

KUPHELELISWA KWEMANDLA

NGETUBSAKATSAKA LOBUPHELELE

1 Sanibonani ekuseni, bangani. Kumnandzi kumphuma futsi manje ekuseni kulokusa lokunemvula, lokwehlisa lichwa, kuhlangane. Kwati kutsi labanengi benu ube nesikhatsi impela sekushayela, nivela ebangeni lelikhashane. Futsi sinalabanye... labangani laba labaligugu lovela eChicago nase-Alabama naseGeorgia naseTennessee nase-Illinois nemacentselo onkhe, kuletinsuku leti, ngako si...setsema kutsi Nkulunkulu utoniniketa kuphepha kwaKhe lapho nisahamba. Futsi kungumkhuleko wetfu kutsi Utonivikela emigwacweni, kulemigwaco leyingoti njengoba iba nekushelela esikhatsini sasebusika. Futsi leli live lelibi esikhatsini sasebusika. Live lelihle kunawo onkhe lelikhona entfwasahlobo noma ekwindla, kodywa esikhatsini sasebusika nasesikhatsini sasehlobo libi kakhulu.

2 Manje, angicabangi kutsi sebayacopha njengamanje ekhatsi lapho. Futsi nje ngitsanza nje kwenta sitatimende lesiphatselene nangeliSontfo lelendlulile, emlayetweni. Sizatfu sekutsi ngi—ngibambe letheyiphu futsi ngingabavumeli batsengise letheyiphu, bayikhipe, yebo-ke, bekungencia yekutsi ngifanele ngiphindze ngiyihlore kucala. Ngoba tikhatsi letinengi, leyondlela, bengingasho tintfo ebandleni lapha lebengingeke ngitibeke embikwesive sonkhe kanjalo, ngoba ngaletinye tikhatsi kubangela tikhubekiso. Futsi kuletinye tikhatsi kubangela imibuto emkhatsini webantfu betfu lapha etabernakeli. Futsi ku...

3 Angikusho loku...ngisho letotintfo kutsi nginganaki, kodywa kuletinye tikhatsi ngaphansi kwelugcobo wati tintfo lobewungeke...lobewungeke ulokotse kutjela bantfu. Khona-ke ngaletinye tikhatsi ngaphansi kwelugcobo lokutsite kuyoshelela kumphume, uyabona, futsi ungeke ukucaphele. Futsi lenye yaletintfo lengikholwa kutsi yashiwo (ngaleloSontfo lelendlulile) lokungahle kubangele lomunye...ngesikhatsi ngishito kutsi angikaze ngikholelwwe ekubiteleni e-altari. Niyabona na?

4 Ngifuna kusho loko futsi kucace kute nitocondza. Akuzange sekube nekubitela e-altari lokwentiwa kulolonkhe liBhayibheli. Ayikho intfo lenjalo emBhalweni. Akukho ndzawo phansi kuyoyonkhe iminyaka lokwake kwentiwa kwaze kwaba ngumnyaka weMethodisti, cishe emakhulu lamabili eminyaka leyendlula, niyabona.

⁵ Kubitela e-altari ngulapho bantfu basukuma futsi betama kuncenga nekudvonsa bantfu, "Wota, John. Uyati, ba... Make wakho wafa, akukhulekela. Wota, John." Loko akusiko kuhlabeka, bangani. Cha. Lolo—lolo hlobo, ngi... akukavami kakhulu uke uve munye ahamba libanga lelidze kakhulu. Futsi, kuloko, utfola yonkhe intfo. Kungaleso sizatfu libandla lonkhe lisekudidekeni ngendlela lelingiyo namuhla, kungenca yetintfo letinjalo.

⁶ Kuhlabeka, awudzingeki kutsi usho lutfo, mnaketfu, Nkulunkulu ulapho futsi sewuvele uwentile umsebenti. "Kwatsi Phetro sekakhulume lamaVi Moya loNgcwele wehlela kulabo labeva Livi." Niyabona na? Niyabona na? Niyabona na? Akukho kubitela e-altari, niyabona, ayikho intfo lenjalo.

⁷ Manje, i-altari yindzawo yemkhuleko lapho wonkhe umuntfu lota ebandleni afanele kucala angene, aguce e-altari, akhuleke angaphumiseli kuNkulunkulu futsi banikele sicelo sabo semkhuleko ne—nesalabatsandzekako babo, futsi babonga Nkulunkulu ngaloko labangahle kube bakwentele bona, bese-ke babuyela emuva esitulweni sabo.

⁸ Bese-ke libandla yindzawo lapho Livi laNkulunkulu... "Futsi kwehlulela kucala eNdlini yaNkulunkulu," lapho kwehlulela kweLivi kuphuma khona. Bese-ke... Kodvwa namuhla, si—siyakugucula loko kakhulu.

⁹ Manje, anginalutfo futsi loluphambene nanoma ngubani lowenta kubitela e-altari, niyabona. Loko yi... Futsi ngente lokunengi cobolwami, futsi mhlawumbe ngitokwenta lokunye lokunengi uma ngichubeka nekuhamba. Kodvwa nje kwami lucobo... Niyabona, u—u—ubutsa lokunengi kakhulu. Futsi akukho kumelana nako, akukho lokulimatako kuko. Kulungile. Niyabona na?

¹⁰ Ngoba, lalelani, Jesu watsi, "Akekho umuntfu longeta kiMi uma Babe waMi angakamdvonsi kucala. Futsi wonkhe loyo Babe laNgiphe yena utokuta kiMi." Kunjalo. Ngako-ke, niyabona, ba... Loko kuphonsa kubitela kwakho e-altari ngalokuphelele kuphume konkhe. Niyabona na? Niyakubona loko na? "Wonkhe loyo Babe..." Wena...

¹¹ Umsebenti wetfu—wetfu ku "shumayela Livi." LiBhayibheli latsi, "Labanengi labakholwa wabbhabhatiswa." "Phendvukani, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa, kucolelwa tono." Ini? "Nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono, niyabona, futsi nitakwemukela siphosamoya loNgcwele."

¹² Kodvwa uma uncenga futsi udvonse futsi wesabise bantfu, futsi ukhulume nebantfu ubangenise... Bantfu kumele bete basangulukile, basile, ngaphansi kwekuhlabeka, futsi bemukele Khristu. Bese-ke intfo yekucala labayentako ngekushesha nje lapho bemukela Khristu bahleti etitulweni tabo, intfo

lelandzelako kubhabhatiswa eGameni laJesu Khristu kuko kutsetselelwa kwaletotono tabo kutsi sebanelisekile kutsi baneliphutsa. Titsetsetselelwa kanjalo ke tono tabo, niyabona. Ngoba sebaphendvukile; babhabhatiswa njengesikhumbuto kubantfu, kutsi, "Ngemukele Khristu njengeMsindzisi locondzene nami"; khona-ke sewungulolungele kutfola Moya loNgcwele.

¹³ Futsi, manje, bantfu labanengi bayachubeka, ekuncengeni nekubitela e-altari, nakanjalonjalo kanjalo, lokukutsi kulungile. Ngitovumelana naloko, loko kulungile ngalokuphelele ngekwati kwami, noma ngubani lofuna kukwenta. Kodvwa, kimi, akusiko ngekwemBhalo, niyabona, futsi ngako-ke ngi—ngitsandza kuhlala nemBhalo.

¹⁴ Futsi ngako-ke sizatfu ngibambe leyotheyiphu bekungenca yekutsi uma bewuyokhipha leyo besitoba netincwadzi letingemakhulu lasihlanu kusitsatse liviki lonkhe kutiphendvula. Sonkhe... Sinyatselo nje esikweni lelincane umuntfu lanalo, futsi nguloko kuphela lofanele ukwente, khona-ke konkhe sekwendululile futsi.

¹⁵ Futsi ngiyacabanga, tikhatsi letinengi, kutsi ngingulogceka kakhulu etikwetintfo letelhukene kanjalo. Futsi angikacondzi kuba ngaleyondlela, kodvwa kulesinye sikhatsi tikhundla akudvonsa ngaleyondlela, uyabona, ba—bakwenta uncike ngaleyondlela. Futsi ngako ngicinisekile bantfu niyakucondza loko.

¹⁶ Manje, sibonga kakhulu kutsi sisenaBabe loseZulwini lonemusa Lo—Longanaki emaphutsa etfu futsi abawabaleli kitsi.

¹⁷ Bengifundza ngale eNcwadzini ye—yebaseRoma, sahluko 4, lapho Pawula abhala khona ku—kuhlatiya kwebuNkulunkulu ngemphilo ya—Abrahama. Manje, siyati kutsi Abrahama kanengi watfola kukhatsateka njengoba natsi senta. Kodvwa lapho u...kuhlatiya kwakhe kubhalwa, akukaze kubekhona noma ngukuphi kukhatsateka kwakhe lokwashiwo, niyabona, akukaze kushiwo nhlobo. Kwatsiwa:

Abrahama akangabatanga ngesetsembiso
saNkulunkulu ngekungakholwa; kodvwa wacina...
anika Nkulunkulu kuludvumo;

¹⁸ Niyabona, futsi nguleyondlela lengitsema kutsi kwami kutobhalwa ngayo etulu Lapho, akusivo emaphutsa ami nayoyonkhe intfo, kodvwa loko nje lengitama kukwenta, inhoso yenhlitiyo yami kutsi ngentele bantfu baNkulunkulu.

¹⁹ Futsi manje sitile nyalo ekuseni ku—kutama kuletsa umlayeto lomncane lapha kutsi mhlawumbe iNkhosi ibekile etikwetfu kutsi siwunikete bantfu. Futsi ngiyetsema kutsi utonentela lokuhle futsi ungentele lokuhle, ngoba sindzawonye futsi siphila esikhatsini lesimatima kakhulu,

netinsuku tekugcina. Ngako nje ngaphambi kwekutsi sibe nemkhuleko, ngitsandza kufundza tindzawo letimbadlwana eVini; yinye ngaphambi kwemkhuleko, futsi nalenye ngemuva kwemkhuleko. Futsi kucala, kuvula inkonzo yetfu, noma, lencenye lena yayu, ngifisa kufundza eNcwadzini yemaHebheru. Sahluko se 11 semaHebheru, nelemashumi lamatsatfu- . . . livesi lema 32, sicale, likhuluma ngekukholwa.

Manje sengingaphindze ngitsini lokunye na? noma sikhatsi besitawungishiya uma ngikholuma nga Gideyoni, . . . naBharaki, . . . Samsoni, . . . Jefta; . . . Davide . . . Samuweli, nangebaprofethi:

Labatsi ngekukholwa bancoba imibuso, basebenta kulunga, bazuza setsembiso, bavimba umlomo wemabhubesi,

Bacima emandla emlilo, baphepha elusikweni lwenkemba, futsi ebutsakatsakeni . . . bentiva bacina, babatichwaga emphini, bacosha longatiwa, timphi talabangatiwa.

Besifazane bemukeliswa labafile babo beta ekuphileni . . . futsi labanye bahlushwa kabuhlungu, abavumi kukhululwa; kute batfole kuvuka lokuhle:

Lababanye babanetivivinyo . . . ngekuhhalatiswa lokunelunya . . . kushaywa, ya, nekuboshwa futsi . . . kufakwa ejele:

Bagcotjwa ngematje, bajutjwa ekhatsi ngelisaha, bona balingwa, . . . babulawa ngenkemba: . . . bazulazula bembetse tikhumba tetimvu netikhumba tetimbuti; futsi beswele . . . futsi bahlushwa;

²⁰ Bukisisani lama labomakake:

(Lubo lomhlaba bewungakabafaneli:) bazulazula etingwadvule, nasetintsabeni, nasemihumeni nasemigedzeni yemhlaba.

. . . bonkhe labo, sebatfole umbiko lomuhle ngekukholwa, abasizuzanga lesetsembiso:

Ngoba Nkulunkulu bekasinikete tintfo letinhle, kuze bona bangentiwa bapheleliswe ngaphandle kwetfu.

²¹ Uma ngifundza letotindzaba talawo masotja langemachawe, ngiyatibuta kutsi lobufakazi betfu lobuncane buyokuma kuphi nalabobantfu ngaloloSuku.

²² Ngaphambi nje kwemkhuleko, ukhona yini lobengatsandza kukhunjulwa kuNkulunkulu na? Vele nje uphakamise sandla sakho, futsi noma ngabe yini loyidzingako Uyabona futsi uyeva futsi uyakupha manje njengoba sisakhotsamisa tinhloko tetfu.

²³ Babe wetfu lonemusa, naLoneluttsandvo, sisondzela ngekutifoba esihhalweni sebukhosи saKho nyalo ekuseni

eGameni laJesu, iNdvodzana yaKho, kunikela umkhuleko wetfu newalabanye. Kutsi wena kucala, Nkhosi, sitsetselele tiphambeko tefu nebubi betfu. Sitawubese-ke sikhulekela labanye, Nkhosi, kutsi nabo batotsetselelwa.

²⁴ Futsi liBandla laKho belingasondzetwa kuWe. Ngoba ecinisweni, Nkhosi, enhlitiyweni yetfu siyakholwa kutsi Sewukulungele kusebenta umsebenti neliBandla laKho, sewulungele kuLikhipha emhlabeni futsi uliguculele eMbuswemi waNkulunkulu. Kodvwa, Nkhosi, sisite kutsi sitilungiselele lelo-awa. Kwangatsi manje ekuseni kungaba ngiso lesikhatsi, Nkhosi, kutsi kusukela kumunye kuye etulu kitsi sonkhe sito “beka eceleni konkhe lokusesindzako nesono lesitsandzela kangaka kitsi, kute sigijime ngekubeketela lomncintiswano lesiwumiselwe.”

²⁵ Futsi ngiyakhuleka, Babe loseZulwini, namuhla, kutsi Utophilisa labagulako nabahlaselekile. Labanengi banebuhlungu eveni lonkhe, netinhlupho, ne “magciwane” njengoba bodokotela bababeka. Futsi ngiyakhuleka kutsi emandla aKho laphilisako, Nkhosi, atoba kulabobantfu.

²⁶ Khona-ke kwehlela ebandleni letfu lelincane lapha manje ekuseni. Labanengi ushayele emakhulu emakhilomitha, kusukela leyidi itolo ebusuku nebusuku bonkhe kute kube sekuseni, namuhla, futsi bashayela kamatima kutsi bete latabernakeli. Futsi liyakhitsika futsi ngasemgwacweni. Nkulunkulu, siyakhuleka kutsi Utobabusisa kakhulu. Akungabateki kutsi labanengi kudzingeka banikele incenye lenkhulu yekudla kwabo kwangeliviki lelitako, noma kungahle kube yini, noma tintfo leto lebebatosebentisa imali yabo kuto, nga-gasolina netintfo, letitako.

²⁷ Nkulunkulu, loyo lota kuWe angenalutfo uyohamba agcwele. Wakwetsembisa. Futsi ngiyakhuleka kutsi Utogewalisa tinhltiyo tabo nemabhasikidi abo (emiphefumulo yabo) bagcwale kakhulu tinf fo letinhle taNkulunkulu kutsi batohamba nje baphuphuma kakhulu nge “njabulo lengakhulumeki futsi bagcwele iNkhatimulo.” Kwangatsi nje tinkomishi talabantfu laba labaligugu tingacicima, ngekwakamoya netintfo letinhle letivela kuNkulunkulu.

²⁸ Busisa sonkhe sandla, Uyasati sidzingo lebesingemuva kwalesosandla, Nkhosi. Ngiyacela kutsi Utobabusisa ikakhulu bona. SiKubonile evikini lelendlulile kutsi Uwuphendvule ngalokumangalisa kakhulu kanjani umkhuleko emizuzwaneni lembalwa, tikhatsi tesimo lesiphutfumako nekugula netinkinga. Wena unguNkulunkulu, losetindzaweni tonkhe, ume ngasetincekwini taYo. Ngiyakhuleka, Nkulunkulu, kutsi Utokuma ngakubo manje ekuseni. Banikete sifiso sabo, Nkhosi, senhlitiyo yabo. Angikholwa kutsi bekuyintfo yanoma

ngubuphi bugovu, nomanguyiphi—nomanguyiphi injongo lembi emvakwako. Ngikhulekela kutsi Utobabusisa.

²⁹ Futsi manje, Babe, ngikhumbule, tsine, namuhla, futsi kwangatsi ngingakhona kakhulu kutisusa endleleni... Sonkhe, kusukela kumelusi kwehlele phansi e—ebantfwaneni, kwangatsi singakhona kutibeka eceleni e-altari laNkulunkulu futsi sivule tinhilitiyo tetfu futsi silalele Moya loyiNgcwele njengoba Atokhulumu natsi. Gucula titja tetfu tesaKho sibusis... kwemukela tibusiso taKho, ngeluhlangotsi lolukahle lubheke etulu. Khona-ke tfululela phansi emandla emaFutsa ekugcoba kubo. Futsi usiphe emandla ekucina, Nkhosi, lesiwadzingela letinsuku letisihlalele ngaphambili. Siphe lesibusiso lesi. Sikucela eGameni laJesu. Amen.

³⁰ [UMnaketfu Branham uphendvula lotsite lokhulume naye mayelana nelucingo—Umhl.] Hmm, angati. Tfola nje inombolo yakhe yelucingo bese uyamtjela kutsi ngitomshayela emvakwenkonzo. Angati.

³¹ Ngikhulekeleni. Ngi... Mnaketfu Jack Moore elucingweni, namanje usangincenga kutsi ngibe lapho kuleliviki. Niyabona na? Angitiva nje... khona ngco kuko, niyabona, futsi ngako angati kutsi ngenteni. Ngiyamtsanza uMnaketfu Jack. Futsi leyongcungcuthela lenkhulu iyakhuphuka yehlela lapho futsi wale emadvodza, njengaBooth-Clibborn kanye nabo, beta. Ngako usabambelele, ukhipha tikhangiso takhe futsi kanjalo, ubambelele kutsi ngite. Ngako ngi—ngitsanza kutivela ngicindzetelekile sibili kuhamba, niyabona. Futsi ngi...

³² Futsi, manje, lapho sisavula manje futsi kubaseKhorinte besiBili, futsi sitocala ngelivesi le 12 kubaseKhorinte besiBili, futsi sifundze livesi linye lemBhalo sentele sihloko, uma Nkulunkulu atsandza. BaseKhorinte bekuCala, i... Noma baseKhorinte besiBili, njalo, sahluko se 12 nelivesi le 9. Ngifuna kufundza sigaba sekucala... Noma sigaba sesibili selivesi le 9, incenye yalo:

Futsi yatsi kimi, umusa Wami ukwenele: ngoba emandla ami apheleliswa ebutsakatsakeni...

³³ AsengiKufundze phindze manje kute nitociniseka kutfola sihloko:

Futsi yatsi kimi, (lona nguNkulunkulu akhuluma naPawula), umusa Wami ukwenele: ngoba emandla ami apheleliswa ebutsakatsakeni...

³⁴ Khona-ke kube bengingadzingeka ngiwubite ngesihloko, ngingatsanza kusebentisa loku, emandla ekucina... *Kupheleliswa Kwemandla Ngebutsakatsaka Lobuphelele*. Uma sinebutsakatsaka sibanemandla. Sihloko lesingakejwayeleki e...ebandleni lePhentekhostali, kwenta...kutsatsa sihloko sebutsakatsaka, ngoba sihlala njalo sifakaza sitsi “sicine kakhulu.”

³⁵ Futsi ngishito phambilini, kutsi, ngitama kuperhela kukhuleka liviki lonkhe futsi ngitfola loko lobekungaba kuhle kimi kukuletsa embikwelibandla. Kube nje bekukuta lapha kutsi ngiviwe, bengingatsandza kakhulu lokungenani kuva nomangubani manje ekuseni eme lapha.

³⁶ Ecinisweni, kute kube tinsuku letimbalwa letendlulile, bengisentasi eKentucky nebantfu bakalMnaketfu Gabehart lapho. Uma sengihambile endzaweni yabo, lomnaketfu loligugu nemkakhe nemndeni nabo, ngaze ngafika kulomcabango.

³⁷ Bengiye ekhaya ngaphambili nje ngaphambidlana kwaloko. Bengime ngephandle, futsi lodzadze watsi, "Ngitotsandza kukhulumu nalowomshumayeli." Futsi ngihamba ngangena ekhaya labo lelincane. Futsi kwakukhona...Lowesifazane watsi, "UnguMnaketfu Branham wena?"

Futsi ngatsi, "Yebo mam."

³⁸ Watsi, "Nginemahloni kakhulu ngekubukeka kwendlu yami," futsi watsi, "kutsi ngikucele ungene." Wacala kukhala. Watsi, "Kodvwa ngi—nginalesidzingo futsi nginekukwetsema sibili."

³⁹ Futsi ngangitfole kutsi kwakungulapho Dzadze Cox lomncane lesihlala naye nalabanye entasi—entasi lapho, gogo lo—lomncane lonetheyiphu rekhoda ahamba adzabula kubomakhelwane adlala ematheyiphu. Nguloko-ke! Ngulowo lomcondvo! Niyabona na?

⁴⁰ Ngacalata kulelikhaya, likhaya lelincane lelihluphekile, lelicishe lifane nalengakhuliswa kulo, kodvwa lubondza lwalugcweli titfombe taKhristu. Kubekwe liBhayibheli etafuleni. Ngatsi, "Angikaze nhlobo ngibe nekuhlonipheka emphilweni yami, lolu luhlobo lwelikhaya lengitsandza kungena kulo." Wacelela lotsite sicelo. Futsi ema-awa lasihlanu kusukela ngalesosikhatsi lapho sakhuleka ndzawonye, logogo lomncane nami sakhuleka ndzawonye, Nkulunkulu besaphendvulile.

⁴¹ Ngako sakhuleka futsi, futsi Make Cox nami kanye nabo situngelete litafula ngaloko kusa, sasikhotsamile futsi sacela Nkulunkulu kutsi asiphe litfuba kutsi sente lokutsite ngemitamo lebekayentile. Futsi, sesicedzile kucela loko, Nkulunkulu wavula indlela. Niyabona na? UnguNkulunkulu!

⁴² Sitama kwenta butsakatsaka betfu bube licembe lekubhaca. Sifuna kusho kutsi sibakhulu kangakanani, sibakhulu kangakanani. Ngicabanga kutsi ngulenye yetintfo lengi... Nkulunkulu langinikele yona lombhalo, bekukukhipha loko engcondvwensi yetfu. Niyabona na?

⁴³ Kukhona tintfo letincane lesitentako. Futsi nguloko lesikutela enkonzweni, kutfola kutsi emaphutsa etfu likuphi, netintfo lesingatenta ncono ngato. Uma sita enkonzweni noma ngayiphi lenye—noma ngayiphi lenye injongo kunalena,

ngiyesaba angeke sitfole lokunengi kakhulu ngekuta enkonzweni. Sifanele sitele kutotfolo butsakatsaka betfu, sitfole tindzawo tetfu letimbi neyetfu...kanjani...kubona kutsi sibancane kanjani, futsi sibeke litsema letfu kuMuntfu locinile. Kodvwa uma sinebutsakatsaka...

⁴⁴ Kukhona labanengi kakhulu betfu lotsandza kufakaza noma lotsandza kucabanga kutsi asikeneli futsi, ngako-ke, senta loko kubo licembe lekubhaca, "Anginamfundvo, anginakhono, angikwati kwenta loku." Futsi uma uchubeka naloko futsi wenta loko ngaleyondlela, usolo uchubeka kanjalo, khona-ke ungeke ufinyelele kunoma yini. Kodvwa yona kanye nje lentfo lesenta kubhaca ngelicembe ngayo, ngebutsakatsaka betfu, Nkulunkulu usebentisa yona kanye nje leyontfo kwenta umsebenti ngayo. Niyabona na? Uyasilinda kutsi sifike kulesosimo kute Atosisebentisa. Si—sitsatsa kubhaca ngemacembe futsi sitsi, "Yebo-ke, Ngi—Ngi—Ngi—Mine ngi...ngeke ngikhone kwenta loku, angikeneli. A—angikhoni kukwenta." Futsi Nkulunkulu utsatsa yona kanye nje leyontfo kwenta umsebenti ngayo. Lelo liciniso.

⁴⁵ Ngulesosizatfu kutsi U—Uyasikhetsa, ngoba sikulesosimo. Manje, loko kuvakala kungakejwayeleki, kodvwa nje emizuzwini lembalwa sitofika esizatfwini sako, uma Nkulunkulu atsanda.

⁴⁶ Si—sitfolo kutsi, njengoba nje besifundza, kutsi butsakatsaka nekwaliwa lokunengi...futsi siyatfolo kutsi labobantfu lababutsakatsaka kunabo bonkhe nalabaliwe live lelingephandle, ungemachawe aNkulunkulu, lancoba emgceni longembili, atsatsa labo la—la...labativela bona bangakafaneleki.

⁴⁷ Kwakukhona umnaketfu loyiMethodisti, labatsatfu babo lota kulelibandla avela enhla e-Ohio, noma enyakatfo Indiana. Batsi kimi kungesiko kadzeni, batsi, "Mnaketfu Branham," batsi, "sisandza kwemukela Moya loNgcwele nje, sesingatifuna manje tiphiwo tenkonzo yetfu na?"

Ngatsi, "Ningakwenti! Kuyekeleni kanjalo nje."

⁴⁸ Futsi wagucuka futsi wangibuka, watsi, "Ngisandza kufundza incwadzi letsite yalomunye umnaketfu lesitjele kutsi emuva kwekuba sesemukele Moya loNgcwele si 'fanele sifune tiphiwo,' kute tona tisebentise loMoya loNgcwele."

Ngatsi, "Bese niba ngulabakhukhumele!" Niyabona na?

⁴⁹ Uma ucaphela eBhayibhelini, kuhlala kungulabo labatama kusuka kuko, labo Nkulunkulu labasebentisako. Uma nje indvodza isa...ifuna kwenta lokutsite futsi icabanga kutsi inelikhono lelenele lengabeka umsebenti kulo, Nkulunkulu bekangeke ayisebentise leyondvodza. Bukani Mosi, abaleka; bukani Pawula, abaleka; nabobonkhe, betama kusuka kuko.

⁵⁰ Ngatsi, “Ningafuni lutfo. Nkulunkulu unayo yonkhe intfo yenu, Uttonika yona.” Niyabona na? “Futsi nje vumelani Yena—vumelani Yena akunakekele.” Ngatsi, “Khona-ke ningatitfola letinye taletikhatsi leti njengoba sinato, sinato namuhla, kutsi wonkhe umuntfu ufunu kwenta *loku* futsi ente *lokwa* futsi abe ngumuntfu tsite lomkhulu. Bukani kutsi singene kuphi ngako, niyabona.”

⁵¹ Esikhundleni sekutama kuba ngulabakhulu sifanele sitame—sitame kutfola kutsi singaba bancane kangakanani. Niyabona na? Khona-ke Nkulunkulu angasisebentisa. NginemiBhalo leminengana lebhalwe lapha lengitofanele ngitsatsisele kuyo, ngiyacabanga, kodvwa ngi...tsine... Mhlawumbe angeke ngibe ngesikhatsi kukwenta. Kodvwa tsine si...

⁵² Caphelani kutsi kubita lo—lobutsakatsaka kunabo bonkhe futsi lowaliwe, futsi ngalokuphatsekako lonkhe lichawe Nkulunkulu lake waba nalo emgceni longembili bekungulolohlobo lwemuntfu. Umuntfu lowaliwa, umuntfu lobekacabanga kutsi akeneli, umuntfu longenakhono nhlobo, khona-ke lowomuntfu nje usesimeni lesikahle kute Nkulunkulu acale kumsebentisa. Kunjalo. Kulapho beva kwangatsi abakhoni, abanalutfo nhlobo, ngulapho la Nkulunkulu angababamba khona futsi ente lokutsite ngabo. Niyabona na? Ngesikhatsi...Kodvwa lapho sicabanga kutsi siyakwati kukwenta, khona-ke Nkulunkulu angeke asisebentise ngoba sifuna kukwenta ngekwetfu.

⁵³ Futsi, ke, ngakulolunye luuolangotsi, sitfola lemizwa futsi sicabanga ngalesosikhatsi kutsi asikeneli, futsi asifumi kukwenta; kodvwa-ke uma nje silalela lubito lwaNkulunkulu, nguyona leyontfo kanye Nkulunkulu lafuna sifinylele kuyo, kulolohlobo lwesimo, kute Akhone.

⁵⁴ Ngesikhatsi singakeneli, ngekwetfu, khona-ke singaphansi kweikutinikela eMoyeni waNkulunkulu. Uma nje sicabanga kutsi singakwenta, khona-ke angeke sikkwente. Kodvwa uma sifika endzaweni lapho sati khona kutsi angeke sikkwente, khona-ke sitinikela kuNkulunkulu futsi Uyakwenta. Ngako-ke uma kungitsi sitama kukwenta sitokwehluleka, kodvwa uma nje sitotinikela kuNkulunkulu khona-ke Nkulunkulu angeke ehluleke. Kunentfo yinye kuphela Nkulunkulu langeke ayente, futsi, loko kwehluleka. Angenta nomayini lenye ngaphandle kwekwehluleka. Kodvwa Angeke ehluleke.

⁵⁵ Ngako-ke uma nje sitama ngekwetfu futsi sincike kuwetfu emakhono, nakanjalonjalo, yebo-ke, angeke sente lutfo. Kodvwa uma sifika endzaweni lapho sati kutsi asisilutfo, khona-ke Nkulunkulu angasisebentisa.

⁵⁶ Intfo lebalulekile, lenye yetintfo letibalulekile lokumele syati... Manje khumbulani loku, futsi ikakhulukati nine

bashumayeli labasebasha, nemalunga langasibo bafundisi ngalokufanako. Kunentfo yinye lokufanele siyati uma silindzele kufeza sifiso saNkulunkulu emphilweni yetfu, loko kutsi, sifanele sati umcabango *welikhono lemuntfu*. Uma singake sifike endzaweni lapho sicabanga kutsi singakwenta ngekuhlakanipha kwetfu lucobo nangemakhono etfu lucobo, sifanele sati loko ngendlela yekutsi singasusa lentfo futsi siyibeke eceleni kute Nkulunkulu asisebentise. Kunjalo.

⁵⁷ Futsi sente kutinikela lokuphele! Angeke sisebentise likhono linye. Sifanele sente kutinikela lokuphele! Futsi, kuta kuNkulunkulu, ufanele utinikele kuYe kokubili umphefumulo, umtimba, nemoya. Yonkhe intfo longiyo ufanele ukunikele kuNkulunkulu, kute Atosebenta intsandvo yaKhe kuwe nakimi.

⁵⁸ Manje, loko kumatima, ngiyati, ngoba sihlala sifuna kufaka incenyetfu, lokutsite lesikwatiso, siyati kutsi sifuna kukwenta. Sitsi, “Yebo-ke, ngi—ngiyati nje kufanele kwentiwe ngalendlela.” Kodvwa uma nje ukwenta ngaleyondlela kutoba liphutsa, futsi Nkulunkulu angeke awusebentise lowomtamo. Mhlawumbe, ngelusito lweNkhosi, sitongena kuloko emizuzwini lembalwa, futsi nje kunikhombisa kutsi Nkulunkulu angeke alisebentise kanjani likhono lakho.

⁵⁹ Futsi loko nguleyo indzaba ngelive namuhla: kunencumbi yelwati lwasemina, lokunengi kakhulu lokubekwe etikwemfundvo, lokunengi kakhulu lokubekwe etikwebudlelwano noma tinhlanganyelo ehlelweni, sincika kulomunye nalomunye, sincika kubantfu labanelikhono.

⁶⁰ LiBhayibheli latsi, “Ungaba kanjani nekukholwa uma u—uma u...” Ake sibone, kutsi ukanjani lowomBhalo na? “Ungaba kanjani nekukholwa uma unconota lomunye nalomunye na?”

⁶¹ Uma silindzele, sitsi, “Lomfo lona, ungumuntfu lomkhulu. Lona ngumuntfu lomkhulu, ngitovele nje ngincike kuye,” loko akumtfokotisi Nkulunkulu uma wenta loko. Sifanele sincika kuNkulunkulu futsi Nkulunkulu yedvwa! Asikafaneli setsembe likhono letfu noma ngumuphi umuntfu. Sifanele ngalokuphele sitinikele kuNkulunkulu.

⁶² Alikho likhono, angikhatsali kutsi lilabani, angeke lisebentiseke ebusweni baNkulunkulu. Nkulunkulu utofanele akhiphe onkhe emakhono etfu kitsi ngaphambi kwekutsi Afeze inhloso yaKhe. Uma Analokutsite kitsi kutsi sikwente, futsi uma nje siseva kutsi senta umsebenti lomuhle kakhulu ngako, khonake singeke sikhone kusetjentiswa nguNkulunkulu.

⁶³ Manje, wena utsi, “Wenta sitatimende lesibanti lesesabekako lapho, Mnaketfu Branham.” Futsi loko—loko ngulokubanti, kodvwa buka ndzawotonkhe nje futsi utfole kutsi ngabe kulungile noma akukalungi.

⁶⁴ Buka ndzawotonkhe namuhla kuko konkhe kwetfu kuzuza lokukhulu lesicabanga kutsi sikwentile, futsi buphi

buKhristu e-United States na? Buka kuwo onkhe emabandla nemahlelo, nebavangeli betfu nemikhankhaso yekuphilisa, nakokonkhe lokunye lesibenako, futsi kuyini na? Kubi kakhulu kunaphambilini ngiko ekucaleni! Kubi kakhulu namuhla kunaphambilini, ngoba sitame kukwenta ngelikhono lemuntfu.

⁶⁵ Babutsana ndzawonye futsi bente imikhuleko lemidze futsi baphumele lapha. Futsi babe nako ngalelelinye lilanga lapho bebanencumbi, likhulu nemashumi lasihlanu etinkhulungwane, noma lokutsite lokunjalo, babutsene ndzawonye, bobabili emaPhrothestani kanye neKhatolika; basho leminye imikhuleko, futsi bakhuleka leminye imikhuleko, futsi benta leminye imikhuleko, nakanjalonjalo. Loko kungahle nje kutsi ababutsananga, akusiti ngalutfo ebusweni baNkulunkulu.

⁶⁶ Manje, uma ngigceka, ngitsetseleleni. Niyabona na? Kodvwa ngi—ngi... Ufanele ushayele intfo phansi. Niyabona na? Utofanele uyente ishaye sipikili.

⁶⁷ Futsi kwasita ngani na? Kute. Futsi akuyuze kubenjalo kute kutsi wonkhe umuntfu lotisho kutsi ungumKhristu atokhohlwa likhono lakhe lucobo futsi atinikele kuNkulunkulu.

⁶⁸ Khona-ke Nkulunkulu angafeza inhoso yaKhe ngekutfumela...hhayi imvuselelo, kodvwa, mnaketfu, Ladzinga kukwenta kucala kutfumela kubulala, kunjalo, kute *sitokhona* kuvuselela. Ufanele ufe ngaphambi kwekutsi utalwe kabusha, futsi ufanele u...Udzinga kubulawa kwetfu lucobo. Lelitabernakeli leli lidzinga kubulawa, nami kanye nalo. Tsine sonkhe, sidzinga ku—kubulawa kute sitovuselewa emphilwemi lensha, kubamba lokusha, litsembe lelisha, sentakalo lesisha! Sidzinga kucala lusuku lwekulila.

⁶⁹ Sidzinga indzawo yekutinikela kuMoya esikhundleni sekuncika kakhulu etikwekfundza nasetikwetinhelo tetfu, futsi tsine...imikhankhaso yetfu nako konkhe lesinako. Se—se—setsembela ekubambisaneni nebashumayeli labanengi labehlukahlukene kutsi babambisane. Sivumela labanengi kangaka...“Uma singakhona kutfola labanengi kangaka, ngani, ngeke sikkwente. Angeke siye emadolobheni ngaphandle kwaloko.” Futsi-ke, uma senta loko, sikkwenta ngemshini lomkhulu kakhulu lonekhabhoni-nokhi kuwo, niyabona.

⁷⁰ Ngako si—sitofanele sisuke kuloko, lelokhone lebuntfu. Sifanele sifike endzaweni lapho singanikela khona imiphefumulo netimphilo tetfu, ngisho nakumake welikhaya, kumlimi, kumakhenikha, noma ngabe singubani, sifanele sitinikele ngalokuphelele kuNkulunkulu futsi sati kutsi “asisilutfo.” Khona-ke sivumele Nkulunkulu acale lapho. Khona-ke Ucala kuhamba, asebenta. Futsi loko kufaka ekhatsi tsine sonkhe, wonkhe umuntfu. Loko yi—yintfo lesifanele siyente.

⁷¹ Umlandvo uyafakaza, uyakwenta manje, uyafakaza (umlandvo uyakwenta) kutsi Nkulunkulu sonkhe sikhatsi wakhetsa bantfu lebebangasilutfo kutsi babe bantfu labatsite baKhe. Nkulunkulu utsatsa umuntfu longasilutfo.

⁷² Namuhla, uma ungenaso lwatinyana lwesayensi yetenkholo lokukahle, kuncono ungatami ngisho kusondzela edolobheni, kuncono ungatami ngisho kusondzela emhlanganweni. Kodvwa uma unetendlalelo letinkhulu, nekuceceshwala lokukhulu netintfo emvakwakho, ungaya kunoma nguliphi lidolobha futsi utfole kubambisana, ube nemhlangano lomkhulu. Yebo-ke, akusiwo umhlangano... Ngumhlangano, nanjenganoma yini lenye, kodvwa usita ngani na? Niyabona, wena—wena usasolo... Utfola lamantfombatanyana nebaftana bakhuphuka, bahlafuna inshungamu futsi bahamba benyukela e-altari, nebesifazane newesilisa bahamba benyukela lapho kutsi nje batsi be “nyukele e-altari,” bangene egumbini lekuyalwa futsi babuye baphume futsi bafafatwe noma bacwiliswe, noma ngabe bayini, futsi u—futsi umnyaka kusuka lapho...

⁷³ Lomunye webavangeli betfu labakhulu kunabo bonkhe watsi, kube bekangati kutsi bekangasindzisa emaphesenti lalishumi alabaphendvukile bakhe ngemnyaka munye, bekangajabula. Ngesikhatsi, ke, ngesikhatsi uma bekangaba nalabaphendvukako labayinkhulungwane, ngemnyaka lolandzelako bekufanele kube—kube tinkhulungwane letilishumi tabo. Niyabona, sigeja ligoli, sigeja inhloso.

⁷⁴ Labanye betfu bakwakhela etikwemcondvo wekuhlakanipha, “O,” loko, “lokuba ngulowati-konkhe, lendvodza isifundziswa lesiceceshiwe. Sifanele siceceshe bantfu betfu futsi sibafundzise.”

⁷⁵ Lomunye lolandzelako usekeleke etikwemuzwa lotsite we—wemnyakato, kuchachatela, kukhala, kumemeta, kudansa kuMoya, noma intfo letsite, lokutsite kwemadlingozi emsebenti wangephandle. Futsi loko kubi nje njengemfundvo! Uma develi angeke akhone kukutfola kuloluhlangotsi *lolu*, utokufuca uphume *kulolwa* hlangotsi.

⁷⁶ Kodvwa intfo yako ikutsi, kungabi nalutfo longatsembela kuko ngekwakho lucobo noma yini longayenta, lokuphelele nje, kutinikela lokuphelele kwebutsakatsaka bakho kuNkulunkulu, bese utsi, “Ngilapha.” Anginalutfo, awunakhono longatsembela kulo!

⁷⁷ Hlolani emuva emBhalweni futsi nitfo, njengoba nginemBhalo ibhalwe lapha ngitsatsisela kuyo. Labanye emuva emiBhalweni, siyatfola, kutsi Nkulunkulu sonkhe sikhatsi wasebentisa bantfu labangesilutfo kutsi babe ngumuntfu lotsite waKhe. Uhlala njalo atsatsa labo live lelalibalile, umnyaka wesimanje lowawubalile, futsi ngulolo luhlobo Lalutsatsa kutsi alusebentise.

⁷⁸ Awubuke nje baphostoli. Cabanga ngaPetro, umdwedi, angenayo imfundvo leyenele kubhala ligama lakhe lucobo. Johane, longati lutfo futsi lobekangakafundzi. Lawo indvodza! Wagega labadvumile nemphristi losifundzisa nabosaziwako bangaletotinsuku, tifundzisa, emalunga elibandla, futsi utfola tho-... labobantfu lebebacabanga kutsi bebangumuntfu lotsite, futsi watsatsa labo lebebangesilutfo futsi wabasebentisa.

⁷⁹ Manje, umuntfu lotsite angaba ngulomunye webantfu baKhe, Nkulunkulu angabasebentisa uma balungele kukhohlwa kutsi bangumuntfu lotsite. Uma utimisele kukhohlwa kutsi ungumuntfu lotsite futsi ube ngumuntfu longesilutfo, khona-ke Nkulunkulu angakusebentisa futsi ente umuntfu lotsite ngawe. Niyabona na? Kodvwa utofanele ukhohlwe kutsi ungulobaluleke kakhulu.

⁸⁰ Kunalanengi betfu, labanengi betfu benta loko e-etimphilweni tetfu. Ngekushesha nje...Labanye bantfu ngekushesha, batsi nje bangaba maKhristu, labatatisako, labanganaki, kunjalo, lapho nje bayayiphambanisa indlela. Babuyela emuva esikhundleni sekuya embili. Lapho... Ngesikhatsi ungaphuma kakhulu kuwe, yinengi indzawo yaMoya loyiNgewe kutsi angene.

⁸¹ Njengoba Elisha atjela Jehoshafati nabo, watsi, "Gubha lendzawo igcwale tigodzi. Uma ugubha ujula kakhudlwana, kungesikhatsi utoba nendzawo lenengi yemanti." Futsi lokunengi lokungekwetfu lucobo, kwe-kwedodi yetfu yemakhono etfu lucobo lesingawaphonsa siwakhiphe kitsi, yinengi indzawo letoba khona kutsi igewaliswe ngaMoya waNkulunkulu; uma nje singakwenta loko.

⁸² Pawula, lowo nje lesisandza kufundza ngaye lapha ku-kubaseKhorinte, kubaseKhorinte besiBili, sitfola kutsi lendvodza yayingumuntfu lomkhulu. Yayisifundzisa, umuntfu lomkhulu. Kodvwa kwadzingeka akhohlwe konkhe lake wakwati, kute ati Khristu.

⁸³ Ngitovumela...fundza lomunye walemiBhalo lapha, kute nine-nine lenifundza nami. Asivule kubaseKhorinte bekuCala, sahluko se 2 futsi livesi 1, umzuzu nje. Futsi asifundze lapha umzuzu nje lokwashivo nguPawula, lendvodza lenkhulu lesifundzisa, loko lakusho ngaye lucobo, loko lebekafanele akwente. KubaseKhorinte bekuCala, sahluko se—se 2 sebaseKhorinte bekuCala, futsi sicale ngelivesi 1. Lalelani lesifundzisa lesi.

⁸⁴ Lendvodza yayiceceshiwe. Yayikhona kukhuluma cishe impela noma nguluphi lulwimi lolwalukhona emhlabeni. Yayifanele ichoshe ngako. Yakhuliswa ngaphansi kweluhlelo lwenkholo lolucinile lwebaFarisi, futsi uyise bekangumFarisi. Kamuva yaba ngum "Farisi webaFarisi," futsi loko kusho kutsi yona—yona impela yayingulo—ngulocine kunabo bonkhe

baFarisi. Yayingumfo lomkhulu. Futsi yayineligunya, futsi yayikhophile.

⁸⁵ Uyise bekayinike imfundvo ngaphansi kwathishela lobendlula bonkhe lobekakhona eveni lonkhe, Gamaliyeli, ngalesosikhatsi thishela lobekagcamile kakhulu wanoma ngutiphi tikolwa. Pawula uba ngulolohlobo lwendvodza. Wafundza lonkhe lulwimi. Wafundza isayensi yengcondvo. Wafundza tonkhe tintfo letehlukene letikhona e-e...kutsi tifundvwe ngaleyondlela. Futsi wancika kamatima e- etabernakeli le-lebaphristi kanye ne-nendvodza lenkhulu. Futsi bekahamba enta umonakalo ngeliBandla.

⁸⁶ Lalelani lendvodza lefanako, nayo yonkhe lemfundvo, emvakwekuba seyemukele Khristu. Lalelani loko leyakusho. Kutsi yayicine futsi iyinkhulu kangakanani, yadzingeka ikukhohlwe. Yadzingeka kutsi icondze kutsi yayingeke yetsembele kuyo lucobo. Yadzingeka kutsi icondze kutsi imfundvo yayo yayingesilutfo. Yadzingeka icondze, kutsi konkhe kuceceshwa leyake yaba nako, yayitofanelia ikhohlwe yonkhe intfo leyake yaceceshelwa yona. Yilaleleni manje.

... *Mine, bazalwane, uma ngifikasi kini, . . . angifikasi
ngebungcweti bekukhulumu . . . bekuhlakanipha,
niyabona, ngimemetela kini bufakazi baNkulunkulu.*

“Angifikasi kutsi nginitjele kutsi, ‘Manje, nginguDokotela Sawula lovela eSikolweni sa S’bani-bani, Ngigi . . . phuma kuloluhlelo lwenkholo lolukhulu lwalelihlelo.’ Angizange ngifikasi kini kanjalo.”

*Ngoba mine ngitimisele kutsi angifuni kwati lutfo
lolunye emkhatsini wenu, kuphela Jesu Khristu, futsi
lowo lobetselwe esiphambanweni.*

⁸⁷ Lapho, lalela bufakazi bendvodza lekanjalo.

“Ngitimisele kungati lutfo ngemakhono enu. Ngiyati kutsi akukho lutfo kini futsi ngancuma kuphela kwati intfo yinye lengiyibona kini, lowo nguJesu Khristu futsi Yena abetselwe. UMSindzisi lobetselwe emkhatsini wenu, nguloko kuphela lengitokucondza.”

⁸⁸ Mlaleleni.

*Futsi mine benginani . . . (bukhulwini)?
Kukuphi? . . . ebutsakatsakeni, nasekwesabeni, na . . .
nasekutfumeleni lokukhulu.*

⁸⁹ Bewungake ucabange nje indvodza, umFarisi webaFarisi, thishela wabothishela, indvodza leyayiceceshelwe kusukela ebuntfwaneni (lenkonzo) kutsi ibe yindvodza lelibeka ekukhulumeni lokukhaliphile futsi lehlakaniphile, kutsi ite ngaphambi kwebantfu belizinga njengebaseKhorinte futsi itsi, “Nganginani ebutsakatsakeni, nasekwesabeni, nasekutfumeleni lokukhulu”? Indvodza leyagenula live

labheka phansi, sitfunywa senkholo lesikhulu kunato tonkhe letake tatiwa, yavuma kutsi yayi “fike ebutsakatsakeni,” hhayi njengesifundzisa lesiceceshiwe, kodvwa “ebutsakatsakeni, ngekwesaba,” hleze yayitophuma eNdleleni ndzawanatsite. “Ekutfutfumeleni lokukhulu,” ngoba yayingenakutsembela ekhonweni lelingelayo lucobo.

⁹⁰ Sizatfu yaye “saba,” hhayi ngoba kukhona leyayikwesaba, kodvwa yaisesaba kutsi yayingeke imtfokotise Nkulunkulu ngandlela tsite, kutsi yayitotfolia likhono layo libhicwe ekhatsi kuLo; intfo letsite leyayiyifundzile, kutsi yayine... Yayibatjela kutsi, “Angitanga kini ngalobungcweti bekukhuluma (Ngite kini ngekwesaba kutsi bengingeta ngaleyondlela), kodvwa ngita kini ngingati lutfo ngaphandle kwaKhristu, futsi Yena abetselwe.”

*Futsi ngita kini ngekwesaba, nebutساکاتساکا, futsi
nangeکutfumela lokukhulu.*

*Nekukhuluma kwami nekushumayela kwami
akubanga ngemavi lohunganako ekuhlakanipha
kwemuntfu, kodvwa kwaba ngesibonakaliso ne...
emandla:*

⁹¹ Lalelani lendvodza leyayilichawe yatihlubula cobolwayo. Amen! Uma kukhona nomayini tikolwa tetfu letiyidzingako namuhla, uma kungunoma yini emabandla etfu layidzingako namuhla, kutihlubula wona lucobo, kwemicabango yenu nemakhono enu lucobo. Tihlubulenai embikwaNkulunkulu ngaphandle uma nitotama kwenta lokutsite ngekhatsi kwenu.

⁹² Ngiyetsema nine...loko kwehla ngalokujulile kitsi, kokubili lapha emhlabeni wetheyiphu, futsi, kutsi niyacondza kutsi nifanele ningabi lutfo. Hhayi lowati-konkhe, hhayi umuntfu lotsite lomkhulu, kodvwa umuntfu *longesilutfo*. Utoba...ufanele ube lutfuli. Ufanele ufile endzaweni lowatiko kutsi awusilutfo. Futsi ungalokotsi uphakame ngetulu kwako, ngoba ngekushesha lapho nje uphakamela ngetulu kwako uphakamela ngetulu kwaNkulunkulu. Utofanele utigcine elutfulini futsi usendleleni leya eDamaseko. Utofanele utehlise ehhashini lakho leliphakeme. Futsi loko kwakuyo yonkhe indzawo, lapha emhlabeni wetheyiphu.

⁹³ “Inkhulomo yami,” yatsi, “ayi...emavi ekuhlakanipha lahunganako emuntfu nekuhlakanipha kwemuntfu, kodvwa ngesibonakaliso saMoya wemandla.”

⁹⁴ Manje bukisani! “Kwani, yePawula? Kungani wente loku na?”

*Emandla! Kutsi kukholwa kwenu kungemi
ngekuhlakanipha kwebantfu, kodvwa kume ngemandla
aNkulunkulu.*

⁹⁵ O, umshumayeli lonje pho! Lendvodza lenkhulu le . . . Yafuna Nkulunkulu, futsi yatsi, “Nkulunkulu, ngibutsakatsaka futsi a— angati kutsi ngenteni. Ngiyakhuleka Kuwe, Nkulunkulu, kutsi unginginise futsi ususe butsakatsaka bami kimi, naletintfo leti, kute ngitoba nemandla kakhudlwana.”

⁹⁶ Nkulunkulu wamphendvula, watsi, “Pawula, emandla ekucina aMi aphelelisiwe ebutsakatsakeni bakho.”

⁹⁷ Khona-ke Pawula watsi, “Uma ngibutsakatsaka khona-ke ngicinile. Yebo!” Watsi, “Khona-ke ngito . . . Ngiyodvumisa ebutsakatsakeni bami nebutnakatsaka bami nakanjalonjalo. Ngibonga Nkulunkulu kutsi ngikukhiphile konkhe kimi. Futsi uma ngikhiphe konkhe kimi, khona-ke Nkulunkulu angangena. Kodvwa uma nje ngisenalokutsite kwebungimi lapho, khona-ke Nkulunkulu angeke angene.”

⁹⁸ Lapho, nguloko-ke, si—siyaMbulala. SiyaMcossa ngekwetfu . . . Kusukela kulophuye kunabo bonkhe kitsi kuya kulonjinge kunabo bonkhe kitsi, kusukela kulomncane kunabo bonkhe kuya kulomkhulu kunabo bonkhe, sivale ngephandle Nkulunkulu etimpilweni tetfu nganca yebungitsi lucobo.

⁹⁹ Bengihlale ngitsi, “Sitsa lesikhulu kunato tonkhe lenginaso nguWilliam Branham.” Nguye lolongena endleleni yaNkulunkulu. Nguye lobese uyavilapha. Nguye longena endzaweni ngaletinye tikhatsi lapho acabanga kutsi angenta lokutsite ngako, futsi, lapho enta, loko kufucela Nkulunkulu ngco aphume esitfombeni. Kodvwa uma ngingasusa lowomfo, uma ngingafika endzaweni lokukutsi uyadeda endleleni, khona-ke Nkulunkulu angawela futsi ente tintfo William Branham langati lutfo ngato.

¹⁰⁰ Ngulapho-ke la Nkulunkulu angakusebentisa khona. Ngulapho Langasebentisa noma ngumuphi kini. Angasebentisa noma ngubani uma sideda endleleni. Kodvwa uma nje kuphela sisatifaka endleleni, khona-ke ngeke sikhone. Kulungile.

¹⁰¹ Manje siyatfola, lomfo lomkhulu, Pawula, bekayi—bekayinkhosana emkhatsini webashumayeli. Bekahlonishwa ngilo lonkhe lihlelo. Leyondvodza yayingaya edolobheni futsi ibe nemhlangano noma kuphi. Ngoba leni na? Bekenetincwadzi letimchazako. Ngani, bekamkhulu kakhulu, futsi atimisele kupihilita bonkhe bantu lababutsakatsaka, waze watfola emandla kumphristi lomkhulu, ligunya lelisetulu lelipakeme kunawo onkhe, kubopha onkhe emaKhristu. Emandla etembusave lavela ebandleni lakhe, kubabopha bonkhe! O, bekacinile! Bekangabopha emaKhristu futsi awaphonse ejele ngoba bekangafuni kuvumelana naye etimfundizisweni takhe tesayensi yetenkholo, etikwetimfundziso tebaFarisi nebaSadusi. Bekabopha emaKhristu.

¹⁰² Kodvwa, caphelani, wadzingeka aboshwe, yena lucobo, kute atolahlekelwa ngiko, bekangalahlekelwa ngemandla

ekucina akhe neligunya. Uba nguloboshiwe, cobolwakhe, kutsi alahlekelwe nguloko lebekanemandla ekubopha ngako. Wadzingeka alahlekelwe nguloko bekangiko, kute aboshwe.

¹⁰³ Nkulunkulu wendlula labadvumile! Wendlula baphristi. Wendlula labo labatatisako. Futsi Wakhetsa Pawula, lendvodza lenkhulu, futsi wamenta wawela elutfulini lwemhlabatsi futsi wenta tintfo lebeka...njengalabo labanye bekakwenta. Wabenta batiphatsa nge...wamenta watiphatsa ngendlela lefanako njengalabo lebekababopha. Wabopha Pawula ngaMoya waNkulunkulu, kute amkhulule kulamandla bekanawo kubopha emaKhristu ngawo. Ungitjela kutsi Nkulunkulu akati kutsi Wentani na? Wasusa emandla ekucina akhe kute alahlekelwe kubamba kwakhe—kwakhe.

¹⁰⁴ Bangakhi bafundisi Nkulunkulu langabasebentisa manje ekuseni uma nje bebangavumela kuphela Nkulunkulu ababophe ngeLivi laKhe nangemandla aKhe, futsi abakhulule emandleni ekucina awo emahlelo netinhlangano! Bangakhi bantfu labacotfo kulelidolobha, manje ekuseni, labaya kulamabandla enhlangano lenkhulu, bangakhi Langabagcwalisa ngaMoya loNgewe, futsi bavutsise lelive leli ngeliVangeli nemandla, uma kuphela bebangatsatsa futsi batikhulule emandleni labanawo futsi baboshwe nguMoya waKhe, kutsi babenjengoba Pawula bekanjalo, sigcila selutsandvo kuNkulunkulu!

¹⁰⁵ Nkulunkulu watsatsa Pawula futsi wamenta sigcila, wambophela kuYe futsi wamtumela kubetive lebekabatondza. Kodvwa, niyabona, kwakudzingeka akhululwe emandleni akhe ebufundisi, kute aboshelwe emandleni aNkulunkulu. Kwadzingeka alahlekelwe ngemandla ekucina akhe futsi abebutsakatsaka futsi angabilutfo, kute emukele emandla ekucina aNkulunkulu, kutsi aboshelwe kuNkulunkulu, kute ente loko Nkulunkulu bekatomtjela kutsi akwente.

¹⁰⁶ Nguloko lesifanele sikhente namuhla. Nguloko lengikudzingako. Nguloko wonkhe umuntfu lakudzingako, kulahlekelwa bunguye lucobo, kulahlekelwa likhono lakhe, kulahlekelwa nguloko langiko, kutsi angahle atinikele ngalokuphelele kuMoya loyiNgewe. Make welikhaya udzinga loko. Umfana wesikolwa udzinga loko. Sitsatsa...ngisho nebantfwana betfu labancane.

¹⁰⁷ Umfana lotsite lomncane lengicabanga ngaye, itolo ntsambama noma kutsanti, noma ngalelinye lilanga, wangena watfola dzadzewabolo lomdzala kutsi ambhalele sifundvo sakhe ngekushesha impela, futsi uyaphuma watjela bafana labancane, watsi, "Whuu! Letotibalo besilula." Niyabona, bafundzisiwe, impela, kukopa.

¹⁰⁸ Bekungabancono kakhulu njani kube...Futsi labobantfu batinsika ebandleni. Bekungabancono kanjani kube Babe, ekuseni ngesikhatsi sekudla kwasekuseni, atsi, "John utoba

neluhlolo lwakhe namuhla. O Nkulunkulu, bani naJohn! Sita John! Ungicelile ekamelweni lekulala manje ekuseni, watsi, ‘Babe, ungikhulekele namuhla, kufanele ngimele luhlolo lwami. Ngikhulekele.’”

¹⁰⁹ Nginganconota kutsi umfana wami atfole lo—lomuhle, “F” lohloniphekile ekhadini lakhe, kutsi afeyile, kunekutsi ngati kutsi utfole “A” locondzile futsi akope. Yebo, mnumzane! Lesikudzingako kulahlekelwa bungitsi lucobo, setsembele ngako konkhe emandleni aNkulunkulu.

¹¹⁰ Manje, “kuboshwa.” Nkulunkulu wendlula labadvumile futsi utfola butsakatsaka. Nkulunkulu wendlula labo labacabanga kutsi bayintfo letsite, kutsatsa umuntfu lotsite longati lutfo kute asebentele inhloso yaKhe emphilwени yabo. Nguloko lesikutfolako.

¹¹¹ Nkulunkulu watsi kuPawula, “Emandla ekucina aMi apheleliwi ebutsakatsakeni bakho. Emandla ekucina aMi—aMi aba ngulaphelisiwe kakhu lu lapho uba butsakatsaka kakhu lu. Ngesikhatsi ungatinikela kakhu kiMi ngingakusebentisa kancono. Ngesikhatsi ungakhohlwa kakhu yimfundvo yakho, ngesikhatsi ungakhohlwa kakhu lihlelo lakho, ngesikhatsi ungakhohlwa kakhu tintfo takho futsi utinikele kiMi, kulapho ngingakusebentisa khona kakhu. Sizatfu uba butsakatsaka, Ngito—Ngitokwenta inhloso yaMi luCobo icine.”

¹¹² Nkulunkulu angenta emandla ekucina ebutsakatsakeni! Kungalesosizatfu Ahlala akwenta. Ngesikhatsi Akhetse bafundzi baKhe, ngubani lobekangacabanga...

¹¹³ Kutehlisa kweNdvodzana yaKhe luCobo ngesikhatsi Italelwé emkhombeni, enyangweni yemcuba, esibayeni senkhomo, futsi beyisongwe ngesicephu! Niyabona, Yayingefika ngesigodlo. Yayingehla ngemihubhe yaseZulwini, nako konkhe...kubingeleta lokugcwéle kweNgelosi. Kodvwa Wakhetsa kwenta Khristu Sibonelo setfu, setfu, futsi waMngenisna ngentfobeko.

¹¹⁴ Akazange aMceceshe etikolweni talomhlabá, kodywa WaMcecesha ngemandla aKhe luCobo, kute...kute Akhone kutinikela ngalokuphelele cobo lwaKhe, hhayi emicabangweni yemuntfu noma emandleni emhlaba, kodvwa atinikele cobolwaKhe emandleni aNkulunkulu.

¹¹⁵ Futsi nguloko lesingiko namuhla, siyatnikela namuhla emahlelweni etfu lamakhlu nemazinga. Siyatnikela ngale ehlelweni, kutsi litotsini, kutsi batsini ngako. Kodvwa loko kuphambene nentsandvo yaNkulunkulu. Sifanele sitinikele eMoyeni waNkulunkulu bese siya lapho Moya atsi asiye khona. Kunjalo.

¹¹⁶ EmaHebheru aNkulunkulu lesingiwo tsine, noma, emasotja aNkulunkulu, njalo, “emachawe.” Sifundze nje eNcwadzini yemaHebheru, sahluko 11 nelivesi lema 34.

...kusuka ebutsakatsakeni wentiwa wacina, . . .

¹¹⁷ Badzingeka kutsi babebutsakatsaka ngaphambi kwekutsi bacine. Ebutsakatsakeni babo bentiya bacina. Wena lobhala phansi imiBhalo, ngaleya, emaHebheru 11:34. Kulungile.

¹¹⁸ Naku lokutsite kwekusidvudvuta. Naku lokutsite lokusikhutsatako. Ebutsakatsakeni nekutitfoba kwaNkulunkulu ukhetsa bantfu kutsi bakhe uMbuso waKhe ngabo. Uma singake sifike eZulwini, uma singake sime eBukhoneni baNkulunkulu neliBandla laKhe, sitokuma esicukwini sebantfu lebebakadze babutsakatsaka futsi baliwe futsi bakhishwa live, futsi labangati lutfo.

¹¹⁹ Akwfusi yini kutsi Nkulunkulu wasifananisa netimvuna? Imvu iyintfo lengakhoni kutisita kutendlula tonkhe lekhona. Ayikho intfo lengakeneli ekutivikeleni kunemu. Logwaja angagijima; sikwireli singangena esihlahleni; injia ingaluma; libhubesi lingadzabula; lihhashi lingakhahlela; inyoni ingandiza; kodvwa imvu iyema ingenakutisita.

¹²⁰ Futsi nguleyondlela Nkulunkulu lasifuna ngayo. Sicondez kutsi lengakeneli ngalokuphelele, khona-ke Nkulunkulu utsatsa lowomuntfu bese ucala kutibumba cobolwakhe kulowomuntfu; ente tandla takhe tente loko Nkulunkulu lebekangakwenta ngetandla, ente tindzebe takhe tikhulume loko tindzebe taNkulunkulu betingakukhuluma; ngoba atisito takhe, titaNkulunkulu. Ucala kwakha similo sekutiphatsa, ucala kutsatsa lobutsakatsaka lobu nekwenta Siku saKhe luCobo.

¹²¹ Usiletsha lapha emhlabeni, ngoba khona-ke . . . Sifundzile, sikhaphile. Nike nayicaphela imigca, lulibo lwekatalana na? Uma sitsatsa, kwenta sibonelo nje, njengaku-Abela, ku-Abela kuta Sethi; eluliben iwekatalana lwaSethi kwehlela phansi ngeco, kuchubekile phansi esikhatsini saNowa, bonkhe bebabalimi labatfobekile nje. Kodvwa bantfwana baKhayimi babangulabakhaphile, labanebucili, labafundzile, emadvodza lamakhulu, bakhi, emadvodza lafundzele imisebenti.

¹²² Kodvwa luhlangotsi lwaNkulunkulu lwalubutsakatsaka futsi lutitfobile. Nkulunkulu wabasebentisa kanjalo. Lelo litfuba laNkulunkulu. Leyo yindlela yaNkulunkulu yekufinyelela kitsi, kungesikhatsi sibutsakatsaka. Sitfola lokutsite ngalesosikhatsi. Loku kuyakhutsata, kusobala, ngoba uMbuso wonkhe waNkulunkulu wakhiwe ngaloluhlobo lolu lwebantfu. Khona-ke lapho ufika kulolohlobo lwendlela khona-ke u—unga . . . useMbusweni waKhe.

¹²³ Loludzaba lukutsi, ngatsi, kutsi . . . hhayi kutsi sibutsakatsaka kakhulu, ludzaba lukutsi sicine kakhulu. Si—si—sicine nje kakhulu. Nguloko kuphela. Intfo yako ikutsi

sinetinhloko leticine kakhulu. Kunjalo, sicine kakhulu enhloko yetfu. Sati kakhulu. Nkulunkulu ufunu kukhipha loko kitsi. Kunjalo. Sicine kakhulu, sicine kakhulu kutsi sitinikele kuYe. Sine... Si—sitinikela kitsi lucobo. Sifanele sicabange, “Yebo-ke, manje, lapha, ngi—nginengcondvo leyenele kwati!”

¹²⁴ Ngamangala ebusukwini lobumbalwa lobendlulile ngesikhatsi make bekagula, lengaphandle esibhedlela. Ngaya e... Kwakunadzadze lomncane kamakhelwane... Uma loyo dzadze lomncane alapha, ungcicolele, dzadze. Uyintfombatane lencane yaseKentucky levela entasi lapho, futsi sasi... futsi lowo kwakungumaketala wakhe. Futsi bengikhulumu naye ngalobobusuku, umkami nami, lapho cishe ngensimbi yekucala ngco ekuseni. Futsi umyeni wakhe bekalele phansi esiyilwени sendlu futsi wahamba wayolala; lowesifazane watsi, “Phuma lapha! Awukalungi kumake wakho, empeleni.” Futsi wamcosha, umyeni wakhe, wamkhipha ekamelweni, ngoba bekalele khona ngco avundle emnyango lapho emanesi, kungekhomuntu lobekangangena; ahona nje, esiyilweni. Ngako wamvusa futsi wamcosha.

¹²⁵ Futsi wacala kukhulumu lapho. Ngangitokhulumu naye ngeNkhosi, nakanjalonjalo. Futsi watsi, “Yebo-ke,” watsi, “konkhe lengake ngakwati likhuba leliyintsamo yelihansi esicintsini semboza, ekuseni kakhu, ngijuba lukhula futsi ngimunye imboza, nakanjalonjalo kanjalo.” Watsi, “Kodvwa, ngiyakutjela,” watsi, “babe wasitfumela, sonkhe, esikolweni.” Futsi watsi, “Namanje asinamcondvo.”

Ngacabanga, “Yebo-ke, mhlawumbe kungalesosizatfu.”

¹²⁶ Niyabona, u—ufanele utivikele etintfweni talomhlaba. Manje, angisekeli kona kungati, hhayi—hhayi loko, kodywa ngitama kucabanga lapho ufika endzaweni la ucabanga kutsi uvele nje—uvele nje wati kakhulu kangako kute kungabikhomuntu lomunye lowati noma yini ngako. Lwati lwakho lulungile uma nje lunga—uma lungashayisani netetsembiso taNkulunkulu.

¹²⁷ Silawulwa yimizwa lesihlanu, futsi leyomizwa lesihlanu (kubona, kunambitsa, kutsinta, kuhosha nekuva) muhle kakhulu kuze kubengulapho uphatamisa umuzwa wekuKholwa. Khona-ke uma imelana nekuKholwa... Futsi wati kanjani kutsi ngumuphi locinisile na? Ngoba kuKholwa kuyohlala njalo kuvumelana neLivi. Futsi-ke uma—uma kukholwa kwakho kuphambene neLivi, noma ucabanga kutsi kunjalo, khona-ke awunako kuKholwa. Unekukholwa kweketentisa. Unekuchosha emizwensi yakho, yemfundzate lotsite lofundze ngawo, noma intfo letsite. Kodvwa uma usuka kuloko futsi wetsembele ngalokuphelele ekuKholweni, futsi kuKholwa kungakhiwa kuphela etikweLivi laNkulunkulu (kuKholwa lokungiko).

¹²⁸ Lomunye dokotela wake watsi kimi, watsi, "Ngiyakholwa, Billy, uma labobantfu...uma utobatjela kutsi abaphumele ngephandle lapho futsi batsintse lesosigcobo, lesosihlahla, futsi bakholwe kutsi batosindza, batosindza nje ngalokufanako."

¹²⁹ Ngatsi, "Cha, mnumzane. Ngeke kwenteke, dokotela, ngenca yanayinfo yinye, niyabona, labobantfu bayati kutsi leso nje sigcobo. Bayati kutsi kute bumsulwa kanjalo futsi kute emandla ekucina kulesosigcobo."

¹³⁰ Kodwva noma nguyiphi indvodza lephilako ngekwengcondvo beyiyokwati kutsi lelo Livi laNkulunkulu lophilako, kutsi ngingasekela kukholwa kwami etikwaloko futsi ngati kutsi Lingu ISHO KANJE INKHOSI! Futsi uma nomayimi iphambene naLelo, khona-ke angiyikhola imizwa yami. Cha, mnumzane, yishiye nje kanjalo. Hamba ngalolomunye umuzwa wakho, umuzwa wekuKholwa.

¹³¹ Kulungile, Nkulunkulu utsatsa labobantfu kwenta... Uma babantfu labangesilutfo, batotinikela kuYe.

¹³² D. L. Moody waseChicago, bekawaseBoston, bekangumtfungi weticatfulo; lomncane, umfo lomncanyana kakhulu, longakaneli, akazange atsembele kuye lucobo. Manje, tsatsa letikolwa leti letinkhulu labanato, Sikolwa iMoody etulu lapho, kube Dwight Moody bekangavuka futsi aphindze abone lesosikolwa, intfo yekucala Dwight Moody lebekangayenta kususa lesosikolwa.

¹³³ Kube Martin Lutheru bekangavuka, intfo yekucala lebekatoyenta kususa inhlangano yemaLuthela. John Wesley naye bekatokwenta lokufanako. Lawomadvodza akazange sekatisungule letotinhlangano, kwakungulamadvodza lawalandzela, lenta loko.

¹³⁴ Pawula akazange sekahlele libandla, ngoba washo, cobolwakhe, "Emvakwekuhamba kwami, emadvodza eticuku tenu lucobo ayovuka emkhatsini wenu, akhulumta tintfo letiphendvuketelwe." Kwakungemvakwekuwa kwaPawula, futsi likhulu (noma lamabili) leminyaka emvakwaloko, kutsi babumba libandla leKhatolika, inhlangano yekucala.

¹³⁵ Emadvodza avuka! Kwakusemvakwekuwa kwaMoody kutsi babane Sikolwa iMoody; emvakwekuwa kwaWesley kutsi babumba libandla laWesley; emvakwekuwa kwaLuther kutsi babumba libandla laLuther. Nkulunkulu utfumela emachawe; futsi ayakha...

¹³⁶ Akumangalisi Jesu atsi, "Nine-nine mabondza lentiwe abamhlophe!" Watsi, "Ni-nihlobisa emathuna ebaprofethi, futsi ngini nine lenabafaka ekhatsi lapho!" Kunjalo.

¹³⁷ Lamadvodza lamakhulu avuka; khona-ke abakhela sikhumbuto. Ngiyacabanga, njengaDavide nje, "Wakhonta Nkulunkulu kahle esitukulwaneni sakhe lucobo." Ngako

nguleyondlela yekukwenta. Akutsi tinhlangano netintfo lapho, loko kungasondzeli kini.

¹³⁸ Moody, umtfungi weticatfulo lomdzadlana, bekabutsakatsaka. Bekasibonelo sebutskatsaka. Intfo yekucala nje leshiwoko kutsi Moody wakwenta... Bekangenamfundvo nhlobo, futsi kukhulunywa nekubhalwa kwelulwimi kwakhe kwakukubi kakhulu. Indvodza ifika kuye ngalesinye sikhatsi futsi yatsi, "Mnumz. Moody," yatsi, "kukhuluma nekubhalwa kwakho kwelulwimi kuphansi kunako konkhe lengake ngakuva emphilweni yami."

¹³⁹ Watsi, "Ngizuza imiphefumulo ngekungati kwami, wentani ngemfundvo yakho na?" Ngicabanga kutsi leyo kwakuyimphendvulo lenhle. Impela kwakungiy!

¹⁴⁰ Futsi manje, uba lilunga laleso Sikolwa, utofanele impela ube sifundzisa lesipholihiwe. Kunjalo. [Lomunye umnaketfu utsi, "Vele ukuhlehlise!"—Umhl.] Manje, ya, bona "bakuhlehlisile" kulungile, buyela emuva ngco ngalelenye indlala.

¹⁴¹ Nguloko bantfu labakwentako. Ngesikhatsi ngisho ekucaleni kwemlayeto wami... Esikhundleni semaKhristu kutsi atitfobe futsi atitfulule kutsi atfole indzawo lenengi yaNkulunkulu, atama kwakhela etikwelwati lolwentiwe ekhaya, noma lwati lolutsite lwasesikolweni sebucwephsha, noma lokutsite, lokubachuba bakhweshe kakhulu kuNkulunkulu kinaloko bebangiko ngesikhatsi bacala.

¹⁴² Nguloko lengicabanga ngako ngalokubitela e-altari lweketentela. Uyamnenisa, futsi ngesikhatsi lesilandzelako kumatima kakhulu ngalokuphindvve kalishumi kutsi uphindze umbuyise futsi. Myekele ahlale futsi alalele aze Nkulunkulu amentele lokutsite! Bese-ke umyekela ete futsi akuvume, futsi asukume, abita liGama leNkhosi. Kunjalo.

¹⁴³ Caphelani Moody, abutsakatsaka kutemfundvo, abutsakatsaka ekukhulumeni, wanswininita ngemphumulo yakhe. Bengifundza nje umlandvo wakhe ngalelelinye lilanga, "Answininita ngemphumulo yakhe, simo sempumulo." Ngesitfombo sakhe amncane, umfo lonemphandla, emadzevu alengela phansi kwakhe...?...; lomncane, lomncanyana, umfo lomfishane. Ngesitfombo, bekavitsitekile ngesitfombo. Ngako bekangenalutfo ngaphandle kwebutsakatsaka lobuchubekako. Kodvwa Nkulunkulu wamsebentisa kutamatamisa umhlaba elusukwini lwakhe!

¹⁴⁴ Ngalesinye sikhatsi kwakukhona intsatseli leyaya emhlanganweni wakhe (Bengifundza), futsi tintatseli, kwenta umbiko ekutseni kwakuhloboluni lwemuntfu lolu (indvodza lenkhulu, umfo lomkhulu).

¹⁴⁵ Iphi leyoswishi lencane locisha ngayo ematheyiphu na? Ngiyo lena? Ngitofanele nje ngikubambe loko lapho.

¹⁴⁶ I—indvodza lenkhulu, Moody bekangiyo. Bekayindvodza lekahle. Futsi ngako bekangadvonsa kunaka kwebantfu, ababambe bashaceke. Ngako kwakukhona intsatseli leyaya kuMnumz. Moody futsi yatsi...yaya emhlanganweni kuyokwenta umbiko ngekutsi hloboluni lwekwakha lolukhulu...

¹⁴⁷ Lapho nje lensesatseli isandza kuhamba futsi yabika ngalomunye umvangeli lomkhulu, kungesiko kadzeni nje, yatsi, "Leyondvodza ilibeka ekukhulumeni. InguDokotela wetebuNkulunkulu. Usebentisa kukhulunywa nekubhalwa kwelulwimi ngendlela letendlula tonkhe lengake ngayiva. Ubamba bantfu ngesayensi yakhe yengcondvo. Angababamba bantfu batfomeke."

¹⁴⁸ "Dwight Moody," ngesikhatsi lensesatseli ihamba, yatsi, "Angiboni kutsi yini lekuye lekhangako kunoma ngubani." Yatsi, "Intfo yekucala, mubi ngangoba angabanjalo. Intfo lelandzelako, uvitsitekile ngesitombo. Intfo lelandzelako" yatsi "yena aka, akanamfundvo. Kukhuluma kwakhe kwelulwimi kuphansi kunako konkhe lengake ngakuva!" Futsi watsi, "Unekunswininita nekuhaza uma ashumayela." Futsi yatsi, "Angiboni lutfo kuDwight Moody lobelungakhanga kunaka kwanoma ngubani."

¹⁴⁹ UMnumz. Moody waletselwa loludzatjana. Walufundza, watsi kugigitseka kuye lucobo, watsi, "Impela cha; nguNkulunkulu. Impela! Bantfu abeti kutobona Dwight Moody, betela kutobona Nkulunkulu."

¹⁵⁰ Labantfu abakakhatsaleli kutsi ufakaza kangakanani, bafuna intfo lephatseka letsite lapho emphilweni yakho lefakazela kutsi Nkulunkulu ukubambile. Bani yiMethodisti, iBaptist, iPhentekhostali, noma ungaba yini, bafuna kubona Nkulunkulu. Kunjalo, emadvodza e...emadvodza lamakhulu, emadvodza labutsakatsaka futsi ayabucondza butsakatsaka bawo.

¹⁵¹ Bukani Mosi, insizwa lenebuhlakaniphi. O, bekasifundziswa. Bekaceceshwe kakhulu kuko konkhe kuhlakanipha kwebaseGibhithe waze wakhona kufundzisa emaHebheru. Bekakwati kufundzisa emaGibhithe. Bekakhona kufundzisa noma ngubani, ngoba Mosi bekayindvodza lenkhulu, umfo lokhaliphile. O, bekayindvodza lenemandla.

¹⁵² Ekucabangeni kwaCecil DeMille ngako, lapho—lapho bekadlale *Imiyalo leLishumi*, futsi bekabe nalendvodza letako leyayi...Ngiyalikhohlwa ligama lalendvodza leyayidlale incenye yaMosi ekhatsi lapho, umdlali lotsite, kodvwa indvodza lenkhulu lenemikhono lemikhulu nemandla ekucina. Futsi Mosi mhlawumbe bekangulolohlobo lwendvodza.

¹⁵³ Siyati kutsi bekacinishwe futsi aceceshwe kahle, ngako watetfwesa yena, abona sidzingo selusuku. (O, kwangatsi

Nkulunkulu angavumela loku kucwile ekhaya!) Abona sidzingo selusuku, Mosi ngemandla akhe ebuhlakaniphi nelikhono lakhe lebekanalo kutsi akwente ngalo... Bekayindvodza lekhaliphile. BekanguFaro lotako. Bekanesayensi yengcondvo. Beka—bekanemandla. Bekenemandla ngekwemtimba. Beka—bekanayoyonkhe intfo. Ngako watsi, “Ngihlome kahle. Ngati konkhe kwako. Futsi uma kunendvodza eveni lengakwenta, ngingiyo. Ngako-ke, ngiyindvodza yeli-awa ngako-ke ngitophuma.” Waphuma kufeza umsebenti lowawulungile futsi entsandvweni yaNkulunkulu, futsi wanikela ngemakhono akhe emvelo. Futsi Nkulunkulu wakwala! Bekangeke akhone kusebentisa yinye intfo Mosi bekanayo.

¹⁵⁴ Bekangeke akhone kukusebentisa ngalesosikhatsi, kanjalo Yena... angeke Akusebentise manje. Nkulunkulu angeke asebentise emakhono etfu emvelo. Sifanele sisuke endleleni cobolwetfu nemakhono etfu, futsi sitinikele entsandvweni nasemandleni aNkulunkulu.

¹⁵⁵ Utsi, “Yebo-ke, mnaketfu, ngingashumayela.” Angeke akusebentise loko kuphela uma nje *wena ungashumayela*. “Loko kulungile, ngingenta *loku*, ngingenta *loko*.” Angeke wente lutfo. Yebo-ke, khona-ke Nkulunkulu angeke akusebentise. Kodvwa uma utotinikela kuNkulunkulu futsi uMvumele akwente!

¹⁵⁶ Wena utsi, “Yebo-ke, Mnaketfu Branham, ngiyati. Nginguthishela.” Yebo-ke, kuphela nje uma *wena unguthishela*, ngani, Angeke efike khashane kakhulu. Kodvwa Moya loyiNgewe unguThishela wetfu. Impela, Unguye! Nkulunkulu watfumela Moya loyiNgewe kutsi ube nguThishela wangansense etikweliBandla.

¹⁵⁷ Labanye bantfu bay a esikolweni iminyaka neminyaka neminyaka. Bentani na? Bafundza tindzatjana eKamelweni leliseTulu, futsi ngako (o, loko kuhle) utsatsa sifundvo saSontfo sikolwa weSive. Anginalutfo lolumelene naloko. Lelo ngemaVi aNkulunkulu, netintfo, kodvwa kuhlanganiswe ndzawonye netihlakaniphi! Kutofanele kufike ngemandla nangekuvuka kwaKhristu, futsi ungeke wetsembele emakhonweni akho emvelo.

¹⁵⁸ Ngako-ke, Mosi, lesi lesincane, sichwaga lesicinile lesikahle, indvodza lehlakaniphile, yahlela kwenta umsebenti lomuhle; kodywa Nkulunkulu kalula, ngekwelucobo bekangeke akusebentise. Bekangeke asebentise emakhono akhe emvelo.

¹⁵⁹ Futsi tsine ngeke... Akusiko namuhla, kutsi tsine angeke... Nkulunkulu angeke asebentise emakhono etfu emvelo.

¹⁶⁰ Kodvwa kunentfo yinye Mosi lebekanayo lengiyidvumisako, bekanengcondvo ngalokwenele kwati kutsi bekancotjiwe. Asinayo. Nguloko kuphela. “Sitokwenta lihlelo *lelisha*. Sitotfola lomuny’umunfu lonesiphwi sekuphilisa, noma lokutsite,” emaPhentekhostali, niyabona. Niyabona na? Asa—

sati nje ngalokwenele kucondza kutsi sincotjiwe. Libandla lemaPhentekhostali, ema-Assemblies of God, i-United, nawo onkhe, kubukeka kwangatsi abanalo likhono lekwati kutsi bancotjiwe. Haleluya! O, ngifisa kwangatsi bengingenta loku kunamatsele. Bancotjiwe. Inhlangano yelibandla incotjiwe! Ngalokufanako nje njengale-United States incotjiwe, iyachachatela futsi iyesaba, futsi emabhomu abalengela lapho, bayati kutsi bona badanse bakhwesha futsi bavulela imphilo yabo lisango leliya esihogweni. Futsi bancotjiwe, uMoya uphumile kubo. Utوفanele ufunisise kute utfole tinsizwa tiye embutfweni wetemphi; babonile kutsi kwentekeni kulalabanye. Sincotjiwe! Libandla lincotjiwe. Bayakwati loko.

¹⁶¹ Mosi wakucondza loko, khona-ke wati ngalokwenele lapho-ke...Nkulunkulu wamyisa emuva ngemuva, ehlane, kutifundzisa butsakatsaka lobutsite bemuntfu. Wamyisa ngemuva kumfundzisa kutsi konkhe kwakumayelana nani. Ngako wafundza kahle sibili! O, hhe, wake wasitfolo sifundvo! Nkulunkulu kufanele kutsi waba nesikhatsi naye emuva lapho! Niyati, Mosi bekanelulaka; futsi Nkulunkulu umnika umfati loneligama lelinguZipora, bekanalo, naye. Ngako ngiyacabanga yonkhe intfo yayingatfokotisi lemuva ngemuva kwelugwadvule kwesikhashana, ngesikhatsi lulaka lwabo bobabili lumphuma ekulawulweni ngesikhatsi lesifanako.

¹⁶² Ngicabanga kutsi umcabango wakhe webuhlakani wekutsi isayensi yengcondvo ifanele ilawule umuntfu ayentanga lokunengi lokuhle, ngoba, ngesikhatsi asendeleni yakhe entasi leya eGibhithe, ngibona Zipora bekasenalo lulaka. Wasika lujwabu lwendvodzana yakhe futsi waliphonsa embikwaMosi, watsi, "Uyindvodza yengati kimi."

¹⁶³ Futsi Nkulunkulu bekamtfukutselele kakhulu Yena... wamfuna endlini yetihambi, kube Wake wamtfolo ngabe Wambulala. Ngicabanga kutsi kwakukhona tintfo letincane Nkulunkulu lebekafanele amfundzise tona emuva lapho, niyabona, kutsi bekangumuntfu. Konkhe kuhlakanipha kwakhe kwaseGibhithe nawo onkhe emandla akhe ekuhlakanipheni, Nkulunkulu bekangeke asebentise ngisho nakunye kwako.

¹⁶⁴ Wena uyafika, utsi, "Manje, Nkhosi, sengifundziswe iminyaka lengemashumi lamane manje, ngi—ngingumfundzi lohlakaniphile. Ngingalicaphuna leloBhayibheli ngemehlo ami avaliwe." Nkulunkulu angeke asebentise ngisho nalokuncanyana kwaloko. Niyabona na? Cha.

¹⁶⁵ "O, ngisontsa ebandleni lelikhulu kunawo onkhe eveni. Ngi—ngiyi...Nginguloku, Nkhosi. O, ngiyiPhentekhostali. Mine...Ludvumo kuNkulunkulu! Ngisandza kwemukela Moya loNgcwele kulolobunye busuku. Haleluya! Utongenta ngente *kutsi-nekutsi*." Nkulunkulu angeke asebentise ngisho lokuncanyana kwaloko. Cha!

¹⁶⁶ Nomakuphi lapho utfola khona kuncotjwa futsi ucondze kutsi uncotjiwe, futsi-ke ubuya emuva bese uyatitfoba. Bani butsakatsaka, utfole kutsi ungumuntfu. Futsi akukho nalokukodvwa kwetihlakaniphi kwakho lokungawkwenta ku... Butsakatsaka bemunntfu angeke busetjentiswe nguNkulunkulu; Nkulunkulu ngebutsakatsaka bemunntfu uyatitfulula cobolwaKhe angene kuwe, khona-ke Uyatisebentisa cobolwaKhe. Uvele ube lithulusi. Impela! Utوفanele utikhipe endleleni.

¹⁶⁷ Mosi, o, wafundza, wafundza butsakatsaka bemunntfu kahle impela. Wabufundza kahle kakhulu, waze, ngesikhatsi Nkulunkulu ambiita, bekanebutsa katsaka lobusikhombisa kutsi angamelana nekubita kwaNkulunkulu. Nike nafundza encenyeni yekucala ya-Eksodus, butsakatsaka lobusikhombisa na? Ngi—nginako kubhalwe lapha. Ngifuna nibulalele. Butsakatsaka bekucala lebekanabo kwakukushoda kwemlayeto. Butsakatsaka besibili lebekanabo kwakukushoda kweliguanya. Butsakatsaka besitsatu lebekanabo kwakukushoda kwelikhono lekubeka inkhulomo. Besine kutejwayeta simo senhlalo. Besihlanu kwakuyimphumelelo. Futsi besitfupha kwakukwemukelwa.

¹⁶⁸ Manje, ungacatsanisa bakho nebakte futsi ubone kutsi ungaphuma yini naloko, ubone kutsi ungababutsakatsaka njengoba bekanjalo. “Nkhosi, angi—angikalungi. Angikwati kuhulum. Nga—nga—ngabulala umGibhithe. Angeke ngikhone kubuyela emuva. O, yonkhe intfo! Angeke bangemukele. Anginamlayeto. Nging... Angikwati kuhulum. Futsi ngi—ngiyamanula ekukhulumeni.” Futsi niyabona kutsi bekanjani na? Bekangesilutfo! Mnaketfu, bekalashiwe. Ya, Nkulunkulu bekangamsebentisa ngalesosikhatsi ngemuva kwekutsi sekalashiwe. Niyabona na? Ya.

¹⁶⁹ Loko yi... Angasisebentisa ngemuva kwekuba sesilashiwe, kutfola kutsi “Leyami iPh.D. nell.D. nalephindvwe kabil iL.D.,” noma ngabe kungaba yini, “tonkhe ticu tami atisilutfo.” Nkulunkulu angeke atisebentise!

¹⁷⁰ “Yebo-ke, ngiyi-Assembly of God. NgiwakaMunye. NgiyiBaptisti. NgiyiPresbyterian.” Nkulunkulu angeke asebentise ngisho nalokuncane kwaloko! Uma bewungasuka kuko ngekushesha, yebo-ke, bewungatinikela kancono—bewuto—wena lucobo kuNkulunkulu.

¹⁷¹ Njengoba umprofethi bekanjalo, watsi, “Ngingumuntfu lotindzebe tingcolile, futsi emkhatsini webantfu labangcolile.” NeNgelosi yahamba futsi yatsatsa lu—ludlawu, futsi yen Yukela e-altari futsi yatfola lilahle lemliko futsi yatsintsa tindzebe takhe. Khona-ke wakhala kakhulu, “Nkhosi, ngilapha; tfuma mine.” Ya, emvakwekuba sekabonile kutsi yena... Naloku nje bekangumprofethi, bekanetindzebe letingcolile.

¹⁷² Masinyane nje uma singacondza kutsi si—asisilutfo, kutsi awusilutfo, ulutfuli lwemhlabatsi...Nkulunkulu angeke akusebentise...Yebo, lwakho lwat—...Bonkhe butsakatsaka bakho babungeke bucatsaniseke nebaMosi. Bekanebutsa katsaka lobusitfupha lobehlukene lapha, futsi bekafundze butsakatsaka bemuntfu.

¹⁷³ Manje bukani umehluko emkhatsini walowo Mosi ahlangana naNkulunkulu, futsi naMosi abuka etikwe...?... njengananamuha. Watsi, “Awusho, sidzinga s’*bani-bani!* Sidzinga imvuselelo eveni. Ngitonitjela lengitokwenta, ngibuyela emuva futsi ngifundze ngite ngitfole Ticu teBuciko. Uh-huh! Ngibuyela emuva futsi ngifundze ngite ngitfole kugcotjwa njenge LL.D. Ngitofundzela kubhala nekufundza tincwadzi. Ngitokwenta konkhe loku, khona-ke ngitophuma futsi ngitoba ‘yindvodza yeli-awa.’ Ngitobulala bonkhe labafo laba phansi labacale lapha.” (O, mnaketfu!) “Ngitotitfolela sakhiwo semadola latigidzi letintsatfu. Ngitotitfolela ema-khadilaki layidazini. Futsi...” O, mnaketfu! Ungahle—ungahle futsi ungacali, ngoba uncotjiwe kwasekucaleni, uyabona. Kodywa inkhatsato yako ikutsi abakwati!

¹⁷⁴ Bacabanga kutsi ufanele ube netinwele letisongekile futsi ugcoke isudu i-theksido futsi utsi “a-men” kahle kakhu, futsi konkhe kanjena, futsi ube yinkhosana. Loko ngumdoli wewesifazane!

Nkulunkulu ufunu emadvodza, emadvodza lasaba nkulunkulu, emadvodza langashukumisa!

¹⁷⁵ Kodywa namuhla sifuna iHollywood. Sifuna lokutsite loko-loko lokuhawukelekako esweni. Sifuna lokutsite lokungakhulumu ngebukhulu buhlakanu kutsi angasivumela silale imizuzu lesihlanu ngesikhatsi yena...ngeliSontfo ekuseni.

¹⁷⁶ Nkulunkulu ufunu behlukanisi labatomtfumela embili njengelilangabi lembane, alahle sono etimpahndzeni, (kunjalo) asikugubhe.

¹⁷⁷ Kodywa si...Sifuna bafundisi betfu labahlakaniphile. Linengi lebantfu lifuna umfundisi lokhulumela phansi, umuntfu lotsite atsi, “Yebo, s’tandwa.”

Nkulunkulu ufunu kushaya kwemdavumo! Yebo, mnumzane.

¹⁷⁸ Babhambadze emhlane, nalabo labanetinwele letimfishane napende ebusweni, nako konkhe lokunye, futsi bagcoke timphahla labattfululelw kuto, nako konkhe kanjalo, futsi abasho lutfo ngako.

¹⁷⁹ Umuntfu lomkhulu wangibitela ehhovisi lakhe lapha, (hhayi lihhovisi lakhe) lihhovisi lakhe lasensimini, lapha esikhashaneni lesingesidze lesendlulile, watsi, “Ngifuna kukubeka tandla kute utoyekela loko!”

Ngatsi, "Ungakwenti. Ungakwenti. Cha, mnumzane."

¹⁸⁰ Uma umisa loko, umisa uMlayeto. Umisa Nkulunkulu uma wenta loko. Yebo, mnumzane. Asifuni lutfo lwaloko.

¹⁸¹ Ngabe Nkulunkulu wamdzabukela Mosi ngabo bonkhe butsakatsaka bakhe, watsi, "Mosi lomncane tatane, kunalokutsite—lokutsite impela lokwentekile kuwe, uwile esigabeni sakho. O, hhe! Lapha, ya, bewungumunfu lomkhulu, sihlakaniphi, futsi bekungekho lutfo belutokumisa. Mnaketfu, bewune Ph.D. Yonkhe ne LL.D., nako konkhe lokunye, futsi manje naku uyeta kuvuma kutsi awusilutfo, angeke wenta lutfo. U—ubutsakatsaka kakhulu nje"? Cha! Nkulunkulu akatange amdzbukele. Nkulunkulu akazange amvele buhlungu. Nkulunkulu wamelapha ngalesosikhatsi kuko konkhe loko. Bekangamdzbukeli.

¹⁸² Kodvwa siyatfola kutsi, uma nikubhala phansi, Eksodus 4:14, "Intfukutselo yaNkulunkulu yamvutsela." Nkulunkulu akamdzabukelanga nganca yekutsi bekabutsakatsaka.

¹⁸³ Wena utsi, "O Nkhosi, ngitivela nje ngikabi kakhulu, angikhola kutsi bengingakwenta." Nkulunkulu akakudzbukeli; utivela kwangatsi ngabe uyakukhahlela akutungeletise kancanyana impela. Niyabona na? Niyabona na? Impela. Nkulunkulu akakudzbukeli; U—Uyakutfukutselela. Uyalungisiswa ke kute kube ngulapho Angakusebentisa khona. Ya.

¹⁸⁴ Mosi atfola kwelashwa, Nkulunkulu bekangamsebentissa. Bekanelikhambi, bekasukile emakhonweni emuntfu ngalesosikhatsi. Bekangenalutfo lebekangancika kulo ngalesosikhatsi, ngoba be—bekalungele ngalesosikhatsi kwenta inkonzo.

¹⁸⁵ Nkulunkulu watsi, "Iminyaka lengemashumi lamane lapha ngibe nawe naZiphora niphikisana futsi nichubeka lapho ngephandle la ehlane, noma ngabe bewungatfola kutsi kuhona butsakatsaka bemunfu noma cha, lapho ume khona lapho njengenkhosana lenkhulu, 'Helo, Dokotela Mosi. Sawubona ekuseni, Mfundisi, Mnumzane. Yebo, mnumzane. Mosi, uyinkhosana letako. Konkhe... Sonkhe sicabanga ngawe.' Manje ungephandle lapha elugadvule nesicuku setimvu nemfati lonelulaka." Niyabona na? Loko kwamlungisa. Yebo, mnumzane. Mosi esesimeni lesibi, kodvwa Watsi, "Manje sengingakusebentisa, uma sewucondza kutsi awusilutfo. Manje yenyukela lapha ngakulesihlahla lesivutsako, ngifuna kukutfumela entasi laphaya." O, hhe!

¹⁸⁶ Nkulunkulu, sinikete labanye balolohlobo, sinike labanye lababutsakatsaka kakhulu. Nguloko lesikudzingako, labanye lababutsakatsaka. Impela!

¹⁸⁷ KwakunguJakobe, niyati. Jakobe bekacabanga kutsi wake wabangumfo lomkhulu, niyati, bekangakhohlisa nje

futsi angentiwa lutfo ngako. Wahamba futsi wafaka tintsi letitsite tem-phophula lapho timvu tababetala wakhe netinkhomo ngesikhatsi temitsi, futsi tagucuka taba timvu letimacabhabacaba, futsi waphonsa embili kanjalo ngesikhatsi tiye emantini kuyonatsa. Futsi, intfo yekucala niyati, Jakobe uba yindvodza lenkhulu. Impela. Bekayi... “Wabitwa impela ngaJakobe, akukho phutsa,” Esawu watsi, “beka ‘ngumkholisi’ kulungile.” Ngako bekangutsotsi. Beketa ahamba kahle, atfola, bekanemihlambi leminengi nebafti netimvu netinkhomo netinkhabi, na—nakokonkhe, bekanakokonkhe.

¹⁸⁸ Kodvwa ngalobunye busuku (o, hhe!) ngesikhatsi ehllea entasi emfudlaneni lomncane ngalesinye sikhatsi, bekatoweleta ngesheya, ufika endzaweni lapho iNgelosi yambamba. Mnaketfu, Jakobe lomdzala wabambelela busuku bonkhe. Impela wabambelela sikhatsi lesidze. Kodvwa lapho atinikela yena lucobo, ngesikhatsi ababutsakatsaka futsi bekangeke asakhona kuchubeka nekubambelela kadze...

¹⁸⁹ O Nkulunkulu, vumela libandla likutfole kanjalo, lifike... libandla lifinyelele endzaweni lapho lingeke lisakhona kubambelela khona sikhatsi lesidze ngemakhono alo emvelo, kodvwa litofanele linikele kuNkulunkulu. Akutsi iMethodisti ibe nemahloni ngayo lucobo kutsi bangemaMethodisti. Akutsi emaBaptisti futsi akutsi emaPhentekhostali abe nemahloni ngawo lucobo, futsi ayekele kubambelela, futsi atinikele kuMoya.

¹⁹⁰ Kungalesosikhatsi lapho Jakobe aba “yinkhosana yaNkulunkulu.” LiBhayibheli latsi uba “yinkhosana,” neligama lakhe laguculwa. Niyabona na? Futsi—futsi, khumbulani, bekayindvodza lenkhulu lecinile ngaku loluhlangotsi *lolu*, buhlakani lobunemandla; kodvwa ngakulololunye luhlangotsi bekayinkhosana lechutako, abutsakatsa futsi bekakhatsele, kodvwa bekanemandla embikwaNkulunkulu.

¹⁹¹ Ya, ungahle...Inhlango yakho ingahle kube iphukile yayotsi ngcu yaba ticucu. Ligama lelihle lakho kubomakhelwane, ungahle ube “ligwababa leliyifashini lendzala” kusukela ngalesosikhatsi kuchubeke, kubomakhelwane. Loko kungahle kube kahle. Kodvwa ngitokutjela, utoba nemandla naNkulunkulu. Ngingamane ngibe njalo. Ngitotsatsa leyondlela noma nini.

¹⁹² Bafundzi bayabuya futsi batfokota ngoba bebajabulile kutsi bebabalwe njengalabafanelekile kutfwala lihlazo leMbangela nelaJesu. Impela! Batokubitaa “ngemgiciki longcwele.”

¹⁹³ Phuma kuleyondzawo kanye, yivumele ihlakateke. Lichacheke kuwe, “Yebo-ke, utsi, ngiyiMethodisti,” noma “iPresbyterian” noma “ngiyi-Assemblies,” “NgiwakaMunye, ngilunge nje njengawe.” Kulungile. Ake uphume nje kanye, unikete indlela. Tfola konkhe...

¹⁹⁴ Ake ingelosi ikubambe kanye, ingelosi yeNkhosi letokuletsela liCiniso leMlayeto. Ake ikubambe kanye, utotfobeka phansi ngco embhabhatisweni eGameni laJesu, utotfoba phansi ngco kuko konkhe kwaLo. Yebo, utokwenta, impela utokwenta. Ya, uto—utobukhohlwa nje bonkhe lobuhlakaniphi.

¹⁹⁵ Etinsukwini letimbalwa letendlulile, lomunye webangani labanemoya lomuhle kunabo bonkhe lenginabo, umuntu lokahle, watsi kimi, aphuma ekamelweni emuva kwekutsi ngangibe nengcogcisiwano, washiya ekamelweni, watsi, “Mnaketfu Branham...” Futsi lomuntfu bekakadze angulomunye webasekeli bami ngetimali emhlanganweni ngephandle lapho. Ufika endzaweni lapho ngangingati khona kutsi ngitoyenta kanjani lentfo kutsi ihambe, ngetsema nje Nkulunkulu; lomuntfu lona bekangayesula. Yebo, umuntu lokahle nje! Futsi lomuntfu watsatsa luhambo futsi ufika edolobheni lelikhulu, lapha ebusukwini lobumbalwa lobendlulile, futsi wema ekamelweni futsi washo kimi, ngalokunye kuhlwa, watsi, “Mnaketfu Branham,” watsi, “Ngifuna kusho nje intfo yinye.” Watsi, “Kute umuntu ngaphandle kwalokutsandzako lengimatiko.”

Ngatsi, “Ngijabula kakhulu ngaloko.”

¹⁹⁶ Watsi, “Mnaketfu Branham, kunentfo yinye nje, intfo yinye leliphutsa.”

Ngatsi, “Yini leyo, dzadze?”

¹⁹⁷ Watsi, “Yebo-ke, lentfo yinye ngulena, Mnaketfu Branham, kutsi uma nje bewungancemphetisa kancane kuleyoMfundziso lonayo,” watsi, “yonkhe inhlango beyitokwemukela.”

¹⁹⁸ Ngangibone ngalesosikhatsi nje, ngacabanga...Ngatsi, “Yipi yona iMfundziso, dzadze?”

Futsi watsi, “O, lowombhabhatiso eGameni laJesu.”

¹⁹⁹ “O!” Ngatsi, “Kodvwa, dzadzewetfu, bewungeke ungilindzele kutsi ngincemphetise eVini laNkulunkulu futsi ngibe ngisasolo ngiyinceku yaNkulunkulu.”

²⁰⁰ Futsi watsi, “Yebo-ke, lapha, kunesicuku sebashumayeli lengitosimelela lapha lesiphuma kulelidolobha lelikhulu.” Watsi, “Uma utobatjela kutsi leNgelosi yeNkhosi lekunika lemibono ikutjеле kutsi ubhabhatise eGameni laJesu, khonake batimisele kuLemukela.”

²⁰¹ “Yebo-ke,” ngatsi, “lwati lwabo lubutsakatsaka kunemanti ekugeza titja!” Ngatsi, “Angikhatsali kutsi nomanguyiphi ingelosi beyingatsini, uma kungesiko ngekwelivi angikukholwa!” Ngatsi, “Uma leyongelosi ingitjеле lokutsite lokwehlukile kuLoko, bengingeke ngiyikholwe lengelosi.” Kunjalo! Livi laNkulunkulu lekucala, ngetulu kwato tonkhe

tingelosi nako konkhe lokunye! INgelosi yeliciniso... Ngatsi, "Kube beyingangitjelanga Loko, bengingeke ngiyilalele." Yebo.

²⁰² Lodzadze akatanga kutsi entenjani. Watsi, "Angikaze ngikuve lokunjalo. Angikaze ngati ngaKo." Niyabona, nako laph'ukhona. Ngako nginika lodzadze lomncane umBhalo. Futsi watsi, "Ngibuyela ngco ekhaya futsi ngidadishe liThestamenti leLisha. Angizange sengiLidadiShe." Niyabona, nako laph'ukhona. O, hhe! O, hhe! Ngulapho la ufika khona. O, hhe!

²⁰³ Yekela kutama kubambelela. Tikhulule! Nguloko lofuna kukwenta: tikhulule. Jakobe, nasakhululiwe bekakahle impela, uba yinkhosana futsi bekanemandla naNkulunkulu.

²⁰⁴ Kwakungu Davide *lomncane* agcoke ijakhethi yebufundisi yakhe yaSawula, lowaphuma ku—ku—kulwa naGoliyathi. Futsi ngesikhatsi Davide acala lapho kulwa naGoliyathi naso sonkhe lesikhali lesikhulu asembetse, wacalata, wabuka emuva, bekabukeka njengabo bonkhe lalabanye, ngako watsi, "Kukhona lokungalungi lapha."

²⁰⁵ Uma nje ufana nelive futsi uncemphetisa nelive, futsi wenta intfo lefanako live lelingiyo, kukhona lokungalungi.

²⁰⁶ Davide watsi, "Loku kubukeka kuvikela kakhulu. NgineTicu tebuDokotela, ngine Ph.D. Niyabona, ngiwenhlangano lenkhulu, ngingake ngize ngilwe kanjani ngayo yonkhe lentfo na? Angati lutfo ngayo. Angati lutfo ngako!" Davide watsi, "Ngikhumule lentfo lena." Kunjalo. "Uma ngitolwela Nkulunkulu angifuni kubukeka njengalesicuku lesi semagwala leme lapha, onkhe ahlomile futsi agwaziwe. Angeke ngaba nemhlangano..."

²⁰⁷ Kuhlangana lokunengi, indvodza lamanengi, bafundisi labanengi labeta kimi futsi bavume kutsi bayakholwa kutsi liGama laJesu Khristu lilungile kutsi kubhabhatiswe kulo, kodvwa batsi, "Inhlangano yetfu itosikhiphia." Wena mabhaca ngelicembe lotihluphekkelako! Khumula sikhali saSawula!

²⁰⁸ Nginike kucina nemandla aMoya loyiNgcwele! Nkulunkulu, ngitfumele nesidubulelo, kungakhatsalekile kutsi kuyini (kuncane kangakanani), shaya sitsa siwe phansi. Lelo liciniso. Ngitfumele, kodvwa ungangivumeli ngigcokise kwabo bonkhe nge L.L., Ph.D., boDokotela, lonkhe lolohlobo lwentfo.

²⁰⁹ Davide watsi, "Lentfo ayibukeki ilungile." Watsi, "Angati lutfo ngaloko." Watsi, "Intfo kuphela lengiyatiko, lenginayo kutsi ngi... Emuva le ngemuva kwelugwadvule ngangibuke timvu tababe wami." Futsi watsi, "Libhubesi liyangena lihlwitsa liwundlu lelincane futsi liyagijima liphuma nalo, futsi ngati kutsi lelo kwakuliwundlu lababe wami, futsi, o, mine—mine—ngi... ngangingakahlomi kodvwa ngavele nje ngatsatsa sidubulelo sami ngalilandzela." Watsi, "Ngalibulala

futsi ngabuyisa leliwundlu.” O, hhe! Bona beme lapho, sikhali esandleni sabo, bebangeke sebakwente.

²¹⁰ Nguleyo indzaba namuhla. Nkulunkulu unencumbi yetimvu letidukile, tinhlangano netintfo tibantjontjile tabakhipha, tabafaka kusayensi yengcondvo. Nkulunkulu sinike boDavide labaneLivi laNkulunkulu nemandla aNkulunkulu, kukucondzisa kona uma sihamba kuyoohlangana naletichwaga leti letinebuhlakaniphi (Kunjalo!) nayo yonkhe le-Ph., LL.D., Q.U.S.T, noma kungahle kube yini. Nginike Livi laNkulunkulu nemandla aMoya loNgewelete futsi, ngitokutjela, singabulala sonkhe sichwaga ensimini. Kunjalo! Sidzinga emadvodza langakhona...

²¹¹ Ngani, Davide bekayintfo lephansi kunato tonkhe letatikhona ensimini, kulwa nalesichwaga. Yena, ngani, bebekangesilutfo ngaphandle kwemifana nje. Futsi liBhayibeli latsi beka “bovana,” umfo lomdzadlana lobukeka azacile, mhlawumbe emahlombe lagobile, sicephu sesikhumba semvu atigoce ngaso. Bekangenalutfo lwaleticu leti letinkhulu tebuhlakaniphi nekucecshwa kahle. Bekangati lutfo ngenkemba. Bekangati lutfo ngako konkhe kuceceshwa loko Sawula...

²¹² Sawula bekangulobendlula bonkhe lebebangaba naye, uMbhisshobi Sawula. Impela, bekayinhloko nemahlombe langetulu kwayoyonkhe lemphi. Ngani, beka—bekanguye lobekafanele aphume futsi alwe naye, kodvwa bekesaba.

²¹³ Futsi namuhla siyati sidzinga imvuselelo. Siyati sidzinga kushukunyiswa emkhatsini webantfu. Angeke kubite Dokotela wetebuNkulunkulu. Kutobita butabataba (Haleluya) loko kutotsatsa Livi laNkulunkulu emandleni ekuvuka kwaKhristu bese kubulala lentfo. Kutoletsa Khristu eveni...ababone kutsi Usengawavula emehlo emphumphutse, aphilise labagulako, avuse labofile, futsi UnguNkulunkulu, Umncobi! Amen. Sidzinga Davide, longakaceceshwa etikolwени tesayensi yenkholo, sidzinga indvodza lengati lutfo ngaloko, umfana lomncane lotsite lolimako noma lokutsite, umfo lomncanyana lotsite nemahlombe akhe lagobile, kungekho lokunengi kutsi kubukwe, lotofika ahamba ehla ngemgwaco ngemandla aNkulunkulu.

²¹⁴ Make bekafa, watsi, “Billy, ngikwetsembile futsi ngakukholwa wena. Bewungemandla ami akamoya, ungiholele kuNkulunkulu.”

²¹⁵ Ngatsi, “Make, ngesikhatsi ngisengumfana...Limuva letfu, kusobala, i-Irish, sitsi kweyama kancane kuKhatolika.” Futsi ngatsi, “Libandla lasho kutsi—kutsi ba—bebangumtimba webantfu, bebanako konkhe, yonkhe intfo labayenta yayilungile. Angikukholwanga loko, ngoba emaLuthela atsi, ‘Singumtimba webantfu, sinako konkhe.’ EmaBaptisti

atsi, ‘Singumtimba, sinako konkhe.’ Kunaletinengi kakhulu, kukhona cishe emakhulu layimfica etinhlangano letehlukahlukene.” Ngatsi, “Make, angikhonanga kubeka litsema kuloko, kutsi nguyiphi kuto lecinisile na?”

²¹⁶ Ngase ngiyatfola kutsi, ngisho loku ngekutifoba nemoya lomuhle, kodvwa ngikholwa kutsi akukho ngisho nayinye yato lekahle. Kunjalo. Ngibuyela emuva eVini laNkulunkulu, ngibonile kutsi Lenteni emuva lapho. (Bese-ke, Nkulunkulu, sonkhe asibuyele emuva lapho.) Futsi kunebutsaKatsaka, futsi kungekho kusekelwa yinhlangano, kungekho kusekelwa ngemahlelo, kungekho kusekelwa luhlelo lwebufundisi, kodvwa ebululenii nemandla aMoya loyiNgcweli lehla ngePhentekhosti, nemlayeto lofanako Phetro lebekanawo ngeluSuku lwePhentekhosti, “Phendvukani, ngulowo nalowo, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu.”

²¹⁷ Ungeke ufakwe ematomu njengesicuku salabososayensi betenkholo, nakhololo wakhe aguculiwe neticu teTicu teBuciko. Kodvwa, mnaketfu, utoba nalokutsite esandleni sakho, futsi uma nje uMoya waNkulunkulu utongena kuleloLivi Uyoncoba futsi ubuyise imvu lelahlekile ledukile. Amen! Asivume butsakatsaka betfu! Lahla iMfundziso yebuNkulunkulu yakho! Lahla lokuba ngusiyazi wakokonkhe kwakho, bulunga bakho! Tihlubule embikwaNkulunkulu, ngekukhuluma kwakamoya, futsi utibite “ngalongakafaneli!” Khona-ke Nkulunkulu angahamba ayokusebentisa. Ungakusho nje ngalokusuka emlonyeni wakho, kuletse kusuka enhlitiyweni yakho.

²¹⁸ Jakobe, Davide, badzingeka batihlubule. Bekangulobutsakatsaka kunabo bonkhe emkhatsini walesicuku sonkhe.

²¹⁹ Cabanga nge, mhlawumbe, emasotja lalishumi letinkhulungwane noma tinkhulungwane letilikhulu egcumeni. Onkhe aceceshiwe, ngulelo nalelo linePh.D., ngulelo nalelo linesikhali, bebangemasotja. Ngamunye wawo bekanguKhopholo *S'bani-bani*, Sotja lelingesiyo indvuna *S'bani-bani* (ngisho nemaSotja langesito tindvuna), Jenene *S'bani-bani*, Lefuthenenti *S'bani-bani*. “Lomkhulu Jenene Sawula lonetinkhanyeti letine, uMbhisshobi, yebo, Mhlonishwa, Mnumzane!” Ngulelo nalelo lime lapho, emadvodza laceceshiwe.

²²⁰ Futsi sitsa simile egcumeni, satsi, “Nine sicuku semagwala.” O!

²²¹ Futsi etulu enkambu kufika lomncane, lonemahlombe lagobile, (O Nkulunkulu!), umfo lobukeka abovana, sidubulelo lesincane emhlane wakhe, nephayi yemagelebisi lomisiwe esandleni sakhe yabomnakabo. Futsi lesosichwaga siyaphuma futsi senta kumemeta kanye kanenginengi. Satsi, “Nicondze

kungitjela kutsi nine sicuku setifundziswa lesiceceshiwe lapha nitokuma lapho futsi nivumele lowomFilisti longakasoki edzelele Livi laNkulunkulu lophilako na?” Amen! Watsi, “Niyamesaba na?”

²²² Sawula watsi, “Uma ufunu kuhamba, wota lapha. Ngito—ngito—ngitokutfumela esikolweni iminyaka lengemashumi lamabili manje, futsi ngitokutfolela i-iPh.D. Ngitokutjela kutsi ngitokwentani, ngitokuniketa nje ticu tami.”

²²³ Watsi, “Susa lentfo.” O, hhe! “Angifuni kwenta lutfo ngayo.” Bekafuna kwetsembala kuNkulunkulu. Watsi, “Ngiyati kutsi Nkulunkulu wangentelani *ngaloku*, futsi ngikulungele kwetsema Nkulunkulu ebusweni banoma yini ngako.” Amen! Leso sipiliyoni semKhristu.

²²⁴ Ngisho Sawula, lapho kwakufanele asuse sikhatsi sakhe khona, wakhumula sikhali sebufundisi, wenta njengoba Davide enta. Kodvwa lapho Sawula sekefika ekupheleni kwemgwaco, watsi, “Ngikulwile kulwa lokuhle.” Leso kwakusitsa sekugcina kutsi asincobe. “Ngikulwile kulwa lokuhle, ngilicedzile libanga lami, ngikugcinile kuKhola. Kusukela lapha sengibekelwe umchele, lowo Nkhosi, umeHluleli lolungile, leyongipha wona *ngalolosuku*.” Watsi, “Kungesimi ngedvwa, kodvwa bonkhe labatsanda kubonakala kwaKhe.”

²²⁵ Kufa lokudzala kwatsi, “Kodvwa ngitokutfola emizuwini lembalwa.” Nelithuna latsi, “Ngitokulungisa ngephandle ngaleya.”

²²⁶ Watsi, “O kufa, luphi ludvonsi lwakho na? Thuna, kuphi kuncoba kwakho na? Ngiyati ngilele lapha kulomgodzi lolijele waseRoma, ngiboshwe ngemaketane, tihlakala tami netandla, futsi ngi—nginemivimba lengemashumi lamatsatfu nemfica levundle emhlane wami. Ngilapha netinyembeti tishisa emehlo ami sengize angisakhoni kubona nhlobo. Angikhoni kubona ngeliso lami lemvelo, kodvwa ngiyawubona umchele wekulunga ubekwe laphaya. Tihlakala tami tiyaguga tiyaphela. Ngiwe kakhulu esinkhweni lesidzala lesikhuntsile labasiphonse ekhatsi lapha, futsi emagundvwane agijime etikwami, nebulembu netintfo, ngaze ngababutsakatsaka.” Kodvwa bekangema ebusweni bekuva futsi atsi, “Luphi ludvonsi lwakho na? Thuna, kuphi kuncoba kwakho na?” aboshwe ngemaketane etandleni takhe. Haleluya! (Nguloko lesikudzingako.) “Thuna, kuphi kuncoba kwakho na?”

Lithuna latsi, “Ngitokubolisa, Pawula.”

²²⁷ Watsi, “Kodvwa akabongwe Nkulunkulu, sengivele ngikutfolile kunaba ngeNkhosi yetfu Jesu Khristu.”

²²⁸ Ngesikhatsi abutsakatsaka, bakhe—bakhe bebufundisi, kwakhe...yonkhe imisimeto yakhe yayincibilikisiwe kuye. Onkhe emaphepha akhe ekugcotjwa bekatsetfwe kuye. Bekangasontsi e-Assemblies nhlobo, noma i...noma nguliphi

lawo. Niyabona, bekangasasontsi kunoma nguliphi lawo. Bekakhulume kakhulu impela amelana nabo baze labobhishobhi wa...batsi, "Ucondze kungitjela kutsi indvodza leboshwe iminyaka lengemashumi lamabili ejele lemaRoma etulu lapho futsi ingasitjela kutsi singavumeli besifazane betfu bashumayele na? Huh! Ungasitjeli loko," batsi, "sati kancono. Ungubani lowomfo etulu lapho, empeleni, kutjela tsine kutsi asente *loku, lokwa* noma *lolokunye* na?" Batsi, "Siyati kutsi sentani."

²²⁹ "Ya," Pawula watsi, "kunemadvodza lavukako khona nje emkhatsini wenu, atocala inhlangano masinyane impela, lavukako futsi atop huma ekuKholweni lokunjalo, angenawo uMoya waNkulunkulu." Watsi, "Sekavele aphumile emkhatsini wetfu ngoba bekangesiwo lamanye etfu."

²³⁰ Futsi, yini, kwenteka na? Kungena ngco ebandleni laseKhatolika; kusuka kuKhatolika kuya kuLuthela; futsi kuchubeke kwehle kute kube sekugcineni, ema-Assemblies of God, intfo lefanako, kwenta intfo lefanako.

Konkhe *loku*, yintfo lefanako!

²³¹ Kodvwa, o, kuwesilisa noma wesifazane lobutsakatsaka ngalokwenele, lobubonako butsakatsaka bakho, lotovumela Nkulunkulu akusebentise! Ngiyachubeka nje nekukhuluma, niyacabanga ngikhuluma sikhatsi lesidze.

²³² Manje, bekuyini na? Manje, beka...Davide bekangulongakafundzi kakhulu yena kulesicuku. Bekangakakufundzeli kulwa, bekangati lutfo ngako. Ngako bekangakafundzeli lutfo Iwalemphi leyayibekwe embikwakhe, kodvwa wacondza kutsi kwakukhona Nkulunkulu. Futsi watsatsa intfo lebutsakatsaka kunako konkhe; bebanetikhali, tivikelo, butjoki, nako konkhe lokunye, naDavide bekanesidubulelo lesincane nelidvwala kuso. Kodvwa, niyabona, bekti kutsi yini lebekangetsembela kuyo. Wabuvuma butsakatsaka bakhe, kuphela kukholwa kwakhe kuNkulunkulu.

²³³ Watsi, "Angifuni lihawu etikwami kushaya ngilahle phansi lutfo. Angifuni kukhuphukela lapho, ngitsi, 'Manje, banaketfu nitobambisana yini nami? Ngiwase-Assemblies, ngiwasePresbyterian, ngiyiMethodisti, ngiyiBaptisti, bazalwane nitobambisana yini nami?' Angifuni kwati lutfo Iwaletotintfo. 'Lapha, ngitokukhombisa ekhukhwini lami, ngineticu tami. Ngisandza kutfola Ticu teBuciko tami. Ngivela e-Enyuvesi yase *Kutsi-nekutsi*, nga—ngafundza enhla lapho. Ngatfola kanjalo. O, ngingakhuluma! Nginguloku, *lokwa*, noma *lokunye*.'" Bekangafuni lutfo Iwaletotintfo!

²³⁴ Konkhe lebekakufuna, watsi, "Nginelitsema lami kuNkulunkulu futsi naku ngihamba." Nguloko-ke. Futsi sichwaga sawa phansi. Kunjalo.

²³⁵ Nguloko lesikudzingako namuhla, mnaketfu. Sidzinga, namuhla, emadvodza lafana naDavide, hhayi lwati lwasenyuvesi.

²³⁶ KwakunguMikhaya lomncane, Mikhaya lomncane, indvodzana ya-Imla, lophuyle, aliwe, akhishwa kuwo onkhe emahlelo ngenga yekuma kwakhe ngeliciniso kuNkulunkulu. Kodvwa nako kufika umunfu waNkulunkulu ngalesinye sikhatsi, entasi, ligama lakhe nguJehoshafati, futsi watsi lapho, “Ngifuna kwati liciniso leLivi laNkulunkulu.”

²³⁷ Sawula watsi, “Nginemakhulu lamane lamahle kakhulu lowake wawati.” Watsi, “Bonkhe baneticu tabo, bonkhe baceceshiwe etulu lapha esikolweni.” Watsi, “Ngani, babashumayeli labahle kakhulu kulowake wabeva.” Watsi, “Ngitobakhipha impela futsi sitotsatsisa eNkhosini sentele wena.”

²³⁸ Kodvwa-ke uyaphuma lapho futsi wacalata, Jehoshafati watsi, “Ya, ngiyamuva lona asho loko, futsi ngiyamuva lowo akusho, kodvwa,” watsi, “awunaye yini lomunye na? Awunaye yini lomunye na?”

²³⁹ Nkulunkulu bekatoletsa umlayeto kulenhltiyo lecinisile. Kwakukhona munye kuphela waboeme lapho, kodvwa Nkulunkulu unemuntfu walowo. Amen. Uma kukhona kuphela inhlitiyo yinye lecinisile, endzaweni letsite Nkulunkulu unemuntfu wakhe. Jehoshafati bekayindvodza sibili, inkhosileyesaba Nkulunkulu, futsi unemcondvo lowenele kwati kutsi imilayeto yabo bewuliphutsa. Bekakwati kutsi kwakuphambene neLivi, amen (O, Mnaketfu Neville!), Jehoshafati bekakwati loko.

²⁴⁰ Watsi, “Yebo-ke, nge—nghellele kulolonkhe lirekhodi, lishathi lapha kulesmina, nginabo bonkhe ngephandle lapha.” Watsi, “Yebo-ke, buka lapha, lona une...yebo-ke, buka ticus lanato. Buka lona lapha,” watsi, “buka—buka ticus lanato. Buka Zedekhiya lapha, uyinhloko yako konkhe. Ngani, ungumbhishobhi, ungetulu kwetfu sonkhe. Impela utolitsatsa livi lakhe!”

Jehoshafati watsi, “Ya,” watsi, “Ngi—ngi—ngi...”

²⁴¹ “Yebo-ke, buka, buka, bonkhe lalabanye babo bayavumelana naye. Bonkhe bayimbumbe yinye lenkhulu! Futsi angeke utsi abasiwo emaHebheru. Angeke utsi abasibo baprofethi, nati ticus tiyafakaza kutsi bangibo.”

²⁴² Jehoshafati watsi, “Ya, ngi—ngi—ngiyati, Ahabi.” Watsi, “Loko—kulungile, kodvwa...”

²⁴³ Watsi, “Yini loto... Utongicela kanjani lomunye na? Naso sikolwa sami sonkhe! Nayiya inhlangano ndzawonye.”

²⁴⁴ “Kodvwa awunaye yini lomunye longesuye walelicembu na? Kute yini lomunye, kulenyi indzawo na?”

²⁴⁵ “Yebo-ke, angaba yini na? Utoba ngulongakafundzi longakwati kufundza lokubhaliwe! Yebo-ke, yini bewungayifuna ngemfo lonjalo nje?”

²⁴⁶ “Kodvwa—kodvwa ngiyakubuta nje, awunaye yini lomunye, kulenye indzawo na?”

²⁴⁷ “O,” watsi, “ya, ukhona lonjalo.” (Lapho, o, akabongwe Nkulunkulu ngaloko!) “Kukhona lonjalo, kodvwa,” watsi, “Ngiyamtondza. Futsi bonkhe labanye babo bayamtondza, nabo.” Watsi, “Sakhahlela, futsi bamkhahlela bamkhipha kuleyonhlangano, wonkhe wabo.” Watsi, “Wehlele lapha kutsi abenemhlangano, siyamgijimisa simkhipha edolobheni. Yebo, mnumzane. Angeke sabanalutfo loluphatselene naye. Yebo-ke,” watsi, “ulubatabata nje, futsi uchamuka emndenini lophuye kakhulu. Kukhulunywa nekubhalwa kwelulwimi kwakhe kubi kakhulu.” (Uh-huh, njengaMoody, uyati.) “Ya, kukhulunywa nekubhalwa kwelulwimi kwakhe kubi kakhulu.” Futsi watsi, “Empeleni, kusiyazi wetenkholo, unguiphuye kunabo bonkhe lengake ngamuva. Angikaze ngive noma yini lenjengaye. O, uvele nje abhidite umsimeto wabo. Ngani, Sivumokholo sebaPhostoli sabo sidzatjulwe sabaticucu nguye. Angikaze ngive ngentfo lenje! O, uvele nje asidzabule, futsi bayamtondza futsi nami ngiyamtondza, wonkhe umuntfu uyamtondza.”

²⁴⁸ “O,” Jehoshafati watsi, “inkhosи ayingasho njalo, kodvwa ngitotsandza kumuva.” Uyati kutsi Elisha bekatotsini! Bekakwati loko.

²⁴⁹ Nkulunkulu wagega bonkhe labakhulu, labacinile, bashumayeli labanekuhlakanipha, futsi wabeka uMlayeto waKhe kumfo lomncanyana lobekatisho kutsi akati lutfo. Kodvwa wentani na?

²⁵⁰ Bamnika luhlolо, futsi watsi, “Manje, shano intfo lefanako nalebebayishito.”

Watsi, “Ngitokusho loko Nkulunkulu lakubeka emlonyeni wami, nguloko kuphela.”

²⁵¹ Watsi, “Uma ufunu kicina manje, khumbula nje uyi... u—uluhlobo lolungakahleleki lapha, mfana. Khumbula, ukhahleliwe wakhishwa kuleyonhlangano. Bangahle baphindze babubuyekete futsi budlelwane bakho uma nje uvumelana nabo kulesikhatsi lesibucayi njengalesi. Silungiselela kuba nemkhankaso lomkhulu,” watsi, “uma nje utovumelana nami.”

²⁵² Watsi, “Ngeke ngisho lutfo ngaphandle kwaloko Nkulunkulu lakushito!” Kuncepmetisa, ungalindzela indvodza yaNkulunkulu kutsi incempetise eVini laNkulunkulu na? Cha, mnumzane, ungabeki kuye.

²⁵³ Watsi, “Kodvwa ulubatabata. Uphuma emndenini lophuyile. Ngani, uyati kutsini, bangahle...”

“Anginendzaba kutsi bentani.”

²⁵⁴ “Yebo-ke, batokutsatsa kusuka eveni uye eveni ngendiza. Batokwenta nomayini, uyabona, uma wena—uma wena nje . . .”

²⁵⁵ “Cha, cha. Ngitosho kuphela loko Nkulunkulu lakubeka emlonyeni wami.” Nkulunkulu wagega sonkhe lesosicuku, (yebo, mnumzane, kuma kwakhe kweliciiniso kwakwenta) wagega emakhulu lamane futsi umniketa ISHO KANJE INKHOSI!

²⁵⁶ Khona-ke baLikhola yini? Cha, mnumzane! Batsi, “Loko akusiye ISHO KANJE INKHOSI, isemina yetfu ayitifundzisi tintfo letinjalo. Yebo-ke, nangu umbhishobhi wetfu, sewuvele ulishito livi, wabhala umsimeto. Sonkhe sahlangana ndzawonye, senta tikelwa tetfu. Nkulunkulu unatsi! Wendlule ngakuphi Nkulunkulu esuka kitsi ngesikhatsi Liya kuwe na?”

Watsi, “Utobona, ngalesinye sikhatsi.” Uh-huh, kunjalo.

²⁵⁷ Bekayini na? Bekabutsakatsaka kakhulu, kodyva bekangulocine kunabo bonkhe emkhatsini wabo. Ngani? Ngoba bekaneLivi leNkhosi. O, mnaketfu, kwenta muphi umehluko mayelana ne... noma yini lenye kuphela umanje una ISHO KANJE INKHOSI?

²⁵⁸ “Utsi, Mnaketfu Branham, uma utoncemphetisa eGameni laJesu ngembhabhatiso, yebo-ke, sitoba nemhlangano lomkhulu eChicago noma kuletindzawo leti njengalena.” Huh! Ucabanga kutsi wenta loko na? Anginandzaba kutsi nihlangana kuphi ndzawonye, kutsi nentani, mnaketfu, hlala na ISHO KANJE INKHOSI.

²⁵⁹ Ngifuna labanye babo bete bangitjele kutsi kuliphutsa kuphi Loko. Ngikhombise eVini laNkulunkulu lapho Loko kuliphutsa khona. Ya. Ngeke bakusukele loko. Cha, mnumzane. Kodyva Kungu ISHO KANJE INKHOSI! Hlala naKo, uma ngulowo nalowo wabo akukhahlela. Anginandzaba kutsi ubabutsakatsaka kangakanani, “Khona-ke ngiyacina.” Lapho bangikhahlela bangikhipha, Nkulunkulu utongingenisa. Uh-huh, ya. Nkulunkulu... Bayakukhahlela bakukhiphe, Nkulunkulu utokungenisa.

²⁶⁰ Khumbula, ngulabo labaliwe Nkulunkulu lahlala abakhetsa, bantfu labangasilutfo. Khona-ke Ubenta bantfu labatsite baKhe. Kungahle kungatiwa kulokuphila loku, kodyva kuyokwatiwa esikhatsini lesitako; niyabona, ngulowo.

²⁶¹ Futsi wamnika ISHO KANJE INKHOSI, ngoba ngani na? Wahlala neLivi. BekaneMlayeto longiwo. Nkulunkulu umniketa umbono. Bonkhe labanye babo bebangenawo umbono. Niyabona na? Bekenembono. Ngani? Ngoba wahlala neLivi. Ngulapho la sibona khona tibonakaliso netimanga. Ngoba... Lalabanye bayaphumelela njengaLo, kodyva wahlala neLivi. Manje asesisheshise.

²⁶² Eliya, kungesikhatsi libandla lakhe limcoshile futsi lamshiyela live lesimodeni. Ngiyacabanga Eliya bekasavele

abahudvule emalahleni. Awucabangi kanjalo na? Uyati kutsi Eliya bekayini. Ngiyacabanga, enkonzweni yakhe yasekucaleni, wasukuma lapho futsi watsi, “Ngani, nine besifazane nitama kufana naDzadze wekuCala,” letotigcoko tekulala, niyati, “Nkhosatana Jezebeli! Nine besifazane besimodeni, nifana naDzadze wekuCala welive, niggokisa kwakhe, nitiphatsisa kwakhe. Nine bashumayeli!” O, hhe, wabahudvula kanjani! Futsi bonkhe bebasolo bahlubuka kwate kwangasali muntfu.

²⁶³ Kwakudzingeka kutsi efike ekupheleni kwemgwaco wakhe ngalesosikhatsi. Kute lobekangabambisana naye futsi. Awekho emabandla lebekangabambisana naye. Bonkhe belibandla lakhe bamshiya, babuyela emuva eveni (ngalokufanako nje njengoba kunjalo manje), kunjalo, babuyela emuva eveni. Labambalwa kakhulu nje lebebabaambelele, munye lapha nalomunye laphaya, bavela khashane le ngesheya kwlive lapho wawudzingeke uhambe uyombona, nakanjalonjalo. Bekasesimeni lesibi impela, bese efike ekupheleni kwelwati lwakhe.

²⁶⁴ Watsi, “Nkhosi, ngema eVini laKho, ngakhulum liCiniso. Futsi bonkhe bahambile, kute losele lapha. Anginaye, anginaye ngisho lengingamshumayela.” Amen. “Yebo, ngema eVini laKho, Nkhosi, futsi manje buka lapho ngikhona manje, akekho namunye kubo lotongemukela. Ngiya edolobheni, batsi, ‘Naku kuta lonenhloko lelukhuni. Ya, ya, nango lowo lomdzala lonenhloko lelikhuni eta edolobheni, manje utocala kuchubeka—achubeke naloku lapha kuphila kwesimodeni nako konkhe.’”

²⁶⁵ “Ungabi naye! Mfundisi, ungabambisani nalowo mfo! Cha, mnumzane!”

²⁶⁶ Mfundisi, “Manje lolohlanya loludzala lusedolobheni futsi. Niyabona, lowo Eliya ngephandle lapho, umfo lomdzala lonemphandla. Ungamnaki lowomfo lomdzala. Mbuke, akagcokisi ngisho kwemfundisi nempulampula yakhe yebuphristi lenjengeyami (sigcoko sakhe, niyati; futsi lesukuma ngaphambil, nakhololo ubhekiswe emuva, niyati).” Watsi, “Aka...” Watsi, “U—u... bona... unguolohlukile lotsi akabe... U—ungumfo lotsi akabe yincaba kanjalo.”

²⁶⁷ Futsi ngicabanga kutsi labanye balabafo labakhulu batsi, “Uyati kutsini? U—unguloguliswa yimizwa. Uh-huh, yebo, u—uguliswa yimizwa, kuhlala ngephandle lapho ehlane, kuhlala ngephandle emahlatsini sikhatsi sakhe lesinengi, ungena nesicephu sesikhumba semvu atisonge ngaso. O, hhe! Besoke ulahla labo besifazane! Angikaze ngiyibone intfo lenjalo. Unga...unga—unga—ungatihlanganisi ngalutfo naye, nhlobo! Ungabambisani!”

²⁶⁸ Yebo-ke, inhlango yebafundisi beyihlangene ndzawonye, niyati, yatsi, “Ninga—ningatihlanganisi nalutfo ku...Mkhululen, ekugcineni uto...utofika ekupheleni

kwekuhlakanipha. Aka—akabhavumule buchopho bakhe buphumele ngephandle. Nguloko kuphela, myekele yedvwa.”

²⁶⁹ Kodvwa Eliya lomdzala, ahamba kahle ngeliciniso naNkulunkulu, (Hhe, hhe.) wahlala neLivi ngco. Bebanemhlangano lomncane entasi lapho, futsi bekabuke ngale kwetetsameli, watsi, “Nonkhe nine boJezebeli!”

²⁷⁰ “O, sona kanye nje sibindzi! Ngingeke ngiphindze ngihambe ngiyova lowo muntfu futsi! Cha, mnumzane, ngingeke ngibe naso!”

²⁷¹ Loko akutange kummise, wahlala lapho ngco ngalokufanako nje. Ngesikhatsi alahlekelwa libandla lakhe, lapho alahlekelwa lakhe... onkhe emahlelo amelana naye, kwakungalesosikhatsi (lapho ababutsakatsaka khona) watsi, “Sekusele mine ngedvwa, futsi bafuna kungibulala nami.” Watsi, “Bangangidubula uma bangaphunyula ngako.” Uh-huh. Niyabona na? “Kodvwa ngi... Bafuna imphilo yami. Futsi kusele mine ngedvwa, Nkhosi, yini lengingayenta na?”

²⁷² Kwakungalesosikhatsi ke, lapho ababutsakatsaka khona (noko eme ngeliciniso, avuma butsakatsaka bakhe nayoyonkhe intfo), kutsi Nkulunkulu watsi, “Khuphukela entsabeni, Ngitokuniketa umlayeto lomusha. Ngitokutfumelela umlayeto lomusha manje. Sengivele ngikutjelile, ‘Hamba utilahle ngelicala letintfo leti,’ manje Ngitokutfuma ubuyele emuva nalokutsite kufakazela kutsi beKuliciniso.” Watsi, “Wente umsebenti lomuhle, Eliya. Ubatjelile ngaDzadze wekuCala, nako konkhe loko, nekutsi bakwente kanjani. Umlahlile Ahabi nato tonkhe tintfo takhe tesimodeni nawo onkhe emabandla esimodeni, futsi sibatjelile bashumayeli lapho babakhona. Ubesibonelo. Umile lapho ngaphandle kwanoma nguluphi lusito, nomanguyiphi inhhlangano, nomayini ngemuva kwakho, kodvwa uhleli neLivi laMi. Manje ngitokuniketa lokutsite. Yehlela lapho futsi utjele lowomzenzisi, ‘ISHO KANJE INKHOSI! Angeke kubekhona ngisho ematolo lehla eZulwini ngize ngiwbite.’” Hhe! Hhe! Wamkhuphulela esicongweni sentsaba kumkhombisa lokutsite!

²⁷³ O, sengiyambona ngaloko kusa, eta, ahamba ehla ngalowomgwaco waseSamariya. Bekangabukeki kakhulu kangako, impela, leyonhloko lenempandla icwebetela elangeni, tinwele letimpunga nemadzevu alenga ebusweni bakhe, sicephu sesikhumba semvu. LiBhayibheli latsi beka “neboya,” boy a wonkh’umtimba, ngiyacabanga kutsi bekayinyakanyaaka kutsi ungambuka; leyondvuku lendzadlana esandleni sakhe, nalawomehlo lamadzadlana abuka ngco ngasesibhakabbakeni, ahamba ehla ngemgwaco. Futsi wena... yena... Ngiyacabanga kutsi watiphatsisa kwemuntfu loneminyaka lelishumi nesitfupha budzala abekantsi bekaneminyaka lengemashumi lasiphohlongo. Nangu beketa, ahamba ewuka ngemgwaco,

acondze ngco eSamariya. Mnaketfu, bekasavele entiwe wacina ebutsakatsakeni bakhe, "Emandla ekucina ami enele. Ungakhatsateki ngaletinhlangano, Eliya. Ungakhatsateki ngato, emandla ekucina aMi angiko konkhe lokudzingako."

²⁷⁴ Ngiyakhumbula ngime ngasethempelini lelikhulu ngalesinye sikhatsi, futsi ngatsi, "Nkhosi, ngingenyanya kutsi bete ehhovisi lami—lami."

Watsi, "NgiSabelo sakho." Niyabona na? "NgiSabelo sakho."

²⁷⁵ "E—ebutsakatsakeni khona-ke ngi—ngi... Emandla ekucina ami acinile. INTsandvo yami lephelele itokwentiwa (Pawula, noma Eliya, noma ngabe ungubani) uma uphuma endleleni." Niyabona na? "Ebutsakatsakeni bakho, khona-ke Ngentiwa ngacina. Nginguye Lowo! NginguYe loCinile longenako futsi agcwalise."

²⁷⁶ Sengiyambona ahamba ehla ngco ngalowomgwaco waseSamariya, lawomehlo lamadzadlana abukeka *kanjalo*, mfana, atsi kubanekumamatseka incenye ebusweni bakhe. Mnaketfu, wahamba wenyukela ngco ebukhoneni ba-Ahabi. Akazange angingite, akatange akwtilize. Cha, cha! Lokushaya ngaphansi kwalesosifuba lesidzadlana lesinesikhumba kwakuyinhliyo lenaMoya loNgcwle iphila ngekhatsi lapho. Yebo, impela! Eta ewuka ngalowo mgwaco, wahamba wacondza ngco embikwa-Ahabi, futsi watsi, "Akukho ngisho ematolo latowa ngize ngiwabite."

²⁷⁷ Wagcoba ngetinyawo takhe futsi, wajika, wahamba wabuyela emuva ehlane. Watsi, "Lowo bekungumsebenti lomuhle, Eliya. Yenyukela lapha, Ngiyalile onkhe emagwababa kutsi akondle manje, futsi i... futsi hlala phansi etulu lapha kwesikhashana." O, hhe!

²⁷⁸ Ngesikhatsi abutsakatsaka, khona-ke uba ngulocinile. Yebo, mnumzane. Wavala emazulu kute lingani. Ngulapho la abangulocinile khona, ngesikhatsi alahlekelwa libandla lakhe, alahlekelwa ngiyoyonkhe intfo lebekanayo, konkhe lokunye. Kodvwa wahlala neLivi laNkulunkulu, khona-ke bekanemandla ekuvala emazulu.

²⁷⁹ Ngesikhatsi Jakobe alahlekelwa ngiwo onkhe emandla akhe, wase-ke Nkulunkulu umnika emandla kutsi abe yinkhosana. Niyabona na?

²⁸⁰ Ngesikhatsi Pawula alahlekelwa yimfundvo yakhe nayoyonkhe isayensi yakhe yetenkholo, Nkulunkulu wamenta sitfunywa senkholo kubetive.

²⁸¹ Ngesikhatsi Mosi alahlekelwa ngilolonkhe likhono lakhe futsi wababutsakatsaka, Nkulunkulu wamenta wabanemandla kakhulu futsi wamtfumela eGibhithe ngemandla aMoya, anemashumi lasiphohlongo eminyaka budzala; emadzevu

alengela phansi, umkakhe agibele umnyuzi nalomncanyana ahleti engculwini yakhe, nendvuku esandleni sakhe, wehla futsi wancoba iGibhithe. Ya. Niyabona na? Kungekho butfo emvakwakhe, kwangatsi bekafuna kuhamba, kodvwa ngemandla aMoya. Amen!

Lapho ubutsakatsaka khona-ke ucinile.

²⁸² Ahamba nje ehla ngalowomgwaco, akazange akwtilize, akakhubekanga, akentangalutfo, wahamba wacondza ngco ebukhoneni ba-Ahabi, futsi watsi, “NgingeLiv i leNkhosi.”

Watsi, “Nguwe lokhatsata Israyeli.”

²⁸³ Watsi, “Nguwe lokhatsata Israyeli.” Yebo, mnumzane. O, mnaketfu! Yebo, mnumzane. “Khapha labobaphristi labanekuhlakanipha labanako etulu lapha, futsi asibone kutsi ngubani Nkulunkulu.” Nako lapho ukhona. “Khuphukela eNtsabeni iKhameli, akutsi Nkulunkulu lophendvule ePhentekhosti abuye aphendvule futsi. Asesibone uma Nkulunkulu asenguye Nkulunkulu lofanako, uma Jesu anguye itolo, namuhla, naphakadze.” Uyehla entsabeni, bekaneMlayeto. Yebo. Waba butsakatsaka impela ngaphambili, noko, walahlekewa ngiko konkhe ngaphambi kwekutsi akwente. Wadzingeka kutsi abebutsakatsaka ngaphambi kwekutsi acine.

²⁸⁴ Bulula beliVangeli lobuyendzisa bantfu. Batama kuLenta lenye intfo lebuhlakaniphi lenkhulu, kantsi nje ibulula. Kodvwa Nkulunkulu utsatsa lona kanye lelithulusi lekutitfoba nebutskatsaka nebulula, kusebenta imisebenti yaKhe ngalo. Lelo ngulona thulusi kuphela lelisesandleni saNkulunkulu.

²⁸⁵ Johane uMbhahhatisi, uMlayeto wakhe, umendvuleli waKhristu, lolula kakhulu Weca ngetulu kwetinhloko tebantfu. Lalelani umzuzu nje. (Ngivetsema anginibambi sikhatsi lesidze kakhulu, nine lenime nitungelete emabondza, niyabona.) Bukani! Johane, ngesikhatsi... Bonkhe baprofethi baniketa bufakazi bekuta kwaMesiya. Lomunye wabo washo kutsi “Tintsaba tiyotjekula njengetihhanca letincane.” Labanye batsi, “Emacembe ayoshaya tandla tawo.” Lomunye watsi, “Tonkhe tindzawo letiphansi tiyokwentiwa tiphakame, netindzawo letiphakeme tiyokwentiwa tibe phansi.” O, hhe! Lusuku lolunjeph!

²⁸⁶ Uke wasicabanga Sikolwa sebaProfethi nemcondvo wekuhlakanipha waloko na? O, hhe, bebanayo yonkhe intfo iseizingeni lelisetulu! Kodvwa ngesikhatsi kwenteka, ngephandle kwelihlane kufika umshumayeli lomdzala longakaze abe nelusuku lunye Iwekufundza emphilweni yakhe, mhlawumbe kukhulunywa nekubhalwa kwelulwimi kwakhe kwakuphansi kakhulu. Uyise bekangumphristi, kepha Nkulunkulu wamsusa kuloko. (Besinako esifundvweni sangeliSontfo leliphelile.) Bekangeke amvumele acubane nalawo mahlelo, futsi wamtsatsa

wamyisa ehlane kute amceceshe cobolwaKhe. Lolo luhlobo—lolo luhlobo lolutohlala neLivi laNkulunkulu.

²⁸⁷ Uphuma ehlane, cishe aneminyaka lengemashumi lamatsatfu budzala; ngiyacabanga silevu lesimnyama silenga ebuswени bakhe, tinwele letisongene; sicephu lesikhulu lesidzala semvu asivunulile; wema eludzakeni, lufika emadvolweni akhe; watsi, “Nginguye lokwakhulunyu ngaye ngemprofethi Isaya.” Futsi lamanye emahlelo ayaphuma; watsi, “Ningacabangi kusho ngekhatsi kwenu, ‘Sinaloku nalokwa,’ Nkulunkulu angamvusela Abrahama bantfwana kulamatje!” O, hhe! Ngani? Bekana ISHO KANJE INKHOSI! BekaneMlayeto. Nkulunkulu wabiketela kutsi beketa. Futsi sizatfu... Kufika ngebulula lobunjalo, Kweca ngetulu kwetinhloko tabo.

²⁸⁸ Ngesikhatsi Jesu efika, Watsi, “Naphuma kuyobona ini, sikhulumi lesihlakaniphile lesingaguculwa sisuka kuMethodisti siye ku-Baptisti, futsi sisuke ku-Baptisti siye kuPresbyterian, sisuke kuPresbyterian siye kuPhentekhostali, futsi kuPhentekhostali siye kulokunye lokutsite na? Naphuma kuyobona umhlanga lotanyatanyiswa ngumoya na? Hhay Johane!” Watsi, “Naphuma kuyobona umuntfu lowembetse ilineni lecolekile na?” Watsi, “Basetigodlwani temakhosi, lolohlobo lwemfundisi.” Watsi, “Niphumela kuyobonani, umprofethi na?” Watsi, “Lowendlula umprofethi!”

²⁸⁹ Johane bekendlula umprofethi. Futsi, bukani, ufika angulotfobeke kunabo bonkhe. Kodvwa bekendlula umprofethi. Niyati kutsi Johane bekayini na? Bekasitfunywa sesivumelwano. Impela, bekangiso. Wahamba ngale kwemprofethi. Umprofethi ungumboni lobona tintfo. Johane wakwenta, naye, kodvwa bekangaleya kwaloko. Bekasitfunywa sesivumelwano. Watsi, “Ya, Iona nguye lokwashiwu ngaye kutsi, ‘Ngijotfumela sitfunywa saMi embikwebuso baKho.’” Nguloko lebekangiko, bekasitfunywa sesivumelwano. Impela. Ngendlela yakhe lelula yekuta, kwavele kwaphumphutsekisa kuhlakanipha.

²⁹⁰ Manje sitofanele sivale masinyane, cishe emizuzwini lembalwa, nginetintfo letimbalwa lapha lengifuna kutisho, imiBhalo letsite nenothi letsite.

²⁹¹ Kutsiwanu ngalomfelokati nenkheshengana yemphuphu na? Bekefike ebutsakatsakeni bakhe, mhlawumbe besatilambise imphosa kufa. Bekangenakudla. Bekangeke aye kulenyen indzawo kuyokwenanisa kudla, kute lomunye umuntfu lobekanako. Kodvwa ufika endzaweni, likholwa lelikhulu, umyeni wakhe bekakadze ayindvodza lenkhulu yaNkulunkulu. Futsi bekangumfelokati, anemntfiana. Futsi bekanenkhesengana yemphuphu, kodvwa yayenele, nguloko kuphela lebekakudzinga; kukunikela etandleni taNkulunkulu, wachubeka waphila iminyaka lemitsatfu

netinyanga letisitfupha, ngenkheshengana yemphuphu. Wababutsakatsaka.

²⁹² Waphuma ngalokokusa kuyobutsa tinkhuni letimbili, futsi uyatephula futsi utibeka ndzawonye. Niyabona, letinkhuni letimbili Siphambano. Niyabona na? Phula... Watsi, "Ngitotfolo tinkhuni letimbili." Akazange atsi, "Ngitfolo lokungagcwala umkhono," manje, tinkhuni letimbili nje. Nguloko kuphela. Niyalubona loluphawu na?

²⁹³ Futsi, ya, indlela yasendvulo lendzala... Indlela yekubasa umlilo manje, ikutsi tsatsa tingodvo futsi utiphambanise, tishise ngco ekhatsi nendzawo. Uma ngiyokhempa, mine... etintsabeni ngesikhatsi sasebusuku, kutivikela ngingabulawa makhata, ngibeka lugodvo ngalendlela nelugodvo ngalendlela, futsi ngesikhatsi sasebusuku ngivele nje ngisolo ngitifuba ngasekugcineni, futsi kusha ngco kanjalo lapho usakhuphuka, niyabona, kwendlule ngco kulesiphambano.

²⁹⁴ "Nginetinkhuni letimbili. Ngitokwenta sinkhwa, ngibhuce imphuphu, lenkhesengana lencane yemphuphu, futsi ngente licebelengwana lami nendvodzana yami. Sitolidla bese siyafa." Bekasebutskatsaka sibili, bekangenjalo na? Watsi... Futsi wagucuka futsi wacala kubuyela emuva. O, loko kusa lokushisako! O, kwase kube sikhatsi lesidze ke bangenatalfo. Yonkhe intfo... Akunamanti, nebantfu bamemeta, bantfu bafa, yonkhe indzawo; akukho lapho ungenanisa khona, akukho lutfo longalwenta. Bekasekupheleni kwemgwaco. Bekasebutskatsakeni bakhe. Watsi, "Ngitokubhucela mine nendvodzana yami, sitawubese-ke siyadla futsi sife." Ngako-ke wagucuka futsi watsi...

²⁹⁵ "Umzuzu nje!" Wabuka emuva. Futsi lobobuso lobuneboya lobudzala bunamatsele ngesheya kweligede entasi lapho, batsi, "Hamba uyongentela licebelengwana lelincane kucala, futsi uliletse kimi." O! "Ngiletsele ingcosana yemanti ngesandla sakho, nelucetu lwesinkhwa, ngoba, ISHO KANJE INKHOSI!" O, hhe, lowo wakwenta. O, hhe! Loko lokuncane lebekanako, niyabona, wakunikela kuNkulunkulu. Loko kwakwenele kumondla sonkhe lesikhatsi. Ya. Niyabona, lapho abutsakatsaka khona-ke bekacinile.

²⁹⁶ Lomunye bekanesitja nje lesinemasutra lamancane kuso. Futsi bekangenatalfo, emadvodzana akhe lamabili yayitotsengiselwa kuba tigcila. Bekangenatalfo lokunye lebekangakwenta ngalesitja lesincane semafutsa. Kwakungekunengi kakhulu, bekasekugcineni.

Eliya watsi kuye, watsi, "Unani endlini yakho na?"

Watsi, "Emafutsa lamancane nje esitjeni."

Watsi, "Hamba uye kubomakhelwane bakho, unanise lamanengi."

²⁹⁷ Lapho, bukani, alungiselela ngaphambi kwekutsi ngisho kwenteke. Hmm? Lungisela! Davide weva lowomsindvo etihlahleni temabhalisamu. Eliya wabona lifu nje lelingangesandla, watsi, “Ngiva umsindvo wemvula lenkhulu.” Uma Nkulunkulu angatfola kuphela letinye titja letingenalutfo! Kunjalo.

Watsi, “Gewalisa indlu igcwale tona.” Amen!

²⁹⁸ Niyabona kutsi Nkulunkulu ufunani na? Nkulunkulu ufanele abe netitja letingenalutfo. Lalelani! Sibe nemfundziso lenengi kakhulu, umbhedvo webufundisi lomnengi kakhulu, saze sabasekupheleni kwemphongolo. Yinye kuphela intfo lesele, phendvukela kuNkulunkulu neLivi laKhe. Futsi uma utokwenta loko, tfola letinye titja letingenalutfo. Khipha yonkhe iMethodisti iphume kubo, yonkhe iPhentekhostali iphume kubo, nayo yonkhe iBaptisti iphume kubo, futsi nje ababe titja, futsi ubabeke endlini. Bese ke utsatsa kuleSitja lesi futsi ucale kwetsa, amen, vele ucale nje kwetsa.

²⁹⁹ Bekenalokwele kutinakekela yena nebantfwanyana bakhe, nako konkhe lokunye, futsi wakhokha tonkhe tikweneti. Ngani? Ngani? Loko nje lokuncane lebekanako, wakunikela kuNkulunkulu, futsi walanzela livi lalomprofethi, yena uphuma akahle.

³⁰⁰ Nkulunkulu, sitfumelele umprofethi lototsatsa Livi laNkulunkulu, longeke atsatse lokunye *lokutsite lokunye*, kodvwa nje atfole titja letingenalutfo. Uma Nkulunkulu nje angatfola titja letingenalutfo, bese-ke utsatsa Livi laNkulunkulu aLitfululele kumuntfu.

³⁰¹ Hhayi labanye batsi, “O, ngachachatela ngesikhatsi ngiLemukela. Ngakhulumga ngetilimi ngesikhatsi ngiLemukela. Ngadansa eMoyeni.” Khohlwa ngiko, niyabona, khohlwa ngiko!

³⁰² Hlala lapho nje lite Lifike, nguloko kuphela, site sigcwale sitja. Nguloko-ke. Nguleyondlela lokwenta ngayo. Yebo, mnumzane, bulula baLo! “Titja tagcwaliswa,” besingahlala kanjani kuloko!

³⁰³ Kwakubafundzi, bonkhe bacakekile ngalelinye lilanga, Jesu washo kubo, watsi, “Kunebantu labatinkhulungwane letisihlanu lapha,” futsi watsi, “bayaculeka, babulawa yindlala.” O, ngingahlala kuloko lelinye li-awa. “Tinkhulungwane letisihlanu, talababulawa yindlala,” kunetigidzigidzikati letilikhulu letibulawa yindlala!

Watsi, “Bahambise.”

Watsi, “Asikho sidzingo sekwenta loko.” Watsi, “Bapheni kudla.”

³⁰⁴ O, hhe! Sengiyacabanga nje babutsa konkhe lebebangakutfola, futsi uyati lapho sebatfole konkhe (yonkhe intfo) kubutsisa loko...Ngiyacolisa ngalesisho, “kubutsisa.”

Kodvwa bebanayo yonkhe intfo, batsi, “Manje, lapha, sihambe sadzabula kuyoyonkhe inkambu. Asinaye peni wemali, ngako-ke asikwati kuba nemkhankhaso.” Uyabona na? “Ngako-ke sinayo yonkhe intfo lapha, kodvwa intfo kuphela lesingayitfolia imicatsane lemincane leshiylanu nje netinhlanti letimbili letincane letiphuma etilwanyaneni letincane” njengaDavide, tiphuma ehlane laphaya. “Nguloko kuphela lesinako. Nguloko kuphela lesingakutfolia. Sisekupheleni kwekuhlakanipha kwetfu. Akukho lokunye lesingakwenta, Johane.” Phetro watsi, “Nguloko kuphela lesingakwenta. Nguloko konkhe lesingakwenta. Sisekupheleni kwekuhlakanipha kwetfu. Nguleyontfo kuphela lesinayo emgceni wekudla lesinayo.”

³⁰⁵ Yebo-ke, ngingatsatsa nje umBhalo munye lomncane, Tento 2:38, futsi nguloko kuphela lesikudzingako, vele ulalele Loko. Akudzingeki kutsi ufundze emasemina, konkhe mayelana naloku, *lokwa*, *lolokunye*, vele utsatse Loko. Ya, vele nje—nje utsatse Loko, nguloko kuphela lokudzingako, “Phendvukani, ngulowo nalowo, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi niyogewaliswa ngemaFutsa.” Niyabona na? Vele utfulule nje, lungela Lowo, nguloko kuphela lokudzingako. Vele ufake litfonsi kuko, kubuke kugcwala.

³⁰⁶ Niyati, kwakungasimatima ngalokwenele esitjeni sekugcina kwenta litfonsi kulesinye. Mhlawumbe watsatsa umuno wakhe, *kanjena*, vele utfonsisele kulesinye kanjalo; buka emuva futsi kwase kugcwele. Vele watfonsisele, uyabona, nguloko kuphela lokudzingako, ngoba kwakungemafutsa labusisiwe.

³⁰⁷ Ungatsatsi lwati lolutsite lwesemina. Tsatsa Livi laNkulunkulu futsi uLitfonsisele lapho, ubone kutsi ligewala kanjani.

³⁰⁸ Watsi, “Yebo-ke, hlobo luni lwelitfonsi lokufanele silwente na? Mhlawumbe singatsatsa lokutsite lokuphuma eTihlabelelwensi.”

³⁰⁹ Tsatsa loko Lengikutjele kona, “Phendvukani, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono, futsi niyogewaliswa kusukela kuleloTfonsi.” Vele utfonsisele loko ekhatksi lapho, futsi uyogewaliswa ngalokuvela kuleloTfonsi. NguleloTfonsi Phetro lalisebentisa ngeluSuku lwePhentekhosti. NguleloTfonsi Pawula lalisebentisa. NguleloTfonsi bonkhe bafundzi labalisebentisa. Konkhe kwako vele nje utsatse, tsatsa nje leloTfonsi futsi ulandzele loko wendlule, nakokonkhe kwako kutoba kahle.

³¹⁰ Bani butsakatsa! Bani ngulongenalutfo! Tfulula konkhe, futsi kusukela lapho kuchubeke kutobe kusolo kutfonsa, futsi Nkulunkulu utokwenta konkhe kutfonsisela. Yenta loko nje. Wani ngemadvolo akho futsi wemukele loko ngenhlitiyo yakho yonkhe. Yehlisa inhlitiyo yakho khona manje futsi utsi,

“Nkulunkulu, ngiyaKukholwa, ngenhlitiyo yami yonkhe!” Nkulunkulu utonakekela onkhe ematfonsi, litogewaliswa, “Niyaku ref- . . . kugcwaliswa ngaMoya loNgcwele.”

³¹¹ Manje bebanemicatsane lemincane lesihlanu netinhlanti letimbili. Ngako-ke bebatokwentani na? Ngako-ke bayakhuphuka futsi batsi, “Nguloku kuphela lesingakubutsisa. Sisekupheleni kwekuhlakanipha kwetfu. Angeke silutfolie lolunye lucetu lвесinkhwa kwasandzawo, akukho muntfu. Futsi lomfanyana, mhlawumbe afanekisa . . . abalekela sikolwa, bekaye esikolweni manje ekuseni, futsi walova esikolweni futsi wahamba wayodweba entasi lapha. Futsi simtsatse entasi lapha emfudlaneni, uyafika kutolalela. Futsi, lapho, unaletishlanu.” Akabongwe Nkulunkulu ngalowomfanyana! Yebo, mnumzane. Watsi, “Si . . . intfo kuphela lesinayo emgceni wemphilo ngulelitfonsi lelincanyanya lapha.” Watsi . . .

³¹² Jesu watsi, “Loko kwenele. Tiletsemi lapha.” Niyabona na? “Yiletse lapha, aNgibe nalo. AseNgibe nalelitfonsana, Ngitonakekela konkhe kwalo. Manje, chubekani nibanike njengoba ngininika kuphuma kulelitfonsi.”

³¹³ Futsi ngulowo nalowo kini akatsatse litfonsi leTento 2:38 manje ekuseni, enhlitiyweni yenu, futsi nje nitsatse kusuka lapho futsi niMbukisise acala kuhlephula Sinkhwa sekuPhila kini. Phendvukani, nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwu kwetono tenu, bese-ke niyabona uma Moya loNgcwele angatfonseli ngekhatsi, achubeka atfonsela kuloku futsi atfonsele kulokwa, atfonsele lapha futsi atfonsele lapho, futsi atfonsele lapho, futsi kutobakhona kugcwaliswa ngaMoya loNgcwele! Kunjalo!

³¹⁴ Awudzingi kuya kumasemina. Awudzingi kutsi ukhaliphe. Intfo kuphela lokudzingeka uyente kutsi utibone kutsi awati lutfo. Vumela Nkulunkulu akubambe, Utokunakekela konkhe lokunye kwako.

³¹⁵ Kulungile, khona-ke liPhimbo latsi, “Baletsemi lapha.” Nguloko Nkulunkulu lakufunako manje ekuseni, kuMletsela incumbi yetitja lettingenalutfo. Utokunakekela konkhe lokunye kwako. Yebo, mnumzane.

³¹⁶ Bathimeyosi loyimphumphutse ahleti ngasesangweni, amanikiniki, achucha, o, sikhatsi sakhe sekuba butsakatsaka kwekweca, lapho eva liPhimbo, latsi, “Mletseni lapha.” Kunjalo, khona, ngalesinye sikhatsi, sikhatsi sakho lapho ubutsakatsaka kwekweca.

³¹⁷ KwakunaMariya ethuneni, ephuke inhlitiyo, uMntfwana wakhe, uMfana wakhe bekabulewe, yonkhe intfo, onkhe ematsemba lalingasekho. Futsi wahamba kuyoMgcobisa emafutsa ekungabolisi, futsi ngisho umtimba waKhe wawungekho lapho. Futsi weva liPhimbo litsi, “Ukhalelani wena, sifazane?”

³¹⁸ Watsi, “Bayitsetse iNkhosi yami. Futsi ngi...” Intfo lencane tatane, kwakunguMntfwana wakhe bekafakwe ehlazweni; baMhlubula wabangcunu futsi baMlengisa etulu lapho esiPhambanweni, futsi baMbetsela futsi baMbetsela ngetipikili etulu lapho, emvakwekuba Bekatisho kutsi unguMesiya, emvakwekuba sekati kutsi Moya loNgcwele wamsibekela futsi wabeleka loMntfwana. KwakunguMntfwana waNkulunkulu. Bekakadze ayibonile imisebenti yaKhe, nayoyonkhe intfo, futsi bekabone kahle ngesikhashana sebutsakatsaka lobukhulu...

³¹⁹ Futsi lapho Jesu bekakadze amelene nebubi, wamelana naletotinhlangano, wamelana nalabobaFarisi; futsi uba butsakatsaka futsi Watinikela ekufeni, futsi wafa njengesoni esiPhambanweni, etfwele tono tefu. Tona kanye Tihlabelelo, bona kanye baprofethi lebebakholelwa kubo, bebacaphune (emakhulu eminyaka ngaphambili) wona kanye lamaVi Lawasho eKhalvari, futsi bahluleka kukubona. Babo lobukhulu bufund...

³²⁰ “Nkulunkulu Wami,” kwasho Davide, “Nkulunkulu wami, Ungishiyeleni na?” Tihlabelelo 22, “Onkhe ematsambo ami, angibukile, akukho ngisho nalinye lawo lelephukile. Banikina tinhloko tabo base batsi, ‘Wetsembela kulabanye... Wa—Wasindzisa labanye, Yena lucobo Akakhoni kutisindzisa.’” Futsi tonkhe tintfo baprofethi lebebatishito, tatikhona lapho! Futsi Jesu, afa, abambe leloLivi, watinikela yena Lucobo. Nkulunkulu, Emanuweli, ubabutsakatsaka kakhulu kutsi Watinikela ekufeni, nasethuneni, nemphefumulo waKhe esihogwemi. Butsakatsaka! Kepha kuloko kutinikela lokuphelele... kwaphuma ngalokokusa kweliPhasika, kutongolotela indlela yaKo kusuka kulephansi kunato tonkhe.

³²¹ BekanguloNgetulu kunako konkhe, futsi uba ngulophansi kunabo bonkhe. Uta kubantfu labaphansi kunabobonkhe, waya edolobheni leliphansi kunawo onkhe. Futsi indvodza lencane kunawo onkhe edolobheni yadzingeka kutsi ibuke phansi kuYe. Wahamba esuka lapho waya ekufeni, futsi esuka ekufeni waya ethuneni, futsi esuka ethuneni waya esihogwemi; kulephansi kunayo yonkhe lengatfolakala, esihogwemi lesiphansi kunako konkhe lokungacatjangwa, Waya kuso.

³²² Kodvwa-ke, kusuka lapho, Nkulunkulu ucala kuMvusa. Endlula ePharadesi, kusuka lapho kuya e—ethuneni, nekusuka ethuneni kuya eNkhatimulweni, futsi Etulu kakhulu kutsi Ufanele abuke phansi kute abone liZulu. Waphakamisa tiHlalo tebukhosi taKhe eZulwini!

³²³ Lowomake lomncane idzabukile inhlitiyo, angakwati loku,eme lapho, “Bayitsetse iNkhosi yami, futsi angati kutsi ikuphi.” Beka...li-awa lebutsakatsaka kunawo onkhe lake wabanalo. INkhosi yakhe—yakhe yayingasekho. BaYibetselile, noko Yakuvumela loku...baMbetsela ngelihlazo

lekuMlengisa etulu lapho angcunu embikwalabobantfu; futsi baMgwaza eluhlangotsini, futsi opha, futsi baMuva akhala esiPhambanweni, futsi wabona umhlaba utamatama, futsi onkhe emazulu acondza kutsi Bekafile. BaMehlisa, agogekile futsi abandza, futsi baMlalisa ethuneni. Wacabanga, “Tinhloniphо tekugcina lengingatenta eMntfwaneni wami lotsandzekako kuta futsi ngiMgcobise ngemafutsa ekungaboli, futsi manje baMtsetse.” Futsi bekeme lapho alila, loyomake lomncane eme lapho akhala, sibibitfwane. O, umzuzu lebutsakatsaka kunayo yonkhe!

“Ukhalelani, sifazane na?” kwakuliPhimbo ngemuva kwakhe.

³²⁴ Wacabanga kutsi kwakungugadzi emathuneni, watsi, “O, basusile...” Akakhonanga ngisho nekugucuka, bekabutsakatsaka kakhulu. Watsi, “Bengingakalali manje tonkhe letinsuku letintsatfu nebusuku. Ngimile futsi ngabukela kubetselwa, ngisibukele S’thandwa sami lucobo lengatiko kutsi bekuyiNdvodzana yaNkulunkulu. Ngiyati Bekangyo! Futsi noko ba...” (Abuka ngalenye indlela, futsi Yena emvakwakhe.) “Futsi Bamtsetse futsi baMbetsese. NgiMbonile avusa labafile ethuneni. NgiMbonile enta imimangaliso emvakwemimangaliso. Futsi niyati Moya loyiNgewe... Nkulunkulu uyayati inhlitiyo yami, bengimsulwa kunoma yini, futsi Moya loyiNgewe unginiketa loyoMntfiana ngaphandle kwekwati indvoda. Ngati ngani kanjalo kutsi bekuliciniso! Futsi ngiMbonile ahlaZeka futsi... bashaya timphahla taKhe kuYe, futsi baMlengisa etulu lapho futsi baMudzaya. Ufe kufa lokwesabeka kunako konkhe. NgiyaMtsandza, anginendzaba nalokwentiwe kuYe. Ngisafuna kuMngewaba, ngifuna—ngifuna kuMnika luhlobo lolukahle lwemngcwabo, futsi baMtsetse. Ngibe lapha tinsuku emvakwetinsuku, inhlitiyo yami iphukile. Ngimile nje kulesimo lesi. Angati kutsi benteni ngeNkhosi yami.”

³²⁵ Watsi, “Mariya.” Futsi khona-ke wase uyacina. Amen! “Hamba utjele bafundzi baMi NgitoLangana nabo eGalile.” O, hhe!

³²⁶ Ebutsakatsakeni khona-ke sentiwe sacina. Uma ubutsakatsaka, ngulapho-ke uba ngulocinile.

³²⁷ Phetro, emvakwekuba bekangehandle lapho adweba, beka... umsebenti wakhe wawukudweba. Ngitsi kulutsandza luhlobo lwemsebenti wakhe. Futsi ngako, bekangehandle lapho adweba, bonkhe baphele emandla, ati kutsi bekamphikile Khristu. O, hhe! Bekamvile lowomProfethi emile lapho futsi amtjela, “Phetro, utsi uyaNgitsandza na?”

³²⁸ Watsi, “O Nkhosi, Uyati kutsi ngiyaKutsandza.” Watsi, “NgiyaKutsandza. Ngikulungele kuKufela.”

³²⁹ Watsi, “Phetro, ucabanga kutsi uchaza loko, kodvwa utoNgiphika katsatfu ngaphambi... UtoNgiphika ngaphambi

kwekutsi licudze likhale kwesitsatfu. Uyabona, utoNgiphika katsatfu ngaphambi kwekutsi licudze likhale.”

³³⁰ Futsi-ke abona loko kufezeka, ngesikhatsi eme lapho futsi watsi “AngiMati. Cha, angati lutfo ngalawo maPhentekhostali lapho.”

³³¹ Akusiso sikhatsi sekuyekela kushumayela, liwashi lami nje lelicushwe i-alamu. [Le-alamu yeliwashi leMnaketfu Branham iyakhala—Umhl.] Niyabona na? Washo kutsi, “Ngi—ngiyati...” Ngi—ngifanele ngime manje, kodvwa a—angikwati kuma ngco ngalesikhatsi lesi, niyabona, ngako ngitofanele ngicedzele loku etulu lapha umzuzu nje.

³³² Watsi, “Ngi—ngi—ngi—ngiyati ngiMphikile. Ngimphikile ebukhoneni baPilatu. Ngimphikile ebukhoneni lapho lowo wesifazane lomncane efiye ngakimi, watsi, ‘Awusuye lomunye wabo na?’ ‘Cha!’ Futsi ngize ngetfuka inhlamba!” O, bekasesimeni lesibi kakhulu. Watsi, “Ngi—ngi—ngi...” Waphika...BekaMphikile. Futsi bekambonile Jesu ema futsi wabuka ngalapho, khona-ke kulapho licudze lakhala, wabuka ngale kuPhetro. Waphuma. O, bekaphele emandla ngaye lucobo, watsi, “Ngisaphilelani namanje na?”

³³³ Futsi khona-ke, ngaphandle kwaloko, watsi, “Ngicabanga kutsi ngitobuyela emuva futsi ngihambe ngiyodweba futsi. Angeke ngisaphindze ngishumayele, ngako ngitovele ngibuyele emuva ngicale kudweba.” Bekakadze aphonse emanethi akhe futsi bekaphonsa busuku bonkhe, angakaze abe nenhlanti. Futsi bekasendzaweni lebutsakatsaka, bekangenalutfo, aphele emandla ngaye lucobo, eta ekupheleni kwemakhono akhe.

³³⁴ Yebo-ke, wacabanga kutsi bekangumuntfu lomkhulu, bekajube indlebe yendvodzana yemphristi lomkhulu kanjalo. Yebo-ke, wacabanga kutsi bekangumfo lomkhulu, niyati, bekafundze lokutsite. Kodvwa bekangati lutfo! Bekafanele akhohlwe ngiko konkhe ngako.

³³⁵ Futsi nango bekangephandle lapho, watsi, “Yebo-ke, ngati intfo yinye, ngingumdwebi. Ngisengakhona kutiphilisa, ngekudweba.” Waphonsa busuku bonkhe futsi akatfolanga lutfo. O, yeka kuphela emandla lokunje! Sonkhe sikhatsi nakayidvonsa, inethi lengenatalutfo. Futsi bekaphele emandla! Bekasebutaksakeni bakhe lobubendlula bonkhe, watsi, “Ngingavele nje ngitivela kwangatsi ngingagcuma ngiphume kulesikebhe lesi. Angikafanelwa lutfo, empeleni.”

Watsi, “Ninayo inhlanti, bantfwana na?”

³³⁶ Wabuka ngephandle elusentseni, futsi nako kume iNdvodza. Watsi, “Cha, sishikashike busuku bonkhe futsi asikabambi lutfo. Bengicabange kutsi ngingumdwebi.”

“Ngabe nguwe lowo, Simoni na?”

³³⁷ “Ya. Yebo-ke, ngishikashikeke busuku bonkhe futsi angikabambi lutfo. O, ngi—ngi... Asinanhlati ngephandle lapha.”

Watsi, “Yebo-ke, phonsani emanethi enu ngakulololunye luhlangotsi.”

³³⁸ “Sikwentile... Ini?” Khona-ke yena be... Watsi, “Ngakulololunye luhlangotsi na? Besisolo senta loko!”

“Yiphonseni ngakulololunye luhlangotsi.”

³³⁹ Wakhipha emanethi akhe wawaphonsa, futsi wadvonsa. Watsi... Khonake uyangina. O, hhe! Wahlwitsa lijazi lakhe lekudweba lelidzala walembatsa, watsi, “Bazalwane, lowo NguYe!” Futsi wabashiya bonkhe labanye ajake elusentseni, ngaphambi kwekutsi bagwedle tikebhe ngalokukhulu kushesha njengoba bebangenta, wahlamba wabashiya bonkhe, agcoke lijazi lekudweba, ufika elusentseni. Ngani? Ngesikhatsi acinile. Ngesikhatsi acinile bekangeke ente lutfo, kodvwa lapho ababutsakatsaka khona-ke watfola kucina. Yebo, mnumzane.

³⁴⁰ O, lisu laNkulunkulu kutsatsa titja letibantfu letingenalutfo bese utamatamatissa umhlaba ngato. (Manje, lokuncanyanya nje futsi sitohamba.) NjengasePhentekhosti, ePhentekhosti, Wentani na? Kwabatsatsa tinsuku letilishumi kutitfulula tonkhe. Kodvwa bonkhe bebeme lapho netitja tabo tibhekiswe etulu, futsi Nkulunkulu watitsatsa Yena lucobo futsi watigcwalisa. Nguloko kuphela! Batamatamatissa umhlaba; watitfululela Yena lucobo kuto.

³⁴¹ Leso sidzingo sanamuyla. Nguloko lesikudzingako namuhla, titja letingenalutfo, yebo, mnumzane, kute Nkulunkulu atigcwalise. Futsi angeke ukhone kutitsatsa... Ngifanele ngendlule lokunengi lapha. Nkulunkulu angeke atisebentise uma nje setivele tigcwalisiwe. Uma ugcwele kuceceshwa kwabosiyazi betenkholo, Nkulunkulu angeke akusebentise. Nkulunkulu utofanele abenetitja letingenalutfo kute Yena atigcwalise.

³⁴² Manje, Eliya akazange atsi, “Hamba utfole titja letitsite futsi unanise nencumbi yemafutsa, futsi sitobona uma singeke sitfole intsengo yekutsengisa lenhle kuko, bese utfola lokunye lokungele getekako futsi ungakhkhela makhelwane kanjalo.” Watsi, “Vele utfole titja letingenalutfo. Nguloko kuphela lokudzingako.”

³⁴³ Nguloko lokwakungiko ePhentekhosti, bebanetitja letingenalutfo kute Nkulunkulu atotigcwalisa. Mnaketfu, lolusuku lolu ludzinga loko. Kulolusuku; ufanele ube naloko. Sitoba naloko noma sibhubhe. Sengitovala manje, lalelani. Sitodzingeka sibenaloko noma sibhubhe. Yebo, mnumzane.

³⁴⁴ Lemishini yebufundisi lemikhulu lesinayo, imishini yelibandla lemikhulu lenekhabhoni, inenokhi yakamoya

kuyo. UMnaketfu Collins ulapha ndzawanatsite, neMnaketfu Hickerson. Ngicabanga kutsi le-krenk shafti ayikalungi. Intfo letsite ayikahambi kahle. Basebentisa luhlobo longasilo lwagasolina, yonkhe seyigcwele ikhabboni. Basebentisa lwati lwesemina esikhundleni saMoya loNgcwele.

³⁴⁵ Timvuselelo tetfu letinkhulu telive, indvodza yetfu lenkhulu, imikhankaso yetfu yekuphilisa, yonkhe yehlulekile. Siyati yehlulekile. Bukani umshumayeli wetfu lodvumile, Billy Graham, uncamule sive aya emuva nasembili, emuva nasembili, emuva nasembili. Kusite ngani na? Oral Roberts, imikhankhaso yekuphilisa yonkhe indzawo, futsi iya ngekuba mibi ngaso sonkhe sikhatsi.

³⁴⁶ Ngoba konkhe yiBaptisti, iPresbyterian, i-Assemblies of God, tonkhe leti letinye tinhlangano letehlukahlukene, tihlanganise tonkhe ndzawonye, kuyini na? Umshini webufundisi lomkhulu kakhulu, futsi Nkulunkulu ukugcwaliisele ngekhabboni. Manje nje utsi vumvum, "vum," phampu, phampu, phampu, "vum," phampu, phampu, phampu, lokuncanyanya lapha nalaphaya. Sewentile! Sewucedzile! Gasolina sewuphelile, utsele emanti kuye. Yonkhe intfo ayisekho (yebo, mnumzane), emathayi lete umoya nhlangotsi totimbili. Sisesimeni lesibi kakhulu. Umshini webufundisi sewumile.

³⁴⁷ Futsi, mnaketfu, simbonyo sesivulekile esihogweni. Kulungile. Futsi imifudlana yemandla emadimoni iyatfulula ivela yonkhe indzawo. Incobe tive. Incobe tembusave sekuze kubole kwate kwayofika emnyombweni. Incobe emabandla aze angati lutfo ngaphandle kwelihlelo.

Wena utsi, "Ngabe ungumKhristu na?"

"NgingumMethodisti."

"Ngabe ungumKhristu na?"

"Ngiyi—ngiyiphentekhostali."

³⁴⁸ Loko akusho lutfo, njengoba ngasho ngalelinye lilanga, kunekuba yingulube, noma ihhontji, noma lihashi, noma lokutsite. Loko akukaphatselani ngalutfo naKo. UngumKhristu uma utelwe kabusha futsi wagewaliswa ngaMoya loNgcwele, hhayi kuze kube nguloko, futsi utinikele ngalokuphelele kuMoya. Uma ungakatinikeli kuMoya, khona-ke awukatalwa kabusha futsi awunaye Moya loNgcwele. Ungahle ukhulume ngetilimi futsi uchachatele, futsi ugcume futsi ugijime, futsi wente tonkhe tinhlobo te . . .

³⁴⁹ Pawula watsi, "Ngingasusa tintsaba ngekukholwa, ngingaphilisa labagulako, ngingaba nelwati lweliBhayibheli, ngingaya kusemina futsi ngifundze yonkhe lentfo, yonkhe intfo," watsi, "Angisilutfo namanje!" Haleluya!

³⁵⁰ O, hhe, ukhuluma ngesimbonyo seligedlela! Emadimoni ahamba yonkh'indzawo, emandla adeveli, ngaphansi

kweligama lebuKhristu, “afundzisa iMfundziso leyimiyalo yebantfu,” timfundziso temasemina esayensi yetenkholo, ashiya liBhayibheli lodvwa.

³⁵¹ Haleuya! Ngubani longakhona ku, ngubani locine ngalokwenele, ngubani lohlakaniphe ngalokwenele na? Ngubani lonemandla ngalokwenele kutsambisa lolegiyoni lohlubula timphahla tebesifazane betfu, egameni lebashumayeli, iMethodisti, iBaptisti, ngisho nemaPhentekhostali na? Bapenda buso babo njengaJezebeli, futsi baphungula tinwele tabo, futsi bagcoka emabhluko njengebesilisa. Bashumayeli betfu, labangakeneli kusukuma mayelana nabo kubatjela ngako. Babanjwe ngemadimon! Kwakungulegiyoni lowadzabula timphahla takhe kuye. Ngubani lodeveli lobhodlako na?

³⁵² Ngubani locine ngalokwenele na? Hloba luni lwe—lwelihlelo lelingakhona kumncoba ahamba ehla enyuka adzabula kulamatje lawa emathuna emahlelo, amemeta, “Tinsuku temimangaliso selwendlulile, futsi asimdzangi Moya loNgcwele”?

³⁵³ Futsi ngubani longatfobisa lowodeveli na? NguNkulunkulu! Angeke sikhente ngelihlelo. Angeke sikhente ngemandla ebufundisi. Kodwva kwakukhona liPhimbo ngalesinye sikhatsi lelakwenta, amen, lelatfobisa labodeveli, lasangulukisa tingcondvo tabo futsi labagcokisa timphahla tabo. Lelo Phimbo lelifanako lisinika setsembiso, “Lemisebenti lengiyentako Mine nani nitawuyenta.” Angeke wakwenta ngaphansi kwagasolina webufundisi emotweni lebanjwe yikhabhoni. Angeke wakwenta enhlanganweni. Utokwenta uma utfululiwe futsi ubabutsakatsaka, utitfululele ngephandle bonkhe bunguwe, futsi uvumele Moya loNgcwele kutsi angene futsi anyakatise yonkhe incenye yakho, agcwalise sonkhe sivalo semtimba wakho. Nguloko kuphela...kwente. Asidzingi inhlango lensha.

³⁵⁴ Lesikudzingako, O Nkulunkulu, ngiyaKuva kutfululeka ngekhatsi lapha kudzabula lapha manje. Lesikudzingako ngumprofethi waNkulunkulu kutsi avuke nekudvuma kwaNkulunkulu, umbane wakamoya lototamatamissa lomhlaba ube lihlazo! Haleuya! Sitja lesingenatalufo nguloko Lakudzingako, kunjalo, liBandla lelibitelwe ngephandle, labancane labayingcosana ngesibalo labatokwemukela emandla aNkulunkulu netibusiso neMlayeto waKhe. Haleuya! Nguloko lesikudzingako.

³⁵⁵ Bani butsakatsaka kute utotfolia kucina. Kuyoncoba wonkhe develi. Kutobeka labafundzile ehlazweni. Kutoletsa besilisa nebesifazane Nkulunkulu lababitile, futsi-loko kuphela.

³⁵⁶ Khumbulani, “Njengoba kwenteka etinsukwini taNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu, yimiphefumulo lesiphohlongo leyasindziswa.” Etinsukwini

ta-Eliya kwakunetinkhulungwane letisikhombisa kuphela letatinaKo. O, ake nicabange nje kutsi siphila kuphi manje. Ngesikhatsi Johane efika enkhundleni, libandla lelincane impela laliyingcosana ngesibalo, kodvwa kwakukhona titja lettingenalutfo kutsi kutselwe emaFutsa kuto. Haleluya!

Nkulunkulu, asitifulule.

³⁵⁷ Banini ngulabangenalutfo, bangani. Banini butsakatsaka! Phikani likhono lenu lucobo! Futsi nine leningephandle emsakatweni...hhayi umsakato, kodvwa ngephandle e... leniva lamatheyiphu, noma kuphi lapho efika khona, titfululenii. Titfululenii e-altari yaNkulunkulu njengemhlatjelo. Akutsi iNgelosi ifike nelilahle leMlilo, igcwali se lesositja ngemandla aNkulunkulu Somandla. Tfolani...Khona-ke Utonenta niceine, Utoniniketa umusa wekuma.

Asikhotsamise tinhloko tetfu umzuzu.

³⁵⁸ O Nkhosi, lokunye kusa kwangeliSontfo sekwendlulile, futsi besisolo sihleti kulomhlangano lozotsile, lapho besilisa nebesifazane labati Wena, lapho uMoya waKho uhlala ngekhatsi etinhlityweni tabo, futsi bayakukholwa futsi bente lonkhe Livi Lo—Lositfume kutsi silente. Futsi siyaKubonga ngalabantu laba.

³⁵⁹ Futsi kungahle kubekhona labanye eveni lapho lamatheyiphu atoya khona, lapho besifazane labatitfobole nebesilisa batowatsatsa bawayise emakhaya nasetiveni nangephandle kuletinye tindzawo. Futsi kwangatsi bangeva, Nkhosi, futsi bacondze, batitfulule kute Moya loyiNgcwele akhone kubagewaliswa.

³⁶⁰ Kungahle kubekhona labanye ngisho lapha manje ekuseni, Nkhosi, labato...labatitfululile kusukela sicale kukhuluma, lobonile kutsi bebetsembele kakhulu emicabangweni yabo lucobo, lengeyabo lucobo, bona...likhono labo, betsembela e—ebucilini bemcondvo wemuntfu lolula wabo lucobo, lokungesilutfo ngaphandle kwemanyala embikwaNkulunkulu. O Nkulunkulu, kwangatsi nje bangatitfulula manje, batinikele ngekutitfoba futsi batele kugewaliswa kwaMoya. Siphe kona, Nkhosi.

Kwashiwo eBhayibhelini, “Labanengi labakholwa babhabhatiswa.”

³⁶¹ Nako kuhleti kulesakhiwo manje ekuseni, Babe, wesifazane lomncane, ahleti emuva lapha, futsi ngiyakhumbula Nkkt. Hicks eta emvakwami ngalobunye busuku futsi lapho alele kungekho lutfo nje ngaphandle kwematsambo, umsipha, sikhumba semsipha lesincane selulelwé etikwakhe, umdlavuza umdlile; umyeni wakhe, asengakabi ngumKhristu ngalesosikhatsi. Futsi ngiyakhumbula umkhuleko lengawukhuleka ngalobobusuku: “Nkulunkulu, Watfumela Davide lomncane ebbubesini nesidubulelo lesincane lesilula, futsi walibuyisa liwundlu.”

Ngatsi, "Lomdlavuza ubambe dzadzewetfu; ungudeveli. Ngiyati Wena unguNkulunkulu. NgiKubonile, Nkhosi, futsi ngiyati. Ngikhulumile naWe, futsi Ungiphendvulile." "Ngilandzela timvu taNkulunkulu; mdlavuza, mkhulule!" Khona-ke ngamyala ngeliGama laJesu Khristu kutsi "Achubeke aye ekhaya." Futsi umyeni wakhe, lobekasengakatinikeli, walikholwa leloLivi futsi watsatsa umkakhe wamyisa ekhaya. Nangu lapha manje ekuseni, wesifazane lophilile locinile kakhulu, umdlavuza sewuhambile, uyeta manje ekuseni kutsi abhabhatiswe eGameni laJesu Khristu. O Nkulunkulu, ngiyaKubonga ngalesitja lesingenalutfo lesilungele kugewaliswa. Nkulunkulu, ngiyakhuleka kutsi Utobusisa lowomphefumulo.

³⁶² Nkhosi, leso sibonelo nje salabanye labanengi. Ngiyakhuleka kutsi tibusiso taKho titophumula etikwaletetsameli, ngesizotsa, Nkulunkulu, ngesizotsa. Uma...

³⁶³ Kunayinye kuphela intfo lesele, Babe, lengingayibona, loko kutsi, kusekhatsi kwekutsi Uyavusa endzaweni letsite ngetitja letitsite lettingenalutfo futsi wenta lomhlaba ube nemahloni ngawo, noma utfumele Jesu masinyane. Kutsi kuphela sekulapha, Nkhosi, kunetintfo letimbili kuphela kutsi tentiwe (futsi sifanele sikubone khona masinyane) ngoba siyati kutsi kusekupheleni; kusekhatsi kwekutsi sitobona intfo letsite lenemandla ivuka ngco, noma sitobona kuBuya kweNkhosi.

³⁶⁴ Sonkhe siprofetho sigewalisekile. Intfo yekugcina ngaphambi kwekutsi liBandla livuswe, ngaphambi kwekutsi Lihlwitfwe eSambulweni sahluko se 3, kwakukufika kwesitfunywa emNyakeni welibandla laseLawodisiya, lotowu "buyisela tinhlitiyo tebantfu emuva kuboyise basekucaleni," sibabuyisele ePhentekhosti lejwayelekile, loko labatisho kutsi banako. Kutobakhona tinkhulungwane letiphindvwe katinkhulungwane, njengoba kwakunjalo ngelusuku IwaNowa, Nkhosi, letitolahleka. Labanengi babo batolahleka. Siyakubona loko sekuvele kugcwalisekile, Babe.

³⁶⁵ Wota, Nkhosi Jesu, hlwitsa liBandla laKho. Futsi uma kuyintsandvo yaKho, Nkhosi, ngaphambi nje kwekutsi leloBandla lihlwitfwe, kwangatsi kungavuka eMandla. O Nkulunkulu, gewalisa letitja leti. Tivuse, Nkhosi! Tamamatamisa lomhlaba kanye futsi! Siyati kutoba sikhatsi lesendlulile, angeke kusabakhona kuphendvuka ngalesosikhatsi, kuyobe sekukhashane kakhulu kubo ngalesosikhatsi. Kodvwa khombisa eMandla aKho, Nkhosi, gewalisa letotitja futsi utamatamatamise lomhlaba kungatsi awukaze utanyatanyiswe phambilini! Tsatsa liBandla laKho ke. Ushiye lomhlaba enyakanyakeni yawo lohleli kuyo, O Nkulunkulu, bayasokola.

³⁶⁶ Khona-ke siyati kutsi Moya loyiNgcwele lomkhulu utokuta kumaJuda ngalesosikhatsi. Lapho sibone tinkhulungwane

letilikhulu nemashumi lamane nakune timile eNtsabeni Sinayi, time neliWundlu, kodvwa uMlobokati bekasavele sekaseZulwini. Bekasavele atsetfwе, futsi liWundlu selibuyile (Josefa) kutenta Atiwe kubantfu baKhe. Futsi liBhayibheli lasho kutsi kuyobakhona kwehlakana emkhatsini wabo lapho bayobuka futsi baMbонeeme lapho. Lapho Atenta atiwe Yena lucobo, bayotsi, “Watitfolaphi letibati leti?”

Watsi, “Endlini yebangani baMi.”

Khona-ke bayotsi, “NguYe lona lesambetsela.”

³⁶⁷ Futsi Uyokusho njengoba Josefa ashо, “Ningakhatsateki, ngoba Nkulunkulu wenta loku kusindzisa imphilo yebeTive. Kwakungesilo liphutsa lenu.” Khona-ke batisi bayokwehlukanisa, umndeni munye kulomunye, bayolila njengendvodzana leyodvwa leyayitsetfwе ekhaya.

³⁶⁸ O Babe, lolosuku selusondzele, loko kuphela kwalawo maViki langemashumi laSikhombisa. Kutsi sikhatsi sesisedvute, Nkhosi.

³⁶⁹ O Nkulunkulu, kwangatsi liphimbo—liphimbo lebaprofethi beliciniso baNkulunkulu lingamemeta kakhulu limelane nalodzadze losimdeni welusuku, lelibandla lesimdeni, nalesayensi yetenkholo yelibandla lesimdeni.

³⁷⁰ Tamamatamisa labashumayeli lowesabako kusho liCiniso. O Nkulunkulu, tsatsa lamadvodza lawa futsi uwatamatamise kungatsi akukaze kwenteke phambil, wente abe nemahloni ngawo.

³⁷¹ Kodvwa siyati lentfo yinye, futsi singaphumula ngesibindzi lesigcwele, kutsi, “Kute umuntfu lotokuta ngaphandle kwekutsi Babe amdvonse. Futsi wonkhe loyo Babe lamniketile utokuta.” Batofinyelela nje khashane njengoba Ufisa kutsi kufinyelele. Kodvwa Watsi, “Ningesabi, mhlambi lomncane, kuyintsandvo lenhle yaBabe wenu kuninika uMbuso.” Siyati kutsi Loko kuliciniso. Wasecwayisa ngasosonkhe sikhatsi kutsi kuyoba khona impela, labambalwa kakhulu labayobe balungele lapho uma lesosikhatsi sifika. Khona-ke kuyobakhona kuvuka lokukhulu, nabobonkhe labahlengiwe lababehlengiwe kuyoyonkhe leminyaka bayovuka. Kodvwa kulolusuku lwekugcina, khona esikhatsini sekugcina, lapho liBandla impela liyoba yingcosana.

³⁷² Manje siyakubona loko, Babe, sibona uMlayeto welusuku. Sibona kwaliwa kwaWo, sibona kwehlukana, sibona tonkhe letintfo leti.

³⁷³ Sitfola bantfu baKho bavuma kutsi abasi...ba “lite.” Bafuna nje kugcwaliswa ngaWe, Nkhosi. Manje, ngiyakhuleka kutsi Utotamatamisa live nabo, tinsuku letimbalwa nje ngaphambi kwekuBuya kweNkhosi.

³⁷⁴ Manje emkhatsini wetfu kunekugula, kunebantfu labadzinga kuphiliswa kwenyama. Besingeke sibashiye ngephandle, Nkhosi, ngoba kwatsiwa, “Ungakhohlwa yimisebenti yonkhe yaYo yemusa: Loyo lotsetselela bonkhe bubi bakho; futsi Welapha tonkhe tifo tetfu.” Sikhulekela kutsi emandla ekuphilisa lamakhulu aKhe atobasetikwalowo nalowo lolapha. Uma Ungasindzisa umphefumulo ngephandle lapho ngaphandle kwekwenta umnyakato, inhlitiyo yakhe kuphela iphendvukele ngakuWe, Ungawuphilisa kakhulu kangakanani-ke umtimba!

³⁷⁵ Nankha emaduku labekwe lapha. Ngiyawabusisa eGameni leNkhosi Jesu, njengoba kwenta umPhostoli Pawula lomkhulu. Kwangatsi nomangubani logcoka lamaduku aphiliswe. Kwangatsi emakhaya lephukile avusetelwe. Kwangatsi bantfwana labancane, labangenayise, labangenanina, bona behlukene, kwangatsi lelokhaya lingaphindze lihlanganiswe futsi. Siphe kona, Nkhosi. Philisa bonkhe labagulako manje, nalabahlaselekile, titfolele ludvumo kuWe lucobo.

³⁷⁶ Futsi, Nkhosi, tsine lesitama kuphakamisa titja tetfu, emehlo etfu labheke etulu, tinhltiyo tetfu tibheke kuWe, siphike ngisho kutsi sihlanganisiwe kulomhlabo. LiBhayibheli lasho kutsi “Abrahama waphuma ekhaya lakhe, waphuma edolobheni lakhe, kutsi abesihambi eveni lesetsembiso, avuma kutsi beka ‘ngesuye wakulomhlabo’ kodvwa beka ‘sihambi nemfokati.’” Abrahama na-Isaka naJakobe, bonkhe lebebandalobufakazi lobu kutsi bona “abasibo bakulomhlabo,” bamemetela ngalokusobala kutsi kukhona liDolobha UMakhi neMenti walo nguNkulunkulu, futsi bahamba ngaleyondlela.

³⁷⁷ Kwangatsi tinhltiyo tingaguculwa njengamanje lapho ngisakhuleka, Babe, kwangatsi tindlela lengicabanga ngato tingatsatfwa. Futsi lapho tinkonzo tembabhatiso tifika, kwangatsi kungabakhona kunyakatiswa emkhatsini webantfu, kwangatsi kungabakhona bantfu labangakaze bacabange ngako phambilini, kwangatsi kungembulwa. Futsi Washo kutsi bonkhe labo Lobabitile, U-Utobatfuma.

³⁷⁸ Manje, nginikela konkhe kuWe, Nkhosi, ngalomlayeto lomncane lowephukile lophuma esitjeni lesiphuyle lesingenalutfo kuso, Nkhosi. Ngiyakhuleka kutsi Utotsatsa lawomaVi futsi utowancibilikisa etinhltiyweni tebantfu, futsi kwangatsi bangete baphindza bakwati kusuka kuWo. Siphe kona, Nkhosi. Ngibanikela kuWe manje, eGameni laJesu Khristu. Amen.

³⁷⁹ [Lomunye umnaketfu uniketa umlayeto—Umhl.] Lapho usenta sincumo sakho, tsatsa sincumo. “Kungani nimancikancika emkhatsini wemibono lemibili na?” Nikuvile laKushito. Uma Nkulunkulu anguNkulunkulu, Mkhonteni; uma umhlabo ungunkulunkulu, chubekelani embili nje. Niyabona

na? Uma indlela yelihlelo ilungile, chubeka nayo; kodywa uma liBhayibheli licinisile, khona-ke wotani kuLo. Niyabona na? Khetsani kuleli-awa kutsi ngubani lenitomkhonta.

³⁸⁰ Ake nje, eMoyeni, sihlabele liculo manje. LiBhayibheli latsi, “Bahlabelela liculo base bayaphuma.” Ake sihlabele leliculo lelidzala lelidvumile, *NgiyaMtsandza*, netinhloko tetfu netinhlitiyo tikhotsamele kuYe.

NgiyaMtsandza,

Manje yenta sincumo kutsi utokwentani.

NgiyaMtsandza

Ngoba Wangitsandza kucala

Futsi wangitsengel'insindziso

Esihlahleni saseKhalvari.

³⁸¹ [UMnaketfu Branham ucala kuhamisha lelitsi *NgiyaMtsandza*—Umhl.] Ungasenta yini sincumo sakho ngaKhristu na? Hhayi sincumo, kahlekahle, tiffulule nje cobolwakho, “Nkhosi, angikalungi. Akukho lutfo loluhle kimi. Angikhohlwe ngiko konkhe lengake ngakwati. Manje wota, Nkhosi Jesu, ungavumeli loku kwece ngetulu kwenhloko yami. AngiKwemukele futsi ngigcwaliswe ngaMoya waKho, Nkhosi. Kusukela kulolusuku lolu kuchubeke, angibe waKho wonkhe.” Khulekani nje manje, umkhuleko lomncane nje kuNkulunkulu; lolula, lomkhuleko, bantfwana, nonkhe.

Wena Wundlu laseKalvari,

Msindzisi webunkulunkulu; (phendvuka nje enhlitiyweni yakho)

...ngive ngisakhuleka,

Susa tonkhe tono tamí,

O akutsi mine kusukela namuhla

Ngibe waKho wonkhe!

Lapho kudideka kwebumnyama
ngikunyatsela,

Nelusizi lwanda ngakimi,

Bani nguMholi wami Wena;

Yala bumnnyama bugucuke imini,

Sula lusizi, kwesaba kusuke,

Kanjalo ungangivumeli ngike ngeduke

Ngisuke edvute Nawe.

³⁸² [UMnaketfu Branham ucala kuhamisha *LuKholo Lwami Lubuka Etulu KuWe*—Umhl.] Laba labakholiwe, uitfululile cobo lwakhe embikwaNkulunkulu, futsi uncumile kutsi akukho lokutuvimba nhlobo, awuyuze wavuma noma nguliphi likhono, futsi ufisa kukwenta kucace, lelihlantekile liciniso lelingumcamulajucu naNkulunkulu, lichibi linemanti kulo, lilungiselelwa kubhabhatisa. Akutsi besifazane baye ngesekudla sami, nebesilisa baye ngesencele sami. Inkonzo yembhabhatiso itobakhona nje esikhashaneni. Labo labatfululiwe, sewulungele

kungakholwa loko bashumayeli labakushoko, loko lokushiwo kwebufundisi, loko lokushiwo mahlelo, kepha nitotsatsa indlela yeNkhosi, nitokholwa kutsi ISHO KANJE INKHOSI, wota manje.

Lapho kudideka kwebumnyama
 ngikunyatsela,

Labo kutoba besifazane *ngalapha*, besilisa *ngalapha*. Loko kubitela kwenu e-altari, “Bonkhe labakholwa, beta futsi wabhabhatiswa.”

. . . nguMholi wami;
Yala bumnyama bugucuke imini,
Sula lusizi netinyembeti kusuke,
Kanjalo ungangivumeli ngike ngeduke
Ngisuke edvute Nawe.

³⁸³ Bangakhi besifazane lapha manje ekuseni. . . Ngisho loku eGameni leNkhosi Jesu! Bangakhi kini labanemahloni ngaletotinwele letimfisha leninato, lenifuna Nkulunkulu (ngemusa waKhe) ativumele tikhule kini? Nkulunkulu anibusise.

³⁸⁴ Bangakhi besilisa labanemahloni kutsi nivumela umkakho abheme bosikilidi, futsi agcoke emabhuluko empele ni lokungewenu na?

³⁸⁵ Futsi liBhayibheli latsi, “Kusinengiso emehlwani aNkulunkulu.” Niyati kutsi Nkulunkulu akagucuki na? Akagucuki. Unemvelo yinye, lokukutsi bungcwele. Akagucuki. Uma ungabi njengaYe, awuyuze uMbone, “Ngaphandle kwebungcwele akekho umuntu loyobona iNkhosi.” Futsi uma kugcoka emabhuluko ku. . . kwenta Nkulunkulu agule esiswini saKhe futsi ahlante, Uyagula, futsi *sinengiso*, “manyala,” uyoke kanjani. . . unemoya lonjalo kuwe futsi uyoke ufike kanjani eZulwini? Uyoke ufike kanjani eZulwini netinwele letimfishane, uma Nkulunkulu atsi, “Kulihlazo kutsi wesifazane ahhule tinwele takhe”? Uphika yona kanye imigomo yekuba ngu—ngunkhosikati. Nkulunkulu akagucuki. Lelo Livi laKhe, mngani, kuncono ulalele.

³⁸⁶ Futsi nani nine madvodza lenivumela bomkenu bente loko, aninamahloni ngani lucobo na? Aninamahloni na?

³⁸⁷ Ningafani naDzadze wekuCala welive. Bani njengaNkulunkulu! Niyabona na? Titfululeni nine kulenchubo yesimodeni yelive, kute Khristu atokwati kutitfululela cobolwaKhe kini futsi ningagcwaliswa impela ngaMoya loyiNgewe.

³⁸⁸ Angeke akwenta loko, Angeke akwente, ku—kuphambene nemigomo yaKhe; Utufanele amelane neLivi laKhe, futsi loko angeke Akwente; Angeke akwente kuphela nje—uma ungabambisan neLivi laKhe. Sifanele site. . . Ufanele ute

kuLoku ngaphambi kwekutsi nomayini lenye yentiwe. Uyakwati loko, ngulowo nalowo kini uyakwati loko. Bangakhi lokukholwako loko, phakamisa sandla sakho. Impela, uyakukholwa, manje asente lokutsite ngako.

³⁸⁹ Nkulunkulu, bani nemusa kitsi! SiMdzinga kangakanani ke! Silapha ke, sonkhe kanyekanye manje. Khumbulani manje, ekwaHluelweni, uma ngi... Ngitofanele ngime (futsi loko kungahle kube ngaphambi kwalobusuku) futsi ngibhekane nalolonkhe Livi lengilishito. Niyabona, ngitofanele ngibhekane naLo. Manje, khumbulani lobobubi busukile etandleni tami, busukile kunembeza wami, busukile emphefumulweni wami, busukile kuNkulunkulu.

³⁹⁰ Uma ungakwenti... Uma ume kuletotimo futsi usasolo unggativeli ulahliwe (whuu!), yimi—yini—yini lotoyenta na? Khona-ke uyati Nkulunkulu akasebentani nawe, uyati ukwendululile Loko. Niyabona na? Ukwendululile Loko. Ungahle ube ngulokholwa kakhulu, ungahle ube wemabandla nakanjalonjalo, kodvwa ukwendululile Loko. Livi laNkulunkulu liyehla futsi likhiphe umuntfu. Nguleyontfo lebabuyisako. Niyabona na? Ngako-ke lelo Livi. Ngicela nomangumuphi umshumayeli, nomangumuphi umuntfu, nomakuphi, kutsi akuphike Loko ngalokumelene neLivi laNkulunkulu. Kunjalo. Akunjalo, niyabona.

³⁹¹ Ngako-ke asibe ngemaKhristu sibili. Ngisho natsi lesitamako, labo labatamako, sidzinga kujutjwa siwiswe phansi futsi sibiliswe ngalokuphelele. Yebo, mnumzane, sonkhe siyakudzinga.

³⁹² Nkulunkulu, bani nesihawu kimi. Nkulunkulu, ngitsatse futsi ungibumbe. Kuyinhoso yami, emvakwaleliviki, kuya embikwaNkulunkulu, kutfola kutsi ngenteni lokulandzelako. Nkulunkulu, ngitsatse. Yini... Konkhe—konkhe kumayelana nami (futsi kunalokunengi) loko akusikuhe, Nkulunkulu, kujube, kungumkhuleko wami manje ekuseni. Soka inhlitiyo yami, tindlebe, buntfu bami. Ngente, Nkhosi, ngente lokutsite loku... nomayini Lafuna ngibe ngiyo. Lowo ngumkhuleko wami.

³⁹³ Noma yini lengidzingako kubangiyo, kujube, ngijube, Nkhosi. Ngikhombise eVini, ngitjele, ngitohamba ngiyokwenta. INkhosi ayikusho, futsi ngito... Ngikhona lapho ngilungele kumelana nako. Nomangabe yini Livi laNkulunkulu, lelikushoko nguloko, lengifuna kuba ngiko. Ngifuna kuba ngu—ngumKhristu eVini laNkulunkulu, “Ngivumele lonkhe livi lemuntfu libe ngemanga, nelaNkulunkulu libe liciniso.” Loko bekungeke yini kube yinchubo yesikhatsi, angeke kube ngiyo na? Nguleyo indlela lokukholwa ngayo na?

³⁹⁴ Ufuna indzawo yekubhabhatiswa, ndvodzana na? Ya, emuva ngalapha, mnaketfu, ungalindzi. Kulungile, khona ngetulu ngalendlela.

³⁹⁵ Labanengi benu bafanele bete, besilisa nebesifazane labangemakholwa, labo laba...bavuma tono tabo, kutsi babhabhatiswa eGameni laJesu Khristu. (Ngalendlela lena, mnaketfu.) “EGameni laJesu Khristu kuko kutsetselelwa kwetono tabo, futsi bayogcwaliswa ngaMoya loNgewe.”

³⁹⁶ Manje, kini nine bantfu beKhatolika lapha, nguloko kutsetselelwa kwetono lokungiko. Nitsi libandla linemandla ekutsetselela tono, lititsetselela kanjani libandla tono na? Nkulunkulu...Jesu utjela libandla, “Nomangabe tabani tono lenititsetselelako, kubo titsetselelwe. Nomangabe tabani lenitibabambako, kubo tibanjiwe.” Batitsetselela kanjani ekucaleni, tono ebandleni lasekucaleni na? Bababitela ekuphendvukeni, futsi babahabhatisa eGameni laJesu Khristu kuko kutsetselelwa kwetono tabo. Hhayi ngaphansi kwelikulusi lekuvuma tono; cha, impela. Kodvwa baphendvuka embikwaNkulunkulu, etinhlitiywensi tabo ngesikhatsi beme lapho, futsi bakhola. “Futsi labanengi wahhabha-... lowakholwa wahhabhatiswa eGameni laJesu Khristu, futsi bagcwaliswa ngaMoya loNgewe.” Amen. NiyaMtsandza na?

Manje asisukumeni.

³⁹⁷ Manje, batoba banengi labafuna kulindza inkonzo yembhabhatiso. Ukhona lomunye lofuna kuta, lomunye losakholiwe na? Wota, noma kungakuluphi luhlangotsi; besilisa ngesencele; ngesekudla, besifazane. Kholwa yiNkhosi Jesu ngayo yonkhe inhilitiyo yakho, ngako konkhe lokukuwe.

³⁹⁸ Manje asikhotsamise tinhloko tetfu ndzawonye, sisaphindza lomkhuleko losibonelo ndzawonye, njengoba ngitivela ngiholeleka ngalokungakajwayeleki kwenta loku manje. Lapho sisakhotsamisa tinhloko tetfu, khulekani kanye nami. [UMnaketfu Branham nelibandla bakhuleka ngekuvumelana—Umhl.]

...*Babe wetfu Losezulwini, Alingcweliswe ligama lakho.*

Umbuso waKho awufike. Intsandvo yaKho ayentiwe emhlabeni, njengaseZulwini.

Siphe namuhla sinkhwa setfu semihla ngemihla.

Futsi usitsetselele ngetiphambeko tetfu, njengoba natsi sibatsetselela labo labanetiphambeko kitsi.

Futsi ungasingenisi ekulingweni, kodvwa usikhulule kulokubi: Ngoba umbuso ungewakho, nemandla, nenkhatimulo, kute kube phakadze. Amen.

³⁹⁹ Manje asigcine tinhloko tetfu tikhotseme. Futsi ngitocela uMnaketfu Neville kutsi ete asisholo sibusiso, asho

lokusenhlitiyweni yakhe, bese-ke umemetela ngenkonzo yembhabhatiso lelungiselelwako manje.

⁴⁰⁰ Nkulunkulu anibusise, ngumkhuleko wami. Ngitonikhulekela, nine ningikhulekele. Ngiyayidzinga mbamba imikhuleko yenu.



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