

MUNJILIRA

WAKUCHITA KUPASIKA

 Ine nanguŵa waka na mliska. Ine nanguti... Ine nkhamufumba iyo mayiro kuti waniyimbire ine. Ndipo ine nasanga kuti, ine mbwenu...Dazi lose lathunthu, kwanguŵavye kuyimbirika mafoni, ndipo ine nangughanaghana, “Enya, nkhumanya yayi icho chanangika? Chinthu chinyake chiri...Chirichose chiri makora waka.” Ndipo panguti pajumpha kanyengo, Mlongosi Wood wangwiza na vyakupempha yakuzura woko. Foni yane yikazimwa, nthaura, usange munyake wa imwe wangufona, foni yanguchema, kweni kulira kwakupulikwanga yayi mkati mula, nthaura suzgo languŵa kusika ku switchboard. Iwo ŵakanozga ili pafupifupi eyiti koloko usiku wamara, panji panyake kumanyuma pachoko pambere yindafike eyiti, ndipo, foni, kulira kukupulikikwa sono.

² Ise ndise ŵakukondwa kuŵa mu chisopo mlenji uwu. Ine napwetekeka chomene na chikhoso, icho nyengo zinandi ine nkhekoreka nacho para ine nafika kunyumba. Nkhayenda mu chiwuvi chakufika mu chiwuno chinu, na kugona kuwaro mu usiku. Ntha mungaghanaghananga kuti ichi chiri kutali kufumira kuno, kweni kujumpha waka phiri lira kula ku New Albany, ndicho chekha imwe mukwenera kuti muchite, kuti mukafike mu chidambo ichi, nthaura ine nkhekoreka chomene na chikhoso. Ndipo ichi ndi...Ine nkhumanya yayi, muli chinyake nkhanira mu chidambo kuno icho chikuchikolera pasi ichi. Ndipo uku nkhwakukhira, ndipo uku ntha kukukoleranako nane napachoko pose.

³ Sono, ise ndise ŵakukondwa kuŵa pa tchalitchi, umo ine nanguyowoyera, ndipo kuti nimupulikenge mliska withu muweme wakutemweka wakupereka mazgu ghake gha kutirombera ise, na kwa Fumu Yesu. Ndipo—ndipo kuti tipulike, ntchachitima tikupulika kuti pali ŵanandi chomene mbarwari na ŵakusowerwa, ndipo uko devulu waliri kalikiliki wakupanganga waliyose kurwara.

⁴ Ndipo dona muchoko wanguyimilira wayowoyanga za munung’una wake kumanyuma kula, ndipo ine nkhumumanya wa Mlongosi Sauer kusika kula wakaŵa na iyo. Dokotala wakamutuma kunyumba iyo kuti wakafwe sono. Ndipo iyo wachali kukugomezga kuti iyo wachirenge. Ndipo iyo wali mu lakayakaya, kaŵiro kakofya chomene. Amama-vyara ŵane, ntheuraso, virimika sevente yakubabika sono. Iyo wali mu

kaŵiro kaheni chomene. Ndipo nadi urwari unandi chomene mu charu chose. Ndipo ntheura muli Mzimu Mutuŵa m'charu zingirizge, wonani, uyo wakuchizga urwari withu, usange ise tingasanga waka kutemwerekka na Iyo.

⁵ Ndipo sono, pakuŵa kuti chigolomiro chane chikuŵaŵa, nthu kutupa, kweni ichi chikotcha, ndipo ine nthu niyezgenge kuti nipharazge, kweni kuyowoya waka kwa imwe pachoko kufumira mu Mazgu, ndipo pamanyuma kuruta mu kuromberanga ŵarwari, cheneicho ine nangulayizga kuti nichitenge. Kweni pambere nindachite ichi, ine nkhekumba kuti ndilengeze maungano ghanyake ghanandi. Ine . . .

⁶ Mu maungano ghane ine nakhala nkhuŵa na ŵakusuka pachoko za . . . nthu ŵakusuka, kweni kureka kupulikiskana waka kuchoko. Ndipo nyengo zinandi, ine—ine nirije nthowa zakufikira ku uteweti wane, umo—umo ŵabale ŵanyake ŵanandi ŵaliri nazo kumalo ghakukatamikira, ngati wa pa rediyo na television, na magazini na vinyake ntheura. Ndipo mu kuchita ntheura, chifukwa, munthu munyake mbwenu wayowoyenge, “M'bale Branham waŵenge kuno.” Sono ine nalengezeka mu malo ghatatu mu sabata iyi, nkhanira muhanyauno, malo ghatatu ghakupambanapambana. Ghamoza kusika mu Kentucky, ghaŵiri mu California, agho ine nkhuhamanya. Ndipo paliye icho imwe mungachita za ichi, chifukwa ine nirije mwaŵi unyake wakuzomerezgeka, ntheura ichi chikupanga ichi kuŵa ngati chinonono.

⁷ Ndipo, enya, usange kungachitika kuti muli munthu munyake wafumira kusika ku Madisonville, Kentucky, muno, ine nkhalengezeka kuti nkhaŵa kusika kula sabata yamara, ndipo ine nkhamanya chirichose yayi za ichi. Ndipo ine nkhaŵa kunyumba, ndipo—ndipo iwo ŵakaŵa kuti ŵalengeze ichi; ndipo m'bale uyo wakachita ichi, wakumanyikwa na zina lakuti Epley, panji, ine nkhuomezga kuti lira ndilo likaŵa zina lake, na chipulikano chose chiweme, iyo wakachita ichi. Iyo wakandiyimbira ine ndipo wakanifumba usange ise tingakhilira waka kusika ku—kuti tikaŵe thumbiko na kupokera thumbiko kufumira ku ŵanthu ŵake. Ndipo iyo wakaniyimbira. Ine nkhamuphalira iyo kuti wafumbe M'bale Moore. Enya, ntheura, ine nkhayenera kuti nirutenge. Ine nkhamuphalira iyo kuti ine nkhayenera kuti ninyamuke dazi lenelira. Enya, M'bale Moore wakatondeka kumanyiska munyake waliyose, ndipo para . . . panji kumanyiska ine, panji kumumanyiska muwoli wane, ntheura ine nkhaŵa kumtunda mu Idaho, ndipo nkhaŵa kuti nawerako waka, ndipo ungano ukayamba.

⁸ Ntheura, ndipo ntheura ine nkawona, mu nyengo yira, tingapanga yayi vyakunozgekera mu Louisiana chifukwa cha vinthu ivyo vikuchitika kuno. Ntheura, ine nkhapanga waka vyakunozgekera ndamwene, kuti nipange kunozgekera kwane kuruta ku maungano, kufikira kuti maungano ghane

ghali...Ine nkhaŵa ngati waka...O, ine nkhumanya yayi, ine nkughanaghana kuti kuvumbura kwananga ntchiweme ku uzima. Kasi imwe mukughanaghana nthaura yayi? Ine niri ku waka wachizita chomene na vinthu ivi. Ndipo kuzomerezganga waka waliyose, kulikose, kuzomerezganga ichi kuchitikanga mwabwekabweka waka. Ndipo ine nkhusanga kuti, ichi chikovwira yayi. Pakati pajumpha nyengo yitali, iwe ukuŵika...Imwe mukwenera kuti muŵe na nthowa yinyake yakachitiro ku ichi. Ndipo sono ine nkhuvezga kupanga vyakunozgekerera.

⁹ Ndipo ine—ndipo ine nkhuruta kukamuwona Mrs. Arnold. Ine...Muli mwanarumi muno mu Louisville uyo wali kuŵa muweme chomene, para ine nkhaŵanga na maungano kuno, ndipo zina lake ndi M'bale Burgum. Ndipo iyo wakakhumbanga—usiku umoza panji ghaŵiri, gha chisopo. Ine nkhuruta kukamuwona Teddy wake muchoko, ine nkhuomezga, Teddy Arnold, pakuti, nyengo yinyake sabata iyi.

¹⁰ Ndipo nthaura pa Chisulo chikwiza na pa Sabata, usange ine ningakwaniska, para Fumu yazomerezga, ine nkhuumba kuti nkhaŵe kusika ku Madisonville. Iwo ŵakaŵa na twente-fayivi, ŵapharazgi sate kuwaro kula. Iwo wose ŵakakhala kula, ŵakiza kupukwa unyake...Yumoza wakaŵa na nayini handiredi sikisite, makilomita wanu sauzandi wanu handiredi twente. Enya, nthu wakaŵako munyake yumoza kula, nthaura kukaŵavye kula, ndipo pakaŵavye chakwanangiskika cha ndamwene, kweni ine mbwenu...kweni kwizira waka mu kuleka kupulikiskana, panji kuruwa waka kumuyimbira iyo. Ndipo ine niyezgenge kuti nkhaŵe kusika kula ku umaliro wa sabata yikwiza, para Fumu yazomerezga.

¹¹ Nthaura pa yafivi kufika pa sikisi, ine ndiri mu Brooklyn, New York. Ndipo nthaura kufumira nyengo yira, pa fotini, fifitini, na sikistini, mu Parkersburg, West Virginia. Nangupanga waka kunozgera kuŵiri pera kula usiku wamara na mlenji uwu. Sono, Charlotte, South Carolina, wali waka pa mndandanda, kweni ine nkhumanya yayi. Pamanyuma, maholide ghakuyambika.

¹² Pamanyuma ise tirutenge ku Mphaka za Kuzambwe, cheneicho iwo ŵakunozgera—ungano ukuru wa mu holo. Sono, agha ndi—ndi maungano ghachokoghachoko ngati mu sukulu zapachanya na vinthu ngati ivyo. Umoza kudera kula ku Mphaka za Kuzambwe, wamkuŵa wa—misumba yiŵiri, ungano wakusazga misumba, ya Oakland na San Francisco.

¹³ Ndipo pamanyuma nthumwi ya ku Phoenix, pakuŵa kuti M'bale Roberts wangaŵako yayi kula chirimika ichi, ine ndine namutora malo ghake ku Phoenix, mu—mu ungano wose wa chigawa cha Maricopa. Uko ndi kuchita kwa umoza.

14 Ndipo mudirombere ine chifukwa ine—ine nkchikhumba ichi. Ndipo ine nkhuwona kuti nyengo yiriyose para chipulikano chikukula, devulu wakurazgiskira futi yiriyose kufumira mu gehena nkhanira pa ichi, ngati nthaura, imwe wonani, nthaura ichi chikupanga ichi kuwa chinonono chomene.

15 Nthaura, mlenji uwu, kuti tirombere warwari, Ine nkchikhumba kuti niwazge Mazgu Ghamuyirayira ghanyake gha Chiuta, na kuyowoyapo nyengo zichoko waka kufumira mu Malemba, ndipo pamanyuma kuwa na kurombera warwari. O, umo ine nkhutemwera kuyowoya za Iyo! Mukuchita yayi imwe? Ine nkhutemwa waka kuyowoya za Iyo.

16 Sono ine nkchikhumba kuti niwazge kufumira mu Baibolo, 2 Mafumu chipatulo 2, vesi 12, chigaŵa cha ili.

Ndipo Elisha wakachiwona ichi, ndipo...wakalira, wadada Wane, wadada wane, garet la Israel, na wanarumi wakweri wakavalo wake.

17 Ndipo sono kuwa nthowa ya—mutu, panji chisambizgo, ine nkchikhumba kuti niyowoye pa: *Munjilira Wakuchita Kupasika*. Nthaura nkhuromba Fumu yisazgireko vitumbiko Vyake apo ise tikuyowoya kwa imwe mlenji uwu. Ndipo imwe muwe mu kutirombera ise.

18 Mu nyengo iyi ya muwuso wa Israel mu charu, Israel wakaŵa mtundu, ndipo uuu ukaŵa mtundu wankhongono, ndipo yikaŵa ngati nyengo ya mtende pakati pa chigaŵa cha wasirikali wa uwu. Kweni mu—chigaŵa chazimu cha ichi, iyi yikaŵa ngati—nyengo ya—ya kukopera. Ndipo usange ise tikulaŵiska kumanyuma mu Chipangano Chakale, ise nyengozose tingamanyanya kusanga vyezgerero vya icho chikuchitika muhanyauno. Nyengo zose, mu Baibolo, vinthu ivyo viriko sono, ndi vyakwimira waka vya icho chikaŵako pa chiyambi.

19 Sono, Buku la Genesis likupanga chirichose icho chiri mu charu muhanyauno. Kulije chinyake mu charu icho kuti ntha chikayambira mu Genesis, pakuti ichi ndi chiyambi. Mkati mula, mukayambika chisambizgo chirichose. Mu Genesis, chikayambika chirichose icho chikayambika. Ndipo Mpingo waunenesko ukayambira mu Genesis. Ndipo wakugomezga mutesi wakayambira mu Genesis. Ndipo kureka kupwerera kukayambira mu Genesis. Genesis wakaŵa chiyambi.

20 Ndipo sono mu nyengo ya muwuso wa Eliya, panji umwenda nthowa wa Eliya pano pa charu chapasi, uyo wakaŵa muprofeti wa Chiuta wa nyengo yira.

21 Ndipo Chiuta ntha wali kujisida Iyomwene pa charu chapasi kwambura kaboni. Chiuta nyengo zose, kumalo kunyake, wakaŵa na munthu uyo Iyo wakamanyanya kuwikapo mawoko Ghake ndipo wakamanyanya kuyimira kaboni. Nthaura usange Iyo wakachita icho, kufumira ku Genesis, chiyambi,

mwakusimikizga, kumalo kunyake, Chiuta wali na munthu uyo Iyo wangamanya kuŵikapo woko Lake sono, pakuti Iyo—Iyo ndi...mukuru kuruska munthu yumoza sono, Iyo wali na ŵanthu ŵanandi awo Iyo wangamanya kuŵikapo woko Lake, chifukwa ise tikwiza kufika ku—nyengo yakuwunganiska, nyengo yavuna.

²² Genesis wakaŵa kupandanga mbewu, ndipo virimika vyakurondezgako ivi sikisi sauzandi viri kuŵa kukhwima kwa vuna. Ndipo sono mbewu yazgoka mbewu iyoyene. Iyi yawereraso ku maluŵa, ndipo kufumira ku maluŵa kufika ku—chipaso. Ndipo ndi nyengo ya kuwunganiska sono, nyengo ya kuvuna, vinthu vyose vikuruvikuru ivyo vikayambika, Mpingo waunenesko uwo ukayamba mu Genesis wafika ku nyengo ya chipaso, chipaso cha Mzimu. Ndipo chikanakhristu uyo wakayambira mu Genesis wafika ku chipaso chake. Ndipo ise tiri waka mu nyengo yaumaliro ya ulinda wose wa charu ichi, a...wa umoyo wachivundi. Ndipo ise tiri...Ndi nyengo yikuru chomene iyo munyake waliyose, panji munyake mu muwiro uliwose, wakakhalapo umoyo, ndi nyengo iyi. Ndi nyengo yakugwedezga. Ndi nyengo ya masuzgo ku ŵakwananga, kweni ndi nyengo yiweme ku Wakhristu, chifukwa ise tikumanya kuti ise tiri—tikunozgeka, panji kuwunganiska pamoza kuyezeska kuchoko kwaumaliro, kuti tirute Kukaya na kukakumana na Fumu.

²³ Sono ŵanthu, muhanyauno, apo imwe mukulaŵiska zingirizge ndipo mukuwona suzgo likuru na kutimbanizgika kuli mu charu, uko...Mausiku ghachoko ghajumphu, ine nkhayowoyanga kwa munyake, wakaŵa yumoza wa ŵalonda aŵa kuno awo ŵakuwoneseska, ndipo iwo ŵakati, “M’bale Branham, ise tikaphalirika waka na boma kuti ntha tingaŵaphaliranga ŵanthu kuti ŵagonenge pasi kufupi na... kutali na windo pasi, usange bomba latimba, panji ntha kuruta mu chipinda chapasi, chifukwa bomba liphya ili ilo iwo ŵangamanya kulituma mwakurongozgeka na rediyo kufumira ku Moscow kuruta ku Fourth Street mu Louisville, na kutimba nkhanira pa msewu, kuponya muchanya ili, ili liri na vinthu mu ili, vyakuphulika, ndipo likulitorela ili masauzandi-*ghanandi*, masauzandi-*ghanandi*, kurongozgeka na nyenyezi na radar, na kuwiska ili ndendende pa Fourth Street mu Louisville, kufumira ku Moscow, Russia, ndipo para ili lingatimba kula, ntha ŵakwenera kuti ŵagwiriske ntchito ndege panji chinthu chinyake, kuliponya waka ili kufumira *kuno* ndipo ili lamkuwa nkhanira *kula*, ndipo ili lipangenge khululu mu dongo, la chigaŵa, kunjira pasi mamita fayivi pa mtunda wa makilomita twente-foru vigaŵa vyose vinayi uko laruta, makilomita twente-foru.” Paliye chinyake chakuchita kweni kunozgekera kunyamuka kukwera viipinda vya muchanya, ndi chinthu chekha pera chakuti muchite para nyengo zira zafika.

²⁴ Ghanaghanani waka, iwo wamanyanya kuponya fifite gha igho, panji handiredi gha igho, pa nyengo yimoza, usange iwo wakakhumbenge kuchita. Chose chiwenge kuti chamara, mkatikati mu chigaŵa cha... Ine nkugomezga ndi maminiti sikisite panji eyite, panji chinyake, panji masekondi—masekondi, mphanyiko, kufumira kula kufika kuno, kufika ku kuparanyika kwathunthu kwa chinthu chose kungamanyanya kuchitika. Paliye chingamanyanya kukhalako pakatikati pa Louisville na Henryville, ndipo pakatikati pa Louisville na—Bardstown, panji kusika mkati kula, kweni khululu limoza mu dongo na fuvu linandi mu ili. Ndicho chekha chingamanyanya kukhalako, kusazgirako vigaŵa uko ili lingamanyanya kuruta, na kuwotcha makilomita na makilomita na makilomita kujumpha kula. Ndipo apo limoza likuwa kula, limoza linyake likuwa kumalo kunyakeso, kuti likumane na ili.

²⁵ Ine ndine wakukondwa chomene kuti tiri nako Kwakuthawira. “Zina la Yehova ndi Chigongwe chakukhora, warunji wakuchimbirira mu Ichi ndipo mbakuvikiririka.” Paliye kanthu kwali ndi mabomba ghalinga panji kasi ndi vilinga vinyake virivyose ivyo... Ise ndise wakuvikiririka Kula. Mwantheura, charu na wakwananga, awo walije Kwakuthawirako uku, panji Malo agha ghakuvikiririka, ndi nyengo yakugwedeze. Ine nkugomezga, usange ine ntha nkhaŵenge Mukhristu, ine mbwenu nifunthege, kughanaghana za icho chingamanyanya kuchitika pa nyengo yiriyose. Ndipo na nyumba yakuzura na wana wachokowachoko, na chirichose, ine mbwenu nimanyenge yayi chakuti nichite. Kweni ine ndine wakukondwa chomene kuti ine ningamanyanya kuyimirira mu nyumba yane na kuwaphalira iwo Kwakuthawirako uko kulije bomba lingamanyanya kufikako, panji chinyake chirichose, kusi ku Mapapindo ghakuvikirira gha Fumu Yesu. “Ntha kwizira mu mazaza, ntha kwizira mu nkhangono, kweni kwizira mu Mzimu Wane,” wakuti Yehova. Mukuwona? Icho ndicho chivikiriro chithu.

²⁶ Ndipo ndi yikuru uli, nyengo yauchindami, kumanya kuti kwananga kose na kutokatoka na vyezege vya umoyo vimarengwe mwasonosono. Vyose vizamkumara limoza la mazuŵa agha, ndipo ise tizamuruta Kukaya kukakhala na Fumu. Sono, icho chakhalako ndi nyengo yakuti tipharazge Ivangeli ndipo tiwojere mu Chigongwe chikuru ichi, wanandi umo ise tingamanyanya kuchitira.

²⁷ Ndipo ntheura, apo ise tikuwona chakwimira cha chisambizgo chithu muhanyauno, cha Eliya, mu muwuso wake, iyo... panji, ulendo wake pa charu chapasi, chifukwa, iyo wakaŵa mukuru, munthu wankhangono. Chiuta wakamugwiriskanga ntchito iyo mu nthowa zankhangono, na nkhangono zikuru. Ndipo ise tikusanga kuti mu nyengo iyi, kukaŵa gulu la wakuyezgerera awo wakayezga kumukopera

Eliya, ilo likayezga kuchita vinthu vyenevira ivyo Eliya wakachita.

²⁸ Ndipo nthaura ise tikusanga chinthu chenechira muhanyauno; kukoperanga Chikhristu, wanthu awo wakuyezga kuchita ngati Mukhristu, awo wakuyezga kujipanga iwoŵene Mukhristu. Imwe mungachita yayi icho. Chiuta wakwenera kuti wachite icho. Iyo ndiyo Yekha pera Uyo wangachita ichi.

²⁹ Nthaura iwo wakapanga sukulu, ndipo wakachema iyi, “sukulu ya waprofeti.” Ndipo iwo wose wakaruta ku sukulu ya waprofeti, ndipo iwo wakawasambizga iwo. Ndipo ine nkhumanya kulingalira wapharazgi wose wara kumtunda kula, kuvwaranga mtundu weneula wa munjilira uwo Eliya wakavwara. Ine nkhumanya kulingalira wakumuyezgerera iyo pa mazgu ghake, umo iyo wakayowoyera. Ndipo—ndipo umo iyo wakajiperekera iyomwene, waliyose kuyezganga kuchita chinthu chenechira, chifukwa Eliya wakaŵa munthu mukuru wakagwiriskika ntchito na Chiuta.

³⁰ Ndipo ise tikusanga chinthu chenechira muhanyauno. Ine nkhapulikizganga ku rediyo, nthaka kale chomene. Iwo wali na Billy Graham charu chose ichi, kufumira apo Billy wakawira mu Louisville. Waliyose wakuyezganga kukopera chinthu chenechira, pafupifupi wakuskakula sisi lawo chimozimozi, na—na kuvwara chinthu chenechira, na mtundu weneula wa mazgu, na vinyake nthaura. Kweni imwe mungachita yayi icho. Imwe mukwenera kuti muŵe waka icho imwe muli na icho Chiuta wakamupangani kuti muŵe. Uwo mbunenesko. Ndipo nthaura ise tikusanga umo kuti, panyake, mu mazuŵa ghara chinthu chenechira chikachitika.

³¹ Sono, Chiuta, kuwonanga, kuwonerangathu kuti mazuŵa gha Eliya ghakawerengeka, kuti iyo wakaŵa na nyengo *yitali nthaura* yakuti iyo nthena wakamanya kukhala pano pa charu chapasi, umo waliyose waliri, nthaura Iyo wakati waŵenge na wakutola malo gha Eliya. Ndipo para Iyo wakati wachita, Chiuta wakamuchema mwanarumi uyu. Iyo nthaka wakaŵa mu seminare yiriyose para Iyo wakamuchema iyo. Iyo wakalimanga mu munda, na nkhabako ziŵiri, kuchitanga ntchito, panji kupwereranga amama na adada wake. Ndipo Chiuta wakamuchema iyo kuti waŵe wakutola malo gha Elisha, panji, Eliya.

³² Panyake wanandi kumtunda ku sukulu wakaghanaghana kuti iwo wakaŵa na chisimikizgo kuti iwo wazamutola malo ghake, iwo wakati wazamuvwara munjilira wake para iyo wakati wamarana waka nawo uwu.

³³ Kweni, Chiuta ndiyo wakuchema. Chiuta ndiyo wakusankha. Chiuta ndiyo wakusora. Chiuta ndiyo wakukhazikiska mu dongosolo. “Chiuta wali kuŵika mu Mpingo: wanji, wapostole; wanji, waprofeti; wanji, wasambizgi;

ŵanji, ŵaneni; na ŵaliska.” Chiuta wakuchita icho, Iyomwene. Ise tingapanga yayi sisi limoza lifipa panji lituŵa, nesi ise tingamanya kusazgako chinthu chimoza ku msinkhu withu pa kuchita kughanaghana. Chiuta, mu uchizi Wake wambura mphaka, ndipo mwa kusankha Kwake na kumanyirathu Kwake, wakukhazikiska vinthu ivi mu dongosolo, ndipo chingerengere chirichose chikugwira ntchito makora waka. Ine nkhuchitemwa icho.

³⁴ Ine mbwenu niŵenge munthu wakukhumudwa, mlenji uwu, usange ine nthā nkhagomezenge mu chisora na kuchemanga kwa Chiuta. Usange ine nkhaghanaghana kuti charu ichi chikakhalira ku vyakurondezgako vya ichi, kwizira mu nkhongono ya munthu, na vinjeru vya munthu, na kwizira mu Big Fours, na ma U.N., na uyo nthā nanga wakuzunura Zina la Chiuta, ine niŵenge munthu wakukhumudwa, kweni ine nthā nkhulaŵiska ku icho kulindizganga chakurondezgako.

³⁵ Ine nkhulaŵiska pasi mu mapeji gha Buku lakale ili *umu*, uko Chiuta wakalemba Ili, ndipo chirichose chizamkwiza nkhanira ndendende umo Iyo wakayowoyera ichi, ndipo mbwenu kwamara. Ntheura, chinthu chimoza pera kwa ine chakuti nichite nthā ndi kuyima na iwo, kweni kuyima na Mphinjika. Yimani na Chiuta, yimani na Mazgu Ghake, khalani mu Mazgu Ghake. Paliye kanthu kwali ichi chingawoneka chomene uli ngati kuti ichi chizamkuŵa *mwantheura* umo, ichi chizamkuŵa umo Chiuta wakukhumbira kuti ndimo ichi chiŵirenge. Ichi chingaŵa chinyake yayi. Pakuti, Iyo pakuŵa wambura mphaka, wakamanya umaliro wali ku chiyambi, ndipo Iyo wakupanga chirichose chifike ku marumbo Ghake. Uwo mbunenesko.

³⁶ “Vinthu vyose vikwenera kuti vigwire ntchito pamoza.” Chirichose chikwenera kuti chifike nkhanira ku malo ghake. Mwe! Usange icho nthā chipangenge chikanga mwa Mukhristu! Paliye icho chinganangika. Nakwenenako, ndi nkondo yithu yayi; ndi Yake. Ndi vinjeru vithu yayi; ndi Vyake. Chinthu chimoza pera icho ise tikwenera kuchita ndi kuŵika chipulikano chithu na chidaliro kula, na kukhala chete na kuwona uchindami wa Chiuta, wonani umo Ichi chikuyendera kufika ku malo Ghake, ndipo chingerengere chirichose chikwenda. Ichi panyake chingambininika kufumira lwandi kufika ku lwandi, kweni Ichi chiyendenge nkhanira kunjira mu malo Ghake ghakwenerera para Chiuta wayowoya Mazgu.

³⁷ Iyo wakamanya umaliro wali ku chiyambi. Iyo wakamumanya uyo Iyo wakati wamusankhenge. Iyo wakamanya kuti Elisha wazamutora malo gha Eliya, pambere charu chindaŵeko. Chirichose chikwenera kuti chichitike nkhanira ndendende.

³⁸ Ndipo ise tikwenjerwa na ŵakutemweka ŵithu, na ŵanyake

ntheura, “Kasi iwo wafikenge?” Mazina ghawo, usange igho ghakalembeka mu Buku la Mwanamberere Wamoyo, pambere charu chikaŵa chindaŵeko, ivi vizamkuchitikira nkhanira mwenemula. Ndicho chinthu chekha pera iyo wangachita. Ise tikupereka ukaboni ndipo tikuponya Kuŵara. Chiuta wakuchita, Yumoza uyo wakupereka Uwu kwa iwo.

³⁹ Sono wonani, mwa Eliya, ntheura, para iyo wakati waponya munjilira wake pa iyo, ndipo wakauyezga uwu pa iyo. Mu mazgu ghanyake, Eliya muprofeti, uyo wakaŵa na munjilira wa Chiuta pa mapewa ghake, iyo wakakhira pasi ndipo wakaŵika uwu pa Elisha, mlimi, kuti wawone usange uwu ungamukwana iyo. Ndipo ichi chikatora pafupifupi virimika khumi kuti wasinthike, kuti wakwanemo mu chakuvwara chira.

⁴⁰ Imwe mukumanya, Chiuta nyengo zinandi wakutiŵika ise mu shopu ndipo wakutiphaja ise. Sono, Iyo nthu wakasintha munjilira wake kuti umukwane Elisha; Iyo wakalangura Elisha kuti wakwane mu munjilira. Ndipo icho ndicho Iyo wakuchita muhanyauno. Iyo wakutiphaja ise kuti tikwane mu munjilira, nthu munjilira kuti utikwane ise. Nyengo zinyake ise tikukhumba kuti tipange munjilira kuti utikwane ise, kweni ise tingachita yayi icho. Imwe mukwenera kuti (muzomerezge) muphajike, mwaŵene, kuti mukwane mu munjilira. Ndi munjilira wa Chiuta, ndipo Iyo wakapanga uwu kuŵa wakufikapo. Ndipo ise tikwenera. . . Iyo wakwenera kuti watitorere ise mu chigaŵa chira, kuti wapange munjilira utikwane ise.

⁴¹ Ntheura, ise tingaŵa wakufikapo yayi, taŵene. Ise tikumanya kuti ise tingachita yayi. Palije nthowa yakuti ise tingaŵa, ndipo, kweni, Iyo wakayowoya kuti ise tikwenera kuti tiŵe. Ntheura, kweni, icho Iyo wakachita, Iyo wakatipangira chakuphepeskera ise; Fumu Yesu Khristu na urunji Wake. Kula ndiko kufikapo kukufumira; wa kuzerezganga utuŵa withu taŵene, wa cheneicho ise tilije; na maghanoghano ghithu taŵene, agho nthu ghakwenera kuŵa. Kweni ise tikuyegamira mwakufikapo pa ntchito yakumalizgika ya Fumu Yesu. Chiuta wakamutuma Iyo ku charu chapasi, ndipo mukaŵa mwa Iyo kuti ise tikupumura.

⁴² Wonani, virimika vyose ivi, umo ise tikumanyira, iyo wakaŵa waka na ubapatizo umoza ula wa munjilira pa iyo. Kweni kujumpha mu virimika, Chiuta wakawumba nkharo ya munthu kunjira mu malo uko, pamanyuma pa ntchemo yake, kuti iyo wakamanya kukwana mu munjilira na kuŵa muteweti wa Yehova.

⁴³ Ndipo pamanyuma para Eliya wakati wajumpha ndipo wakaponya uwu pa iyo, ndipo iwo wakauyamba kuruta kurazga ku Gilgal na malo ghanyake ghanandi uko iwo wakaruta, kurutilira kuyakafika ku sukulu ya waprofeti, pa ulendo wawo,

kurutiliranga ulendo. Ndipo, paumaliro, Eliya wakayezganga kuti wamupange Elisha kuti wawerere kumanyuma. Kasi imwe mwanguchiwona ichi? Kuyezganga kumupanga iyo kuti wawerere kumanyuma. Wakati, “Ine...” Munthowa yinyake, “Panyake msewu ndi ngwakusondomoka chomene kwa iwe, mnyamata. Panyake uwu nghufinyi chomene kwa iwe kuti uyendemo.”

⁴⁴ Imwe mukumanya, uko Eliya wakaŵa, wakaŵa wakunyoroka. Ndipo kulikose uko muteweti muneneska wa Chiuta wakupharazga Ivangeli, ndi lakunyoroka, Ivangeli lambura kusakanikirana uko Ili likupharazgika.

⁴⁵ Chifukwa, dazi limoza, iyo wakaruta kumtunda kula ku sukulu ya waprofeti, kuti wakaŵayendere iwo, ndipo iwo ŵakamupempha iyo kuti wafumeko. Iwo ŵakati, “Ili ndakunyoroka chomene kudera kuno, kwa ise.”

⁴⁶ Icho ise tikukhumbika muhanyauno ndi ghanyake ghanandi ghakunyoroka, kupharazga Ivangeli kwakunyoroka uko kupatulanyenge tirigu kufuma ku gaga, panji chiweme kufuma ku chiheni. Kupanga icho ntchaunenesko kuŵa “chaunenesko,” ndipo icho ntchakwanangika kuŵa “chakwanangika.”

⁴⁷ Ŵanthu wose aŵa na chakuŵatichitikirira chawo, na chose icho iwo ŵakaŵa, iwo ŵakaŵatuma kuti ŵakatore chinyake chakuti ŵarye, ndipo yumoza wa iwo wakatora mpshesha zakuthengere, ndipo wakatora vipindi vinyake vya kuthengere, ndipo wakanjizga nyifwa mu potu wawo wa tchalitchi. Ndipo, chinthu chakudankha imwe mukumanya, iwo ŵakachemerezga, “Muli nyifwa mu potu!”

⁴⁸ Kweni Elisha, na mapande ghaŵiri, wakamanya chakuti wachite, nthaura iyo wakaŵika ufu wakuzura woko mu potu. Wakati, “Sono rutani ndipo mukarye ichi.” Mu mazgu ghanyake, iwo...

⁴⁹ Muhanyauno, chilinganizgo, ine mbwenu nighanaghanenge, kuti ise tiri na ŵa Methodist ŵanandi, Baptist, Prezibetere, Lutheran, Pentekosite, na chinyake chirichose, vyose kusazgikana pamoza, ndipo yumoza kutimbananga na yumoza munyake. Ndipo ise tikukhumbika yayi kuponya kuwaro chinthu chose na kuparanya ichi. Ise tikukhumbika Ufu unyake wakuzura woko. Kusunga mpingo umoza.

⁵⁰ Ufu ukafumira ku nyumba ya sukulu kula, weneuwo ukaŵa chakupereka cha ufu icho ŵanthu ŵakiza nacho, na vyakwamba kucha vya vuna ivyo vikasirikira na mphero yinyake iyo yikapanga burunga lirilose la ufu chimozi. Ndipo nthaura para...

⁵¹ Ufu uwu, pakuŵa wakuyana, ukaŵa chithuzithuzi cha Khristu. Chakurya ndi umoyo. Ndipo para mtundu wa Khristu, chakurya, pakuŵa chikapangika mwakuyana; kung'anamuranga, “Yesu Khristu mweneyura mayiro,

muhanyauno, na muyirayira.” Ndipo ufu mu chakupereka cha ufu, ndipo para iwo wakaŵika ufu mkati mula, kuŵikanga Khristu mu nyifwa kukiziska Umoyo. Icho ndicho chikupanga mphambano mu kawonekero kithu kakufwa, mu vyakulekana vithu, mu mikangano yithu ya vyatchalitchi na chirichose. Usange ise tingamuŵika waka Khristu mu ichi, ichi mbwenu chisinthenge nyifwa, na kupatulanya, kunjira mu Umoyo, usange ise tingachita waka ichi.

⁵² Kuli ŵa Baptist nayintini miliyoni mu America. Kuli ŵa Methodist satini miliyoni mu America. Muli ŵa Lutera eleveni miliyoni mu America. Ndipo teni miliyoni Prezibetere mu America. Ndipo Chiuta wakumanya waka kasi ndi ŵa Katolika ŵalinga, awo ŵakuruka mabungwe ghanyake ghalighose. Kweni, mu chose ichi, kasi ise tikusoŵeka vichi? Ufu wakuzura woko. Ise tikukhumbika kuti tipereke Umoyo ku mpingo. Ndipo Khristu ndi Umoyo. Iyo wakiza kuzakatipasa ise Umoyo.

⁵³ Ntheura, iwo ŵakaŵa na mikangano yawo, na sukulu zawo, na kwawo- . . . kusambira vyauchiuta, na vinyake ntheura.

⁵⁴ Ndipo ntheura Eliya wakamuphalira Elisha, “Ntchiweme iwe uwerere kumanyuma, chifukwa nthowa panyake yiwenge yinonono pachoko.” Kweni munthu wa Chiuta uyo nyengo yimoza wakakumana nawo uwu, panji ukaponyeka pa phewa lake munjilira wa urunji wa Chiuta na nkhangono, ntchipusu wiwi yayi kuwerera kumanyuma.

⁵⁵ Para ine nangumupulika mliska wakuyowoya, mlenji uwu, kuti withu. . . “Ŵanandi ŵakufika pa kugongowa.” Icho ise tikukhumbika, m’bale, ndi kuŵa na chikanga! Icho ise tikusoŵeka ndi kulimbikiskika, uwo mbunenesko. Viyezgo vingamanya kwiza. Ise nthu tikalayizgika kuti vitifikenge yayi ise, kweni Iyo waperekenge uchizi kuti tijumphe mu ivi. Usange phiri ndakupholika chomene kulikwera pachanya, njakuzama chomene kuruta kusi, ndisani chomene kulizingilira ili, Iyo waperekenge uchizi kuti tijumphe ili. Uwo mbunenesko. Kudandaula yayi, kweni dodoliskani waka maso ghinu pa Khristu, pakuti Iyo ndiyo Yekha pera uyo wangamanya kutifumiskamo ise.

⁵⁶ Sono, ise tikuŵawona iwo apo iwo ŵakwenda, ŵakwiza ku sukulu. Ndipo iyo wakati, “Iwe ukhale pano sono. Ukhale pano, ndipo khazikika ndipo uŵe musambizgi muweme wa vyakusambira vyauchiuta, na vinyake ntheura. Ndipo iwe panyake, dazi linyake, panyake ungazakaŵa mulara wa koleji kuno. Kweni ine nkhuynera kuti ndirute munthazi pachoko.”

⁵⁷ Kasi imwe mungalingalira mwanarumi wa Chiuta kuŵa wakukhorwa kuŵa mulara wa koleji, penepapo Nkhongono ya Chiuta yikaŵa nkhanira kuzingilira apo iyo wakayimirira? Yayi, bwana. Iyo wakati, “Umo Yehova waliri wamoyo ndipo

uzima wako ukukhalirira, ine nikulekenge yayi iwe.” Ine nkchuchitemwa icho.

⁵⁸ Khalani na ichi, palije kanthu kwali pali vyakugongoweska vinandi uli, nanga ichi chingafumira kwa mama wako, dada wako, panji kufumira kwa mliska wako. Khala na Iyo.

⁵⁹ Wakarutilira wakafika ku Jordan. Iwo wakayambuka. Ndipo Eliya wakati, “Sono, kasi iwe ukhumbenge kuti Ine nikuchitirechi iwe?”

⁶⁰ Iyo wakati, “Mapande ghaŵiri gha mzimu wako kuti wize pa ine.” Iyo wakamanya kuti iyo wakaŵa na ntchito yakuti wachite. Iyo wakati, “Mapande ghaŵiri.” Ntha chakundichitikira waka chiweme, ntha kukorako waka chasa, panji wenenawene uweme na mpingo wose. Kweni, “Icho ine nkchukumba ndi mapande ghaŵiri gha icho ntchiweme chomene sono.”

⁶¹ Ine nkhumuphalirani imwe, para Chiuta wakumutuma munthu kuti wakachite mlimo ku charu, iyo wakwenera kuti waŵe na chinyake chiweme kuruska icho charu chiri nacho. Iyo wakwenera kuti waŵe na chinyake chiweme kuruska icho mpingo uli nacho. Iyo wakwenera kuti wapenje mapande ghaŵiri.

⁶² Ndipo usange yikaŵapo nyengo apo mapande ghaŵiri ghakakhumbika, ndi muhanyauno, mu madera gha ŵanthu; chinyake chiwemiko, chinyake chapachanyako. Ine ntha... Ine nkchuganaghana kuti ntchunga na vikondamoyo ndi viweme chomene, kweni nyengo zinyake ine nkchwenera kuti nikwerere muchanya pachoko. Ndipo ise tikuchita icho; ise tikwenera kuti tichite. Ise tikwenera kuti tirutirire kukweranga. Israel wakawereranga kumanyuma usange uyu wakarutilira kukhalanga pa malo gheneghara. Uyu wakwenera kuti warutirirenge munthazi panji kuwereranga kumanyuma. Ndipo umo ndimo mpingo uliri.

⁶³ Ntheura, apo iwo wakarutiriranga, ichi ntha chikaŵako kweni maminiti ghachoko kufikira kuti iyo wakati, “Iwe waromba chinthu chikuru, kweni, munthowa yiriyose, usange iwe uniwonenge ine para nkchuruta, iwe ungamanya kupokera icho iwe wanguromba.”

⁶⁴ Sono, icho chikwenera kuŵa na chirato chimoza, mtima umoza, jiso limoza, kudodoliskanga jiso linu pa phangano. Hum! Usange imwe ndimwe murwari mlenji uwu, usange imwe imwe mwakomwa, kuli phangano limoza likuru; ntha kwizira mwa Eliya, kweni kwizira mwa Chiuta Iyomwene. “Usange imwe mungagomezga, para imwe mukuromba, gomezgani kuti imwe mwapokera icho imwe mwaromba, ndipo imwe mupokerenge ichi.” Palije kanthu kwali dokotala wakuyowoya vichi, kwali *ichi* chikuruta chomene uli panji *icho* chikuruta; rutirirani kudodoliska pa phangano.

65 Eliya wakamupa iyo chakwenera kuti chichitike: “Usange iwe uniwonenge ine para nkhiruta, ichi chizamkwiza pa iwe.”

66 Liripo phangano, “Usange imwe mungagomezga, vinthu vyose ndi vyamachitiko kwa iwo weneawo wakugomezga.”

67 Nyengo zinyake ine nkhujiławiska ndamwene, na kughanaghana, “Ine niri kuŵa wakufoka chomene mu umoyo wane. Ine niri kulindizga, ndipo nkaphonya masauzandi ghanandi gha mauzima, kunjira mu Ufumu, chifukwa ine ndiri kulindizga na kuti, ‘Chiuta...’ Nlkhagomezga chomene pa chawanangwa chauzimu. Ndipo nkhati, ‘Fumu, usange Imwe muniwoneskenge waka ine, usange Imwe munipenge mboniwoni chakuti nichite.’” Ndipo Chiuta wakupereka mboniwoni, pamanyuma ine ning’anamukenge na kuzomerezga munthu munyake wanikoserezgere ine mu chinthu chinyakeso.

68 Ndipo, o, ine nichali nindafikeko ku malo, nichali, kufikira kuti ine...ngati ndiumo ine niliri pa nyengo iyi, kuti ine nkhuwona kuti ichi ndi chipulikano, kuti ise tikwenera kuti tirute kula, chifukwa ili ndi phangano. Ndipo vinthu ivyo Iyo wali kuchita, na machirisko agho Iyo wali kuchita, na minthondwe; mwapakuru kuti, wali kukhira ndipo wakapanga kuti chithuzithuzi Chake chijambulike pamoza nase kulwandi kwithu, na vinyake nthaura cheneicho chindamanyikwepo kufumira apo charu chikayambira. Ndipo pamanyuma kuyimilira zingirizge ngati somba yambura chiwangwa? Ichi chikunipangiska ine wakukhumudwa ndamwene. Ndi nyengo yakuti mudodoliske jiso linu pa phangano.

69 Ndipo icho ndicho, mwa uchizi wa Chiuta, ine nkhuumba kuti nichite. Ndipo ine nkhuwona kuti chiŵanda chirichose cha gehena chizamurotokera ku ichi. Kweni, mwa uchizi wa Chiuta, ine nkhuumba kuti nidodoriske jiso lane pa phangano.

70 Elisha wakati, “Usange iwe,” panji, Eliya wakati, “Usange iwe ukuwona ine para ine nkhiruta, iwe uzamkuŵa nacho icho iwe waromba.” Uwo mbunenesko. Imwe mukwenera kuti mudodoriske jiso linu pa ichi; laŵiskani phangano. Ngati, uli usange sukulu yinyake, usange iyo wang’anamukira kumanyuma, ndipo wakuti, “Heyi, ŵanyamata, kasi ine nkhuwona uli sono, kurondezganga nkhanira kumanyuma kwa muprofeti?” Iyo nthenda wakatondeka, panyake. Kweni iyo wakapwerera yayi icho sukulu yikaghanaghana, panji icho ŵasambizgi wose ŵakaghanaghana. Iyo wakapwerera yayi icho ŵazengezgani ŵakaghanaghana, panji nyumba, panji awo wakamulaŵiska iyo. Iyo wakasunga chipulikano chake mu phangano.

71 Icho ise tikukhumbika muhanyauno ndi chipulikano mu phangano la Chiuta, ndipo nthu mungaŵikanga zeru ku icho yumoza *uyu* wakuyowoya panji yumoza *uyo* wakuyowoya.

⁷² Umo m'bale wakayowoyera, mupharazgi wakaŵa na ŵasungwana ŵaŵiri awo ŵakaŵa mbuwu, ndipo kuti kususka pa machirisko Ghauzimu, kuti, "Ŵana nthena ŵangachira yayi."

⁷³ Kuŵikako tcheru yayi ku ŵakususka. Dodoliskani chipulikano chinu pa phangano. Chiuta wakayowoya nthaura! "Lurombo la chipulikano liponoskenge murwari, ndipo Chiuta wazamkuŵawuska iwo." Usange Iyo wangapanga munthu kuŵa wakumang'wa makutu kuti wapulike, Iyo wangamanya kupanga mbuwu wakumang'wa makutu munyake kuti wapulike. Ise tikumanya, mwa visimikizgo vyambura kutondeka, kuti Iyo wakuchita icho. Ŵikani chipulikano chithu pa phangano. Maso ghithu pa chimoza; makutu ghithu ku chimoza; mitima yithu ku chimoza; ndipo, chinthu chimoza, pa Yesu Khristu, ndipo Iyo ngwamagomezgeko kuchita icho Iyo wali kulayizga. O, para ise tikughanaghana za icho, ichi chikusintha chakuchita chose para ise tapokera icho. Chiuta wakapanga phangano. Chiuta wakaŵa Mweneuyo wakayowoya ichi.

⁷⁴ Sono, *apa* pakaŵa mwimiliri wa Chiuta wakayowoya ichi, ndipo sono Chiuta Iyomwene wayowoya ichi. Ntheura kasi ise tichitenge vichi? Palije kweni kuŵika malingaliro ghithu pa icho. Wakati, "Usange iwe uniwonenge ine para nkhiruta, iwe ungamanya kuŵa nalo phangano." Elisha wakadodoliska maso ghake pa Eliya. Palije kanthu kwali kukachemerezga vichi kufumira lwandi lililose, icho chikachitika lwandi lililose, icho chikachitika pambere icho chindachitike, iyo nthu wakalawiska nanga mpha ichi. Iyo wakadodoriska maso ghake pa phangano. Apo imwe muli, maso ghinu pa phangano.

⁷⁵ Ine nkughanaghana za dona uyo ise tikakamuyendera usiku unyake, Mlongosi Sauer. Ndipo dokotala kumuphaliranga iyo uheni umo iyo wakarwarira chomene. Ndipo ine nkhamuphalirapo yayi iyo; nkaphalira wakutemweka wake. Ndipo umo ichi chikaŵira chambura machitiko kwa iyo kuti wachire. Sono, m'bale, mkweni wake wakanifumba ine za ichi. Ine nkhati, "Usange iyo wangadodoriska maso ghake pa phangano." Palije kanthu kwali kuchitike vichi, dodoriskani maso ghinu pa phangano.

⁷⁶ Masabata ghachoko ghakati ghajumpha, Mlongosi Wood kuno, na M'bale Wood, ŵabwezi ŵithu ŵaŵiri ŵapamtima pano pa tchalitchi. Ine nkhaŵa ku Michigan na ŵabwezi ŵane, Leo na Gene. Ise tikaŵa kuti tafumako ku ungano wa ku Chicago ndipo tikaŵa na ŵanthu ŵawo ŵanyake, kuti. . . pa mazuŵa ghaŵiri, kuti tirute tikazengere nyiska kugwiriska ntchito mauta na mivi. Ndipo pa ulendo wane wakuwerako, muwoli wane wakanisanga ine, ndipo iyo wakati, "Romberani amama ŵa Mrs. Wood. Kansa yarya chisko chawo." Ndipo wakati, "Ine nkhamuwonapo yayi Mlongosi Wood wakofiwa nthaura. Iyo wakulira." Mlongosi Wood nyengo zose wali kuŵa ngwazi ya chipulikano, kufumira apo Chiuta wakachizga mnyamata wake za rundi lakupundera,

ndipo wakamuchizga iyo ku TB, na vinyake nthaura. Kweni iyo wakakhumudwa.

⁷⁷ Kula mu chipinda, usiku ula, ise tikapemphera. Tikunjira, Mrs. Wood wakati, “M’bale Branham, ise tijumphenge.” Ndipo ise tikaruta kwa mama wake, uyo wakaŵa mu Louisville. Ndipo iyo wakaŵa na kansa pa mphepete pa mphuno yake, ndipo dokotala wakakorapo pa iyi, wakayipwalariska iyi; kufikira kuti yikaŵa waka kachizingirizgo kachoko kulwandi kwa mphuno yake, ndipo pachanya pakunji waka nthu kukwana sentimita kufumira ku jiso lake, chiwangwa waka chiri apo. Yikaŵa kuti yarya iyi mwaluŵiro waka umo iyi yikamanya kuryera.

⁷⁸ Tikanjira mu chipinda, ndipo ine nkhwagwada pasi. Ine nkhati, “Ine nkukhumba kuti niyowoyeskane na iyo pera.” Ndipo ine nkunjira mu chipinda kuti nkhapemphere pamoza na mwanakazi. Ndipo apo nkhaŵa mu chipinda, ine nkhwagwanaghana, “O Chiuta, usange Imwe munandiwoneska waka mboniwoni pa icho chichitikenge ku mwanakazi.” Mr. na Mrs. Wood wakakhala kuwaro, kulindizganga kuti ŵawone icho mboniwoni yiyowoyenge.

⁷⁹ Kweni apo ine nkhaŵa kula, ine nkhasuskika. Ine nkhasuskika pa kulindizganga mboniwoni. Kukawoneka ngati Chinyake chikayowoyaso, “Ntha yikaŵa ntchemo. Kasi iwe ukukhumba mboniwoni, penepapo phangano layowoyeka kale?” Ntheura ine nkhwagwada pasi ndipo nkharomba. Ndipo apo tikarombanga, chinyake chikakhozgeka waka mkati, chipulikano cha phangano.

⁸⁰ Tikwiza tikufuma kuwaro. Ndipo Mrs. Wood, para ine nkhati namuphalira iyo za ichi, iyo wakati, “Kasi iwe wanguwona chinyake, M’bale Branham?”

⁸¹ Ine nkhati, “Ine mwakufikapo ntha nanguwona chinyake, kweni ine nangukhwaskika na Chinyake icho changuniphalira ine kuti phangano Lake likaŵa launenesko ndipo Iyo wakati wachitenge ichi. Ndipo ine nangugomezga kuti Iyo wachitenge ichi.”

⁸² Ndipo pambere ghandakwane maora twente-foru, umaliro wa kansa yira ukayamba kuwoneka na mawonekero gha komira pa iyi. Makansa ghakomira yayi, umo imwe mukumanyira, pekhapekha iyi yafwa. Ntheura kula ili sono likaŵa. Ndipo mwanakazi wachizgika, ndipo wakuruta kunyumba. Khristu wakuziziswa uli! Pakuchita kudodoriska maso ghithu pa phangano! Chiuta wakayowoya ntheura!

⁸³ Kweni para ise tapempherereka, nyengo zinyake, ise tikuruta ndipo tikuti, “Enya, ichi ntha chikachitika nkhanira penepapo, ntheura panyake ntchiweme ise tiwererekoso.” O, yayi.

⁸⁴ Dodoriskani jiso linu pa phangano. Chiuta wakayowoya ntheura, icho chikukhazikiska ichi. Ndicho chekha chiriko ku ichi. Usange Chiuta wakayowoya ntheura, Chiuta

ngwamagomezgeko kusunga phangano Lake, panji Iyo nthena wakachita yayi ichi.

⁸⁵ Abraham wakachema vinthu vira, ivyo nth vikaŵapo, ngati kuti ivi vikaŵapo. Ndipo, pa virimika twente-fayivi, wakayima pa vyambura machitiko, chifukwa iyo wakatora kuti Chiuta wakaŵa wamagomezgeko kuchita icho Iyo wakalayizga. Amen. Ndipo ise ndise ŵana ŵa Abraham, mwa chipulikano.

⁸⁶ Nadi, Eliya wakadodoriska maso ghake, panji, Elisha pa Eliya, ndipo apo iwo ŵakarutirira munthazi. Ndipo pakati pajumpha kanyengo, gareta likiza ndipo likaŵapatulanya iwo, yumoza ku lwandi limoza ndipo munyake, ndipo pamanyuma ili likamunyamura Eliya. Pa...Iyo wakakwera pa gareta ndipo wakaruta kuchanya, ndipo wakavura munjilira wake ku mapewa ghakhe ndipo wakaponya uwu kwa Elisha. Chifukwa, Elisha wakakulira mu uwu, imwe mukumanya, nthaura uwu ukamukwana iyo makora. Ndipo kasi mungalingalira...?

⁸⁷ O, ine nkikhumba kuti imwe mundipe ine tcheru chinu chambula kugaŵikana, apo ine nkhipulika chigolomiro chane chikuŵinya. Ine nkikhumba kuti ndimufumbeni chinyake imwe.

⁸⁸ Kasi imwe mungalingalira umo Elisha wakapulikira para iyo wakati watora munjilira uwu, wakaŵika uwu pa phewa lake yekha? O, nkhapulikiro uli!

⁸⁹ Ine nth nkhang'anamura ichi kuŵa cha ndamwene, kweni pafupifupi virimika teni vyajumpha, kufumira pa gome apa, ine nkapharazga pa uthenga; David, chinkhara wali na regena mu woko lake, na Goliati panthazi pake. Mu mazuŵa ghara kukaŵavye maungano ghakukopa gha machirisko ku malo ghauteŵeti, kulikose, umo ise tikamanyira. Ndipo, o, umo ŵanthu ŵakaŵira ŵakususka pa machirisko Ghauzimu! Kweni pakaŵa chinyake, pamanyuma pakuti tikakumana na Munthu. Ndipo ŵaliska ŵakaniphalira kuti ine nkhatayanga malingaliro ghane, kuti ichi chingaŵa mwantheura yayi. Kweni, kufumira pa gome leneili pano, ine nkhayowoya pa David. Wakati, "Kasi iwe ukung'anamura kuniphalira ine kuti ichi, gulu la nkondo la Chiuta wamoyo, wamuzomerezge Mufilisiti wambura kukotoreka yura watuke gulu ili lankhondo?"

⁹⁰ Mulara pachoko wamapewa-ghakuwa, mnyamata wa sisi-lakuposekana wawwara chikhoti cha chikumba cha mberere, na fyata mu woko lake; wali na gulu lose lankhondo la Israel layimirira, lakhalira kumanyuma, ndipo iyo, pera, wakaruta kunthazi kuwaro, wali na mwanarumi, wali na—mukondo kutalika mamita ghankhonde na masentimita sevente, ndipo chinthu ku umaliro wa uwu chikaŵa na uzitu ukuru, panyake uwu ndi makilogiramu nayini gha chisulo, wakuthwa, mukondo kutalika mamita ghankhonde na msentimita sevente, wali na njoŵe zakutalika masentimita sate-fayivi.

Ndipo David panyake wakaŵa makilogiramu sate-sikisi, ndipo wakayimilira, wakaduka kukwera na kukhira, ngati katambala kachoko, ndipo wakayowoyanga kuti, “Imwe mukung’anamura kundiphalira ine,” o, mwe, “kuti imwe mwazomerezgenga Mufilisiti wambura kukotoreka yura! Usange iyo wakukhala mu malo ghake, murekani iyo wakhalenge, kweni iyo wakunyoza gulu la nkondo la Chiuta wamoyo.” O, mwe, ngwazi uli! “Ndipo mose imwe muli na wofi kuruta kukarwa na ichi?” Wakati, “Nizomerezgeni ine nichite nayo kanthu iyo.” O, mwe! Iyo wakati, “Chiuta wa Kuchanya wakanizomerezga ine kukoma nkhamu na fyata, Iyo wakanizomerezga ine kukoma nkhamira na fyata, ndipo mwakusimikizga chomene kuti Iyo wamuperekenge Mufilisiti yura wambura kukotoreka mu woko lane!” Nadi.

⁹¹ Ndipo para kutonda kwakudankha kukati kwachitika, ndipo Goliatu wakawa pasi, gulu lose la nkondo la Israel likarondezga David. Ndipo iwo ŵakaŵadumura mitu ndipo ŵakaŵatimba, ŵaIsrael...panji ŵakatimba ŵa Filisiti nkhanira mu charu chawo. Iwo ŵakaŵakankhira iwo mu makona, ndipo ŵakaŵatimba iwo, ndipo ŵakatora misumba yawo, na chirichose, ndipo ŵakaŵa na kutonda.

⁹² M'bale na mlongosi, chinthu chenechira chachitika mu madera gha chazimu, para iwo ŵakati, “machirisko Ghazimu ghangagwira ntchito yayi. Mazuŵa gha minthondwe ghali kujumpha.” Usange mazuŵa gha minthondwe ghali kujumpha, mazuŵa gha Chiuta ghali kujumpha. Mpingo uwo ukugomezga yayi mu vyauzimu utifwenge, ndipo Chiuta wausidenge mpingo. Wakwenera kuti wachite! Ndipo Chiuta wakapereka phangano, ndipo malayizgano gha Chiuta Ngamuyirayira.

⁹³ Kuno nyengo yinyake kale para ŵasungwana ŵanyake ŵakaseŵeranga na penti wa radium, ndipo ŵakamanyanga kubizgamo umu, na kupenta minwe ya makoloko. Ine niri nayo munyake pa iyi. Ndipo msungwana wakanangiska ndipo wakatora burashi ndipo wakanjizga ili mu mlomo wake. Iyi yikamukoma iyo. Ndipo virimika na virimika vikati vyajumphapo, iwo ŵakatora mayikurosikopu ndipo ŵakaliŵika ili pa mutu wa msungwana yura, ndipo iwo ŵakamupulikanga ndithu radium yura wakulira kuti, “Burr-burr-burr.” Uyu wakurekezga yayi. Uyu wakurutilira kugwiranga ntchito, kurutilira na kurutilira. Kulije kurekezga ku uyu.

⁹⁴ Ndipo, o, m'bale, usange penti yura wa radium wali na mtundu ula wa chakuchita mwa ise, kasi waŵenge warutaruta chomene uli, Wamuyirayira, wauzimu, wankhongono zose, wambura mphaka, Chiuta Mwenenkhongono! Iyo wakwenera kuŵa na chakuchitika chenechira umo Iyo wakayambira. Iyo wakwenera kuŵa nacho ulendo wose, panji Iyo nthu wakaŵa Mwenenkhongono, Chiuta wankhongono zose. Iyo wachali kulindizga munthu uyo wali na chipulikano chakukhola,

uyo wachitenge mwachikanga na kwimikana na murwani pa chikhazi cha Mazgu Ghake na kuyowoya kuti Ichi chiri nthaura.

⁹⁵ Ndipo sono kasi kukachitika vichi, para ungano ukuru wa machirisko ukati wayamba waka? Ntheura masauzandi gha wasirikali, wanarumi wa Chiuta, awo wakakhalira kumanyuma mu mipingo yichokoyichoko, ngati Oral Roberts, Tommy Hicks, na wanthu wanyake wanandi wapachanya ku malo ghauteweti, wakasolora Lupanga lawo ndipo iwo wakaruta. Lupanga *ili* ilo likucheka wose wakwiza na wakuruta, kukwera na kukhira, ndipo mkati na kuwaro, “Muvumbuli wa maghanoghano, nanga nkhufula ku mongo wa chiwangwa.” Iwo wakatora Mabaibolo ghawo, Lupanga lawo, ndipo wakafumapo, para iwo wakati wawona kuti ichi chikamanya kuchitika. Ndipo ise tamuthereska murwani, mwa uchizi wa Chiuta, mpaka charu chose chakhala chikuwa na chisisimuso cha machirisko. Ichi chingamanya kuchitika. Waliska wakujikhizga awo waka wa na mipingo yichokoyichoko chomene na vinyake nthaura, wakakora moto ndipo wakawona mboniwoni, wakasolora Lupanga ndipo wakaruta, ndipo wakamukana murwani.

⁹⁶ “Kasi imwe mukumanya uli kuti waliko?” Kuli wanarumi wakuruwakuru, Congressman Upshaw, King George wa ku England, na wanarumi wanandi wakuruwakuru awo waka wa chigonere warwari ndipo wakakomwa, wakachizgika kwizira mu Nkhongono ya Chiuta Mwenenkhongono. Ntheura iwo wangayowoya chirichose yayi za ichi sono. Ichi chachitika. Nadi! Iyo waka wa . . .

⁹⁷ Ntheura Elisha wakaruta wakamurondezga . . . Kukhumba kwa mtima wake wose kuka wa kwakuti watore phangano lira, iyo wakakhumbanga phangano, kula kuka wa kukhumba kwake, kula kuka wa kwake kose, ula uka wa umoyo wake, kula kuka wa kukhumba kwake, chirichose, vyose, chirichose chikademerera pa kutoranga phangano lira.

⁹⁸ Ine ndine wakukakamizgika kugomezga kuti ise nthanda ndise wakusimikizga za chinthu ichi icho ise tikuyowoya. Usange chakukhumba chinu chose, mlenji uwu, chayegamira pa, “Kumupasa Chiuta marumbo chifukwa cha machirisko ghane. Ine nasimikizga kuti nichizgikenge kwizira mu Nkhongono ya Chiuta. Ine nasimikizga kuti nikhalenge umoyo wa Chikhristu. Ine nasimikizga kuti niyendenge mu mtende na Chiuta. Ine nasimikizga kuti nichitenge ichi. Ine nkupwerera yayi icho mama wakuyowoya, icho mpingo ukuyowoya, icho mliska wakuyowoya, icho munyake wakuyowoya, icho charu chikuyowoya. Ine nasimikizga. Icho ndi chirato cha mtima wane.” Iwe wamkufika kumalo kunyake nyengo yira.

⁹⁹ Ntheura, para Elisha wakati wawona kuti iyo wakasimikizga kuti watorenge ichi, Eliya wakawona kuti *Elisha* wakasimikizga, iyo wakamupa phangano iyo. Sono,

phangano likaŵa lakuti, “Usange iwe uniwonenge ine para nkhiruta! Usange iwe uniwonenge ine para ine nkhiruta!” Sono ichi chikakhalira kwa Elisha. Iyo wakakhumbanga kuti wapulike phangano, mwakuti iyo wapakokera phangano. Sono muli “usange” mu ili. “Usange iwe uniwonenge ine para nkhiruta!”

¹⁰⁰ Sono, usange imwe mwarwara mlenji uwu, ndipo imwe mukukhumba kuti muchizgike, ine ningamanya kusimikizgira kwa imwe kuti Khristu wakamupani imwe phangano. Phangano ndinu, “Usange imwe mungagomezga! Usange imwe mungagomezga!” Kuthereskeka yayi.

¹⁰¹ Sono Elisha wakavungirizgika mu munjilira wa Eliya, muprofeti. Ndi kuguba uli kwa chatonda! Umo iyo wakayendera, kwendanga kuruta Kuchanya, ngati chatonda! Iyo wakupulika phangano. Iyo wakakupulika kukhwaskika na nkhangono. Iyo wakayendanga ngati chinkhala, nkhanira kukhilira ku Jordan.

¹⁰² Warumbike Chiuta, mubwezi! Wakugomezga waliyose, mlenji uwu, uyo wavwarikika mu urunji wa Khristu, wakwenda kurazga ku Jordan. Uwo mbunenesko.

¹⁰³ Rekani mabomba gha atomiki ghafike; murekani iyo, munthowa yiriyose. Ise tavwarikika munjilira ndipo tikwenda, chatonda. Amen. Ine . . . “Kuwopa yayi. Ine nathereska charu.” Enya, bwana! Mukukumbukira kasi? “Ine natonda charu.” Khristu wakayowoya icho.

¹⁰⁴ Eliya wakayendanga wavwara munjilira wakuchita kupasika, ngati chatonda, mwachikanga, wakwiza ku Jordan.

¹⁰⁵ M'bale, reka ine niyowoye ichi mu ntchindi kwa iwe. Ntha ungavwaranga munjilira wa munthu muniyake uwo wose wanyeka na magengena na nkhaiyiko, uko kugonjeskeka kose uku na vyaung'anga na mwakukwera-na-mwakukhira vyaŵika vibowozi mu ichi, ndipo ivi vikusulura. Imwe vwarani munjilira wa Chatonda, Khristu. Ntha mungagomezganga mu mpingo winu uwo nyengo yimoza ukasambizga chiponosko kwizira mu ubapatizo wa Mzimu Mutuŵa, awo nyengo yimoza wakasambizga machirisko Ghauzimu ndipo sono wakukana ichi, wose wanyeka na magengena gha nkhaiyiko na chinyake chirichose. Vwarani munjilira wa Iyo uyo ntha wakaluzapo nkondo, pakuti imwe muli pa ulendo winu kuruta ku Jordan. Amen.

¹⁰⁶ Sono, iyo wakavwara munjilira wakuchita kupasika, uwo ndi unenesko. Ndipo wanthu wanandi mlenji uwu wavwara minjilira yakuchita kupasika. Kweni para iyo wakati wafika ku Jordan, iyo wakamanya kuti munjilira wekha nthenda ukagwira yayi ntchito. Uwo mbunenesko. Ndipo mpingo, Methodist, Baptist, Pentekosite, Prezibetere, “O, ise tiri na sukulu! Kutu . . . Mwe, ise tiri na visambizgo vyose, vya Baibolo, tikuvimanya

makora chomene. Ise tiri na munjilira yose yakuruka makora waka, mapangano. Ise tiri na chose cha ichi. O, ise tiri kubapatizika, mwakuchita kubizgika. Ndipo ise ndise chipostole weneke. Ise tavwara chipulikano cha upostoli. Ise tikugomezga mu machirisko Ghauzimu. Ise tikugomezga mwa Chiuta. Ise tikugomezga mu Nkhongono za Chiuta. Ise tiri kubapatizika mu wa Baibolo, umo Baibolo likuyowoyera. Ise tiri kupokera Mzimu Mutuwa. Ise tiri kuyowoya malilime. Ise tikuchita vyose ivyo.” Kweni, m’bale, usange icho ndi chinthu chekha pera iwe ukukhumba, iwe utiwusangenge mwaŵi wako, naweso, para iwe wafika ku Jordan.

¹⁰⁷ O, iwe panyake ungasambizgika. Iwe panyake ungaŵa wamahara. Iwe panyake ungaŵa na D.D., Dokotala wa Vyauzimu. Iwe panyake ungaŵa na Ph.D., Dokotala wa Philosophy. Iwe panyake ungaŵa na LL.D., Dokotala wa Latin. Iwe panyake ungaŵa na mitundu yose ya madigrii. Iwe panyake ungaŵa na munjilira wa mpingo wa Methodist pa iwe. Iwe panyake ungaŵa na munjilira wa mpingo wa Pentekosite pa iwe. Iwe panyake ungaŵa na munjilira wa Assemblies pa iwe, panji wa Oneness, panji wa Utatu, panji chirichose chingaŵako. Uwu ndi munjilira wakuchita waka kupasika, kwamba na kwamba, uwo mbunenesko, wa visambizgo vinyake vyakupangika na munthu, ivyo vyaghanaghanika, na vinyake ngati ivyo; ndipo nanga kuti usange iwee ukaŵa Mukhristu, ndipo mpingo ukaŵa wa Chikhristu, ndipo ukavwarikika munjilira makoraghe.

¹⁰⁸ Kweni para Elisha, chiyimirire, na chambula mayowoyeko, pakweru, ku gulu lose lakuwungana lakuzura na waprofeti na wakususka, kuwonanga icho wati wachitenge, ndipo apa iyo wakwiza, wakwenda wavwara munjilira wa Eliya, o, mwe, aleluya, iyo wasambizgika munthowa vinyake, iyo wasambira, iyo wakajipereka, iyo wakugomezga, kulije chakwanangika na iyo, iyo wakukhilira kusika ku Jordan, charu chikumulaŵiska iyo.

¹⁰⁹ O Chiuta, umo ise tikuchikhumbira icho muhanyauno! Na wanandi wakusambizgika na nkhwantha zakusambira; na wanarumi wanandi awo wangamanya kupalura Baibolo lira na kuliwika Ili pamoza, mu masamu; wanarumi wanandi awo wangamanya kuchita vinthu vikuru mu nthowa za kuchita kusambizgika; awo wakumanya mudauko wa Baibolo kufika ku nyengo yeneyira, awo wangamanya kumuphalirani ora apo nyali yikabuskikira, na ora penepapo nyali yikazimwira. Iwo wangamanya kumuphalirani vinthu vyose ivi. Ndipo iwo ndi . . . Iwo wali na ubapatizo wa maji. Iwo wali na ubapatizo wauzimu, umo iwo wakuchemera uwu, munjilira. Iwo wali na chirichose chakukhazikika waka mu dongosolo.

¹¹⁰ Ntheura wakachita Elisha, kweni para iyo wakati wafika ku Jordan, kukakumana na charu chakususka, kasi iyo wakalira

vichi? “Kasi walinkhu Chiuta wa Eliya?” Ntha ukawa munjilira wa Eliya uwo ukachita ichi. Yikawa Nkhongono ya Chiuta wa Eliya, ndiyo yikachita ichi.

¹¹¹ Ndipo chinthu icho charu chikukhumba mlenji uwu ndi Nkhongono ya Chiuta wa Eliya. Imwe panyake muli kuyowoyapo malilime ndipo mukachemerezga, ndipo mukachimbirachimbira. Kweni icho ise tikukhumba ndi Nkhongono ya Chiuta wa Pentekosite, kuti yipambike maumoyo na vinthu ivyo vikaŵako mu nyengo yira, mu nkhangono ya upostoli.

¹¹² Munjilira wakuchita kupasika ukawa makora waka, kweni iyo wakakhumbikanga ntchemo yipha mu mtima wake kufumira kwa Chiuta. Iyo wakakhumbikanga kuphakazgika kupha kufumira kwa Chiuta. Iyo wakavwara munjilira wakuchita kupasika para iyo wakafika ku mranga, kweni iyo wakakhumbikanga ntchemo yipha yakurunjika kufumira kwa Chiuta, na Nkhongono yakurunjika kufumira kwa Chiuta, kuti wapange munthondwe.

¹¹³ Ndipo, m'bale wane, kuchita mantha yayi kuromba chirichose kwa Chiuta. Imwe mukwenera kuti mumufumbe Chiuta, panji kumuromba Chiuta, pa chirichose Iyo wali kulayizga. Pakuti, usange ine nkhumuwoneskani Chiuta uyo ngwankhangono zambura malire na wankhangono zose, ndipo usange ine ndine muteweti wa Chiuta, ine nkhuenera kuti nichite milimo ya Chiuta. Ndipo usange ine nkuchita milimo ya Chiuta, ine nkhuenera kuti nirombe kwa Chiuta kuti wapange ivi vichitike, chifukwa Iyo wakukhumba kuti ine nichite chambura machitiko. Ine nkhuenera kuti nimurombe Iyo. Ine nkhuenera kuti nimucheme Iyo, na kuyimirira apo na kuti, “Chiuta, Imwe mukalayizga ichi.” Ntheura chitani imwe imwe, munthu waliyose.

¹¹⁴ “Imwe mupokerenge nkhangono,” Milimo 1:8, “pamanyuma pakuti Mzimu Mutuwa wafika pa imwe.” Pamanyuma pakuti Mzimu Mutuwa wafika pa imwe! Para imwe mwavwarikika munjilira ngati Mukristu, pamanyuma pakuti chipulikano chinu chanjira mwa Khristu, ntheura imwe mupokerenge nkhangono. Apo imwe muli. Enya.

¹¹⁵ Ndipo, m'bale, mlongosi, waliyose wa imwe, mlenji uwu, uli ine niyowoye ichi pambere tindarombere warwari, uli ine niyowoye ichi: Mwa kovwirika na Chiuta, imwe munirombere ine. Apo ine nkhuimirira, virimika teni vyajumpha, pa gome ili, nkapharazganga pa David na Goliati, sono ndi Goliati yayi uyo wanijanda ine, Chiuta wakoma iyo panthazi pane, kweni chinthu icho chanijanda ine, ndi kupereŵera kwa chipulikano, kupereŵera kwa chinyake icho ine nkhamanya chikawa pafupi.

¹¹⁶ Ndipo mlenji uwu, panthazi pa kachisi muchoko uyu kamozaso, ine nkhuchemerezga: kasi walinkhu Chiuta

uyo wakapereka phangano ili? Kasi walinkhu Chiuta uyo wakakumana na ine na ichi, kula? Zanninge, Chiuta, ndipo munipe chikanga ine. Munipe nkhongono ine. Munipe ine malingaliro ghakusimikizga, kwambura kupwerera icho chafika panji charuta. Kwali ichi chikuwoneka cha mdima uli, panji kwali chikuwoneka ngati... Kwali chikuwoneka ngati vichi, rutilirani munthazi. Phangano ndaunenesko.

¹¹⁷ Ndipo m'bale, mlongosi, limoza la mazuwa agha... Kwa imwe wabwezi wakwananga muno mlenji uwu, na kwa imwe mwaŵanthu mwaŵenaimwe mukuyezga kukopera Chikhristu, imwe panyake mungaŵa mu mpingo, icho ntchiweme chomene, ine nirije chakuyowoya kususka icho, nirije chakususkira masambiro ghinu ghaweme, panji kususka kusambira vyauchiuta kwinu, Ine nirije chakususkira pa icho, kweni, o, kasi Chiuta walinkhu?

¹¹⁸ Ntha wakaŵa Eliya, nakwenenako. Ntha wakaŵa Eliya uyo wakajura mronga ula. Ntha ukaŵa munjilira wake. Elisha wakaŵika uwu pa phewa lake. Iyo wakapeteka uwu ngati ndiumo Eliya wakachitira. Kweni para iyo wakati wayamba kuwukhupuzga uwu, kukaŵavye Nkhongono kula. Ntheura iyo wakalira, kumanyanga kuti Chiuta wakaŵa kumalo kunyake, "Kasi Chiuta yura walinkhu? Kasi Iyo walinkhu?" Ntheura chinyake chikenera kuti chikamukhwaska muprofeti, pakuti iyo wakakhupuzga munjilira ula ndipo wakatimba maji, ndipo ighe ghakagaŵikana kufumira uku kuruta kunyake. Ndipo panthazi pa ŵaliska ŵa nyengo yira, panthazi pa ŵakususkira ŵa nyengo yira, iyo wakayenda kwambuka Jordan, ngati ndiumo Eliya wakachitira kumanyuma kwake.

¹¹⁹ Ise ntha tikukhumbika visambizgo; ise tiri navyo ivyo. Kweni ise tikukhumbika Chiuta wa Eliya. Ise tikukhumbika Nkhongono ya Chiuta wa Eliya, yiwerereso mu mpingo withu, Nkhongono kuti yipange ichi chikhalirire kula, na kuchema Mazgu gha Chiuta, "Nganeneska," munthowa yiriyose.

¹²⁰ Ndipo ise tiri, waliyose muno mlenji uwu, ngati ŵanthu, pa ulendo withu kuruta ku Jordan. "Ndipo para iyo wakati wafika ku Jordan." Imwe mwamkufika kula, umoza wa milenji iyi panji umoza wa mausiku agha.

¹²¹ Para iyo wakati wafika ku Jordan, iyo wakayendanga ngati chatonda. Kweni, para iyo wakati wafika ku Jordan, yira yikaŵa mphambano. Iyo wakavwara munjilira wakuchita kupasika. Mwanarumi munyake wakavwaranga uwu. Kweni ukaŵa munjilira uweme, ndipo iyo wakamanyika icho mwanarumi wakaŵa uyo wakavwaranga munjilira.

¹²² M'bale, mlongosi, umoza wa milenji iyi, ine nkhuynenera kuti nizakafike ku Jordan.

¹²³ Naghanaghananga. Kumuhanya uku, ise tikaŵutanga kusika kwa ya M'bale na Mlongosi Wright. Kuŵaruwa yayi iwo. Ichi

ndi chikondwerero chawo cha virimika fifite mu ukwati. Ine nkhuomezga, mpingo, iwo wawenge na—nkhomaliro na iwo. Ine nkhanghanaghanga, dazi linyake: virimika fifite! Ndipo ine nkhuwawona wose wawiri, wachekura ndipo wakuvukupara. Ine nkhanghanaghana, “Enya, ine niri na virimika fote-seveni vyakubabika.” Iwo wakatorana waka virimika vitatu pambere ine nkhaŵa nindababike.

¹²⁴ Fote-seveni! Ine nkhiruta kurazga ku Jordan. Ine nkhuayenera kuti nikhirire kusika. Ine nkhuayenera kuti nkhaŵa kula. Ine namufika kula. Iyi panyake yingazakaŵa ngozi pa msewu. Ine panyake nizamkuwa kufumira mu mlengalenga, mu ndege. Ine panyake nizamulasika, na muvi wa devulu kumalo kunyake, na kufwa. Ine nkhumanya yayi umo ine nizamurutira. Kweni, pali chinthu chimoza icho ine nkhumanya, ine nkhiruta, ndipo ine nkhwenda kuruta ku Jordan.

¹²⁵ Kweni para ine nakafika kula, ine nkhuakumbamba kuti nimanye chinthu chimoza, kuti ine navwara munjilira wakuchita kupasika, naneso. Ine nthā nkhuomezga mu wane, chifukwa uwu nguware yayi. Pakuti, para Elisha wakati watora waka munjilira wa Eliya, iyo wakapalura wake mu viduswa ndipo wakaponya uwu pasi. Ndipo umo ndimo kukaŵira para ine nkhati namusanga Khristu. Ine nkhapalura zane ndamwene, fundo zane ndamwene, uzereza wane ndamwene, chinthu chane chichoko chawakawaka. Ine nkhanghanaghana, para ine nkhaŵa mwanichi, mupharazgi wa Baptist, ine nkhaŵa waka pafupifupi ngati. . . Ine nkhaŵa munyake. Kweni, ine nkhapalura uwu; ine nkhuavwara munjilira Wake. Ndipo para ine nkhuŵika ku Jordan, ine nkhuakumbamba kuti nijisange ndamwene navungirizgika mu munjirira Wake. Iyo warondezgenge icho. Ndipo ise tamufika kula dazi limoza.

Kweni tiyeni tirombe kanyengo waka.

¹²⁶ Wadada Wakuchanya, apo ise tiri pa kuguba kwithu kuruta ku Jordan mlenji uwu, ngati wachatonda, ndipo dazi linyake ise tikwenera kuti tizakawoneske chinyake ku Jordan, icho ndi, kufika ku nyifwa. Ndipo, o, kasi chiwenge chinthu chakofya uli, kupatuka kufuma kwa Chiuta! Ise tingayambuka yayi, yayi. Kweni Elisha, para iyo wakati wafika kula, iyo wakavwara munjilira wa Elisha. . . munjilira wa Eliya. Ndipo para iyo wakati watora munjilira wa Eliya, mwanarumi uyo wakaŵa wakumukondwereskekani mu maso Ghinu, ndipo Imwe mukamuzomera iyo ndipo mukamukwezga iyo Kuchanya kukhala na Imwe, ndipo Elisha wakavwara munjilira wake, nthēra iyo wakawoneska ku Jordan, nyifwa, munjilira wa Eliya, ndipo uwu ukazomerezgeka, ndipo Jordan wakajurika, ndipo iyo wakayambuka.

¹²⁷ Chiuta wakutemweka, dazi linyake, ise tikwenera kuti tifiye pasi. Ise nthā tingawoneskanga milimo yithu yiweme; ise tirije

yiriyose. Ise tingawoneska yayi chirichose mu charu. Ine nthā nkhuḁhumba chinyake chirichose, kuti niyezge kuchiwoneska, kweni ine nkhuḁomezga kwathunthu mu urunji wa Yesu. Imwe mukamuzomera Iyo, ndipo mukamuwuska Iyo ku wakuḁwa, ndipo Iyo wakayeghekerera mu Kuwapo kwa Chiuta ndipo wamukhala kula muyirayira. Ndipo, Chiuta, ine nkhuḁhumba kuti niwoneske icho kwa Imwe, kuti ine nkhuḁomezga pa Iyo, ndipo ine nkhumutemwa Iyo. Ndipo, mwa uchizi Wake, Iyo wali kutivwarika ise na munjilira Wake. Ndipo ine nkhuromba, Wadada, kuti Imwe mutivwirenge ise sono mu mazuwa gha nkondo. Ndipo uko wanarumi wa Chiuta wakwenera kuti wachite milimo ya Chiuta, ine nkhuromba kuti Imwe mutizomerezege ise kuti titore munjilira wa Khristu, Nkhongono ya Mzimu Mutuwa, na kuchema Chiuta uyo wakakhalanga mwa Iyo. Perekani ichi. Mu Zina la Khristu ise tikuromba ichi.

¹²⁸ Ndipo apo ise tiri na mitu yithu yakusindama. Ine nkhuḁhanaghana waka, muno mlenji uwu, usange walimo munthu uyo wakuyezga kuyenda kukhilira ku Jordan, kwambura kuvwara munjilira uwu. Usange walipo munthu uyo walije munjilira wa Yesu Khristu pa iwe, ndipo nangauli uwu ukavwarika nyengo yimoza na Mwana wa Chiuta. Ine nkhuḁhanaghana, usange imwe mundavware uwo mlenji uwu, usange imwe mungakwezga mawoko ghinu kwa Chiuta na kuti, “Chiuta wakutemweka, ora ili, ine sono nkhuḁhumba kuti niwuzomere uwu.”

¹²⁹ Chiuta wakutumbike iwe, dona. Kasi walipo munyakeso, ungakwezga woko lako? Chiuta wakutumbike iwe, mnyamata. Walipo munyakeso, uli ukwezge waka muchanya woko lako? Chiuta wakutumbike iwe, mnyamata muchoko. Chiuta wakutumbike iwe, mwanarumi wachichepere. Walipo munyakeso wangamanya kukwezga woko lake? Chiuta wakutumbike iwe, kumanyuma uko, bwana.

¹³⁰ Yowoyani waka ichi, “Mwa kovwirika na Chiuta, mlenji uwu, ine nkhuḁhumba kuti niureke urunji wane ndamwene, fundo zane ndamwene, na maghanoghano ghane gha vyakusekereska na nyengo yikuru, na kwananga uko ine niri kukhalamo. Ndipo ine nkhuḁhumba Khristu kuti waŵike munjilira Wake pa ine, mlenji uwu, kuti ine nigwiriskenge ntchito munjilira Wake. Ine nkhumanya Uwu ndi umoza wakufikapo.” Chiuta wakutumbike iwe, mnyamata. Walipo munyakeso wakuti, “Ndipo ine nikwezgege waka . . .”

¹³¹ Imwe kwezgani woko linu, yowoyani, “Ine sono nkhuḁhumba kuti niuzomere Mzimu Mutuwa mu umoyo wane. Ine nkhuḁhumba kuti niwwarikike munjilira mu urunji Wake. Para ine nkhuḁika kula dazi lira, ine nthā nizamkujiwoneska ndamwene na kuti, ‘Enya, sono, Imwe mukumanya kuti ine nkhamugulira munthu munyake makala. Ine nkachita ichi.’”

Icho ntchiweme, icho ntchiweme chomene, kweni kuti... Chinthu chinyake chikayenera kuti chifwe, kuti iwe ukhale wamoyo, ndipo kwizira mu kuchita kula iwe ungamanya kuponoskeka. Uli iwe ukwezge woko lako, yowoya, “Khristu, ine sono nkhuwireka nthowa yane. Ine nkhumomera nthowa Yinu. Ine nkhumumba kuti Imwe munichitire lusungu para ine nkhumika ku umaliro wa ulendo”? Viri makora. Chiuta wakutumbike iwe, dona. Chiuta wakutumbike iwe. Viri makora.

Sono ise tiwenge na pemphero.

¹³² Sono, Murunji, Wadada Wakuchanya, ghanyake seveni, eyiti, mawoko teni ghakwera muchanya. Ine nkhumanya yayi kawiro kawo. Imwe mukumanya vyose vya iwo. Ine nkhumanya yayi. Kweni iwo wali na chakusowekeka muhanyauno. Ndipo iwo wamanya kuti iwo wali na chakusowekeka, ndipo iwo mbakunozgeka kwiza na kuzomera wowwiri mu nyengo ya suzgo; kuwona kuti, ora likuru ilo liri pafupi sono, mabomba gha atomiki, vinthu vikuru ivyo vikutilindilira ise.

¹³³ Ndipo ine nkhuromba, Wadada Wakuchanya, kuti Imwe muwatumbike wanthu awa, ndipo muhanyauno wikani woko Linu pa iwo ndipo fumiskanipo uchikana marango wawo wose na nkhaiyiko. Ndipo mphanyi iwo wataye munjilira wawo wakale wakuryeka na magengena wa urunji wa iwo wene, uko vibungu na vibenene, ndipo vibungu vya ung'ananga na vyatchalitchi, viri kupanga vibowozi mu ichi, ndipo (iwo) ichi chikhalirirenge yayi. Mphanyi iwo wasezgere waka kumphepete ichi, ndipo wanyamukepo ndipo watore munjilira wa Fumu Yesu. Yowoyani, “Ine nkhumomezga mwa Iyo. Ine nkhumukurunga ndamwene, nthu mu urunji wane, nesi mu maghanoghano ghane ndamwene, kweni kufumira ora ili na kunthazi, ine nkhumugomezgani Imwe.” Perekani kuti iwo wapokere uwu, Wadada, pakuti ise tikuromba ichi mu Zina la Khristu. Amen. 

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