


AMANDLA

KAN KULUNKULU OKUGUQULA

 Ngiyabonga, mfowethu. [UMfowethu Carl Williams uthi, “Qiniso kulithuba sibili ukuba loMfowethu Branham ebuya kanengi ePhoenix. Ngicabanga ubuya ePhoenix ukwedlula loba ngaphi. Futhi sifuna ukuthi abe lokhe siza, ingqe kuphela ngikhona lapha, loba njani. UNkulunkulu akubusise, Mfowethu Branham.”—Mhl.] Ngiyabonga—ngiyabonga, Mfowethu Williams.

Yikusa okuhle, bangane. Ngi... Lokhu okwemuli kaShakarian, uMfowethu Williams loDade Williams labanengi babo lapha bayazi ngakho. Ngakubona lokho embonweni, okungaba yiminyaka emibili kusiya kwemithathu engakaguli, futhi kwenzakala.

² Futhi umnyaka odluleyo lapho silapha, ngiyakholwa kwakungoZibandlela, emhlanganweni omkhulu, kwakuyisikhathi leso lowo mpristi (Ngubani ibizo lakhe? Ngiyakhohlwa ibizo lakhe manje.) wayelapha. [Omunye uthi, “Stanley.”—Mhl.] Stanley, uBhishopi Stanley, ovela ebandleni leKatolika. Liyakhumbula lapho engilethela iBhayibhili, liyazi, futhi wathi kimi... .

Kwakuyi kuprofetha okuthile, “Ndodakazi yami, usilisiwe.”

³ Futhi wayesazi ukuthi umbono wawuthe akasoze asile. “Wayezakufa phakathi kwehola lesibili lelesithathu nta ekuseni.” Liyakukhumbula lokho? [Omunye uthi, “Yebo.”—Mhl.] Ngakho, elesibili kumbe elesithathu nta.

⁴ Futhi angenelisanga ukutshela uDemos. Kukanti ngatshela umamawakhe omncane, khona ekamelweni, khona endaweni lapha. Ngathi, “Akayi kusila.”

UNkz. Shakarian wathi, “Awu, wonke umuntu uyaprofetha.”

⁵ Ngathi, “Yebo, ngingabe ngiphambanisekile, ngokwami, kodwa ngikukhulumile. Akayi kusila.”

⁶ Ngatshela abanengi babo, phose iminyaka emithathu edluleyo, “Ngambona ebaleka lempilo yakhe, futhi waya embhedeni. Futhi waphakamisa izandla zakhe futhi waklabalala kimi, kanjalo. Futhi ka—kangizange ngitsho ngimfinyelele. Futhi-ke ngambona esifa. Futhi ngakhangelanga, futhi kwakulenywe into, kwakulenkombalanga, futhi yathi ngenyinto ephakathi kwehola lesibili lelesithathu nta.”

⁷ Futhi-ke ubhishopi wathi, “Awu, ngizakhangelela nje futhi ngibone ukuthi lokho kuzakwenzakala njani.” Ngakho, kwenzakala.

⁸ Silusizi sibili. Ngiyezwa ukuthi ibandla lilahlekelwe ngumuntu omkhulu, kuDade Florence Shakarian. Kodwa, wayengumhlabeleli omkhulu, wayengumfazi ogewaliswe nguMoya.

⁹ Ngangilomama wakhe; umama wakhe wayengomunye wokuqala ukwazana laye engaba lakho oKhunjini lweNtshonalanga, lapho umama wakhe esiliswa. Lapho odokotela... Wangena kukhoma, futhi evuvukile. Futhi khona u—udokotela owaye lapho wangitshela, wathi, “Manje thula sibili lapho ukhuleka. Ungenzi umsindo omnengi. Umfazi uyafa.”

Ngathi, “Yebo, mnumzana.”

¹⁰ Futhi wathi, khona-ke, waqhubeka nje engitshela. Futhi, awu, angizange ngibe lethuba lokuvula umlomo wami, kanjalo.

¹¹ Ngakho, kwakunguMfowethu Demos wangitshela ukuthi ngiqhubekele phambili futhi ngenyuke futhi ngimbone.

¹² Ngakho, ngahamba endlini yaphezulu. Futhi uFlorence wayeguqe esibuyeni, leso sikhathi inkazana encinyane enhle, labanye abanengi abafazi. Futhi ngahamba khonale futhi ngamkhulekela, futhi ngakukhuluma. Futhi wayeqalekile. Futhi ngamtshela ukuthi uzavuka njalo. Futhi wavuka. Iminyaka embalwa elandelayo, wafa. Futhi manje uNkulunkulu uyaphendula imikhuleko yethu.

¹³ Futhi siyakwazi lokho, siyakholwa ukuthi sonke sibuye lapha ngentando kaNkulunkulu, futhi sisuka ngendlela efanayo. Munye ngamunye, sizachapha munye ngamunye lelo sango. Futhi yiso isizatho silapha lokhu kusa, sibuthene ndawonye kulobu Budlelwano baMadoda angosoMabhizimusi esiKhristu, yikukhuluma ngezinto lezi, futhi sizilungiselele, ngoba siyazi ngeqiniso ziyabuya.

¹⁴ Manje uDade Florence ngumfazi omutsha, iminyaka engamatshumi amane lambili ubudala, uMfowethu Williams usanda kungitshela nje, futhi mutsha sibili. Kodwa ngaphambi kokuba ba...wakwazi ukuthi wayelalumkhuhlane, ngani, ngabona umbono ngaye, futhi wangitshela impumela yakhe. Khona-ke, kuzakuba...UNkulunkulu uyazi konke ngakho, futhi laye ebona uJesu ekamelweni engakasuki. Kasifuni nje ukumkhulekela, ngoba sikwenzile lokho kangako sibili. Sifuna ukubonga uNkulunkulu ngempilo eyayiphakathi kwethu, eyasiphfumulelayo thina sonke, njengoDade Shakarian.

¹⁵ Futhi sifuna ukukhulekela uMfowethu Demos, Dade Rose. Futhi khumbulani, babe lokutshaywa okulukhuni kabi empilweni yabo, okokucina...ngubaba wakhe, lodadewakhe

manje kweyakhe... iminyaka yokucina. [Omunye ukhuluma loMfowethu Branham—Mhl.] Kodwa, futhi, yebo, ngaphansi... phansi, kwenyanga ezilitshumi; futhi uDade—Dade Edna, njalo.

¹⁶ Ngakho, ngiyazi ukuthi ngizwelana njani loMfowethu Demos. Ngangilobaba, ubhudi, umfazi, lengane, abahambayo phakathi kwensuku ezitshiyeneyo ezinlutshwana, ngakho ngi—ngiyakwazi ukuthi uzwa njani lokhu kusa. Ubakwazi kuphela lapho usima kulezo zicathulo, yikho lapho okwazi khona ukubana uzwele njani. Futhi... .

¹⁷ [Isistimu yokuKhwеза amazwi kuMphakathi ibanga umsindo—Mhl.] Yimi engikwenzileyo lokho. Uxolo. Ngitshaye enye into encinyane phansi lapha kwenye indawo, ngesandla sami. Ngakho ngi—ngiyaxolisa ngikwenze kwabalomsindo omkhulu, futhi ngingazimisela ngokukwenza.

¹⁸ Ngakho asisukumeni manje lapho si... nxa lisenelisa, nxa ku... Asikhothamiseni amakhanda ethu.

¹⁹ Baba oseZulwini, sibuthene lapha lokhu kusa ukuKukhonza, lokuKupha ukubonga lokudumisa, ngokuthumela uJesu uMhlengi wethu, ukuthi silethemba ngemva kokuba limpilo isiphelile, sibona ukuthi akuqondakali kangako ukuthi siphila lapha sonke isikhathi. Futhi, Baba, ukubona izimo ezizwisa usizi limizimba engangena kizo, siyathokoza ukuthi akudingi ukuba sihlale lapha isikhathi sonke. Wenze indlela yokuphepha, khona phansi esigodini sokufa.

²⁰ Futhi, Baba, silokubonga Kuwe lokhu kusa, ngempilo yomuntu owama kanye lathi, kungakapheli umnyaka odluleyo, ehlabela indumiso Zakho; uDade Florence Shakarian, njengoba sasimazi. Futhi Wasitshela kudala, okweminyaka, ukuthi lokhu kwakuzakwazakala, ukuthi kungabi ngokusethusayo kangako. Futhi siyazi lokho Okutshoyo kuliqiniso. Futhi—ke iLizwi Lakho lithi, “Umuntu ozelwe ngumfazi, ugcwele ngensuku ezimbalwa futhi ugcwele izinhlupho.” Siyazi lokho liqiniso, futhi, Nkosi. Siyazi sonke kumele siyehle phansi ngaleso sigodi. Ngakho siyaKubonga ngempilo yakhe eyayilapha emhlabeni. Futhi sikholwa ngokholo, ukuthi manje, lokhu kusa, usedlulile kulelikamelo lemikhuhlane elihawulisayo, esiya emzimbeni okhazimulayo ongasoze ugule. Futhi iziphiwo zakhe zokuhlabela, lelizwi ayelalo, lomoya wakhe osemuseni ngokujulileyo loKhristu! Ukuthi ubengaphenduka lokhu kusa, wayengeke akwenze loba kutheni; uzamele adlule kulokhu konke njalo. Lokho, manje sokuphelile, uselomama wakhe lobaba wakhe. Babize ingane yabo ekhaya. Ngakho, si—siyaKubonga.

²¹ Njalo sifuna ukukhulekela induduzo, yoMfowethu Shakarian, umzalwane wethu othandekayo, sisazi i—impilo leyo ayiphilileyo, lobuhlungu adlula kibo kulezi nsuku zokucina, lokuthi unjani; simbona eluphala, lenwele zakhe ziphela,

lamahlombe akhe egoba, futhi kunjalo ezama ukuhlala esenkundleni ngoNkulunkulu. Nkulunkulu, mnike amandla lamuhla. Siyakhuleka, Nkulunkulu, ukuthi Wena uzakukupha. Kubo bonke labo abadabukileyo phezu kokuhamba kwakhe, siyabakhulekela ngamunye.

²² Futhi sivumele, Nkosi, lapho sicabanga ngalokhu, sikhumbule ukuthi thina lathi kumele sihambe ngolunye usuku. Lapho sihlezi ndawonye lapha eBukhoneni beNkosi uJesu, sizacela ukuthi Ulethe lokhu kakutsha emikhumbulweni yethu. Futhi makuthi sihlole, njengalokho kunjalo, kumbe sihlolisise ngempilo zethu uqobo, ukuthi sibe ngaphansi kweGazi laseKholweni. Kuvumele, Nkosi.

²³ Manje njengoba ngizama ngaphansi kwalezi zimo ukuletha umbiko omncinyane ebantwini, lamuhla, ngiyakhuleka ukuthi Ungisize, Nkosi. Ngiqinise, ngoba ngi—ngi—ngiyakudinga, Nkosi. Futhi ngiyakhuleka ukuthi Uzakuvumela. Futhi makuthi enye into ikhulunywe ezakuKuhlonipha nje. Futhi nxa kukhona ongaphansi komsindo welizwi lethu lokhu kusa, ongalungiselelanga ukuhlangana lehola elibekwe phambi kwakhe, lesi makube yisikhathi lapho bezazinikela Kuye Owathi, “NgiyiNdlela, iMpilo, iQiniso,” leNkosi yethu uJesu Khristu. Ngoba sikucela eBizweni Lakhe. Amen. (Lingahlala phansi.)

²⁴ [Omunye kupulatifomu ukhuluma loMfowethu Branham—Mhl.] Umfowethu lapha ufuna ukubakwazi nxa umuntu wonke esizwa kahle. Ulama mayikhrofoni amabili asebenzayo. Kulungile lokho na? Liyezwa na? Phakamisani izandla zenu nxa lisenelisa. Liyezwa? Phakamisani izandla zenu. Kulungile.

²⁵ Ngiyaxolisa ukuthi kasila ndawo yokuhlala yabantu bonke lokhu kusa. Futhi siyathemba ukuthi kangisoze ngihlale phezulu lapha okwesikhathi eside kakhulu, okweneleyo nje mhlawumbe ukusiletha mhlawumbe ukubalwa kweLizwi; ukuthi iNkosi uNkulunkulu uzahlonipha iLizwi Lakhe elibalwayo, futhi uzasipha okomusa Wakhe, ukuze siMkhonze ngalo.

²⁶ Manje ngitsheliwe nguBilly Paul, lokhu kusa, ukuthi kungenzeka ukuthi siyakhuluma ngeSonto elandelayo eGrantway Assemblies of God, eTucson. Nxa ekhona olapha ovela eTucson, kungenzeka ngingakuboni liviki. Ngizakuba seGrantway Assembly of God, iSonto elandelayo.

²⁷ Ngakho manje sisanda kuphenduka nje sivela phezulu eMpumalanga, futhi ngingani ngiziphundele phansi kancinyane, ngokudla okwedlulisileyo, lomusa odlulisileyo wabantu phansi ezintabeni. Futhi—futhi ngagula, ngakho angizange ngizwe kahle liviki. Ngakho, lingikhulekele. Futhi . . .

²⁸ [Omunye uthi, “Ama-opossum amanengi kakhulu.”—Mhl.] Utheni? [“Ama-opossum amanengi sibili.”] UMFowethu Carl Williams lokusoma kwakhe, futhi ngithemba siyakufuna

khona manje, uthe, “Ama opossum amanengi sibili.” Kangazi ngalokho, Mfowethu Carl, kodwa osinti abanengi sibili.

²⁹ Ngakho ufuna ukukhulekela omunye umuntu lokhu kusa, ngani, Ngi—ngiyakuthakazelela ngeqiniso nxa kungaba ngeminye yemikhuleko yenu ngami, ngoba ngi—ngiyayidinga.

Manje sifuna ukuya eLizwini masinyane.

³⁰ Futhi kangifuni ukuligcina lapha isikhathi eside, ngoba ngiyakholwa kulokuxhunyaniswa kwefoni kudabula ilizwe lonke, kulokhu lokhu kusa, kuhamba yonke indlela kusuka oKhunjini lwaseNtshonalanga kusiya oKhunjini lweMpumalanga, kusuka eNyakatho leNingizimu. Eminengi, imibuthano eminengi ilalindawo njengaleyo elilayo lapha ethabhanekela. Kuxhunyelwe njalo ePhoenix, ukuthi yonke indawo inkonzo ezikhona, iyangena khona phakathi e . . . Futhi bayabuthana emabandleni lasemakhaya, lezinto ezinjengalezo, ngegagasi elihle sibili. Bathi kungcono kakhulu ukwedlula umsakazo. Yikuxhunywa kwefoni, bayafaka okwamukelayo kumbe imayikrofoni, kumbe loba yini okuyikho, ekamelweni. Futhi ba . . . Umkami wathi, evela eIndiana iviki edluleyo, phansi eTucson, kwakufana nje lokuma khona ekamelweni. Ngakho siyakhuleka ukuthi uNkulunkulu uzabusisa bonke labo abaphandle efonini lokhu kusa, loba ngaphi abakhona. Phezulu eNew York manje kuzakuba, o, emini, lezikhathi ezehlukeneyo lapho kudabula ilizwe.

³¹ Manje eBhukwini labaseRoma, isahluko 12, lendima 1 lo 2, sifisa—sifisa ukubala luMbhalo.

Ngakho ngiyalincenga, bazalwane, ngezihawu zikaNkulunkulu, ukuthi lina linikele imizimba yenu ibe ngumhlatshelelo ophilileyo, ongwele, lowamukelekayo kuNkulunkulu, kube yinkonzo yenu eqotho.

Njalo lingalingisi lumhlaba: kodwa liguqulwe ngokwenziwa zibentsha ingqondo zenu, ukuze lina lihlolisise okuyintando kaNkulunkulu, elungileyo lepheleleyo . . . elungileyo, eyamukelekayo lepheleleyo.

³² Manje, nxa iNkosi ithanda, ngifuna ukuthatha isifundo sami salokhu kusa, ekuthini: *Amandla KaNkulunkulu OkuGuqula.*

Ukuze lingalingisi lumhlaba: kodwa li . . . guqulwe ngokwenziwa zibentsha ingqondo zenu, manje, futhi lihlolisise lokho okuyilokho okulungileyo, epheleleyo, leyamukelekayo, intando kaNkulunkulu.

³³ Yisifundo esidala esijwayelekileyo leso abanengi babelusi benu abasisebenzisayo kusehla ngesikhathi senu. Sasetshenziswa kusukela lapho sibhalwa. Kukanti, into eyodwa mayelana ngeLizwi likaNkulunkulu, Aligugi, ngoba nguNkulunkulu. Alingeke liguge. Kuso sonke isizukulwane manje, kungafika, phose iminyaka engamakhulu angamatshumi

amabili lesificaminwembili, kumbe okwedlulayo, leliLizwi likaNkulunkulu labalwa ngabantu, abapristi, lokunjalo, futhi aLigugi. BengiLibala, ngokwami, okweminyaka engamatshumi amathathu lanhlano. Futhi isikhathi sonke ngiLibala, ngithola enye into entsha engayeqayo ngesikhathi sokuqala. Ngoba, Liphefumulelwe, NguNkulunkulu esimweni samabala. Bona, Yizifanekiso zikaNkulunkulu zikhuluma, futhi zibekwe ephapheni.

³⁴ Izikhathi ezinengi, umuntu wathi, “Awu, manje, umuntu wabhala leliBhayibhili.” Hatshi. IBhayibhili lithi, Ngokwalo, ukuthi uNkulunkulu wabhala iBhayibhili. LiyiLizwi likaNkulunkulu.

³⁵ Futhi alisoze lehluleke. UJesu wathi, “IZulu lomhlaba kuzakwehluleka, kuzakwedlula, kodwa aMazwi Ami akasoze ahluleke.” Futhi Alingeke lehluleke, futhi enguNkulunkulu, ngoba Kuyingxenyeye Yakhe.

³⁶ Futhi-ke wena uyindodana Yakhe lendodakazi, uyingxenyeye Yalo, futhi lokho kukwenza ube yingxenyeye Yakhe. Ngakho yikho sibuya ukuzodlelana ndawonye eLizwini likaNkulunkulu.

³⁷ Manje ibala leli *ukuguqulwa*, ngikhangele kusichazamazwi, izolo. Lapho, ngiphose ngalahlekelwa yikulandelela isikhathi obekufanele ngibe phezulu lapha, lapho ngidinga isifundo, futhi ngathola ibala leli, kumbe isifundo lesi, ngingatsho, uMbhalo. Futhi kusichazamazwi kutsho ukuthi kuyi “into eguquliweyo.” Izaku “guqulwa.” *UkuGuqulwa*, “ukwenziwa okwahlukileyo kulalokho okwakuyikho, bekuyi...isimilo futhi lento yonke isiguquliwe kukho,” *ukuguqula*.

³⁸ Futhi ngicabanga lokhu kusa, kuGenesisi 1. Lumhlaba wawungela simo, futhi wawungelalutho, futhi ubumnyama babuphezu komhlaba; kungelalutho kuphela ingxube ephelileyo. Futhi lapho lumhlaba ukuleso simo, uMoya kaNkulunkulu wahamba phezu kobuso bamanzi, futhi umfanekiso wonke wantshintshwa; kusuka engxubeni ephelileyo, kusiya esivandeni saseEdeni. Lawo ngamandla aguqulayo kaNkulunkulu, lawo angathatha enye into engasilutho futhi enze ulutho olumangalisayo ngakho. Amandla kaNkulunkulu aguqulayo!

³⁹ Futhi siyakuzwisisa lokho, ngokubala iMibhalo, ukuthi uNkulunkulu wayeyiminyaka eyinkulungwane eziyisithupha— eziyisithupha ekwenzeni amalungiselelo aleyi Edeni. Manje, Engabe engazange athathe isikhathi eside kangako; kodwa ukucabangela nje, futhi sikuthatha eMbhalweni lapho Okwathi khona “usuku olulodwa kuNkulunkulu, luyiminyaka eyinkulungwane emhlabeni,” lokho yikuthi, nxa uNkulunkulu emele abale isikhathi. Futhi uthi kwaku yiminyaka eyinkulungwane eziyisithupha Abalazo ekwenzeni umhlaba,

futhi Wayehlanye phezu komhlaba yonke inhlanyelo enhle. Lapho nje kwakulento yonke iphelele.

⁴⁰ Ngiyacabanga, izikhathi ezinengi, lapho labo abachothozayo beqala ukubala iBhuku likaGenesisi, baqala ukuLichothoza, ngoba kukhangeleka sengathi liyaZiphinda izikhathi zonke, kumbe likuphosele phandle lapha lalaphana.

⁴¹ Kodwa nxa nje singanzelela okwesikhatshana, singakangeni esifundweni sethu, ukuthi, uMose wabona umbono. Futhi uNkulunkulu wakhuluma kuye. UNkulunkulu wakhuluma kuMose ubuso ngobuso, indebe endlebeni. Manje, Akazange akhulume lomunye umuntu kanjalo, njengalokho Akwenza uMose. Manje, uMose wayengomkhulu, omunye wabakhulu babo bonke abaprofethi. Wayengumfanekiso kaKhristu. Futhi manje uNkulunkulu engakhuluma, Ulephimbo. Selazwakala. UNkulunkulu engakhuluma.

⁴² Futhi uNkulunkulu engabhala. UNkulunkulu wabhala iMilayo elitshumi ngomunwe Wakhe uQobo. Wabhala emidulwini ye—yeBhabhiloni kanye, ngomunwe Wakhe. Wakhothama phansi futhi wabhala etshebetshebeni ngesinye isikhathi, ngomunwe Wakhe. UNkulunkulu engakhuluma. UNkulunkulu engabala. UNkulunkulu engabhala.

⁴³ UNkulunkulu unguMthombo womusa wonke laMandla, lenhlakanipho yonke yaPhezulu, ikuNkulunkulu. Ngakho-ke, ngisazi ukuthi, UnguMdali kuphela okhona. Akula omunye umdali kodwa uNkulunkulu. USathane angeke adale, lakancinyane, uyaphambukisa kuphela lokho okudaliweyo. Kodwa uNkulunkulu unguye kuphela uMdali.

⁴⁴ Ngakho-ke, Wadala ngeLizwi Lakhe. Wathumela iLizwi Lakhe. Ngakho inhlanyelo yonke Ayeyifake phezu komhlaba, Wabumba leyohlanyelo ngeLizwi Lakhe uQobo, ngoba kwakungela olunye ulutho lokwenza inhlanyelo ngalo. Wayezibekile, futhi zazingaphansi kwamanzi. Wathi nje, “Makube khona *lokhu*, futhi makube khona *lokho*.”

⁴⁵ Manje siyafumana ukuthi, izikhathi ezinengi, kukhangeleka sengathi iBhayibhili liyaphinda phinda kumbe lisitsho enye into elingaKutshongo. Njengo kuthi, kuGenesisi 1 siyathola ukuthi, “UNkulunkulu wadala umuntu emfanekisweni Wakhe uQobo, emfanekisweni kaNkulunkulu Wamdala; owesilisa lowesifazana Wabadala.” Futhi-ke Uyaqhubeka, lezinto ezinengi zenzakala phezu komhlaba.

⁴⁶ Khona-ke siyafumanisa, kwakungela muntu okulima umhlabathi. “Khona-ke uNkulunkulu wadala umuntu ngothuli lomhlabathi.” Lowo kwakungumuntu owahlukileyo. “Futhi Waphefumulela umoya wempilo phakathi kwakhe, futhi waba ngumphefumulo ophilayo.”

⁴⁷ Umuntu wokuqala wayesemfanekisweni kaNkulunkulu, okunguMoya. UJohane 4, uthi, “UNkulunkulu unguMoya,

futhi labo abaMkhonzayo kufanele Bamkhonze ngoMoya langeQiniso.” Kodwa uNkulunkulu unguMoya. Futhi umuntu wokuqala, lowo Amdalayo, wayengumuntu kamoya, futhi wayesemfanekisweni lasesimweni sikaNkulunkulu.

⁴⁸ Futhi-ke Wafaka lumuntu enyameni, futhi umuntu wawa. Ngakho-ke uNkulunkulu wehla phansi futhi waba semfanekisweni womuntu, ukuthi Angahlenga lowo muntu owileyo. Leyo yindaba yeVangeli yeqiniso, ngokubona kwami—kwami.

⁴⁹ Manje, uNkulunkulu, eminyakeni eyinkulungwane eziyisithupha, wayehlanyele zonke lezi inhlangano ezimangalisayo, kumbe Wayekhulume iLizwi Lakhe. “Kuzakuba ngalindlela. Lesi sihlahla sizakuba khona. Lokhu kuzakuba khona.” Yonke into yayiphelele. Kwakukuhle nje. Futhi Walayela inye ngayinye yalezonhlangano ukuthi zizakuba khona, zazizaziguqula ekubeni yisilimo saluphi uhlobo lwempilo iLizwi likaNkulunkulu eyaye ilikhulume kizo ukuba zibe yikho. Nxa kwakuyisihlahla som-okhi, sasiyakuthela um-okhi. Nxa kwakuli lala, sasiyakuthela ilala.

⁵⁰ Ngoba, uMdali omkhulu wayethumele nje iLizwi Lakhe, futhi inhlangano eyiLizwi yayikhona inhlangano yeqiniso ingakabunjwa. Futhi iLizwi labumba inhlangano. Bona, “Wenza umhlaba ngezinto ezingabonakaliyo.” Bona, We—Wenza umhlaba ngeLizwi Lakhe. UNkulunkulu wakhuluma izinto zonke ukuthi zibe khona.

⁵¹ Futhi enguNkulunkulu, uMdali, ekhuluma izinto zonke zibe khona, kufanele ukuthi kwakungumhlaba opheleleyo. Kwaku yi—yindawo enhle. Kwaku yi—yiparadisi eqotho lapha emhlabeni.

⁵² Manje, njengoba, yonke indawo kufanele ibe lesigodlo kwenye indawo. Lumhlangano omkhulu ulesigodlo, futhi lumhlangano wezikhulu zesonto ilesigodlo, futhi ibandla lilesigodlo. Futhi uNkulunkulu ulesigodlo. Futhi-ke lindawo enkulu, isizwe esiphila kuso, silesigodlo. Futhi-ke liEdeni enkulu yayilesigodlo, futhi isigodlo sayo sasibekwe esivandeni seEdeni, kumbe eEdeni, empumalanga kwesivande.

⁵³ Futhi uNkulunkulu wabeka phezu kwalokhu, ukubusa yonke indalo Yakhe enkulu lapha emhlabeni, indodana Yakhe lomlobokazi wendodana Yakhe, uAdamu loEva.

⁵⁴ UNkulunkulu wayenguBaba kaAdamu. “UAdamu wayeyi...indodana kaNkulunkulu,” ngokutsho kweMibhalo. Wayeyindodana kaNkulunkulu.

⁵⁵ Futhi uNkulunkulu wamenzela umncedisi, ngomzimba wakhe uqobo; mhlawumbe ubambo luvela enhliziyweni yakhe, ukuze abe seduze laye, futhi wamenzela umncedisi. Isibili kwakungakabi ngumkakhe, kungakabi ukwedlula indoda; Wayesekukhulumile nje khona. Futhi nanko lapho uhlupho

olweza khona, uSathane wamfumana uAdamu engakamfumani. Ngakho, kwaku yiLizwi Lakhe Ayelikhulumile.

⁵⁶ Ngiyakhuluma lokho, angifuni ukuqeda isikhathi esinengi kikhohlo. Kodwa abanye benu lingadideka kancinyane, ikakhulu abanye babantu phezulu e—phandle eNingizimu, kukhangeleka uthola lokhu kudida kancinyane, eMbikweni lowo engilawo ovela kuNkulunkulu lamuhla, ebantwini, lokho mayelana ngenzalo yenyoka. Futhi ngizakuya ngekhaya, iNkosi ithanda, olunye lwalezi nsuku, eJeffersonville. Ngifuna umbiko ongaba amahola ayisithupha, futhi ngiqondise konke lokho, bona, ngakho kuzakubeka esimweni sokuthi lizakubakwazi lokho esikhuluma ngakho. Futhi kuyi ITSHO KANJE INKOSI. Kuliqiniso njengalokho okwakuyikho lapho Kubona uDade Florence engakahambi, iminyaka ethile. Bona, KuliQiniso. Futhi manje, thina . . . mhlawumbe akuzwisiswa.

⁵⁷ Uba omunye engabuya kimi, enye into ephambeneyo, lami ngingayekela ukuzwisisa, ngokwami. Ngingeke ngifune ukuchothoza lokho omunye akutshoyo. Kasimelanga sichothozane omunye lomunye. Kangilacala lokwenza lokho; Ngiyayibonga iNkosi. Ngichothoze isono lokungakholwa; kodwa hatshi umuntu othile, bona, a—angikwenzi. Si—singabazalwane labodade, silwisa, siyeza phansi lapho uDade Florence abuya khona izolo ekuseni, bona. Yena . . . Sonke—sonke kumele sibuye ngaleyo ndlela. Futhi kakusiyo njongo yami uku—ukuzama ukuchothoza umzalwane kumbe udade ongasoze avumelana lawe. Hatshi, kakube kude lami ukukwenza lokho! Angikhohlo ukuthi lingathola ithephu engake ngabiza ibizo lomuntu kiyo. Okuyikuthi, ngake ngezwa izikhathi ezinengi ukuthi umuntu wayephambanisekile, kodwa lokho kuphakathi kwabo loNkulunkulu. Kodwa lokho okubi, ngendlela yesono le . . . Lokungazwisisi kwezinye izikhathi akusikho sono lokuba yisono, yikungazwisisani nje kwabantu. Futhi ngi—ngithemba munye lamunye wethu silelungelo lokuchaza ukuzwisisa kwethu.

⁵⁸ Manje luMdali omkhulu wayebeke indodana Yakhe edaliweyo. Manje, uAdamu wayeyindodana Yakhe yokuqala edaliweyo. UJesu wayeyiNdodana Yakhe *ezelwe* yodwa, bona, Wayezelwe ngumfazi. Kodwa uAdamu wavela nta esandleni sikaNkulunkulu, endalweni.

⁵⁹ Manje isigodlo, ekanye leNdodana Yakhe—Yakhe lomlobokazi weNdodana Yakhe phezulu kwakho konke, kwakukhangeleka kuphelele. Kwaku le—lendoda, inhloko yakho konke, indodana Yakhe uQobo lomlobokazi wakhe.

⁶⁰ Futhi yonke inhlangano yayiphelele, amalala, lama okhi, lotshani, lezinyoni, lezinyamazana. Futhi yonke into yayikuhlelo olupheleleyo ngoMlayo kaNkulunkulu, “Ungaguquli imvelo yakho. Ithela okohlobo lwayo, inhlangano

yonke! Okhi, ungaphambuki ube yisihlahla sepopo.” Bona? “Lala, ungaphambukiswa kwenye into. Kodwa inhlanyelo yonke ngokohlobo lwayo!” Futhi Waye—Waye kukhangele kudlula ezikhathini.

⁶¹ Futhi Wayekhulume iLizwi. Futhi Amandla Akhe amakhulu adalayo ayebumbe lezizinto ezabuyayo, futhi lendoda lomfazi. Futhi babeyinhloko ngoba babeyi. . .babebakhulu kwezinye zonke insendo. Futhi Wababeka njalo ngaphansi kokunakelela kwento efanayo Abeka izihlahla, inyamazana, lokunjalo: ILizwi Lakhe. Akufanelanga ngitsho lakancinyane, loba ngaziphi indlela, bephule iLizwi lelo. Kumele bahlale Lapho. “Ungasusi lutho Kulo, kumbe ungezelele ulutho Kulo! Kumele uphile ngaleliLizwi.”

⁶² Futhi ingqe kuphela indalo leyo yayingabakhona njenga lokho, UDade Shakarian ubezakube engahambanga lokhu kusa, ingqe kuphela yayingahlala kunjalo, umnotho omkhulu kaNkulunkulu! Yilokho esikukholwayo esibuyela kikho. Siyabuyela kuleyo ndawo, leyo ndawo.

⁶³ Lapho lokho kusa kwesikhombisa, lapho uNkulunkulu ekhangela phezu kwakho konke, futhi Wathi, “Kuhle. Ngi—Ngiyathokoza ngakho. Yebo, Ngi—Ngi—Ngiyathokoza Ngikwenzile. Futhi konke manje kuhlelekele. Futhi sengibeke ithemba Lami endodaneni Yami lakumkayo, ukuthi—ukuthi baza (benze inhloko yakho konke), ukuthi bazalikhangele futhi babone ukuthi lilungile, ukuthi yonke into izathela okohlobo lwayo. Manje ulamandla okukwenza lokho.” UNkulunkulu khona-ke wathi, “Awu, nxa konke kulungile, futhi akungeke kube ngolunye ulutho, ngoba yisifiso Sami uQobo. Yiyo indlela eNgikufuna ngayo. Futhi Ngikukhulumile ngaleyo ndlela, futhi aMazwi Ami akulethile khona kanye ngendlela ebeNgikufuna ngayo. Futhi nanko kulapho. Konke kuhle!” Ngakho iBhayibhili lathi, “UNkulunkulu waphumula ngosuku lwesikhombisa, emisebenzini Yakhe yonke.”

⁶⁴ Futhi yonke into ihlelekele, ukuthela okohlobo lwayo. Manje khumbula, “ukuthela.” Lapho Efaka inhlanyelo emhlabathini, inhlanyelo ingamila kuphela ngamandla empilo ephakathi kwayo, ukuyiguqula kusuka enhlanyelweni ibe yisilimo, kumbe loba yini okwakuyiyo. Amandla akhe okuguqula! Manje, uNkulunkulu wabeka inhlanyelo phakathi lapho, ilokwenzisa kokuthi izakuba yilokho Akutshoyo ukuthi izakuba yikho. Futhi ingqe kuphela yahlala endaweni yayo efaneleyo, izakuba yikho kanye lokho uNkulunkulu akutshoyo ukuthi izakuba yikho. Yayifanele ibe ngaleyo ndlela, ngoba Wayeyenze ngaleyo ndlela, futhi wenza indlela. Ukuthi, loba yini ehlala endleleni Yakhe, emzileni Wakhe weLizwi, kuzamele ithele khona kanye njenge Lizwi Lakhe elathi izakwenza. Ayingeke isuke lapho. Iqondiswa khona kahle nje. Ngakho, kanye lakho konke kusethembeni lendodana Yakhe uQobo,

ukuthi kuzakuba ngaleyo ndlela, khona-ke uNkulunkulu wathi, “Konke kuhle, ngakho Ngizakuphumula nje. Futhi inye ngayinye yaleyo nhlanyelo ilamandla kiyo, ukuziguqula ukuba luhlobo eNginyifisa ukuthi ibe yilo. Yikho okufanele ibe yikho, ngoba Nginike inhlanyelo yonke amandla okuguqula, ukuzenza, ngokwenelisa kwayo manje ukuzenza khona kanye eNgifuna ukuthi ibe yikho.”

⁶⁵ UNkulunkulu kakaze aguquke. Kuyafana nje lamuhla njengalokho Ayeyikho lesi sikhathi! UNkulunkulu uzimisele ukwenza enye into. Uzayenza. Akulanto ezakumMisa. Uzakwenza!

⁶⁶ Manje emva konke sokukuhle futhi kwahlelwa, uNkulunkulu wezwa eqinisekile manje ukuthi lokhu kuzakuba kahle, futhi-ke, lapho Ekwenza, khona-ke kweza isitha. Ngiza... UNkulunkulu wapha amandla okuguqula. Futhi ngizabiza lumfo, ngamandla okunga—okungadali njalo, kodwa ngi... Wayelamandla okukhubaza, hatshi ukuguqula; kodwa ukukhubaza. Manje, loba yini okukhubaziweyo kuthethwe esimweni sakho sokuqala, kulenye into engahambanga kuhle ngakho.

⁶⁷ Iminyaka ethile edluleyo, ngiphatirola, ngihamba ngidlula emasimini omumbu, Ngangicabanga ngokwe, kwakulogatsha olwalwephuke esihlahleni, futhi lwaluwele emahlangeni omumbu. Futhi uhlanga lwaluzama ngamandla alo onke ukuphakama lume njengalokho okufanele lube yikho, kodwa lwalukhubazekile ngoba enye nto yayenzakele. Futhi ugodo lwalulele phezu kwayo.

⁶⁸ Khona-ke siyathola intandela yasegangeni emasimini. Lokho, inengi lenu madoda lapha, futhi mhlawumbe labanye benu lina bafazi... nxa livela eKentucky. Abafazi basebenzisa ikhuba ngale ngokufana lendoda, bangene emasimini le—lekhuba, silibiza ikhuba elilentamo yedada elidala, futhi siqume i—intandela sizikhuphe. Ngoba, nxa ungazange ususe lezontandela phandle, lapho umumbu wawusemfolweni, njenga *lokhu*, khona-ke leyo ntandela yayifinyelela, ibambe lowo mumbu, futhi izithandele ngalapho kancane kancane, kalula sibili, ngokudlelezela, okokuthi ungeke utsho ukuthi kuyathandela. Futhi ekucineni kuyaqina lokuqina, futhi kudonse lowo mumbu uze ukhubazeke. Ikudonsele kuyo, ikudonsele evinini layo; kuyikhubaze kulokho obuyikho, kube ngenye into. Kukanti ngumumbu, kodwa ngumumbu okhubazekileyo.

⁶⁹ Futhi sonke silokhu sisemfanekisweni kaNkulunkulu. Kodwa abanye bakhubazeke kakhulu, njengamadodana kaNkulunkulu, abahamba ngokuphambene leLizwi Lakhe futhi endleleni leyo—leyo Ayesenze futhi wasinika ukuthi sihambe ngayo. Kubeka olunye ulutho, umhlaba uyasitshilela

phandle kwendlela, usidonsele duze kwawo, futhi kude laleyo encinyane, indlela elukhonjwana leyo Asihlanyela kiyi, ukuba ngamadodana lamadodakazi kaNkulunkulu. Isono senze linto embi kumadodana lamadodakazi kaNkulunkulu.

⁷⁰ Umkhubazi! Ngiyazi ukuthi lokhu kukhangeleka ukuba ngokungajwayelekanga ukukhuluma ngakho ngalindlela, “uku—ukukhubaza,” kodwa yikho lokho ayeyikho; wakhubaza, kumbe waphambukisa. *Ukuphambukisa* kutsho “ukuguqulwa, ukwenziwa into eyahlukileyo.” Futhi *ukukhubaza* kuyinto efanayo, ukuthi kulethiwe njalo kwakhubazwa, futhi “kwenziwa ngenye indlela.” Kukanti lokhu kuyinhlanyelo efanayo, kodwa ikhubaziwe.

⁷¹ Manje siyathola ukuthi lowumkhubazisi laye ube lobunengi besikhathi esifanayo, ukukhubaza, njengoNkulunkulu ayelaso ukuguqula. Manje wahlanyela inhlanyelo yakhe, kumbe, kazange ahlanyele inhlanyelo yakhe, yena... esivandeni saseEdeni. Kusukela kuleso sikhathi, ubeleminyaka eyinkulungwane eziyisithupha zokukhubazisa iNhlanyelo kaNkulunkulu, iLizwi likaNkulunkulu; ukuyiKhubazisa, ukuYenza enye into eyahlukileyo; lapho e... isikhathi sokuqala uEva emlalela, futhi wazitholela nje isitsho esincinyane.

⁷² Khumbula, kuqala uSathane wacaphuna lowo Mbhalo nje kasobala ngokungaba yikho, “UNkulunkulu ukhulume ukuthi, ‘Lingadli kuso sonke isihlahla esivandeni saseEdeni?’” Bona? “Kaliyi kudla kuso sonke isihlahla?”

⁷³ Futhi khumbula manje, uEva wathi, “Yebo, singadla kuso sonke isihlahla; kodwa isihlahla esiphakathi kwesivande, akumelanga ngitsho sisithinte.” Manje mkhangeleni, embikweni wakhe, etshibilikisa iLizwi lelo nje kancinyane. Ekuthini... uEva wathi, “Ngoba uNkulunkulu wathi, ukuthi, nxa singakwenza lokhu, lolosuku siya ‘kufa.’”

⁷⁴ Wathi, “O, ngeqiniso kawuyi kufa.” Bona, yena wayengu—ngumuntu, wathi, “Wena—wena—wena kwenze lokhu manje. Futhi, li—lilu—liluhlobo lwabantu abangaziyo. Wena, ngeqiniso, awazi izinto zonke. Kodwa nxa ungahlanganyela kulokhu, khona-ke uzakuba lenhlakanipho, uzakuba lolwazi. Uzakubakwazi okuhle kokubi futhi ube njengabonkulunkulu, wena, nxa ungahlanganyela kuphela okwaleyi nhlakanipho engilayo. Ngiyazi, kodwa kawukwazi.”

⁷⁵ Okuyikuthi, kulungile ukuba lenhlakanipho. Kodwa nxa inhlakanipho iphambene, nxa inhlakanipho ingayisiyo inhlakanipho eqondileyo kuNkulunkulu, inhlakanipho yaPhezulu, futhi ibe yinhlakanipho yemvelo; Angilandaba ukubana silesayensi enganani esilayo, futhi yini okunye, kumbe imfundo, ingekadeveli. Ngizakufakaza kini, iNkosi ithanda, ngemizuzu emilutshwana. Kungokukadeveli.

⁷⁶ Impucuko ngekadeveli. Ngisanda nje kutshumayela ngalokho. Wonke amasiko emhlabeni, wonke amandla esayensi, lakho konke, kungokukadeveli. Livangeli lakhe alitshumayelayo, elolwazi, esivandeni saseEdeni. Futhi uthethe lololwazi, ulwazi oluphambukisiweyo, oluphambene leLizwi lentando lecebo likaNkulunkulu. Futhi manje ubeleminyaka eyinkulungwane eziyisithupha ukwenza khona kanye lokho uNkulunkulu akwenzayo, kuphela ngendlela ephambukisiweyo, futhi wathatha isikhathi esilinganayo ukuletha iEdeni yakhe phakathi. Manje ule Edeni lapha emhlabeni, futhi igcwele ngenhlakanipho, lolwazi. Lelo kwakulivangeli lakhe ekuqaleni, ulwazi, inhlakanipho, isayensi. UNkulunkulu akaze avumele kokunjalo. Futhi ngi—ngifuna ukuthi likhangele okomzuzu. Wakwenza lokhu, futhi ngenxa yokuthi wayengumuntu wenhlakanipho yomhlaba.

⁷⁷ Manje, kunzima ukutsho lokhu. Ku—kunzima kakhulu, ngoba ukukhuluma ebantwini abazwa ngendlela efanayo engiyenzayo, lendlela ebengiyiyo okweminyaka eminengi. Kodwa kusukela ekuvulweni kwalezo Mpawu eziyisiKhombisa, zalezo Ngilosi nje zingemuva kwentaba ngaphetsheya, *Leli* sekube liBhuku elitsha. Yizinto ebezifihliwe, ziyembulwa njengoNkulunkulu wathembisa kuSambulo 10, Wayezakwenza. Futhi singabantu abalenhlanhla labo uNkulunkulu abakhethileyo, abomhlaba, ukuthi singabona lokuzwisisa izinto lezi; okungayisikho inganekwane ethile, ingqondo yenyama yomuntu ezama ukukufanisela. KuyiLizwi likaNkulunkulu libonakalisiwe, lifakazelwe, ukuthi liqondile. Kufakazelwe, hatshi ngesayensi; kodwa ngoNkulunkulu, ukuthi Kuqondile. UNkulunkulu, njengoba ngatsho ngaphambilini embikweni, uNkulunkulu kadingi muntu ukuchasisa iLizwi Lakhe. UnguMchasisi Wakhe uQobo. Uthi kuzakwenzakala, futhi kwenzakale. Lokho yikuthi, U—Uyakuqinisa, lokho kuyakuchasisa.

⁷⁸ Iminyaka emilutshwana edluleyo lapho, thina abantu bephentekhosti, lapho a—amanye amabandla esitshela ukuthi sasi “hlanya,” thina “sasingeke, uMoya oNgcwele wawuyinto eyedluleyo.” Kodwa siyathola ukuthi isithembiso sikaNkulunkulu sasikuloba ngubani othandayo, futhi manje sazi ngokwahlukileyo. Bona, futhi nje lokho kukancane kancane, linto isivulekile.

⁷⁹ Futhi manje Wathembisa ukuthi imfihlakalo ezazifihliwe kulezo, zonke lezo zikhathi zebandla, zizakwambulwa khona ngesikhathi sokucina. Futhi Uyasazisa manje. Sesisesikhathini sokucina. Silapha manje.

⁸⁰ Manje, uSathane nguye umsunguli wempucuko. Ungumsunguli wesayensi. Ungumsunguli wemfundo.

Wena uthi, “Kuliqiniso lokho na?”

⁸¹ Kulungile, kasibaleni eLizwini likaNkulunkulu manje, uGenesisi 4, futhi kasibuyeleni futhi nje sibone okomzuzu. Ngiyazi nginga . . . uba ngingathatha isikhathi eside, uMfowethu Carl mhlawumbe uzangitshela. Kodwa, uGenesisi, isahluko 4, lendima 16, iyaqhubeka ikhuluma lapha, ekuqaleni, lokho uNkulunkulu akwenzayo, ukuze abeke isiqalekiso phezu kwendoda lomfazi, lakho konke ababekakwenza; futhi kungayisiso *isiqalekiso* phezu kwabo, kodwa ukubatshela lokho okwakuzakwenzakala, futhi uqalekise umhlabathi ngenxa kaAdamu. Futhi siyathola lapha manje, ukuthi uEva wayelamaphahla. Futhi omunye wabo wayengokaSathane, lomunye wabo wayengoka Nkulunkulu.

Manje wena uthi, “Uh-oh! Hatshi. Manje, Mfowethu Branham!”

⁸² Umzuzu nje. Ngitholeleni uMbhalo owodwa, loba ngaphi, otsho ukuthi uKhayini wayeyindodana kaAdamu. Ngizalitshengisa eMbhalweni lapho Okuthi khona, “UKhayini wayengowomubi,” hatshi uAdamu.

⁸³ Manje nanzelela lapho ekhulelwa lapha. Siqala kusahluko 4, kuqala.

Futhi uAdamu wamazi . . . umkakhe; futhi wasethatha isisu, futhi wabeletha uKhayini, futhi wasesithi, ngizuze . . . wathi manje, ngizuze indodana evela eNKOSINI.

⁸⁴ Yeboke, kwakumele kube njalo. Kungelandaba lokuthi kwakuliwule kumbe loba yini, kwakumele kuvele kuNkulunkulu, bona, ngoba leyo yinhlangano Yakhe, kungumthetho wenhlangano Yakhe, kufanele ilethe loba yinhlangano ewonakeleyo, inhlangano ephambukisiweyo, kumbe yini eyikho. Kumele ithole, kungenani. Kungumlayo Wakhe.

Futhi wasebuya ebeletha umfowabo uAbela.

⁸⁵ Akasaphindanga wabamazi. UAdamu wamazi umkakhe, futhi wasebeletha uKhayini futhi wabeletha uAbela, amaphahla. USathane wayelaye lokho kusa, uAdamu ngaleyo mini.

⁸⁶ Liyabona ukuphikisana okukhulu ephepheni lapha, ngiyakholwa, eTucson manje, ngomfazi lowo ezala umntwana onsundu lomntwana omhlophe, ngesikhathi esifanayo. Waphila lendoda yakhe ngalokho kusa, lendoda leyomini. Futhi indoda yayinakekela i . . . indoda emhlophe yathi izanakekela umntwana wayo uqobo, kodwa indoda ensundu kuzamele inakekele owayo uqobo. Bona? Ngiyakwazi lokho, ekuzalanisaneni kwezinja lokunjalo, ngeqiniso kuzakwenza, nxa kungamahola amalutshwana ngamuva. Lokhu kuyakufakazela.

87 Manje ukutshengisa lapho impucuko eyavela khona, manje kasibaleni uGenesis lapha, kusahluko 4 sikaGenesis njalo, futhi sibone lapho. Indima 16.

Futhi uKhayini wasesuka ebusweni bukaNkulunkulu, wasehlala elizweni laseNodi, ohlangothini lwase mpumalanga kweEdeni.

Futhi uKhayini wamazi umkakhe; futhi wasethatha isisu, futhi wabeletha uEnoki: futhi wakha idolobho, futhi wabiza ibizo ledolobho, nge . . . lendodana yakhe, uEnoki.

88 Impucuko yaqalisa. Udokotela Scofield, lapha eBhayibhilini lami leScofield, uthi, “Impucuko yokuqala.” Nanzelela, khona-ke wazala amadodana, futhi benza ama-ogani lemnyuziki. Eyalandelayo wazala amadodana, futhi waqala ukwenza ezinye izinto, izimanga, ukwakha amadolobho, futhi—futhi wenze amachacho ethusi, layo yonke inhlobo yezinto. Bona, yikho lokho akwenzayo, waba yimpucuko yokuqala, eyayingeka Khayini. Wenze into efanayo phansi ezikhathini.

89 Manje kasifikeni lapho ngendima 25, futhi sikhangele lokho okulandelayo okwakuyikho.

Futhi uAdamu waphinda wamazi umkakhe, manje, futhi wasezala indodana, futhi wabiza ibizo lakhe uSethi: Ngoba uNkulunkulu, wathi, ungibekele enye inzalo esikhundleni sikaAbela, lowo uKhayini ambulalayo.

Futhi uSethi . . . Laye uSethi, kuye njalo wasezalelwa indodana; futhi wabiza ibizo layo uEnosi: futhi ngaleso sikhathi abantu baqala ukubiza ibizo leNkosi (ohlangothini lukaSethi, hatshi abohlangothi lukaKhayini).

90 Bona, lokho kuhlakanipha okukhulu lokho esibambelela kikho! Siyini isikhomanisi lamuhla, ngubani unkulunkulu wabo? Ngabahlakaniphileyo, isayensi. Kuyini esikwenzayo, kungenani? Siphila ngaphi? Nakana amazwi lawa lamuhla.

91 Manje ulohlobo lwakhe lweEdeni, uSathane uyakwenza manje. Kuliminyaka ezinkulungwane eziyisithupha, ubumbile (hatshi ukudala), kodwa, wakhubaza umhlaba wonke kaNkulunkulu, Izidalwa zakhe, inyamazana, ukuzalanisa, ukuxubanisa; izihlahla, izilimo, abantu; lasenkolweni, iBhayibhili, ibandla; waze wazitholela isivande esigcweleyo seEdeni, sesayensi, yonke into ehamba ngesayensi. Izimota zethu, yonke into esilayo, yaphiwa kithi ngesayensi, lokho umuntu akwenzileyo. Futhi uleEdeni lakhe elikhulu lapha; ukufakaza uMbiko uze ngesikhathi esifaneleyo, ukufakaza ukuthi akusikho esinye isikhathi kodwa uSambulo 10! Khangela ekuxubanisaneni lamuhla, ukwenza engcono, kumbe, enhle

kakhulu, hatshi engcono. Khangela abantwana abancinyane lamuhla.

⁹² Ngahambisa indodakazi yami kudokotela wamazinyo, izolo, futhi wathi amazinyo akhe ayetshilana. Umzalwane phansi eTucson, uMfowethu Norman, wayelendodakazi yakhe encinyane, lamazinyo akhe ayephumela phandle. Futhi udokotela wamazinyo uyakutsho ukuthi masinyane, uyakholwa, ukuthi mhlawumbe ezikhathini ezizayo, ukuthi abantu bazazalwa, amazinyo emila loba ngayiphi indlela. Yikudla lokho esikudlayo, ukudla okuxutshanisiweyo.

⁹³ Like labala yini i*Reader's Digest*, inyanga edluleyo, ngoBilly Graham, umvangeli ohloniphekayo? Belilalele kuye na? Ngiyamkhulekela manje ukwedlula loba nini. Lapho ekhuluma kulabo abalamakhola aphenyulelweyo, lokunjalo, ngobunye ubusuku, ekubeka kulabo abafundisi. Enye into yenzakele kuye. Ezinye zalezi nsuku, ngiyathemba uyabona isikhundla sakhe lapho akhona, nanzelela, manje ubiza kusuka eSodoma, lelo dolobho eliphambukileyo. Futhi manje nanzelela lokhu ku*Reader's Digest*, uBilly wayesebuthakathaka kakhulu okokuthi wayengasenelisi lokubamba imihlangano yakhe. Futhi bamtshela ukuthi kwakufanele agijime, ukuzelula umzimba, lokunjalo. Ngakho uyagijima imayila ngosuku, ngiyakholwa kunjalo, kumbe enye into ukuzelula umzimba.

⁹⁴ Umuntu ubolile. Usendo lonke lwabantu lonakele. Yonke into injengalokho eyayiyikho emandulo kungakabi lokubhujiswa komhlaba ngozamcolo. Kuphanjanisiwe ngokupheleleyo, kwaphendulelwa, kwehluka emfolweni uNkulunkulu abahlanyela kiwo. Isono, ngesayensi lokukhohlisa, sokuphendulele usendo lonke lwabantu.

⁹⁵ Like labala njalo ngaphansi nje kwaleyo ndatshana, lapho eyathi khona, “Kulezi nsuku, ukuthi amankazana amancinyane labafana baseminyakeni yabo yaphakathi laphakathi, ngokwesimo somzimba, phakathi kweminyaka engamatshumi amabili futhi lamatshumi amabili lanhlanu ubudala”? Kucabange.

⁹⁶ Ekudaluleni ngobunye ubusuku, ngadobha inkazana iminyaka engamatshumi amabili lambili ubudala, esikhathini sokucina ukuzala, ngambiza. Futhi yikho lokho udokotela wakhe ayemtshela khona.

⁹⁷ Bona, kungoluwileyo, usendo olonakeleyo olubotshelwe ukuya esihogweni. Ngiyazi ukuthi lokho kuzwakala kungela kuhlonipha, kodwa kuliBhayibhili, bona, ukuthi kuliqiniso; futhi usendo esiphila kulo, lesi sizukulwane sabantu.

⁹⁸ Manje nanzelela lamuhla, ukuxubanisa inhlobo zenkomo, ukuxubanisa inhlobo zezilimo; futhi isayensi iyatshibilika iphenduke lapho, isayensi efanayo ekwenzayo, ithi, “Yikho okuchitha usendo lonke lwabantu.” Liyakubala ngokufana

lengikwenzayo. Awu, kungani bengakumisi? Kungenxa yokuthi abangeke bakumise. ILizwi likaNkulunkulu lithe kuzakuba ngaleyo ndlela. Kodwa nxa bengacabanga okomzuzu, bayizisetshenziswa, njengoJudasi Iscariyothi, bebeka yona kanye into uNkulunkulu athi izakwenzakala. Kukwenza nje khona kanye ngesimiso sabo sesayensi.

⁹⁹ Ngokucubungula kwakhe kwesayensi, ngendlela efanayo akhohlisa uEva, usekhohlise ibandla njalo, lapho uEva wayengumfanekiso. Manje, manje uAdamu umfanekiso lapho njalo, kumbe uEva, bengisitsho, owebandla, nanzelela lokho okwakwenzayo. Ngokuzulazulela ulwazi, weqa umudwana phakathi kokuhle lokubi, ngokulalela impambukiso kaSathane, kumbe ukukhubaza, kweLizwi likaNkulunkulu lasekuqaleni.

¹⁰⁰ Futhi manje amabandla lamuhla asekhubazekile. Manje kangikhulumi ngabantu, umuntu ngamunye. Ngikhuluma mayelana ngebandla lomhlaba. Elinye litshilwe ngenye indlela, lelinye litshilwe ngeyinye, futhi, ngesayensi. Indlela efanayo ayenzayo. Useqhuba ukusongela kwakhe, uSathane ukwenzile, okukaIsaya 14:12.

¹⁰¹ Asibaleni lokho okomzuzu nje. EBhukwini likaIsaya, kasiqaliseni isahluko 14, indima 12.

Uwe kanganani uvela ezulwini, O Lusifa, ndodana yokusa! uphoselwe phansi emhlabathini, wena owawisela phansi izizwe!

Lowu nguIsaya embona embonweni, bona, esikhathini esizayo.

Ngoba wathi enhliziyweni yakho, Ngizakwenyukela emazulwini, Ngizaphakamisa isihlalo sami sobukhosi ngaphezu kwenkanyezi zikaNkulunkulu: Ngizahlala njalo phezulu entabeni yenhlangano, . . . ezinhlangathini zenyakatho:

¹⁰² Injongo kaSathane, kusukela eEdeni, kwakuyikuzenzela iEdeni lakhe uqobo; futhi aziphakamisele phezulu, ukuze inkanyezi zikaNkulunkulu zimkhonze, amadodana amkhonze. Futhi ukuqhubile impela manje, futhi lapho esekwenzile lokhu futhi wakuletha phakathi ebandleni. Lokho, angiyi kungena kokunengi. Loba nguphi wenu olalela kuwo amathephu liyazi mayelana ngakho. Ukuthi—yilo kanye ihola esiphila kilo, futhi nguSathane okwenzileyo ngohlelo lwemfundo, okufanele ngcono, lokhu okungcono, lokho okungcono. Futhi bengazi, isikhathi sonke, bahamba beqonde khona kanye ekufeni. Abaphumputhekisiweyo, bekhokhela iziphofu, abakhokheli abaphumputhekileyo bezizwe, abakhokheli abaphumputhekisiweyo besayensi, abakhokheli abayiziphofu bebandla, iziphofu zikhokhela iziphofu. UJesu wathi, “Bayekeleni benjalo, bonke bazawela emgodini.”

103 Lapha nanzelelani umfanekiso wamaEdeni amabili efanekiswe ndawonye kakhulu, kuze kuphose kukhohlise abaKhethiweyo uqobo. UMathewu 24:24 watsho ukuthi kuzakuba ngaleyo ndlela. Kodwa ngifuna sime okwemizuzu emilutshwana futhi siqaphelise lawa maEdeni amabili, lento eyodwa ikakhulu, ukuthi iBhayibhili lisitshela njani ukuthi iLizwi likaNkulunkulu laletha kanjani leyo Edeni, lokuthi iLizwi likaNkulunkulu lisixwayisa njani ukuthi enye iEdeni izabuya.

104 Manje, siyakwazi ukuthi kufanele kube lenye iEdeni, nxa singalalela njalo kumprofethi, uPhawuli, kwabaseThesalonika beSibili isahluko 2. NgingaSibala nxa lifuna.

Lowo ozikhukhumezayo; lolo *suku kaluyi kufika*,
lweNkosi, kuze kuthi *lowomuntu wesono embulwe*, . . .

. . .lowo ohlala ethempelini likaNkulunkulu,
ezikhukhumeza *phezu kwakho konke okuthiwa*
nguNkulunkulu, ukuze yena njengoNkulunkulu
akhonzwe njengoNkulunkulu.

105 Cabanga ngalokho! Manje uIsaya 14, umprofethi watsho ukuthi wabona “ULusifa, enhliziyweni yakhe,” ngombono ngaphansi kokuphefumulelwa kukaNkulunkulu, “esithi uzakwenza lokho.” KuIsaya, iminyaka engamakhulu ayisificaminwembili ngaphambi kukaPhawuli, kumbe kungaphose kube yilokho.

106 Manje lapha, iminyaka engamakhulu ayisificaminwembili eyalandelayo, uPhawuli uyambona, uza endaweni yakhe. Nanzelelani, kuya phezulu, iEdeni yakhe; iEdeni yakhe yesayensi, kanye lomhlaba wakhe wesayensi, kanye lebandla lomlobokazi lesayensi, konke phansi kwe—kwelizwi lo “lwazi,” amaseminari amakhulu, amadigri amakhulu, izinhlalo zemfundo.

107 Lalela, mfowethu, dade, munye lamunye wethu uzakuhamba leyondlela uFlorence ayihambileyo. Ngiyakucela, eBizweni likaJesu, ukuqaphelise Lokhu. Linqaphelisi mina. Ngingumfowenu. Lokho—lokho akusikho. Qaphelisani iLizwi engilikhulumayo, eleBhayibhili likaNkulunkulu. Futhi likhangele, liqinisiwe ngokupheleleyo eLizwini likaNkulunkulu uQobo, esikhathini esiphila kiso, lapho esikhona.

108 Lezi inhlelo zingumphikuKhristu impela, ngokwazo. Manje, kumele abe leEdeni, wathi uzakwenza. Nanti iLizwi likaNkulunkulu elilula lisithi uzakwenza, futhi lapha sikhangele khona phandle futhi simbona ekwenza. Ukwenzile ngokuhlakanipha kwakhe, wezesayensi, umlobokazi wenhlanganiso yesonto. Uzakuthatha inkokhelo, ezinye zalezi nsuku, ngeNhlanganiso yamaBandla oMhlaba ezabekwa. Wonke azakuba laye.

109 Elinga abantu, hatshi ngoba bangabantu ababi; bahlanyelwa kulowomfolo oqondileyo, njengomumbu, kodwa uSathane wahlanyela intandela, okuthiwa yisayensi, ukucubungula, imfundo, amadigri abodokotela. Kwesinye isikhathi abasoze bakuvumele kuphuluphithi ngaphandle kokuthi uveze idigri lobudokotela elivela kwenye iseminari kwenye indawo. Konke akulunganga! Hatshi abantu; luhlelo olungayisilo. Futhi manje kuyini olukwenzileyo? Konke kwakhwela phezulu njalo, futhi kwaletsa umhlaba wonke jikelele (ngexuku lokuxubanisa, lokuphambukiswa kweNhlanyelo yomdabu kaNkulunkulu) kwenye ingxube esebunyameni.

110 Kodwa ngiyathokoza kakhulu ukuthi uNkulunkulu uyasikhumbula njalo, ukuthi Ulokhe hamba phezulu kobuso besimo. Wathembisa ukuthi Uzakwenza, futhi abize umhlambi omncinyane ozakuba nguMlobokazi Wakhe.

111 Nanzelelani lapha njalo manje, ukuthi kuphelele okunganani lawa mabandla akufanekisayo, kumbe lawa maEdeni.

112 UNkulunkulu, ngeNhlanyelo yeLizwi Lakhe! Futhi kulento eyodwa kuphela engaphilisa iLizwi, futhi lowo nguMoya, ngoba Uphu iMpilo eLizwini. Futhi lapho iMpilo eLizwini ihlangana leMpilo kaMoya, iyathela loba yini iNhlanyelo eyikho.

113 Manje nanzelela lokho okwenzakalayo. Esivandeni seEdeni kwakulomkhonomi kaNkulunkulu wokuba msulwa, futhi kwakungesinye so—sokugcwala kwezikhathi. Ukugcwala kwesikhathi sokuqala sasimsulwa, abantu babengazi sono. Babengazi lutho ngesono. Bonke uAdamu loEva babenqunu, kodwa babefihliwe ekubeni nqunu kwabo, ngeveyili likamoya ebusweni babo. Babengakwazi ukuthi babenqunu, lakancinyane, ngoba babefihliwe. Ngoba, ivelyili likaNkulunkulu engqondweni zabo uqobo, babengazi ukuthi okuhle lokubi kwakuyini. Futhi bonke bemile lapho benqunu, kwatshengisa ukuthi ulwazi lwalungakabuyi kibo, bona, ukuthi babenqunu. Bobabili babenqunu futhi bengakwazi.

114 Manje nxa lingavula, nxa lifisa ukukwenza, kumbe likubhale phansi, kuSambulo, isahluko 3. UMoya oNgcwele ebikezela lesi isikhathi sokucina, esiKhathini seBandla lePentekhosti yeLawodikeya ensukwini zokucina, Wathi, “Wena unqunu, futhi uyisiphofu, futhi awukwazi.”

115 Nanso iNhlanyelo kaNkulunkulu, ingaphansi kobumsulwa, bengazi ngitsho lakancinyane ukuthi babenqunu, phansi kweveyili likaMoya oNgcwele, libamboza esonweni.

116 Futhi manje esikhathini sebandla lokucina, siyathola lapha ukuthi banqunu njalo, futhi bengakwazi. Kodwa akusilo veyili likaMoya oNgcwele. Liveyili uSathane alembesa phezulu kukaEva emuva-le, ivelyili lenkanuko, ivelyili lenkanuko. Bangcolile

kakhulu baze bangakwazi ukuthi banqunu, abafazi bethu esitaladeni, begqoke okabhudula, izigqoko ezikhanukisayo.

¹¹⁷ Omunye umuntu wangithumela isiqephu ephepheni ngolunye usuku, salesi sigqoko esitsha abazakusigqoka, Ngicabanga, ama-intshi alitshumi lane kusukela esinqeni, kumbe enye into. Futhi ngiyamangala nxa abethu—abethu abafazi bayananzelela ukuthi lelo liveyili lenkanuko?

¹¹⁸ Manje u—ubungathi, “Ngingafakaza, phambi kukaNkulunkulu, ukuthi angilacala ngobufebe endodeni yami, kumbe ngi—ngi . . . konke lokhu.”

¹¹⁹ Kodwa kunjalo, ekwaHlulelweni, uzabizwa ngokuthi “isifebekazi.” IBhayibhili latsho njalo. UJesu wathi, “Loba ngubani okhangela umfazi ukumkhanuka, usevele wenza ubufebe laye enhliziyweni yakhe.”

¹²⁰ “Uyisiphofu, unqunu, futhi kakwazi!” Hatshi labo abafazi abancane abadubekayo phandle ngale; kakula lutho engimelana labo ngalo. Yibubi lobo! Futhi uhlelo lwebandla lukhangeleka lusehluleka ukukunanzelela kumbe ukumelana lakho; luyabavumela bagele inwele zabo, bezicomba combe, labokabhudula lezinto, ngaphansi kwebizo lesiKhristu. Kuyinto bani embi okuyiyo! Bona, banqunu njalo, eEdeni likaSathane, futhi abakwazi. Abakwazi.

¹²¹ Ngiyakholwa ukuthi ngiyabona, mhlawumbe, ngikhangele nganeno lapha, ichibi lokubhukutshela, ukuthi abafazi phandle ngale khathesi. Nxa lowo mfazi engananzelela kuphela ukuthi lokho akwenzayo, kodwa akakwazi. Unqunu. Umzimba wakhe uyahlonipheka. Uyakhulula impahla uNkulunkulu amgqokisa zona, ngesikhumba, okwalesi sizukulwane. Uyaqhubeka esiquma. Unqunu, ngaphansi kwebala lokuthi, “impucuko, imfundo yaphezulu, impucuko engcono, ukuziphatha okuphezulu.” Mangibe leqiniso ukuthi lokhu kuyathophela phakathi. Konke ngokukadeveli, futhi kuzachithwa ekuBuyeni kweNkosi uJesu. Kuzachithwa, lokuncinyane kwakho. Kakuyi kuba lento eyodwa esalayo.

¹²² Futhi, o, mngane, elizweni lonke, lapho lingilalele lapha ePhoenix, cabangani ngalezo zinto! Lilapha ngaphansi kwazo. Manje, uJesu wathi, “Bazakukhohlisa abaKhethiweyo nxa kusenzeka.”

¹²³ Umoya wokuqala wawu . . . iveyili lokuqala kwakuliveyili elingcwele, uMoya oNgcwele, futhi wayengamelanga akhangele okungaphandle kwaLokho. Kodwa lapho—lapho uSathane eqalisa ukukhuluma laye ngolwazi, wenza okokulunguza kancinyane emhlabeni.

¹²⁴ Futhi yikho kanye lokho indodakazi yakhe, ibandla, elikwenzileyo. Kumele ubone, kumele ugqoke njenge ngewethi zamabhayisikopo, kumbe amajaha kumele benze njengo Elvis

Presley kumbe—kumbe uPat Boone, kumbe—kumbe abanye balabo bantu, ngaphansi kwebizo lenkolo.

¹²⁵ UPat Boone uyiChurch of Christ. UElvis Presley ungumPhentekhostali. Abantu ababili abalamadimoni abaphosele umhlaba engxubeni embi kakhulu ukwedlula uJudasi Iscariyothi akwenzayo ekuthengisweni kukaJesu Khristu. Kabakwazi khona. Labo abafana abakwazi lokho. Akula lutho engilalo lokumelana labafana labo—labo, amadoda, ngumoya okufuqayo.

¹²⁶ Yeqela nje kulolo hlangothi kancinyane, yeka leyo ntandela ithole nje ukubambelela okukodwa okuncinyane kulelo khoba lalowo mumbu, ngesikhathi esisodwa, khangela lokho okuthathi ndawo; umumbu usuhambile. O, yebo, sokuvele kwawubamba. Futhi yiyo indlela okuzakwenza ngayo. Kuzakwenza sikhathi sonke. UEva wenza ukulunguza nje okukodwa emhlabeni.

¹²⁷ Futhi mangikhulume enye into kini, mfowethu lodade. KuJohane wokuQala, isahluko 2 lendima 15, singaYibala nxa lifisa ukukwenza, iBhayibhili lithi:

... *Nxa sithanda umhlaba*, kumbe izinto zomhlaba, kungenxa yokuba *uthando lukaNkulunkulu alukho* ngitsho *phakathi* kwethu.

¹²⁸ Manje, ibala lapho ayisilo *umhlaba*; libala lesiGriki, elithi *kosmos*, elitsho ukuthi “uhlelo lomhlaba.” Nxa sithanda amafashini omhlaba, umhlaba, nxa sithanda indlela zosuku, nxa sicabanga “lesi yisikhathi esihle, o, silazo zonke lezi izinto,” nxa ucabanga lokho, kungenxa yokuthi ukucabanga kwakho akulunganga. Kuphambukisiwe ngudeveli. “Ngoba nxa uthanda uhlelo lomhlaba, lezinto zalumhlaba wamanje, kungenxa yokuthi uthando lukaNkulunkulu kalukho ngitsho kuwe.” Kukhumbule lokho. O Nkulunkulu! Khangela lokho esikukhangeleyo!

¹²⁹ Lapha ngifuna ukuma okomzuzu nje futhi ngilitshele indaba encinyane. Ngezwa umfundisi evela eMpini yoMhlaba yokuQala. Babephosele. . .

¹³⁰ Njengo Sathane ekuqaleni, lapho esiza esivandeni saseEdeni. Wayengeke agebhe lezo Nhlangano. Wayengeke azichithe. Kodwa wazifafaza ngetshefu, futhi kwakhubaza iNhlangano, ayizange ithele uhlobo lwayo. Kwakhubaza iNhlangano yomdabu.

¹³¹ Futhi yikho konke lokhu inhlelo zenkolo. Balokhu bengamadodana lamadodakazi kaNkulunkulu, kodwa kuyakhubazwa. Bayahamba ebandleni, befuna ukwenza okuhle. Usista akangeni ekubeni ngusista ukuba ngumfazi omubi. Umtshumayeli kedluli esikolo nje ukuba ngu—ngu—ngumuntu omubi. Kawujoyini ibandla, futhi uxhawule izandla, ufake ibizo lakho ebhukwini, kumbe lobayini oyenzayo ebandleni lakho, ukuba ngumuntu omubi. Wenza lokho ukuba ngumuntu

omuhle. Kodwa yinkohliso, yikukhubazwa okukwenzayo. USathane wakufafaza. Bona? UNkulunkulu kakaze abe lenhlanganiso. Akula nto enjalo loba ngaphi etholakala eMazwini kaNkulunkulu.

¹³² UNkulunkulu yinhlanganiso yethu, sihleliwe Kuye, uMzimba, kuNkulunkulu, eZulwini. Kunjalo. Amabizo ethu aseBhukwini leWundlu lokuPhila. Nanzelela.

¹³³ Kodwa, bona, ngiyakwazi kunzima kakhulu, kodwa ngi—ngifuna ukuthi libekezelele okwesikhathi eside kancinyane nxa lithanda. Ngesikhathi sempi yomhlaba...Lingixolele ngokuphambuka esifundweni sami.

¹³⁴ Kodwa ukwenza lumcijo, be—bengifuna ukulipha ukuhlolisisa kwami kwalokho uSathane akwenzayo eEdeni: wafafaza itshefu embi yokufafaza. Lingathanda ukwazi ukuthi lokho kufafaza kwakuyini na? Ngingalitshelela. Ngilendlela yakho, amabala amabili: ukungakholwa, okuphikisana lokholo, wafafaza ukungakholwa, ukuthandabuza. Futhi isayensi yagcwalisa indawo yayo. Lapho okulesikhala, lokho kwangena eNhlanyelweni, uSathane wagcwalisa lesosikhala ngolwazi lesayensi lempucuko, futhi kukhubaze yonke, indalo yonke kaNkulunkulu.

¹³⁵ Ngiyazi licabanga ukuthi ngilibeka ogatsheni, kodwa ngisogatsheni kanye lani. Futhi sonke silapha ukuzama ukuthola lokho esingakwenza. Kasitsho lezo zinto ukuba ngabehlukileyo. Kumele siqiniseke.

¹³⁶ Thina, ngamunye, sabuya phansi ekucineni komgwaqo, lapho esizakuphendulela khona ilizwi lonke. Khona manje, siyazi ukuthi amazwi ethu...Lapho sizalwa, ukukhala kwethu kokuqala konke kuya ethephini. Kuzakukhaliswa njalo ngoSuku lokwaHlulelwa. Lezigqoko ozigqokayo zizatshengiswa ebusweni bakho, ngoSuku lokwaHlulelwa. Lesayensi ikutholile lokho, ngethelevizhini. Bona, ithelevizhini kayiyenzi umpikitsha, iyawusakaza kuphela. Umbala wempahla, sonke isikhathi unyikinya, umcabango wonke osengqondweni yakho, uyagcinwa impela kurekhodi kaNkulunkulu. Futhi leyo nto enkulu izabekwa khona phambi kwakho, zonke ngazinye izigqoko ezingcolileyo owazigqokayo; sonke isikhathi lapho usiya eshopu yokugela, ugela lezo nwele uNkulunkulu akunika zona. Kuzakubanjalo. Uzakuphendulela. Kawungeke unyikinyeke khona lapho, loba nje imicabango yenhliziyi yakho lapho ukwenza, kuzakhaliswa khona phambi kwakho. Uzakuphepha kanjani? “Sizakuphepha kanjani uba sidelela usindiso olukhulu kangaka?” Bona? Asiyi kuphepha. Ukuhamba konke, lemicabango yenhliziyi, ibhaliwe khona kwesinye isibanga, loba umbala wempahla ozigqokayo. Ithelevizhini, ithelevizhini elombala iyakufakazela khona, iyakukhupha futhi ikutshengise,

bona, futhi lokho nje yisibanga esisodwa kwezintathu lezo esiphila kizo. Bona?

¹³⁷ Manje ukuthi itshefu isitshaye kanjani ibandla, yatshaya umhlaba! Itshefu kaSathane phezu kweNhlanyelo, usefake izikhala kiyo futhi kwayibangela ukuba ikhubazeke. Kanengi nengi, kuyatshona ngokujulileyo enhliziyweni zamabandla, lasenhliziyweni zabantu lakho konke, isayensi, isayensi. Kuze kube yindawo lapho usendo lwabantu, ngokuxutshaniswa... ngiyakholwa inhlanyelo yonke kufanele ithele okohlobo lwayo. Futhi usendo lwabantu, lesilimo, futhi lakho konke kuxutshaniswa, sokusilethe endaweni; ekudleni ukudla kwethu okuvela emhlabathini, okuyikuthi, imizimba yethu, exutshanisiweyo, sokufake ingqondo zethu zonke... Manje, nxa imizimba yethu isehla, eminyakeni engamatshumi amabili kusiya kumatshumi amabili lanhlanu ubudala, ngenxa yezicucucu ezonakeleyo, ngokudla okuxutshanisiweyo, ngabe izicucucu zobuchopho bethu zingonakali na? Kayisizo zicucucu lezo, njalo na? Yiso isizatho uRicky egijima esitaladeni lapha, kanye lemota elesiqubu esikhulu; lapho uRicketta, oElvitta, labanengi babo, njengalokho singabiza ibizo, phandle lapha bengqunu ngokungaphelelanga phambi kwabantu, bengaselangqondo, bengaselangqondo zokuhlonipha kumbe ukuziphatha.

¹³⁸ Endabeni yami encinyane. Lumfundisi wathi wayephansi esibhedlela, futhi wathi abafana abanengi belele ethenteni, abanye... Wayebuye evela phandle. Wathi waphuma phandle lapho, futhi esinye isiphathamandla samtshela, sathi, "Mfundisi, sifuna ukugibela siphume, ukukhangela emasimini phandle ngale." Babephosele limastadi legasi yechlorine, njengalokho ababekwenza kulezo nsuku.

¹³⁹ Futhi wathi, "Ngaphuma phandle lapho, Mfowethu Branham," wathi, "kwakungela xolo esihlahleni, kwakungela siqinti sotshani. Kwakuyikusa kwePhasika." Wathi, "Kwakukhona izigwagwagwa phansi lapho, isiphathamandla sasesithatha irekhodi yazo, futhi abone nxa kwakulolutho olwalungenziwa ngazo, duzane laseArgonne Forest enkulu." Wathi, "Lapho ngime lapho ngingedwa," wathi, "Ngakhangela phezulu, wathi, 'O Nkulunkulu, leyi yindlela okuza kiyo.'" Kunjalo, konke kuyeza. Konke kwakutshisiwe, kungela mpilo loba ngaphi lakancinyane, utshani butshisiwe; isihlahla, ngalawo magasi, izihlahla zabalawa, yonke into yabalawa, zatshilwa, zilenge phansi, lapho inhlamvu lezinto ezazikudubule khona.

¹⁴⁰ Nxa lowo kungasimfanekiso womhlaba lamuhla, lapho uSathane afafaza khona ukungakholwa kwakhe, ukuxubanisa kwakhe, isayensi yakhe, ulwazi lwakhe! Kuze kuthi, lokho okwakuyikho ekuqaleni, lapho uNkulunkulu ebeka uAdamu loEva esivandeni, lelo paradisi elihle kungela kufa, kungela

mkhuhlane, kungelasizi, futhi lento yonke iphelele isehlweni, khangela lokho iDDT kaSathane ekwenzileyo! Uyingxube. Akula lutho oluseleyo kukho.

¹⁴¹ Wathi, “Ngaqala ukukhala. Ngabuyela emuva, ngakhangeka edwaleni.” Wathi, “Ngaya nje khona ngale futhi ngakhangela edwaleni, ngalifuqela ngale. Phansi ngaphansi kwedwala kwakuliluba elimhlophe elincinyane likhula, into ephilayo kuphela eseleyo, ngoba yayisithelwe lidwala.”

¹⁴² Nkulunkulu, Dwala lami, sisitheze lamuhla, O Nkulunkulu, lapho lawa matshefu ephapha yonke indawo ebizweni lesayensi lemfundo. Sisitheze. Ngigcine kuze kube yilololusuku, O Nkulunkulu, ngumkhuleko wami. Manje ngithemba ukuthi thina, munye ngamunye, singaphansi kwalelo Dwala, uKhristu.

¹⁴³ Ngatshumayela nje ngolunye usuku, abanengi benu lakuzwa. Ngangisiya phansi ngidlula amagusu, ngizingela, futhi ngakhangwa ukutshibilika. Futhi ngakhangela, futhi lapho kwakulele ibhokisi legwayi elingelalutho kumbe iphakethi, kumbe loba yini elikubiza ngakho. Futhi kuyinkampani, angizwa kufanele ngibize ibizo labo, kodwa inkampani yegwayi yayile. . . balesitsho, “Isefa yomuntu ocabangayo, ukunambitha komuntu obhemayo.”

¹⁴⁴ Ngaqala ukuhamba phansi phambili ka—kancinye emaguswini, futhi Enye into yangikhanganga, “Buyela kulelo phakethi legwayi.”

¹⁴⁵ Ngacabanga, “Baba oseZulwini, ngiya phansi lapha kulesosihlahla lapho labo osinti abakhulunywa khona babakhona Nguwe, ngokunye ukusa. Kungani Ungibiza ukuba ngibuyele?”

¹⁴⁶ Futhi enye into yathi, “Ulentshumayelo ezayo ngeSonto. Isihloko sakho sibhalwe kikho.”

Ngacabanga, “Ephakethini legwayi?” Ngabuyela emuva.

¹⁴⁷ Futhi ngaqala ukucabanga, “Isefa yomuntu ocabangayo,” yinkohliso bani okuyiyo! Nxa indoda yayiyindoda ecabangayo, ibingasoze ibheme lakancinyane. Kodwa, uyabona, abantu bayakuginya lokho.

¹⁴⁸ Ngiyakholwa kwakuyiminyaka emibili edluleyo, lapho ngikweminye yemihlangano emikhulu, Ngaya embukisweni womhlaba lapho usoKhunjini lweNtshonalanga. Futhi babelomfanekiso kaYul Brynner labanengi babo lapho. Futhi abezesayensi, abanengi babo, babephakathi kwewolu yinye, ngengozi yokubhema. Ukuthi badonsa njani leyontuthu ngemabhulu, futhi bathatha Umciso wepenseli omcinyane phezu kwenikothini bayisusa lapho futhi bayifaka emhlane wegundwane, futhi balifaka ekhejini, ngensuku eziyisikhombisa laligcwele imvukuzane lingasenelisi ukuhamba. Bona? Wathi. . . Wakudonsa ngasemanzini.

Wathi, “Sefa!”

¹⁴⁹ Wathi, “Sefa? Akulanto enjalo.” Wathi, “Wena...” Manje, leyi yisayensi ngokwabo. Bathi, “Awungeke ube lentuthu ngaphandle ube lethara. Ithara yenza intuthu.”

¹⁵⁰ Futhi into kuphela okuyiyo, kuyibuqili ukuthengisa igwayi elinengi, lapho lokho...Nxa...Angithembi ukuthi licabanga ukuthi angila nhlonipho kumbe odlulisa amalawulo. Lowo develi emuntwini, omenza abheme, ukuzibulala. Lapho e—efuna inikhothini yomhlanga wegwayi owodwa, lokho kuzagwalisa isifiso sakhe, manje inkampani ibuya lalobu buqili obukhohlisayo, futhi ithi, “Isefa yomuntu ocabangayo.” Kuzamele abheme imihlanga emine kumbe emihlanu, ukwenza ithara eneleyo kuwe (ukumsuthisa) njenga lokho okwenzileyo ngowodwa. AmaMelika ethengisa ukufa kubafowabo labodadewabo! Angikuzwisisi.

¹⁵¹ Kodwa kunjalo, phakathi lapho, ngacabanga, “Kule Sefa yomuntu ocabangayo eqondileyo.”

¹⁵² Manje, nxa umuntu ebhema, khumbula, kuletha ukunambitha komuntu obhemayo. Khona-ke, nxa ungeke ube de...ugcwalise isifiso sentuthu uze ufake intuthu lapho, uthola...kufanele uveze ukunambitha, ngakho, ubhema imihlanga emine, kumbe emihlanu, futhi ubhadale okunengi kwakho ukwedlula ongakwenza, ubhema nje umhlanga owodwa ojwayelekileyo. Bona, yibuqili, ukuthengisa ngobuqili; ukhohlisa abantu, amaMelika. Lapho ngicabanga ngoValley Forge, uGeorge Washington; lababili kwabathathu bamasotsha akhe, futhi bengela zichathulo enyaweni zabo, kulolo suku oluqandayo, ukusenza umkhonomi esiyiwo! Futhi-ke amaMelika athengisela umMelika, umfowabo lodadewabo, ukufa, ngaphansi kobuqili bamanga, okwemali engcolileyo, impande yesono sonke. Inkanuko yemali, uthando. Into yonke isibe yibuhlanya, bengazi ukuthi linto yonke izabhubha! Kodwa nxa ungatholi intuthu, awungeke ube lokunambitha.

¹⁵³ Khona-ke ngacabanga, “KuleSefa yomuntu ocabangayo.” ISefa yomuntu ocabangayo! Futhi ngathatha isifundo sami ekuthini “ISefa yomuntu ocabangayo iletha ukunambitha komuntu ongcele.”

¹⁵⁴ Ngakho ngacabanga ukuthi inhlanganiso zamasonto ethu zenze okunengi njengalokho, bengenisa abantu phakathi futhi bazibize amaKhristu lokho kunga ngayiphi indlela. Ngani? Bathola abanengi kunhlanganiso zamasonto abo kumbe izinhlanganiso. Sithola abanengi phakathi lapho ngoba sibavumele bangena ngaphansi kwalokhu, lokho, lokunye, laloba yini. “Lokho kakwenzi ngitsho umehluko, kuphela nje bafaka ibizo labo ebhukwini futhi bathi bangumKhristu. Yikho kuphela. O, ‘ngokholo usindisiwe.’ Kumele ukholwe.” Udeveli wenza into efanayo. Yebo.

¹⁵⁵ Kumele uzalwe kutsha, futhi lokho kubuya ngeSefa kaNkulunkulu! Manje kuleSefa yomuntu ocabangayo. NgiYibambile esandleni sami. Ayiyikuveza ukunambitha kwenhlanganiso yesonto, kodwa ngeqiniso Izakusuthisa ukunambitha komuntu ongewele, uyazi.

¹⁵⁶ Engadlula njani umfazi olenwele ezigeliweyo kuliSefa? Engadlula njani umfazi labokabhudula edlula Kuyo, kumbe amabhulugwe, lapho iBhayibhili lisithi, “Kuyisinengiso kuNkulunkulu, umfazi ukugqoka isembatho leso esihambelana lendoda”? Futhi kungaba njani indoda ecabanga ngokwayo, iphume phandle lapha futhi igqoke njengabafazi, avumele inwele zakhe zikhule njengomfazi, zehlele emehlweni akhe, zilengile, futhi zitshilelwe phezulu njenga *lokho*? Indoda igqoke impahla zomkayo zangaphakathi. Umfazi ugqoke impahla zakhe zangaphandle. Isefa yomuntu ocabangayo? Indoda ecabangayo kayiyi kwenza lokho, kumbe umfazi ocabangayo akayi kukwenza. ILizwi likaNkulunkulu aliya kukuvumela kwedlule.

¹⁵⁷ Kakulanto eyodwa engedlula kulelo Lizwi. NguMoya oNgewele, futhi Uletha iLizwi phakathi kwakho, futhi Liveza ukunambitha komuntu ongewele.

¹⁵⁸ Khangela lamuhla, uRicketta esitaladeni, othandekayo, umzimba omuhle uNkulunkulu amnika wona, futhi uSathane ewusebenzisa. Futhi uzagqoka okungela mbeko, engazi ukuthi iviki kusuka lamuhla engabe ebola engcwabeni.

¹⁵⁹ Ngisiza phansi esitaladeni lapha kungasi kude. Ngangitshumayela emhlanganweni omkhulu eAssembles of God phetsheya oKhunjini lweNtshonalanga, emhlanganweni phandle eSouthwestern Bible School. Ikhosikazi elincinyane lihamba phansi emgwaqweni, okuncinyane... begqoke zona impahla ezincinyane, amabhikhini, loba yini elikubiza khona, lomphetho ulengela phandle, elengwani yomfana wenkomo lamabhutsu. Ngangisiya phezulu emgwaqweni. Ngacabanga, “Umfo omncinyane ohawulayo, umntwana womunye ubaba, wabekwa lapha ukuba yindodakazi kaNkulunkulu, futhi usebe ngumjibila wokuhuga kadeveli.” Ngacabanga, “Ngiyakholwa ngizatshibilika futhi ngibuyele, ngitshele lowomntwana.” Wakhangeleka ukuba elingana loSarah wami lapho, iminyaka elitshumi lesikhombisa, iminyaka elitshumi lesithupha ubudala, kumbe enye into. Ngacabanga, “Hatshi, kungcono ngiyekele. Ngizakuya nje phezulu emgwaqweni futhi ngimkhulekele. Nxa omunye umuntu wangibona ngisima futhi ngikhuluma laye, kungangcono ngingakwenzi.”

¹⁶⁰ Manje, futhi lalalani, madodana kaNkulunkulu, ngenani kuleyo ndawo efanayo, laba oJezebeli bosuku bayadlalela kuwe, kodwa umuntu ocabangayo uzacabanga kuqala. Engabe muhle kakhulu, kungaba njalo “ngingaba lesikhathi esihle

laye,” kodwa kuzakuthathela umphefumulo wakho, mfana; abanye benu lina mankazana, kulaba oRicky! ISefa yomuntu oCabangayo iveza ukunambitha komuntu ongcewele.

¹⁶¹ Lina madoda atshadileyo, lapho libona abafazi esitaladeni njenga lokho, lina madodana kaNkulunkulu, alinanzeleli lokho okwathathi ndawo ekuqaleni kokuqala? Lapho isayensi yayenze abafazi bababahle kakhulu emhlabeni wokubhujiswa ngozamcolo, kwaze kwathi amadodana kaNkulunkulu athatha amadodakazi abantu (hatshi amadodakazi kaNkulunkulu), futhi uNkulunkulu akazange akukhohlwe. Babhidliza into yonke; isayensi, kukuhle sibili. Kwakuvame ukuba. . . Liyananzelela isibuhle babafazi buphakama ngensuku zocucina, yisibonakaliso sokucina; uNkulunkulu ukufakazile. Ngakho, sebenzisa iSefa yomuntu ocabangayo, uzakuba lokunambitha komuntu ongcewele. Kuzakuthathela ikhaya lakho. Kuzakuthathela isikhundla sakho. Kuzakuthathela yonke into olayo; ngaphandle kwalokho, umphefumulo wakho! Kuzakuchitha umuzi wakho. Ungaba lenye indoda ikhulisa abantwana bakho, kumbe omunye umfazi ekhulisa abantwana bakho.

¹⁶² Thatha iSefa yomuntu ocabangayo, kuzaveza ukunambitha komuntu ongcewele. Lapho uqala ukuya eshopu yokugela inwele, kumbe enye into okunye, futhi bakutshela, “Uzatshaywa likhanda, uyazi.” Thatha iSefa yokucabanga yomfazi, lokho iBhayibhili elakutshoyo, bona, khona suka kukho. Bona? Ungakwenzi.

¹⁶³ Ngingumfowenu, futhi ngiyalithanda. Akula lutho engilalo ngani. UNkulunkulu uyazi. Futhi yikho okungenza ngikhulume izinto engizenzayo, kungenxa yo—yothando lukaNkulunkulu kini. Nxa umuntu engahamba phandle ngale futhi bengakutsheli, umalusi wakho akuvumele uhlale ngalapho futhi wenze njengalokho, akakuthandi. Angeke akuthande. Ngingeke ngifune lolo hlobo lothando ebafazini. Ngifuna ukuba lokunambitha okungcewele kudadewethu. Ngifuna ukuthi abe ngudade wami ngempela. Hatshi omunye umuntu ongathi, omunye akhulume ngaye ngokuba muhle kakhulu lokuthi unjani, futhi lalezo ndlovukazi zocansi, “Uyahamba kowami. . .” Huh-uh. Hatshi. Ngimfuna elikhosikazi!

¹⁶⁴ O Nkosi, ngigcine ngaphansi kweDwala. Yebo. KwabaseEfesu 5:26, indlela eyodwa kuphela ongadlula ngayo kulelo Dwala, yikuba, “Ugezwe ngamanzi okwehlukana ngeLizwi.” Kunjalo.

¹⁶⁵ Manje, ungavumeli ludeveli ekufafaza ngemfundo yakhe. Hatshi, hatshi. Kuzabulala imfunzelelo yakho. Ungavumeli udeveli athathe lokho, “Awu, ngingowebandla lapho umama wami ayengena khona, lelo ubaba wami, ugogo wami.” Ungavumeli udeveli ekufafaza ngalokho. IBhayibhili selivele lathi, eziKhathini zeBandla eziyiSikhombisa, lezinto lapho,

konke kufubile! Kunjalo. Into yonke ibolile. Into yonke yisilonda esibhibhidlayo. Ungamvumeli akufafaze, uthi, “Awu, yikuziphatha okuphezulu. Singabafundileyo kakhulu kulalokho esasivame ukuba yikho ensukwini zakudala.” Lingamvumeli udeveli abeke lokho phezu kwenu. Ngilitshengise uhlelo lwakhe lonke lwempucuko, imfundo lesayensi. Ulakho khona ebandleni, futhi lingalaleli kulokho. Susani amakhanda enu phandle kwalawo ma-television angcolileyo lezinto!

¹⁶⁶ Futhi isifundo sethu sithi, “Lingalinganiswa, kodwa liguqulwe.” Hatshi ukungena phakathi futhi lithi, “Ngaqiniswa, ngeSonto.” Hatshi. Ngenani phakathi liguqulwe khona manje, liguqulwe kulokho eliyikho, lisiya kulokho uNkulunkulu afuna libe yikho.

¹⁶⁷ Manje, kuya ngokuthi luhlobo bani lwenhlanyelo ekuwe. Nxa ehlananiphileyo, inhlanyelo yemfundo isibekwe kuwe, kulento eyodwa kuphela okungayenza, ukukukhubaza, yikho kuphela, endodaneni kumbe indodakazi kaNkulunkulu. Yinto kuphela okungayenza. Abantu lamuhla, lapho ngikhangela phandle, benza engazathi kabakholwa ngitsho lokuthi kuloNkulunkulu.

¹⁶⁸ Lixolele lesi sitsho. Nxa imizwa yaloba ngubani ithunukiwe ngalokhu, angizimiselanga ukukwenza. AmaSonto athile edluleyo nganxuswa, yindodakazi yami uqobo, ukuza kuthellevizhini futhi lokubukela ukuhlabelela kwezenkolo. KungeSonto ekuseni. Ngangifuna ukuzwa uOral Roberts ohlelweni lwakhe, ngabatshela ukuthi bangazise. Wathi, “Lizwe lokhu, leli lihobo elikhulu lokuhlabelela.” Indodana yami imile lapho, yangitshela ngakho, futhi. Futhi ngasengivula leyo thelevishini . . .

¹⁶⁹ Sirenta emfazini othelevizhini endlini yakhe. Angizimiselanga ukuba leyodwa endlini yami. Hatshi, mnumzana. Angifuni leyo nto endlini yami. Ngingayidubula ngombobho wami. Kangifuni ukuba lani laleyonto embi. Hatshi, mnumzana! Kodwa ngathatha i . . .

¹⁷⁰ Mangilitshela ngani lina abase Arizona lapha. Labona lokho kuhlolisiswa ngolunye usuku, ngezikolo, alizange yini? Amaphesenti angamatshumi ayisificaminwembili abantwana ezikolo zaseArizona babulawa yikungapheleli kwengqondo, amaphesenti angamatshumi ayisithupha lesikhombisa abo ayengokukhangela ithelevizhini. Uthini ngalokho?

¹⁷¹ Kungangcono usebenzise umbobho wakho! Bona? Manje, ungavumeli udeveli ekufafaza ngalokho. Hatshi, mnumzana. Manje abantu, njengoba ngitshilo, abantu benza sengathi abasoze baze ekwaHlulelweni.

¹⁷² Laba abafana lamankazana, babelemuli yamaIndiya, lezinye zonke izinto ezinengi. Ngiyacabanga umfo othiwa nguMnu. Pool uyinhloko yakho. Futhi nxa ngake ngabona inhlekisa yamahubo

esimanje manje, kwakuyindlela abakuphatha ngayo; ixuku laboRicky limile lapho, bexhawulana izandla zabo phezulu-la-phansi.

¹⁷³ Ngeqiniso ngathakazelela lelo jaha lapha lokhu kusa, elihlabelileyo, lakhangeleka lihlonipheka, njengendoda eqotho. Ngi—ngiyakuthanda lokho. Lapho lina—lina bosomabhezimusi kwesinye isikhathi lapha lithatha ixuku labo Ricky abama lapha, futhi bamemeze lokuklabalala, lokuqhubekela phambili, futhi babambe umoya wabo baze babe luhlaza okwesibhakabhaka ebusweni; futhi lokho kayisikho kuhlabela, lokho yikwenza nje umsindo wezesayensi omnengi. *Ukuhlabela kuli* “culo elivela enhliziyweni.”

¹⁷⁴ Futhi ngacabanga, “Usizi olunganani! Kulihlazo elinganani! Ngakho kanjani ngaphansi kwebizo lenkolo, benza sengathi kakula Nkulunkulu!” Omunye wathi, ngolunye usuku, kumfana ohambisana lendodakazi yami. Umfana ongumKhristu wathi, kunike umutsho okhaliphileyo ngoAdamu loEva, wathi, “UEva ehamba esivandeni. Wathi, ‘Bantwana, liyabona leso sihlahlala lapho?’ Wathi, ‘Yikho lapho umama wakho asidla khona ngaphandle kwendlu langekhaya.’” Ungacabanga, efanele ukuba nguMkhristu oqinileyo, lokho kungathatha isithembiso leLizwi likaNkulunkulu futhi kuliphosele esibayeni sengulube! Benza sengathi abafanelanga babuye ekwaHlulelweni. Kodwa uNkulunkulu uzaletsa zonke imfihlo ekwaHlulelweni. Benza sengathi akula Nkulunkulu.

¹⁷⁵ Kangifuni ukubabiza ngokuthi isiwula, ngoba iBhayibhili lathi isiwula... akulunganga. UJesu wathi akunjalo. “Ungabizi muntu isiwula.” Kodwa kumaHubo 14:1, “Isiwula sathi enhliziyweni yaso, ‘Kakula Nkulunkulu.’” Bona? Kaba—kabasizo...Kangifuni ukubabiza iziwula, kodwa benza sengathi bayizo. Benza njengakho.

¹⁷⁶ Ngakho, uyabona lapho esikhona lamuhla, njengokuthi, “Kakula Nkulunkulu.” “Ngingowebandla!” Futhi bonke, into yonke, iBhayibhili, yinsomo enkulu. “Ibandla lethu liyakwazi lapho abayakhona!” Yebo... [Indawo engelalutho ethephini—Mhl.]...khona beqonde kanye esihogweni, yikho kanye. Khona endleleni yabo, kusehla phansi ngesayensi lemfundo, amaseminari ezenkolo lezinto, bebaphephula nje khona phansi emgwaqweni. UMoya oNgcwele awula thuba lokunika isambulo kuloba yini; iseminari isivele silakho kukhutshiwe.

¹⁷⁷ UMoya oNgcwele uyasikhokhela; hatshi iseminari, hatshi amabhisopi lababonisi, lokunjalo. UMoya oNgcwele unguMkhokheli wethu.

¹⁷⁸ UKhayini wayengumuntu onjalo. Waye ngowenkolo sibili ngempela. Manje, nxa inkolo iyikho konke lokho okufanele ube lakho, khona-ke uNkulunkulu waye ngalunganga ngokulahla uKhayini. Ngoba, waye ngowenkolo, wayekhokhela nje futhi

eqinisekile njengalokho uAbela ayeyikho. Manje khumbula, wacabanga ngoNkulunkulu, wakhonza uNkulunkulu, wayelebandla, wakha i-altare, wenza umhlatshelo, wakhuleka, wakhonza, kodwa walahlwa. Kungenani ukuthi...UESawu waye njalo, laye. Bona?

¹⁷⁹ Inkolo, bona, lowo ngumsebenzi kaSathane; hatshi ukubulala yonke into, kodwa nje ukuyingcolisa. Yikho kuphela. Akayi kubulala yonke into. O, hatshi amakhomanisi; hatshi, hatshi, umphikukhristu akasiso isikhomanisi. IBhayibhili lathi, “Kuzakukhohlisa abaKhethiweyo nxa kwakusenzeka.” Ungananzeleli ikhetheni lensimbi, kodwa eliyibubende. Uh-huh.

¹⁸⁰ Kodwa, nanzelela, uKhayini wabuya ukuzokhonza, kodwa wayelenhlanyelo engasiyo kuye, inzalo yenyoka. Ukuhwabha kwenyoka kwasekuhwabhile phezu kwakhe, ngoba wayeyinzalo yomfazi. Wayesazi intando kaNkulunkulu epheleleyo, kodwa wayala ukuyenza. Belikwazi lokho na? USathane uyayazi intando kaNkulunkulu, kodwa uyala nje ukuyenza.

¹⁸¹ Nanzelela, wayebone uNkulunkulu eqinisa umbiko kaAbela. Manje ngifuna ukuthi licabange, sebenzisa ISefa yakho yomuntu ocabangayo okomzuzu. Umbiko kaAbela oqondileyo, lowo uNkulunkulu awuqinisa ukuba liQiniso! Ngabe likudonsa manje? Uh-huh. Umbiko kaAbela wawemukelwe, futhi uKhayini wakubona futhi wabakwazi ukuthi uNkulunkulu wayeqinise lowo mbiko kahle. Kodwa wayengeke akwenzise nje. Ukuziqhenya kwakhe kwamsusa kikho. Kunjalo, ukuziqhenya kwakhe kwamsusa ekukwenzeni. Wabona uNkulunkulu eqinisa umbiko.

¹⁸² Ngakho kukhangeleka ukuba njalo manje, kunzima kakhulu ebantwini ukuzehlisa eLizwini likaNkulunkulu. Aba—aba—abafuni nje ukukwenza. Bayazehlisa kusivumokholo sebandla, qiniso, kodwa hatshi eLizwini likaNkulunkulu.

¹⁸³ Nxa ufuna ukuthola lokhu, hamba e...ngileMibhalo lapha, yikho engikhombela kukho lapha. Genesisi 4:6 lo 7, uNkulunkulu wathi kuKhayini, wathi, “Kungani ubuso bakho buwile? Kungani ugcewele ulaka, uhamba ngalapho? Uzwe nje umbiko okuphambanisileyo.” Wathi, “Awu, ukwenzelani lokho na? Kungani ubuso bakho buwile, ngoba angizange ngibuye ebandleni lakho? Ngakho kungani ukwenzile?”

Ngabe usebenzisa iSefa yomuntu ocabangayo? Bona?

¹⁸⁴ Kumbe, “Kungani ungazange...Kungani ukhangeleka kanjalo?” Wathi, “Nxa ungenza kahle, hamba wenze njengomfowenu akwenzayo phandle ngale, ngizakwamukela futhi ngikubusise. Ngizakwenzela lawe into efanayo.” Kodwa wayengeke nje akwenze. Wathi, “Manje, nxa ungasoze, isono sokungakholwa sihlezi emnyango.”

185 Manje lapho besitshela, “Insuku zezimangaliso sezedlula,” bakubona kuqinisiwe ngokupheleleyo futhi kwafakazelwa, uyabona, zonke lezi izinto uNkulunkulu azithembisayo ukuthi Uzazenza ngensuku zokucina, zikaSambulo 10 loMalakhi 4, zonke izinto lezo ziqinisiwe ngokupheleleyo, luyini uhlu pho, bazalwane? Kuyini okubi, bona?

186 Nxa bengakwenzi; ukungakhohwa, okuyisano. Kulesono esisodwa kuphela, lesa, yikungakhohwa. Kunjalo. Kawulahlwa ngoba uyanatha, uyabhema, uyahlafuna igwayi, ugqoka okabhudula, wenza loba yini okwenzayo. Hatshi, lokho akukucali. Kungenxa yokuthi kawukholwa. Nxa wawukholwa, ungeke ukwenze lokho. Bona? Ikhohwa kalikwenzi lokho. Uthatha iSefa yendoda ecabangayo, bona, bona, kumbe iSefa yomfazi ocabangayo, loba kuphi kwakho. Kulungile. Kodwa, uyabona, isono silele emnyango.

187 Manje nanzelela lokho okwakwenza kuKhayini, futhi kuzakuba ngokufanayo lamuhla. Kwenza uKhayini ahambe, isoni samabomo. Wayengalaleli ngabomo. Wonke umuntu uzakuba ngendlela efanayo. Engalaleli ngamabomo emva kokuba esebone umbiko kaAbela uqinisiwe kangako nguNkulunkulu, ukuthi wawuliqiniso, futhi wayala ukukwenza. Wenza okufanayo ngaleso sikhathi. Khona-ke wachapha umzila owahlukanisayo.

188 Kulomzila ongawuchapha. Uyakwazi lokho, kawukwazi na? Manje, batshumayeli, konke lapha laphandle endaweni za—zama foni lapho lokhu kusakaza kubuya elizweni lonke, uyakunanzelela lokho? Lapho ubona ukuthi nguMbhala, futhi kawusoze ukwenze, uNkulunkulu angeke ahlale... Uza... O, uzaqhubeka, ubusiswa. Kwabanjalo kuwo wonke owakoIsrayeli, baphila enkangala, futhi bakhulisa abantwana, izilimo, futhi babusisa, lakho konke, kodwa “bonke ngamunye wabo behlukanisiwe laPhakade kuNkulunkulu.” UJesu watsho njalo. O, yebo, uNkulunkulu uzalibusisa khona lapho, kodwa usuhambile. Ngeqiniso. Yikho lokho iBhayibhili elikutshoyo manje, yikho lokho Akutshoyo. Nanzelela, ungachapha umzila wokwahlukanisa. Liyakukholwa lokho? UKhayini wakwenza.

189 Asi—asivuleni nje lapha okomzuzu, ngilamaHebheru 10:26. Kasiboneni nxa ngingakuthola lokho khona masinyane. IBhuku lamaHebheru, isahluko 10 futhi i...ngiyakholwa, indima 26. Ngilakho kubhaliwe phandle lapha. Okomzuzu nje, nxa lingangibezelela, futhi asiKubaleni okomzuzu. Kulungile, nanko silapha.

*Ngoba uba sisona ngabomo emva kokuthi si...
semukele ulwazi lweqiniso, kakusekho umhlathelo
ngesono,*

*Kodwa ukulindela okuthile okwesabekayo
okokwahlulelwa futhi lolaka lomlilo, ozaqeda isitha.*

¹⁹⁰ Lokho LITSHO KANJE ILIZWI LIKANKULUNKULU ELINGCWELE. Nxa singakholwa ngabomo emva kokuba sesiKubonile futhi saKuzwa, khona-ke sesinganeno komzila. Akusoze kube khona ukuthethelelwa ngakho, usuyeqe umzila.

“O,” wena uthi, “UNkulunkulu ulokhe ngibusisa.” O, yebo.

¹⁹¹ Khumbula uIsrayeli, *abasemgceleni*, lapho uNkulunkulu ebanika isithembiso, eLizweni eliNgcwele, i...elizweni, lalilihle, ngochago loluju, futhi lapho uMose ethumela uKhalebi loJoshuwa, lenhloli, ukuya phetsheya, ukuhlola ilizwe, futhi babuya lobufakazi obuqinisiweyo, abalitshumi babo bathi, “Asingeke sikwenze, asenelisi, khangela ubunzima lapho, sizakuba ngabadlulisa amalawulo, silezinto lezi ezincinyane ukulwisa ngazo, khangela lokho abalakho, a—asingeke sikwenze, asenelisi ukukwenza.”

¹⁹² UJoshuwa loKhalebi bathi, “Siyenelisa ngokudlulisileyo ukukwenza, uNkulunkulu wenza isithembiso.”

¹⁹³ Futhi, khumbula, babuyela emuva. Lokho kwakuseKadeshi-bhaneya. Futhi baphenduka futhi babangabazulayo enkangala. Futhi bonke ngamunye wabo bafa, futhi balahlekile laPhakade. UJesu watsho njalo.

¹⁹⁴ Ungachaphi lowo mzila owahlukanisayo, bona. “Lapho usazi ukwenza okuhle, futhi ungakwenzi, kuwe yisono.”

¹⁹⁵ UIsrayeli wenza okufanayo. Emva kokubona uMose eqinisiwe, futhi-ke bavumela uBalamu ebafafaza, leyo Nhlangano eligugu eqinisiweyo. Malusi, ungaqali (ngitsho) ukukhuluma ulutho umelana laleliLizwi. Khangela uBalamu, wayengumprofethi, futhi wabona iNzalo kaNkulunkulu iqinisiwa. Kodwa ngaphansi kwenhlanganiso yakhe uqobo enkulu ayephila kiyi, UMowabi wabona lelo xuku labazulayo lisiza ngaselizweni, walifafaza, futhi wathi, “Awu, manini okomzuzu. SingamaKhristu sonke. Singamakholwa sonke. Ngani, obaba bethu labobaba benu bayafana. Asisibo bantwana bakaLothi na? ULothi wayengasimzukululu kaAbrahama yini? Asifanani sonke na? Asithathaneni.”

¹⁹⁶ Futhi uIsrayeli, njengoEva esivandeni seEdeni, wavumela uSathane emfafaza, wafafaza uIsrayeli njalo ngesiprofetho samanga. Lapho, umprofethi weqiniso elabo, eleLizwi eliqinisiweyo. Kodwa ngolwazi lwenhlanganipho yokuqedisisa, wabafafaza. Kucabange lokho. Manje, akuzange kuxolelwe, isono asizange sixolelwe.

¹⁹⁷ Inhlanyelo yabola khona endleleni yomsebenzi, endleleni esiya elizweni lesithembiso. Bonke babhubha futhi babola, khona kanye ebandleni, endleleni yomsebenzi, belandela uNkulunkulu. Futhi bavumela uSathane ukufafaza lowo mfafazo wenhlanganipho phezu kwabo, ukuhlakanipha kwemfundo lokwengqondo, esithi, “Ngani, sonke siyafanana, sonke singabantwana bakaNkulunkulu.” Alisibo! Kodwa

wavumela lowo mfundisi wamanga lapho ebafafaza ngaleyongqondo yenhlakanipho ayelayo Ngakho.

¹⁹⁸ Futhi njenge Khansili yoManyano ekwenzayo khona manje, bona, into efanayo, “Ngani, sonke sizahlanganela enhlanganisweni eyodwa enkulu.” Lonke uhlelo lwenhlanganiso yenu ngolukadeveli. Kuluphawu lwesilo, eBhayibhilini. Ngizakuba lebhuku phezu kwalo, khona masinya, iNkosi ithanda.

¹⁹⁹ Nanzelela, ngesikhathi sikaNowa, sibona iLizwi lisakhiwa, ukundenda. Manje mangelze isitsho esincinyane lapha, iLizwi libekwa ndawonye ukuze siguqulwe kusukela emhlabathini kusiya ezibhakabhakeni. Sibona isimilo sento; kodwa kanye lenhlakanipho yengqondo yabo, bahleka ebusweni bomprofethi, uNowa, lapho eprofetha ngesikhathi sokucina. Kodwa kuyini okwa...Leso similo senziwa ngeLizwi likaNkulunkulu, sabhadwa phakathi laphandle, ngomkhuleko lokholo. Lapho izulu lisiza, yonke inhlakanipho yengqondo yezinkolo yafa futhi yabola khona phakathi e...khona emabandleni abo, khona phezu komhlaba. Futhi umkhumbi wandenda phezu kwakho konke. Inhlanyelo yezesayensi efafaziweyo yabola ekwahlulelweni.

²⁰⁰ Kuyini esizama ukukwenza, kungenani, sizama ukumisa ibandla lethu kumbe sizama ukumisa iLizwi likaNkulunkulu? Kuyini esizama ukukwenza? Kuyini esikusebenzayo? Ngabe sizama ukubuyisela abantu kuLokhu? Kuyini luEva omkhulu azama ukukwenza lapha kulolusuku lokucina, lelibandla uEva?

²⁰¹ Ngizafanele ngitshiye khona manje, mfowethu, ngoba sesi—sesiphela isikhathi. Ngiphe nje phose eminye imizuba elitshumi lanhlanu, futhi ngizakuma emiMibhalweni yami—yami lapha. [Umzalwane uthi, “Ngeqiniso, qhubeka.”—Mhl.] Yebo. Kulungile. Ngiyazi. Awu, abantu mhlawumbe bafuna ukungena phakathi lapha futhi bahlanze lokhu. Kodwa kukhangeleka angathi kunzima kimi ukuthi ngiyekele. Ngizaphangisa. Kulungile.

²⁰² Khangela, isayensi enkulu, owezemfundo, uEva oxutshaniweyo walamuhla, obizwa ibandla, kuyini azama ukukwenza? Uzama ukuphakamisa iLizwi likaNkulunkulu, futhi evumela abantu besenza ngendlela abenza ngayo? Abasebenzisi iSefa yomuntu ocabangayo, kumbe, iSefa kaNkulunkulu. Khangela lokho abakuvezayo. Bayaziphakamisa. Ibandla linjalo, enhlanyelweni yakhe ekhutshaziweyo yalo yohlelo lolwazi, isibangele usendo lonke ukuba ngolungaziyo ngesayensi iLizwi likaNkulunkulu. Manje ngizabamba lezozitsho, angiyi kuzibamba okwesikhathi eside manje, ukuqeda. Ukungazi ngenxa yesayensi! Lapho uNkulunkulu, khona lapha emhlabeni, esenza izinto Azenzayo, ngeLizwi Lakhe elithenjisiweyo, futhi abaLinaki futhi basuke

bahambe ngoba abakwazi ngenxa yesayensi. Ukungazi ngenxa yesayensi!

²⁰³ Ngangibobotheka lesosikhathi ngenxa yoMfowethu Williams lapha, wabhala lapha esiqetshani sephepha, “Ungahlala kiyo imini yonke,” enye into. Kodwa, ngiyakuthakazelela lokho, lokho kuhle sibili. Bona?

²⁰⁴ Kodwa abantu ba—bayona ngabomo. Kwaletsa u—uhlelo lonke lwebandla lomhlaba lamuhla ekoneni ngabomo ngokumelana loNkulunkulu. Ngani, ukuhlonipha okujwayelekileyo kuzafakaza kuwe ukuthi kuqondile. Kulungile. Iveyili lenkanuko liphumputhekise amehlo akhe, eLizwini likaNkulunkulu, futhi uyazithola enqunu njalo. Liyazi, uNkulunkulu, kuSambulo 3, wathi, “Wozani, lithenge amagcobo amehlo Kimi, ukuze amehlo enu avulwe.” Bona, Amagcobo amehlo liLizwi Lakhe.

²⁰⁵ Uyazi bathi, “Awu, lindoda ifunde iminyaka engamatshumi amane, ukuthola amadigri akhe. Ungu B.L.D., D.D., lakho konke lokhu.”

²⁰⁶ Liyazi lokho uJesu akutshoyo ngalokho? Wathi, “Makuthi umuntu azidele.” UPhawuli wakwenza.

Wena uthi, “Lokho akutsho lokho.”

²⁰⁷ Awu, kungani uPhawuli wakulandelela, khona-ke? Wathi, “Angizange ngize kini ngamazwi ahugayo enhlakanipho yomuntu, ngoba lingakha amathemba enu phezu kwalokho. Kodwa ngiza kini emandleni lokubonakaliswa kukaMoya oNgwele, ukuthi ilizwi lakho libe...ukholo lwakho lungakhiwa eLizwini likaNkulunkulu, hatshi ukubonakaliswa kwenhlakanipho.”

²⁰⁸ Kukhangeleka sengathi abantu sebelahlekelwe yikuhlonipha kwabo okujwayelekileyo lokuziphatha. Abasekho njengalokho ababevame ukuba yikho. Kwakuvame ukuba, lapho umprofethi esithi, “ITSHO KANJE INKOSI,” abantu bathuthumela. Yebo, ngeqiniso bakwenza. Abantu banyikinyeka, ngoba babesesaba. Kodwa manje balahlekelwa yikwesaba Kwakho. Abamesabi uNkulunkulu.

²⁰⁹ USolomoni wathi, “U—ukwesaba uNkulunkulu yikuqala kokuhlakanipha,” ukuqala kwakho nje.

²¹⁰ Kodwa umprofethi engakhuluma ITSHO KANJE INKOSI; abantu bathi “ngumbhedo!” Bona, kakula themba kibo. Kuyikuthi, bathi, “Ngani, sikhaliiphile. Sihlakaniphile, akudingi sithathe lolohlobo lwezinto! Siyakwazi lokho esikhuluma ngakho!”

²¹¹ Kuyisaga esidala, ukuthi, “Iziwula zihamba ngezichathulo ezilezipikili, lapho iNgilosi ezesaba ukunyathela khona.” Ngeqiniso.

²¹² Manje, kuyini ukuguqulwa? (Ngokuphangisa.) Sikuthola njani? Kuyini okwenza inguquko? UNkulunkulu ukwenza ngoMoya weLizwi Lakhe. Uyaguqula. Uyahlanyela iNhlanyelo Yakhe, aphosele uMoya Wakhe phezu Kwayo, futhi Ithele isithelo. UMoya oNgcwele Wakhe uguqula iLizwi eLiyiNhlanyelo ukuqiniswa okohlobo Lwayo.

²¹³ Luhlobo bani lwenhlanyelo oyilo, lokho kutshengisa nje lokho okukuwe. Awungeke ukufihle. Loba yini oyikho ngaphakathi, kuyatshengisa ngaphandle. Awungeke nje ukufihle. Awungeke wenze lesi sikhahla olunye ulutho kodwa lokho esiyikho. Bona, ku—kuzakuba ngaleyo ndlela. UMoya oNgcwele uguqula inhlanyelo engaphakathi kwayo. Kungelandaba lokuthi luhlobo bani lwenhlanyelo eyiwo, Uzayiguqula. Uba kuyibubi, izaveza ububi. Uba ingumzencisi, izaveza umzencisi. Nxa kuyiLizwi likaNkulunkulu eliqotho, Izaveza indodana kumbe indodakazi kaNkulunkulu eqotho, ngeSefa yomuntu ocabangayo. Lapho iNhlanyelo iphakama, Ibuya ngakuLokho, Iweza indodana lendodakazi kaNkulunkulu.

²¹⁴ Ngolunye usuku lapho umhlaba ulele ebunyangeni bengxube, uNkulunkulu... Manje lalelisisani, ngoba kasiyikukhuluma... nje okwesikhathana esincinyane. Khangela. Ngolunye usuku umhlaba wawunjalo kuzo zonke inhlobo zenkolo, ukugeza izandla, imbiza, ukugqoka izembatho ezehlukeneyo lengwane, lokunjalo, walala ngaphakathi kwengxube egcweleyo. UIsrayeli kaNkulunkulu oqotho wayephambukisiwe kangako emithethweni lezimisweni zikaNkulunkulu, uJesu wathi, “Lina, ngemikhuba yenu, lenza iLizwi likaNkulunkulu libe yize ebantwini, ngemikhuba yenu.” Futhi khangelani labo bapristi abangcwele, bababiza ngokunjalo; futhi uJesu wathi, “Lingabaka yihlo, udeveli, lemisebenzi yakhe liyayenza.” Bona, yikho kanye lokho Akutshoyo.

²¹⁵ Manje lapho umhlaba ulele phakathi kwalohlobo lokuxutshaniswa, uMoya kaNkulunkulu wahamba njalo phezu kweNhlanyelo eyayimiswe ngaphambili. Wantshitsha futhi waguqula uIsaya 9:6 wesithembiso Sakho; Yena, uNkulunkulu, wenziwa ngenyama yomuntu, ukusindisa lesi sikhathi sengxube. Lapho umuntu esenziwa emfanekisweni kaNkulunkulu, nangu esiza uNkulunkulu, ngomprofethi ekubona ngaphambili... Manje khumbula iLizwi, umprofethi wakubona ngaphambili, umprofethi ofanayo owabona uSathane kulezi insuku zokucina, bona, saloluhlelo lwemfundiso lezinto alazo, inhlelo zenkolo. Umprofethi ofanayo, uIsaya 9:6, wathi, “Sizalelwe uMntwana, kithi iNdodana iphiwe; futhi iBizo Lakhe lizathiwa ‘Umeluleki, iNkosana yokuThula, uNkulunkulu olaMandla, uBaba ongulaPhakade.’ Futhi lokubusa Kwakhe akusoze kube lesiphetho.” Futhi lelo Lizwi yiLizwi likaNkulunkulu. Futhi uMoya wahamba phezu

kwalelo Lizwi, futhi Wabumba esibeledweni sentombi. Ameni. “INdodana izelwe,” hatshi ukudalwa, “izelwe.”

216 USathane wazama futhi wazama njalo, ukuYifafaza. WaMusa phezulu futhi wathi, “Nxa Uyilokho Othi Uyikho, ngakho yenza okunye kwalokhu ukusilisa lapha kimi. Ngitshengisa ukuthi Ungakwenza njani. Phendula lesi, isinkwa, lamatshe lawa abeyisinkwa. KasikuBone Uziphosa, ngoba uMbhalo uthi Uzakwenza.”

217 Uyababona bona odeveli bezenkolo lamuhla lokhu besitsho leyo nto efanayo? “Nxa kulento enjalo njengo kusilisa kukaNkulunkulu; lapha kulele uMfowethu *Sibani-bani*, ake sikubone umsilisa.”

218 Lowo develi ofanayo wema esiphambanweni sikaJesu, wathi, “Nxa Wena uyiNdodana kaNkulunkulu, yehla esiphambanweni.”

219 ILizwi lathi WayeyiNdodana kaNkulunkulu. UMoya wafakaza ukuthi WayeyiNdodana kaNkulunkulu. UISaya 9:6 wagcwaliseka. Futhi obunye ubusuku, abanengi benu emsakazweni lakuzwa ukuthi sinika kanjani iMbhalo engamatshumi ayisithupha lokunye, phose, ngiyakholwa, ngokufakaza ukuthi uMbhalo watsho ukuthi Lowo kwakuNguye.

220 O, uSathane wazama futhi wazama njalo, wenza konke. Obunye ubusuku, ngilele ngemuva komkhumbi, wambona Elele. Futhi wathi, “Ngiza Mbhubhisa khona manje.” Kodwa wayengeke.

221 Wazama ukuMlinga ekwenzeni into engayisiyo, kodwa wayengeke akwenze. Ngani? Wayefafaziwe ngomuthi wokududula wokumiselwa ngaphambili. Abangeke bakhohliswe. Hatshi, hatshi. ILizwi lathi Uzakuba lapha. Ameni. Akula develi ozakumhlupha, futhi akula enye indodana kaNkulunkulu, emiselwe ngaphambili ukuthatha indawo Yakhe. Ufafaziwe ngomuthi wokududula. Itshefu kaSathane, odokotela benhlanganiso zesonto abambambi Yena ngitsho lakancane. Uhamba eqhubeka, akula lutho oluzaMkhathaza, bona. Akuzange kusebenze phezu Kwakhe.

222 “Awu, ngizakwenza Ubhishopi womhlaba wonke. Ngiyabusa phezu kwawo. Nxa nje Ungangikhonza, woza ujoyine iqembu lami, Ngiza—NgizaKwenza umbusi. Ngizakwehla phansi, ngivumele Uye phezulu.”

223 Wathi, “Suka ngemuva Kwami, Sathane. Kulotshiwe, ‘Uzakhonza uNkulunkulu, iLizwi, futhi Yena kuphela uzakumkhonza.’” Ngakho ngolunye usuku. . .

KuluMuntu omkhulu, ngizathanda ukuhlala lapho okwesikhatshana.

224 Kodwa ngolunye usuku, uMoya wahamba phezu Kwakhe njalo; ngoba kwakulelinye iLizwi elalibhalwe Ngaye, livela kuNkulunkulu, ngomprofethi, “Futhi Wakhokhelelwa ekubulaweni, njengewundlu.” Futhi uMoya wahamba phezu Kwakhe, futhi waMkhokhelela, futhi wamthumela esiphambanweni seKhalvari. Lapho Wafa. Futhi yonke into eyakhulunywa Ngaye ekufeni Kwakhe, yagcwaliswa, ukuletha ukuKhanya lokuPhila kuyo yonke iInhlanyelo emiselwe ngaphambili kaNkulunkulu eyayipezu komhlaba. Waletha indlela yokukwenza. *Nansi* iNzalo, uMoya uletha iMpilo; uguqula amadodana lamadodakazi kulingxube emnyama, ekubeni ngamadodana lamadodakazi kaNkulunkulu.

225 Lingakhubeki kulelolizwi “ukumiselwa ngaphambili.” ngiyazi liyakwenza. Kodwa, lalela, Kayisilo ilizwi lami. Ngelinye laMazwi kaNkulunkulu. Lifuna ukulibala, balani abaseEfesu 1:5, lokho, “Usimisele ngaphambili ekubekweni ubuntwana kwamadodana ngoJesu Khristu.” Bona?

226 Ngivumele nje ngikucezule okomzuzu nje, okomzuzu nje, ukukucezula lokhu kuphume engqondweni yenu. Khangela. Njengoba wawukubaba wakho, ekuqaleni, uyimbewana yenhlanyelo. Belikwazi lokho na, lonke ngamunye wenu? Wawuku babomkhulu-omkhulu-omkhulu-omkhulu wakho, njalo, ubukwazi lokho?

227 Bala iBhuku lamaHebheru, lapho esifumana khona ukuthi uLevi wabhadala okwetshumi lapho esasekhalweni lukaAbrahama, izizukulwana ezine ngemuva kwakhe. Lapho uAbrahama ebhadala okwetshumi kuMelikhizedeki, kwabalelwa kumzukululu womzukululu wakhe kusehla phansi ngaphansi kwakhe, futhi ngaleso sikhathi wayesokhalweni lukaAbrahama. Nanko-ke. Bona?

228 Wawusokhalweni lukababa wakho, kodwa ubaba wakho wayengeke abe lobudlelwano lawe uze uguqulwe emzimbeni wenyama.

229 Indodana yami lapho yayikimi. Nga—nga—ngangifuna indodana, kodwa waye kimi lesi sikhathi. Bona? Wayekimi lesi sikhathi. Kodwa ngomtshado, waguqulwa ekubeni ngumuntu onjengami, futhi-ke waba njengami.

230 Futhi wena uba njenga bazali bakho, bona, ngoba kwakukuwe, kwasekuqaleni. Manje nxa singamadodana kaNkulunkulu, izifanekiso Zakhe... Okuyikuthi, wena uyisifanekiso sikababa wakho, hatshi umama wakho; ubaba wakho. Imbewana ikubaba. Bona? Futhi manje umama wakho wayeyisitsha esakuthwalayo, sathwala imbewana kababa wakho. Bona?

231 Futhi umhlaba, enyameni, lawo njalo uyisitsha esithwala inhlanyelo kaNkulunkulu. Bona, khona kanye nje. Hatshi umhlaba, ukuthi umkhulu kanganani umhlaba; yikuthi

umkhulu okungakanani uNkulunkulu owawenzayo. Bona? Bona?

²³² Manje nxa uyindodana lendodakazi kaNkulunkulu, khona-ke wawukuNkulunkulu ekuqaleni. Uyisifanekiso Sakhe. Nxa wawungekho lapho leso sikhathi, khona-ke awuzange ubekhona, kumbe kawusoze ubekhona.

²³³ Ngoba, angeke ngithwale, okhalweni lwami, indodana yalindoda *lapha* kumbe leyana indoda *laphayana*, ngingathwala kuphela amadodana ami, futhi azathwala isimo sami. Haleluya. Liyakubona?

²³⁴ Amadodana lamadodakazi aye kuNkulunkulu ekuqaleni. Manje khangela. UleMpilo elaPhakade, uthi. Siyakukholwa, ukuthi sileMpilo elaPhakade. Awu, kulohlobo olulodwa lweMpilo elaPhakade, futhi lolo nguNkulunkulu. Yinto kuphela elaPhakade, nguNkulunkulu. Khona-ke nxa uleMpilo elaPhakade, leyo Mpilo ephakathi kwakho yayihlezi ikhona, futhi wawusokhalweni lukaNkulunkulu kungakabi lokuba lomhlaba. Futhi lapho iLizwi ngokwalo... UJesu Ngokwakhe ubizwa ngokuthi iLizwi, futhi kuJohane oNgcwele 1, wathi, “Ekuqaleni kwakukhona iLizwi, futhi iLizwi laliloNkulunkulu, futhi iLizwi lalinguNkulunkulu. Futhi iLizwi lenziwa laba yinyama futhi lahlala phakathi kwethu.” Khona-ke wawusokhalweni lukaJesu, futhi waya eKhalvari kanye Laye. Wafa Laye, futhi wavuka Laye. Futhi lamuhla sihlezi ezindaweni zaseZulwini Kuye, sigwaliswe ngoMoya Wakhe, amadodana lamadodakazi kaNkulunkulu. Afe Laye, avuswa Laye. Sibili.

²³⁵ Manje-ke, manje, manje ungadlana Laye. Wawungeke ngemuva-le, ngoba wawuyiLizwi nje Kuye, inhlanyelo. Kodwa manje Ukwenze wabonakala, futhi manje Ufuna ukuthi udlelane Laye. Khona-ke Wehla phansi, wenziwa waba yinyama ukuze abelobudlelwano ngokupheleleyo lawe. Bona ubudlelwano obupheleleyo? O, minabo, zona imfihlakalo ezijulileyo zikaNkulunkulu! Kumangalisa okunganani! Bona, uNkulunkulu wayengeke abe lobudlelwano eMoyeni, ngakho uNkulunkulu waba ngumuntu lathi.

²³⁶ UJesu Khristu wayenguNkulunkulu Ngokwakhe, ebonakalisiwe, ngoba, Waye yiNdodana ngoba Yena wayezelwe, kodwa kwakulithabhanekeli nje Kuye ukuphila kilo. “Akula muntu obone uNkulunkulu loba ngasiphi isikhathi, kodwa oZelwe yedwa okaBaba Umbonakalisile.” UNkulunkulu waZakhela indlu, umzimba wokuphila kuwo, wehla phansi ukuze uMthinte. UTimothi wokuQala 3:16, “Kungela mpikiswano, inkulu imfihlakalo yobunkulunkulu; ngoba uNkulunkulu wabonakaliswa enyameni, wabonwa ziNgilosi, wakholwa, wemukelwa phezulu eZulwini.” Bona? Manje Yena...

237 Wena uyinyama, futhi Yena eyinyama, khona-ke ungaba lobudlelwano manje, ngoba Wayeyisifanekiso sikaNkulunkulu sothando. UNkulunkulu luthando. Kunjalo na? Futhi uJesu wayeyisifanekiso sikaNkulunkulu sothando. Futhi lapho isifanekiso sothando sibonakaliswa, lokho, kwakunguNkulunkulu ngoKwakhe; zonke izifanekiso ezazilenga Kuye, zabuya Kuye, “Konke uBaba aNginike khona, kuzakuza Kimi.” Sibili, babemele bamiselwe ngaphambili. Nxa kwakungesikho, awusoze ube khona. Yikho kuphela. Sibili.

238 Manje singaba lobudlelwano, kwaku ngoku—ngokuceba kweLizwi Lakhe, futhi lakulokhu oyingxenyey yakho. Uyingxenyey yeLizwi; ngoba WayeyiLizwi ekuqaleni, uyiLizwi manje. Bona? Ngiyatshumayela lobubusuku, kumbe ngeSonto kumbe olunye lwezinsuku lapho ngingena, ngalokho iLizwi eliyikho, bona. Futhi manje uyingxenyey yeLizwi.

239 Lalelani. Kulento eyodwa engingekke ngiyenze. Angeke ngiziqhenye ngabokhokho bami. Hatshi, ngadlula ebuhliphihliphini obubi. Ubaba wami waye ngumIrish. Umama wami wayengumfazi ongumIndiya waseMelika, eyingxenyey yomIndiya; umama wakhe wayengumIndiya, ehola impentsheni. Manje, bonke babo, izidakwa, abanengi babo bafa begqoke izicathulo zabo, besilwa, abalwa ngemibhobho, lokunjalo. Angeke ngiziqhenye ngokungelutho ngalokho, ngoba okhokho bami lesihlahla semuli yami kubi.

240 Kodwa, mfowethu, kulento eyodwa engingaziqhenya ngayo, ngingaziqhenya ngeNkosi yami uJesu Owangihlengayo. Futhi ngamandla Akhe aguqulayo wahlanyela inhlanyelo, ngokumisela ngaphambili, futhi ngaYibona. Ngiyindodana kabani manje? Yebo. Ngingaziqhenya Ngaye. Futhi ngiqede iminyaka engamatshumi amathathu lantathu empilo yami, ngiziqhenya Ngaye. Nxa Yena ebengangigcina eminye iminyaka engamatshumi amathathu lantathu, ngingazama ukuziqhenya kakhulu Ngaye. Bona? Ngingaziqhenya ngoKhokho wami, haleluya, Owangihlenga futhi wahlanyela inhlanyelo yeMpilo phakathi *lapha*, futhi mangikhangele phansi phezu kwaleli iLizwi, wathumela phansi uMoya Wakhe futhi wathi, “Nanku Kulapha. Khuluma *lokhu*, futhi kuzakwenzakala. Yenza *lokho*.” Futhi o, minabo, ngingaziqhenya Ngaye! WaKwenza njani? Ngokugezwa kwamanzi ngeLizwi, amanzi okwahlukaniswa. Ngifisa ngabe singakuchasisa.

241 Amakholwa eqiniso amiselwe ngaphambili azahlala leLizwi ngoba bayingxenyey yeLizwi lelo.

242 O, nkanyezi ezizulayo, kuze kube nini lizulazula? Lina maMethodisti, Baptisti, Presbyterian, abangaphandle, loba yini ongaba yikho, nkanyezi ezizulazulayo, usuka ebandleni usiya ebandleni, usuka ensikeni usiya endaweni, futhi kuthelevizhini usiya kuthelevizhini, umhlaba ngomhlaba, kungani ungabuyi?

Uyalangazelela ukuba lobudlelwano lawe. Uyakulangazelela. Ufuna ukukuguqula ngokuvuselela ingqondo yakho, hatshi ebandleni kumbe inhlanganiso yesonto, kodwa eLizwini Lakhe, lelo, oyingxenye yalo nxa lesa sifiso sikuwe.

Babusiwe labo abalambela labomela ukulunga: ngoba bazakusuthiswa. (Bona? Uh-huh.)

²⁴³ Futhi Uthumele amandla Akhe okuguqula, ukukukhupha phandle kokukhubazeka kwenkolo okiyo. Kulokhu kukhubazeka kwengxube esikuyo, uNkulunkulu uthumele amandla Akhe okuguqula, iLizwi Lakhe, eliqinisiweyo, lafakazelwa, ukulikhuphela phandle kwalinkolo ekhubaziweyo yokungazi ohamba kiyo, “unqunu, uyisiphofu, ozwisa usizi, futhi bengakwazi.” Cabangani ngakho, bangane.

²⁴⁴ Uyazi, uNkulunkulu wathumela amandla Akhe okuguqula ukugcwalisa iLizwi Lakhe, futhi waguqula umzimba wonke kaSara loAbrahama. Waguqula indoda endala lomfazi omdala, ngoba Wathembisa Uzakwenza.

²⁴⁵ Futhi lokho uNkulunkulu akuthembisa ukukwenza, lokho Uzakwenza. Kakula lutho, loba yini...Loba yini ephambukisiweyo, uNkulunkulu angeke enze ulutho ngayo. Kodwa uzagcina iLizwi Lakhe, futhi Uzathumela uMoya Wakhe! “Mina iNkosi ngiKuhlanyelile. NgizaKuthelezela imini lobusuku, funa omunye akuhluthune esandleni Sami.” IBhayibhili liyakutsho lokho.

²⁴⁶ O, nkanyezi ezizulayo, wena olesifiso enhliziyweni yakho! Kumele ubelakho, kungenjalo ubungasoze ube uhlezi lapha lokhu kusa. Futhi ubungeke ube semabandleni lawo lasezakhiweni, lezinto okizo, phandle laselizweni lonke, nxa Enye into ingazange ikulethe phakathi lapho. Omunye umuntu ukhulume kuwe. Ungasaqhubekeli phambili. Kulokugezwa ngamanzi ngeLizwi, lokho okuzakwenza ubemhlophe njengongqoqwane. O, madodana kaNkulunkulu, lalelani! Lingahlali phakathi kwalokho kukhubazeka. Phuma phakathi kwakho. UAbrahama wakholwa uNkulunkulu, futhi wabiza loba yini okuphikisayo... .

²⁴⁷ Wena uthi, “Ngizaphila njani? Ngizakwenza njani *lokhu?*” Lowo ngumsebenzi kaNkulunkulu. “Ngingakwenza njani? Engihlanganelana labo bazangilandula.”

²⁴⁸ UNkulunkulu wathi, “Lowo olahla uyise wakhe, umama, umkakhe, indoda, amakhaya, izindlu; Ngizabanika amakhaya lezindlu, ngizabanika obaba labomama, labafowabo labodadewabo, kulumhlaba, leMpilo elaPhakade emhlabeni ozayo.” Yisithembiso, mngane. Lokho, o, lokho kumele kuthelelewe! Sonke isithembiso uNkulunkulu asenzayo siyagcwaliseka. Yonke inhlanyelo kaNkulunkulu yisithembiso.

249 Futhi, dadewethu, yekela ukugela lezo nwele, ngoba kuyinto engavamanga phambi kukaNkulunkulu. Tshiya ukugqoka lezo mpahla, kuyisinengiso Kuye!

250 Lina bafowethu, lina madoda, yekelani ukulalela kulezo nhlanganiso, ekwenzeni izinto, futhi livumela abafazi benu benze izinto ezinjalo. Akufanelanga kumaKhristu.

251 Phenduka eLizwini! Thatha leloLizwi, Lizakhula. Kumele likhule. Amandla kaNkulunkulu okuguqula elaWalethayo ekuqaleni, Usendleleni Yakhe nje ephenduka, eLibuyisela njalo manje. Usebuyela khona emuva njalo lapho okwakukhona.

252 UEnokhi waguqulwa, ekufeni, ngamandla kaNkulunkulu okuguqula. UNkulunkulu wakwenzelani khona lokho? Umfanekiso weBandla lokuhlwithwa elizayo. Yebo. UELija wayengofanayo.

253 Umzimba kaJesu waphiliswa emva kokuba usufile. Futhi engcwabeni, umzimba kaJesu waphiliswa ngeLizwi likaNkulunkulu; futhi waguqulwa, kusukela kofileyo, umfanekiso oqandayo, kusiya kwevukileyo, iNdodana kaNkulunkulu ekhazimulisiweyo. Ngoba umprofethi, amaHubo 16:10, nxa ufuna ukukubhala phansi, 16:10, wathi, “Kangiyi kutshiya umphefumulo Wakhe esihogweni, futhi kangiyi kuvumela ONgcwele Wami ukuthi abone ukubola.” O Nkulunkulu!

254 Lelo Lizwi kumele ligcwaliseke, YiLizwi likaNkulunkulu! LiHlanyele enhliziyweni yakho, nxa ufuna ukungena ekuHlwithweni. Nxa lifuna ukuba ngamaKhristu aqotho, bekani leliLizwi. Njengoba ngikholwa ukuthi kwakungu Hezekhiyeli, uNkulunkulu wathi, “Thatha lowo mqulu futhi uwudle,” ukuthi umprofethi leLizwi bazakuba ngokufanayo. Futhi sonke isithembiso phakathi lapho kumele sizibonakalise ngokwaso, ngoba yiNzalo kaNkulunkulu yomdabu. Ungavumeli esinye isazi sezenkolo esifundileyo phandle lapha sizame ukuKukhupha phandle kwakho. Ungamvumeli akufafaze ngaleyo sayensi yenyama lolwazi, lemfundo. Kholwa uNkulunkulu!

255 UAbrahama kazange athathe ukuhlolisisa kwesayensi yosuku lwakhe, ethi, “Ngimdala kakhulu ukuba lengane, sengihambe khatshana kakhulu. Ngenze *lokhu*, *lokho*, kumbe *okunye*.” Kodwa wabiza loba yini eyayiphikisana, leLizwi likaNkulunkulu, sengathi kwakungenjalo. Futhi kaphelanga amandla esithembisweni sikaNkulunkulu, ngokungakholwa; kodwa waye qinile, esipha udumo kuNkulunkulu. Wayesazi ukuthi uNkulunkulu wayesenelisa ukukwenza lokho Ayekuthembisile.

256 O, madodana azulayo, akhutshaziweyo ngentandela zalumhlaba! Odade abazulayo, ukuthi izindawo lamafashini alumhlaba kukudonsile! Futhi, dadewethu othandekayo,

ungangithatha njengohlanya oludala, kodwa ezinye zalezi nsuku lapho uhlangana lalokho uFlorence Shakarian ahlangana lakho ngobunye ubusuku; wahlala phakathi kwaleli kamelo, futhi, kulindawo, njengoba lisazi. Lapho uhlangana lalokho, uzakuthola ukuthi, hatshi mina, kodwa leliLizwi liqondile. Sukani kulawo mashopu okugela, lawo mashopu amafashini. Sukani kulezo zinto.

²⁵⁷ Uthi, “Kungani ungabafundisi izinto ezinkulu, ukuba *yilokhu* kanjani?” Qala nje ngabo ABC bakho, futhi-ke sizakuza ku-algebra. Bona? Qala nje ukufunda, “okuyinkonzo yenu eqondileyo.”

Ngakho ngiyalincenga, bazalwane, ngezihawu zikaNkulunkulu, ukuthi linikele umzimba wenu umhlatshelo ophilayo, ongcwele, lowemukelekayo kuNkulunkulu, kube yinkonzo yenu eqondileyo.

²⁵⁸ Yenza nje “inkonzo yakho eqondileyo,” UNkulunkulu uzanakekela konke okunye kwakho; bona, nje ukuqedisisa izinto ongaziqedisisa ngokwakho futhi uzenze. Akusikho yini... Akusikho yini ukuthi akuqedisiseki ukuthi umfazi azihlubule, futhi aphume phandle lapha futhi enze njenga lokho, lapho iBhayibhili likwala? Akuqedakali yini ukuthi indoda iziphosele phakathi kwemfundiso-nkolo njengalokho esilakho lamuhla, lezinto zonke ezilapha, futhi zonke lezi izinto zeseminari, lezinto ezinjalo, lapho kuphikisana impela leLizwi likaNkulunkulu? Bona?

²⁵⁹ Indebe zikaIsaya, wayengumuntu ojwayelekileyo wendebe ezingcolileyo. Wathi, “Nkosi, ngiphakathi kwabantu abangcolileyo, futhi ngilendebe ezingcolileyo. Maye kimi ngoba ngibone uNkulunkulu.” Futhi iNgilosu yehla phansi, yathatha uMlilo, uMlilo oNgcwele ovela ku-altare likaNkulunkulu, futhi waguqula indebe zakhe; kusukela endebe ni zomuntu ozulayo, kusiya endebe ni zomprofethi olo ITSHO KANJE INKOSI. Amandla kaNkulunkulu okuguqula!

²⁶⁰ Ikhulu lamatshumi amabili labagoli benhlanzi, la-labathengisi abancinyane kokububende, babafazi, futhi labo abazibuthanisa endlini yaphezulu futhi bava iminyango, abanye babo bengela mfundo eneleyo ukusayina amabizo abo. UNkulunkulu wabaguqula kusuka kubagoli benhlanzi, besiba ngabagoli babantu; kusuka kumadoda labafazi besitalada, besiba ngabangcwele bakaNkulunkulu, abangafiyo. Amandla kaNkulunkulu aguqula!

²⁶¹ Uphawuli, ilunga lebandla lendawo, Presbyterian, Methodist, Baptist, Phentekhostali, kumbe enye into; phansi esitaladeni wahamba, lomoya wakhe omkhulu oweyisayo kuye, ukuthi wayesazi ukwedlula bonke babo. Wayekhuliswe ngaphansi kukaGamaliyeli, omunye wabafundisi abakhulu ababekhona elizweni. Kuyini okwenzakalayo endleleni yakhe

esiya eDamaseko, ukubamba ixuku labantu ababekholwa iLizwi likaNkulunkulu? Esendleleni yakhe phansi lapho, watshayelelwa phansi, futhi wezwa uMbiko. Futhi Kwamguqula ekubeni lilunga lebandla lokuba ngohamba ebandleni. ekubeni ngumprofethi kaNkulunkulu, owabhala iLizwi likaNkulunkulu, kuThestamente eliTsha. Kusuka ekubeni lilunga lebandla kusiya kongcwele!

²⁶² O, nkanyezi ezulayo, asimeni. Ndodana ezulayo, Nhlanyelo ezulayo ehamba indawo ngendawo, kulokhu kukhubazeka; phendukani, lokhu kusa, bantwana. Ngiyacela lingizwe njengo—njengo muntu ozama ukuma phakathi kwabaphilayo labafileyo.

²⁶³ Phandle ezweni lapho umsakazo obuya khona nxa lilokhe lisaxhunyiwe, lina elizule endaweni, ngiyacela hlalani nje okomzuzu futhi. Ngiyazi isikhathi sesihambile lapha eTucson kumbe, ngiyacela lingixolele, Phoenix, yimizuzu engamatshumi amabili kuze kube litshumi lambili. Futhi ngibe labantu laba lapha ukusa konke. Ngiliphuthisele imisebenzi yenu lezinto. Kodwa khangela, mngane othandekayo, ungabe ukude loNkulunkulu nini lanini. Ngiyacela phenduka lokhu kusa. Awungeke na? Kulendawo eMthonjeni.

Esitebeleni kudala, ngiyakwazi kunjalo sibili,
INGane yazalwa ukusindisa abantu esonweni sabo.

UJohane waMbona okhunjini, iWundlu lanininini,

O, Khristu, oWabethelwayo waseKhalvari.

O, ngiyayithanda leyoNdoda yaseGalili,
yaseGalili,

Ngoba Ungenzele okunengi kakhulu.

Uthethelele izono zami zonke, wabeka uMoya
oNgcwele ngaphakathi;

O, ngiyayithanda, ngiyayithanda leyoNdoda
yaseGalili.

Umthelisi wahamba ukuyakhuleka
ethempelini lapho ngolunye usuku,

Wakhala, “O Nkosi, woba lesihawu kimi!”

Wathethelelwa isono sonke, lokuthula
okujulileyo kwabekwa ngaphakathi;

Wathi, “Wozani libone liNdoda evela eGalili.”
(Kulungile.)

Iziqhuge zenziwa zahamba, izimungulu
zenziwa zakhuluma,

Lawo mandla akhulunywa ngothando phezu
kolwandle;

Iziphofu zenziwa zabona, ngiyakwazi
kwakungaba yikho kuphela

Isihawu saleyo Ndoda evela eGalili.

264 Fanekisa lokho lenkonzo lamuhla.

Umfazi emthonjeni, Wazikhuluma zonke izono zakhe,
 Ukuthi kanjani amadoda amahlanu ayelawo ngaleso sikhathi.
 Waxolelwa kuso sonke isono, lokuthula okujulileyo kwabekwa ngaphakathi;
 Wakhala, "Wozani libone liNdoda evela eGalili!"

265 Mfazi, Angenza okufanayo. Ubale inhliziyo yakho lokhu kusa. Ndoda, Ubale inhliziyo yakho. O, mthelisi, kasikhuleke!

O, ngiyayithanda leyoNdoda yaseGalili,
 yaseGalili,
 Ngoba Ungenzele okunengi kakhulu.
 Ungithethelele izono zami zonke, wabeka uMoya oNgcwele ngaphakathi;
 O, ngiyayithanda, ngiyayithanda leyoNdoda evela eGalili.

266 Awungeke uMthande, kanye lami, lokhu kusa? O, mhlamuki, soni esizulayo, lapha kumbe phandle lapho ongaba khona, ungamukela iNkosi yami lokhu kusa? UyiLizwi, futhi iLizwi lilethwe kuwe. Awungeke uMamukele lokhu kusa? Ungaphakamisa nje izandla zakho kumbe ume ngezinyawo zakho, kumbe enye into, futhi ukhuleke, uthi, "Ngifuna ukuMamukela khona manje. Mfowethu, ngiyathanda. Ngifuna khona manje ukuMamukela." Ungama ngezinyawo zakho, loba ngubani obefuna ukukhulekelwa, futhi uthi, "Ngiya . . ." ngikhulekelwe, bengisitsho, "Ngiyisoni. Ngifuna . . ." UNkulunkulu akubusise, mnumzana. Omunye? Wonke umuntu khulekani manje, okomzuzu nje.

O, kuleso sitebele kudala, (Kwakusengxubeni, uyazi, umhlaba wawunjalo.) futhi ngiyazi ngeqiniso kunjalo,
 Ingane encinyane yazalwa ukusindisa abantu esonweni sabo.
 Lapho uJohane Embona okhunjini, Wayeyilelo Wundlu kuze kube nini lanini, (Ofanayo lamuhla.)
 O, UnguKhristu, owaBethelwayo waseKhalvari.

267 Awungeke uMthande lamuhla ngenhliziyo yakho yonke, ukuze uphume phandle kwalesi simo somhlaba ohlezi kuso? Lina bafazi, lina madoda, o, kuyini ebelikuhlalele khona lapha isikhathi sonke lesi? Kuyatshengisa ukuthi kulenye into phansi kuwe, kuleyinye into lapho elambele lokomela. Ubungasoze ube uhlezi lapha lawa mahola amabili kumbe amathathu, uhlezi kulesi sakhiwo esinjengalesi; kulenye into. Awungeke

ukulalele yini lamuhla? Yeka amafashini lesayensi, lazo zonke izinto zomhlaba, zedlule engqondweni yakho manje, mfowethu othandekayo kumbe dade othandekayo.

Amabandla ayabambana, izizwe ezinkulu ziyadazuka, uIsrayeli uyaphaphama, Izibonakaliso abaprofethi abazikhuluma ngaphambili; Insuku zabeZizwe zibaliwe, zigcwele ngezinhlungu; “Buyelani, O lina elihlakazekileyo, kwabakini.”

Usuku lokuhlangwa luseduze, Inhliziyo zabantu ziyehluleka ngokwesaba; Gcwaliswani ngoMoya, izibane zenu zilungisiwe futhi zikhanya, Khangelani phezulu! Ukuhlangwa kwenu kuseduze.

Abaprofethi bamanga baqamba amanga, iQiniso likaNkulunkulu bayaliyala, Ukuthi uJesu uKhristu nguNkulunkulu wethu.

²⁶⁸ Manje, lokho kuliqiniso. Liyakwazi lokho, sonke thina, usuku esiphila kulo. Kodwa Wathi:

Kuzakuba yikuKhanya ngesikhathi santambama, Indlela eya eNkazimulweni sibili lizayithola.

²⁶⁹ Yilo usuku esiphila kulo manje. UkuKhanya kuzakhazimula nje ntambama lapho ubumnyama bungena, isikhathi sokuhlwa, inkanyezi yantambama.

Ukukhanya okuluvivi lenkanyezi yantambama, Futhi emva kwalokho ubumnyama! Makungabi lokudana kokuvalelisa, Lapho ekucineni sengigadile umkhumbi;

Ngoba konke ngaphandle ngumngcele wesikhathi lomkhathi, Futhi izikhukhula zingangithwalela kude, Kodwa ngifuna ukubona uMkhaphi wami ubuso ngobuso Lapho sengichaphe umgoqo.

Ungangitsheli, ngamanani abalilayo, Ukuthi impilo nje iliphupho elingela lutho! Futhi umphefumulo ufile olalayo, Lezinto kazisikho lokho ezikhangeleka ziyikho.

Yebo, impilo iqotho! Futhi impilo iqinisekile!
 Futhi ingcwaba kalisilo siphetho sayo;
 Ngoba wena uluthuli, ethulwini uzabuyela,
 Kakukhulunywanga ngomphefumulo.

Impilo zamadoda amakhulu zonke
 zisikhumbuza

Futhi singenza impilo zethu ziphakanyiswe,
 Futhi, ukwehlukana, kutshiya emva kwethu,
 Amanyathelo etshebetshebeni lesikhathi;

Amanyathelo, ukuthi mhlawumbe omunye,
 Lapho ngindenda endleleni yempilo
 elesizotha,

Kumfowethu olahlekileyo lophahlazekileyo
 okomkhumbi,

Ekuboneni, uzakukhuthazeka njalo.

Asiphakameni, khona-ke, futhi sisenza,
 Silenhliziyoyaloba yiphi ingxabano;

Ungabi njengeziyizimunguli, inkomo
 eziqhutshwayo!

Woba liqhawe ekulwisaneni!

²⁷⁰ Nkulunkulu Othandekayo, bangaBakho. Ngibone amadoda amabili esima ngezinyawo zabo, Baba. Ngiyakhuleka, Nkulunkulu, ukuthi Ubathathe manje. Bafuna ukuba ngamadodana Akho. Bavukile kusuka ekungazini kwempilo abayiphilileyo, futhi manje bafuna ukuba kakutsha, lokwenziwa babebatsha, ngobhaphathizo lukaMoya oNgcwele phezu kwaleyoNhlanyelo ehlanyeliweyo ezinhliziyweni zabo lolusuku. Nkulunkulu olaPhakade, Mdali wezinto zonke, Owenza iLizwi Lakho, futhi ngiyakholwa ukuthi Ubusazi ukuthi amadoda lawa azakwenza lokhu lokhu kusa. Ngiyakhuleka, Nkosi, ukuthi Uzathelezela iLizwi lelo, imini lobusuku, futhi ungamvumeli uSathane ukulihluthuna ezandleni Zakho. Makube yisihlahla sokuthi kwesinye isikhathi, eParadisi likaNkulunkulu, lapho konke sokuphendukisiwe njalo, ngoba iLizwi Lakho alingeke lehluleke, lizakubakhona njalo. Ngoba lumhlaba . . .

²⁷¹ Futhi akusoze kube laloluhlobo lwempucuko emhlabeni ozayo. Kuzakube kungela zimota kumbe ulutho isayensi eyake yalwenza. Kuzakube kungela zinto ezinjalo emhlabeni ozayo. Kodwa kuzakuba kuluhlobo lukaNkulunkulu ngoKwakhe lwempucuko Azakuyibeka ekubuseni kwenkazimulo. Ngoba, kulimpucuko kulomkhuhlane, ukufa, insizi, amangcwaba, ukuswela. Kodwa kulowo Mbuso ozayo, akula kufa, akula nsizi, akula mkhuhlane, akula kuluphala. O Nkulunkulu konke kuzakube kukutsha khonale, empucukweni Yakho.

²⁷² Nkulunkulu, siguqule lamuhla, ngamandla Akho, ngokwenziwa zibe zintsha ingqondo zethu, siphenduke kusuka ezintweni ezincane zalumhlaba manje, siye eLizwini

likaNkulunkulu. Futhi masivuselelwe ngamandla okuguqula akaNkulunkulu phezu kweNhlanyelo esehliziyweni zethu, ukuthi siyakholwa, kuzo izidalwa ezibizwa ngokuthi amadodana lamadodakazi kaNkulunkulu. Lowu ngumkhuleko wami Kuwe, Baba, okwabantu, eBizweni likaJesu. Amen.

²⁷³ Manje kini abaphandle emsakazweni, loba ngaphi lapho elikhona, Ngifuna ukuthi lamukele uKhristu phandle lapho, njengoMsindisi wenu oqondane lani, futhi ligcwaliswe ngoMoya Wakhe. Amazwi akhulunyiweyo lokhu kusa, makuthi Awele enhliziyweni yenu. Futhi makuthi lapho lemukele uJesu. Futhi khangela impilo yakho, futhi ubone lokho okuphilayo emva kwakho. Futhi uthathe iSefa yomuntu ocabangayo lapha. Uzibona usenza enye into ephikisana laleliLizwi, suka kukho, khona masinyane. Bona? Ngoba, kukhona iSefa egcina ukufa khatshana lawe, lelo yiLizwi likaNkulunkulu. AMazwi Akhe ayiMpilo, futhi Azakugcina ekufeni.

²⁷⁴ Lina bantu lapha manje elisesakhiweni, ngibe lani lapha isikhathi eside. Ngiyalibonga ngokubuya kwenu. Ngiyakhuleka ukuthi uNkulunkulu kasoze avumele liNhlanyelo isifa. Ngithemba alicabangi ukuthi ngima lapha nje ukukhuluma izinto lezi ukuba ngowahlukileyo. Ngiyakutsho ngenxa yothando; futhi ngisazi ukuthi kulapho ngisasengofayo, njengalokho engiyikho manje, yisikhathi kuphela engizakwenelisa ukutshumayela ebantwini. Futhi ngiyamthanda uJesu Khristu. UnguMsindisi wami. Futhi khumbula, ngabe ngangiphandle ngale esitaladeni uba kwakungayisuye Yena. Ngabe ngiphandle ngale; bonke abazali bami, bonke abantu bami, babeyizoni. Kodwa uNkulunkulu, ngamandla Akhe okuguqula, ngiyazi kwenza isidalwa esahlukileyo kimi. Futhi nginga—ngingakuncoma kini, ukuba kuhle. Futhi kuyagcina emaholeni obunzima. Loba ekufeni, emnyango, kawula kwesaba. “Akulalutho olungasehlukana othandweni lukaNkulunkulu, olukuKhristu.” UNkulunkulu abusise munye lamunye wenu, futhi alinike iMpilo elaPhakade.

²⁷⁵ Bangaki phakathi lapha abangela Nhlanyelo kaNkulunkulu, ubhaphathizo lukaMoya oNgcwele? Ungaphakamisa nje isandla sakho, uthi, “Ungikhumbule, Mfowethu Branham, ukuthi ngizakwamukela lowo Moya oNgcwele.” Manje thatha iLizwi enhliziyweni yakho—yakho, futhi uLikhohle. Manje nxa wena . . . Ungakhangela kuwe. Hamba phezulu futhi ukhangele esibukweni, futhi ungabona lapho okhona. Bona, ungabakwazi.

²⁷⁶ Wena uthi, “Awu, angizange ngiphakamise isandla sami, ngoba ngiyakhohle ngikwenzile.”

²⁷⁷ Zikhangele esibukweni, khona-ke uyabona ukuthi luhlobo bani lomoya okukhohlisayo, bona. Ukucabanga okukhohlisiweyo! “Kulendlela ekhangeleka ilungile emuntwini, kodwa isiphetho sayo zindlela zokufa.” Kuliqiniso lokho na?

Phansi esiphambanweni lapho uMsindisi wami
wafa khona,
Phansi-le lapho ngakhala ukuba ngihlanzwe
esonweni;
O, lapho enhliziyweni yami iGazi lachelwa;
Udumo. . .

278 Vala nje amehlo akho, okomzuzu manje, futhi hlabela nje
lokho Kuye. Asiphakamiseni nje izandla zethu phezulu.

Udumo eBizweni Lakhe! (IBizo Lakhe
eliligugu!)
Udumo eBizweni Lakhe!
Lapho enhliziyweni yami iGazi lachelwa;
Udumo kweLakhe. . .

279 Ngifuna lina maKhristu lixhawulane izandla omunye
lamunye, osindisiweyo.

Ngisindisiwe ngokumangalisayo esonweni,
UJesu uhlala ngaphakathi ngobumnandi,
Lapho esiphambanweni lapho Angingenisa
khona;
Udumo eBizweni Lakhe!
Udumo eBizweni Lakhe! (IBizo eliligugu!)
Udumo eBizweni Lakhe!
O, lapho enhliziyweni yami iGazi lachelwa;
Udumo eBizweni Lakhe!

280 IGazi lilembewana yeMpilo Kilo, liyazi. Lokhu kukibo
abangaMaziyo:

O, woza kuluMthombo onothileyo lomnandi;
Phosela umphefumulo wakho odubekayo
enyaweni zoMsindisi;
O, cwiliswa phakathi lamuhla, futhi
upheleliswe;
Udumo eBizweni Lakhe!
O, udumo ku. . .

Asikhothamiseni amakhanda ethu manje lapho siyihlabela.

Udumo eBizweni Lakhe!
Lapho enhliziyweni yami iGazi lachelwa;
Udumo eBizweni Lakhe!

281 LiyaMthanda na? [Ibandla lithi, “Ameni.”—Mhl.] UPhawuli
wathi, “Ngizahlabela eMoyeni. Ngizakhonza eMoyeni.”
Kasiyihlabeleleni phansi njalo, lezandla zethu ziphezulu.

282 Liyazi, uhlupho lwakho, thina abantu bePhentekhosti,
silahlekelwe yintokozo yethu, silahlekelwe ngamadlabuzane
ethu. Njengo Billy Graham wathi ngobunye ubusuku, “Labo
batshumayeli, amakhola emisiwe, besiya phansi eNingizimu,
beqakeza izandla zabo, futhi betshayelela inyawo zabo phezulu-

la-phansi emhlabathini, futhi begxobagxoba, babelenye into ababebabula ngayo.” Awu, yebo, ngilenye Into engithokoza ngayo. Bona? Bona? Yebo. Yebo, silahlekelwe ngamadlabuzane ethu.

²⁸³ Manje kasiphakamiseni izandla zethu. Lingakhathazeki ngenyembezi, aziyikulimaza lutho, bona. Lokho akuzwisi buhlungu. “Lowo ophumayo ehlanyela, ngezinyembezi, uzaphenduka kungelakuthandabuza njalo, eletha inyanda eziligugu.” Kulungile.

Udumo eBizweni Lakhe! (Bizo eliLigugu!)

Udumo eBizweni Lakhe!

Lapho enhliziyweni yami iGazi lachelwa;

Udumo eBizweni Lakhe!

Udumo kweLakhe . . . (O Nkulunkulu! Dumisa
uNkulunkulu!)

Udumo eBizweni Lakhe!

Tshonisa iNhlanyelo, Nkosi, enhliziyweni!

. . . enhliziyweni yami iGazi lachelwa;

Udumo eBizweni Lakhe!



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