


# ABRAHAMA

 Nkhosi ikubusise.

<sup>2</sup> Sanibonani kusihlwa, bangani. Kuyinhlanhla kubuya futsi, kusihlwa, ebandleni ku—kukhuluma ngeLivi, leLivi laPhakadze laNkulunkulu loPhakadze waseZulwini. Ngikhatsele kancane, sibe—sibe netinkonzo letimbili manje ekuseni eKudleni kwasekuseni kweNhlanganyelo yemaDvodza labosomaBhizinisi labangemaKhristu, iNkhosi isinike sibusiso lesikhulu.

<sup>3</sup> Kukhona lokwentekile emphilweni yami lucobo kutsi kona, angiyuze ngikukhohlwe. Futsi ngako, ngibonga kakhulu eNkhosini ekucinisekisweni kwa—kwaloko lengitama kukwentela iNkhosi, iNkhosi ikucinisekisile kutsi kunjalo, kutsi bekuyintsandvo yaYo. Futsi—futsi niyati kutsi utiva unjani uma wena, intfo letsite yenteka kanjalo, ikwenta utive ukahle sibili.

<sup>4</sup> Manje, bengisolo nginihlalisa kuze kubeleyidi kancane, ngiyacolisa ngaloko. Futsi—futsi ngiyagijima nje, manje ekuseni ngicabange kutsi bengenta kahle impela, ngase ngitsi, “Sekuyimizuzu lengemashumi lamabili nesihlanu kushaye insimbi yelishumi nakunye,” naleliwashi bese limiswe li-awa, uMnaketfu Demos ushito. Ngako ngiyacabanga nguleyondlela nje lokuhamba ngayo, niyati, sivele siphelelwe sikhatsi nje, kunalokunengi kakhulu lokufanele kushiwo, nesikhatsi lesincane lesinjalo kukusho.

<sup>5</sup> Kusasa ekuseni, ngicabanga kutsi ngensimbi yelishumi nakunye noma nase igabence yelishumi nakunye, uma libandla selikhishiwe, bengito—tofika lapha, futsi, kwemlayeto lomncane locondziswe ebandleni, iNkhosi itsandza, loko kusemvakwekuba umelusi nabo bonkhe seabecdzile ngetento tabo tasekuseni naSontfo sikolwa.

<sup>6</sup> Bese kutsi-ke kusasa ebusuku kutsi, sitokhulekela labagulako, loko kutsi uma kwenele kuphuma kukwenta. Niyabona na? Sifanele sibe nalokwenele kwenta lilayini labakhulekelwako uma sitokhulekela labagulako. Lapha, lomfana watsi ngalelelinye lilanga ngesikhatsi aniketa emakhadi ekukhulekelwa, emva kwekuba sekatfole cishe emashumi lamabili, watsi lawo sekaphelile, kutsi abesaphelile. Akabange asakhona kuniketa lamanye emakhadi, bekute lamanengi kangako. Loko kutsi akube ngendlela lesikushaya ngayo ebandleni lelincane, niyati, uma sinemihlangano yelibandla. Niyabona, ungena etetsamelini letinkhulu kakhulu . . .

<sup>7</sup> Bese-ke, kusasa ebusuku, uma ninanoma ngubaphi labatsandzekako labafuna kukhulekelwa, manje, siyahlela, uma Nkulunkulu atsandza, kutsi sibe nekukhulekela labagulako kusasa ebusuku, nibe lapha ngensimbi yesifupha ngaphambi

kwekutsi kucale noma nguyiphi imisebenti yelibandla, tfola likhadi lekukhulekelwa, futsi—futisi ulungele umkhuleko, kusasa ebusuku. Asati nje kutsi kanjani, kodvwa sitotama mhlawumbe kubakhulekela ngco elayinini, noma ngabe yini i—iNkhosi leyiholako. Bese-ke lokulandzelako, ngeliSontfo lelitako ebusuku, futsi, ngulomunye umkhuleko walabagulako, si. . . uma iNkhosi iniketa, futsi itsandza.

<sup>8</sup> Bese kutsi-ke ngaLesitsatfu kutsi, ngaLesitsatfu ntsambama ngitokhuluma eOld Pisgah Home; UMnaketfu Smith, ngiyacabanga, Smith, ngikhohwa kutsi ligama lakhe, futsi umnaketfu lokahle kakhulu. Ngibe sitfunywa senkhohlo naye ngesheya kwetilwandle, futsi uyindvodza yinye nje lemangalisako. Futsi ngicabanga kutsi banalolunye luhlobo lwembutsano lapho, ngako bengitokhuluma lapho ngaLesitsatfu lotako ntsambama, bese-ke ngibuyela lapha ngetinkonzo tangaLesitsatfu kusihlwa.

<sup>9</sup> Bese kutsi-ke ngeMsombuluko lolandzelako, sitama kubona kutsi singakhona yini ngalelinye lilanga emkhatsini waloko nekufika kuMnaketfu Espinosa eSan Bernardino ngaphambi kwekutsi senyukele eBakersfield, noma, edvute neBakersfield lapho i pla- . . .Litsini ligama laloko, Mnaketfu Gene na? Visalia. Ngicabanga kutsi bebanehhola lenkhulu, futsi bayibeka emkhatsini weFresno neBakersfield kute batfole ticuku totimbili, ngoba ekhatsi lapho kunebantfu labavela kuwo omabili emadolobha lofuna kuta, futsi bavele bayibeka emkhatsini walapho eVisalia. Ngako khulekani.

<sup>10</sup> Bese-ke sisuka lapho sicondze ngco e-Ohio, sibuyele eveni lelichwa. Futsi sibe lapho nelubambiswano ne-Assemblies, nalabatimele, nabo bonkhe, ndzawonye e-Ohio ehholeni lenkhulu. Bese kutsi litsini ligama laleyondzawo, Gene? E-Ohio? EMiddletown, e-Ohio, yindzawo yekudlalala i-basketbholi.

<sup>11</sup> Bese-ke sisuka lapho siye entasi e, ngiyakhohwa, yiMonroe, eVirginia, noma ndzawanatsite, entasi ekhatsi lapho, lapho kukhona khona cishe ema-intji lalishumi nesikhombisa elichwa, kusihlwa.

<sup>12</sup> Bese-ke siyabuya lapho, siye eBloomington, e-Illinois, ngeliviki lelilandzelako. Bese-ke kusuka lapho kuye etinsukwini letilishumi tekugcina, tinsuku letisiphohlango noma letilishumi, eChicago eLane Tech lapho siya khona tikhatsi letinengi kakhulu, lokusekelwe ngetimali Madvodza labosomaBhizinisi labangemaKhristu be Full Gospel.

<sup>13</sup> Khona-ke ngibasekhaya lilanga linye, bese-ke ngiya enyakatfo yeBritish Columbia, enhla lapho lichwa lijule impela khona. Futsi ngako, ngisenhla lapho-ke eGrande Prairie, futsi ngicabanga kutsi lokulandzelako yiDawson Creek, bese-ke kuba yiFort Saint John, loko kuma kwekugcina

ngaphambi kwekutsi ufike e-Anchorage, e-Alaska, emamayela langemakhulu lalishumi nesihlanu emuva emahlatsini.

<sup>14</sup> Bese-ke, uma iNkhosi itsandza, ngiyabuya, futsi kusuka lapho ngiya ngesheya kwetilwandle. Bese-ke ngiyetsemba kubuyela eveni lendzabuko lapha ekwindla lelandzelako ngalesinye sikhatsi, iNkhosi itsandza, ngalesinye sikhatsi ekucaleni kwelikwindla ngeMphala, neLweti, uma iNkhosi ilibala, uma Ingakwenti, uma Ingitsatsa ngaphambi kwalesosikhatsi, ngiyohlangana nani kulololunye luHlangotsi. Uma ilibala, ngitawuba nani, sitokwenyuka siyoMbona, niyabona, futsi senyuke siyoMhlangabeta emoyeni. Manje, loko kungahle kwenteke noma nini, asati, singeke nje sisho.

<sup>15</sup> Kodvwa, futsi sititfunywa tenkholo. Bengikhuluma nalabanye manje ekuseni, futsi bebakhuluma ngekutsi, “Ucabangani ngesimo saseMerica lapha na?” Kufana nje nabo bonkhe labanye, titfunywa tenkholo, nakanjalonjalo, sikholwa kutsi i—invuselelo ikulamanye emave manje, bantfu laphaya.

<sup>16</sup> Kukhona nje cishe, niyati, kunetinhlanganti letinengi *kakhulu* echibini, futsi uma yinye yekugcina seyibanjiwe, nguloko kuphela. Nkulunkulu angeke abeke umtimba lokhubatekile, Angeke abe nesandla lesinemino lesitfupha kuso. Niyabona na? Kuyoba njalo, uma lowoMtimba sewuphelelisiwe, nguloko kuphela kwawo. Niyabona na? Akunandzaba kutsi ushumayela kangakanani, noma kutsi Wentani, lapho, akusekho lokutofika.

<sup>17</sup> Ngako, sekucishe impela kube ngaleyondlela eveni lakitsi lendzabuko, bangani, li-awa lelibi kakhulu lesiphila kulo, anilicondzi. Buta lomunye umvangeli, ungalitsatsi nje livi lami, noma ucalate eveni lonkhe, niyabona lapho nibona khona ticuku letinkhulu tita kuKhristu. Yebo-ke, ungapsuma eBombay, eNdiya, futsi ushaye inkwela imizuzu lesihlanu ngeNkhosi, noma ukhulume emagama lamane noma lasihlanu, nebantfu labatinkhulungwane letisihlanu balapho, bakhalela kusindziswa. Kunjalo.

<sup>18</sup> Bese kutsi-ke lapha sihambasana tindzawo ngetindzawo, futsi sidvonse, futsi sifuze, futsi sidvonse, futsi sifuze, futsi nje aku... Yinye kuphela into bantfu baseMerica labangayenta, loko kusekela ngetimali luhlelo laphaya. Banemali lapha, abanalutfo laphaya, futsi abakhoni kuyibhadalela, kodvwa impela bayavuma futsi bafuna kuva. Mani esicancweni, emashumi etinkhulungwane aphuma avalelisa, nje, “Uma nje utosishumayelela leminyane imizuzu lesihlanu ngaJesu, yenta nje emavi lambalwa!”

<sup>19</sup> Ngishito loko, ngiyabona kunewesifazane loliNdiya lohleti lapha embikwami, kusihlwa. Futsi ni—nivela eNdiya na? O, eningizimu yeNdiya. Yebo-ke, kunelitfuba lelikhulu, uma iNkhosi itsandza, kuleMphala letako ngitoba sentasi

ngaseCalcutta, na—nasenhla ngaseBombay, nasenhla lapho, mhlawumbe ngale eThailand, futsi siyetsembe kanjalo. INkhosi iyibusisile impela leyomihlangano. Bekungengeke kwenteke kutsi ube semhlanganweni waseBombay ngesikhatsi ngilapho, bewukhona na? Ukugejile. Ngiyacabanga uvile ngawo. [Lomunye ukhuluma neMnaketfu Branham—Umhl.] Lucolo? [Lomnaketfu utsi, “Bekutintfo letingakejwayeleki lebetenteka.”] Ngabe kunjalo na? Yebo-ke, loko bekumangalisa. Bekungumhlangano lomkhulu lapho, Nkulunkulu impela ubabusisile bantfu bakho.

<sup>20</sup> Futsi angiyuze ngiwukhohlwe lowomhlangano ngalobo busuku eBombay, kuphela nje uma ngisaphila. Bona—bona, ngesikhatsi ngihlangana neMbhishobhi welibandla leMethodisti, nalabanengi bebaholi, futsi—futsi bebangafuni kutsi ngingene ngaphansi kwalolusito lwetimali lebengingaphansi kwalo. Futsi ba... Sengivele ngibabhadalele labesifazane labaphuyile nemali yemadvodza kutsi baye laphaya, futsi nginesiciniseko kutsi bengitokhontisa ngesikhatsi ngilapho, nomakunjalo, uma menenja alumoshile mayelana ne—neluhlelo, noma kusita ngetimali. Kodvwa, o, hhe, angikaze ngibabone bantfu labanengi kangaka beta emhlanganweni emphilweni yami; nemphatsi dolobha bekangephandle.

<sup>21</sup> Futsi kungalesosikhatsi lapho indvodza leyimphumphutse yemukela kubona kwayo ime lapho, ngesikhatsi ngiphonsela insayeya wonkhe wakaMohamede, futsi bonkhe, “Wota, umnike kubona kwakhe, futsi ngitokukholwa,” niyabona. “Akutsi Nkulunkulu...” Bekasikhonti selilanga, manje, emehlo akhe bekaphumile, wakhonta lokudaliwe esikhundleni seMdali. Ngatsi...

<sup>22</sup> Bengisentasi ethempelini lemaJain, niyati, ne—ne, nabekaBhuda, nabo bonkhe lapho, bona, tinkholo letehlukene letisikhombisa noma letisiphohlongo, futsi tonkhe timelene naJesu Khristu, futsi betingakholelwa kuko.

<sup>23</sup> Ngako ngalobobusuku, ngesikhatsi kufika leyonsayeya lenkhulu, bekukhona bonkhe bahleti lapho, ngatsi, “Manje, nayi indvodza lebeyisolo iyimphumphutse iminyaka lengemashumi lamabili, futsi nicabanga kutsi ngifundza umcondvo wayo,” niyati, emadvodza langewele, niyati, kanjalonjalo, tikhonti. Ngase ngitsi, “Nicabanga kutsi kukufundza ingcondvo, kutsi kufundza umcondvo wakhe, ngimtjela kutsi bekangubani ligama lakhe.” Bengingakwati ngisho nekulibita, ngadzingeka ngilipele. Niyabona na? Futsi ngako, ngatsi, “Loko bekucinisile.” Futsi bekayindvodza lebeyinebantfwana lababili, umkayo, nalomunye umfana bekanesiphohlongo, nalomunye anelishumi, noma intfo lefana naleyo.

<sup>24</sup> Ngatsi, “Manje, benicabanga kutsi loko bekukufundza ingcondvo. Manje, uma loko kukufundza ingcondvo, khona-

ke wotani lapha, Angati lutfo ngekufundza ingcondvo, uma kungiko, usihlakaniphi kuko, angati lutfo ngesayensi yengcondvo, wota lapha futsi umnike kubona kwakhe, futsi ngitokulandzela.” Ngatsi, “Inkholo yakaMohamede yinkhulu kakhulu, naleKhorani icinisile,” ngatsi, “khona-ke umpristi wakaMohamede akete lapha futsi amnike kubona kwakhe, futsi ngitoba wakaMohamede.” Niyabona na?

<sup>25</sup> Ngatsi, “Manje, nginiphonsela insayeya, nonkhe, eGameni laJesu Khristu, kutsi nite nimnike kubona kwakhe.” Bengingeke ngikusho loko kube bengingakawuboni umbono kutsi bekatokwemukela kubona kwakhe, kodvwa ngiyati kutsi bekukuphi. Leso bekusicuku lesithule kunato tonkhe lowake wasiva, tinkhulungwane, ngani, kungitsetse ema-awa lamabili kutsi ngidlubulundzele ngemoto kufinyelela etulu lapho.

<sup>26</sup> Futsi ngako, lendvodza ime lapho, ngase ngitsi, “Itsite itokhonta Nkulunkulu loyinika kubona kwayo.” Ngatsi, “Leyo yinsayeya lenkhulukati enkholweni yakaMohamede, Bhuda, emaJain, emaSikh, noma kungaba yini, nako ke.” Ngako, akukho muntfu lowanyakata. Ngatsi, “Nithuleleni kangaka na?”

<sup>27</sup> Ngatsi, “Uyasati sizatfu sekutsi bangeti na? Kungoba bangeke bakwente. Futsi kanjalo nami ngingeke, kodvwa Nkulunkulu waseZulwini uvuse iNdvodzana yaKhe, Jesu Khristu, lengingufakazi waKhe.” Niyabona na? Ngatsi, “Ngibone umbono kutsi u—utotfola kubona kwakhe.” Ngase ngitsi, “Uma angakutfoli kubona kwakhe, khona-ke ngingumprofethi wemanga, ngicosheni eNdiya. Uma ku . . . uma atfola kubona kwakhe, manje bangakhi kini labatokwemukela Khristu njengeMsindzisi locondzene nabo, futsi ukhohlwe ngemprofethi wakho wakaMohamede, nakanjalonjalo na?” Lapho nje emehlo akho agcina khona kubona, ticuku tetandla, tinkhulungwane letiphindvwe katinkhulungwane. Nako lapho, nguloko-ke.

Ngamkhweba, ngatjela umhumushi ngatsi,  
“Ungakuhumushi loku.”

<sup>28</sup> Ngatsi, “Babe loseZulwini, yi—yiNtsaba iKhameli futsi.” Ngatsi, “Bewungeke uvumele Livi laKho lehlulwe, ngoba Ungikhombise lendvodza lebeyitokwemukela kubona kwayo.” Ngatsi, “Akutsi loNkulunkulu Longikhombise umbono wemehlo akhe avuleka, Akayivule emehlo.” Futsi yamemeta kakhulu, futsi lapho beyikhona kubona kahle njengoba ngingabona, noma ngubani lomunye, wagijimela kumphatsi-dolobha walelidolobha.

<sup>29</sup> Ngadzingeka ngisuke langembali, bengingenaticatfulo ngesikhatsi ngiphuma lapho, nemakhikhi asusiwe etimphahleni tami. Futsi bebanemadvwendvwe lamakhulu ebantfu, Ngi—ngiyacabanga bogadzi, noma lokutsite, bebanaletotindvuku letinde, niyati, babavimbe ngato kanjalo. Nalabobantfu

bebagijima etikwetinyawo tabo, ngaphansi kwemilente yabo, kutsi nje bakutsintse, bakhansele etikwemihlane yabo. Ngadzingeka ngilishiye lelidolobha, besingakhoni ngisho, besingakhoni kuphuma kulelidolobha ngenca yekuvikelwa.

<sup>30</sup> Naleyondvodza ifakazile embikwembusi, noma, i... Yini i...? Mengameli, ngicabanga kutsi nguye, enhla lapho. Nemphatsi-dolobha bekangufakazi wako, bengineligama lakhe, Ngingalo kulelinye lemakhikhi ami manje, ngiyacabanga, entasi ehhotela lalabahamba ngetimoto, lelinye lemakhikhi elibhantji lami.

<sup>31</sup> Futsi bangimema kutsi ngibuyele emuva kukuphi na? ENew Delhi? ENew Delhi? INew Delhi, ngicabanga kutsi ngiyo, lapho banekhondla yemidlalo yasesiteji lapho bangafaka khona bantfu labasigidzi kuyo. Ngako, ngiyetsemba kubuyela emuva. Usenguye Nkulunkulu. Amen. Akagucuki nhlobo. Li-awa liyeta.

<sup>32</sup> Futsi njengoba ngishito manje ekuseni ekukhulumeni, uma umuntfu ake wangena kulawomave futsi atfole sidzingo salabobantfu, khona-ke sitivela sinemahloni ngatsi lucobo. Futsi kunemadvodza laphaya lashumayela liVangeli, kutsi libandla letfu lelincane lesekelo labanengi ngangoba singakhona, lamanye alawomadvodza ashumayela liVangeli angakagcoki ticatfulo. Kunjalo. Titfunywa tenkholo tishumayela liVangeli tingakagcoki ticatfulo, mhlawumbe lipulete lelincane lakhari cishe kabili ngeliviki, tigijima tidzabula emahlatsini, nasetindzaweni tonkhe, betama kushumayela liVangeli, futsi tsine sakha takhiwo temadola latigidzi letisitfupha, futsi, njengoba sitoba lapha ingunaphakadze, futsi sishumayela kutsi kuBuya kweNkhosi sekusedvute, akuwenti umcondvo kimi. A— a— a— angifuni kucala kuloko, sikulesinye sifundvo, niyabona.

Manje, itolo kusihlwa . . .

Ngaphambi kwekutsi sisondzele eVini, asisondzele kuMcalisi ngemkhuleko. Asikhotsamise tindhloko tetfu.

<sup>33</sup> Babe wetfu loseZulwini, sibutsene futsi, kusihlwa, eGameni leNkhosi Jesu Khristu, uMsindzisi wetfu lotsandzekako, iNdvodzana yaKho. Sibutsene eGameni laKhe, ngoba Wetsembisa kutsi uma lababili noma labatsatfu bayobutsana eGameni laKhe, futsi bacele noma yini, njengekutsintsintso into yinye, bafanele bakwemukele. Manje, Babe, singetulu kwalelo nani, kodvwa nje kukhombisa kutsi kutimisela kwaKho kuhlangana neliBandla, akunandzaba kutsi yingcosana kangakanani ngesibalo, Usatochubeka uhlangane nebantfu baKho. Futsi siyakhuleka, kusihlwa, kutsi Utokuta futsi usibusise.

<sup>34</sup> Kusasa, ngeliSontfo, tinkhulungwane temapulpiti titobe tivuliwe emhlabeni jikelele kusasa, Nkulunkulu, labanye babo sebavele bavulekile kulamanye emave, liSontfo ekuseni kulamanye emave, siyakhuleka, Babe, kutsi Utogcoba

bafundisi baKho, ndzawo tonkhe. Gcoba titfunywa taKho tenkholo noma ngabe tikuphi. Tinceku taKho letikhulekela labagulako, Nkulunkulu, kwangatsi tingagcotjwa kakhulu kutsi tibonakaliso letinkhulu netimanga titokwentiwa, ndzawo tonkhe, kuwo wonkhe umuntfu walolonkhe libandla, naso sonkhe sigaba sebuKhristu.

<sup>35</sup> Nkhosi, kwangatsi kungafika sikhatsi lapho Nkulunkulu atotfulula khona uMoya waKhe ngendlela yekutsi, kutsi bagceki batosekelwa, neliBandla laNkulunkulu lophilako litobutsana ndzawonye, njengesikhukhukati sibutsana etikwebantfwana baso. Siphe kona, Babe.

<sup>36</sup> Sikhulekela lelibandla lelivule iminyango kusingenisa lapha. Siyakhuleka kusasa kutsi Utobusisa umelusi, bothishela baSontfo sikolwa, ikwaya, nayo yonkhe imisebenti yayo, bantfu balo labangasibo bafundisi, emadikhoni alo, emagonsa, noma yini lokunye. Kwangatsi ekuseni, uma babutsanela liklasi laSontfo sikolwa, kwangatsi tibonakaliso letinkhulu netimanga tingafezwa, kwangatsi uMoya loyiNgcwele ungehlela kulesakhiwo, imvuselelo icale, bahlatjwe ngaphansi kwemandla aNkulunkulu, ancamule titezi, ndzawo tonkhe, kube sibonelo nje ngasedolobheni kutsi Nkulunkulu angakwenta uma bantfu baKhe bahlangana ndzawonye futsi babutsane ndzawonye kutsi bakhuleke.

<sup>37</sup> Ngibuka phansi, kusihlwa, etikwalomnaketfu loliNdiya, nalona wesifazane, nebantfwana labancane, ngibonga kakhulu, Nkhosi, kutsi—kutsi—kutsi balapha kanye natsi, kusihlwa, kusikhombisa nje, Nkhosi, kutsi ecinisweni, kubhaliwe eNewadzini kutsi Nkulunkulu akabuki buso bebantfu. Futsi U—U—Uyabahlonipha labo labatoKukhonta futsi baKwesabe etiveni tonkhe. Sibonga kakhulu ngaloku, kutsi UnguBabe wemhlaba wonkhe kitsi sonkhe, Babe loPhakadze. Futsi siyakhuleka, Nkhosi, kutsi Utotfumela tibusiso taKho taPhakadze etikwetfu, kusihlwa.

<sup>38</sup> Sitsetselele tonono tetfu, njengoba natsi sibatsetselela labo labasonako, kwangatsi kungete kwabakhona ngisho nayinye imphandze yebumnyu lesala etinhlitiyweni tetfu, nomakuphi. Kwangatsi uMoya loyiNgcwele ungahlanta timphilo tetfu nanembeza wetfu kutsi leLivi, lesilungiselela kuliveta, lingahle livele ligcotjwe ngaMoya. Kwangatsi Linga...Soka tindzebe letikhulumako netindlebe letivako, kute Lingaweli emhlabatsini longakajuli, noma etikwemadvwala kutsi atfwalwe li—tinyoni tasemoyeni, kodvwa kwangatsi Lingawela kulomuhle, umhlabatsi lonotsile wekukholwa futsi litsele ngalokuphindvwe kalikhulu. Siphe kona, Nkhosi. Sikunikela konkhe kuWe, natsi lucobo nako, eGameni laJesu Khristu. Amen.

<sup>39</sup> Bengisololo ngiyitfokotela lemilayeto cobo lwami, lengikutfolako kuyo nga-Abrahama. Kuyi...Niyayitfokotela

yini? Abrahamama. Futsi ngisondzela kuko, angati kutsi nitotsini, ngoba Moya loyiNgcwele uhola nje kusuka entfweni yinye kuya kulenye. Futsi sikujabulela impela. Tsine, itolo, ebusuku bakutsanti, besinaye ngesikhatsi abitwa nguNkulunkulu; itolo ebusuku ngesikhatsi simbona, bekatehlukanisile ne...kulalela ngalokugcwele. Futsi sitfola kutsi ungeke ubusiswe naNkulunkulu angeke akwentele lutfo, ute uMlalele ngalokuphelele.

<sup>40</sup> Manje, kungaba nemyalo lomncane nje lengingawusho kulabagulako: Ungahle ute lapha, ukhulekelwe, unahle ube netiNgelosi kutsi tibeke tandla etikwakho, futsi kungeke kwente ngisho nayinye intfo kuwe, ute ukukholwe kucala, futsi ukwemukele, futsi ukuvume, ngoba UngumPhristi loMkhulu wekuvuma kwetfu. Sifanele sikuvume kucala, ngaphambi kwekutsi Akufakaze embikwaNkulunkulu, ngoba UngumPhristi loMkhulu, lapho kwenta kuncusela etikwekuvuma kwetfu kwaloko Lasentele kona.

<sup>41</sup> Manje, yini kuphilisa kwaNkulunkulu na? Ngabe kuchaza kutsini, manje, sifanele silindze kute kube kukusasa ebusuku kutsi siphiliswe na? Cha, mnumzane.

“Ngifanele ngite ebandleni na?”

<sup>42</sup> Cha, mnumzane. Ngemzuzu ukholwa Nkulunkulu futsi ukwemukela njengemphahla yakho lecondzene nawe, sekuphelile ngaso lesosikhatsi. Kunjalo.

“Ngaphiliswa nini, Mnaketfu Branham na? Ngisindziswe evikini leliphelile; ngisindziswe ebusuku bakutsanti; eminyakeni lelishumi leyendlula.”

<sup>43</sup> Wasindziswa eminyakeni lengemakhulu lalishumi nemfica leyendlula ngesikhatsi Jesu akufela eKhalvari. Futsi sonkhe sibusiso sekuhlenga Nkulunkulu lanaso senu, Jesu watsi esiphambanweni, “Kufeziwe.” Yonkhe intfo seyivele ibhadalelwe. Njengekutsi nje, bewusesitolo lesibambisa ngemphahla, naNkulunkulu wefika wase uyakukhipha.

<sup>44</sup> O, sifundvo lesihle kuloko, singahle singene kuko evikini lelitako laRuthe naNawomi, umhlengi losihlobo semndeni. Leso sifundvo lesihle. Labanengi kakhulu...Lonkhe liBhayibheli lihle, futsi nje konkhe kwaLo ngoba LiLivi laNkulunkulu.

<sup>45</sup> Manje, umzuzu longemukela ngawo kuphiliswa kwakho noma insindziso yakho, uma uhamba wehla ngesitaladi, uma wena, noma ngabe ukuphi, umzuzu lokwemukela ngawo, ngulapho la uguculwa khona.

<sup>46</sup> Bengihesha tjani lapha cishe sekwendlule umnyaka, ebaleni lami, futsi—futsi bengitama, ngalesinye sikhatsi bowutofanele ugcoko ema-ovaloli ami bese ujuba emahlandla lambalwa, beseke kungena umuntfu lotsite, ufanele uhambe ubakhulekele, uphume ngemnyango longemuva futsi untjintje bese uyabuya.



Futsi ngavele ngaphelelwa ngugasolina, futsi ngako ngacala kwenyuka kuvulande, ngase ngibona lendzala, iloli levitsikile ime embikwendlu, nemnumzane lohloniphekile weta ahamba enyuka ngesitaladi, lapho, ngendlela lencane yekushayela, futsi watsi, “Ngifuna uMnaketfu Branham.”

Ngase ngitsi, “NginguMnaketfu Branham.”

Wabuka lawoma-ovaloli, nayo yonkhe intfo, watsi, “Yebo, mnumzane?”

Ngatsi, “Kunjalo.”

Futsi ngako, watsi, “Yebo-ke, Mnaketfu Branham, bengifuna nje kukubona umzuzwana, ngiyacabanga umatasatasa.”

Ngatsi, “Angisimatasatasa kakhulu kukhuluma ngeNkhosi.”

Wase utsi “Yebo-ke . . .”

Ngatsi, “Ungeke wangena na?”

Watsi, “Cha, ngitohlala khona lapha evulande.”

<sup>47</sup> Watsi, “Mnaketfu Branham,” wangitjela kutsi bekavelaphi, watsi, “Ngatalwa futsi—futsi nganikelwa, noma ngahlukaniselwa,” noma ngabe bakubita ngekutsini, “njengemLuthela,” watsi, “Ngiyacabanga, ngesikhatsi ngisengumfanyana. Leso kwakusikhatsi sekugcina lengake ngaya ngaso esontfweni lengati ngaso, ngaphandle uma make wami angitsatsa ngalesinye sikhatsi bengingati lutfo ngako.”

<sup>48</sup> Watsi, “Ngishadile,” ngingusomabhizinisi lokahle kakhulu, watsi, “Benginetintfo letinengi, incumbi . . . ibhizinisi yemoto lenhle, futsi bengente imali lenengi.” Watsi, “Ngalelinye lilanga umkami wehlela kumaPhentekhostali,” Ngitokucaphuna ngendlela lenta ngayo, watsi, “wehlela kumaPhentekhostali, futsi wangenwa miMoya etikwakhe.” Futsi watsi, “Yena,” watsi, “bekane—nemphilo lenhle.”

<sup>49</sup> Futsi watsi, “Uta kimi futsi wetama kungitfolela kutsi ngihambe, futsi aletse leMimoya etikwami, futsi ngatsi, ‘Cha,’” watsi, “Ngatsi, ‘S’thandwa, uma ufuna kuhamba,’” watsi, “chubeka, nomakunjalo.” Watsi, “Manje, khumbula, uma untjintja imphilo yakho . . .”

<sup>50</sup> Watsi, “Sa—saphila lejwayelekile, imphilo yaseMerica, emaphathi etjwala, imidanso, kudzakwa, nako konkhe lokunye.” Futsi watsi, “Ngajabula kumbona acondza.” Watsi, “Wakwenta, kwenta umuntfu lowehlukile ngaye.” Wase utsi, “Ngacabanga, ‘Yebo-ke, uma—uma enta loko, ngi—ngijabula kakhulu kutsi uyakwenta.”

<sup>51</sup> Wase utsi, “Manje, unencwadzi yelisheke, noma nini uma libandla lakho lelincane lidzinga imali, ligama lakho lihle nje eshekeni njengelami, chubeka, uwabhale.” Wase utsi, “Kodwa mine, a—angisuye wenkholo,” Watsi, “Uma ufuna kuba wenkholo, chubeka.”

<sup>52</sup> Futsi washo kutsi, “Yebo-ke bekakulelobandla lelincane cishe umnyaka.” Futsi watsi, “Bebanengcungcuthela enhla eTennessee.” Ngako, ngiyacabanga kutsi bekuyiChurch of God of Prophecy, ngulapho la ba—banetingcungcuthela tabo khona enhla lapho. Futsi ngako, watsi wenyukela lapho.

<sup>53</sup> Futsi watsi, “Bengitsengisa, imoto, ekhatsi, ngephandle e—endzaweni yekutsengisela,” futsi watsi, “kulabanye bodzadze,” futsi watsi, “Bengigcoka libhantji lami, ngesikhatsi sasehlobo,” watsi, “ngiphumele embikwabo kutsi ngibatsengisele.” Wase utsi, “Uma sengibuya, kwenteka ngacabanga, ngabe ngimnikile kepha yini lowo wesifazane leyo sethi yesibili yetikhuya? Ngase ngifaka sandla sami phansi ekhukhwini lami,” wase utsi, “Benginesigcebhezane lesincane lesisikwele ekhatsi lapho, besineluphawu lwembuto, nasemuva kwaso, kwakutsi, ‘Uyolicitselaphi liPhakadze?’” Yebo-ke, watsi, “Ngabuka futsi ngacabanga, ‘Yebo-ke angati kutsi ngubani lofake loko ekhukhwini lami?’ Futsi nje waliphonsa ngale emgcomeni wetibi.”

<sup>54</sup> Wase utsi, “Intfo letsite yatsi kimi, ‘Kodvwa loko kufanele kucatululwe,’” wase utsi, “Ngagobondzela phansi, ngalitsatsa futsi,” wase utsi, “Ngacala kuchucha, ngase ngiyacabanga, ‘Loko kunjalo. Sengendlulile eminyakeni lengemashumi lamane budzala, ngako ngifanele ngitfole kutsi ngitoyicitsela kuphi.”

<sup>55</sup> Futsi watsi—watsi, “O, manje buka lapha, sewuyahlangahlangana nje.” Ngako waphindze waliphonsa phansi futsi, wetama kujika, wavula ifeni, nakanjalonjalo, futsi watsi wabuka emuva kuloko futsi, kwakusolo kuchubeka kukhala enhlityweni yakhe, “Uyolicitselaphi liPhakadze?” Walitsatsa kwesitsatfu. Futsi watsi lametfusa kakhulu waze wangabe asakhona ngisho . . . waya ekhaya.

<sup>56</sup> Watsi weva kutsi umvangeli lodvumile, Billy Graham, bekasesifundzeni sinye nje ngetulu kusuka kuye, abambe umhlangano, watsi wawelela kulowomhlangano, wacabanga kutsi utococa ngako neMnumz. Graham. Futsi watsi, “UMnumz. Graham bekanemlayeto logcamile ngalobobusuku, wase utsi, ‘Wonkhe lofuna kwemukela Jesu Khristu, sukuma futsi uphakamise sandla sakho.”

<sup>57</sup> Watsi, “Ngasukuma, ngaphakamisa sandla sami.” Watsi, “Bangitsatsa bangiyisa ekamelweni, base bayangitjela, ‘Ngabe bengikhohwa kutsi BekayiNdvodzana yaNkulunkulu na?’ Ngase ngitsi, ‘Yebo, ngiyakhohwa.’ Futsi bangitjela, ngekukholwa kwami, loko kwangenta umKhristu, futsi batsi, ‘Sekuphelile konkhe manje.”

Watsi, “Mnaketfu Branham, kodvwa bekungakapheli konkhe.”

<sup>58</sup> Wase utsi, “Ngaphuma, ngase-ke ngiya kulenye indzawo, nebantfu bebabitwa ngeMethodisti laKhululekile.” Wase utsi,

“Bangitjela kutsi ngifanele ngingweliswe, futsi ngijabule futsi ngimemete, khona-ke konkhe kutophela.” Futsi watsi, “Bahlala nami,” futsi watsi, “Ngajabula, ngangweliswa, futsi ngamemeta, futsi kwaku. . .” Kodvwa watsi, “Bangitjela kutsi, ‘Sekuphelile.’ Kodvwa,” watsi, “bekungenjalo.”

<sup>59</sup> Futsi watsi, “Ngase-ke ngiya kumnaketfu lodvumile loyiPhentekhostali, lodzabula esiveni aya emuva nasembili,” lelinye lelicembu lelikhulu kunawo onkhe lePhentekhostali, futsi watsi, “yena watsi, ‘Wake wakhuluma ngetilimi?’ ‘Cha.’ Watsi, ‘Khona-ke awukamemukeli Moya loNgcwele.’ Watsi, ‘Khona-ke buyela emuva uye kulelelinye lithende, futsi wemukele Moya loNgcwele.’”

<sup>60</sup> Watsi, “Bebakhle kakhulu kimi, basebenta nami, nayo yonkhe intfo.” Futsi watsi, “Ngahlala ekhatsi lapho, kwakukhona labanye babo labahlala nami kwazw kwaba sebusuku kakhulu.” Watsi, “Ekugcineni, emandla ehlela kimi, ngase ngikhuluma ngetilimi.” Wase utsi, “Ngase ngiyaphuma,” watsi, “lomvangeli, ngaya kuyombona ngelusuku lolulandzelako, watsi, ‘Sekuphelile konkhe.’” Wase utsi, “Mnaketfu Branham, bekungakapheli konkhe.”

<sup>61</sup> Wase utsi, “Ngase-ke ngi—ngisuka lapho ngehlela e, kusuka lapho,” watsi, “Nga—ngaya ku*Voice of Healing*.” Futsi watsi, “Ngesikhatsi ngifika ku*Voice of Healing*,” watsi, “Ngatfola bonkhe labobazwane lapho,” futsi watsi, “bangitjela kutsi ngece lilayini lelehlukanisako emphilweni yami, kutsi beyingekho indzawo yami. Watsi, ‘Lokunguyena kuphela lokucondzisako,’ watsi, ‘hamba ubone uMnaketfu Branham, ungumprofethi.’” Manje, loko kuliphutsa, kodvwa, “Batsi, ‘U—ungumprofethi, utokhona kubuka phansi futsi abone lapho sewece khona lilayini, futsi mhlawumbe ubuyele emuva futsi wente lokutsite, kukhona intfo longakayenti, noma, kuncono uhambe uyombona.’”

Watsi, “Mnaketfu Branham, ngilapha.”

<sup>62</sup> Ngase ngitsi, “Yebo-ke, Mnaketfu,” ngatsi, “Angisuye umprofethi.” Ngatsi, “Kodvwa iNkhosi ingivumela ngihlole tintfo kusita bantfu, lesincane, siphwiwo lesitfobekile.” Ngatsi, “Kodvwa a—angitibiti ngemprofethi.” Ngatsi, “Kodvwa—kodvwa awumdzingi umprofethi waloko, udzinga nje kucondziswa, nguloko kuphela. Awu. . .”

<sup>63</sup> Ngatsi, “Manje, ngifuna kukubuta lokutsite.” Ngatsi, “Loko Billy Graham lakutjela kona kwakuliciniso,” futsi ngatsi, “futsi loko emaMethodisti lakutjela kona kwakuliciniso, naloko emaPhentekhostali lakutjela kona kwakuliciniso, kodvwa kwakungesilo lonkhe liciniso.” Niyabona na? Ngatsi, “Kwakuliciniso, kodvwa hhayi konkhe kwako.”

<sup>64</sup> Ngatsi, “Ngiyakholelwa ekwemukeleni Khristu njengeMsindzisi locondzene nami, ngiyakukholwa loko;

Ngiyakholelwa ekungcwelisweni, nekuhlanta imphilo, nekujabula nekumemeta, ngiyakukholwa loko; Ngiyakholelwa ekukhulumeni ngetilimi, embhabhatisweni waMoya, futsi ngiyakholelwa kuko konkhe loko,” kodvwa ngatsi, “loko akusiko impela lelesikhuluma ngako.”

Ngatsi, “Ngifuna kukubuta lokutsite.” Ngatsi, “Manje, khumbula, utsite iminyaka lengemashumi lamane emphilo yakho awukenti lutfo.”

<sup>65</sup> Watsi, “Mnaketfu Branham, ngitsengise yonkhe imoto lenginayo futsi ngayinika bashumayeli nebavangeli. Ngente konkhe lengikwatiko kutsi kwentiwa kanjani, kwenta kubuyisana ngaloko lengikwentile emphilweni yami.”

<sup>66</sup> Ngatsi, “Loko bekungadzingeki, bewungadzingeki kutsi wente loko.” Niyabona na? Ngatsi, “Nkulunkulu akazange adzinge kutsi wente loko.” Ngatsi, “Ungeke ubhadale indlela yakho yekungena, lowo akusiwo lomcondvo.” Kodvwa ngatsi, “Umusa waKhe uyakungenisa.”

Watsi, “Yebo-ke, ngifanele ngentenjani?”

<sup>67</sup> Ngatsi, “Kute ngisho kunye, kute longakwenta.” Ngatsi, “Ungitjele kutsi iminyaka yekucala lengemashumi lamane yemphilo yakho, kutsi bewunganandzaba naNkulunkulu, kodvwa wabutsa sicephu lesincane seliphepha lesatsi, ‘Uyolicitselfi liPhakadze na?’ futsi *Intfo letsite* yatsi, ‘Loko kufanele kucatululwe,’ awukhonanga kwendlula kuko. Manje, bewehla ngemgwaco *ngalendlela*, futsi khona masinyane nje wacala kubuyela emuva *ngalendlela*. Bewungamkhatsaleli Nkulunkulu, wacala kubuyela emuva uMtingela.” Ngatsi, “Khona lapho, lapho wente khona kujika kwakho, nguloko impela lokukuguculile, khona lapho.”

Watsi, “Khona-ke bengisolo nginako sonkhe lesikhatsi?”

Ngatsi, “Impela.”

Watsi, “Yebo-ke, akadvunyiswe Nkulunkulu!” Niyabona na?

<sup>68</sup> Hhayi etikwemuzwa lotsite, kodvwa ukukholiwe na? Niyabona na? Ngulapho la une—une... Niyabona, manje akunandzaba kutsi mangakhi emadlingozi ekungcweliswa... Kungemadlingozi ekungcweliswa, kungemadlingozi ekwemukela umbhabhatiso waMoya loNgcwele, kodvwa uma wemukela Khristu njengeMsindzisi wakho, loko kuyakugucula. Akukho muntfu... .

<sup>69</sup> Jesu watsi kuJohane loNgcwele 5:24, kucabangeni, lokungagcwala sandla nemadazini lamabili emacandza, niyabona, 5:24: “Loyo lova Livi laMi, futsi akholwe NguloNgitfumile, une,” sikhatsi samanje “KuPhila lokuPhakadze, futsi akasayi ekwaHlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” Nako laph'ukhona.

Niyabona na? Khona lapho nje uyaguculwa. Leyo yincenye yinye yaMoya loyiNgcwele.

<sup>70</sup> Kungcweliswa ngulenywe incenye yaMoya loyiNgcwele. Khona-ke lapho ugcwala kakhulu ngaWo ngangekutsi akukho lokunye longakwenta, njengoba uMnaketfu Rowe ashito, Ukunika lolunye lulwimi-ke. Futsi utama ku... Uyakugewalisa nje, kodvwa kubita Moya loyiNgcwele. "Akekho umuntfu longeta kiMi uma Babe waMi angamdvonsi kucala. Bonkhe Babe laNgiphe bona batokuta kiMi." Nako laph'ukhona.

<sup>71</sup> Ngako, uma unalokuncane, kuncencetsa lokuncane enhlityweni yakho kutsi ute kuKhristu, kwente ngaso lesosikhatsi, ngoba leyo yintfo lenkhulu kunato tonkhe leyake yenteka kuwe, kutsi Nkulunkulu akubitele eSidlwani sakusihlwa seMshado seNdvodzana yaKhe, angati lutfo lolukhulu kunaloko.

<sup>72</sup> Manje, endzabeni yetfu, Abrahama, simshiye itolo ebusuku emvakwekuba sekendlule esivivinyweni lesikhulu. NaSara bekancumile kutsi bekatomnika Hagari abe ngumfati, futsi watala luswane futsi walubita nga-Ishmayeli. Futsi Abrahama bekasolo ati kutsi loko bekungakalungi, ngako waya embikwaNkulunkulu. Bekulicebo laNkulunkulu lekukwenta, kodvwa Nkulunkulu bekametsimbise luswane ngaSara. Futsi manje bekaneminyaka lelikhulu budzala, naSara bekanemashumi layimfika.

<sup>73</sup> Futsi wahamba embikwaNkulunkulu, naNkulunkulu wabonakala kuye, futsi weta kuye ngeliGama laNkulunkulu Somandla, leligama lesiHebheru lapho lisho kutsi "El Shaddai, Somandla." Futsi sitfolile, kuhlatiya lelogama, *Shad* ngesiHebheru usho, "libele." *Shaddai* kwakuchaza kutsi, "Nkulunkulu lonemabele," Nkulunkulu lonemabele kutfululela emandla aKhe luCobo kubantfwana baKhe labakholwako. Uma bagula, uma babutsakatsaka, uma umoya uphansi, Utfulelela emandla aKhe kubo, njengoba babamba setsembiso saKhe lesinemabele futsi bacale kudvonsa, kuletotetsembiso, emandla.

<sup>74</sup> Lonemandla lonemabele, o, ngicabanga kutsi leso sitfombe lesihle kunato tonkhe. Niyabona, indivudvuto lenje phe endvodzeni lendzala, leneminyaka lelikhulu budzala, isasolo ime esetsembisweni saNkulunkulu! Manje, liBhayibheli latsi bese bagugile ngeminyaka, uh, bagugile ngeminyaka. Likhehla, lebelibambelele esetsembisweni saNkulunkulu; wase utsi, "NginguLonemabele, futsi awusilutfo kuphela ungumntfwana lomncane lotetemako."

<sup>75</sup> Sibeletfo saSara sasesomile iminyaka lengemashumi lamane, kwase kwendlule sikhatsi sakhe sekuya esikhatsini iminyaka lengemashumi lamane, emashumi lasihlanu ngaphambi kwaloko, bekungakase kwenteke esikhatsini mhlawumbe, nango lapho bekakhona, yonkhe imitsambo

yakhe yase yomile, futsi bekayinyumba. Futsi—futsi yena njenge—njengendvodza, bekafana nalofile, bekangasesiyo *indvodza* kuye ngaleyondlela. Futsi lapho bekalikhehla, nemkakhe asamdzala impela, naNkulunkulu watsi, “Kodvwa NginguMake,” amen, “NginguMake, tsatsa nje, chubeka ubambelele esetsembisweni saMi futsi uchubeke udvonse, Ngiyakhona kukwentela lokutsite.” O, ngiyakutsandza loko.

<sup>76</sup> Nekumkhombisa loko Lebekatokwenta, Wagucula ligama lakhe esahlukweni se 17, futsi Wagucula ligama laSara. Kunjalo. Bukisisani lawomagama, asho lokutsite. Walintjintjelani ligama laJakobe laba ngu-*Israyeli* na? Walintjintjelani Yena ligama laSawula labangu*Pawula*? Watentelani Yena tonkhe letotintfo? Emvakwekuba Sekancobile futsi wangena eNkhatimulweni, Watsi liGama laKhe lantjintjwa. ESambulweni, kunikwa setsembiso kulabo labancobako, Uyokwenta liGama laKhe lelisha latiwe. Kunjalo. Sonkhe sikhatsi uma bancoba, banikwa ligama lelisha.

<sup>77</sup> Abrahama, ngesikhatsi ekugcineni ancoba, wasuswa egameni la-Abrama, watsi, “Ungeke usabitwa nga-*Abrama*, kodvwa uyobitwa nga-*Abrahama*.” Umnika incenye yeliGama laKhe, wachaneka liGama laKhe kulo, *Elohim*. H-i-m na h-a-m, Elohim. Ngalamanye emagama, “NginguBabe wetintfo tonkhe,” niyabona, “futsi Ngikwenta babe wetive, ngako Ngintjintjile, futsi ngakunika incenye yeliGama laMi, *babe wetive*, h-a-m.” Niyabona na? Elohim, Abrahama. Lowo ngumusho lomuhle, nike nacabanga ngaloko na? Umvangeli lomkhulu namuhle, lotsiwa nguGraham, G-r-a-h-a-m, Billy Graham, kucabangeni. Kutsi kanjani Nkulunkulu ngesihawu saKhe, kutsi Wati kanjani ngaphambili, netintfo Latentako!

<sup>78</sup> Manje, caphelani kutsi Wentani lapho, Wagucula *Sarayi* waba nguSara. Ligama laSarayi, *Sarayi*, kuya kuSara. Caphelani lapho, Sara kusho, “inkhosatana.” Futsi bekangu, “yise wetive.” O, akukuhle loko na? Kuleyondvodza lendzala newesifazane lomdzala, loneminyaka lelikhulu budzala manje, setsembiso silungiselela kugcwaliseka.

<sup>79</sup> Manje, sitfola kutsi emvakwaloku, Abrahama bekane... wehlukani swa, waphuma futsi watfola umnakabo, Loti, wambuyisa ngekhatshi. Futsi ngesikhatsi enta, wamletsa esitseni lebesitombulala, wambuyisa, acabanga, mhlawumbe, mhlawumbe bekatophuma manje, futsi atehlukanise nato tonkhe tintfo telive. Esikhundleni saloko, wabuyela emuva ngco wayongena eSodoma; njengengulube ekubhucuteni kwayo, nenja emahlanteni ayo, kubuyela emuva ngco futsi.

<sup>80</sup> Kulapho labenginameka khona *kakhulu* loko. Tfolo... nge... Akunandzaba kutsi nginameka kangakanani kuko, kutokwenta, noma kanjani. Kodvwa ngeluSuku lekwaHlulelwa

uma loku kurekhodwa lokungeniswe eZulwini, khumbula, kuyophendvula ngekuphikisana nawe. Kunjalo.

<sup>81</sup> Libandla lePhentekhostali, libandza futsi ligcina utsetfo ngeligama, libuyela ngco ekujuleni kwalo lokukhulu kwenhlangano, futsi, “Kuphela nje uma sibelibandla, nguloko kuphela lokudzingekako.”

<sup>82</sup> Ufanele utalwe kabusha, ufanele ube naMoya, ufanele ube nemisebenti, tibonakaliso netimanga, nakanjalonjalo, njengoba Nkulunkulu etsembisa, futsi ngulapho langibona khona libandla liphola.

<sup>83</sup> Akunandzaba kutsi ngishumayela ngalokumelene kangakanani nako, Bengingema futsi ngitsi besifazane bangatigcoki tikhindi, besifazane bangatihhuli tinwele tabo, batokwenta, nomakunjalo. Ngingatsi emabandla ePhentekhostali afaka imali etintfweni letinkhulukati, futsi atfola ifashini, futsi lihlela, futsi lincumela ngaphandle bonkhe lalabanye, njengoba nje kwenta lamanye emabandla, lawa embikwabo, batokwenta, nomakanjani, Nkulunkulu watsi batokwenta. Kodvwa lengitama kukwenta, kudlukuta, nekuhlwitsa, nekudvonsa lapho.

<sup>84</sup> Namuhla emhlanganweni, ngesikhatsi ngishumayela, Moya loyiNgcwele wehlele etikwemfana lomncane, futsi weta lapho, futsi wakhuluma ngelulwimi lwesiFrentji, angati nalinye ligama lesiFrentji. Nendvodza ime lapho, beyingayati inchazelo, bobabili, lomunye bekangumhumushi we UN, ngakhuluma, naMoya loyiNgcwele wakhuluma futsi wacinisekisa kutsi Moya loyiNgcwele bekangitfumile kutsi ngihambe ngente lomsebenti, nekuhlala ngekwetsembeka kulo, futsi uhlale nalo kungakhatsaleki kutsi lentfo iyini. Bayobe bakufundza kunye... Niyabona, kukhombisa ngco emkhatsini webantfu bePhentekhostali. Yebo, mnumzane.

<sup>85</sup> Mnaketfu, caphela, balekela eDvwaleni, yani eNdlini yekukhosela. “LiGama leNkhosi linguMbhosongo lonemandla, labalungile bagijimela kuWo, futsi baphephile.” Emabondza lamakhulu aseBhabhiloni ayawa.

<sup>86</sup> Njengangale eNdiya ngesikhatsi ninekutamatama kwemhlaba lapho, ngiyacabanga, ngemnyaka nje lengingena ngawo, sekucishe kube yiminyaka lesitfupha leyendlulile. Ngatsatsa liphepha, liphepha lesiNgisi, latsi, “Ngiyacabanga ku—kutamatama kwemhlaba sekuphelile.” ENdiya, bete emabondza lakakahle, netintfo, njengoba nonkhe ninawo lapha, babutsa emadvwala futsi bente emabondza. Tilwane tima lapho emtfuntini wakusihlwa, tinyoni letincane tingena lapho bese takha tidleke tato.

<sup>87</sup> Ngalelinye lilanga babona tonkhe tinyoni letincane tindiza tisuka, tikhwesha, futsi tonkhe tinkhomo betingangeni, time titungelete emabondza, nakanjalonjalo, taphumela ekhatsi

nensimu tase tiyema tincikene elangeni. Batibuta kutsi bekuyini indzaba. Kwase kutsi kutamatama kwemhlaba lokukhulu kwatamatamisa lenzawo, kwatamatamisa emabondza awa.

<sup>88</sup> Kwentekani na? Tonkhe letinyoni letincane, kube betikadze tikulawomahhoko lamancane lapho, tatibulewe. Tilwane betikadze time ngaphansi kwalawo mabondza lamakhulu emadvwala nemabondza, bekutowela etikwato futsi kutibulale. Bekuyini na? Nkulunkulu, ngemuzwa wemvelo, atatisa kutsi kutamatama kwemhlaba bekuta, tabalekela ekuphepheni. Uma Nkulunkulu... Nkulunkulu lofanako lowatibitela emkhunjini, watibita tasuka elubondzeni, UnguNkulunkulu lofanako.

<sup>89</sup> Yebo-ke khona-ke, uma Nkulunkulu angasebentisa inkhomo, nelihashi, nemvu, nenyoni ngekwemvelo kubalekela lulaka lolutata, kuncono usuke kuletibondza letinkhulu letindzala taseBhabhiloni futsi ubalekele kuJesu Khristu, ngoba itodzilika futsi iwe ngalolunye lwaletinsuku leti. Niyakhumbula, bekukhona liTje lelahleshulwa entsabeni ngaphandle kwetandla, lita ligicika lingena eBhabhiloni, futsi liyidzilile phansi nomaphi lapho Laliya khona. Nemibuso yalomhlaba iyokuwa ngalokucinisekile nje impela. Wonkhe umbuso lowentiwe ngumuntfu uyofanele ucwile, kute uMbuso waNkulunkulu ukhona kutsatsa lilungelo lendlela.

<sup>90</sup> Yonkhe inhlango leventiwe ngumuntfu iyokuwa futsi ibhidlitwe ibe lutfuli, kute emandla aMoya loNgcwele akhona kutsatsa liBandla futsi aLihlwitese kuleyoNdzawo etulu ngetulu. Kunjalo. Yebo, mnumzane. Ba... Yonkhe intfo ifeze inhloso yayo, kodvwa sisesikhatsini, mnaketfu, lapho Nkulunkulu abitela khona bantfu baKhe ngephandle. LeLitje lelahleshulwa entsabeni ngaphandle kwetandla liyagicika lingene, lifihlile phansi iBhabhiloni, lihamba licondze ngco ngale. Suka emabondzeni lamakhulu, mngani, ngena kuJesu Khristu, nguleyo kuphela iNdzawo yekuphepha noma siphephelo lengisatiko.

<sup>91</sup> Siyabona lapho kutsi Abrahamama, ngesikhatsi atfolo loko Nkulunkulu lebekafuna akwente, Wambusisa futsi wantjintja ligama lakhe, futsi wantjintja ligama laSara, wabanika se—setsembiso lesicinisekile kutsi loku bekutokwenteka, khona-ke siyamtfola, ngikhohwa kutsi kusesahlukweni se 18, simtfola ahleti ngephandle endle ekhatsi, ndzawanatsite elugwadvule, indlela lelukhuni.

<sup>92</sup> Hhe! O, angati kutsi kungani loko kusolo kubhubhudla kimi. Ngi... Tsetselelani, cha, ningangitsetseleli, manje, loko—loko kungaba liphutsa. Kungani kunjalo, bazalwane na? Ngema, lapha kungesiko kadzeni, emkhatsini wesicuku lesikhulu semadvodza lamahle, emaPhentekhostali, ngase ngitsi, “Niniketa bufakazi lobungesibo. Nihlala njalo nikhuluma ngekutsi Nkulunkulu unibusisa kanjani, tingakhi tintfo



letinkhulu leninato, mangakhi emaKhadilakhi leningaba nawo, nako konkhe kanjalo, loko kwehluke kakhulu impela, loko iPhentekhosti yekucala lebeyingiko, batsengisa ngako konkhe lebebanako, futsi bakunika labaphuyile, futsi baphuma bashumayela liVangeli. Kukhona lokungalungi, ndzawanatsite.” Kunjalo impela.

<sup>93</sup> Kwabakhona umfo lowasukuma, watsi, “Futsi Mnaketfu Branham, lelo liphutsa lelikhulu kunawo onkhe bantfu labake balenta.” BesiseJamaica. Uma akhona lapha, uMnaketfu Bonamore, ngiyacabanga uyakhumbula, Angati noma uMnaketfu...ya, bekanami, ahleti ngephandle lapho ngalobo busuku.

<sup>94</sup> Ngatsi, “Ucondze kungitjela kutsi ucabanga kutsi Nkulunkulu wenta liphutsa na? Nkulunkulu akalenti liphutsa, umuntfu loholwa nguNkulunkulu. Bebaholwa nguNkulunkulu kwenta loko.”

Watsi, “Kwase kutsi-ke ngesikhatsi kufika kuhlushwa, bebangenakhaya labangaya kulo, ngiyacabanga nicabanga kutsi lelo bekuliphutsa.”

<sup>95</sup> Ngatsi, “Lihlazo kuwe! Ungati lutfo lolunye, bewukadze usePhentekhosti kuphela njengoba unjalo, awati lutfo ngaNkulunkulu kunaloko. Nguloko impela Nkulunkulu lebekafanele akwente, bebangelutfo lebebangabuyela kulo, basa ndzawo tonkhe, basabalalisa uMlayeto eveni lonkhe. Nkulunkulu uyati kutsi Wentani.”

<sup>96</sup> Abaholwe, impela. Nkulunkulu akawenti emaphutsa, nguwe nami lesenta emaphutsa, Nkulunkulu akalenti. Uma utivela uholwa nguMoya, chubeka, chubeka, chubeka nje uhambe.

<sup>97</sup> Lapha Abrahama, bekangekho entasi eSodoma, abona kutsi kungakanani lebekangakutfo, bekasetulu lapho emasimini alalela Nkulunkulu. Mhlawumbe Sara bekangenato tingubo letinsha Nkkt. Loti lebebanato, bekangahambisani nawo onkhe lamafashini, noko batsi bekungekho wesifazane eveni lomuhle njengaye. Bekangumake, kantsi futsi bekamtsandza umyeni wakhe kahle kakhulu ngangekutsi akatimpintjanga tingubo takhe futsi aphumele esitaladini, futsi achubeka ngendlela Nkkt. Loti wesimanje lenta ngayo, netintfo letinjalo, wabita umyeni wakhe lucobo ngenkhosi, neliBhayibheli latsi, “leningemadvodzakati akhe, kuphela nje uma nilalela Livi.” Kunjalo.

<sup>98</sup> Nango lapho. Futsi siyababona ngephandle lapho, tikhatsi baphuyile, imihlambi yehla, yonkhe intfo beyibonakala injalo, kodvwa Abrahama beka hlala esetsembisweni. Amen.

<sup>99</sup> Ngulapho lasenta khona emaphutsa etfu, mnaketfu. Akusito tinhlanganano tetfu letenta liphutsa, ngitsi enhlanganweni lesenta liphutsa. Niyabona na? Kulungile kuphela nje uma wena, uma utohlala esetsembisweni, kodvwa uma ungena kuletintfo

leti ucala kuba sitashi, ufuna kutiphatsisa kwalo lonkhe live. Kungalesosizatfu Nkulunkulu uhamba asuke kuko ngco.

<sup>100</sup> Ngibuka ebusweni balomunye wabosomlandvo labakhulu kunabo bonkhe lokhona e-United States, futsi ngitokutjela, Mnaketfu Paul Boyd, lohleti khona *lapho*, futsi ngitokutjela intfo yinye, ngikhombise licashata linye lemlandvo lapho libandla lake langena khona ehlanganweni, uma lingawanga, futsi langaphindzi lavuka futsi. Kutfole. Akukaze, akuyuze, akusiyo intsandvo yaNkulunkulu. Sitongena kuloko evikini lelitako.

<sup>101</sup> Caphelani, kodvwa manje, njengoba sichubeka singena na-Abrahama, Abrahama uhlala eveni, wahlala khona lapho, lapho Nkulunkulu amtjela khona. Futsi kuphela nje uma asehleti lapho, Nkulunkulu bekanaye, ngesikhatsi aphuma eveni, sicalekiso seta etikwakhe. Masinyane nje ungakhwasha esetsembisweni saNkulunkulu, khona-ke lungela inkhatsato. Kunjalo impela.

<sup>102</sup> Manje, sitfoa kutsi ngalelinye lilanga bekahleti ngephandle lapho. Ake sikunikete umdlalo wasesiteji lomncane kute labafa labancane lapha bakhone kukubamba. Manje, ngibona Abrahama ahleti emnyango welithende ngalokunye kusa, bekunesihlahla lesikhulu sem-okhi embikwendzawo yakhe lapho. Batsi um-okhi solo umile, bawulondvolotile, batsi, yeboke, lapho la bekanelithende lakhe limiswe khona, ngephandle lapho elugwadvule.

<sup>103</sup> Loti bekasentasi lapho, hhe, futsi ngiyacabanga kube bebanentfo lenjalo, bekayoba nesigazo lesikhulu, nemphatsi-dolobha welidolobha, niyati. NaNkkt. Loti, nemadvodzakati akhe, nabo bonkhe bahambahamba yonkhe lemibukiso yemfashini, babukela iTV, futsi—futsi bente iphethini balandzele ti—ti—titayela taletotinsuku. Kodvwa Sara wema ngekwetsembeka, Abrahama wema ngekwetsembeka, bahlala naNkulunkulu, bahlala ngephandle lapho.

<sup>104</sup> Manje, kwentekani? Ngalelinye lilanga ngesikhatsi Abrahama asehleti lapho, cishe ngensimbi yelishumi nakunye emini, ngiyacabanga, wabuka, eta enyuka adzabula lapho, futsi naku kuta emadvodza lamatsatfu lanelutfulu kuto tonkhe timphahla tawo, ahamba ngalapho.

<sup>105</sup> Niyati kukhona lokutsite ngako, ungendlula ngco eceleni kwesibusiso saNkulunkulu futsi ungati, uma ungakakhuleki kahle. Ngicabanga ngaloko, akhulekile.

<sup>106</sup> Bekukhona lomncane, wesifazane longum-Irishi lovela e-Ireland, kungesiko kadzeni, futsi batsi bekasemkhunjini futsi beka . . . Khona cishe, o, cishe ngesikhatsi labangena ngaso eNew York siphepho lesikhulu sashanyela ngesheya kwelwandlekati, nalomkhumbi wawutfumela nje imilayeto kubelusito iSOS, futsi wawuntjuza nje usuka endzaweni uye endzaweni.

<sup>107</sup> Emabhendi bebakadze adlala, bebakadze benta wonkhe umculo wekutinyukunya lebebangawenta nako konkhe kanjalo. Futsi bacala, ibhendi yacala kukhuleka, kapteni watsi, “Wonkhe umuntfu akakhuleke, wonkhe umuntfu akakhuleke, ngendlela lokhuleka ngayo ebandleni lakho.” Futsi bona, emabhendi acala kudlala lelitsi *Edvute, Nkulunkulu Wami, NaWe*. Futsi bonkhe bacala kuchubeka.

Lomncane, wesifazane longum-Irishi wacala kuhamba ehla enyuka esiyilweni.

<sup>108</sup> Nalokapteni watsi, “Uma kuphela singabamba lesiphepho lesi imizuzu lengemashumi lamatsatfu, sitongena esikhumulweni semikhumbi, sehlixe sisimiso semkhumbi.” Watsi, “Kodvwa uma singeke sisibambe imizuzu lengemashumi lamatsatfu,” watsi, “sitoba phansi ekugcineni kwelwandle.”

Lowo lomncane, wesifazane longum-Irishi watsi, “Ludvumo kuNkulunkulu! Haleluya!”

Ngako lokapteni wenyuka, watsi, “Dzadze, ukuvisisile lelengikushito?” Watsi . . .

Watsi, “Ngikuve ngalokucacile nje, mnumzane.”

Watsi, “Ngitsite emizuzwini lengemashumi lamatsatfu kusukela manje singahle sibe ngaphansi ekugcineni kwelwandle, uma singeke sibambelele imizuzu lengemashumi lamatsatfu kulesiphepho lesi.”

Watsi, “Ngikuvile kutsi bewusho kutsini.” Watsi, “Haleluya! Akadvunyiswe Nkulunkulu!”

Watsi, “Awukhuleki leni?”

Watsi, “Ngikhulekile, angisadzangi kutsi ngibe ngisenta lokunye kukhuleka.” Watsi, “Besengikhulekile kwekucala nje.”

Yebo-ke, watsi, “Kuyangani kepha utsi *haleluya* kanjalo, futsi wati kutsi ungahle ube ngaphansi kwelwandle?”

<sup>109</sup> Watsi, “Mnumzane, ngisendleleni yami ngibuya e-Ireland kuyobona indvodzakati yami lehlala eNew York.” Watsi, “Nginendvodzakati eNkhatimulweni nalenye eNew York, uma sehla, ngiyobona leyo yinye etulu Lapho, uma sifika esikhumulweni, ngitombona lowo lapho, ngitobona munye wabo emizuzwini lengemashumi lamatsatfu.”

<sup>110</sup> Kunjalo. Ukhuleke wacedza! Amen. Nguleyondlela yekuhlala, ukhuleke wacedza, ukulungele. Bekatohlangana nalomunye wabo emizuzwini lengemashumi lamatsatfu. Bekakwati kunye kwalokubili. . . Akwentanga mehlukko kuye, etulu Lapho, noma phansi lapha, akuzange. . . utobona lomunye wabo emizuzwini lengemashumi lamatsatfu. Manje, loko kuhle, loko kuhle. Nguleyondlela liBandla lelifanele libe ngayo sonkhe sikhatsi, likhulekile.

<sup>111</sup> Abrahama bekakhulekile, ahleti ngephandle lapho. Loti bekangati, mhlawumbe, entasi ekhatsi lapho, kutsi kwakwentekani ngephandle lapho elugwadvule. Kodvwa ngesikhatsi Abrahama abuka, kwakukhona lokutsite ngaleyoNdvodza lehamba ngaphandle lapho ngembali kutsi wabona kutsi loko kwakubukeka kungakejwayejwayeleki. O, hhe! INdvodza lebukeka ingakejwayeleki, yagijima yaphuma, futsi uma nicaphela, yona kanye nje lentfo yekucala layisho, “Hhe,” hhayi “*Makhosi* Ami.” Impela ngiyehluka kulowomnaketfu loliJuda lowenta loko kuphawula ngalolobunye busuku eShreveport. Hhayi “*Makhosi* Ami,” kodvwa, “*Nkhosi* Yami.” N-k-h-o-s-i, yinye. “Hhe,” feleba N-k-h-o-s-i, “ungeke Wangena yini.”

<sup>112</sup> Manje, noma ngumuphi wenu uyacaphela umhumushi lapho na? Lowo kwakungu-Elohim, Abrahama waMbita. WaMngenisa, watsi, “Ungeke wangena yini, uhlale phansi? NgitoKuletsela emanti lamancane, ngitogeza tinyawo taKho. Utsatse lucetu lwesinkhwa.” Wase utsi, “Khona-ke Wena, wenelise sifiso saKho—saKho, bese-ke Uyachubeka noma ngabe Uyaphi.”

Kwangatsi ngiyabona nje atsi shelele endlula, futsi atsi, “Sara, Sara, *shii!* Kukhona longephandle lapho, lungisa fulawa, ngalokukhulu kushesha, noma, inhlama yemmbila.”

<sup>113</sup> Futsi bangakhi labake basibona sisefo? Ngabe nomangubaphi besifazane lapha...? Yebo-ke, nivela kuyiphi incenye yaseKentucky? Bengivamise kubona Make analesosisefo lesidzala, aye emphongolweni wemphuphu, futsi sasantfo lencane leyindingilizi, njengelikesi la-shizi neluhwayela lwekuhlunga langaphansi kwaso, bese usicwilisa *kanjena*, futsi bekanesigadla lesidzala ekhatsi lapho, bekaishikisha letigadla uma imphuphu lendzala ibamanti. Nike nakubona loko kwentiwa?

<sup>114</sup> Niyati, ngalelelinye lilanga, ngatsengela umkami umshina wekugaya likhofi entasi lapha, lolunye lwaletotinhlobo lenitigayela ngalo. Ngani, angikaze ngiligaye kusukela ngisengumfanyana. Ngi...Kwakuvamise kuba kwami, futsi ngihlante shimela welilambu, niyati, ngingene lapho nalenkhulu inyeti lendzala nesikhova kushimela wesibani. Niyabakhumbula na? Ngangifanele ngihambise tandla tami phansi lapho futsi ngibahlante.

<sup>115</sup> Futsi ngibona Abrahama agijima endlula, futsi atsi, “Awusho, hamba, ubhuce lenye ye—ye—yemphuphu khona manje, bese uyayilungisa, wente emacebelengwane etiko.” Waphuma futsi watfola inceku kutsi itsatse litfole futsi ilihlindze, futsi iphume futsi iphakele lamaDvodza lawa.

<sup>116</sup> Manje, benta kwangatsi bebatihambi, bebavela kulelinye Live, futsi bebendlula nje. Futsi ngako, kwangatsi ngiyabona nje, mhlawumbe kutsi Abrahama watfola sihlahla lesidzala

sekuphunga timphungane waphumela lapho, niyati, ufanele aphume futsi aphunge i . . .

117 Bangakhi lowatiko kutsi yini sihlahla sekuphunga timphungane? Manje ngiyati kukhona baseKentucky lapha, manje. Yebo, mnumzane. Ngiyakhumbula ngesikhatsi inkapane ita, sasibahlalisa ngephandle lapho, futsi sitsatse lesosihlahla lesidzala sekuphunga timphungane, futsi ngangidzingeke ngime, umkhono wami lomdzala tatane wawucishe wephuke, *kanjalo*, nje ngicisha timphungane, ngesikhatsi Make asapheka. Bese-ke, kamuva, uma ngakulesitofu futsi wesule umjuluko, futsi, ngalelibhulashi letimphungane, niyati, wenta *kanjena*, kute timphungane tingeti ngalapho si *tsk* khona. Sakhuliswa siphuyile.

118 Futsi ngako, watsatsa bhotela nekhrimu, wase ukubeka phansi endlini yelubisi, noma, hhayi indlu yelubisi, kodvwa indzawo lendzadlana, intfwasahlobo entasi lapho, bese uyakumbonya ngetulu, imbita, niyati, nelubisi luba . . . ikhrimu itsi kujula *kangako*. Nganyenya ngangena lapho sikhatsi lesinengi, ngatfola inkomishi yayo, ngesikhatsi etama kuyigcina. O, ini, yayimnandzi!

119 Manje, sitfola kutsi Abrahama watsatsa lokudla loku ngephandle lapho wase ukubeka phansi embikwalamadvodza, futsi adla. Manje, Abrahama bekalangatelela kutfola kutsi luhambo lwabo lwaluyini, ngoba bekati kutsi Lomunye wabo lapho, Lowo lomkhulu, kwakunguNkulunkulu. Bekati kutsi Lowo kwakunguNkulunkulu, waMbita nga-*Elohim*. Ngako manje, kwakumelele ini na?

120 Sitfola kutsi lababili babo basukuma base behlela eSodoma, bebaya entasi lapho kuyoshumayela, nekubitela ngaphandle labo lebebatobitelwa ngephandle. Futsi siyabona kutsi ngesikhatsi ehlela lapho futsi wacala kushumayela, kutsi abentanga imimangaliso leminengi, bavele babashaya ngebumphumputse. Loko kwaku . . . Kushumayela liVangeli kushaya ngebumphumputse.

121 Kodvwa kwakukhona, manje khumbulani, kunemaklasi lamtsatfu, sonke sikhatsi. EkwaHlulelweni sitfola uMlobokati abuya naKhristu; kuDanyela, tinkhulungwane letilishumi letiphindvwe katinkhulungwane letilishumi teta naloMdzala wetinsuku, kweHlulelwa kwahlelembiswa, netincwadzi tavulwa; nalenye iNcwadzi yavulwa, lokwakuyiNcwadzi yekuPhila. Niyabona, intfombi ntfo lelele ita ekwaHlulelweni. Nencwadzi yalabangamesabi nkulunkulu yavulwa, futsi Wehlukana timvu etimbutini. Kodvwa liBandla lelihlwitsiwe libuya kanye naYe.

122 Jesu uta katsatfu: Wefika kwekucala kutohlenga uMlobokati waKhe, Ufika kwesibili kutoMhlwitsa, Ufika kwesitsatfu naYe; kutohlenga uMlobokati waKhe, kwemukela uMlobokati

waKhe, nekuMletsa neMlobokati waKhe babuye njengeNkhosi neNdlovukazi etikwemhlaba, ahlale etikwesihlalo sebukhosi sababe waKhe, Davide.

<sup>123</sup> Futsi manje, siyati kunemaklasi lamatsatfu ebantfu ngaso sonkhe sikhatsi. Siyakucaphela namuhla, kubekhona iLuthela, iMethodisti, emaPhentekhostali. Naso ke soni, longamesabi nkulunkulu, intfombi ntfo lelele, nentfombi ntfo yeliciniso, sonkhe sikhatsi. Manje, sitfola kutsi bekukhona baseSodoma; bekuna Loti, libandla lelisivuvu; futsi nangu Abrahama lapha, bekatehlukanisile nabo, futsi bekahlala eceleni atehlukanisile. Manje, lona kanye leligama lelitsi *libandla* lisho “kwehlukana.”

<sup>124</sup> Israyeli bekabantfu baNkulunkulu bate bangena ehlane, futsi ngekubitelwa ngephandle, kwabese-ke kuba liBandla laNkulunkulu. *Libandla* kuchaza “lababitelwe ngephandle, babekwa eceleni.” Na-Abrahama bekaliBandla lelikhetsiwe; Loti bekayintfombi ntfo lelele, noma libandla lelibophekile nje; futsi-ke kwakukhona soni, baseSodoma.

<sup>125</sup> Manje bukisisani, baseSodoma, nalababophekile nje entasi lapho, Loti esimeni sakhe lesibophekile nje, manje, bekayindvodza lelungile, akungabateki, Kwatsi, “Tono telidolobha tawuhlupha umphefumulo wakhe lolungile.” Kodvwa kwakukhona liBandla lelikhetsiwe, lelibitiwe, lamiselwa ngaphambili nguNkulunkulu, Abrahama, wabitwa ngesikhatsi aneminyaka lengemashumi lasikhombisa nesihlanu budzala, wanikwa setsembiso, kuvumela kuvivinywa kutsi kutociniseka. Lindzani site sifike ngale phambidlana lapha, lapho Akwenta khona kwaciniseka sibili.

<sup>126</sup> Kulungile. Wamtjela ngemntfwana lebekatoba naye, na-Abrahama akangabatanga ngesetsembiso saNkulunkulu. Akunandzaba kutsi mangakhi emadola latse gcagca labekwe phansi lapha, nekutsi bekanganjanga kanjani eSodoma, naloko lebekangakwenta, wahlala naNkulunkulu, wagcina setsembiso, lelo liBandla lelikhetsiwe. Kukhona labanye babo kumaMethodisti, labanye kumaBaptisti, labanye kumaPhentekhostali, liBandla lelikhetsiwe liyobitelwa ngephandle kuwo onkhe lamacembu. Kunjalo. Ngulowo lova liPhimbo.

<sup>127</sup> Ngesikhatsi Jesu efika, iNkhosi Jesu Khristu, abaMcondzanga ngani? Abakucondzi kuze kwendlule sikhatsi kakhulu.

<sup>128</sup> Abazange bati kutsi Elisha bekangumprofethi waNkulunkulu. Ngani, batfumela bantfwana babo kutsi bahlekise ngaye, bambita ngalonemphandla, ngoba bekanemphandla ngesikhatsi asengumfanyana. Bebangati lutfo, bebangakholwa kutsi bekangumprofethi, impela bebangati.

129 Abakukholwa nhlobo. Akashongo yini Jesu kutsi, “Nine mabondza lentiwe abamhlophe, ni—nipolisha emabondza ebaprofethi, kepha kungini lenabafaka lapho?”

130 Bukani Jeremiya, Isaya, noma ngumuphi webaprofethi, abazange bakucondze kwaze kwaphela konkhe. Futsi ngesikhatsi Johane efika, bebangati kutsi yini... Jesu watsi cobo lwaKhe, “Lowo kwakungu-Eliya lokwakhulunywa ngaye.” Futsi bebente, benta kuye labakutsandzako, futsi ngisho nebefundzi bebangati kutsi kwakunguye, Johane bekanguloyo Eliya.

131 Futsi ngesikhatsi Jesu efika, bebangati kutsi BekanguJesu, abaMcondzanga kutsi unguKhristu, kodvwa labo lebebamiselwe kuPhila lokuPhakadze, “Timvu taMi tiyaliva liPhimbo laMi,” bayalicondza.

132 Ake sehle, Patrick loNgcwele, nine bantfu labangemaKhatolika lenimbata ngeliKhatolika, ngifisa kwangatsi beningaveta umlandvo wako. Bekangesilo liKhatolika, wabhikishela umbhishobhi eRoma. Kunjalo impela. Sikolwa sakhe sasisenhla eNorthern Ireland. Bekangakholelwa kuloko kulawula kwemuntfu munye, bekakholelwa ekulawuleni kwaMoya loNgcwele. Yebo, mnumzane. Bekakholelwa futsi embhahatisweni waMoya loNgcwele, nekukhuluma ngetilimi, na—nemandla aMoya.

133 Longcwele—Longcwele... Bengitama kutsini? Columba wenta intfo lefanako, Martin loNgcwele wenta intfo lefanako, Irenaeus, intfo lefanako, bonkhe bebakholelwa emandleni aNkulunkulu, ekuphiliseni kwaNkulunkulu, emandla aMoya loNgcwele, bonkhe labo labangcwele basekucaleni.

134 Khona-ke bebanesicuku sabobhishobhi lebesisitashi, futsi bebefuna kwenta inhlango, futsi bahlela libandla, nesono lesisibumbatsa naletinye tinkholoze telibandla ndzawonye, base benta inhlango yabo. Kuloko kuta inhlango lengumake, kuleyo kuta tonkhe letinye tiphuma kuyo ngco.

135 Fundzani Sambulo se 17 futsi nibone kutsi akunjalo yini, unina loyingwadla, nemadvodzakati akhe latingwababane. Yini *ingwababane* ngaphandle *kwengwadla* na? Yintfo lefanako. Yini leyenta loko? Kuphinga kwakamoya ngekumelana naBabe weliciniso, uMyeni weliciniso, atsatsa timfundziso letentiwe ngumuntfu netivumokholo, atsatsa bantfu, babengulababophekile nje, abaletsa kulokudzala, kukhonta lokubophekile nje. Sikhonta Nkulunkulu ngaMoya nangeliCiniso, Nkulunkulu ufuna labanjalo kutsi bente njalo. Yebo. Impela, kunjalo.

136 Manje, sitfolo kutsi Abrahama, Abrahama wahlala ngephandle lapho, bekangulokhetsiwe, liBandla lelibitelwe ngephandle. Futsi khumbulani, loMuntfu lobekaseniyameni yemuntfu, loMuntfu lodla inyama yelitfole, Wanatsa lubisi

loluvela enkhomeni, Wanatsa sinkhwa futsi bekane ma-... ucla sinkhwa futsi besinabhotela kuso, anatsa lubisi loluvela enkhomeni, na-Abrahama waMbita nga*Nkulunkulu*. Bukani, atsatsa... Bukani bahumushi, kuhlolisiseni, nitfole kutsi loko kunjalo yini, Elohim, Nkulunkulu. Manje, ngifuna nicaphele, kwakumelele intfo letsite, intfo lesifuna kunivumela, ngalokungiko, kutsi niyibone.

<sup>137</sup> Manje caphelani, khona-ke sitfole kutsi ngesikhatsi lamadvodza lamabili ehlela entasi, bashumayeli behlela kuyoshumayela, tiNgelosi letimbili tehla kuyoshumayela eSodoma, abazange bakwente loku, lentfo lena, lesibonakaliso, kutsi behlela lapho futsi bakhombisa sibonakaliso sabo, kutsi betela kutobakhipha, kodvwa kwakungesiso sibonakaliso lesifanako liBandla lelikhetsiwe lelasitfole.

<sup>138</sup> LiBandla lelikhetsiwe latfole lesinye sibonakaliso. Futsi manje caphelani, loko liBandla lelikutfolile ngephandle lapho, Lowo lowasala emuva neliBandla lelikhetsiwe, niyakhumbula ngesikhatsi Akhuluma? Watsi, "Abrahama," wambita ngeligama lakhe lelisha Nkulunkulu lebekasandza kumnika lona nje, "Abrahama, uphi Sara?" S-a-r-a, ligama lakhe lelisha. Ngani, BekunguYe lobekabanike lona! Ya.

<sup>139</sup> Lomunye watsi, ngente sitatimende sikhatsi lesinengi, watsi, "Mnaketfu Branham, awukholwa kutsi lowomuntfu bekanguNkulunkulu?"

<sup>140</sup> Ngatsi, "LiBhayibheli latsi KwakunguNkulunkulu." Niyabona na? Wakwenta. UnguMdali, Angenta noma yini Lafuna kuyenta. Wavele nje watsatsa ipetroliyamu, nekukhanya i-khozmi, nekhalsiyamu, ne-phothashi, futsi, "*Phuu!*" waphuphutsa kuko, wase ungena emtimbeni, weta phansi. Nguleyondlela impela Lakwenta ngayo, BekaneTingelosi lapho ngendlela lefanako. Angenta intfo lefanako.

<sup>141</sup> Savelaphi na? Ngubani lowenta umhlaba? Wayitfolaphi lentfo yekwenta umhlaba ngayo? Ngitjeleni kutsi Waphuma wayitfolaphi. Wona kanye nje lomhlaba lesihleti kuwo uLivi laNkulunkulu libonakalisiwe. Lelipulpiti liLivi laNkulunkulu, *leli* Livi laNkulunkulu lelibonakalisiwe. Nkulunkulu wakukhuluma, futsi UnguMdali, futsi Wakwenta ngetintfo leto, hhayi, betingekho lapha kutsi akwente ngato, Wakudala. Unenhloso, Angadala, Angenta nomayini Lafuna kuyenta, UnguNkulunkulu.

<sup>142</sup> Abrahama waMbita nga*Nkulunkulu*, BekanguLowo-ke. Abrahama bekafanele ati, wakhuluma naYe, bekasolo akhuluma naYe yonkhe imphilo yakhe, ngiyacabanga bekafanele ati kutsi BekanguBani. Ya. Impela. Wamtjela, "*Ng*i, *Ng*itosigcwalisa lesetsembiso leNgakwentela sona." Kwakungubani Lowo lowakhuluma naye emuva lapho? "*Ng*i, *Ng*inguYe," Washo. Futsi



caphelani, ke ngesikhatsi. . . Watsi, “Abrahama, uphi umkakho, Sara?” Abraham, hhayi *Abrama*, *Abrahama*.

143 Futsi Nkulunkulu, esahlukweni sangaphambili, bekasandza kumnika lelogama la-Abrahama. Bebetse emaphephandzaba nabomabonakudze ne-netinfo ngalolosuku, Abrahama bekangehandle lapho yedvwa, ngehandle lapho, yena nemkakhe nebantfu bakhe—bakhe, tinceku takhe. Futsi ngako, Nkulunkulu bekabonakele kuye, futsi wantjintja ligama lakhe, neNgelosi yambita nga-*Abrahama*, wantjintja ligama laSarayi laba nguSara, futsi wambita ngeligama laSara, “Uphi umkakho, Sara?”

144 Wati kanjani kutsi beakashadile ngisho nekushada? Wati kanjani, abe Asihambi, kutsi ligama lakhe kwakungu-Abrahama? Wati kanjani kutsi Wagucula ligama lakhe lisuka ku-*Abrama* liya ku-*Abrahama*? Wati kanjani kutsi Wagucula Sara waba nguSara? Futsi kanjani. . .? Noma, *Sarayi* waba nguSara. Watati kanjani letinfo leti?

Na-Abrahama watsi, “Usethendeni emvakwaKho, emuva *lapho*.”

145 Yatsi, “Ngitokuvakashela, Abrahama.” Ngalamanye emagama, “Ngakwetsembisa kutsi Ngitokunika lomntfwana, futsi ulikholiwe Livi laMi, manje seNgitokuvakashela ngekwesikhatsi sekuphila, futsi utoba naloluswane.”

146 NaSara, acatsamele alalele ngemuva, watsi enhlityweni yakhe lucobo, manje, watsi enhlityweni yakhe lucobo, manje khumbulani, phansi enhlityweni yakhe, “Ngingake ngibe nenjabulo yini, mine salukati, lesineminyaka lengemashumi layimfica budzala, gogo, khokho wakhokho wakhokho wagogo, nemyeni wami, sekagugile, inkhosi yami ngehandle lapho, seyigugile, ineminyaka lelikhulu budzala, futsi naku nami ngineminyaka lengemashumi layimfica budzala, futsi ngiyobuye ngibe njengewesifazane loseemusha futsi?” Wacabanga, “*Ha!* Loko kuyahlekisa!” Futsi wahleka.

147 NaleNgelosi yatsi, “Uhlekeleni Sara?” Futsi akusiko loko kuphela, kodvwa Watsi, waphindza emagama ku-Abrahama, loko Sara lakucabange enhlityweni yakhe, “Watsi, ‘Kungenteka kanjani?’” Amen! Nako laph’ukhona. Ahleti Afulatsele lithende! Khona—ke Sara wesaba sibili, wabona lebekakwentile. “Uhlekeleni Sara, atsi ngekhati kwenhlityo yakhe, ‘Ngingake ngibe kanjani nenjabulo nendvodza yami futsi?’” Kodvwa emaVi aKhe aciniswa, BekanguNkulunkulu.

148 Manje, kwakuyini? Manje, Jesu wasusela kuleyontfo lefanako, futsi Watsi, “Njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

149 Manje caphelani, “Yini ungaphumi futsi ushaye leto tindzawo letinhlokhovisi?”

<sup>150</sup> Angitfunyelwanga kuletotindzawo tekuguliswa yimizwa; eBandleni lelikhetsiwe, ngulapho ke. Abayuze bakukholwe, Ngiyati ngime lapha ngesikhatsi sasebusuku ngesikhatsi nginaloko kuhlola lokufihlakele ngalolobunye busuku, futsi ngiyakuva khona manje, kunalabanengi ekhatsi lapha labangakukholwa loko. Ungangitjeli, ngingalibita ligama lakho. Kunjalo. Ungangitjeli. Kunjalo. Kunjalo, ngiyakwati kugula kwakho, Nkulunkulu angangitjela khona lapha kugula kwakho, impela. Ngiyakuva. Kungani utama kudlala umzenzisi ngako na? Kungani ungabi nguloko longiko sibili? Intfo yinye, niyesaba, anginisoli, livi linye lelimelene naWo lingeke litsetselelewe.

<sup>151</sup> Kodwa ngifuna nati kutsi lemiBhalo ayisiyo imfihlakalo, njengoba labanye benu bashumayeli nicabanga kutsi ingiyo, Akusiko kufundza ingcondvo. Nkulunkulu bani nemusa emphefumulweni wakho losoni! Awulidzingi lipulpiti, udinga i-altari. Kunjalo. Lungisana naNkulunkulu. Khumbula, livi linye lelimelene naYe lingeke litsetselelewe kulelive, noma eveni lelitato. Manje, wena utsi, “Akusimi.” Ungangitjeli kutsi ungubani, ngiyati. Niyabona na? Yebo, mnumzane. Ngako manje, lalelani, ngiyanecwayisa nje. Khumbulani, Nkulunkulu wetsembisa kutsi loko kuyokwenteka. Amen.

<sup>152</sup> Caphelani, Watsi... Bukisisani, kwakuyini na? Nkulunkulu enyameni yemuntfu. NaNkulunkulu uyotimelela Yena lucobo, phindze, enyameni yemuntfu, ngaphambi nje kwekufika kweNdvodzana yemuntfu. Nguyiphi inyama? Inyama yakho, inyama yami. Nkulunkulu, ehla avela eZulwini, Nkulunkulu alangatelela inhlanganyelo. Kanjani bantfu...! Kubonakala kwangatsi kunesayensi yetenkholo yengcondvo lenengi ngako, uyehluleka kutfola kuhlola lokufihlakele kwaMoya.

<sup>153</sup> Njengalomfo beketama kungitjela ngalelelinye lilanga ngekuba naboNkulunkulu labatsatfu, uYise, iNdvodzana, Moya loNgcwele. *Uyise* simiselosesikhatsi seYise, kwakungesibo boNkulunkulu labatsatfu, tikhundla letintsatfu taNkulunkulu lofanako, buBabe, buDvodzana, Moya loNgcwele, Nkulunkulu lofanako kuMunye ngamunye. Wawungadzingeki kutsi ube neMkhandlu waseNayisiya waloko. NguNkulunkulu, Nkulunkulu lofanako sonkhe sikhatsi, Nkulunkulu munye. BekaseBubabeni, kungalesosizatfu Matewu atsi, “Nibabhabhatise egameni leYise, iNdvodzana, naMoya loNgcwele.” Hhayi boNkulunkulu labatsatfu, Nkulunkulu munye etikhundleni letintsatfu, uYise, iNdvodzana naMoya loyiNgcwele, tincenye letintsatfu. Impela.

<sup>154</sup> BekaseNsikeni yeMlilo njengaNkulunkulu, Jehova, Yena, akekho lobekangaMtsintsa, sono sasikhashane kakhulu naYe, Bekangeke asondzele kubo. Wase-ke Uyefika futsi wasibekela intfombi ntfo, wadala saKhi-Ngati esibeletfweni sayo, loMntfwana uyavela, Jesu, umtimba longcwele, angasuye webeTive, noma liJuda, iNgati yaNkulunkulu luCobo.

<sup>155</sup> Wase-ke Moya loyiNgcwele lomkhulu uyehla uvela eZulwini, uMoya waNkulunkulu, njengelituba wehla, futsi waya etikwaKhe, “Lena yiNdvodzana yaMi letsandzekako,” kuhunyushwa lokungiko, “leNgitfokotile kuhlala kuYo.” “Babe waMi uhlala kiMi.” Buta noma ngumuphi umhumushi lomuhle wemBhalo futsi utfole kutsi loko akukho yini kumaHebheru. Yebo, mnumzane. “LeNgitfokotile kuhlala kuYo.”

<sup>156</sup> Jesu watsi, “INdvodzana ingeke yente lutfo ngekwaYo. AkusiMi lowenta lemisebenti, kodvwa nguBabe waMi, Uhlala kiMi, Emanuweli.” Hhayi lomunye Nkulunkulu etulu *lapho*, naLomunye *lapha*, naLomunye phansi *lapha*, lelo lihedeni, Nkulunkulu munye etikhundleni letintsatfu. Nkulunkulu uYise Somandla wehla futsi wahlala eNdvodzaneni yaKhe Khristu Jesu; Wanikela ngekuphila kwaKhe etama kutitfolo Yena lucobo abuyele enhlanganyelweni nebantfu baKhe, etama kubuya.

<sup>157</sup> Akekho lobekangakhokha imbadalo, tonkhe toni. NeNdvodzana yaKhe luCobo yentiwa sono ngenca yetfu kususa tono tetfu, futsi loko bekuyovumela Babe lofanako Nkulunkulu esimeni saMoya loNgcwele ehle futsi ahlale ngekhatshi kitsi, futsi asebente ngatsi, njengoba Enta eNdvodzaneni yaKhe leyadalwa. Amen. Nalo ke liciniso lakho.

<sup>158</sup> Uneluhlangotsi lunye lwemgwaco, ngalapha, utsi, “Nkulunkulu *munye*, njengoba umuno wakho *umunye*, Angeke abe nguBabe waKhe luCobo.”

Ngibatfolile ngalapha batsi, “UboNkulunkulu labatsatfu labehlukene.”

<sup>159</sup> Yebo-ke, uma AboNkulunkulu labatsatfu labehlukene, khona-ke Nkulunkulu Moya loNgcwele, naNkulunkulu uYise Bantfu lababili labehlukene, khona-ke intfombi ntfo yakhulelwa ngaMoya loNgcwele. Ngumuphi lobekaNguYise waKhe ke? UnaBabe munye. Moya loNgcwele naNkulunkulu nguMoya lofanako lucobo lwaKhe, loko kungiko. Khona-ke kuloko . . .

<sup>160</sup> O, akusiyo imfihlakalo. Kube Bekane. . . Uma—uma umuntfu beka. . . Uma lalaBabili bekanguYise waKhe, kushokutsi-ke Ungumntfwana lolivezandlebe, impela nje, ngakamoya. Niyabona, konkhe kucangene, akuyenti ingcondvo. Intfo kuphela, kutsi bantfu batama kukucubungula ngenhloko yabo, esikhundleni sekuvumela inhltiyo yabo iye kuNkulunkulu. Futsi Nkulunkulu utokwembula letotintfo kubo, uma nje uMvumela akwente. Yebo, mnumzane.

<sup>161</sup> Angeke abe nguBabe waKhe luCobo, Jesu bekangeke abe nguJesu munye, Nkulunkulu munye, konkhe kanjalo, Wadalwa nguNkulunkulu uYise. Kunjalo. NaNkulunkulu uYise bekahlala kuYe kute Asebentise iNgati yaKhe ekungcwelisweni, futsi ahlante liBandla laKhe ngalowo Moya lofanako, kutsi ahlale eBandleni laKhe, kwenta imisebenti netibonakaliso, nekugcwalisa umBhalo Lawetsembisa, “Etinsukwini tekugcina,

njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” [Akucoshwanga etheyiphini—Umhl.]...?...

<sup>162</sup> Nguloko-ke, ufundza loko lomunye umuntfu...Watsini Jesu kuPhetro na? “Ubusisiwe wena, Simoni, ndvodzana yaJonase, awuzange ukufundze loku kusemina, inyama nengati akukakwembuleli loku, kodvwa Babe waMi loseZulwini ukwembulele loku. Futsi etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke alehlule.” Kungalesosizatfu Amnika tikhiya, bekanesambulo, liciniso lelembuliwe.

<sup>163</sup> O, i, leto—letotintfo letincane labatilwela futsi batehlukanisa bona, kukhombisa kutsi akusiko kwaNkulunkulu, noma nakungenjalo bebange batehlukanise bona lucobo kanjalo. Anitihlanganisi ngani ndzawonye futsi nibe bomnaketfu, bodzadze na? Akutsi emandla aNkulunkulu asebente emkhatsini wenu, atokusebenta konkhe kuphume. Nkulunkulu unguMfundzisi weliBandla, Moya loyiNgcwele, loko kungiko. Awudzingi kusebentisa yonkhe imphilo yakho kutama nje kufundza intfo lenjengaleyo, intfo lencono kunato tonkhe loyatiko kutsi usinzisiwe futsi ubit-...cala kuhamba naNkulunkulu, loko Lafuna ukwati, Utokwembula loko kuwe.

<sup>164</sup> KwakunaNkulunkulu Somandla, entiwe inyama esikhumbutweni kutsi...Jesu watsi, “Kusesikhashana nje nelive lingeke lisaNgibona, noko nine nitoNgibona, ngoba Ngitawuba nani, ngibe ngisho nakini, *kini*, kute kube sekupheleni kwekupheleliswa,” kwehle njalo kuze kube sekupheleni kwemhlaba. Jesu Khristu longuye itolo, namuhla, naphakadze.

<sup>165</sup> Ulapha. NguKhristu asebenta kuwe, nami, natsi sonkhe, etama kuhlanguanisa Livi laKhe ndzawonye kucinisa, nekugcwalisa Livi laKhe. Kungani Jesu aphilisa labagulako, Matewu 12? Matewu 8, ngikholwa kutsi nguye. Watsi, “Kute kugcwaliseke lokwakhulunywa ngumprofethi.” Livi laNkulunkulu lidzinga kugcwaliseka, leli li-awa.

<sup>166</sup> Kufundza ingcondvo, bakubita kanjalo, babita intfo lefanako lapho, ngadeveli. Watsi, “Akutsetselelwa kubita uMoya waNkulunkulu losebentako, ngentfo lenjengaleyo.” Ngifuna nicabange ngaloko ngaphambi kwekutsi nihambe niyokwenta tincumo tenu. Kunenkonzo lensha Nkulunkulu layicinisekisile, futsi siyati kutsi iliciniso laNkulunkulu, kodvwa *ngandlelatsite lenye* ngeke nje kusebente lapha e—eMerica, kuyasebenta kuletinye tindzawo, manje, lokukhulu kunaloko lesinako lapha.

<sup>167</sup> Kodvwa niyabona, sivele nje—sivele nje sona sasuka elusukwini lwetfu lwemusa, nguloko kuphela lokukuko. Ngakubiketela loko nga 1956, futsi bekusolo kungaleyondlela kusukela lapho, kuwa njalonjalo. Niyabona na? Kodvwa

Nkulunkulu utolikhapha leloBandla lelikhetsiwe, U—Ubophelelekile kutsi akwente, Watsi Uyokwenta.

168 Manje, bukani leyoNgelosi ifulatselise umhlane Wayo, yatjela Sara kutsi bekacabangani. Uma lelo kungesilo Livi laNkulunkulu, angikwati. LiBhayibheli lasho kumaHebheru 4 kutsi “Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangothi totimbili, futsi ngisho linguMhloli wemicabango yenhlitiyo, ingcondvo.” Kunjalo, Liyahlolu, LiLivi laNkulunkulu. NeLivi laNkulunkulu likuwe uma utovumela Livi, ngoba ULivi.

169 “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama, wakha emkhatsini wetfu.” Niyakubona loko na? Khona-ke leloLivi lelifanako, Khristu, setsembiso, Moya loNgcwele, niMbita ngeMuntfu wesitsatfu waticu-tintsatfu, loko kuhle, nguloko Langiko, Khristu, Moya loNgcwele kini, Wake waba seNsikeni yeMlilo, wase-ke Uyeta, wentiwa inyama, manje Sewufike enyameni yakho.

170 Wentani Yena? Nkulunkulu atehlisa, etama kusondzela kubantfu baKhe kuze Atsandvwe futsi akhontwe. Futsi sinako, emNyakeni waseLawodisiya, baMkhiphela ngephandle, Uyanconcotsa, etama kubuya angene.

171 “Bonkhe leNgibatsandzako, Ngiyabasola futsi ngibajezise, phendvukani,” Washo. Naku lapho sikhona. Lowo nguNkulunkulu, lowo nguNkulunkulu Babe wetfu esimeni saMoya loNgcwele etama kubuyela etimphilweni tetfu kutsi asilawule. Utofanele abe neliBandla kwenta, njengoba ngishito itolo ebusuku, leloLitje lekuvala ngetulu lita, Kutofanele kufike lapho kuphelele, neliBandla litofanele lidvonsele ekupheleleni.

Wena utsi, “Kuphelela?”

Nguloko Lakusho, “Banini ngulabaphelele, njengoba Babe waMi loseZulwini aphelele,” Nkulunkulu.

172 Ake sitsatse umcabango, ake sitsatse si—ake sitsatse sibonelo lesincane lapha umzuzu. Caphelani loku, manje, njengoba bengisho manje ekuseni, uma umvini wemagelebisi unekuphila kwemagelebisi kuwo, uyotsela emagelebisi.

173 Manje, leNsika yeMlilo leyahamba nebantfwana ehlane, noma ngubani uyati kutsi Lowo kwakunguNkulunkulu. Siyati kutsi Lowo kwakunguNkulunkulu, Watjela Abrahamama, uh, watjela Mosi, “NGINGUYE LENGINGUYE. Futsi Ngikubonile kuhlupheka kwebantfu baMi, futsi ngikuvile kububula kwabo ngenca yebagciliati, futsi Ngehlile kutobakhulula.”

174 Manje, leyo kwakuyiNsika yeMlilo kulesosihlahla. Niyakukholwa loko? INgelosi yeSivumelwano. Yebo-ke, kwakuyi... Yehlela eNtsabeni Sinayi futsi yabhala imiyalo.

Ngisho noma silwane sasitsintsa, sasifanele sibulawe. Kwakuyini na? Ngoba kwakungekho mnikelo wesono, silwane.

<sup>175</sup> Niyabona, ngesikhatsi liThestamenti leLidzala, ngesikhatsi banikela ngemnikelo wesono, bebatsatsa liwundlu lelincane, babeka tandla tabo etikwalo, bavuma tono tabo, futsi balisika umphimbo walo. Futsi ngesikhatsi lomfo lomncane afa, akhahlela, futsi akhala, ngani, ingati yagwala tonkhe tandla tesikhonti, wase-ke uva kufa kuphuma kulesosilwane lapho sicondza futsi sifa, futsi bekati kutsi lesosilwane sasifa endzaweni yakhe.

<sup>176</sup> Kodvwa liBhayibheli latsi bekaphuma nesifiso lesifanako lebekanaso ngesikhatsi angena, ngoba niyabona, ngesikhatsi lesosakhi-ngati sephulwa, lowomoya wesilwane wawungeke ubuye futsi uvumelane nemoya wemuntfu. Silwane site umphefumulo, ngako bebangeke babuye, ngako-ke bekaphuma nanembeza lofanako. Kodvwa uma umuntfu, ngekukholwa, efika, abeke tandla takhe etikwenhloko yaJesu Khristu futsi eve kuhlupheka kwaKhe ngenca yetono takho, futsi ngesikhatsi lesoSakhi-Ngati sephulwa eKhalvari, akusiko kuphela kutsi kuphila kwesidalwa lesingumuntfu kwabuya, kodvwa kuPhila kwaNkulunkulu kubuya kuko futsi kukwente indvodzana nendvodzakati yaNkulunkulu.

<sup>177</sup> Bukisisani ngesikhatsi leyoNsika yeMlilo yentiwa inyama, futsi yakha emkhatsini wetfu. SiMtfole kanjani ngalolobunye busuku, ngekutsi Wentani? BaMati kanjani, ngekuhlola imicabango yenhlitiyo. Bebati kutsi Lowo kwakungulowomProfethi Mosi lakhuluma ngaye, Bekatisho kutsi unguloko, bebati kutsi kwakungiko, nguleyondlela Lebekangiyo. Manje, Wabuyela emuva kuLoko futsi, benikwati loko?

“O, cha, Mnaketfu Branham.”

O, yebo, Wakwenta, naye. Watsi, ngesikhatsi Alapha emhlabeni, Watsi, “Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu.” Ngabe kunjalo na?

<sup>178</sup> Futsi emvakwekuba Sekafile, wangcwatjwa, wavuka, futsi wenyukela Etulu, Sawula waseThasusi bekasendleleni yakhe abheke entasi eDamaseko ngalelinye lilanga kuyofaka bantfu ejele lebebakhonta, futsi khona masinyane nje kuKhanya lokukhulu kwamanyata embikwakhe, futsi wawela emhlabatsini. Naloko kuKhanya lokukhulu kwakukhanya kakhulu kangangekutsi Kwakhipha emehlo aSawula, bekaphumphutsekile kwesikhashana. Futsi Watsi, “Sawula, Sawula, uNgihluphelani na?”

Watsi, “Ungubani Wena, Nkhosi?”

Watsi, “NginguJesu.” Wabuyela eNsikeni yeMlilo futsi.

179 Futsi sinesitfombe saYo kanye natsi, libandla lePhentekhostali. Halleluya! Manje, ngabe NguMoya lofanako na? Ngabe YiNsika yeMlilo lefanako? George J. Lacy, inhloko ye-FBI, iminyatseliso yemino neminingwane lebhaliwe, wena . . . kunencwadzi yakhe lebhalwe kulo, yatsi, “KuKhanya kwashaya liso lekhamera.” Watsi, “Ayikho isayensi yengcondvo ngako, ngoba leliso lemshini wekhamera ngeke liyitsatse isayensi yengcondvo.” Kwashaya liso lekhamera.

180 Nginalo lelinye khona enhla lapha kulenye indzawo, nginalo eSwitzerland naseJalimane. Bafuna kwati kutsi *titfombe* tabo betingaKutsatsa yini, emakhamera lamakhulu aseJalimane aphuma, futsi ngangime lapho, ngatsi, “Impela, uma Nkulunkulu atokuvumela.”

Lapho ngaphumela lapho futsi bengikhuluma, ngase ngitsi, “Manje, Kuyeta.”

181 NaleliJalimane, lime lapho nje, lalishwila titfombe talo, lititsatsa, futsi ngesikhatsi kwenteka, kwakhombisa Moya loyiNgewele ehla, kwakhombisa ngesikhatsi A . . . Ngakhombisa indvodza laphaya nakhololo wayo lobhekiswe emuva, ngase ngitsi kuyo, ngaMoya, “Ume lapho njengemphristi, kodvwa awusuye umphristi. Awusilo ngisho neliJalimane,” ngatsi, “ungumTaliyane, ungumholi wemakhomanisi latinkhulungwane letingemashumi lamabili. Ubaleka nephathi, unelikhaya lelincane letintsandzane etulu etintsabeni. Awukadli kudla kwakho kwasekuseni ngoba unenkhatsato yesisu. Lowo ngu ISHO KANJE INKHOSI.” Ngatsi, “Dlani kudla kwakho kwasekuseni, Jesu Khristu uyakusindzisa.”

Wahlala phansi wase ucala kudla ngangoba angakhona, akhala.

182 Futsi batsatsa sitfombe saMoya loNgewele ehla, ngesikhatsi Ehla, ngesikhatsi Wawugcoba, futsi ngesikhatsi seWuhambile, khona impela emini, kume lapho. Kuyini na? Akusiyo isayensi yengcondvo! Ngabe ukhashane kakhulu naNkulunkulu, mnaketfu? Hhayi isayensi yengcondvo, ikhamera yati kakhulu ngako kunaloko lokwatiko.

183 Manje, ngabe NguMoya loyiNgewele na? Yebo-ke, uma Wenta imisebenti yaJesu Khristu, NguMoya lofanako lowawukuYe. Khona-ke ungaphumula uciniseke kutsi wena lokholwa nguNkulunkulu, futsi ukholwe kutsi unaMoya loNgewele, kutsi Lowo nguMoya loNgewele lofanako, ngoba Wenta intfo lefanako Lowayenta ngesikhatsi UseNdvodzaneni yaNkulunkulu sibili. Uma Ufika etikwemadvodzana nemadvodzakati ekubekwa kwemntfwana, Wenta intfo lefanako Lowayenta lapho.

184 Kube ngikutjele kutsi benginemoya waJohn Dillinger, bewuyongifuna ngibe netibhamu letinkhulu letimbili, kube benginemoya wakhe. Kube benginemoya wemdvwebi,

benitongilindzela kutsi ngidvwebe titfombe temagagagasi ngephandle lapho, ngibambe lawomagagasi lamahle futsi ngiwapende; kube benginemoya wemdvwebi, bengingakwenta. Kube benginemoya wamakhenikha, bengingalalela imoto yakho futsi ngikutjele kutsi yini lengalungi ngayo.

<sup>185</sup> Uma nginitjela kutsi ngineMoya waKhristu, khona-ke yentani imisebenti yaKhristu. Uma ningeke ningikholwe, ngani, kholwani lemisebenti, kholwani kutsi Nkulunkulu waLitfumela. Ngoba angitijoyini tinhlango netintfo, anifuni kukukholwa ngaloko, khona-ke kholwani ngiyo kanye lemisebenti futsi nisindziswe. Kunjalo.

<sup>186</sup> Ngiyati kutsi kulukhuni, angati kutsi ngikusholani, kodvwa ku—kufanele kushiwo ndzawanatsite. Kufanele kube liciniso, kufanele kwentiwe kwatiwe. NgeluSuku lekwaHlulelwa, ngiyohlangana nani lapho, eGameni leNkhosi Jesu, Uyosolo acinisekisa kutsi kuliciniso, kodvwa kuseBhayibhelini laKhe, “Nemazulu nemhlaba kutawendlula, Livi laMi lingeke.” Amen. Buyelani kuNkulunkulu, lolo lubito. Buyelani kuNkulunkulu futsi.

<sup>187</sup> Abrahama waMbita nga-*Elohim*. Wafulatsela, anikhombise kutsi Nkulunkulu wentani ngalesosikhatsi, ngoba Abrahama wacondza kutsi Lowo kwakunguNkulunkulu enyameni yemuntfu ahlala khona lapha naye, akhuluma naye.

<sup>188</sup> Jesu watsi, ngalamanye emagama, Watsi ku . . . Niyati kutsi iNgelosi yeNkhosi yentani entasi lapho eSodoma? Bukani kutsi baseSodoma bebentani, bebatsenga, futsi bakha, o, hhe, bakhi eveni lonkhe, takhiwo.

<sup>189</sup> Nike nasibona sikhatsi lesinjalo? Angisakhoni ngisho nekuhamba ngiyotingela bologwaja ekhaya, i, konkhe kutinhlelo tekwakha tindlu lapho lipulazi lalikhona. Angati kutsi sitokwentani kutsi sidle. Sakha, sakha, nguloko impela Jesu latsi kuyokwenteka. Ngabe Wakusho loko? Bebashada, bendziselana, njengasetinsukwini taNowa. Bukani iReno, yeNevada, futsi bukani lapha.

<sup>190</sup> Lesive lesi besingabancono kube besine—kube besinaso, kuncono ngingakusho loko. Kulungile. Kodvwa, empeleni, bekungabancono kuba nebafati labatsatfu noma labane kunekutsi, ngingamane ngime embikwaNkulunkulu nebesifazane labashadile labatsatfu, noma besifazane labashadile labasihlanu beme eceleni kwami, kunekutsi ngime lapho nemfati munye, futsi ngigijime newalenywe indvodza. Yebo, mnumzane. Ngingaba nelitfuba lelincono embikwaNkulunkulu.

<sup>191</sup> Ungeke waphocelela toni kutsi titsatse umsebenti wemKhristu futsi tente loko, tingeke tikwente tize titalwe kabusha. Kunjalo. Sikhashane kabi nekuba sive semaKhristu. Besingavula kanjani onkhe emashibhi langekho emtsetfweni lasekoneni, futsi sente tintfo ngendlela lesenta ngayo, sitibite



ngemaKhristu na? Loko akusiwo emaKhristu, akukho ngetulu kwengulube leyatiko ngesihlalo selihhashi eceleni.

<sup>192</sup> Yebo-ke, bewungeke ukubite loko ngebuKhristu, asisiso sive semaKhristu, cha, mnumzane. Kune maKhristu *kulesive* lesi, kodvwa akusiso sive semaKhristu. Ngibonga Nkulunkulu ngemaKhristu lasekhatsi lapha. “Akusibo bonkhe labatsi kiMi, ‘Nkhosi, Nkhosi,’ labayokwenta... labayongena, kodvwa loyo lowenta intsandvo yaBabe waMi loseZulwini,” ngulowo longenako.

<sup>193</sup> Kusitani kuba hhafu? Kusitani kuba nelibandla lelisivuvu? Kusekhatsi kwekutsi lishisa lokubovu, noma—noma libandza njengelichwa. Ungatisho kutsi uyiPhentekhosti, ngaphandle uma uphila iPhentekhosti, ungagcumi wendlule lapho uphila khona. Kunjalo. Kulihlazo, kuletsa lihlazo etikwabo bonkhe labanye. Akusiwo emashibhi langekho emtsetfweni, kakhulu kangako, lelilimata longakholwa, ngulabantfu laba labatisho kutsi banentfoletsite futsi batiphatsisa kwelive, nguloko lokusikhubekiso.

<sup>194</sup> Libandla lelifanele livutsele Nkulunkulu, futsi bahambahamba babita wona kanye nje uMoya waNkulunkulu lofikako, batsi, “Ku—kuyimfihlakalo, kukufundza ingcondvo, kungiko konkhe *loku, lokwa, noma lolokunye*,” ngoba asisibo benhlangano yabo. Lihlazo kini! Nkulunkulu abenemusa emiphfumulweni yenu lenesono. Uyohlangana naloko ngeluSuku lekwaHlulelwa, futsi mhlawumbe, ngaphambi kwekutsi ufike ekwaHlulelweni, kunjalo, ngoba Nkulunkulu wakwetsembisa.

<sup>195</sup> O, sisesikhatsini lesibi kakhulu, bangani. O, umhlaba uyacwila, sive siyafa.

Tive tiyehlukana, Israyeli uyaphaphama,  
Tibonakaliso baprofethi labatisho  
tingakenteki;

Tinsuku tebeTive tibaliwe, ngekwesaba  
lokukhulu lokutsiyako;

“Buyani, O labahlakatekile, kubakini.”

Lusuku lwekuHlengwa selusedvute,  
Tinhlitioy tebantfu tehlulwa kwesaba;  
Gcwaliswani ngaMoya waNkulunkulu, tibane  
tenu tilungisiwe futsi tacaca,

Bukani etulu! Kuhlengwa kwenu sekusedvute.

<sup>196</sup> O, lusuku lolunje lesiphila kulo! Kube-ke Pawula bekaphila kulolusuku ke? Kube-ke Phetro loNgcwele bekaphila kulolusuku, nekubona iPhentekhosti esimeni ke? Bekayokunyakatisa, impela bekayokwenta, ngoba bekanaMoya loyiNgcwele kuye, impela bekayokwenta.

<sup>197</sup> Manje caphelani, ngifuna kunikhombisa kutsi Nkulunkulu wetsembisa ini kulabo bancobi, kutsi Nkulunkulu wentani

kulabo bancobi. Nginemizuzu lelishumi nesihlanu nje kutsi nginikhiphe ngesikhatsi. Ake sibone kutsi Nkulunkulu wenteni, khona lapho, ngesikhatsi Abrahama akucondza, futsi watsi, “Yebo, lowo nguNkulunkulu,” waMbita nga-*Elohim*, “Nkhosi yaMi,” hhayi “EmaKhosi aMi,” “Nkhosi yaMi.” “Nkhosi yaMi,” watsi, luhlavu lolukhulu L-o-r-d. Caphelani kutsi waMbita ngekutsini.

<sup>198</sup> Futsi ngesikhatsi aMcondza, futsi wati kutsi kwakuyini, futsi wacela sihawu sebantfu *labanengi kakhulu*, bantfu *labanengi kakhulu*, futsi ekugcineni wesuka emashumini lasihlanu wehlela eshumini, noma kunjalo akakhonanga kubatfola e-eSodoma, noma nakungenjalo Bekayoliyekela lelidolobha, kodvwa Akakhonanga ngisho nekubatfola kulo lonkhe libandla, entasi lapho bebangeke babekhona labasihlanu, noma, bantfu labalishumi labetsembekile, wakhapha labatsatfu kuphela, bekanalabane, nalomunye wabo wagucuka, wabuka emuva, umkakhe. Bekangafuni kushiya tintfo takhe letinhle taseHollywood, nendzawo yakhe lenhle, niyati. Futsi wagucuka waba sidvuli seluswayi.

<sup>199</sup> Ungabuki emuva. “Loyo lobeka sandla sake ekhubeni, futsi ngisho agucuke abuke emuva, akafanele kulima.” Nguloko lokusebandleni, mnaketfu. Ubeka tandla takho ekhubeni futsi utibite ngePhentekhostali, ugcwaliswe ngaMoya loNgcwele, yekela kubuka live, futsi utiphatsisa kwelive, futsi utipolisha njengelive, nalolonkhe loluhlobo lwentfo, futsi banetintfo telive, futsi bahlale ekhaya babukela mabonakudze, esikhundleni sekuta, emhlanganweni wemkhuleko, lapho toni tita e-altari, futsi tingatfoli kunyakata kunoma ngubani, tite, tingasenzaba, nhlobo.

<sup>200</sup> Ake ngininike secwayiso lesincane, Hezekhiya sahluko se 9, liBhayibheli latsi, watjela umbeki luphawu nga-ngaMoya loyiNgcwele, “Hamba udzabule edolobheni, futsi ubeke luphawu kulabo lababubulako nalabakhala ngetinengiso letentiwa edolobheni.” Bangakhi labake bakufundza na? Impela. “Ningamaki muntfu lomunye ngaphandle kwabo.” Bala eminweni yakho bese uyiphakamisela kimi, bangakhi bantfu, noma ngubani kulesakhiwo lesi longababeka luphawu lababubula futsi bakhala imini nebusuku ngenca yesinengiso lesentiwa kulelidolobha? Angiboni muno.

<sup>201</sup> “Beka luphawu *kuphela* kulabo lababubulako nalabakhalako ngetinengiso letentiwa edolobheni.” Labanengi babo besaba ngisho nekushumayela bamelane nako, labanengi babo bayesaba. Nkulunkulu siphe emadvodza lanemgogodla esikhundleni selitsambo lesifuba senyoni. Yebo, mnumzane. Siphe lomunye Johane umBhabhatisi, mtfumele, mgcobe ngaMoya loNgcwele, longeke ancenge, kodvwa ahlale neLivi. Futsi uma ahlala neLivi, ungesabi, Nkulunkulu utolesekela Livi laKhe.

202 Ngifike kuto tonkhe tinhlobo tetindzawo letimatima, lapho bodeveli, nako konkhe lokunye kuvuka, Ngibabonile bashaywa ngebumphumputse, bashaywa phansi, nako konkhe lokunye. Ungesabi, hlala khona lapho eVini, ucaphela kutsi Nkulunkulu wentani; ciniseka nje kutsi ukahle naNkulunkulu. Hlala naleloLivi, futsi ucaphela kutsi kwentekani.

203 Uma uMnaketfu Arganbright ahleti edvute, anganitjela lendzaba, Bengicabanga manje ngetinyanga batsakatsi letilishumi nesihlanu ngakulolunye luhlangotsi, nelishumi nesihlanu ngakulolunye, tabita siphepho kutsi siphephule lithende lisuke eSwitzerland, noma, ngikholwa kutsi kwakuyiFra-. . . Jalimane. Utoliphephula lelithende, wasitjela kutsi bekatokwenta, futsi bahlala lapho base basika letotinsiba base bacala kwenta imigilingwane, “Yise, iNdvodzana, Moya loNgcwele, *blrr, blrr, blrr*. Yise, iNdvodzana, naMoya loNgcwele,” emagama laphakeme lamatsatfu, basho. Konkhe kanjalo, futsi naku kuchamuka siphepho.

204 UMnaketfu Arganbright utonitjela lokufanako, lapho emashumi etinkhulungwane tebantfu, lithende libhakuta liya etulu naphansi. Ngatsi, “Khuleka, Mnaketfu Arganbright.” Ngatsi, “Mnaketfu Lowster, ungakuhumushi loku.”

205 Ngatsi, “Babe loseZulwini, ngehlile kuleyondiza etulu lapha eGameni laJesu Khristu, ngoba Ungitfumele lapha, Wetsembisa kutsi Uyonginakekela. Yini lengingayenta eludzabeni lolunjengalolu? Ngekhuta lesiphepho lesi, eGameni laJesu Khristu.”

206 Ngemzuzwana munye nje wesikhatsi lesosiphepho sehlukana khona etikwelithende, sase sibuyela emuva, umdvumo wacala kugicika wabuyela emuva, *kanjalo*, netinkhulungwane tagijimela e-altari kutsi tisindziswe, netinyanga batsakatsi tehluwa.

207 Leyondvodza ihleti ngephandle emhlanganweni, itama kuphonsa lelinye lalawo malumbo kimi, kungenta ngikhonkhotse njengenja, kukhombisa ekhatsi lapho, bekangati, ahleti lapho. Futsi ngangisolo ngiwuva lowomoya loyincaba, ngacabanga, “Ngiyakutondza kubita loko ngoba ungumngani walomunye umuntfu.”

208 Jesu watsi, “Kuyekeleni kukhule ndzawonye, nitawusiphuhlula kolo uma nisiphula lukhula.” Futsi bengisolo ngiya lapho, futsi wachubeka.

209 Emvakwesikhashana uMoya loyiNgcwele wachubeka ukhuluma nami, ngagucuka, ngatsi, “Wena mkhohlisi! Kungani ute lamhlanganweni, inkonzo yaNkulunkulu kutama kukhohlisa umuntfu lotsite?” Futsi bekasolo acalata, kwangatsi bengikhuluma na. . . Ngatsi, “Nguwe lelengikhuluma nawe.” Ngalibita ligama lakhe. Ngatsi, “Ngenca yekutsi wente loku

kuMoya waNkulunkulu, ukhona lotokwetfwala akukhiphe lapha.” Futsi usasolo akhubatekile. Niyabona na?

Wabhala incwadzi, wase utsi, “Ngifanele ngentenjani na?”

Ngatsi, “Phendvuka!”

Watsi, “Wota, ususe loku kimi.”

<sup>210</sup> Ngatsi, “Angikaphatselani nalutf-... Angikaphatselani nalutfo nako kuta kuwe, utiletsele wena. LiBhayibheli latsi, ‘Bekungabancono kakhulu kutsi litje lekusila lalilengiswe entsanyeni yakho, futsi ucwiliswe ekujuleni kwelwandle, kunekukhubekisa logcotjiwe waNkulunkulu.’” Kunjalo. Silahlekelwe kwesaba Nkulunkulu kwetfu, tinhlonipho temaKhristu. O, besifanele kanjani kubuyela kuNkulunkulu!

<sup>211</sup> Bukisisani kutsi Nkulunkulu wakhombisa ini ku-Abrahama lapha ngoba walikholwa Livi, bukisisani kutsi kwentekani. Wentani kuSara? Niyati kutsi Wenteni kuSara na-Abrahama? Akhombisa kutsi Utokwentani kuyo yonkhe iNtalo ya-Abrahama, iNtalo ya-Abrahama, kutsi Utokwentani. Niyati kutsi Wentani na? Bukisisani kutsi bentani masinyane emvakwaloko, batsatsa luhambo loludze kusuka lapho bebakhempe khona, ehla lapho, eSodoma, yonkhe indlela kuya eGerari, entasi eveni lemaFilisti, cishe emakhilomitha langemakhulu lasihlanu.

<sup>212</sup> Lolo luhambo loludze impela lwelikhehla lelineminyaka lelikhulu budzala, nalomncane, gogo lomdzala nesholi lencane emahlombe akhe, ahamba *kanjena*, emakhilomithaa langemakhulu lasihlanu ahamba. Kwakungesiyo leyondlela, Wababuyisela ekubeni yinsizwa nentfombi. Ngingakufakazela, Wakwenta. Futsi leso setsembiso kuyo yonkhe iNtalo yakhe letotsatsa Livi laKhe, futsi ibambelele kuLo kanjalo.

<sup>213</sup> Wagucula Sara wabuyela ekubeni nguwesifazane loseumsha kute abe naloloswane. Ngifuna kusho lokutsite, manje, lalalani dokotela wenu, mine ngingumnakenu. Manje bukani, uma besamdzala kangako, Bekatofanele acinise inhliyo yakhe, noma nakungenjalo bekangeke angene emhelweni, wesifazane loneminyaka lengemashumi layimfica budzala, kunjalo, Bekatodzingeka achibele inhliyo yakhe.

<sup>214</sup> Imitsambo yelubisi lesuka ebeleni lakhe wase womile nkhw. Bebethe... Besifazane bebangabhemi bosikilidi ngaletotinsuku, ngako bavele nje bakhulise luswane lwabo emabeleni abo, niyabona, futsi bangaluniki lubisi lwenkhomo, ngako be-be-bebafanele babondle ngemabele abo. Nemitsambo yelubisi yase yomile. Bukani nje kutsi simo lesinje pho! Bekayofanele amchibele. Nkulunkulu akachibeli, Wenta lokusha. Ya.

<sup>215</sup> Sengiyabona Sara agucuka aba nguwesifazane lotsandzekako, cishe loneminyaka lengemashumi lamabili

nesihlanu budzala; Sengiyambona Abrahamama cishe loneminyaka lengemashumi lamabili nesihlanu budzala, noma emashumi lamatsatfu.

Sengiyamuva Sara atsi, ngalokunye kusa avuke, atsi, “S’thandwa, bewati yini, lelochubu seliyaphela emahlombe akho?”

<sup>216</sup> Sengiyamuva atsi, “S’thandwa, lawomehlo lamahle, lansundvu lowawuvamise kuba nawo, ayabuya. Nalombala sewuyabuya etinweleni takho futsi.” O, hhe! Ya.

Manje, wena utsi, “Manje, Mnaketfu Branham!”

<sup>217</sup> Awume kancane, awume kancane, niyabona, liBhayibheli liyiNdzaba yelutsandvo ekholweni. Manje, uma ngiya ngesheya kwetilwandle, Nkkt. Branham ungibhalela incwadzi, futsi atsi, “Billy lotsandzekako, ngihleti lapha kusihlwa, Ngifanele ngibeke bantfwana embhedzeni, ngisandza kucedza nje kukukhulekela, ngiyati kutsi Nkulunkulu uyakubusisa.”

<sup>218</sup> Niyabona, nguloko lakushoko, kodvwa ngiyifundza ivaliwe ngco, ngiyamtsandza, niyabona, Ngiyati kutsi ukhuluma ngani. Angeke angitjele nje konkhe ngako, kodvwa kusobala ngiyakwati nomakunjalo, indlela labhala ngayo.

<sup>219</sup> Yebo-ke, nguleyondlela lofundza ngayo liBhayibheli, uyifundze ivaliwe. Nkulunkulu une...Kungalesosizatfu Akufihla emehlweni alabahlakaniphile nalabanekucondza, lababatsi, “Ngine Ph.D., D.D.D.” Niyati kutsi D.D. umeleni? Inja lefile. Ngako, ngiyakutjela, mnaketfu, ini, asikudzingi loko namuhla, sidzinga, hhayi *isayensi yetenkholo* letsite, kodvwa *isayensi yemadvolo* nguloko lesikudzingako. Ya. Yebo-ke, liBhayibheli lakubita *ngenja lesimungulu*, ngako bekungaba kubi nje, niyabona, latsi bebatinja letitimungulo, bo D.D. nje.

Manje, caphelani, nango bekalapho ekhatsi.

<sup>220</sup> “Nginaloku futsi nginalokwa.” Yebo-ke, loko kulungile, ngitsandza kuba naJesu. Babona kutsi Phetro naJohane bebangati lutfo futsi bangakafundzi, kodvwa badzingeka bacaphele kutsi bebakadze banaJesu. Akukho namunye wabo lobekangasayina ligama labo, noma yini, kodvwa bebati kutsi bebakadze banaJesu, nguloko lesifanele sikwente, sati kutsi bebakadze banaJesu.

<sup>221</sup> Manje, uma ufundza liBhayibheli, Ukufihlile emehlweni alabahlakaniphile nalabanekucondza, futsi utokwembulela bantfwana, labatofundza, ngako uma uhamba uyofundza loku lapha, manje bukisisa kutsi kwentekani, kunikhombisa kutsi nguloko Lakwentile. Intfo yekucala... .

Manje, wena utsi, “O, Mnaketfu Branham, bona nje beba... .”

<sup>222</sup> Cha, liBhayibheli latsi bese bagugile ngeminyaka, kunjalo, bagugile ngeminyaka. Manje, mnaketfu lowemtsetfo, angifuni

kukuncinta kamatima kakhulu, kodvwa ngifuna wati kutsi ngi—ngisengancinta nje kancane ngeLivi, uyabona. Angifuni kunilimata, kodvwa ngifuna nibukisise kutsi kwentekeni.

223 Wehlela eGerari, futsi ngesikhatsi efika entasi lapho, ngitotsatsa luhlangotsi lwakho ngako, nangu gogo lomncane eta, cishe aneminyaka lelikhulu budzala, sigcoko lesincane lesiyingadibe yabomake, nesholi lencane, niyati, etfwele kamatima. Futsi niyati, Abimeleki entasi lapho eGerari, bekayinkhosi, futsi bekafuna umfati, nabo bonkhe labo besifazane bemaFilisti labahle, kodvwa ngesikhatsi sekabone gogo lomncane, watsi, “Ngulowo lebengimlindzelele kona!”

224 O, Abrahama watsi, “Ngi...Ngikhombise umusa wakho, utsi ungodzadzewetfu.” Lokukutsi bekanguye. Watsi, “Utsi ungodzadzewetfu.” Ngoba, niyabona, ngaletotinsuku (Ngingahle ngibeke lipulango ekhatsi lapha uma umshumayeli afuna kushumayela ngako ngalesinye sikhatsi, umgahle ukwendlulise eBhayibhelini lonkhe.) khumbulani, besilisa bebanebafati labanengi njengoba bebangakhona kubanabo, kodvwa akukho wesifazane lobekangaba nemadvodza lamabili laphilako ngesikhatsi lesifanako. Davide bekanebafati labangemakhulu lasihlanu, kodvwa akukho namunye waba lobekanalenye indvodza. Um-hum. Kuncono ngime, khona manje. Niyabona na? Kulungile. Kube kuphela bebalati liciniso laloko, belingadzabula lamabandla lawa avuleke kabanti, kunjalo.

225 Manje, caphelani kutsi bekungentekani uma nje nifika lapho Nkulunkulu bekangembula khona letinye tintfo kini taMoya!

226 Manje caphelani, manje, watsi, “Manje, batongibulala, futsi bakushiye wena uphilile.” Ngoba kuphela nje uma bekasashade naye... Watsi, “Utsi ungodzadzewetfu, futsi loko kutongehla kahle mine.”

227 Manje, nangu Abrahama ehlela lapho, futsi nangu Sara lomncane, gogo lomncane, niyati, eta ngalapho, na-Abimeleki watsi, “O, nabo ke buhle, ngulowo lelungimfunako, gogo!”

228 Cha, loko kuvakala kubulima, akuvakali? Niyabona na? Kwakungesiko, bekanguwesifazane lomuhle. Impela, semusha futsi. O! Ungakhatsateki, make, kuyeta ngalelinye lilanga, bukisisa babe, bani yiNtalo ya-Abrahama nje, bani naloko kukholwa, kubita loko-ke. “Tsine lesifile kuKhristu, siyiNtalo ya-Abrahama.” Kodvwa ufanele ufe kuKhristu, wembatse Khristu, uMoya loNgeweke kuwe, leyo yiNtalo ya-Abrahama, futsi Uyokuvusa futsi, kuguga akuyukusho lutfu.

229 Ngabuta *isayensi*, lapha kungesiko kadzeni, ngatsi, “Ngicela ungitjele lokutsite. Ngabe kunjalo kutsi sonkhe sikhatsi uma ngidla, ngentiwe ngelutfuli lwemhlabatsi, futsi sonkhe sikhatsi uma ngidla kudla khona-ke ngivuselela imphilo yami na?”

Watsi, “Kunjalo. Wenta titja tengati, ne—nengati, utfola ingati lensha ekudleni kwakho,” wase utsi, “loko kwenta kuphila lokusha.”

<sup>230</sup> Ngatsi, “Uyati, ngesikhatsi ngineminyaka lelishumi nesitfupha budzala, ngidla kudla lokufanako lengikudlako manje,” futsi ngatsi, “sonkhe sikhatsi uma ngidla, ngangiya ngekuba mkhulu futsi ngicine kakhulu, manje akunandzaba kutsi ngidla kangakanani, sengiyaguga futsi ngibe butsakatsaka. Uma ngihlumelelisa imphilo yami, ikuphi, kwentekani kuyo na? Ngitjele, nginelibhakede lemanti nengilazi ye mant- . . .ihleti lapha, futsi ngicala kutsela emanti aphuma kulelijeke lelikhulu angena kulengilazi, futsi icala kugcwala, futsi igcwale hhafu, futsi ngicala kutsela ngekushesha, futsi kusolo kwehla sonkhe sikhatsi, ngekwesayensi kufakazele loko kimi.” Ngingeke ngikwente, ngingakwenta ngeliBhayibheli, sikhatsi sekubonana. Kunjalo.

<sup>231</sup> Kunjalo. Nkulunkulu umisele, uma Akubonile wena namake usesemnyakeni lofanele, ngesikhatsi usemusha futsi ushadile futsi ujabulile, uyakukhumbula, babe na? Ngaphambi kwekutsi bantwana bete, intfo yekucala niyati, uyintfo lenhle kunato tonkhe lowake wayibuka. O, hhe, wawucabanga nje kutsi bekamuhle; nekutsi wakudvumisa kanjani, umile, lawomahlombe lacondzile.

Emva kwesikhashana, wacalata, wase utsi, “Make, kunekushwaphana lokufika ngaphansi kwalawomehlo lamahle.”

“Yebo, Babe, lokunye lokumphunga kuyangena *lapha*, futsi, kushelala kuphumele ngetulu.”

<sup>232</sup> Yini indzaba? Niyabona, kufa sekungenile, kutokufaka ekoneni ngalelinye lilanga, kodvwa lalalani, ekuvukeni ekufeni akuyubakhona ngisho nayinye intfo lefanekisa kufa, siyoba basha. Haleluya!

<sup>233</sup> Cishe nginetinwele letine noma letisihlanu letisele ngetulu, futsi bengitikama etinsukwini letimbalwa letendlulile, noma esikhatsini lesitsite lesendlulile, ngitikama, nemkami watsi, “Billy, uyati kutsini? Sewucishe ubenemphandla, S’thandwa.”

Ngatsi, “Kodvwa angikalahlekelwa ngisho nangulunye lwato.”

Watsi, “Ngicela ungitjele kutsi tikuphi.”

<sup>234</sup> Ngatsi, “Awume kancane, S’thandwa, wota lapha.” Ngatsi, “Ngitjele wena, be- . . .lapho betikhona ngaphambi kwekutsi ngititfole, betifanele tivele ndzawanatsite, ngitjele kutsi betikuphi ngaphambi kwekutsi ngititfole, nami ngitokutjela kutsi tikuphi, tingilindzele lapho kutsi ngite kuto.”

<sup>235</sup> Haleluya! Nkulunkulu wami unguNkulunkulu wa-Abrahama. Amen. Tonkhe tinwele tenhloko yakho tibaliwe.

Konkhe kushwaphana kuyoshabalala, kuguga kuyondlula. O, ludvumo kuNkulunkulu! Futsi siyoba sidalwa lesisha ingunaphakadze, sime ebuhleni lobukhulu bebusha nenjabulo. Amen. Lowo nguNkulunkulu wetfu.

<sup>236</sup> O, ngiyoba ngiyo, ngiyo nje, mhlawumbe sipunu lesigcwele selutfuli, kodvwa Uyongibita ngalelinye lilanga, ngihambe, “*Phuu!* Wota, Billy.”

Ngitsi, “Ngilapha, Nkhosi, ngilapha, Babe.” Yebo, mnumzane.

Angeke aze ete atsi, “Manje, Mnumz. Branham, Charles, wena na-Ella nitala William futsi, ngoba bekangulenyeye tinceku taMi.”

Cha, cha. Yena utokhuluma nje, futsi ngitoMphendvula. Amen. Haleluya! *Haleluya* kuchaza kutsi, “Akadvunyiswe Nkulunkulu wetfu.” Ngicabanga kutsi Ufanele lonkhe ludvumo.

<sup>237</sup> Lomunye watsi kimi kungesiko kadzeni, watsi, wesifazane lobekasontsa kulelinye libandla lelihlelo, watsi, “Mnaketfu Branham, yinye kuphela intfo lengalungi ngenkonzo yakho lengiyitfolako.”

Ngatsi, “Yini leyo na?”

Watsi, “Uchosha kakhulu ngaJesu.”

Ngatsi, “Mine *nginani?*”

Watsi, “Uchosha kakhulu, umenta abe ngulo nebuNkulunkulu.”

Ngatsi, “Beka ngulo neBunkulunkulu.”

Wase utsi, “O, bekangumprofethi.”

Ngatsi, “Bekangetulu kwemprofethi, Beka nguNkulunkulu webaprofethi.” Kunjalo.

<sup>238</sup> “O,” watsi... Uyati kutsi nguyiphi inkholo lengikhuluma ngayo, Angifuni kulimata imizwa yenu, bekunguwesifazane weSayensi yebuKhristu. Niyabona, ngoba labanengi babo beta emhlanganweni, bayaphiliswa, loko kulungile. Watsi, “Yebo-ke, beka—bekayindvodza lelungile, ngikholwa kutsi bekangumprofethi.”

Ngatsi, “Kusekhatsi kwekutsi beka nguNkulunkulu, noma umkhohlisi lomkhulu kunabo bonkhe live lelake laba naye.” Beka nguNkulunkulu cobo lwaKhe.

Wase utsi, “Ngitofakaza eBhayibhelini lakho lucobo, wena utsite bewungumsunguli wemtsetfo, ngitofakaza ngeliBhayibheli lakho lucobo kutsi bekangesilutfo kuphela umuntfu.”

Ngatsi, “Kufakazele.”



239 Wase utsi, “Johane loNgcwele sahluko se 11, ngesikhatsi Jesu ehlela ethuneni laLazaru, liBhayibheli latsi wakhala, loko kwafakaza kutsi bekasidalwa lesingumuntfu, njengoba unjalo.”

Ngase ngitsi, “Ngabe lowo ngumBhalo wakho na?”

Watsi, “Yebo.”

Ngatsi, “Dzadze, loko kondze kakhulu kunemsobho lowentiwe ngesitfunti senkhukhu lebeyibulawa yindlala.” Ngatsi, “Loko bekungeke kume.”

Watsi, “Usho kutsini ngaloko?”

240 Ngatsi, “Wakhala njengemuntfu, kunjalo, nakaya lethuneni, kodvwa ngesikhatsi Amisa aKhe lamancane, emahlombe lagobile, futsi wawadvonsela ndzawonye, wase utsi, ‘Lazaru, phuma,’ nemuntfu lobekafe tinsuku letine wema ngetinyawo takhe, wabuye waphila futsi, loko kwabita lokungetulu kwemuntfu.” Yebo, mnumzane. Nkulunkulu!

241 “NgikuVuka nekuPhila,” kusho Nkulunkulu. Hhayi umuntfu, hhayi umprofethi, kodvwa Nkulunkulu, nguloko Lebekangiko. “NgikuVuka nekuPhila,” kusho Nkulunkulu. “Loy lokholwa ngiMi, noma besafile, noko utawuphila. Nomangubani lophilako futsi akholwe ngiMi angeke afe.” Watsi, “Uyakukholwa yini loku?”

Wase utsi, “Ya, Nkhosi, ngiyakholwa.” Nguloko-ke, lokutsite kutofanele kwenteke. Hhayi umuntfu, Nkulunkulu.

242 Manje, asilandzele Abrahama. Ngako, Sara, Abimeleki watsi, “Uyati, nango lowo lomuhle, wesifazane longumHebheru.” Watsi, “Ngabe lowo ngumyeni wakho?”

“Cha, lowo ngumnaketfu.”

Watsi, “Kunjalo, lowo ngu—lowo—lowo ngudzadzewetfu.” Lokukutsi kwakunguye, dzadzewabo langatalwa naye.

“Yebo-ke,” ngako watsi, “yebo-ke, ngitomtsatsa ngimuyise esigodlweni, futsi ngi . . . utoba ngumkami, futsi nje ngitokunika incumbi yetintfo. Uyabona na?”

“Kulungile.”

Ngako wamyisa laphaya.

243 Futsi ungame ucabange nje indvodza yenta intfo lenjengaleyo? Ngako, wefika lapho . . . Niyabona, kungani—kungani—kungani akwenta? Wancemphetisela ngani? Bekaphumile esetsembisweni, wehlela eGerari.

244 Kungaleso sizatfu nine besifazane nihhula tinwele tenu, futsi nisebentise kutipenda buso, nani bafo nibhema bosikilidi, futsi—futsi nichubeke ngalendlela lenenta ngayo, niyaphuma esetsembisweni, kepha nibe nisolo ningemadikhoni, nemalunga, nakanjalonjalo, njengoba kwenta lamaBaptisti, emaPresbyterian, iMethodisti, emaPhentekhostali, nakanjalonjalo, uvele uphume nje

esetsembisweni, nguloko kuphela, develi ukufucele nomayini. . . Hlala ngalapha, lapho uwakhona khona, ukhuleke ucedze! Kunjalo, vumela develi akhulume nawe, umlalele.

<sup>245</sup> Manje, nangu lapha bekakhona, ahleti ngephandle lapho njengalelincane, ligwala lelinyenyako. Ngihleti ngephandle. . . Nkulunkulu angitsetselele ngekukhuluma ngemprofethi waKhe kanjalo, kodvwa ngitama kwenta liphuzu lapha.

<sup>246</sup> Manje, siyacaphela, Abimeleki lomdzala wawelela lapho, futsi kwangatsi ngiyabona ngalobobusuku emvakwekuba sekageze umtimba wakhe, wase ugcoka emaphijama akhe, futsi washo imikhuleko yakhe, wase ukhipha tintwane takhe kanjalo, “O, ekugcineni ngayitfolo leyo lebengiyifuna. Hmm!” Alele embhedzeni, watsi, “Kusasa, ngitoshada nalona lomuhle, wesifazane longu mHebheru.” Bebamhlobise wonkhe ngemacici, nalolonkhe loluhlobo lwetintfo, niyati. “O, ubukeka amuhle kanjani pho! Kusasa, ngitamshada.”

<sup>247</sup> Futsi aselele lapho embhedzeni, iNkhosi yatsi, “Wena ufana nje nemuntfu lofile.” Lowo lolungile, umnaketfu webungcwele, kodvwa Watsi, “Ufana nje nemuntfu lofile.” Watsi, “Lowo wesifazane ungumfati walenye indvodza.”

Yebo-ke, watsi, “Nkhosi, Uyabati bucotfo benhlitiyo yami. Akusuye yini yena lowesifazane longitjele loko?”

“Yebo, Ngiyati.”

“Akangitjeli yini?”

<sup>248</sup> “Yebo, Ngiyati, kungaleso sizatfu Ngikuvimbele kutsi ungoni kiMi. Manje, umyeni wakhe ungumprofethi waMi.” Amen. Manje, uma ufuna kubona umusa, buka loku. Ahleti ngephandle lapho acamba emanga ngemkakhe. “Kodvwa umyeni wakhe ungumprofethi waMi. Angeke ngiyive imikhuleko yakho, kodvwa mbuyisele emuva, futsi umvumele akukhulekele, futsi-ke Ngitokuphilisa.”

<sup>249</sup> O, haleluya! O, mnaketfu, uyakubona? INtalo ya-Abrahama yasima kuJesu! “Umyeni wakhe ungumprofethi waMi.” Nako laph'ukhona. “Buyisela umkakhe kuye, futsi umnike umnikelo, futsi akukhulekele,” ngoba Wavala sonkhe sibeletfo. Kunjalo. Sive ngabe safa khona lapho, futsi kwakungasekho kwaso.

<sup>250</sup> Kodvwa bekavuma, bekayindvodza lelungile, wahamba watsatsa umkakhe wambuyisela emuva, naNkulunkulu wambusisa futsi wabusisa Abrahama. Wase-ke ucala kubuyela eveni lakhe lendzabuko, emuva ngco endzaweni lapho iNgelosi yahlangana naye khona, futsi yakhombisa sibonakaliso ngekufulatselisa umhlane Wayo. LowoNkulunkulu lofanako uyaphila kusihlwa.

<sup>251</sup> Anginakuba nesikhatsi sekwenta loku lokunye, ngitokutfolo kusasa kuSontfo Sikolwa, lokuphawula lokuncane kwekugcina lapha. Ngine—nginema 21, lema 20, incenye yekugcina

yesahluko sema 20 nelema 21, noko, naleminyeye imiBhalo lapho lengitsandza kuyisebentisa. Futsi ngitokutfole loko kusasa kuSontfo Sikolwa, kutsi Umenyusa kanjani futsi abe nguJehova-Jayira.

<sup>252</sup> O, mnaketfu, iNgelosi yeNkhosi i-ilapha, kusihlwa. UnguJehova Nkulunkulu enyameni yakho, UnguJehova Nkulunkulu enyameni yami, lowoNkulunkulu lofanako akafi, Uyaphatseka nje. Intfo yako ikutsi, bantfu abaMcondzi. Aba re-...Futsi uma Efika, batsi, “Yebo-ke, kuhle kakhulu, ngiyacabanga. Kubukeka kulungile, um-hum. Ngiyacabanga loko kunjalo.”

<sup>253</sup> O, mnaketfu, uma lonkhe Livi kulelo Bhayibheli lingesilo liciniso, akusilo Livi laNkulunkulu, akusilo Livi laNkulunkulu uma kungesilo. Kodvwa uma Kunjalo, khona-ke Ku-Ku... uma i...Uma Nkulunkulu acinisekisa Livi laKhe, khona-ke Liliciniso. Amen. Nkulunkulu uyaligcina Livi laKhe, anikukholwa loko na?

<sup>254</sup> Ulapha, Ulapha. Ngikusho loko eGameni leNkhosi. Nicabanga kutsi Unguye na? Manje, Angayisebentisa inyama yami ngalokufanako njengoba Bekangadala leminyeye, ngoba Wangenta, nomakunjalo. Bekangasebentisa inyama yakho, Wadala, wakwenta, anikucabangi loko na? Manje, uma nje utovula inhliyo yakho, futsi utikhweshise wena endleleni, Utongena, angakusebentisa. UnguNkulunkulu lofanako, Uniketa tibonakaliso letifanako. Amen. Uyakukholwa? Buka kuYe, angifulatsele, ngikhulekele intfo letsite lengalungi ngawe. O, yinsayeya.

<sup>255</sup> Yebo, mnumzane. Nayi indvodza embikwami, nayi ime khona...Ake ngibone manje, ikuphi na? Uhleti emuva ngco lapho, utibophe wavuleka lapha ngembali, ugcoke isudu lekhanyako, tinwele letincama ngetulu, uphetfwe yinkhatsato yenhliyo. Lendvodza legcoke isudu lebukeka impunga, ihleti lapha ingibuka ngco, bewukhuleka, “Nkhosi, ayitsintse.” Ngabe kunjalo? Phakamisa sandla sakho uma loko kunjalo. Kutsi leNgelosi lefanako yefika, yangitjela kutsi bekatsini enhliyweni yakhe, pho kungani angesuye Nkulunkulu lofanako? Inkhatsato yakho yenhliyo seyiphelile, Mnaketfu, hamba ekhaya futsi usindze. Amen. Akwenteki kutsi ube nelikhadi lekukhulekelwa, unalo na? Awunalo likhadi lekukhulekelwa, awulidzingi linye.

<sup>256</sup> Niyabona kutsi ngicondze kutsini na? I...Niyabona, usandza kutitfole nje. Ngacalata, ngambona eme emuva lapho, letotinwele letincama, ngabuka, ngacabanga, “Ukuphi na?” Ngabuka emuva lapho futsi nango lapho, behahleti lapho. Lendvodza, nje, angikaze ngiyibone emphilweni yami.

Uma sithambi, phakamisa sandla sakho, mnumzane. Ngabe lonkhe livi lelshitiwo, belicinisile na? Ngabe nguloko

lobewukucabanga, lobewukwenta na? Nako laph'ukhona.

257 Khona-ke Watsini na? Ngesikhatsi i, lowoMuntfu ahleti lapho, Nkulunkulu enyameni yaKhe, inyama yaloMuntfu, watsi, "Usholeni Sara enhlitiyweni yakhe, kutsi ngeke kwenteke na?" Khona-ke iNgelosi lefanako ita lapha. Futsi yatsi, "Kungani . . . ? Utsite kutokwenteka, Akangitsintse." Amen.

258 O, kungani nibe bakhulu kangaka na? Amen. Banini nekukholwa nje. Aniboni yini, bangani na? Ningaphaphama, bantfu bePhentekhostali na? Awumlumi ngani nembeza wakho? Awuwuminyanisi ngani umphefumulo wakho?

Amen. Manje, kucala ndzawo tonkhe. O, Jehova-jayira, iNkhosi iyakhona kuTibonela umhlatjelo. Amen. Bani nekukholwa.

259 Ucabangani, Mnaketfu na? Ngiyacabanga ningahle nicabange kutsi ngiluhlata, anginjalo. Ngingumnakenu, ngingumnakenu. Kunjalo, Mnaketfu, ngiyakutsandza. Ngiyacondza kutsi ngise—sebandleni lenhlangano lapha, i-Assembly of God, lomunye walabangisita ngetimali labakhulu kunabo bonkhe, banaketfu. Kodvwa lengikutondzako kukubona kuya ngekubandza phindze nekuphola. Angikamelani naleyonhlangano, Angikamelani nebazalwane bakaMunye ngephandle lapho, noma emaMethodisti, noma emaBaptisti, ngisho intfo lefanako yonkhe indzawo, kodvwa lengitama kukusho, "Titamatamise wena, mnaketfu. Susa emehlo akho kuletintfo leti."

260 Lapha, awume kancane, wesifazane ubonakele lapha embikwami, lomunye akhuleka, kugula kwemizwa, emehlo. Lowesifazane ugcoke ingubo lebovu. Nangu uhleti khona lapha. Uyakholwa kutsi Utokuphilisa na? Nkkt. Curry, khona-ke uma utokholwa ngenhlitiyo yakho yonkhe, Nkulunkulu utokusindzisa. Kunjalo, phakamisa sandla sakho. Kulungile, nako laph'ukhona.

261 Nginiphonsela insayeya kutsi nikukholwe. Kuyini na? INkhosi Nkulunkulu Somandla lefanako, ilapha ekhatsi, ihlala enyameni yemuntfu. Haleluya! Haleluya! O, hhe! UMoya waKhe ukuso sonkhe lesakhiwo.

262 Noma ngabe bekakuphi lowo wesifazane Lokhulume naye? Uphi? Ngabe, bekunguwe, dzadze? Lowesifazane Lokhulume kuye ngalesosikhatsi nje, bekukuphi na? O, lapha, lodzadze, ya. Kulungile. Uyakwemukela kuphiliswa kwakho manje na? Angikwati, angikaze ngikubone emphilweni yami, angati lutfo ngawe, kodvwa letotintfo tiliciniso, bekungesilo na?

Nako laph'ukhona. Kulungile. Kulungile. Niyabona, angikaze ngimbone, nato tandla tami embikwaNkulunkulu. Niyabona kutsi Wentani?

263 O, mnaketfu, dzadze, uma nje ungasuka egobolondlweni lakho, udvonse uphume kulo! Phuma, tibeke embikwaNkulunkulu, futsi utsi, “Nkhosi Nkulunkulu, angiletsi lutfo etandleni tami, ngibambelela kalula nje esiphambanweni saKho.” Kunjalo.

NgitoMdvumisa, ngitoMdvumisa,  
Dvumisani liWundlu ngekuhlatjelwa toni;  
Mnikeni ludvumo nonkhe nine bantfu,  
Ngoba iNgati yaKhe ihlante yasusa lonkhe libala.

NgitoMdvumisa, ngitoMdvumisa,  
Dvumisani liWundlu ngekuhlatjelwa toni;  
Mnikeni ludvumo nonkhe nine bantfu,  
Ngoba iNgati yaKhe ihlante yasusa lonkhe libala.

NgiyaMtsandza, ngi . . .

O, hhe, Mdvumiseni. Lelukhuni, inshumayelo lesikako seyiphelile manje, asiMdvumise.

. . . Wangitsandza kucala (AniMtsandzi na? Akamangalisi?)

. . . tsengela . . . insindziso  
Esihlahleni saseKhalvari.

NgitoMdvumisa, (Anitiva nonkhe nikolojiwe manje?) NgitoMdvumisa,  
Dvumisani liWundlu ngekuhlatjelwa toni;  
O, Mnikeni ludvumo nonkhe nine bantfu,  
Ngoba iNgati yaKhe ihlante yasusa lonkhe libala.

264 O, loko akwenti yini lokutsite kini na? UMoya losikako udzabula kulesakhiwo ugawula, usoka. Lichaza kutsini leligama lelitsi *kusoka* na? “Kujuba inyama lengetulu.” Libandla linyenama leyendlulele kakhulu, iNkamba yaNkulunkulu iyayijuba, khona-ke uma senta, sitivela sisokiwe sonkhe futsi sihlantekile. Pawula watsi, “NgiyaMkhonta, ngiyaMkhonta ngaMoya.”

NgitoMdvumisa, ngitoMdvumisa,  
Dvumisani liWundlu ngekuhlatjelwa toni;  
Mnikeni ludvumo nonkhe nine bantfu,  
Ngoba iNgati yaKhe ihlante yasusa lonkhe libala.

265 O, Akamangalisi? Ngabe sikhona soni lapha lesatiko kutsi Nkulunkulu wenta setsembiso, Nkulunkulu uyasigcina setsembiso saKhe? Nkulunkulu uyakhuluma lapha, futsi uma noma ngumuphi umuntfu lohumayela Livi laNkulunkulu, Nkulunkulu utolesekela Livi laKhe. Manje, awudzingi kutsi ucabange ngako, Uyaphila, Ulapha manje. UyaMfuni

njengeMsindzisi wakho? Yenyukela e-altari uma ukwenta, sisahlabela futsi. “NgitoMdvumisa, ngidvumise liWundlu ngekuhlatjelwa toni.” Kulungile. Ungeta yini e-altari?

NgitoMdvumisa, ngitoMdvumisa,  
Dvumisani liWundlu ngekuhlatjelwa toni;  
Mnikeni ludvumo nonkhe nine bantfu,  
Ngoba iNgati yaKhe ihlante yasusa lonkhe  
libala.

<sup>266</sup> O, kuyamangalisa! Bekungentekani eNdiya kube loko kubitela e-altari kwakwentiwe kanjalo? Utofanele ubuye, batokuminyetela lapho, labacishe batinkhulungwane batsleka lapho e-altari, bayaMtsandza, uma babona Nkulunkulu, hhayi lophatsekako, hhayi Nkulunkulu longuNkulunkulu wemlandvo, Nkulunkulu longuNkulunkulu welusuku lwamanje.

<sup>267</sup> Nkulunkulu wemlandvo utenta Yena lucobo... Ngitobe ngishumayela kuleliviki lelitako letsi: *Nkulunkulu WeMlandvo Avuka Enkhundleni*. Nibone kutsi UnguNkulunkulu wemlandvo yini, noma Akasuye Nkulunkulu lofanako, namuhla. Amen. NgiyaMtsandza, animtsandzi nine?

Lukholo lwami lubuka etulu kuWe,  
Wena Wundlu laseKhalvari,  
Msindzisi webuNkulunkulu;  
Manje ngive ngisakhuleka,  
Susa tonkhe tono tami,  
O akutsi mine kusukela namuhla  
Ngibe waKho wonkhe!

Lapho nginyatsela ekudidekeni lokumnyama  
kwemphilo,  
Netinsizi tandza nhlangothi tonkhe kimi,  
Bani nguMholi wami;  
Yala bumnyama bube yimini,  
Sula tinyembeti tekudzabuka tisuke,  
Ungangivumeli ngike ngiduke  
Ngisuke eceleni kwaKho.

Angeke yini lomunye ente indlela yabo batungelete le-altari laba baselapha, imiphefumulo letisolako ikhala na?

Lukholo lwami lubuka etulu kuWe,  
Wena Wundlu la . . .

Wota, mngani losoni, ungeke usondzele.

Msindzisi webuNkulunkulu;

Kutsiwani ngemKhristu losivuvu? Awukhuphuki ngani, ukhuleke wendlule?

Manje, ngive ngisakhuleka,  
Susa sonkhe sono sami,  
Ungangivumeli ngike ngiduke  
Ngisuke eceleni kwaKho.


<sup>268</sup> Ungete weta? Wota ngebumnandzi, ngekutitfoba esiphambanweni. Nkulunkulu akubusise, wena lotako. Yehlani ngco futsi ningene manje, nitungelete i-altari. Asibe nesikhatsi semkhuleko. Kungani kungesibo labo lotiva amatsile kancane emoyeni wakho? Wota, Dzadze lotsandzekako, ngikubona etulu ngco kuvulande losesitezi uta, wota.

Njengoba nginje, ngingenasicelo lesisodvwa,  
Kodvwa kutsi iNgati yaKho yacitselwa mine,  
Ngoba Wetsembisa, ngiyakholwa,  
O Wundlu laNkulunkulu, ngiyeta!

Nguloko-ke. Manje kubandza kutocala kwephuka.

Njengoba nginje, ngingenasicelo lesisodvwa,  
Kodvwa kutsi iNgati yaKho yacitselwa mine,  
Ngoba ngetsembisa . . . mine ngita kuWe,  
O Wundlu laNkulunkulu, ngiyeta! Ngiyeta!

Njengoba nginjalo nje, futsi ngingalindzi  
Kususa umphefumulo wami ecashatini linye  
lelimnyama,  
KuWe, Loyo iNgati yaKhe ingahlanta libala  
ngalinye,  
O Wundlu laNkulunkulu, ngiyeta! Ngiyeta!

<sup>269</sup> Manje, wonkhe wonkhe wenu, khotsamisani tinhloko tenu, phakamisani tandla tenu kuNkulunkulu, futsi nicala kukhuleka, tikhulekeleni. Guca phansi ngco bese ucala kukhuleka. Nguloko-ke . . . ? . . . 

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