

MUNUNUNI WANGU ULAPONA



Njuzyo ya Pasika kuli ndinywe nyoonse, cifumo cino. Kukkomana maningi kuba kokuno, sunu, mu cikombelo, ku ciindi eci cipati ca ciibalusyo ica Pasika. I Mwami watupa buzuba bubotu bwa kukomba oku. Lino tuli waano cifumo cino mu kusekelela kwa kucitika kupati loko oko kwakasola kucitika mu inyika, bubuke bwa Mwami wesu Jesu. Wa kali mulemu mu lufu Lwakwe, pele bantu bala konzya kufwa, pele kwakanyina muntu wakali kukonzya kubuka kuzwa ku bafu cita Nguwe. Alimwi mpaawoali bulangizi bwesu mpo bulede cifumo cino, mu bubuke bwa Mwami wesu.

² Ni Ndali kunjila, cifumo cino, kweenda mu kazila, Nda ima ziindi zisyoonto kusule okuya ku kulanga. Langa koonse ku bbunga, elyo Nda yeeya, “Kwalo kuseeni, kuno maningi, kuli bantu, kabali kungsi lya bulangigi bupati, kusika kuzo mvwa Majwi abalwa, akwiimbwa kwa ziimbo. Calo nciibalusyo ca Umwi Oyo ujisi maumi esu mu janza Lyakwe sunu.” Nda yeeya masyu ayo Nge kali kubona ku mafumo mataanzi, myaka yakainda. Bali lede mu manamaumbwe aya koonse kuno, kabalindila kucitika kwa bubuke bwabo.

³ Kuyeeya ceeco, baa, ci tuleta ku muyeeyo oyu, kuti, sunu tuli waano. Ta tuzi buya ciindi no tuyo tolwa mu busena bwa—bwa kooko nko bakkede cifumo cino. Elyo mpawo, kuti mu kubonekela, musyobo nzi wa bantu ngo tweeledede kuba, a nzila mbo tweeledede kulanganya ku bubuke obu bwa sunu?

⁴ Mu Bbuku lya—lya Jobu, muli ka 10 . . . cipati 19 a kampango ka 25, Majwi aya masyoonto.

. . . Ndi lizi . . . munununi wangu ulapona, . . .

⁵ Cakali cisinsimi ca Jobu a majwi aakwe, nakamana kubona buzuba buno mbo tukomba sunu, kukombela mo, bubuke.

⁶ Mebo, kazabuka kuzunguluka zibeela zya inyika, a kubona ziimo zyandeene zya bukombi, a bweende bwandeene bwa bukombi, inga cataola ciindi cilamfu, kuunka nkuko, kusola kupandulula zikankamanisyo zyandeene zya bukombi bwamu inyika eyi.

⁷ Pele, sunu, mukuziba kuti tuli jisi kumbele lyesu buzuba bupati, alimwi kuti twa bungana kuno, cifumo cino, ku kukomba byo kwa kuseeni maningi kwa ziindi zisyoonto. Tula jokela ku maanda esu mpawo, a kujokela ku, eco nco tu syoma sunu, kuswaangana kwa kuponesegwa.

⁸ Tii twaka kujisi pele kutandila ziindi zyobilo na zyoatatwe, kuzwa ni twa kali—kali ku i . . . mu miswaangano. Nkaambo, kanji, mukuboola ku cikombelo a koonse, bantu besu baku

muunzi okuno, bunanike bwa Muuya Uusalala buboneka mbuli kuti Ta bubooli buyo kabotu, okuno, nkaambo walo muunzi. Lomwe cakaliko, akumusanza mu Jeffersonville High School; alimwi mpawo cakaliko lomwe okuno ku cikombelo.

⁹ Lino kuzwida ciindi ni Nda sinsimuka cifumo cino... Ndi boneka kumuka kusika aniini, pele eco cali ca bukanze. Nda sinsimukide cifumo cino, kule kakutana kuca, a kulindila.

¹⁰ Elyo Ndi syoma kuti tu langanya kuswaangana kupati sunu, mu mulimo wa kuponesegwa. Kwalo balombe, tuyo bapa makkaadi lino, nkabela bayo avoza kuseeni okuno aa naini okuloko, ku milimo ya kuponesegwa iboola. Nda syoma Mwami uyo tupa ciindi cibotu.

¹¹ Aboobo, tuyo Mu komba mu mupailo a mu nyimbo, a kukambauka Ijwi, elyo mpawo kusola kuzwa sunu, cifumo cino, aa seveni, ikuti na kulakonzeka, aboobo muntu onse inga wajoka akubaa ciindi cinji cakulibambila ku kuswaangana.

¹² I makkaadi aa mipailo ayo vozegwa aa naini okuloko eni, kutegwa kuta nyonganyi kuswaangana kumwi.

¹³ Mpawo, sunumasiku, mubwini, kuli mulimo wa lubbizyo, awalo. Tu lomboza kuti nyoonse mujanike kuli baaba, beenzu mu milyango yesu, a bamwi bambi. Tuli kkomene kapati kuba andinywe kuseeni oku, kubona kuswaangana oku kwa kupasukakwazuba, nkabela cikombelo cili zwide.

¹⁴ Lino, aa miyeeyo yandeene lino, sunu, zya kukomba kwabukombi. Mu masena manji, ba komba bansiku abo bakafwa. Kupa mukozyanyo, ikuti na twa unka ku China cifumo cino, a kukanana Ijwi lya Leza, na Japan, inga bagambwa ku makani aa kaleza nko twali kukanana, nkaambo, muntu aumwi ufwa, kuba kaleza mbwafwida buyo. Alimwi ikuti na twa unka oko kuli bakombi bana Buddha, na baundene, bana Muhammedi, taba syomi kuti Kristo wakabuka kuzwa ku bafu. Taba syomi kuti wa kafwa akwalo. Ba lati, "Wa katanta mbizi a kweenda kuzwa a kuyaku Julu."

¹⁵ Pele, sunu, tu jisi Bwini ncobeni a Mumuni wa Buumi. Kwiina kuzumbauza mu mizeezo yangu, sunu, mbuli ii—ii mukambausi wa Makanimabotu wabu Bunakristo. Nse jisi kuzumbauza nokuceya mu mizeezo yangu, taakwe cimvule comwe ca kuzumbauza, pele eco nco tu jisi cini caka namatika Bwini. Obo bukombi bumbi inga kabuli kabotu, pele tu jisi Bwini.

¹⁶ Ikuti na twa langisya, sunu, kuti, amulangilile ziindizyeede. Masimpe Leza mupati wa Julu, Oyo wakapanga onse majulu a nyika, wakapanga... Ikuti na mwa konzya kubona nzila mizeezo Yakwe mbo yakali kweenda, nzila Mbwa citya cilimo ca mwaka, lufu; mpawo butololo bwa mwaka, bubuke. Kutegwa... mweelede kufwa, kutegwa mube a bubuke.

¹⁷ Nkwiinda mu lufu lyoonse nko kuleta buumi. Mupana biyo kwiinda mu lufu. Sena mwakasola kwiima kuyeeya boobo, kuti mukowa wa bantunsi ulapona kwiinda mu lufu? Cintucimwi ceelede kufwa kutegwa mukonzye kupona; mbuli cakulya. Buumi bwa masamu, buumi bwa banyama, boonse bulafwa. Alimwi kwiinda mu lufu olo, tulya cakulya. Lino cakulya nco tulya, cintu cifwide ca cintucimwi cimbi, cakuleta maseelo aa buumi bwa bulowa obo buboola mu mubili wesu. Aboobo tu pona biyo, a kukomena, a kuyoya, a kulya, ku buumi, elyo lino . . . a ku lufu. Lino tweelede kuba a lufu kutegwa tulete buumi, mpawo.

¹⁸ Lino, oyu mulumbe wa ballilwa ndiswe, cifumo cino, inga twa wiita kuti kutumwa kupati, nkambo kwakali kutumwa kwa mamanino Mwami wesu nkwa kapa basikwiiya Bakwe. “Kuunka mu inyika yoonse, a kukambauka makani aya abulemu, mabotu aa bubuke, ku inyika yoonse, kukuba bumboni.” Lino mpawo Wa keelede kupiluka. Alimwi, kuti, “Zitondezyo a zigambyo ziyo enda a Mulumbe oyu wa keelede ku kambaukwa.”

¹⁹ Lino sunu, mu masi, tula jana nokuba kungsi lya bukombi bwa Bunakristo, kuti tu jana bantu mu America, bunji bwabo, a bulemu boonse bubotu kuli ncico, kuteeti tu sola kujana mabungano mapati, a zikombelo, a mabambe mapati, a zimwi zimbi, azyalo. Aa Pasika, sunu, mabungano mapati a ziingano zila londolwa ku mulimo oyu mupati wa Pasika. Lino, sunu, makumi eni ali zyuulu a mamilioni aa madollar ayo belesegwa ku malubaluba aa Pasika azimwi zimbi, kwiinka ku zipaililo, ku kusakatizya mabungano aya mapati a zikombelo cipati nzo tujisi sunu.

²⁰ Lino mu Rome, mutwe wa mbungano ya Katolika, omuya bala . . . eyo mocali mpati, ya Musalali Petro, oko bantu bakafwa nkoba zikkidwe. Bala botelwa kwaamba kuti, mu mbungano ya Katolika, kuti, “Tuli cijisi, nkaambo kakuti tu jisi mubili awa wa Musalali Petro, ulede awa. Tu jisi mubili wa baapostolo bandeene, a basikwiiya, a bantu bapati abo bakafwa alimwi bali . . . Mibili yabo yazikkwa awa.” Lino balanga ali ceeco mbuli kuti oko kwakali kusimpikizigwa ku bweende bwabo bupati bwa bukombi, kuti bajisi Leza.

²¹ Pele lyoonse kwakali kukazya kwangu, nobeenzuma, kuti zintu ezyo ta zyaambi cintu pe. Tacili boobo. Kufumbwa muntu inga wafwa a kulala mu bulongo. Pele Ca buka kuzwa ku boobo nce ncico ncotu komba sunu, Mwami Jesu, uupona, wakabuka, awakaya kujulu Oyo uupona asunu. Bantu banji bala konzya kufwa.

²² Muli Bwasanu bwamamanino, bantu baka yavula ku mazwi abo, kuya atala lya matantilo aamu Vatican. Alimwi bantu banji baka njila a kusekelela lufu, eco cakali i . . . cintu cipati

cakupanga kupati caka citika kuli Kristo. Pele Wa kacita ceeco kutegwa katondezwe kuti Wa kali Kristo.

²³ Pele sunu mbo buzuba, bubuke, eci caka cinamatika kwalyonse. Lino Ta fwide pe. Ula pona, asunu, kaponu mu moyo aumwi a muntu onse.

²⁴ Bantu bakale, mbuli mbo bakali kulangila kumbele ku buzuba buno, basikale bakaindi kaindi mu Bbaibbele; Abrahamu, Izaka, Jakobo, Jobu. Bunji bwa basikale bakaindi bakalangila kumbele ku ciindi eco Kristo ncakali kuyo buka kuzwa ku bafu.

²⁵ Ndi yeeya Jobu, oyo ngo twali kubala ziindi zisyoonto zyainda, wakalanga kumbele ku cifumo cino. Cindi na kakomena loko, kucembaala maningi, alimwi mubili wakwe wakali kuyabaala kuzwa ku mubili wakwe, kuzwa ku zilonda. Moyo wakwe wakali tyokede, mu kufwaba. A cibeela coonse cifwika ca buntu bwakwe cakali kuyabaala.

²⁶ Alimwi muntu mulemu mbuli oyo, wakabamba muzeezo mupati ku nyika mu buzuba bwakwe; a kubona kuti, koonse oko mbwa kabede—mbwa kabede, a bupati. Wa kati uyo unka ku miinzi ya Kujwe, nkabela bami bayo mufugamina kumbele, ku kaambo ka busongo bwakwe.

²⁷ Pele ngooyu mbwakabede, kumamanino akwe abupampu. Zintuzyoonse zyakaboneka, kumana. Mubili wakwe wakali manide. Cikono cakwe cakali manide. Bana bakwe bakali fwide. Zyoonse nzya kajisi zyakali manide.

²⁸ Lino, mpawo, Leza mu luse Lwakwe wakaselukila Jobu, nkabela Wa kamupa gano limbi, cakuti wa kali kukonzya kujula meso akwe a kubona buzuba cindi ni kwakali kuyooba mubili ngwa kali kuyo tambula. Wa kalizi kuti kwakali kuboola Umwi, Umwi Uululeme, Oya kwiimikila mu busena bwakwe, Oyo uya kubusya bafu, nkabela nakacita. Wa kati, “Ndi lizi kuti Munununi wangu ulapona.” Ndila abotelwa majwi ayo eni mwa kakananina.

²⁹ Kutali, “Ndi langila obo. Ndi jisi kulimvwa kuti kuya kuba.” Oko kutandila kulanganya kwa banji sunu, “Ndi jisi bulangizi kuti buzuba bumwi . . .”

³⁰ Pele Jobu waka jisi kunji kwiinda boobo. Wa kati, “Ndi lizi Munununi wangu kuti ulapona,” lubazu lwa kasimpe lwaco. Takucikwe limbi mu cimvule. Koonse nkasimpe.

³¹ Alimwi ikuti sunu, ikuti na tu jisi biyo ciingano atala lya cikombelo, ku tondezya (cili, eco cili kabotu) kuti Kristo . . . tula syoma mu lufu lwa Kristo, kuzikkwa, a bubuke. Ikuti na tujisi biyo mibili misyoonto iifwide ya bulongo ilede kungsi lya cikombelo, elyo bamwi bantu basalali loko baka zikkilwa mukati, kuto eco . . . tujisi biyo eco mbuli bulangizi, mpawo tuli akati ka bantu boonse bapengede maningi.

32 Pele, sunu, obo mbo tulumbide! Ta tujisi mibili iifwide, pele tu jisi Muuya wakabuka wa Mwami Jesu Kristo, kuti Wa kabuka kuzwa ku bafu, kali sikuzunda.

33 Ta ciciko limbi kuti, “Ndi yeeyela boobo.” Inga walanga ku ciingano a “kuyeeyela boobo.” Inga walanga mubili kaulede mu bulongo, a kwaamba, “Ndi yeeyela boobo,” alimwi “Ndi langila boobo.”

34 Pele cindi cilengaano eco cakauma Jobu ni cakasola kuba kasimpe, bubuke bwa Mwami Jesu kwiinda ku Muuya Uusalala mu moyo, mpawo ujisi cakuti, “Ndi lizi Munununi wangu ulapona.”

35 Zyoonse zimvula zyayabaala, mudima oonse wakaindi wa, “kulangila boobo,” alimwi “ndiza obo,” alimwi “tu syoma kuti ciyooba munzila eyo.” Zyonse zyala yabaala, ku bantu boonse abo bakasola kubamba myoyo yabo kuba cuumbwe ku Mwami Jesu Kristo.

36 Kofwa a Nguwe, kozikkwa a Nguwe, akubuka a Nguwe! Kubusigwa a Kristo mu bubuke! Obu bulangizi bupya obo Leza mbwa kabikka mu myoyo yesu, sunu, aka kaanzambwene kapya! Mbulangizi kuli baabo balangila kumbele ku ciindi. Pele cindi mwaalumi na mwanakazi aabusigwa cabupya, kuba kuti “ziba boobo” lino. “Ndi lizi Munununi wangu ulapona. Nkaambonzi? Ula pona mu moyo wangu.”

37 Sa tacili cibotuloko sunu kuti zimvule zyoonse zyakaloba? Boonse i... “Ee, Ndi langila kuti Njo boola mu bubuke.” Takucikwe limbi “bulangizi.” Tu jisi kaanzambwene! Kwa mana. Tuli cizi. Takucikwe limbi “kulangila boobo.”

38 Nkaambo, cintucimwi cakacitika mu maumi esu, eco caka gwisya zimvule zyoonse, cindi Kristo Oyo wakabuka nakasika ku ziimo zyesu zyazibi motwa kabede. Mpawo zintu zyakaindi zya kafwa, mu kubambulwa antomwe a Nguwe, aa cipaililo. Lino twa kabuka cabupya, alubo a Nguwe, a kupona antomwe a Nguwe a kulela antomwe a Nguwe. “A kukkala lino mu masena Aakujulu muli Kristo Jesu.” Twa busigwa kale antomwe a Nguwe. I bubuke bwa kainda kale, kuciimo mbuli mbo tu langanya, nkaambo twa kabuka lino antomwe a Kristo. Amen. “Katukkede mu masena Aakujulu muli Kristo Jesu.”

39 Takucikwe “kuyeeyela” kujatikizya ncico. Ca kamana. Amen. Nda ciyanda ncobeni eco. Takucikwe limbi zya “bulangizi,” takucikwe “kulombozwa,” limbi. Oh, ca kamana.

“Twa kabuka a Nguwe lino, katukkede mu masena Aakujulu.”

40 Elyo lino, alimwi mukati atala lya ceeci, ku Mbungano! Yebo wati, mpawo, “Mukwesu Branham, ino caamba nzi, mpawo, eco tweelede ‘kukambaukila Makanimabotu’ aa?” Obo mbo bulangizi bwesu butobela. Eco nce cintu cesu citobela. Twamana

kubuka a Nguwe, tu jisi kutumwa kupati, kwa kuya mu inyika yoonse kukuletela bamwi eyi nkani.

⁴¹ Ino ncifumo cibotu, cindi Mariya Magadalena, Mariya banyina, niba kaboola ku kabanda cifumo eco citaanzi, kabayeeya kuti, “Nguni uyo kunkulisya bbwe kuzwa ku cuumbwe? Nguni uyo konzya kugusya bbwe?” Ba kazumanana, kuya kumbele, ku lusyomo, kabasyoma. Lino cifumo ni cakatalika kupasuka, tuyuni tu robini a zyoonse kazileka koongolola kwazyo. Lin cintu citaanzi, nyenyeezi yaku bucedo yakamwesya mu nzila yayo, alimwi mbuli metior mpati kayeenda ku nyika yonse akulengelelela atala lya cuumbwe awo Mpa kabede. Mpawo Angelo wakaimikila awo, a kukunkulisya bbwe.

⁴² Elyo Wa kabuka kuzwa ku cuumbwe, wakazunda lufu, gehena, a cuumbwe. A kuti, “Amubone, Ndili a ndinywe lyoonse, nokuba ku mamanino aa inyika.”

⁴³ Lino sunu Ula pona cabupati mu maumi esu, alimwi takucikwe kuyeeyela limbi kujatikizya ncico. Ndi yeeya kuti Pasika njimwi ya ziindi zipati maningi. Ikuti na kwakasola kuba ciindi cakuti Makanimabotu aazwide, abantu bana pentekoste, bakazyalululwa, baka lengululwa, bayandika koongolola kulumbaizya Leza, nku ciindi ca cifumo ica Pasika, cindi banozi kuti eco nciibalusyo ca ceeco cakacitika kuli mbabo. “Kali fwide lumwi, mu cibi a nsotoko; lino twakabuka, katukkede muli Kristo, mu masena Aakujulu, kuziba Munununi wesu kuti ulapona.”

⁴⁴ Davida, musinsimi wakale, wakati, “Baa, mubili wangu uyo lyookezya mu bulangizi, nkaambo Ta kalekeli Umwi Wakwe uusalala kubona kubola, naanka kuti Uyo busiya buntu Bwakwe mu gehena.” Kakanana zya bubuke, kuti Leza uyo busya Kristo kweendelana ku Magwalo.

⁴⁵ Alimwi swebo, twa kabuka a Nguwe sunu, tuli kkede mubusena a Nguwe; alimwi lino kulibambila ku Kukwempwa kuboola, kulindila ciindi eco cipati. “Mibili yesu iyo lyookezya mu bulangizi.” Tuli cizi. Takukwe kuzumbauzya kuniini mu mizeezo yangu sunu. Takukwe kuzumbauzya kuniini mu mizeezo ya muntu uli oonse uli omuno, oyo wakasola kuzyalululwa, pele kuti bayooba kokuya masimpe nconzyo mbuli mbo kuli Julu atala. We elede kuba. Cisyomezyo coonse cili luleme kuli ncico. Kwa mana. Kubusigwa ncobeni a Nguwe; alimwi mpawo muyo pona a Nguwe, ku Mu yanda, kukkala antoomwe mu masena Aakujulu, kulindila ciindi eco cipati.

⁴⁶ Lino, kutumwa kupati kwakali kwakuti, kamuya mukati... Walo Na kamana kubuka kuzwa ku bafu, mpawo Wa...I kutumwa kupati kwakali, kuti, “Kamuya mu inyika yoonse, akuyo kambauka Makanimabotu ku bantu boonse.” Zilenge zyoonse zyakali zya kwaamvwa Makanimabotu. Oko nkutumwa,

cifumo cino, kwa Mbungano, kuti zilenge zyoonse zikaamvwe Makanimabotu. Mpawo, cindi zilenge zyoonse zya kwaamvwa Makanimabotu, mpawo Jesu uyo bweeda.

⁴⁷ Sena mwasola kwiima kuyeeya, cifumo cino, kuciimo ca kubweeda, nko kuti, kwakacita kaba kulibonya? Uli waano kale andiswe lino. Wa...swebo buzubabumwi...Lino sunu, amu mweezeezye buyo kuti Busyu Bwakwe kabuli waano sunu. I Mwami Jesu uli mu inyika imbi, na cilao cimbi, mpoonya awa sunu mu ciimo ca Muuya. Muuya Wakwe uli mukusangana a muuya wesu. Meso esu takonzyi ku Mu bona, nkaambo nga kunyama, citakuti kwaba cintucimwi cicitika kutegwa tukonzye kubona cilengaano. Pele Uli waano mu kulibonya, kasimpe buyo mbuli Mbwa kabede buzuba obo Mbwa kakananina Mariya, ku cuumbwe, na Wa kaswaana Kleopa mu lweendo lwakwe kuya ku Emau. Busyu Bwakwe buli waano.

⁴⁸ Bula konzya kumvugwa kuli ceeco, kumvugwa mu kuduntaana oko kwamukati oko kuli mukati ka mubili wabantu kutegwa Kuzyalwa kupya. I buntu bwa kajatwa kuli Nguwe. Lino mu ziindi zisyoonto, cindi mwalekela mizeezo yanu kubikkila maanu kuli Nguwe, ku Mu syoma; kwaita kaindi, Cintucimwi, kasimpe, inga cimvwa Cintucimwi kacifumpa buntu bwako. Oko nkusimpikizigwa kwa bubuke Bwakwe.

Ta kuli “kuyeeyela boobo.” Ta kuli kuti “Ndi langila obo.”

⁴⁹ Pele, ku muntu aumwi wakazyalululwa, kwalo “nkuziba boobo.” Cili, uli cizi. Cili mpoonya alya, alimwi cindi wakwabana a Nguwe. Nda kababona basalali kabati, “Oh, sa inga...” I Busyu bwa Mwami buli munsu. Ba lati, “Baa, kuli Cintucimwi!” Baa, nincoben. Uli mpoonya alya. Mpoonya atala... Wa kabuka kuzwa ku bafu, nkabela Uli imvwi moonya munsu lyako.

⁵⁰ Lino, buzubabumwi, cindi twa kuunka kuya kubaa Nguwe; eyi myuuya ili mukati omu, ikonzya kuumvwa oyo Muuya, ibindaanina muli Oyo. Mpawo, aa bubuke, cindi Aku libamba kulibonya Mwini, tuyo bambwa kulibonya a kuba a mubili mbuli mubili Wakwe Wini wabulemu. Nkambo, cindi twa kuzwa ku inyika ya muuya, Uyo tuletezya antntomwe a Nguwe. “Boonse abo bafwide muli Kristo Leza uyo baletelezya a Nguwe mu bubuke.” Oh, ino nkumunikilwa! Ino ncintu cilelekedwe!

⁵¹ Oh, ikuti na Nse bweza ceeci... Oh, ikuti na Nda konzya kubambwa kuba mwaami weendelezya nyika yoonse, akupegwa kaanzambwene ka kupona kwa myaka ili milioni; inga Nse bweza kukomba kwa mwaka iwa Mwami, a zintu Nze kabona mu mwaka wakainda, a kwiya Leza, nkambo ka buvubi boonse bwa manyika. Obu bulangizi bulelekedwe! Kwaakumana eyo myaka ili wani milioni, na kufumbwa mbo ciya kuba, inga Nda leka kupona.

⁵² Ciindi cimwi cainda, Mukwesu Cox (wiimvwi kusule lya buyake lino) a Ndime twakali kkede aa ii...I mugwagwa muniini uukasika ku ng'anda, nkabela wakali myaala ya kapandawidwe mu mugwagwa. Omuya kwakali mafuwa maniini aamunyama wamu lwizi, na cintucimwi, oyo wakapona myaka, minji minji yakainda. Nda kati, "Langa cintu eci awa."

⁵³ Lino Mukwesu Cox wakati, "Mukwesu Branham, ndalibuzya na ala myaka yongaye yakuba?"

⁵⁴ Nda kati, "Ee, Mukwesu Cox, antela, bamayi ba kkronologi inga bati, kusika mu mamilioni aa myaka; kaindi loko eyi nyika kiitana sola kukkalwa abantunsi, a meenda kaatana vumbide nyika. Abo banyama antela bakapona myaka, minji, minji ya mamilioni yakainda. Pele Ndi..."

⁵⁵ Wa kati, "Langa, Mukwesu Branham," kati, "sa buumi bwabantu tabuli bufwiifwi maningi, ku buumi obo? Koyeeya buyo, ayo mafuwa acili zicaalwa, kumane myaka ili milioni."

⁵⁶ Nda kayeeya, "Oh," Nda kati, "Mukwesu Cox, kuya kuba ciindi ayo mafuwa natakabi limbi. Takukabi cimvule comwe ca ngawo. Pele nkaambo Wa kabuka kuzwa ku bafu, Njo pona ayebo uyo pona, kwalyonse, alimwi a makkalo atabaliki."

⁵⁷ Cindi mafuwa onse akamana, alimwi ciindi conse camasusu aamvwi cacaloba, a zimvule zyakamana, tuyo zumanana kupona, zumanana a zumanana, kwalyonse. Nkaambo, kwiinda kukuzumina bubuke bwa Mwami Jesu Kristo, tuba zilenge zitafwiki, kutongela mu Muuya, kulindila ciindi ca kuvunwa kwesu, kuti aswebo tu yooba a Nguwe mu Busyu Bwakwe bulelekedwe, ku kupona kwalyonse. Ino nkugambya! Tacigambyi kulaibotelezya myoyo ya bantu! Tacigambyi kwakaleta bantu kukomba.

⁵⁸ Ta cigambyi bantu sunu bayo yavula ku mazwi abo, a kuguma mabwe, a kukubba kubba ziingano, a—a bumwi bumbi, nkaambo, cintucimwi muli mbabo, cintucimwi kungsi lya buntu bwa buntunsi coompolweda cintucimwi ncoba takonzyi kujana. "I mulonga wiitila Mulonga." Lino ikuti na kuli mulonga, wiita, kweelede kuba Mulonga uvwiila kuli nguwo. Kweelede buya kuba.

⁵⁹ Mbuli masimpe zuba eelyo mbo likasaala lilabala mu myuunda, cindi ya pandaulwa kuzwa ku kutontola kwa mapeyo, kweelede kuba...Eelyo zuba lya bikkwa awa ku cintucimwi. Kungsi kwini okuya, kubusenabumwi, citabonwi ku meso abantunsi, mateyo a buumi, buya kusonsa alubo nkaambo kakuti zuba lyaka tuminwa obo bukanzw mbubonya.

⁶⁰ Alimiw masimpe buyo mbuli Mumuni wa Mwana wa Leza mbo ufumpa mu moyo wa muntu, kuli cintucimwi ciniini cisisidwe awo eco bantu ncoba takonzyi kupandulula. Cila ompolola. Kweelede kuba, amwi. Nda ciyeeya eco, a moyo wangu

ubimbila lutangalo, kuziba kuti tu jisi bumboni bulemu sunu bwakuti Kristo wakabuka kuzwa ku bafu, lino.

⁶¹ Lino Ndi yeeya kuti ziindi zya Cizuminano Cakale, acalo, cindi niba kalangila kumbele ku kuboola kwa Mwami Jesu, cindi niba ka Mu bona kumbele a kukomba, ku miyeeyo njionya ya ncico. Kwakali cintucimwi muli mbabo, cakali kwiitila, “ii mulonga kwiitila Mulonga,” kulindila ciindi, kulangila kumbele ku ciindi Jesu nakali kuyo boola.

Lino, sunu, Na kamana kuboola . . .

⁶² Lino, kaindi okuya, Saatani wakasola koofwaazya meso aa baabo bakalangila kumbele kuli ncico, ku baambila kuti kwakanyina cili boobo. Pele, bumwi na bumbi, kwiindilila cintu cili coonse nco tukonzya kwaamba cifumo cino, pele mbuli Muuya Uusalala mbo waka tonta ku moyo wabo a kubapa nzala a nyota, kuti kwakali kuboola Umwi Uululeme.

⁶³ Jobu, lino amuyeeye, myaka ili zyuulu zyone . . . Myaka ili zyuulu zyone kakutanaba kuboola kwa Mwami Jesu, Jobu waka bubona bubuke. Lino cindi na kakubona kwiinda ku cilengaano, kuti kuyooba, myaka ili zyuulu zyone kakutana citika, wa kajisi kaanzambwene, kakuti, “Ndi lizi Munununi wangu ulapona, alimwi ku mazuba akumamanino Uyo imikila aa nyika. Nekubakuti tuuka twa lukanda twa nyonyoona mubili oyu, nekubaboobo mu mubili wangu Njo mubona Leza; Oyo Ngweyo bona lwangu; meso angu ayo mubona, a kutali umbi.” Kwakali mulonga, wiitila Mulonga, muli Jobu.

⁶⁴ Saatani inga wasola kucizimaazya kubelesya lufu. Inga wati, “Iiyi, Jobu, uya mu cuumbwe. Tuuka twa lukanda tuyo utola mubili wako.” Mbo mbubo. Tu lizi obo.

⁶⁵ Pele Jobu wakati, “Njo imikila ku mazuba akumamanino antomwe a Nguwe.” Wa kajisi kaanzambwene kakuti wa kali kuyo obako okuya, nkambo kwakali cintucimwi muli Jobu caka mwaambila ceeco. Alimwi mbuli Saatani mbwa kasola ku bubotu bwakwe ku cizimaazya kubelesya lufu a zintuzyonse, Jobu wakali kucilangila kumbele, ku cibona. Kafwida mu lusyomo, wakaaba muuya; wakabuka alubo aa cifumo ca Pasika, a Kristo, tafwiki akati ka bantu sunu! Aleluya! Amubone. Ta cigambyi Zilenge zya Baangelo inga zyaimba kuti, “Aleluya!” Kuziba!

⁶⁶ Lino, sunu, inga kwaba bamwi, inga twa kumba ziingano, inga twa cumba mafuwa aabantu bafwide; myoyo ya bantunsi ka yiitila cintucimwi. Mbo icita. Kuli cintucimwi muli mbabo, eco ciboneka ku . . . Mukuba bantunsi, ba yanda . . . Ba lizi kuti kuli cintucimwi, amwi, cipati maningi kwiinda eco nco bazi cijatikizya cintu cili coonse, mpawo bala ciyandaula, ku ciyandaula. Lino basola kucijana kwiinda ku kukomba mafuwa aabantu bafwide, kwiinda ku kucumba ziingano, kwiinda ku kuyaka mabungano mapati.

⁶⁷ Pele, oh, ku bulangizi obo bulelekedwe sunu, ku kaanzambwene ako kalelekedwe, kuti muntu aumwi wakasola kusika mu kukwabana a bubuke, ulizi, kwiindilila kudonaika kuli konse, kuti Kristo wakabuka kuzwa ku cuumbwe, nkabela twa kabuka a Nguwe. Twa buka a Nguwe, cifumo cino. Kuti, mwabona, tacili. . .

⁶⁸ Ni nzala, umwi aumwi wanu kaboola kuli Kristo. Kotana utambula Muuya Uusalala, wa kafwa nzala a nyota. Wa keenda. Wa kayandaula. Wa kalibala Bbaibbele. Wa kalila. Wa kacita zintuzyonse zyakali kukonzya kuba. Kwayanda wakaamba marozari. Kwayanda wakaloolola bulungu. Kwayanda wakacita misyobo yonse ya micito yabukombi. Kwayanda wakaleka kulya nyama. Kwayanda wakaa bamba mazuba aa sabata. Kwayanda wakacita zyonse ezi zintu zya bukombi inyika nzoi kanana sunu.

⁶⁹ Pele, cindi cimwi nokasola kulipa kukubambulwa, mpaawa kwakasika bubuke. Oko kukupa kaanzambwene, kakuti, “Ndi lizi Munununi wangu ulapona sunu!”

Ako kaanzambwene kalelekedwe, Jesu ngu wangu!

Oh, ino nkulabila kwa bulemu Bwabuleza!

Swaana wa lufutuko, wakaulwa aa Leza,

Wakazyalwa ku Muuya Wakwe, wakasanzigwa mu Bulowa Bwakwe.

⁷⁰ Ayo makani mabotu. Ayo nge malailile aa lyoonse. Oko nkutumwa kupati, kuti tweeleda “kunjila mu inyika yoonse, a kukambauka Makanimabotu aya.” Kwa apa ku bantu, “mu nguzu zya bubuke.” Lino, kusyoma kuti. . .

⁷¹ Lino, ciindi cesu mu kutandila kukkwana, ku mubandi oyu muniini wa cifumo antoomwe. Twe elede kukambauka lino, kutandila maora masyoonto, kujoka kukambauka ku kuswaangana kwa Pasika sunu.

⁷² Pele, sunu, mu mubandi oyu muniini, ino nkulimvwa kubotu! Ino nduswaanano lubotu antoomwe! Lino Nda syoma a moyo wangu oonse kuti, sunu, eci cikombelo ciniini cakaindi ciyo bubona cigaminina kuti Jesu Kristo wakabuka kuzwa ku bafu, kalibonya kumbele lya meso abo; Leza kaponya balwazi, a kucita zitondezyo a zigambyo zipati oko kutumwa kupati nko kwaka sanganisigwa. I mulungo mupati oyo waka bambila aa Kalivari waka sanganya zintu ezi. Lino, kuli ndime, ncizibyo citakakilwi ica bubuke Bwakwe.

⁷³ Walo Na kamana kubuka kuzwa ku bafu, Wa kati, “Mwe elede kunjila mu inyika yoonse kuyo kambauka Makanimabotu aya ku bantu boonse. Ezi zitondezyo ziyo batobela abo basyoma.”

⁷⁴ Alimwi inga mwabaa zikombelo zipati, akoonse kucumba cumba, azintu zyonse nzo muyanda. Pele amu ndipe Nguzu zyakubuka, kutegwa Ndi konzye kubona Mwami Jesu sunu,

mbuli Mpana yaku Kkuti a Ntanda yaku Bucedo. Eco cila cinamatika, kuli ndime. Elyo mpawo Nda konzya kwaamba, a Jobu wakale kuti, “Ndi lizi Munununi wangu ulapona.”

Ncinzi cikonzya kusanzya zibi zyangu?
Takukwe citabuyo Bulowa bwa Jesu.

⁷⁵ Ncinzi cikonzya kundiponya alubo, kuzwa ku malwazi oonse, kufumbwa cintu, kufumbwa bwaange obo Mbwe kasola kubamo? Takukwe cita Bulowa bwa Jesu, a Nguzu zya bubuke Bwakwe. Ino ncintu cibotelezya! Nda Mu yanda, mulacita na? Lilelekwe Zina Lyakwe Lisalala!

⁷⁶ Lino, sa Jobu waka tyompwa? Sena Jobu waka siigwa nkaambo wa kasyoma ceeci? Nee. Nee. Sena Jobu wa kacengwa, ali ceeco nca kabona, ciyubunuzyo cakwe? Sena mulonga, wakali kwiitila Mulonga, kucenga Jobu? Kwayanda waka ciyeeya mu buzuba bwakwe. Pele, oh, caka yutuka buti kumamanino? Lino Jobu, cindi na kafwa, naka cembaala, Leza waka mulongezya mu buumi.

⁷⁷ Nda mwaambila, amulangilile kufumbwa bantu mbo muyanda. Amuswiilile kuli ceeci, nywebo nobantu bamu cikombelo, anywebo nobeenzu nomuli antomwe a ndiswe. Kufumbwa buumi mbo pona, eco cili conse buumi nco butebula. Yebo, mbuli buyo mbo byala, ula tebula. Nda kali amyaka ili makumi one acisambomwe yakukomena, buzuba bumwi. Leza waka ndilekela kupona ciindi cilamfu cakubona kuti ukonzye kukakilwa kucita cilubide akuta subulwa.

⁷⁸ We elede kucita cintu ciluleme, nkaambo Kristo wakabuka kuzwa ku bafu a meso Aakwe ali ku Mbungano, nkabela Ula yeembela Aku yeenzya. Uta soli kulwana kulimvwa kwa Muuya Uusalala cindi Nou kwaambila kucita cintucimwi. Takukwe makani eco nyika nco yaamba, kocita eco Nca amba kucita. Uyo busimpikizya Bwini lyoonse akululamika Bwini.

⁷⁹ Lino, cindi na . . . cindi oyu musinsimi mupati wa Mwami, Jobu, cindi na kafwa nkabela waka zikkwa. Koompolola buyo kuniini eno kwa cintu . . .

⁸⁰ Ndi yanda kuleta kuswaangana kuniini ku kujala lino, kutegwa tu konzye kubindila ku muunzi, a kujoka alubo ku kuswaangana kupati kwa kuponesegwa. Nda buyo . . .

⁸¹ Nseli sikwiindilizya. Nywebo mulizi kuti Nseli boobo. Na, ikuti na Mbwe bedede, Nse cizyi. Pele Ndi mvwa buyo Cintucimwi kungsi kwini muli ndime, kacitonta a kubindaanina. Ndi syoma kuti tu langanya cintucimwi cipati, cifumo cino, ku bulemu bwa Leza. Nda mwaambila, inga Nse . . . Oh, ma! Ino ii . . . Kukuziba cintu eci cipati, kuti Kristo ulapona sunu! Oko, kuzunguluka inyika, kulikonse, a bukombi bonse, zintuzyonse ziliko, takukwe makani cintu, nkamu yoonse inga ya Ci kaka; nekubaboobo, kuli ndime, Ula pona. Ula pona.

Mpawo, tuyo bona ikuti na bantu balekelezegwa, abo basyoma Eelyo.

⁸² Jobu, cindi na kafwa, wa kazikkilwa mu ii—ii muunda okuya. A cuumbwe cakwe caka bambwa.

⁸³ Lino mpawo cindi ambali ni kwakasika basinsimi bakale, Abrahamu. I bayandwa bamu Bbaibbele, Abrahamu a Sarah. Cindi Sarah nakafwa, Abrahamu wakaula kabeela kanyika nkoonya muni oko Jobu nkwa kazikkilwa, a kuzikka Sarah. Wa kati, “Ndime swaana waantomwe a nduwe kutala okuya.” Oh, ma! Nda ciyanda eco, “Baswaana baantomwe!”

⁸⁴ Eyo nje nzila, sunu, bamwi babo balati, “Ee, Mukwesu Branham, sa waamba kuti wakaisiya mbungano ya Baptisti? Inga wacita *ceeci*, *ceeco*, na *cimbi*?”

⁸⁵ Ndime swaana waantomwe aba “babumbulusi basalala,” alimwi Ndi—Ndi yanda kuba ambabo. Ndi. . . Oko, mbuli Rute mbwa kaamba, wa kaindi, “Oko yebo. . . Bantu bako mbantu bangu. Leza wako ngu Leza wangu. Oko nkoya kufwida, Njo fwida ko. Oko nkoya kuzikkilwa, Njo zikkilwa ko.” Ndi yanda kufwa kuli lwangu, kapati loko, kusikila Ndi bee muntu mupya muli Kristo Jesu.

⁸⁶ Aboobo, baka muzikka Jobu. Alimwi Abrahamu wakazikka Sarah moonya muni lya busena bwakwe. Cintucimwi muli mbabo; obo bube buziba bwabulenge!

⁸⁷ “Ee,” nywebo mwati, “lino, sa kuli cintu cili boobo, Mukwesu Branham? Lino, wakali kuzumanana, kujatikizya bukombi bwandene. Baka cibala kuzwa mu bbuku, abalo.” Mbo mbubo. Baka cibala kuzwa mu mabbuku.

⁸⁸ Pele Oku takuli kubala kuzwa mu bbuku. Eli ndi Bbuku lili mukuyubululwa. Eli ndi Ijwi. I mbuto yatalika kukomena, nkokuti, “Ndi lizi.” Ikuti na ubala buyo lugwalo, uyo amba kuti, “Ndi langila boobo. Ndi syoma boobo.” Pele cindi mbuto yaletwa ku Buumi, mpawo ulizi obo. Amen. Amen. Oh, nku “ziba boobo.”

⁸⁹ Jobu wakati, “Ndi lizi!” “Nda ka cilangila; Nda kasyoma muli neico; Nda kapa zituuzyo; Nda kacita zintu ezi zyoonse; Nda kalangila boobo.” Pele cindi cilengaano nica kasika, nkabela wa kacibona, wa kati, “Ndi cizi.” Cintucimwi cakacitika.

⁹⁰ Inga waunka ku cikombelo. Inga waamba Buzumini boonse bwabukombi ibwa Baapostolo. Alimwi inga wacita zyoonse ezi zintu zimbi zya bukombi. Inga wa bbizigwa mu ciimo cili coonse nco yanda kubbizigwa. Inga wacita cimwi ca zintu ezi nzo yanda. Pele kusikila buntu bwako kwasinsimunwa kubelesya bubuke bwa Mwami Jesu, yebo. . . Boonse “bulangizi” bwamana mpawo, alimwi “kuziba boobo” kwa seluka. “Ndi lizi!”

Jobu wakati, “Ndi lizi kuti Munununi wangu ulapona.”

⁹¹ Abrahamu wakati, “Nda kajisi musyobo nguonya wa cilengaano. Cindi kali atala aa cilundu, cindi (Kristo) Leza naka ndiswaana, a kundipa i...mazina Aakwe aalununuko, mbuli lya Jehova jire, Jehova rafa, onse ayo; kubona lufu, kuzikkwa, a bubuke. Ku cibona, elyo Nda kacituulila mu mwana wangu wini, cindi Ne kabona Izaka muniini (I banyina wa oyu mutumbu uufwide awa, mulombe wakwe.), cindi Ne kamutola aa cilundu, kumulekela kubweza nkuni zyakwe mwini, atala lya mulundu,” Matalikilo 22, “elyo ngooyo wa...Nda kamulazika aa cipaililo nkabela ndakali kuyanda kutola buumi bwakwe mwini. Mukuziba kuti Nda kamutambula mbuli umwi kuzwa ku bafu, Nda kasyoma kuti Uyo mubusya alubo. Alimwi kwiinda mu bulangizi obu bupati obo buduntaana mu moyo wangu, Ndi lizi kuti Wa kaamba kuteeti Wa kali kukonzya kumubusya.” Mwabona? Kwakali kubona kumbele ikwa bubuke; cintu nciconya Jobu nca kajisi.

⁹² Aboobo wa kati, “Lino, Ndime swaana antomwe a Jobu, aboobo amundi zikkile mu busena bomwe.” Mbo mbubo. Aboobo baka mutola okuya, kabweza Sarah a kumuzikka moonya muni lya Jobu. Abrahamu wakati, “Lino mukuba kuti ba...Obu busena inga bwa sambalilwa umwi umbi, na nkaambo wa bupa kuli ndime. Ta ndiyandi kuti ubupe kuli ndime cabuyo. Ndi yanda ku bubbadelela. Nekubakuti wabupa kuli ndime, Ndi yanda ku bubbadelela.”

⁹³ Elyo nje nzila, muntu aumwi, nkokuti, “Ku luzyalo wa kafutulwa, kutali ku milimo,” taakwe nco konzya kucita. Pele ikuti na wasola kujana bubuke bulelekedwe mu moyo wako, uyanda kupona buumi bwa Munakristo, i kuyanda kwa moyo oonse muli nduwe nku cita eco ciluleme. Oh, Nda ciyanda eco! Ta kuli kuteeti uli sinikizidwe kucita *ceeci*. Takuli kuti ulisinikizidwe ku bulizi, pele kuli Cintucimwi mukati ka nduwe cikubamba kuyanda kucicita. Uyanda kucicita. To ciciti nkaambo mbulizi. Ula cicita nkaambo ka luyando.

⁹⁴ Yebo wati, “Ndi lizi. Ee, Nde elede kunyamuka kuyo bamba bana kulibambila kuya ku cikombelo cifumo cino. Oh, ma!” Wabona? Oh, ma! Tona buguma bubuke.

⁹⁵ Mukwesu, cindi bubuke bwaboola mu moyo wako, uno sukamina kucicita. Kuli cintucimwi, eco nco takonzyi kutantamuka kuli ncico; Cintucimwi cili mukati.

⁹⁶ Jobu, cindi na kabona *ceeci*! Lino Abrahamu waka cibona; wa kazikka Sarah muni lya Jobu. Wakaula muunda, wa kuula kubelesya mali akwe kutegwa kaupedwa kaanzambwene. Wakabikka bakamboni kunembo lyao, kuteeti wakapedwe kaanzambwene kuti wakaula oyu muunda kukuba busena bwakuzikkila. Elyo mpawo, Abrahamu mwini, cindi na kafwa, wa kazikkwa antomwe ambabo, alakwe, mu muunda omwe.

⁹⁷ Abrahamu wakazyala Izaka. Lino cindi Izaka nakafwa, wa kazikkwa antomwe a Abrahamu; kungsi lya cilengaano comwe, muyeeyo omwe, nguonya “mulonga kawitila Mulonga,” nguonya wakuti “Ndi lizi Munununi wangu ulapona.” I cintu nciconya, cizibyo nciconya.

⁹⁸ Lino mpawo cindi Izaka wakazyala Jakobo. Kumane Jakobo wakafwida, kulaale kumusanza mu Egepita, kulaale kuzwa ku nyika eyi.

⁹⁹ Kwalo wa kali muntu uusunkuta. Wa keenda bwandeene kuzwa mbwakali kweenda, nkaambo busiku bumwi wa kaswaangana a Angelo wa Leza. Nkabela Mwami waka guma kasolo kakwe a kumu citya kweenda cakudyakatila. Wa kajisi bumboni kuti wa kajatide Leza, akuti Leza wakali jatidwe kuli nguwe. Eyo nje nzila, cindi wabu jana obo bumboni, ako kasola kakagwejukide kakaindi nka keendela awo, ku mucitya kweenda kabotu.

¹⁰⁰ Lubazu lumwi, sikulikankaizya mupati, mupati... Ee, obo mbwakali kwiitwa ncobeni, wa kali silweeno. Wa kali kutegwa “silweeno.” I bbala ndilyonya *Jakobo* lyaamba “silweeno.” Elyo cindi nakali ku lubazu olu, silweeno; silweeno, mupati, wanseba mbotu, muyumu.

¹⁰¹ Ku lubazu lumbi, sibwami uusunkuta oyo wakali a Leza; waka gumwa, bwandeene, kajisi bulangizi obo bulelekedwe mukati kakwe! Wa keenda bwandeene. Wa kalilemeka bwandeene. Wa kapona bwandeene.

¹⁰² Alimwi cindi nakali kulibambila kufwa, kulaale kumusanza mu Egepita, amu ciyeeye lino, a bunanike obo *kakutanaba* bubuke, bwakapegwa kuli nguwe mu kweeleka, kakutanaba bubuke, wa kati, “Ndi lizi kuti cintucimwi ciyo citika mutala okuya mu Egepita, comwe... kutali mu Egepita; pele mutala mu nyika ya cisyomezyo, bumwi bwa mazuba aya. Aboobo aa busena mbubonya bunanike obu... Boola okuno, omulombe wangu, Josefa,” oyo wakali musinsimi. Wa kati, “Boola okuno ubikwe janja lyako ali ceci, ‘kusinana,’ oko kubusena Nkwe kabede. Lino konkezya kuli ndime, kwiinda kuli Leza waku Julu, kuti tokandi zikkili kumusanza okuno. Konkezya kuti tokandi zikkili okuno.” Nkambo, wa kalizi kuti cakali ciyandisi kuti bantu baka mubunganine.

¹⁰³ Ako nkekaambo, sunu, tu yanda kwiimba mbuli mbo tu bikka maanza esu aa ciingano cakaindi cigalankene, “Ndiyo sala nzila ya bace basampaulwa iba Mwami; nekubakuti Ca kazigwa, nekubakuti Ca kafubaazigwa, nekubakuti ndiza Nkeli mulombwana, mulemu simpuwo okuno.”

¹⁰⁴ Mbuli obo, buzuba bumwi, mbuli mbo kwakabede, mulombe muniini wakendeenda mu dolopo kuno, akuba mbuli simpuwo akati i... abumwi bumbi, bantu bakubusyi. Pele Nda kabona cintucimwi buzuba bumwi, eco caka selemukila omu. Mpawo

Nda kabweza busena bwa lubazu lwa kusunkuta, ku lubazu lumbi.

¹⁰⁵ Sa tamu kkomene, cifumo cino, mwa kabweza busena bwano okuya? Nkambo kwakali cintucimwi mukati—mukati ka ndinywe!

¹⁰⁶ Ii mulindu mukubusyi, cindi Ne kacili mukambausi mulombe, okuno ku busena Nda kali kukambauka, walo, Nda kamutola ku cikombelo busiku bumwi, waa kati, “Billy, tuyo . . . nikwaamana kuswaangana, sa inga twa unka kukweebela mafilimu?”

Nda kati, “Nse inki kukweebela mafilimu.”

¹⁰⁷ Waa kati, “Ee,” kati, “sa inga twa—sa inga twaba a ii—ii cipangano, na buzuba, kuunka ku cizyano cimwi eco cakali kuyooba?” Lino musimbi wakali mwiiyi wa cikolo ca Munsondo.

¹⁰⁸ Elyo Nda kati, “Baa, peepe.” Munyina wakali mukutausi. Ta kkali kulaale kuzwa aawa eni. Elyo wa . . . Kati, “Sa inga twa unka ku ii—ii—ii cizyano?”

Nda kati, “Nse zyani.”

¹⁰⁹ Mpawo waa kati, “To citi?” Kati, “Nkokuli nkosola kujana kulibotezya kuli konse?”

Nda kati, “Boola kunselelo ku cikombelo, Njo kutondezya.” Amen.

¹¹⁰ Njo kwaambila, mukwesu, cindi Nda kumvwa ezyo nguzu, zyaububuke zisandula izya Mwami Jesu Kristo kazyunguluka mu mubili wabuntu, zipa kaanzambwene ako kalondokede, kuti kuli lutangalo lunji muli Kooko, mu maminiti osanwe, kwiinda baliko mu misaalo yonse yanyika ikonzya kupegwa. Ezyo Nguzu zyakubuka!

¹¹¹ Ee, busiku obo, basizibi bakasika ku cipaililo. Waa kali kkede kusule okuya kalila, awalo. Nda kati, “Lino, langa, omucizi, sa wabona awo lutangalo lwangu mpo lubede?” Nda kati, “Ndili kkomene loko calino kwiinda zintu zyoonse nzo konzya kupa mu inyika. I inyika, a nguzu zyayo zyoonse, inga tii zyauba bubweza busena bwa Ceeci.” Kubona myuuya kaiboola, kuli Cintucimwi omuya!

Kwaamba, “Ee, ino ncenzi? Oyo tauli mulimo wako.”

¹¹² Oh, iiyi, ngo nguwe, awalo. Walo mulimo wa mwaalumi a mwanakazi oonse wakazyalwa ku Muuya wa Leza, kubona Banakristo kaba njila mu Bwami bwa Leza. Mbulizi bwanu. Walo mulimo wanu. Lwalo ndutangalo cindi zyoonse zyano citika, koonse, mubona luumuno kuti niinzi. Iiyi.

¹¹³ Jakobo wakati, “Lino bikka janza lyako awa, a kukonkezya kuti tokandi zikkili okuno.” Aboobo baka mutola akuyo muzikka kutala okuya antomwe abamwi babo.

¹¹⁴ Elyo mpawo—mpawo, Josefa, ca kabaanga cizwa kuli Jakobo kuya kuli Josefa. Alimwi cindi Josefa nakafwa kumusanza okuya mu Egepita, wa kati, “Lino, amulange, muta kandi zikkili okuno nkaambo Ndi lizi kuti buzubabumwi tuya kupola kuzwa okuno. Aboobo, Ndi. . . Amwasiye buyo mafuwa angu kata zikkidwe.” Oh, ma! “Ndi yanda kupa bumboni boonse Mbwe konzya, kuti Nda syoma muli ncico.” Mbo mbubo. Kati, “Mebo Nda akufwa, amukasiye buyo mafuwa angu okuya kuti akabe bumboni.” Mwabona? Ino ncinzi? Wa kali kukonzya kwaamba kunji loko mbuli Jobu, “Ndi lizi Munununi wangu ulapona,” nkambo wa kabona cintu coonse kacicitwa. Nca kabona, mbuli Jobu.

¹¹⁵ Jobu waka cibona mu cilengaano. Abrahamu waka cibona kwindi kuli Izaka. Alimwi Izaka oyo. . . a Jakobo, abamwi bambi. Alimwi Jakobo waka cibona kwiinda ku kusinana.

¹¹⁶ Lino Josefa waka cibona ku buumi bwakwe mwini. Wa kabona kuti wakazyalwa kali mulombe musalesale, kuti wa kali mulunguluzi. Kwakali cintucimwi cijatikizya nguwe; wa kali kukonzya kuzibona zilengaano. Ta kali kukonzya ku cimvwisya. Wa kaunka akwalo a kubona. . . Kaambila banyina a bawisi, cindi niba kasola ku mululamika, cindi na kabona maila kamu kotamina. Ta kakonzya kucimvwisya. Pele mpawo, cintu citobela, wa kajana kuti baka mwaabwa babunyina bakwe. Wa kati, “Ino Ndi tondezya nzi awa? Ino oku kuzibakale nzi Nkwe tambula?” Wa kabu langilila buumi bwakwe mwini.

¹¹⁷ Alimwi kufumbwa muntu inga wabulangilila buumi bwako mwini akukonzya kwaamba obo mbobede, ikuti na walilingula buyo omwini, naa uli Munakristo ncobeni na pe. Amulangilile zintu nzo mucita, a ceeco nco mwaamba, a balongwe banu, abamwi bambi. Muyo ziba naa mujisi cinti cini cili coonse alya, na pee.

¹¹⁸ Wa kabona buumi bwakwe mbuli mbo bwakatalika kweenda. A cintu citobela nco muzi, ba kajana kuti waka sowelwa mu cidindi; babunyina bakwe baka mweena, kuyeeyelwa kujaigwa a kusowelwa mu cidindi, kumane waka gusigwa. Josefa wakali cibwene kale eco. Wa kalibona mwini mu ntolongo. Wa kalibona mwini muntolongo ya mubulyango. Wa kabona Leza kuti wakali a nguwe, kufumbwa nca kacita, kuziba, wa kali sibwami wa kuzwidilila. I inyika yaka zwidilila. Koonse Josefa nkwakabede, kwakali kuzwidilila, nkambo wa kali mweendelezi wa kuzwidilila. Elyo, walo, wakali kutondezya Kristo kumbele.

¹¹⁹ Kufumbwa oko Kristo nkwabede, ndoolo lusumpuko. Mpawo cindi Kristo akubweeda ku nyika, lutuko loonse lwa nyika luyo gusigwa, bumwi bwa mazuba aya. I lukula lwakale luyo syuuka mbuli mpana, a masena mabi ayo bambwa kuba kabotu. Alimwi luyo zyala kunji, nkambo Ngu Sibwami wa

kuzwidilila, kufumbwa Mbwa bedede. Aleluya! I Sibwami wa kuzwidilila!

¹²⁰ Obo mbo tukonzya kukkala ali ceeci kutandila oora calino! Pele, kubinda lino, tweeledede kubinda.

¹²¹ Lino amulange Josefa, mukucibona mpawo, cindi na kazi zintuzyonse nzya kacita. Wa kabona babunyina bakwe abo baka mwaaba, kumalekelo bakasika kuli nguwe, mukutaziba kuti wakali ni; a kukotama kumbele lyakwe, cakubatama. Lino abo baka mu bambula, mbuli mbo cakabede, baka muwaalila mu bulyango, abo baka musambala ku bana Egepita, boonse abo baka mupenzya, bakaimikila kumbele lyakwe. Alimwi, walo, sibwami mupati; nkabela baka kankama. Mpawo bakati, “Oh, kuti. . .” Kankama, nkaambo, kati, “Twa kamuja mukwesu wesu.” Alimwi koonse kujatikizya ceeco, a nzila mbo cakeelede kuba mu cimvule cakali kwaamba kumbele.

¹²² Josefa, wa kalizi kuti ezyo ziyooaba ziimo zya inyika ku kuboola kwa Mwami Jesu, aboobo wa kaamba zya mafuwa akwe. Wa kati, “Muta ndizikkili okuno. Pele Ndi yanda kusiya bumboni boonse Mbwe konzya, kuteeti Nda syoma kuti buzubabumwi kuyooaba bubuke, kutala okuya, oko abo nkoba kajisi bunanike mbunonya mbu tujisi eno.”

¹²³ Lino mbubonya Mbungano inga yaamba, cifumo cino! Nekubakuti “ciimo cakwiindilizya,” mbuli mbo twiitwa; nekubakuti nkaambo tusyoma mu Nguzu zya bubuke; nekubakuti tusyoma mu kuponesegwa kwa Buleza a zitondezyo zyoonse zigambyakwiinda ezyo Kristo nzya kasyomezya; twe elede kubweza lubazu lwa “bantu batayiide,” na “sikwiindilizya,” abamwi bambi! Ta cibambi lwandaano lumwi eco nco tweeledede kubweza, kufumbwa kuti katumuzi Munununi wesu kuti ulapona, alimwi waleta bumboni mu moyo wesu, kuti Ula pona a kulela.

¹²⁴ Josefa wakati, “Ndi yanda kupa bumboni boonse bwa kulwana dyabulosi oyo mbuli Mbwe konzya.”

¹²⁵ Aboobo wa kawaala mafuwa akwe okuya, nkabela aka kkala okuya kwa myaka ili myaanda yone. Amen. Nkambo, cakaboneka kwiindilila ceeco! Bantu balati, “Ino ngu sikwiindilizya!” Ca kaboneka mbuli, mpawo, sikwiindilizya, pele caka tondezya kuba Bwini. Amen.

¹²⁶ Mbubonya mbo ciya kuba kuli umwi aumwi ujisi bulangizi obu bulelekedwe bwa cibalo eci cifumo cino bwakuti, “Ndi lizi Munununi wangu ulapona. Ndili cizi, takukwe makani acintu!”

¹²⁷ Ba lati, “Oh, tuli mukuzwidilila awa. I Egepita yoonse yazwidilila kuciindi notuli ano,” zintu ezi zyoonse.

¹²⁸ Pele eco tii cakabamba lwandaano luli loonse. Wa kalizi kuti bakali kuyopola kuya, masimpe mbuli nyika. Wa kati, “Lino, amu tolelelezye mafuwa angu kutala okuya, a kwaazikka mu

Egepita . . . kutala mu nyika ya cisyomezyo, kutala mu nyika ya Kenani, kuzwa mu Egepita.” Aboobo cindi niba . . . Musa waka njila, musinsimi umbi waananikidwe, elyo wa kabweza mafuwa aa Josefa, a kwaatola kuyo azikkila mu muunda omwe, busena mbubonya awo bamwi babo mpo baka zikkilwa. Wa kabweza nzila yakwe, a bamwi babo. Nkaambonzi? Kwakali Cintucimwi muli nguwe. Cintucimwi muli nguwe! Takukwe makani . . .

¹²⁹ Tamu bamvwi bantu bamwi kumusanza okuya kabaamba cimwi kujatikizya ncico. “Ee, kulikoonse kuli kabotu.” Bawida buyo kulikonse nko bayanda.

¹³⁰ Pele kwakali Cintucimwi muli nguwe, Cintucimwi caka jisi cilengaano nciconya eco Jobu nca kajisi, cilengaano nciconya bamwi babo ncoba kajisi. Takukwe makani eco bamwi ba inyika ncoba kayeeya, eco ncoba kacita, eco cakanyina cintu cakucita a Josefa; eco tii caka jisi cakucita kuli Abrahamu, a Izaka, a Jakobo, a boonse bamwi babo. Cintucimwi cakali kutontela ku nyika eyo ya cisyomezyo. Ca kaboneka kuba cakwiindilizya, pele ba kali kuciyanda nkaambo kwakali Cintucimwi muli mbabo. “Mulonga kuyiitila Mulonga.”

¹³¹ Eyo nje nzila mboibede asunu ku musyomi onse. Kuli Cintucimwi muli mbabo, eco citontela kuli Ncico. Takukwe makani, inga wa sola *eci*, eco, na *cimbi*, pele kuli Cintucimwi citonta. Nywebo mulizi, kwiindilila cimvule ca kuzumbauzya, kuti kuli Muunzi oyo wa Muyasi a Sikupanga uli ngu Leza. Nywebo mulizi kuti kuli Cintucimwi okuya, aboobo utontela kuli Ncico.

¹³² Lino, aa buzuba nibaka muzikka, mafuwa kutala kuya, myaanda ya myaka yakainda.

¹³³ Lino kumalekelo, buzuba bumwi, “Kuli ndiswe Mwana wakazyalwa, kuli ndiswe Mucece waka pegwa. Lino Zina Lyakwe liyo tegwa Mubotu, Sinkuta, I Leza singuzu, I Sibwami wa Luumuno, I Taata uteeli.” Mpawo Wa kasika aa nyika, alimwi Wa kasika kwindi mucilido cabanyama, citakweankociya cakaubaukide.

¹³⁴ Pele Cintucimwi muli Nguwe, wakali cazi! Wa kaimikila awo a cisinsimi comwe cizwa mu Bbaibbele. Wa kati, “Amu unyonyoone oyu mubili, nkabela mu mazuba otatwe Njo ubusya alubo.”

¹³⁵ Wa kali Muntu alikke wakali kukonzya kwaamba ceeco, kasola kukonzya kubamba kaambo, na uya kusola kukonzya ku kaamba. “Ndi jisi nguzu zya kulazika mubili Wangu; Ndi jisi nguzu zya kuubusya alubo.” Mbo mbubo, Emanueli, Mwini!

¹³⁶ Lino mpawo cindi Na kafwa, alimwi, aa buzuba bwa lufu Lwakwe, baka Mu selusya kuzwa ku ciingano, aka Mu bikka mu cuumbwe. Mpawo Wa kalala omuya kuzwa Bwasanu isikati kusikila Munsondo kuseeni, aa cifumo eco cibotu ca Pasika cindi Na kabuka alimwi. A buntu Bwakwe bwa kaangululwa kuzwa

ku ntolongo zya gehena kulaale, oko Nkwa kaunka mbuli sizibi nkambo nduwe a Ndime, kayumwide zibi zyesu, kutegwa katupa kaanzambwene kalondokede. Taakwe kaambo kakuzumbauzya, limbi; kacipa kaanzambwene kalondokede. Wa kati, “Ndi . . .”

¹³⁷ Nkaambo Wa kacita ceeco, buntu Bwakwe bwaka sowelwa mu gehena, nkaambo Wa kali musowe. Wa kali “azazali” wa Cizuminano Cakale, walo, bakali kubikka zibi zya bantu atala lya azazali aku mubingila mu nkanda kuya kufwa. Jesu wakali oyo azazali oyo Waka bikkidwe zibi zya bantu, kumane waka tandilwa kuya mu gehena, kuya kupengela mafwabi. Mubili wakwe wakainka mu cuumbwe, kuyo bbadelela muulo wa bubuke bwesu. Oh, ma!

¹³⁸ Mpawo aa cifumo eco ca Pasika cindi Na kapiluka kuzwa ku cuumbwe, oko macise aa lufu a gehena nkozya taakonzya ku Mu jatilila, alimwi cindi Na kabuka alubo aa cifumo ca Pasika, kutali biyo kuti Wa kabuka, pele mbubonya Jobu wakayutuka, Jakobo, Abrahamu, Izaka. Boonse bamwi babo bakasika mu bubuke, muli Matayo 27, “A kulibonya ku banji, a moonse mu tugwagwa.” Eco cakali caando ca bumboni bwabo, nkaambo baka jisi cintucimwi muli mbabo, eco cakati, “Ndi lizi Munununi wangu ulapona.” Alimwi ku muntu aumwi. . . Lino, ba kalizi!

¹³⁹ Leza wakalizi, kuti mu mazuba aciza, kuti basilwiyo lwabukombi bayo lijata Bbaibbele eli. Ba kalizi kuti bantu basongo bayo Li jata, kuti bakabikke bupanduluzi bwabo beni kuli Ndilyo, kuti bayo amba kuteeti, “Oh, Ta lyaambi *boobu*. Ta lyaambi *ceeco*.”

¹⁴⁰ Aboobo, kucibamba kuba masimpe, kuti mabambe Akwe mapati mu makkalo aciza aka zulizigwe. . . Amuswiilile kabotu lino mbuli mbo tujala kuswaangana. Mbuli mu makkalo aciza, kuti makanze Aakwe aka zulizigwe, Leza wakapa bumboni bwini kuli ncico.

¹⁴¹ Inga twa Li bala a kuti, “Nda Li syoma.” Oko nkuyeeya buyo. Olo ndusyomo lwabupampu. Olo ndwiyo lwabukombi lwakuyeeya. Pele kuli Cintucimwi kwiindilila ceeco. Mbo mbubo.

¹⁴² Kutali biyo kuti Wa kabuka kuzwa ku cuumbwe, pele Wa katanta Kujulu a kujosya Muuya Uusalala. “Wa kazumanana kuya Kujulu, a kupa zipego ku bantu; wa kasaala busaali akwaabila zipego ku bantu.”

¹⁴³ Lino, asunu, basilwiyo lwabukombi bakali nyonganya Bbaibbele, tubunga twa mabungano ni twa kamana kuyakwa, elyo ba lati, “Ee, *eci* ncencico nco tu yandikana. Bantu bamwi baka zikkwa kungsi lya cikombelo, bamwi basalali; tuyo fumbulula mafuwa abo akwaleta okuno.” Bamwi babo bakati, “Tuyo yaka cikombelo kutala lya kabanda oko Nkwa—oko Nkwa kabambulwa, na awo Mpa kazikkilwa. Tuyo yaka cikombelo okuya.” Bantu, mu lubono, basola kucita zyakubaa lubono lunji,

pele taakwe cintu cini. Taakwe cintu kuli ndulo. Mbufuba boonse, alimwi taakwe kuli ndulo.

¹⁴⁴ Pele bubuke bwini mbaabo bakafwa antomwe a Nguwe, ba kazyalululwa, mbe bajisi lusyomo lwakuti “tulizi obo” akwalo. “Ndi lizi Munununi wangu ulapona.” Alimwi Leza uli mukubeleka a bantu abo, “mu zitondezyo a zigambyo,” a kutumwa kupati kuno, kutondezya kuti Wa kabuka kuzwa ku bafu, a kutondezya zitondezyo a zigambyo cantangalala.

¹⁴⁵ Leza amu longezye. Sena mula cisyoma? Sena mula cisyoma a myoyo yanu yoonse?

¹⁴⁶ Akube kuti tubindile ku muunzi lino. Amukalye tulimbabula kwanu a kujokela aa naini okuloko alubo. Lino tulaambila balombe kuti batalike, kupa makkaadi aa mipailo, aa naini okuloko.

¹⁴⁷ Elyo kuli kwangu...kwaamba, cifumo cino, a majwi amamanino ali ceeci awa, mane Ndi joke. I nguwenya Mwami Jesu oyo wakabuka kuzwa ku bafu ulapona asunu, a kukonzya kucita zintu nzyoonya mbuli Mbwa kazisyomezya. “Ezi zitondezyo ziyo batobela abo basyoma, nekuba mane Nka joke alubo.” Nekubakuti mwatandwa, nekubakuti mwaitwa bategwa “mbakwiindilizya,” kwalo Uli waano mu Nguzu Zyakwe zyoonse. Leza amu longezye. Nda omba kuti Leza amupe Pasika, sunu, njo muta kalubi kufumbwa kuti kamucipona.

¹⁴⁸ Lino, yebo wati, “Sa ula balwana, balo bantu baunka ku mabungano, a ziingano zipati, a zimwi?” Peepe, munene, mukwesu wangu. Ezyo zintu, kabotu mbuli mbo zikonzya kuba, cili mbuli buyo ku...Nceeci eco Nce yeeya cijatikizya mabungano ayo mapati.

¹⁴⁹ Yebo wati, “Oh, masimpe, ikuti na Mwami waakonzya kutupa busena bupati ncobeni, inga Nda cilumba.”

¹⁵⁰ Pele nkooku kujana kwangu kupati kuli ceeco. Sena mwakasola kuyeeya kuselemukila okuno ku wekishopu a mafakitori, a kuyaka kupati, citima cilamfu cabantu, cabupaale, zyuuno zyonse kazyeebeka, zilondwedwe, amulangu mupati ali njiyo, akubikka mainjiniya omuya, kacitakwe busi bwa meenda buli bonse bwa kuceeza? Mwabona? Nywebo buyo...Inga tii cagwasya nokuceya. Inga ndasala kuba a mootokala weenzegwa amaanza kubusena bumwi, ujisi busi bwa meenda muli nguwo, kwiinda kuba acoonse eco, (sa inga tocita?), nkaambo uyo unka kubusena bumwi. Obo mbwini. Aboobo lino amuyeeye buyo kuti, bubuke bwini, cintu cini.

¹⁵¹ Yebo wati, “Eco cintu cila lyeenzya lwaco, kulaale okuya.” Mbobuti mbo cikonzya kweenda? Ko citondezya kuli ndime.

¹⁵² Nce ncico nco twa kacita. Twa kapanga zyuuno zyabupaale. Twa kalondola milangu. Twa kalondola basicikolo bapati, ku kuyiisa lwiiyo lupati lwabukombi, a kubelesya majwi mapati

loko ayo buyo...zintu zipati nzobaiya mu madikishinari, busiku boonse, kuba nkambauko, kutandila, ku kwiileta cifumo citobela, “a majwi mapati akulitunkumuna.” Pele, mukwesu, kuli ndime, obo mbufuba.

¹⁵³ Kondipa Kristo. Kondipa bubuke. Kondipa bumboni, mu moyo wangu, kuti Kristo wakabuka kuzwa ku bafu. Eco cila cibamba, kuli ndime. Amen.

¹⁵⁴ Amu ndipe cintucimwi eco Nce konzya kwaamba, a Paulo wakale, ku kampetu ako kapati, kamudima kabikkidwe kumbele lyangu, mbuli muntu uufwika. Lino Nse cili muvwanda pe, kuti Ndi lizi ciindi coonse moyo wangu aladuntaana, Ndi tozya ku kampetu ako kapati, kamudima alya kategwa lufu. Ciindi conse; alimwi buzuba bumwi kuyo bweza kuduntaana kwawo kwamamanino, alimwi Nde elede kuya kukanjila aako kampetu ka lufu antoomwe amuntu uufwika.

¹⁵⁵ Pele Ndi yanda kwaamba, antomwe a Paulo oyo muapostolo mupati, mbuli mbwa kaamba. “Ndi yanda ku Mu ziba mu Nguzu zya bubuke Bwakwe,” kuti, cindi Akwiita kuzwa akati ka bafu, Njo yutuka a Nguwe ku ciindi eco. Nce ncico Nce yanda, “ku Mu ziba,” cifumo cino. Eco ncencico, Ndili lumbide kuli Leza, “Ndili Mu zyi mu Nguzu zya bubuke Bwakwe.” Kutu, “Ndi lizi Munununi wangu ulapona.”

¹⁵⁶ Aya meso atakuboni, akofweede ciindi cimwi, aka kuja. Oyu mubili, muniini wakaindi muubauba, utandila mapaundi ali mwaanda a makumi obilo aosanwe, kaudadalika koonse okuno, wakali...nyama yakaboola aali nguwo. Oyu moyo wakali kusiya ciindi cimwi nkambo ka cibi wakabambwa kutuba. Oku kuyandisya kwakali kuyanda zintu zya inyika, kwa kafwa, myaka ili makumi obilo aibili yakainda, nkabela kwakabuka alubo lino.

¹⁵⁷ A meso aya aafwika ayo Nge langila mo, Nda kali acoolwe, ku luzyalu lwa Leza, kubona balema kabeenda, boofu kababona, oh, zitondezyo a zigambyo zipati, a inguzu zya Leza. Ndi lizi Munununi wangu ulapona. Ndili cizi, kwiindilila cimvule ca kuzumbauzya. Ndi licizi. Ndili cizi. Ndili cizi. Munununi wangu ulapona, ameni, cakuzumanana, ciindi coonse. Nekubakuti buumi bwangu bwaligwa muli ndime, nekubakuti mulaka wangu wajatilila ku milomo yangu, nekubakuti tuuka twa lukanda twa ulya mubili, nekubakuti bbwe lya cuumbwe lyayakwa, nekubaboobo, Ndi lizi Munununi wangu ulapona. Amen.

Atu kombe.

¹⁵⁸ Taata Wakujulu, twa Ku lumba, cifumo cino, ku bubuke obu. O Leza! Lumwi, sizibi, wakaangidwe ku nketani zya cibi; lomwe mu ntolongo, a ziimo; kupenzegwa, cimpuku, kuyoowa lufu, kuyoowa ku Ku swaana, pele buzuba bumwi bwabulemu mpaawo kwakasika bubuke kuzwa kuli ceeco. Kristo wakabuka

mu moyo, lino sunu tu jisi kaanzambwene aka kapati. Sunu Ula pona kabotu loko, nkabela twa Ku lumba nkambo ka Nguwe.

¹⁵⁹ Lino twa komba, Taata, lino, kuti Ulo ngezye bbunga eli liniini, mbuli mbo twa bungana. Akube kuti Muuya Uusalala Wako ukkalilile ali umwi aumwi. Koba Nduwe uuba andiswe kwiinda mu kwaangana kuboola, Mwami. Alimwi akube kuti Muuya Uusalala unjile akati kesu cifumo cino a kuponya muntu onse ucisidwe uli mu buyake. Ko cipa, Mwami. Akube kuti bantu baunke kuzwa awa, kuyo yeeya Pasika eyi lyonse. Ko cipa, Mwami. Lino akube kuti inguzu zipati, akube kuti Baangelo bapati, abo bakankulisya bbwe aa cifumo ca Pasika, akube kuti baimikile calino, sunu, ku kunkulisya bbwe lyoonse lya kuzumbauzya, kuyoowa koonse, lukazyo loonse. Kucigwisya kuzwa ku myoyo ya bantu. Ko cipa, Mwami, kuti Muuya Uusalala useluke mu nguzu zipati, a kuba anzila kuli umwi aumwi. Ko cipa. Kwiinda mu Zina lya Jesu Kristo, twa cilomba. Amen.

¹⁶⁰ Atwi imikile.

I mutaanzi kufwida boobu bukanze bwa
Muuya Uusalala,
Wakali Johane Mubapatizi, pele wa kafwa
mbuli muntu;
Mpawo kwa kaboola Mwami Jesu, baka Mu
bambula,
Wa kakambauka kuti Muuya uyo futula muntu
kuzwa ku cibi.

Azumanana kusweka bulowa, iiyi, alo asweka
bulowa,
Aya Makanimabotu aa Muuya Uusalala
asweka bulowa,
I bulowa bwa basikwiiya abo bakafwida
Bwini,
Aya Makanimabotu aa Muuya Uusalala
asweka bulowa.

Oh, mpawo bakauma Stefano kubelesya
mabwe, wa kakambauka kulwana cibi,
Ca kaba nyemya loko, baka kosola mutwe
wakwe mukati;
Pele wa kafwida mu Muuya, wa kalekezya
muuya,
Mpawo wakainka kuyo sangana bamwi,
nkamu eyi iipa buumi.

Ngooyo Petro a Paulo, a Johane sibuleza,
Ba kalekezya maumi abo kutegwa
Makanimabotu aya akonzye kumweka;
Ba kasanganya bulowa bwabo, mbuli
basinsimi bakale,

Kutegwa Ijwi Iya Leza Iya bwini likaambwe
cakusyomeka.

Kuli myuuya kungsi Iya cipaililo, kailila kuti,
“Ciindi cilamfu buti?”

Ku Mwami kusubula abo bakacita bubi;
Pele kuyooba bambi abo bayo pa bulowa bwa
bumi bwabo

Nkambo aya Makanimabotu aa Muuya
Uusalala a kukunka kwa ngawo kula
subilapyu.

Azumanana kusweka bulowa . . .

Aya Makanimabotu aa Muuya Uusalala
asweka bulowa,

I bulowa bwa basikwiiya abo bakafwida
Bwini,

Aya Makanimabotu aa Muuya Uusalala
asweka bulowa.

¹⁶¹ Sena mula Mu yanda? Tula imba lwiimbo olo luniini
nkaambo tula syoma kuti Makanimabotu aa Muuya Uusalala
acisweka Bulowa. Ni nzila ya kupenzegwa. Ni nzila ya
kutamvwisya. Mbo mbubo. I inyika ta Ya azyi. I inyika tii ya
Ya kaaziba. “I inyika iyo musulaika. Pele amube bakkomana
kabotu, Nda kaizunda inyika.” Ta Ba mvwisi. “I kukambauka
kwa ciingano mbufubafuba kuli baabo banyonyooka.” Pele kuli
Cintucimwi kungsi kwa moyo wa musyomi, caamba kuti, “Ndi lizi
Munununi wangu ulapona. Ndili cizi, kwiindilila kudonaika.”

¹⁶² Bantubonse balimvwa kabotu? Amwaambe, “Ameni.”
[Mbunga yaamba, “Ameni.”—Mul.] Lino sukana maanza a
muntuumwi wiimvwi mumsi lyako, kwaamba, “Alumbwe
Mwami.” Alumbwe Mwami. Alumbwe Mwami. Alumbwe
Mwami. Eco cili kabotu. Eco cili kabotu.

¹⁶³ Bweza busena bwako, cifumo cino, muli Kristo. Wa kabuka
kuzwa ku bafu. Kubweza nzila ya bace basampaulwa iba
Mwami. Yaa.

Lino atu kotamike mitwe yesu aniini buyo.

¹⁶⁴ Lino amu kuyeeye kuswaangana mu maminiti buyo
masyoonto alubo. Tula talika alubo, lino, aa—aa naini okuloko;
makkaadi aa mipailo ala vozegwa. Teni okuloko, na Mwami
wayanda, zisololela zilatalika. Kuswaangana kwa kukambauka
kula talika kutandila boobu, kutandila—kutandila teeni,
Nda yeeyela. Lino amube kookuno cakufwambaana, aa naini
okuloko, kuti mujane makkaadi anu aa mipailo. Mpawo
balombe banooli ano kuvozya makkaadi aa mipailo aa naini
okuloko, cifumo cino. Yaa.

¹⁶⁵ Lino amubindile ku miinzi. Ikuti na muyandikana kulya,
amu zumanane. Ikuti na tamu citi, amu joke kakutakwe
tulimbabula. Ma, tulya maningi, nekuba. Aboobo mpawo

amujoke, kamuliimya kulya, akutangala, lekela moyo yanu kululama.

¹⁶⁶ Amu cibikke eco mu mizeezo yanu, “Ndi lizi Munununi wangu ulapona. Ndi lizi Ula cita. I milangu ya lutangalo ilalila mu moyo wangu! Nkaambo kakuti Wa kabouka, Njo buka ambebo. Nkambo, Nda kabuka kale, cakaindi kaniini, mubusena kubusigwa a Nguwe lino, ‘nkekkede mu masena Aakujulu muli Kristo Jesu.”

¹⁶⁷ Lino atu kotamike mitwe yesu, koonse mu buyake. Lino Ndila lombwa Mukwesu Beeler, umwi wa beembeli okuno. . .

¹⁶⁸ Mukwesu Tom Meredith, Nda kamubona kusule okuya, awalo, tula mubelesya obotu mu kuswaangana kwainda kaindi kaniini.

¹⁶⁹ Alimwi lino, Mukwesu Beeler, walombwa utaamukile kumbele kuciindi nyoonse a mitwe yanu kiikoteme mu mupailo, tula mulomba ku tumwaisya mu mupailo. Ncibotu, Mukwesu Beeler, walombwa ucite. 

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CHITONGA

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