

ISIMO SOMUNTU OPHELELEYO



Ngiyabonga, Mfowethu Neville. INkosi ikubusise.

Kuhle ukuba sethabhanekeli njalo ekuseni lokhu. “Amavuko amahle,” alomusa kini lonke. Futhi ngiyathemba ukuthi leli lizaba lilanga elikhulu kithi sonke, e—eBukhweni beNkosi yethu. Futhi khathesi ngilesifundo ekuseni lokhu. Ngifuna ukuthi ngihle ngingene khona kanye kulesi sifundo, ngoba si...Ngicabanga ukuthi siqakathekile. Futhi kuyi... Futhi ukuze sigcine umbuthano ekuthini ungadani kakhulu, liyakwazi, kumele sihlale isikhathi eside, abanengi bemile. Ngizahle ngiqonde kanye esifundweni.

² Futhi khathesi, lamuhla ebusuku, ngifuna ukukhuluma ngesihloko esithi *UMholi WeMpilo Yami*. Futhi ngithemba ukuthi abanengi abenelisayo, abanengi abangelisa, bazabakhona ngaleso sikhathi, lobubusuku. Kungenani, nxa ulebandla elingelakho, si...yeboke, siyafuna ukuthi libe e—ebandleni lenu. Kungumlandu wenu ukuthi libe khona lapho, lapho okulendawo yenu eyomsebenzi, ukuze ukukhanya kwenu kukhanye.

³ Khathesi, silokhe sithemba ukuthi, isikhathi sonke lapho liphenduka, sizakuba lendawo enkundlwana lapha. Kodwa siba lobunzima kanye lakho, o, yonkindawo. Labo abeqembu eliphatha imali bazame yonke imizamo. Futhi bathumela endaweni eyodwa, bakuvuma; besebekuthumela kweyinye indawo, njalo bakwenqabe. Futhi bekuphendukise, njalo bekuvume *ngapha*, njalo kubuyele. O, isikhathi esinjani esibelaso! Kodwa, liyakwazi, uSathane uhlala eliswa lokho okulungileyo. Khumbula nje, uhlala uqondile nge... .

⁴ Ngibe ngimangala ukuthi ubukade ungaphi, Anthony. Ngiyabona uhlangane lobaba wakho. Futhi ngikhangele ngale, phakathi kombuthano. Uthe ube uhlezi lapho. Siyajabula ukuba lawe lobaba wakho kanye lathi lapha, Mfowethu Milano ovela eNew York. Ngikhangelele, ukuya phetsheya kolwandle kulesisikhathi, ngizathola esinye isikhathi sokuphumula sentwasa, ngisuka eNew York, phandle le endaweni ethile, uba iNkosi ivuma.

⁵ Futhi siyajabula ngomunye ngamunye wenu lonke. Nje—nje kuhle kini ukuba lapha.

⁶ Futhi sibe lesikhathi esihle ngobusuku obudlulileyo, kumbe ngingathi mina ngibelaso. Ngibe le... [IBandla lithi, “Ameni.”—Mhl.] “Futhi uIsaya ethempelini.” Futhi lina li... .

⁷ Futhi ekuseni lokhu, sifuna ukukhuluma ngesifundo, kumbe ukufundisa, singatshonjalo, uba singanelisa, “Ukwakha

iThabhanekeli eliphilayo; ukwakha i—ukwakha iThabhanekeli eliphilayo lendawo elihlala khona uNkulunkulu ophilayo, uMuntu ophelileyo; iThabhanekeli eliphilayo likaNkulunkulu ophilayo, lapho Ahlala khona.” Futhi nxa . . .

⁸ Ngiyazwisisa ukuthi balokunye ukuhlabelela okuhle lapha. Kangitholi kukuzwa lokhu. Futhi lobubusuku, ngizazama ukufika phansi lapha. Umkami ungitshela ngoMfowethu Ungren, ngiyakholwa yilo ibizo lakhe, ovela phansi e—eTennessee. Khathesi, ubelapha izolo ebusuku. Kangimboni ekuseni lokhu, kodwa ngicabanga ukuthi ulapha kwenye indawo. Futhi ngizafuna ukumuzwa ehlabela lamuhla ebusuku, uba ngizenelisa, leyana, kungaba *Esehla Kusukela ENkazimulweni YaKhe*, kumbe *UMkhulu Kangakanani Wena*. Ngifuna ukuzwa lokhu. Bangaki abafuna ukuzwa uMfowethu Ungren? [IBandla lithi, “Ameni.”—Mhl.] O, ngi—ngiyathanda ukuhlabelela okuhle. Futhi uMeda uthe ungani ulelizwi elijiyileyo. Futhi kungikhumbuza uMfowethu Baxter; ungumhlabeleli, laye, njengoba sonke sikwazi. Futhi *Esehla Kusukela ENkazimulweni YaKhe*, kumbe *UMkhulu Kangakanani Wena*. Ngiyakholwa ukuthi sengimbonile khathesi, ngale . . . Lokho ke kulungile, Mfowethu Ungren, lobubusuku, nxa uthanda, nxa ungazihlalela? Uzahlala, kumbe uzazama ukuhlalela inkonzo yantambama? Kuhle, ngi—ngi . . . Kulungile, unga . . . ngiyakutshela, pho lokhu ke, nxa si . . . Kangifuni ukuphambanisa loba ngubani. Kodwa kwehlulani, ngakho, uba singenza, ngesikhathi se*Mpawu eziyiSikhombisa*, sesitshumayela lokho, uba lingabuya. Ngiyafuna ukuzithepha, liyabona, ukuze likuthole, *UMkhulu Kangakanani Wena*, futhi, njalo, *Esehla Kusukela ENkazimulweni YaKhe*, ngesikhathi lesi.

⁹ O, akukuhle yini ukukhonza iNkosi na? [IBandla lithi, “Ameni.”—Mhl.] Kangikwazi ukuthi ngangizakwenzani uba ngangingasuye uMkhristu! . . .? . . . Kuhle nje ukuba nguMkhristu. Ngizwa kusithi ngeqe phansi—futhi—laphezulu njalo ngimemeza, phezulu kwelizwi lami. Ukuba nguMkhristu, kucabange, konke kugxilile kuKhristu!

¹⁰ Ngiyakwazi ukuthi ngilibiza kubi ibizo lalindoda sonke isikhathi. Kungaba ngu S.T. kumbe T.S., kumbe okunye okunjalo. Sumners, uMfowethu Sumner. Yena . . . Ngifuna ukumbonga lomkakhe oligugu omncane. Ngicabanga ukuthi waqeda phose, kukhanya ngani, kungaba zinyanga eziyisithupha, ethayipha *iziKhathi zeBandla eziyiSikhombisa*. Futhi khathesi sesilalo lapha, selithayiphiwe laphela, selilungele ukuhlolwa amaphutha, lokuba kube yisimo sogwalo, *IziKhathi zeBandla eziyiSikhombisa*. Dade Sumner, lobangaphi lapho okhona, ngokuqinisekileyo uzasivumela ukuthi sikubhadale lokho. Lokho, lokho kuthethe umsebenzi omnengi. Kungani, lilohloloni *olungaka*. Kungangithathela inyanga eziyisithupha

ukuthi ngilibale lonke, singasabali ukulithatha lisuka kuthephu, lokulitshintsha lokususa okuphinda phindiweyo, lokuliyenza libe lugwalo. Sizalilungiselela futhi silitumele ekudindweni khona kanye, ngoba sicabanga ukuthi yinto abantu abamele babelayo khathesi, futhi lingalifunda. Futhi uBilly ubengitshengisa nje mina, lapho ngingena le emuva, imzuzu emlutshwana edluleyo, ukuthi—ukuthi—ukuthi seli—selilungele ukuya dindiswa. Ngakho, dade, ithabhanekeli lizakubhadala ngalokhu. Kangikhangeleli ukuthi wenze lokhu ungatholi lutho. Futhi—futhi kumbe thina... Nxa singaluthola ugwalo futhi sibe sesifaka intengo kulo, kumbe enye into, sizabeka intengo lapho othola khona enye into loba nini abalithengisa khona, loba kungaba kuyini. Wena kumele ukhulume lebhodi, ibhodi labaphatha isikhwama semali, kumbe abanye babo ngale, futhi baza kunakekelela khona. INkosi ikubusise kakuhle.

¹¹ UMfowethu lodadewethu Kidd abancane abalupheleyo abahlezi lapha, abangaba ngaphansi kwekhulu, kancane. Futhi ngihlangane laye isikhathi esincane esidlulileyo, futhi wathi, “Hawu, mhlawumbe lesi sizaba yisikhathi sokucina ukuthi ngikubone, Mfowethu Billy.” Wathi, “Sengiluphele.”

¹² Ngathi, “O, minabo! Kangifuni ukukuzwa usitsho njalo. Linjengo mama futhi lobaba abadala.” Siyabathanda uMfowethu loDadewethu Kidd. Thina, sonke, siyabathanda. Futhi ku... .

¹³ Kuyenza okuthile kimi nxa ngibabona behamba bengena ebandleni, njalo abadala ababili abathetheneyo benjalo. Futhi akucabange, babetshumayela iVangeli ngingakazalwa. Futhi sengiyindoda elupheleyo. Yebo, akucabange, babetshumayela ngingakazalwa. Futhi sengilapha khathesi, ngiyacabanga ukuthi sengiluphala. Besengicabanga ukukhalala. Sengibona uMfowethu loDadewethu Kidd bengena, “UDumo kuNkulunkulu! Haleluya!” Ngiyathi, “Hatshi, ngizwa kuhle.” Yebo, mnumzana. Ukubabona, ukuthi benelisa, baku funzelela kanjani!

¹⁴ Ngakho ube usunanzelela ukuthi, phose imnyaka yami yokuzalwa, njalo, futhi beqhubekela phambili enkundleni. Babuyile lamuhla ekuseni njalo bacela ingwalo, uba bengathatha ingwalo njalo bazithengise. Bebefuna amathephu, ukuze bahambe, bathole imphefumulo ngokukhalisa lawa amathephu, beleminyaka yokuzalwa ephosa ifike ikhulu. Khathesi zingaphi “impiko zakho ezimbili” esibesikhuluma ngazo ngobusuku bayizolo? Yebo. Ngiyaqalisa ukukhumbula ngokuthi, “Zingaphi ezami?” esetshilo lokho—lokho izolo. Uleminyaka emingaki, Dade Kidd? [UDade Kidd uthi, “Ngilamatshumi ayisificaminwembili lanye.”—Mhl.] Amatshumi ayisificaminwembili lanye. Uleminyaka emingaki, Mfowethu Tom? [UMfowethu Kidd uthi, “Engamatshumi ayisificaminwembili lambili.”] Iminyaka yokuzalwa

engamatshumi ayisificaminwembili lanye lamatshumi ayisificaminwembili lambili, futhi balokhe besebenzisa amaphiko abo, kumsebenzi, balokhe beqhubeka.

¹⁵ Loba kuyini okuphambanisekayo eOhio, lokho okwaziwa nguDade Kidd, ucingo luyakhala ngekhaya. Ngelinye ilanga, watshaya ucingo, njalo usane oluncane, usane oluncane oluyinkazana, ngikholwa kwakunjalo, lwazalwa, njalo amathumbu ayephandle kwakhe. [UDade Kidd uthi, “Isinye.”—Mhl.] Isinye, singaphandle kosane. Futhi udokotela wayengakwazi ukuthi enzeni ngakho, njalo wayesesaba ukumhlinza. Sathandaza. [“Wahlinzwa, Mfowethu Branham, njalo wasibuyisela, ngoba, bathi, ‘Lwaye lungasoze luphile.’ Futhi babuyisela amathumbu alo phakhathi.”] Babuyisela amathumbu phakathi, ngokumhlinza, njalo bacanga ukuthi kasoze aphile. Futhi lwaphila. [“Akula ndlela.”] Akula ndlela ke ku—ku...kusukela lapho okuhamba khona ingcekeza, ukuthi ukudla kudlule. Futhi uDade Kidd watshaya njalo ucingo. Sathandaza njalo, futhi khathesi selendlela efaneleyo. Futhi nangu lapha, njengomfakazi; lodokotela, laye. Bona? Kuyibufakazi bokuthi iNkosi uJesus, uMdali omkhulu! Bona ukuthi uSathane wazama ukwenzani? Ukukhawuleza impilo yalolo sane. Futhi ke, bona, ngakho ngiyakholwa ukuthi inina labuya eNkosini. [“Wabuyela eNkosini, khona endlini yami.”] Waphenduka eNkosini. UDade Kidd wamkhokhelela ukuthi abuyele kuKhristu, ngemva kwalesi simanga esikhulu esayenzakala kusane lwakhe.

¹⁶ Ngithole ucingo oluvela eCalifornia, izolo, umfowethu omncane ongumtshumayeli phandle le, engangilaye ngiqalisa ukuya eCalifornia, iminyaka eminengi eyadlulayo. Umzukulu wakhe ongumfana wazalwa ela—elamavalufu amane... amavalufu amathathu evalekileyo enhliziyweni yakhe. Futhi ngamtshela ngalolodaba. Ngathi, “UNkulunkulu owayengadala lokhu okunye njalo akuqondise, ngeqiniso angasilisa umzukulu wakho.” Tshela nje umfana omncane ukuthi ame isibindi.

¹⁷ Futhi umfana waye semhlanganweni ngiqalisa ukuba seCalifornia, phose iminyaka engaba litshumi lasificaminwembili edlulileyo manje, iminyaka elitshumi lesithupha eyadlulayo, bekuyiyo. Futhi ngangise California. Futhi yena wa...Umhlangano lowo wafunzelela lowo mfana kwaze...Lapho sebetholile usane, njalo soluzelwe, njalo babona ukuthi kwakulento engamanga kuhle, lwalunjenge sibhakabhaka, njalo bazama ukupompela umoya wokuphefumula, lokunjalo njalo. Futhi kwakungakhanyi sengathi lwaluzaphila, labodokotela basebeluhlola, njalo batholukuthi amavalufu amathathu enhliziyayo ayevalekile. Kungela ngitsho sikhala, bona, ivalufu eyodwa nje—nje eyayipompa. Futhi wabiza uyise, njalo wasesithi, “Baba, biza uMfowethu Branham, khona manje. Mtshele ukuthi konke... .

‘Cela nje uKhristu. Uzakwenza.’” Yikholokho. O, minabo! Leyo mfunzelelo, lokho abakubonayo, bona, esikhulume ngakho, izolo ebusuku. Into eqondileyo ngesikhathi esiqondileyo.

¹⁸ Awu, singaqhubeka sikhuluma, singasoze singene kusifundo, singangena na? Kufanana loluju ekuseni okulomqando, luyabe luyiyile sibili, liyakwazi, njalo lonke luhlangene. Siyjabula kakhulu ukuba lobudlelwano obunjalo. Yebo, mnumzana.

¹⁹ Ngakho khathesi kasizithuliseni, khathesi, njalo sihle singene kusifundo khathesi. Sisiya mhlawumbe. . . kangikwazi ukuthi liyakubona lokho kumbe hatshi, ebhulekibhodini lokubhalela. Mhlawumbe nginga kuphendulela *kanje*, okwesikhathi esincane, ngani, sizakwenelisa, khathesi, abanye benu, ukuthi. . . [Mfowethu Edgar “Doc” Branham uthi, “Kuyafunakala okokukhombela kikho?”—Mhl.] Utheni? [“Uyafuna yini okokukhombela kikho?”] Hatshi, kangiboni njalo, okwakhathesi, Doc. Mhlawumbe nje mabayimbayi. [“Khona sibili phansi, ngingafaka okokukhombela kukho.”] Kulungile, siza—sizayenza njalo ngingathola okulutshwane. . . Silokokukhombela lapha? Kulungile. Kasikumathiseni. Liyabona yini lina elisemuva le? Liyenelisa? Uba ubona, phakamisa isandla sakho, uba ubona libhodi lokubhalela, ukubala lokhu okulapho. Hatshi. Kulungile. Thathani okokukhombela. Khathesi, besalungisela lokho. . .

²⁰ Sengiphuza ukuqalisa ekuseni lokhu; kumbe, hatshi, hatshi, ngiphangise ngemizuzu engaba litshumi lanhlanu. Futhi ke, njalo, sesizathatha isikhathi sethu khathesi, ngoba kasifuni ukujaha. Lapho ujaha, uyaphambanisa izinto obuzazikhuluma. Khathesi, ngibe ngilalele ithephu, ngelinye ilanga, njengoba ngalitshela, njalo ngaba lamahloni ngami; hatshi ngalokho engangi kukhuluma, kodwa ngendlela engangi kukhuluma ngiphangisa kakhulu, njalo elingahlalisekanga. Ngizwa kuthi ngime. Ku. . .

²¹ Nga—ngabona ngelinye ilanga lapho ababezakwakha khona indawo enkulu eyokubukisa khona izinyamazana, lapha phakhathi kweLouisville. Futhi uMnu. Brown, ngikholwa kwaku nguye, khonale, wanikeza isigidi samadola ekwakhaweni kwendawo eyokubukisa inyamazana zeganga. Awu, uba ngangilayo, ngangi ngabanika ukuthi bazikhulule lezonyamazana. Ka—kangikholwa ekufakweni kwezinto ekhejini kanjalo. Vele ngi. . . ngiyahamba endaweni ebukisa inyamazana zeganga njalo ngizibone lezonyamazana ezizwisa usizi, amabhere, lezilwane, lokunjalo, zihambe le lale, zise ntolongweni okwempilo yonke, uyabona. Kukwenza uzwe kubi. Phezu kwakho konke, zithunjwe ngolwazi lomuntu ohlakaniphe ukwedlula zona. Bona? Futhi bayazithumba njalo bezifake ekuthunjweni.

²² Futhi ngicabanga ngokuthi: udeveli uyakwenza lokho. Uthatha abantu abaligugu abamele babe behamba hamba endaweni zika Nkulunkulu ezinkulu, lezinkundla, futhi—futhi lezinto ezinjalo, ebesebafaka endlini yentolongo yenhlangano ethile, kumbe isivumokholo esithile, kumbe okunye, njalo ebesebophela khonapho. Futhi kuyinto embi kangakanani.

²³ Futhi kangizithandi indawo zokugcinela inyamazana zeganga ezibukuswayo. Kodwa ngizwa eyinye into njengeyinye yalezonyamazana, lapho uyabe uvalelwe ekhejini njalo uzama ukuzikhulula, uyazi, ukuze—ukuze uphume uyekwenza okunye.

²⁴ Khathesi, singakezi eLizwini, kasizeni kuMlobi weLizwi, lapho sikhothamisa amakhanda ethu khathesi sithandaza.

²⁵ Baba wethu oseZulwini olomusa, sibuthene ekuseni lokhu njalo eBizweni leNkosi uJesu, iNdodana Yakho ethandekayo. UNkulunkulu, enyameni, weza emhlabeni, ukuba yinhlawulo yezono zethu, njalo wafa, oLungileyo; ukuze thina, ngokulunga kwaKhe, singa bangalunganga sipeleliswe Kuye. Siza sivuma ukuthi kasifanelanga, Nkosi. Akulalutho oluhle ngathi. Futhi sonke sisendlini eyodwa enkulu eyintolongo. Akukhathalekile ukuthi sime kuliphi igumbi, sonke sise ntolongweni yinye. Omunye wayengeke asize omunye. Kodwa, uNkulunkulu, kusihawu saKhe esingapheliyo, wehla phansi njalo wavula iminyango yentolongo, ukuze asikhulule. Khathesi kasisa valelwanga ekhejini. Kasisekho esibayeni somhlaba esigcinelwa inyamazana zeganga ezinge zombukiso, kodwa khathesi sesikhululiwe. Sesiphandle.

²⁶ O, siMthanda njani njalo siMhlonipha njani! Singahamba njani phakathi kwenkundla zesithembiso saKhe, njalo sizibone zigcwaliseka phambi kwethu! Njalo ngawethu amehlo, siyambona uNkulunulu omkhulu oPhakade eZembula phambi kwethu, njalo aZenze qotho, njengalokho aKwenzayo kubaprofethi basendulo. Sisazi lokhu, ukuthi bayaphumula bele siqiniseko, sokuthi ngelinye ilanga sizabuyiselwa njalo, uba impilo leyi isiphelile, ekuvukeni kwabafileyo, sisiya eMpilweni ePhakade engasoze iphele. Imizimba yethu kayisoze iluphale. Futhi kasisoze sife. Futhi kasisoze silambe. Futhi kasisoze sibe lendingo. Kodwa sizahamba Laye. Sifuna ukuMuzwa esithi, “Ngena entokozweni yeNkosi, oyilungiselweyo kusukela ekudatshulweni komhlaba.” Emuva isono singakangeni, ukuthi waYese silungiselele, njengaku Adamu loEva, ukuthi babengasoze bagule kumbe ukuba lohlupho. Futhi khathesi Wakulungiselela thina, futhi Wayesazi ngaphambili ukuthi siyeza. Isono senza ukuvimba okukhulu, khathesi isono sesisusiwe, ngeGazi lika Jesu. Khathesi, siqonda eLizweni lesithembiso, ngesithembiso sikaNkulunkulu, esiPhakade.

²⁷ Sibusise khathesi, Baba, lapho sifunda iLizwi Lakho. Sifuna ukuba kwazi ukuthi kumele sibe ngabantu abanjani, ukuze

sibe khoNale. Sincede namuhla kulesi sikolo, ukuze uMfundisi oMkhulu abelathi, uMoya oNgcwele, ozakwehla phansi njalo aZambule kithi, ngeLizwi Lakhe. Ngoba sikucela eBizweni Lakhe njalo lange nkazimulo Yakhe. Amen.

²⁸ Khathesi, okokuqala, ngifuna ukuthi lihambe lami kuPhetro weSibili, isahluko 1. Ngifuna ukubala isigaba salowo Mbhalo, uPhetro weSibili, isahluko 1. Futhi khathesi kini elilamapenseli lamaphepha. . .

²⁹ Futhi ngiyakholwa ngitsheliwe ekuseni lokhu ukuthi—ukuthi kwesinye isikhathi, ngitshibilikisa ikhanda lami kusuka lapho, kwenza ithephu ingazwakali kuhle. Ngiyabe nginga zimiselanga ukwenza njalo. Futhi ngiyakholwa, kwesinye isikhathi, uba singacabanga ukuthola i—iweb mayikhrofoni, njalo siyilengise esilingi lapha. Akulani lokuthi uyabe ungaphi lapho, uyabe uqondile. Kuyabe kuphelele, yonkindawo nje, imayikhrofoni nje phezulu kwesilingi.

³⁰ Futhi khathesi, njengalokho ngisakhuluma; njalo uba li, ngemva kwenkonzo, kumbe lifuna, lingadweba isikelethoni esilapha. Njalo ngizayenza kuthayitshwe lapha. Ngizathatha okokubambisa ngikuphanyeke phambili lapha, uba lifuna ukukwenza ngesinye isikhathi. Phangisani ukubuya lamuhla emini, ukuze sizwisise.

³¹ Khathesi sesilanda *Impawu eziyiSikhombisa*. Sisanda ukuqeda *iZikhathi zeBandla eziyisiKhombisa*. Futhi longuMbiko wokufundisa, ebophela umuntu phakathi, ozahlengwa ngeGazi leNkosi uJesu, futhi uzakuba kuleso sikhathi seBandla, leso sikhathi seBandla esiPhakade ekucineni kweMpawu. Manje siyakwazi ukuthi sile Mpondo eziyiSikhombisa, iNhlupho eziyiSikhombisa, iMiganu, lokunjalo, esizangena kukho, lapho siqhubeka sisiya. Kodwa simelele indawo enkulu ukwenzela ukuthi abantu behlale.

³² Khathesi, futhi ngicabange ukuthi lokhu kuzabophana kufike lapho ebengikhangelele khona. Bengi ngakhangelelanga ukudweba isikelethoni lesi, kodwa ngelinye ilanga ngangi labangani bami abathandekayo, abakoCox, le eKentucky. Ngehlela khona, sengicabange ukuthi ngithole elinye njalo ilanga lokuzingela osinti isikhathi singakavalwa. Futhi ngangisegangeni lomngane wami, uCharlie, simile khonapho, loRodney, umfowakhe. Kangizange ngike ngibone ngitsho usinti. Ngicabanga ukuthi ngabethusa bonke babaleka, lapho sengimemeza egangeni. Lokhu yikho okwafika kimi, bafana, lo—loDade uNellie loMargie, njalo ngize ngilitshele ukuthi ngizalitshele ngeSonto lapho sengifike kukho. Yikho okwafika kimi, ngombiko engangi zakhuluma ngawo. Futhi lokuthi konke kwakubambana njani kukho! Futhi, o, ngiyakuthanda lokho. Ngaba lo—lomoya sibili—sibili wokumemeza, khona egangeni.

33 Ngakho khathesi, kasibaleni khathesi, uPhetro wakuQala, kumbe...uPhetro weSibili, singatsho, isahluko 1, isigaba esithile Sayo.

USimoni Phetro, inceku kunye lompostoli ka Jesu Khristu, kubo abathole ukhoho olufanayo lathi ngokulunga kuka Nkulunkulu kunye loMsindisi wethu uJesu Khristu:

34 Ngiyathanda indlela okubhalwe ngayo khona lapha, ngoba isifundo sami sonke lamuhla ekuseni sisekelwe phezu kokhoho. Bona? Akengibale futhi lokho. Lalelisisani.

USimoni Phetro, inceku kunye lompostoli ka Jesu Khristu, kubo abathola—abathole ukhoho olufananayo...ngokulunga kuka Nkulunkulu... uMsindisi wethu lo Jesu Khristu:

35 Nanzelelani, utsho, ukuthi, “Ngithole lolukhoho, njalo ngikhuluma lokhu kulabo abathole ukhoho olufananayo.” Ngifuna...Kaysikho okomhlaba ophandle. Lokhu ngokweBandla, bona, labo abakuKhristu.

Umusa lokuthula akwengezwe kini ngolwazi luka Nkulunkulu, njalo (ngo) loluka Jesu Khristu iNkosi yethu,

Njengalokho amandla akhe obunkulunkulu usiphile zonke izinto...amandla akhe obunkulunkulu khathesi ase siphile zonke izinto ezimayelana lempilo... lobunkulunkulu, ngolwazi lwakhe yena osibizele kunkazimulo lamandla:

Lapho thina sinikezwe...sinikezwe izithembiso ezinkulu leziligugu: ukuze ngazo (lezizithembiso) singaba ngabahlanganyeli bemvelo yakhe yobungcwele,...

36 Khathesi kuyekeleni lokho kuthophele kujule khathesi. Kangitshumayeli lamuhla ekuseni; siyafundisa nje lesisifundo. “Imvelo engcwele.” Ake ngibale leyo indima 4 njalo khathesi, ukuze lingakukhuthi. “Lapho siphiswa...”

Lapho thina sinikezwe izithembiso ezinkulu leziligugu: ukuze ngazo (lezizithembiso) singaba ngabahlanganyeli bemvelo yakhe yobunkulunkulu, sesiphephile ukubola okusemhlabeni ngenkanuko.

37 Bona, “umhlaba,” sesikuphephile lokho khathesi. Lokhu ukutshela iBandla. Yiso isizatho silapha lamuhla ekuseni, ukuze sidinge indlela, yikuphi okufunwa nguNkulunkulu. Akulamuntu lapha, othanda uNkulunkulu, kodwa ofuna uku—ofuna ukuba njengoKhristu kakhulu. Khathesi kubekiwe lapha. Wonke umKhristu! Ngilqhawe lakudala. Khangelani uMfowethu loDade Kidd lapha, mhlawumbe yibo abadala kakhulu kusakhiwo. Kodwa uba ngingababuza, “Yisiphi

isifiso senhliziyo yenu?” Singaba ngesokuthi, “Eduzane loNkulunkulu.” Lapho ufunda ngo Khristu, kulokuthile ngaYe okuthandekayo, uyazama ukuthi ungene phakathi kwaKhe sibili.

³⁸ Ngixoleleni ngokukhuluma lokhu. Ngatshela umkami, lapha isikhathi kungasikude, yena . . . sobabili sesiluphala, njalo ngathi kuye, ngathi, “Ulokhe ungithanda njengalokho owaye ukwenza?”

Yena wathi, “Ngeqiniso ngiyakuthanda.”

³⁹ Futhi ngathi, “Uyakwazi, ngiyakuthanda kakhulu okokuthi ngifuna ukukuthatha njalo ngikudonsele phakathi kwami, ukuze sibe, ngokuqinisekileyo, sibe munye, kakhulu.”

⁴⁰ Khathesi, lokho, kuphindaphinde ngezigidi ezilikhulu, njalo uzathola ukuthi ikholwa, elithandana loKhristu, lifuna ukungena kuYe, ngoba kuluthando. Futhi lapha Uzasisitshengisa ukuthi, ngezithembiso lezi, singaba ngabahlanganyeli bemvelo kaKhristu yobuNkulunkulu. Laba, umzimba ofayo, ukuthi singaba ngabahlanganyeli kanjani.

⁴¹ Ngingakhuluma okuthile lapha. Isizatho ngikholwa . . . Khathesi omunye wathatha amazwi ami ngendlela engayisiyo, lapha isikhathi esifitshane esedlulayo. Ngathola incwadi evela kunhlanganiso yabatshumayeli, eyayisithi ngikholwa ukuthi kule . . . “Sasiyizithandani sisaseyimiphefumulo. Futhi kufanele sitshiye omkethu uba sasingayisizo zithandani labo sisasemphefumlweni, siyethatha omunye esaye siyizithandani laye sisasemphefumlweni.” O, mina!

⁴² Ngathi, “Kangilacala kumfundiso yamanga enjalo.” Ngivele ngiphikisana lakho lokho. Kangi—kangikukholwa lokho. Ngokuqinisekileyo hatshi. Ngiyakholwa ukuthi uNkulunkulu uyasinika umsizi. Lokho kuliqiniso. Futhi sibe sesisiba yingxenye omunye komunye. Kulungile lokho. Futhi indoda ingakathathi, kumele icabangisise ngalezizinto, lokuzihlolisisa.

⁴³ Ijaha elithile langibuza ngelinye ilanga, lathi, “Ucabanga ukuthi nginga, kufanele ngithathe, Mfowethu Branham, intombi *ethize-thize?*”

Ngathi, “Ucabanga okungakanani ngaye?”

Yena wathi, “O, mina, ngiyamthanda.”

Ngathi, “Kulungile, uba ungasoze uphile ungelaye, kungcono ke umthathe. Kodwa uba ungapahla ungelaye, kungcono ungamthathi. Ngakho, uba kuzakubulala, kungcono—kungcono uqhubekele phambili lithathane,” ngatsho njalo. Ngakho engangizama ukukuletha kuye, yilokhu, ukuthi, uba umthanda kakhulu!

⁴⁴ Khathesi, khathesi nje, lingakathathani, zonke izinto ziyabe zilungile njalo zizinhle. Kodwa ngemva kokuthathana, yikho okungena indubo lezilingo zempilo. Yikho lapho okumele

lithandane lokuzwisisana. Lapho ekudanisile, kumbe wena umdanisile, liyabe lilokhe lizwisisana.

45 Kunjalo loKhristu. Bona? Kufanele sithandane Laye kangako, okokuthi singacela ulutho, njalo Yena engasiphi, lokho akusinyikinyi lakancane. Bona? Bona? Kungani? Futhi indlela kuphela ongayenza lokho, yikuba ngabahlanganyeli bemvelo yaKhe yobuNkulunkulu, usuzazwisisa ke isizatho Yena engeke akuphe. “Abahlanganyeli bemvelo yaKhe yobuNkulunkulu.”

46 Futhi khangelani lapha, “Selibalekele ukubola okusemhlabeni ngenkanuko.” Likubalekele! Bona ukuthi ngokwabobani? Ngokwe Bandla, labo abakuKhristu, baphakanyiswe ngaphezu kwalezizinto. Hatshi ukuthi waziphakamisa, kodwa uKhristu nguye owamphakamisayo.

47 Kubazalwane labodade bami abamnyama abalapha ekuseni lokhu, kangikutsho lokhu ukuthi ngilizwise ubuhlungu. Kodwa, ngangise mhlanganweni isikhathi esadlulayo, kangisakwazi ukuthi ngake ngakukhuluma yini ethabhanekeli. Sengakukhuluma endaweni ezinengi. Kwakulodade omnyama owathi, “Ngicela ukunika ubufakazi, kumbe ngifakaze?”

“Sibili, dade, qhubekela phambili.”

48 Wathi, “Ngifuna ukunika lobubufakazi okodumo lukaNkulunkulu.” Wathi, “Liyakwazi, a—angisilokho engifanele ukuba yikho,” njalo wathi, “A—angisikho lokho engifuna ukuba yikho, kodwa,” wathi, “into eyodwa eliqiniso, kangise yilokho engangiyikho khona.” Bona? Wayevele kweyinye indawo. Wayephakanyisiwe.

49 Yiyo indlela esikwazi ngayo ukuthi sidlulile ekufeni sangena ekuPhileni. Sikhangela emuva egodini esakhutshwa khona. Bona? Kasiyilokho esifuna ukuba yikho khona; kasiyikho ngitsho okumele sibe yikho khona; kodwa into eyodwa esilokubonga ngayo, kasiyilokho esayesiyikho khona. Kuqondile lokho. Sisendleleni.

50 “Futhi sesibalekile ekuboleni okusemhlabeni.” Sesikubalekele lokho, inkanuko lokubola komhlaba, ungaphezu kwalokho. Khathesi lowo—khathesi lowo nguye uhlobo lomuntu Akhuluma kuye, umuntu osebalekele lezizinto, bona, ukubola komhlaba.

Futhi ngaphandle kwalokhu, lifaka konke ukukhuthala, ngezelela kukholo lwakho amandla; lasemandleni ulwazi;

Laselwazini ukuzithiba; . . . lasekuzithibeni ukubekezela; . . . lasekubekazeleni ubunkulunkulu;

Lakubunkulunkulu umusa kubazalwane; lasemuseni kubazalwane uthando.

51 Khathesi Usinikile isisekelo salokho okumele sikwenze, sibekwazi ukuthi kwenziwa njani. Khathesi, njengoba ngitshilo,

sonke sizama ukusondela duze kuNkulunkulu. Yikho kungakho ngikhethe luMbiko ekuseni lokhu, ukwenzela ibandla, ngisazi ukuthi abantu bayahamba. Okwayizolo ebusuku, ngithe, “Bangaki abalapha, abavela phandle kwedolobho?” Phose amaphesenti angamatshumi ayisificamunwe munye lasificaminwembili abantu, bavela ngaphandle kwedolobho. “Bangaki abalapha abavela kundawo engamamayela alikhulu?” Ngani, kwedlula, ngiyacabanga, amaphesenti angamatshumi ayisificaminwembili. “Bangaki abalapha abavela endaweni ezidlula amamayela angamakhulu amahlanu?” Futhi phose i—ingxenye eyodwa kokuthathu yabantu akade belapha babevela endaweni engamamayela adlula ikhulu, okukhatshana ngamamayela amakhulu amahlanu. Kucabangeni, ngabantu abahambayo. Kuhle, labobantu kababuyi ebandleni ukuthi bezobonwa nje. Akula...njengalokho umhlaba waphandle ungeke ubone loba yibuphi ubuhle kulindawo. Bonke bangabantu makhaza, abangabayanga, bagqoke ngoku ngabalulekanga. Akula ngoma ezinkulu ezihlatshelwa ngabenza ngani yikwaya yeNgilosi, amapipe organ, lamafasitela alemibala efipheleyo. Lithwala nzima ukuze lithole indawo yokuhlala emabhentshini lokuma lisekele umduli. Kabalandi okunjengalokho. Kodwa bayabuya ngoba phakathi kwabo kulento ebona ubuhle obungabonwa lilihlo lenyama. Lilihlo likamoya elibamba ubuhle bukaKhristu. Yiso isizatho bebuya.

⁵² Ngakho, okwezinsuku singakabi lenkonzo, ngiyathandaza sonke isikhathi. Ngiyahamba egangeni, ngifake esikhwameni sami...Ngitshele umkami, “Ngiyaphuma ukuyazingela osinti ekuseni lokhu.” Futhi ngiyafaka impenseli lephepha esikhwameni sami. Nxa sekusile okokuthi sengibona, ngiyabe ngihlezi ngiqamele isihlahla endaweni ethile, ngiphakamisele izandla phezulu, futhi ngisithi, “Nkosi, yikuyini engingakwenza lamuhla? Yikuphi ongangipha khona okwabantwana bakho?”

⁵³ Ngakho ngingabamba into ethile eyenza ngani iyatshisa, into ebuya kanje. Nxa uBukhona Bakhe busondela, ngiyaqalisa ukuzwa into ethile izwakalela khatshana, isenza ngalindlela. “Okubili kuthamuzwe kabili kuba kune.” Kusondela, “Okubili kuthamuzwe kabili kuba kune. Okubili kuthamuzwe kabili kuba kune. Okubili kuthamuzwe kabili kuba kune.” [UMzalwane Branham ukhuluma ukuphinda ngakunye ephangisa—Mhl.] Kuqhubeka, kuqhubeka, kuqhubeka, kanjalo. YiBukhona baKhe obuyabe bubuya.

⁵⁴ Zinikezele, njalo ngemva kwesikhathi uyabe ususukile kubuwena. Nanko kusiza umbono, “Hamba endaweni *ethile-le-thile*, lento *ethile le-thile*.” Bona? Kuqalisa, ngokuzindla ubeka inqondo yakho kuNkulunkulu, ungaphandle komhlaba, khatshana lomhlaba, phandle egangeni, uwedwa.

⁵⁵ Futhi Kuyaqalisa ukubuya, “Kunye, kunye...” Ngiyatsho, loba iphi inombolo, loba yikuphi, into nje ethile iqalisa kancane,

ikhathshana isiza. Ngemva kwalokho ibisiphangisa, iphangisa. Uyahlala lapho njalo uphakamise izandla zakho, ungakhulumi lalizwi, phakamisa nje izandla zakho emoyeni. Okwakuqala uyakwazi, bonke ubuwena buyabe sebhuluthuniwe. Ubusubona izinto Yena afuna ukuthi ubezazi, ekutshengise izinto ezizabuya.

⁵⁶ Kwezinye izikhathi kufika esigabeni, kuzekufike kwesinye isigaba, njalo kube sokusima. Akubi ngumbono. Ngakho iMbhalo iyaqalisa ukuthululeka ndawonye. [UMfowethu Branham uyakhalisa umunwe wakhe kathathu—Mhl.] Ngiyathatha impenseli yami, ukwenzela ukuthi nginga kukhohlwa, njalo ngikubhale phansi, ngibhale phansi.

⁵⁷ Futhi ngiyabuya ngekhaya njalo ngiku khangelise, njalo ngikufunde. Futhi kwezinye izikhathi akuzwisiseki kimi nxa ngikukhangela. Futhi ke, ngemva kwesikhathi, nanku lapha! Lokho kuyatshaya, futhi njalo nanko kusuka kusiya kuhamba futhi. Ngakho ngiyathatha ibhuku elincane elinje, njalo ngiqalise ukubhala, ngokuphangisa konke, lokho Angitshela khona. Ngacabanga, “Nkosi, ngiya ethabhanekeli njalo ngibatshele. Ngi... ‘Yehlani phansi.’ Ngilokuthile engibaphathele khona.” Kulungile, yiyo indlela okubuya ngayo. Kuqondile lokho. Kuzekuthi, kuqala, Anginikeze khona, kangengeke ngikuphe abantu.

⁵⁸ Ngakho, ke, kulimidwebo emncane elingibona ngiyikhangele. Futhi lokhu, kuqala, ngaqalisa, kangizange ngisithole isigaba lesi kwaze kwaba lilanga elilodwa kumbe amabili adlulileyo, ngiphezulu egangeni.

⁵⁹ Khathesi, lababantu ba—ba... UPetro uthi, lapha, ukuthi kumele sibe ngabahlanganyeli bemvelo yaKhe yobuNkulunkulu. Kathesi, mune ngamunye sizama ukukhula size sifike kusimo sika Nkulunkulu.

⁶⁰ Khathesi, emva kokuqeda ngeMpawu eziyiSikhombisa, khonake, ngaleso sikhathi sokukhaliswa koPhawu lweSikhombisa, kumbe ukuqhaqha... Ngoba, siyakwazi ukuthi uphawu luyini, luyikuqhaqha kwenkonzo, ukukhulula iMpawu eziyiSikhombisa. Futhi lokho sizaku bona lapho etshathini. Yikuqhaqha uMbiko, into evalelweyo.

⁶¹ NgeSonto edlulileyo ebusuku, ngatshumayela nge, “Sihluthulelo.” Futhi ikhiye yakhona lukholo. Ukholo lubamba isihluthulelo, njalo isihluthulelo nguMbhalo. Futhi uKhristu nguye uMnyango. Bona? Ngakho ukholo luyathatha amahinji amancane awoMbhalo njalo luvule inkazimulo lokulunga kuka Nkulunkulu, kukuhambise ebantwini baKhe. Bona? Ngakho, yilo, ukholo olubamba isihluthulelo luvula uKhristu ebantwini; luyakuvula, luyakwambula.

⁶² Ngakho, lamhlanje, sizazama ukuthatha isihluthulelo sinye, ukuze sivule indlela yokuba ngumKhristu olamandla osesimeni

sika Nkulunkulu, ukuze, futhi abeliThabhanekeli eliphilayo likaNkulunkulu ukuze ahlale kulo.

⁶³ Khumbulani, uNkulunkulu uzambula Yena ngendlela ezintathu. Isikhathi sokuqala, Wazambula kuNsika yoMiilo, eyayibizwa ngokuthi ubuBaba. Ngakho lowo Nkulunkulu ofanayo, owabonakaliswa kuJesu Khristu, lapho Yena wakha umzimba, wenza lumzimba. Okwesithathu, ngokufa kwalowo mzimba, Wahlambulula iBandla Angahlala kulo. Kwaku nguNkulunkulu owayephezu kwethu; uNkulunkulu owayelathi; uNkulunkulu ophakathi kwethu; uNkulunkulu ofananayo.

⁶⁴ Yiso isizatho wabizwa Baba, Ndodana, Moya oNgwele. Hatshi oNkulunkulu abathathu; izikhundla ezintathu zikaNkulunkulu munye. Aluba bacabanga ngakho eNicene Council, sasingasoze siphambaniseke, akunjalo na? Kuqondile lokho. Hatshi onkulunkulu abathathu. Abantu babengazwisisi ukuthi uJesu waye khuluma njani loBaba, njalo Yena loBaba beMunye. Kulungile, yikho okulento yonke. Qiniso, kuyazambula. Liqiniso. Bona? Akusibo oNkulunkulu abathathu. Izikhundla ezintathu! Mathathu am. . .

⁶⁵ Khona kuyini? UNkulunkulu ezehlisa endalweni Yakhe. UNkulunkulu ufuna ukukhonzwa. Ibala elithi *Nkulunkulu* litsho “into ekhonzwayo.” Futhi nguNkulunkulu ozama ukulungiselela abantu Bakhe, ukuze Yena athole kubo lokho Yena abadalela khona. Kazange akwenze ukuthi ube ngolunye ulutho ngaphandle kokuba yindodana lendodakazi kaNkulunkulu. Uba ukhuthe lokho, ukuba yindodana lendodakazi kaNkulunkulu, ukhuthe uphawu.

⁶⁶ Futhi “ukukhutha,” ibala elithi *s-o-n-o* litsho “ukukhutha okukhombeleyo,” ukukhutha okukhombeleyo. Ngakhoke, uba ngidubula into yokunenjwa, ngidubula ngikumango ongama yadi angamatshumi amahlanu, njalo ngidubule; ngithathe umbhobho wami njalo ngidubule, njalo ngikhuthe, ngama intshi amane kumbe amahlanu, kwenzakaleni? Umbhobho wami usufuna ukutshunwa. Kulento engalunganga. Futhi ngingakhutha ukholo kuNkulunkulu, ngingakhutha ukuba ngumKhristu. . . UNkulunkulu wakubeka lapha ukuthi ube ngumKhristu. Uba uphambukele kwelinye icele, phenduka njalo utshunwe. Futhi kulento eyodwa engakutshuna, lokho nguMbhala. UMoya oNgwele eMbhwalweni, uyakutshuna, ukuletha lapho okumele unembe khona njalo. Kuqondile lokho.

⁶⁷ Khathesi, sizafunda iLizwi Lakhe. UStefani wathi, kuMsebenzi 7, laku. . . Asibaleni lapho. (Sikhuluma ngakhathesi, sikhuluma ngeThabhanekeli lika Nkulunkulu.) Manje, uStefani wathi. . . (Kusiba, izakuba liThabhanekeli eliphilayo lika Nkulunkulu ophilayo.) UStefani wathi, kuMsebenzi isahluko 7, njalo ngiyakholwa si. . . kuMsebenzi 7, siqalisela phose kundima 44:

Obaba bethu babele thabanekele lobufakazi enkangala, njengoba wayemisele, ekhuluma kuMose, ukuthi alakhe ngomfanekiso aye wubonile.

Labobaba bethu labo babelawo, obaba bethu aba buya ngemva baletha... uJesu ukuze athathe ilizwe laBezizweni, labo uNkulunkulu abaxhotsha ebusweni babobaba bethu, kwaze kwaba lusuku lukaDavida;

Owafumana umusa phambi kukaNkulunkulu, njalo wafisa ukutholela uNkulunkulu kaJakobe ithabhanekeli.

Kodwa uSolomoni wamakhela indlu.

Kodwa oPhezukonke kahlali emathempeleni enziwe ngezandla; njengokutsho komprofethi,

IZulu yisihlalo sami sobukhosi, futhi umhlaba uyisigcabha sezinyawo zami: lizangakhela ndlu bani? Kutsho iNkosi: kumbe yiyiphi indawo yami yokuphumulela?

⁶⁸ Khathesi ku... Khathesi, “ithabhanekeli,” iyi, ngeqiniso, yindawo esihamba kuyo siyephumula, khathesi, sithole ukuhlumeleliswa, lokunjalo, njengo kuphumula uvela ekulaleni, kumbe okunjalo. Khathesi, kumaHebheru 10, njalo indima 5, uPhawuli uyakungenisa.

Ngakhoke esiza emhlabeni, wathi, uMhlatshelo... (Lowo nguKhristu)... Umhlatshelo lomnikelo wakwala, kodwa ungilungisele umzimba:

⁶⁹ Yiliphi iThabhanekeli khathesi? UMzimba, uNkulunkulu ehlala eMzimbeni.

⁷⁰ UNkulunkulu owake, waba phezulu, Eshla phansi entabeni, loba kungaba yi—yinkunzi kumbe inkomo ethinta intaba, yayimele ibulawe. UNkulunkulu ungewele.

⁷¹ Izolo ebusuku, lapho lezo Ngilosi zivala ubuso Bazo. AmaSerafi aNgewele alobuso obungcwele, kawakwazi ngitsho ukuthi isono yikuyini, njalo Amele ambomboze ubuso Bawo, eBukhweni bukaNkulunkulu; ambomboze inyawo Zawo, ngokuzehlisa.

⁷² Khathesi, uNkulunkulu ongcwele wayengeke avumele isono, ngakho akulalutho olwalu ngathinta intaba lapho uNkulunkulu owaye khona.

⁷³ Ngakho uNkulunkulu wenziwa waba yinyama njalo wahlala phakathi kwethu, ngesimo sika Jesu Khristu, iNdodana Yakhe, indalo Yakhe. Ngakho leyoNdodana yanikela iMpilo Yayo, njalo isicucucu sesakhi seGazi likaNkulunkulu sampantshazwa, ukuze iMpilo iphume eGazini, ibuye kithi.

⁷⁴ Ngalelo Gazi sihlanjululiwe. Futhi khathesi igazi lethu, impilo yethu, eyabuya ngokuphila ngesifiso semachansini,

yaletsha impilo yethu emhlabeni. IGazi lika Jesu Khristu liyasihlambulula, liyaguqula imvelo yethu, ngokuthumela phezu kwethu uMoya oNgcwele; sibesisisiba yimvelo yobuNkulunkulu kaNkulunkulu, sibesisisiba yindawo kaNkulunkulu yokuhlala. UJesu wathi, “Ngalolosuku lizabakwazi ukuthi Mina ngikuBaba, futhi uBaba uKimi; Mina ngikini, futhi lina liKimi.” Bona?

⁷⁵ Ukwazi ukuthi uNkulunkulu useBandleni Lakhe kanjani. Khathesi iBandla kumele libelithatha indawo kaKhristu, liqhubeka ngenkonzo yaKhe. “Lowo okholwa Kimi, imsebenzi engiyenzayo laye uzayenza. Kodwa kuseyisikhathshana, njalo umhlaba kawusa Ngiboni; kodwa lina lizaNgibona, ngoba ngizabe ngilani, njalo ngikini, kuzekube ekupheleni komhlaba.” Bona? Nanko ke, ukuqhubeka ngomsebenzi Wakhe.

⁷⁶ Khathesi, uNkulunkulu, kumbe iBhayibhili latsho lapha, ukuthi. UStefani wakhuluma ngoSolomoni esakha ithempeli, “Njalo oPhezukonke kahlali emathempelini ayenziwe ngezandla. ‘Ngoba iZulu yisiHlalo Sami sobukhosi, njalo umhlaba yisenabelo sezinyawo Zami. Futhi ingaphi indawo Yami yokuphumulela?’ ‘Kodwa UNgilungisele uMzimba.’” Ameni. Nanko ke.

⁷⁷ “UNgilungisele uMzimba.” UNkulunkulu uhlala esimeni somuntu, ezitshengisa Yena eMuntwini lowo. Ukukhonza okupheleleyo! UNkulunkulu ephakathi kwethu, siliThabhanekeli Lakhe, uNkulunkulu ezitshengisa. O, singahlala kukhona lokho lize liphose liswele umoya wokuphefumula lilapha, ngokutshisa. Nanzelelani, ukuthi, uNkulunkulu kokuphela uvele, sonke isikhathi, uyaZitshengisa emuntwini.

⁷⁸ Kwakungu Nkulunkulu kuMose. Mkhangele, wazalwa engumkhokheli; uKhristu. Ngesikhathi ezalwa kwaba lokuhlutshwa kwabantwana, bezama ukumdinga; kuyafana laku Khristu. Futhi wa—wakhululwa ngaleso sikhathi; kunjalo loKhristu. Wayengopha umthetho; kunjalo loKhristu. UMose wahamba phezulu, insuku ezingamatshumi amane, njalo wathola imilayo, futhi wehla phansi. UKhristu wahamba enkangala, insuku ezingamatshumi amane, njalo waphenduka, esithi, “Lezwa ngabesikhathi sendulo, ‘Ungaze wenza ubufebe.’ Kodwa, Ngithi kini, loba ngubani okhangela owesifazane, amhawukele, usevele wafeba laye.” Bona? Zonke lezizinto ezehlukeneyo, lezo, uNkulunkulu aZitshengisa.

⁷⁹ Khangela uJosefa, wazalwa engumfana kamoya phakathi kwe—kweqembu labafowakhe. Bonke babengamadoda alungileyo, bonke okhokho. Kodwa, lapho uJosefa esiza, wayehlukile. Wayebona imbono, echaza amaphupho, njalo wayezondwa ngabafowakhe ngenxa yakhona lokho. Ngenxa yomsebenzi uNkulunkulu owayemfakele wona emhlabeni

ukuthi awenze, abafowakhe bamzondela wona. Bona? Futhi konke kwakukhombela esiphambanweni. Futhi, khangela, wathengiswa phose ngamasiliva angamatshumi amathathu, ngabafowakhe. Waphoselwa emgodini, ukuthi afe, ngabafowakhe. Wakhutshwa emgodini, njalo wayahlala esandleni sokudla sikaFaro. Futhi akulamuntu owayengeza kuFaro, owayebusa umhlaba kuleso sikhathi, akulamuntu owayengeza kuFaro, ngaphandle ngoJosefa. Akulamuntu ongeza kuNkulunkulu, ngaphandle ngo Khristu. Futhi lapho uJosefa esuka endlini yobukhosi, engakasuki, kulecilongo elalikhala, njalo izigijimi zazingijima phambi kwakhe, zimemeza, “Guqani amadolo! UJosefa uyeza!” Akulandaba ukuthi wawungaphi, kumbe wawusenzani, kumbe ukuthi umsebenzi wakho wawuqakatheke okungakanani; wawumele uwele phansi ngamadolo uJosefa aze afike.

⁸⁰ Futhi lapho iCilongo likhala, ngelinye lalawa amalanga, lonke idolo lizaguqa njalo lonke ulimi luzafakaza. Lapho uKhristu, uJosefa wethu, etshiya iNkazimulo ebuya, umsebenzi wakho uyabe ungasaqakathekanga khonapho. Lonke idolo lizaguqa, njalo limvume Yena ukuthi uyiNdodana kaNkulunkulu. Kuqondile lokho.

⁸¹ O, siMbona njani kuDavida! Ukuthi uDavida, inkosi eyalahlwayo, wasuswa esihlalweni sakhe, ngabafowakhe, indodana yakhe, wahlala phezu kweNtaba yeOlivi, lapho esiya phezulu, esiqongweni seNtaba yeOlivi, wakhangela emuva phezu kweJerusalema futhi wakhala; ngoba khonapho abantu bakhe, ayebasebenzele futhi wabafundisa ngoNkulunkulu, futhi abantu bakhe bamhlala njalo bamphosela izinto, bamkhafulela futhi bamenza inhlekisa, eseqansa phezu kwentaba futhi walahlwa. O, kuphelele njani kuNdodana kaNkulunkulu, iminyaka engamakhulu ayisificaminwembali eyalandelayo; iNkosi elahliweyo, phakathi kwabantu Bakhe Uqobo, wahlala phezu kwentaba njalo wakhalela iJerusalema, njenge Nkosi elahliweyo.

⁸² Kwaye kuyini? UNkulunkulu eZitshengisa kulabo abaprofethi, etshengisa uKhristu.

⁸³ Ngakho kwasekusiza oMunye owayeyikuphelela kukaNkulunkulu. Kwakungu Nkulunkulu phakathi kwethu.

⁸⁴ Futhi kusukela kuleso sikhathi, Uzitshengisile eBandleni Lakhe, kulelicele leKhalvari. Ngakho, liyabona, sonke sizama ukungena kulindawo yokuhlala, iThabhanekeli likaNkulunkulu ophilayo. Khathesi kulabanye abantu. . .

⁸⁵ Siyananzelela lapha, wathi, “Okwakuqala silokholo, amandla, ulwazi, ukuzithiba, ukubekezela, ukulunga kumbe ubunkulunkulu, lothando kubazalwane.” Kulungile. Umusa kubazalwane, njalo ubusungezelela uthando. Akengibale lokhu,

konke, ngiphinde njalo, ukuze libe leqiniso lokuthi liyakuzwa khathesi. Khathesi sizaqalisela kundima 5.

Futhi ngaphandle kwalokhu, lifaka konke ukukhuthala, ngezelela kukholo lwakho amandla; lasemandleni ulwazi;

Laselwazini ukuzithiba; lasekuzithibeni ukubekezela; lasekubekezeleni ubunkulunkulu;

Lakubo ubunkulunkulu umusa kubazalwane; lakumusa kubazalwane uthando, okuluthando.

...uba lezizinto zikini, njalo zisanda, zikwenza ukuthi ungabi ngumuntu oyinyumba kumbe ongatheliyo kulwazi lweNkosi yethu uJesu Khristu.

⁸⁶ Khathesi, uPhetro usivezela okuthile lapha, ukuthi kufikwa njani lapho.

⁸⁷ Khathesi ngifuna ukutsho lokhu, ukuthi, kulabanye abantu abale ngxenye yalawamandla, ulwazi, ukuhlakanipha, ukubekezela, lokunjalo njalo, abangazithi bangamaKhristu. Khathesi singa...sifundisa iSunday school. Futhi lokho kuliqiniso. Kulabantu abale ngxenye yalokhu, abanga faniseliyo ukuba ngamaKhristu. Kodwa lokho aku...Lokho akukwenzi. Kufanana lenyoni emnyama ezama ukufaka insiba zephikhokho emaphikweni ayo, ukuyenza ibe yiphikhokho. Iyaziyangisa nje kuphela. Kungecono ihlale iyinyoni emnyama. Bona? Nxa ezama ukwenza lezizinto engasuye umKhristu, ngumuntu nje ongekho endaweni yakhe.

⁸⁸ Kufanana lesihlahla somsikhamo esizama ukuthela ama aphuli. Kasingeke sikwenze, bona, loba siyisihlahla. Kodwa kasanelisi ukuthela ama aphuli.

⁸⁹ Kufanana lembongolo ezama ukulungisa uboya, ukuzama ukuba yimvu yona iluboya, kumbe, iyimbongolo. Liyabona, kayingeke ilungise uboya. Kayingeke ikwenze. Uboya yisipho emvini, hatshi kumbongolo. Ingazama ukwenza njengemvu, kodwa ilokhe iyimbongolo. Bona? Ngakho, ithi, “Kulungile, ngingadla njengemvu. Ngingenza lokhu njengemvu.” Futhi akulani lokuthi ungenzani, kumele ube yimvu ukuze ube loboya.

⁹⁰ Futhi ake ngime lapha okomzuzu. Imvu kayenzi uboya. Ivele iluboya ngoba iyimvu. Abantu abanengi abazama ukuthi, “Kulungile, ngizazama ukwenza kuhle. Ngizazama ukwenza lokhu.” Ungalungisi lutho. Hatshi, kawungeke ukwenze. Imvu kayikwenzi, kayicelwa, kayikhangelelwa ukuthi ilungise uboya. Iyamila uboya, njalo iyakwenza ngoba iyimvu.

⁹¹ Futhi uba ungumKhristu, uyathela nje izithelo zikaMoya. Kawu—kawukulungisi. Kawuzami ukukwenza. Uzama... Ungazenzi lokho ongayisikho. Wena woba yilokho okumele ube yikho khona, futhi okunye konke kuyama endaweni yakho. Like lezwa abantu besithi, “Kulungile, ngiyakutshela.

Ngi...sengajoyina ibandla. Ngi—ngimele ngiyekele lokhu ukuqamba amanga”? Usuzama ukulungisa okuthile njalo, khathesi. Kawungeke ukwenze, ngakho akula sizatho sokuzama ukukwenza, akwedluli—dluli i—imbongolo ingazama ukuzenza ibeloboya. Kayingeke ikwenze.

⁹² Kumbe, ilinqe lizama ukudla ndawonye lejuba, ilinqe lizama—ilinqe lizama ukuba lijuba. Alike licabange iwabayi phandle le, uthi, “Liyakwazi, ngilijuba,” njalo lizifake insiba ezinlutshwane, lithi, “Khangela, ngifanana le. . .” Bona? Liyabe lingasela similo. Lowo ngu—ngumuntu ozithi uyinto ethile engayisiyo. Bona, kawungeke ukwenze.

⁹³ Kawungeke uthi, “Khangela khathesi, kumele ngibe lamandla, ngakho ngizaba lamandla. Kumele ngiphile ubunkulunkulu, ngakho ngizaba labo.” Kungani, uzama nje ukuzifaka insiba. Loba ziseduzane lawe, kodwa kawungeke uzifake insiba enyonini engayisiyo. Bona? Akungeke nje kusebenze. Futhi kutshengisa nje kuphela ukuzenzisa inyoni leyo elakho. Bona? Alike licabange iwabayi elidala lizama ukuba lensiba zezuba ezimbalwa, lithi, “Khangalani lapha, bona, ngilijuba”? Bona? Kungani, sonke siyakwazi ukuthi liwabayi. Bona? Bona? Yikho kuphela. Singabona ukuthi liwabayi.

⁹⁴ Kulungile, kunjalo, ukuzama uku—ukulungisa isiKhristu. Kawungeke ukwenze. Into yokuqala omele uyenze, yikuzalwa kutsha. Kumele uguqulwe. Bona? Futhi uba usuguquliwe, uba yindalo entsha. Khathesi usulunga, khathesi. Bona? Khathesi kawumelanga uzihluphe ngensiba, izazilungisa yodwa, lapho—lapho usuzelwe kutsha. Yebo, mnumzana.

⁹⁵ Njengoba ngihlala ngisitsho. Ungathatha i—ingulube, uyikuhle njalo uyigqokise isudu yabatshayela izikephe, kumbe isudu yetuxedo, bengisitsho, phezu kwayo, njalo uyivulele phandle; iyahle iqonde emgodini wamadaka njalo igiqike. Ngoba, liyabona, akusoze kuncede lutho. Yingulube. Yiyo imvelo yayo. Ukugiqika emadakeni kuyimvelo yayo. Kumele uguqule imvelo yayo, njalo (yona) okunye konke kuzazilungisa kodwa.

⁹⁶ Khathesi, nanzelelani. Kumele uzalwe kutsha, lokho yiku, guqulwa. Kumele kube lenguquko.

⁹⁷ Uthi, “Kulungile, Mfowethu Branham, ngiyazi owesifazane othile ngapha, ngani, kakaze enze lutho olubi. Ungowesifazane olungileyo. Kumbe, lindoda *ethize-thize*, yindoda elungileyo. Kayenzi lutho ngitsho. Uyazi kalimazi muntu.” Lokho akutsho lento eyodwa. Engaba ngumakhelwane olungileyo, kodwa kasiye mKhristu aze azalwe kutsha.

⁹⁸ UJesu wathi, “Ngaphandle kokuba umuntu azalwe kutsha,” uJohane oNgewele 3, ukuthi, “kangeke ngitsho abone uMbuso.” Khathesi, lokho kutsho, *ukubona*, kutsho uku “zwisisa.”

⁹⁹ Uyakhangela loba yikuphi, uthi, “Kangikuboni.” Utsho ukuthi kawukuzwisisi.

¹⁰⁰ Umuntu kazwisisi ukuthi kungani abantu bememeza. Umuntu kazwisisi ukuthi kungani ulimi lomuntu lutshintsha njalo akhulume ngendimi. Umuntu wenyama kenelisi ukubona ukuthi inkazimulo kaNkulunkulu ibuya njani phezu kwamehlo omuntu, futhi abone umbono futhi atshele umuntu izinto ezithile, njalo lokuthi enzenjani; batshele izinto ezilungiselela ukwenzakala, lokulungisa eseziza kwenzakala, njengalokho iNkosi esenzele khona lapha izolo ebusuku, njalo. Bona? Bona? I—ingqondo yenyama izama ukukubonisisa. “Awu, uyenzeni? Kumba, usebenzisa masalamusi bani? Luhlobo bani lwesalamusi alalo?” Ukubona umuntu ekhuluma ngendimi, bathi... futhi omunye achasisa njalo akhulume xhathu elungeni elithile loMzimba lokho abakwenzileyo, njalo lalokho abangamelanga bakwenze. Bona? Bona? Bacabanga ukuthi luhlobo oluthile lwesalamusi. “Kulento ethile abayihlelileyo phakathi kwabo.”

¹⁰¹ Abangeke bakuzwisisa umuntu lowo aze azalwe kutsha. Lapho esezelwe kutsha, usesendleleni yobudlelwano, ngoba useyindalo entsha. Lokho kucabangela okudala, imvelo yokuthandabuza akade eyiyo, isifile. Khathesi, useyindalo entsha. Ngakho, liyabona, yena akudingakali ukuthi engezelele eyinye into kuye, khathesi, ngoba kuzazingezelela kodwa.

¹⁰² Nanzelela, kumele uzalwe kutsha. Futhi nxa usuzelwe kutsha, kawungeke uzalwe kutsha ungelakholo. Kuqondile lokho. Ngakho, uyabona, kulokho etshathini yami lapha, ngilaso sona isisekelo, ukholo luyisisekelo sakho konke. “Ngoba kungela kholo akweneliseki ukumthokozisa uNkulunkulu. Lowo ozayo kuNkulunkulu kumele akholwe ukuthi Ukhona, njalo Uyapha kulabo abamdinga ngokukhuthala.” Bona? Kumele abe njalo. Futhi uba ungothandabuza iBhayibhili, uba uthandabuza iLizwi ukuthi liqondile, kungaba ngcono nje uzihlalele emuva uze uqalise ukulikholwa kuqala.

¹⁰³ Kuyini isono? Ukungakholwa. Kulezinto ezimbili ezibusa umuntu. Yikho ukuthandabuza kumba ukholo, okunye kumba okunye kwakhona. Ubanjwe yilokho okubusa impilo yakho. Kuya ngokuthi ulokholo olungakanani, ukuthi ungaphakama okungakanani.

¹⁰⁴ Kodwa, kuqala, kumele kube lukholo. Ake ngihlale kuleso sisekelo okwesikhathi. Manje, ukholo yikho okumele ukukholwe. Ukholo yilokho... “Ukholo luyikuqiniseka ngezinto ezithenjweyo.” Ku, usulakho nxa ulokholo, ngoba kwanjulwa ngokholo. “Ukholo luyikuqiniseka kwezinto ezithenjweyo,” amaHebheru 11, bona, “ubufakazi.” Yikuyini? Yibufakazi obunjani? Ubufakazi obungcwele.

¹⁰⁵ Ngakhoke, nxa usithi, “Mfowethu Branham, ngiyakholwa ukuthi uNkulunkulu unguMsilisi.” Kulungile, uba ukholwa lokho, futhi uMamukele njengoMsilisi wakho, futhi ungaqambi amanga, kodwa ukholwa sibili ukuthi ngamanxeba aKhe

usilisiwe, akulalutho oluzakususa kukho. Yindaba eqediweyo. Khathesi ungaba lethemba, uqhubeka ubaleka usiya *kulokhu* njalo ubaleka usiya *kulokhuyana*. Kodwa nxa ulokholo, uyakwazi, ngoba yibufakazi. Usuvele ulakho. Ngangi. . .

¹⁰⁶ Bangaki, loba ngubani, ozwe uOral Roberts lamuhla ekuseni, etshumayela lamuhla ekuseni, uOral Roberts? Ngi—ngimzwile ekhuluma okuthile kumbe okunye mayelana lokuthi Kwaku lokholo, olokukhululwa, ukuthandaza umthandazo wokholo, wokukhululwa. Uthe, “Thinta ngokubamba umsakazo, thinta ngokubamba okunye, ukuze. . .” Indoda leyo ibisenza njalo, ukuze kuphe abantu into abangabeka izandla zabo phezu kwayo. Into, uthi, “sengikuzuzile khathesi, ngoba ungitshele ukuthi ngibambe umsakazo wami. Sengikuzuzile.” Bona? Khathesi, lokho kulungile. Kodwa, khathesi, ukholo oluqotho aludingi ukuthinta loba yikuphi kwalezozinto. Manje, kangisoli uMfowethu uOral, hatsi ngitsho. Uyenza umsebenzi omkhulu, njalo ngumuntu olobunkulunkulu, njalo ngi—ngileqiniso ukuthi ngicabanga kakhulu ngo Oral Roberts. Kubi ukuthi kasilabo abanengi abanjengaye.

¹⁰⁷ Kodwa engizama ukukutsho, ukuthi—ukuthi, ukholo kaludingi lutho. Bona? Ukhohlo lukholwa iLizwi lika Nkulunkulu. Ngoba ukholo lubuya ngoku “bamba”? Hatshi. “Ukhohlo luza ngokuzwa, njalo lokuzwa iLizwi lika Nkulunkulu.” Lokho kuyalugxilisa. Kulapho. Bona? Futhi ukholo, njengoba kutshiwo, alula mango kulo. Ukhohlo lukhathesi. Ukhohlo lulapha. Khathesi njengokuthi nxa kukhona umuntu othile. . .

¹⁰⁸ Lowana umntwana omncane, kolunye usuku. Umama lowana uDade Kidd labanye akade bekhuluma ngaye, obelo sane oluncane olulo kwangaphakathi okuphumele phandle, kungela sikhala endaweni ephuma incekeza, ukwenzela ukukhipha ukudla. Khathesi, lelinina, lisizwa uDade Kidd labanye befakaza, ekholwa ukuba engathintana, njalo ngithandazele lowomntwana. Khathesi, bona, uNkulunkulu uyasispha abantu. . .

¹⁰⁹ Abanye bethu silezenzakalo loNkulunkulu, ezi—eziqotho okokuthi uNkulunkulu unjengokuhamba lapha, okufanana, lokukhuluma loMfowethu Neville kumbe omunye omjwayeleyo. Futhi kwezinye izikhathi siyabacela labo bantu ukuthi basithandazele. Yikho okumele sikwenze. Ngakho uba silokholo lokuthi leyondoda kumbe umfazi, loba ngubani osithandazelayo, ukhuluma loNkulunkulu, ngakho ukholo lwethu luyagxila. Luyabanjwa. Udaba solungisiwe.

¹¹⁰ Lapha. UmRoma waphuma esiyahlangana loJesu. Futhi wathi, “Ka—kangifanele ukuthi Ubuye phansi kophahla lwami. Kangifanele. Ka—kangifanele. Futhi ka—kangi. . . ka—kangizibali ngaleyo ndlela. Kodwa,” wathi, “indodana yami

iyagula kakhulu. Futhi Wena khuluma iLizwi kuphela, bona, njalo indodana yami izaphila.”

111 Kwaye kuyini? Umango kawenzanga mahluko. Bona? Ngoba, uNkulunkulu usendaweni yonke. UNkulunkulu ulamandla onke. Futhi yonke indawo uNkulunkulu ukhona, amandla onke akhona. Futhi uNkulunkulu, njengoba esendaweni yonke, lokho kwenza uNkulunkulu abe kuyo yonke indawo, emhlabeni wonke. Bona? UNkulunkulu umkhulu eGermany, eSwitzerland, laphansi eAfrica, kuwona lowu umzuzu, njengoba eLapha. O! Nanko ke.

112 Ngakho manje wathi, “kangifanele ukuthi Ubuye endlini yami. Khuluma nje iLizwi.” Kwakuyini? Kwaku yikukholwa komRoma. Wakukholwa.

Futhi uJesu wathi, “Hamba indlela yakho. Indodana yakho iyaphila.”

113 Futhi wahamba, uhambo lwamalanga amabili. Futhi ngelanga elalandelayo, engakafiki endlini, wahlangana lezinye inceku zakhe zibuya. Futhi bathi, “Indodana yakho iyaphila.”

114 Futhi umRoma wajabula kakhulu, waze wathi, “Ngasiphi isikhathi selanga lapho aqalise khona ukuba ngcono? Kusiphi isikhathi selanga?”

Wathi, “Ngehola elingaba ngeletshumi lanye, uqalise ukuba ngcono.”

115 Futhi umRoma wabakwazi ukuthi yisonaleso isikhathi lapho uJesu owathi, “Indodana yakho iyaphila,” njalo wayekholiwe. Amen.

116 Olamandla onke, okuyo yonke indawo, lolwazi lonke, ongelasiphetho, nguNkulunkulu lowo. Ngakho, nxa betshaya ucingo njalo bethi, “Thandaza!” Lokho kuthinta! Futhi ukholo lwakho luletha uNkulunkulu. Yikho okuletha umthandazo loNkulunkulu, ndawonye, enkundleni. Umthandazo! Ukholo luyaguqula kusukela *lapha* kusiya *lapha*. Kukuletha ndawonye.

117 “Khuluma iLizwi. Engifuna ukuthi Ukwenze yikukhuluma iLizwi, njalo yonkinto izalunga.” Bona, akudingakalanga ukuthi Abe khonapho. “Khuluma nje iLizwi.” Ngani? UNkulunkulu ukuyo yonkindawo. Ulamandla onke. Ulamandla afananayo engaphansi komhlaba njengalokho Ephezu komhlaba, kumbe kuloba liphi icele. Ungu Nkulunkulu. “Futhi into kuphela Omele uyenze yikukhuluma nje iLizwi,” yena watsho.

118 Futhi, khathesi, ukholo luyenza konke okunye kwakhona. Ukholo luyenza okunye kwakhona. Ngakho kufanele ube lokholo njengesisekelo. IsiKhristu sonke, konke oyikho khona, konke ozakuba yikho, kwelamele kukholo eLizwini. Yiso isizatho ngikholwa iLizwi. Bona?

119 Kangingeke ngibeke ukholo lwami kweyinye into. Aluba ngangizalubeka ebandleni, ngangizalubeka kuliphi ibandla:

iKatolika, iLutheran, iMethodisti, iBaptisti, amaPentekhostali? Ngangi zalubeka ngaphi? Kangikwazi. Bonke bayaxabana lakho konke, bayaphendulela imizila, lakho konke.

¹²⁰ Kodwa ngingafaka ukholo lwami eLizwini laKhe, solugxilile. Akulamuntu Olichasisayo. Nanku khona, ITSHO KANJE INKOSI. Yikhoke ngikholwa Lokho. Yikho okulesisekelo.

¹²¹ Udokotela omncane olungileyo phansi lapha edolobheni, umngane wami, uDokothela Sam Adair. Sakhula sonke singabafana. Lonke liyamazi uSam. Futhi yena wathi kimi, wathi, “Bill...” Ngemva kokubuya kwalumbono, ngamtshela lapho ayezakwakha khona indawo yakhe, ukuthi yayizakhangeleka njani. Khathesi ngena lapho, umbuze kwesinye isikhathi ukuthi lokho akusilo qiniso yini. Imnyaka embili kumbe emithathu kungaka yenzakali, ngamtshela ukuthi kwakuzaba ngaphi. Ngathi, “Uzaphose uthathe yonke iblokhu yedolobho.” Futhi akula ngaphandle kokukodwa phakathi kwakhe lakho, njalo yileyo ndawo eyokwe laphela izigoga. Udokotela Adair uthethe konke, lesitolo semithi. Yikho konke. UDokothela Adair wagewalisa lokho sibili, lowo umbono. Lapho, indawo athi, “Kayisoze ithintwe okweminyaka engamatshumi amabili lanhlanu. Kuse mthethwandaba.”

¹²² Ngathi, “Dokotela, iNkosi ikunikile, ngenxa yokuzehlisa kwakho.”

Wathi, “Kangilunganga.”

¹²³ Ngathi, “Ulufudu oluhlala emanzini. Ulogebhezu ngaphandle, ixolo lokuthi uyakhangela abangani bakho phandle lapha, kodwa ngaphakathi uyindoda sibili. Phuma kulolo gebhezu.” Ngathi, “uNkulunkulu ukunikile.”

¹²⁴ Yena wathi, “Kangikaze ngikuthandabuze, Billy, kodwa kuzamele ngikuthandabuze lokho.”

Mina ngathi, “Hamba ehofisini yakho.” Futhi waphuma wahamba.

¹²⁵ Ekuseni okwalandelayo, wangifonela, wathi, “Sengiqandelwa okokufuna ukufa.”

¹²⁶ Mina ngathi, “Kuyini osokuhluphile?” Kwaku yinyanga ka Ntulikazi. Ngathi, “Kuyini osokuhluphile, Doc?”

¹²⁷ Wathi, “Singiyithengile indawo leyo, Billy. Babe lomhlangano izolo ebusuku eBoston, njalo ngiyithengile indawo lamuhla ekuseni.”

Ngathi, “Ngakutshela.”

¹²⁸ Ngangi phansi khonale ngelinye ilanga, ngikhuluma laye, lapho umbhobho ungidubukela ebusweni bami. Wathi, “Ngicabanga ukuthi lokho sengikutshela abantu

abayinkulungwane ababuya lapha, kanjalo.” Kuyini? Manje, nxa uNkulunkulu ekhuluma loba kuyini, kumele kwenzakale.

¹²⁹ Izolo ntambama abanye abangane bami babuyile. Kade bezwe ngombono omayelana lekhari bou eyayile mpondo ezinde amaintshi angamatshumi amane lambili, njalo ibhere eliyimpunga obucwazi cwazi. Kangikwazi ukuthi bangaki abantu ababuye endlini, befuna ukubona lokho. Mina ngathi, “Nanko okokulinganisa ngakho. Hambani empondweni.” Bakuzwa kukhulunywa kungaka yenzakali. Bona? Ngani? Uba uNkulunkulu ekhuluma ulutho, kufanele lwenzakale. Yiso isizatho, kusekelwe.

¹³⁰ Khathesi, *nansi* ipulani yosindiso. Futhi uba umbono waKhe wenzakala ngokuqondileyo, ngendlela owathi Kwaku zokwenzakala, njalo lelibandla lapha liyakwazi ukuthi kuqondile lokho, ngakho kunjani ngeLizwi Lakhe? Bona? Liqinisekile okudlula umbono. Uba umbono ungakhulumanga kanye ngeLizwi, ngakho umbono uphambanisekile. Kodwa liLizwi, kuqala, ngoba iLizwi nguNkulunkulu. Bona? Ngakho, Ungokhona yonke indawo. Wakhuluma lokho lapha, wayenza kwagcwaliseka eCanada. Ameni. Bona, Ungokhona yonke indawo. Kulungile.

¹³¹ Kuqala, kufanele uzalwe kutsha. Futhike nxa usuzelwe kutsha, usulokholo; uyakholwa iLizwi. Ungakazalwa kutsha, uyabe uphikisana Lalo. Nxa useyama okwenkolo, njalo—njalo ulo u—u—ulwazi oluncane lwabantu lokuthi kumele wenze kuhle, kawusoze wenelise ukuvumelana le Lizwi likaNkulunkulu. Kawusoze ukwenze. Kumele uzalwe kutsha. Futhi, ukuzalwa kutsha, kuletha ukukholwa. Kulungile. Ngakho, ngemva kokuthola ukholo, lokhu okulapha, u-k-h-o-l-o, ukholo, lapho ke ususe ndaweni yokukhula.

¹³² Khathesi, abantu abanengi baya hamba elathini, njalo bathandaze, njalo bathi, “Nkosi, ngixolele.” Futhi isenzakalelo esikhulu sokuhlanjululwa siyafika kubo, lokunye. Ubususiba lesikhathi esikhulu, uphakame uye elathini, umemeza. Uyabuyela, uthi, “Kabusiswe uNkulunkulu, sengikutholile.” Hatshi, uqalise nje endaweni lapho ongakhula khona. Kakukabi lolutho osulwenzile. Bona? Into kuphela oyenzileyo yikubeka isisekelo.

¹³³ Khathesi usuya kwakha indlu, njalo ubusuthela isisekelo, uthi, “Mfana, sengimtholile.” Bona? Uthole isisekelo sokwakhela indlu yakho. Khathesi sekumele wakhe indlu.

¹³⁴ Khathesi yikho lapho okungenxa khona linto, ekuseni lokhu, esizakhuluma ngayo khathesi. Kulungile. Indlu, lesisisekelo yiso esiqalayo. Kuyini isisekelo sesiKhristu? Ukhulo eLizwini lika Nkulunkulu. Yiso isisekelo sakho. Ubusuqalisa ukukhula. Ubusuqala, uyaqala ukungezelela kulesisisekelo.

¹³⁵ Khathesi, ukwakha indlu, uyaphakamisa imiduli yakho lakho konke. Mfowethu Wood, labanye balaba ababazayo labokhontilaha lapha bangasitshela ukuthi sakhe njani indlu yakho. Bona? Kodwa ngizalitshela ukuthi lakhe njani indlu yenu kamoya, lapho uNkulunkulu angahlala khona. Ufuna ukuhlala kuwe. Ufuna ukukwenza ube njeNgaye. Ufuna wena ukhanyiswe, utshengise, uba singatsho, uBuntu Bakhe.

¹³⁶ Liyakwazi, ezikhathini zasendulo besalungisa igolide, bengakabi lendawo zokulitshisa ukuze balitshise, babe likhanda igolide, bakhande bakhuphe ingcekeza, insimbi lekhopa lokunye, kuphume, futhi baqhubeke belikhanda, futhi baliphendulele, futhi belikhande. Ama India bayakwenza lokho khathesi, ukukhanda igolide, futhi baya likhanda. Liyakwazi yini ukuthi babebona njani ukuthi yonke insimbi isiphumile kulo, layo yonke ingcekeza lokunjalo, lengekeza sekuphumile kulo? Lapho umakhanda esezibona umfanekiso wakhe, njengesibuko, kulo. Lalihlambulukile likhanya okokuthi laselitshengisa umakhanda.

¹³⁷ Yiyo indlela uNkulunkulu ayenza ngayo. Uyathatha igolide Aselitholile emhlabeni, futhi Alikhanda, ngoMoya oNgcwele, aliphendulele, aliphendulele futhi, aliphendulele futhi, abelokhe elikhanda kuze (Uyamukela) Aze abone umfanekiso Wakhe. [Umfowethu Branham waqakeza izandla zakhe kanengi ekhuluma lawamazwi onke—Mhl.]

¹³⁸ Futhi yikho okumele sikwenze, ukukhanyisa iNdodana kaNkulunkulu. Futhi khathesi kumele senze umsebenzi Wakhe. Yena wathi, “Lowo okholwa Kimi. . .” UJohane oNgcwele 14:7, “Lowo okholwa Kimi, imisebenzi engiyenzayo laye uzayenza.” Usuqalisa ukukhanyisa imisebenzi kaKhristu.

¹³⁹ Kodwa inengi lethu sizama ukwenza imisebenzi kaKhristu ukukhanya kukaKhristu kungakabi kithi. Nanto ke uhlupho. Siyazithola lezozinto zisenzakala. Uyakwazi. Ngiyakwazi. Siyakubona lokhu, ukukhubeka endleleni. Siyathola abatshumayeli beyinqumbi yezibi, amaKhristu, eyinqumbi ebuthene emgwaqweni, ngesizatho sokuthi kabangenanga kuhle kukho.

¹⁴⁰ Futhi yiso isizatho ngilapha ekuseni lokhu, yikuzama ukufundisa lelibandla elincane, kunye lami, ukuthi singaba njani indlu yokuhlala kaNkulunkulu ophilayo. Bangaki abafuna ukuba njalo? [IBandla lithi, “Ameni.”—Mhl.] Indawo yokuhlala kaNkulunkulu ophilayo!

¹⁴¹ Manje nanku esikwenzayo. Kuyini okuqalayo? Woba lokholo njalo uzalwe kutsha. Lokho yikubeka isisekelo.

¹⁴² Ngakhoke, ngemva kwalokho sesibekile isisekelo, okwesibili uyangezelela kusisekelo sakho. “Ngezelela ekholweni lwakho,” uPhetro watsho lapha. Ngezelela eku. . . Okwakuqala uba lokholo, ubusungezelela amandla ekholweni lwakho. Lesi

yisigaba esilandelayo. Ekuqaliseni, beka isisekelo sakho, ukholo. Ngemva kwalokho, kukholo lwakho, ngezelela amandla.

¹⁴³ Manje, khonapho kuyawisela phansi inengi lethu. Yebo, mnumzana. Yebo. “Ngezelela amandla ekukholweni kwakho.” Lokho akutsho nje ukuphila impilo emsulwa, liyakwazi, njengowesifazane kumbe owesilisa, lokunjalo njalo. Lokho akulalutho lokwenza lakho.

¹⁴⁴ IBhayibhili lathi, sibalile lapha eNcwadini kaLukha, lapho Ethe, “Amandla aphuma Kuye.” Kuyikho yini? [IBandla lithi, “Ameni.”—Mhl.] Uba sizakuba njeNgaye, kumele sibe lamandla, kanjalo. Kumele sibe lawo, ukuze sibe njeNgaye. Yiyo ingoma eyakuqala engayithandayo, e—ezihlabelweni, eyinye kwezinkulu, ngethi, *UKuba Njengo Jesu*. Kulungile, uba ngizakuba njengoJesu, kumele ngibe lamandla, lendlela yokuthi enelise ukudlulela phambili esuka kimi esiya ebantwini. Ngoba, “Amandla aphuma Kuye aya ebantwini.” Amandla! Futhi ungaka waphumiseli phandle, kumele uqale ubelawo. Uba ungalawo, kawasoze aphume. Akulandawo angaphuma evela khona.

¹⁴⁵ Kungaba njani uba omunye engazama ukudonsa amandla esuka kithi, futhi itsheki iphenduke “akula mali eneleyo”? Bona? Hatshi, hatshi, akula angathathwa khona, itsheki isiphendukisiwe. Omunye okukhangeleyo njengo mKhristu, futhi kusasa akubone phandle lapha uqhubeka phambili njengesoni, akula mandla amanengi angadonswa lapho. Bona? Kulungile.

¹⁴⁶ Amandla amele abe kithi. Futhi size sithole amandla... Ngakho sesithole amandla aweqiniso, singa wengeza ekukholweni kwethu. Yiso isisekelo somduli esilandelayo. Manje, kuqala kumele ube lokholo. Ukholo lulodwa kalusoze lukwenze. Kumele...UPhetro wathi, “Ngakho ngezelela amandla ekholweni lwakho.” Kumele ubelamandla, ukuze uwangezelele ekukholweni kwakho.

¹⁴⁷ Manje, ngakho, kungaba, yisizatho ungelakho, ngoba amabandla amanengi awakhathesi afundisa ukuthi kawumelanga ubelakho, kumbe insuku zakho sezadlula. “Kabadingi ukuthi babelakho. Into kuphela omele uyenze yikujoyina ibandla nje. Ye, insuku sezidlulile.”

¹⁴⁸ Amandla, loba ngubani uyakwazi ukuthi ibala elithi amandla litshoni, bona, futhi kufanele sibelawo. Nxa amandla aphuma Kuye, ukuze asilise owesifazane owayegula, Ukhangelele amandla afananayo eBandleni Lakhe, ngoba Waye yisibonelo kithi. Futhi uba Waye lamandla awokupha abantu, Ukhangelele ukuthi thina sibelamandla awokupha abantu. Futhi kuyini amandla? Amandla yikuqina, amandla.

¹⁴⁹ Abanye babo kabakholwa ngitsho emandleni kaNkulunkulu. Bathi, “Lokho—lokho—lokho sokwadlula. Into kuphela omele

uyenze yikufaka ibizo lakho encwadini, njalo ufafazwe, kumbe uthelwe, kumbe ubhaphathizwe, kumbe loba yikuphi. Futhi yikho kuphela omele ukwenze.”

¹⁵⁰ Kodwa uPhetro watsho lapha, “Ngezelela amandla.” Khathesi, uPhetro ukhuluma ngokwakha iNdlu kaNkulunkulu, bona, iThempeli likaNkulunkulu, ukuyilungisa kufike kweyinye indawo. Futhi ngemva kokuba lamandla, kufanele ube... Ngemva kokuba lokholo, kufanele ube lamandla kanye lalo. Kuqondile lokho. Woba lamandla awomhlaba wonke.

¹⁵¹ Ngatshumayela intshumayelo imnyaka engaba ngamatshumi amabili adlulayo, ngiyacabangela, ngo Rev. Mnu. Mduze. UMduze, umalusi. Ngakuthatha kusihloko sendaba lapho uJesu owathi, “Khangelani umduze, ukuthi kawutshikatshiki kumbe ukuphatha. Kodwa Ngithi kini, uSolomoni kuyo yonke inkazimulo yakhe wayenga hlotshiswanga njengo munye wawo.”

¹⁵² Khangela umduze. Uvela phansi emadakeni. Futhi kuwo wonke umzuzu welanga kumele udonse kusukela emhlabeni. Bona? Futhi wenzani ngamandla lawa owadonsayo? Uyawapha. Wenza ukukhangeleka okuhle kulowo obukayo. Uyazivula ukwenzela uluju, ukwenzela inyosi ukuthi ibuye ithathe isabelo sayo. Kawu khononi. Ulakho, okokupha. Kasithi inyosi iyafika lapho; akula mali eneleyo, akula luju? Leyo nyosi encane inganwaya ikhanda layo futhi ithi, “Ngumhlobo bani womduze lowu?”

¹⁵³ Uba umuntu ezihambela, ezama ukudinga insindiso, ahambe ebandleni elikhulwa ukuthi insiku zezimanga sezadlula?

¹⁵⁴ Njengo Jack Coe owake wathi. Engena endaweni yokudlela, futhi waphiwa iphepha elikhulu elitshengisa okokudla abakuphekayo; waqalisa ukulibala esehla, amaT-bone steak lokunjalo. Wathi, “Ngizathatha iT-bone.”

“Awu, lokho kade kungo kwayizolo. Kasilakho.”

¹⁵⁵ Ngingahle ngibeke phansi lelophepha elitshengisa okokudla abakuphekayo ngiphume, bona, kuqondile lokho, ngoba abalakho okokudla, loba kanjani. Ngakho kungaba ngcono uye endaweni yokudlela elakho okokudla.

¹⁵⁶ Futhi umuntu kamoya, ekhula, ufuna okuthile okokudla. Lokho yiLizwi likaNkulunkulu. Ngiyakholwa iLizwi Lalo lonke.

UNkulunkulu ulethafula elendlaliweyo lapho abangcwele bakaNkulunkulu abadla khona, Uyanxusa abantu Bakhe abakhethiweyo, “Wozani lizokudla.”

Ngemana Yakhe Uyabapha ukudla, Uyasipha yonke indingo yethu, O, kumnandi ukudla loJesu sonke isikhathi.

157 Kuqondile lokho. Yebo, mnumzana. Ulakho Khona. IBandla lilaKho, iBandla likaNkulunkulu ophilayo, elakhelwe kulowu umuntu opheleleyo, ngolwazi lukaKhristu. Manje, manje kumele ube lamandla.

158 Ngathike, into yokuqala uyazi, ukhona othanda ukunukisa umnuko. Kazicabangeli okwakhe. Ulomnuko. Engaka khuphi umnuko, kufanele abelawo. Engakakhuphi uluju, kufanele abelalo. Engakakhuphi ubuhle, kufanele abelabo.

159 Wena ungakakhuphi amandla, kufanele ube lawo. Ngakho, ngezelela kukholo lwakho, amandla. Ameni. Liyazwisisa? Singahlala kulokho okwesikhathi eside, kodwa isikhathi sethu siyasibalekela. Ukungezelela amandla ekholweni lwakho. Manje ke, okwakuqala lukholo, kulandele amandla.

160 Futhi ke, okwesithathu, uyangezelela ulwazi. Ulwazi, khateshi, lokho akutsho ulwazi lomhlaba, ngoba lobo buyibuwula kuNkulunkulu; kodwa ulwazi lokwahlulela, ukwahlulela (okuyini?) okulungileyo kokubi. Ukwahlulela njani, ke, uba ulolwazi lwesiKhristu lamandla lokholo lwakho? Uyahlulela ukuthi iLizwi liqondile kumbe kaliqondanga. Njalo uba ungabeka eceleni yonke imfundiso yakho yabantu, lokungakholwa kwakho konke, konke othi wakwenza, ngakho usulolwazi ke lokukholwa ukuthi uNkulunkulu kangeke aqambe amanga. “Ilizwi lomuntu wonke kalibe ngamanga, kodwa eLami kalibe liqiniso.” Bona? Manje ke ususiba lolwazi. Lolo lulwazi oluphezulu. Akudingakali ukuthi ube lamadigri amane kweyinye ikolitshi, kumbe okunye okunjalo, ukuthi ubelakho, ngoba wonke lawa mandla uwaphiwa nguNkulunkulu, ukubeka phezu kwesisekelo sokholo lwakho, khona ungafika kusimo esigcweleyo esiqotho, somuntu kaNkulunkulu ophilayo. Yebo, mnumzana.

161 Ngezelela, ngezelela ulwazi, ngoba, ulwazi lweLizwi Lakhe. Kufanele ukukholwe ngalindlela. Njengokuthi, kumele ukholwe lamuhla ukuthi i . . . futhi ukwamukele, ukuthi insuku zezimanga kazidlulanga. Ulwazi lokuthi lokho uNkulunkulu akukhulumayo, uNkulunkulu uyenelisa ukukwenza.

162 UAbrahama wakukholwa lokho. Futhi eseleminyaka yokuzalwa elikhulu, kathandabuzanga kusithembiso sika Nkulunkulu ngokungakholwa. Khangelani ukuthi iLizwi lelo lakhanya lihlekisa njani. Nansi indoda, eleminyaka yokuzalwa elikhulu, ekhangelele ukuthi kuzalwe umntwana emzini wakhe, ngowesifazane oleminyaka yokuzalwa engamatshumi ayisificamunwemunye. Bona? Phose iminyaka engamatshumi amahlanu isidlulile ukuthi azale, wahlala laye kusukela eyi—eyintombazana encane, kumbe umnyaka wabontanga. Futhi nangu lapha, isifula sempilo yakhe sasesifile. Futhi isibeletho sika Sarah sasesifile. Futhi wonke amathemba ayesephelele, uba sikhangele okwethemba. Kodwa, kunjalo, kungela themba,

wakholwa ethembeni, ngoba waye lolwazi lokuthi uNkulunkulu wayesenelisa ukugcina konke Akuthembisayo.

¹⁶³ Khathesi, nxa ukuthole kanjalo, ngakho kwengeze lokho ekukholweni kwakho. Uba ulamandla aqotho, angezelele ekukholweni kwakho. Nxa ungangambha phandle lapha esitaladini, uphile njengo mKhristu, uziphathe nje ngomKhristu, ube ngumKhristu, yengezelela lokho ekukholweni kwakho. Nxa ulolwazi. . .

¹⁶⁴ Wena uthi, “Awu, kangikwazi khathesi ukuthi *luMbhalo* uqondile nje. Khathesi nansi ke iMisebenzi 2:38, kangikwazi ukuthi ngihambe ngakuwo njani loMisebenzi 28:19. Kangikwazi.” Kulungile. Wena kawe—kawengezi lutho, ngoba kawukabi Lakho. Bona? Uzakwenzani? Ngoba, kawulalwazi olweneleyo ukuthi ubekwazi ngoNkulunkulu, okwakhathesi, ukuthi iBhayibhili kaLiziphikisi. Litshiye linjalo. Ungasakhulumi okunye ngalo. Bona? Litshiye linjalo.

¹⁶⁵ Kodwa nxa ungabona ukuthi uMbhala kawuziphikisi, ukuthi ungakutsho lokho; njalo ungabona, ukuthi, ngesambulo sika Nkulunkulu, iLizwi lonke libhalwe ngemfihlakalo, njalo ulwazi lukaNkulunkulu kuphela lunga Liyambula; ngakhoke lapho ufika njalo uthi, usabele lonke iLizwi lika Nkulunkulu ngo “ameni,” ngakho yengeza lokho ekukholweni kwakho.

¹⁶⁶ O, usufika ekubeni yindoda elungileyo sibili okwamanje. Bona? Usukhwela phezulu, bona. Ngani? Ngokholo, njalo lamandla, lolwazi. Bona ukuthi kumakha njani lumuntu? Uyabona ukuthi akula—akula ndlela yokukubalekela. Leyi yindlela yokuba sesimeni esigcweleyo sika Khristu. Yebo, mnumzana.

¹⁶⁷ Ukwahlulela, ukwahlulela kuhle. Ukwahlulela ukuthi kuqondile kumbe akuqondanga, ukukholwa iLizwi likaNkulunkulu. Ukwahlulela ukuthi kuqondile kumbe akuqondanga, ukuthi kufuze ngilandele isivumokholo kumbe ngilandele uNkulunkulu. Yahlulela ukuthi kuqondile kumbe akuqondanga, kumele ngizalwe kutsha kumbe ngibe ngijoyine ibandla nje. Lapho ke usuqalisa. Yahlulela kuhle, lapho umtshumayeli esithi, “Insuku zezimanga sezadlula.” IBhayibhili lathi, “uJesu Khristu ofananayo izolo, lamuhla, lanininini.” Manje wena uzakholwa kuphi?

¹⁶⁸ Lapho usithi, “Ngizathatha uNkulunkulu.” Manje, kawukutsho lokho njengokukhuluma nje, “Kulungile, ngi—ngiyakuthatha,” kusuka nje enhliziyweni yakho. Kodwa, okuthile kuwe, ukholo lwakho luyasukuma khonapho. Nanko ke. Ukholo lwakho luthi, “Ngiyakwazi ukuthi uyafanana. Ameni. Ngimfakazile Yena ukuthi Uyafanana. Akulalutho olungakususa kimi. Ngiyakwazi ukuthi Uqotho.” Ameni. Ubususengeza ke lokho ekholweni lwakho. Kubeke phansi

esisekelweni. Usukhwela phezulu khathesi, uyakhwela phezulu usiza eMbusweni. Usufike esigabeni khathesi. Kulungile.

¹⁶⁹ Manje, into elandelayo, umtshumayeli uzakutshela, labanye abantu abanengi bathi, “I. . . Izinto lezi ozibala eBhayibhilini, zazinge zesinye isikhathi. Khathesi, ngizakutshela isizatho. Ngoba, kasizidingi lezozinto lamuhla. Kasizidingi. Bona? Akumelanga. Akudingi ukuba senze lezo zinto, ukusiliswa nguNkulunkulu. Kasikhulumi ngendimi, ebandleni, ukuze—ukuze ibandla lihlale liqondile. Futhi kasenzi *lokhu*.”

¹⁷⁰ Sizafika kulokho. Ngilo Mbhalo engiwubhale phansi lapha ngalokho, bona, ukuthi sikwenze yini khathesi kumbe hatshi, khathesi.

¹⁷¹ Kodwa lapha wathi, “Kangikwazi. Akumelanga senze lokho lamuhla. Into kuphela engicabanga ukuthi kumele siyenze, kufuze sifunde ukukhuluma kuhle nxa siphambi kwabantu. Kumele sihambe njalo kudokotela wengqondo ahlole ingqondo zethu, ukuze abone ukuthi sizenelisa yini ukwenelisa ukuzibeka, kumbe ukukhalipha kwethu kuphezulu yini ukuthi sikwenze, loku—lokunjalo futhi. Ngicabanga. . . Futhi sibambe imbuthano enkulu kakhulu. Siyakhe inhlanganiso yethu.”

¹⁷² Kasiyakhi inhlanganiso. Kangilapha ekuseni lokhu ukuzokwakha inhlanganiso. UKhristu kangithumanga ukuthi ngakhe inhlanganiso. UKhristu wangithuma ukuthi ngakhe umuntu ngamunye baze bafike kusimo sikaJesu Khristu, ukuze babe yindlu yamandla lendawo yokuhlala uMoya, ngeLizwi Lakhe. NgeLizwi Lakhe, bona, ukwakha umuntu aze afike kuleyondawo. Hatshi ukwakha inhlanganiso ukuthi ibe yinhlanganiso yenkolo enkulu, kodwa ukwakha umuntu ngamunye babe ngamadodana lamadodakazi kaNkulunkulu. Yiwo umqondo. Bona? Yengezelela ekukholweni kwakho, amandla; emandleni akho, yengeza ulwazi. Kuhle, khathesi usufika endaweni.

¹⁷³ Khathesi nxa beqalisa ukuthi, “Kuhle, akudingi samukele lokho lamuhla. . .” Kumele ukwenze. Kumele kube njalo.

¹⁷⁴ IMbhalo ngeke iqambe amanga. “Futhi Kayila ncazelo ensitha,” latsho iBhayibhili. Wena Kukholwe kuphela ngendlela Okubhalwe ngayo Lapho. Bona? Kumele ubelazo lezizinto. Futhi indlela kuphela ongenelisa kuphela ukuba lakho, yikuba lolwalzi oluzalwa eZulwini. Futhi uLwazi oluzalwa eZulwini luzaqinisa iLizwi. Bona?

¹⁷⁵ Kumele ukholwe, hatshi ukukukholwa ukufanisela khona. Akula kulokhu okufanisela ukholo, bona, ungazama ukuthi, “ngikutholile.” Ungabi yinyoni emnyama ezifaka insiba zephikhokho, bona, ngoba zizahle zikhithike. Kazimilanga okwemvelo zabakhona. Zihlonyiwe.

¹⁷⁶ Ngicabanga lapho uDavida owathi, amaHubo 1, “Uzakuba njengisihlahla esihlanyelwe emifuleni yamanzi.” Uyazi,

kulomahluko ukuhlanyelwa lokugxumekwa, ukunamathiselwa. Njengesihlahla esidala somu okhi, sihlanyeliwe, uyathandela usehla njalo uyabamba kakhulu. Okuyisigodo okuncane okudala kuhlonyelwe khonapho, kawukwazi ukuthi kuyini okuza kwenzakala kukho. Akulampande. Akula sisekelo. Bona?

¹⁷⁷ Kuyafanana labanye abantu abavela esikolo sabafundisi kumbe okuthile, bona. Kabala. . . “Awu, uDokotela *Zibani-lo-zibani* ungicobile kunkonzo.” Akwenzi mehluko ukuthi lokho kwakuyini.

¹⁷⁸ UKhristu wakuzalela kukho, bona, bona, ngokholo lwakho. Bona? Uguquliwe wazalelwa kukho. Futhi ngemva kokuzalelwa kukho, lezi yizinto Azikhangelela ukuthi uzengezelele. Qhubeka nje uzengezelela. Khathesi sesisehla ngomzila.

¹⁷⁹ Khathesi kuzakuba lokunye kulolulwazi, esingakhuluma ngakho, ulwazi lobunkulunkulu. Bona? “Kulolusuku iBhayibhili selilahlekelwe yini ngumutsho Walo?” Bona, bona, abantu abanengi bayakutshela khonokho, ukuthi iBhayibhili kalitsho khonokho sibili. Uba uNkulunkulu engikhangela, futhi engiqondisa esonweni sami, futhi uba ngiyi ndodana kaNkulunkulu, Uyakwenza khonokho. Uyakwenza lawe ngaleyo ndlela, amadodana la [Indawo engelalutho kuthephu—Mhl.] madodakazi. Lapho usenza ulutho olubi, Uyakuqondisa. Ngakho uba uNkulunkulu ezihlupha ngawe, okokuthi Uyakuhangela futhi akuqondise, kangakanani ke Yena iLizwi Lakhe, eliyisibonelo sakho, elinguqobo Lwakhe!

*Ekuaqaleni kwaku iLizwi, futhi iLizwi lalilo
Nkulunkulu, futhi iLizwi lalinguNkulunkulu.*

*Futhi. . . labayinyama, njalo lahlala phakathi
kwethu. . .*

¹⁸⁰ ILizwi yisambulo sikaJesu Khristu, litsho njalo iBhayibhili, uKhristu esanjulwa eLizwini Lakhe. Futhi uba Ekukhangela nxa usephula leyi imilayo, Uyakucala ngesenzo leso, Uwukhangele kangakanani umlayo Wakhe okucalayo! Amen!

¹⁸¹ Qhubeka phambili, mfana, ungangitsheli leyonto!

¹⁸² Ngiyakholwa kulwazi oluqotho, luka Moya oNgcwele. Ulwazi luka Moya oNgcwele luyavuma lonke iLizwi ngo “ameni.” Lapho uthola lezizinto ezikhanya ngani ziyaphikisana, eBhayibhilini, uyahlala phansi njalo ukuhlolisise, njalo uthandaza kanjalo. Futhi into yakuqala uyazi, uMoya oNgcwele uyaqala ukungena. Ngemva kwesikhathi uyakubona kungenelana ndawonye, njalo nanko usulakho. Bona? Yilo ulwazi.

¹⁸³ Abanye babo bathi, “Awu, khathesi, iBhayibhili lathi Uyafana izolo, lamuhla lanininini.”

¹⁸⁴ Futhi ibandla lithi, “Ngomqondo othile, Uyafana.” Huh-uh! Huh-uh! Usuvule isikhala, khonapho. Bona? Yebo, mnumzana. Hatshi, mnumzana. Uyafana. Yebo, mnumzana.

¹⁸⁵ “UJesu Khristu uyafana izolo, lamuhla, lanininini.” Akula mehluko Kuye, ngitsho. Uyaphila eBandleni Lakhe, esenza into efanayo. “Kuse yisikhatshana,” njengoba ngitshilo isikhathi esincane esidlulileyo, “kuse yisikhatshana futhi umhlaba kawusoze ube usaNgibona, kodwa lina lizaNgibona.” Ngoba, Yena wathi, “Ngizakuba lani, njalo lakini, kuze kubesekucineni komhlaba.” Futhi, Wathi, “Imisebenzi engiyenzayo lani lizayenza.” Njalo, Wathi, “Ngizaba liVini. Lina lizaba zingatsha.” Futhi ugatsha luphila kuphela ngeMpilo yeVini. Loba yikuphi okukuVini kuyaphuma ngogatsha. UDumo! Ngakho, “uKhristu ungofanayo izolo, lamuhla, lanininini.” Kuyaletsa iMpilo yeNkosi uJesu Khristu. Ameni.

¹⁸⁶ Ulwazi; hatshi olomhlaba (lusebenzisa ingqondo). Loba yiluphi ulwazi lomhlaba luyasebenzisa ingqondo. Bona? Kodwa ukholo kalula kusebenzisa ingqondo. UNkulunkulu uyakwambulela into *ethile-ethile* izakwenzakala, yonke ingcwethi yezesayensi esemhlabeni ingakutshela, “Kuyaphikisana. Akungeke kwenzakale.” Uyakukholwa, loba kanjani. Bona? Yebo, mnumzana. Alusebenzisi ingqondo. IBhayibhili lathi, “Siyaphosela phansi ukusebenzisa ingqondo.” Awusebenzisi ingqondo ekukholweni. Ukholo alula kusebenzisa ingqondo. Ukholo luyazi lapho olukhona. Ukholo luyenza. Ukholo luyabambeleva. Kalungeke lunyikinyeke. Akulalutho olungalunyikinya. Kangilandaba ukuthi kuyini *lokhu, lokhuyana, lokunye*. Kalunyikinyeki, lakancane. Luyahlala khonapho, luyalinda, linda, linda, linda. Akwenzi ngitsho umahluko. Kuhlala khona lapho.

¹⁸⁷ UNkulunkulu watshela uNowa lezizinto zizakwenzakala. Wakukholwa. Bona? UNkulunkulu watshela uMose lezizinto zizakwenzakala. Wakukholwa. UNkulunkulu watshela abafundi izinto ezithile zizakwenzakala, “Hambani phezulu le ePentekhosti liyelinda.” Bahlala khonapho. Yebo, mnumzana. Kulungile.

¹⁸⁸ Manje, ulwazi, manje, hatshi ulwazi lomhlaba, kodwa lulwazi lwase Zulwini. Futhi ulwazi lwase Zulwini, lapho uNkulunkulu engumthombo walo lonke ulwazi, futhi uNkulunkulu uliLizwi, ngakho, nxa ulolwazi lwase Zulwini, uyakholwa iLizwi, futhi yonke into uyayihluza ngeLizwi.

¹⁸⁹ Futhi loludaba lomthelo ibandla elibe lingene kulo, kumbe ngibe ngikulo. Omunye wamadoda kwesinye isikhathi, kudale elincane, wangitshela. Wathi, ngathi... “Akulalutho olubi abalutholayo.” Futhi baqalisa uku... .

190 Ngathi, “Awu, ngakhoke, uba kungelanto engaqondanga, kungani lingasuki ngemva kwami?” Bona? Bona? Futhi ngaqhubekela phambili, ngimtshele ngeminye iMibhalo.

191 Wathi, indoda enkulu ilomhlanga wegwayi esandleni, wathi, “Mnu. Branham, ngiyisifundi seBhayibhili.”

Ngathi, “Ngiyajabula ukuzwa lokho.”

192 Wathi, “Khathesi ngifuna ukubakwazi ukuthi lokhu okwama salamusi, okuhlawulisela amahenki lawa owathumezayo, lawo amasalamusi amancane okuthandazela amahenki lawa ubusu wathumela, wona ‘amalembu agcotshiweyo,’ uwabiza usithi, ‘lembu.’” Wathi, “Ngakho uyakuhlawulisa lokho.”

Ngathi, “Hatshi, mnumzana. Akula nhlawulo kikho.”

Futhi wasesithi, “Kulungile, kulawa amasalamusi.”

193 Ngathi, “Ukubiza usithi ngamasalamusi, mnumzana. Ungitshelile imizuzu emlutshwana edlulileyo ukuthi uyisifundi seBhayibhili.”

Wathi, “Ngiyiso.”

194 Ngathi, “Ngitshele amazwi akuMisebenzi 19:11.” Ulwazi! Wahle wazibambisa kukho, wazama ukutshintsha indaba. Ngathi, “Ngitshele ke amazwi akuJohane 5:14.” Kazange akwenze. Ngathi, “Ngakho uJakobe 5:14.” Kazange akwenze. Ngathi, “Uyamazi uJohane3:16?” Bona? Ulwazi, ukukhalipha, umhlaba! Kodwa lapho. . .

195 Wathi, “Kodwa, Mnu. Branham, uzama ukuthonisisa loludaba ngeBhayibhili. Thina siluthonisisa ngemithetho yesizwe.”

196 Ngathi, “Mnumzana, kanti imithetho yesizwe kayisekelwanga yini eBhayibhilini? Ngakho yikulunga.” Ameni! Ngakho kuyikulunga.

197 Ulwazi; hatshi olomhlaba. Ulwazi lukaMoya olweLizwi, ukwazi ukuthi uNkulunkulu wathini, uyenze okwakhulunywa nguNkulunkulu, kulungile lokho. Ngakho uba usulakho lokho njalo ukholwa zonke lezizinto, ukuthi Uyafana kuzo zonke lezizinto iLizwi lithi kuliqiniso, uyalivuma lonke ngo “ameni” Kulungile konke. Ngezelela lokho ekholweni lwakho. Konke lokho kulungile. Yebo.

198 Uba omunye ezama ukukutshela, ukuthi, “IBhayibhili selilahlekelwe ngamandla alo. Akulanto ethiwa lubhaphathizo luka Moya oNgcwele.” Huh-hu. Ungangezeleli lokho. Akusoze kusebenze. Kuzakuwa. Njengokufaka umdaka edwaleni, akuyikuma. Kuzawohloka.

199 Ngakho abantu bayakutshela, “IBhayibhili ngeke lithenjwe namhlanje. Unanzelele khathesi. Ungahambi ukholwa lokho. Alingeke libe liqiniso.” Selakuzwa lokho sonke isikhathi.

Umutsho omncane, “Kawungeke ulithembe iBhayibhili.” Awu, uba—uba ulakho lokho engqondweni yakho, kawu—kawuzami ukukungezelela, ngoba akusoze kusebenze. Isakhiwo sonke siyawohlokela phansi khonapho.

²⁰⁰ Kumele ibanjaniswe nguMoya oNgcwele. Ngitsho ukunamathela ndawonye, ngomdaka olinamathiselayo. Futhi into efananayo ekunamathiselayo. . . Uyayazi indlela . . .

²⁰¹ ITshubhu ephuma emlilweni ivele ihlala isikhathi eside ukwedlula leyo efakwe isigamba esidala. Ukutshisa okuncane kungafika esigambeni sethaya, into yakuqala uyazi, ithaya lelo lenze litshise kancane, ungezelele ukugijima, njalo sizancibilika siphume. Yebo, mnumzana. Bona?

²⁰² Futhi yilo uhlupho ngabantu abanengi namuhla. Bayazama ukunamathisela ulwazi lwabo kulwazi lomhlaba, ngeglu encane endala eyomhlaba, njalo, lapho izilingo zibuya, “Awu, mhlawumbe ngibe ngiphambanisile.” Bona? Futhi umoya uyaphuma, uyapontsha imizuzu emilutshwana. Konke ukuhlaba umkhosi kwakho lokweqa phezulu-la-phansi akukuncedanga lutho. Abantu bayakubona usubuyelile emadakeni afananayo njalo. Bona? Kuqondile lokho.

²⁰³ Kodwa ungahlala khonapho lokutshisa okweneleyo kukaMoya oNgcwele, uze ukwenze wena letshubhu libe munye. Yikho lokho. Wena letshubhu liba munye. Lapho ungahlala khona kuze kuthi wena lezithembiso zonke zika Nkulunkulu libe munye, ngakho ngezelela lokho ekholweni lwakho. Ungayekela, ungakungezeleli ngitsho.

Uthi, “ILizwi ngeke ulithembe.” Ungazami ukungezelela lokho.

²⁰⁴ Uthi, “Izithembiso ezilapha, ezobhaphathizo luka Moya oNgcwele, zazi ngezabafundi abalitshumi lambili kuphela,” njengokutsho kwamanye amabandla lamuhla, ungazami ukungezelela lokho. Yikho lapho okulesisekelo sabo khona, konke kuwohlokile. Bona? Njengo Uziya, izolo ebusuku, lapho ebona isisekelo salindoda owaye eyithembile, konke kuwohlokela phansi, watshaywa yibu lepero, kwakungasekho kuhle. Manje, “Kubafundi nje abalitshumi lambili, abafundi abalitshumi lambili kuphela.”

²⁰⁵ Ngangi phansi kuMfowethu Wright. . . Ngicabanga ukuthi basemuva ngale kweyinye indawo. Ngobunye ubusuku, Kwaku lomtshumayeli phansi le, ngangi khuluma, abatshumayeli abane kumbe abahlanu bebonke. Lumtshumayeli wasukuma njalo wasesithi, “Khathesi, ngifuna ukulitshela okuthile lina bantu abathandekayo. O, ngicabanga ukuthi lingabantu abalungileyo.”

²⁰⁶ Ngathi, ngatshela omunye, ngathi, “Ngu—ngulowana omunye ohlezi laphayana. Khangelani.”

207 Ngakho, uJunior Jackson, emuva le, eseqedile ukukhuluma. Futhi wathi... wayetshumayela ngomusa kaNkulunkulu. O, mina!

208 Wayesitsha, elindile. Waya phezulu lapho futhi wayezama ukuzwisisa. “Khathesi, ngifuna ukuthi ngithi uMnu. Branham olapha, ngiyalitshela, ungumphiku khristu.” Futhi waqalisa njalo, ubusuku bonke.

209 Abanye abatshumayeli baqalisa... Ngathi, “Manini okomzuzu. Khathesi, lingatsho lutho, bazalwane. Yena uyedwa futhi thina siliqembu.” Ngathi, “Umtshiyeni enjalo khathesi. Ungiqalile.” Ngangi kufuna, mina, kakubi, ngangi ngakwazi ukuthi ngenzeni. Bona?

210 Ngakho, wathi, “uMnu. Branham ungumpiku khristu,” futhi waqhubeka ekhuluma konke liyazi, mayelana ngakho. Wathi, “Wathi lapho, ‘Umbhaphathizo kaMoya oNgcwele.’” Wathi, “iBhayibhili lathi kulabalitshumi lambili kuphela abathola ubhaphathizo lukaMoya oNgcwele.” Sikhuluma ngokusiliswa nguNkulunkulu, “Abafundi abalitshumi lambili kuphela babe lokusilisa kukaNkulunkulu.” Wathi, “Sikhuluma lapho iBhayibhili elikhuluma khona, njalo sithule lapho iBhayibhili elithule khona.” Ngamelela waze waqeda ukukhuluma ekhenceza okwesikhathi esingafika phose ingxenye yehola.

211 Ngathi, “Akume okomzuzu. Ngibhale phansi okunengi lapha,” Ngathi, “akungiphe ithuba lokuthi ngiphendule okunye.” Futhi sengisukumile, ngathi, “Umnumzana lowu, uthe ‘ukhuluma lapho iBhayibhili elikhuluma khona,’ ibandla lakhe lenza njalo, ‘futhi bayathula lapho Elithule khona.’ Lonke lingabafakazi. ‘Yebo.’” Ngathi, “Khathesi, uthe ‘Kulaba litshumi lambili kuphela abamukela uMoya oNgcwele.’ iBhayibhili lami lithi babelikhulu lamatshumi amabili, yilo uhlamvu lakuqala.” Ameni! Phosela ulwazi olunjalo, uyabona, lokho akade ekuzama.

212 Ngathi, “Ngakho ngicabanga ukuthi uPhawuli kamukelanga uMoya oNgcwele lapho esithi wawamukela.” Bona?

213 Ngathi, “Phansi e...Lapho uFiliphu esehla njalo watshumayeza amaSamariya. Babe bhaphathizwe eBizweni lika Jesu. Kuphela, uMoya oNgcwele wawu ngakayehleli phezu kwabo. Futhi bathumele futhi bathola uPhetro futhi loJohane, beza futhi babeka izandla phezu kwabo, futhi uMoya oNgcwele wayehlela phezu kwabo. Ngicabanga ukuthi yibo bodwa abalitshumi lambili?”

214 Ngathi, “KuMisebenzi 10:49, lapho uPhetro ephezu kophahla lwendlu, futhi esebone umbono wokuthi babesiya kuKhoniliyasi! Lapho uPhetro esakhuluma la amazwi, uMoya oNgcwele wehlela kibo ababezwe iLizwi.” Ngathi, “iBhayibhili lilokhe likhuluma. Lingaphi ke ibandla lakho?” Lisele emuva

kulokho okucatshangwa ukuthi kuzaba khona. Kuqondile lokho. Bona?

215 Ngathi, “Ukusilisa kukaNkulunkulu, wena uthe, ‘Abapostoli abalitshumi lambili kuphela yibo ababelokusilisa kukaNkulunkulu.’ IBhayibhili lathi UStefani wehla waya eSamariya futhi waxotsha odeveli futhi wasilisa abagulayo, futhi kwaba lokujabula okukhulu edolobheni. Futhi waye ngasuye omunye wabalitshumi lambili. Waye ngasuye umpostoli. Waye ngumdikoni.” Ameni. Ameni.

216 Ngathi, “Futhi uPhawuli waye ngasuye omunye wabalitshumi lambili ababe sendlini ephezulu, futhi waye elesipho sokusilisa kukaNkulunkulu.”

217 Ngathi, “Khangela nje izipho zokusilisa! Futhi kuqhuba kusiya, iminyaka engamatshumi amathathu eyalandelayo, wayelokhe eseKhorinte, egcoba isipho sokusilisa kukukulunkulu eMzimbeni kaKhristu.” O, mina!

218 Khathesi, uhlobo lolwazi lolo olufunda kwelinye ibhuku, kungcono uluphosele egabheni lezibi. Woza kulolulwazi. Lapho uNkulunkulu esithi, “Ungofanayo izolo, lamuhla, lanininini,” wothi, “Ameni.” Yebo, mnumzana. Yebo, mnumzana. Hatshi kwabalitshumi lambili; ngokwabantu bonke. Ungathola uhlobo olunjalo olo—olokholo, lapho ukholo lwakho lusabela, konke, ngo “ameni,” khonapho ungathi, “Kulungile,” ngezelela kulokho.

219 Okwesine. Kuzamele sigijime, ngoba ngi... Kuhle ukuma lapha njalo ukhulume ngakho. Ameni. [Umzalwane uthi, “Siyakholisa.”—Mhl.] Yebo. Okwesine... Ngiyabonga.

220 Ngezelela “ukuzithiba.” O, mina! Sesifikile ekuzithibeni. Manje, ube lokholo, kuqala; kumele ube lalokho, ekuqaliseni. Ube usungezelela amandla ekholweni lwakho, uba kuluhlobo oluyilo lwamandla. Ube usungezelela ulwazi, uba kuluhlobo oluyilo lolwazi. Khathesi usuza ngezelela ukuzithiba.

221 Ukuzithiba akutsho, “ukwekela ukunatha utshwala,” lapha, kumbeni. Hatshi, hatshi. Ukuzithiba akutsho ukwelatshwa ekubeni yisidakwa, hatshi kulokhu. Lokhu yikuzithiba okweBhayibhili, ukuzithiba kuka Moya oNgwele. Lokho ngokunye nje kwenkanuko yomzimba, kodwa sikhuluma ngokuzithiba kuka Moya oNgwele. Lokho kutsho ukuthi, ukubamba okwenza ulimi lwakho, hatshi ukuba ngohlebayo; ukubamba ulaka lwakho, ungaphophoti sonke isikhathi lapho omunye ekhuluma kubi kuwe. O, mina!

222 Mfana, inengi lethu sizakuwa singakaqalisi, kasisoze yini? Bona? Ngakho siyamangala ukuthi kungani uNkulunkulu engekho eBandleni Lakhe, esenza izimanga lezinto ababezenza. Yebo, mnumzana. Bona?

223 Ngezelela lezizinto. Ngezelela ukuzithiba kikhoh. O, ukuzithiba, ukuphendula ngomusa nxa umuntu ekhulume kuwe ngolaka. Omunye engathi, “Lina qembu lezigiqiki ezingwele phansi lapha!” Ungeqi ubusukhweza imikhono yakho manje. Bona? Hatshi lokho. Kodwa khuluma ngothando lobunkulunkulu, ukuzithiba, umusa. Yiyo indlela ofuna ukuba yona? [IBandla lithi, “Ameni.”—Mhl.] Nxa ukhulunyelwa okubi, kawuphenduli ngokubi. Menze Abe yisibonelo sakho.

224 Lapho besithi, “Uba UyiNdodana kaNkulunkulu, guqula amatshe lawa abe yisinkwa,” Waye engakwenza, njalo etshengise ukuthi UnguNkulunkulu. Kodwa Waye elokuzithiba. Lapho Bembiza besithi, “Belizebhubi,” Yena wathi, “Ngizalixolela kukhona lokho.” Kunjalo yini? Basiphuna indevu ezigwala isandla ebusweni Bakhe, futhi bakhafulela ubuso Bakhe, futhi bathi, “Yehla esiphambanweni!”

225 Yena wathi, “Baba, bathethelele. Kabakwazi abakwenzayo.”

226 Lapho, Elesipho, Wayesazi zonke izinto, ngoba Kuye kwakulo kugwala kobuNkulunkulu emzimbeni. Babembonile Esenza izimanga, ngokutshela abantu okwaku phambanisekile kibo, lokunjalo futhi kanjalo. Bathandela ilembu ekhanda Lakhe, bavala amehlo Akhe, futhi Bamtshaya ekhanda ngesigodo, futhi bathi, “Profitha, sitshele ukuthi ngubani Okutshayileyo. Siza Kukholwa.” Bona? Waye lokuzithiba.

227 Manje, uba ulakho kanjalo, kungezelele ekukholweni kwakho. Uba ulokhu ukhamuluka njalo uphophota, futhi ukhathazeke, futhi uxabane, futhi uqhubeka phambili, huh-uh, kawula... Kawungeke ungezelele lokho, ngoba akusoze kungezelele. Bona? Akubambani. Kawungeke uthathe isiqephu serabha, uyazi, futhi usibambanise lensimbi. Akusoze kusebenze. Hatshi, kumele kube buthakathaka, njenge rabha. Bona? Futhi lapho ukholo lwakho lokuzithiba kwakho kusiba luhlobo olufananayo lokuzithiba kuka Moya oNgcwele aye Lakho, ngakho kuzabambana Laye. Wengeziwe kukho.

Lapho amandla akho efanana lamandla Akhe, ngakho kuzangezelela kukho.

228 Lapho ulwazi lwakho lufanana lolwazi Lwakhe, “Ngibuyile ukuzoyenza intando Yakho, O Nkulunkulu.” Bona? NgeLizwi likaBaba, wanqoba bonke odeveli. Izulu lomhlaba kuza kwedlula, kodwa iLizwi kalisoze. Bona? Lapho ulolwazi olunjalo, luzabambana lokholo lwakho.

229 Lapho ulokuzithiba okuqondileyo, njenga lokho Ayelakho, kuzabambana. Uba ungelakho, ulokwenziwe ngumuntu kunga phelelanga, ukholo olumanzisiweyo, kumbe ukuzithiba, “O, kumele ngimwankale, kodwa—kodwa mhlawumbe kungcono ngiyekele, ngoba bengafaka ibizo lami ephepheni ngenxa yakho.” Lolo kayisilo hlobo lokuzithiba Akhuluma ngalo. Ungazami ukungezelela lokho. Akusoze kusebenze. Kodwa

ungenelisa okweqiniso, ngokuhlabusa okuvela enhliziyweni yakho, uxolele wonke umuntu, uzithulele, uyekele kwedlule, bona, ngakhoke konke kuzabambana. Ungangezelela lokho ekholweni lwakho. Whew!

²³⁰ Akumangalisi ibandla lisilela kakhulu. Akunjalo na? Akumangalisi. Ngingathi, “Phendukani libhaphathizwe, iBhayibhili lathi, eBizweni likaJesu Khristu.” Futhi okholwa kubonkulunkulu Abathathu kakukholwa lokho, uthi, “Lowo mphiku mkhristu omdala. Ungu Jesus Name. Ungu Jesus Only.” Qhaphela, mfana, kangazi ngoku zithiba kwakho khathesi. Bona? Kungani ungabuyi, uthi, “Kasibonisane ngalokhu, Mfowethu Branham. Ngizathanda ukuzwa Lokhu kuchasiswa?” Bona? Njalo yehla uze uKulalele. Futhike kubekwe phambi kwakho, njalo ube usukufulathela ukutshiye; siza—sizangena kulokho kumzuzu emilutshwana, ku “bunkulunkulu,” bona. Kodwa lapho u—lapho uphophotha, uthanda ukugijimela ukuthi uthi lokhu kutsho ukuthi, huh-uh, lokho—lokho kayisikho. Bona? Awukabi lokuzithiba kweBhayibhili nxa usenza njalo; ukuba ukwazi ukuphendula. Ngakhoke uba ulakho konke lokhu, unangezelela lokhu ekholweni lwakho.

²³¹ Ngakhoke, ngemva kwalokho, okwesine, ufuna ukungezelela ukubekezela ekholweni lwakho. Uba ulokholo, “kuyaveza ukubekezela,” iBhayibhili latsho. Bona? Ngakhoke, *lokhu* yikubekezela. Khathesi, yinto elandelayo ezakwakha lesisimo. Uyazi, uNkulunkulu ulokokwakhisa ngakho okuqotho kuSakhiwo Sakhe.

²³² Bona ukuthi sisilela njani, mfowethu, dadewethu? Bona? Bona ukuthi kungani, lapho esikhona? Yebo, mnumzana. Bona? Silenkazimulo, silokumemeza lezinto ezinjalo, ngoba silokholo. Kodwa nxa sisehla sisiza kulezizinto *lapha*, uNkulunkulu kangeke asakhe size sifike kusimo esinjalo. Bona? Yena angeke. Yena angeke asenze sifike kulolu hlobo lwendawo enjalo. Silazo zonke ezinye lezizinto. Siyawa, sitshelele kanye lakho. Bona? Yena angeke akhe iBandla Lakhe.

²³³ Ukubekezela kanye lani? Ukubekezela okunjani? Into yokuqala, yikuthi bekezelela uNkulunkulu. Nxa ulokholo uqobo, ukholo oluqotho, uzaba lokubekezela okuyikho okuqotho, ngoba ukholo lusebenza ukubekezela. Nxa uNkulunkulu ekhuluma loba yikuyini, uyakukholwa. Yikho kuphela. Ulokubekezela.

²³⁴ Uthi, “Awu, ngiMcelile izolo ebusuku ukuthi angisilise, kodwa ngilokhe ngigula ekuseni lokhu.” O, mina! Yikubekezela yini khona lokho?

²³⁵ UNkulunkulu watshela uAbrahama, njalo iminyaka engamatshumi amabili lanhlanu eyalandelayo kwakungela ngitsho isitshengiselo esisodwa. Waye elokhu ekholwa. Waba lokubekezela kuNkulunkulu. Uh-huh.

²³⁶ UMbeke isikhathi sonke phambi kwakho. UMvumele abe yinto elandelayo ozayeqa. Kawungeke Umeqe, ngakho Mgcine Yena ephambi kwakho. “Watsho njalo, futhi kuza kwenzakala.” Bona? Mgcine Yena ephambi kwakho. Kuqondile lokho.

²³⁷ UNowa waye elokubekezela. Yebo. UNowa waye elokubekezela okuqotho, okobunkulunkulu. UNkulunkulu wathi, “Ngiza bhuhhisa lumhlaba lowu ngezulu,” njalo uNowa watshumayela okweminyaka elikhulu lamatshumi amabili, kunjalo. Ukubekezela okunengi. Akula ngitsho amazolo anethayo evela eZulwini. Kwakungela lutho. Kwayala kulothuli njenga malanga onke, okwe minyaka elikhulu lamatshumi amabili, kodwa wabekezela.

Ngakhoke, uNkulunkulu uyakuvivinya ukubekezela kwakho. Kuqondile lokho. UNkulunkulu uyakuvivinya.

²³⁸ Ngemva kokuba Esetshele uNowa, khathesi Yena wathi, “Nowa, ngifuna wena uqhubekele phambili futhi ungene phakathi komkhumbi. Ngiza ngenisa izinyamazana phakathi khonapho, futhi ngi—ngifuna wena ungene phakathi. Khwela endlini yaphezulu, manje, ukuze ukhangele ngaphandle, efasiteleni eliphezulu. Khathesi, ngifuna wena ungene phakathi khonapho. Ngifuna utshele laba abantu, ‘kusasa, lokhu ebengi tshumayela ngakho okweminyaka elikhulu lamatshumi amabili, kuza kwenzakala.’ Kulungile, wena yehla uyephansi le ubatshele.”

²³⁹ Sasiyini isibonakaliso sakuqala? UNowa wangena phakathi emkhunjini. Kwakungela zulu. UNowa walungiselela, futhi wasegqoka ijazi lezulu, futhi layo yonke into, ngakho ukuze yena akhangele phandle, kanye ngesikhatshana. Walungiselela. Kodwa usuku olulandelayo. . .

²⁴⁰ Ngiyakholwa waye ngabe watshela imuli yakhe, futhi labo malukazana bakhe futhi labo bonke, wathi, “O, mina! Kusasa lizabona into elingakaze liyibone. Ngoba, yonke indawo esibhakabhakeni, izakuba mnyama. Futhi umdumo lombane kuzakuthatha indawo. Inkemba enkulu kaNkulunkulu izadabula isibhakabhaka. Yena uzakulahla leli xuku lezoni elasidelayo, okwaleyi iminyaka elikhulu lamatshumi amabili. Lina nje likhangele libone.” Bona?

²⁴¹ Abanye bamakholwa aphakathi laphakathi, uyazi, laba abazulazula eduze khona nje kodwa bangabuyi phakathi, liyazi. Lokhe—lokhe lisaselabo, uyazi. Ngakho ba—babuya, bathi, “Yebo, lindoda endala beyingabe iqinisile, ngakho kuhle hambani liyelindela okwezinsuku ezinlutshwane, kumbe lime okwamahola amalutshwana ekuseni, futhi sibone.”

²⁴² Usuku olulandelayo, kulokuthi kube leyezi elimnyama, nanto ilanga liphuma phezulu njengalokhu lihlala lisenza. UNowa wakhangele phandle. Wathi, “Yeyi, akula mayezi.”

243 Lowo undoda weza, wathi, “Ah, ngazile wena ubu ngomunye wabo. Uyabona, uyabhodabhoda lapha.”

244 “Awu, ungixolele, mnumzana. Ha-ha. Mhlawumbe ngi—ngi—ngi nje, uyazi, bengitshisekela nje, uyazi. Sengathi, bona. Ha-ha-ha.”

245 Kodwa, uNowa, waye elokubekezela. Wathi, “Nxa linga buyanga lamuhla, lizakuba lapha kusasa.” Ngani? UNkulunkulu watsho njalo.

“Ukutshele nini lokho, Nowa?”

246 “Iminyaka elikhulu lamatshumi amabili edluleyo. Sengize ngafika lapha, ngakho ngilindele lapha khathesi.” Bona lokho? Ngemva kwesikhatshana . . .

247 Sifumana, uNkulunkulu uze wafika lapha, elindele iBandla, futhi, kodwa Lizakuba khona. Ungakhathazeki wena. Yena waLithembisa.

248 Kulindelwe isikhathi sonke lesi ukuvuka. Kuzakuba khona. Ungakhathazeki. UNkulunkulu wakuthembisa. Lindela nje ngokubekezela. Ungalala, lokhu akusoze . . . Ungabanjwa yisithongwane nje lapho kungakenzakali, kodwa uzakuvuka ngaleso isikhathi. Yena wakuthembisa, bona. Isithongwane, bona, lokhu esikubiza ngokuthi isithongwane sokufa, liyazi. Lokhu esikubiza ngokuthi ukufa, yisithongwane nje, kumbe ukulala kuKhristu. Akulanto enjengokufa kuKhristu. Ukufa lempilo akubikhona ndawonye. Bona? Siyathatha nje isithongwane, isithongwane nje okuthi abangane bethu ngeke basibize kuso. Nguye kuphela Ongenelisa ukubiza. “Yena uzabiza, futhi ngiza kumphendula Yena,” watsho uJobe. UJobe ubelele manje okweminyaka ezinkulungwane ezine. Ungakhathazeki. Uza—uza kuvuka. Ungakhathazeki. Yena ulokhe elindile.

249 UNowa walindela. Usuku lwesine lwedlula. Akula zulu. Konke kulungile. Kuza kwenzakala.

250 Ngiyamuzwa uNkz. Nowa weza khonapho esithi, “Baba, wena uleq- . . . ?”

“Ungakhulumi njalo.”

251 Waye elokubekezela, ngoba wayelo kholo. Yebo, mnumzana. Waye elamandla. Waye elolwazi ukuthi uNkulunkulu waye eqondile. Waye elokuzithiba. Yena kazange waphangisa ukuzonda, ethi, “Awu, angazi ukuba konke kumayelana ngani. Sengi lahlekelwe ludumo lwami lonke phandle le.” Hatshi, hatshi. “Abantu abasela ndaba lami ngitsho. Ngizaphuma phandle le ngiyeqala kakutsha njalo, kakutsha njalo.” Hatshi, hatshi. Waye elokubekezela. UNkulunkulu wathembisa. UNkulunkulu uzakwenza. UNkulunkulu uzakwenza, ngoba uNkulunkulu watsho njalo.

²⁵² Futhi ngiyayibona indodana yakhe ibuya khonapho, ithi, “Baba, uyazi...” Waphulula isandla sakhe enweleni zakhe ezinde eziluthuli, uyazi. Futhi waye seleminyaka engamakhulu obudala, uyazi, ehleli lapho. Wathi, “Ngiyazi ungukhokho osemdala. Ngi—ngiyakuthanda, baba. Kodwa kungenzeka ukuthi ungabe uphambanisile kancane?”

“O, hatshi. Hatshi.”

“Ngani?”

“UNkulunkulu utsho njalo!”

²⁵³ “Awu, baba, lezi seku zinsuku eziyisithupha thina sihleli phezulu lapha. Sihleli phezulu lapha phakathi kwalowu, omkhulu, ogugileyo umkhumbi owomileyo ohleli khona lapha. Futhi ubhadiwe, ngaphakathi futhi langaphandle. Futhi thina okwemnyaka yonke leyi besisakha kuwo. Futhi wena wama phandle le futhi watshumayela, zaze zaba mhlophe futhi waba lempabanga. Futhi nanko ke uphezulu lapha khathesi, uzama ukuthi into *ethile-le-thile*. Futhi abantu bayahleka, futhi bejikela amatamatisi abolileyo futhi lezinto emaceleni awo. Khangela lapho ukuthi wenzani. Ngani, Uyazi...”

“Iba lokubekezela, ndodana.”

“Uqinisile?”

“Kuza kuna!”

Umalukazana wakhe wathi, “Baba, uyazi...”

“Lizakuna!”

²⁵⁴ “Kodwa besi lokhe iminyaka yonke leyi, silindele. Besilungiselela. Futhi wasitshela lizakuna, iviki eledluleyo. Futhi siphakathi lapha, futhi iminyango yonke ivaliwe, futhi nanko ke silapha sihamba hamba phakathi lapha, futhi lelanga nje lokhe litshisa khona phansi njengalokhu okukade kuyikho.”

“Kodwa lizakuna!”

“Ukwazi njani na?”

“UNkulunkulu utsho njalo!”

²⁵⁵ Manje lapho wena usiba njalo, kungezelele khona. Kodwa nxa ungelakho ngaleyo ndlela, unga—ungazami ukwengezelela khona. Akusoze kusebenze. Akusoze kusebenze ekusiliseni. Akusoze kusebenze lakweyinye into. Bona? Kufanele kungenelane kanye lalokho okufanana lalokho okulungiswe ngakho. Lokhu yikho. Kufanele ukwengezelele. Ukubekezela kanye lesithembiso sikaNkulunkulu. Yebo, mnumzana. UNowa wakukholwa lokhu. Futhi waye elokubekezela kanye loNkulunkulu, iminyaka elikhulu lamatshumi amabili.

²⁵⁶ UMose, yena waye elokubekezela kanye loNkulunkulu. Yebo, mnumzana. “Mose, sengikuzwile ukukhala kwabantu Bami. Sengibonile ukhulupheka kwabo. Sengisiza ukuzoba khulula bona. Ngizakuthumela phansi.”

257 Futhi ukuphikisana khonapho phakathi kwakhe loNkulunkulu, futhi uNkulunkulu wamtshengisa inkazimulo yaKhe. Wathi, “Lapha ke sengihamba.” Lapho esebone kanye inkazimulo kaNkulunkulu, uyabona, waba lokukholwa.

Wathi, “Kuyini lokhu okusesandleni sakho, Mose?”

Yena wathi, “Intonga.”

Yena wathi, “Iphosele phansi.”

Yaphenduka yaba yinyoka. Yena wathi, “O, mina!” Yena waseqala . . .

258 Wathi, “Iphakamise, Mose. Nxa ngisenelisa ukuyi phendula ibe yinyoka, Ngiyenelisa ukuyiphendula njalo.”

259 Ah! [UMfowethu uBranham uqakeza izandla kathathu—Mhl.] Ameni! Nxa uNkulunkulu engenelisa ukunginika impilo yemvelo, Yena uyenelisa ukunginika iMpilo kamoya! Nxa uNkulunkulu waye engangipha ukuzalwa kwakuqala, Yena engangipha ukuZalwa kwesibili! Ameni! Nxa uNkulunkulu engenelisa ukuphilisa *lokhu*, ngokusilisa kobuNkulunkulu, Yena engenelisa ukukuphakamisa lokhu njalo enkazimulweni Yakhe, esukwini lokucina. Lokhu yikho.

260 “Nginga phosa phansi lintonga futhi iphenduke ibe yinyoka. Nginga yiphendula ibuyele ibe yintonga. Ithathe uyiphakamise ngomsila.”

261 UMose wafinyelela phansi futhi wayibamba. Nanko ke lapho, intonga. Yena waqala ukungezelela ulwazi lapho. Bona?

“Yini uhlupho ngesandla sakho, manje, Mose?”

“Akula.”

“Beka ngaphansi kwekhwapha lakho.”

262 “Kulungile. Pho ke nge . . .” Mhlophe ngobulephelo. “O Nkosi, khangela isandla sami!”

“Sibuyisele ngaphansi kwekhwapha lakho, Mose.”

263 Yena wasibuyisela njenga *lokho*, saphenduka nje njengokuba . . . Yena waqala ukukwengezelela njenga *lokhu*, ngalokho, bona. Yebo, mnumzana.

264 Yena wafika phansi lapho. Futhi ukuphikisana kwakuqala . . . Yena wafika phansi lapho. Waphuma lapho futhi wathi, “INkosi uNkulunkulu uthé, ‘Yeka abantu bami bahambe.’ Faro, ngifuna ukuba ubekwazi lokhu. Ngibuye njengomeli kaNkulunkulu. Kufanele kangilalele.”

265 UFaro wathi, “Ukulalela? Uyakwazi ukubana mina ngingubani na? Ngingu Faro. Ngilalela wena, isigqili?”

266 Wathi, “Uzakungilalela mina, kumbe ubhubhe. Uzakwenza loba yikuphi okufunayo.” Ngani? Yena wayesazi ngalokhu ayekhuluma ngakho. Yena waye lomsebenzi awuthunyelewo.

Yena waye ephansi lapho. Yena wakhuluma loNkulunkulu. Yena waye lokukholwa. Yena wayesazi lapho ayekhona.

“Ufuna ngikulalele wena? Phuma la!”

“Ngiza kutshengisa.”

“Ngitshengise isibonakaliso.”

Yena waphosela intonga phansi; yaphenduka yaba yinyoka.

²⁶⁷ “Ngani,” yena wathi, “lobobuqili bama salamusi angelancedo! Buya lapha okomzuzu. Buya lapha, Jannes, wena futhi lo Jambres, phosani phansi intonga zenu.” Baziphosa phansi, futhi zaphenduka zaba zinyoka.

²⁶⁸ Wathi, “Manje, wena nto engela msebenzi, yehla phansi lapha uze kimi, umGibhithe, ufaro wase Gibhithe. Futhi uza phansi lapha lobuqili bamasalamusi akho angelancedo, okunye kwenkohliso yakho,” uyazi, ukufunda ingqondo. Liyazi engikutshoyo. Ngithemba liyakubala. “Ukufunda ingqondo kumbe enye into, uyabona, yebo, ubuya phansi lapha kanye lokunye kwalokhu.” Wathi, “Awu, singenza into efanayo laleyo oyenzayo.”

²⁶⁹ Waye eyini uMose? Yena kazange wathi, “O, Mnu. Faro, ngi—ngiyaxolisa, mnumzana. Ngizakuba yisigqili sakho.” Hatshi, mnumzana.

²⁷⁰ Yena wama wathula. Ameni. Hlala khonalapho. UNkulunkulu uthe, kungela nje ukuthandabuza phakathi enhliziyweni yakhe, “Zibambe. Ngizakutshengisa enye into.” Lapho usuyenze khona kanye lokhu Yena athe ukwenze, kukhangeleka njengokuthi kuphambanisekile; mana uthule, bekezela.

²⁷¹ UMose wathi, “Uyazi, lapho ngibeka kuleso isisekelo, kwaba lokubekezela okwabekwayo khonapho, ngakho ngizalinda nje futhi ngibone lokhu uNkulunkulu azakwenza.”

²⁷² Lapho ke inyoka ezindala zazikhona, zihuquzela, zikhafula, zihwabelana eyinye leyinye. Into yokuqala uyazi, inyoka kaMose yathi, “Ginyi, ginyi, ginyi,” futhi yaziginya zonke. Yena waye elokubekezela.

Labo abalinda ngase Nkosini, baza hlumelelisa
amandla abo,
Baza kuqonga ngamaphiko njenge
ngqungqulu.

Kunjalo na? [IBandla lithi, “Ameni.”—Mhl.] Bona? Yebo.

Bazakugijima futhi banga khathali,
bazahamba futhi benga qaleki.

Bona, linda nje ngase Nkosini. Woba lokubekezela. Bona? Yebo, mnumzana.

²⁷³ Ngakho uIsrael waye ezakukhutshwa. Impikisano enkulu yabuya, futhi uMose walindela.

274 Ngakho wangena phakathi enkangala. Kuloluhambo phose lwensuku ezine kumbe ezintathu. Kunga mamayila angamatshumi amane kusukela lapho achapha khona, kudlula lapho abachapha khona njalo. Kodwa, uMose, phakathi enkangala, walinda iminyaka engamatshumi amane. Ukubekezela. [UMfowethu Branham uyahleka—Mhl.] Ameni. Yikho kuqondile. Walinda iminyaka engamatshumi amane. O! Yebo, mnumzana.

275 Njalo kufanele sibekezelelane, futhi. Bona? Kwesinye isikhathi...Siba—Siba aba ngabekezeli kakhulu komunye kanye lomunye. Sicabanga sifanele ukuba nje ngoMose. UMose waba lokubekezelela abantu. Khangela, yikho okwabangela ukuthi bangaweleli. Bona? Nxa uzama ukwenza olunye ulutho...

276 Njengokuthi, ngizame ukufikisa luMbiko ngasethabanekeli, ukubona ukuthi umuntu munye wasethebanekeli uba *Yilokhu*. Kunzima ukukwenza. Ngizamile ukuba lokubekezela; lokhu sokuyiminyaka engamatshumi amathathu lantathu. Bona? Woba lokubekezela. Abesifazana lokhu begunda inwele zabo, lokhe besasenjalo. Kodwa woba lokubekezela. Bona? Woba nje lokubekezela. Linda. Kufanele wenze njalo. Nxa wena ungelakho, ungazami ukwakhela kulokhu phansi *lapha*. Woba lokubekezela.

277 Lakwesinye isikhathi, lapho ixuku labantu abahlamukayo baba lokungabekezeli, babangela uMose ukwenza into eyaye ingalunganga. Kodwa, kusenjalo, yathi isiza ekubonakalisweni, uNkulunkulu wagula ngokwenza kwabo. Yena wathi, “Zahlukanise wena, Mose. Ngiza bulala lonke ixuku labo, futhi ngiqale kutsha.”

278 Yena waseziphosa phakathi laphakathi, futhi wathi, “Nkulunkulu, ungakwenzi.” Kuyini? Yikubekezela abantu ababe mhlamukela.

279 Angazi uba singakwenza lokhu? Nxa ungeke, ungazami ukwakhela kulokhu, ngoba aku—akusoze kuguqule, liyazi. Yiyo indlela okokuqala kwabanjaniswa *lalokhu*, njalo yiyo indlela konke kufanelwe kubanjaniswe. Nxa ungakwenzi, awufiki kuleso simo sendawo yokuhlala kaNkulunkulu ophilayo, nxa ungelakho ukubekezela, ukubekezela, omunye komunye. Kulungile.

280 Abantwana bamaHebheru babe lokubekezela. Sibili, babelakho. UNkulunkulu waye ebathembisile, wabatshela, “Lingakhothameli loba yisiphi isithombe.” Kodwa babe lokubekezela. Bathi, “UNkulunkulu wethu uyenelisa. Kodwa, kungenani, kasiyi kukhothamela isithombe senu.” Ukubekezela, usazi lokhu, ukuthi uNkulunkulu uzamvusa yena ensukwini zokucina njalo.

281 Limpilo ayitsho okunengi, phezu kwakho konke. Bona? UNkulunkulu uzayi vusa njalo ensukwini zokucina. Kodwa nxa kusiza ekukhothameleni isithombe, asiyikukwenza. Khathesi, siza nika uKhesari okungoku ka Khesari, kodwa, nxa kusiza ku Khesari esengenela koku kaNkulunkulu, uNkulunkulu ngowokuqala.

282 “UNkulunkulu wathi, ‘Lingasikhothameli isithombe lesu.’ Futhi angiyi kukwenza. UNkulunkulu wethu uyenelisa ukusikhulula. Nxa Yena engeke, angisoze ngikhothamele isithombe.”

Wathi, “Kulungile, nanso isithando somlilo.”

283 “Awu,” yena wathi, “o, ngiyacabanga, lizakuna nzima ebusuku futhi liwucitshe wonke.” Kodwa akuzange kukwenze. Lokhe bebekezela.

284 Ukusa okulandelayo, lapho belethwa phambi komthethwandaba, waye ehlezi lapho uNebukhadinezari. Yena wathi, “Kulungile, bafana, selilungele ukungikhumbula njengenkosi yenu?”

“Sibili. Phila kuze kube ninini, O nkosi.”

“Manje khothamelani isithombe sami.”

“O, hatshi.”

285 “Awu, lizakutsha. Liyi zihlakaniphi. Likhaliiphile. Belilusizo olukhulu kithi. Belyisisibusiso embusweni wethu. Kanti kalizwisisi kangifuni ukukwenza lokhu? Kodwa se—sengenze isimemezelo lapha, futhi kufanele senziwe. Angifuni ukulijikela phakathi lapho. O, bantu, yini uhlupho ngani?”

286 “Ngiyakwazi lokhu kuzwakala kühle. Kodwa, uNkulunkulu wethu uyenelisa ukusikhulula. Kodwa ke kungenani. . .” Waba lokubekezela.

287 Baqala ukuhamba phezu kwe rampu. Omunye wakhangela omunye. “Konke kulungile. Konke kulungile.” Baba lokubekezela. Bahamba inyathelo elilodwa, uNkulunkulu wayengekho. Amanyathelo amabili, Waye engekho. Amanyathelo amathathu, amanyathelo amane, amanyathelo amahlanu, baqhubeka nje besiya, Wayelokhu engekho. Futhi wase khilikithela khona esithandweni somlilo. Babe lokubekezelela. Kodwa Wayekhona. Bona? Umlilo nje oweneleyo wabatshaya, ukutshisa izintambo zabo ezandleni lasenyaweni zabo. Futhi wathi etshaya phansi emkhawulweni womgodini, Wayelapho. Bona? Babe lokubekezela.

288 UDanyeli yindlela efanayo. UDanyeli waye lokubekezela. Sibili. Wayengayi kukhalala. Hatshi, mnumzana. Kuyini akwenzayo? Wavula wona amafasitela wakhuleka, loba kunjalo. Kwaku yimfunakalo kaNkulunkulu. Waye lokubekezela. Walindela kuNkulunkulu, esazi ukubana uNkulunkulu

wayesenelisa ukugcina iLizwi laKhe. Bamphosela ebhalwini lwezilwane, wathi, “Siza yekela izilwane zikudle.”

²⁸⁹ Yena Wathi, “Lokhu kulungile.” Waye lokubekezela. Ngani? “Yebo, ngilindele sonke lesi isikhathi, kuNkulunkulu. Nxa kufanele ngilindele eminye emilutshwana iminyaka ezinkulungwane, ngiza kuvuka njalo esukwini lokucina. Ngakho, wabekezela, linda.”

²⁹⁰ UPhawuli waba lokubekezela. Isibili waba lakho. Khangela lokhu uPhawuli ayefanele akwenze. Khuluma ngokubekezela!

²⁹¹ Pho ke ngabantu bephentekhosti? Lapho kuphela belalokhu kuthunywa, “Lindela kuze,” bona, “lindela uze ugcwaliswe ngaMandla.” Kuze kube nini? Abazange babe lombuzo, “Kuze kube nini?” Bathola nje impendulo, “Lindela kuze.”

²⁹² Baya phezulu lapho futhi bathi, “Kulungile, bafana, mhlawumbe imizuzu engamatshumi amahlanu kusukela khathesi uMoya oNgcwele uzabe esephezu kwethu futhi sizakuba kuba lenkonzo yethu.” Imizuzu elitshumi lanhlanu yedlula, akula muntu. Usuku olulodwa lwedlula, akula; olwesibili, olwesithathu, olwesine, olwesihlanu, olwesithupha, olwesikhombisa.

²⁹³ Abanye babo bangabe bathi, “Yeyi, alicabangi ukuthi vele sesiwutholile Wona?”

“Hatshi, hatshi, hatshi, hatshi.” Lokhu yikho. Hatshi. Yikho sibili.

²⁹⁴ “Kungcono liphume, bafana.” Udeveli wathi, “Li—li—liyakwazi selivele lakuthola lina lokhu elikufunayo. Qhubekani, qalani inkonzo yenu.”

²⁹⁵ “Hatshi, hatshi, hatshi. Asikabi laWo, okwamanje. Ngoba, Yena wathi, ‘Kuzakuthi, lokho okuza thathi ndawo ensukwini zokucina: Ngendebe ezigagasayo futhi langezinye indimi ngizaku khuluma kulaba bantu, futhi lokhu yikho ukuPhumula engakutshoyo,’ bona, Isaiah 28:19.” Watsho, “Lokhu yi—lokhu yiKho, u—uzaku Wuthola nxa... Ngani, sizabakwazi nxa Wona usiza. Sizabakwazi nxa Wona usiza. Sizabakwazi, ‘isiThembiso sikaBaba.’” Lapho walindela insuku eziyisifika munwemunye. Futhike ngosuku lwetshumi, “Sasikhona lapho.” Baba lokubekezela, ukulindela.

²⁹⁶ Manje, nxa ulohlobo olunjalo lokubekezela, ngemva kokuba uNkulunkulu ekunike isithembiso futhi usibone eBhayibhilini, “Singesami,” ngakhoke lindela. Ngakhoke, nxa ulohlobo olunjalo lokubekezela, lwengeze ekholweni lwakho. Futhi bona ukuthi ke manje ukuthi usukhwele okungakanani? Usufika phezulu *lapha* khathesi. Kulungile. Isandla senkombalanga sesibhoda, laso, kayisikho na? Kulungile. Kulungile. Ngezelela lokhu ekholweni lwakho.

297 Izikhathi zonke umbeke Yena phambi kwakho, ukhumbula, kwaku nguye Yena owathembisayo. Kwaku ngayisimi, engathembisayo. Kwaku ngasuye umalusi, owathembisayo, kumbe uMfowethu Neville. Kwaku ngayisiye omunye umtshumayeli, owathembisayo. Kwaku ngasuye umpristi kumbe upapa. Kwaku ngasuye omunye umuntu wasemhlabeni. Kwaku nguNkululunkulu owenza isithembiso, futhi uNkululunkulu uyenelisa ukugcina yonke into Yena ayithembisayo. Kulungile. Nxa ulohlobo olunjalo lokholo, ukwazi ukubana uNkululunkulu wakuthembisa! Uthi, “Mfowethu Branham, ngiyagula. Ngifuna ukusiliswa kakubi sibili.” Kwamukele. Kuyisipho esinikezwe kuwe, yebo, mnumzana, nxa ungakholwa. “Awu,” wena uthi, “ngiyakholwa.” Ngakho khohlwa ngakho. Yikho kuphela. Sekuphelile konke. Bona?

298 Woba lokubekezela, nxa ulakho ukubekezela. Nxa ungelakho, uyawohloka kuso lesi iSakhiwo lapha, bona. Kuzawisela phansi lakho konke okunye, leyonto eyodwa. Kufanele ube lalokhu. Unga kwengezeleli, ngoba, kuza diliza isakhiwo sakho nxa ungela kubekezela, nxa ungelawo amandla okungezelela ekholweni lwakho lolu otshoyo ukuba ulalo. Futhi nxa ungela ngitsho ukholo, futhi ubusuzama ukubeka amandla kukho, kuza bulalela phansi ukukholwa kwakho. Bona? Uthi, “Awu, manje, mana okomzuzu. Mhlawumbe konke lokhu kuliphutha, lobanjani. Mhlawumbe uNkululunkulu kayisuye uNkululunkulu. Mhlawumbe akula Nkululunkulu.” Bona, kuzaqamula linto ibe kabili. Bona?

299 Kodwa nxa ulokholo oluqotho, ngakho beka amandla aqotho kulo, lolwazi oluqotho, lokuzithiba okuqotho, lokubekezela okuqotho. Bona? Uhamba ukhwela phezulu emzileni. Kulungile.

300 Okwesihlanu, yengeza ubunkulunkulu. O, mina! Ubunkulunkulu bengezwe. Butshoni ubunkulunkulu? Ngikhangele kwezine kumbe ezinhlanu izichazamazwi futhi angizange ngithole ukuthi kutshoni. Ekucineni, bengi phansi le koMfowethu uJeffries’ lapho, sakufumana phakathi kwe—phakathi kwesichazamazwi. *Ubunkulunkulu* kutsho “ukuba njengo Nkululunkulu.” O, mina! Ngemva kokuba lokholo, amandla, ulwazi, ukuzithiba, ukubekezela, wobake njengoNkululunkulu. Whew!

301 Uthi, “Angeke ngikwenze lokhu, Mfowethu Branham.” O, yebo, ungakwenza.

302 Mangilibalele nje iMibhalo emilutshwana lapha, okomzuzu nje. Matewu 5:48. Sizakuthatha lowo futhi sibone ukuthi uzwakala njani, Matewu 5:48, futhi sibone nxa ufanelwe ukuba njengo Nkululunkulu. Liyazi iBhayibhili lithi, “Lingabo nkululunkulu.” UJesu watsho njalo. Ngani? Wonke amandla, zonke izinto ezikuNkululunkulu, zikini. Matewu 5:48, “Wobani...” uJesu ekhuluma, phakathi kwezibusiso.

Ngakho lina banini ngaba p-h-e-l-e-l-e-y-o, (Kuyini lokhu?) pheleleyo, njengoba loBaba wenu... ezulwini ephelele.

303 Usufike phezulu *lapha* manje, ungakacelwa ukwenza lokho. Zonke izinto lezi kufanele zengezwe kuqala. Ngakho nxa uphakama phezulu *lapha*, Yena usekucelile manje ukuba uphelele, ubunkulunkulu, amadodana lamadodakazi kaNkulunkulu. Lokhu yikho. Zingaki izinto engingazitsho khona ngakumzila lowo!

304 Asivuleni kwabase Efesu 4, futhi sithole ke *lapha* ukuthi, eBhukwini laba seEfesu, likhuluma mayelana ngalinto, futhi, mayelana ngokuthi kufanele senze—kufanele senze njani. Kwabase Efesu, isahluko 4, futhi siqala ngendima 12. Abase Efesu 4, futhi siqale ngendima 12. Kulungile. Asiqaleleni *lapha* kundima 11.

Futhi yena wasenika abanye, abapostoli; futhi abanye, abaprofethi;...

305 Khumbulani ubusuku obedluleyo? Ungazami ukuthatha isikhundla somunye umuntu. Bona?

... futhi abanye, abavangeli; futhi abanye, abelusi... futhi abanye, abafundisi;

306 “Ukuphelelisa uNkulunkulu”? Ibala kanjalo na? [IBandla lithi, “Hatshi.”—Mhl.] Ukupheleliswa kwani? [“Abangcwele.”] Ngobani abangcwele? Bona abangcwelisiweyo. Ameni. Laba bona abaqalela phansi *lapha*.

... ukupheleliswa kwabangcwele, eku sebenzeni kwenkonzo (inkonzo kaJesu Khristu), ekwakhweni komzimba kaKhristu (ekwakhweni, ukuLakha, ukulakha): lizeli...

Size sifinyelele sonke ebunyeni bokholo, futhi... lolwazi lweNdodana kaNkulunkulu, futhi lakuye umuntu opheleleyo, lase ngqiniseni, (o, mina), kuso isilinganiso sesimo sokugcwala kuka Khristu:

307 “Ukuphelela,” kuthatha ubunkulunkulu. Kufanele ungezelele ekholweni lwakho, ubunkulunkulu. Bona, uyaqala kusukela phansi *lapha*, kanye lamandla. Ubususiyela elwazini. Ubususiyela ekuzithibeni. Ubususiyela ekubekezeleni. Khathesi ususe bunkulunkulwini. Ubunkulunkulu! O, mina! Isikhathi sethu sesibaleka. Kasiboneni. Kodwa liyazi ukuba ubunkulunkulu butshoni. Like lahlabela lingoma:

Ukuba njengoJesu, ukuba njengoJesu,
Emhlabeni ngiyafisa ukuba njengaYe;
Kulonke uhambo lwempilo kusukela
emhlabeni kusiya eNkazimulweni
Ngiyafisa ukuba njenga Ye.

308 Lobo yibunkulunkulu. Wathi Yena etshaywa ngakwe linye icele lobuso bakhe, Yena watshibilikisa elinye. Lapho yena ekhulunyelwa kubi, Yena akazange waphendula. Yena akazange abisele laye. Bona? Ubunkulunkulu, uhlala udinga into eyodwa kokuphela, “Ngihlala ngisenza lokhu okuthokozisa uBaba.” Bona? Yebo, mnumzana. Izikhathi zonke. Lobo yibuNkulunkulu. Bona?

309 Ngemva kokuba usuqedile kusukela *lapha*, kusiya *lapha*, kusiya *lapha*, kusiya *lapha*, kusiya *lapha*, manje ususiza kusimo esigcweleyo manje esendodana kaNkulunkulu. Kodwa kufanele ube *lalokhu*, njalo lakonke *lokhu*, futhi awungeke uqale uze uthole *lokhu*.

310 Manje khumbula inyoni emnyama elensiba zephikhokho. Linga mkhohlwa. Bona? Ungazami ukukwengeza uze uzalwe kakutsha. Ngoba, wena, akuyi kusebenza, futhi awu—awungeke ukwenze kusebenze. Kuzakuza *kulokhu*, kumbe *lokhu* lapha, kuzakudilika kwenye indawo.

311 Kodwa nxa ukufika phansi *lapha*, ijuba elizalwe kutsha uqobo, ngakho ke awengezi lutho. Kuyengeza kuwe, bona, kubuye khona phezulu, kulungile, kusiza ekuphelelisweni manje. Konke kulungile.

312 Ngakho, okwesithupha, asengezeni, iBhayibhili lathi lapha, ukwengeza umusa kubazalwane. . . . umusa kubazalwane. Manje, leyo ingenhle, khona lapha, eyesithupha, sikhombisa. Kulungile. Ukwengeza umusa kuba bazalwane. Kulungile. Nxa sifika kulokhu, umusa kubazalwane, zibeke wena endaweni yakhe, ngase ndabeni. Manje wena uthi. . . .

313 “Umfowethu ungonele,” wathi uPhetro. “Kufanele ngimxolele,” wasesithi, “kasikhombisa ngosuku?”

Wathi, “Oku ngamatshumi ayisikhombisa aphindwe kasikhombisa.” Bona?

314 Umusa kubazalwane. Manje, liya kubona, nxa umzalwani esengaphandle kokuhleleka, ungabi ngonga bekezeliyo kanye laye. Bona? Hatshi. Bona? Woba lomusa kuye. Hamba, kungenani.

315 Omunye umuntu wathi, kunga kusikude, wathi, “Ungazikholwa njani izinto lezi ngendlela owenza ngayo, futhi uqhubeke usiya eAssembles Of God, futhi leOneness, lakho konke okunye?” Ngakho beka ke, bona, umusa kubazalwane. Bona? Bona? Uthemba, kolunye usuku, bona; umbekezelela, bona; ukuzithiba, ukuma kanye laye; ulwazi, ukuzwisisa akukholwayo, khumbula, kusenhliziyweni yakhe, yikho lokhu okuyikho; amandla, phakathi kwakho, ukuku yeka kuphume ngomusa, ubumnene, kuye; usiba lokukholwa ukuthi ngolunye usuku uNkulunkulu uzakumletha phakathi. Bona?

316 Umusa kubazalwane, into yesikhombisa. Okokuqala, okwesibili, okwesithathu, okwesine, okwesihlanu, okwesithupha, okwesikhombisa. [UMfowethu uBranham utshaya ebhodini yetshoko kasikhombisa—Mhl.] Bona, into yesikhombisa. Ngakho, manje, ususiza.

317 Into elandelayo, ngakho, yengezelela uthando, okuluthando. Lelo yilo ilitshe lesihloko. Olunye lwalezinsuku, ebandleni . . .

318 Manje, ngiyacela, kakwaziwe ethephini, futhi loba ngaphi njalo, angifundisi lokhu njenge mfundiso, lokho engizakutsho ke khathesi. Kodwa nje ngifuna ukulitshengisa lokhu, ngosizo lukaNkulunkulu, ukuba khona kuyini sibili, ukuthi, iBhayibhili lakuqala uNkulunkulu alibhalayo yiZodiac esibhakabhakeni. Liqala ngentombi emsulwa. Kucine ngo Leo isilwane. Futhi nxa ngingena kolwesithupha futhi lolwesikhombisa uPhawu, uzafumana, lapho lolo olunye uPhawu luvulwa, indawo yophawu lweZodiac kwakuyi mvukuzane, inhlanzi enziwe isiphambano. Futhi yiso isikhathi semvukuzane esiphila kuso khathesi, sambuliwe. Futhi into elandelayo uPhawu luqhaqha, Kwambula uLeo isilwane, ukuBuya kwesibili kukaKristu. Yena wabuya, okokuqala, entombini emsulwa; Yena uyeza, okulandelayo, uLeo isilwane. Ngizakuletha lokhu ku . . .

319 Manje, kangazi kumbe ngizakuba lesikhathi ekuseni lokhu. Ngizakwenza ubungcono engibukwanisayo, ukulitshengisa ukuthi izinyathelo lezi ziphakathi kwamaphiramidi, khona nje kanye, iBhayibhili lesibili uNkulunkulu alibhalayo. UEnoki wawabhala wona, futhi wawabeka phakathi kwephiramidi.

320 Futhi elesithathu, uNkulunkulu uphelele izikhathi zonke kokwesithathu, ngakho Yena wazenza ngokwaKhe ilizwi laKhe.

321 Lapha, manje, khumbula, phakathi kwephiramidi . . . Ngiya cabanga inengi lenu masotsha lezinto lalise Gibhithe. Iphiramidi kayila sihloko phezu kwayo. Kayikaze. I—iLitshe le Scone, futhi lakho konke okunye ababelkho, kodwa kunjalo . . .

322 Nxa wena uledola esikhwameni sakho, ukhangele lelo dola, futhi uzathola ukuthi, phezulu ehlangothini lwesandla sokudla, kulengqungqulu kanye lefulegi yeMelika. Futhi ithi, uphawu “Iwe United States.” Ngakolunye uhlangothi, ilephiramidi, kanye lelitshe elikhulu elesihloko futhi lelihlo lomuntu. Ithi ngakulolu hlangothi, “Uphawu olukhulu.” Awu, nxa leli kulilizwe elikhulu, kungani loluphawu olukhulu lungazange lwaba luphawu lwalo lwesizwe? UNkulunkulu uyabenza bafakaze, loba besiya ngaphi.

323 Ngangi khuluma lodokotela kwesinye isikhathi, futhi yena wayengithwalise nzima, mayelana ngokusilisa kukaNkulunkulu. Ngimi esitaladeni. Wathi, “Mnu. Branham, wena uyabaphica abantu kuphela.” Wathi, “Akula siliso, ngaphandle ngemithi kuphela.”

324 Kwenzakala ukuthi ngatshibilika, ngakhangela uphawu lwakhe emoteni, yayi lenyoka egodweni. Ngasengisithi, “Kungcono ukhuphe leso sibonakaliso emoteni yakho, khathesi ke, ngoba isibonakaliso sakho sifakaza ukuthi uNkulunkulu unguMsilisi.”

325 Udokotela uqobo uyakukholwa lokhu. Yibo labo iziphamaso. Yebo, mnumzana. Inyoka egodweni! UMose waphakamisa inyoka egodweni. Yena wathi, “Ngiyi Nkosi esilisa yonke imikhuhlane yenu.” Futhi bakhangela kuleyo nyoka, okosiliso lukaNkulunkulu. Futhi lapho bafakaza bephambana lakho; kodwake isibonakaliso sabo sifakaza siphambana labo. Whew!

326 Lapha, isizwe sethu, sikhuluma izinto abayizo, futhi beseyisa lezi zinto, futhi lemali yabo, imali yabo abayisebenzisayo, ifakaza ukuthi uphawu lomhlaba wonke jikelele nguNkulunkulu. Bona lelo lihlo limile phezulu lapho ngaphezu kwalokhu, kulelo dola? Yilo uphawu olukhulu.

327 Ayizange yabekwa phezu kwephiramidi. Abazange bazwisisise ukuthi ngani. ILitshe lesihloko lalahlwa, iNhloko, uKhristu. Kodwa Lizakuza, ngolunye usuku.

328 Manje, ekwakhiweni, amandla... UKwakha lesisikhumbulo, ukwakha lesisimo, bona, kuqala ngelitshe lesisekelo; ukholo, amandla, ulwazi, ukuzithiba, ukubekezela, ubunkulunkulu, lomusa kubazalwane. Manje kwenzani? Ngakho bamelele iNhloko yelitshe, eluthando, ngoba uNkulunkulu uluthando. Futhi uYabusa, futhi Yena ungamandla ezinto zonke zalokhu. Kulungile. Yebo, mnumzana.

329 Khona phakathi *lapha*, khona phakathi *lapha*, uyabona ngithole, khona phakathi laphakathi, yonke leyi imisebenzi phakathi lapha, futhi lapha lawa amagagasi amancani ayabuya. Kuyini lokhu? UMoya oNgewele usehla phansi, ngoKhristu, bona. UMoya oNgewele! UMoya oNgewele ungaphezu kwakho konke *lokhu*, enamathisela lokhu ndawonye, usakha (ini?) iBandla elipheleleyo, ukuze iLitshe leNhloko liMboze.

330 Kuyini okwenziweyo njalo? Kubonakaliswe ngaseZikhathini zeBandla eziyiSikhombisa, futhi lezithunywa zeBandla eziyisikhombisa.

331 Kwaqalela emuva *lapha*. IBandla laqalelwa ngaphi? Laqalelwa ngaphi kuqala iBandla lepentekhosti? Ngu Phawuli oNgewele, eEfesu, inkanyezi yesiKhathi seBandla leEfesu, Efesu.

332 Isikhathi seBandla lesibili kwakuyi Simina. “Amandla.” Irenaeus, indoda enkulu eyabamba iVangeli likaPhawuli.

333 Isikhathi seBandla elilandelayo kwakuyi Phegamosi, owaye nguMartin. UMartin waye yindoda enkulu eyahlalayo. Phawuli, Irenaeus, Martin.

334 Ngakho eThiyathira kweza uColumba. Liyakhumbula? Nanku lapha, kudwetshiwe khona *lapho*. Columba. Ngemva kukaColumba...IZikhathi zobuMnyama zangena phakathi khonapho.

335 Ngakho kwase kusiza iSardis, okutsho *ukufa*. Luther. Haleluya! Kuyini ke? Kuyini okweza ngemva kweSardis, Luther?

336 Ngakho kwasekusiza iFiladelfiya. “Ubunkulunkulu.” UWesley, ubungwele! “Abalungileyo bazaphila ngokholo,” watsho uLuther. Ukungcweliswa ngoWesley.

337 Ngakho kwase kusiza umusa kubazalwane, nge Lawodekhiya. Futhi siyakholwa uMbiko omkhulu wokubonakala kwesibili kukaElija, esukwini lokucina, uzakuthanyela ilizwe.

338 Nanko ke lapha, iZikhathi zeBandla eziyiSikhombisa, izinyathelo eziyisikhombisa. UNkulunkulu esakha iBandla Lakhe, kunjengomuntu oyedwa engena emuntwini munye, phakathi Kwakhe. Inkazimulo, aMandla kaNkulunkulu, esiza phansi nga *lokhu*, ekubambanisa Khona ndawonye. Ngakho ke, abantu bePhentekhosti abayeka amaLutheran, bayeka uWesley futhi lezinto, abakwazi lokhu futhi abakhuluma ngakho. Uyabona, baphila kungxenye *leyi* yethempeli. Yiyo indlela, abanye abantu abangabuya phezulu kangaka futhi bawe. Kodwa ikhona ingxenye eqotho yalokhu, eqhubeka isenza leso sakhiwo siye phezulu. “Ngiza buyisela,” itsho iNkosi.

339 Liyakhumbula *isiHlahla soMlobokazi?* Liyakhumbula intshumayelo *yesiHlahla soMlobokazi?* Basidla Sona basiqeda, kodwa Yena wasithena. Baba lezingatsha zenhlanganiso yenkolo; Yena wazithena wazikhupha. Baphakamisa elinye ibandla, izingatsha zenhlanganiso yenkolo; Yena wazithena wazikhupha. Kodwa inhliziyi yaleso Sihlahla yaqhubeka ikhula. “Futhi ngesikhathi santambama kuzakuba lokuKhanya.” Bona? Yikho lapho abuyakhona uKhristu, uMoya oNgwele. UJesu uyabuya phansi futhi azibeke Yena ngokwaKhe eNhlokweni yebandla, futhi Yena uzavusa iBandla leli, linguMzimba waKhe Yena. Phakathi *lapho* kunguMzimba.

340 Futhi indlela uNkulunkulu asikhangelela ngayo umuntu ngamunye ukuthi sikhule, indlela Yena alethe ngayo iBandla lakhe ekuthini likhule. Sonke isikhathi seBandla, Kuba liBandla linye elikhulu. Bona?

341 *Laba* omfo babe ngakhangelelwanga ukuba yilokhu *laba* omfo ababeyikho. *Lokhu* kwakunga dingakali *kulokhu* ukuba yilokhu. Bona? Kodwa Yena waliletha iBandla laKhe ngendlela efanayo. Yena waletha elaKhe—elaKhe iBandla ngendlela yinye Yena aletha ngayo abantu baKhe. Ngakho uPhetro uthi lapha, okokuqala, izinto eziyisikhombisa: ukholo, amandla, (bona, sisiza phezulu), ulwazi, ukuzithiba,

ukubekezela, ubunkulunkulu, uthando kubazalwane, yengeza umusa kubazalwane, futhi ke uthando lukaNkulunkulu. UMoya oNgcwele, uKhristu esemuntwini uMoya oNgcwele, uza phezu kwakho, ekubhaphathizweni kweqiniso kukaMoya oNgcwele, futhi usulawo wonke amandla lawa ephawulwe kuwe. Ngakho, uNkulunkulu uphila ephakathi kwe Thabhanekeli, elibizwa kuthiwa yiSakhiwo, iThabhanekeli eliphilayo lendawo yokuhlala kaNkulunkulu ophilayo.

³⁴² Nxa umuntu esiba lezinto zezinto lezi, ngakho ke uMoya oNgcwele uyehla phezu kwakhe. Kungelandaba, ungakhuluma ngendimi, ungalingisela loba yisiphi isipho uNkulunkulu alaso. Ungakwenza lokhu. Kodwa kuze kuthi lawa mandla *lapha* angene phakathi kwakho, lokhe usengaphandle kwesiqotho, isekelo seqiniso sokholo. Kodwa nxa lawa mandla ekhula phakathi, futhi wengeza lokhu kulokhu, ngakho uyisithombe esiphilayo. Ungesiphilayo, isithombe esihambayo.

³⁴³ Kodwa, uyazi, ama—amahedeni, bayazicambalalisa phambi kwesithombe, isithixo sokucabangela. Futhi ngendlela yokucabangela bayakholwa ukuthi isithixo siyakhuluma njalo kubo. Leso yisihedeni. Leso yisiRoma. Baya kothamela yonke inhlobo yabangcwele futhi layo yonke enye into. Futhi balo Cecilia Ngcwele, unkulunkulu wendlu, futhi lezinye izinto ezinengi ezitshiyeneyo ezinjalo. Baya kothama kulokhu, futhi bayakukholwa lokhu ngendlela yokukhumbulela. Kulu—kulu hlobo bani, luka Nkulunkulu ophilayo.

³⁴⁴ Kodwa lapho thina, hatshi ngendlela yokukhumbulela, kodwa siyazi wisela phansi phambi kukaNkulunkulu ophilayo, amandla aphilayo, ulwazi oluphilayo, ukubekezela okuphilayo, ubunkulunkulu obuphilayo, aMandla aphilayo avela kuNkulunkulu ophilayo, kwenza umuntu ophilayo isifanekiso esiphilayo esimeni sikaNkulunkulu. Kuyini akwenzayo? Izinto ezifanayo lezo uJesu azenzayo; ehamba ngendlela efanayo Yena ahamba ngayo, esenza into ezifanayo Yena azenzayo. Ngoba, akusiyonto yokukhumbulela. Kukhona ukuqiniseka okutshengiselayo.

³⁴⁵ Bona engikutshoyo? Bona ukuba amandla lawa, lezi zinto zokwakhisa, kuhambelana kanye lezithunywa zeBandla, kanye lezikhathi zeBandla? Manje, ezinye zalezi insuku, siza kuthatha kunye ngakunye kwamabala lawa, futhi siwafunde, futhi sitshengise ukuthi kuya kufakazela. Kuhamba konke ndawonye. Sibili. Bona? O, mina! Kumangalisa kanjani lokhu, bona, ukubona ukuthi ku—ukuthi kuyenzani.

³⁴⁶ Manje, leyo yiyo Indlu uNkulunkulu ahlala kiyo; hatshi isakhiwo esile bhera enkulu phezu kwaso, futhi lomphotshongo omude. Bona? “Kodwa uMzimba Ungilungisele Mina,” uMzimba uNkulunkulu angahlala kiwo, uNkulunkulu angahamba kiwo, uNkulunkulu angabona kiwo, uNkulunkulu engakhuluma kiwo,

uNkulunkulu engasebenza kiwo. Amen! Ithuluzi ephilayo kaNkulunkulu, uNkulunkulu ehamba ngenyawo ezimbili, ephakathi kwakho. Udumo! “Izinyathelo zabalungileyo zihlelwa nguNkulunkulu,” uNkulunkulu ehamba ekuwe. “Ngoba lizincwadi ezilotshiweyo, ezibalwa ngumuntu wonke.” Futhi nxa iMpilo eku Khristu ikuwe, uzaveza iMpilo kaKhristu leyo ayivezayo.

³⁴⁷ Njengoba ngihlala ngisitsho. Susa umhluzi esihlahleni sempintshisi, futhi nxa ungawu dlulisa khona, ngokujovela, esihlahleni somaphula, isihlahla somaphula sizakuthela amapintshisi. Sibili. Ngeqiniso kuzakwenza. Kungelani lokuthi ingatsha zikhangeleka njani, silomhluzi wesihlahla sama aphula phakathi kwaso, bona, kumbe loba yisihlahla bani esingaba yiso. Bona? Susa impilo yaso esihlahleni somaphula, susa yonke, futhi uyinikeze u—ukujovela komhluzi, futhi ukhoce kusuka esihlahleni sempintshisi kusiya esihlahleni somaphula. Kuyini okwenzakalayo? Asisayi kuthela amampintshisi futhi. Bona? Hatshi, mnumzana. Asingeke. Nxa impilo yesihlahla sempintshisi ingena esihlahleni somaphula, manje, angeke sithela ama aphula. Sizathela amampintshisi, bona, bona, ngoba silempilo phakathi kwaso.

³⁴⁸ Awu, thatha thina, esingalutho kodwa ijodo leganga, umafindofindo, bona, futhi akula lutho ngathi, ngoba sonke sifile esonweni futhi leziphambekweni. Sonke sikulezi inhlobo zomumo. Futhike thina, ngokwethu, singazi phosa phansi ngokwethu, sizinikele, uNkulunkulu aze athathe itshubhu yakhe yokujovela, iBizo lika Jesu Khristu, ngoba, “Akula elinye iBizo ngaphansi kweZulu lapho umuntu engasindiswa,” futhi udlulisele iMpilo kaKhristu phakathi kwethu. Ngakho sesilohlobo *lolu* lokholo, ukholo lolu uKhristu aye lalo. Futhi ukholo lukaKhristu lwalunga sekelwanga kulawo maFarisi, kumbe amaSadusi, kumbe ezimbizeni zabo, amagedlela, futhi lamapani, futhi lasekuwatsheni kwabo. Lwalumiswe eLizwini likaNkulunkulu, ameni, kakhulukazi, uKhristu waze waba liLizwi, iLizwi lenzwa laba yinyama. Futhike lapho sijovwa ngaMandla aKhe, ukuthi siyafa ekucabangeni kwethu, futhi ukholo lwethu lube lukhlo oluqobo, haleluya, ngakhoke iMpilo kaKhristu iya jovelwa phakathi kwethu. Siba yizidalwa eziphilayo zikaNkulunkulu, indawo yokuhlala lapho uMoya oNgewele angathumela izibusiso zaKhe ezitshokayo phansi lapho, futhi sisesimeni sika Khristu.

³⁴⁹ UJesu wathi, “Akulotshwanga lokhu na? Lina lingicalile Mina, lisithi, ‘Ngiyi Ndodana kaNkulunkulu.’ Akulotshwanga yini, ukuthi, ‘lingabo nkulunkulu.’ Kawutsho njalo umthetho wenu?” Njengo Mose, njengo Elija, njengalabo abaprofethi baphila duze kakhulu loNkulunkulu, uNkulunkulu waze wazidlulisa ngoKwakhe khona kanye kibo. Futhi bakhuluma, hatshi ngokwabo, kodwa uNkulunkulu. “Unga cabangi

ozakukhuluma, ngoba kayisuwe okhulumayo. Kungu Baba ohlala phakathi kwenu; Nguye okhulumayo.” AMazwi aKhe kayisiwo awakhe, ngoba, impilo yakhe, ufile.

³⁵⁰ Nxa ungafa, uyathatha igazi ulikhuphe emuntwini, umwomise ngemithi. Uhlupho lwakho yikuthi, abanengi babo abazange bonyiswe. Ungathatha igazi ulikhuphe emuntwini, akasekho. Ngakhoke into kuphela wena ongayenza yikufaka elinye igazi kuye; uzakuphila njalo. Ukhuphe igazi lakhe.

³⁵¹ Futhi khathesi sifake iGazi likaJesu Khristu phakathi, bona, futhi lokhu kuletha ukholo lukaJesu Khristu, amandla kaJesu Khristu, ulwazi luka Jesu Khristu, ukuzithiba kuka Jesu Khristu, ukubekezela kukaJesu Khristu, ubunkulunkulu buka Jesu Khristu, umusa kubazalwane ka Jesu Khristu, futhi lothando lukaNkulunkulu, olungu Jesu Kristu. Yena uyiNhloko futhi uyakubusa wena. Futhi inyawo zakho ziyisisekelo, ukholo. Ameni! Babuswa yiNhloko, thatha i...?....Nanko ke. Nango umuntu opheleleyo kaNkulunkulu, lapho yena esiba lamandla lawa.

³⁵² Ngakho, uNkulunkulu, emela iBandla Lakhe njengo Mlobokazi, owesifazana. UNkulunkulu umela iBandla Lakhe njengo Mlobokazi. Futhi indlela Yena aletha ngayo umuntu ngamunye ekubeni yindodana yaKhe, ukungena kulowo Mlobokazi, Yena ulethe lowo Mlobokazi ngakulezi zikhathi, [UMfowethu uBranham utshaya ebhodini yetshoko kasikhombisa—Mhl.] aze alethe leli Bandla eligcweleyo phakathi kulokhu.

³⁵³ Inyawo zami ziyahamba. Ngani? Ngoba ikhanda lami litsho njalo. Manje, azingeke zahamba njenge sandla sami, ngoba zinyawo zami. ULuther angeke enze izinto esazenzayo, loba amaMethodisti angeke, ngoba babengenye into. Bona? Inyawo ziyahamba ngoba ikhanda litsho njalo. Futhi ikhanda alingeke lathi, “Manje, nyawo, wena woba yisandla. Ndlebe, wena woba ngamehlo.” Bona?

³⁵⁴ Kodwa, isikhathi sinye, uNkulunkulu uzibekile izinto lezi eBandleni laKhe, futhi walifananisa ngokutshengisa ukuthi umuntu ngamunye ulalokhu, ubalezimo lezi. Futhi lowu Muntu, nxa esephelelisiwe, kuli Bandla lika Nkulunkulu lisiya ekuHlwithweni. Futhi umuntu lowu, njalo esephelelisiwe, uyinceku kaNkulunkulu, eBandleni likaNkulunkulu, oya ekuHlwithweni. Udumo! Bona lokhu engikutshoyo? Nanko ke. Nanso into egcweleyo.

³⁵⁵ Nanko kusiza indoda, uPhawuli, ibeka isisekelo. UIrenaeus waqala ukuthela lokhu kukho. Olandelayo wathela lokhu. Olandelayo wathela lokhu. Olandelayo lokho, lalokho, lalokho, futhi kusiya kuze kufike esikhathini sokucina. Kodwa yikuyini? Kungu Moya ofanayo.

356 Umoya ofanayo ohlala kimi, uthi, “Zandla, finyelela ibhokisi lelo.” Umoya ofanayo uthi, “Nyawo, thatha inyathelo.” Bona engikutshoyo?

357 Ngakho, isimo sonke sobuntu bakho sikhokhelwa njalo sibuswa yizinto lezi, kodwa angeke sibuswe ngokugcweleyo size sithole ngokugcweleyo lezi zimo.

358 Lake lezwa lokhu? Manje mangilitshela lokhu. Futhi ngeqiniso yibani... Faka lokhu endlebeni yakho elalelayo. Bona? Iketani iqine kakhulu kuphela lapho ebuthakathaka khona. Lokhu yikho. Ayiqinanga ukwedlula lapho ebuthakathaka khona.

359 Kungela ukuthi *lokhu* kwakhiwe kwaqina kanganani, *lokhu* kwakhiwe kanganani; uba kulesixhumo esibuthakathaka, yikho lapho eqamuka khona. Njalo ayiqinanga okudlula leso sixhumaniso esibuthakathaka. [UMfowethu uBranham ukhomba akudwebe ebhodini yetshoko—Mhl.] Manje nxa ulalokhu, uthi *ulalokhu*, *lokhu*, *lokhu*, awulakho *lokhu*, yikho lapho okuqamuka khona. Nxa *ulalokhu*, njalo ungelakho *lokho*, kuyaqamuka khonapho. *Ulalokhu*, njalo awulakho *lokho*, kuyaqamuka. *Lokhu*, njalo ungelakho *lokhu*, kuyaqamuka. *Lokhu*, ungelakho *lokhu*, kuyaqamuka. Bona? Njalo uma ungela... Ngeke ube *lalokhu* ungazange ube *lalokhu*.

360 Ngakho nxa unikela ukuphelela kobuntu bakho, ngakho uMoya oNgcwele uyathululeka nje kuwe, ngamandla lawa, ngakho usulithabhanekeli eliphilayo. Ngakhoke abantu bayakukhangela futhi bathi, “Leyo yindoda egcwele amandla, ulwazi (iyalikholwa iLizwi), ukuzithiba, ukubekezela, ubunkulunkulu, umusa kubazalwani, igcwele uthando luka Moya oNgcwele. Bona, nango ke lapho, ehamba hamba.” Yikuyini? Isimo leso abangakholwayo bangasikhangela futhi bathi, “Nango umKhristu. Nanso indoda, kumbe owesifazana, abakwaziyo lokhu abakhuluma ngakho. Awukaze ubone olomusa, ohlabusayo, umuntu olobunkulunkulu.” Uphawuliwe. Uphawu luyatshengisa nhlangothi zonke. Loba uyahamba kumbe uyabuya, uyalubona uphawu ngokufanayo. Nanko ke. Bona? Nxa indoda kumbe owesifazana esiba *lalokhu*, ngakho ke iLitshe leNhloko liyehla phansi futhi libaphawule eMbusweni kaNkulunkulu, okungu Moya oNgcwele.

361 Ngakho iLizwi, libuya livela *Lapha*, liyazibonakalisa ngoKwalo ngamunye walaba abantu, bona, futhi lenze luMuntu opheleleyo iThabhanekela likaNkulunkulu ophilayo, umfanekiso, ohambayo ophilayo womKhristu. Lokhu uKhristu ayeyikho, laba abantu bayikho, ngoba iMpilo yaKhe iphakathi lapha. Baku Khristu. Futhi impilo zabo zifile futhi zifihliwe kuKhristu, ngo Nkulunkulu, futhi ziphawuliwe phakathi lapho ngoMoya oNgcwele. Abase Khorinte bokuQala 12. Lokhu yikho. Bona? Uzibala ngokwakho njengofileyo, ngakho

ubusuzalwa ngokholo. Ngakho amandla futhi lezinye zonke lezi izinto ziyengezwa kuwe uze ube ngopheleleyo, isithombe esiphilayo sikaNkulunkulu. Lokhu kuyamangalisa? [IBandla lithi, "Ameni."—Mhl.]

³⁶² Futhike uNkulunkulu, ngalokho, ulethe njalo iZikhathi zeBandla eziyiSikhombisa, ukutshengisa izinyathelo eziyisikhombisa lezo Yena azilethayo, esakha omunye ngamunye waKhe emfanekisweni waKhe, Yena wakhe iBandla elipheleleyo ngomfanekiso waKhe. Futhi ekuvukeni, luMzimba opheleleyo uzavuswa ukuyaphila kanye laYe nininini, ngoba ungu Mlobokazi. Bona? Ngakho lokho kuyaquma kuso sonke isikhathi, sonke isikhathi esibuyayo.

³⁶³ Futhi kulokunengi okufunakalayo, khumbula. Khumbula lokhu uPhawuli akutshoyo lapha kumaHebheru 11? Yekani nje ngilibalele enye into singakavali lapha, okomzuzu nje. Futhike wena . . . Kukwenza uzwe njengokuthi uyamangala lapho ngi . . . izikhathi zonke, nxa ngibala lokhu. Ngizakuthatha amaHebheru 11, futhi ngizakuqala ngendima 32.

Kuyini okunye, kuyini okunye engingakutsho? Ngoba isikhathi singangiphelela ukulitshela ngoGidion, . . . ngo Barakhi, futhi . . . USamsoni, futhi . . . UJefitha; . . . UDavid . . . loSamuel, . . . labaprofethi:

Abathi ngokholo banqoba imibuso, benza ukulunga, bazuza izithembiso, bamisa imilomo yezilwane,

Bacitsha amandla omlilo, baphepha ubukhali benkemba, futhi ebuthakathakeni, bazuza amandla, baba lamandla empini baxotsha . . . amabutho abezizweni.

Abesifazana bemukeliswa abafileyo babo bevuselwe ekuphileni njalo: . . . abanye badlula ekuhlukuluzweni, bahlukuluzwa, bengemukeli ukukhululwa; ukuze bazuze ukuvuka okungcono:

³⁶⁴ Phansi lapha. Bona? [UMfowethu uBranham ukhomba ebhodini yakhe yetshoko—Mhl.] Kulungile.

Futhi abanye baba lokuvivinywa . . . ngokwenziwa inhlekisa kakubi . . . batshaywa, yebo, phezu kwakho . . . langezibopho . . . bafakwa entolongweni:

Bakhandwa ngamatshe, baqunywa phakathi ngesaha, balingwa, babulawa nge . . . nkemba: bazulazula bembethe izigogo zezimvu lezigogo zembuzi; beswela, futhi bephathwa kubi, njalo behlukuluzwa;

(Bona umhlaba wawunga bafanelanga: . . .)

³⁶⁵ Bona, ngezibaya ezimileyo khonapho, ulinanzelele iBhayibheli lakho.

... *bazula enhlane, lasezintabeni, lasezimbhalwini lasemihomweni yomhlaba.*

... *bonke laba, bethole umbiko omuhle ngokukholwa, ...*

366 *Lapha!* [UMfowethu uBranham ukhombela ebhodini yakhe yetshoko—Mhl.]

... *umbiko omuhle ngokholo, kabemukelanga isithembiso: (Bona?)*

UNkulunkulu wayesibekela izinto ezingcono, ukuze kuthi bona ngaphandle kwethu bangapheleliswa.

367 Uyakubamba? Laba bantu abafayo, phakathi *lapha*, bathembe futhi balindela thina. Ngakho, *leli* iBandla kufanele libuye ekuphelelisweni, ukuze kulethwe ukuvuswa. Futhi bona bangaphansi, imiphefumulo engaphansi kwelathi, belindele iBandla leli ukuthi lifike ekupheleleni Kwalo, ukuthi lapho uKhristu khona ebuya.

368 Futhi leli iBandla, uyabona, liba lincane, abayingcosana. [UMfowethu uBranham ukhombela ebhodini yetshoko—Mhl.] Khona konke kucije kakhulu kulalokhu, kodwa ngithanda ukubhala nje isiphambano lapho, bona. Sokubuye kwaba ngumcijo wenaliti. Kuze kuthi, iBandla, khona ebulutshwaneni, kufanele lingene endaweni kuze kube luhlobo lwenkonzo efanayo eyatshiywa *yilokhu*, ngoba, lapho leyi yiNhloko yelitshe iphenduka . . .

369 Kulento encane efana lesikhwama *lapha*, lapho okuzahlala khona, phakathi lapho phezu kwephiramidi yansukuzonke. Akusiso isivalo esihlala phezu kwesiqongo. Kodwa kungo kubambanisayo okuncani, futhi kufanele kuhlale phezulu lapho, ngoba kuyachitha amanzi.

Futhi lapho kusiza, leliBandla kufanele libe lilolongekile.

370 Konke lokhu, hlalisa amatshe kuphiramidi, ahlale ngokupheleleyo uze ungadlulisi lereza phakathi kwawo, eweya amathani, emi lapho. Bawabeka njani phezulu, abakwazi. Kodwa akhiwa.

371 Futhi phezulu *lapha*, lapho isiHloko sepyramid sisiza, iphiramidi ngoKwayo, uMzimba kaKhristu kufanele ulongeke. Hatshi nje kuphela izivumokholo kumbe imfundiso, kumbe enye into esidlula kiyo. Kuzafanele kube kuphelele njengo Khristu, kuze kuthi, lapho Yena esebuya, Yena laleyo nkonzo kuzakuthi khoxo. Bona? Ngakhoke kube sokubuya ukuHlithwa, ukuya eKhaya.

372 Khangela lapho esiphila khona khathezi, eLawodikheya, lapho ibandla lalingelibi okwedlulisileyo isikhathi sebandla abake baba laso. EBhayibhilini, siyathola, ukuthi kwakuyiso kuphela isikhathi sebandla lapho uNkulunkulu waye phandle kwebandla, eqoqoda, ezama ukubuyela esakhiweni saKhe.

Izivumokhoho futhi lenhlanganiso zamasono zaziMkhuphele Yena phandle kwebandla laKhe. “Khangela, Ngimile ngisemnyango futhi ngiqoqoda. Nxa kukhona umuntu owomileyo futhi avule umnyango, Ngizakungena phakathi, ngidle kanye laye.” Bona? Nanku lapha, *kulesi* isikhathi sebandla. Bona kancane kancane baMphosela phandle, kwaze kwathi *lapha* baMkhuphele phandle ngokugweleyo. Abasafuni lutho lokwenza kanye Lakho.

³⁷³ Manje uyabona lamuhla lapho esiyakhona. Loba lapho ukucina kweSikhathi seBandla le Lawodikheya sokube luvivi, kwaze kwathi khona futhi leKatolika, okwaye phulayo khona *lapha*, ibuya ndawonye futhi ibambana njengebandla linye elikhulu. Kanye lomanyano wamabandla, kuyafanana lesiKatolika.

³⁷⁴ Kulomahluko munye kuphela, nxa nje bengakwehlula lokhu, lokhu kuyikuthatha isidlo. Yiyo into kuphela ku diocese, e—e—emisa iKatolika leProtestant ekubambaneni, luhlelo lwesidlo. IBandla leKatolika lithi, “Kungu mzimba.” Futhi ibandla lamaProtestant lithi, “Kumela umzimba.” IKatolika iyenza imasi. Imasi yikuba, yikuthi, bathatha isidlo, bethemba bathethelelwe. AmaProtestant bakuthatha ngokholo, bebonga uNkulunkulu, esidlweni, ukuthi bona bathethelelwe. AmaProtestant bathi, “sithethelelwe.” AmaKhatolika athi, “Sithemba sithethelelwe.” Imasi lesidlo. Bakubiza ngokuthi imasi; sikubiza ngokuthi isidlo. Imasi yikuthemba ukuba kunjalo. Isidlo yikwazi ukuba kunjalo, futhi lokumbonga Yena ngakho. Bona? Futhi nanso into kuphela abangeke bavumelane ngayo. Bazakwenza.

³⁷⁵ O, kukhangeleka kukuhle kakhulu. Kuza kubambanisa, ukuletha. . . Kuza—kuza letho yonke. . . Awu, iBhayibhili lathi, “Futhi izilo lezi zanikeza amandla azo kuso isifebe,” bona, bazibambanisa ndawonye. Bona? Khona nje sibili lokhu iBhayibhili elathi bazakwenza, sebekwenza khona khathesi. Kuyenzakala khona manje, kuyonale iviki. Hatshi sengathi ngilolutho engimelana lalo ngabantu beKatolika, njengoba ngingela lakubantu bamaProtestant.

³⁷⁶ Lina maMethodisti lama Baptisti, lani inengi lenu maPentekhosti, lapho amabandla enu esengenile khona kulumanyano wamabandla, lapho sebethole indlu enkulu yezidumbu yakhiwe lapho eNew York, yomanyano wamabandla, kuyakufanana leUnited Nations lezinto. Bazama ukubambanisa sonke isiProtestant ndawonye.

³⁷⁷ Manje, amaKatolika ahlakanihile kulokho, futhi bazaletsa lu Papa John owesimatshumi mabili lantathu, kumbe wesimatshumi mabili lambili, loba eyikuyini. Uyazama, ngendlela ephansi, ethobileyo, ukuletha lonke ukholo lwamaProtestant lokholo lwamaKatolika ekubeni lukholo

lunye, khonokho sibili iBhayibhili elathi bazakwenza. Nanko ke. Futhi lamaProtestant bayakuwela, iwuka, intambo, futhi lesindendiso.

³⁷⁸ Ngani? Ngani? Ngoba kabalazo *lezi izinto. Ulwazi*, “ILizwi liqondile.” *Ukubekwezela*, “Labo abamelela ngaseNkosini.” Bona lokhu engikutshoyo?

³⁷⁹ Njenga lowo bhishopi weMethodisti wathi ngolunye usuku, lapho bedlulisa lokhu. Futhi loba ngubani uyakwazi lokhu, kanjani, okwafunzelelisa lokhu, ukuzama ukuthi umkhuleko othile utshiwo ebandleni, kumbe esikolweni. Futhi efuna uku . . . Ngicabanga kwakulibhuku lomthandazo wePresbyterian, kumbe okunye, futhi abazali bamangalela i—i—isikolo ngoba babengavumi ukwamukela umthandazo lowo ukubana utshiwo esikolo. Futhi lowobhishopi weMethodisti waye eyindoda endala ehlananiphileyo, wasukuma wama futhi wathi, “Lokhu kubi.” Wathi, “Akukho emthethweni wesisekelo selizwe.” Yena wabamba umoya wakho. Yena wathi, “Njenge bandleni lethu leMethodisti,” yena wathi, “ebandleni lethu leMethodist,” wathi, “abanengi babantu bethu bakhuluma ngehlazo leHollywood, futhi iphesenti engamatshumi ayisifika munwemunye lanhlanu babo bayahamba bayekubona loba kunjalo.”

³⁸⁰ Luyini uhlupho? Batshiya khona *lokhu*. Yikho kanye sibili. Batshiya khona lokho.

³⁸¹ Ngangikhuluma khona lapha kuleyindlu, ngolunye usuku, kwesinye i—i—isiphathamandla selinye lamabandla amakhulu eMethodisti lapho eFalls City, elinye lamabandla kamoya eMethodist ase Falls City. Tshengisa, isikhathi seMethodisti esibuya silandela isikhathi sethu lapho, iPentekhosti. Futhi wathi, “E St. Louis, Missouri, benza isibalo, phose izinyanga ezimbili kumbe ezintathu ezedluleyo, futhi bafumanisa.” Lowo ndoda angabe ehlezi lapha kulokhu kusa. Awu, ungukhontilaha owakha lokhu, esilungisela isakhiwo. Yi Main Street Methodist, lapho angena khona, lapho uMfowethu uLum futhi labo abanye waye engumelusi. Ngakho siyafumana ukuthi khona, kulokho, lokhu ngiyakholwa kwaye kuyi phesenti ematshumi ayisikhombisa lokunye abantu bamaMethodisti kuleso sibalo, ukuthi, ukuhlolwa kweSt. Louis, kwatshengisa ukuthi iphesenti lamatshumi ayisikhombisa lokunye lamaMethodisti babehema, lephesenti elimatshumi ayisithupha lesifika minwemibili babo babenatha ukunatha okudakayo. UmMethodisti! Futhi into eyayimangalisa kwaku yikuthi, lapho kuyi sibalo esaphiwayo, kumbe isicabangelo phakathi kwamadoda labesifazana; abesifazana, kwaku matshumi ayisikhombisa, iphesenti ematshumi ayisikhombisa lokunye, kusiya phose amaphesenti angamatshumi amahlanu awamadoda. Abesifazana abanengi bayabhema futhi benatha ukwedlula amadoda. Iphesenti ematshumi ayisikhombisa, iphesenti

ematshumi ayisiskhombisa lokunye, kwaye kulabesifazana abanengi kulalokhu okwakukhona kumadoda.

³⁸² Manje pho ke nxa singangena eMfundisweni yeBhayibhili yokugqoka okabhudula, ukugela inwele, futhi lezinto ezinjalo, bona, ngaphi ngobunkulunkulu, abesifazana besitsho okobunkulunkulu lobungcwele? Imidlalo yamakhasi, futhi lakho konke okunye abanyeyayo, abawumanayo, bengelakho ukwenelisa ukubamba ulimi lwabo. Ulimi lwabo bekhuluma benyeya, futhi behamba hamba. Pho ke mayelena ngamadoda? Imidlalo yamakhasi, imidlalo yegolufu, phandle le begqoke okungenelanga, begqoke impahla ezincane ezikhangeleka kubi, bekanye lalabo bafazi phandle le. Akumangalisi!

³⁸³ Bona lelocebo elingcolileyo eletheswa kulowo mtshumayeli, umtshumayeli wentolongweni, lokhu kusa? Yebo, mnumzana. Angikholwa ukubana lundoda ulecala lalokho. Kwenzani? Lowo nguMfowethu... Angisacabangi ngelakhe i... [Omunye uthi, “Dan Gilbert.”—Mhl.] Yebo. Dan Gilbert, umtshumayeli wasentolongweni. Lapho lindoda ingena futhi ibulala uDan, lapha inyanga ezinlutshwana ezedluleyo, futhi ke khathesi umfazi wakhe usezakuba lomntwana. Yeboke, uDan usefile, angeke bajovele igazi emtwaneni khathesi. Uthi uDan wambamba inkunzi, futhi lokhu kungokwakhe... “Lowo ngumtaka Dan.” Into e... Angikukholwa lokhu njengoba ngingakholwa ukuthi i—ukuthi—iwabayi lilensiba zenkwilimba. Hatshi, mnumzana. Ngiyakholwa kungamanga. Ngiyakholwa uDan Gilbert wayengumuntu kaNkulunkulu. Futhi ngingakholwa lokhu kuliqhinga likadeveli.

³⁸⁴ Njenga leyonto ababezama ukuyiletha mayelana lemikhuleko. Lowo mbhishopi omdala weMethodisti—weMethodisti wayehlakaniphe okweneleyo ukukubamba lokhu. Nxa wayengaba, nxa lokhu kwakungabe kudlulile, lokho kuphela kwaku funzelelwe genye into. Lokhu kulungile.

³⁸⁵ Khona njenga loluhlupho lobandlululo phansi eNingizimu, into efanayo. Ngiyakholwa abantu kufanele bakhululeke. Ngiyakholwa leli lizwe limela inkululeko. Angimsoli uMnu. Kennedy ngokuthumela amabutho. Lanxa, ngingasuyena u—u “umtshutshisi omutsha,” futhi angisuye umDemocrat. Kangisuye umRepublican. Ngingu mKhristu. Ngakho ngi... Kodwa angikholwa kulokho. Angikholwa ukuthi abantu abasundu bafanele ukuthengisa ubuzibulo babo ezintweni ezinjalo, lobanjalo. Kwakuyi—kwakuyi nhlango yeRepublican. Igazi lika Abraham Lincoln labakhulula labo bantu ngoba waye ngumuntu olobunkulunkulu. Ngicabanga bafanele ukuhlala kuqembu labo nxa kuyikuthi bazavota.

³⁸⁶ Kodwa ngiyakutshela into eyodwa, lowo mfana wayengekho nje phansi lapho ngoba nje, izikolo zabo. Lowo mfana uyisizalwane. Ungu mMelika. Le yinkululeko yabo bonke. Ubala

lomuntu akufanelanga luntshintshe ukwahluka kwakhe. Sonke si . . . “UNkulunkulu,” wathi, “ngomuntu munye, wenza lonke igazi, zonke izizwe.” Sonke simunye. Kodwa, umfana lowo, wayelisotsha. Uliqhawe. Walwela okulungileyo. Waye elelungelo lokuya esikolo. Lokhu kuqondile. Kodwa wayele zikolo ezinengi ayengaya kuzo.

³⁸⁷ Yilokho into eyikho. Nxa uhlola ngemva kwakho, Kuyile into yamasonto yalamuhla elapho, efunzelelisa lokhu. Ngani? Bathatha amavoti abansundu kuRepublican bewasa kuDemocrat, futhi bathengisa ubuzibulo babo ngakho. Kanye sibili iqiniso. UMoya oNgcwele awukho lapha . . .

³⁸⁸ “Lowo olokuhlakanipha.” “Lowo lolwazi.” Yikho. Njengebandla leli, lesi sikhathi samanje, lizithengisa ngokwalo. Kaliboni na okuzakwenzakala?

³⁸⁹ Angila ndaba nxa lokhu kuthephwa. Nanko kusiza. Uhuh. Yebo. Luyini uhlupho? Umama wami omdala wayejwayele ukuthi, “Nika udeveli imfanelo zakhe.”

³⁹⁰ Kulendoda eyodwa eyenza into kuphela elengqondo, lowo kwaku nguCastro phansi le. Yebo, mnumzana. Wahamba phansi le. Futhi amakhaphithalisti babe lenzimbe yonke futhi lakho konke lokho . . . kusesilinganisweni segolide, njenge United States. Wenzani? Wathenga wonke lawo amabhondi. Wathola imali langayiphi indlela enelisa ngayo. Kuyini akwenzayo? Yena wenza imalimbumbulu, futhi wayintshintsha. Wayibuyisela emuva. Yiyo kuphela into leli lizwe elingakwenza.

³⁹¹ Layizwa na *iLife Line* ngokunye ukusa? Ngani, liyazi, kunjengokuthi uthengise amabhondi egolideni. Amabhondi asethethwe kudala. Futhi lo uhulumende okhona manje usebenzisela imali ini? Imali yomthelo abazabe beyithatha iminyaka engamatshumi amane kusukela khathesi. Akasekho. Leyo *yiLife Line* ephuma khona eWashington, DC, ilizwe lonke. Imithelo abayisebenzisayo, futhi bezama ukuthenga ezizweni. Awu, baphongu kuyinikeza nje loba ngayiphi indlela. Alikuboni na? Yikho kanye abaya—yikho abaya kukwenza. Bona? Kuyini? Manje, nxa isizwe lesi sijomba, into kuphela esingayenza yikujomba. Into kuphela leyo engayenza yikutshona.

³⁹² Yinto kuphela elengqondo eyokwenza, tshintsha imali. Kodwa abasoze bakwenze, ngaphansi kwabaphathi abakhona. Ibandla leRoman Katolika lingumnini wegolide lonke lomhlaba. Futhi abazakwenza yikuthengisa, “Lawa amadoda anothileyo,” futhi lokunjalo, “bomhlaba,” njengoba iBhayibhili latsho. Kuyini abazakwenza, ngaphambi kokulahlekelwa? IKampani yeBrown leWilliamson Tobacco, ubukhulu bayo yiKatolika, loba kunjalo. Futhi lazo zonke ezinye lezi izinto, bazakwenzani? Bazakwamukela lokho, futhi bazakuthatha imali ivela eRoma, futhike usethengise ubuzibulo bakhe. IRoma iyamsekela. Yebo, mnumzana. Uzaku kusekela. Futhi sebethola umgomo

oweneleyo manje, bathola okubeneleyo khona ngakubo, engenisa ikhabhinethi yakhe. Khangela lokhu uMnu. Kennedy akucelayo.

³⁹³ Futhi lapho libona lokhu, ngolunye usuku, akusadingeki ukuvota futhi. Kuncedani ukuvota? Lapho, bekufaka ephepheni, futhi baktshengisa phambi kukazulu wonke, futhi bala ukwenza ulutho mayelana ngakho. Lapho, bakufakaza ukuthi leyo mithina ilizwe lonke yayihleliwe, ukuthi bona bakhetha uMnu. uKennedy ngevoti yokudlelezela. Kalitsho yini iBhayibhili ukuthi uzangena ngenkohliso? Sibili, ukukhohlisa. Manje, angimelani lenhlangano ye Democrat ngitsho khona lenhlangano yama Republican, kodwa nje ngikhuluma amaqiniso nje avela eBhayibhilini. Kuncedani ukuvota? Bayakwazi ukuthi ngubani ongenayo lapho.

³⁹⁴ Bangaki abenu abakhumbula umabona kude lapho okwaku labesifazana ababili bemile? Futhi omunye wathi, “Ngiza votela uMnu...” Kumbe, owesifazana umProtestant wathi, “ngiza votela uMnu. Kennedy.”

Bona bathi, “Ngani?”

³⁹⁵ Wathi, “Ngoba ngicabanga ukuthi uyindoda ehlakaniphileyo kulo Mnu. uNixon. Yena uzakuba ngu Mongameli ongcono.”

³⁹⁶ Ngakho yena wathi, “Lowo ngowesifazana weKatolika. ‘Wena uzavotela bani na?’”

³⁹⁷ Wasesithi, “Ngingu mKatolika, umRoman Katolika, umKatolika othembekileyo.” Wathi, “Futhi ngizaku votela uMnu. Nixon.”

“Ngani?”

³⁹⁸ Wathi, “Ngoba, ngicabanga uMnu. uNixon engenza uMongameli ongcono ngoba yena uwayele kakhulu izinto. Yena uwayelane kakhulu lesikhomanisi.” Owesifazana lowo wakhuluma amanga.

³⁹⁹ Ngile I...lokhu abakubiza, *Amaqiniso OKhulo Lwethu*, ibhuku eliphezulu leKatolika elingathengwa. Futhi lithi phakathi lapho, “nxa kukhona umKatolika etikitini, okhankhasa emelana lomProtestant; nxa umKatolika evotela umProtestant, uyaxotshwa ebudlelwaneni bebandla leKatolika.” Kunjalo. “Futhi nxa kula maKatolika amabili akhankhasela isikhundla sinye, bakhetha lowo mKhatolika othembeke kakhulu ‘kumama bandla’ futhi bamvotela.”

⁴⁰⁰ Bona ukuthi kanjani, lokho kukhohlisa, lokho abazama ukukwenza? Bayanikeza nje imali, ukuthenga. Ngani? Bazama ukukwephula. Futhi bayakwenza khona, futhi usejombile. Futhi yikuyini? Kuse silinganisweni segolide. Futhi ibandla leKatolika, ubuphathi bamandla, bangabanini begolide lomhlaba. [Omunye uthi, “Amabhiliyoni alikhulu lamatshumi ayisithupha lesificaminwembili amadola.”—Mhl.] Amabhiliyoni

alikhulu lamatshumi ayisithupha lesificaminwembili amadola. Nanko ke. Kuya mbuyisela khona esilinganisweni segolide, futhi lina bantu ligcine amakhaya enu futhi lezinto, kodwa lingabe bandla leKatolika. Ilizwe lingele bandla leKatolika. Into yonke ibanjiwe nje kanjalo nje, khona ngemali yabo. Kalikhulumi ngalokhu na iBhayibhili? Yiwo umfanekiso iBhayibhili elisidwebela wona.

⁴⁰¹ Lokhu engizama ukukutsho, mfowethu, lamuhla. Bazakuthi, “Lokhu kuzakwenza kube libandla elihle. Kuzakubambanisa amaProtestant.” Kukhangeleka kukuhle emehlweni enyama, kodwa ulwazi lwalumhlaba yibuwula kuNkulunkulu.

⁴⁰² “Futhi kwamthokozisa uNkulunkulu, ngo—ngobuwula bokutshumayela, ukusindisa labo abalahlekileyo,” ngesikhundla sobuNkulunkulu, leso asigcobayo eBandleni laKhe, ukwakha iBandla phezu kwalezi izimo zikamoya futhi hatshi kwenye into ehambelana lo mhlaba.

⁴⁰³ UPhetro wathi, “Futhi ngoba seliphephile ukubola komhlaba ngenxa yenkanuko yemali, futhi lenkanuko yesikhathi esikhulu, lenjabulo, lokudla, lokunatha, lenkanuko esilayo. Likuphephile lokho. Futhi selakhelwe kukho okusiphilisayo. Ngikhuluma lokhu kulo iBandla,” yena watsho. Nanko ke. Ukubalile na? Likutholile na? Likuzwile na lapho sikubala emuva lapha kuPhetro weSibili? Lalelani nje lokhu akutshoyo lapha, kuhle kanjani okulotshwe phakathi lapha, ukuba yena—yena ukukhuluma njani. Kulungile. Limlalele manje lapho ekhuluma. Kulungile.

Phetro, Simon Phetro, inceku lompostoli kaJesu Khristu, kulabo aba... abazuze ukholo oluligugu olufana lolwethu ngokulunga kukaNkulunkulu lomsindisi wethu uJesu Khristu:

.. ukuthula a—akwandise kini ngolwazi lukaNkulunkulu, lakuJesu Khristu iNkosi yethu,

Njengokwa—kwamandla akhe obunkulunkulu usinikezile zonke izinto...

⁴⁰⁴ Ngubani ozakudla ilifa lomhlaba futhi lazonke izinto? [Omunye uthi, “Abangcwele.”—Mhl.] Qiniso. “Kumayelana...” Yebo. Kulungile.

.. lokho okumayelana lempilo lobunkulunkulu, ngolwazi lwakhe lowo osibizileyo enkazimulweni kusiya enkazimulweni:

Okungakho siphive ezinkulu kakhulu... isithembiso esiligugu: ukuze ngalokhu libe ngabahlanganyeli besimo sobunkulunkulu, seliphephe ekuboleni (ilalale lokhu.) okusemhlabeni ngenxa yenkanuko.

⁴⁰⁵ Inkanuko yemali, inkanuko yezinto ezinkulu, inkanuko yodumo, lezizinto zifile kukholwa. Asilandaba. Ithente kumbe

ikotitshi, ngibelani lendaba; ukuphila kumbe ukufa, ukutshona kumbe ukugalula? Le yiyo into engiyi thakazelelayo, umbuso kaNkulunkulu. Loba ngiya nakekela ikhaya lami, loba ngiyanakekela imuli yami loba, nginakekelani loba yikuyini, manginakekele uKhristu, ithemba lethu leNkazimulo.

⁴⁰⁶ Ngakhe mina, O Nkosi, ku *Lokhu*. UKhristu kabe yiNhloko yami, lokho kusebenza kimi. Esisekelweni sami, ukholo lwami olukuYe, yeka amandla, ulwazi, ukuzithiba, ukubekezela, ubunkulunkulu, lomusa kubazalwane, kusebenze phakathi kimi, O Nkosi, kungumkhuleko wami. Angilandaba; ukuphila kumbe ukufa, ukutshona kumbe ukugalula; inhlango yenkolo, kungela nhlangano yenkolo; mngane kumbe kungela mngane. Yeka loKho kusebenze kimi, yeka amandla kaKhristu, ulwazi lwaKhe, lugelezele phandle, ukuze ngenelise ukufundisa labo.

⁴⁰⁷ “Ngoba uNkulunkulu ubekile phakathi eBandleni, abapostoli, abaprofethi, abafundisi, abelusi, labavangeli, konke kungoko kuphelelisa lokuletha amandla wonke lawa kukho, ekuphelelisweni kokuBuya kwe Ndodana kaNkulunkulu.” Linye lalinye *lalawo* matshe angawo kwakha ephuma kuLeli. *Lokhu* kwaphuma kuLokhu. Kunye lakunye kwamandla lawa ngokwaKhe, futhi kuthululeka kuvela Kuye, kusehla ngakho. Amen.

⁴⁰⁸ Sekulihola letshumi lambili nta. Sekusiya ngaphi konke? Amen. Liyamthanda Yena na? [IBandla lithi, “Ameni.”—Mhl.] Liyakukholwa lokhu na? [“Ameni.”] Lalela, wena omncane.

⁴⁰⁹ UDade Kidd uthe, kulokhu kusa, “Mfowethu Bill, angazi kumbe ngizakuya ngikubone njalo.” Lokho kuphose kwangibulala. Bona? Ucabanga usesiba mdala, futhi yena unjalo. Ngakhuleka kuNkulunkulu ukubana amgcine loMfowethu Kidd, isikhathi eside.

⁴¹⁰ Ake ngilitshela, asazi ukubana sizakuba lomunye lamunye kuze kube nini. Angikwazi ukuthi ngizakuba lani kuze kube nini. UNkulunkulu angangibiza angisuse emhlabeni. Yena angangibizela kwenye inkundla yomsebenzi. Engakubizela kwenye indawo. Asikwazi. Kodwa, asi—asizuzeni. Singavumeli lokhu kusedlule nje. Asikuthatheni lokho.

⁴¹¹ Nanko ke, eBhayibhilini. Nanku lapha, kuhambelana lakho konke. Futhi aluba bengi lesikhathi sokukwenza! Awungeke ukwenze ngosuku olulodwa. Uyakwazi lokhu. Kodwa, ungabambanisa yonke linto ndawonye!

⁴¹² Khangelisa, lapho siqeda ngalowo mbiko lawo lapho, uyabona lokhu uMoya oNgwele akwenzayo emdulwini, awukuboni na? Bangaki ababelapha lesi sikhathi? [IBandla lithi, “Ameni.”—Mhl.] Bona? Qiniso! Wehla phansi, wadweba phansi into efanayo, leyo Ngilosi yeNkosi.

413 Bona, kuliqiniso. Ungayekeli kukuphunyuka. Bamblelani kukho, bantwana. Bamblelani kulokho. Khumbula, yakha phezu kokholo lwakho, amandla, ulwazi, ukubekezela!

414 Manje, lapha, ngicabanga bengilesiqephu sephepha lapha, nxa ngingazange ngisiwise kweyinye indawo lapho ngitshumayela. Kulungile nansi lapha. Ngiyabonga, mfowethu. Ngiyabonga, kakhulukazi. Nxa ufuna uku—uku khangela kukho, futhi ubone nxa kuleyinye into lapha ongayenelisa uku...Mhlawumbe yiphetheni engcono kulalokho okulapho, ukuthi ungenelisa ukukopa okunye kwakho. Ngizaku namathelisa lapha, futhi ungakhangela kikho ngeqiniso futhi—futhi ubusuku bhala khonapho.

415 Futhi ngifuna likuthathe futhi likufunde, futhi likuqathanise, futhi beselisenza njengoba kusitsho. Ungakufundi nje, kuqathanise, kodwa yenza njengoba kusitsho lapho ukwenza. Kuthathe ngokuqiniseka wena ngokwakho. Ungathi, “Awu, ngikholisile ukukulalela.” Lami, futhi. Kodwa ukukulalela, futhi ke ukukwamukela, kwahlukile. Bona? Bona? Kwahlukile. Bona?

416 Kulezimo eziyisikhombisa ukwenza isimo sikaNkulunkulu. Kule Zikhathi zeBandla eziyiSikhombisa, lapho uNkulunkulu alethe iBandla kulesi isimo. Futhi Yena ubelezithunywa eziyisikhombisa ukukwenza lokhu. Kule sikhombisa, isikhombisa, isikhombisa. Bona? Isikhombisa yi—yinombolo kaNkulunkulu yokuphelelisa, futhi ubuthathu yinombolo kaNkulunkulu yokuphelela. Ngakho, kulokuthathu, futhi lezikhombisa ezintathu. Ngakho, ngesamu, ngokukamoya, ngokweLizwi, ngobufakazi buka Moya oNgwele, konke kwakho kuphelelise into yonke ndawonye. Asikufundeni.

417 Asengezeni ekholwenu lwethu izinto lezi, ngakho, ukuthi sibuye phakathi ekugcwaleni kwesimo sika Khristu; sibanjaniwe ndawonye ngothando lobunkulunkulu, ukwesaba uNkulunkulu, ukuhlonipha enhliziyweni zethu komunye lomunye, ukuhlonipha okujulileyo komunye lamunye, umusa kubafowethu lakubodade, kungela manyala, kungela nje kodwa ukuhlanzeka kukaMoya oNgwele ephila. Bona? Philani ndawonye, woba ngu mKhristu. Hamba ngokholo. Vumela amandla kaNkulunkulu ageleze kuwe; vumela ulwazi lukaNkulunkulu, lapho kusiza kokulungileyo lokungalunganga. Lapho udeveli eletha into engasiyo kanye loMbhalo, suka kuyo. Lokhu kuqondile.

418 Ngiyakucabanga labo abapostoli abazange benze njengathi. Bahamba hamba, mhlawumbe amadoda amazwi amalutshwana, baze bafike kuphuluphithi. Babe bengenaphakathi futhi benze lokhu abafanele ukwenza, futhi baphume. Yebo, mnumzana. Babe lamandla. Babe lamandla. Babe bengaphikisani labantu. Babesazi lapho ababeme khona. Yikho kuphela. Bayamazi

lowo abamkholwayo. Baqhubeka behamba beseMoyeni. Besenza kuphela. . .

⁴¹⁹ Njengoba ngatsho ngobunye ubusuku. Ukulekuza nje okuncane, yikho kuphela uNkulunkulu ayemele akwenze, kwaku ngelanto eyayi ngabamisa. Abazange babuza njalo bafunda, futhi bathikaze futhi bakhathazeke njengalokhu sikwenza, ukuthi kufanele benze *lokhu* kumbe *lokuyana*. Baqhubeka bakwenza, loba kunjalo. Ukulekuza nje okuvela kuNkulunkulu, lokhu kwakwenza khona, khona nje masinya. Ngani? Babengakwazi njani ukuthi kwaku yikulekuza okuvela kuNkulunkulu? Babelawo wonke lawamandla alapha, zonke izimo lezi. Futhi ukulekuza kokuqala kukaNkulunkulu kwaqathana kanye lakho konke kwalokhu, futhi kanye leLizwi laKhe. Babakwazi ukuthi kwaku liLizwi likaNkulunkulu, futhi nampo bahamba. Abazange bakhathazeka ngolunye ulutho. Lapho uNkulunkulu ekhuluma, bahamba. Siyakhuluma. . .

⁴²⁰ UNkulunkulu uyakhuluma kithi, futhi thina sizathi, “Awu, sizakuqalisa. Sizakubona nxa singaphila liMpilo.” Into yokuqala uyazi, omunye umuntu uyakuzondisa. Awu, qiniso, lowo ngudeveli.

⁴²¹ Ubumele umbonile yena ezama ukunginqabela kulumhlangano kulokhu kusa. Kumele ube lakho lokhu kwesinye isikhathi. O, isihawu! Kumele ngilwe sonke isikhathi ngikhuluma ngomhlangano. Futhi nxa ngizakhulekela abagulayo, futhi omunye umuntu esifa futhi engasindiswanga, kuzakuba lokungena kwencingo ezingamatshumi amathathu ngemzuzu elitshumi, nxa bengakuthola lokhu masinyane, ukungenqabela kukho. “O, Mfowethu Branham, kufanele wenze *lokhu*.” Kodwa kulomphefumulo osengozini. Qiniso. Yebo.

⁴²² Ngobunye ubusuku, ngabizelwa kweyinye indawo. Umfana omncane, ngakhuluma laye phansi lapha kulokhu lithi-likubizalisithi-yikuyini, isupamakhethi, iminyaka emilutshwana eyedluleyo. Yena waba yisidakwa. Ngangimazi umfana, umfana omuhle olungileyo, kodwa wayeyisoni. Futhike unina wafona. Ngicabanga wafonela uDoc izikhathi ezimbalwa. Nga. . . Wafona, futhi basebefonela uBilly, futhi—futhi ngacina ngiwuthola umbiko. Futhi lapho ngiwuthola umbiko, qiniso lonke, angikaze ngibe lokulwa okungaka empilweni yami, ukuyafika kulumfana.

⁴²³ Futhi ngathi ngifika lapho, lumfanyana waye engasangazi. Nango ke elapho, elele lapho, eqalekile, futhi nje eqhubeka njalo. Uyise ezama ukumbambatha, futhi esithi, “Sithandwa.” Futhi lindoda ilamatshumi amahlanu, phose iminyaka engamatshumi amahlanu lanye. Futhi esithi, “Sithandwa,” *lokhu*, futhi “lala uthule.” Futhi wayezama ukuvuka. Ingalo zakhe ezincinyane ezinkulu phose zinkulu *kalokhu*. Umfana wayegcwele imvukuzane waze wangabilutho kuphela imvukuzane yodwa.

Zonke izitho zomzimba wakhe zazilemvukuzane. Legazi lakhe laliyimvukuzane, yonke into. Futhi nango ke elapho, ezama ukuvuka, futhi eqhubeka kanjalo.

424 Ngamthatha ngesandla, ngathi, “Woodrow, Woodrow, lo nguMfowenu uBranham.”

425 Uyise wathi, “Kawazi na? Lo nguMfowethu uBill. Woodrow, lo nguMfowethu uBill.”

Yena wathi, “Uh. Huh. Uh-uh-uh.” *Kanjalo.*

426 Futhi uyise wakhangelela futhi wathi, “Billy, uphuze kancane nje ukufika.”

Ngathi, “Hatshi kangako. Yena ulapha.” Ngibe lempi.

427 Futhi abanye abafana, abanye futhi abafana, izoni, babemile khonapho, abanye bezihlobo zakhe. Ngathi, “Liyabona, bafana, lungiselelani, ngoba lizafika kulendawo. Kumele lifike khona phansi lapha. Bona? Mhlawumbe kungasi—kungasi ngemvukuzane leyi. Ungafika ngeyinye into, phandle le emgwaqweni omkhulu, usophela ukufa, kumbe okunye. Kumele ufike kikho.” Sakhuluma labo.

428 Ngangi melelele ukubona lokhu uMoya ayeza kutsho ukuba ngikwenze. Ngilindele. Into yokuqala liyazi, ngezwa lokho kulekuza okucane. “Beka izandla zakho kuye.”

429 Ngahambahamba, ngathi, “Lonke khotamisani amakhanda enu.” Bonke bakhotamisani amakhanda abo, abafana ababili kumbe abathathu abancane phakathi lapho.

430 Ngabeka izandla zami phezu kwakhe. Ngathi, “Nkosi Nkulunkulu, vumela umfana aphaphame abekwazi lokhu azakwenza, engaka hlangani lale into. Usesifa. Udeveli usemthandele, futhi usehamba. Futhi unathele ukufa, futhi nangu lapha kulesi isimo. Ngiyakhuleka Woba losizi kuye.” Futhi lapho sengimkhulekele, ukusa okulandelayo wayesehlezi, ekhuluma loyise.

431 UBust Rogers, owa . . . Bangibiza lapha phansi esibhedlela, kungasi kude. Ngangi phandle le ngalolo suku, ngemva kokuba ngitshumayele eMilltown lapho uGeogie Carter omncani wasiliswa. Lonke lina liyakukhumbula. Futhi lapho uMfowethu Smith, umtshumayeli weMethodisti, wathi, “Nxa ekhona umuntu owabhaphathizwa, eBizweni lika Jesu Khristu, phuma phandle phakathi kwethente lami,” kanjalo. Phezulu le eTotten Ford, ngibambe lowo mhlango phezu le. Futhi, o, wangicala ngakho konke owawu ngakucabanga. Angizange ngikhulume lizwi; ngahamba ngaqhubeka. Ngangilo kuthunywa. INkosi yangitshengisa umbono. Kwakule wundlu phansi lapho, ligwegwiwe kwenye indawo phakathi enkangala. Lonke liyawukhumbula umbono, lonke lina. Ngicabanga liyakhumbula. Liyawukhumbula na? [IBandla lithi, “Ameni.”—

Mhl.] Qiniso. Konke kulungile. Ngakho ngangisehla phansi enkangala lapho, ngizingela lona.

⁴³² Ngaya eTotten Ford. UMfowethu Wright lapho uyakwazi. Sahamba khonale, sasingazi okokwenza. Ngathenga ibhokisi elincinyane lesepa, okwamasenti alitshumi. Ngangizakuya phandle khonale, ngime khonapho futhi ngitshumayele emastephisini. Yena wathi wayesiya phezulu, esiqongeni sentaba, ukuya thengisa. Ngahamba laye. Kwakule bandla elikhulu elidala leBaptisti lakhiwe phezulu lapho, lingela lutho. INkosi yathi kimi, “Mana khonapho.”

⁴³³ Ngathi, “Ngitshiye khona lapha, Mfowethu Wright.” Ngama. Yena waqhubeka wahamba khona phezulu futhi waphenduka.

⁴³⁴ Ngaya lapho khonaphana, futhi angizange ngenelisa ukuvula umnyango. Ngathi, “Nkosi, nxa Ukulokhu, Ufuna ngingene phakathi ebandleni, ngivulele umnyango.” Ngahlala phansi lapho futhi ngangicabanga.

⁴³⁵ Ngezwa omunye umuntu esiza; weza, futhi wathi, “Linjani? Ngizakutshela,” wathi, “ufuna ukungena phakathi ebandleni?”

Ngathi, “Yebo, mnumzana.”

Yena wathi, “Ngilaso isihluthulelo lapha.”

⁴³⁶ Saqala umhlangano. Iviki yokuqala, kwakungela lutho. Ubusuku bokuqala, ngangi lombuthano, UMfowethu Wright futhi lemuli yakhe. Into yokuqala liyazi, ekucineni kweviki, babengasanelisi khona ukubamisa egumeni, ngitsho. Loba kunjalo lelowundlu lalingakezi. UMfowethu Hall wasindiswa ngaleso sikhathi, umalusi lapho khathesi, bonke babo. Angizange ngenelise ukuthola lapho iwundlu leli elalikhona. Ngemva kwesikhathi, phandle kwe church of Christ, phansi kwentaba, leyo nkazana encane iminyaka eyisificamunwe munye futhi lenyanga eziyisifica minwembili kazange wavuka, elele lapho. Nango ke elapho. Lonke liyayazi indaba. Yebo, mnumzana.

⁴³⁷ Futhi ngaleyo mini lapho uBusty Rogers, iqhawe eliyisiqhwaga esikhulu limi lapho... Ngahamba phandle lapho. Futhi kwakumi umbuthano kaMfowethu Smith ukuthi ungihleke, ungeyise, ukubhaphathiza eBizweni likaJesu. Ngangena emanzini aludaka ase Totten Ford, lapho ababe le... [Indawo engelalutho ethephini—Mhl.]... phezu kwesifudlane le, futhi nje siduma kanzima ngamandla onke. Amadikhoni ambalwa angena kanye lami.

⁴³⁸ Ngathi, “Ngima lapha limini ngimela iMbhalo eNgwele kaNkulunkulu.” Ngathi, “Ngibale eBhayibhilini lapha uPhetro athi khona, ‘Phendukani, lonke, libhaphathizwe eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono zenu.’” Ngase ngitshibilika, nganikeza iBhuku komunye wamadikhoni.

439 Ngaphuma lapho, futhi ngathi, “Loba ngubani othandayo, lowo ophendukayo ezonweni zakhe, ulelungelo lokubuya.” Ngangena lapho phakathi emanzini. Ngathi, “Kukhangeleka kimi ukuthi iNgilosi zihlezi kuzo zonke ingatsha khathesi, zikhangele.” O, mina! Ngesikhathi ngibhaphathiza mhlawumbe ababili kumbe abathathu, umbuthano wakhe wonke, bona abesifazane kanye lezigqoko zabo ezinhle zesilika ababezigqokile, betshaya lawo manzi, beklabalala phezu kwamazwi abo. Ngabhaphathiza wonke umbuthano wakhe eBizweni lika Jesu Khristu. Liyakwazi. Ngilomfanekiso wakho. Nanko ke lapho.

440 Kwakuyini? Ukwengeza emandleni akho. Bona? Kutshiye kunjalo. UNkulunkulu uyakwazi ukuba akwenze njani. UNkulunkulu uyakwazi ukuthi izinto lezi zigwaliseka kanjani. Batshiyeni bekhuluma lokhu abakufunayo. Kakwenzi ngitsho lomahluko. Qhubeka nje usiya phambili.

441 UBusty Rogers emile lapho, wathi esebone lokhu, wathi, “Ngathi ngiyakukholwa ngayo yonke inhliziyi yami.” Futhi emanzini weza, kanye lempahla zakhe ezinhle ezigqokile, futhi wabhaphathizwa eBizweni lika Jesu Khristu.

442 Phose emithathu kumbe emine iminyaka edluleyo, bangibiza phansi lapha esibhedlela eNew Albany. Nango lapho ekhona, esifa, kanye ngemvukuzane, yayisimdlile yena nje. ODokotela bamnika kuze kufike ukusa okulandelayo, ukuphila. Bathi, “Yena usesifa manje.” Bathi, “Woza khona manje.”

443 Ngahamba phansi khona endlini, lapho ngikwenza, ukuma lapho futhi ngikhuleke. Yena wathi, “Billy, kulomchilo wamakhosikazi ubhoda ngasengonsini lapho.”

444 Futhi ngatshibilika, ukuthi ngikhangele. Ngathi, “Busty, yisivumelwano. Awuyikufa. Isivumelwano seGazi siyakusindisa.”

445 Ngabeka izandla zami phezu kwakhe, ngathi, “Nkosi Nkulunkulu, khona kanjani umbono le lowo otshengisa ukuthi Wena ulapha. Isivumelwano sakho siyilokhu, ukuthi, ‘Ngamanxeba aKhe thina sisilisiwe.’” Ngabeka izandla phezu kwakhe, futhi lapho wasila. Bamhambisa endlini.

446 Futhi phose iminyaka emine kumbe emihlanu, phose iminyaka emine, sigola sikhwela sisehla umfula lakho konke, kusenzakala. Futhi lapho imvukuzane eyayikhona futhi ngasempinjeni wesisu, yayisiwomisile, kwaba leqhubu elikhulu elomileyo. Odokotela, ingcwehi zesibhedlela, zamtshela ukuthi babelokwelapha kwe cobalt eyayingelula lokhu, ivumele ukudla okunengi kwehle ngasikhathi sinye. Yena wayesiba lesikhathi esinzima sokuthatha ukudla okunengi, wayemele adle mbijana mbijana. Wasehamba ngakhona ukuba kwenziwe. Angizange ngazi ukuba yena wayekhona lapho.

⁴⁴⁷ Ngakho bathi bemhlinza, bathola ukuthi wayeseqhatsha, futhi wasewoma uhlangothi. Kwawomisa umhlubulo wakhe kusehla kanje. Futhi into kuphela ayengayenza kwaku yikukhalela phansi nje. Futhi wasethola impenseli, njenga *lokho*, futhi athi, “uh, uh, uh.” Futhi azame ukubhala, eqhuqha nje *kanjalo*, kanye lesandla sakhe esiphilileyo. Isandla sakhe sokhohlo, siwomile. Futhi wabhala, isandla sakhe: “UJesu uyasindisa, 1900 futhi lokunye.” Abazange bakuthole.

⁴⁴⁸ Ngakho manje lapho umfazi wakhe esithi, “Mfowethu Branham, Angazi ukubana utshoni ngalokhu.”

⁴⁴⁹ Ngathi, “Nkz. Rogers, akutshoyo, kwakuyi 1900 futhi lokunye, lapho asindiswa futhi wababhaphathizwa eBizweni likaJesu phansi le. Yikho osekubhadala khona manje. Yena akesabi ukufa.”

⁴⁵⁰ Ngathi, “Nkosi Nkulunkulu, gcina impilo yakhe. Ngiyakukhulekela, eBizweni likaJesu, ukuthi Uza kugcina impilo yakhe.” Ngabeka izandla phezu kwakhe. Ukoma umhlubulo kwamtshiya. Ukuqhatsha kwema. Futhi waphakama embhedeni. Futhi yena uphakeme khathesi, esipha ubufakazi.

⁴⁵¹ Ngezelela ekholweni lwakho, amandla; ngezelela emandleni akho, ulwazi; elwazini lwakho, ukuzithiba; ekuzithibeni kwakho, ukubekezela; ekubekezeleni kwakho, ubunkulunkulu; ebunkulunkulwini bakho, uthando kubazalwane; lakuthando kubazalwane, uMoya oNgcwele, futhi uKhristu uzabuya. Ngoba, ngaphansi nje kwaKhe...UMoya oNgcwele nguMoya kaJesu Khristu eBandleni, ukutshengisa lawo amandla. O, mina!

Nanku lapha, sokuyikota ngemva kwetshumi lambili.

Ngiyathanda...Ngiyamthanda Yena
Ngoba Yena wangithanda kuqala,

Khona phansi *lapha*, ungakabi yilutho.

Futhi wathe-... (Wenzani Yena?)... usindiso
lwami esihlahleni seKhalvary.

Pho ngiyi *lokhu* kanjani? Ngoba Yena wangithanda mina, kuqala.

Ngiyamthanda Yena, Ngiyamthanda Yena
Ngoba Yena wangithanda mina kuqala...
(Nanso imbangela.)

Futhi wabhadalela usindiso lwami
Esihlahleni seKhalvary.

⁴⁵² Ngiya thembisa, kulokhu kusa, kuYe, kanye lenhliziyo yami yonke, ukuthi, ngosizo lwaKhe futhi ngomusa waKhe, ngiyakhuleka ukuthi ngizakudinga nsukuzonke, kungelakuma, ngize ngizwe zonke lezi izimo sinye ngasinye zigeleza kulesi simo sami esincani esidala, ngize ngibe yisitshengiselo sikaKhristu ophilayo. Ngoba, Yena waba yisoni njengami, ukuze ngibe... ngibe yikulunga kukaNkulunkulu, njengaYe. “Yena wathatha

indawo yami; Nkosi, ngivumele ngithathe eyaKhe manje.” Ngoba, yiyo injongo Yena ayifelayo. Bangaki abazathembisa into leyo efanayo, ngomusa kaNkulunkulu? [IBandla lithi, “Ameni.”—Mhl.] Amakhanda ethu ekhothanyisiwe manje, futhi lezandla zethu ziphezulu. “Ngi. . .”

⁴⁵³ Ngiya thembisa, Nkosi, ibandla leli liya kuthembisa, “Isimo esigcweleyo sikaJesu Khristu!”

Ngoba Yena wangithanda kuqala
Futhi wabhadalela usindiso lwami
Esihlahleni seKhalvary.



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