BHATHIMEYOSI
LOYIMPHUMPHUTSE


Ningahlala phansi. Angikakhoni kubona lendvodza leyente loko kuhlabela, bekungumsebenti lomuhle sibili noko, ngiyabonga. Liculo lami lengilitsandzako. Ngiyacabanga niyamati umbhali, walo uMnumz. Clibborn, Booth-Clibborn? Yebo, mnumzane. Belimnandzi kakhulu. Bangakhi labalijabulele leloculo? O, loko nje beku . . . lelo lisedvute nalelelitsi *Kholwa Kuphela*. Lelo bekungulelihle.

2 Futsi bengikhuluma nalabanye bangani bami lapho nje ngenyuka, uMnumz. naNkkt. Doble, bengibuta ngaloluswane loluncane. Eminyakeni lelishumi leyendlulile ngesikhatsi ngilapha, iNkhosi yanginika umbono, ngimbona abambe luswane lolungumfana emikhonweni yakhe. Futsi wase uyagula. Futsi iminyaka yendlula, kodvwa loluswane lwemfana lulapha manje. Futsi ngako bekasemuva lapho. Si . . . Ngihlangene nabo ngemuva nje kwesiteji. Nemfana wami lomncane, Joseph, uyahambahamba kuyohlangana naye njengamanje, bebanesikhatsi lesincane senhlanganyelo.

3 NeMnaketfu Bosworth, umnumzane lohloniphekile lomdzala, niyamati, bekavamise ku . . . unemcondvo lomkhulu wekuncokola, utsi, "Mnaketfu Branham, uyati kutsi inhlanganyelo iyini?"

Ngatsi, "Yebo-ke, ngicabanga kanjalo."

Watsi, "Bafo labahili emkhunjini munye, benta inhlanganyelo." Loko kutsi akube ngulokucinisile, sidlo senkhosi seBaptisti lesivalekile.

4 Futsi ngako bekunekukhonona lokutsite ngekukhuluma hhayi kuzizitela, noma *lenye intfo letsite*, emuva, kodvwa ngi . . . Batsite kusihlwa sekuvakala kahle. Ngabe umsindvo sewukahle, uncono emuva lapho kusihlwa? Niva kancono lemuva ngemuva na? Ninga, tiphakamisa tandla tenu, niva kahle. Loko kulungile. Kuhle. Loko kuhle.

5 I . . . Kusasa ntsambama, kune, kusihlwa, ngiyacolisa, kusihlwa, sente setsembiso, kungalesosizatfu bengingangena ngaphandle kwekuta ngaphansi kwelugcobo, nakanjalonjalo, futsi—futsi ngikhulume nani sikhashana. Sinikete Lesihlanu ebusuku, manje . . .

6 Kubala kwetfu lokuhle kakhulu kwebashumayeli lapha, sekube nebantfu labacishe babe semkhatsini wemakhulu lasikhombisa kuya kulasiphohlongo labemukele Jesu Khristu

njengeMsindzisi kusukela sibe ladolobheni, futsi ngako kuloko sijabula kakhulu.

7 Lebesitama kukwenta kuba nekukholwa kutfola umusa kuNkulunkulu. Bese-ke uma singabeka tintfo tekucala kucala, khona-ke sicabanga kutsi Nkulunkulu utosipha umusa manje kulobusuku lobubili noma lobutsatfu lobulandzelako betinkonzo letinkhulu tekuphilisa. Sikholwa kutsi Utokwenta. Kusobala sisacela toni kutsi tite kuKhristu.

8 Futsi ngako i, uMnumz. Mercier lapha, lomunye walesibambisene nabo bami, kurekhoda itheyiphu, yena neMnumz. Goad, ungitjela kutsi tincwadzi setiphumile, kodvwa batotsatsa ema-oda uma uyifuna, futsi titotfunyelwa kuwe. Futsi asikaletsi letingako kepha nje letimbalwa tato, futsi besifanele sitinikete emkhatsini weTacoma nalapha. Ngako, batotsatsa ema-oda lapho, kodvwa ba...Angicabangi kutsi nisenato tincwadzi. Ngabe kunjalo, Leo? Anisenato tincwadzi, kodvwa nisenawo ematheyiphu naletimbalwa tetitfombe letisele. Ngabe kunjalo na? Letimbalwa nje taletitfombe letisele.

9 Manje, angi, njengoba ngishito ekucaleni kwemihlangano, angi...Angisuye umtsengisi wencwadzi. Ngiyatitsenga letotincwadzi kuMnumz. Lindsay, ngitfola emashumi lamane emasenti ngaphansi. Yebo-ke, ngi...ngesikhatsi utiletsa eveni lonkhe, nekulahlekelwa, bese-ke asi...ECanada asifaki intsengo kunobe yini, sivele sitibeke lapho. Ngiyati kutsi kufanele kube...kutsi isibite malini. Kodvwa uma bantfu bayifuna, bangeke bakhone kuyibhadalela, abayitsatse, nomakanjani, sikunika yona. Ngako-ke si...

10 Naletitfombe leti, letite Douglas Studios eHouston, eTexas, futsi sinelilungelo lebunikati, lilunga le-American Photographers Association. Nalesinye silenga ehholeni letenkholo eWashington, DC, futsi ngaphansi kwaso kubhaliwe: "SiDalwa lesingetulu kwemvelo lesikuphela lesake safakazelwa ngekwesayensi kutsi sitsatfwe."

11 "SiDalwa lesingetulu kwemvelo lesikuphela lesake safakazelwa ngekwesayensi."

12 Futsi ngako tiyintfo letsite nje, timphawu letincane—letincane talomhlangano. Angati—angati kutsi yini—batibhadalela malini nase batitsenga, kepha nomangabe ngumalini, usitsenga ngaleyomali. Futsi ngako, akusiyo yetfu, iya icondza ngco emuva eStudio, niyabona. Ngako a—asi... Tinelilungelo lebunikati. Futsi nje bayatiletsa lapha, futsi asitsengisi tincwadzi, noma sente tintfo...asikho lapha... asifuni lakho...Sitsi nje, "Sibhalele," asikacondzi kutfola likheli lakho kute sikucele kutsi usekele lokutsite, asinalutfo longalusekela, intfo kuphela longangesekela ngayo yimikhuleko yakho, nguloko kuphela.

13 Anginalo luhlelo lwemsakato, akukho tinhlelo tamabonakudze, nginelihhovisi lelincane nje lapho, si—siposa emaduku lamanengi netintfo emhlabeni wonkhe nsuku tonkhe. Netindleko tami tibita cishe emadola langemashumi lasikhombisa nesihlanu kuya ekhulwini ngelilanga, lowo ngumnyaka kutungeleta ekhaya. Futsi ngako nje kwanele kuze kube ngulapho kufanele ngihlale ensimini ngaso sonkhe sikhatsi.

14 Lomunye lapha esikhatsini lesitsite lesendlulile, wanginika umnikelo lomkhulukati wetinkhulungwane letinengana temadola, ngala kuwutsatsa. Ngatsi, "Angiyidzingi leyo, yifakeni nje etimishini tangaphandle." Futsi ngi . . . Nkhosi itonginika njengoba nje tinsuku tendlula. Nguleyondlela lengifuna kuphila ngayo, kwelusuku nje. Angati ngelikusasa, Unginakekela loko uma likusasa lifika, kodvwa nje nginako namuhla kutsi ngiphilele kona.

15 Manje kusihlwa, sitokhulekela wonkhe umuntfu lonelikhadi lekukhulekelwa kusihlwa. Bese-ke kusasa ntsambama, uMnumz. Rasmussen, umelusi wangaphambili walelidolobha, indvodza lengifundze kuyitsandza ngelutsandvo sibili lwebuKhristu netinhlonipho, futsi ngati wonkhe lowati uMnaketfu Rasmussen usho lokufanako, futsi ukhuluma lapha njalo ntsambama.

16 Bese-ke kusasa ebusuku . . . Billy utsi bantfu abekho lapha kute baniketwe emakhadi ekukhulekelwa ngalokwenele uma efika lapha. Asifuni kuphatamisa leletinye tinkonzo, ngako kusasa ntsambama emakhadi ekukhulekelwa atoniketwa emvakwensimbi yesibili nco, kusasa ntsambama, lapha ehholeni lenkhulu, futsi mhlawumbe ngeliSontfo, kuvalwa, futsi.

17 Manje, ngiyetsemba uma akhona lapha longasicondzi siNgisi, kungani umuntfu lohleti eceleni kwabo utawubatjela. Kusasa ntsambama ngensimbi yesibili enhloko. Ngicabanga kutsi ngulapho la tinkonzo ticala khona, akunjalo na? Ngensimbi yesibili enhloko kusasa ntsambama. Nemakhadi ekukhulekelwa atoniketwa lapha enkonzweni yantsambama. Kodvwa manje, uma utfola likhadi, ubuye kute ukhulekelwe, ngoba kusasa ebusuku atobitwa.

18 Futsi-ke sitawetama, ngemusa waNkulunkulu manje, ngekuva kutsi sitfole umusa kuYe, kubeka lobunye busuku ekukhulekeleni labagulako.

19 Wonkhe umuntfu . . . Sinemakhadi cishe langemakhulu lamabili noma lamatsatfu ekukhulekelwa, bayangitjela, ngephandle lapha kusihlwa, ngako sifuna kutsatsa sikhatsi setfu futsi nje sikhulume nani sikhatsi lesifishane nje eVini, ngekutsi, sitokhuluma ngekutsi manje, kuphilisa kwaNkulunkulu, kutsi kwemukelwa kanjani. UMnumz. Rasmussen utobe aniketa tifundvo kuloko: Ukwemukela kanjani kuphiliswa kwakho.

20 Futsi manje, kusihlwa ngifisa kufundza sihloko lesincane nje, lesitfolakala kuLukha loNgcwele sahluko se 19 nelivesi lema 42 [UMnaketfu Branham ufundza Lukha loNgcwele 18:42—Umhl.]:

> *Futsi Jesu watsi kuye, Yemukela kubona kwakho: kukholwa kwakho* kukus*indzisile.*

21 Niyalicaphela lelogama lapho, indlela lelibhalwe ngayo na? "Kukholwa kwakho kukusindzisile." Manje, kunetifundziswa lapha, angisiso, kodvwa uma ngitfola ligama, ngibuyela esiGrikhini sami kulibuka. Manje, lelogama esiGrikhini ngu *Sozo*. Ngako ligama lelitsi *kusindzisa* kwensindziso litsi *Sozo*, lelifanako nekuphilisa, *Sozo*. Kuchaza kutsi basindziswa ngekwenyama noma basindziswa ngakamoya. Kokubili livi liyasebenta ngoba kwakungekubuyisana lokufanako, uMuntfu lofanako ngelusuku lolufanako, "Yalinyatwa ngenca yetiphambeko tetfu; ngemivimba yaYo saphiliswa." Niyabona na?

22 Ngako inkhundla yetfu ivuleka kusihlwa . . . Futsi kwesikhatsi lesifishane nje, kute sibe nesikhatsi sekwendlulisa lilayini lalabakhulekelwako. Inkhundla yetfu ivuleka egedeni laseningizimu laseJerikho, nakuloyo lesimbukako ungulophila ngekucela, bekasabe yindvodza lesekhatsi nendzima yemphilo noma lenconywana. Futsi asesiguculele imicabango yetfu kuye imizuzu lembalwa futsi sifundze ngesento sakhe loko lesifanele sikwente kusihlwa uma sita elayinini.

23 Manje, kwaba ngelilanga lapho khona ema—emaJuda onkhe abengaphansi kwemtselo lomkhulu lovela kuhulumende waseRoma, netikhatsi betimatima kakhulu, futsi kwakuneticeli letinengi edolobheni, naseJerusalema, nako konkhe kweJudiya, bantfu labanengi labahlaselekile lebebangakhoni kutiphilisa emasimini basebente, kwakukhona tishosha, timphumphutse, labanebulephelo. O, inkhundla lenje pho!

24 Angati noma angabakhona yini umuntfu ekhatsi lapha lowake wabona bulephelo, asibone tandla tenu uma bakhona. Angiboni ngisho nesandla lesake sabubona bulephelo. Yeboke, ngigace labanebulephelo etandleni tami. Futsi ngangivamise kucabanga kutsi kwakutsatselwana, kodvwa akunjalo, sifo sebulephelo sibangwa kudla lokungakeneli, futsi asitsatselwana.

25 Ngike ngaba nalabanebulephelo labangenatandla, tindlebe tidlekile, ngime nje futsi ngibagace, futsi bebakhala tinyembeti, entasi e-Africa, kuyongena eNdiya, netindzawo letehlukene lapho banebulephelo lobunengi kakhulu.

26 Futsi bengibuka indvodza ngalelinye lilanga ngesikhatsi siseBombay. Bantfu baseMerica banginike imali kutsi nginikete labaphuyile, ngiyatsandza nje kwenta letotintfo, futsi ngangiyishintja ibe ngemaruphi, ngase ngicala kuphumela esitaladini kutsi ngikunikete labahlalela kucela, bantfu

labaphuyile, futsi kwacishe kwadzingeka kutsi batfole emasotja kutsi angibuyisele ngekhatsi futsi, bagijima ngetulu kwami nje.

27 Futsi busuku bonkhe ngesikhatsi bafundza kutsi benginemali futsi bengilapho eTaj Motel, noma, eHhotela, loko kusemasangweni aseNdiya, ngangibeva bampongolota, "Padre! Padre!" busuku bonkhe. Manje, akusilo ligama lesiNdiya, *padre* empeleni lichaza kutsi "babe" ngelulwimi lwaseSpain, kodvwa lulwimi lwaseSpain lukhulunywa kancanyana impela ekhatsi lapho. Futsi bonkhe busuku bebampongolota, angikhonanga kudla, ngangiya efasitelweni. Futsi ngifuna kunibuta nine bantfu baseCanada kubona kutsi nibonga kangakanani kuNkulunkulu ngesive senu lesimangalisako lapha.

28 Futsi bebalele lapho etitaladini, bantfwana labancane netisu tabo letincane tikhukhumukile kanjalo, bafa, babulawa yindlala. Bomake labancane babambe bantfwana babo labancane, futsi buso babo nemihlatsi yabo konkhe kucwilile, emadvodza lafika etitaladini, angenalutfo ngaphandle kwendvwangu yaselukhalo, lendzadlana, ingobiyane lebuleweyindlala kancane imlandzela ngemuva. Bebalala emgwacweni njengetinkhuni letisahiwe tatakishwa.

29 Futsi nasebafa ebusuku, bebababutsa, behlele esitofini lesikhulu, kute umkhosi waJohane 14, bavele babalahle. Abati kutsi babobani noma bavelaphi, bavele bafa esitaladini, baticeli, futsi nguloko kuphela.

30 Anikwati kubonga ngesive sibili njengalesi lenihlala kuso. Kunjalo. Nine baseCanada . . . [Akucoshwanga etheyiphini—Umhl.] Futsi ngicabanga kutsi ebusweni baloko sifanele sitame kubamba letive leti ngemkhuleko, senta konkhe lesingakhona kukwenta kute loku kuhlale kunjalo.

31 O, intfo lebukeka idzabukisa kanje pho kubona labanebulephelo nalabahlalela kucela! Futsi ngi . . . Kuloko lebengitama kufinyelela kuko, kwakunendvodza legijima ngalapho, besitsatsa lamaruphi futsi siwaphonse ngephandle ngelifasitelo kuwo. Futsi ngesikhatsi enta, a . . . Kwakunemfo lapho lobekangenamikhono, bulephelo bebumudle bamsusa imikhono yakhe. Futsi kuba luhlobo lolumhlophe njengetinsumpe, futsi kuvele kuwise, imikhono yabo kanye nalokunye. Futsi ngatsi kuBilly, umfana wami, ngatsi, "Bekangake alitsatse kanjani leloruphi?"

32 Ngako wehla, futsi kuyombuka emnyango, waphuma, waya entasi kulenye incenye yelihhotela, wacala kuphonsa e—emaruphi ngephandle entasi lapho entela bona. Futsi ngekushesha nje nasebakhona kutitfola, bebajikela ekoneni lapho bebangatfola khona khari.

33 Manje, liruphi lingemasenti langemashumi lamabili nakune, futsi beli—belibagcina tinsuku letimbili noma letintsatfu ngemasenti langemashumi lamabili nakune, kubita cishe

emasenti lamatsatfu kutfola lipuleti lelincane la-khari. Futsi bekuti, tinyawo temvu letibilisiwe netiboya tisekhona kuto, na—nalokunjalo, nakancane . . . O, bekukubi kakhulu! Uhamba udzabule esitaladini nemino yakho isemphumulweni yakho.

34 Bese-ke—bese-ke kuba timakethe tetigcila lapho bebayisa khona besifazane labasebasha lapho, baletse nje labasebasha, besifazane labahle bese bayabatsengisa endalini, njengoba bewungenta ngenkhomo noma lokunye. Awati kutsi kusho kutsini kuphila esiveni lesisahlonipha Nkulunkulu.

35 Futsi mine . . . Billy watfola labafo laba bonkhe baya entasi ngaleyondlela, bonkhe lalabanye babo. Ngase ngikhweba leyondvodza lebeyite tandla, futsi ngaphonsa liruphi ngephandle ngesikhatsi bangakanaki, futsi lashaya indingilizi emhlabatsini. Uyati kutsi walibutsa kanjani? Walibutsa ngelulwimi lwakhe kuleso sitaladi lesingcolile, lesenyanyekako, futsi wajika likona, amemeta ngalo lonkhe liphimbo lakhe, kutsi ayotitfolela lokutsite langakudla.

36 Futsi cabangani, nihhaligela emgconyeni wenu wetibi kusihlwa ngalokwenele kubondla, kunjalo. Asibongi nje ngalokwenele.

37 Futsi ngelusuku lesifundza ngalo kusihlwa, bekutigcawu letinjalo iNkhosi yetfu leyatibona. Bese-ke, siceli kuletinsuku letikhetsekile ngesikhatsi kutseliswa, nakanjalonjalo, kwakuphakeme kakhulu, uma umuntfu aphuma kutsi aye emsebentini wakhe, mhlawumbe bekangakhona nje kuba neluhlavu lunye lwemali ngelilanga. Nalesiceli sekucala lahlangana naso, yebo-ke, lowo bekungu—nguloyo lonenhlanhla, bekangakhoni kuniketa, mhlawumbe, tinhlavu letimbili ngelilanga. Futsi bekunemakhulu ebantfu lebebacela.

38 Ake sicabange nje kusihlwa kutsi similo setfu lesikhuluma ngaso, Bhathimeyosi, kutsi bekakadze emile, kwakukadze kukusa lokubi, bekangakhoni kutfola noma ngubani lobekangamnika luhlavu lwemali. Futsi kwakungulokubandzako, kusa kweMphala, ngako libhantji lakhe lelimanikiniki lebekaligocote ngalo, bekatsi nje kuchachatela kancane futsi waphutsata indlela yakhe yekubuyela emuva waze washaya lubondza, futsi wahlala phansi eceleni kwelubondza. Futsi elangeni lelifutfumele, lapho licala kumfutfumeta, ucala kucabanga, adadisha.

39 Uyakutsandza yini kwenta loko? Ngiyakutsandza. Uvele uhambe uye ndzawawanatsite, uhlale phansi, ucabange konkhe.

40 Futsi asehleti lapho acabanga, uva kukhehleta lokuncane kwetinselo tehla ngesitaladi, sitaladi sematje ekwakha umgwaco lohamba lapho, sewube lapho iminyaka leminyenti, leminyenti. Futsi njengobe loku kukobha lokuncane, bekati kutsi ngumuntfu losondzelako, ngako wasukuma, wase utsi, "Ngicela

ungiphe luhlavu lwemali manje ekuseni. Ngiyimphumphutse." Futsi ucishe uyendzela ngco kulomnyunzi lomncane.

41 Nalona losetikwemnyuzi watsi, "Khweshela eceleni, siceli! Ngisendleleni yami ngiyongena edolobheni, futsi ngiyinceku yeNkhosi. Futsi kuta luhlanya kulelidolobha namuhla, futsi sifanele sihlangane nemkhandlu wemabandla futsi simise lentfo ngaphambi kwekutsi ike ingene edolobheni. Futsi ngisendleleni yami manje kubona kutsi loku kuyemiswa, anginasikhatsi sesiceli, ngako kweshela eceleni."

Watfola kutsi bekangumphristi, futsi watsi, "O, nceku yeNkhosi," kwasho imphumphutse, "Bengingeke ngikuphazamise emsebentini wakho kuNkulunkulu. Ngiyacolisa kutsi ngikumisile. Kodvwa yini loluhlanya lolu lolutako?"

"O, ngulowomuntfu longumphilisi waNkulunkulu etulu lapho, umprofethi waseGalile, utibita kanjalo. Futsi usendleleni yaKhe lapha, futsi ngiyinhloko yenhlangano yebafundisi ngako ngifanele ngente siciniseko kutsi akukho nayinye yaletotintfo lesabalalela edolobheni lakitsi, khona lapha, ngako ngisendleleni yami. Kweshela eceleni, siceli." Futsi nango ahamba.

42 Bese-ke ubuyela emuva ekukhanyeni kwelilanga lokufutfumele futsi ahlale phansi futsi, lapho ucala kutfola umcabango lomusha: "UmProfethi waseGalile utokuta kulelidolobha, uMphilisi!" Yebo-ke, khona-ke ucala kuphupha, niyati, umcondvo wakhe ubuyela emuva eminyakeni leminengi ngaphambi kwaloko ngesikhatsi asengulomncane, lonenhloko lemnyama, umfana loliJuda, bekavamise kudlala ngaphandle emagcumeni emfula waseJordani.

43 Futsi lokunye lebekumjabulisa kakhulu bekukungena ntsambama ngaphambi kwesikhatsi sakhe sekulala, futsi make wakhe amtsatse amgone. Nekutsi bekavamise kanjani kubuka lawo lamakhulu, emehlo latsambile amake wakhe lapho aphulula tinwele takhe letincane, letimnyama emuva atisisa emehlweni akhe, futsi acale kumcocela tindzaba teliBhayibheli.

44 Niyati kukhona lokutsite ngekukhulisa umntfwana ngendlela lafanele ahambe ngayo, umfundzise intfo lefanele, futsi nase akhulile, angeke asuke kuyo.

45 Futsi bekavamise kukhumbula tindzaba make wakhe lamtjela tona ngaJehova loMkhulu loneMandla, kutsi Jehova bekavamise kulichumisa kanjani liPhimbo laKhe ngesikhatsi sekuvivinywa futsi antjintje simo. Kutsi bekavamise kutsandza kanjani kuva, ikakhulukati, leyondzaba ya-Elisha, umprofethi, nekutsi Elisha wangena kanjani wase ubeka umtimba wakhe etikwaloluncane, luswane lolufile. Nalowomprofethi bekagcotjwe kakhulu, lwaze loluswane loluncane lwaphila futsi. O, loko nje kwayijabulisa inhlitiyo yakhe!

46 Futsi kuyayijabulisa inhlitiyo yami! Ngingayicabanga lendzaba ngesikhatsi lowesifazane waseShunemi bekakadze anemusa kuleyondvodza yaNkulunkulu. Akakwentanga kutsi emukele noma yini, kodvwa nje angeke ukhone kutisita ekutfoleni umvuzo uma umuhle kubantfwana baNkulunkulu. "Ngicinisile, ngicinisile, Ngitsi kini, uma nitoniketa lomunye walaba labancane lokuncane njengenkomishi yemanti, ungeke uze ulahlekelwe ngumvuzo wakho." Ngako banini nemusa kulomunye nalomunye. Uma imbita yemphuphu ingenalutfo kuleyondlu, bamikiseleni lokutsite ngalapho. Banini nemusa. Uma umfelokati adzinga lilahle, mtsengeleni lamanye; Nkulunkulu utonibusisa ngako.

47 Futsi ngako, kukhombisa wonkhe umusa, lowesifazane waseShunemi bekakhe indzawo lencane eceleni kutsi umprofethi alale kuyo. Nemprofethi watsi, "Hamba, ubone kutsi ufuna ngimkhulumele nenkhosi yini."

Watsi, "Cha." Bekahlala emkhatsini webantfu bakubo nayo yonkhe intfo yayikahle.

48 "Kodvwa," Gehazi watsi, "akanabantfwana." Na-Elisha wambusisa, wamkhulekela, futsi wemukela umntfwana.

49 Ngesikhatsi sekacishe abe neminyaka lelishumi nakubili budzala, ngicabanga kutsi lomfo lomncane ufanele kutsi waba nekuguliswa lilanga, bekangephandle ensimini nababe wakhe ngesikhatsi sekuvuna, futsi wacala kumemeta, "Inhloko yami, inhloko yami."

50 Futsi insizwa yamtfwala waya kumake wayo, wamgona ematsangeni, futsi cishe emini wafa. Futsi manje, kuphuma esihlokweni setfu umzuzwana, ngifuna nibukisise kukholwa kwebuchawe kwaloyo wesifazane: Watsatsa loluswane loluncane wase ulubeka embhedzeni wa-Elisha. Leyo yindzawo lenhle kumbeka kuyo, embhedzeni lapho lomprofethi bekalele khona, lapho indlu, lapho likhaya, lapho umkhuleko wentiwe khona, nguleyo indzawo yekuya kuyo.

51 Futsi watsi encekwini yakhe, "Ngibopheleleni lenye yaleyo minyuzi, futsi ungemi ngaphandle nangikutjela, uhambe ucondze kulomphrofethi." Manje, bekati kutsi uma bekangafinyelela kumprofethi, bekatotfola kutsi kungani luswane lwakhe lwalufile.

52 Yebo-ke, Nkulunkulu akabatjeli sonkhe sikhatsi baprofethi baKhe yonkhe intfo Layentako, Utjela baprofethi baKhe nje loko Lafuna bakwati. Ngako emgwacweni ngale, Elisha wabuka ngephandle emgedzeni wakhe, wase utsi, "Nangu eta umShunemi. Futsi waba nelusizi enhlitiyweni yakhe, naNkulunkulu ungifihlele kona, angati kutsi yini lengalungi ngaye." Ngako ngesikhatsi asondzela, watsi, "Ngabe konkhe kuhamba kahle ngawe na? Konkhe kuhamba kahle ngendvodza yakho? Ngabe konkhe kuhamba kahle ngeluswane lwakho?"

53 Manje lalela, make, lowo wesifazane neluswane lwakhe alele afile ekamelweni, watsi, “Konkhe kuhamba kahle.” Ngiyakutsandza loko! Niyabona, Elisha bekangulomelele Nkulunkulu emhlabeni ngalesosikhatsi, futsi bekati kutsi uma bekangafinyelela encekwini yaNkulunkulu, angahle. . . Bekangacabangi ngeluswane lwakhe emuva, bekangenamcondvo ngako, kodvwa bekati kutsi mhlawumbe bekatotfola, lendvodza yayingabuta Nkulunkulu, naNkulunkulu bekangakhuluma naye futsi asho kutsi kungani Atsetse loluswane. Wase utsi, “Konkhe kuhamba kahle.” Waseke ucala kwembula kuye kutsi bekwentekeni.

Manje, Elisha watsi, “Tsatsa loludvondvolo bese ugijima embikwami, ulubeke etikwaloluswane.”

54 Ngishito kulolobunye busuku, ngikholwa kutsi ngulapho la Pawula atfola kubeka khona emaduku. Elisha bekati kutsi loko lebekakutsintsile kwakubusisiwe, bekagcotjwe ngaMoya loyiNgcwele. Kungalesosizatfu sibeka tandla etikwalabagulako.

55 Manje, kodvwa kwentekani? Kukholwa kwalowesifazane kwakungekho kuloludvondvolo, kwakukumprofethi, ngako watsi, “Njengoba iNkhosi iphila, nemphefumulo wakho uphila, ngingeke ngikushiye.”

56 Ngako kwakungekho lutfo ngaphandle kwentfo yinye umprofethi kutsi ayente, loko kwakukubopha tinkhalo takhe, wacala naye. Ngiyakutsandza loko! Bambelela kuko. Uma wenelisekile kutsi ukahle, hlala nako. Futsi u. . .

57 Umprofethi wachubeka. Nalomfana watsatsa indvuku wase uyibeka etikwalomntfwana, kodvwa akukho kuphila, wahlangana nabo abuya. Elisha wahamba wangena ekamelweni angati kutsi enteni, kodvwa wahambahamba aya emuva nasembili, ehla enyuka ekamelweni, akhuleka, futsi wahamba wabeka umtimba wakhe etikwalolo loluncane, luswane lolufile, tindzebe takhe etindzebeni talo, nemphumulo yakhe emphumulweni yalo, naloluswane lwatsimula kasikhombisa lwase luyaphila.

58 O, bekayitsandza kanjani Bhathimeyosi lomncane leyondzaba! Uyayitsandza leyondzaba, wena lemncane, ntfombatane lonenhloko lemhloshana lohleti lapha? Kulungile. Leyo yindzaba lenhle. Futsi nguloko Nkulunkulu langiko nanamuhla. Uyakukholwa loko, mfana lomncane lohleti lapho? Uyakukholwa na? Loko kuhle. O, leto tindzaba letinhle, futsi tiliciniso.

59 NaBhathimeyosi lomncane, bekayitsandza kanjani leyondzaba! Kodvwa, o, niyati kutsini? Umshumayeli watsi letotinsuku tonkhe tase tendlulile, Nkulunkulu akabange asakwenta loko. Kodvwa bebasephutseni kangakanani labobaphristi! Nkulunkulu akagucuki nhlobo, Uyafana nje ngaso sonkhe sikhatsi, akagucuki nhlobo, Usasolo

anguNkulunkulu Somandla. Futsi uma Angeke ente tonkhe tintfo, khona-ke Akasuye Nkulunkulu Somandla; futsi uma AnguNkulunkulu Somandla, Angenta tonkhe tintfo.

60 Ngako-ke, Bhathimeyosi lomncane kwenteka wacabanga lenye indzaba lebekayitsandza kahle impela. Futsi hhayi ngetulu kwemayadi langemakhulu lasihlanu kusuka lapho bekahleti khona, ngalesinye sikhatsi iJordani lenkhulu, ngenyanga yaMabasa ngesikhatsi emagcuma aseJudiya, lichwa lalincibilikile, kwaze kwatsi onkhe emasimu agcwala tikhukhula temanti. Sikhatsi lesikhulu kunato tonkhe tikhukhula, lamakhulu, latfukutsele, emagagasi laneludzaka ehla avela etintsabeni taseJudiya, ehla adzabula ematsafeni. Umfula iJordane besewugcwele kakhulu futsi bewuphindvwe kaningi ngebukhulu bawo. Kodvwa ngalesosikhatsi nje Israyeli wefika ngakulolunye luhlangotsi. Niyabona, Nkulunkulu wabanika setsembiso ngaku*lolu*hlangotsi, bebasendleleni yabo kuyotsatsa lesosetsembiso. Futsi yonkhe intfo lema endleleni yesetsembiso saNkulunkulu ifanele ikhweshe, akunandzaba noma ngabe sikhatsi lesibi kakhulu yini, noma luhlobo lolubi kakhulu lwekugula, noma kubukeka kumnyama kanjani kweludzaka, yonkhe intfo ivula indlela esetsembisweni saNkulunkulu. Impela.

61 Nekutsi bekatsandza kanjani kuva make wakhe asho kutsi umbane wabhodla kanjani, naleyoJordani lenkhulu emuva le futsi yathula, aze ema-Israyeli latigidzi letimbili awela ngetinyawo! O, loko kwenta lencane inhlitiyo yakhe. . . Bekacishe impela alale, futsi bekanikina inhloko yakhe, futsi atsi, "Make, ngitjele lenye indzaba."

62 Khona-ke wakhumbula, futsi, kutsi lapho labengasikudze ngemayadi lalikhulu nemashumi lasihlanu kusuka lapho bekahleti khona, intfo lenkhulu yenteka. Futsi khona ngco, hhayi emayadi langemashumi lamabili kusuka lapho bekahleti khona, entasi ngalowomgwaco lofanako, etikwalawomatje ekwakha umgwaco lamadzala lafanako, cishe iminyaka lengemakhulu lamane ngaphambi kwaloko, lomkhulu, umprofethi lonemandla Eliya na-Elisha behla ngalowomgwaco, bagacene ngemikhono, baya ngaseJordane kuyenta ivuleke phindze. Ngani na? Beyingavuleka futsi? Nkulunkulu uyafana.

63 Futsi ngako wacabanga, "O, kube nje bengiphile ngaletotinsuku! Kube nje bengihleti lapha ngiyimphumphutse!" Wase-ke wenwaya inhloko yakhe, wase utsi, "Ngiticabangelani letintfo leti, kusukela lowomphristi ashito ngalowo Mprofethi waseGalile? Kodvwa mine, *ngandlelatsite lenye*, ngicala kucabanga ngalokwehlukile, angikaze ngiticabange letotindzaba iminyaka."

64 Kukhona lokwakulungiselela kwenteka. Futsi uma intfo letsite lekuwe icala kufisa futsi ifune Nkulunkulu, kukhona

lokulungiselela kwenteka. Nkulunkulu uyati kutsi ihlelwa kanjani yonkhe intfo ibe ngumdlalo waKhe wasesiteji.

65 Khona-ke siyacaphela kutsi lapho acala kucabanga, “Kube bengihleti lapha ngesikhatsi Eliya,” Nkulunkulu ngalokuvamile unemprofethi munye nje lomkhulu ngesikhatsi, “na-Elisha bekehlela emfuleni kuyobeka ingubo yakhe, libhantji lakhe etikwa-Elisha, futsi waba ngumprofethi, ngoba Eliya bekenyuka. Futsi lapho behla ngalelogede, eceleni kwalomunye nalomunye,” watsi, “kube nje ngangiphile ngalolosuku, bengiyosukuma kulendzawo lengihleli kuyo, futsi bengiyophutfuma ngiphumele esitaladini, futsi ngitsi, ‘O, baprofethi baNkulunkulu, bekani tandla tenu etikwami! Futsi ngiyakholwa uma nitongikhulekela, Nkulunkulu utobuyisela kubona kwami.’”

66 Kodvwa, maye, tinsuku temimangaliso selwendlulile kuye, umphristi umtjele kutsi yayingekho intfo lenjengaleyo lengenteka, nhlobo. Eliya bekasahambe iminyaka, na-Elisha bekasafe iminyaka, futsi, o, Jehova bekasabakhohliwe bantfu. Kodvwa Akabakhohlwa bantfu, Usakhumbula.

67 Wabese uyakhumbula nje aphuma kulelo gede, kutsi Joshuwa lomkhulu bekahamba nema-Israyeli ngco etulu kwalawo matje ekwakha umgwaco lafanako, batungeleta ngco emabondza aseJerikho. Futsi yonkhe iJerikho yavalwa ngci. Nanobe bebanema-Israyeli lamanengi tikhatsi letinengi, kodvwa kwesaba iNkhosi kwahamba embikwabo, bathula.

68 Ngalelinye lilanga ngesikhatsi Joshuwa lomkhulu, angakakhweshi kakhulu kulolobondza lolufanako, bekatishayelwa ngumoya ngalenye intsambama, futsi wabuka, eme lapho eceleni kwelusentse loluncane, nako kume liChawe nenkemba yaLo ihoshuliwe, Joshuwa wahoshula inkemba yakhe futsi wagijima kuyohlangana naYe, watsi, “Ngabe Uwetfu, noma Uwesitsa setfu?”

NeMfokati wajikitisa inkemba emoyeni, watsi, “Cha, kodvwa nginguKapteni welibandla leNkhosi.”

Joshuwa lonemandla waphonsa phansi inkemba yakhe, wakhumula makalabha wakhe, wase uyagijima, wase uwela etinyaweni taKhe.

69 Bhathimeyosi loyimphumphutse bekangati kutsi ngaphansi kwemayadi langemakhulu lamabili kusuka lapho, bekume loyoKapteni lofanako welibandla leNkhosi. Futsi nangabe bantfu kuleligumbi lembukiso kulobusuku lapha bebangacondza kuphela kutsi loyoKapteni lofanako welibandla leNkhosi ume lapha kusihlwa!

70 Kodvwa bekatjeliwe kutsi letotinsuku tase tihambile. Ngemuva kwesikhashana liphupho lakhe laphazamiseka, labanye bantfwana labancane bagijima ngalapho, watsi,

"Ukhonile kuMbona yini? Ukhonile yini kuMbona?" Bebamangala kutsi kwakumayelana nani konkhe.

71 Naku kuta labanye bodzadze, futsi bebakhuluma, "O, o, bekungamangalisi na?"

72 NaBhathimeyosi wacala kubuta, "Kwentekani ke?" Khona lapho nje ekoneni weva umsindvo lomnengi. Niyati, *ngandlelatsite lenye*, lapho Jesu akhona, ngalokwejwayelekile kunemsindvo lomncane lochubekako.

73 EThestamentini leLidzala indlela kuphela lebebangasho ngayo kutsi umphristi lomkhulu bekaphila, ngesikhatsi aye ngemuva kwaleNgcwele ngcwele, angahle kube bekabulewe yiNkhosi, kodvwa bekanesembatfo, futsi ekugcineni kwalengubo, bekunelihananandza nensimbi, lihananandza nensimbi, futsi ngesikhatsi . . . bekafanele ahambe ngendlela letsite (Nendvodza legcoka ingubo yaNkulunkulu inekuhamba lokutsite lefanele ikuhambe.), futsi lapho ahamba, letotinsimbi tatidlala, "Ngcwele, ngcwele, ngcwele eNkhosini. Ngcwele, ngcwele, ngcwele eNkhosini." Futsi indlela kuphela libandla lebelingasho ngayo kutsi bekaphila noma cha, bebeva umsindvo.

74 Ngaletinye tikhatsi ngiyamangala uma ngingena kulamanye alamadzala, emamoshali labandzako labitwa ngemabandla, emakhata alengela phansi, ngekukhuluma kwakamoya, kushisa lokungemashumi lamane ngaphansi kwa-ziro, angati nje noma ikhona yini intfo ekhatsi lapho lephilako.

75 Bekufana nemnaketfu lomncane, ngabamba lufudvu lolushayako, ngase ngilujuba inhloko. Futsi noma ngubani uyati kutsi lufudu lolushayako luvele luchubeke lushaye ngisho inhloko yalo ijutjiwe. Futsi belulele elusentseni, nemnaketfu lomncane weta wase utsi, "Ubambe ini, Billy?"

Ngatsi, "Ngi—nginelufudvu lwaselwandle."

Watsi, "Ngabe ngilo lolo?"

Ngatsi, "Ya."

"Iphi inhloko yalo?"

Ngatsi, "Ilele etulu lapho elusentseni."

Futsi wenyukela lapho, wase ucala kutsatsa indvuku kuyigucula, futsi lwashaya lendvuku. Watsi, "Heyi, bengicabanga kutsi utsite belufile!"

Yebo-ke, ngatsi, "Ngehlukanise inhloko emtimbeni walo, lufanele ngabe selufile."

Wenwaya inhloko yakhe, watsi, "Lufile nje futsi alwati." Futsi loko kungulenengi nje imfundvo yetenkholo lenhle kuloko.

76 O, mnaketfu, uma Khristu efika, Uletsa kuPhila ngalokucicimako. Watsi, "Uma bathula, emadvwala masinyane atomemeta," ngesikhatsi Eta eJerusalema.

77 Futsi sitfola kutsi umsindvo wawutungelete lelijika, watsi, “Umayelana nani wonkhe lomsindvo?” Niyabona, bekakadze acabanga ngaletotintfo, kwakufanele kwenteke. Benicabanga yini ngaletotintfo tanamuhla kusihlwa? Uma beninjalo, kutokwenteka, kufanele nje. “Wena sondzela kuNkulunkulu, Utawusondzela kuwe.”

78 Kwase kwentekani-ke? Emvakwesikhashana naku kufika sicuku sebantfu bahlabela, “Hosana kulelisetulu! Ubusisiwe Lotako eGameni leNkhosi! Ubusisiwe lomProfethi waseGalile, ngoba Wenta timphumphutse tibone netihhulu tive! Alibusiswe liGama leNkhosi!”

79 Kwase kutsi emvakwaloko kwefika bagceki, labobaphristi nabosonkholo bangalolosuku, batsi, “Shh! Thula! Asewuthule nje! Akukho lutfo kulowomfo.” Kulalele, futsi kanye ngesikhatsi bekubakhona lokushaya elubondzeni, litamatisi lelivutfwe lucu, noma intfo letsite, kuphonswa kuYe.

80 O, kube kuphela nje bekabonile, ahamba ehla ngco adzabula kulesositaladi, iNdvodza lencane, hhayi lenkhulu kakhulu, kungekho buhle kutsi umfise, amphunga etinweleni taKhe, ahamba kancane, anganaki salutfo!

81 Futsi kwakukhona labobaphristi batsi, “Awusho, wena mgiciki longcwele, wena lowatsi wavusa Lazaru kulabafile, sinemathuna lagcwele bona enhla lapha, wota ubavuse, asikubone ukwenta.”

82 Niyati letotinhlobo temimoya atizange setife, tisaphila; nalelenye iyaphila, nayo, akabongwe Nkulunkulu.

83 “Heyi, wente imimangaliso kulenye indzawo, asikubone wenta ummangaliso nalapha, sitokukholwa. Wena mzenzisi, siyati kutsi tinsuku temimangaliso selwendlulile.”

84 Bhathimeyosi wadideka wonkhe, watsi, “Yini lena, empeleni?” Bantfu nje bagibela ngetulu kwakhe.

85 Emva kwesikhashana, lotfobekile, dzadze lomncane watsi, “O, siceli, ngiyacolisa kutsi bahambe etikwakho. Bewubuta ini, mnumzane?”

86 Watsi, “Ngubani lolowendlulako lobanga sonkhe lesiphitsiphitsi, munye ku*yinye* indlela, nalomunye nga*lenye*?” Niyati, uma Jesu akhona, ngalokuvamile kuveta lolohlobo lwesicuku: lomunye waKhe, lomunye umelene naYe; lomunye atsi ngudeveli, nalolomunye atsi nguNkulunkulu. Futsi akukantjintji. Futsi ngako watsi, “Kukhona lokwentekako, futsi angicondzi kutsi kuyini.”

Wase utsi, “Ngani, mnumzane, awukaze ufundze ngaJesu waseNazaretha?”

“Cha, angikholwa kutsi ngake ngeva ngaYe.”

87 “Yebo-ke, UngumProfethi lomkhulu waseGalile. O, ufanele uMbone! Ngani, wesifazane usandza kutsintsa sembatfo saKhe lapha emavikini lambalwa lendlulile, futsi Wagucuka wase uyamtjela kutsi beyiyini inkhatsato yakhe. Futsi bekukhona i—indvodza lencane nje ngakulolunye luhlangotsi lwalolubondza, lekhwele esihlahleni isikhamore manje ekuseni kutsi iMbone. Nemkakhe wamtjela konkhe ngaletintfo leti, futsi watsi, ‘O, ayikho intfo lenjengaleyo, letotintfo atenteki. Uma leyoNdvodza yenta loko, Ingudeveli.’

“Ngako, Zakewu wakhwela esihlahleni isikhamore wase udvonsa emagala amtungeleta wonkhe kute kungabikho muntfu lombonako, watsi, ‘Ngitokuma lapha ngoba ngililunga lelikhulu lelibandla. Futsi ngitotsatsa lelicembe lelincane futsi ngilivuse lapha, futsi Angeke aze angibone. Futsi uma Endlula ngaphansi kwalesihlahla lesi, ngitaMbuka kahle, futsi ngitotjela baphristi konkhe ngaloko lengikucabangako ngaYe.’

“Ngako ngesikhatsi Jesu efika ngasekoneni futsi wefika ngaphansi kwesihlahla, Wema. Zakewu watsi, ‘Manje ngiyatibuta kutsi Utokwentani.’

“Wabuka etulu esihlahleni, wase utsi, ‘Zakewu, yehla lapho; Ngiya ekhaya nawe namuhla kuyodla lidina.’ Akusiko kuphela kutsi bekacabanga kutsi bekabhacile, kodvwa Khristu bekamati, futsi bekatati timo takhe, futsi bekati kutsi ligama lakhe lalingubani.” Usengakantjintji, Usenguye Jesu lofanako. O, ucala kumtjela!

Watsi, “Yebo-ke, akusiyo yini leyo leNdvodzana yaDavide leyetsenjisiwe?”

“Yebo!”

88 Loko kwakwenele kokhela umphefumulo wakhe uvutse; kwakulitfuba lakhe lekucala. Sibile nematfuba lamanengi kuleliviki lelendlulile. Kodvwa lelo kwakulitfuba lakhe lekucala kutsi ake achumane naJesu. Futsi wasukuma (Manje, sitaladi sidze cishe libanga lelingangalakuphela khona lenkhundla yetemidlalo lapha kusuka elubondzeni.), netinkhulungwane tebantfu tibhuza tiMtungeletile, labanye bampongolota futsi bamemeta, nalabanye baMdvumisa, futsi wamemeta kakhulu, “O Jesu, Wena Ndvodzana yaDavide, ngihawukele!”

89 Manje, Jesu bekangeke alive liphimbo lakhe, bekakhashane kakhulu emuva, uma wake waba lapho kutsi ubuke futsi ubone kutsi kwenteka kuphi. Futsi lenye intfo, ngaso sonkhe lesosicuku lesihhomutelako Bekangeke alive. Kodvwa kwakuyini? Jesu wema futsi wema wathula, wase Uyagucuka. Kwakungesilo liphimbo lakhe lelaMmisa, kwakukukholwa kwakhe lokwaMmisa, siceli lesinganakeki sitama kufucelwa emuva. Jesu wema wase utsi, “Ufuna ngikwenteleni?”

Watsi, “Nkhosi, kutsi ngemukele kubona.”

Watsi, “Yemukela kubona kwakho, ngoba kukholwa kwakho kukusindzisile.”

90 Futsi lapho basachubeka behla ngesitaladi, sengiyambona Bhathimeyosi loyimphumphutse lomdzala eme lapho abuka imino yakhe, watsi, “Ungitjelile, ngitsatsa Livi laKhe, ngiyalikholwa.” Nesicuku sachubeka. Emvakwesikhashana wacala kubona imino yakhe, futsi wacala kulandzela iNkhosi, atfokota, ngoba bekakwemukele kubona kwakhe.

91 Esikhatsini lesitsite lesendlulile ngafundza indzatjana, kungahle kube yinganekwane, futsi kungahle kungabi njalo, ngaBhathimeyosi loyimphumphutse. Batsi wahlala ngasemasangweni aseJerikho, bekayindvodza leshadile, bekanemfati nentfombatanyana. Futsi lentfombatana lencane ngesikhatsi sekuphiliswa kwayo, mhlawumbe beyineminyaka lecishe ibe lishumi budzala, intfombatana lencane, lenenhloko lenekuphotseka, nje lesitubutubu ngalokwenele kutsi ingatsandzeka. Futsi bekangakaze ambone lomntfwana lomncane ngoba bekakadze ayimphumphutse iminyaka leminengi.

92 Futsi batsi bekanematuba lamancane lamabili, futsi bekenta imigilingwane lemincane, agibela lelinye ngetulu kwalelinye, kugilikijana lokuncane, kute kutodvonsa emehlo etivakashi. Kube bekangenalutfo lwekujabulisa tivakashi, njengoba kunjalo eNdiya netindzawo letehlukene, ingobiyane lencane, noma lokutsite, lengobiyane itsatsa indvuku bese ishaya lendvodza, futsi idvonsa emehlo kute akhone kucela. Futsi ematuba lamancane aBhathimeyosi loyimphumphutse bekagilikijana, kute advonse emehlo kubukela kucondza ngco kwalawo matuba lamancane, noma, ematuba lamancane, enta kuphendvuphendvuka lokuncane, agcume eme ngetinyawo tawo futsi.

93 Futsi ngalobunye busuku umkakhe wagula, nadokotela akakhonanga kumentela lutfo. Futsi waphutsata indlela yakhe yekuphuma eceleni kwendlu, futsi watsi, “O Jehova, uma Utoba nesihawu futsi usindzise imphilo yemkami, ngitoKunika ematuba ami lamabili.” Umfati wakhe waphila, ngako wahamba wayonikela ngalamatuba kutsi abe ngumnikelo.

94 Ngalesinye sikhatsi kamuva . . . Bekaneliwundlu, futsi ngaletotinsuku liwundlu lalihola lendvodza, njengemphumphutse nje, njengenja ihola imphumphutse namuhla. Futsi, kodvwa emawundlu bekakwenta ngalesosikhatsi, bebacecesha emawundlu kutsi ahole umuntfu. NaBhathimeyosi loyimphumphutse, kutsi wabuyela kanjani ekhaya ngalokunye kuhlwa, bekahhuke liwundlu lakhe esandleni sakhe, naleliwundlu laliya ekhaya, futsi lalihola indlela yakhe, limhole abuyele ekhaya lakhe.

95 Nentfombatanyana yakhe yagula, futsi beyinekushisa lokubi kabi, nadokotela wefika, wase utsi, “Yebo-ke, Bhathimeyosi, angicabangi kutsi kukhona lengingamentela kona.”

96 Bekasolo aya ngekuba kabi kakhulu, ngako waphuma wangena ebusuku phindze, waguca ngemadvolo akhe, wase utsi, “Nkulunkulu, uma Utophilisa intfombatanyana yami, ngitoKunika liwundlu lami.” Nalokushisa kwalentfombatana lencane kwahamba.

97 Futsi ngelusuku lolulandzelako bekasendleleni yakhe enyuka kuyonikela ngeliwundlu lakhe, nemphristi uyaphuma, wase utsi, “Uyaphi, Bhathimeyosi loyimphumphutse?”

Watsi, “O, Mphristi waNkulunkulu, ngenyukela ethempelini kuyonikela ngeliwundlu lami libe ngumhlatjelo.” Watsi, “Ngetsembise Nkulunkulu kutsi ngitokwenta.”

O, watsi, “Bhathimeyosi loyimphumphutse, ungeke unikele ngalelowundlu! Ngitokunika imali, futsi uhambe uyotsenga liwundlu lakutsengiswa khona, utawubese utsatsa leliwundlu unikele ngalo. Ngitakunika imali.”

Watsi, “Ngiyabonga ngemusa, mPhristi waNkulunkulu, kodvwa angizange ngetsembise Nkulunkulu noma nguliphi *li*wundlu nje, ngetsembisa Nkulunkulu *leli* liwundlu.” O, hhe! Kunesifundvo kuloko.

Watsi, “Ungeke unikete lelowundlu, Bhathimeyosi, lelowundlu lingemehlo akho.”

Watsi, “Kodvwa, o, mPhristi waNkulunkulu, uma ngitogcina setsembiso sami kuNkulunkulu, Nkulunkulu utoniketa liWundlu lemehlo aBhathimeyosi.”

98 Ngalolosuku ngesikhatsi eva kutsi Jesu waseNazaretha uyendlula, bukisisani kukholwa kungena emnyakatweni, ubamba ingubo yakhe wase uyiphonsa emaceleni, ngoba Nkulunkulu bekanikete liWundlu lemehlo aBhathimeyosi loyimphumphutse, liWundlu leliniketwe nguNkulunkulu.

99 NaleloWundlu lelifanako liniketelwe wena kusihlwa, mnumzane, kulolohlaka lwembhedze; leloWundlu liniketelwe nine lapho kuletotitulo temasondvo; leloWundlu liniketelwe wena lonenkhatsato yenhlitiyo; leloWundlu liniketelwe wena lonemdlavuza. Yena uliWundlu lelifanako itolo, namuhla, naphakadze. Futsi Ube nguLoyo lokuholele lapha kusihlwa ngalenkonzo lenkhulu nje lekulungele kucala manje.

100 Futsi uma usoni futsi ungamati Yena ekutsetselelweni kwetono takho, UliWundlu leliniketiwe kususa lonkhe licashata emphilweni yakho yesono.

101 Asikhotsamise tinhloko tetfu umzuzwana nje manje, sisacabanga ngaletintfo leti. Futsi uma umshayi wepiyano nemshayi we-ogani atosinika inothi lencane nje, ngiyacela. Ngaphambi nje kwemkhuleko manje, angati noma ukhona yini

ekhatsi lapha longalati leli lelikhulu, lelisimangaliso, liWundlu laNkulunkulu lelimnene longatsi, “Nkulunkulu, ngifuna kwati lelo Wundlu ngekutsetselelwa kwetono tami. Umphefumulo wami unelibala. Ngente kuvuma,” noma mhlawumbe ukwentile noma awukakwenti, “kodvwa ngitawutsi ngaloku: Ngitotsandza kuMemukela kusihlwa njengeliWundlu lemphefumulo wami, ngisagcine sandla sami siphakeme.” Ungakwenta na? Lomunye lofuna kukhunjulwa emkhulekweni?

102 Nkulunkulu akubusise lapha, dzadze. Nkulunkulu akubusise, mnumzane, lendvodza lehleti lapha. Lomunye futsi longatsandza kutsi leloWundlu likuholele eMtfonjeni? Nkulunkulu akubusise emuva lapho, dzadze. Ukhona lomunye phansi esiyilweni lesingaphansi noko? Nkulunkulu akubusise, mnaketfu laphaya. Nguleyondlela, kholwa. Uma ukholwa, Nkulunkulu utokupha yonkhe intfo loyidzingako.

103 Ngabe ukhona lomunye, kubovulande labasesitezi ngesekudla sami, ungasiphakamisa sandla sakho, utsi, “Nkulunkulu, ngihawukele. Akutsi liWundlu laNkulunkulu lingiholele eMitfonjeni yekuPhila, yeManti ekuPhila kusihlwa, ngomele Khristu. Ngingatsandza kukwenta, kutsi Yena angihole”? Ungakwenta loko? Uyimphumphutse uma usoni. Awati kutsi uyaphi, ndvodza. Uma ulilunga lelibandla, usasolo uphumphutsekile, uphumphutsekile ngesivumokholo semuntfu.

104 Kukhona yini lokunye ngesekudla lapha, ngemuva, kubovulande labasesitezi ngemuva? Ngekushesha. Kubovulande labasesitezi ngesencele sami lapha ungasiphakamisa sandla sakho? Kuyintfo lencane nje kuyenta, kodvwa wena ngesandla sakho lesiphakanyisiwe bewungatsi, “Manje ngi—ngifuna . . . ” Nkulunkulu akubusise etulu lapho, loko—loko kuhle. Lomunye futsi phansi esiyilweni lesingaphansi manje longakasiphakamisi sandla sabo? Nkulunkulu akubusise emuva lapho, mnumzane. Nkulunkulu akubusise. Lonkhe licembu lenu emuva lapho, Nkulunkulu abe nani. Ngalapha ngesekudla, Nkulunkulu abe nani. Kwangatsi Anganihola kusihlwa niye eKhalvari lapho:

> KuneMtfombo logcwaliswe yiNgati,
> Lemunywe emitsanjeni ya-Imanuweli,
> Lapho toni tibhukusha ngaphansi kwesikhukhula,
> Kusuka onkhe emabala ato elicala.

105 Ngibuke nje kunyakata kwalokunye-. . . uMoya njengoba Uhambahamba kulesakhiwo, futsi ngitsatsa nje sikhatsi sami, ngikuvumela nje kutsi kujule mbamba. Ngabe ukusho mbamba, mbamba yini kutsi uyaMtsandza? Konkhe kulungile. Ngibone nje letinye tandla tiphakama, futsi bengibukela intfo letsite yenteka.

Asikhuleke.

106 Babe loseZulwini, kwangatsi liWundlu laNkulunkulu lingeta masinyane manje, lihole ngamunye walaba labaphakamisele tandla tabo kulowoMtfombo logcwaliswe ngeNgati, lemunywe emitsanjeni ya-Imanuweli.

107 O, futsi sengiyaMbona eta atungeleta lubondza lapho eJerikho, buso baKhe bubheke ngaseKhalvari, akhuphukela ngco eJerusalema kuyonikelwa etandleni tebantfu labanesono kutsi abe nguMhlatjelo, kuba yiNhlawulo yetono tetfu nekugula. Nalesosicuku lesihhewulako, kepha noko ane—netono telive latetfwele etikwaKhe, naYe anguNkulunkulu Imanuweli, Nakanjani bekawuva lomtfwalo lobewusembikwaKhe nje, iGetsemane lemnyama beyisembikwaKhe, kutekiswa licala kwekumhhalatisa kwakusembikwaKhe, Bekakwati konkhe kwaloku, nenhlitiyo yaKhe leligugu yayishayela etulu. Kodvwa kucabanga kutsi Bekangasimatasatasa kakhulu, futsi Bekangesindvwa kakhulu, kepha loko leBekangakumela futsi abe nesihawu kulesiceli lesiyimphumphutse.

108 Awusimatasatasa kakhulu kusihlwa, Nkhosi, kodvwa kutsi Utawuba nesihawu kulaba labaphakamise tandla tabo. Batsatse ubayise eMtfonjeni weManti eManti ekuPhila, ngesihle, futsi kwangatsi banganatsa. Wena ushito eVini laKho kutsi "Loyo lova Livi laMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze; futsi akayuze abhubhe; kodvwa wendlulile ekufeni wangena ekuPhileni." Ngibetfula kuWe manje, Nkhosi Nkulunkulu, eGameni laJesu Khristu, njengetipho telutsandvo talomlayeto. Amen.

109 Ake sihlabele nje liculo lelincane manje, loku kudvumisa. Kubite kutsi siyincamule ibe yimfisha nje, kodvwa loku kudvumisa. Manje asesithule sibili futsi sihlabele, "KuneMtfombo logcwaliswe ngeNgati, lemunywe emitsanjeni ya-Imanuweli." Dvumisani nje nisalihlabela. O, ngiyalitsandza nje leliculo!

KuneMtfombo logcwaliswe yiNgati,
Lemunywe emitsanjeni ya-Imanuweli,
Netoni tibhukusha ngaphansi
kwalesosikhukhula,
Kusuka onkhe emabala ato elicala.
Kusuka onkhe emabala ato elicala,
Kusuka onkhe emabala ato elicala;
Netoni tibhukusha ngaphansi
kwalesosikhukhula,
Kusuka onkhe emabala ato elicala.

110 Manje, mKhristu lotelwe kabusha, wena lophakamise sandla sakho emizuzwaneni lembalwa nje leyendlulile, ngifuna ungetsembise lokutsite, kunebelusi labanengi lapha ebandleni, futsi ngifuna utihlanganise nalabanye babo, umelusi lotsite,

yetsembisa loko kuNkulunkulu. Manje, sewungumKhristu manje.

111 Livi laNkulunkulu lilunge Phakadze, “Loyo lova Livi laMi, akholwe NguloNgitfumile, unekuPhila lokuPhakadze.” Futsi lunye kuphela luhlobo lwekuPhila lokuPhakadze, futsi nguNkulunkulu yedvwa lonekuPhila lokuPhakadze. Ngabe kunjalo na? Futsi Ukunika kona. Kodvwa ini? “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze;” loko akunasiphetfo, “futsi akasayi ekwaHlulelweni; kodvwa wendlulile ekufeni wangena ekuPhileni.”

112 Manje, titfolele libandla lelikahle lasekhaya, masinyane, ubhabhatiswe, futsi ungene kulelobandla, wena nemndeni wakho, futsi uhlale ngekuthula naNkulunkulu. Futsi uma ngingasaphindzi ngihlangane nani ngakuloluhlangotsi lolu lwemfula, ngitohlangana nani ngakulolunye luhlangotsi. INkhosi inibusise.

113 Mhlawumbe uma sinesikhatsi emvakwekuba emakhadi ekukhulekelwa sekaniketiwe, futsi sikhulekela labagulako kusihlwa, kutsi utawu, ungakhuphuka utungelete le-altari bese uma lapha kwesikhashana kute belusi balelidolobha bakhone kubona kutsi ungubani.

114 Ngavumela labaphendvukile labatinkhulungwane letingemashumi lasihlanu bahambe lapha kungesiko kadzeni, angati kutsi kwentekani, esiveni lesitsite lengangikuso. Lomunye wamisa nje imihlangano, besingenalo lubambiswano, bavele bamisa umhlangano nje, netinkhulungwane tatfululeka kulelolive, futsi kwakungekho bandla lasekhaya kubayisa kulo, angati kutsi kwentekani. Bengicabanga kutsi lonkhe libandla eveni belibambisana, kodvwa umfundisi nje, noma, indvodza, ummeli nje, wavele wahlela umhlangano wase utsi, “Wota.” Futsi ngavele ngandiza ngangena lapho futsi ngacala, sasinebusuku lobusihlanu, netinkhulungwane letisihlanu busuku ngabunye, noma ngetulu, teta kuKhristu, futsi angati kutsi kwentekani, lapho baya khona ebandleni lasekhaya.

115 Ngifundze kanconywana kunaloko manje. Wonkhe—wonkhe umuntfu losindzisiwe ufanele abe nelibandla lasekhaya, bafanele babe sebandleni, futsi lapho ngaso sonkhe—sonkhe sikhatsi uma lelobandla linenkonzo, noma ngaso sonkhe sikhatsi uma ulendlula, ngena, vula iminyango bese uyangena futsi ukhuleke noma wente lokutsite, tsandza iNkhosi.

116 Bekuyi . . . Namuhla lapho ngihlala khona bekunalabanye bantfu lebebafanele bahambe. Kwenteka kutsi kube nemngani wami waseNorway lokahle kakhulu lohleti lapha, ungumabhalane wami webantfu baseNorway, futsi bekasolo akhona kusukela ngangiseNorway, futsi wente konkhe lokuhumusha, angabiti ngisho namunye senti kuko noma

ini. Bekahleti ekamelweni, yena nemkakhe lotsandzekako, lomncane, nembono wacala kuhambahamba. Nalomunye wanconcotsa emnyango, futsi sangena, futsi ngesikhatsi siseselakamelweni, kwakunebantfu labatsatfu labagulako ekhatsi lapho, bagula kakhulu. Moya loyiNgcwele wehla wase ungena ekamelweni, futsi watjela ngamunye wabo tonkhe tinkhatsato tabo, wabaphilisa.

117 Khona-ke emizuzwini lembalwa nje kamuva, ngatitsela kubodzadze lababili, bahleti khona lambikwami manje. Futsi kushitiwo, "O, yebo-ke, ufundza imicondvo yabo nje, noma kukhona indlela la . . . Licebo lanalo lalentako." Ngako labodzadze laba bebakuvile loku. Beme khona lapho eBukhoneni baNkulunkulu Somandla, Nkulunkulu wehla ngco nembono futsi nje washo konkhe ngako, ngime khona lapho embikwabo, tinkhatsato tabo.

118 Bengingacela loyodzadze kutsi aphakamise sandla sakhe, uma ningatsandza kubona. Ningatsandza kubona lodzadze? Uma ungatsandza, phakamisa sandla sakho, uma ungatsandza kubona lodzadze. Kulungile, dzadze. Loku . . . Bewuvelaphi? Dawson Creek. Angikaze ngimbone noma ngati ngaye emphilweni yami. Ngikholwa kutsi lona ngulolomunye dzadze, lohleti lapha, dzadze wase-Ukraine. Ngabe kunjalo na? Akusuye loyodzadze lokhona lapha na? Phakamisa sandla sakho kute bantfu babone. Kungani, lemibono lapha ngembili ingu—ingulokuncane kunaloko lokulengaphandle, lengaphandle kuletinye tindzawo.

119 Manje, nje, sinemizuzu cishe lesihlanu, ngifuna kunitjela kutsi kwentekani. Njengoba ngitama kuba nelilayini lalabakhulekelwako, ngikhweshe kuko ngendlela lengingakhona ngayo kute ngikhulekele labagulako.

120 Kepha noko, Moya loyiNgcwele ukhona lapha manje, iNgelosi yeNkhosi ikhona lapha khona manje. Ake ngisho loku ngaphambi kwekutsi ngichubekele embili: Uma Moya loyiNgcwele atokuta futsi atokwembula kuletetsameli leti, futsi aphilise bantfu labavela khona lapha, asebentisa tindzebe tami njengoba nikubonile kwentiwa, njengoba Akwenta ngesiphiwo saKhe, futsi utawutjela bantfu kuletetsameli njengoba nje Enta ngesikhatsi Alapha emhlabeni, bangakhi lokutawenta kutsi babe nesibindzi nekwetsemba lotowuta elayinini? Kute nati kutsi sinjalo, Moya loyiNgcwele ulapha. Lobu akusibo busuku lapho nje sitowela khona lapha. Lugcobo lwaMoya loNgcwele lukhona lapha manje.

121 Manje, wena losetetsamelini, lomunye longenalo likhadi lekukhulekelwa, cala kukholwa. Futsi uma Jesu Khristu anguye itolo, namuhla, naphakadze, uma a uma lesosiceli lesiyimphumphutse . . . [Akucoshwanga etheyiphini—Umhl.]

122 Lalelani, ngifuna kunibuta lokutsite. Kuphilisa labagulako akuzange kusifakazele sibonakaliso saKhe sebuMesiya. Cha, mnumzane. Besiyini sibonakaliso sebuMesiya? BaMati ngani yena? Tsatsa sive semaJuda, baMati ngani yena? Ngesikhatsi Nathanayeli efika naFiliphu, naJesu wambuka, wase utsi, "Bukani umIsrayeli, lokungekho nkhohliso kuye!"

Watsi, "Ungati nini, Rabi?" Ngalenye indlela, "Awuzange sewungibone. Ungati kanjani Wena?"

Watsi, "Ngesikhatsi Filiphu akubita, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile."

Watsi, "Wena uyiNdvodzana yaNkulunkulu; Wena uyiNkhosi ya-Israyeli."

123 Bangakhi lowatiko kutsi loko kuliciniso kuJohane loNgcwele sahluko 1? Esiveni semaJuda lowo kwakusibonakaliso saMesiya.

124 Manje, kuweTive, esiveni semaSamariya, Hhamu, Shemu, nebantfu bakaJafethe, bantfu bakaJafethe, njalo, manje, ngesikhatsi Aya kumSamariya, kwakukhona wesifazane lowaphuma, iNdvodza, lona kwakunguwesifazane, nalona wesifazane waphuma, mhlawumbe bekalibanga lelingaphandle ngalapho ndzawanatsite kusuka kuYe, bekasemtfonjeni, futsi Bekahleti esihlalweni lesincane lesihleti ngaphansi kweluhlaka lwemagelebisi lapha. Futsi Watsi, "Ase uNginatsise," kulowesifazane.

Watsi, "Akusilo lisiko kini nine maJuda kutsi nicele emaSamariya lokunjalo," njengewesifazane lolikhalatsi, noma endvodzeni lemhlophe, noma intfo lefana naleyo.

Watsi, "Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti."

Watsi, "Ngani, lomtfombo ujulile, Awunalutfo longakha ngalo."

Bachubeka futsi bachuba ingcogco lendze, emvakwesikhashana Jesu watsi, "Hamba, ulandze indvodza yakho, bese nita lapha."

Watsi, "Anginandvodza."

Watsi, "Unalasihlanu."

Yebo-ke, manje, watsi, "Mnumzane," manje lalela, "Mnumzane, ngiyabona kutsi ungumProfethi Wena. Kodvwa siyati, tsine maSamariya siyati kutsi uma Mesiya efika, Utasitjela tonkhe tintfo." Kodvwa bekangacondzi kutsi BekanguBani.

Watsi, "NginguYe lolokhuluma nawe."

Futsi wawisa imbita yakhe yemanti, wase ugijimela edolobheni, wase utsi, "Wotani nibone uMuntfu Longitjelile,"

lebekakwentile. Watsi, “Ngabe Lona akusuye yini yena kanye loMesiya?”

125 Leso kwakusibonakaliso saMesiya kubo bobabili liJuda nemSamariya. Ucabanga kutsi bekungaba yini kuweTive uma Anguye itolo, namuhla, naphakadze? Lolu lusuku lapho lusuku lwebeTive lukhona, Nkulunkulu ukhiphela bantfu ngephandle.

126 Bangakhi bantfu labalapha logulako longenalo likhadi lekukhulekelwa? Khona ngalapha, phakamisa sandla sakho, ndzawanatsite edvute longenawo emakhadi ekukhulekelwa, phakamisani tandla tenu. Kulungile, ningehlisa tandla tenu. Uma Khristu atokwenta intfo le—lefanako, uyavuma . . .

127 Naba labanye bantfu labangemakhalatsi labahleti lapha; kukhona nje cishe inkhundla lefanako. Nangu wesifazane lolikhalatsi lohleti lapha ekugcineni. Manje, dzadze, uyati kutsi angikwati, angikaze ngikubone. Manje, nasi sibonelo lesihle saJesu Khristu longuye itolo, namuhla, naphakadze. Manje, angati noma Utokwenta yini noma ngeke. Intfo kuphela lengi . . . ngiyakubona nje uhleti lapho, kungoba unguwesifazane lolikhalatsi, mine indvodza lemhlophe.

128 Manje, loko kutsi akube njengoba kwakunjalo emkhatsini weliJuda nemSamariya. Manje, eNingizimu, entasi le eNingizimu kunekwehlukana kwebuve, kepha Jesu wabenta bati ngekushesha kutsi, kute umehluko ngembala webuntfu. Hhe, sonkhe sivela esihlahleni sinye, nalowo ngu-Adamu, loko kunjalo impela, lelive lebesihlala kulo, lagucula sikhumba setfu sabamtfubi, nsundvu, mnyama, noma ngabe kwakuyini, loko akukaphatselani ngalutfo nako, sitidalwa taNkulunkulu, sonkhe. Jesu wamatisa loko. Kungahle kube kwakungulotsandzekako, wesifazane lobukeka amuhle eme emtfonjeni lapho.

129 Kodvwa-ke, kutsi nje wena unguwesifazane lolikhalatsi, mine indvodza, ngabe ufisa lokutsite lokuvela kuNkulunkulu? Ufisa lokutsite lokuvela kuNkulunkulu? Kulungile. Loko kuhle. Uyangikholwa ke kutsi ngiyinceku yaKhe? Uma Nkulunkulu atokwembula kimi kutsi iyini inkhatsato yakho, utokwemukela ke, futsi ukholwe kutsi kulungile, utokwati kutsi NguKhristu lofanako lowakhuluma nalowesifazane emtfonjeni na?

130 Manje, nasi sitfombe lesifanako futsi. Angisho kutsi Nkulunkulu utokwenta, ngoba lokuKhanya akukho ngakulowesifazane. Kodvwa uma Akwenta, bangakhi labangatsi, “Bengingakholwa ngekweliciniso kutsi bekunguJesu Khristu longuye itolo, namuhla, naphakadze”?

131 Noma uma sitihambi lomunye kulomunye, dzadze, phakamisa sandla sakho, lodzadze lolikhalatsi lengikhuluma naye. Kulungile. Uneliglavu lelimhlophe esandleni sakhe. Manje, uma Akwenta, kulungile; uma Angakwenti, angati, ngitofanele nje ngikubone loko.

132 Manje, nako lapho Kukhona ngakulodzazdze. Ngibamba nje umoya wakhe njengoba sisakhulumisana. Lowesifazane uphetfwe yinkhatsato yebesifazane, inkhatsato yebesifazane. Uma loko kunjalo, phakamisa sandla sakho, dzadze. Manje awusenako, sewuphilisiwe, ungahamba ngendlela yakho uye ekhaya. Amen.

133 Nako Kuhamba ngco etikwalendvodza lehleti khona lapha, ekupheleni kwelilayini, loko kushukumise kukholwa kuwe. Futsi lapho nje ngikubuka, Intfo letsite ikushayile. Uma loko kunjalo, jikitisa sandla sakho, mnumzane, lendvodza lelikhalatsi. Uma Nkulunkulu atokwembula kimi, mnaketfu, kutsi iyini inkhatsato yakho, utamkholwa Nkulunkulu? Unengati lembi. Uma loko kunjalo, jikitisa sandla sakho. Kunjalo. Manje ungaya ekhaya futsi usindze, kukholwa kwakho kuyakusindzisa.

134 Niyabona, Uyafana, Akehluleki. "Uma ungakholwa, konkhe kungenteka."

135 Naku kuhleti indvodza lendzala, nako loko kuKhanya kulenga etikwayo ngco, uhleti, ujikisela inhloko yakhe emaceleni, angibuka, khona lapha, utsi kubanemphandla kancane ngetulu, umphunga ngalapha ngaseceleni. Uyakholwa, mnumzane, kutsi Jesu Khristu angembula kimi kutsi iyini inkhatsato yakho? Uyakholwa na? Khona-ke bewungeke udzingeke kutsi utsatse i-insulin, sifo sashukela sitokushiya. Uyakholwa kutsi Nkulunkulu utokwenta? Uyakholwa kutsi Utokuphilisa? Phakamisela sandla kuYe ke. Kulungile. Ungaya ekhaya futsi usindze.

136 Kutsiwani ngalodzadze lohleti ngco ngemuva kwakhe lapho? NgiKubona kuyahamba kuya ngemuva ngco kulodzadze ngemuva kwakhe. Uyagula, nawe, awuguli yini, dzadze? Unemfutfo wengati lophakeme. Akunjalo loko na? Liciniso. Angikwati, ngiyakwati yini? Angikaze ngikubone emphilweni yami. Ngaphandle kwaloko unemitsambo levuvukile. Uma loko kunjalo phakamisa sandla sakho. Unesifo sekucacamba kwematsambo futsi, ngiyakubona utama kuhamba eceleni kwesitaladi, noma lokutsite, uhamba kancane impela, utsatsa sikhatsi sakho, ikakhulukati uma uvuka ekuseni. Uma loko kunjalo, phakamisa sandla sakho. Ungumuntfu losimangaliso. Nkkt. Spears, uyakholwa kutsi Nkulunkulu utokuphilisa? Uyakholwa kutsi Utokuphilisa? Lelo ligama lakho. Kulungile. Manje hamba uye ekhaya futsi usindze, eGameni laKhristu.

137 Jesu Khristu unguye itolo, namuhla, naphakadze. Niyakukholwa loko? Asinike Nkulunkulu ludvumo kanjena ke [UMnaketfu Branham ushaya tandla takhe—Umhl.], sitsi nje, "Ayibusiswe iNkhosi!"

138 O, Unguye sibili! Bangani, ningaluvumeli lolusuku lunendlule. Ngi—ngi—ngi . . . Ningacabangi kutsi loku

kucondzene nami, ninganginaki, ngisoni lesisindziswe ngemusa, kodvwa Nkulunkulu wentele live lokutsite, kepha abakhoni kukubona. Niyabona na?

139 Nicondzile yini kutsi labaphristi labashisela Joan wase-Arc esigcotjeni njengemtsakatsikati, ngoba liPhimbo laNkulunkulu lakhuluma naye, kamuva libandla laseKhatolika lagubha imitimba yabo futsi bayiphonsa emfuleni ngesikhatsi bamemetela Joan wase-Arc sekafile kutsi ngulongcwele?

140 Lesivumelwano asisebenti kuze kube ngulapho lolosentile sekafile. Abazange sebamati Jesu ngekweliciniso kutsi uyiNdvodzana yaNkulunkulu kwaze kwaba semvakwekuvuka kwaKhe. Impela. Abazange bamtfokotele Eliya kwaze kwaphela. Letintfo leti tifika emkhatsini wetfu, bangani, futsi sekuphelile. Ba . . . Bukani Francis loNgcwele wase-Assisi. Niyabona na? Abatati letintfo leti. Johane umBhabhatisi, bebangati kutsi bekangubani, kwaze kwaphela.

141 Khristu uvakashela liBandla lebeTive, KuKhanya kwakusihlwa lokukhanyako manje. Umprofethi watsi, "Ngesikhatsi sakusihlwa kuyoba kuKhanya." Manje, leli nguleli-awa, lesi ngulesikhatsi. Futsi uma nje utotsatsa loko lokuncane, luhlobo lolutsite lwentfo letsite lencane lefuna kukwenta utsi kukukholwa hhafu futsi uyakungabata hhafu, khweshisela leyontfo eceleni bese uyeta manje. NguKhristu, Jesu Khristu iNdvodzana yaNkulunkulu, longuye itolo, namuhla, naphakadze. Bangakhi lokukholwako loko?

142 Manje, lologcobo lwehla, ngi—ngifuna ku . . . Uma ucala lilayini lalabakhulekelwako kanjalo, kutomisa wonkhe umuntfu lowendlulako. Niyabona na? Manje, sifuna kuhlabela liculo, noma lokutsite, ngaphambi kwekutsi sibite lilayini lalabakhulekelwako, kute ngiletse bantfu etulu lapha futsi nje ngibakhulekele, ngoba bengingakhoni kukhulekela labangetulu kwalabasiphohlongo noma lishumi, bebangangitfwala bangikhiphe lapha. Bangakhi lokucondzako loko ngemBhalo?

143 Bangakhi lowatiko kutsi timbongi, baprofethi, nebantfu bakamoya sonkhe sikhatsi utsatfwa ngekutsi uguliswa yimizwa, noma kukhona lokungalungi ngabo? Impela banjalo.

144 Bangakhi labake beva ngaStephen Foster? Asibone tandla tenu. Waniketa iMerica emaculo ayo lamakhulu kunawo onkhe, wabhala lelitsi *Old Black Joe*, *Old Folks At Home*, "Indlela leyehlela eMfuleni iSwanee," *Likhaya Lami Lelidzala LaseKentucky*, naleyondvodza yayitsatfwa ngekutsi iguliswa yimizwa. Bekatfola lugcobo, bekaya ndzawanatsite futsi abhale liculo, bese uyabuya futsi adzakwe; bekanako enhloko, kodvwa hhayi enhlitiyweni. Ekugcineni, wabita sisebenti futsi watsatsa ilezana watibulala, aphuma ngaphansi kwaloko kuphefumulelwa. Kulungile uma usekhatsi lapho, kodvwa kungesikhatsi sewuphuma.

145 Bangakhi labake beva ngaWilliam Cowper? (*Caper*, ngabe ngulelo? Cowper?) Bekangusonkondlo loliNgisi. Wabhala leliculo lelidvumile:

KuneMtfombo logcwaliswe yiNgati,
Lemunywe emitsanjeni yaImanuweli,
Lapho toni tibhukusha ngaphansi kwesikhukhula,
Kusuka onkhe emabala ato elicala.

Bangakhi labake baliva leloculo?

146 Ngema ngasethuneni eLondon, eNgilandi, laWilliam Cowper. Futsi ngesikhatsi a—ngesikhatsi abhala leloculo, wenyukela elugcobeni, bekatsatfwa ngekutsi uguliswa yimizwa, futsi ngesikhatsi yena, loko kuphefumulelwa kumshiya, bekasentasi emfuleni etama kutfola indzawo yekutibulala, kutsi amite emfuleni. Bekunenkhungu kakhulu, noma ngabe wangena emfuleni futsi wamita.

147 Niyabona, uma usetulu lapho kuyamangalisa, kodvwa kungesikhatsi uphuma.

148 Bukani Jona umprofethi, wehla neMlayeto waNkulunkulu, futsi waprofetha edolobheni lelitsi alibe likhulu ngangeSt. Louis, eMissouri, kubantfu lebebangati sandla sangesekudla nesangesencele, neMlayeto wakhe wabanemfutfo kakhulu bate babeka indvwangu yelisaka etilwaneni tabo. Kwase kutsi-ke ngesikhatsi uMoya umshiya, bekaphele kakhulu waze wahlala ngaphansi kwesihlahla lesincane futsi watfukutsela, futsi—futsi bekafuna Nkulunkulu amshaye afe ngobe sibungu lesincane lesigawula sawisa lesihlahla semaselwa. Ngabe kunjalo yini loko?

149 Bukani Eliya umprofethi, ngaphansi kwekuphefumulelwa wema lapho futsi wabita uMlilo uphuma eZulwini, wabita emanti aphuma ezulwini ngelusuku lolufanako, futsi wabulala baphristi labangemakhulu lamane, futsi wabaleka ngekusongelwa nguwesifazane, wagijimela elugwadvule, futsi bekangephandle lapho tinsuku letingemashumi lamane nebusuku azulazula lapho. INgelosi yamvusa ngesikhatsi alele futsi yamondla kabili ngalolohambo loludze. Bekazulazula elugwadvule, angati kutsi bekakuphi. Futsi ngesikhatsi Nkulunkulu amtfola, bekadvonseleke emuva le emgedzeni. Bangakhi lokwatiko loko? Niyabona na?

150 O, kube nje besingatfola luhlangotsi lwakamoya! Bangani, ngiyatsandza kuva bantfu bamemeta, ngiyatsandza kuva bantfu badvumisa iNkhosi, kodvwa loko kusengakabi kwakamoya noko. Ngibabonile bantfu bamemeta, futsi badansa, futsi badvumise iNkhosi, bangati lutfo ngetintfo takamoya kwendlula li-Hothenthothi lati ngebusuku baseGibhithe. Loko kunjalo. Bakhuphukela emsamo bagijima nje lapho batungeleta, batungeleta, bamemete futsi bachubeke, lawo ngemadlingozi.

Emadlingozi alungile, kodvwa, mnaketfu, uma wehlela ngco ecinisweni lako, lowo akusiwo uMoya, leyo yinjabulo. Kodvwa uMoya uyahlolwa ngekwakamoya. Niyabona na? NguMoya.

151 Manje, ngicela nicondze kutsi Jesu Khristu, iNdvodzana yaNkulunkulu, iyabonakala, hhayi ngoba Ifanele, kodvwa ngoba Wetsembisa kutsi Uyokwenta, kukugcwalisa Livi laKhe kubantfu beTive. Futsi ungabona nje cishe ngendlela labakwemukela ngayo emhlabeni wonkhe. Niyabona na? Lusuku luyaphela, lilanga liyashona, kutophela masinyane, asijabulele letibusiso teNkhosi.

152 Ngalelinye lilanga, nine leningemaKhristu niya eNdzaweni lapho ningeke nize nidzingeke niguge khona, ningeke nize nigule, ningeke nibe . . . ningeke nife. Bangakhi lokwatiko loko? Amen. Kunjalo. Nkulunkulu utowuvusa.

153 Lapha ngalelelinye lilanga bengikama tinwele letimbalwa lesengisele nato, umkami, ahleti emuva lapho, watsi, "Billy, sewuba nemphandla."

"Ngani," ngatsi, "S'thandwa, angikalahlekelwa ngisho nangulunye lwato."

Watsi, "Ngitjele kutsi tikuphi."

Ngatsi, "Ngitjele kutsi betikuphi ngaphambi kwekutsi ngititfole, nami ngitokutjela kutsi tingilindzele kuphi kutsi ngite kuto."

154 Kunjalo. O, yebo! Ngi . . . Betingekho ngalesinye sikhatsi, tase ke tibakhona, tase tibangekho. Nomakuphi lapho ta— nomakuphi lapho tavela khona, tisetandleni taNkulunkulu Somandla. Ngalelinye lilanga tiyo . . .

155 "Ngani," njengoba ngabuta dokotela kungesiko kadzeni, "ngesikhatsi ngiseneminyaka lelishumi nesitfupha budzala, sonkhe sikhatsi uma ngidla," sonkhe sikhatsi uma udla uvuselela imphilo yakho, "futsi ngesikhatsi nginelishumi nesitfupha, sonkhe sikhatsi uma ngidla ngangiba mkhulu futsi ngicina, kwase-ke cishe emvakwemashumi lamabili nesihlanu, akunandzaba kutsi udla kangakanani, uya ngekuguga futsi ube butsakatsaka?"

156 Uma utsela emanti engilazini ejekeni, futsi asolo nje agcwala, aze agcwale hhafu, khona-ke akunandzaba kutsi uwatsela kangakanani ayehla ngaso sonkhe sikhatsi; ngekwesayensi kufakazele loko kimi. Ngoba sikhatsi sekubonana saNkulunkulu. Nkulunkulu ukukhuphulela lapho nje kanjani . . .

157 Ngesikhatsi ushada make, uyakhumbula kutsi bekabukeka njani, lawo mehlo lamahle? Uyakhumbula kutsi babe, leto tinwele letimnyama, letimankimbonkimbo? Futsi ngalokunye kusa wavuka wase utsi, "Make, kunekushwaphana lokuvela ngaphansi kwalawomehlo lamahle."

Watsi, “Yebo, Babe, futsi kukhona lokumphunga lokungenako kulobobumnyama, nakuwe.”

158 Kuyini na? Kufa kuyangena. Kusolo kukufucela ekoneni, lomunye kulomunye, kutokutfola emvakwesikhashana, ungakhatsateki, kodvwa kungeke kukulimate. Ekuvukeni yonkhe intfo leyake yamelela kufa, iyocedvwa, futsi wena namake niyoba basha lapho ingunaphakadze kuko kanye nje kuphila lokusha, ngingakufakazela ngeliBhayibheli laNkulunkulu, setsembiso.

159 Ngako yini lekwenta ulangatelele, yini lekwenta ulangatelele kuphila? Yini lekwenta ulangatelele kuphelela? Kungoba kune . . . wena—wena kulokuphila loku uyinegethivu. “Uma lelidvokodvo lasemhlabeni lidzilitwa, sinalo leselivele lilindzile.” Ngako ngulowo locindzetela lenegethivu, ububula eMoyeni kutsi wembatsiswe ngekungafi, kungalesosizatfu, nguloko lokwentekako.

160 Niyabona, kukutsi, kufanele kubekhona kujula lokubita kujula, ngaphambi kwekutsi kubekhona kujula lokusabelako. Futsi lowo ngulowomtimba lohleti ngaleya ulindzele lona kutsi kusuke lapha kutsi utsi, “Uhambe kahle,” lapha, “Sawubona ekuseni,” Lapho. Futsi lona lomdzala, lobutsakatsaka, loshwaphene, umtimba lokhatsalela sono uyowela elutfulini, futsi niyokwemukela lomusha ngaleya. O, loko kutokwenta iBaptisti imemete! Kufanele, kucabanga loko. Alibusiswe liGama leNkhosi!

161 O, khona-ke ungabuka kufa ebusweni, ungabuka kukhatsateka ebusweni, ungabuka noma yini, futsi utsi, “Akukho lokungasehlukanisa nelutsandvo lwaNkulunkulu lolukuKhristu Jesu.”

162 Nkulunkulu wenta setsembiso: “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze. Loyo lodla inyama yaMi futsi anatse iNgati yaMi unekuPhila lokuPhakadze. Ngiyomvusa ngetinsuku tekugcina.” Ngani, impela, Nkulunkulu wakwetsembisa, setsembiso, singeke sehluleke. Nkulunkulu wafunga ngesifungo kutsi Uyokwenta, amen, loko kuyakucatulula.

163 Uma Nkulunkulu angenta ngaba nguloku lengingiko ngaphandle kwekutikhetsela, angakhona kangakanani Yena—angangenta Yena ngibengu—ngumuntfu lohlukile ngekukhetsa? Uma Moya loNgcwele enta lutsandvo kimi, ngenta lutsandvo lubuyele kuMoya loNgcwele.

164 Futsi Lowo Lowangikhipha esifubeni semhlaba . . . Wena phuma emhlabeni. Ngesikhatsi lomhlaba ungesilutfo kodvwa nje kukucubuka kwentsaba-mlilo, umtimba wakho wawulele lapho ngalesosikhatsi. Wentiwe ngetincenye letilishumi nesitfupha temhlaba: iphothashi, ikhalsiyamu, kukhanya ikhozmikhi, iphetroliyamu, kanjalonjalo. Futsi uma loko

kuphuma emhlabeni, ngubani lowawuletsa uvela emhlabeni na? Nkulunkulu wakwenta, liciniso lelo.

165 Futsi ngoba uyaphila namuhla, ngekwenyama, lokutsite kwakufanele kufe. Uma udla inhlanti, lenhlanti yafa; uma udla inyama, inkhomo yafa; uma udla sinkhwa, kolo wafa; uma udla emazambane, afa, uphila ngentfo lefile, kunjalo. Futsi uma ufanele uphile ngekwenyama ngentfo lefile, uphila Phakadze ngoba Intfo letsite yafa, Jesu Khristu, kutsi uphile futsi wentiwe uphile phakadze.

166 Uma uMoya waKhe uhamba uya emoyeni wakho, futsi watsi, "Mntfwana waMi, wota."

Wena utsi, "Yebo, Nkhosi, ngilapha," Ukunika kuPhila lokuPhakadze nesetsembiso kutsi Uyokuvusa ngeluSuku lwekugcina. Amen.

Sonkhe setsembiso eNcwadzini sami,
Sonkhe sahluko, lonkhe livesi, wonkhe umugca.
Ngetsembele elutsandvweni lwaKhe lwebuNkulunkulu,
Sonkhe setsembiso eNcwadzini sami. (Amen!)

167 Utsi, "Wentani, Mnaketfu Branham?"

168 Ngisuka nje kulologcobo ekuboneni leyo—leyomibono, nguloko lebengikhuluma ngako. Manje sesilungele lilayini lalabakhulekelwako.

169 Kulungile. (Billy, ukuphi? Bebayini labo . . . ? Ini?) [UMnaketfu Billy Paul utsi, "C, D, E, na F."—Umhl.] C, D, E, na F. Loko kutsi, ngani, emakhadi ekukhulekelwa langemakhulu lamane! ["Babite munye ngesikhatsi sinye."] Babite munye ngasikhatsi sinye. Kulungile. Sishiye kuphi . . . ? Bekunguyiphi inombolo yekucala? C? Kulungile. Ngikholwa kutsi lobo bekubusuku bekucala. Ngabe sibite kusuka kuwelucala, noma ini? [Akucoshwanga etheyiphini—Umhl.]

170 . . . kutsi ngitokwenta konkhe lokukhuleka, lonkhe lelibandla litobe linikhulekela. Bangakhi labangeke babitwe kusihlwa, utobe abakhulekela? Phakamisani tandla tenu, ake sibone. Niyabona na? Bukani nje bantfu lokhatsalele nine, nine bantfu labagulako. [Akucoshwanga etheyiphini—Umhl.]

171 . . . umsebenti lose ucedziwe. Niyeva kutsi Bukhona beNkhosi bulapha kutophilisa labagulako kusihlwa? Ngiyakwenta. Ngiyakwenta. Ngiyeva kutsi Nkulunkulu utophilisa labagulako kusihlwa. Kulungile. C, D, E, emakhadi ekukhulekelwa E, tsatsa sicheme lesilandzelako. Emakhadi ekukhulekelwa E. Bo-asha babamisa lilayini ngekwetinombolo. Emakhadi ekukhulekelwa C, D, na E. Kulungile, sitobamisa lilayini. C, D, na E. Batohamba ngco emaceleni lapho . . . [Akucoshwanga etheyiphini—Umhl.]

Kulungile, wonkhe umuntfu akahloniphe ngekutitfoba.

172 Manje, Nkhosi Jesu, nangu wesifazane, losihhulu nesimungulu. Livi laKho latsi ngesikhatsi umoya wesihhulu nesimungulu uphuma kumuntfu, bebakhona kukhuluma futsi beve. Angati, Awukangikhombisi kutsi sekusikhatsi lesingakanani angalendlela, mhlawumbe yonkhe imphilo yakhe. Kodvwa ngikhombe kulesitfombe lesi seNgelosi yeNkhosi, walekutisa inhloko yakhe kutsi bekakukholwa.

173 Manje, Nkhosi, netandla tami tisetikwemtimba wakhe, nenhloko lekhotseme yalamadvodza lahloniphako eme langembili, nalamakhulu lawa kulesakhiwo, sicela kutsi lomoya wekungeva uhambe kulowesifazane kutsi akhone kwenta kokubili kukhuluma futsi eve. Manje, Babe, uma Wena . . . Uma sitfole umusa emehlweni aKho, nelutsandvo lwetfu enhlitiyweni yetfu lukahle, sitsetselele uma kungenjalo, futsi akutsi lona wesifazane akhulume kute kubangele labantfu laba kutsi babe nekukholwa lokunengi lokuta ngalelilayini. Uma nje Utosentela loku, sitobonga kuWe, Nkhosi. Ngiyakhuleka, eGameni laJesu.

174 Manje yonkhe inhloko ikhotseme, lonkhe liso livaliwe. [UMnaketfu Branham ushaya tandla takhe kanye—Umhl.] Uyangiva? Uyangiva? [Lodzadze uyakhuluma—Umhl.] Amen. ["Amen."] Kulungile, ungayiphakamisa inhloko yakho. Ukwenta kokubili uyakhuluma futsi uyeva. (Uyangiva? Uyangiva?) Bukani lapha. [UMnaketfu Branham ushaya tandla takhe.] Amen. ["Amen."] Sewuphilisiwe, chubeka ngendlela yakho utfokota.

175 Ake sitsi, "Ayibongwe iNkhosi," wonkhe umuntfu manje. [Libandla litsi, "Ayibongwe iNkhosi."] Nguleyondlela. Manje, manje sibonga nje Babe wetfu loseZulwini, niyabona. Asidzingi kucela letotintfo, niyabona, loko akukalungi kwenta loko, sifanele sikhulekele labagulako.

176 Kulungile. Uyangiva na? Uyangiva na? Sewuyeva, ya. U . . . Kuvunguta enhloko yakhe. Amen. Amen. Ayibongwe iNkhosi!

177 Manje, manje, nonkhe nitokholwa, ndzawo tonkhe manje? Manje, sitocala nje kukhulekela labagulako ngco. Futsi manje, khulekani nami manje, ngumkhuleko wenu lokwentako.

178 Uyangiva? Uyakuva loku manje, utfola loku ekhatsi lapha? O, kuhle. Ekhatsi lapha na? Ya, kuhle. Uhleti lapha angikhweba etindlebeni takhe kutsi uyawuva lombhobho manje.

179 O, Akamangalisi na? Jesu lofanako lobekati timfihlo tenhlitiyo. Leso nje bekusiphiwo sisebenta, nangu Khristu asebenta, aphilisa labagulako, niyabona, Uyakwenta.

180 Manje, Ngubani longenta tihhulu tive, noma timungulu tikhulume? Manje, kube bekakadze akulelinye lilayini, Bekuyomtjela kutsi bekakadze angaleyondlela sikhatsi lesidze kangakanani, noma kutsi bekwentekeni. Nomangubani wenu

nonkhe lowatiko lapho kutsi bekanjalo sikhatsi lesingakanani? Kukhona lowatiko? Utsini? Yonkhe imphilo yakhe, lodzadze utsite, bekakadze asihhulu nesimungulu. Futsi nangu lapha wenta kokubili uyakhuluma futsi uyeva.

181 Manje buka, dzadze, angeke akakhone kucondza kakhulu kwamanje, kodvwa buka, utofanele abe njengeluswane. Nitofanele nimfundzise, njengeluswane nje, kumenta atsi . . .

182 Manje, niyabona, kwentekani, kufana naloku nje, tindlebe takhe, njengemitsambo etindlebeni takhe beseyifile. Dokotela utsi ngumtsambo lofile, liphimbo lakhe ngendlela lefanako. Yini leyawenta wafa? Awukafi kuwo wonkhe umtimba wakhe, ufe nje lapho. Kuyini na? Ngumoya.

183 Uma angakhoni kutfola . . . Uma kunelibhande lelikhanyako esandleni sami, lijuba kuhamba kwengati, dokotela angeke akhone kulibona, yena, intfo kuphela lebekangayisho, "Yebo-ke, lemizwa isandza kufa kusuka *lapha* kuphume," uma angakhoni kubona kutsi yini lekwentako. Manje, wonkhe umutsi wekugcobisa emhlabeni bewungeke ukuphilise loku, bebatofanele bajube lesandla *lapha*. Kodvwa manje bukani, uma kuphila kutobuya kulemvelo, uma ungeke ukubone, kutofanele kube ngulokungetulu kwemvelo, yebo-ke, khona-ke uma lelobhandi liphakanyiswa, lesandla sesinemizwa kuso, kodvwa kusobala imvelo itofanele itsatse indzawo yayo kusebente phindze.

184 Yebo-ke, nguloko lokwenteke kulodzadze. Yebo-ke, u—utsite bekangakuva loko kwendlula kuye. Ufanele ume lapha futsi ubuke kutsi sibukani. Kulungile. Loko kuyamangalisa!

185 Manje, mfundziseni nje ku—kukhuluma, kuhlabela, nimente kutsi ahlabele. Utoba kahle manje. Nkulunkulu anibusise. [Akucoshwanga etheyiphini—Umhl.]

186 . . . libandla lebelinekuhlonipha kwekutitfoba kakhulu ekubambeleleni nekulindza, njengani nine bantfu. Ngikholwa ngeliciniso ngayo yonkhe inhlitiyo yami kutsi kutoba nebantfu lapha lobeka . . . besingeke sikhone kucitsa kuphela umzuzwana nje noma lemibili yesikhatsi nabo kutsi sikhuleke, kodvwa kuzizitela lokunje kwekukholwa lebebanako! Ngikholwa kutsi nitobona bantfu lapha kusasa ebusuku . . . Ikakhulukati ngibone umfana lomncane lapho lobekakhubateke wonkhe, vendle bekane . . . O, bekasesimeni lesibi kabi! Kodvwa *ngandlelatsite lenye* ngesikhatsi ngibuka emehlweni alomfana lomncane, ngi—ngikholwa nje kutsi Nkulunkulu umphilisile, ngi—ngi—ngikholwa nje kutsi Ukwentile.

187 Futsi sitocela wonkhe wabo, wonkhe lohamba ngetimboko, noma tindvuku, noma tagila, noma tinsimbi lolapha kusihlwa, ngifuna uye ekhaya ukholwa ngayo yonkhe inhlitiyo yakho, uvuke ekuseni, ushiye lubhoko lwakho loludzala, netintfo, kodvwa, ute lapha kusasa ebusuku futsi ukuphakamisele etulu

lapha, ngaphambi nje kwekutsi umhlangano ucale, ngesikhatsi umfundisi atsi . . . atsi, "Bengihamba ngako itolo ebusuku." Ngifuna bantfu babone kutsi imikhuleko yabo beyisho lokutsite kuwe. Bangakhi labatobe bakulangatelele loko kusasa ebusuku? Phakamisa sandla sakho.

188 Nitsandzeka kakhulu. Ngiyabonga. Futsi ngiyati kuphela liZulu litokwembula. Manje khumbulani, bekungesiyo imikhuleko yami ngako konkhe, yimikhuleko yenu.

189 Kunadzadze lohleti lapho, khona lapho lobekanekukhubateka kwengcondvo, ngikholwa impela kutsi lowo wesifazane utoba kahle.

190 Ngibone wesifazane atsatfwa akhishwa esibhedlela salabagula ngengcondvo, bekakadze asekhatsi lapho cishe iminyaka lelishumi, wesifazane lolikhalatsi, ngalelelinye lilanga, bekase—selayinini lalabakhulekelwako, dzadzewabo, futsi ngamkhulekela, futsi, ngekwembono, futsi ngalo kanye nje lusuku lolulandzelako lowo wesifazane wakhishwa esibhedlela, futsi watfunyelwa ekhaya aphile saka, anguwesifazane lokahle. Uvele nje wasanguluka. O, kubekuhle kakhulu!

191 Manje asisukume, uma nitsandza. Asengicele Nkulunkulu kutsi abusise ngamunye wenu ngenhlonipho yenu yekutitfoba! Lowo ngumake walomuny'umuntfu, babe, umfana lomncane walomuny'umuntfu lomkhulekele. Nkulunkulu akubusise. Manje sisakhotsamisa tinhloko tetfu, ngitocela uMnaketfu Rasmussen lapha uma atokhulula letetsameli. Tibusiso taNkulunkulu tibe kini, mnaketfu.

192 Umzuzwana nje, ngifuna kukhulekela lamaduku.

193 Babe Nkulunkulu, ngikhulekela kutsi Utophilisa ngamunye walaba lamaduku labamelele. Ngikhulekela kutsi batophila saka futsi basindze. NgeliGama laJesu Khristu. Amen.

194 Manje, kusasa ntsambama, ngesinsimbi yesibili emakhadi ekukhulekelwa atoniketwa, nakusasa ebusuku, lilayini lekuhlola lokufihlakele. Hlolani labo ngale, la—la—labangakhoni kuva, noma lokutsite, kute bangakhoni kubafaka elayinini lakusasa, lomfana uniketa lamakhadi. Kulungile.

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SWATI

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