

MGONERO

1 Uthenga wokhudza umene M'bale Pearry watipatsa ife posachedwapa wochokera mu Mawu a Mulungu. Ndi zonna bwanji zimenezo kuti "Ife timamupatsa malire Mulungu ndi kumupatsa nthawi Mulungu; ndipo Iye ndi Wamuyaya, ife sitingakhoze kuchita zimenezo." Chotero usikuuno ife tikukumana ndi chinachake tsopano, ndi mgonero.

2 Zaka zitatu ine ndimayembekezera tchalitchi kuti chibwere mu Tucson, koma ndi ichi pano. Eya, ndife—ndife pano. Chotero ife tikuthokoza Ambuye, Iye anangotisiya ife kuti tidikirire mpaka ife tidzakhoze kuyamikira izo tsopano.

3 Tsopano, pali chinthu chimodzi chimene ine ndikufuna kuti ndinene ife tisanayambe mgonero, ndi ichi, kuti ine ndikukhulupirira kuti tawona zokwanira mu tsiku lathu limene ife tikukhalamo, kuti ife tikuyenera kupereka (chirichonse) umunthu wathu wonse kwa Mulungu. Ife—ife tiyeneradi kumutumikira Mulungu. Ine ndikukhulupirira kuti Iye watidalitsa ife ndi yankho lolunjika ku Lemba. Monga M'bale Pearry anaziperekira izo mphindi zingapo zapitazo, kuti ife—ife ndife—tiri pa nthawi imeneyo. Sindife akhungu, ife—ife—ife tikuwona kuti tiri pano, ife—ife tafika.

4 Ndipo ife tikhozanso kuyang'ana ponseponse ndikuwona mmene malingaliro aumunthu akuwachokera anthu, kuti, ife—ife sitingakhoze kukhala motalika kwambiri, ife tingakakhale kwa amisala kwathunthu, dziko lonse lingatero. Mukuona? Chotero ife—ife tiri pa nthawi yotsiriza.

5 Tsopano, monga M'bale Pearry anatsirizira pamenepo, powona kuti zinthu izi ndi zonna, powona kuti izo ndi zonna, izo si nthano. Izo siziri chabe chinachake chimene ife timangolingalira. Izo ndi chinachake chimene chaperekedwa molunjika kwa ife mwa Mawu a Mulungu ndi kuwonetseredwa poyeram pamaso pathu, kuti ife tikudziwa kuti tiri pano. Ife—ife sitikudziwa zifika mpaka liti tsopano, chifukwa kachiwiri ife tibwereranso ku wotchi, inu mukuona, kuti ndi nthawi yanji. Koma ife tiri... ife tikudziwa ife—ife tiri pano, tiri pa nthawiyo. Kaya ndi nthawi ya Mulungu, ndikhoza kuganiza...

6 Winawake anaperekira kusanthula pang'ono nthawi ina kumene amanena kuti ngati Mulungu akhala naye molingana... ngati Iye akanati apereke nthawi, wani—zaka wani sauzande ndi tsiku limodzi chabe. Chotero ngati munthu atakhala zaka sevente zakubadwa, zingangokhala maminiti pang'ono a nthawi ya Mulungu. Mukuona? Chabwino, ndipo anati izo zingakhale zaka forte, izo ndithudi sizingatanthauze nthawi konse, nkomwe, Iye angangophethira diso Lake. Mukuona?

Mwaona, basi umo ndi momwe izo ziriri mofulumira, chinthu chonsecho, ngati akanati apereke nthawi; chimene, Iye alibe nthawi iliyonse. Chotero Iye ali basi Wamuyaya.

⁷ Ine ndikukhulupirira anali Sarah kumbuyo uko... kapena, ayi, anali Joseph, usiku wina, ananena kwa ine ndi M'bale Pearry. Iye anati, "Adadi, kuti, Mulungu anabwera liti powonekera? Kodi Iye anachokera kuti?" Mukuona? "Iye ankayenera kukhala ndi chiyambi, sichoncho Iye? Kodi Iye samayenera kuti ayambe?"

⁸ Ine ndinati, "Ayi. Chirichonse chimene chiri ndi chiyambi chimakhala ndi mapeto, koma ndi chimene chinalibe chiyambi chiribe mapeto." Inde, iye ndi wausinkhu wa zaka teni, izo zinali ngati a—zodzaza mkamwa kwa iye. Mukuona? Ndipo iye akanakhoza bwanji kulandira izo, podziwa kuti chinachake sichinachite kuyamba nkomwe? Osati kwa iye yekha, ndi kwa ine. Tsopano, onani, ndi mlingo waukulu kwambiri kwa ine, momwe izo zinayambira konse.

⁹ Tsopano ife tikukonzekera kuti tichite chinachake pano chimene chiri chopatulika kwenikweni.

¹⁰ Ine ndinaitanidwa masiku angapo apitawo, kwa njonda yabwino kwambiri ina ya Chikhristu amene—amene sanakhalepo ndi ichi, ndipo anamvetsedwa kuti ife timadya mgonero weniweni. Iwo amatenga chimene iwo amachitcha "mgonero wauzimu." Ndipo chimene, ponena za *mgonero*, ine ndinganene kuti chabwino, chifukwa *kuyankhulana* ndi "kuyankhula naye," mwaona. Ndipo m'bale anandipatsa ine Lemba ili, anati, "M'bale Branham, inu simukuganiza tsopano..."

¹¹ Tsopano, chifukwa chimene ine ndikunenera izi... Izo ziri bwino, M'bale Pearry? [M'bale Pearry Green akuti, "Zedi."—Mkonzi]. Mwaona, chifukwa chimene ine ndikunenera izi, kuti inu mumvetse zimene inu mukuchita. Inu simukutero... ngati iwe ulowa mu chirichonse mwakhungu, iwe sumadziwa kumene, chimene iwe ukuchita. Iwe sungakhale nkomwe ndi chidaliro ngati iwe sukudziwa chimene ukuchita. Koma iwe uyenera kumvetsetsa chimene iwe ukuchita komanso chifukwa chimene iwe ukuchitira izo.

¹² Iye anati, "Tsopano ngati ife tidya Mawu a Mulungu, kodi ameneyo si Mulungu yemwe ife tikumudyayo?"

¹³ Ine ndinati, "Kulondola ndendende, bwana, izo nzoona. Koma ife tikuwerenga apa kuti iwo kwenikweni... Paulo anaphunzitsa kudya Mgongoro weniweni wa Ambuye. 'Ichi mudzichita pondikumbukira Ine,' anatero Yesu. 'Nthawi zonse mukadaya ichi mwa chikumbutso cha Ine, inu mumawonetsera imfa ya Ambuye kufikira Iye atadza.'" Mukuona? Tsopano, ife tiyenera kumadya iwo.

¹⁴ Ife tikumvetsa kuti Paulo Woyerá, amene anadzoza izo mu Mpingo, pokhala mneneri wa Chipangano Chatsopano. Petro, Yakobo, Yohane, onse a iwo, iwo analemba (bwanji, Mateyu, Marko, Luka) zimene Yesu ankachita, monga alembi. Koma Paulo anayika chinthucho mu dongosolo, iye anali—iye anali mneneri wa Chipangano Chatsopano. Chimodzimodzi monga Mose anapita ku chipululu kuti akalandire kudzoza kolemba—Mabuku faivi a—a... Mabuku faivi oyambirira a Baibulo, chabwino, Paulo nayenso anapita ku chipululu ndipo anakalandira kudzoza kuchokera kwa Mulungu, kuti akawukhazikitse Mpingo wa Chipangano Chatsopano mu dongosolo ndi kukawufanizitsa Iwo ndi Chakale.

¹⁵ Pansi pamenepe iwo anali ndi mwanawankhosa wansembe, amene Israeli ankachita ngati chikumbutso. Izo ndithudi zinkagwiritsidwa ntchito nthawi ina, akuchokera ku Igupto. Komano iwo ankasunga izo ngati chikumbutso kudutsa mu m'badwo. Chabwino, “ngati chilamulo pokhala mthunzi wa zinthu zirkunkudza,” inu mwaona.

¹⁶ Tsopano, ine ndikukhulupirira kuti *Mgonero*, kapena chimene ife timachitcha, “*Mgonero*,” tsopano, ndi kuyankhula...ndi “*Mgonero wa Ambuye*.”

¹⁷ Tsopano, ife tiri ndi madongosolo Auzimu atatu okha omwe atsalira kwa ife: amodzi a iwo ndi—ndi mgonero, kutsukana-mapazi, ubatizo wa madzi. Ndi zinthu zitatu zokhazo. Ndiwo ungwiro, wa zitatuzo, mwaona. Ndipo ndiwo madongosolo atatu okha omwe ife tiri nawo. Ife tikuzindikira kuti iyo inali nkhaní yoperekedwa ndi Paulo Woyerá mu Chipangano Chatsopano.

¹⁸ Tsopano, ngati ife tingati “mgonero uyenera kumangodya Mawu,” Ine sindikukhulupirira kuti aliyense ali ndi ufulu wodya *Mgonero wa Ambuye* mpaka iye atadya—Mawu a Ambuye mu mtima mwake. Mukuona? Chifukwa ine ndi... Ine ndikuwerengerani chinachake inu mu mphindi zochepa ndipo inu muona. Tsopano, zindikirani. Ndiye, bwanji ndiye ife—ife tingachite...

¹⁹ Pa maziko omwewo ife tikhoza kuwalungamitsa mwamtheradi a Salvation Army. Iwo samakhulupirira mu mtundu uliwonse wa ubatizo wa madzi, anati, “Ife sitimawusowa iwo.” Tsopano, ngati ife sitimawusowa ubatizo wa mmadzi, nchifukwa chiyani ife timabatizidwa? Anati, “Madzi sangakupulumutseni inu, Magazi amakupulumutsani inu.”

²⁰ Ine ndivomerezana nazo zimenezo. Kuti—ndiko kulondola, Magazi amakupulumutsani inu, osati madzi. Koma ife *tiyenera* kutenga madzi ngati zochitika zakunja kuti ntchito ya mkati ya chisomo yachitika. Mukuona? Chomwechonso ife *tiyenera* pa mgonero!

²¹ Pamene tawatengera Ambuye, Nsembe yathu, mwa ife, monga nkhaní ya Kubadwa kwauzimu mwa ife, ndi Thupi

Lake, ife timakhala moyo mwa Iye mwa Mawu, ifenso tiyenera kumawonetsera izo chifukwa ndi lamulo. "Lapani, aliyense wa inu ndi kubatizidwa mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo anu."

²² Paulo anati, "Ine ndinalandira kwa Ambuye chimenenso ine ndinapereka kwa inu, 'Kuti Ambuye Yesu usiku womwe uja umene Iye anaperekedwa anatenga mkate, ndipo anawunyema ndi kuwupereka iwo kwa ophunzira, ndi—ndipo anati, "Tengani ndipo idyani, muzichita ichi kwa chikumbutsiro cha Ine." Pakuti nthawi zonse pamene inu mutenga mkate uwu, inu muwonetsera imfa Yake kufikira Iye akadze.'" Tsopano ife tikupeza kuti, mmenemo, iwo anali nawo anthu amene amabwera ndi... .

²³ M'bale wofunika uyu, m'bale wokondedwa kwambiri, iye anabwera ndipo anati, "Ine sindinatero—ine sindinadye konse iwo, M'bale Branham, ine sindikumvetsa chimene icho chiri." Anati, "Ine ndinaphunzitsidwa mbali inayo."

²⁴ Ine ndinati, "Koma kumbukirani, ife tidzavomereza kuti Paulo Woyeran anaziyika izo mu dongosolo mu Mpingo woyambirira wa Chikhristu. Iwo ankapita tchalitchi... nyumba ndi nyumba, akunyema mkate ndi mtima umodzi, ndi zina zotero. Tsopano," ine ndinati, "iye anaziyika izo mu Mpingo. Agalatiya 1:8, iye anati, 'Ngati mngele wochokera Kumwamba abwera ndi kudzanena china chirichonse, mulole iye akhale wotembereredwa,' inu mwaona, mwaona, yemweyo amene anawapangitsa iwo kuti abatizidwenso kachiwiri kuchokera ku ubatizo wa Yohane, kuti adzabatizidwe mu Dzina la Yesu Khristu."

²⁵ Inu mwaona, pali zinthu zitatu zimene ife tiyenera—zinthu zitatu zimene ife tiyenera kumachita ngati zophiphiritsa: Mgonero wa Ambuye, kusambitsa-mapazi, ubatizo wa mmadzi. Mukuona? Pali... .

²⁶ Inu mukuti, "Chabwino, a..." Tsopano, a Salvation Army amazichotsa izo kuchokera pa mfundopo, "Wakuba wakufa, pamene iye anafa, iye sanabatizidwe, komabe Yesu anati iye adzakhala Kumwamba." Ndiko kulondola ndendende. Ndizo ndendende. Koma, inu mukuona, iye—iye—iye anangomuzindikira Yesu pomwe apo mu ora limene iye anali kufa. Mukuona? Ndi wokhawo—ndiwo mwayi wokhawo umene iye anali nawo. Iye—iye anali wakuba, iye anali kutali, iye anali kunja. Ndipo iye, mwamsanga pamene iye anawona Kuwala kuja, iye anakuzindikira Iko, "Ambuye, mundikumbukire ine!" Ndipo Yesu... Zimenezo zinali zoona.

²⁷ Koma kwa inu ndi ine amene tikudziwa kuti tiyenera kubatizidwa, ndipo tikukana kuti tichite zimenezo, ndiyi zimenezo zidzakhala pakati pa inu ndi Mulungu. Chinthu chomwecho mu mgonero!

²⁸ Tsopano, pamene ife titenga mgonero uwu, basi si chinthu choti tiziti, “Ine ndikubwera kuno ndi kudzadya mkate wina, ndipo ine ndikukhulupirira kuti ndine Mkhristu.” Koma, ngati inu munazindikira, Baibulo linati, “Iye amene adya ndi kumwa *mosayenera* adzakhala wochimwira Magazi ndi Thupila Ambuye.” Mukuona? Inu muyenera kukhala moyo umene—umene. . . pamaso pa anthu, izo. . . ndi pamaso pa Mulungu ndi anthu, izo zimasonyezera kuti inu muli—kuti ndinu woona mtima.

²⁹ Tsopano, tipitirire kamphindi chabe. Tsopano, mu Chipangano Chakale pamene nsembe imaperekedwa a—choyenera kuchita kapena langizo. Ndipo chomwechonso ubatizo wa mmadzi ndi langizo; chomwechonso kusambitsa mapazi ndi langizo; chomwechonso Mgonero wa Ambuye ndi langizo. “Wodala ndi iye amene achita malangizo Ake onse, asunga zisamalitso Zake zonse, malamulo Ake onse, kuti iye akakhoze kukhala nawo ufulu wolowa mu Mtengo wa Moyo.”

³⁰ Tsopano, zindikirani mu izi tsopano, kuti mmenemo poyamba, pamene poyamba linali langizo la Mulungu kuti azibweretsa nsembe ku tchalitchi, ndi ku Kachisi ndi ku guwa, ndi kupereka mphatso yako, ndi—ndi kwa machimo ako, nsembe ya mwanawankhosa. Chabwino, ine ndikukhzoza kulingalira ndikumuwona m’bale wina wa Chiyuda akubwera pa msewu, akudziwa kuti iye walakwitsa, ndipo akupita ku guwa la nsembe; kapena akubweretsa ng’ombe yake yonenepa kapena ng’ombe, kapena chirichonse chimene iye anali nacho, kapena nkhsosa yamphongo, mwanawankhosa, chinachake. Iye anali ataiibweretsa iyo kutsika ndi msewu moona mtima momwe iye akanatha kubwerera, iye ankayenda akupita kumeneko, akusunga langizo la Mulungu modzipereka basi monga iye akanathera.

³¹ Kenako iye amasanjika manja ake pa iyo, akuulula machimo ake, ndipo wansembe akuyika izi (machimo ake) pa mwanawankhosa, ndipo khosi la mwanawankhosa linkadulidwa, ndipo—ndiyeno nkumufera iye. Pamene iye anali atagona pamene po, kamwana kankhosa kakukankha ndi kumawukha magazi, manja ake ali odzaza magazi, ndipo iwo akuwulukira pa iye ponse ponse, (kamwanakankhosa kakuphiriphita, kakufa), iye amakhoza kuzindikira kuti iye wachimwa ndipo chinachake chimayenera kuti chife mmalo mwake. Chotero, iye anali akuperekira nsembe imfa ya mwanawankhosa iyi chifukwa cha imfa yake. Mwaona, mwanawankhosa anafa mmalo mwake. Ndiye munthuyu ankachita zimenezo moonammtima, ndi kuya kwa mtima wake.

³² Potsiriza, mobwerezabwereza izo zimachitikanso, mobwerezabwereza izo zimapitirirabe mpaka potsiriza chinadzakhala mwambo. Lamulo la Mulungu linadzakhala mwambo kwa anthu. Ndiyeno apa iye anatsika, “Chabwino,

tiyeni tiwone, izi ndi *zakuti ndi zakuti* lero, mwinamwake ine kulibwino ndipite kumeneko. Eya, ine kulibwino ndipereke a—ng'ombe.” Iye anapita kumeneko, “Chabwino, Ambuye, ndi iyi ng'ombe yanga.” Mwaona, mulibe kudzipereka mwa izo, mulibe kumvetsa kwa izo.

³³ Tsopano, ife sitikufuna kuti tizidya mgonero monga choncho. Ndicho chinthu chomwecho chimene chasanduka ku gome la Ambuye.

³⁴ Yesaya 35...Ayi, ine ndikupempha chikhululukiro chanu. Yesaya 60...Ndiroleni ine ndibweze zimenezo. Ine—ine—ine ndikukhulupirira ndi Yesaya 28, ndi pamene ife tikupeza izi. Ine ndikutsimikiza ndithu kuti ndiwo mutu wolondola. Iye anati, “Langizo liyenera kukhala pa langizo; ndi mzere pa mzere pa mzere; apa pang’ono, apo pang’ono. Mugwirtsitse icho chimene chiri chabwino. Ndi malirime achibwbibi ndi malirime ena Ine ndidzayankhula kwa anthu awa. Ndipo uwu ndiwo Mpumulo.”

³⁵ Iye anati, “Magome onse a Ambuye adzaza ndi masanzi; Kodi ndingaphunzitse ndani Chiphunzitso? Ndingamupangitse ndani kuti amvetse?” Mukuona? Ine ndikuganiza kuti ilo linali Lemba lolondola, Yesaya 28. “Ndi ndani yemwe ndingamupangitse kumvetsa Chiphunzitso?” Mwaona, “magome.”

³⁶ Tsopano, ife tikupeza lero kuti chinthu chachikulu ichi chimene ife tikukonzekera kuti tichite usikuuno, pokumbukira imfa Yake ndi Thupi Lake limene ife timakhulupirira kuti timadya tsiku ndi tsiku, kapena, tangotsiriza kudyam pamene m'bale wathu amatilalikira ife. Kudyam Mawu a Mulungu, ife timawakhulupirira Iwo ndi mtima wathu wonse. Ife timawawona Iwo akuwonetseredwa; ife timawawona Iwo akuperekedwa kwa ife; ife timawawona Iwo akutsimikiziridwa; ife timawamverera Iwo mmiyoyo yathu. Ndipo ife tiyenera kubwera kwa izi ndi chikumbumtimma chozama cha zomwe ife tikuchita, osangoti chifukwa chakuti ndi dongosolo.

³⁷ Inu mumapita ku tchalitchi, ndipo nthawi zambiri iwo amapereka chikondamoyo chakale kapena mtundu winawake wa a—chinachake, amawunyema, ndi mkate wopecuka kapena—kapena chinachake, ndi—ndi kuwunyema iwo; ndi anthu amene amasuta, kumwa, china chirichonse, chifukwa iwo ndi membala wa mpingo iwo amabwera ndi kudzatenga Mgonero wa Ambuye. Chabwino, izo ndi nyansi pamaso pa Mulungu!

³⁸ Ngakhale nsembeyo, anati, “Masiku anu opatulika ndi nsembe zanu zasanduka fungo lonunkha mmphuno Zanga.” Komabe Iye anawadzoza iwo kuti aziperekere nsembe imeneyo. Koma momwe iwo ankachitira izo, izo zinadzakhala zonunkha, zonunkha mmphuno Zake (mphuno Zake), nsembe yomweyo imene Iye anaidzoza.

³⁹ Umo ndi mmene ife timatengera Mawu a Mulungu, Akhristu ochuluka kwambiri lero (otchedwa) amachita zimenezo. Ife

timaimirira apa ndi kuphunzitsa Mawu awa, ndi kumati, "Yesu Khristu sali yemweyo dzulo, lero, ndi kwanthawizonse," ndi kuphunzitsa zinthu zimene Iye anatilonjeza ife kuti Iye adzazilemekeza, ndi kuti, "Oh, chabwino, izo zinali za chinachake," kupembedza kwathu kwaulemu kumangokhala konunkha mmphuno Zake. Iye sangalandire zimenezo, mwanjira iliyonse. Ndi chifukwa chake, ndi zizolowezi zathu za mwambo!

⁴⁰ Inu simumadya Mgonero wa Ambuye mwa mwambo. Inu mumadaya iwo chifukwa ndi chikondi cha Mulungu mu mtima mwanu, posunga malamulo a Mulungu. Mwaona, ndicho chimene inu mumawudyera iwo.

⁴¹ Chotero ngati inu simudya iwo moona mtima, basi kungokhala mwambo, "Chabwino, mpingo wathu umachita mgonero kamodzi Lamlungu lirilonse, kapena kamodzi mwezi uliwonse, kapena kawiri pachaka," ndipo inu nkupitako, kukati, "Chabwino, ndi nthawi yanga," ndipo—ndiyeno nkudya mgonero, bwanji, izo ndi zonunkha kwa Mulungu! Mwaona, umenewo ndi mwambo chabe.

⁴² Ngakhale monga china chirichonse, inu—inu muyenera kukhala owona mtima. Mulungu amafuna kuya kwa mtima wanu. Inu mukukumbukira, Mulungu yemweyo amene anakubweretsani inu kuno pa dziko lapansi ndi Mmodzi yemwe inu mukumutumikira. Mukuona?

⁴³ Inu mukuchita izi chifukwa Iye ananena chomwecho, chifukwa ilo ndi dongosolo Lake. Ndiye ife tikufuna kuti tibwere ndi kuya kwa kudzipereka, podziwa kuti mwa chisomo cha Mulungu ife tapulumutsidwa. Ndipo ife—ife timamukonda Iye ndipo ife tamverera Kukhalapo Kwake, ndipo ife—ife tikuwona Iko kukusintha miyoyo yathu. Wathu—umunthu wathu wonse wasinthidwa. Ife—ife—ndife anthu osiyana. Ife sitikukhala moyo monga ife tinkachitira kale, ife sitikuganiza monga tinkachitira poyamba.

⁴⁴ Monga mu Bukhu apa, ndi pamalo apo pamene ife tinali kukamba za—Mabuku awiri kukhala Limodzi, Bukhu la Moyo. Bukhu loyamba la moyo kubwera, linali pamene inu munabadwa, uko kunali kubadwa kwanu kwachibadwa. Mukuona? Komano nthawi ina, kumbuyo komwe kumusi uko, uko kunali njere yaing'ono ya Moyo monga ine ndinali kufotokozerwa kwa ena a alongo achichepere kunyumba masana ano. Mwaona, pali njere yaing'ono ya Moyo yagona pamene, imene inu mumadabwa, "Kodi Iyo inachokera kuti? Chiyani—ndi chiyani zinthu zachirendo izi?"

⁴⁵ Ine ndinali kunena izi, ndikudzitengera ndekha, monga iwe umati unene kuti, "William Branham, chabwino, zaka forte zapitazo, William Branham, sali yemweyo usikuuno." Ngati wina kumbuyo uko akanati, "William Branham, iye anali wakhalidwe loipa," onani, chifukwa ine ndinabadwa

kwa Charles ndi Ella Branham. Mu chikhalidwe chawo ine ndinali wochimwa, ine ndinabwera ku dziko lapansi, wabodza, ndipo zizolowezi zonse za mdziko zimagona mwa ine. Koma pansi mmenemo, aponso, panali Chikhalidwe china, mwaona, chokonzedweratu, chinali pamenepe ndi Mulungu. Mu thupi lomweli ili, mwaona, zikhaldwe ziwiri mmenemo.

⁴⁶ Chabwino, ine ndimangosamalira kwa chimodzi chokha. Pamene icho chimakula, ndinayamba kuyankhula ngati mwana, “Dad-da.” Chinthu choyamba inu mukudziwa, ine ndinadzakhala wabodza, ndinadzakhala china chirichonse chimene chiri wochimwa, chifukwa ine ndinakula mwanjira imeneyo. Koma pansi mmenemo munali kachidutswa kakang’ono ka Moyo nthawi zonse.

⁴⁷ Ine ndinkakonda kukumbukira, monga mwana wamng’ono... (Ine ndikuyembekeza ine sindikukukhazikani inu matalika kwambiri. Koma podziwa...) Nditakhala kunja mu... pa—pa gombe la mtsinje, ndipo ine ndinakhala pamenepe ndi kumayang’ana pozungulira usiku. Abambo ndi amayi, iwo anapita tsopano ku mpumulo wawo. Ndipo masiku amenewo iwo anali ochimwa, munalibe Chikhrisu mnyumba mwathu nkomwe. Ndipo, oh, mai, kumwa, ndi maphwando, ndi kumapitirira; izo zinkandidwalitsa ine, ine ndinkatenga yanganyali yanga ndi galu wanga ndikupita kunkhalango, kukakhala usiku wonse. M’nyengo yachisanu ndimakasaka mpaka phwando litatha, mwinamwake mm’bandakucha mmawa. Kubwerera kunyumba, sizimakhoza kutha, ine ndagonapo pamwamba pa shedi ndi kugona, kudikirira kuti kunja kuche.

⁴⁸ Ndiye ine ndimaganiza momwe nthawi zija, ndiye ndiri kunja kumeneko mu nthawi ya chirimwe, kutenga timitengo tanga ndi kukumbira pansi kupanga kachisakasa kodzitezera mphepo, pamene iyo ikuvumba; ndimagona pamenepe ndi mitengo italowa mmadzi, kumawedza; garu wanga wokalamba atagona poteropo. Ine ndimakhoza kunena, “Yang’ana apa. Iwe ukudziwa, chisanu chathachi ndinamanga msasa kuno usiku wina, Ndinakoleza moto pomwepa apa pamene ine ndinkamuyembekezera garu wanga wakale pa mtengo kuno, ndipo ndinali ndi moto apa. Kunali kutachita chisanu kuya kwake mainchesi faivi pansi. Koma, duwa laling’ono, kodi iwe wachokera kuti?” Mukuona? “Chabwino, ndipo kodi iwe wachokera kuti? Ndani anabwera kuno ndi kudzakubzala iwe? Ndipo anakukuzira iwe mnyumba yotentha iti? Kapena—kapena nanga bwanji izo, iwe wachokera kuti?” Mukuona? Kaduwa kakang’ono kaja, ine ndingati, “Bwanji, iko kanali mchisanu, ndi chirichonse, ndipo ine ndinakoleza moto pamwamba apa. Pafupi ndi chinthu chozizidwacho, panali chinthu chotenthala chinali apa pa chipika chachikulu chakale pamene ine ndimakuwotcha iwe. Ndipo komabe ndi iwe uli apa, ndipo iwe uli moyo. Kodi iwe wachokera kuti?”

⁴⁹ Chinali chiyani icho? Apo panali William Branham wina. Mukuona? Kadontho kakang'ono ka Moyo Wamuyaya kumusi uko, kuchokera ku—ndi—nyongolosi za Mulungu, Mawu a Mulungu amene anaikidwa mmenemo. Aliyense wa inu akhoza kuganiza za zinthu zofanana. Mwaona, Izo zinali zikugwira ntchito.

⁵⁰ Ndiye muyang'ané kwa mitengo, ndipo ine ndikuganiza, "Tsamba, ine ndinakuwona iwe ukugwa chaka chatha, ndipo chifukwa chiyani iwe wabwerera kumeneko aponso? Unachokera kuti iwe? Nchiyani chakubweretsa iwe kuno?" Mwaona, Iwo unali Moyo Wamuyaya uwo ukugwira ntchito mu thupi.

⁵¹ Tsopano, ndiye tsiku lina pamene ine ndimayenda, Liwu lija likuyankhula, "Usadzasute konse, kumwa, zina zotero." Ndipo anyamata ndi onse anakalamba. Mwaona, apo panali Chinachake chikuyenda.

⁵² Komabe zonse mwakamodzi ndinayang'ana mmwamba, ndipo ine ndinati, "Ine sindine mwana wa a Charles ndi Ella Branham. Pali Chinachake chikuyitana." Monga mphungu yanga yaying'ono, "Ine sindine nkhuku. Pali Chinachake kutali uko, kwinakwake. O Yehova Wamkulu, Aliyense yemwe Inu muli, tsegulani! Ine ndikufuna ndibwere kwathu. Muli Chinachake mwa ine, chikuyitana."

⁵³ Kenako ine ndinabdwanso kachiwiri. Moyo wawung'ono uja unali uli pamenepo, moyo wa madzi unatsanuliridwa pa Iwo, ndiye Iwo unayamba kukula. Tsopano, moyo wakale uja unakhululukidwa, unayikidwa mu nyanja ya kuyiwala kwa Mulungu, kuti usadzakumbukiridwe konse monditsutsa ine. Mukuona? Tsopano ife tikuyima olungamitsidwa (ngati kuti ife sitinayambe tachimwapo) mu Kukhalapo kwa Mulungu.

⁵⁴ Ndiye pamene ife tikubwera ku gome la Ambuye, ife tiyenera kubwera mwaulemu, mwachikondi ndi molemekeza, za "Kumayang'ana kumene ife tikanakhala tiriakanapanda kukhala Iye." Mukuona? Kumayang'ana kumene izo zikanakhala...

⁵⁵ Chotero, Paulo, ine ndikuganiza, pakunena izi, "Chifukwa chake pamene inu musonkhana pamodzi kuti mudye, lindiranani wina ndi mzake." Ndiko kuti, mwa kuyankhula kwina, ingodikirani maminiti pang'ono, mupempHERE, mudzifufuze nokha. Ndipo ngati inu mukumudziwa m'bale kuti ali mmenemo, ali pafupi kuti achite chinachake chimene chiru cholakwika, kapena chinachake, ndipo inu mumupempherere iye, aponso. Mukuona? Mwaona, "lindiranani wina ndi mzake," dikirani miniti yokha, pempherani. Ngati pali kulingalirana pakati pa inu kapena chinachake, musatero—musachite zimenezo—musati muchite izo, mupite mukachikonze chimenecho, poyamba. Mukuona? Mupite mukachikonze

chimenecho, poyamba, chifukwa ife tikufuna kuti tibwere kuno basi mwangwiyo momwe ife tingakhoze kukhalira, ndi malingaliro athu a kwa wina ndi mzake ndi kwa Mulungu, ndi kwa wina ndi mzake, ndiyeno ife tibwere mu chiyanjano pozungulira gome la Ambuye. Mukuona?

⁵⁶ Ndipo ife timachita izi chifukwa chakuti ife tikupereka chiyamiko kwa Iye, ndi pakati pa wina ndi mzake. Kudya mkate pakati pa wina ndi mzake, kumwa vinyo pakati pa wina ndi mzake, ngati Magazi Ake ndi thupi Lake.

⁵⁷ “Pokhapokha inu mutadya thupi la Mwana wa munthu ndi kumwa Magazi Ake, inu mulibe Moyo mwa inu.” Mukuona? Inu mwaona, ndicho chimene Baibulo linanena. Pokhapokha inu mutachita zimenezo, palibepo Moyo. Inu mukuona? Pamene po inu mumakhala, mochuluka kapena mochepera, mukuwonetsera kuti mukuchita manyazi kudzizindikiritsa nokha ngati Mkhristu, chifukwa cha moyo umene inu mukukhala. Ndiyeno ichi ndi chiwonetsero kwenikweni. Ndiye ngati inu simuchita zimenezo, inu mulibe Moyo. Ngati inu muchita izo mosayenera, inu muli olakwira Thupi la Ambuye.

⁵⁸ Chinthu chomwe chomwecho mu ubatizo wa mmadzi. Ngati ife tinena, “Ife timakhulupirira pa Yesu Khristu, Iye anatipulumutsa ife ku tchimo, ndipo ife timabatizidwa mu Dzina la Yesu Khristu,” bwanji, ife timabweretsa—ife timabweretsa manyazi kwa Iye, ife timachita zinthu zimene ziri zolakwika ndipo ife—tiyenera kulipira chifukwa cha izo. Ndipo chinthu china, pamene ife tichita zimenezo, ife tikuyesera kunena chinthu chimodzi ndi kuchita china.

⁵⁹ Ndiro limene liri vuto la ife lero. Chimene ine ndikuganiza...ine ndikunena “ife,” ine, ndi mpingo umene Ambuye Mulungu wandirola ine kuti ndiyankhule nawo mu maora otsiriza ano, kuti ife tikukhulupirira kuti ife tiri mu nthawi yotsekera. Ife tikukhulupirira kuti Mulungu watipatsa ife Uthenga. Iwo unadzozedwa ndi Mulungu, Iwo unatsimikiziridwa ndi Mulungu, Iwo wasonyezedwa ndi Mulungu. Tsopano ife tiyenera kubwera kwa Iye ndi ulemu ndi chikondi, ndi—ndi chiyero cha mtima ndi maganizo ndi solo.

⁶⁰ Inu mukudziwa, ora lidzafika posachedwapa pamene—pamene pakati pathu pomwe padzakhala...Mzimu Woyeru uzidzayankhula monga Iwo unachitira mwa Ananiya ndi Safira. Kumbukirani, mwaona, ora limenelo likufika. Mukuona? Ndipo ife tiri... Tsopano, inu mungokumbukira zimenezo, mwaona, kuti Mulungu addzakhala pakati pa anthu Ake. Ndicho chimene Iye akufuna kuti achite tsopano.

⁶¹ Ife tikhaza kulantira Uthenga, monga kunena kuti... Ngati ine ndinali mnyamata ndi—ndipo ndikusaka mkazi, ndipo ine nkumupeza mkazi, ine nkuti, “Iye ndi wangwiyo basi. Iye ndi Mkhristu. Iye ndi dona. Iye ndi zonse izi, ine ndiri

ndi chidaliro." Ziribe kanthu kuti ndi chidaliro chotani, ine ndikuganiza kuti ndi wabwino mochuluka bwanji, ine ndiyenera kuti ndimulandire iye, iye ayenera kuti andilandire ine; mwaona, pa malumbiriyo amenewa.

⁶² Chabwino, ndi chinthu chomwe chomwecho chimene ife tikuchipeza kuti ndi Uthenga. Ife tikuwona kuti Iwo ndi woona. Ife tikumuwona Mulungu akuwutsimikizira Iwo kuti ndi woona. Iwo ndi woona mwangwiyo. Chaka ndi chaka, chaka ndi chaka, Iwo ukupitirira molondola, ukupitirira molondola. Chirichonse chimene Iwo ukunena, chikumachitika ndendende basi momwe Iye ananenera. Tsopano, ife tikudziwa kuti Iwo ndi woona, koma, mwaona, musamachite izo mwaluntha. Ngati inu mutero, inu muli ndi chipembedzo chongowonera. Mukuona? Ife sitikufuna chipembedzo chongowonera, chinachake chimene wina chinamuchitikirapo ndipo ife tikukhala moyo—wa umboni wawo.

⁶³ Monga ine ndikukhulupirira kuti anali Yesu amene ananena kwa Pilato, chinachake, mawu amene ine ndinali kuwaganizira, ndipo Iye ananena pamenepo mphindi pang'ono zapitazo, "Ndani wakuuzani inu zimenezo?" Kapena, "Kodi izo zinawululidwa kwa inu? Inu munadziwa bwanji zinthu zimenezi?" mwakuyankhula kwina. Ine sindikudziwa basi kuti mawuwo ndi chiyani tsopano, yakhala ili nthawi yaitali chiwerengereni iwo, koma, "Munadziwa bwanji inu—inu munadziwa bwanji izi? Chiyani? Motani? Ndani anakuwululirani izi?" Za Iye kukhala Mwana wa Mulungu. "Ndani anawululira izo kwa inu? Kodi munthu wina anakuuuzani inu zimenezo? Kapena," monga Yesu ananena, "kodi ndi Atate Anga Kumwamba amene awululira izi kwa inu?" Mukuona? Mukuona? "Inu munaziphunzira chotani izo, mongowonera kapena ndi vumbulutso langwiyo lochokera kwa Mulungu?"

⁶⁴ Kodi mganero uwu ndi chinachake chimene ine ndikungochitsatira, dongosolo, kumati, "Chabwino, ena onse akudya izi, inenso nditero"? Ndi vumbulutso kuti ine ndine gawo la Iye ndipo ndine gawo la inu, ndipo ine ndimakukondani inu ndipo ine ndimamukonda Iye, ndipo tikudya ichi limodzi ngati chiphiphiritso cha chikondi chathu kwa Mulungu, ndi chikondi chathu ndi chiyanjano kwa wina ndi mzake.

⁶⁵ Tsopano ine ndikufuna kuti ndiwerenge zina kuchokera mu Lemba. Ndiyeno ine ndikuganiza...Ndiyeno ine ndikuganiza...Mulimonse mmene M'bale Pearry akufunira lero. Ine ndikukhumba inu mukanawerenga izo ndi ine, ngati inu muli ndi Baibulo lanu. Akorinto Woyamba, a—mutu wa 11, ndipo kuyambira ndi ndime ya 23.

⁶⁶ Ndiyeno aponso, ku kachisi wathu, ife nthawizonse timakhala ndi ichi ndi kutsukana-mapazi, nthawizonse, chifukwa izo zimayendera limodzi. Ine ndikukhulupirira

m'baleyo analengeza zimenezo “Lachitatu usiku” chifukwa cha unyinji ndipo inu mulibe okwanira...malo oti akwanire anthuwa kuti atsukane mapazi, iwo adzachita—adzachita izi Lachitatu likudzali usiku.

⁶⁷ Tsopano, ndime ya 23 ya mutu wa 11 wa Akorinto Woyamba, mvetserani kwa Paulo tsopano. Tsopano kumbukirani, ndipo musunge izi mmalingaliro, Agalatiya 1:8, “Ngati ife kapena mngelo wochokera kumwamba adzalalikira uthenga wina kwa inu,” (Uthenga wosiyana ndi umene iye analalikira) “akhale wotembereredwa.” Mukuona?

Pakuti ine ndinalandira kuchokera kwa Ambuye chimene inenso ndikuperekira kwa inu, Kuti Ambuye Yesu usiku womwe uja umene anaperekedwa anatenga mkate:

Ndipo pamene anaperekira mayamiko, ananyema iwo,...anati, Tengani ndipo idyani: ili ndi thupi langa, limene linanyemedwera chifukwa cha inu: muzichita ichi pokumbukira ine.

⁶⁸ Tsopano, ndiroleni ine ndiyime pamenepe, kuti ndinene: koma kudya thupi la Ambuye Yesu Khristu mu mgonero uwu, sizikutanthauza kuti mgonero umenewo ndi thupi lenileni la Khristu. Ndicho Chikatolika. Ine sindimakhulupirira kuti uko nkulondola. Ine ndimakhulupirira kuti ndi langizo lokha limene Mulungu anapanga ndi ife, mwaona, ilo si thupi lenilenilo. Ndi...Tsopano, kwenikweni ndi chidutswa chaching'ono cha mkate wopanda chotupitsa. Ndi langizo chabe.

⁶⁹ Komanso ine sindimakhulupirira kuti ubatizo wa Yesu Khristu (mu Dzina la Yesu Khristu) mmadzi umakhululukira machimo ako. Ine sindikukhulupirira kuti inu...Ine ndimakhulupirira kuti iwe ukhoza kubatizidwa tsiku lonse... Tsopano, ine ndikudziwa kuti mwinamwake pali anthu akhala pano amene akuchokera ku Apostolic church, ine ndikutanthauza, kapena United Pentecostal church, amene amaphunzitsa zimenezo. Koma, inu mwaona, ine—ine sindikhulupirira kuti madzi amakhululukira machimo. Kapena, ngati ndi choncho, ndiye Yesu anafa pachabe. Mukuona? Ine ndikukhulupirira kuti ndi langizo chabe la Mulungu, mwaona, kusonyezera kuti iwe wakhululukidwa. Koma kuti ubatizidwe pofuna kuti usinthidwe, ayi, ine—ine—ine sindimakhulupirira zimenezo. Ine sindikhulupirira kuti madzi amakhululukira machimo.

⁷⁰ Komanso ine sindikhulupirira kuti mkate uwu ndi vinyo ziri ndi kanthu kochita ndi iwe, kungosunga kokha langizo limene Mulungu watikiira ife kuti tizichita. Mukuona? Ndiko kulondola. Ine ndikukhulupirira kuti ubatizo wa mmadzi ndi chinthu chomwe chomwecho. Ine ndikukhulupirira kuti ndi zokakamizika kwa ife kuti tizichita zimenezo, kuti Iye anachita

izo zonse monga chitsanzo chathu. Ndipo Iye anachita izi kwa chitsanzo chathu. Ndipo Iye anasambitsa mapazi monga chitsanzo chathu.

⁷¹ Tsopano, “Chimodzimodzinso aponso,” Ndime ya 25:

Chimodzimodzinso iye anatenga chikho, ndipo pamene anatha kudya, anati, chikho Ichi ndi pangano latsopano mmagazi anga: ichi muzichita inu, nthawi zonse pamene inu mumwa ichi pokumbukira ine.

Pakuti nthawi zonse... (Kumbukirani tsopano!)... Pakuti nthawi zonse pamene inu mudya mkate uwu, ndi kumwera chikho ichi, inu musonyezera za imfa ya Ambuye kufikira iye akadze. (Mpaka liti? “Mpaka Iye akadze!” Mukuona? Mukuona?)

Chotero aliyense amene adzadya mkate uwu, ndi kumwera chikho ichi cha Ambuye, mosayenera, adzakhala wolakwira thupi ndi mwazi wa Ambuye.

⁷² Ndiroleni ine ndiyime mphindi chabe. Chifukwa chimene iye ananenera izi, inu munazindikira mu ndime inayo apa, mutu winawo, kuti iye anati, “Ine ndamvetsedwa kuti pamene inu—pamene inu musonkhana pamodzi mukumadya, ngakhale kuledzera pa gome la Ambuye.” Iwo sanazimvetse izo, inu mukuona. Iwo anangokhala amadyo nazo izo, mwaona. Chimodzimodzi monga mmene anthu akuchitira lero, kumangokhala moyo wa mtundu uliwonse ndi kumadya iwo. Mukuona? Iye anati, “Inu muli ndi nyumba zoti muzikadyako, mwaona. Koma, ili ndi langizo limene ife tiyenera kulisunga, mwaona.” Tsopano:

Koma munthu aliyense adziyese yekha, ndipo akatero iye adye mkate ndi kumwa chikho.

Pakuti iye amene adya ndi kumwa mosayenera, adya ndi kumwa themberero kwa iyemwini, posazindikira thupi la Ambuye. (Mukuona?)

⁷³ Kodi inu ndi ndani? Ndinu Mkhristu, inu mumakhala moyo pamaso pa aliyense monga Mkhristu. Ndipo ngati inu mudya iwo ndipo nkusamakhala monga Mkhristu, inu simukulizindikira Thupi la Ambuye. Inu mukuyika chopunthwitsa mu njira ya winawake, mwaona, pamene iwo akuwonani inu mukuyesera kuchita izo ndiyeno osamakhala chimene inu mukuyenera kukhala moyo. Mwaona, inu simukulizindikira Thupi la Ambuye. Tsopano onani zimene ilo...themberero lake ndi chiyani:

Chifukwa cha ichi ambiri ali ofooka ndi odwala pakati panu, ndipo ambiri akugona. (Kumasulira kolondola kwa mawu amenewo, M’bale Pearry, ndi “kufa.” Mukuona? Onani, “ambiri akufa.”)

Pakuti ngati ife—pakuti ngati ife tikanadziweruza tokha, ife sitikanadzaweruzidwa. (Mwaona, ngati ife tidziweruza tokha ife sitidzaweruzidwa. Mukuona?)

Koma pamene ife tiweruzidwa, ife tilangidwa ndi Ambuye, kuti ife tisadzatsutsidwe pamodzi ndi dziko lapansi. (Mwaona, osakhala konse olumikizana ndi dziko lapansi.)

Kotero, abale anga, pamene inu musonkhana pamodzi kudzadya, dikiranani wina ndi mzake. (Mukuona?)

Ndipo ngati wina ali ndi njala, adye kwawo; kuti inu musasonkhanire ku chiweruzo. Ndipo zinazo ine ndidzaziika mu dongosolo pamene ndidzabwera. (Mukuona?)

⁷⁴ Tsopano, mwa kuyankhula kwina, musangobwera kudzadya ngati a... Monga ine ndinanena kanthawi kapitako, za chimene Ayuda, nsembe yawo, iwo... Izo zinali zodabwitsa, zinaperekedwa ndi Mulungu, koma izo zinafika pa malo pamene iwo sankachita izo moona mtima ndi kulemekeza ndi mwadongosolo, ndiye izo zinadzangokhala a... zinadzakhala a—zonunkha mmphuno Zake.

⁷⁵ Tsopano, chinthu chomwecho ndi pa kubwera kwathu kudzadya Mgonero wa Ambuye, kuti, ife tiyenera tizibwera tikudziwa chimene ife tikuchita. Chimodzimodzi monga pamene inu mupita mmadzi kuti mubatizidwe mu Dzina la Yesu Khristu, inu muzidziwa chimene inu mukuchita, inu mukuwonetsera kwa mpingo chimene Mulungu wayika mwa inu, Khristu.

⁷⁶ Pamene ife titenga izi, izo zimasonyezera kwa mpingo, kuti, “Ine ndikukhulupirira Mawu aliwonse a Mulungu. Ine ndikukhulupirira kuti Iye ndi Mkate wa Moyo umene umachokera kwa Mulungu wa Kumwamba. Ine ndikukhulupirira Mawu aliwonse amene Iye anena kuti ndi Choonadi. Ndipo ine ndimakhala moyo mwa Iwo, mwa kupambana kwa kudziwa kwanga, Mulungu ndiye Woweruza wanga. Chotero, pamaso pa abale anga, pamaso pa alongo anga... Ine—ine sindimalumbira, ine sindimatukwana, ine sindimachita zinthu izi, chifukwa ine ndimawakonda Ambuye, ndipo Ambuye amadziwa zimenezo ndipo akundichitira ine umboni. Chotero, pamaso pa inu, ine ndikulandira gawo la thupi Lake, podziwa kuti sindine wotsutsidwa ndi dziko lapansi.” Mwaona, ndi inu pamenepo, zikatero ndi mdalitso.

⁷⁷ Ndipo, kumbukirani, ine ndikanakhoza kupereka maumboni ambiri pa izi, pamene ine ndazitengapo izo ndi kuzifotokoza izo mu chipinda cha odwala, ndi kuwawona iwo akuchiritsidwa.

⁷⁸ Kumbukirani, pamene Israeli ankadya choylimira cha ichi, iwo anayenda zaka forte mu chipululu ndipo zovala zawo sizinang’ambike konse, ndipo iwo anatuluka wopanda wofowoka mmodzi—mmodzi pakati pawo, ndi anthu thuu

miliyoni monga choyimira cha ichi. Chabwino, kodi Chenichenicho chidzachita chiyani? Ngati thupi la nyama yoperekedwa nsembe linkachita izo kwa iwo, kodi Thupi la Yesu Khristu, Emanuele, lidzatichitira chiyani ife? Tiyen'i tingokhala olemekeza pamene ife tikubwera. Tiyen'i tingokhala olemekeza basi monga ife tikudziwira, mabweredwe ake.



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