


KULINDZELA

 Sanibonani kusihlwa, bangani. Kuyinhlanhla impela kubuya futsi, kusihlwa, eLong Beach kuba nalesikhatsi lesi senhlanganyelo emavikini letako. Futsi bekutsi kumangalisa kimi kwati kutsi bengitohlala eLong Beach sikhatsi lesidze lesi, leseluliwe.

² Futsi ngicabanga kutsi uMnaketfu Arganbright, ngesikhatsi angishayela ngekuta eWest Coast ngivela ePhoenix, wacela busuku bunye eLos Angeles, nebusuku bunye lapha, bese-ke uma ngitfola kutsi ngine, noma, busuku bunye, ngicondze liviki linye endzaweni ngayinye, ngiyacolisa, ngase-ke ngitfola kutsi nginemaviki lamabili lapha, liSontfo kute kube liSontfo, ngicabanga kutsi ngilo, noma, ngaLesibili kute kube liSontfo, kute kube liSontfo. Futsi ngako, silindzele manje, kuba nesikhatsi lesimnandzi. Manje, singaba nesikhatsi lesihle kuphela eNkhosini, njengoba sonkhe siMkhonta ndzawonye, sifanele sente loko.

³ Futsi manje, bengikhuluma nemelusi, namuhla, futsi—futsi ngambuta nje kutsi hlobo luni lwenkonzo, ngabe bekuyimvuselelo lebesiyilindzele, noma bekatoba nenkonzo yekuphilisa? Futsi watsi, “Njengoba nje iNkhosi itohola.” Ngako loko, kutsi akube kühle nje ngiyacabanga, njengoba bengingacela. Nguloko lesikufunako, sifuna lapho iNkhosi iholela khona, bese-ke uma iNkhosi inikwe indzawo yekucala, khona-ke yonkhe intfo itolunga.

⁴ Futsi kukutsi, ngicabanga kutsi lesi sikhatsi sami sesibili kulelitabernakeli. Ngicabanga kutsi lena yindzawo lesita kuyo, bekungesuye yini uMnaketfu Demos, ngalobunye busuku entasi lapha, cishe eminyakeni lemibili noma lemitsatfu leyendlulile, noma lokutsite? Futsi, eminyakeni lembadlwana leyendlulile, yebo, mnumzane. Futsi-ke ngake ngaba ngale eHholeni lenkhulu yakaMasipala lapha ngesikhatsi si, ngicala kufika eWest Coast, futsi ngako ngitsi kutivela kwangatsi ngiyincenye yenu kwekucala nje, hhayi ngoba nje ngibe lapha, ngoba ngike ngaba sendzaweni lefanako lenake nabakuyo kutfola insindziso, eKhalvari. Futsi kulapho la si . . . UMtfombo kuphela lengiwatiko nguloyoMtfombo waseKhalvari, lapho Nkulunkulu atfululela khona tibusiso taKhe etikwesive lesibantfu, futsi ngulapho langemukela khona tami, ngaphansi kweNgati yeNkhosi Jesu.

⁵ Futsi manje, uma iNkhosi itsandza, ngitotsandza nje kubona kutsi bangakhi lebebefuna kukhulekelwa, sibe nenkonzo yekuphilisa busuku bubebunye. Ake sibone uma siphakamisa

tandla tetfu, ndzawo tonkhe. Yebo-ke, lelo licembu lelincane lelihle lenkonzo yekuphilisa, ngako, lelibandla, empeleni.

⁶ Bese-ke, yebo-ke, kusasa ebusuku, ningatsandza kanjani kuba nenkonzo yekuphilisa kusasa ebusuku, ngabe bekungabakuhle loko? Kulungile, ngitoba nebafana ngalapha kutsi bakhipe emakhadi ekukhulekelwa cishe igabence insimbi yesitfupha, intfo lefana naleyo, kute kungaphatamisi letinye tincenye temhlangano. Sitobese-ke sesikhulekela labagulako kusasa ebusuku, uma Nkulunkulu atsandza.

⁷ Sitobese-ke sesiyabona-ke njengoba Ahola, achubeka, sibone kutsi bangakhi... Niyati emhlanganweni welibandla lomncane lonjengalona, singakhulekela bonkhe labagulako ngebusuku bunye. Ngako, kuba lapha busuku lobulishumi nakutsatfu, leyo kutoba—kutoba yinkonzo yekuphilisa impela. Ngako, uma bantfu bangena, labagulako basolo baminyetelene ekhatsi, ngani, sitochubeka nekubakhulekela lapho—lapho bangena.

⁸ Manje, mhlawumbe kuleliviki lelitako, kuleliviki lelitako, njalo, uma kuba yintsandvo yeNkhosi, Ngisandza kucedza nje, ngaphambi kwekutsi ngicale loluhambo lwemnyaka, etabernakeli lami, Ngicedze luchungechunge lweminyaka yelibandla lesikhombisa yekugcina eSambulweni. Futsi mhlawumbe, iNkhosi itsandza, ngitotsandza kutsatsa liviki lelitako ngebagibeli bemahhashi labane beSambulo, futsi nginikete busuku ehhashini ngalinye nemgibeli ngamunye, nekutsi limelele ini esikhatsini lesiphila kuso.

⁹ Ngicabanga kutsi ku—kufanele kutsi sonkhe sifanele sicwayiswe ngetintfo letitako. Nguloko libandla lelikuswele namuhla, secwayiso sekulungiselela. Ngiyakholwa, impela, libandla lalisesimeni lesincono eminyakeni lengemashumi lamane leyendlula kutsi Khristu efike kunaloko lelingiko namuhla, iminyaka lengemashumi lamane.

¹⁰ Bengikhuluma ngaloko ngalelelinye lilanga eWestward Ho, eNgcungcutheleni yeMadvodza labosomaBhizinisi beFull Gospel, kutsi libandla likanjani, eminyakeni lengemashumi lamane, lizinga lelihlahlekile, njengoba nje lenta ehlane, kodvwa sekusikhatsi manje lapho tilwi letindzala tifile, futsi sifanele sitihlanganise ndzawonye, futsi sicale sichubekele uMbuso waNkulunkulu, futsi siwelele ngale futsi sibe netibusiso letigcwele.

¹¹ Futsi njengoba nje iNkhosi itohola kuleliviki, sitokhuluma ngaletotifundvo, ekulungiseleni.

¹² Manje, umfundisi angeke aletse imvuselelo, akukho mshumayeli longaletsa imvuselelo, akayitfwali ahambe nayo, futsi intfo kuphela langayenta kwetsembeka nje kuNkulunkulu neLivi laKhe, nemvuselelo ifanele ite ngebantfu, ekhaya lakho, emphilweni yakho. Manje, *imvuselelo* ayisiko kwengeta

emalunga lamasha ebandleni, ivuselela loko lesesivele sinako, *kuvusa* kuchaza “kubuyisela emuva.” Ngako imvuselelo . . .

¹³ Ngema, lapha eminyakeni letsite leyendlulile, kwekucala ngendlula ngasemfongeni lomkhulu wemanti, lokwakuLichibi iMichigan, Bengitsi angibe, ngisandza kugcotjwa nje eBandleni iMissionary Baptisti, bengitsi angibe neminyaka lengemashumi lamabili noma emashumi lamabili nakunye budzala. Futsi ngangenyukele lapho ngesikhatsi bane, bebanenkonzo lenkhulu yekuphuma kwelilanga kweliPhasika ngephandle ngasehibini.

¹⁴ Futsi ngangatana naPaul Rader, futsi bekafanele akhulume kuloyomhlangano, futsi bengifuna kuvakashela lelitabernakeli ngesikhatsi ngiseChicago. Futsi bekukwekucala kimi kubona lelochibi lelikhulu lemanti.

¹⁵ Futsi ngaphumela eLake Shore Drive futsi ngema ngaphandle lapho sikhashana, futsi ngacaphela onkhe lawomagagasi agcuma ehla enyuka, nje—nje agubha lapho, ngacabanga, “Agcunyigcunyiswa yini kangaka? Kwani konkhe lokugcumagcuma?”

¹⁶ Nemagagasi lamancane bekacala, bese-ke ayaphuma, futsi abe ngemagagasi lamakhulukati, futsi ashayisane, ahlakateke, ne—nemagwebu andiza aya etulu, bese-ke abuya angene, khona-ke ngibona emagagasi lamakhulu eta futsi, aphelela elusentseni, njengoba nejwayele lapha, kodvwa leyo bekuyintfo lensha ku—kimi, i—i—inceku yelive lelite umncele welwandle. Ngako, ngacaphela kutsi bekuyoba kanjani . . .

¹⁷ Ngase ngitsi, “Yebo-ke, lokufanele kube ngiko, kutsi lichibi linemvuselelo, loko kufanele kube nguloko lokungiko, abenesikhatsi lesimnandzi, agcuma nje aye etulu naphansi.” Ngacabanga, “Loko ku—loko kuhle, loko kukahle.”

¹⁸ Kodvwa, niyati, nga—ngacabanga, “Yebo-ke, angati nangabe litfo emanti lamanengi lengetiwe uma linemvuselelo?” Ngacabanga, “Cha, akukho nalelilodvwa litfonsi lengetiwe kulo, khona manje, kunekutsi kube belithule ngalokuphelele, kute nalelincane. Ngemanti lafanako, kodvwa nje anemvuselelo, agcuma aya etulu naphansi.” Ngacabanga, “Yebo-ke, kusita ngani loko?”

¹⁹ Ngase ngiyatfo kutsi, uma linemvuselelo, futsi ligcuma liya phansi nasetulu kanjalo, likhipha yonkhe inkhukhuma iphume kulo ikhuphukele elusentseni. Ngako nguloko liBandla lelikudzingako, yimvuselelo, likhiphele ngephandle lonkhe live netintfo telive, kute Libukeke lihlobile, libe lihle futsi. Uma lonkhe lithula, kunelinani lelilinganako lemanti.

²⁰ Kodvwa lokubangela lwandle kutsi lwente loko, kungoba kunemoya lofikako, ucala kuphephetsa uphambane nemagagasi, uphephetsa uphambane nemanti lamaningi, uwaphakamise. Yebo-ke, nguloko liBandla lelikudzingako kusihlwa, nguMoya lotsite loneMandla loVungutako wehlele etikwaLo futsi,

futsi uLivuselela, futsi ukhiphe lonkhe live, netintfo telive, futsi ngaleyondlela khona-ke kucala imvuselelo. Bese-ke uma selitinta, liBandla lonkhe selisesimeni ngalesosikhatsi, kucala ke kwemukela tiphiwo takamoya netibusiso letivela kuNkulunkulu, futsi nguloko lesikufunako.

²¹ Angikholwa kutsi lemvuelelo lesiyibukile kutsi ifike ita ngendlela lesiyifunako, kuhlala njalo kufika ngalokuphambene naloko lesikufunako, Khristu ufika ngalokwehlukile, Johane umBhabhatisi.

²² Yebo-ke, uma nomangubani bekangacabanga... Ngiyacabanga uma labanye bebahumushi bemBhalo elusukwini lwaJohane bebangatsi, “Liphimbo lalomemeta ehlane, lungisani indlela yeNkhosi, nicondzise tindlela tayo,” Kwangatsi ngiyabona labanye babo bacabanga kutsi Nkulunkulu bekatonyenya aphume emaphaseji eZulwini, futsi abe netiNgilosi letimsingatsile ehlela emhlabatsini, nalomunye lomkhulu, umprofethi lodvumile bekatofika ahamba aphuma eNkhatimulweni.

²³ Futsi bekutoba kukhulu kakhulu, kute kutsi tonkhe tindzawo letiphansi tiphakanyiswe, nato tonkhe tindzawo letiphakeme tehliwwe, netintsaba tatitogcuma njengetihhanca letincane, nawo onkhe emacembe bekatoshaya tandla tawo. Sentakalo lesinje pho lesasitoba ngiso! Kufanele kutsi bantfu bebabuka kanjani kutsi basibone ngaletotikhatsi!

²⁴ Kodwa kwafezeka kwaba yini? Umshumayeli lomdzala lobukeka aneboya atigoce ngesikhumba semvu, mhlawumbe angakaze ageze njalo etinyangeni letintsatfu noma letine, waphuma ehlane, eme eludzakeni lufika emadvolweni akhe, futsi ampongolota, “Phendvukani, ngoba uMbuso weliZulu sewusondzele!” Kungalesosikhatsi lapho tindzawo letiphakeme tehliwa khona, netindzawo letiphansi taphakanyiswa.

²⁵ Loko umuntfu lakubita ngekutsi *kukhulu*, Nkulunkulu ukubita nge*buwula*. Naloko umuntfu lakubita nge*buwula*, Nkulunkulu ukubita ngekutsi *kukhulu*. Ngako lesifanele sikwente kubuyela eluhlelweni lwaNkulunkulu futsi sitfole, empeleni, loko Nkulunkulu lafuna sikwente, futsi indlela kuphela lengati ngayo kukwenta ngumkhuleko; umkhuleko usikhiya, leyo yimphendvulo, umkhuleko untjintja tintfo.

²⁶ Umkhuleko usikhali lesinemandla kakhulu lesake sabekwa e—ekulawuleni kwetidalwa letibantfu, akukho bhomu ye-athomu, noma akukho bhomu ye-hayidrojini lenemandla njengemkhuleko. Umkhuleko utontjintja umcondvo waNkulunkulu. Benikwati loko? Wake wakwenta ngalesinye sikhatsi.

²⁷ Umprofethi watfunyelwa enhla enkhosini ekamelweni, futsi watsi, “Yenyuka futsi umtjele, ISHO KANJE INKHOSI, akehli

embhedzeni, utofela khona lapho akhona.” Na-Isaya wenyuka wase utjela Hezekhiya loko.

²⁸ Futsi kwangatsi sengiyababona bonkhe la—labadvumile egedeni, balimi labatihluphekelako ngephandle emagekeni langephandle, ngesikhatsi bangena, batsi, “O, mprofethi waNkulunkulu, kutokwentekani enkhosini yetfu?”

“ISHO KANJE INKHOSI, utokufa.”

Waphumela emasotjeni, “O, mprofethi lomkhulu, itsini iNkhosi ngenkhosi yetfu?”

²⁹ “ISHO KANJE INKHOSI, utokufa.” Futsi loko bekucinisile, iNkhosi yamtjela loko. Uyachubeka uyehla, ungena endlwaneni yakhe lencane yetingodvo ndzawanatsite, emuva ehlane.

³⁰ NaHezekhiya waguculela buso bakhe elubondzeni futsi wakhala kalusizi, wase utsi, “Nkhosi Nkulunkulu, ngiyaKuncenga kutsi unginake, Ngihamba embikwaKho ngenhlitiyo lephelele. Ngidzinga leminyaka iminyaka lelishumi nesihlanu kutfolala umbuso wami esimeni.”

³¹ Futsi, niyati, kubukeka kwangatsi kube Nkulunkulu bekafuna kusho noma yini, Bekayomtjela asakhuluma naYe, kodvwa Nkulunkulu unetindlela tekwenta tintfo. Ufanele ute ngetindlela taNkulunkulu nendlela yaNkulunkulu yekwenta tintfo. Kuphela nje uma sitama kungena kitsi lucobo, khonake ngeke kusebente. Futsi singeke nje salingisa lomunye nalomunye, sifanele siphile ngamunye embikwaNkulunkulu.

³² Manje, umuntfu lomkhulu kunabo bonkhe eveni, kusobala, bekuyinkhosi; uMuntfu lomkhulu kunabo bonkhe eZulwini beku nguNkulunkulu. Bekunemuntfu lomkhulu kunabo bonkhe emhlabeni, akhuluma neMuntfu lomkhulu kunabo bonkhe eZulwini, lomkhulu kunabo bonkhe eZulwini, kepha noko emandla lamakhulu aseZulwini akakhonanga kuphendvula inkhosi, ngoba bekangakahlosi kuba nguloko, bekayinkhosi nje. Wase-ke Ukhuluma na-Isaya, loyo beku ngumprofethi waKhe, futsi watsi, “Hamba umtjele kutsi Ngiyivile imikhuleko yakhe, futsi Ngitomphephisa leyominyaka lelishumi nesihlanu.”

³³ Manje, ucabanga kanjani kutsi loyomprofethi ufanele kutsi wahlazeka kubuya ngco, “Ubuyelelani, Mprofethi?”

³⁴ “ISHO KANJE INKHOSI, utophila.” Futsi wavele washiya lisango atsi, “ISHO KANJE INKHOSI, utokufa.” Buya, “ISHO KANJE INKHOSI, utophila. ISHO KANJE INKHOSI, utophila.” Kungani? Yini leyayigucula? Umkhuleko, nguleyo imfihlo.

³⁵ Umkhuleko uvula umnyango, umkhuleko. “Noma yini leniyicela emkhulekweni ngekukholwa nikhholwa, nitawukwemukela. Celani ngalokucicimako kutsi tinjabulo tenu tigewale.”

³⁶ Asicele Nkulunkulu, kusihlwa, kutsi nje angashiyi lutfo, kodvwa atfulule emandla aseZulwini, uma Atosinyakatisa futsi asidzabule sibe ticucu, futsi ehlele endlini yeMbumbi, futsi aphindze abunjwe futsi, uma kubita loko, nguloko lengikufunako. Futsi ngicabanga kutsi nguloko lonkhe likholwa lelinenhltiyo letsembekile lelikufunako, akunandzaba kutsi kubita ini.

³⁷ Manje, asikugcine loko engcondvweni lapho umhlangano uchubeka, “Anginandzaba, Nkhosi, kutsi kubitani, kodvwa ngifuna Wena ungivuselele. Uma kuyintfo lengiyentako, intfo lebengingakafaneli ngiyente, intfo lebengifanele ngiyente, vele ungidzabule ngibe ticucu futsi uphindze ungente futsi kute ngiKulalele.” Ngaleyonhloso enhltiyweni, Nkulunkulu ucinisekile nje kuhamba esigcawini, njengoba ngime emva kwalepulpiti. Kunjalo.

³⁸ Manje, loku kwekucala kutsi ngikhumbule kuwo wonkhe umlandvo wemhlangano yami, kutsi ngike ngite endzaweni kubamba imvuselelo, hhayi inkonzo yekuphilisa. Futsi ngiyajabula nje kutsi loku kuhlelwe ngalendlela. Ngicabange kutsi mhlawumbe bekungaba kutsi, senyukele eLos Angeles, futsi lapha busuku lobumbalwa, nasetulu lapho, nakanjalo, kodvwa kwafanekiswa ngandlela tsite, noma kwahlelwa emnotfweni lomkhulu waNkulunkulu kutsi ngangitoba lapha, ngiyacabanga, kulamaviki lamabili ebandleni, sibambe imvuselelo, ngako mhlawumbe nguleyondlela Nkulunkulu lakufuna ngayo, ngako sitokushiya nje kuYe. UnguBasi, Akasuye?

Bangakhi labaMtsandzako? O, ni, o, loko kuhle, khona-ke kubukeka kwangatsi onkhe emakholwa, loko kuhle.

³⁹ Yebo-ke, asi—asikhulume kusihlwa, futsi silungiselele tinhlitiyo tetfu ngenkonzo yekuphilisa kusasa ebusuku. Bese-ke nge—ngaLesine ebusuku, sitocala ngco netihloko tekuvangela, nakanjalonjalo, uma iNkhosi itsandza. Futsi khulekani kutsi Nkulunkulu utoba natsi emvuselelweni lenjalo ngeliSontfo, inkhatimulo yaNkulunkulu itobe ina ndzawo tonkhe kitsi, naNkulunkulu utohamba emkhatsini wetfu ngetimanga letinkhulu netibonakaliso, nemakhulu emukela Moya loNgcwele, futsi—futsi nje aya ndzawo tonkhe.

⁴⁰ Manje, asi—asikacondzi kusho manje...Imvuselelo lenkhulu yeliciniso, ayitfoli tihloko, netintfo letinjalo. Cha, cha. Yinje intfo Jesu Khristu lebekashoda ngayo emphilweni yaKhe, ngiyakutondza kusho loko, kodvwa Wakwenta, Jesu beakashoda ngentfo yinye, umbukiso wesimanje, Bekangesuye umbukisi, cha. U...bona...Wonkhe umuntfu, namuhla, utofanele abe netihloko letinkhulukati, futsi bachoshe ngaloko labakwentako, lelo lihembe lelikhukhumele. Kunjalo. Leyo

akusiyo inceku yaNkulunkulu, inceku yaNkulunkulu iyotitfoba, itigcine ibhacile.

41 Futsi uma invuselelo ifika, bukani kutsi yini lebeyihlala ifika, ngesikhatsi kufika etinsukwini taJesu, engcosaneni ngesibalo nje, bantfu labambalwa nje. Bukani kutsi Johane bekanani ngephandle lapho elusentseni, bantfu labambalwa nje lababutsene lapho, bavela etifundzeni letitungeletile, kutomuva. Cishe emaphesenti langemashumi layimfica nemfica abo awala uMlayeto wakhe futsi besuka bahamba, noko bekuyimvuselelo lenkhulu, nesikhatsi sekutamatama.

42 Nkulunkulu unyakatisa tintfo, nebantfu abacondzi kutsi kuyentiwa. Niyabona, Nkulunkulu unyakatisa liBandla laKhe, invuselelo iseBandleni laKhe. Ngikholwa kutsi liBandla libitelwe ngephandle manje, kodvwa intfo yekuvuselela, kuvuselela nekutamatamisa leloBandla endzaweni yaLo futsi.

43 Lomunye watsi, “Kungani udlala nesicuku semaPhentekhostali, bagiciki labangcwele, nakanjalonjalo?” Yebo-ke, ngulapho langatfunyelwa khona, ngingulomunye wabo. Ngako ba—batsi, “Kungani ungakwenti, wenta letibonakaliso leti, kungani ungenyukeli etindzaweni letinkhulu, tindzawo letiphakeme, nakanjalonjalo?”

44 Uma nicaphela, leyo yintfo lefanako impela leyashiwo eNkhosini yetfu. Ngisho nabomnakabo baze batsi kuYe, “Kungani ungenyukeli embikwa Kheyifase, noma letinye te—tetindzawo letinkhulu futsi utivete wena lucobo? Uma ungiyo, bani nguloMfo, loKhristu, bente bati kutsi ungubani.”

45 Watsi, “Lusuku lwakho luhlala njalo.” Akenyukanga nabo, kodvwa li-awa laKhe lalisatofika; Bekangesuye umbukisi. Futsi ngicabanga kutsi nguleyo indzaba ngelibandla namuhla, litfola kubukisa lokunengi kakhulu esikhundleni saKhristu lowenele. Niyabona na? Sifuna Khristu, akukho kubukisa, Khristu, sifuna kulungisa tinhlitiyo tetfu. Futsi uma sitfola leyondzawo, nitotfola kutsi Nkulunkulu unguye itolo nje, namuhla, naphakadze, Akehluleki.

Manje asikhotsamise inhloko yetfu, umzuzwana nje, futsi sisondzele kuMcalisi, ngaphambi kwekutsi sisondzele eVini laKhe.

46 Babe wetfu loseZulwini, sibantfu labanenhlanhla sibili, kusihlwa, kubutsana ndzawonye lapha esiveni lesikhululekile, lapho singakhonta khona Nkulunkulu ngalokushiwo ngunembeza wetfu. Sijabula kakhulu ngaloku, nangemnyango lovuliwe, noko, eveni lakitsi, sati kutsi ngeke kube sikhatsi lesidze kakhulu manje, aze lamatfuba asuswe kitsi. Futsi, Nkhosi, kutoba yintfo lenkhulu uma kungiyoyi, ngoba khona-ke lutsandvo lwaNkulunkulu lutosiphoccelela, tize tinhlitiyo tetfu tihlangane ndzawonye.

⁴⁷ Ngiyakhuleka, Babe, ngalomhlangano lotako, eLong Beach, nakulelibandla, lelibitwa nge-God's assembly, nalapho bantfwana baNkulunkulu babutsana khona, ndzawonye. Nelibandla bantfu lowakha umtimba.

⁴⁸ Futsi siyakhuleka, Nkulunkulu, ngalomelusi, ngikhulekela kutsi Utombusisa, Nkhosi. Futsi ngekuphonsa imikhono yakhe ivuliwe, nenhlitiyo yakhe, kutsi imvuselelo icale, kwangatsi imikhuleko yabo ingete yaba lite, kodvwa kwangatsi Ungasiphendvula kuleliviki ngemvuselelo leshanyelako leyobamba umlilo yonkhe enhla nasentasi kuloLugu lwaseNshonalanga, Nkhosi.

⁴⁹ Nebantfu baNkulunkulu bayakucondza loko njengoba kwakunjalo ngesikhatsi saHezekhiya, ematsambo aya ematsanjeni nesikhumba etikwalo, futsi basukuma, kodvwa noko bebadzinga kuprofethwa kuko, kubangela kuphila kutsi kungene kubo.

⁵⁰ Futsi Babe loseZulwini, singahle sihlele, futsi sihlanganise emabandla ndzawonye, futsi—futsi sijoyine tandla tetfu, futsi siye etsanjeni etsanjeni, kodvwa noko kubita siprofetho semoya lotamatamako kubuyisa kuphila kitsi futsi. Babe, sikhulekela kutsi akunawubakhona nje kuphela u—umhlangano loyindzandzende, kodvwa imvuselelo letonyakatisa impela yonkhe inhlitiyo, lonkhe likhaya, lonkhe libandla, lonkhe lilunga, aze Moya loyiNgcwele abe ngulobusa kuyo yonkhe imphilo.

⁵¹ Kusukela kuloko, Nkhosi, kutophuma sisebenti singene emakoneni emigwaco nasetiphambanweni temigwaco, letingabukeki tinemahloni ebusweni bato, kodvwa njengemasotja langemachawe avutsa, buso njengoba bekanjalo Stefane, ngesikhatsi, njengendlu isha emoyeni lophakeme, abakhonanga kummisa, kanjalo neNkantolo yeSanhedrin ayikhonanga kummisa, kodvwa wamemeta kakhulu etikwabo, “Nine bontsamo tilukhuni, labangakasoki enhlitiyweni nasetindlebeni!”

⁵² Ngisho nekufa lucobo lwako akuwumisanga uMlayeto wakhe, Wangena kuSawula waseThasusi, akazange amshiye waze, Nkulunkulu, Wamshaya emlilweni wase uyamcalisa, futsi uba ngumphostoli emnyakeni webeTive.

⁵³ Leyondvodza yinye, ngesikhatsi ifa, iguce ngemadvolo ayo, futsi itsi, “Ngibona Jesu eme ngesekudla saNkulunkulu,” *lobuka yena!*

⁵⁴ Nkulunkulu, sikhulekela kutsi Utotfumela Moya loyiNgcwele ngemandla lanjalo ekugceka loko kutobeka loko kubukeka kwekutimisela kuyo yonkhe inhlitiyo nakubo bonkhe buso lobubutsana kulelibandla. Siphe kona, Nkhosi, kute kube nesikhatsi sekuhlola umphefumulo, ngoba siyacondza kutsi siphila e-aweni lelendlulile, sikhatsi sesihambile kuna

lelesikucabangako. Watsi Uyofika ngeli-awa leningalicabangi, ngako kungahle kube noma ngasiphi sikhatsi.

⁵⁵ Ngiyakhuleka, Babe, kutsi Utongisita, ngikhuluma emizuzwaneni lembalwa leyendlulile, ngekutsi ngitsi labagibeli bemahhashi labane, Kuphilisa kwaNkulunkulu, noma kungaba yini leyehlako, Nkhosi, sivula tinhlitiyo tetfu nje kuWe, Wota, usebentane natsi, Nkhosi, njengoba nje sinesidzingo. Juba lonkhe live lisuke kitsi, Nkhosi, tsatsa yaKho lekhalthaphako, iNkemba lesika ngetinhlangothi totimbili, Livi, futsi wehlulele imicabango yetinhlitiyo tetfu nengcondvo, futsi uletse enkhumbulweni yetfu lapho sisilele khona. Futsi kwangatsi singete sayekela kukhuleka, site sibone imikhuleko yetfu iphendvulwa. Sipe kona, Babe.

⁵⁶ Soka tindzebe tami, soka tinhlitiyo tebantfu, kute ngikhulume futsi bangahle beve Livi leNkhosi. Sicela loku kwentela inkhatimulo yaNkulunkulu, eGameni leNdvodzana yaKhe, Jesu Khristu. Amen.

⁵⁷ Ngiyakhuleka iNkhosi Jesu, kutsi imvuselelo itochubeka kusukela kulesikhatsi lesi kuchubeke, kutsi wonkhe umuntfu, lolambile futsi omile. Manje, lungelani nje, umuntfu ngamunye, ningalindzeli makhelwane, akukhoo ngamakhelwane, ngatsi lucobo. Asizile kudla, asikhuleke, sibite Nkulunkulu, sifinyelele elucingweni, sibite umuntfu lotsite, sibayise ngalapha, siholele bantfwana betfu baye emkhulekweni, sihlanganise emacambu etfu emndeni ndzawonye, sivule nje tinhlitiyo tetfu, bese sitsi, “Nkhosi, naku lapho sikhona.”

⁵⁸ Manje, ekulungeleni inkonzo kusasa ebusuku yenkonzo yekuphilisa ke, labafana batowendlula nemakhadi ekukhulekelwa cishe igabence insimbi yesitfupha, nine lenifuna emakhadi ekukhulekelwa, wotani. Futsi akutsi bantfu labagulako basukume bangitungelete, etulu lapha, labanengi benu uke waba semihlanganweni, futsi niyati kutsi isebenta kanjani.

⁵⁹ Nginga...Kuncono kulomunye lohleti lapha nekukholwa lokholwako, lohleti ngembili, kunasemuva lapho, ngoba ngaletinye tikhatsi uma ngibabona emuva ekhatsi lapho, ngi...kunalabanengi kakhulu emkhatsini waloko, ngesikhatsi ku, lapho *imigudvu*, ngiyibita kanjalo, noma—noma, imisebe yekukholwa levela kubantfu, iyadida, noko, kuya kuto tonkhe ticuku, netinkhulungwane letiphindvwe katinkhulungwane tebantfu, kodvwa nginganconota kutfola bantfu labagulako etulu lapha ngembili, ngalapho ngikhona.

⁶⁰ Manje, kusihlwa, ngifuna kukhuluma ngesifundvo, kucala, ngifuna kunifundzela livesi emBhalweni, lelitfolakala kuLukha loNgcwele sahluko 2, livesi lema 26:

Futsi, buka, bekukhona umuntfu eJerusalema, ligama lakhe linguSimeyoni; ...yena loyomuntfu bekalungile

futsi atinikele, alindzele indvudvuto ya-Israyeli: naMoya loNgcwele wawusetikwakhe.

Futsi kwembulwa kuye ngaMoya loNgcwele, kutsi angeke akubone kufa, aze abone Khristu weNkhosi.

⁶¹ Manje, ngifuna kutsatsa sifundvo lesitsi *Kulindzela*. Manje, ngaphambi kwekutsi ube nekulindzela, kufanele kube nekukholwa lokuhambisana naloko kulindzela. Futsi kunetincenye letimbili kuphela emhlabeni lelawula umhlaba, kusihlwa, loko kwesaba nekukholwa. IRussia itama kwenta wonkhe umuntfu abesabe, futsi sitama kutfola wonkhe umuntfu kutsi abe nekukholwa kuNkulunkulu, manje, nguloyo umehluko. Leyoncenye lemibili ilawula tonkhe tive, ilawula bonkhe bantfu, ulawula onkhe emabandla, ulawula bantfu ngamunye, kwesaba noma kukholwa.

⁶² Manje, kwesaba abunasilinganiso kuko, kute nhlobo, akupheli ngalokuphelele, aku, akunayo ngisho nayinye intfo lenhle ngako. Kube bengitodutjulwa ekuseni, bengitodutjulwa, bekuyongisita ngani kuba nekwesaba? Bekuyongisita ngani?

Wena utsi, “Yebo-ke, kutokusita ngani kukholwa?”

⁶³ Kukholwa kungangikhulula, kodvwa kwesaba ngeke kungisite nakancane. Utitfola nje usetjentiwe wonkhe, futsi unelualo kakhulu kunakucala uma sekufika sikhatsi sekutsi sibhamu sidubule. Ngako, asibe nekukholwa. Kukholwa kungangikhulula, kodvwa uma kungakwenti, kusitani kwesaba, empeni? Hlala nekukholwa nje ngco, futsi ubambebelele kuko. Tsatsa setsembiso saNkulunkulu futsi uhlale naNkulunkulu.

⁶⁴ Futsi manje, njengoba sicala kufundza Livi nekufundzisa Livi, angeke ngiphumele ngephandle kweLivi nganoma yini, futsi khumbulani, kutsi nifanele nikukholwe loku kuNkulunkulu: kutsi Nkulunkulu uyaligcina Livi laKhe. Uyokwenta loko, uma Angakwenti, Akasuye Nkulunkulu. Yena u, Nkulunkulu ungu longenasiphetho, futsi uma noma yini ingulongenasiphetho, kukutsi, yebo-ke, ayikho indlela yekuchaza kutsi longenasiphetho uyini.

⁶⁵ Kodvwa tsine singulabanesiphetho, ngako-ke singasho noma yini, futsi ngelusuku lolulandzelako, noma li-awa kusukela ngalesosikhatsi, noma imizuzu lesihlanu sitodzingeka sikuntjintje, futsi sitsi, “O, bengineliphutsa.” Kodvwa Nkulunkulu angeke akwente loko uma Angu longenasiphetho. Ngoba Wenta saKhe—Wenta saKhe—saKhe—setsembiso saKhe, futsi Angeke aze abuyele emuva kuso. Setsembiso saKhe sihlala njalo sincono kakhulu, sincumo saKhe sihlala njalo siphelele. Futsi uma kuphelele, kungeke kusaphindze kuphelele, ngako kutofanele njalo kube ngulokucinisile. Manje, ngako-ke uma unekukholwa . . .

⁶⁶ Bengikhuluma na—nadokotela esikhatsini lesitsite lesendlulile mayelana nalesinye setigulane takhe lesasiphilisiwe,

watsi, “Ngani, Billy,” ungumngani wami, watsi, “akukho—akukho kungabata nhlobo,” watsi, “hhe, lomdlavuzawawulapho.” Watsi, “Ngayihlinda lendvodza, futsi angikhonanga kuyitfolo, beyisemphinjani wayo.” Futsi watsi, futsi bekangusibali kudokotela, futsi watsi, “Sekuhambe mbamba.”

⁶⁷ Nalabanye bebantfu bebangephandle kumuntfu lophetse lihotela lalabahamba ngetimoto, ngesikhatsi sisenemhlangano, bekatjela wonkhe umuntfu ngako, nekutsi loko kukholwa kwakwenta kanjani, watsi, “Yebo, Billy, ngiyakukholwa loko.” Watsi, “Manje, kuba nekukholwa,” watsi, “manje, ngiyakholwa kube bekaphumile futsi watsintsa sihlahla futsi watsi bekanekukholwa e . . .”

Ngatsi, “Cha, loko ngeke kusebente.”

Watsi, “Kube bekanekukholwa.”

Ngatsi, “Ute tisekelo tekukholwa.”

⁶⁸ Kutsintsa sihlahla sinekukholwa, leyo yinkholoze, ufanele ube nesizatfu sekukholwa. “Futsi kukholwa kuta ngekuva, kuva Livi laNkulunkulu.” Manje, ngaphambi . . . Uma nje ukutsatsa njenganoma ngumuphi umbiko weliphephandzaba, noma lokutsite, ngani, ungeke waba nekukholwa kuloko, bayokwenta emaphutsa ngoba bangumuntfu, kodvwa leliBhayibheli lingeke lente liphutsa, Lifanele liphelele ngoba LiLivi laNkulunkulu.

⁶⁹ Futsi Nkulunkulu akasincono kuneLivi laKhe, noma awukho ncono kunelivi lakho, angisincono kunelivi lami. Ngako, ngako-ke uma liBhayibheli lisho noma yini, khumbulani, kucatululwe ingunaphakadze.

⁷⁰ Futsi uma Nkulunkulu ake wabitelwa enkhundleni kwenta sincumo entfweni letsite, nesincumo Lasenta uma Abitelwa enkhundleni ngentfo lefanako futsi, Sincumo saKhe sifanele sihlale singaleyondlela. Angeke akuguculele kumunye, atsi, “Yebo-ke, ngakwenta kulona, futsi, kodvwa angeke ngikwentele lona.” Manje, uma Enta loko, khona-ke Wenta sincumo lesingesiso ngesikhatsi Asenta kwekucala. Ngako, Wente Livi laKhe kanjalo kutsi “Uma ungakholwa . . .”

⁷¹ Ngesikhatsi yena, umuntfu aMcela intsetselelo ngetono takhe, naNkulunkulu wamtsetselela loyomuntfu ngetono takhe, uma uta, noma ngubani lotsandzako uta etikwetisekelo letifanako tekucela kutsetselelwa ngekutitfoba, kwesekeleke etikwekukholwa, Nkulunkulu ubophelelekile kwenta intfo lefanako Layentela leyondvodza kwekucala.

⁷² Futsi uma umuntfu ake wagula futsi abite Nkulunkulu, futsi uma Nkulunkulu ake waphilisa umuntfu munye, wake waphilisa umuntfu munye, netinkhundla letifanako Laletsa leyondvodza kuto ngekuphiliswa kwayo, uma Ake abitwa futsi, Utofanele ahlale nesincumo lesifanako. Uma Angakwentanga, Wenta

liphutsa, futsi-ke uma Enta liphutsa, Akasuye longenasiphetfo, futsi uma A—uma Angesuye longenasiphetfo, khona-ke Akasuye Nkulunkulu.

⁷³ Niyabona, ufanele ubuye ngo kutsi wati kutsi leLivi liliciniso. Manje, nguloko impela lokunginika kuma kwami kwesibindzi kuKhristu, ngoba ngikholwa kutsi leloLivi liliciniso. Lingeke nje lehluleke, Lingeke nje lehluleke kunaNkulunkulu, ngoba LinguNkulunkulu, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama, wakha emkhatsini wetfu.”

⁷⁴ EmaHebheru 4 asitjela kutsi Livi laNkulunkulu linemandla, likhalipha kunanoma nguyiphi inkemba lesika ngetinhlangotsi totimbili, lisika hlangotsi totimbili lehlukhanisa litsambo nemkantja, futsi linguMhloli ngisho wemicabango netifiso tenhltiyo. Ngesikhatsi Jesu abuka etikwetsetsameli futsi wayibona imicabango yabo, kwakuyini? BekaLivi, “Ekucaleni bekakhona Livi, naLivi beka kuNkulunkulu, naLivi beka nguNkulunkulu.” Yebo-ke, bebefanele bakwati, kutsi BekaLivi laNkulunkulu lelibonakalisiwe. Manje, leloLivi lelifanako lelikhulunywe laNkulunkulu, Moya loyiNgcwele, angenta noma ngusiphi setsembiso saNkulunkulu sibonakaliswe, uma nje nitokukholwa.

⁷⁵ Manje, ematsembe, kufanele akhelwe etikwentfo letsite lenekukholwa emvakwayo, ngoba uma ulindzele lokutsite kungoba kukhona lokwetsenjisiwe noma ngalenywe indlela kanjalo. Ngako uma ufuna kubanematsembe mbamba kufanele kwakhelwe etikwa ISHO KANJE INKHOSI.

Bukani Nowa, kwaku...ngaletinye tikhatsi Nkulunkulu wanicela kutsi nente tintfo letiyinhlekisa ekucabangeni kwenu lucobo kwebuntfu.

⁷⁶ Manje, khumbulani, uma nitongena kulemvuselelo nitama kufanisa lokutsite, ungavele nje ungene ngaphandle kwasekucaleni nje, ngoba ungeke ukwente. Khumbulani, Nkulunkulu akamati umuntfu nge, noma umuntfu akamati Nkulunkulu, njalo, ngenhloko yakhe, uMati ngenhltiyo yakhe. Ensimini yase-Edeni, umuntfu wehlukaniswa emkhatsini waNkulunkulu naSathane; Sathane watsatsa inhloko yakhe, Nkulunkulu watsatsa inhltiyo yakhe.

⁷⁷ Ngekuhlakanipha kwakhe, utama kuzindla tintfo, kodvwa ngekukholwa enhltiyweni yakhe, ngaNkulunkulu, kutomenta akholwe tintfo umzindlo longeke ngisho uticinisekise, “Ngoba kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo letingabonwa.” Niyabona, kukutsi utofanele akholwe Livi laNkulunkulu. O, mnaketfu, uma nje bewungakwehlisa loko kahle futsi kucwile enhltiyweni yakho, bekungenta wonkhe

develi agcume futsi ahambe, khona manje. Niyabona na? Kwati! Ku—kuyakwenta.

⁷⁸ Manje, ngi—ngi—ngiyati kutsi ngikhuluma ngani, Bengisolo, lena yiminyaka lengemashumi lamatsatfu nakunye enkonzweni yami, futsi ngi—ngiyati kutsi ngikhuluma ngani. Futsi angikaze, ngebucotfo, kuyo yonkhe imphilo yami, ngike ngicele Nkulunkulu noma yini, naleliBhayibheli livuliwe, ngaphandle uma Anginika lona, noma wangitjela kutsi kungani Angakhonanga kukwenta. Futsi kunjalo. Ngoba kukhona ngaletinye tikhatsi Angeke anginike kona, ngoba ngicabanga kutsi ngiyakufuna, futsi Wati kancono, kodvwa Bekahlala njalo efika futsi wangitjela kutsi kungani. Futsi ngako ngi—ngiyati kutsi loko kuliciniso. Ngako, Nkulunkulu uyaligcina Livi laKhe, ungatsembela nje kuloko.

⁷⁹ Manje, ngesikhatsi Nowa acelwa kutsi akhe umkhumbi nguNkulunkulu, kungani ahamba ngekwesaba, ati... Ungake ucabange nje kutsi bagceki bebatsini? Nowa bekalindzele kutsi line, ngoba Nkulunkulu watsi lalitokuna. Manje, lalingakaze line emhlabeni, ungake ucabange nje bagceki batsi, “O, buka, lophuyile, umfo lomdzala utsite kuphambana kancane enhloko yakhe.” Kodvwa watsi... “Ikuphi leyomvula kuNowa? Ngitjele kutsi ikuphi, angiboni lutfo lwayo etulu lapho, a—akukho mvula levela etulu lapho, ayikaze ibekhona, ayiyuze ibekhona.”

⁸⁰ Kodvwa Nowa watsi, “Nkulunkulu washo njalo, loko kuyakucatulula. Uma Nkulunkulu asho njalo, Angayidala imvula etulu lapho uma Bekafuna.” Ngako, bekalindzele kutsi line, ngako wenta emalungiselelo emvula.

⁸¹ O, ngiyakutsandza loko. O, yenta emalungiselelo kuphela nje uma uva Livi laNkulunkulu, bese-ke wenta emalungiselelo kutsi kwenteke, futsi ume ulindzele lokutsite. O, loko kungenta ngicale kutivela ngigcwala lukholo kwekucala nje. Niyabona na? Kucabanga kutsi Nkulunkulu washo njalo, bese-ke wenta, ube ukulindzele.

⁸² Manje, uma Nkulunkulu etsembise imvuselelo lapha, sitoba nayo, asiyilungiselele. Uma Nkulunkulu etsembisa kuphilisa, asikulungiselele. Jesu watsi, “Lemisebenti lengiyentako Mine, nani nitoyenta,” asikulungele, siphume kuyo yonkhe intfo, silungele. Sisesikhatsini ngco. Ngako nje... .

Manje, kutobonakala kubuwula. Manje, wena utsi, “Yeboke, kutokwenteka kanjani elusukwini lolunjengalolu, futsi lapho konkhe loku...?”

⁸³ Angikhatsali kutsi noma yini lephambene naloko, ku—kuliphutsa. Asikwati kukubona, angiboni tsemba lako, kubukeka kanjalo, kodvwa uma Nkulunkulu asho njalo, asikwente noma kanjani, ngoba Nkulunkulu washo njalo. Kutokwenteka nomakanjani, ngi—ngikulindzele.

⁸⁴ Ngikholwa kutsi Jesu uyeta. Isayensi iyafakaza kutsi bangatsatsa imphova lencane entfweni *letsite-lenye*, nemafinyila latsite, futsi bafake intfo letsite kuyo, nalokunye njengaloku, futsi bangacishe impela bente imphilo yemuntfu, basho njalo. O, bakhaliphe kakhulu kangangoba bangakhona, banesiputniki etulu esibhakabhakeni, nenhlitiyo yemuntfu ishaya kuko, loko akungikhatsati nakancane.

⁸⁵ Batsi, “O, ngalolunye lwaletinsuku leti utotfola kutsi yonkhe inkholo lokhuluma ngayo iyahlanya.”

⁸⁶ Cha, ngingeke, Jesu utoba lapha, sitoba nesikhatsi seminyaka leyiNkhulungwane, sitoya eKhaya eNkhatimulweni, ngikulindzele, ngako ngiyakulungiselela, ngikulindzele, nsuku tonkhe ngilungele. “Uyofika nini?” Angati, kodvwa uma Angekho lapha namuhla, ngitobe ngibuke kusasa. Ngikulindzele, ngoba nje Washo njalo, futsi ngiphila nsuku tonkhe ngaphansi kwalawo matsembe. Kunjalo. Sifanele sibe nelitsembe, impela.

⁸⁷ Nowa, uh, Abrahama, ngani, ngesikhatsi eva Livi laNkulunkulu, futsi wehlela eveni laseKhaledi edolobheni lase-Uri, ehla avela eShinari, mhlawumbe, aphuma mhlawumbe emndenini wemahedeni enhla lapho ngako konkhe lengikwatiko, kodvwa ngalelinye lilanga, asitsi bekangumlimi ngephandle epulazini, futsi Nkulunkulu wakhuluma naye, bekaneminyaka lengemashumi lasikhombisa nesihlanu budzala, umkakhe bekanemashumi lasitfupha nesihlanu, futsi Watsi, “Abrahama, utoba neluswane ngemkakho, Sara,” yeboke, waphuma futsi wenta onkhe emalungiselelo. Kungani? Bekalindzele kona. Bekalindzele luswane kutsi lufike, noma nini.

“Ngabe kutoba tinsuku letingemashumi lamabili nesiphohlongo letilandzelako, utokwati ngako?”

“Angati. Uma kungenjalo, mhlawumbe emashumi lamabili nesiphohlongo lalandzelako.”

⁸⁸ Kwekucala, kwangatsi ngiyabona, watsi kuSarah, “Utiva unjani, S’thandwa?” emvakwekuba inyanga yekucala seyiphelile.

“Kute umehluko.”

⁸⁹ “Akabongwe Nkulunkulu, sitoba nalo, nomakanjani. Chubeka futsi wente emabhudzanyana ebantfwana, futsi ulungiselele libhantji lelincane, tfole tonkhe tindandatho nempini, ngoba sitoba nako. Kunjalo. Ngikulindzele. Kunjalo. Bafake esifubeni sakho selitsembe, ulungele ngoba kuyeta.”

Kwendlula umnyaka, “Ukhona umehluko, S’thandwa?”

“Hhayi nakancane.”

“Sitoba nalo, nomakanjani. Ngililindzele.”

⁹⁰ Nkulunkulu watsi, “Tehlukanise netihlobo takho.” Nguloko lofanele ukwente tikhatsi letinengi, tehlukhanise nencumbi yekungakhohwa. Futsi khumbulani, waze Abrahamama wamlalela ngalokugcwele Nkulunkulu, sibusiso asizange sifike, waze wamlalela ngalokugcwele Nkulunkulu. Wahamba neyise, futsi wabanga inkhatsato, wase-ke ekugcineni Loti ubanga inkhatsato, nemelusi wetinkhomo, kwase kutsi-ke watsi nje angatehlukhanisa nayo yonkhe intfo, njengaNkulunkulu... walalela ngalokugcwele, ngesikhatsi efika ekulaleleni lokugcwele, khona-ke Nkulunkulu waletsa sibusiso.

⁹¹ Manje, libandla lePhentekhostali belilindzele ku—kuvakashelwa eVeni leleTsenjisiwe kuko konkhe kubuyiselwa kwetiphiwo netintfo. Kodvwa kwatsi nje lingacala kukhuluma ngetilimi nekuhumusha, base-ke bacala kuhlela, bente tinhlangano letehlukene, batehlukhanisa, netintfo letinjalo, nilwe ngalapha iminyaka lengemashumi lamane, utochubeka nje nekulwa kuphela nje uma wenta loko.

⁹² Kodvwa uma nibutsana ndzawonye, njengoba benta ngeluku lwePhentekhosti, nihlangane ndzawonye, bese nilindzela Nkulunkulu kutsi ente lokutsite. “Uma bantfu lababitwa ngeliGama laMi bayobutsana ndzawonye futsi bakhuleke, khona-ke Ngiyokuva ngiseZulwini.” Manje, uma sitokwenta loko, singalindzela lokutsite, site sente loko, singavele nje singakulindzeli, ngoba akuti. Sifanele simlalele ngalokugcwele Nkulunkulu.

⁹³ Ufanele ufike endzaweni lapho i—i—Assemblies of God, neChurch of God, neFoursquare Church of God, nebakaMunye, nebakaMbili, nebakaMtsatfu, nebakaSihlanu, nato tonkhe leto letinye *timfundziso* letigcamile letindzadlana lenasuka kuto, nitokohlwa kungevani kwenu, futsi nihlangane ndzawonye futsi nikhuleke, khona-ke ngitolindzela kuva lokutsite lokuvela eZulwini.

Wena . . . O, batsi “Yebo-ke, batokwenta *loku*.”

⁹⁴ Yebo-ke, ngalelelinye lilanga inhlangoletsite, ngesikhatsi ngiseBeaumont, eTexas, ngoba bengikadze ngihleti ngembili, ngivela (Libandla linye langisita ngetimali.) cishe emabandleni langemashumi lamane nakubili, futsi bonkhe bebabantfu labakahle, neligosa lesifundza langibita, futsi latsi, “Ngidvweba lilayini, kusukela kuloku kuchubeke, Mnumz. Branham, ngiyakudvweba, bewunendvodza lehleti langembili leyabhabhatiswa ngalokungesiko.”

⁹⁵ Yebo-ke, ngatsi, “Ngitokwenta intfo leyehlukile kuloko, ngitodvweba lelinye lilayini, nginingenise. Ningikhiphe kulinye, ngitodvweba lelinye, nginibuyisele ekhatsi.” Kunjalo.

⁹⁶ Ngako kunguloko-ke, sendlala emathende etfu, ngephandle ngaleya, sitfole wonkhe umnaketfu, yebo, mnumzane, nguloko lesifanele sikwente. Bese-ke uma senta loko, singalindzela

kutsi Nkulunkulu aphenzvule, kodvwa site sente loko, Angeke aphenzvule, ngoba sifanele sitehlukhanise netintfo telive.

⁹⁷ Futsi kuphela nje uma libandla lePhentekhostali lisolo likhanuka tintfo telive, *naloku, lokwa, nalokokunye*, futsi, o, kuncono uvele uyekele. Nite nibuyele eVangelini sibili futsi, nibuyele eVini laNkulunkulu, nibuyele ku ISHO KANJE INKHOSI, asiyuze siphumelele size sente loko, Nkulunkulu angeke eve, site simlalele ngalokugcwele Nkulunkulu. Yebo, mnumzane.

⁹⁸ Ngesikhatsi Abrahama amlalela ngalokugcwele Nkulunkulu, khona-ke wati kutsi ngesikhatsi sekakwente ngalokugcwele, khona-ke masinyane nje tiNgelosi letintsatfu tefika, futsi tamemetela kutalwa kweluswane, futsi wefika. Kodvwa Abrahama akazange adzele, bekasolo alulindzele nje, bekasolo alulindzele, futsi ekugcineni watitfolwa yena lucobo asentsandvweni yeNkhosi, kwase-ke kuyenteka, kodvwa aze ente loko, ngeke nje kwenteke.

⁹⁹ Mosi, kwenta bantfu batiphatsa ngalokuhlekisako uma ba—uma beva kuNkulunkulu ngaletinye tikhatsi. Mosi bekangusiyazi wetenkhohlo lomkhulu, wafundziswa kuko konkhe kuhlakanipha kwebaseGibhithe, ngani, impela, kwakungekho lutfo Mosi lebekangalwati.

¹⁰⁰ Manje, angati noma emuva lapho iminyaka lengemashumi lamane elugwadvule, futsi eluse timvu, kube-ke bekacabangile, “Ngikholwa kutsi ngitobuyela entasi eGibhithe futsi—futsi ngigcoke tami, o, mhlawumbe tibalo tami kancanyana,” ngani, bekati kakhulu ngangekutsi bekakhona kufundzisa bothishela, bekangadzingi imfundvo, bekangadzingi kutsi afundzise lutfo, ngoba bekakwati konkhe, kodvwa bekasehluleki ngako konkhe lebekakwati.

¹⁰¹ Manje, ngiyakholelwa etikolweni teliBhayibheli, ngikholwa kutsi sifanele sikwente loko, sifanele sibe netikolwa teliBhayibheli. Umfana wami utsandza kuphuma eWaxahachie, nginentfombatane lelungiselela kungena lapho, Sikolwa iWaxahachie Assembly of God, eWaxahachie, Texas. Ngiyakholelwa kuloko, kodvwa, mnaketfu, uma sifika ekufundziseni e, tikolwa tetfu nesemina, indlela lefanele nje yekukhuluma, nakanjalonjalo, nako konkhe, imfundvo, nakanjalonjalo, lesikudzingako, namuhla, kumasemina nako konkhe, kubuyela kuNkulunkulu, sibuyele kuNkulunkulu; hhayi tihlelo tetfu temfundvo, kodvwa luhlelo lwetfu lwensindziso.

“Hambani niye eveni lonkhe, futsi nente emasemina”?

Cha, mnumzane.

“Hambani, emhlabeni wonkhe, nakhe emabandla”?

Cha, mnumzane. Balungile.

“Hambani, futsi nakhe tibhedlela”?

¹⁰² Cha, mnumzane, loko bekungesiko loko liBandla lelatfunywa kutsi likwente, emabandla akha tibhedlela, emabandla akha tikolwa, emabandla akha takhiwo, kodvwa naku kutfunywa: “Hambani niye eveni lonkhe, futsi nishumayele liVangeli.”

¹⁰³ Yini liVangeli? Akusilo Livi nje kuphela, kwasho Pawula, kodvwa kubonakaliswa kweLivi, “LiVangeli alifikanga kitsi ngeLivi kuphela, kodvwa ngemandla, netibonakaliso taMoya loNgcwele.” Ngalamanye emagama, “Hambani niye eveni lonkhe, futsi nibonakalise emandla ekuvuka. Letibonakaliso leti tiyobalandzela labakholwako.” Kufundzisa Livi nje ngeke kukwente, ufanele ube nemandla aMoya loNgcwele emvakwalelolivi kuLenta lite ekuPhileni futsi. Amen. Litokuta ekuPhileni.

Wena utsi, “O, Mnaketfu Branham, loko bekuseminyakeni letinkhulungwane letimbili leyendlula.”

¹⁰⁴ Kulungile, mgceki, ngifuna kukuthulisa, khona manje. Niyabona? Lapha kungesiko kadzeni, njengoba nibuka ephaphabhukwini i*Life*, bangena etinyangweni letinkhulu taseGibhithe futsi bakhitha lomunye walowokolo Josefa lawufaka ekhatsi lapho, bawuhlanyela emhlabatsini, futsi wamila. Batfolo i (Bekuyini?) imbewu yabhekilanga, noma lokutsite, eminyakeni letinkhulungwane letine leyendlulile, lephuma le—lephuma ethuneni lelidzala leNkhosi Tut, imbewu yabhekilanga, futsi wayihlanyela, naNkulunkulu bekakugcinile loko kuphila. Ngekwelucobo.

¹⁰⁵ “Noma tibungu tesikhumba tibhubhisa lomtimba, noko enyameni yami ngiyombona Nkulunkulu.” Livi laNkulunkulu lingeke libhujiswe. Livi laNkulunkulu, uma utoLihlanyela eluhlobeni lolukahle lwetimo eVini laNkulunkulu, Liyokwenta intfo lefanako Lelayenta ekucaleni. Kunjalo, loko kungiko.

¹⁰⁶ Esikhatsini lesitsite lesendlulile bengihleti entasi eKentucky, ngitingela tikwireli. Yebo-ke, ngi—ngi, nguloko lengikwentako kutiphumuta, ngi—ngiyatingela, ngidubule tinkoyoyo netintfo, ngidlale ngetibhamu, loko nje kudlala. Futsi benginesibhamu lesincane iModeli 75 iWinchester, emayadini langemashumi lasihlanu, ngema kuleso sigaba futsi ngadubula ngicondzisile tipikili tekhaphethi letiyimfica ngaso, khona ngco ephepheni.

¹⁰⁷ Kwase kutsi-ke, intfo yekucala niyati, ngesikhatsi ngidubula lesikwireli, ngadzingeka ngibone emagumbi lamane eliso laso. Uma singibuka, bengingeke ngisidubule, uma sifulatselise umhlane waso, bengingeke ngisidubule, besifanele sihlale kahle. Emayadi langemashumi lamatsatfu, ngangisiyekela kanjalo, emayadi langemashumi lamabili, besifanele sibe ngemayadi

langemashumi lasihlanu. Loko kungoba nje nginalokwenele ngaleyondlela.

¹⁰⁸ Ngalelinye lilanga lesosibhamu lesincane saphuma, futsi angikhonanga nje kusenta singene nhlobo, ngasikhuhla, futsi ngente konkhe lebingingakwenta, futsi ngacinisa, ngacegisa. Tinkhulungwane letisihlanu nje tekuzizitela *lapha* kutokubeka ihhafu yeli-intji emayadini lalikhulu. Ngako, niyabona, wena . . . Kunencenye letsite lecinile, lenye lecebile, ufanele ube nayo *kahle*.

¹⁰⁹ Ngako ngasitfumela emuva eNkapaneni iWinchester, futsi nginenzwadzi ekhaya manje, batsi, “Mfundisi Branham, akukho lutfo lolungakalungi ngaleso sibhamu.” Watsi, “Lesosibhamu sidubula ndzawonye kungendluli ngeli-intji emayadini langemashumi lamabili nesihlanu, neModeli 75 ingeke idubule ndzawonye kancono.” Watsi, “Akusiso sibhamu sekudubula kwekucala nje.” Batsi, “Sinesikulufu sinye lesinenhloko yaso sisigcine sihlange, ngako-ke ufanele usente sidlidlitele.”

¹¹⁰ Manje, loyo bekungumuntu lowakhcita futsi wenta sibhamu, iNkapane iWinchester, bufakazi, lendvodza leyacitsa imphilo yayo yonkhe, nabomakhenikha, kwenta lesibhamu, batsi, “Angeke sidubule ndzawonye ncono ngetulu kweli-intji linye emayadini langemashumi lamabili nesihlanu.” Futsi bengishayela tipikili emayadini langemashumi lasihlanu ngaso.

¹¹¹ Manje, ngahlala phansi ngaphansi kwesihlahla ngalelinye lilanga, futsi nje ngikhala. Nango uMnaketfu Wood nebangani bami labalitsantana ehla lapho badubula tikwireli, ngangingakhatsali kutsi bebasishaya kuphi, bavele bashaye sinomakanjani, futsi noma ngukuphi lapho isishaya khona kulungile, kimi, ngacabanga kutsi ngingahle ngiwele esihlatsini sakhe, ngimshaye kancane emva kwetindlebe, noma lokutsite, loko bekungeke kulunge, bekufanele kushaye liso, bekungakalungi.

¹¹² Futsi ngacabanga, “Yebo-ke manje, akwenti mehluko kutsi iNkapane iWinchester itsini, Ngiyati kutsi kutokwenta ngoba ngikubonile kukwenta.”

¹¹³ Futsi ngangihleti lapho ngalokunye kusa ngaphansi kwalesidzadlana, sihlahla lesigwegwile, ngikhala, ngatfola—ngatfola kwetfuka kakhulu ngakhala, Ngatsi, “Nkhosi, ngilapha ngisukile etinkonzweni, ngephandle lapha emahlatsini ngitama kuphumula. Nentfo lendzadlana lenekwetfuka njengami, kungani Uke wetama kungitfumela emhlanganweni, empeleni? Ngisehluleki kwekucala nje, futsi kungani Wake watfumela umuntu lonjengami? Kubukeka kwangatsi Bewutotfola indvodza leyayingu *muntfu*, umuntu lotsite lobekatintile futsi athulile.” Futsi ngachubeka nje nekuhlala lapho ngikhala, futsi ngikhuluma neNkhosi, tandla totimbili tiphakeme, netinyembeti tehla etihlatsini tami.

114 Ngeva liPhimbo, loko kuKhanya esihlahleni, futsi Watsi, “Ngikwentele, leyondlela kwentela inhloso. Manje, niyati, kutsi loko...ungeke weneliseke kute kutsi lesosibhamu, akunandzaba kutsi noma ngubani utsini, uyati ushayela sipikili, niyabona, emayadini langemashumi lasihlanu.” Waseke Utsi, “Kungaleso sizatfu Ngakwenta kanjena, ngoba akwenti mehluko kutsi noma ngubani utsini.” Niyabona?

115 “Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa ngumbhabhatiso waMoya loNgcwele.”

116 Lalelani, kukhona, ngoba ngiyati kutsi kunjalo. Labo baphostoli batsatsa loyoMoya loyiNgcwele lofanako, babona imibono, ba—bavusa labafile, baphilisa labagulako, bente imimangaliso lemikhulu, netibonakaliso, netimanga. Futsi uma nje sitokutfole kucondziswe ngo, ungeke utsi, “O, ngalolosuku...Lelobandla lisho *ngalendlela*. Nelibandla lami lalingulelidzala kunawo onkhe, *naloku kwaku nguloko*,” loko akunamcondvo kimi, kukutsi uma bakwente kwashayela sipikili, kutophindze kusishayele futsi.

117 Kube bebaletse invuselelo letamatamisa umhlaba ngemandla, netetsembiso taNkulunkulu, sitokwenta intfo lefanako uma sitokwemukela setsembiso, futsi sikulindzele kutsi kwenteke. Kodvwa ufanele ukukholwe, ungeke nje ukukholwe hhafu.

118 Futsi niyati kutsini? Ngesikhatsi ngisukuma ngaphansi kwalesosihlahla emvakwekuba Sekakhulumile nami, futsi saphumela lapho futsi asikaze sitsintse lesosibhamu lesikhulu nakanye, futsi *naku* kuhleti umfana lesisihlohle naye, lesosibhamu besisolo sishayela letotipikilana emayadini langemashumi lasihlanu kusukela lapho, kunjalo, asikaze sisitsintse. Niyabona, Beketama kwenta lokutsite kimi, kungikhombisa kutsi ngitiphatsa kanjani etikhatsini leticinile netintfo labatishoko, “O, Mnaketfu Branham...”

119 Umfo watsi kimi kungesiko kadzeni, watsi, “Uma ungeta ngalapha ujoyine inhlango yetfu, sitokwenta *kutsi-nekutsi*, uma nje utoncemphetisa kulembalwa...”

120 Ngatsi, “Kuncemphetisa? Kuncemphetisa?” Ngatsi, “Ngiyamangala kutsi indvodza yaNkulunkulu, njengoba unjalo, nesicu sebudokotela, angacela inceku yaNkulunkulu kutsi incemphetise eVini laNkulunkulu.” Ngatsi, “Loko akuhlali engatini yami.” Cha, mnumzane, ngitohlala ngicondze ngo kuLo.

121 Ngiyakholelwa kuMoya loNgcwele nemandla aMoya loNgcwele. Ngikholwa kutsi Jesu Khristu unguye itolo, namuhla, naphakadze. Futsi nginematsemba kutsi Utovusa liBandla kutsi lihambe lihlangane naYe ngemandla lafanako Lebelinawo ekucaleni. Impela, uma sitokulindzela, banini

nekukholwa kuNkulunkulu, futsi nikhholwe kutsi Utokwenta. Ematsembe.

¹²² Mosi, nayo yonkhe isayensi yakhe yetenkholo, akazange afinyelele ndzawo, bekangephandle lapho, ligwala, abalekela emva kwetintsaba, elugwadvule eluse timvu tababetala wakhe, kodvwa ngalelinye lilanga wahlangana naNkulunkulu, wase-ke utfola lwati naNkulunkulu, futsi bekaya entasi eGibhithe kuyowengamela iGibhithe.

¹²³ Manje, kungahle kubukeke kubuwula impela endvodzeni lendzala lenako, leneminyaka lengemashumi lasiphohlongo budzala, nemadzevu alengela phansi *kanjena*, neyakhe, mhlawumbe, inhloko yakhe lenemphandla icwebetela ngalokubovu elangeni, nesilevu yonkhe indzawo kuye, futsi bekanendvuku legwegwile esandleni sakhe, nemkakhe ahleti etikwemnyuzi, nemntfwanyana ahleti engculwini yakhe, ehla.

Watsi, “Uyaphi Mosi?”

“Ngiya entasi eGibhithe kuyoyengamela, ngitotsatsa lesive.”

¹²⁴ Niyati, uma utsatsa Nkulunkulu esetsembisweni saKhe kukwenta wente bulima etintfweni telive. Manje, kuhlasela kwemuntfu munye, ehlela kuyotsatsa sive lesikhulu njengoba iRussia injalo namuhla. Impela, ehlela entasi, nalentfo, walengamela, wakwenta.

¹²⁵ Wabulala indvodza yinye entasi lapho futsi yangena enkingeni, wabuyela emuva phansi, wabulala sonkhe sive futsi wakhatimuliswa ngiko. Niyabona? Nguloko-ke. Bekangumbulali ngekubulala munye, bese—bese-ke kuba ngulongwele ngekutsatsa sonkhe lesicuku. Kodvwa ngalesinye sikhatsi wehla anematsembe kwati kutsi Nkulunkulu wema ngaseVini laKhe. Amen. Bekalilindzele.

“Utokwenta kanjani, Mosi?”

“Angati, kodvwa ngi...Ngiyati kutsi Utokwenta. Nkulunkulu ushito njalo, loko kukutfolile, nguloko kuphela.”

“Utokhipha bantfu labatigidzi letimbili nehhafu ngephandle lapha kulolugwadvule futsi ubondle? Utobondla kanjani?”

“Angati, ngilindzele Nkulunkulu kutsi ente lokutsite ngako.” Wakwenta, nguloko kuphela. Bekalindzele lokutsite.

¹²⁶ Inkhatsato yako kutsi, siya esontfweni futsi sihlabelle liculo, nemelusi ukhuluma ngemabhloму netimbali, bese sibuyela ekhaya. O, hhe! Kungalesosizatfu singafinyeleli ndzawo. Nguleyo indzaba ngemabandla etfu emaPhentekhostali. Loko yi...A—angiti lapha kutonibhambadza emhlane, ngita lapha, ngintjele liciniso. Niyabona?

¹²⁷ O, libandla lePhentekhostali selichubekele embhejzaneni wesakhiwo, selichubekele embhejzaneni webuhlelo, sekuye

ndzawo tonkhe, futsi kwajuba futsi kwehlukhanisa, futsi kwadvonsa, futsi kwehlukhanisa, futsi kwabandlulula. Futsi o, kutoba ne... “Lona utoba mkhulu kunayo yonkhe.” Futsi, “Loyo utoba mkhulu kunayo yonkhe.” Kuphela nje uma nenta loko, aniyuze, aniyi ndzawo, khumbulani, nginitjela eGameni leNkhosi.

¹²⁸ Kodvwa uma nihlangana ndzawonye, o, hhe, nguloko-ke, uma nimlalela ngalokugcwele Nkulunkulu, “Ngaloku bonkhe bantfu bayokwati kutsi nibafundzi baMi, uma ninelutsandvo kulomunye nalomunye.” Uma ukhipha incenye yesayensi yetemkholo futsi ufake lutsandvo loluncane ekhatsi lapho, lutokwenta imisebenti, netimanga, ne—nemimangaliso, kodvwa sifanele sibe naloko. Kwabani? Kwawo wonkhe umuntfu.

¹²⁹ “O, kwalesosicuku lesidzala sema-Assemblies of God, noma lesosicuku lesidzala seChurch of God, noma Bakamunye labadzala, noma bakaMtsatfu, noma bakaMhlanu, noma ngabe yini labanayo? Mine ngibatsandze? Bengingeke ngikhona kubatsandza, bangumphikukhristu.” Ulahlekile wena lucobo, mnaketfu, uma ucabanga loko, kunjalo, awusikahle naNkulunkulu.

¹³⁰ Uma ungakhoni kuphakamisa sandla sakho esitseni lesibi kakhulu lonaso, futsi utame kumzuzela kuKhristu, khona-ke uMoya waKhristu awukho kuwe. “Ngoba Weta kubaKhe luCobo, nebaKhe luCobo abaMemukelanga,” noko Wanikela ngekuphila kwaKhe ngenca yesitsa saKhe, Wakwenta. Kulicinisano kanjani pho!

¹³¹ Nalowo Moya waNkulunkulu kuwe ukwenta utivele ngendlela lefanako ngawo wonkhe umuntfu. Uma ufika endzaweni... Manje, ungeke nje ukwente, develi uyati noma uyakwenta noma cha.

¹³² Sengiyambona loyomntfwana lonesitfutwane ngephandle lapho ngalelinye lilanga, naJesu etinsukwini letilishumi ngaphambi kwalapho ubanika emandla kukhipha emadimoni, futsi—futsi avuse labafile, futsi aphilise labagulako, futsi ente tonkhe tinhlobo temimangaliso. Bebahambisana kahle impela, babuya, base batsi, “Ngisho nabodeveli bayasitfobela,” banesikhatsi lesimnandzi. Tinsuku letimbalwa emvakwaloko, lapha bonkhe bebadidekile.

¹³³ Bahlangana nendvodza entasi lapho, niyati, leyayingenti, yayingeke ite ijoyine inhlangano yabo, ngako bayamalela kutsi ngisho akhiphe emadimoni. Niyakubona kubaba kungena? Niyabona? “O, siyamalela, cha, bekangeke ajoyine libandla letfu, ngako samtjela, kutsi angakwenti.”

¹³⁴ Jesu watsi, “Ningakwenti loko, akekho umuntfu longenta ummangaliso ngeliGama laMi, longakhuluma kalula ngaMi. Futsi labo abakamelani naMi... labo labangaKimi, abakamelani naMi.”

¹³⁵ Ngako siyatfola-ke, kulolohlobo lwesimo sekutiphatsa, bebanemfana lonesitfutfwane entasi lapho, bakhala kuye nje, futsi bakhuleka, futsi bagcobagcoba, futsi—futsi kwangatsi ngiyabona lomunye wabo eta, futsi atsi, “Nayi indlela lengikwente ngayo laphaya, nine bomnaketfu khweshelani emuva, nonkhe anati kutsi kwentiwa kanjani, nayi indlela lenikwenta ngayo.” Lihembe likhukhumele, niyati, “Haleluya! Ludvumo kuNkulunkulu!” Uyinyakatise, utsele emafutsa lamancane kuyo, uyinyakatise futsi. “Nguleyondlela lengikwente ngayo.” Uh-huh. Kodvwa akusebentanga ngaleso sikhatsi, nguleyo indzaba namuhla, nguloko loku . . . akusebenti kahle kakhulu. Niyabona?

¹³⁶ Kodvwa emva kwesikhashana, Lomunye weta ahamba ehla, ngekuthula. O, lobabe wagijimela kuYe wase utsi, “Nkhosi, hawukela umntfwanami. Uhlushwa kabi ngudeveli ngetindlela letehlukene.”

¹³⁷ Futsi ngesikhatsi Jesu akhipha umoya lomubi kuye, base-ke bafundzi bayeta, base batsi, “Asikakhoni ngani kukwenta? Bekuyini indzaba ngatsi?”

¹³⁸ Akazange atsi, “Ngabuyisela emandla aMi emuva.” Watsi, “Kungenca yekungakholwa kwenu kutsi nisebente emandla leNgininike wona kutsi nisebente ngawo.” Nguleyo indzaba ngelibandla namuhla, lehliswe sitfunti, line . . . a—alilindzeli lutfo, lihleti lapho nje, litsambile futsi lifile. Lesikudzingako kuba nematsembe.

¹³⁹ Simeyoni, longcwele lomkhulu lomdzala waNkulunkulu, bekayindvodza ledvume kakhulu.

¹⁴⁰ O, namuhla bafanele batsi, “Kodvwa awume kancane, mnumzane, ngingu somabhizinisi. Ngingu dokotela. Ngingu—nginguprofesa.” Awukho ncono kunanoma ngubani lomunye. Futsi noma nini uma ucabanga kutsi uncono kunalomunye umuntfu, khona-ke awusilutfo lobewufanele ube ngilo, umBhalo uyasho. Niyabona?

¹⁴¹ Uma ufika endzaweni . . . Ufanele u . . . Ungaba kanjani nekukholwa uma ubheke kuhlonishwa, lomunye kulomunye? Niyabona? Nifanele nikhetsa lomunye nalomunye, sonkhe sikhatsi, leyo yimphilo yaKhristu, kukhetsa umnakenu, dzadze. Futsi uma baneliphutsa, loko kulungile, ungeke ubente babe ncono ngekubakhahlela batungelete, ugace umkhono, umtsatse.

¹⁴² Ngiyayitsandza lenkholo yakadzeni, ngiyanitjela kutsi itokwentani, kuto—kutokwenta isudu ye-theksido ihlale eceleni kwelipheya lema-ovaloli, futsi bagacane, futsi babitane ngemnaketfu, kunjalo; kuyokwenta ingubo yakhalikho neyesilikha tibitane lomunye nalomunye dzadze. Impela kuyokwenta. Icondze njengelibhosho lesibhamu, futsi iluhlata kwesibhakabhaka, futsi i—itokwenteka ngempela.

143 Manje, kodvwa Simeyoni bekayindvodza ledvume kakhulu, bekasati lesidzala, cishe aneminyaka lengemashumi lasiphohlongo budzala. Manje, bekahamba atjela wonkhe umuntfu, “Angeke ngife ngite ngibone Khristu weNkhosi.” Manje, liBhayibheli latsi...Yini leyenta Simeyoni ente loko? Ngoba Moya loNgcwele bekasetikwakhe, nguloyo umehluko, Moya loNgcwele bekasetikwakhe.

144 Manje, kwangatsi ngiyabona lihlelo lelikhulu lebekasontsa kulo latsi, “O, umfo lomdzala tatane, unelunyawo lunye ethuneni, nalololunye luyashelela ngekushesha. Myekeleni nje, ngeke kube kadze kuze kuphele. Utokufa masinyane nje, ngako nje myekele atitfokotele, achubeke. Una—unalokuncane luhlobo lolutsite lwekukhohlisa loluncane, ngako, intfo letsite lencane lengakalungi, niyati.”

145 Kodvwa Simeyoni bekasolo akukholwa, bekangenandzaba neludvumo lwakhe, watisa wonkhe umuntfu. Bekalindzele kuMbona. Watsi, beka “ngeke akubone kufa, ngize ngibone Khristu weNkhosi.”

146 Ngiyabeva labanye borabi labakhulu, niyati, basukuma, bafo labasebasha, niyati, lebehati yonkhe i, bebanema Ph.D. nema LL.D. nabo bonkhe lalabanye bo *D*, nakanjalonjalo, futsi onkhe afakwe libhodlela kuwo, niyati, futsi—futsi batsi, “Yebo-ke, lophuyile, umfo lomdzala, bekakadze angulolungile, umphristi lomdzala etinsukwini takhe, kodvwa, o, myekeleni nje, utsite kuphambana kancane enhloko yakhe.”

147 Kodvwa bekahamba akusho, bekangenandzaba neligama lakhe lelihle njengesihlakaniphi, lebekakhuluma ngako, be—bekanaMoya loNgcwele kuye, watsi, “Moya loNgcwele wembuliwe kimi.” Niyabona, bekalindzele kukubona. Watsi, “Ya, sengilungise yonkhe intfo, uma sengiMbona, ngiyati nje kutsi ngitokwentani. Yebo, mnumzane. Ngilungise yonkhe intfo, ngoba ngilindzele kuMbona.” Kungani? Moya loNgcwele washo njalo.

148 Manje, kute boMoya loNgcwele lababili, munye kuphela Moya loNgcwele, kunjalo, munye kuphela Moya loNgcwele. NalowoMoya loNgcwele lofanako lowahola Simeyoni kutsi akholwe kutsi bekangeke afe aze abone Khristu weNkhosi, loyoMoya loyiNgcwele lofanako ungitjela kutsi, “Kukhona lokutokwenteka.” Amen. Ngiyakukholwa nje.

149 Futsi Unitjela intfo lefanako. Asikulindzele, asikulungiselele, sikulungele. Njengekutsatsa luhambo, upakishe yonkhe intfo, cha, lolu—loluhlobo lolu lweluhambo, upakisha yonkhe intfo, sewupakishe kakhulu manje, yinkhatsato yakho, kufanele setfule. Ngako, loluhambo lolutfululako. Ufanele ufike ngco ekhatsi emgwaco.

150 Lomunye webanaketfu labatsandzekako, uMnaketfu, bengitotsi DeWeese, ngiyakholwa, cha, cha, loyo ngu-Oral

Roberts. O, ungunsupharinthende wesifundza we-Assemblies of God e-Indiana, ngiyalikhohlwa ligama lakhe kutsi ngubani manje. Empeleni, uMnaketfu Weed, Roy Weed, ngiyacabanga nonkhe niyamati. UMnaketfu Weed, ngalelinye lilanga . . .

¹⁵¹ Umzala wami, uMnaketfu Vibbert, unalelinye lemabandla lamakhulu kunawo onkhe ePhentekhostali Assembly of God emphumalanga e-Evansville, e-Indiana, unawo onkhe emabhilidi asedolobheni latsandza kuyiswa ebandleni, umhlangano. Ngako, bebane, ngikholwa kutsi bekubitwa ngeFive Hundred Room. Ngesheya kwesitaladi kuneligalaji, ngako uMnaketfu Vibbert usandza kulitsenga nje, nemnakabo, umcudzelwano wekugijima e-Indianapolis, longaba netinkhulungwane *letingakhi* kuSontfo sikolwa. Ngako, bekanesikolwa semadvodza laphaya lafundzisa kuso nje ngeliSontfo ekuseni, emakhulu lasihlanu eklasini.

¹⁵² Ngako ngangifanele ngikhulume ngaloko kusa eklasini lemadvodza. Ngangihleti emva kweMnaketfu Roy, neMnaketfu Roy watsi, “Uyati, ngeva indvodza itsi,” futsi lowo kwakungimi, “kutsi i—indzawo lesemkhatsini wemgwaco yindzawo, yatsi, ‘Ekhatsi nemgwaco . . .’” Ngiyakukholwa loko.

¹⁵³ Nkulunkulu watsi ku-Isaya 35, “Kuyobakhona umgwaco lomkhulu.” Labanengi benu maNazarini latsandzekako nanivamise kuhlabela, “Umgwaco lomkhulu webungcwele.” Cha, “Kuyobakhona umgwaco lomkhulu ne” *ne* sihlanganiso, sibopha umusho wakho ndzawonye, “nendlela, futsi iyotsiwa *Indlela yebungcwele*,” hhayi *umgwaco lomkhulu webungcwele, indlela*. Umgwaco longiwo wakhiwe kute emanti ageze imfucuta iye kulolunye luhlangotsi noma lololunye. Ngako, kusekhatsi kwekutsi uyabandza mbamba futsi usitashi, noma luhlanya e . . . Kodvwa indlela isemkhatsini ngco wemgwaco, ibheke ngco ngaseKhalvari, yenyuke ngco ngemgwaco.

¹⁵⁴ Ngako uMnaketfu Weed wasukuma, wase utsi, “Indvodza, lete timphawu temshayeli lokahle,” watsi, “uma umuntfu ashayela ekhatsi nemgwaco, utobulawa.” Watsi, “Loko akusiko kushayela lokuhle kwekutiphatsa kahle.”

¹⁵⁵ Bekangati kutsi ngangihleti emvakwakhe. Ngamtsintsa ehlonbe, ngatsi, “Nguloko-ke, Mnaketfu, uboshelwe kakhulu emhlabeni, u . . .” Ngatsi, “Lomgwaco, awubuyi, kuyindlela leyandzawonye nje yemoto ihamba *ngaleyo ndlela*.”

¹⁵⁶ Futsi ngako, ungu—ungumnaketfu lolungile, lokahle nje njengoba bekungacatjangwa. O, hhe, abe—abenti babe ncono kunaRoy Weed. Kodvwa kwakukuhle kakhulu nje, niyati, watsi, “Manje, uma ushayela ekhatsi nemgwaco utoshayiseka.”

¹⁵⁷ Ngatsi, “Mnaketfu Weed, singeke sishayiseke, sihamba kuyinye, indlela lapho tingaphambani khona, ngendlela lefanele nje, asibuyi nhlobo.” Lithikithi lekuhamba ngendlela

yinye, ngiyajabula kutsi nginalo-ke, anijabuli nine? Lithikithi lekuhamba ngendlela yinye.

¹⁵⁸ Loko Moya loNgcwele lakwembula ngeLivi laKhe, ngikholwa kutsi lelo liciniso, futsi sihlala nako ngco. Ngako, Simeyoni bekayindvodza ledvume kakhulu emkhatsini webantfu, kodvwa bekangenamahloni. Labanye betfu batisho kutsi banaMoya loyiNgcwele, sitfolo sambulo lesivela kuNkulunkulu kutsi sifanele siyekele kwenta letinfo lesitentako, “Kodvwa noko uma ngenta, ngi—ngigijima lapha nebakaJones ngalapha, batocabangani ngami?”

¹⁵⁹ Labanye benu besifazane niphungule tinwele tenu, niyati, ngoba Susie wakwenta, “Yebo-ke, uma kwenteka ngiyekela tinwele tami tikhule, batongibita ngefashini lendzala.” Um-hum. Kodvwa Moya loNgcwele ukutjela kutsi ufanele ukwente, liBhayibheli lasho njalo. Manje, uma noma yini isho lokwehlukile kuloko, ungakukholwa, kungemanga, ngoba Nkulunkulu watsi kwakunjalo. Niyabona? Nayo yonkhe lena lenye intfo lesiyivune ebandleni lePhentekhostali ngoba emaBaptisti akwenta, ngoba iPresbyterian iyakwenta, “Futsi batocabanga kutsi ngiluhlanya loluyifashini lendzala.”

¹⁶⁰ Sibona besifazane betfu bePhentekhostali bagcoka tingubo letibukeka kwangatsi tibampintja sikhumba, wesifazane watsi kimi ngalelelinye lilanga, watsi, “Kodvwa Mnaketfu Branham,” watsi, “yebo-ke, abenti lutfo lolwehlukile kuloko.” Kodvwa banemishini yekutfunga netimphahla, ngako akukho kutilandvulela.

¹⁶¹ Jesu watsi, “Uma ni . . .” Hmm! Jesu watsi, “Uma wenta loko, uyoba nelicala ngeluSuku lekwaHlulelwa ngekuphinga.” LiBhayibheli latsi, “Loyo lobuka wesifazane amkhanuke, sewuvele uphingile naye enhlitiyweni yakhe.”

¹⁶² Futsi ugcoka kanjalo, nesoni sikubuke, utophendvula ngeluSuku lekwaHlulelwa, futsi utophendvula ngekutiveta wena lucobo ngaleyondlela kuye, ngako utoba nelicala lekuphinga, nomangabe wentile ngesento noma cha, ngoba, watsi, “Nomangubani lobukako,” futsi utetfula wena lucobo, soni empeleni sitokwenta loko. O, bandla lePhentekhostali, buyelani kuNkulunkulu! Buyani.

¹⁶³ O, kwentekeni kusukela e-Azusa Street kute kube ngulesikhatsi lesi? Sitaladi i-Azusa, kwakulihlazo kuba nencwadzi yemaculo e—ebandleni ngesikhatsi iPhentekhosti icala. Bahlabela eMoyeni, yonkhe intfo yayi seMoyeni. Manje kunjengoba David duPlessis atsi, “Sinebatukulu labanengi kakhulu bePhentekhostali.” Nkulunkulu ute batukulu laba ngemadvodzana nhlobo, Unemadvodzana nemadvodzakati nje.

¹⁶⁴ Waletsa bantfwana bakho ebandleni, ngoba nje wawu yiPhentekhosti, bantfwana bayangena, futsi batsatsa luhla lwembhedze webantfwana, futsi bakhuphuke futsi batisho

kutsi bayiPhentekhosti, futsi abati lutfo ngesentakalo lesenta besifazane bahlanteke, nebesilisa bahlanteke, nemabandla ahlanteke. Kuncono ngithule, nami, noma . . . Kodvwa kuliciniso. Sifanele sibuyele kulololwati futsi. Kulungile. Ngilindzele Yena kutsi ente lokutsite ngaphambi kwekutsi Efike, futsi ngi—ngikholwa kutsi ngitokubona. Kulungile.

¹⁶⁵ Kodvwa kwembulwa kuye, kungalesosizatfu bekakhona kuma eVini, watsi, “Moya loyiNgcwele wembula kimi kutsi angeke ngife, Ngiyati sengilikhehla, kodvwa angeke ngife ngize ngibone Khristu weNkhosi.” Loko Davide laKufuna, naMosi waKufuna, futsi kusukela ensimini yase-Edeni, iminyaka letinkhulungwane letine, baYifuna, kodvwa watsi, “NgitoYibona.” Amen. “NgitoYibona.”

“Wati kanjani kutsi utoLibona?”

“Nginesizatfu lesihle: Moya loyiNgcwele ukwembulile kimi.”
O, hhe!

¹⁶⁶ Ngabe Uyakwembula kuwe ngephandle lapho eluhlakeni lwembhedze kusihlwa, mnaketfu, Yena (noma ngephandle lapho kuletotitulo) utokusindzisa? Uma Akwenta, utokutfo, nguloko kuphela. Ngabe Uyakwembula kuwe, soni, kutsi utokwemukela Moya loNgcwele? UtoMtfola uma Akwembula. Wena lonenkhatsato yenhliyiyo, umdlavuzi, simila, noma ngabe kuyini, kwembuliwe kuwe kutsi utophiliswa? Nitokutfo, landzelani kuhola nje.

¹⁶⁷ “Emadvodzana aNkulunkulu aholwa nguMoya waNkulunkulu,” hhayi kuholwa nguletinye tihlanya, noma letinye tihlangano, noma *lenye intfo letsite*, baholwa nguMoya waNkulunkulu. Moya loyiNgcwele wanikwa liBandla kutsi libe nguMbonisi, uMfundisi lobekatokhulisa bantfwana baNkulunkulu, hhayi bobhishobhi betfu, nabokhadinali, nakanjalonjalo, kodvwa Moya loNgcwele.

¹⁶⁸ Ngilindzele Moya loNgcwele, hhayi lihlelo, hhayi umbhishobhi, hhayi umphristi waseKhatolika, hhayi umshumayeli waseBaptisti, noma umshumayeli wePhentekhostali, ngilindzele Moya loNgcwele kutsi ehle futsi abeke ngekwehlehle liBandla leliyohamba lihlangeane naYe, agwaliswe ngemandla nekuvuka kwaKhristu. Ngilindzele loko, ngiyakukholwa. Nkulunkulu wakwetsembisa, kutsi kuyobakhona liBandla lapho lelingenabala noma sici kuLo. Ngikulindzele, ngoba Nkulunkulu watsi kwakunjalo.

¹⁶⁹ Lomunye watsi kimi, “Mnaketfu Branham, awesabi yini kutsi utokwenta liphutsa ngalobunye busuku enhla lapho, kuloko kuhlola lokufihlakele?”

Cha, mnumzane. Wangitjela kutsi Uyokuma ngakimi, ngiMlindzele kutsi akwente. Kunjalo impela.

“Awesabi yini kutsi letinye taletotiprofetho titoba liphutsa?”

170 Kube bengesaba, bengitoyekela kukusho kube bengingakakwenti, ngibe nelitsemba kuLoyo lobekakhuluma nami, kodvwa ngikulindzele kutsi kube ngaleyondlela. Watsi Uyokwenta, futsi ngi, akukaze kwehluleke namanje, futsi akuyuze kwehluleke, ngoba ngibheke Yena kutsi agcine Livi laKhe, lembulwe nguMoya loyiNgcwele. “Emadvodzana aNkulunkulu, aholwa nguMoya waNkulunkulu.”

Manje, ake sitsatse sikeshi lesincane ngaphambi kwekutsi sivale.

171 Nitolindzela yini inkonzo lenkhulu yekuphilisa kusasa ebusuku? Nitobe nilindzele iNkhosi kutsi itfulule tibusiso taYo kusasa ebusuku? Impela, asilindzele, sibe sibenelitsemba. O, ngilindzele libandla kutsi livutse, inkhatimulo yeNkhosi iwa ndzawo tonkhe, netoni titungelete i-altari, nebantfu basindziswa, futsi bagcwaliswa ngaMoya loNgcwele, nentfo lenkhulu nje.

172 Kulangatelela kwami nematsemba kwakhelwe etulu le. Ngativela ngiholeleka kutsi ngiphume, eCalifornia, futsi Utokwenta lokutsite ngalomunye umuntfu, nguleyontfo yinye lecinisekile. Ngilindzele kutsi kwenteke, ngoba ngiva ngiholeleka kutsi ngikwente. Ngiva ngiholeleka kusho loko lengikushoko, ngiva ngiholeleka kwenta letintfo lengitentako, noma nakungenjalo bengingeke ngikwente. Ngifuna kuholwa ngiWo, bese-ke ngilindzela intfo letsite kutsi yenteke.

173 Manje, ake sitsi nguMsombuluko ekuseni, kukhona cishe bantfu labatigidzi letimbili nehhafu ta-Israyeli kulesikhatsi lesi, bangaphansi kwahulumende wemaRoma. NaSimeyoni lomdzala uyangena, umsebenti wakhe wawukutsi, mhlawumbe, ente lokutsite ebandleni, futsi emva kwesikhshana nangu eme emuva lapho, futsi utfola umBhalo logocwako, futsi uhleti ngale ekamelweni lakhe lekudadishela, lomfo lomdzala usengakaphumi noko.

174 Semdzala, semdzala sibili, futsi bekeme lapho, watsatsa umBhalo logocwako, futsi ngaloko kusa, ake sitsi watfola Isaya, wafundza phansi nga-Isaya 9:6, “Sitalelwa uMntfwana,” (O!) “siphiwa iNdvodzana, LiGama laKhe liyotsiwa nguMeluleki, Nkulunkulu loneMandla, iNkhosana yekuThula, uYise longunaPhakadze.”

175 “O, bekakhuluma Ngabani lomprofethi? Loyo nguloyo Mesiya lotako, nguLoyo Moya loyiNgcwele lakwembule kimi kutsi ngiyombona.”

176 Manje, bebete bomabonakudze, akabongwe Nkulunkulu, ngalolosuku, ngako, tonkhe tinhlobo tekusakata, tindzaba, nemaphephandzaba, nemibiko, bebangenayo. Jesu besavele atelwe. Ngako, etinsukwini letisiphohlongo kamuva... Ngiyacabanga kubantfu labatigidzi letimbili nehhafu, bekuyoba

nemakhulu bomake lapho ekuseni, kutsi bantfwana babo besilisa basokwe.

¹⁷⁷ Yebo-ke, kutsi bakanjani bomake bodvwa, niyati kutsi babatsandza kanjani labancane babo, babashaya esilevini sabo, bangenamatinyo. Ngiyatsandza nje kubona luswane loluncane lolungenamatinyo, niyati, tinsini letindzadlana nje tikhanya. Futsi kwangatsi sengiyababona bomake beme lapho netinswane tabo letincane, naletinhle, tingubo tekulala letincane letitfungiwe, futsi *babakitalakita* etihlatsini *kanjalo*.

¹⁷⁸ Nentfombi ntfo lencane ita yenyuka neluSwane lugocotwe ngendvwangu yelijoke. Futsi ngiyatjelwa, ngekwemlandvo, kutsi lembeleko yeNkhosi yetfu yasuswa ngemuva kwelijoke lenkhabi, lelalilenga esitebeleni. Bebalima ngalelijoka, ngalena, futsi basonga lena, base basonga loluSwane kuyo.

¹⁷⁹ Futsi kwangatsi sengiyawabona lawomantfombatane emmangweni, lamanye lamahle kunawo onkhe aseHollywood, ahamba ngalapho, niyati, beme ebandleni, emagama encwadzini, o, hhe, bangemalunga ladvumile, nebantfwana babo labancane bonkhe banemakha, futsi, niyati, nemsebenti wekutfunga, nemabhudzanyana, nayo yonkhe intfo ilungele, niyati, nje benyuka.

¹⁸⁰ Nekutsi umphristi bekatokwati kanjani kutsi bebababhadali labakhulu eputetini futsi, niyati, “Yebo, Nkkt *S'bani-bani*, umyeni wakho unguDokotela *S'bani-bani*,” kanjalo, niyati. Kutsi bebayokwemukela kanjani loko kuhlonishwa, o, hhe, bavuvuke ngako konkhe.

¹⁸¹ Nalentfombatane lencane iyangena neluSwane lugocotwe ngembeleko ngemuva kwelijoke lenkhabi.

¹⁸² Futsi ngiva labanye babo batsi, “*Shh!* Ukuvile kuhleba, ukuvile? Awukakuva kuhleba? Leyontfombatane yaba naloloswane ngaJosefa, angakashadi naye. *Hmm!* O, kubi kakhulu, o, ku . . . Wena—wena . . . Kubi kakhulu! Niyabona? O, ku—ku—ku—kulihlazo! Futsi utsi kutalwa yintfombi ntfo.”

¹⁸³ Akanakanga, wabamba liGugu lakhe lelincane emkhonweni wakhe, bekati enhlityweni yakhe kutsi loloSwane lwalulwaBani, bekati kutsi Leyo kwakuyiNdvodzana yaNkulunkulu. Akunandzaba kutsi bangakhi labahleka, futsi batsi, “Ninga—ningatihlanganisi naye, bantfu bakubona utihlanganisa naye, khona-ke batokubita njengalomunye wabo.”

¹⁸⁴ Nguleyondlela lokungayo namuhla. Ngiyesaba kutsi nguloko lokutfo indzaba ngemabandla etfu emaPhentekhostali, anisafuni kuba ngulomunye wawo, nhlobo, anisifuni lesosentakalo lesiyifashini lendzala sembhabhatiso waMoya loNgcwele, neMlilo nemandla aNkulunkulu. Tsani . . . [Akucoshwanga etheyiphini—Umhl.] . . . ifashini lendzala, futsi. Kunjalo impela.

185 Manje, wahamba lapho, enhlityweni yakhe bekati kutsi loloSwane lwalulwaBani, abasho labakufunako, bekati kutsi uMntfwana beka ngewaBani. Futsi kanjalo niyati kutsi lesosentakalo sivelaphi, loloSwane, Khristu, lotelwe enhlityweni yakho, awunamahloni ngeliVangeli laJesu Khristu.

186 Pawula watsi, “Anginamahloni ngeliVangeli laJesu Khristu, ngoba lingemandla aNkulunkulu ensindzisweni.” Ngiyakutsandza loko, yebo, mnumzane.

187 Ngesikhatsi eme akhuluma naFestusi ngalolosuku, noma Felix, ngikholwa kutsi kwakunguye, watsi—watsi, “Wena ucishe wangincenga kutsi ngibe ngumKhristu.”

188 NaPawula bekamtjelile, watsi, “Ngendlela lebitwa ngekweduka,” loko kuhlanya, *luhlanya*, “nguleyo ndlela lengimkhonta ngayo Nkulunkulu waboBabe betfu.” Ngiyajabula kujoyina tandla naye kusihlwa, anijabuli nine, bantfu bePhentekhostali? Anijabuli yini, kusihlwa, kutsi nitsi, “Ngingulomunye wabo”?

Kwakuvamise kuba liculo lelincane lePhentekhostali lebesilihlabela:

Bebabutsene ekamelweni lelisetulu,
 Bonkhe bakhuleka eGameni laKhe,
 Babhabhatiswa ngaMoya loNgewe,le,
 Nemandla enkonzo efika;
 Loko Labentela kona ngalolosuku
 Utonentela lokufanako,
 Ngijabula kakhulu kutsi ngingatsi
 ngingulomunye wabo.

Anijabuli ngaloko? O, ngijabula kakhulu kutsi ngingulomunye wabo.

189 Bekahambisana naloloSwane, nabo bonkhe batsi, “Ningasondzeli edvute naye manje. A, ungumgiciki longewe,le,” noma—noma niyati, intfo lefana naleyo. Bukani nje... Mhlawumbe ngishito intfo lengakalungi ngalesosikhatsi, kodvwa ngiyetsembe angikasho.

190 Ngako, bekalwati loloSwane, bekati kutsi LwalulwaBani, bekati kutsi Leyo kwaku yiNdvodzana yaNkulunkulu, akunandzaba kutsi lihlozo lelingakanani. Futsi uyati kutsi uma uke wemukela Moya loNgewe,le, uyati kutsi lesosentakalo saNkulunkulu sakho, uyati kutsi uvelaphi, uyawati umgodzi lowakhishwa kuwo, uyati kutsi yini lekusindzisile, uyati kutsi yini lekwenite wehluka.

191 Futsi bekachubeka, “Loko kulungile labakushoko, anginakunaka, ngitovele ngibuke Wena nje, S’thandwa.”

192 O, kube libandla lePhentekhostali belingatsandzana nje naKhristu kanjalo, “Nkhosi, ngitoKubuka, S’thandwa. Us’Thandwa saNkulunkulu. Phonswa etinjani. Ngitotenta...

Ngitoniketa kutiphatsa kwami njengemKhristu sibili, ngitohamba ekuKhanyeni kwesiphambano, nemkhono lophumile elutsandvweni nebumnandzi.”

¹⁹³ “Ya, ngiyati kutsi Uwakuphi, S’thandwa, UsiPho lenginikwe sona nguNkulunkulu.”

¹⁹⁴ Futsi intfo yekucala niyati, Simeyoni lomdzala ahleti ngale ekamelweni, Isaya 9:6, naMoya loyiNgcwele . . .

¹⁹⁵ Manje, bukani, uma Moya loyiNgcwele akwetsembise lokutsite, futsi bewukadze ukulindzele, kukuMoya loyiNgcwele ke, kubona kutsi uholeleka kuko. Bangakhi lobekalindzele imvuselelo? Kulungile. Manje, mhlawumbe lesi sikhatsi Lakuholela kuso. Uma kunemvuselelo leyentiwako, Utoningenisa ngco. Bangakhi lobekalindzele kuphiliswa? Impela, kulungile, khona-ke naku lapho ukhona khona emtfontjeni.

¹⁹⁶ Bukani, i . . . Davide watsi, “Uma kujula kubitana nekujula.” Uma kukhona kujula lokubita ngekhatshi, kutofanele kubekhona kujula ndzawanatsite kusabela kuloko kujula. Niyabona kutsi ngicondze kutsini? Ngaphambi kwalapho, lapha, nibantfu, nihlala ngaselugwini lwelwandle, ngaphambi kwekutsi kubekhona sigwedlo emhlane wenhlanti, kwadzingeka kubekhona emanti kucala ayo kutsi ibhukushe kuwo, noma nakungenjalo beyingeke ibe nesigwedlo. Ngaphambi kwekutsi kubekhona sihlahla kutsi simile emhlabeni, bekufanele kubekhona umhlaba kucala, noma nakungenjalo bekungeke kubekhona sihlahla kutsi simile kuwo.

¹⁹⁷ Njengoba bengihlale ngenta lesitatimende, Ngafundza indzatjana, liphepha esikhatsini lesitsite lesendlulile, kutsi umfana lomncane esikolweni bekasolo adla emarabha epeniselini yakhe, futsi batfumela ekhaya, futsi babuta unina kutsi kwakuyini indzaba ngalomfo lomncane. Futsi ngalelinye lilanga wamtfola ngephandle adla i-pedal yelibhayisikili.

¹⁹⁸ Ngako, wamtsatsa wamyisa entasi endlini yekucwaningela ku, noma umtfolamphilo, njalo, kutsi ahlolwe ingati yakhe—yakhe, nakanjalonjalo. Ngako, ngesikhatsi bahlola lomfo lomncane, batfola kutsi bekadzinga sibabule, umtimba wakhe lomncane wawulangatelela sibabule, ngako sibabule siserabheni. Ngako, manje bukani, ngaphambi kwekutsi kubekhona kulangatelela sibabule, kwakufanele kubekhona sibabule, kucala, kusabela kuloko kulangatelela. Ngalamanye emagama, ngaphambi kwekutsi kubekhona lokudaliwe, kutofanele kubekhona uMdali kudala lokudaliwe. Niyabona kutsi ngicondze kutsini?

¹⁹⁹ Manje, uma womele lokunengi kwaNkulunkulu . . . Bangakhi labangatsandza kuba nalokunengi kwaNkulunkulu? Yebo-ke, kuyakukhombisa kutsi kunalokunengi kwaNkulunkulu lofanele ube nako. Kunjalo. Ufuna kuphiliswa? Ngani, ngalokucinisekile

nje njengoba ukholwa kutsi Nkulunkulu unguMphilisi, kuneMtfombo lovulekile ndzawanatsite, noma nakungenjalo bewungeke ube nalesosifiso. Uma ulangatelela kuba naMoya loNgcwele, loko kukhombisa kutsi kuneMtfombo lovulekile ndzawanatsite, logcwaliswe ngaMoya loNgcwele. Niyabona, kutofanele kubekhona uMdali kudala lokudaliwe, futsi-ke kutofanele kube nentfo letsite ngephandle lapho kusabela kuloko lokudaliwe.

²⁰⁰ Manje, Moya loyiNgcwele bekabophelelekile ngaleso sikhatsi, kumholela kulowo Mtfombo. Amen. O, uma ukulindzele, uMoya loyiNgcwele lofanako ukuholela kulowo Mtfombo, Ufanele uvuleke ndzawanatsite. Uma unaleso sifiso lesivutsako enhlityweni yakho, Moya loyiNgcwele ubophelelekile kukuholela kuLo, kuya ngco kulowo Mtfombo logcwaliswe ngeNgati, lemuniwe emitsanjeni ya-Emanuweli, lapho toni, labangakholwa, babhukusha ngaphansi kwesikhukhula, balahlekelwa ngiko konkhe kungakholwa kwabo. Kunjalo.

²⁰¹ O, ufuna kuba sendzaweni lapho ungendlula khona noma ngukuphi kungabata emcondweni wakho. Anifuni kuba ngaleyondlela? Yebo-ke, kuneMtfombo, ndzawanatsite, kwenta loko. UyaKufuna, uyaKufuna.

²⁰² Manje, ke ngaleso sikhatsi, uma bewukadze ukufunisisa, ufakaza ngako, sikulindzele ngoba bekusetsembiso, futsi sonkhe setsembiso eNcwadzini sakho, ngako bewukadze uwufuna, khona-ke uma bewusedvute naye, bekusibopho saMoya loyiNgcwele kumholela kuleyondzawo lapho Khristu bekakhona. Leso sibopho saMoya loyiNgcwele.

²⁰³ Manje, uma ukholelwa ekuphiliseni, kusibopho saMoya loyiNgcwele kuniholela ngco eMtfonjeni. Manje, awudzingi kutsi ungene, kodvwa Utokuholela etulu, akukhombise. Uma ufuna Moya loyiNgcwele, khona-ke Moya loyiNgcwele utokuholela ngco endzaweni lapho ungemukela khona Moya loNgcwele, uma nje uMvumela akuhole.

²⁰⁴ Sengiyamuva uMoya loyiNgcwele ekamelweni ngaloko kusa kuSimeyoni, watsi, “Sukuma!”

“Ufuna ngiye kuphi, Nkhosi?”

“Akusiko kwakho kwati, chubeka nje uhambe.”

Nangu eta, angati kutsi uyaphi, uyahamba nje. Uphumela ekamelweni, uyacalata.

“Chubeka nje uhambe, Simeyoni.”

“Kuphi, Nkhosi?”

“Chubeka nje uhambe.” Ngitotsi! “Chubeka nje uhambe.”

“Ngifanele ngentenjani?”

“Chubeka nje uhambe, Ngitokuhola.”

205 Uyavuma yini kuMvumela ente loko? Ungatsatsi umcondvo wakho lucobo, tsatsa umcondvo waKhe nje. “Mawube kini loyomcondvo lowawu kuKhristu.” Ungagecki, uma ungakucondzi, kubuke emBhalweni futsi ubone kutsi kungiko yini noma cha. Niyabona?

“Chubeka nje uhambe.”

206 Uhamba uya ngale kulelilayini lebesifazane, mhlawumbe beku nemakhulu lamatsatfu noma lamane abo eme lapho, ngiyambona ahamba ehla ngelilayini, “Nkhosi, kuyincaba, Wangitjela ngalelinye lilanga, futsi Wena, Moya loNgcwele etikwami, wangenta ngati tintfo letinengi. Awukaze ungehlulekise, angati kutsi Ufunani ngami manje ekuseni, kodvwa Ungitjele nje kutsi ngichubeke nekuhamba, ngako ngilapha.”

207 Ahamba, emva kwesikhashana, kwatsi nje emehlo akhe angawela kulowo wesifazane lomncane, bonkhe beme emuva, njengemakholwa lasemnceleni, niyati, eme emuva eceleni, “Tinsuku temimangaliso selwendlulile,” nakanjalonjalo, kodvwa niyati, enhlitiyweni lelambile leholwa nguNkulunkulu, bayati kutsi ikuphi uma bayitfola, ba—bayati kutsi bafike ndzawanatsite.

208 Ngako Simeyoni, ngesikhatsi akhuphukela lapho edvute nalapho loluSwane lwalukhona, Sengiyasibona nje sati lesidzala, naletinkhulu, tinyembeti leticwebetelako tehla etihlatsini taso letinemadzevu, futsi sifinyelela ngale, futsi wabamba loluSwane etandleni takhe, wabuka etulu ngaseZulwini (O, kutivela lokunje pho!), “Nkhosi, manje sale ukhulula inceku yaKho ihambe ngekuthula, ngekweLivi laKho, ngoba emehlo ami ayibonile iNsindziso yaKho.” Yona kanye nje leNtfo wonkhe umuntfu bekayigceka, ahlekisa ngayo, leyo yiNsindziso yaKho. “Inceku yaKho manje ayihambe ngekuthula, ngekweLivi laKho, sengilungele kuhamba manje, ngoba emehlo ami ayibonile iNsindziso yaKho.”

209 Emuva le ekoneni kwakukhona lomdzala, umprofethikazi loyimphumphutse, kodvwa bekakhona kubona ngco adzabula kulawo mabondza, ngoba beka ngumprofethikazi, naye bekalindzele indvudvuto ya-Israyeli. NaMoya bewusetikwakhe, ayimphumphutse, alele ngale ekoneni, wasukuma, Moya loyiNgcwele ufanele kutsi watsi, “Sukuma, Anna.”

210 Nangu eta adzabula ethempelini, aphumphutsekile ngekwenyama, kodvwa bekakhona kubona khashane kakhulu kunalabanengi babo lebebeme lapho banemehlo lamahle. O, ngulolohlobo lwekubona lengilufisako! Nangu eta, atungeleta adzabula kulesakhiwo, ayimphumphutse, futsi weta ngco, waconda ngco lapho loluSwane lwalukhona. O, hhe!

211 Waphakamisa tandla takhe futsi wabusisa Nkulunkulu, wabusisa Mariya, waprofetha, khona lapho embikwabo, kutsi

loMntfwana uyoba sekuweni aphindze avuke futsi nalabanengi ka-Israyeli, nako konkhe, kutsi inkemba beyitobhoboza kanjani futsi inhliyo, nekutsi baprofethi bebatsite loko kuyokwenteka kanjani.

²¹² Manje, uma lowo lomdzala, wesifazane loyimpumphutse bekangaholelwa kuleyondzawana ngaphandle kwemehlo emvelo, kubona loyoMtfombo logcwaliswe ngeNgati, ufanele Akhone kangakanani kunihola, kusihlwa, lonekubona lokuhle esiphambanweni, kubona ngeliso lakho lakamoya?

²¹³ Ungafuni kushayelwa live tandla, ungeke ube nako, kodvwa vuma kunikela ngeludvumo lwakho. Yonkhe intfo longiyo, yinikele eMbusweni waNkulunkulu. Nikela sikhatsi sakho ngemkhuleko, nikela ngemphilo yakho, nikela ngemdlalo wakho wemakhadi, nikela ngato tonkhe tintfo telive, tinikele kudeveli, ayibe nalo, lingelakhe, uhamba naKhristu.

²¹⁴ Ngalesinye sikhatsi, eminyakeni lembalwa leyendlulile, bekukhona lomkhulu, umhlabeleli waseMerica lowatsatsa kuvakashela eRussia, futsi wadlala singenisiso sengoma lesishaywa ngepiyano eMoscow. Futsi batsi bekadlala ngalobukhatikhathi lobukhulu, nesihlakaniphi lesikhulu njengoba bekanjalo, tize tetsameli time ngetinkhulungwane futsi tamemeta, futsi tanyatsela ngelunyawo lwato, futsi tamemeta kutsi yena adlale futsi. Nalomfana wema lapho nje, futsi bekasolo abuka *kanjalo* nje. Yebo-ke, bona, bonkhe bacala kutibuta kutsi bekuyini indzaba ngaye. Bekangeke akwemukele kushaya kwabo? Bonkhe bebashaya.

²¹⁵ Nguleyo inkhatsato namuhla, sibuke umuntfu lotsite kutsi atame kusibhambadza emhlane, batsi, “O, *unguloku, lokwa*.” Ungakubuki loko, live lingeke likwente. Uma kufika kubhambadza kutoba senhliyo weni ngeNkhosi Jesu, niyabona. Ungabuki live kutsi litsi, “O, Nkkt. Jones, *ungulokahle...*” Cha, cha, ungakubuki loko, utogcekwa.

²¹⁶ “Bonkhe labaphila ngekumesaba nkulunkulu kuKhristu Jesu bayohlushwa,” khumbulani nje. Uma kungafiki, kukhona lokungalungi, ndzawanatsite, hlolani, buyani, nibone kutsi sisuke kuphi.

²¹⁷ Sibuke intfo letsite kutsi itsi, “Sine...sibenhlangano lenkhulu kunato tonkhe ePhentekhosti. Sibaloku, noma sibalokwa.” Niyabona? Ningakubuki loko, uma nikwenta, niphuma kulecondzile, indlela lencane.

²¹⁸ Lendvodza, beba, bebashaya tandla, futsi bamemeta, futsi batsi, “Ufanele ente butjoki, kunjalo, ‘O, ngiyabonga nonkhe, kakhulu. Ngiyabonga kini nonkhe, kakhulu. Ngitodlala linye kancono kulesikhatsi lesi.” Kodvwa bekangakwenti.

²¹⁹ Futsi bema, wonkhe umuntfu babukana, futsi bonkhe bashaya tandla futsi, futsi bagcoba ngetinyawo tabo. Kodvwa lomfana akazange abanake bagcoba ngetinyawo tabo, noma

bashaya tandla tabo. Kwenteka bacaphela, bekanemehlo akhe alungisiwe *kanjalo*, etulu le kuvulande losesitezi. Futsi babuka etulu lapho kubona, thishela wakhe lomdzala bekahleti etulu lapho, inkhosi lendzala yemculo. Bekafuna kwati kutsi *bekatsotini* ngako, bekangenandzaba kutsi batsini, bekafuna kwati kutsi *watsini* ngako.

²²⁰ Futsi ngicabanga kutsi nguloko lesifanele sikucabange kulemvuselelo letako, asingacabangi ngaloko live lelitokucabanga, asibe sisolo sibuka etulu, futsi sibone kutsi iNkhosi itotsini, iNkhosi Leyasinika Moya loyiNgewe, iNkhosi Leyasifundzisa kuphila ngalokufanele, iNkhosi Leyasinika Livi laYo, iNkhosi Leyasinika kuPhila kwaYo. Asiphilele Yena Lowasifela, futsi singalinaki live, kodvwa sibone kutsi Utsini ngako.

²²¹ Kuloko, asite kusasa ebusuku nematsemba lamakhulu kubona kubonakaliswa kwaNkulunkulu aphilisa labagulako nalabahlaselekile. Asikhotsamise tinhloko tetfu, umzuzwana nje.

²²² Ngabe ninematsemba latsite, bandla? Nilindzele Nkulunkulu kutsi atfulule uMoya waKhe? Ngabe sikhona soni lapha lesingatsandza kucala, kusihlwa, senyukele e-altari, futsi sitsi, “Ngifuna kuguca phansi, ngikhuleke, Mnaketfu Branham, Ngi—ngilindzele Nkulunkulu kutsi angisindzise kusihlwa, ngi—ngingena kulowomnyango nalelo tsemba”? Uma ulapha, wota.

²²³ Yini lekuholele emnyango, ndvodzana? Yini lekuholele emnyango, dzadze lomncane? Kwentani? Yini leyakuhlutfula kulesosicuku sebantfu labangenandzaba eveni?

²²⁴ Ngesikhatsi ngingena edolobheni ngalolobunye busuku, njenga nje, cishe impela, sicuku setigcoko time ngephandle lapha endzaweni, bagcoke emajakhethi esidududu, emabhulukwana lasathayithi ledvonseleke hhafu phansi etingculwini tabo, nalabanye, tinwele letenele tibukeka kanjalo, ngetulu kwaloko besifazane labakufaka enhloko yabo kanjalo, bahleti ngephandle lapho, futsi . . .

²²⁵ Kwentekani kulelive? Yini indzaba? O, nsizwa, ntfombi, tihlutfula kuleso sigaba sekuhlanya. Moya loyiNgewe ukuholele lapha, kusihlwa. Phakamisani tandla tenu, futsi niMemukele njengeMsindzisi locondzene nani, kusihlwa. Uyosusa tonkhe tono takho, futsi akunike injabulo longati lutfo ngayo kwamanje, ute uMemukele. Awudzingi kutsi ubemusha, lomdzala angenta lokufanako.

²²⁶ Emkhulekweni wekuvala, bangakhi labangatsandza kukhunjulwa emkhulekweni, ngekuphakamisa sandla sakho, futsi utsi, “Ngikhumbule, Mnaketfu”? Nkulunkulu akubusise. Nkulunkulu akubusise, ndzawo tonkhe, loko kuhle, ndzawo tonkhe. Loko kuhle.

227 Unesicelo enhlityweni yakho? Utsi, “Nkulunkulu, ngilindzele Wena kutsi ungiphendvule kulemvuselelo. Ngilahlekelwe bantfwana. Ngilahlekelwe ngubabe, make, umnaketfu, noma dzadze, noma lotsandzekako, makhelwane, bakhumbule, Nkhosi.” Phakamisa sandla sakho nje. Uto—Uto—Utokuva, Utokwati. Enhlityweni yakho nje, shano loko nje. “Sindzisa lotsandzekako.”

228 Manje, uma uphakamisele sandla sakho kuYe, khona-ke hamba ulandze lowo lotsandzekako futsi ubangenise. Bangeniseni, nguleyo ndlela. Baletseni lapha, kute nibaletse eMtfonjeni, njenga—njengaFiliphu wahamba waletsa Nathanayeli eNkhosini Jesu. Wamtjela kutsi bekakuphi, ngaphansi kwesihlahla, ngesikhatsi amtfola.

229 Babe wetfu loseZulwini, siyajabula, kusihlwa, ngenhlanhla yekuma kulelibandla nekukhulekela bantfu. Siyabonga ngeLivi laKho, Livi laKho likuPhila, Nkhosi. Futsi ngikhulekela kutsi Utotfumela imvuselelo lesiyicelako.

230 Futsi manje, Nkhosi, ngicela Wena lokutsite, sicu sami, cobo lwami: Ngiyacela, Babe loseZulwini Lotsandzekako, beka enhlityweni yebantfu litsemba, abangakukhohlwa loko, kwehle njalo ebusuku, uma sitochubeka emhlanganweni, kwangatsi bangakhumbula kusihlwa, bakulindzele.

231 Sita njalo ebusuku. Utsi, “Yebo-ke, akukenteki itolo ebusuku, kodvwa ngitobe ngikulindzele kusasa ebusuku, kutoba—kutoba kusasa ebusuku, ngitoba nguye. Ngitoba nguye lowemukela Moya loNgcwele. Ngitoba nguye, wekucala e-altari kuphendvuka etonweni tami. Ngitoba wekucala Nkulunkulu langcwelisako futsi akhiphe lonkhe live kimi. Nkhosi, nginemahloni ngemphilo yami, nginemahloni ngendlela lebengenta ngayo. Ngi—ngifuna Wena ukususe kimi, ungiphe *intfo* lenkhulu kakhulu Nkhosi, kutsi ngingeke ngifune kubuyela kulowomgodzi wengulube futsi, njengoba liBhayibheli lisho ngalokucacile, ‘Njengengulube ibuyela ekubhucuteni kwayo,inja emahlanteni ayo.’” Futsi singabona Nkhosi, kutsi labanengi bebantfu betfu bePhentekhostali benta ngendlela lefanako, baphuma eveni, futsi babuyele ngco kulo futsi.

232 Nkulunkulu, ngiyacela, ungabavumeli bacabange, Nkhosi, ngitama kubatsetsisa, kodvwa nje batama kubeka umBhalo embikwabo, batodzingeka bahambe etikwaLo, Nkhosi, futsi baLifucele eceleni kutsi bachubekele embili. Ngikhulekela kutsi wonkhe umuntfu, nami lucobo, natsi sonkhe, atsatse kuhlolwa kwetimphilo tetfu, futsi akucatsanise nesidzingo saNkulunkulu. Siphe kona, Babe.

233 Sitsetselele tonono tetfu, sitsetselele emaphutsa etfu netiphambeko tetfu. Akutsi iNgati yeNkhosi Jesu ingewelise lelibandla lelincane, kusihlwa. O Nkulunkulu, kwangatsi wonkhe umuntfu ekhatsi lapha angatfola ku—kutsintsa

kwaMoya loyiNgewele, masinyane nje, Babe. Siphe kona. Akute, ngiyacela ukwente, Nkhosi, futsi ucale imvuselelo khona lapha kulelidolobha. Siphe kona, Nkhosi.

²³⁴ Yenta lelibandla libe sibonelo, li—libandla lelisibonelo. Futsi akutsi bantfu bavele etincenyeni letehlukene futsi babuke ekhatsi lapha futsi babone indlela labatiphatsa ngayo, nekutsi bashobela kanjani esigujini bakhwesha etintfweni telive, sibuyele kulephatsekako, yeliciniso, indlela yePhentekhostali yelucobo, lwati lwePhentekhosti lwelucobo, bahamba naWe, bangasoleki. Siphe kona, Nkhosi.

²³⁵ Khona-ke lamanye emabandla ayobona, ayotsi, “Yebo-ke, uma umnaketfu angaba nelibandla lakhe kanjalo, nabo bonkhe labobantfu bangaba ndzawonye, netinhlitiyo tabo tingaba munye, futsi—futsi banemkhono welulelwe wonkhe umuntfu, futsi buka kutsi kunemehluko lomkhulu kangakanani kubo!” Nkhosi, khona-ke batolamba futsi bomele.

²³⁶ Wena watsi, “Nine ninguswayi wemhlaba, kodvwa uma luswayi selulahlekelwa kunambitseka kwalo, alusiti ngalutfo, kodvwa kutsi aphonswa ngephandle, futsi anyatselwe ngaphansi kwetinyawo tebantfu.” Nkulunkulu, akusiko kutsi bantfu batongiva, uma kungenteka bavale tindlebe tabo, ngi—ngifuna kusho loku, Babe: Ngibuka indlela libandla lePhentekhostali lelibangiyi, O Nkulunkulu, litsho bungwele, futsi sesibe yini? Luswayi lolulahlekelwe kunambitseka kwalo.

²³⁷ Nkulunkulu, buyisela kunambitseka kuswayi masinyane, kute kuchumane nalelive lelibolako, kute ku . . . Kunambitseka uma kuchumana, futsi kunekuPhila kuko, kuyosindzisa. Nkulunkulu, sente kunambitseka kwelive, siphe kona, Nkhosi. Faka kunambitseka kitsi kucinisa libandla, kute bantfu bangene kulomnyango futsi babone emandla ekuvuka kweNkhosi Jesu ahamba emkhatsini webantfu, atikhombisa Yena lucobo aphila kute kube phakadze.

²³⁸ Kwangatsi singete sabuka kushaya tandla kwebantfu, noma umbono webantfu, noma tinkhulungwane letingemashumi lamane emhlanganweni kwenta imvuselelo, O Nkulunkulu, leyo akusiyo imvuselelo. Ngikhulekela kutsi Moya loyiNgewele utobamba tinhlitiyo letimbalwa, futsi unyakatise libandla, futsi ubangele imvuselelo sibili yePhentekhostali. Siphe kona, Nkhosi.

²³⁹ Wetsembisa kuva umkhuleko, futsi ngikhulwa kutsi Utokwenta, njengoba nginikela inkonzo kuWe, nebantfu kuWe, kute Uphendvule imikhuleko yetfu, futsi ugwalise tifiso tetfu. EGameni laJesu Khristu. Amen.

²⁴⁰ Asihlabele leliculo lelidzala lelimnandzi lelibandla, ngiyalitsandza nje, lingulelinye lemaculo ami lengiwatsandza kakhulu. Siphe ishuni, “NgiyaMtsandza, ngiyaMtsandza ngoba Wangitsandza kucala, wangitsengel’insindziso eKhalvari.”

Niyakwati? [UMnaketfu Branham ulungisa umphimbo wakhe—Umhl.] Ngiyacolisa.

NgiyaMtsandza . . .

Manje asikhonte, sibe nemlayeto losikako, asikhonte.

. . . Mtsandze

Ngoba Wangitsandza kucala

Futsi wangitsengel'insindziso

Esihlahleni saseKhalvari.

²⁴¹ Manje asitsi, sisalihlabela futsi, sichawulane, lomunye losembikwakho, emvakwakho, sisengakakhishwa, manje chawulanani nje, sisahlabela. Chawulanani nemaMethodisti, nemaBaptisti, nebakaMunye, nebaKambili, neliBandla laNkulunkulu, ne-Assemblies of God, neFoursquare; sonkhe siyiFoursquare. Asi—asidvonse emalayini etfu ngale kwanoma ngusiphi sivimbelo selihlelo, futsi sibe bomnaketfu.

²⁴² Ngiyabona ngihleti ekhatsi lapha, kusihlwa, ngiyabacondza labanye, umngani loliKhatolika, Ngibona lomunye, umnaketfu waseDunkard, umnaketfu wase-Amish, futsi kanjalo lohleti lapha, kusihlwa. Sonkhe simunye, ngaMoya munye sonkhe sentiwe kuti sinatse eMtfonjeni munye.

NgiyaMtsandza . . .

Ngoba Wangitsandza kucala

Futsi wangitsengel'insindziso

Esihlahleni saseKhalvari.

²⁴³ Manje, ngaletinye tikhatsi emavi asika ajule sibili futsi abe matima, kodvwa khumbulani, niyabona, sisokiwe, loko kuncuma lamafindvo, niyabona, sisokwe ngeLivi laNkulunkulu. Futsi Liyasika, kodvwa likulungele, likubumbe. Juba sihlahla usiphungule futsi sitotsela kancono, ungavumeli lokunengi kakhulu lokushiywe kulenga kuso.

²⁴⁴ Nguleyo indzaba namuhla, sinemininingwane leminengi kakhulu lengakachazwa, letigijima tiphume *ngalendlela nangalendlela*, tinhlango letinengi kakhulu, nalokunengi kakhulu kwaloku, nalokunengi kakhulu kwaloko, asibuyele entfweni yinye, eKhalvari, lapho singahlabela khona ngenhlitoyi yefu. Futsi utiffohe wena lucobo . . .

²⁴⁵ Ngi—ngiyachubeka nje, ngitama kugega indzaba lapha, ngitokusho. Umhlangano wami wekugcina eTucson, e-Arizona, ebusukwini lobutsatfu noma lobune lobendlulile, Ngibabonile bantfu labamhlophe bangena lapho, basitashi, iPhentekhostali, basitashi ngako konkhe labangaba ngiko; Ngibone baseMexico labadzala tatane bangena lapho, bebalapho ngaloko kusa ngesikhatsi ngikhuluma enkonzweni yasekuseni, bahlala ngo kulelobandla lusuku lonkhe, kusukela ngensimbi yemfica ngaloko kusa kwate kwaba, yebo-ke, kwakungensimbi yesiphohlongo nco, cishe ngensimbi yesikhombisa nco,

ngiyacabanga, noma yesiphohlongo nco, ngesikhatsi bangena, futsi bahlala base bahlala khona lapho kulelobandla kwaze kwaba nguloko kuhlwa.

²⁴⁶ Futsi uma sekufika sikhatsi, ngesikhatsi Moya loyiNgcwele ehlela emkhatsini wesakhiwo, ngubani lowaphiliswa? BaseSpeyini, baseMexico. UMoya loyiNgcwele uphumela ngco etetsamelini futsi uvusa labagulako nalabahlaselekile, nayo yonkhe intfo kanjalo, baletsa ngalapha, baseSpeyini, batfobekile. Beta bakulindzele, kungekho lutfo lwelive, babuke nje kuKhristu.

²⁴⁷ Ngangi seJalimane, madvute nje. UMnaketfu Arganbright, lomunye webazwane benu baseCalifornia lapha, iChristian Business Men, ngikholwa kutsi ungunabhalane, noma lokutsite, noma umgcinimafa, *lenye intfo letsite* kumaDvodza labosomaBhizinisi labangemaKhristu, lomunye wetikhulu tabo, umnaketfu lokahle impela, akekho lapha kusihlwa, noma bekayoba langembali. Miner Arganbright ucondze njenge libhoso lesibhamu, uyindvodza lekahle, ungabeka litsemba lakho kuMiner Arganbright njengemKhristu. Ngike ngaba naye kuto tonkhe tinhlobo temihlangano.

²⁴⁸ Bekahleti lapho ngalobobusuku ngesikhatsi batsakatsi labalishumi nesihlanu nhlangotsi totimbili, batama kuchumisa lentfo, futsi ngabona lapho siphepho siphakama, cishe bantfu labatinkhulungwane letingemashumi lamatsatfu noma emashumi lamane, lelothende litamatama, letotinyanga batsakatsi tisika leloswiba, futsi tilikhombe ngakimi, naleto tikelo, futsi tindlula lapho futsi tihlabela, futsi tatsi tatiyobita siphepho, yakwenta. Ungalokotsi ubatsatsele phansi. Ngako babita siphepho, batsi, “Sitosiphephula sisuke.” Naleyondzawo lenkhulukati ihamba yehla yenyuka *kanjalo*.

Ngatsi, “Mnaketfu Arganbright, khuleka.”

Ngatsi, “Mnaketfu Lowster, ungakuhumushi loku.”

²⁴⁹ Ngatsi, “Nkhosi Nkulunkulu, ngehla kuleyondiza ngalelelinye lilanga, eGameni leNkhosi Jesu. Wangitjela kutsi Uyokuma ngakimi ngeli-awa lenkhatsato, Awukaze ungehlulekise namanje, ngako-ke, Nkhosi, lesicuku lesi sitfokota kakhulu, kunemakhulu netinkhulungwane temakhomanisi lahleti lapha,” naleyontfombatane lencane, leyimphumputse yayisandza kuphiliswa nje, Ngatsi, “NguWe, Nkulunkulu, Longalinyakatisa lelolifu, ngako ngekhuta lelolifu.”

²⁵⁰ Nkulunkulu aliJaji lami, khona ngco emkhatsini welithende, lacala kwephuka, ligicika *kanjena*, futsi ngaphansi kwemzuzu lilanga lalikhanya, umdvumo udvuma kanjalo, ume lapho, yebo.

²⁵¹ Futsi ngacaphela emaSwiss. EmaSwiss akazange abe nenkhatsato, anjenge baseMerica, bakahle, bondliwe, hhe, batetsembile nje, uma nitoveta-. . . , e, ngicoleleni ngalesisho.

“Sibo *s'bani-bani*. SingemaZwingli. Si—siyiLuthela, asidzingi kulalela leyontfo.” Nalawo maJalimane lamadzala tatane onkhe ashaywa alahlwa phansi. Sabala imitfwalo yemabhasi lalikhulu nemashumi lasiphohlongo, leyomitfwalo yemabhasi lenengilazi lenkhulu, ngingena lapho kukhona khona cishe tinkhulungwane letingemashumi lasihlanu letibutsene ndzawonye lapho enkhundleni lenkhulu levalekile.

²⁵² Futsi ngesikhatsi...Kwentekani? Ngesikhatsi Moya loyiNgcwele acala kwehla, wonkhe umuntfu ngephandle lapho kwaku ngemaJalimane Lawabita. Wabashiya bahleti khona lapho behahleti khona, basasolo basekuguleni kwabo, basasolo basesonweni sabo, bahlala khona lapho, futsi waphilisa emaJalimane leta anematsemba, nemikhono levuliwe.

²⁵³ Bebayoshaywa bate bayofika endzaweni, lawomaKhristu enhla lapho ngaphansi kwaHitler kanye nabo, bebashaywe endzaweni baze badzingeka babuke kuNkulunkulu kutsi bahawukele. O, Nkulunkulu uyati kutsi tintfo tentiwa kanjani.

²⁵⁴ Bangani, bukisisani, ningakuvumeli kube ngini. Wotani ninematsemba, lungelani. Beka eceleni konkhe lokusindzako lokuncane lokukutsandzela kalula, futsi ute utfobekile enhlityweni, ulindzele Nkulunkulu kutsi agcine Livi laKhe, Utokwenta.

Ngiyamtsandza...

Asivale emehlo etfu nje manje, futsi siphakamise tandla tetfu.

...NgiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

Ngi... (Ngiyabonga, Nkhosi)...
NgiyaMtsandza
Ngoba...

Valani emehlo enu nje futsi nicabange kutsi Unenteleni. Ngekukholwa beka tandla takho etikwemagodza etinwele aKhe laNengati, uve tinhlungu taKhe, buhlungu baKhe.

Wangitsengel'insindziso
Esihlahleni saseKhalvari.

Asisukume manje, ngetinyawo tetfu.

NgiyaMtsandza, ngi...

Mdvumisani manje, phakamisani tandla tenu nje, asidvumise.

Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
KusaseKhalvari...

²⁵⁵ Asilihamishe kuYe. Bukani ngaleya eKhalvari: Imimoya ihusha, umhlane waKhe unamatsele esiphambanweni, iNgati futsi nesikhwehlela ebusweni baKhe. Ngihamba ngekukholwa, Nkhosi, ngibuka lesosipikili etinyaweni taKho, nasetandleni taKho, ngibeka tandla tami etikwaleso sibhakela eluhlangotsini lwaKho, Ngi—ngiva kudzabuka kwetipikili. Wena wafa kute ngiphile, Nkhosi. Angitilahle lucobo lwami, Nkhosi. Angilahlekelwe ngiko konkhe kutichenya kwami, nabo bonkhe buwula emphilweni yami, angikuve enhlityweni yami kusihlwa, Nkhosi, akutsi lelibandla likuve enhlityweni yabo. “Wangitsengel’insindziso eKhalvari.”


²⁵⁶ UliWundlu laNkulunkulu lelisusa sono selive, futsi ngimi lenginesono, susa tonono tami. “O Wundlu laNkulunkulu, ngiyeta!” Ngiyeta ngivuma emaphutsa ami, ngiyeta ngivuma emaphutsa ami, futsi ngiyavuma kutsi angikafaneli kuphila, kodvwa, Nkhosi, angiphilele Yena lowangifela. Angishiye tonkhe tintfo telive kute ngitfolakale, kuYe, inceku yeliciniso.

²⁵⁷ Busisa lelibandla, Babe, njengoba sihamisha leliculo kuWe ngetinhlityo letibongako, silihlabela etinhlityweni tetfu, Wena watsi senta umculo lomnadi etinhlityweni tetfu ngenjabulo, ngoba emafutsa enjabulo yaNkulunkulu atfululelwa emiphfumulweni yetfu.

NgiyaMtsandza . . .

Manje, khonta nje enhlityweni yakho.

. . . NgiyaMtsandza

Ngoba . . . (. . . ? . . .) 

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