


# SAMBULO,

## SAHLUKO SESINE INCENYE I

 Amen. Ayibongwe iNkhosi. [Akucoshwanga etheyiphini—Umhl.] . . . mine. Ngicabanga kutsi banengi bantfu labanalesimo lesi. Kumnandzi kakhulu, dzadze lomncane lapho, lelovesi lekugcina. Ngiyakubonga kakhulu loko. Futsi si. . . sita ebusukwini beMnyaka loMusha angicabangi kutsi ningahlabela kancono kakhulu kwengca loku, lokungetulu lokulungelene nekwalobusuku.

<sup>2</sup> Kubonakala kwangatsi siwucala kahle lomnyaka; uh-huh, kuhle futsi kunesitfwatfwa futsi kuyewukela langephandle, kusifutile nje simo selitulu sase-Indiana kulesikhatsi lesi semnyaka. Ngako nine bantfu baseGeorgia lenginibonako lapha, nebasenhla e-Ohio. Manje, Mnaketfu Dauch, wena naDzadze Dauch niyati kutsi loko kuyini, njengoba i-Ohio nayo injalo. Futsi. . . kodvwa, siya eVeni lapho kungeke kubekhona yonkhe lentfo leyo. Uh-huh. Nguleyo intfo.

<sup>3</sup> Lobu busuku beMnyaka loMusha, lobuwendvulelako. Futsi, kusobala, wonkhe umuntfu unesifungo lasibhalile futsi nesetsembiso lotawusenta wentela loMnyaka loMusha, bese kutsi-ke cishe emvakwakusasa tonkhe titawube tephuliwe. Futsi ke, niyati, uvula likhasi lelisha wonkhe mnyaka, bese-ke uyalivala futsi ngekusa lokulandzelako, ukwentile loko futsi.

<sup>4</sup> Kodvwa kunentfo yinye nje le—lengitotsandza kuyisho, futsi leyo injengaleyo uMphostoli Pawula layisho, “Ngikhohlwa ngaletu tintfo lesetndlulile, onkhe emaphutsa ami nato tonkhe letintfo lengitentile, ngiphokophela emakini yelubito loluphakeme kuKhristu.” Nguloko kuphela kutisola lenginako ngemaphutsa ami lengiwentile asemnyakeni lowendlulile, nasencenyeni leyendlulile yemphilo yami, futsi ngekutitfoba ngicela Yena angiphe umusa ngichubekele phambili emakini yelubito lwami loluphakeme. Nginesiciniseko kutsi ngulobo bufakazi be—betfu sonkhe, sonkhe besitvela ngaleyondlela.

<sup>5</sup> Ngiyacolisa kutsi kubusuku lobubi nje ne—nebantfu abakakhoni kuta. Futsi ngishaye uMnaketfu Neville, bengingati ngisho nekutsi utawukhona yini kufika noma cha. Kwase-ke kufika uMnaketfu Skaggs, futsi wachamuka le entasi eKentucky lapho angemafidi lamatsatfu noma ngetudlwana kuloko entasi lapho. Futsi ngako. . . Noma, “Cishe kanjena,” watsi, ngako bekunemlimi lomlandze emahlandla lamanengana wambeka ngale kwelgicuma ngesigulumba sakhe. Futsi ngako ngacabanga kutsi, “Yebo-ke, uma kungaba nje ma-intji lamabili

noma lamatsatfu, angeke sibenenkinga ngaloko, uh-huh, kuphela nje uma kunjalo.” Kodvwa lemigwaco iyahambeka futsi wonkhe umuntfu uyachubeka.

<sup>6</sup> Manje, kusobala, kusihlwa busuku lapho siva khona kubafundisi labanyenti, labehlukahlukene labetile. Futsi kungenteka kutsi bachamuke etincenyeni letehlukene kusihlwa, kute kubesekhatsi nebusuku. Ngicabanga kutsi batohlala batsamele uma i...loMnyaka loMusha uhambe...ungene, nalolomdzala kutsi wendlule. Futsi ngalokuvamile babetela e-altari futsi bakhuleke bese—bese benta tifungo kuNkulunkulu baphindze bavuselele kabusha tifungo tabo—tabo.

<sup>7</sup> Ngitjele uMnaketfu Neville...Futsi ngimshaye kubona kutsi uyeta yini. Ngatsi nangabe angaketi, ngitowetama ngakokokhe lokusemandleni kuchubeka. Futsi-ke uma angakhoni kufika lapha nasekuseni, leni, ngitawuchubeka ngente konkhe lengingakhona kukwenta ase—asengekho lapha. Ngako-ke ngimtjele kutsi ngitokwetama kusihlwa, ngicabanga kuba nje neMlayeto loyimizuzu lelishumi neshlanu, noma lokutsite. Futsi, siyakubona kutsi unebafundisi labanengi labahleti lapha, balindzile.

<sup>8</sup> Ngako bengi...ngicabange kutsi ngitocala bese ngiyachubeka nje kuleNcwadzi yeSambulo, ngichubeke nje ngehle nayo, ngitsatse sahluko se 4 manje, sicale. Nangabe singakhoni kucedza ngayo kulesikhatsi lesi, sitawucedzela ngesikhatsi lesilandzelako. Sibese ke sichubekela kuse 5, nese 6, futsi ngangoba singakhona nje. INkhosi isisite kutsi sisicedze.

<sup>9</sup> Ngifuna kutsi, ngaphambi kwekutsi sicale, kutsi bekune... ngibenekuvakashelwa esikhashaneni lesendlulile lovela—lovela...Mnaketfu Drummond Thom nemkakhe. Lona ngumake nababe wakhe labahleti lapha kusihlwa. Futsibasandza kubuya e-Africa lapho bebanetinkonzo letinkhulu tekusindzisa imiphefumulo netinkonzo tekuphilisa kwaNkulunkulu. Lodzadze lomncane utsetse wakhe...ngiyakholwa sikhundla sagogo wakhe, ngalelelinye lilanga, futsi banenkonzo yasejele, netoni teta eNkhosini, nayoyonkhe intfo. Bekumangalisa nje kutsi Nkulunkulu utisebentisa kanjani leto titsandzani. Balapha eMerica kwesikhashana nje kutokwenta kuvangela lokutsite.

<sup>10</sup> Uma nomangumuphi wenu nine bafundisi...Ngifuna kubhalela uMnaketfu Drummond i...Drummond, mine, ya, ngiyalihlangahlanganisa lelogama. Akatsatsanga leni nje ligama lesiNgisi futsi wakhohlwa ngalo? Asimnikeni nje inombolo, utsini wena, ngoba angikhoni kulibamba lelo, cha. Angicabangi kutsi ihhafu yetfu ingalikhona. “Drummont,” ngiyacabanga, nguyonandlela lengiyo yekulibita; naDzadze Charlotte. Uma nomangubani wenu afuna kuba nabo, ngingatsandza sibili kubeva basebandleni lenu.

11 Loya dzadze, loDzadze Charlotte, usengumntfwana nje. Beketfula bufakazi laph'etulu esikhashaneni lesendlulile, kuMeda, ngesentakalo lababenaso e-Africa, futsi ngiyakutjela beku... Billy, kubuyise tikhatsi takudzala futsi; kuvakale njengekukhuluma siBhunu. Futsi ngako imphi isachubeka lapho njengoba nje nalapha injalo.

12 Umangabe nomangubani angatsandza kubaneMnaketfu Drummond kutsi a... naDzadze Charlotte, kutsi babenemkhankhaso ebandleni labo, uma ningafisa, shayelani nje uMnaketfu Tony Zabel lapho e MELrose 7-3945. Uma ningatsandza kuyibhala phansi, labanye benu nine bafundisi, impela ngiyamncoma uMnaketfu... Ngoba ungumshumayeli lokahle sibili, umfana locotfo, lodzinga kucala sibili, acale nje. Akesabi lutfo, ungumfana lokahle, futsi ngiyamtsandza kakhulu. Manje, nikhumbule, MELrose 7-3945. Futsi ngitoshiya lelikhadi lelincane lapha, lapho uma u... Lelo likhadi labo, futsi nakwentekile wangakhoni kubhala lenombolo phansi, yebo-ke, ungeta uyitsatse, noma ke ngasiphi sikhatsi emvakwelikhefu emkhatsini waletinkonzo letehlukene takusihlwa. Futsi nitfole inombolo yabo futsi nibashayele nangabe ningatsandza kuba nabo kulamanye emabandla enu kutsi nibe nemhlangano, noma lomunye umuntfu lenimatiko longatsandza kuba nabo, ngoba benta tinkonzo letinkhulu nje yonkhe iMerica.

13 Akusiyo intfo lekahle leyo na? I-Africa ifanele itfumele titfunywa tenkholo lapha eMerica! Lena yindzawo lapho tidzingeke khona mbamba, khona lapha, kubi kwengca lelekungiko ngalapho.

14 Ngako ke bangakhi labajabulile futsi batfokotile kutsi iNkhosi inigcinile kute kube ngulomunye umnyaka na? Futsi naku silapha, sesita ekupheleni kwemgwaco. Futsi siyakhuleka kutsi Nkulunkulu utawusicolela ngetono tetfu tonkhe nemaphutsa etfu.

15 Manje-ke, ngifuna kusho loku ngaphambi kwekutsi ngicale. Ngifisela, ngamunye ngamunye wenu nonkhe, umnyaka lomusha lonemphumelelo lenengi netibusiso nekuphila lenginganifisela kona. Nkulunkulu abe nani! Kwangatsi ningakhula kuko kokubili enyameni, nasemoyeni, nasetimalini, nangemphahla. Yonkhe intfo Nkulunkulu langayiletsa kini, ngiyakhuleka kutsi Utoyenta.

16 Manje ngibukene nemnyaka lomusha, ngekwami, nguNkulunkulu kuphela lowatiko lokungihlalele ngaphambili. Netincumo tetfu tifanele tentiwe khona manje. Sinato tonkhe tintfo tetfu. UMnaketfu Jim, etulu lapho, sewukulungisile manje, kwetimemo netintfo letivela ngephandle kwaleli, mhlaba wonkhe; sitawubona kutsi iNkhosi isiholela kuphi. Futsi impela ngiyayicela imikhuleko yenu, kutsi nikhuleke ngenhliyiyo yenu yonkhe kutsi Nkulunkulu angake nje angiyekelele ngedukiswe.

Ngi—Ngi. . . Kuko konkhe lengifuna kuba ngiko, kubacotfo futsi ngingake ngedukiswe. Futsi manje, ngibe nemnyaka lomuhle.

17 Tikhatsi letinengi, bantfu abacondzisisi. Futsi-ke uma batsi, “Mnaketfu Branham, wena u—wena u. . . awusayi kuletindzawo njengoba bewuvamisile kuya kuto, nanjengoba nje lalabanye bafundisi benta, futsi ube nako konkhe lo. . .” Ngi—ngi ngifundze intfo yinye, kutsi kufundza sifundvo eBhayibhelini nakuyo iNkhosi yetfu, kutsi Jesu bekangesiyo indvodza yekubukisa. Be—Bekete loko, bekete kutichayisa. Uyabona, Abe—Abengesiyi indvodza yekubukisa, nhlobo. Futsi angikholwa kutsi bafundzi baKhe bangulabatchayisako. Abazange nakanye sebake batente batfu labatichayisako.

18 Ngulapho la ngicabanga kutsi sishiywe khona sikebhe namuhla, (Mhlawumbe ngumbono wami nje.) kutsi, uma sifanele sente kumemeta ngayoyonkhe intfo, niyati kungani, ngicabanga kutsi sekubukeka kukubukisa kunekutsi kube bungwele.

19 Nike nacaphela ekufikeni kweNkhosi, labo labaMemukela mbamba? Kwaba nguSimeyoni, kute muntfu lowake weva lutfo ngaye, kodvwa bekafuna iNkhosi. Anna lobekayimphumputse, ethempelini. Johane umBhabhatsi, ehlane. Nalabo. . .

20 Johane wahamba waya ehlane aneminyaka leyimfica budzala, akazange aphindze abonwe futsi waze wabaneminyaka lengemashumi lamatsatfu; asehlane. Futsi emadvodza lanjalo lebekakholwa ngansense, futsi atigcina atfobekile, babheke kubuya kweNkhosi. Futsi akazange nakanye sekente kukhangisa imihlangano yawo futsi abeke timphawu letinkhulu (“Li-awa! Sikhatsi!”) aphindze—aphindze asakate nayoyonkhe intfo. Kukahle kulabo labafuna kukwenta ngaleyondlela, kodvwa, kimi, loko akubukeki kunjenga-Khristu.

21 Ngiyati ngalesinye sikhatsi bazalwane baKhe baMtjela, batsi, “Wena wenta lemimangaliso netintfo, kungani Ungenyukeli etulu lapha e—eJerusalema? Futsi siya emkhosini weliPhasika, ubite Kheyifase umphristi lomkhulu, nabobonkhe labo, futsi ubente bati. Ukwente embikwabo kanjalo, kuze babone imisebenti yaKho. Futsi manje, uyabona, Uyilibalisa ngani lencumbi yebadwebi, nakanjalonjalo, laph’entasi emfuleni, nalabo bantfu belizinga leliphansi na? Yini. . . Yini Ungeti etulu lapha futsi ukhombise umhlaba wonkhe?” Uyabona na?

22 Jesu watsi, “Li-awa lakho lhlala njalo likhona, Lami li-awa lisengakefiki.” Uh-huh. Niyabona na?

23 Johane bekanjalo ngalesinye sikhatsi. . . Johane umBhabhatsi, u—uMbhalo wakhuluma ngekuta kwakhe. Futsi watsi, “Uma efika, kutsi. . .” Leni, Isaya watsi, cishe eminyakeni lengemakhulu lasikhombisa nelishumi nakubili ngaphambi kwekutsi atalwe, “Kuyoba neliphimbo lalomemeta ehlane.” Futsi watsi, “Tonkhe tintsaba tatjakadvula njengemawundlu,

nemacembe onkhe ashaya tandla tawo, tindzawo letiphakeme tehliselwa phansi, netindzawo letiphansi taphakanyiswa.”

<sup>24</sup> Buprofethi lobunjengalobo! Ucabanga kutsi bafundisi bangalolosuku... Nabakutfola Loko, bangahle kube batsi, “Hhe! Uma loyomprofethi lomkhulu efika, wonkhe muntfu uyomati. Nkulunkulu uyovula tembulelo tesibhakabhaka, titaladi teliZulu tiyowehlisela phansi, tincola temlilo tiyokwehlela phansi, aphekeletelwa yikwaya yetingelosi timphekeletela eta emhlabeni.”

<sup>25</sup> Uma efika, bekangumshumayeli lomdzala nje lonebuso lobuphuphuma boya avunule sicephu sesikhumba semvu kuye, afase ngesicephu sesikhumba njengelibhandi. Mhlawumbe angakaze ageze; njalo emvakwetinyanga letintsatfu noma letine. Ngephandle lapho ehlane, waphuma, wema eludzakeni, lolufika emadvolweni, ashumayela, “Phendvukani, ngoba uMbuso weliZulu sewusondzele!” Akazange sekaye emadolobheni. Nangabe akhona lebekafuna kumuva, bebeta entasi eJordane kutomlalela, labo labafunako. Wentani ke? Watamatamisa sive sonkhe, watamatamisa umhlaba.

<sup>26</sup> Kunemnyakato lochubekako bantfu labangati lutfo ngawo. Ngesikhatsi Jesu efika, Akazange atetfule Yena lucobo emkhatsini walabakhulu nalabasetulu. Uta kulabangebaKhe luCobo, Uta kulabo lebebasolo baMfuniswa Yena. Kulapho ke lakuvela khona lokunyakatiswa. Nguloko Lakwentako namuhla. Moya loyiNgewele uta kulabo Nkulunkulu lababitile. Kunekunyakatiswa lokukhulu emkhatsini walabaKhetsiwe. Lokukhulu, lokunemandla kuyenteka, kodvwa live alati lutfo ngako.

<sup>27</sup> Bacabanga kutsi, tonkhe letintfo lena lenkhulu lehlotjisiwe, nekusakata lokunengi, nabomabonakudze, netakhiwo tesigidzi semadola, nayoyonkhe intfo, kutsi nguloko-ke lokwentekako lokukhulu. Kubulima emehlweni aNkulunkulu. Nkulunkulu akabuki tintfo letinkhulu. Loko umuntfu latsi “buwula,” Nkulunkulu utsi “Kukhulu”; naloko umuntfu latsi “kukhulu,” Nkulunkulu utsi ku “buwula.” “Kwamtfokotisa Yena, ngebulima beshumayelo, kusindzisa labo lebebalahlekile.”

<sup>28</sup> Manje, Johane. Nicabanga kutsi batsini? “Kuneluhlanya loludzala ngephandle lapho, umfo lobukeka anebuso lobuphuphuma boya, lovela ngephandle ehlane uvunule sikhumba semvu kuye. Futsi, leni, ume eludzakeni, netinyawo letingakagwabeli, ngale ngesheya kweJordane, futsi uyachubeka ngephandle lapho. Ngubani lowake wayiva nje intfo lenjengaleyo?”

<sup>29</sup> Ngesikhatsi Jesu efika. “Mesiya, lowatalelwa ngalapho emkhombeni, etikwendvundvuma yelucungwa, ne—netinkhomo tibhonsa khona lapho? Futsi—futsi usho kutsi namake... Longekho emtsetfweni, njengeyise... Lomake bekatoba

ngumake bangakashadi ngisho nekushada, leni, Bekatelwe ngaphandle kwemshado lobusisiwe. Loyo muntfu?” O, hhe! Niyabona na? Kodvwa kwakunguLokuKhulu, kutsi nje bebangaKwati. Niyabona na? BebangaKwati.

<sup>30</sup> Futsi ngako linjalo ke neliVangeli namuhla “Likhulu.” NeliVangeli linyakata kwangatsi aLizange selinyakate phambilini, kodvwa Linyakatisa kuleyonsali. Kunjalo, liyabalungisa kutsi balungiselele.

<sup>31</sup> “Weta kulabaNgebaKhe, labaNgebaKhe abazange baMemukele.” Watjela bafundzi baKhe watsi, “Ningacali nihambe ngetindlela tebeTive, kodvwa yanini kuphela etimvini letilahlekile ta-Israyeli. Ngako-ke, nisahamba, loyo lonemukelako nine wemukela Mine. Uma ningena edolobheni, banganemukeli, nitsintsite lutfuli etinyaweni tenu bese niyahamba. Futsi Ngicinisile ngitsi kini, kuyobancono kweSodoma neGomora ngelusuku lwekwaHlulelwa kunaloku lekuyoba ngiko ngalelodolobha.” Futsi nomanguliphi lalawomadolobha labangawemukelanga lawomadvodza alele emilotseni namuhla. Onkhe alawo labemukela, solo asesekhona emile njengembhoshongo. Kunjalo, niyabona. Kutsatsa sikhatsi lesidze kuphendvuleka; kodvwa Nkulunkulu uyaphendvula, ungakhatsateki. Angeke ngicale kuloko, ngeke ngifike eSambulweni. O!

O, ngifuna kuMbona, ngibuke buso baKhe,  
Lapho ngihlabelele phakadze ngemusa waKhe  
losindzisako;  
Etitaladini teNkhatimulo asengiphakamise  
liphimbo lami;  
Lapho kukhatsateka sekwendlulile, futsi  
sengisekhaya ekugcineni, ngijabule  
njalonjalo.

<sup>32</sup> Ngiyakutsandza loko. Asikhotsamise tinhloko tetfu kwesikhashana nje. Ningatsandza kusukuma nime ngaphambi kutsi sikwente? Ngi—ngiyacabanga. . . LiBhayibheli latsi, “Uma usukuma, ukhuleka, colela.” Bangakhi lonesicelo longatsandza kutsi satiwe ngekuphakamisa sandla na? Khumbulani, Nkulunkulu uyasibona, Wati konkhe ngako.

<sup>33</sup> Babe wetfu loseZulwini, sisondzela ebuNkulunkulwini baKho lobuNgewele eGameni leNkhosi Jesu, leloGama lelenele konkhe lelaniketwa lapha emkhatsini webantfu, kutsi ngisho nemideni yaseZulwini nasemhlabeni yonkhe ibitwa ngeligama “Jesu.”

<sup>34</sup> Futsi siyakhuleka, Nkhosi, kutsi Utokwemukela kubonga kwetfu. Kwekucala, kucalisa, lomnyaka lofako. . . njengoba siwephetsa kusihlwa ngalengkono, siwephetsa sibonga, sidadisha Livi laKho futsi sati kutsi kusho kutsini kutsi ISHO KANJALO INKHOSI. Tingakhi pho tintfo lesingatibhala

phansi ephepheni lesibongako ngato! Loko lokuncane, kusindza ngekulambisa lesibe nako kulomnyaka, lapho Sathane ngabe utsetse khona kuphila kwetfu kwaphuma, kodvwa Wena usengakacedzi ngatsi noko. Ngako sisachubekela phambili. Siyakholwa, Nkhosi, kutsi sitelwe futsi sakhuliswa kulomhlaba lona kutohlonipha nekukhatimulisa Wena.

<sup>35</sup> Futsi siyakhuleka, Nkhosi, kutsi Utawusicolela siphambeko setfu nalolonkhe liphutsa lesilentile ebudzeni beluhambo. Asesiwakhohlwe emaphutsa etfu kusihlwa njengoba siwavuma, siwangcwaba eLwandle lwekuKhohlwa, eGameni leNkhosi Jesu, singaphindzi siwagubhe futsi; kodvwa manje siphokophela emakini, kuyo iNdvodza lephelele, Khristu Jesu. Siphe kona kusihlwa, Babe.

<sup>36</sup> Njengoba tinceku taKho tisakhuluma, ngayinye yawo, kwangatsi Ungatigcoba ngaMoya wekuPhila, futsi kwangatsi tingashumayela ungatsi atizange setishumayeke phambilini, futsi tiletse imilayeto ebandleni kusihlwa.

<sup>37</sup> Futsi sihlanguana ngaphansi kwaloluphahla loluncane, lesigwele kubonga ngalo, Nkhosi. Siyabonga kuba nemlilo lofutfumele lesingahlala ngakuwo, neluphahla etikwetinhloko tetfu, nguloko kuphela lokumcoka.

<sup>38</sup> Ngoba imicebo yetfu ayikho kulelive, izeveni lelitako. Nkulunkulu, siyibeke etulu lapho lasikholwa khona kutsi emasela ngeke sekafike ageceze futsi ayintjontje, nemvunya awuyibolisi, ngoba imicebo yetfu ikuPhila lokuPhakadze. Futsi siyakhuleka, Babe, kutsi Utawusenta sikutuse loko tonkhe tinsuku tekuphila kwetfu.

<sup>39</sup> Sente sibe tinceku letilungele. Khipha bonkhe bubi buphume kitsi, Nkhosi, lonkhe limuva. Sikubeka... Akutsi tonkhe timphandze talokubi nebumunyu bususwe etimphilweni tetfu, kute sitfobeke silunge embikwaKho. Siphe kona, Nkhosi. Asibe nemnyaka lomuhle kakhulu lesingazange sesike sibe nawo, kulomnyaka lona lotako. Siphe kona. Siphe manje, kusihlwa, kweLivi laKho sisamele imilayeto yaKho. EGameni laJesu siyakhuleka. Amen. Ningahlala phansi.

<sup>40</sup> Manje, kutsi kuba matinyana kimi kubona lelawashi laphaya, kantsi angifuni kulindzisa bazalwane bami, ngako-ke ngitowetama kuphangisa kakhudlwana ngangoba ngingakhona futsi ngitfole lencenye. Futsi, mhlawumbe, uma singacedzi, khona-ke kusasa ekuseni sitowetama kutsi mhlawumbe sichubeke, uma iNkhosi ivuma. Bese kutsi-ke uma uMnaketfu Neville angefiki lapha, noma yini, yebo-ke, khona-ke ngitowetama, iNkhosi itsandza, kuba lapha ngitochubeka nenkonzo yaSontfo sikolwa.

<sup>41</sup> Manje, ningakhohlwa manje:

Khuleka, khuleka, nguyonandlela lekuphela  
 . . . finyelela etindzaweni letiphakeme;  
 Khuleka, khuleka, umkhuleko wekukholwa  
 Utawehlisa tibusiso taNkulunkulu.

<sup>42</sup> Nguyonandlela lekuphela longake ukwente ngayo. Asikuhlebele kanyekanye. KulokwaloMnyaka lona loMusha manje. Sinesikhatsi lesinengi kakhulu.

Asikhuleke, khuleka, nguyonandlela  
 lekuphela  
 Kufinyelela etindzaweni letiphakeme;  
 Khuleka, khuleka, umkhuleko wekukholwa  
 Utawehlisa tibusiso taNkulunkulu.

<sup>43</sup> Ngako uma umkhuleko wekukholwa wehlisa tibusiso taNkulunkulu, asichubekeni nekukhuleka ke. Ngitfokote kakhulu, kusihlwa, sinebuso lobusha eMbusweni waNkulunkulu lobebungekho emnyakeni lophelile. Futsi mine ngiya, chubeka nje nekukhuleka kutsi bachubeke labanengi nalabanengi bengeteke sonkhe sikhatsi. Ihhafu isengakacocwa kutsi kuyobanjani ngale ngesheya.

<sup>44</sup> Manje, sitawuvula esahlukweni 4 seSambulo. Ukhona yini lodzinga liBhayibheli? Sinawo emaBhayibheli lapha uma ungatsandza kusilandzela. Kulungile, munye wabo-asha akete langembali manje, sineluchungechunge lwemaBhayibheli lapha. Munye wemagona, bo-asha, noma lokutsite, akete lapha khona manje. Mnaketfu Zabel; akete lomunye noma ngetulu, naye. Uma nifuna kutsatsa nje kuto totimbili letinhlangu, futsi sitokwehla ngalomkhatsi wetitulo. Nanoma ngubani lofuna liBhayibheli, kute asilandzele, leni, watsatseni nje niwehlisele la phansi futsi niwanikete nomangubani lowadzingako.

Futsi sifuna nivule manje eSambulweni, sahluko 4.

<sup>45</sup> Futsi, manje, uma uhleti emuva kantsi ufuna kusondzela ngembali lapha, sinendzawo nje lenengi kusihlwa kutsi wena ungeta langembali, sinendzawo lenengi kusihlwa kutsi ningenyuka. Futsi utente uhlale kahle, futsi ucondze ngco esifundweni futsi ungisite ngilifundze, futsi silidadishe lapho sibutsana ndzawonye. Tikhona titulo lapha ngembali. Ngibona titsandzani tiyeta. Futsi nati titulo letimbili khona lapha. Nasi sinye saloyo lohamba yedvwa ekhatsi lapha. Nalangemuva lapha, kunetitulo nje enhla lapha. Ngiyacabanga kutsi letiphephetsi tiphephetsa ndzawotonkhe.

<sup>46</sup> Futsi manje, bangakhi labasijabulele lesifundvo setfu lesisandza kuba naso, lesifundvo semalanga lasiphohlongo se*Minyaka yeliBandla leSikhombisa*? Ngiyabonga. Kungenta ngitivele kahle, ngoba kwamine ngitfole kubusiseka lokukhulu kuto.

<sup>47</sup> Manje, kusihlwa ngalesahluko se 4, siyesuka manje, Johane bekakhulumile eMnyakeni weliBandla laseLawodisiya. Futsi,



kuloMnyaka weliBandla laseLawodisiya, wawungumnyaka welibandla lowonakele kakhulu kunayoyonkhe leleminye yawo.

48 Futsi sitfola intfo lelihlahazo kakhulu encenyeni yekugcina yeMnyaka weliBandla laseLawodisiya, Jesu eme ngephandle kwelibandla laKhe luCobo lapho akhishelwe khona ngephandle, anconcootsa emnyango, etama kubuya angene. Akusiko kwenta sono loko? Ngicabanga kutsi ngumunye wemiBhalo lohawukisako lengike ngayifundza. Jesu, ungephandle kwemnyango waKhe luCobo, futsi libandla laKhe liMkhiphile, futsi Bekatama kubuyela ngekhatsi kuyobasindzisa nje kuphela. “Noma ngumuphi umuntu lotovula, aNgivumele ngingene ngekhatsi endlini Yami luCobo, Ngitokudla naye futsi naye adle Nami.” Akusiyo yini i . . . akusiko yini lokuhawukisako na? Nkulunkulu waseZulwini, akhishelwe ngephandle kwelibandla laKhe luCobo, ngetivumokholo tabo nemahlelo nangendlela labenta ngayo. Babavalela ngephandle . . . baMkhiphele ngephandle kwelibandla, bemukela tivumokholo tabo.

49 Nguyona kanye nje lentfo lefanako njengoba bekunjalo ngalolusuku lwekubetselwa kwaJesu. Futsi loko kwakunguloko ngesikhatsi bemukela Bharaba, umbulali, futsi babetsela Jesu. Bakhulula umbulali emkhatsini wabo, loko kwakufakazelwe kutsi “ungumbulali,” futsi bemukela . . . base bala Jesu Khristu, yena Yedvwa lobekangabapha kuPhila.

50 Futsi leyo yintfo lefanako lonkhe lihlelo, nelihlelo lePhentekhostali, lelinako namuhla. Bayabona kutsi lawomahlelo afa nje masinyane nakahlela. Akukase kube khona ngisho nalinye (e—emakhasini emlandvo) lelake lahlela futsi lake lenta lokutsite kodvwa lafa ngekushesha. Tonkhe tibonakaliso, timanga, netipho tabashiya, nayoyonkhe lenye itfo, masinyane nje bangahlela. Futsi esikhundleni sekwemukela iNkhosi Jesu kutsi ibaphe kuPhila, babuyela ngco emuva futsi bakhulula Bharaba emkhatsini wabo futsi. Akusiyo yini intfo lembi kabi na? Akumangalisi Nkulunkulu akhishelwa ngephandle kwelibandla laKhe, futsi umile, uyanconcootsa, emnyakeni welibandla wekugcina, utama kubuyela ngekhatsi.

51 Manje, siyatfola kutsi Sambulo sivimbewe ngetincenye letintsatfu. Yekucala nguletahluko tekucala letintsatfu, letiphatselene neliBandla, uMlayeto, ingelosi . . . etingelosini teliBandla. Futsi kusukela . . . Bese-ke Liyanyamalala khona lapho esahlukweni se 3, aliphindzi livele kuze kubesesahlukweni se 19, esahlukweni se 19 Labuya. Emkhatsini walesikhatsi, Nkulunkulu usebentana nemaJuda. Bese-ke, kusukela lapho kuchubeke, kusemkhatsini wekuta kwelidolobha lelikhulu laseJerusalem, ne—nekubekwa luphawu kwebantfwana baka-Israyeli, nakanjalonjalo, esikhatsini sekugcina.

52 Manje, ngako ke kusihlwa sishiya . . . Masinyane emvakwaloku, Johane bekabone . . . Asesichingini sase

Phatmose...Bangakhi labakhumbulako kutsi iPhatmose yayikhashane kanganani kusuka e...ngephandle elugwini? Beyiphume kangakanani? Cishe bekungemakhilomitha langemashumi lamane nesiphohlango, kunjalo, kusuka elugwini. Futsi beyikhashane kanganani kutungeleta iPhatmose? Niyakukhumbula kwetemumo wemhlaba na? Cishe emakhilomitha langemashumi lamabili nakune kuyitungeleta. Futsi yayisetjentiswa njengenzawo yekutfumbela bantfu yemaRoma, bebabeka tiboshwa ngephandle lapho. NaJohane bekangephandle lapho leni? Bekenteni? Ngabe be—bekebe lokutsite? Cha. Beka...Bambeka ngephandle lapho ngoba bekaphatamisa bantfu yini futsi...noma enta intfo lembi? Cha. Kepha bekayeke ini lapho ke? Ngenca yeLivi laNkulunkulu nebufakazi bakhe, ngekushumayela liVangeli.

<sup>53</sup> Futsi ikhona yini intfo lengenteka kumKhristu kungasebentelani kube ngulokuhle na? Cha, cha, cha. Ngako ke Nkulunkulu wambekela ini lesichingini yedvwa na? Kusinika leNcwadzi yeSambulo. Niyabona, Nkulunkulu angadvonsa boya bumbonye emehlo adeveli nomangasiphi sikhatsi Lafuna ngaso. Ngeke Sekakwente yini? Angakwenta kalula nje. NgiyaMtsandza nje. Ngoba, angidzingi kutsi ngibe ngulokhaliphile, niyabona. Manje, kube bengikhaliphile, bengingatama kukhohlwa konkhe ngako ngoba ngiyati kutsi kute lobekangakhalipha njeNgaye. Futsi ngako ngi—ngi nje... Noma yini lenginayo, ngitinikela cobolwami Kuye futsi ngente konkhe Latsi ngikwente. Nguloko kuphela. Ngalesinye sikhatsi kuyaphambana kakhulu nendlela lengicabanga kutsi kungiyiyo. Kodvwa ngiyati, kutsi uma Akuhola, Ukhaliiphile. Uyati kutsi Wentani, mine angati. Ngako ngivele ngivumele Yena akwente, niyabona, khona-ke kuvele nje...konkhe kukahle. Niyabona na? Ngako ngivele ngivumele Yena akwente. Nguloko ke, Mnaketfu Neville. Yebo, mnumzane, ngivumele Yena akwentele. Niyabona na? Nguye Yedvwa lowatiko kutsi Wentani, mine angati. Niyabona na? Ngako angetami nje kutentela kutsi ngibe netimbali letinkhulu netintfo. Futsi ngivele nje ngititfobe mine, bese ngitsi, “Nangu mine, Babe, nomangasiphi sikhatsi Longidzinga ngaso.” Ngako chubeka nje kanjalo futsi kuhlala njalo kuphumelela kuba ngulokuhle.

<sup>54</sup> Ngako, Johane, besingeke sibe nayo le—leNcwadzi yeSambulo kube bekungesuye Johane, futsi kube Johane akazange aye lengephandle esichingini. Leyo kwakuyindlela yaNkulunkulu yekutsi asinikete leNcwadzi yeSambulo. Bekangephandle lapho, ngiyacabanga, cishe iminyaka lemitsatfu, nakuleNcwadzi... wabhala iNcwadzi yeSambulo.

<sup>55</sup> Manje, khona-ke uma simshiya kulesimemo sekugcina, selivesi lema 22 sesahluko 3, “Loyo lonendlebe, akeve loko Moya lakushoko emabandleni.”

<sup>56</sup> Manje, sicale esahlukweni 4:

*Emvakwaloku ngabuka, futsi, bukani, umnyango wawuvuliwe ezulwini: neliphimbo lekucala lengaliva lalingatsi lalifana. . . licilongo likhuluma nami; lelatsi, Khuphukela lapha, futsi ngitokukhombisa tintfo letitowenteka emvakwaloku.*

57 SitoLitsatsa livesi ngelivesi. Futsi ngingemiBhalo leminengi lebbhalwe phansi lapha, incwadzi yonkhe yayo, futsi angati kutsi sitongena kadze kanganani kuYo. Kwangatsi iNkhosi ingasihola. Manje, bukani, Livi likutsi:

*Emvakwaletintfo leti (emvakwalomnyaka weliBandla) . . .*

58 Futsi konkhe loku kusukela emvakwalapha, manje, kutobe kuphatselene, kutokwenteka emhlabeni emvakwekuHlwitfwa kweliBandla. Niyabona, emvakweluHlwitfo. Loku sekubuyela emuva manje kuyotsatsa Israyeli. Emvakwemnyaka weliBandla, emvakweminyaka yeliBandla, futsi bona. . . LiBandla aliphindzi livele futsi kuze kube kuSambulo sahluko se 19 lapho seLibuya khona neMyeni Walo. Akabongwe Nkulunkulu ngaloMshado!

59 Asesikufundze nje loko. Ningatsandza kufundza lemiBhalo lena sisachubeka na? Kulungile. Asesivule Sambulo se 19. Kulungile, mnumzane, Sambulo se 19. Asicale evesini le 7, Sambulo se 19. Lapho kungesikhatsi liBandla livela futsi, aliphindzi livele futsi kuze kube ngale esahlukweni se 19.

*Asijabule futsi sitfokote, futsi sinikete ludvumo kuye: ngoba umshado weliWundlu sewufikile, nemlobokati wakhe sewutilungiselele.*

60 O, ngi—ngingashumayela ngaloko kuze kubesekhatsi nebusuku kepha solo ngingakhoni nekuchaza ihhafu yako. Bukani, “Umlobokati wakhe seWutilungiselele.”

61 Charlie, Nellie, nani nonkhe, loko nje lebesikhuluma, entasi lapho, naRodney, ngalelelinye lilanga. Niyabona na? Ngesikhatsi Elisha aponsa lesosembatfo ku-Eliya. . . Noma Eliya nakayibeka ku-Elisha; welulela emuva waphindze wasitsatsa futsi, wase uyasembatsa yena lucobo wase uhamba naso asembetse waze wewela iJordane, wakhuphukela entsabeni futsi wagibela incola, wase usiphonsa emuva phindze.

62 Uma umKhristu asindziswa kwekucala, buso bakhe bugucukela kuKhristu, khona ke ubese ubanentfo latentela yona ngekwakhe. Ufanele akwente, intfo lelandzelako, uyatingwelisa yena kuyo yonkhe imikhuba lengcolile, “abeke eceleni konkhe lokumsindzako, atenta Yena lucobo alungele. Umlobokati seWutilungiselele!”

63 Kungikhumbuta lenye indzatjana, angiyisho nje singakachubeki. Ngephandle eNshonalanga lapha, esikhatsini lesendlulile, iminyaka leminengi, kwakunale Armour and Swift Packing Company. Bebenta kanjani, bebenta ngephandle lapho

futsi batsenge tinkhomo nemapulazi etinkhomo. Futsi abita imali lenengi, futsi batsenge onkhe lamapulazi etinkhomo lamancane, futsi babenetigidzi tema-ekha elipulazi letinkhomo kanjalo, bafuye leto letinkhulu, tinkhomo letingemaHerefodi tibekwe ticheme ngeticheme. Tabo lucobo...Bebanebabo bojantji netintfo lobaletsela tinkhomo kusuka kulelinye lidlelo kuya kulelinye.

<sup>64</sup> Lenkapani i-Armour and Swift beyinelipulazi letinkhomo lelikhulu, kwatsi ngalelinye lilanga baba nalenye indvuna khona lapho, supharinthende, kwakunguye, welipulazi letinkhomo, beyinemadvodzakati lamane noma lasihlanu. Futsi batfola kutsi munye walobobhuti baka-Armour beka...noma, hhayi bobhuti, kodvwa emadvodzana, bekatovakashela lelipulazi. Futsi bekangule—leseeyincane, indvodza lesengakashadi. Futsi onkhe lamantfombatana bekacinisekile kutsi bekatomkhanga lomfana masinyane nje na—nakefika. Futsi ngako onkhe bekatilungiselela futsi enta yonkhe intfo ilungele kufika.

<sup>65</sup> Ngesikhatsi efika lapho, bebayomhlangabeta futsi bagcoke timphahla temjako wemahhashi, bagcoke tingutjana tabo, letinetikhitsikhitsi letilenga kuto, nema .44 engculwini ngayinye, futsi bafake leto tigcoko ngemuva kwetinhloko yabo, uyati. Futsi bebatoba basenshonalanga mbamba, futsi ngayinye yalamantfombatane yayitotfola...Munye wabo bekatotfola lelijaha.

<sup>66</sup> Futsi bebanemzala wabo lo—lomncane lapho lobekashonelwe ngumake wakhe nababe wakhe ashonile. Bekangumzala, futsi bekacishe abesigcila sakokonkhe lokwakukhona lapho. Nayoyonkhe lemisebenti lengcolile, bekafanele ayente, awasha titja nayoyonkhe intfo. Futsi bekete timphahla, bekayaye atsatse lesetibashiyile labamupha tona futsi... .

<sup>67</sup> Ngako uma sekufika sikhatsi sekutsi lelijaha lifike, bonkhe bangena etinkalishini tabo futsi, nako bayoshona, entasi esiteshini bayomhlangabeta. Futsi bebachumisa tibhamu, nemahhashi answininita, nayoyonkhe intfo. Base-ke bamletsa kulelipulazi letinkhomo. Futsi ngalobobusuku baba nelidzili lelikhulu. Futsi baphumela ngephandle etindvundumeni tetjani lobomisiwe nasetikwe tingodvo tesibaya, futsi ba—bahlabela futsi badansa, futsi busuku bonkhe. Bekalapho tinsuku letimbili noma letintsatfu.

<sup>68</sup> Lomzala lomncane...Manje, ngitofananisa loku nalokutsite manje. Bomzala betfu bonkhe bagcoke kahle, imibhoshongo nemasantfo lamahle, futsi kubukeka kwangatsi uma kukhona ligama lelingcolile kufanele liniketwe emaphentekhostali, intfo leliphutsa. Benta intfo leliphutsa nabo, kodvwa kute lokuvakalako ngako, niyabona. Bebabukeka banelizinga lelitsite, ngako ba...awuva ngaloko. Kodvwa asekwenteke

nje kutsi munye umshumayeli wePhentekhostali ente liphutsa kanye, futsi, mnaketfu, ngiyakutjela, batameneka lonkhe lelive kulolonkhe liphephandzaba. Yebo, mnumzane. Akekutsi munye umnaketfu loyiphentekhostali akhulekele umntfwana, bese uyafa, lonkhe liphephandzaba kulelive litokucukatsa, “Kuphilisa kwaNkulunkulu KuBuhlanya.”

<sup>69</sup> Yebo-ke, pho-ke yini kungafakwa sonkhe sigameko ephepheni dokotela lehluleka kuto? “Uma kuvumelekile kulolomunye, akuvumeleke nakulolomunye.” Niyabona na? Ngako, uma bebakhona kukwenta loko, bebangeke babe nesikhala lesenele ephephandzabeni sekubhala bonkhe labafile. Kube bengingesuka lapha ngiye emathuneni futsi ngitsi, “Wonkhe lowake wafa ngaphansi kwekuphilisa kwaNkulunkulu akasukume,” bese-ke ngitsi, “Wonkhe lowake wafa ngaphansi kwekwelashwa ngekwetemphilo akasukume,” bangabendlula ngetigidzi kumunye. Futsi loko kunjalo impela. Ngako uma batogceka munye, abageceke nalolomunye. Ngako loko kulungile. Kodvwa bona babulala tigidzi ngemnyaka ngemitsi nekuhlindvwa, futsi awuva ngisho linye ligama ngako. Niyabona na?

<sup>70</sup> Ngako, lentfombatanyana lena, beyinawowonkhe lomsebenti lomatima lefanele iwente. Ngako ngesikhatsi, bonkhe kanyekanye, lomfana . . . ngalobunye busuku ngesikhatsi sekuphelile kudla kwakusihlwa futsi sebaenayo nemidanso, futsi ngamunye walamantfombatane lawa beyithlobise wonkhe, niyati. Futsi lentfombatanyana letihluphekelako yadzingeka yembatse lencane, legugile, ingubo ledzabukile. Futsi ngalobunye busuku beyihleti ehholeni lekudlela lelenyanekako emvakwekuba kudla kwakusihlwa sekuphelile, futsi besatiwashile titja wase-ke uphumela ngemuva kwelibala kuyocitsa lawomanti etitja ngephandle. Yena . . . uma atsi ugucukela ngakufenisi wetingodvo, nako kume lomfana, eyeme kufenisi wetingodvo. Watsi, “Halo.”

<sup>71</sup> Wativa anemahloni kakhulu, ngoba loyo kwakungulomfana wesiphatsimandla, indvodzana yalomnikati walelipulazi letinkhomo. Wase wehlisa phansi loyobheseni wetitja, kuze angatumbona kutsi umanikiniki kanjani; wase ucala kudedela emuva, netinyawo takhe letingakagwabeli, abuka emuva, *kanjena*.

<sup>72</sup> Wase usondzela kuye, watsi, “Ungangesabi.” Watsi, “Kukhona lengifuna kukutjela kona.” Watsi, “Lapha ngitele inhloso yinye, ngite lapha kutofuna umfati.” Wase utsi, “Bengisolo ngibuka yonkhe indzawo.” Watsi, “Bengingafuni kushada nanoma nguyiphi yalamantfombatane emuva lapho edolobheni, ngifuna kutfola loyo lengicabanga kutsi bekangumfati sibili.” Wase utsi, “Kubo bonkhe labo lesengibabonile, bengisolo ngikunakile wena khona lapha. Futsi ngitfolile kuletinye tandla kutsi ungumzala wabo.”

Watsi, “Kunjalo, mnumzane.”

<sup>73</sup> Watsi kuye, “Ngifuna kukubuta lokutsite. Ungakhona kushada nami?” Leni, akatanga kutsi enteni. Bekatfuke kakhulu, beka—bekangati nekutsi ufanele ayiphendvule kanjani lendvodza.

<sup>74</sup> O, ngiyacabanga nje kutsi wativela kanjani. Anicabangi nine? Uma mine, lebengisoni, ngingasimuhle ngalutfo, ngingumntfwana wesidzakwa, Jesu Khristu watsi, “Ngifuna kutsi ube waMi.” Bekangeta kanjani nje Yena kumunfu lonjengami? Bekangasho kanjani Yena atsi, “Ngitokunika likhaya eZulwini”? Bekangakusho kanjani Yena kutsi, “Ngitakusindzisa”? Wekuhawukelwa nje lonjengami, bekungenteka kanjani loko? Kodvwa Wakwenta!

<sup>75</sup> Watsi, “Mnumzane, a—angika—a—angikafaneleki. Angeke ngikhone kutsi ngibe ngumfati wendvodza lenjengawe,” watsi, “ngoba wetayele tintfo letinhle kakhulu. Futsi mine angati lutfo ngato, ngiphuyile.”

Watsi, “Kodvwa mine ngitikhetsela wena.”

<sup>76</sup> Kambe akubanga kuhle yini ngesikhatsi Jesu akutjela loko...? Bewati kutsi bewungakafaneleki kuba ngumKhristu. Wena, kwakute lutfo lowawungalwenta, kodvwa Wa... Akusilutfo...Wa—Wavele nje wakukhetsa. Niyabona na? Yena...Kwaba kulunga kwaKhe, umusa waKhe kutsi Akukhetse wena. Awumkhetsanga Yena, uyati, Yena wakukhetsa. Kunjalo.

Watsi, “A—angikaze...” Watsi...

<sup>77</sup> “Ungabuki timphahla takho. Angibuki timphahla takho, ngibuka loko longiko.” Watsi, “Ungashada yini nami?” Futsi ekugcineni sivumelwano sentiwa. Wase utsi, “Umnyaka munye kusukela kulelilanga leli, ngitobuya. Wena ulungele. Hlala ugcoke ingubo yemshado, ngoba ngitawubuya ngitokushada kulamabala lawa. Futsi ngitokutsatsa siye eChicago, eOuter Drive, lapho la uyobakhona nesitezi loyohlala kuso. Futsi konkhe lokuwasha titja kuyobe sekuphelile, netintfo, ngalesosikhatsi.”

<sup>78</sup> Kwatsi labodzadze, noma bomzala, nabeva ngaloko, batsi, “Wena lophuyile, lomncane, silima lesingati lutfo! Leni, ngoba uyati kutsi leyondvodza beyingakacondzi loko!”

<sup>79</sup> Futsi ngabe loko akufani ncamashi naloko labakusho namuhla na? “Kungenteka kanjani kutsi sicuku sebagiciki labangwele, sicuku sebantfu labangakhoni ngisho nekubhala ligama labo, bangaba kanjani liBandla na? Kungenteka kanjani kutsi licembu lelinjalo libe ngilo na?” Kodvwa nje loko kulungile. Uma sekasetsembisile futsi seva loko kucabuza kwekugana kwaJesu Khristu enhlitiyweni yetfu kususa

sono setfu, Kukhona intfo lesitjelako kutsi Uyabuya futsi, sinesiciniseko nje njengalive. Ngalelinye lilanga Utobuya.

<sup>80</sup> Wasebenta wonkhe umnyaka, agcilateka, onga lawo masenti akhe lamancane langemashumi lasikhombisa nesihlanu, loko—loko lebebamnika kona kube liholo lakhe ngelilanga. Futsi bekonga imali yakhe kutsi atsenge ingubo yakhe yemshado, kulungiselela yonkhe intfo. O, kwakunguleyo yonkhe imicabango yakhe, atilungiselela. (Futsi bekane... “SeWutilungiselele.”) Watfola timphahla takhe, timphahla takhe temshado, lapho bomzala bakhe basamhleka futsi bahlekisa ngaye.

<sup>81</sup> Ekugcineni kwefika e...ekugcineni lusuku. Watigcokisa ingubo yakhe yemshado (O!), walungisa konkhe futsi watihlanta. Nabomzala wakhe labancane beta futsi bakhotsama ngakuye batsi, “Yebo-ke, wenantfo lesilinyana. Leni, uyati kutsi bekangakacondzi loko. Bekangeke akhulume ku... kushada nentfombatane lenjengawe.” Kodvwa, watilungiselela, nomakunjalo.

<sup>82</sup> Ngako kwaze kweta sikhatsi sakusihlwa, base bacala kumhhalatisa futsi bahlekisa ngaye. Wema lapho emnyango, alindzile, nomakunjalo. Futsi ngako wa...lowesilisa watsi, “Sikhatsi sini latsi utoba ngaso lapha?”

<sup>83</sup> Watsi, “Akashongo.” Kodvwa washo, “Wabatjela... wangitjela kulobobusuku kutsi utoshada...noma wanginika indandatho yesetsembiso. Watsi, wangitjela, ‘Kutawuba ngumnyaka munye kusukela manje.’ Ngako-ke ngisalelwe li-awa.” Amen, wachubeka nekulindza. “Ngisalelwe li-awa linye, kusele imizuzu lengemashumi lamatsatfu, kusele imizuzu lelishumi.” Futsi bahleka futsi bahlekisa ngaye, futsi bambita ngayoyonkhe intfo.

<sup>84</sup> Kodvwa, ekugcineni, ngalo lelohora lelibucayi nje, beva sihlabatsi sigucuka ngaphansi kwemasondvo, emahhashi eta. Kwabayintfo lenjani pho kubona loyomlobokati lomncane lotilungiselele, azuba aphuma emnyango, futsi aya kulelogede letingodvo lelimbonywe ngetimbali ngephandle lapho, kundizela kuleto tandla taloyomuntfu lebekamtsandza, futsi lotawuba yindvodza yakhe, kutsi imphakamise kanjalo, futsi bashade bagibele bahambe.

<sup>85</sup> Ngalelinye laletinsuku leti, mnaketfu, labo labahlekisako futsi batsi “mgiciki longcwele,” ne—ne “phentekhostali,” netintfo letinjalo...Sisalindzile, sisenaso sikhatsi lesincane. Batsi, “A, kute umehluko kuloko lobekuvele kukhona.” Ungakhatsateki, sisenaso sikhatsi lesincane lesisele. Futsi ngalesosikhatsi Lasetsembisa, Utoha lapha. Futsi ngalelinye lalamalanga sitawundiza futsi sihambe. Tilungiselele nje! Hlala wembetse iNgubo yeMshado! Khipha sonkhe sibhuku enhlitiyweni yakho. Yonkhe intfo le... .

86 Lalelani kutsi lomBhalo ufundzeka kanjani lapha:

*Asitfokoteni futsi sijabule, futsi simnikete ludvumo: ngoba umshado weliWundlu sewufikile, nemlobokati walo sewutilungiselele. (Niyakutfola na?)*

*Futsi kuye waniketwa kutsi embatsiswe ngelineni lecolekile, lehlobile nalemhlophe: ngoba ilineni lecolekile ikulunga kwalabangcwele. (Akadvunyiswe Nkulunkulu!)*

*Wase utsi kimi, Bhala, Babusisiwe labo lababitelwe esidlweni sakusihlwa semshado seliWundlu. Futsi watsi kimi, Loku ngulokuliciniso lokushiwo nguNkulunkulu.*

87 Ngako kutawuba nekuhlangu emoyeni ngalelinye lalamalanga lawa, kulelo lelimnandzi, lelimnandzi khona masinyane. Uh-huh. Hlala ulungele nje! Tigcine ulungele! Hlobisa inhli tiyo yakho kukokonkhe kucabanga lokubi. Bani nekukholwa kuNkulunkulu, akunandzaba kutsi kubukeka kumnyama kanganani nekutsi tingakhi tinhleko nekuhhalatiswa netinkhulumo letitsi, “Wente liphutsa.” Hlala ukahle ekuphileni ngcwele nekuphilela Nkulunkulu. Chubeka nekuya embili, li-awa litofika!

88 Ngako, niyabona, uMlobokati uyavela futsi manje esaMbulweni se 19:

*Emvakwaletintfo leti . . . (Emvakwekuba sekabone umnyaka weliBandla.)*

*Emvakwaletintfo leti ngabuka, futsi, bukani, umnyango . . .*

89 Manje, khumbulani, Johane solo usePhatmose. Emvakwekuba sekabone yonkhe leminyaka yelibandla ichubeka:

*. . . Ngabuka, futsi, bukani, umnyango wawuwulekile ezulwini: . . .*

90 “UMnyango.” Yini loMnyango? Sambulo 3:8. ESambulweni sahluko 3 nelivesi le 8, “Ngiyayati imisebenti yakho. Buka, Ngibekile embikwakho uMnyango lovuliwe lekute muntfu longawuvala, ngingawuvala futsi kungabikho umuntfu longawuvula.” UnguMnyango! UMnyango! Khristu unguMnyango. Watsi, kuJohane loNgcwele 10, “Mine nginguMnyango wesibaya setimvu.”

91 Futsi eveni lelidzala, utfola kutsi umelusi uyagijima aye etimvini takhe. Emvakwekutibala atfole kutsi tonkhe tikhona, ubese ulala khona lamnyango. Imphisi ingeke ikhone kungena ingakacali yavusa yena, noma timvu ngeke tikhone kuphuma tingakendluli kuye. O, titivela tiphephe kanjani pho letotimvu ngoba umelusi ulele phansi emnyango.



<sup>92</sup> Nowa, eThestamentini leliDzala, wema emnyango wemkhumbi. O, lalelani; ngitokusho lokutsite! Wema emnyango futsi washumayela kuphendvuka nekulunga kubantfu lebebamhleka. Futsi kuwona lowomnyango lebekeme ngekhati kuwo, kute umuntfu lobekangangena ngekhati emkhunjini ngaphandle kwalowo mnyango munye. Bekangeke ngaphandle kwalowomnyango munye kulomkhumbi.

<sup>93</sup> Futsi kunayinye kuphela iNdlela! Kulungile, Mnaketfu...?...Kunayinye kuphela iNdlela leya eMtimbeni waKhristu. Kunamunye kuphela uMnyango loya eBandleni laNkulunkulu lophilako, naJesu unguloyoMnyango! “NginguMnyango! NgiyiNdlela, umgwaco lohlela kuloMnyango. NginguMnyango loya esibayeni setimvu.”

<sup>94</sup> Watsi kulomnyaka welibandla, “Ngibekile embikwakho uMnyango lovulekile.” Wakusho loko emnyakeni welibandla leMethodist, baWufulatsela, baya ehlanganweni. “Kodvwa Ngibekile embikwakho uMnyango lovulekile.” Manje, emvakwekuba sebemukele kungcweliswa, Watsi, “Ngitawubeka uMnyango lovulekile,” lokunguMoya loyiNgcwele. “NgaMoya munye tsine sonkhe” (kanjani?) “sibhabhatiselwe eMtimbeni munye lokunguKhristu.” Wabeka loyomlayeto embikwelibandla leMethodist futsi baWufulatsela. Benyukela ekungcweliseni kepha bamala Moya loNgcwele. Niyakukhumbula loko na? Lowo “Mnyango lovuliwe.”

<sup>95</sup> Ungena kanjani kuKhristu na? NgaMoya munye, Moya loyiNgcwele, lokunguMoya waKhristu. Singenile ngekhati, hhayi ngekuchawulana, hhayi ngekufafatwa, kodvwa ngemhabhatiso munye waMoya loNgcwele tsine sonkhe sibhabhatiselwe eMtimbeni munye futsi sentiwa bahlangayeli balowoMtimba. Umbhabhatiso munye waMoya loNgcwele kungena kuloyoMnyango.

<sup>96</sup> LoMnyango lomiswe eZulwini, lowoMnyango, uma abuka etulu wabona iNkhosi Jesu. Asewubuke lencenye yako lelandzelako. LowoMnyango, iNkhosi Jesu.

*...Ngabuka, futsi, bukani, umnyango wawuvuliwe ezulwini: neliphimbo lekucala...Lengaliva lali... liphimbo lelencilongo...*

<sup>97</sup> Manje inkhundla seyiyantjintja. Johane bekasolo abukela iPhatmose, manje sewubuka etulu. Leni? Ubona lokutsite lokwenteke emhlabeni lapha (leminyaka yelibandla), konkhe kuya phansi kulemiNyaka yeliBandla leSikhombisa, bese-ke emvakwekuba sekacedzile kubona iminyaka yelibandla, emvakwaloko, emvakwekuba leminyaka yelibandla seyiphelile, weva liPhimbo. Wase ubuka etulu ngaseZulwini futsi wabona uMnyango lovulekile, futsi leliPhimbo lekucala lalivakala njengekukhala kwelencilongo. Kulungile, inkhundla yagucuka isuka ePhatmose yabheka eZulwini.

<sup>98</sup> LeliPhimbo kwakuliPhimbo lelifanako nalelo lebelihamba etintsini tetibane tegolide letisikhombisa; liPhimbo lelifanako, leliPhimbo alizange ligucuke. Kodvwa, leliPhimbo, beLikuphi ngesikhatsi Aliva kwekucala na? Bangakhi labakhumbulako, emnyakeni welibandla wekucala? Emvakwakhe. “NgangikuMoya ngelusuku lweNkhosi,” Sambulo 1—1:10. Ngako be... “KuMoya.” Uma nifuna kukubhala phansi loko kuSambulo 1:10 ne 13, “NgangikuMoya ngelusuku lweNkhosi, ngase ngiva emvakwami kungatsi liPhimbo lelicilongo futsi lalivakala njengemanti lamanengi. Futsi ngesikhatsi ngigucuka kutsi ngibuke, ngabona Munye eme emkhatsini wetintsi tetibane tegolide letisikhombisa.”

<sup>99</sup> Manje, emvakwekuba Sekamkhombise yonkhe lemfihlakalo yaletu tintsi tetibane tegolide letisikhombisa (aphetse letinkhanyeti letisikhombisa, futsi afake newigi lemhlophe, nakanjalonjalo, netinyawo takhe tifana nelitfusi, nemehlo akhe afana nemlilo, imifanekiso), wase-ke uva liPhimbo lelifanako (Bukisisani.) likhuluma livela eZulwini. Wase ubuka etulu futsi wabona uMnyango lovulekile. O! UMnyango lovulekile longena eZulwini! Ugena kanjani? NgaKhristu Jesu, loyoMnyango munye, iNdlela yinye, ayikho lenye indlela.

<sup>100</sup> “Nomangumuphi umuntfu locanca ngalenywe indlela, ufana nelisela nesigebengu.” Futsi kulomfanekiso waloyo locancako futsi bekaseSidlweni sakusihlwa seMshado angenaso sembatfo, watfolakala anelicala, futsi waboshwa walahlalwa ekhatsi ebumnyameni lobungephandle. Yinye kuphela iNdlela, yekuta eSidlweni sakusihlwa seMshado. Ngiyakholwa kutsi ngashumayela ngako lapha kungesiko kadzeni. Nomakuphi lapho umyeni... Uma indvodza itfole... ishada eveni lelizala, ifanele ikhiphe timemo yona matfupha, ifanele inikete tingubo yona matfupha. Ngako-ke ngesikhatsi ahlanguana nalendvodza lapho, yena ahleti etafuleni lesidlo sakusihlwa... Bangakhi lokhumbula lomfanekiso na? Impela, nine lenifundze liBhayibheli. Futsi watfola indvodza etafuleni lesidlo sakusihlwa ingakagcoki ingubo yemshado.

<sup>101</sup> Kuyini na? UMyeni umile ngasemnyango futsi wonkhe uta nesimemo. “Akekho longeta kuBabe ngaphandle Kwami. Bonkhe Babe laNgiphe bona, noma labamenyiwe, batokuta Kimi.” Naba beta, baletsa timemo tabo, umyeni, kute wonkhe umuntfu abukeke afana. Nguleyo nje intfo letsi ayibe yinhle, esikhatsini sakudzala, inkholo yaMoya loNgcwele, ibenta bonkhe babukeke bafana. Nomangabe banjingile noma baphuyile, babophekile noma bakhululekile, bamnyama noma bamhlophe, wesilisa noma wesifazane, bonkhe bamunye kuKhristu Jesu. Nemyeni bekema ngasemnyango futsi emukela timemo, wembatsisa ngengubo lomfo, kuze lonjingile nalophuyile babukeke bafanana. Nguleyo indlela lekungayo ke eMbusweni waNkulunkulu, kute emajaha lamakhulu nemajaha

lamancane; bonkhe bangumntfu munye, bonkhe bamunye kuKhristu.

<sup>102</sup> Manje, ucabanga kutsini uma uMyeni abuya futsi akhandze umuntfu ahleti lapho angakembatsi iNgubo yeMshado na? Watsi, “Mngani, ungene kanjani lapha?” Futsi aphelelwe magama emlonyeni, kwakhomba kutsi ungene ngaleny indlela ngaphandle kwaloMnyango. Wangena ngelifasitelo, wangena ngemnyango wangemuva. Futsi Wambita ngemngani, lokukhombako kutsi abelilunga lelibandla, “Mngani, ungene kanjani lapha ngaphandle kwengubo na?” Manje, Jesu wakusho loku, Cobolwakhe. Wase Ubita umgcinimnyango, Watsi, “Mbophe, lunyawo nesandla.” Wase ulahlelwa ebumnyameni lobungephandle lapho khona kutawubanekukhala, kulila, nekugedla kwematinyo. Lawo ngemaVi aKhristu Cobolwakhe, (Kunjalo.) “Waphonselwa ngephandle.” Ngoba, kwafakazela kutsi, ngaphandle kweNgubo yeMshado, ute ngaleny indlela ngaphandle kwaloMnyango. Kube bekangene ngeMnyango, ngabe wemukela iNgubo yeMshado.

<sup>103</sup> O, lalalani naku! Ngako-ke uma leNgubo yeMshado ingumbhabhatiso waMoya loyiNgcwele, sitawemukela kanjani ngaleny indlela? Uma umnyaka welibandla lekucala wabita kutsi ute ngaloyeMnyango, Khristu Jesu, babhabhatiswa eGameni laJesu Khristu, bemukela umbhabhatiso waMoya loNgcwele, kwembatsa iNgubo yeMshado, sita kanjani ke tsine ngaleny indlela? Uma uta ngeMethodist, ngeBaptisti, noma ngemaPhentekhostali, noma ngabe nguliphi lelinye lihlelo, utoboshwa futsi ulahlelwe ebumnyameni lobungephandle. Ufanele ute ngaKhristu Jesu, loYindlela, uMnyango, liCiniso, kuPhila. Amen!

<sup>104</sup> Kulungile, liPhimbo lelifanako, Sambulo 21, noma, Sambulo 1:10 ne 13. Futsi ngifuna nine nicaphele, leliPhimbo laliva likhuluma naye lalinekucaca kahle kwelicilongo. Niyalati likhala njani licilongo, liniketa umsindvo lohlabako. Lisho kutsini licilongo eBhayibhelini na? Imphi. Nomangusiphi sikhatsi nawubona licilongo lishaywa, emphini... ngesikhatsi seliBhayibheli, kukhala kwalo kwakusho imphi, noma sambulo lesitsite noma intfo letsite letokwenteka.

<sup>105</sup> Manje, yena... Emvakwekuba iminyaka yelibandla yase iphelile, nayoyonkhe lenye intfo yase ilungele, kwentiwa kwalungela kungena kwesahluko se 4 lapha, iminyaka yelibandla yase iphelile. Besakadze awushiyile umhlaba, niyabona. Khumbulani, leliPhimbo lelakhuluma naye, emvakwakhe, etintsini tetibane tegolide letisikhombisa, umsebenti wase uphelile. Futsi manje leloPhimbo lelifanako lalikhuluma eZulwini. Laliyini? Besacedzile kuhlenga bantfu baKhe. Umsebenti wakhe wasemhlabeni wase uphelile, futsi BekasaseNkhatimulweni, abita Johane, “Khuphukela lapha etulu!” Uh-hum. Amen! Loko kungenta ngive kwangatsi

ngingamemeta kulolusuku lolwendvulela uMnyaka loMusha. O, hhe! Nako laph'ukhona. Niyabona, lungela, "Khuphukela lapha!"

<sup>106</sup> Imphi! Loku kulungela kwemphi lenkhulu; bantfu labale uMlayeto waNkulunkulu, bala Moya loNgcwele, Sitfunywa semabandla lasikhombisa. Loyu lowale loMlayeto wemusa waKhe akasenalutfo lolumsalele, kodvwa kwehlulelwa kwase kulungele; o, ngesikhatsi Asalungiselela kutfulula tinhlupho emhlabeni manje. "Khuphukela lapha futsi ngitakukhombisa lokulungiselela kwenteka. Kwaliwa kwaKhristu, toni letingenaNkulunkulu, Ngitawehtlisela lulaka lwaMi etikwabo."

<sup>107</sup> Bukani lokuhleleka. O, lapho sisachubeka kulobusuku lobunengi nitawutfo la lokunengi kwako sonkhe sikhatsi. Singeke sitfole yonkhe intfo lapha, kufuneka sihlale njalo sitsatsisela lena nalena. Kutsi loko kutawuba yintfo lembi kanjani kulabo uma licilongo lekugcina likhala, nalapho imphi yekugcina iliwa, lapho inshumayelo yekugcina seyishunyayelwe, lapho ingoma yekugcina seyihlatjelwe, nasesima eSihlalweni saKhristu seKwahlulelwa. Uyobutwa wena, "AwumeMukelanga leni? Wenteni ngaleMphilo leNgakuniketa yona?" Uyobutwa kutsi unikete sizatfu. Kuyoba yini ke?

<sup>108</sup> Ningivile ngihlabela leyongoma, noma yitameni:

Kuyoba yini ke? Kuyoba yini ke?

Lapho iNcwadzi lenkhulu seyivulwa, kuyoba yini ke?

Lapho labo lowala loMlayeto

Uyobutwa kutsi anikete sizatfu, kuyoba yini ke?

<sup>109</sup> Uyokuma lapho, ngalokucinisekile nje njengoba leNcwadzi ibhaliwe. Uyoba...uyokuma lapho futsi ubutwe sizatfu. O, kuyasibhadalela, mnaketfu, dzadze, kuyasibita, njengemadvodzana nemadvodzakati aNkulunkulu, kutsi sitihlole ngalolonkhe li-awa elusukwini. Pawula watsi, "Ngifa malanga onkhe. Kepha noko ngiyaphila, akusimi, kodvwa nguKhristu lophila kimi." Niyabona na? Bani ngulohloliwe, ngoba awulati li-awa loyobitwa ngalo kutsi usabele ngeTulu.

<sup>110</sup> Manje, "Ngeva liPhimbo lelicilongo." Kulungile. Nakani, nakani kutsi Johane watsini, watsi lapha, encenyeni yekugcina yalesahluko se 1:

... *liphimbo*      *lekucala* ... *lali* ... linjengelicilongo  
lelakhuluma *nami*; futsi *latsi*, *Khuphukela lapha*, ...

Khuphukela lapha! Ngikukhombisile iminyaka yelibandla emhlabeni; manje khuphukela *lapha*, ngitakukhombisa intfo leyentekako etulu lapha.

<sup>111</sup> Niyabona, Khristu sewuwushiyile umhlaba ngalesosikhatsi, Sewukhuphukele eNkhatimulweni, Lomnyaka weliBandla wase

uphelile, kukhombisa kutsi uMoya waKhe wase uphelile lapha. Futsi besahambile aye eNkhatimulweni wase ubita Johane kutsi ete etulu, wase uyaMkhombisa lokunye lobekusatokwenteka. “Khuphukela lapha.”

112 Manje, siyamcaphela Johane, kusahluko se 2 . . . livesi le 2. Caphelani, masinyane, Johane wengeta loku:

*Futsi masinyane . . . (Amen!)*

113 O, uma sengenta lokungakejwayeleki, ngitivela ngikahle. Johane wengeta:

*. . . masinyane ngaba kumoya: . . .*

114 Uma uva liPhimbo laNkulunkulu likhuluma nawe, kukhona lokwentekako. Amen! O, kwentekile yini kuwe kanjalo na? Kwenteka kimi, iminyaka lengemashumi lamatsatfu nakunye leyendlula, futsi angiphindzanga ngafanana kusukela lapho. O, Uma Atsi, “Wotani etulu Kimi, nine nonkhe lenikhandlekako nalenisindvwako, Ngitawuninika kuphumula.” Kwangigucula.

115 Johane watsi:

*. . . masinyane ngaba kumoya: . . . (Muphi umoya? UMoya loyiNgcwele. O!) . . . Ngangikumoya: futsi, buka, sihlalo sebukhosi sasibekiwe ezulwini, futsi munye bekahleti kuleso sihlalo sebukhosi.*

116 Niyabona, Johane besawushiyele umhlaba manje. Khristu sewuwushiyele umhlaba (esimeni saMoya loyiNgcwele) futsi sewubuyele kulowoMtimba futsi. Namuhla loMtimba uhleti lapho njengesikhumbuto, njengemhlatjelo. Siyefika kuloko uma sichubeka nalesahluko lapha. Kodvwa uMoya waKhristu uyabuya kutophila eBandleni, kutophila kitsi.

117 Manje, masinyane nje emvakwekuba Sekakhombisile kuphela kwemnyaka kwemsebenti waKhe lapha, Wahamba wenyukela eZulwini, Watsi, “Ngitakukhombisa kutsi kutawentekani emvakwaloku, emvakwalemnyaka yelibandla.” Watsi, “Johane, angeke ngisakhona kukhuluma nawe useselapho, ngoba seNgisukile phansi lapha, sengenyukele etulu. Nawe khuphukela lapha Nami!” Amen! “Futsi ngitakukhombisa lokutokwenteka kusukela lapha.” O, hhe! Hmm! O! Watsatseka embonweni, wahlwitselwa eNkhatimulweni.

118 Sentakalo sakhe sacishe sabangulesifana nalesaPawula. BaseKhorinte beSibili 12:2 ne 4, uma nikubhala phansi. BaseKhorinte beSibili . . . 2 kuya ku 4. Pawula wahlwitfwa ngalelinye lilanga, ase . . . wabasembonweni, naye. Benikwati loko? Futsi wabona tintfo langakavumeleki nekutsi angakhuluma ngisho nangato; iminyaka lelishumi nakune, akazange sekakukhulume. Niyabona na? Kodvwa lalalani lomehluko emkhatsini wabo.

119 Loko Pawula lakubona, walelwa kutsi akhulume ngako noma akuvete esiveni. O, hhe! Angikholwa kutsi bekangakwenta. (Ngoba, kuneluhambo loluncane lengalutsatsa ngalelinye lilanga, angizange ngendlule kulo futsi angeke ngike ngendlule.) Niyabona, wa—wa wabona tintfo langeke akhone nekukhuluma ngato. Ngiyacabanga kutsi bekete nemagama eku...wahlwitselwa kuwesitsatfu emazulu, noko. Niyabona, etulu eZulwini lesitsatfu.

120 Kwehluke kanjani-ke ngesikhatsi Johane ahlwitselwa etulu futsi wabona Jesu, beka...Watsi, “Kubhale eNcwadzini lolokubonile ubese ukubuyisela emuva, ukubuyisele emuva emabandleni.” Pawula walelwa yena kutsi akhulume ngako, kuba Johane yena waze watjelwa ngisho nekutsi akubhale eNcwadzini kute kutohamba kuye kuyoyonkhe leminyaka yelibandla. O, hhe! Sekwembuliwe manje, kutsi kwembulwe kuletinsuku leti tekugcina. Kwakungakembulwa etinsukwini takhe, kwembulwe manje lapho sisachubeka.

121 O, futsi caphelani, Johane, atsatfwa masinyane nje emvakwemnyaka welibandla, kwakuluhlobo lweliBandla lelihlwitsiwe. Masinyane nje emvakwekuba umnyaka welibandla sewuphelile, loMnyaka weliBandla laseLawodisiya, bese-ke kuta luHlwitfo. LiBandla lenyukela etulu njengoba Johane enta, ebukhoni baNkulunkulu. O, hhe! Whuu! Loku nje kuzulisa umphefumulo wami. Wahlwitfwa, eluHlwitfweni lweliBandla! Futsi Kwatsi...Lenzawo lena, leNcwadzi yeSambulo, yabhalwa, niyabona, ekupheleni kwemnyaka welibandla.

122 Manje, nginentfo lencane lapha lengifuna kuyicacisa ngentfo lebeyisolo isehengeni lenzala sikhatsi lesidze emkhatsini wemaKhristu lamanyenti. Futsi ngicabangile namuhla, ngesikhatsi ngidadisha, ngibhala imiBhalo, futsi ngitfola emagama nemibala leyehlukene netintfo. Sitongena kuyo emvakwesikhashana, imishi yenkosazane netimphawu, nakanjalonjalo. Bengibhala lemiBhalo lena khona lapha kute ngitokhona kuhle ngibuka emuva kuyo futsi ngitsatsisele kuyo, uma ngi...ngisachubeka. Ngoba, imvamisa, uma bengitokhuluma ngalokutsite lokufana naloku, ngiyaye... bekutokwehluka, ngiyaye ngitame kukwati ngenhlitiyo. Kodvwa ngalendlela lena, lapho unesikhatsi lesincane nje, ngiyatsandza kutsatsisela kuko ngoba kuhamba yonkhe indlela kungena kulemiBhalo, kuyemuva nasembili.

123 Manje, kuMatewu 16:13, sitfola loku, uma nine lobhala lemiBhalo phansi. Matewu...Uma ufuna kubuya...uma ufuna kukuvula, kulungile, Matewu 16:13. Yi...O, sitawuvele nje sivule emuva sikufundze, bese-ke sibanako kucinisile. Matewu sahluko se 16, nelivesi le 13. Lalelisani manje sisafundza 16:13, “Ngesikhatsi Phetro eta...” Noma:

*Ngesikhatsi Jesu eta ngaselugwini lwaseKhesariya Filiphi, wabuta bafundzi bakhe, watsi, bantfu batsi ngiNgubani. . . Mine iNdvodzana yemuntfu?*

*Base batsi, Labanye batsi. . . wena unguJohane umBhabhatsi: labanye batsi, ungu-Eliya; nalabanye batsi, Jeremiya, futsi, noma ungulomunye webaphrofethi.*

*Yena watsi kubo, Kodvwa nine nitsi Ngingubani?*

*Wase Simoni Phetro uyaphendvula futsi watsi, Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.*

*NaJesu waphendvula futsi watsi kuye, Ubusisiwe wena, Simoni waJona: . . . inyama nengati akukakwembuleli loko wena, kodvwa nguBabe wami losezulwini.*

*Futsi Ngitsi. . . kuwe, Kutsi wena unguPhetro, etikwalelidvuala Ngitawulakha libandla lami; nemasango esihogo angeke alehlule.*

*Futsi manje. . . Futsi Ngitakunika tikhiya tembuso wasezulwini: futsi nomayini wena lotoyibopha emhlabeni itawuboshwa nasezulwini: . . . nomayini wena lotoyikhulula emhlabeni itokhululwa nasezulwini.*

*Wase-ke uyala bafundzi bakhe kutsi kubete labamtjelako kutsi yena nguJesu longuKhristu.*

<sup>124</sup> Lalelisisani manje. Kulungile. “Ngoba sikhatsi sicala. . . Kusakela ngalesosikhatsi Wa. . .” Ngifuna kutfolala lenye, ningayifundza nichubeke nehle, tfola livesi lema 28 lapha, ngoba ungatifundzela konkhe lolokunye kwalo nawuya ekhaya.

*Ngicinisile—Ngicinisile Ngitsi kini, Kukhona labanye labeme lapha, labangeke bakunambitse kufa, baze babone iNdvodzana yemuntfu ita embusweni wayo.*

<sup>125</sup> O, Asukucabange nje! “Labanye labeme lapha, labanye labeme lapha, angeke bakunambitse kufa baze babone iNdvodzana yemuntfu ita eMbusweni Wayo.” Sitatimende lesinjena pho! Utsandza kanjani ke umgceki kutsatsa loko bese uyativeta kutsi usidvomu kanjani, niyabona. Utsandza kanjani kubese ubambelela kuloko, bese kuyenteka futsi bebangati lutfo ngako. Niyabona na? Kulungile.

<sup>126</sup> Emvakwalesivumo saPhetro selidvwala, lesatiko kutsi sivumo sakhe siyini. . . Utokwakha liBandla laKhe kulelidvwala lelifanako. Hhayi Phetro, njengoba alitje lelincane, njengoba iRoma leyiKhatolika itama kukusho. Kodvwa kuvuma kwaPhetro kweSambulo, loko liBandla. Nkulunkulu utoLembula; hhayi kuvuma kwalomuntfu lona, ngoba kamuva wabese uyahlubuka. Hhayi ngekuvuma kwaKhe kubayiNdvodzana yaNkulunkulu; ngoba bebati kutsi

BekayiNdvodzana yaNkulunkulu, Phethro wakusho nje. Kodvwa lebekungiko, kutsi, leSambulo lebesembuliwe sivela eZulwini kutsi BekayiNdvodzana yaNkulunkulu. Watsi, “Inyama nengati ayizange seyikufundzise loko wena, kodvwa Babe Wami loseZulwini ukwembulile loku kuwe. Futsi etikwalelidvwala, lelodvwala lesivumo, Ngitawulakha liBandla laMi, nemasango esihogo angeke aphantamise. . . aLehlule.”

<sup>127</sup> Ngiyakholwa kutsi asishiywa sikhatsi ngekushesha lapha manje, kutsi singangena ngco kuloku. Futsi sifuna kubona kutsi loko kwehla kanjani kungene esidalweni lesingumuntfu. Yindzaba lenhle kakhulu khona lapha uma singakhona nje kufika kuyo. Kulungile. Yebo, lidvwala lesivumo, loko bekangiko Phetro. . . Utawukwakha liBandla laKhe etikwesivumo saPhetro. Watsi, “Labanye labeme lapha bangeke bakunambitse kufa baze babone i—iNdvodzana yaNkulunkulu ita eMbusweni Wayo.”

<sup>128</sup> Manje, khumbulani, Wakhuluma “ngalabanye.” Loko kwakungetulu kwamunye, akunjalo na? *Labanye* bangaba ngulabanyenti, “ngetulu kwamunye.” Kodvwa manje bukani, bonkhe bebefundzi baKhe bebeme lapho, futsi Bekabuta ngamunye wabo, “Nicabangani ngaloku? Futsi nicabangani ngaloko?” Kodvwa Watsi, “Kunalabanye benu labeme lapha, labanye labeme lapha, angeke bakunambitse kufa baze babone iNdvodzana yemuntfu ita eMbusweni Wayo.” O, hhe! Sitatimende lesinje pho! Cabanga, yiminyaka letinkhulungwane letimbili loko kwakhulunywa.

<sup>129</sup> Kungenteka yini. . . kunge. . . Ngabe Livi laNkulunkulu aliphosisi na? Lonkhe Livi Lalishoko litofezeka?

<sup>130</sup> Manje, uma sifuna, asivule ngale ke kuMatewu sahluko se 17 ngulesilandzelako. Uma Atsetse. . . Tinsuku letimbalwa emvakwaloko, Watsatsa Phetro, Jakobe, naJohane, bakhuphukela entsabeni, bucalu, kute babe bofakazi. Phetro, Jakobe, naJohane; futsi babona uMbuso waNkulunkulu uta ngemandla, babona kuta kweMbuso waNkulunkulu kudlalwa. Amen! O, baletfwa ekubonakaleni kwekubukela uMbuso waNkulunkulu udlalwa lapho Uta, kungena kweminyaka leyiNkhulungwane. Babona kudlalwa kwako.

<sup>131</sup> Esikhatsini lesitsite lesendlulile. . . sicuku sebefundisi, Oral Roberts bekangulomunye wabo. Cecil B. DeMille, nakabhala le*Mitsetfo Lelishumi*, wabita uMnaketfu Shakarian, uMnaketfu Roberts, incumbi yebashumayeli eveni, nomangumuphi umshumayeli bekangeta, futsi wabamema kutsi bete endlini yekukhucita titfombe ngaphambi kwekutsi lesitfombe sike siphume, futsi wabavumela kutsi babone kudlalwa kwaso ngaphambi kwekutsi sikhonjiswe bantfu bonkhe, ngesikhatsi babita emadola langemashumi lamabili nesihlanu lithikithi. Kodvwa yena. . . Babona kudlalwa kwaso, kuze bendlulise



imivo yabo kutsi bakhona yini labagecekako lapho ngaso noma kungatsiwani nje, nakanjalonjalo. Basibona ngaphambi kwekutsi sive sisibone.

<sup>132</sup> Wase Jesu utsi, “Labanye benu labeme lapha” (Amen!) “bangeke bakunambitse kufa baze babone uMbuso waNkulunkulu uta ngemandla,” noma, “babone iNdvodzana yemuntfu ita eMbusweni Wayo,” njalo. “Babone iNdvodzana yemuntfu ita eMbusweni Wayo!” Etinsukwini letimbalwa emvakwaloko, Watsatsa Phetro, Jakobe, naJohane, wase wenyukela entsabeni lephakeme, futsi Nango lapho aguculwa simo embikwabo. Lilanga, lelikhanyako, belingeke lize lifananiswe netembatfo taKhe Lebekatembetse. Kukangakhi sikushaya ngemifanekiso, singakuhambisa liBhayibheli lonkhe!

<sup>133</sup> Ungatsatsa nje lomunye umBhalo lolandzelako ubophe lonkhe liBhayibheli ndzawonye. Yebo, mnumzane. Kungabi nesikhala ndzawo! Konkhe kumbonywe ngemandla aNkulunkulu. Develi bekangeke akhone kumpintja lapho uma bekafuna. Kunjalo. Angeke akhone kungena kulabobantfu labangcwelisiwe labakhiphele bufakazi babo ngephandle lapho futsi bakholelwa eMbusweni waNkulunkulu, futsi batsatsa wonkhe umBhalo futsi baWusemendela ngemandla aMoya loNgcwele, baLihlanta eNgatini; live angeke likhone kufika kuko, develi ngeke akhone kufika kuko. Sebafile, imphilo yabo ifihlwe kuKhristu ngeluphawu lwaNkulunkulu, ngaMoya loNgcwele. Angabahlupha kanjani ke develi? Hmm! Nabo-ke lapho, kulesimo lesi manje.

<sup>134</sup> Ngale kulenzawo lena, ke, wabona Kuta, noma kudlalwa. Kwaba yini-ke kwekucala, wabona...intfo layibona? Intfo yekucala layibona ekuBuyeni kwaba nguMosi, lobekamelele labangcwele labafile labo labatovuswa. Eliya bekeme lapho.

<sup>135</sup> O, ngifuna nicaphele kutsi kutokwentekani. Kwakuna Mosi, kucala; loko ngiyoyonkhe leminyaka lesitfupha labalala kuyo, iminyaka yelibandla lesitfupha. Hhayi loko kuphela, kodvwa Eliya bekalapho; sitfunywa selusuku lwekugcina, nelicembu lakhe, lalabo labaguculiwe, labaHlwitsiwe. Amen! Manje esikhatsini lesitako; bamele kuBuya.

<sup>136</sup> Futsi bonkhe bentani...? Bonkhe bebabutsene kanye naYe. O, hhe! Kwakuyini na? Setsembiso saKhe kuPhetro, Jakobe, naJohane, sagcwaliseka. Kunjalo. Ngoba Watsi, “Labanye labeme lapha ngeke bakunambitse kufa baze babone iNdvodzana yemuntfu ita eMbusweni Wayo,” futsi bakubona kudlalwa loko. Khona-ke emvakwaloku, emvakwekuvuka ekufeni... .

<sup>137</sup> Ngitotsandza kuletsa kini lenye intfo; emvakwekuba Jesu sekafile, wangcwatjwa, kuJohane loNgcwele 21:20. Labanye labagecekako bacala loku ekucaleni kwelusuku. Khona nje sisekulesifundvo, asikuhlobise. KuJohane loNgcwele 20:21,

Jesu bekadibene nebafundzi baKhe, wabondla ngenhlanti nesinkhwa lokwakusemlilweni. Kwatsi lapho basenyuka ngelusentse, Johane wacamela esifubeni saKhe; wase Phetro ubuta lombuto, watsi, “Kutokwentekani kulendvodza lena?” Jesu bekamtsandza Johane, Johane abeyindvodza yelutsandvo. Wase utsi, “Kutokwentekani kulendvodza? Kuyoba yini sabelo sakhe? Liyoba yini likusasa lakhe?”

<sup>138</sup> Wase Jesu utsi kubo, “Kuyini kini uma ahlala ngize Ngifike, ngize Ngibuye? Kuyini?”

<sup>139</sup> Futsi bafundzi bakhe base benta liphutsa, basho kutsi “Jesu washo kutsi—kutsi—kutsi ‘bekatophila kuze kubesekuBuyeni.’”

<sup>140</sup> Kodvwa Jesu akatange alente liphutsa. Khona lapha kuSambulo, sahluko 4, Khristu waligcina Livi laKhe! Wakhuphulela Johane wamenyusela eZulwini wase uyamdlalala yonkhe lentfo. Ludvumo! Wa—wa bona kuma kwayoyonkhe lentfo. Wakubona kwangatsi bekaphila emhlabeni futsi wabona yonkhe iminyaka yelibandla yenteka, kuya ekubuyeni kweNkhosi, yonkhe lencwadzi yeSambulo. O, hhe!

<sup>141</sup> Niyabona kungaphosisi kwetsetsembiso taKhe kutsi kuyini? Manje, nikhetsiwe...Jakobe kwenta loko; Johane, nomangumuphi lomunye wabo; akavumelanga ngisho Pawula kutsi akubone, akukhulume, kwasalutfo nje.

Watsi, “Kuyini kini uma ahlala ngize Ngifike na?”

<sup>142</sup> Futsi ngekubona kutsi sebashito loko, Wavele nje wakhetsa Johane futsi wamtsatsa futsi wamkhombisa yonkhe lentfo ngaphambi ngisho kwekutsi afe, njengoba ayiphila nje yonkhe lentfo. Wamkhombisa kutsi kuyoba yini! (Mnaketfu Pat, akumangalisi yini loko na?) O, niyabona, wamphakamisela etulu nje. Khona lapha, sahluko se 4 nelivesi le 2, liyakufakazela. “Wamkhombisa tintfo lebetikhona, naletikhona, nalokutokuta.” Wamkhombisa umnyaka welibandla, kuta kwemaJuda, kutfululwa kwetinhlupho, luHlwitfo, kuBuya futsi, neminyaka leyiNkhulungwane, neliKhaya laPhakadze lalabaSindzisiwe baKhe; kungatsi nje uphile kuyoyonkhe lentfo kwehlele laphansi, futsi wakubona konkhe kwenteka. Niyabona na? Niyabona na? Wavele wamtsatsa nje wamkhuphula wase umkhombisa li—li—lifilimu kutsi Uyagucuka, wamvumela abone yonkhe lentfo idlalwa. O, hhe!

<sup>143</sup> Uhlwitselwa etulu. Wasifeza setsembiso saKhe ku—kuSambulo 4:2. Ngaphambi kwekufa kwakhe wahlwitselwa etulu kuMoya futsi wabona tintfo kungatsi nje bekaphilile. Wa—wakubona konkhe kudlalwa embikwakhe. Ngako ke wabona, ngembono, kona kanye nje lokungabe kwenteka naloko lokwagcina kwentekile emhlabeni kusukela ngalesosikhatsi kute kube sekubuyeni kweNkhosi Jesu. Wamkhombisa kona ngembono.

144 Ngako-ke bafundzi...noma kute lowake washo kutsi Watsi Utawubuya ngalowomnyaka. Watsi, “Kuyini kini uma, (ngandlelatsite), uma ahlala ngize Ngibuye na?” Wase ke Umenyusela etulu wase umdlalela lentfo futsi uyamkhombisa loko lokwakutokwenteka. O, ngiyakutsandza nje loko. Hmm. O, hhe!

145 Caphelani manje, asesibone kutsi kwakuyini loku:

*Futsi masinyane ngaba kumoya: futsi, bukani, sihlalo sebukhosi sabekwa ezulwini, futsi ukhona lebekahleli etikwaso, etikwalesihlalo sebukhosi.*

146 Kwaba khona “liPhimbo” lelambita. O, leloPhimbo! O, angikhoni kusuka kuloko, leloPhimbo laLoyo lobekasemvakwakhe. Wase uyabuka lapho, wase Umkhombisa yonkhe iminyaka yelibandla, ngoba bekeme *ekhatsi* eminyakeni yelibandla, letintsi tetibane tegolide letisikhombisa. Wase ke uva leLivi emvakwekuba iminyaka yelibandla seyiphelile; leloPhimbo lawushiya umhlaba, laya etulu. Uma Efika eNkhatimulweni, wamuva Atsi, “Khuphukela lapha! Ngitokukhombisa loko lokutokwenteka emvakwaloku.” O, hhe!

147 Lelo Phimbo! Asesikhulume ngaleloPhimbo umzuzu nje; nginemiBhalo lebhalwe phansi lapha. Asesiye kubaseThesalonika bekuCala 4. Futsi silalele khona lapha loko leliPhimbo lelitokusho. O, sonkhe siyati kutsi Litotsini, ngaphandle...ngaphambi kwekutsi sikufundze, asati na? Siyati kutsi kutokwentekani. “Licilongo laNkulunkulu litokhala nalabo labafile kuKhristu batawuvuka.” Ngabe kunjalo na? Kini nine lenikubhalako, kubaseThesalonika bekuCala 4:16 ne 17, “leliPhimbo,” leloPhimbo kwakuliPhimbo laKhristu. Ngabe kunjalo na? LiPhimbo laKhristu!

*Ngoba...licilongo laNkulunkulu liyokhala, nalabafele kuKhristu bayovuka kucala:*

*...tsine lesiphilako futsi sisesele siyohlwitfwa kanye nabo... kuyohlangana neNkhosi emoyeni: futsi sibeneNkhosi ingunaphakadze.*

148 LeliPhimbo lelifanako lelabita Johane “Khuphukela etulu,” lona leloPhimbo lelifanako latsi kuJohane, “Khuphukela etulu,” liPhimbo lelifanako lelitobita liBandla ngalelinye lilanga (Amen!), libita liBandla.

149 Kantsi futsi, lona leloPhimbo lelifanako lelabita Johane kutsi akhuphukele etulu, liPhimbo lelifanako lelelabita Lazaru lofile kutsi aphume ethuneni, lona leloPhimbo lengelosi lenkhulu. Khristu uliPhimbo leNgelosi lenkhulu, “liPhimbo leNgelosi lenkhulu,” niyabona. O, leloPhimbo lelilicilongo laKhristu labita Johane kutsi akhuphukele etulu, liPhimbo lelifanako lelabita Lazaru. Nicaphelile ethuneni laLazaru, Wakhuluma ngeliPhimbo lelikhulu. (Akashongo nje kutsi, “Lazaru, phuma.”) “Lazaru, phuma!” Lambita kulabafile.

150 Wase uyaphendvula watsi, “Ngilapha.” Wase uyaphuma kulabafile, emvakwekuba sekafile nemtimba wakhe sewubolile.

151 LeloPhimbo lelifanako lelatsi kuJohane, “Khuphukela etulu lapha, ngitakukhombisa tintfo letilungiselela kwenteka.”

152 LeloPhimbo lelifanako lelitokhala lapho labafile kuKhristu bayovuka, “Ngoba licilongo. . .” Licilongo! Yini licilongo na? LiPhimbo laKhristu, lona lelo Lelakhala futsi lambitela etulu. Weva leliPhimbo likhala njengemsindvo welicilongo futsi latsi, “Khuphukela lapha!” Niyabona kutsi luvuko lutoba kanjani? Kuyoba ngemzuzwana nje, ngekuphatima kweliso. LeloPhimbo lelikhala kahle, futsi Uyolibita liBandla, amemeta, “Phumani kulo.” LeloPhimbo lelikhulu lelibitako. Nkulunkulu, ngisite ngiLive ngalolosuku.

153 Njengoba bengihlale ngisho. . . Ngiyati, njengemuntfu lofako, Rodney, ngiyati kutsi kunesivalo lesimnyama lesikhulu lesibekwe embikwami, sibitwa ngekutsi kufa. Sonkhe sikhatsi uma inhlitiyo yami ishaya, ishokutsi ngisondzele ngekushaya kunye kuloyomnyango. Ngalelinye lalamalanga ngiyofanele ngingene kuwo. Kodvwa angifuni kungena njengeligwala, ngimemeta ngimpongolota. Ngifuna kungena kuloku, ngitigocotele ngetingubo tekulunga kwaKhe, ngati loku: kutsi ngiyaMati emandleni ekuvuka kwaKhe; kutsi ngalelinye lilanga uma Abita, ngiyophuma emkhatsini walabafile; uma Angibita kutsi ngivele ngeTulu, uma licilongo laNkulunkulu selikhala nalabafile kuKhristu bayovuka, uma ngiphila, ngiyoguculwa ngemzuzwana, ngekucwabita kweliso, futsi ngiyohamba kanye nalalabanye babo, siye etulu kuyohlangana neNkhosi emoyeni. LeloPhimbo lelicilongo, lelivakala kahle, kakhulu. Hmm. O, liyofanana, liyofana ekuBuyeni kwaKhe.

154 Kute umsindvo longacondzakali mayelana naLo. Kwakungekho kungacondzakali kuJohane nakeva leloPhimbo litsi, “Khuphuka!” futsi wavele wakhuphuka. Amen.

155 Ngesikhatsi Lazaru, asekufeni, ethuneni; nemphefumulo wakhe, luhambo lwetinsuku letine teluhambo ndzawanatsite, angati kutsi bekungukuphi, angicabangi kutsi kukhona wetfu lowatiko. Nomangabe kwakungukuphi, akwentanga nalomncane umehluko. Wavele wabita indvodza yinye leyo timphetfu tesikhumba letatidla umtiba wayo; inuka, ekhatsi ethuneni. LeloCilongo lelikhala kahle latsi, “Lazaru, phuma!” Nayo indvodza, lebeyifile futsi ibolile, yatinyakatisa yase iyaphuma ethuneni, itihambela. Kute lokungacondzakali ngaloko, kukhona yini, bazalwane? Kute lokungacondzakali lapho!

156 Yintfo lefanako kusihlwa, uma Livi lelikhala kahle litsi, “Soni, phendvuka, Ngitokunika kuPhila lokuPhakadze.” Phendvukani, wonkhe wonkhe wenu, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi

nitakwemukeliswa sipho saMoya loNgewe. Ngulolo lolubito. Kute lokungacondzakali ngaKo.

157 Ngingufakazi kutsi Kuliciniso. Bakhona labanye bofakazi, tigidzi tabo kuwo wonkhe umhlaba namuhla, longufakazi kutsi kuliCiniso. Uma liBhayibheli lifika, emaVi aNkulunkulu, lonkhe Livi laNkulunkulu lilicilongo. Konkhe kuvakala kweLivi kulicilongo, licilongo leliVangeli. Futsi uma Likhala, liliCiniso. Uma Latsi, “Jesu Khristu, longuye itolo, namuhla, naphakadze,” kute lokungacondzakali kuLoko. Unguye. Yebo, mnumzane!

158 “Phendvukani, nibhabahatiswe eGameni laJesu Khristu, nitakwemukeliswa sipho saMoya loNgewe.” Kute lokungacondzakali kahle mayelana naLoko.

159 “Loyo lova emaVi Ami futsi akholwe NguloNgitfumile unekuPhila lokuPhakadze. Lowo lokholwa Ngimi, noma besafile noko utawuphila. Lowo lophilako akholwa Ngimi ngeke asafa. Niyakukholwa yini loku?” Kute lokungacondzakali kahle mayelana naLoko, “Utawuphila.”

160 “Lowo lodla inyama yami aphindze anitse iNgati yami unekuPhila lokuPhakadze, futsi Ngiyomvusa ngelusuku lwekugcina.” Kute lokungacondzakali kahle mayelana naKo; kute; Ngumsindvo locondzakalako.

161 O, ngiyakwati Loko, ngaLiva likhala enlityweni yami lephuyile yemIrish ngalelinye lilanga, mine, soni lesidzadlana. Lingangentela kanjani nje mine? Kodvwa ngaLikhola kutsi lalingumsindvo locondzakalako, ngaLemukela. Ngingufakazi kutsi Licinisile.

162 Ngalelinye lemalanga Uyosibita futsi, siyohamba siphume kulomhlaba. Ngoba kute lokungacondzakali mayelana nalelocilongo. Yebo, mnumzane. Yebo, mnumzane, kute umsindvo longaccondzakali, noma nini.

163 Uyevakala nalamuhla uma Asibita, Kuyintfo lefanako nje uma Asitjela nome yini.

164 Manje, asesibuyele kulelivesi:

*Futsi i . . . buka, sihlalo sebukhosi sihleli ezulwini, . . .*  
(livesi le 2) . . . *futsi kunalohleti kuso.*

165 Caphelani, “leSihlalo sebukhosi,” Wahhlala eSihlalweni sebukhosi. Bekangasekho emuva etintsini tetibane manje, emhlabeni. LuHlwitfo sekudzala lufikile. BekaseNkhatimulweni, ahleti eSihlalweni saKhe sebukhosi. Ngifuna nicaphele kwehle sisachubeka, sitawutfola ngisho nasesahlukweni se 5, kutsi kwakungesiso Sihlalo sebukhosi semusa. Bekungasesiso Sihlalo sebukhosi semusa, kwakuSihlalo sekwehlulela. Kwakungesiso Sihlalo sebukhosi semusa, kuSihlalo sebukhosi sekwehlulela ngoba umlilo nembane nemidvumo kwakuphuma kuso; kwase kute, umusa sewuphelile, nemnyaka weliBandla sewuphelile. “Loyo longcolile sale ahlala

njalo angcolile; loyo lolungile uhlala alungile; loyo longwele uhlala angwele,” akusekho Sihlalo sebukhosi semusa.

<sup>166</sup> Kusihlwa, iNgati ihleli kuleso Sihlalo sebukhosi futsi sihlalo semusa sasosonkhe soni lesifuna umusa. Kodvwa ngalelolanga, singeke sibe sihlalo semusa ngalesosikhatsi, kuyoba sekusihlalo sebukhosi sekwahlulela lesinaNkulunkulu lotfukutsele ahleti lapho. “Kuphi...Nangabe lolungile asindziswa kalukhuni kangaka, siyovelaphi ke soni nalongamesabi nkulunkulu?” Ngisho noma seKeta ngemafu enkhatimulo yaKhe, tintsaba tiyotama kutfole indzawo yekubhaca. Siyohlala kuphi ke *tsine*, ngalesosikhatsi?

O, kuligugu loko kugeleta  
Lokugenta ngibe mhlophe njengelichwa;  
Awukho lomunye umtfombo lengiwatiko,  
Kute ngaphandle kweNgati yaJesu.

<sup>167</sup> O, hhe, sifundvo lesihle kanje pho! Kute umsindvo longevakali! NaleSihlalo saKhe:

...*futsi Wahlala esihlalweni* Sakhe sebukhosi.  
(Akasekho lapha.)

<sup>168</sup> Manje, leyo ngulenywe intfo, bufakazi bekutsi liBandla liyahlwifwa lenyuke ngaphambi kweNhlupheko leNkhulu. Niyabona na? Leni? Nangu lapha Yena sewuseSihlalweni sebukhosi eNkhatimulweni, neliBandla selihambile, bese ke kuta iNhlupheko.

<sup>169</sup> Bengihlala ngisho kutsi ngetinsuku taNowa, Nowa besavele angekhatsi emkhunjini ngaphambi kwekutsi kwehle litfonsi linye lemvula. Loti besavele angephandle kweSodoma ngaphambi kwekutsi umlilo wehle. NeliBandla liyobe seliseNkhatimulweni ngaphambi kwekutsi i-athomu iwe. Kunjalo, ngaphambi kwekutsi i-athomu iwe.

<sup>170</sup> Asesitsi, “Kwentekani ngaloku kwekucala na?” Kwakusetikwemahedeni, hhayi emaKhristu.

<sup>171</sup> Manje, caphelani. O! Sewuwucedzile umsebenti waKhe emhlabeni futsi Sewulitsetse liBandla laKhe, futsi manje Sewutfumela kwehlulelwa. Umhlaba waMala, futsi Watfumela kwehlulela kwaKhe. Yena neliBandla laKhe sebahambile baya eNkhatimulweni.

<sup>172</sup> Johane, lapho esichingini sasePhatmose, umembali ebandleni, bekasolo aluhlobo lweliBandla lelaphakanyiselwa etulu eNkhatimulweni, “Khuphukela lapha!” Kukhombisa...

Wena utsi, “Bekamelele liBandla?”

<sup>173</sup> Kuwo wonkhe lova leLivi, Johane bekamelele yena. Amen! Johane bekangulomelele iNgati yaJesu Khristu, bufakazi beLivi. Waba ngufakazi wembhathiso waMoya loNgcwele, anekuhlanganyela kwebuntfu bakhe naKhristu, futsi abemelele liBandla lonkhe; kutsi, yonkhe indvodza

noma wesifazane, umfana noma intfombatane loke wakholwa kuKhristu, waMemukela etindzaweni letifanako, uyobitwa ngalelinye lilanga, “Khuphukela lapha!” atitfole sekasetulu ngaphambi kwekutsi kufike iNhlupheko. Khumbulani, sikhatsi seNhlupheko sisengakefiki noko.

<sup>174</sup> Lesi kusesikhatsi, sekungeniswa kwekwehlulela. Johane uyakhonjiswa manje lokutokwenteka emvakwemnyaka weliBandla. Niyabona na? Ngako, kwabanjalo.

<sup>175</sup> Manje, asenicaphele futsi evesini 3, noma livesi le 2, “Sihlalo seBukhosi sibekiwe eZulwini, futsi kukhona Munye lohleli kuleSihlalo.” Manje, wona lowoMoya lofanako lowawusemhlabeni, wase usukile futsi waya eNkhatimulweni, futsi bekahleli (yena loyo Jesu lonatsi kusihlwa) emseni, bekaye eNkhatimulweni futsi uhleti eSihlalweni sebukhosi.

*Nalowo lobekahleti kuso leSihlalo sebukhosi  
bekabukeka njengelitje lejasiphi ne...litje lesadiyusi:  
futsi kwakunemushi wenkosazana utungelete lesihlalo  
sebukhosi, lowabukeka ufana nembala losaemeraldi.*

<sup>176</sup> Ngitoyekela, ngoba kusenalabanye bomnaketfu labasetawushumayela.

Mhlawumbe ngitawuchubeka naloku ekuseni, khona lapha. Futsi ngako, “kubuka kuko njenge emeraldi.” O, hhe! O!

Kunebantfu cishe ndzawo tonkhe,  
Labanhlitiyo tabo tonkhe tiyavutsa  
(Anikutsandzi loko na?)  
...umlilo lowehla ngePhentekhosti,  
Lowahlanta wabenta bahlanteka;  
O, sewuyavutsa manje ngekhatshi kwenhlitiyo  
yami,  
Ludvumo eGameni laKhe!  
Ngiyajabula kakhulu kutsi ngingatsi  
ngingulomunye wabo.

<sup>177</sup> Johane, wabitwa futsi wakholongwa yiNkhosi Jesu, watsenjiswa nguNkulunkulu emuva lapho kutsi utawubona kuta kweNdvodzana yemuntfu. Phetro, Jakobe, naJohane, kanye nabo bebemile bakhona, ngesikhatsi Jesu akhuluma nabo futsi watsi, “Kunalabanye labeme lapha labangeke bakunambitse kufa baze babone iNdvodzana yemuntfu ita.” Akashongo kutsi “bonkhe” lobekeme lapho, kodvwa “labanye.” Base bayahamba, tinsuku letimbalwa emvakwaloko, base babona kulungiselelwa kweluvuko kwenteka, nekubuya kweNkhosi.

<sup>178</sup> Eliya bekamelele labangcwele labafile...Ngicondze kutsi Mosi, futsi bavuswe. Eliya amelele lesicuku lesiguculwe umtimba. Khumbulani, Mosi waba wekucala, kwase kulandzela Eliya. Eliya abetoba sitfunywa selusuku lwekugcina, ngaye nelicembu lakhe kwakutovela luvuko...kuyokuta i...yabo-ke, kuyokuta luHlwitfo, ngicondze loko, Mosi waletsa loluvuko

na-Eliya waletsa licembu leliHlwitsiwe. Futsi, lapho, bobabili bebamelelwe khona lapho.

<sup>179</sup> Futsi emvakwesikhashana bacaphela ke, futsi sebabonile, naPhetro wase utsi, “Asakheni emadvokodvo lamatsatfu. Labanye abaye ngaphansi kwemtsetfo, futsi akutsi baye ngaphansi kwa-Eliya, futsi asambe (labanye babo) *ngalendlela*.”

<sup>180</sup> Futsi batsi basakhuluma, liPhimbo lakhuluma futsi latsi, “Lena yiNdvodzana yaMi letsandzekako, Yiveni.” Futsi uma babuka, babona Jesu kuphela, yonkhe intfo yase incibilikele kuKunye. O, futsi BekakuKhanya, liCiniso, iNdlela, uMnyango, uMushi wenkosazana.

<sup>181</sup> O, kusasa sinesifundvo lesihle kakhulu, iNkhosi itsandza. Kusasa sitsatsa “tehlulelo”; sitsatsa “lelitje lesadiyusi,” sibone kutsi limelele ini, lalidlala yiphi indzima. Bese sitsatsa le—le—le “jasiphi,” futsi sitsatse i . . . onkhe lalamanye ematje lehlukene, futsi siwatsatse onkhe lawa sehle siyofika kuHezekhiya, sibuyele emuva kuGenesisi, siphindze sibuye ngalapha eSambulweni, site phansi emkhatsini neliBhayibheli, silibophele ndzawonye, lamatje lawa lehlukene nemibala, nakanjalonjalo. Bese-ke sikubuyisa ngco emuva kuloko futsi sibone uma loko kungasikahle. Niyabona na? Sibone kutsi akusiwo umbala lofanako nayoyonkhe intfo, yintfo lefanako nje. NaMoya loyiNgewele lofanako, Nkulunkulu lofanako, akhombisa tibonakaliso letifanako, timanga letifanako, kwenta intfo lefanako njengoba nje Etsembisa!

<sup>182</sup> Watjela Phetro, Jakobe, kanye naJohane, kanye nabo beme lapho, bonkhe bebefundzi baKhe, watsi, “Labanye benu ngeke bakubone kufa baze babone iNdvodzana yemuntfu ita eMbusweni Wayo.”

<sup>183</sup> Watsi kuJohane, watsi . . . Phetro watsi, “Utakwentanjani Wena ngaye? Loyo . . . Lo—lo lomfo, kutakwentekani kuye?”

<sup>184</sup> Watsi, “Kuyini kuwe uma aNgibona ngita?” Wase Uyambeka kutsi aphile kutsi akubone. Emvakwekuba bonkhe lalabanye sebafile bangasekho, Johane waphila kutsi abone kubuya kweNkhosi, kulungiselela ngemandla, sonkhe lesigcawu sabekwa kusukela esikhatsini sakhe kwate kwabasekupheleni kwetaHlulelo nesikhatsi seminyaka leyiNkhulungwane seyingenisiwe. Johane wabona konkhe nalokuncane kwako, neminyaka leyiNkhulungwane ngale, neMnyaka weMbuso wacala. Ngako Uyaligcina Livi laKhe, aKaligcini yini?

<sup>185</sup> Sitolimaka evesini 2. INkhosi itsandza, sitawucala livesi le 3 ekuseni.

Asikhotsamiseni tinhloko tetfu.

<sup>186</sup> Bangakhi kusihlwa, kulelibandla, labatiko, mnaketfu, kutsi, (dzadze), kutsi utobitwa ngalelinye lilanga, nomangabe ulungele noma cha? Nomangabe sewutilungiselele noma



cha, utawubitwa kuyohlangana naNkulunkulu. Lelo cilongo liyokhala; futsi uma likwenta, liyokhala likulahlwa kuwe, lapho ungeke usaphindze uphile khona futsi uyohlushwa emigodzini yadeveli yesihogo mhlawumbe etigidzini teminyaka, noma litakubita kutsi wenyukele eTulu uyohlangana nalabaNgcwele labakhatimulisiwe.

187 Njengoba nje Nkulunkulu aligcina Livi laKhe kuPhetro, Jakobe, naJohane; njengoba Yena Aligcina kuJohane longulotsandzekako, umembuli; ngekuciniseka njengoba nje Asigcina setsembiso saKhe eminyakeni yelibandla; kuciniseke nje njengoba Akwetsembisa kulolu tinsuku tekugcina kutsi Uyotfumela imvula yamuya futsi Aletse uMoya lofanako lowawusemhlabeni kuYe, kuKhanya kuyofika ngesikhatsi sakusihlwa futsi kukhombise lawo Mandla lafanako, tibonakaliso letifanako, nayoyonkhe intfo Layenta ngelusuku lwaKhe Utawuphindze akuvete futsi kulona “Mnyango lovulekile” elusukwini lwekugcina.

188 Nango ke Wona! SinaWo khona lapha kanye natsi manje, Moya loyiNgcwele, Jesu Khristu, longuye itolo, namuhla, naphakadze. Wena u...Ushumayela kuwe, Uyakufundzisa, Utama kukwenta kutsi ubone kutsi ngukuphi lokungiko nalokungesiko. NguMoya loyiNgcwele Cobolwakhe lokhuluma ngetindzebe temuntfu, losebenta emkhatsini wetidalwa letibantfu, wetama kukhombisa sihawu nemusa.

189 Futsi uma usengakaMemukeli kwamanje, nakulobusuku lobeNdvulela uMnyaka loMusha beningatsandza yini kuphakamisela tandla tenu kuNkulunkulu futsi nitsi, “Nkulunkulu, ngicela kwemukeliswa lawoMandla lebekakuJohane umembuli, kutsi uma sengibitwa ngivele embikwaKho ngekuthula njengoba naye enta na”? Phakamisa sandla sakho. Nkulunkulu akubusise. Nkulunkulu akubusise. Kulolonkhe nje libandla. Nkulunkulu akubusise. “Ngicela kulungela kusabela ekubitweni kwami.”

190 Babe wetfu loseZulwini, njengoba lolusuku lolweNdvulela uMnyaka loMusha...cise nje ema-aweni lamabili manje futsi utawube sewuphelile, kutawube sekunalomusha umnyaka. Lesikwentile kulomnyaka sikwentile. Tinengi tintfo lengitentile, leto, lenginemahloni ngato kwamine lucobo; ngiyaphendvuka ngaletu, Nkhosi.

191 Futsi kunetintfo letinengi lengitentile labanyenti bebazalwane bami labangakaticondzi. Labanyenti bebanaketfu lengaphandle emasimini abacondzi kutsi ngitenteleni. Kodvwa, Babe, ngitente ngoba ngiholeleke kutsi ngitente. Ngiyakhuleka, Babe, kutsi Angeke ungente ngibe nemahloni ngaloko kuholwa. Kodvwa chubeka ungihole, Nkhosi, kutsi ngichubeke nekwenza njengoba ngiholeleka kutsi ngente. Ngisite, Nkulunkulu, ngoba ngifuna ngebucotfo kwati intsandvo yaKho, kute ngikhone

kuyenta kuletsa (njengoba Wangikhombisa eminyakeni leminyenti leyendlula nangishiya lelibandla) Sinkhwa sekuPhila kubantfu balomhlaba. Ngesikhatsi ngibona leyontsaba lenkhulu yeSinkhwa, nalaBangcwele labembetse lokumhlophe bachamuka kuwo wonkhe umhlaba batodla leSinkhwa lesi sekuPhila. O Nkulunkulu, ngivumele—O Nkulunkulu, asengingalokotsi, ngingalokotsi nje ngehluleke kupha bantfu Sinkhwa sekuPhila.

<sup>192</sup> Busisa lemiphefumulo lelambile lapha lephakamise tandla tayo njengamanje. Bafuna lokungetulu kwekuPhila. Ngiyakhuleka kutsi Utawubagcwalisa ngaMoya loNgcwele, Nkhosi, ngamunye nangamunye wabo. Nkulunkulu, siphe kona. Baphe tibusiso. Sita bazalwane betfu, kuyoyonkhe indzawo.

<sup>193</sup> Busisa banaketfu labashumayelako labasalungisela kuta lapha ngembali futsi, manje emizuzwini lembalwa, labanye batawube bakhuluma. Siyakhuleka kutsi batawusipha Sinkhwa sekuPhila kusihlwa, Babe, njengoba sisalalelisisa futsi sititfobile kuva liPhimbo. Siphe kona.

<sup>194</sup> Sibusise. Futsi kwangatsi lomnyaka lona lomusha ungasa nematsembe lamasha, uletse imicabango lemisha, tambulo letinsha, emandla lamasha, o, yonkhe intfo. Kwangatsi ungavuseleleka kitsi futsi, Nkhosi, ngetibusiso taKho netetsembiso. Sitinikela tsine lucobo, ngemkhuleko wetfu, etandleni taKho. EGameni laJesu Khristu. Amen.

Ngiyabonga bomnaketfu, nabodzadze.

<sup>195</sup> [Umnaketfu Neville uyakhuluma: “Nginesiciniseko kutsi sonkhe singajabula kutsi besingakajaki lutfo nhlobo futsi besingafokota kakhulu nje kuchubeka silalele; ngeMnaketfu Branham lapha kusihlwa asiletsela lomlayeto. Futsi ngiwo lomlayeto losikhutsatoko ngoba siyati kutsi Nkulunkulu ukuwo. Amen.”—Umhl] Ayidvunyiswe iNkhosi! [“Futsi ngaloko Lakukhulumile Uyakhona nje kakhulu kukwenta ngisho nasekubuyeni kwaKhe futsi.”] Yebo. [“Futsi utokwenta, futsi hhayi loko kuphela, bengihlala emahlandla lamanengi ngisho kutsi. . .sihlala sisho ngatotonkhe tikhatsi kubantfu kutsi, ‘Uyakholwa kutsi Jesu Khristu angakuphilisa na?’ futsi, kusobala, ungabenta banikete kuvuma lokutsite kuko. Kodvwa intfo yako ikutsi, uyakholwa yini kutsi Utokuphilisa manje?”] Amen! [“Ngako-ke ngaletinye tikhatsi bantfu baye batsi, ‘Yebo-ke, angati.’ Lodzadze nje losandza kushona lena esibhedlela, ngiyile ngayombona, ngatsi, ‘Dzadze, usakholwa kutsi Jesu uyasindzisa?’ Watsi, ‘Yebo, ngiyakholwa.’ Ngatsi, ‘Uyakholwa kutsi Jesu Khristu uyaphilisa?’ Watsi, ‘Yebo, mnumzane, ngiyakholwa.’ Ngatsi, ‘Uyakholwa kutsi Uyakuphilisa manje?’ Watsi, ‘Loko ke angikwati.’ Ngase ngitsi, ‘Dzadze, ungakwati loko ngoba lesetsembiso ngesakho.”] Amen! [“Amen. Usentile lesetsembiso. Manje, lapho sisetawuva

lomunye webanaketfu lapha. Sinalabalantsantana labakhona lapha futsi lo . . . Kulolusuku loLwendvulela uMnyaka loMusha, site luhlelo lobelulungisiwe phambilini. Sivele sihlangani nje futsi sivumele Nkulunkulu ahambahambe Asasilawula futsi asihola.”] Amen! [“Futsi niyati, sekube sikhatsi lesidze sagcina kuva uMnaketfu Pat Tyler futsi etfula bufakazi bakhe nanoma yini iNkhosi lekubekile enhlityweni yakhe. Futsi sitocela uMnaketfu Pat aletse nomayini Nkulunkulu lakubekile enhlityweni yakhe. Kodvwa ngaphambi kwekutsi ete etulu, umnaketfu lomuhle longumKhristu emuva lapho, uMnaketfu Randall Hyman, futsi ukhona lapha unelikhono leNkhosi lekuhlabela futsi niyati nani. Nginesifiso sekutsi akhone kusebentisa lelakhono ekuDvumiseni Nkulunkulu, ngako-ke, ngitocela uMnaketfu Randall uma angeta ngembili futsi asihlabelele. Uke wasihlabelela kanye noma emahlandla lamabili lapha futsi ngitomcela kutsi aphindze asebantise lelakhono lakhe nakusihlwa entele iNkhosi Jesu, uma afuna. Nakangeta nje khona manje atosihlabelela. Unalabancane labatsite emuva lapho lasitako kubanakekela, kodvwa mhlawumbe angaphunyula manje kutsi ete langembili futsi asihlabelele. Asenta loko, sinaye futsi uMnaketfu Kinder emuva lapha; umnaketfu letsandzekako loyiPhentekhostali, siyamtfokotela. Futsi sineMnaketfu J. T. Parnell emuva lapho ndzawanatsite. Ngicabanga kutsi uhleti emuva lapha ngephandle kwalomugca. Ngibajabulela ngemandla kakhulu bonkhe labomnaketfu labangemaKhristu . . .”] Beeler lapho. [“. . . banaketfu bekukholwa futsi asesibone.”] Mnaketfu Beeler ulapha ngemuva. [“UMnaketfu Beeler ungemuva lapha, naye. Yebo, uMnaketfu Beeler ulapha futsi . . .”]



*SAMBULO, SAHLUKO SESINE INCENYE I* SSW60-1231  
(Revelation, Chapter Four Part I)

TINSHUMAYELO NGE SAMBULO SAJESU KHRISTU

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