


# KODVWA KWAKUNGENJALO

## KUSUKELA EKUCALENI

 Ngako, kunjengemuntfu nje lonemali ebhange, kodvwa akati kutsi libhalwa kanjani lisheke, nalolomunye angalibhala lisheke, futsi abete imali ebhange, uma ungake ubahlanganise labo bobabili ndzawonye, bewutoba nako.

<sup>2</sup> Kube bantfu bePhentekhostali bebangacondza kuphela kutsi bangesiyo insila yemhlaba, bangemadvodzana nemadvodzakati aNkulunkulu, tindlalifa tayo yonkhe intfo ngaKhristu! Kodvwa kuphela nje uma Sathane angakwenta uhlale wesaba kutsatsa lifa lakho, khona-ke sewukutfolile, niyabona, kuphela nje uma ukwesaba. Ungesabi noma nguliphi Livi Nkulunkulu lalibhala, ngoba nje nilengise *simo* senu kunoma ngubaphi bokhefana losekhatsi Lapho ngoba kulungile, kunjalo impela. Bese-ke uyachubeka nje, uma ungakhoni kubona kutsi uyaphi, kuphela nje uma ulandzela Livi, hamba nomakanjani.

<sup>3</sup> Njenga-Abrahama, akazange, akazange angabate esetsembisweni saNkulunkulu ngekungakholwa, Bekacinile ngaso sonkhe sikhatsi, anika Nkulunkulu ludvumo, ati kutsi kwakutokwenteka noma kanjani. Niyabona na? Futsi sibantfwana ba-Abrahama. INkhosi itsandza, nguloko lengifuna kukhuluma ngako kini ngeliSontfo ntsambama: *Abrahama NeNtalo yaKhe Lenekukholwa Lokufana nekwaKhe*. Futsi siyetsamba kuba nenkonzo lenkhulu yekuphilisa ngeliSontfo ntsambama.

<sup>4</sup> Ngicabanga kutsi kuhle kakhulu, sicelo sami njalo, kutsi uma kunemabandla lamanengi lasita ngetimali, asingabi nayo inkonzo yangeliSontfo ebusuku kute sitfole bazalwane betfu, bantfu betfu bakhweshe emabandleni abo netintfo. Ngicabanga kutsi wonkhe umuntfu ufanele abe semsebentini wakho uma libandla lakho livuliwe. Loko kungiko. Kunjalo impela. Ufanele ume ngakumelusi wakho, futsi ume ngasebhodini lakho, futsi ume ngasebandleni lakho, futsi, kodvwa uma sinemhlangano webunye njengalona, uma singaba nawo ngeliSontfo ntsambama, khona-ke wonkhe umuntfu angabuyela ebandleni labo mhlawumbe bagcwaliswe konkhe ngentfo letsite lomunye layisho, noma bufakazi, noma lokutsite iNkhosi lekwentile, noma liculo, noma inshumayelo, noma lokutsite. Futsi—futsi ngicabanga kutsi ke singasolo sichubeka nje kanjalo.

<sup>5</sup> Futsi mine, ngemali, angikaze ngichaz-. . . Bengihlanganisa

iminyaka lengemashumi lasihlanu nakubili budzala kulelelinye lilanga, futsi ngibe kulenkonzolo, cishe eminyakeni lengemashumi lamatsatfu nakunye, angizange ngitsatse umnikelo emphilweni yami, angikaze ngitsatse namunye emphilweni yami, futsi angikakuhlosi nhlobo. Ngako, bengivamise kusebenta, ngelusa liTabernakeli leBaptisti eJeffersonville iminyaka lelithubu nesikhombisa kungekho ngisho namunye senti, ngangisebenta njengagadzi wetinyamatane, umsebenzi welilayini, noma yini lebengingayitfolo kuyenta, futsi ngabhadala indlela yami lucobo, futsi ngasita kwakha libandla. Futsi angikholwa kutsi—kutsi. . . Angikho kulokunengi kwaloluhlelo lwemali lenkhulu.

<sup>6</sup> Futsi kube-ke bengidzingeke ngitfole imali lenengi njengoba labanye bebazalwane badzingeke? Kube-ke bengitodzingeke ngihlangabetane netindleko taBilly Graham ke? Kube-ke bengitodzingeke ngihlangabetane netindleko ta-Oral Roberts? Bengekeke ngite endzaweni lencane njengalena futsi ngibe nemhlangano. Kodvwa ngiyatsandza kutibeka lapho mine lucobo ngingenato tindleko, bese-ke noma ngukuphi lapho iNkhosi ingiholela khona ngingahamba, niyabona, angikho ngaphansi kwesibopho.

<sup>7</sup> Ngavele ngabamba imvuselelo ebandleni lelimumatsa bantfu labangemashumi lamabili. Kwaku—kwakukubi kabi, kodvwa sayibamba, neNkhosi yabusisa futsi yenta intfo lenkhulu. Bantfu bema esimeni selitulu lesinguziro, bakhala futsi batsimula, nekuphefumula koma kwabalichwa ebusweni babo, kodvwa basidziswa. Ngako ngumuphi umehluko, kuphela nje uma basindziswa?

<sup>8</sup> Futsi anginamali, ngiyacabanga hhe, uma ngitohlola i-akhawunti yami kusihlwa, futsi kwaku. . . uma ngingakweneti, ngingeke ngibe nalokungetulu, cishe, kwemadola lalikhulu nemashumi lasihlanu. Ngako bengingentani ngaloko lapho, mhlawumbe, uMnumz. Roberts ufanele asebantise cishe letisikhombisa, noma letisiphohlongo, tinkhulungwane letilishumi temadola ngelilanga? O, bengekeke ngibe naloko kimi ngalutfo. Hhe, o, hhe! Nkulunkulu bekati kancono kunaloko, Bekati kutsi anginawo, anginawo lawomandla lamanengi engcondvo kunakekela tintfo letinjalo. Uh-huh. Ngi—ngingeke nje ngikwente. Ngibonga kakhulu kutsi Nkulunkulu unemadvodza Yena. . . kwenta loko.

<sup>9</sup> Ngesikhatsi ngimile kungesiko kadzeni, uMnaketfu Oral Roberts, ngiyakhumbula ngesikhatsi anemhlangano wakhe wekucala, ngite ngalapha emhlanganweni wami lapha eSt. Louis, futsi, noma, eKansas City, lithende lelincane lelimanikiniki lelihleti ngesheya kulololunye luhlangotsi, futsi watsi, “Mnaketfu Branham, ucabanga kutsi Nkulunkulu utowuva umkhuleko wami walabagalako?”

Ngatsi, “Ungawuva umkhuleko wanoma ngubani, Mnaketfu Roberts.”

<sup>10</sup> Futsi ngyiamkhumbula Tommy Osborn, ngesikhatsi atibetsela yena lucobo ngalobo busuku ngesikhatsi luhlanya lolunemadimoni lugijima luphumela ngembili kutsi lungibulale, niyifundzile lendzaba yako, ePortland e-Oregon, wase-ke uta endlini yami, watsi, “Mnaketfu Branham, o, ucabanga kutsi ngesiphiliso?”

<sup>11</sup> Ngatsi, “Mnaketfu Osborn, uyinsizwa lenelikusasa lelihle.” Ngatsi, “Uma loku kuchubeka kutoba njenganoma nguyiphi lenye imvuselelo, kutofezeka kutsi lomfo angeke acabange kutsi unenkonzongaphandle uma anenkonzongayekuphilisa.” Ngatsi, “Ungacabangi ngaloko.” Ngatsi, “Uma Nkulunkulu akubitele kutsi ushumayele liVangeli, Ukubitele kutsi ukhulekele labagulako.” Ngase ngitsi, “Hlala nako nje ngco.” Niyabona na?

<sup>12</sup> Belusi benu banemalungelo lafanako nje kutsi banikhulekele njenganoma ngumuphi umvangeli ensimini. Futsi uma umelusi wakho angekho lapho, wakho lolungile, makhelwane losindziswe nguNkulunkulu angenta lokufanako, umyeni wakho, noma umnakenu, umntfwanakho, noma ngabe ngubani. “Vumani emaphutsa enu kulomunye nalomunye, nikhulekelane, kutsi niphilise.” Liciniso lelo.

<sup>13</sup> Ngako angitami kutfolala imali. Nalabobazalwane lababili lengibashito, lababili labakahle, labatsembekile, labanemoya lomuhle, emadvodza lasindziswe nguNkulunkulu, ngu T. L. Osborn na-Oral Roberts. Lelo liciniso impela, bangemadvodza lakahle. Ngyiabati bobabili kusukela inkonzongayabocala, futsi babomnaketfu labakahle sibili.

<sup>14</sup> Futsi ngaya kaMnaketfu Osborn ngalelelinye lilanga, futsi laphaya ngesikhatsi nginemhlangano eTulsa, futsi ngabuka kutsi Nkulunkulu bekambusise kanjani. Futsi usitfunywa senkhohlo lesikhulu, senta umsebenzi webutfunywa benkhohlo. Futsi lemali loyitfumela kuMnaketfu Osborn isetjentiswa kahle impela, ungulenhle, indvodza lesindziswe nguNkulunkulu. Futsi ngangena endzaweni yakhe, wangigaca, wacala kukhala, wangikhombisa lapho tonkhe tindzawo lake wabakito, watsi, “Mnaketfu Branham, leyo yincenye yenkonzo yakho.” Watsi, “Kube awukake uhambe futsi wente njengoba iNkhosi yenta, futsi—futsi nga...lekutjele kutsi ukwente...” watsi, “Ngingulomunye webafundzi bakho nje,” njengoba kwakunjalo. Cabanga, indvodza yalolohlobo itjela umntfu lomncane njengami kutsi bekangumfundzi wami, loko kubita lomuhle sibili, umoya lotfobekile.

<sup>15</sup> Futsi-ke, ngesikhatsi ngilapho, uMnaketfu Oral Roberts wawa futsi walimala umlenteneni wakhe. Futsi ngangena kulelitsandzekako, likhaya lelikhulu lapho, futsi bengingeke ngibe nekuphatfwa lokuncono kube bengiyiNgelosi levela

eZulwini, ngesikhatsi ngiyomkhulekela. Futsi bekanelidvolo lebelikadze li...o, lalisesimeni lesibi kakhulu. Futsi ngisakhuleka, imitsambo yengati yehla futsi yenta V lomkhulu ngetulu kwelidvolo lakhe, wasukuma ngco wase uyesuka uyahamba.

<sup>16</sup> Ngako ngaya emakhaya akhe, nekutsi kuhle kanjani, futsi kuhle, nelikhaya lelikhulu, ngavele ngakhala. Ngesikhatsi ngiphumela ngephandle futsi ngabuka sakhiwo sakhe lesikhulukati lapho, kutsi sahlanganiswa kahle kanjani ndzawonye, yonkhe intfo ebhlokini lenemakona lamatsatfu, futsi ngisibonile lesosibuko lapho setandle tifinyelela phansi, futsi ngesikhatsi ngiphumela ngephandle futsi ngabuka, angikaze ngibone lutfo ndzawo emhlabeni lolunjengako nomakuphi, futsi ngacabanga, “O Nkulunkulu, Jehova loMkhulu, ngibonga kakhulu! Loko kukhombisa kukholwa kwemuntfu munye longatfolo impela Nkulunkulu, futsi ente intfo lenjengaleyo. Ngibonga kakhulu!”

<sup>17</sup> Khona-ke Sathane watsi kimi, watsi, “Akafaneli kucabanga kakhulu ngawe. Kube-ke ufike endzaweni yakho futsi wabona umshini munye lomncane wekuthayipha lohleti etulu lapho ekugcineni kwencola ledvonswako? Kungaba hlobo luni lwelihhovisi lelo?”

<sup>18</sup> Ngatsi, “Yebo-ke, ngenta konkhe lokusemandleni ami lengingakwenta, nguloko kuphela.” Nginesikhatsi lesimatima kutsi sike siphendvule kwasatincwadzi. Futsi ngabuka etulu, futsi ngacabanga, “Hhe, impela bengingatondza kutsi labomnaketfu bete endzaweni yami, futsi babone lihhovisi lami.” Khona-ke bengime lapho nje, kukhona lokwentekile lokumnandzi, futsi angiyuze ngikukhohlwe, ngalokucace bha njengoba ngake ngeva liphimbo emphilweni yami, Watsi, “Kodvwa Mine ngiSabelo sakho.”

<sup>19</sup> Ngase ngitsi, “NgiyaKubonga, Nkhosi. Ngitotsatsa leyondlela ngekujabula, ngoba ngingeke ngibe nemcondvo kusebentisa umsakato wemhlaba njengeMnaketfu Roberts, netinkhulungwane temphefumulo lafinyelela kiyo. Kodvwa endleleni yami lencane, letfobekile, uma nje Utongisita, futsi Wena ube Sabelo sami, futsi nje ngitoKulandzela, futsi noma ngukuphi lapho Ungiholela khona khona-ke ngi—ngitokwenta ngendlela lencane, indlela...” Ngoba sifanele sibe nematje lamancane, atsi kwenela kahle ematjeni lamakhulu.

<sup>20</sup> Ngineliwashi lapha labangipha lona eSwitzerland, futsi linaletinengi, incumbi yeminyakato lemincane, abatito tonkhe tipringi letinkhulu, kodvwa tonkhe tifanele tihambe kwenta... kugcina sikhatsi. Ngako nguleyondlela lengicabanga ngayo, sonkhe sindzawonye siyakwenta, sonkhe sihamba etindleleni tetfu letincane kugcina sikhatsi, impela nje.

<sup>21</sup> Futsi *nangu* umuno wami, impela akusiwo umcondvo wami, impela akusilo liso lami, noma indlebe yami, kodvwa ngiyetsemba kutsi angeke kucume kutsi kungabi ngumuno, ngoba akusilo liso lami, noma indlebe, ngoba ngi...kungaba sikhatsi lesimatima kwenta ngaphandle kwawo.

<sup>22</sup> Futsi mhlawumbe libandla lakho lelincane, utsi, “Yebo-ke, Mnaketfu Branham, silicembu lelincanyana nje lebantfu.” Loko akunandzaba, udlala indzima letsite eMtimbeni waKhristu, ngako hamba nje, hamba nje ngendlela Moya loyiNgcwele lakuchuba ngayo. Umvuzo wakho uyoba ngulofanako ekupheleni kwelusuku.

<sup>23</sup> O, Akatsandzeki? Manje, ebusuku, noma lobubili, iNkhosi itsandza, sifuna kucala tinkonzo tetfu tekuphilisa, sihamba kuMoya loyiNgcwele futsi sibukisise kutsi Wentani. Manje, bantfu labanengi batobuta imibuto, ikakhulukati uma labafana bahamba bayokhulula letitfombe leti taleyNsika yeMlilo, futsi kutoba khona tonkhe tinhlobo temibuto. Ngako ngiyetsemba kutsi etinkonzweni tantsambama, nakanjalonjalo, kutsi baniyala kutsi loko kuyini, niyabona, impela.

<sup>24</sup> Bangakhi labake babona lesitfombe? Ngiyacabanga cishe impela sonkhe sisibonile. Besisolo sikuwo wonkhe umhlaba. Uma...Lesi lapha, lesinaso manje, satsatfwa lapha eHouston, eTexas, futsi sahlolwa yi FBI, loko kusencwadzini yeminyatseliso yeminwe, lokunguGeorge J. Lacy.

<sup>25</sup> Futsi watsi kimi ngalolosuku, ngime lapho eHhulumbeni lesakhiwo lapho onkhe emaphephandzaba abo, nakanjalonjalo bekakhona, watsi, “Mnumz. Branham, bengingulomunye webagceki bakho.” Watsi, “Bengihlala njalo ngitsi kwakuyisayensi yengcondvo, bewufundza umcondvo webantfu, nalabobantfu labatsi babona kuKhanya, nakanjalonjalo,” watsi, “Ngatsi loko nje kwakuyisayensi lephatselene nekusebenta kwengcondvo ngoba kubasebente ngandlela tsite.” Kodvwa watsi, “Mfund. Branham, liso lemshini lalekhamera lingeke liyitsatse isayensi yengcondvo, kuKhanya kushaye liso lekhamera.” Watsi, “Bekukhona kulapho.”

<sup>26</sup> Ngako uma noma ngubani akubuta, ngininika umbono wami lotfobekile, uma luHlwitfo belutofika kusihlwa, futsi besihamba ngekweluhlelo, angikusho loku kutsi ngitfobekile, ngikusho ngoba kuvela enhlitiyweni yami, ngoba uma umuntfu akhuluma ngemlomo wakhe intfo lengekho enhlitiyweni yakhe, khona-ke ungumzenzisi, futsi mubi kwendlulaumphikinkholo, kodvwa uma kufika luHlwitfo, nonkhe beniyo, mhlawumbe, niyohamba embikwami, lelo liciniso.

<sup>27</sup> Kodvwa ngibonga kakhulu kwati kutsi Nkulunkulu une, ngingenamfundvo, ngaphandle kwanoma ngumaphi emakhono, kodvwa ngesiphiwo lesitfobekile, Nkulunkulu ungivumele ngizuze sigidzi, noma letimbili, temphefumulo

kuYe ngendlela, lendlula konkhe lengifanele ngikwente. Futsi anginayo... Ngiyaphuma, ngiyekele inhlanganyelo yami nje e, hhayi inhlanganyelo, kodvwa likhadi lenhlanganyelo nje lelivela ebandleni leBaptisti, iMissionary Baptisti, kute sibe nenhlanganyelo nebantfu bePhentekhostali, nangabo bonkhe bantfu, iMethodisti, iBaptisti, iPresbyterian.

<sup>28</sup> Futsi ngine... Benginesimemo sekujoyina i-i-Assemblies of God, iChurch of God, ne-ne-nePentecostal Holiness, neBakamunye, ne-ne-ne-United Pentecostals, nawo onkhe lamacembu lehlukene, langemadvodza lakahle, ngekubona kwami, kunemaKhristu kiwo onkhe. Kodvwa ngitamile kuma emkhatsini wabo bonkhe, futsi ngitsi, "Sibobhuti, asi..." Futsi umtselela lomncane lenginawo ngeliVangeli, Nkulunkulu langiphe wona, Angitami kukubeka kunoma ngutiphi tinhlangano letitsite, kodvwa kuKhristu, kute bonkhe babone futsi bakholwe kuYe.

<sup>29</sup> Manje, i, loko kuKhanya, ake ngifike kuKo umzuzwana nje ngoba tikhatsi letinengi... Kwatsetjulwa eJalimane madvute nje. Babutile kutsi emakhamera abo... Futsi iJalimane inekhamera, sonkhe siyakwati loko. Futsi bengisekudleni kwasekuseni kwebafundisi nalabanengi... bekungekho iPhentekhostali, bonkhe bebehlukile, iSheshi, nakanjalonjalo. Futsi babuta kutsi ngabe, ngiyacabanga kunalabanengi ekudleni kwasekuseni njengoba bahleti khona lapha, uma ikhamera yabo beyingakutsatsa.

Ngatsi, "Angati, Loko kwaNkulunkulu." Futsi labanengi babo bebatisho kutsi bebakubonile kuKhanya. Futsi ngako, ngase ngitsi, "Yebo-ke, une..."

"Besingatsatsa kuKhanya, noma, sitsatse titfombe?"

Ngatsi, "Wemukelekile." Bebaneluhlobo lolutsite lwekhamera *lenkhulu* leyenta luhla lwemagama lapho igicuka, o, lenhle lukhulu, ikhamera lenkhulu.

<sup>30</sup> Futsi kwase kucishe kube yinsimbi yelishumi nakunye enhloko emini, Ngangime enhloko yelitafula, ngikhuluma ngibhekise kubafundisi labangemakhulu lamanengana. Futsi ngesikhatsi ngisakhuluma nalabafundisi laba, ngeva uMoya weNkhosi uta, ngatsi, "Manje, Uyeta." Naleyokhamera yacala kungena emnyakatweni itsatsa titfombe, sinye nje emvakwalesinye, kanjalo, khona ngco ngale lapho ngangikhona.

<sup>31</sup> Ngase ngitsi, "Lendvodza leme lapha nakhololo wayo abhekiswe emuva njengemphristi," sasiseLausanne, ngiyakholwa ngalesosikhatsi, esikhundleni saseJalimane, ngatsi, "akasuye waseSwitzerland, kanjalo futsi akasuye umJalimane," Ngatsi, "ungumTaliyane, futsi ungumholi wemakhomanisi latinkhulungwane letimbili." Futsi ngatsi, "Manje, kusuka kuko, utama kugijimisa intsandzane lencane etulu etintsabeni.

Sizatfu sekutsi angadli kudla kwakhe kwasekuseni, ngoba unenkhatsato yesisu.”

<sup>32</sup> Futsi ngesikhatsi umhumushi aniketa loko, leyondvodza yaculeka nje, yase iwela epuletini layo. Ngatsi, “Dlani kudla kwakho kwasekuseni, ngoba ngu ISHO KANJE INKHOSI, sewuphilisiwe,” ngamtjela kutsi ligama lakhe lalingubani, kutsi bekentani. Futsi ngesikhatsi bakhapha tiffombe kutsi babone, batfola—batfola sitfombe saKhe ehla, ngesikhatsi agcotjiwe, futsi ngesikhatsi esuka Ahamba. O, hhe, loko kwasusa konkhe lokomelela kulabo bafundisi bahleti lapho kubona kutsi kwakukhona bufakazi.

<sup>33</sup> Manje, ake sicabange nje umzuzwana, siseyingcosana nje, futsi nginemlayeto lomfishane nje, kusihlwa, kukhuluma nani. Futsi-ke ngitotsandza kubuta loku, nje, ake sicabange ngako nje njenge—njengemakholwa: Uma Nkulunkulu anguNkulunkulu khona-ke Angeke agucuke, Angagucuka yini, bazalwane? Ungulongenasiphetfo, ngako-ke tincumo taKhe tifanele tiphelile njalo. Noma yini Nkulunkulu lenta sincumo kuyo, angeke kuze kugucuke, ngoba Watsi BekanguNkulunkulu, futsi akagucuki. Asibute lombuto: Kungaba yini lokuKhanya loku na?

<sup>34</sup> Kona, manje, khumbulani, akusiko nje kutsi kukhona ngenca yami, liBandla. Niyabona na? Kimi, NguKhristu.

Wena utsi, “Mnaketfu Branham, Khristu akuKhanya?” Yebo.

<sup>35</sup> Manje, siyatfola, nalabafundisi labaceceshwe kahle... Futsi niyati, kwebusuku uma ngime embikwemadvodza lanjengalona, labaceceshwe sibili, nemadvodza lakhaliphile, enkonzweni, naseVangelini, naseBhayibhelini, nami ngime lapha ngati, nemfundvo yelibanga lesikhombisa, uma... Nginekutibukela phansi, liciniso. Emadvodza lamaningi lahleti lapho kulobusuku, lakhona kwenta kancono, noma, kwenta kancono kakhulu kunami, kutsi abe lapha ngembili, kodvwa kubabona batsatsa situlo futsi bahlale phansi emvakwami kutsi bakhuleke, impela kutsambisa inhliyo yami.

<sup>36</sup> Manje, kodvwa nje njengemadvodza labafundisi, nabomnaketfu, nabodzadzewetfu ndzawonye, siyacondza kutsi sitfola kutsi eluhambeni lwasehlane, ngekwesahluko se 13, ngikhohwa kutsi ngiso, sa-Eksodusi, emavesi lambalwa ekugcina, “Ngitfumela iNgelosi yaMi embikwenu, kunigcina endleleni. Mesabeni Yena, ngoba liGama laMi likuYe, Angeke aticolele tiphambeko tenu.”

<sup>37</sup> Manje, sonkhe siyati kutsi leyoNgelosi yayiyiNsika yeMlilo. Ngabe kunjalo? KwakukuKhanya, iNsika yeMlilo leyahamba embikwebantfwana baka-Israyeli, leyahahola. Manje, sonkhe siyacondza kutsi leyo kwakuyiNgelosi yesiVumelwano. Ngabe kunjalo?LokwakunguKhristu. Ngoba Khristu washo lokufanako kuJohane loNgewele 6, ngesikhatsi bakhuluma,

Bekakhuluma nemaJuda lapho emkhosini, futsi U...batsi, “Utsite ubone Abrahama, futsi awusuye uMuntfu loneminyaka lengemashumi lasihlanu budzala?”

<sup>38</sup> Watsi, “Angakabikhona Abrahama, NGIKHONA. NgiliDvwala lelalisehlane.” BekayiNsika yeMlilo, BekayiNgelosi yesiVumelwano, ngako BekanguKhristu ehlane. Sonkhe siyakukholwa loko, asikukholwa?

<sup>39</sup> Manje, uma leyoNsika yeMlilo, kuKhanya . . . Futsi bangakhi lowatiko kutsi Nkulunkulu ukuKhanya? Impela, kuhle. Futsi ngesikhatsi Nkulunkulu aba yinyama, futsi wahlala emtimbeni Lawudala, lokwakuyiNdvodzana yaKhe letelwe yodvwa . . . Adamu bekayindvodzana yaKhe, indvodzana ledaliwe, kodvwa Jesu bekayiNdvodzana yaKhe *letelwe yodvwa*. NaNkulunkulu bekakuJesu, enta kutsi live libuyisane naYe. Kutsi, sonkhe siyakukholwa loko, wonkhe umKhristu uyakukholwa loko, kutsi Nkulunkulu bekakuKhristu, ngoba Watsi, “AkusiMi lowenta lemisebenti, nguBabe waMi lohlala kiMi, Wenta imisebenti.”

<sup>40</sup> Jesu watsi kuJohane loNgcwele 5:19, “Angenti lutfo, ngibona Babe akwenta kucala, nanoma yini Babe laNginghombisa yona, loko Ngiyakwenta. NaBabe uyasebenta, nami Ngiyasebenta kute kube manje.”

<sup>41</sup> Manje, sitfola kutsi loko kuKhanya ngalesosikhatsi kwentiwa inyama futsi kwafakwa emtimbeni. Manje, Bekana, Jesu, iNdvodzana yaNkulunkulu, yayinaMoya longenasilinganiso. Ngabe kunjalo na? Kodvwa sinaWo ngesilinganiso, kodvwa UnguMoya lofanako.

<sup>42</sup> Manje, uma sicaphela ngeluSuku lwePhentekhosti, ngesikhatsi Moya loyiNgcwele abuya, leyoNsika yeMlilo yavele nje Yatehlukanisa, netiLimi teMlilo tahlala etikwaloyo naloyo wabo, khona-ke bonkhe bagcwaliswa ngaMoya loNgcwele, futsi bacala kukhuluma ngetilimi njengoba uMoya ubapha kuphum- . . . Manje, tilimi, njengemalangabi emlilo, tahlala etikwaloyo naloyo wabo. Kwakuyini? Nkulunkulu, atehlukanisa Yena lucobo, uMoya lapho BekanaJesu naWo ngaphandle kwesilinganiso, futsi manje sinaWo ngesilinganiso, kodvwa UnguMoya lofanako.

<sup>43</sup> Njengekutsi uma bengingaphuma lapha ngiye elwandlekati, futsi ngitfole sipunu semanti laphuma kulolwandlekati, yebo-ke loko bekungeke kube lwandlekati, kodvwa emakhemikhali lafanako lakulesipunu akulo lonkhe lwandlekati. Lokulolwandlekati kusekhatsi *lapha*, kodvwa loku kunjalo lobufanako, kodvwa hhayi ngebuningi. Ngako tsine, ngaMoya waKhristu, siba yincenye yaKhristu. Lelo liciniso.

<sup>44</sup> Manje, sitfola kutsi ngesikhatsi Jesu alapha, Watsi, “Ngavela kuNkulunkulu, futsi Ngiya kuNkulunkulu.” Ngabe kunjalo? Manje, sitfola kutsi ngesikhatsi Afa, futsi wangcwatjwa,



futsi wavuswa futsi nguNkulunkulu, uhleti ngesekudla saNkulunkulu, Sawula waseThasusi bekasendleleni yakhe lebheke entasi eDamaseko ngalelinye lilanga, futsi washaywa walahlwa phansi kuKhanya, mhlawumbe, yiNsika yeMlilo, kuKhanya, Kwakungakaze kubonwe emakhulu ngemakhulu ngemakhulu eminyaka. Futsi washaywa walahlwa phansi nalokuKhanya, neliPhimbo lamemeta, “Sawula, Sawula, uNgihluphelani?”

Futsi watsi, “Ungubani Wena, Nkhosi.”

<sup>45</sup> Watsi, “NginguJesu.” Bekavele eNsikeni yeMlilo, entiwe inyama, wakha emkhatsini wetfu, wabuyela emuva eNsikeni yeMlilo, kuKhanya. Leyo Lefanako yangena ejele, futsi yakhulula Phetro waphuma, wahamba embikwayo, yavula iminyango, wase uyamkhipha.

<sup>46</sup> Manje, uma Loko kuKhanya lokufanako, uMoya lofanako, Itokwenta eBandleni intfo lefanako Leyakwenta ngesikhatsi Yona Ikuye, ngoba Watsi, “Kusesikhashana nje, nelive linkeke lisaNgibona, noko nine nitawuNgibona, ngoba Ngitawuba nani, ngibe ngisho nakini kute kube sekupheleni kwemhlaba.” Manje, “Nalemisebenti lengiyentako Mine nani nitoyenta, leminengi kunalena nitoyenta, ngoba Ngiya kuBabe waMi.”

<sup>47</sup> Ngalamanye emagama, umtimba wenyama, iNdvodzana, beyingeke ingene kuloyo naloyo, kodvwa uMoya waNkulunkulu lowawukuYe ungabuya, ngoba UnguNkulunkulu atehlisa avela eNsikeni yeMlilo, noma ngubani lotsintse intsaba ufanele abulawe, agwazwe ngenkamba; wase-ke uba nguMunfu, waphila emkhatsini wetfu, saMtsintsa, saMkholwa; Wabetselwa ngenca yetono tetfu, futsi wavuselwa kulungisiswa kwetfu; khona-ke ngeNgati yaKhe lelungile, siyahlantwa kutsi Nkulunkulu angangena kitsi nangenhlanganyelo: Nkulunkulu enta indlela yaKhe luCobo yekubuyela enhlanganyelweni nebantwana ba-Adamu, njengoba Enta nga-Adamu ngaphambi kwekuwa. Futsi sihlengiwe kuso sonkhe sicalekiso sekuwa, futsi manje sinesiBambiso sensindziso yetfu.

<sup>48</sup> Kimi, bazalwane bami, kimi, hhayi ngoba kuKhanya... Bekangakaze abe nesitfombe saKhe sitfwetjulwe ngoba kwakungimi nje lapho, cha, mnumzane, kungenca yeMlayeto wePhentekhosti lengiwumelele. Ungaphandle kakhulu nje *lapho*, futsi akunandzaba kutsi siphiwo singasebenta kangakanani *lapha*, sifanele sisebente *lapho* futsi. Ngingeke ngikhone kwenta letintfo leti ngaphandle kwenu, sifanele sibe ndzawonye sibemunye, sifanele sibe ndzawonye.

<sup>49</sup> Jesu, ngesikhatsi Aya eveni laKhe luCobo, imisebenti leminengi yemandla Akakhonanga kuyenta ngenca yekungakholwa kwabo, futsi sifanele sitikholwe letintfo letitfunyelwe kitsi. Futsi ngiyati, mnaketfu longumKhristu, dzadze, kubekhona tintfo letinengi letishitiwo lebetingsinjalo,

kodvwa kuhlole nje ngemBhalo futsi ubone kutsi kucinisile yini. Khona-ke uma kungumBhalo, naNkulunkulu akufakazela, khona-ke loko kuliciniso, loyo nguNkulunkulu akhuluma kutsi kuliciniso, kucala ngeLivi laKhe, bese-ke ngekucinisekiswa kwalo, kutsi liliciniso.

<sup>50</sup> Ngako mayelana nembhathiso waMoya loyiNgcwele, ngikukholwa ngeliciniso ngenhlitiyo yami yonkhe. Ngiyakholelwa kuto tonkhe tiphiwo taMoya, siprofetho, kukhuluma ngetilimi, kuhunyushwa kwetilimi, nato tonkhe tintfo letinkhulu letingena eMtimbeni waKhristu. Futsi ngiyakholwa ngaMoya munye tsine sonkhe sibhathiselwe kulowoMtimba, futsi bangemalunga, netakhamiti letibafo teMbuso waNkulunkulu, nebazalwane nabodzadzewetfu bekukholwa lokuligugu lokufanako. Ngime kanjalo-ke, kusihlwa.

Asikhotsamise tinhloko tetfu manje, ngaphambi kwekutsi sifundze sihloko semlayeto lomfishane.

<sup>51</sup> Nkhosi Lenemusa, sisondzela esihlalweni saKho sebukhosi semusa, Nkhosi, hhayi sihlalo saKho sebukhosi sebulungiswa, besingeke sikhone kukumela, Nkhosi, ngoba asincengi kutsi usiphe umtsetfo waKho, asincengi kusti usiphe bulungiswa baKho, kodvwa sicela umusa waKho. Sihawukele, Nkhosi, futsi sikhumbule kutsi silutfuli lwemhlabatsi, futsi singaphansi kwato tonkhe tinhlobo temaphutsa, futsi sikhulekela kutsi Utositsetselela, njengoba sivuma ngekutitfoba emaphutsa etfu.

<sup>52</sup> Sikhulekela wonkhe umuntfu eBukhoni bebuNkulunkulu, kusihlwa, kutsi Utoba nguloko, uMsindzisi kubo, neMphilisi, neNjabulo yabo, nekuThula kwabo, neLihawu labo, neLihawu labo, neSisimiso sabo—sabo. Siphe kona, Nkhosi.

<sup>53</sup> Njengoba sivula emuva timbonyo taleNcwadzi, noma ngumuphi umuntfu ngekwenyama kutsi agwabule timbonyo angakwenta loko, kodvwa kubita Moya loyiNgcwele kuvula Livi. Siyafundza eBhayibhelini kutsi Loyo lobekahleti esiHlalweni sebukhosi bekaneNcwadzi, futsi Yayinamatseliswe ngekhatshi nangehandle, futsi inamatseliswe ngeluphawu ngenyuva. Futsi kwakungekho muntfu eZulwini, kungekho muntfu emhlabeni, noma ngaphansi kwemhlaba lobekafanele, noma akhone kutsatsa leNcwadzi esandleni saKhe lohleti esiHlalweni sebukhosi. Futsi nako kufika liWundlu lebelihlatjiwe kusukela kwasekelwa umhlaba, futsi Watsatsa leNcwadzi, wachacha timphawu tayo, futsi waYivula.

<sup>54</sup> O Wundlu, wota kusihlwa, emkhatsini wetfu, futsi utsatse leNcwadzi, futsi uvule timphawu tayo, futsi usichachele leLivi, futsi usondle Ngalo njengeMelusi wetfu lomkhulu, futsi tsine timvu taKho, sikufisa *kakhulu* Kudla kwetimvu. Siphe kona, Nkhosi, ngoba siyati kutsi KuLivi laKho. Livi laKho liliCiniso.

<sup>55</sup> Sikhulekela kutsi iNgelosi lenkhulu yaNkulunkulu, tiNgelosi tehla tenyuka kulesikhala lesi setitulo kubonisa wonkhe longakholwa, kusihlwa, kutsi basephutseni. Futsi wonkhe umuntfu ngaphandle kwaMoya loyiNgcwele, umfana noma intfombatane, noma umntfwana, kwangatsi bangemukela Moya loyiNgcwele, kusihlwa.

<sup>56</sup> Philisa labagulako nalabahlaselekile, titfolele Wena lucobo inkhatimulo. Futsi busisa imitamoye yetfu lebutsakatsaka njengoba sinikela inkonzo yetfu. EGameni laJesu Khristu, nangenkhatimulo yaKhe, siyema. Amen.

<sup>57</sup> Ngendlela yesihloko, ngitotsandza kutsatsa emavi lasikhombisa e—evesini lelitsite eBhayibhelini. Futsi loku, kusobala, kwakunguJesu akhuluma ngemshado nedivosi. Kodvwa angifisi kusondzela kuko lapho, lamavi ngiwafunela inhloso letsite nje. Sitfolakala esahlukweni se 19 saMatewu, nelivesi 8, nemavi lasikhombisa ekugcina: *Kodvwa Kwakungenjalo Kusukela Ekucaleni*.

<sup>58</sup> Uma nicaphela, yonkhe intfo lesinayo namuhla yacala kuGenesisi. Genesisi usahluko sesicalo. *Genesisi* uchaza “sicalo.” Sahluko sembewu eBhayibhelini. Ungawutsatsa mbamba umlandvo, njengeyaHislop letsi *EmaBhabhiloni Lamabili*, nebahali basendvulo labehlukene, futsi bangacishe impela balandzele umkhondvo weliBandla leliciniso, netinkholoze, nayoyonkhe intfo namuhla, kwehle ngco kusuka kuGenesisi, kutsi kwenyuka kanjani, kusuka ngco kuKhayini na-Abela, kubakhuphula ngco, munye, sikhonti nemphekukhristu, nalolomunye amelele Khristu, futsi abaletse eKhalvari.

<sup>59</sup> Bantfu labanengi ubona kuphela tiphambano letintsatfu eKhalvari, kwakunaletine. Sinye sato bekulisela eluhlangotsini lunye, lisela ngakulolunye luhlangotsi, Jesu emkhatsini lendzawo, naJudasi watilengisa esihlahleni isikhamore, lokusiphambano, “Ucalekisiwe loyo lolenga esihlahleni.” Futsi kwaku neNdvodzana yaNkulunkulu, yavela kuNkulunkulu, ibuyela kuNkulunkulu, itsatsa naYe soni lesiphendvukile; indvodzana yekulahlwa ivela esihogweni ibuyela esihogweni, ititsatsela soni lesingakaphendvuki.

<sup>60</sup> Futsi nje cishe ngesikhatsi Khristu atfulula uMoya loyiNgcwele waKhe, Kufika enkhundleni, umphikukhristu ufika enkhundleni; cishe ngesikhatsi nje, kuleti tinsuku tekugcina, ngesikhatsi Moya loyiNgcwele acala kutembula Yena lucobo, umphikukhristu atembula yena lucobo; nangesikhatsi kufika kwaKhristu, umoya wempiki-moya ufika futsi, umoya wemphekukhristu. Ngako siyabona basebenta lomunye nalomunye, Jesu watsi, “Kusondzele kakhulu, kuze kudukise nalabakhetsiwe, uma bekungenteka.”

<sup>61</sup> Ngiyehluka kuwetfu lomkhulu, uMnaketfu Billy Graham lodvumile emlayetweni wakhe ngalelelinye lilanga, washo kutsi umphikukhristu sewuvele ubakhohlisile labakhetsiwe, kodvwa angikukholwa loko, ngoba akunakwenteka, bakhetfwa nemagama abo afakwa eNcwadzini yekuPhila ngaphambi kwekusekelwa kwemhlaba, ngesikhatsi liWundlu libulawa.

<sup>62</sup> Manje, ngubani, angati. Niyabona na? Kodvwa liWundlu labulawa ngaphambi kwekusekelwa kwemhlaba, nempikukhristu uyodukisa bonkhe etikwemhlaba labo emagama abo langabhalwanga eNcwadzini yekuPhila yeliWundlu kusukela ekusekelweni kwemhlaba. Ngako niyabona, siyadvonsa futsi sidweba ngenethi kutama kutfole kutsi labobantfu bakuphi, kutsi ligama labo lafakwa eNcwadzini yekuPhila yeliWundlu. “Bonkhe labo Labati ngaphambili Ubabitile, labo Lebekabati... lababitile, Ubalungisisile, labo Labalungisisile, Sewuvele ubakhatimulisile.”

<sup>63</sup> Ngako sifanele sesabeni? Intfo yako ikutsi, wena utsi, “Yebo-ke, sitovele nje siphile sikhululeke,” loko kukhombisa kutsi ligama lakho alikho eNcwadzini. Loko kunjalo impela. Loko kuyafakaza kutsi bewungekho, uma utama kuphila noma nguluphi luhlobo lwekuphila, futsi, kutsi ufuna kuphila, loko kukhombisa kutsi awunaYe. Uma ungumKhristu sibili, utophila kuPhila sibili, ngoba kuPhila kwaKhristu kukuwe, futsi akukho lokunye longakwenta ngaphandle kwekuphila kuPhila kwaKhristu.

<sup>64</sup> Manje, siyatfole ekucaleni... Bengita ngehla ngemgwaco kulentsambama, futsi ngitfole kutsi lelidolobha lilikhaya labodvumile *uMmbila waFunk loBhasteliwe*. Ummbila labhasteliwe, kutsi wawukanjani... Ngikubonile esiveni sonkhe, *waFunk*, ngikhohwa kutsi ngiwo, *uMmbila loBhasteliwe*. Futsi bengehla 150 kulentsambama, nami, noma, namuhla, cishe emini, futsi ngibone, kutsi, “Bloomington, e-Illinois, likhaya le*Mmbila waFunk loBhasteliwe*.” Futsi ngacabanga, “Yebo-ke, manje leyo yi—yintfo lenkhulu, ngummhila lomuhle, kodvwa awukalungi.” Akusikahle nakancane. Noma yini lebhasteliwe ayikalungi, iyintfo lephendvuketelwe, futsi a—ayisiyo yasekucaleni. Futsi noma yini lengasiyo yasekucaleni ayikalungi. Nkulunkulu wenta yonkhe intfo ilunge ekucaleni.

<sup>65</sup> Futsi manje, ngitotsandza nje kwendlulisa loku, ngenca yekutsi ngisesikolweni, futsi ngitsandza lomunye akuchaze loku: Niyati, sitjelwa kutsi sefika, futsi ngengucungucuko sikhule sisuka ekubeni bomandamba saba yingobiyane, sase-ke siba ngumuntfu. Kuhlanya kanjani loko, ngesikhatsi Genesisi sahluko 1, nelivesi le 11, Nkulunkulu watsi, “Yonkhe imbewu ayivete inhlobo yayo.” Uphambanise leyombewu, iyayibulala khona lapho, ingeke itfole lutfo lolunye ngaphandle kwaloko, kunjalo impela. Ungawubhastelisa ummbila, loko

kuliciniso, futsi wente lesihle, sibhuluja lesikhulu semmbila, kodvwa ungeke uwuhlanyele lowommbila futsi utfole lomunye ummbila lobhasteliwe. Sewucedziwe masinyane nje lapho wenta sishakato sawo sekucala, ubuyela emuva ngco futsi.

<sup>66</sup> Kutalanisa kwemhlambi, ungatsatsa umnyuzi...Yini umnyuzi? Umnyuzi ngumake wawo bewulihhashi lelisikati, uyise bekayimbongolo. Ngako niyabona, i...Kodvwa umnyuzi ungeke wabuye utale futsi utfole umnyuzi, sewuphelile, awutali, nguloko kuphela, loko kuyakucedza.

<sup>67</sup> Ngako loko kufakazisa isayensi, bahamba ensimini yabo lucobo, bayifakazisa ngalokungesiko imphelelwano yabo. Kunjalo, liciniso, ngoba ungeke waphatamisa noma yini lenjengaleyo futsi—futsi utfole lesinye silimo kuko, nine balimi niyakwati loko. Ummbila wenu lobhasteliwe ungeke ubuyele uhlanyelwe, awunasilimo, awukalungi. Ekugcineni, kutidlala ngalokuphelele. Akukho lokubhasteliwe lokunga—lokungahlala sikhatsi lesidze.

<sup>68</sup> Kodvwa bekungumcondvo wemuntfu kusukela khona impela ekucaleni kwesikhatsi atama kuhlakaniphela, noma ente lokutsite lokukhulu kuneMdali wakhe. Ufuna kuba...ufuna kukhombisa uMdali wakhe kutsi ukhaliphe kakhulu kunaloko Langiko. Wentani? Nje, Nkulunkulu umyekela ahambe, futsi ekugcineni atibulale.

<sup>69</sup> Kwakukhona sihlahla ensimini yase-Edeni lesibitwa ngeSihlahla sekuPhila, kwakukhona sinye lesibitwa ngeSihlahla seLwati. Ngesikhatsi umuntfu ashiya Sihlahla sekuPhila, lapho bekadlela khona kuphila ingunaphakadze, kuluma kwekucala lakutsatsa eSihlahleni seKwati watehlukanisa naNkulunkulu, futsi waletsa kufa emphefumulweni wakhe. Kunjalo. Futsi kusukela lapho, sonkhe sikhatsi uma aluma kulesoSihlahla seKwati, utibhubhisa yena lucobo.

<sup>70</sup> Waluma impushana yesibhamu, wabulala umfowabo, umngani wakhe. Waluma imoto, isayensi. Wentani na? Ubulala lokunengi kunato tonkhe timphi tihlanganiswe ndzawonye. Sewutitfolele ibhomu ye-hayidrojini manje, angati kutsi utokwentani ngaloko.

<sup>71</sup> Niyabona, umuntfu utibhubhisa yena ngelwati, futsi akayuze, ngemfundvo noma lwati, ake ayitfole indlela yakhe yekubuyela kuNkulunkulu. Nalesosihlahla, ufa ngaleso sihlahla. Sitamile kufundzisa bantfu kuko, setama kuhlela bantfu kuko, ungeke ukwente, kufanele kube licebo laNkulunkulu kucala, ngeNgati sibuyela kuNkulunkulu. Leyo yindlela yaNkulunkulu neyaKhe...Wabeka phansi lesosisekelo ensimini yase-Edeni, futsi akukaze kuntjintjwe, futsi akuyuze. Kuphela ngengati lecitsekile Nkulunkulu uyokucondza kubuyisana kwesoni, kungeNgati lecitsiwe yaJesu Khristu manje.

<sup>72</sup> Manje, siyatfola, kodvwa uhlala njalo atama kuhlakanipha, ente intfo lencono. Futsi kuliciniso, wenta luhlobo loluhle kakhudlwana, kodvwa loko akukwenti kube ncono. Futsi sewufanekiswe manje, sewuze watfola ngisho inkholo lebhasteliwe, ngako ngiyatibuta nje kutsi utokwentani ngaloko, lapho ete khona naleyondzawo. Kodvwa uhlala njalo atama kuhlakaniphela uMenti wakhe. Ucabanga kutsi wati kancono, futsi—futsi u . . .

<sup>73</sup> Futsi Nkulunkulu akabhubhisi lutfo, umuntfu utibhubhisa yena ngelwati lwakhe. Nkulunkulu akabhubhisi lutfo, ngumuntfu, ngelwati lwakhe, utibhubhisa yena lucobo. Ngako, ngako-ke uma beningsatsa sikhatsi, nibuyele emiBhalweni, bese nilandzela lutalo lwaKhayini bese-ke kuba lutalo lwaSethi, nitotfola kutsi lu—lutalo lwaKhayini lwalumadvodza lakhaliphile, bososayensi, tisebenti temahlatsi, tisebenti tensimbi, bososayensi, futsi bonkhe babhubha embujisweni yasendvulo ngaphambi kwazamcolo. Kodvwa lutalo lwa—lwaSethi lwalutfobekile, balimi, bafuyi betimvu.

<sup>74</sup> Ngako niyabona, kuhlala njalo kungulabantfu laba, lapho namuhla sigcizelela kakhulu kulokukhaliphile nekuhlakanipha, labanengi betfu bantfu bakhetsa umelusi wetfu welibandla letfu, sifuna umuntfu lokhaliphe sibili, lokhaliphile, lone P.H.D., dabuli L.D., Q.S.T., tonkhe tinhlobo tetintfo ngemuva kweligama labo, futsi mhlawumbe akati lutfo ngaNkulunkulu kuneli-Hothenthothi lati ngebusuku baseGibhithe. Manje, loko kuliciniso. Manje, loko kuphawula lokunebuluhlata, tsetselela sisho lesinebuluhlata, kodvwa loko kuliciniso. Angahle ati tonkhe tinhlobo tesayensi yetenkholo yeliBhayibheli netivumokholo, kodvwa akati lutfo ngaNkulunkulu.

<sup>75</sup> Nginganconota kuba nendvodza nemntfwanami, imholela kuNkulunkulu, lobekangawati umehluko emkhatsini wemabhontjisi lacetuliwe nelikhofi, futsi—futsi ati Nkulunkulu emandleni ekuvuka kwaJesu Khristu, kunesayensi yetenkholo lobewungakhuluma ngayo, futsi imtsatsele situlo lesikhulu lesintofontofa kakhulu ndzawanatsite, imgucise phansi, futsi asho tintfo letimbalwa, Nginganconota kuba naye lengephandle lapho enkhundleni yemmbila, noma endvundvumeni yemshanyelo ngasesiphuntini ndzawanatsite, simkhulekela endlule kuNkulunkulu. Kunjalo. Sibuyele kukwasekucaleni. Asimati Nkulunkulu . . .

<sup>76</sup> Eminyakeni lembalwa leyendlulile, bebacabanga kutsi bebangafundzisa bantfu. Futsi sinani manje na? Sicuku semahedeni lafundzile. Kungiko impela. Futsi kulukhuni kakhulu kusebentana nemahedeni langakafundzi.

<sup>77</sup> Manje, ngike ngaba se-Africa, futsi ngibenemishini eThailand, nasemhlabeni jikelele, empeleni sonkhe sive lesingaphansi kwamazulu, futsi angikaze emphilweni yami

ngibabone bantfu labalukhuni kusebenta nabo labendlula be U.S.A. Uma kukhona noma ngukuphi lapho badzinga khona impela sitfunywa senkholo kuse-United States yaseMerica, ngoba lihedeni lingulongakholwa, nalongakholwa lofundzile kulukhuni kakhulu kusebentana nalowo longakafundzi. Manje, loko, angikusho loko kutsi ngibe luhlata, kodvwa lelo liciniso, futsi ngibophelelekile futsi ngitodzingeka ngiphendvule ngeluSuku lekwaHlulelwa ngemavi ami. Liciniso lelo, longakholwa, indvodza lekhaliphile, sosayensi lohlananiphe kwebucili, kepha noko angulokholwako emnyombeni, futsi bekanjalo naKhayini.

<sup>78</sup> Uma Nkulunkulu adzinga umuntfu kuphela kutsi aye enkonzweni, akhe i-altari, futsi akhonte, Khayini walungisiswa njengoba Abela bekanjalo, bobabili labafana bakha i-altari, bobabili labafana bakhonta, bobabili benta imihlatjelo, bobabili bakholelwa kuNkulunkulu. Kodvwa kwentekani? Khayini waliwa ngoba akafikanga ngendlela leniketwe nguNkulunkulu. “Futsi kukhona indlela lebonakala iyinhle kumuntfu, kepha kuphela kwayo kutindlela tekufa.”

<sup>79</sup> Akunandzaba kutsi utama kangakanani kuya esontfweni, kutsi usontsa emabandleni lamangakhi, loko akukaphatselani ngalutfo nako, akusho ngisho nayinye intfo kuNkulunkulu, akusho ngisho nekutsi wacala ngisho esisekelweni sekucala sensindziso. Insindziso ayiti ngelihlelo noma ngemfundvo, kufika ngesentakalo sekutalwa kabusha ngaMoya waNkulunkulu, ngaMoya waKhristu aphila emtimbeni wakho. Manje, loko kuliciniso.

<sup>80</sup> Manje, sitfola kutsi emuva lapho ekucaleni, ngesikhatsi bantfu bacala kutama kuphendvuketela loko Nkulunkulu lebekakudalile, umuntfu utama kuphendvuketela kukwenta kube kuhle kakhulu, akwente kukhange kakhulu. Futsi ngifisa kwangatsi ngabe benginesikhatsi kutsi ngiye kini nje, kutsi kwentekani ekuphendvuketeleni.

<sup>81</sup> Niyati kutsi yini lebangela umdlavuzo? Kudla lokuphendvuketelwe. Kunjalo impela. Ini . . . Batsi, bososayensi batisho kutsi eminyakeni lengemashumi lamabili lengetekile uma bachubeka nekuvumela besifazane badle inkhukhu, netintfo, leto nguletinkhukhu letibhasteliwe, nakanjalonjalo, kutsi bangeke basaphindze bakhone kuba nebantfwana; sive siyoshabalala ngoba lowesifazane akakwati kutala bantfwana.

<sup>82</sup> Kwentekeni ngemphendvuketelo? Sifanele sidle luhlavu lwentfo kuko kucala. Kodvwa yini lokungiko, live manje, sive ekhatsi, sisesimeni lesikhulu nje semphendvuketelo. Ba—batsetse tinkhukhu futsi batitalanisa, nakanjalonjalo, futsi wenta tinkhukhu letibhasteliwe, kuze kutsi lenkhukhu tatane iphile kuphela umnyaka. Inyama yayo itsambe kakhulu, futsi yentiwa kanjalo kute ingabi nato ngisho netimpheko, noma,

nhlobo. Ngani, isesimeni lesibi kakhulu! Futsi ba—ba—badla leyonyama kuwe, tinkhomo letibhasteliwe, nayo yonkhe intfo. Kodvwa loko akusiko. . . Lawomantjwele angeke atitale wona lucobo, kanjalo netinkhomo angeke. Tibhasteliwe, tingeke, setiphelile. Kunjalo impela.

<sup>83</sup> Futsi uma libandla liba ngulelibhasteliwe, seliphelile, lemukile. Angikacondzi kuba luhlata, kodvwa ngifanele ngetsembeke, ngingahle ngingaphindzi ngihlangane ngisho namunye wenu, uh, labanye benu lapha kusukela kusihlwa kuchubeke, singahle singaboni kubuya kwasekuseni, kodvwa-ke sifuna kwetsembeka, nawo wonkhe umzuzu wekuphila kwetfu sifanele setsembeke.

<sup>84</sup> Tsatsa umnyuzi, umnyuzi uyintfo lesimungulu kunato tonkhe lengitatiko. Akunandzaba kutsi yini lowake wayenta, ungeke umfundzise lutfo. Ngani? Ungulobhasteliwe. Nguloko kuphela. U. . . Ungeke uze umfundze lutfo, noma umfundzise nomayini, uevele nje ahlale lapho. Ungambita, akanalutsandvo, uyokuma lapho netindlebe takhe tiphumile futsi, “Oh, oh.” Akati, uyimbongolo nje, ungumnyuzi.

<sup>85</sup> Kungifaka emcondvweni walabanye bantfu, labanye balesimanje, inkholo yemnyuzi lobukekako namuhla labanayo, inkholo lephatamisekile, njengesicuku setimbongolo sihleti, futsi atsi, “Jesu Khristu unguye itolo, namuhla, naphakadze, UnguMphilisi, Uniketa umbhabhatiso waMoya loNgcwele,” bayompongolota, “Oh, oh, tinsuku temimangaliso selwendlulile, oh, oh.” Niyabona, abati kutsi bavelaphi. Umnyuzi awati kutsi ngubani unina, kutsi ngubani babe wawo, futsi sewuphelile noma kanjani. Akati, akukho lutfo kuye, uyi—uyi, intfo nje lelivezandlebe.

<sup>86</sup> Futsi nguleyondlela letinye tetinkholo tetfu letitfolo ngayo. Kunjalo. Abalati liBhayibheli, abamati Nkulunkulu, intfo kuphela labayatiko kutsi kukhona nje luhlobo lolutsite lwenzawo loya kuyo ebandleni, lomunye wabangenisia njengemalunga, baletsa incwadzi yabo levela *kulelinye* libandla lelitsite, futsi batingenisa *kulelibandla*. Batohlala emhlanganweni imizuzu lembalwa ute usho intfo letsite labangayitsandzi, futsi abanako ngisho lokuhle, kukhuliswa lokuhloniphekile, bayosukuma futsi baphume, loyo longasuye ngisho umMelika.

<sup>87</sup> Make wami wangikhulisa ngelwati loluncono kunaloko. Uma ngingene emhlanganweni, bengiyoba ngumnumzane lohloniphekile ngalokwenele kuhlala ngithule futsi ngilalele, noma nakungenjalo beningeke ngisho ngingene kwekucala nje. Kunjalo. Loko akukhombisi ngisho kukhuliswa lokuhle. Akumangalisi sinebuhlongandlebe bensha, sinencumbi yebuhlongandlebe bebatali lakubangela loku. Kunjalo.



<sup>88</sup> Manje, lihlozo lelinje pho ebandleni, nakuKhristu, nasemsebentini! Yebo, umnyuzi, ingulenzala nje lengati lutfo lebhasteliwe, ayati lutfo, kuphela iyati . . . Futsi uyolindza imphilo yonkhe kutsi ukukhahlele uma ufa, kunjalo, noma ngubani wati noma yini ngemnyuzi.

<sup>89</sup> Kodvwa, o, ngiyalitsandza lihashi lelihle leluhlobo lwelutalo, kute lelihle ngalokutse gcagca. Uluhlobo, uyati kutsi kwakungubani babe wakhe, kutsi kwakungubani make wakhe, kutsi bekangubani mkhulu wakhe, kutsi kwakungubani khokho wakhokho wakhe, uluhlobo lwelutalo.

<sup>90</sup> Futsi ngiyatsandza kubona lelihle sibili, libandla leluhlobo lwelutalo, nemKhristu lowatiko kutsi Ngubani Babe wabo, lowatiko kutsi Nkulunkulu unguBabe wabo, uyati kutsi batelwe nguMoya loNgcwele, bangakulandzela emuva kuto tonkhe titukulwane, kusukela le emuva ekucaleni. Hhayi kutsi, “Sacala ngesikhatsi Luther enta. Sacala ngesikhatsi Wesley enta. Sacala ngesikhatsi lomunye umuntfu enta.” “Sacala ngesikhatsi Khristu atfulula uMoya waKhe ngeluSuku lwePhentekhosti,” luhlobo lwelutalo. Amen. Mnaketfu, ukhuluma Livi laNkulunkulu, angatsi, “Amen,” kuko. Akatfole Moya loNgcwele, wenta nje impela njengoba benta ekucaleni, ngoba bangumhlambi weluhlobo lwelutalo.

<sup>91</sup> *Whuu!* Ngitiva ngitsi kugcwala kukholwa khona manje. Yebo, amen. Ngigula kakhulu ngaletintfo letindzala letomile. Ngiyayitsandza inkholo sibili, sibili, emandla aNkulunkulu sibili, niyabona. Kungani sifanele sibe timbongolo letindzala letitalaniswa nato tonkhe tinhlobo tetintfo leticutjanisiwe, futsi awati kutsi sivelaphi, sibakuphi? “Uma emaMethodisti angasiphatsi kahle, sitojoyina emaBaptisti. EmaBaptisti akasiphatsi kahle, siya kuPresbyterian, noma kulenye indzawo.”

<sup>92</sup> Asibuyele eKhalvari futsi sitfole sitoko sibili lwaMoya loNgcwele kitsi, khona-ke uyati lapho ume khona, uyati kutsi Ngubani Babe wakho, futsi ngaso sonkhe sikhatsi, liBhayibheli lisho noma yini, uyigcizelela nga, “Amen.” LiBhayibheli latsi, “Jesu Khristu unguye itolo, naphakadze.”

Lembongolo lendzala itsi, “Angati ngaloko.”

<sup>93</sup> Kodvwa lona mbamba, luhlobo lwelutalo lutsi, “Amen!” Yebo, mnumzane, weluhlobo lwelutalo. Kutala kwakhe kuvela le Phentekhoste, kwehle njalo, ngako uyati kutsi ume kuphi. Unguwangempela, indzatjana yelucobo yaNkulunkulu, letelwe nguMoya loNgcwele, legezwe eNgatini yeliWundlu.

<sup>94</sup> LeloBandla lelincane selifike phansi iminyaka lengemakhulu lalishumi nesihlanu etikhatsini tebumnyama, kwaze kwatsi ngempela Kwaba sengcosaneni ngesibalo. Bengikhuluma nemphristi ngalelelinye lilanga lobekacocisana, watsi, “Sicala ePhentekhosti.”

<sup>95</sup> Ngatsi, “Lelo liciniso impela, kodvwa ukhwesheleni, nguloko lengifuna kukwati. Waze walahlekelwa kanjani?” Ngatsi, “Loko labakufundzisa emuva lapho, uma loyo kwakungupapa wekucala, Phetro bekanguye, pho anikwenti ngani namuhla?”

Watsi, “Yebo-ke, sinekutsetselela tonono. Sikhohwa kutsi Jesu watsi, ‘Noma ngabe tabani tonono lenititsetselelako, titsetselelwe.’”

<sup>96</sup> Ngatsi, “Liciniso lelo.” Ngatsi, “Khona-ke batssetselele ngendlela papa wekucala lenta ngayo ngelukuSuku lwePhentekhosti. Ngase-ke mine,” ngatsi, “Ngiyifashini lendzala, ngiyiKhatolika lendzala.” Ngatsi, “Bekuyini? Emnyakeni welibandla wesibili banaloko labakubita nge ‘misebenti,’ Jesu watsi, ‘yemaNikhohlawu.’ *Nikao*, ‘ncoba’ bantfu labangesibo bafundisi. Futsi emnyakeni wesitsatfu ke, Smina, umnyaka wemshado. Kwase kutsi-ke kwefika iThiyathira, futsi benta inhlango lenkhulukati, futsi badzilata, futsi bacedza yonkhe intfo, nalesosicuku lesincane semakhohwa eliciniso ePhentekhosti sasigcilele.”

Watsi, “Ngani, kufakazela kutsi libandla laseKhatolika lilibandla lelikhulu, bukani tiphepho letinkhulu letilishiye nemhuzuko.”

<sup>97</sup> Ngatsi, “Ne—nesimo nako konkhe lokunye emvakwakhe, nato tonkhe tikhulu? Loko akusiyo imfihlakalo. Yalivuselela kanjani iPhentekhostali nako konkhe lokumelene nabo ngaphandle kwaNkulunkulu?” Amen. Kodvwa sisasolo sime nembhabhatiso waMoya loNgewele.

<sup>98</sup> Kungani nifuna kutsatsa sibambiso tibe tibhakabhaka tigewele emandla ePhentekhostali elucobo? Kungani ngingatsatsa kuchawula, noma kuphendvuka kweliso lelomile, uma Moya loNgewele agcwalisa likamelo, futsi alungele kugcwalisa inhlitiyo yakho ngeyangempela, iPhentekhosti yelucobo? Kungani singatsatsa sibambiso sako? Angibe naKhristu. Amen, liciniso.

<sup>99</sup> Futsi uma kuPhila kwaKhristu kukuwe, Kutokwenta intfo lefanako. Lelo kwakulibandla lelisibonelo saNkulunkulu, kwaku yiPhentekhosti. Uma sitsho kutsi sicala kusukela lapho, khona-ke kwentekeni? Yine leyenteka eceleni kwemgwaco? Sitofika kuko kamuva, uma nje nitongibeketelela kancanyana.

<sup>100</sup> Manje, caphelani, manje, sitfola kutsi kulelibandla lelikhulu, lomnyaka lomkhulu wemphendvuketelo, titabani, ngitsetse liphephabhuku, noma, bekungesilo liphephabhuku, beculiphaphandzaba eCalifornia emavikini lambalwa lendlulile, ngesikhatsi ngilapho eLos Angeles, futsi batsi titabane tase tandze ngemaphesenti langemashumi lamane. Kucabangeni, emaphesenti langemashumi lamane kuloko lokwakungiko eminyakeni lembalwa leyendlulile. Kuyini?

Imphendvuketelo. Besilisa, besifazane, yonkhe intfo seyiphendvuketelwe. Akusesiko kubuyela kukwasekucaleni nhlobo. Lokwejwayelekile, kwemvelo kwekuphila kuguculwa kubantfu, umcondvo wakhe uyaguculwa, umoya wakhe uyaguculwa, untjintje yonkhe intfo yesuka kukwasekucaleni. O, akusiyo yini intfo ledzabukisako? Kuyi. . .

<sup>101</sup> Yebo-ke, nguloko impela liBhayibheli lelakusho, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Nkulunkulu angeke atfulule uMoya waKhe etikwebantfu labalungile futsi abe ngulolungile, bafanele bangene kulesimo lesi ngetehlulelo taNkulunkulu. Futsi sesitsi asibe lapho manje, bangani. Uma nje unamatselisa lonkhe leliviki, mhlawumbe iNkhosi itokwembula, futsi sitobona kutsi yini. . . sisondzele kangakanani, ngalobunye balobusuku lobu, ekuBuyeni kweNkhosi. Ungalokotsi ucabange ngeticuku letinkhulu, yingcosana ngesibalo, liBandla lelincane Nkulunkulu lalilandzako, niyakukhumbula loko. Kulungile.

<sup>102</sup> Eva waba wekucala kuphendvuketela sive lesibantfu, kwakunguye, Eva, lomelele libandla. Wesifazane eBhayibhelini uhlala njalo amelele liBandla. Khristu utela intfombi ntfo latsembisene nayo. Ingwadla lendzala yeliBhayibheli yayibitwa ngekutsi, “libandla lihleti etikwemagcuma lasikhombisa,” libandla laseRoma, noko, libandla, futsi beka nemadvodzakati, lokwakungulamanye lebekamlandzela futsi baphuma kuye, watalwa nguye, emicabweni yabo yelihlelo lefanako nentfo lefanako, luhlobo lolufanako lwenchubo.

<sup>103</sup> Kulawomabandla abantfu labakahle, kodvwa yinchubo lebabophako, akusilo libandla lucobo lwalo, kukutsi, bantfu ebandleni, yinchubo emvakwalo lebabophako, ubafaka endzaweni, uhlephule inhlanganyelo, ungeke ubavumele bachubeke naNkulunkulu. Kuyintfo ledzabukisako, kodvwa nguloko lokukwentako. Nguloko Nkulunkulu lakutondzako, hhayi bantfu ekhatsi lapho, kodvwa inchubo lebabophako nguloko Lakutondzako, nguleyonhlangano lebatjela kutsi uma baya kulelinye libandla batoncunywaba ebandleni, nebantfu abati kutsi benteni. Bayokubhadalela ngalelinye lilanga.

<sup>104</sup> Kodvwa Eva, waba kanjani ngulophendvuketelwe kucala inkholo lephendvuketelwe yekucala? [Akucoshwanga etheyiphini—Umhl.] . . . umzuzwana. Nguloko lakwenta. Sathane wamnika *lokunye* kweLivi laNkulunkulu.

<sup>105</sup> Nguloko impela Sathane latama kukwenta sonkhe lesikhatsi, nguloko lakwentako kusihlwa, nguloko lakwentako etikolweni teliBhayibheli, nguloko lakwentako kulamasemina esayensi yetenkholo, uniketa lelinye leLivi bese-ke wengeta livi lelitsite lelentiwe ngumuntfu kulo, licinisile impela, lelikwenta inkholo lebhasteliwe.

<sup>106</sup> O, sinemabandla lamahle kakhudlwana, impela, ticuku letigcoka kahle kwendlula tonkhe, sifundziswe kakhulu, nebashumayeli nato tonkhe tinhlobo teticu tasekolishi, netintfo letinjalo. Kodvwa yini lesingayenta? Singeke sibuyeke kukwaseKucaleni futsi, ngoba ungeke utibuyisele emuva, akukho ngetulu kwekutsi umnyuzi ungabuyela emuva. Ufanele utalwe kabusha njengebantfu ngamunye, ngaMoya waNkulunkulu ePhentekhosti, kunjalo, sibusiso lesawa.

<sup>107</sup> IPhentekhosti ayisiyo inhlango, IPhentekhosti isentakalo lesita kumaMethodisti, emaBaptisti, emaPresbyterian, iKhatolika, “Nomangubani lotsandzako, akete.” IPhentekhosti ayisiyo inhlango, ungeke wahlela tibusiso taNkulunkulu. Sikhulekile kunoma ngubani lotokuta futsi akwemukele, futsi bavela kuto tonkhe tindlela letehlukene tekuphila, nawo onkhe emabandla lehlukene.

<sup>108</sup> Kodvwa Eva wetama kutsatsa letinye tetintfo Sathane lamtjela tona, letinye tetintfo Nkulunkulu lamtjela tona, futsi wasebentela kuso impela lesosento, futsi ngulapho lalahlekelwa khona, ngulapho lapho abelibhastela khona. Khona-ke imbewu yaSathane iyefika, isasolo ihamba, imbewu yaSathane. Leyontfo i. . . Libhastela kuyintfo lembi kabi ebusweni baNkulunkulu!

<sup>109</sup> EThesamentini leLidzala umntfwana lolibhastela, lotelwe ngephandle kwemshado longwele, bekangeke ngisho ete ebandleni leNkhosi titukulwane letilishumi, atsatse titukulwane letilishumi kulitalanisa. Loko yiminyaka lengemakhulu lamane kutalanisa umntfwana lolivezandlebe, bekangeke ngisho angene ebandleni leNkhosi. Kubhastelisa, wesifazane wenta sifungo emyenini wakhe, futsi ahlale nalenye indvodza, futsi abe neluswane ngayo, intfo lembi kabi!

<sup>110</sup> Namuhla, sinekuphikisana lokunengi nekuhhwilitisana ngalolubandlululo lalomhlophe nelikhalatsi, nayo yonkhe intfo. Kungani bangakuyekeli kanjalo? Akube ngendlela Nkulunkulu lakwente ngayo. Ngitjele kutsi yini lephatsekako, lenhle, lekhaliiphile, lehlakaniiphile, wesifazane lolikhalatsi lolungile bekangafuna kuba nemntfwana nemlungu kute amente likhalatsi? Akusiwo umcondvo. Tintfo letiningi labantfu labamakhalatsi labanato tingembali le kumlungu.

<sup>111</sup> Ngicabanga ngalowomfundisi lolikhalatsi, wema entasi lapho ngalolosuku eShreveport, watsi, “Angikaze ngibe nemahloni ngekuba ngumuntfu lomnyama. Nkulunkulu wangenta umuntfu lomnyama, futsi ngiyamncoma uMdali wami longenta ngalendlela, yindlela Lebekangifuna ngayo. Kodvwa,” watsi, “namuhla, kubona bantfu bami benta ngendlela labangiyo, khona-ke nginemahloni ngingumuntfu lomnyama.” Nkulunkulu abusise inhliyo yakhe letsembekile. Impela.

112 Bekuyosita ngani lowesifazane lomhlophe kutsi abe nemntfwana nelikhalatsi, amente abe ngumntfwana lolikhalatsi? Akusiti. Uma Nkulunkulu bekafuna umuntfu lonsundvu, lomnyama, lomhlophe, noma ngumuphi umbala Lebekamfuna wona, loko ngulokudaliwe kwaNkulunkulu, nguleyondlela lebekakufuna ngayo. Ufuna timbali letimhlophe, timbali letiluhlata sasibhakabhaka; Nkulunkulu unguNkulunkulu wetinhlobonhlobo. Utsandza tintsaba letincane, tingwadvule, ematsafa, lomhlophe, lomnyama, lomfishane, lokhuluphele, nalonganaki. Nkulunkulu unguNkulunkulu wetinhlobonhlobo.

113 Kube bengilikhalatsi, noma indvodza lensundvu, noma indvodza lemtfubi, noma indvodza lebovu, bengingajabula impela ngako. Yebo, mnumzane. Impela bengingakwenta. Nguleyondlela uMenti wami bekangifuna ngayo futsi nguleyondlela lengingiyo. Kunjalo. Kungani umuntfu afuna kuphatamisa noma yini? Uma umuntfu angena kuko, uyayona. Kuyekele kanjalo, indlela Nkulunkulu lakwenta ngayo. Umuntfu akabe nguloko langiko, ngemusa waNkulunkulu akabe njalo.

114 Kodvwa ufanele abangele kuphikisana lokukhulu manje, abita wetfu...abangela titelega, nekuphikisana lokukhulu, nako konkhe lokunye etiveni tonkhe, nasemhlabeni wonkhe, ngoba nje bekafuna kukhiphela inhloko yakhe entfweni letsite, loko kungati kwemuntfu, kunjalo, lokubhasteliwe futsi. Esikhundleni sekukushiya ngendlela Nkulunkulu lakufuna ngayo, ufuna kwenta indlela yakhe lucobo. Ufanele ente lokutsite ngako, niyati, ufanele atentele yena ligama. Nkulunkulu bani nesihawu kuye, kuyintfo ledzabukisako.

115 Kulungile. Manje, Livi Nkulunkulu lalitjela Eva, wase-ke Sathane uyefika futsi wavuma leyoncenye yaleloLivi yayicinisile, kodvwa watsi, "*Impela* lencenye ayikalungi."

116 Manje, loko akufani yini ncamashi njengoba lamanye emasemina esayensi yetenkholo afundzisa namuhla? "O, ukhona Nkulunkulu. Siyakholelwa kuJesu. Impela, UyiNdvodzana yaNkulunkulu, ngiyakukholwa loko. O, ngiyakholelwa ekubonakaleni kwaKhe lokubonakalako. Kodvwa manje, uma Efika kutsi abe nguMphilisi, noma yonkhe leyontfo yaMoya loNgcwele, uh, a, huh-uh." Niyabona, loko ngulokubhasteliwe lokufanako. LiBhayibheli lakhuluma ngabo, latsi bayoba setinsukwini tekugcina, labanemawala, labakhukhumele.

117 Lapha kungesiko kadzeni ngamenywa kutsi ngikhulume esikolweni, ngesikhatsi batfola kutsi benginemfundvo yelibanga lesikhombisa, watsi, "O, besingeke sakubeka loko embikwebafundzi betfu." Bebangeke bakubeke embikwebafundzi.

118 Kwehluke kangakanani kuPawula! Pawula watsi, “Angiti kini ngekuhlakanipha kwebantfu, emavi layengako, kutsi kukholwa kwakho kutowakhela ekuhlakanipheni kwebantfu, kodvwa ngita kini ngemandla, nekubonakaliswa kwaMoya loNgwele, kutsi kukholwa kwenu kutokwakhelwa kuNkulunkulu.” Namuhla, namuhla bafuna kwenta sikolwa semfundvo ngako, bafundza, futsi babhala, netibalo.

119 Ngesikhatsi ngifika e-Africa emkhatsini webazalwane bami labangemakhalatsi, bebati ini? Kufundza, kubhala, netibalo, bebangenamsebenti ngaloko. Kungalesosizatfu ngesikhatsi babona wangempela, weliciniso, Nkulunkulu ahamba emkhatsini webantfu, tinkhulungwane letingemashumi lamatsatfu temukela Khristu ngekubitela e-altari kunye, eThekwini, eNingizimu Africa. Lencwadzi ikuniketa lapho. Niyabona na? Kunjalo.

120 IBombay, eNdiya, kwakukhona mhlawumbe bantfu labatinkhulungwane letingemakhulu lasihlanu lebebatsamela lomhlangano, kulukhuni kusho kutsi bangakhi labeta ngesikhatsi sinye. Akusiko kufundza, kubhala, netibalo, awubayisi bantfu kuNkulunkulu ngaloko, liVangeli. LiVangeli aliti ngeLivi kuphela, kodvwa ngemandla, nekubonakaliswa kwaMoya loNgwele. Jesu watsi, “Hambani niye eveni lonkhe, futsi nishumaye liVangeli. Letibonakaliso leti tiyobalanzela labakholwako.” Kubita lokungetulu kwekufundzisa Livi nje, kubita kubonakaliswa kwaleloLivi kwenta letibonakaliso leti tilandzele, kunjalo, Nkulunkulu atibonakalisa Yena lucobo.

121 Lomunye watsi, “Yebo-ke, wota, awukwenti ngani *loku*, awukwenti ngani *loko*?” Yebo-ke, mnaketfu, nginganconota kuba ngephandle lapho ngenta liphutsa, ngitama kwenta lokutsite lokulungile, kunekuzama kutsotsa bantfu etsembeni labo lekugcina labanalo. Uma ngenta liphutsa... Ngakhulekela emakhulu ebantfu labangazange basindze, kodvwa nginganconota kubakhombisa labobantfu Nkulunkulu, neliBhayibheli, naKhristu lophilisako, kunekutama kubatsotsa etfubeni lekugcina labanalo lokutsi bakee belulame.

122 Utsi utsandza bantfu futsi ususe letotintfo kubo, kufana nekuniketa, kutama kuniketa lubisi eluswaneni lolufako, futsi ulususe kuye. Akukalungi, kukhona lokuliphutsa. Sizatfu sekutsi bakwente kube ngulokubhasteliwe, kungoba bamukela kutsi libandla labo litobacoshela kona, kanjalo, libhastela. Yebo, Livi, futsi ungalihlanganisi nalutfo Livi.

123 Niyati, Sathane wetama loko kuJesu ngalesinye sikhatsi. O, yebo. Ngalesinye sikhatsi nako kufika Munye lovela eZulwini kugucula lesimo lesi lesibhasteliwe. Ngako lapho alinga Eva, walingeka Jesu futsi, waMenyusela lapho esicongweni sentsaba, watsi, “Manje, *uma* uyiNdvodzana yaNkulunkulu, ngifuna wente ummangaliso kute ngikhone kukubona ukwenta.”

Loyodeveli lomdzala lofanako uyaphila namuhla, kulabanye bantfu nje; lowoMoya lofanako waKhristu uyaphila namuhla, kuphela kulabanye bantfu, niyabona, kunjalo. Umuntfu uyahamba, kodvwa uMoya awukwenti.

<sup>124</sup> Ngako-ke waMenyusela esicongweni sentsaba, watsi, “Manje, *uma uyiNdvodzana yaNkulunkulu,*” waMlinga ngeLivi, watsi, “kubhaliwe eBhayibhelini, ‘Uyoyala tiNgelosi taKhe ngawe, hlezi noma ngusiphi sikhatsi ukhutjwe lunyawo lwakho etjeni, tikutfwale,’” niyabona, incenye yeLivi.

Kodvwa Akazange akhutjwe lunyawo lwaKhe etjeni, ngako Watsi, “Kantsi futsi kubhaliwe!” Amen.

<sup>125</sup> O, bekati kutsi bekaneMuntfu lapho ngaphandle kwa-Eva ngalesosikhatsi, bekangeke ambhastelise Lona. Cha, mnumzane. Ngani? Utela kutotala emuva esiveni sa-Adamu kukholwa lokuphilako eVini laNkulunkulu lophilako. Futsi Wafakaza khona lapho ngesento saKhe, kutsi longewele lobutsakatsa kunabo bonkhe emhlabeni angashaya develi etikweLivi laNkulunkulu lelibhaliwe. BekanguNkulunkulu cobo lwaKhe, abonakaliswe enyameni, bekanemandla langenamkhawulo, kodvwa Akazange awasebentise. Wentani? Wehlula Sathane ngeNtfo lefanako Sathane lehlula Eva kuyo. Amen. Wadvonsa boya etikwebuso bakhe ngalesosikhatsi.

<sup>126</sup> Ngesikhatsi ahumusha Livi laNkulunkulu ngalokungasiko ku-Eva, futsi wakukholwa, kodvwa ngesikhatsi efika kutama kulihumusha kabi kuJesu, wehluleka. Yebo, mnumzane. Wehluleka ngoba Wahlala neLivi laBabe, watsi, “Kubhaliwe, wena uyokhonta iNkhosi Nkulunkulu wakho, futsi Uyokhonta yena kuphela.”

<sup>127</sup> Wentani? Sathane watsi waMshiya yedvwa, ngoba Watsatsa Livi laNkulunkulu, Lalingesilo lelibhastelwe kuYe. Beka ngulongakacutjwa nalutfo, iNdvodzana letelwe yintfombi ntfo yaNkulunkulu lophilako. Bekangamyengi Yena, bekangahumushi liVi ngalokungasiko, bekangaMbhasteli. Cha impela, Bekatelwe nguNkulunkulu. Wavela kuNkulunkulu, Waya kuNkulunkulu, Wahlala eVini laNkulunkulu, Akazange ehluke kuLo nakancane. Uma Efika, Wenta tibonakaliso taMesiya liBhayibheli lelatsi Uyokwenta, nalelingakholwa, libandla lelibhasteliwe ngalolosuku alilikholwanga. Futsi uma Akwenta namuhla, basasolo bangakukholwa, ngoba kubhasteliwe.

<sup>128</sup> Watsi, “Kwakungenjalo kusukela ekucaleni.” Ngesikhatsi Efika, Watfola bantfu bafundzisa tintfo letatingekho eBhayibhelini, wase-ke Utsi, “Kwakungenjalo kusukela ekucaleni.” Angati noma Uyafika yini namuhla, Bekayotfola incumbi yabo bafundzisa tintfo letatingekho eBhayibhelini, Bekayosho intfo lefanako, “Kwakungenjalo kusukela ekucaleni.” Kuliciniso.

<sup>129</sup> Manje, siyacaphela letintfo Latitfola, ngesikhatsi Efika Watfola libandla...Lalelani, futsi loku akucwile kungene kahle futsi kujule. Ngesikhatsi Efika, Watfolani? Watfola bantfu babuka libandla ngensindziso. Futsi bebatfolani? Sicuku setivumokholo. Nekutsi intfo lefanako ikhona namuhla, sicuku setivumokholo letentiwe ngumuntfu.

<sup>130</sup> Insindziso ifika ngeNgati futsi loko kuphela. Futsi uma unensindziso, Jesu Khristu watsi, “Letibonakaliso leti tiyobalandzela labakholwako. Nalemisebenti lengiyentako Mine nani nitoyenta.” Leyo yinsindziso, lobo bufakazi bako, kuyofana.

<sup>131</sup> Ngale emaveni emahedeni, besilisa nebesifazane, Ngibabonile benyukela lapho lebebangati ngisho nekutsi ngusiphi sandla sangesekudla nesangesencele, futsi uma bemukela Moya loNgcwele, niyati kutsi bentani na? Intfo lefanako leniyentako, ukhulume ngetilimi, udvumise Nkulunkulu, ugcume uyephansi nasetulu, uchubeke njengoba wenta nje. Kukhombisa kutsi nguNkulunkulu.

<sup>132</sup> Futsi ngifuna nine besifazane baseMerica nivumele loku kujule kini: Ufanele ugcoke leti letindzadlana, timphahla letingcolile kuphuma futsi uheshelaba uma emadvodza asuka emsebentini, akutsi emadvodzakati enu ente intfo lefanako. Manje, nginemantfombatane lamabili, angahle akwente nawo ngalesinye sikhatsi, kodvwa, mnaketfu, uma akwenta, atelule elugwini ndzawanatsite, kutsiwa ngekucugciswa lilanga, batotfola kugcugciswa yindvodzana, kutoba yindvodzana yeMnumz. Charlie Branham nemzaca esandleni sakhe. Batogcugciswa kahle, akungabateki ngaloko. Leyo kutoba yindvodzana yababe wami leyenta loko. Niyabona na? Kodvwa manje, loko—loko namuhla...Futsi ba...Besifanele siphucuke.

<sup>133</sup> Ngibone dzadze angena ngalelelinye lilanga, entasi kuleCliftons’ Cafeteria...Gene, sasisetulu lapho. UMnaketfu Arganbright bekatongitsengela isudu yetimphahla, futsi ngangimlindzele ngoba ngangidzinga yinye. Futsi—futsi bekatongitsengela isudu yetimphahla, futsi ngangilindze lapho kaClifton, futsi ngangilindzele yena kutsi angene, futsi ngabona we—wesifazane angena ngase ngitsi, “Hhe, leyontfo tatane!” Ngambuka lowesifazane, ngacabanga...Uyati, nga—nga—ngangibone kulimala kwemtsambo weliso, ngangibone kuvuvuka kweliso, ngangibone bulephelo, kodvwa a—angikaze ngibone noma yini lenjengaleyo, kwakukhona lokungalungi emehlweni alowesifazane. Futsi ngacabanga, “Yebo-ke, ngikholwa kutsi ngitoya ngakhona futsi ngibute loyodzadze, ngimtjele kutsi ngingumshumayeli, futsi—futsi ngimbute kutsi yini lengalungi, futsi uma bengingamkhulekela.”

<sup>134</sup> Futsi ngako ngacala ngawelela ngale, futsi nako kuchamuka lomunye wesifazane bekabukeka afana, ngadedela emuva.



Mhlawumbe bekangangibhamula kube bengimbutile. Kodvwa niyati, bekanemehlo akhe apendiwe aluhlata-satjani ngephandle *lapha*, aluhlata sasibhakabhaka emuva *lapha*, intfo lebukeya iyimbi kwendlula tonkhe lengake ngatibona emphilweni yami.

<sup>135</sup> Manje, besifazane, futsi uma nitogcobisa leyontfo, longakafaneli ukwente, awukafaneli ukwente, kodvwa yini ungatami kubukeka njengemuntfu empeleni? Hhayi njengeluhlobo lolutsite lwentfo leyawa ngephandle kwe, sidvumbu, ngaphandle kwekwakha umngcwabi, noma lokutsite. Ngi—ngi. . . Lokungenani tamani kuba ngumuntfu ngako.

<sup>136</sup> Futsi angikholelwa ekukugcobiseni nhlobo, angikholwa kutsi nifanele. Kwakukhona wesifazane munye kuphela eBhayibheli lowake wapenda buso bakhe kutsi ahlangane nendvodza, (Akukho wesifazane lopenda buso bakhe kuhlangana naNkulunkulu, upenda buso bakho kutsi uhlangane nemadvodza.), neligama lakhe kwakunguJezebeli. Niyati kutsi Nkulunkulu wentani kuye? Wondla tinja ngaye. Ngako uma ubona besifazane bafaka pende, uyati kutsi loyo nguNkhosatana Nyama yeNja, Nkulunkulu umnika tinja, nguloko kuphela lakufaneleko kudla kwenja.

<sup>137</sup> Kwakuvamise kutsi besifazane bePhentekhostali bebangakwenti loko, kodvwa angati kutsi kwentekani. Kwakuvamise kuba liphutsa kutsi besifazane bePhentekhostali baphungule tinwele tabo. Kunjalo. LiBhayibheli litsi noma ngumuphi wesifazane lophungula tinwele takhe, umyeni wakhe unelilungelo lekumlahla, ngedivosi, ngoba unguwesifazane lohlanzisako. LiBhayibheli lasho kutsi, o, impela Wakwenta, impela wakwenta. O, manje ini? Nako laph'ukhona.

<sup>138</sup> Lesikudzingako liVangeli kusukela epulpiti, “Condzisa,” yonkhe indlela kusukela epulpiti kuya kumlinganzimnyango. Kunjalo. Sidzinga ifashini lendzala, imvuselelo yaPawula loNgcwele naMoya loNgcwele weliBhayibheli. Nkulunkulu akagucuki nhlobo. U. . . Leso kwakusincumo saKhe, Bekafuna besilisa babukeke behlukile kubesifazane, besifazane labavela kumadvodza, bagcoka ngalokwehlukile, futsi nguleyondlela Labenta ngayo. Uma senta noma yini lephambene naloko, sitophikisana nentsandvo yaNkulunkulu, nemitsetfo yaNkulunkulu, netintfo taNkulunkulu, futsi akukho lutfo lolungalwenta ngaphandle kwekuyibhadala, futsi sitokwenta, natsi.

<sup>139</sup> Singaba nayo kanjani imvuselelo? Akunandzaba noma kukhona Oral Roberts, naTommy Hicks, naBorn eveni lonkhe ndzawo tonkhe, site sibuyele ekuphileni kwePhentekhostali sibili, singeke sikhona kwakhela etikwanoma yini kwamanje. Tinhlangotho tetfu tiya ngekucina ngasosonkhe sikhatsi, futsi siya ngekuba bakhulu ngaso sonkhe sikhatsi, futsi sifola

bosiyazi betenkholo labafundziswe kancono ngaso sonkhe sikhatsi, kodvwa siya ngekuba butsakatsaka, futsi siya ngekuba butsakatsaka, futsi siya ngekuba butsakatsaka ngaso sonkhe sikhatsi. Kunjalo impela. Buyelani emuva!

<sup>140</sup> Bewuyoba ncono kube bewunethamborini yakho, ungakafaki emasokisi, entasi lapha ekoneni ndzawanatsite, emhlanganweni wasesitaladini, kunaloko lobewungaba ngiko kulamanye lamakhulukati emamoshali lesiwatfolako, nekushisa kuko emashumi layimfica ngaphansi kwa-ziro, ngekukhuluma kwakamoya, kunjalo. Kunjalo impela. Sidzinga iPhentekhosti! Ngiyayitsandza lenhle, iPhentekhosti leyifashini lendzala, uMoya sibili waNkulunkulu lophilako. Liciniso.

<sup>141</sup> Manje, ngelusuku lwaKhe Watfola bantfu bafundzisa tintfo letatikuleyondlela. Sinentfo lefanako namuhla, bese-ke bantfu bonkhe, emvakwekuba sebacedzile tonkhe letintfo leti, (NaJesu watsi, “Ngelisiko lakho wende imiyalo yaNkulunkulu yaba lite. Imiyalo yaNkulunkulu yatsi, ‘Uyokwenta *loku*,’ bese utsi ‘Uyokwenta *loku*.” Wentani? Kwakuyintfo lefanako, bebaphendvuketele imiyalo yaNkulunkulu, leyo yintfo lefanako Lebekayisho namuhla.), bese-ke bantfu batsi, “Uphi Nkulunkulu weliBhayibheli?” Huh!

Ngangivamise kubangushomi nemshumayeli lomdzala waseMethodisti, bekavamise kuhlabela ingoma:

Siwise imicabo, siwise imicabo,  
Sincemphetise ngesono.  
Siwise imivalo, timvu taphuma,  
Kodvwa tingene kanjani letimbuti?

<sup>142</sup> Ngiyakutjela mnaketfu, uyayiphendvula, uma uhlabela lengoma: Uwise imicabo! Nguleyo indzaba. Nguleyo indzaba ngatsi tsine bantfu bePhentekhostali. Nguleyontfo yinye ngako, anginayo imihlangano lemikhulu yekusita ngetimali, angidzingi kutsi ngibe nencumbi yemali, akukho muntfu longicashako, akukho muntfu longibhadalelako, kute nje ngikhone kushumayela loko loku seBhayibhelini. Kunjalo. Akukho muntfu longangitjela kutsi ngenteni. Yebo, mnumzane.

Siwise imivalo,  
Sincemphetise ngesono.  
Siwise imivalo, timvu taphuma,  
Kodvwa tingene kanjani letimbuti?

<sup>143</sup> Wisa nje imivalo, batongena, noma kanjani. Niyabona na? Kunjalo. O, sitfola... Sasivamise kutsi, “Lamadzala, labandzako, emaMethodisti labophekile nje,” futsi manje iMethodisti itsi, “Lamadzala, labandzako, emaPhentekhostali labophekile nje.” Kunjalo. Kutfola indlela lefanako. O, lihlazo kitsi! Lesikudzingako yimvuselelo. Imvuselelo ayisho kungenisa emalunga lamasha, ivuselela loko lesesivele sinako. Kunjalo.

144 Ngema ngaseChibini eMichigan kwekucala eminyakeni leminengi leyendlula, cishe eminyakeni lengemashumi lamatsatfu leyendlula, Ngaya kuyova Paul Rader, umngani wami, ashumayela inkonzo yekuphuma kwelilanga ngeliPhasika, inkonzo yekuphuma kwelilanga. Ngehla ngenyuka ngakulelo Chibi iMichigan, kwakungumtimba lomkhulu kunayo yonkhe wemanti. . . kwakubukeka kukukhulu kakhulu kunemfula i-Ohio kimi. Futsi ngakubukisisa, futsi, o, hhe, kwakugcuma nje futsi kugcuma, emagagasi, Ngacabanga, “Ugcuma ngani kangaka? Yini indzaba ngawe?”

145 Ngachubeka nekuhamba ngenyuka ngaselugwini lwelichibi ngaloko kusa emvakwenkonzo, futsi ngacabanga, “Ugcuma mayelana nani?” Ngema, futsi ngacabanga, “Yebo-ke, kute—kute—kute sizatfu sekutsi wena ugcume, njengoba ngibona.” Futsi ngacabanga, “Yebo-ke, mhlawumbe unencumbi yemanti kuko.”

Kwatsi, “Cha.”

146 Ngacabanga, “Akunawo ngisho nalamanengi emanti kuwo, kunalapho ngekwelucobo, uthule ngalokuphelele, awusenalo lelinye futsi litfonsi lemanti.” Lapho ugcuma, emagagasi ashaya ngemandla, linani lelifanako nje lemanti, akukho nalelilodvwa litfonsi kuwo.

147 Yebo-ke, ngacabanga-ke, “Yebo-ke, u—ugcuma ngani ke?” Futsi ngacabanga, “Yebo-ke, kunemvuselelo. Nguloko lokungiko, kunemvuselelo.” Yebo-ke, kube kwakungenayo imvuselelo, yayitogcwala inkhukhuma. Kodvwa sonkhe sikhatsi uma umoya ukushaya, futsi ucala kuhhusha, uyagcuma futsi uchubeke, futsi usaphata lonkhe lutfuli ngephandle elusentseni, tonkhe tinkhuni letindzala, nekungcola ngephandle elusentseni.

148 Futsi nguloko i, tsine, liBandla lelikudzingako, Lidzinga imvuselelo. Futsi yini lecala lomoya? Yini lecala loku kuchubeka, lemvuselelo? Nako kufika umoya, “*whuu*,” utsatsa *konkhe*. Nguloko lesikudzingako ngulomunye uMoya loneMandla loVungutako kucala imvuselelo, kushaya inkhukhuma iphume eBandleni, nekungakholwa. Susa *konkhe* kungakholwa kwetfu, ukubutsanise elusentseni, futsi sibe nemhlangano wePhentekhostali sibili, wangempela, umhlangano welucobo. Amen. Nguloko lesikudzingako. Kunjalo impela. Shhh!

[Lomunye dzadze ukhuluma ngetilimi nemnaketfu uyahumusha—Umhl.]

149 Amen. Manje, kute kubekhona labanye labangeke bakucondze loko, loko tiphiwo tebaphostoli. Ngesikhatsi. . . Kunithulisa loku nje umzuzwana, ake ngininakise lokutsite khona lapha, umzuzwana nje.

150 Ngalelelinye lilanga kuMadvodza labo somaBhizinisi laba ngemaKhristu eLos Angeles, Bengishumayela ekudleni kwabo kwasekuseni, lokwaya ekusakatweni kwesive sonkhe,

Bengidzabula lentfo ngemandla ami onkhe. Ngingeke ngente lutfo lolunye, uma bengingakwenta, bengingaba ngumzenzisi, ngikholwa kutsi sisesikhatsini sekugcina. Futsi ngesikhatsi ngenta, Marilyn Monroe, umzala wakhe, iBaptisti, wenyukela kuchawulana nami, futsi ngesikhatsi enta, ucala kukhuluma ngetilimi. Futsi ngesikhatsi akwenta, u . . .

<sup>151</sup> Kwakukhona dzadze waseLouisiana ahleti ngephandle lapho, wesifazane longumFrentji, wasukuma, wase utsi, “Loko akusito tilimi letingatiwa,” watsi, “NgingumFrentji. *Naku lakusho.*”

<sup>152</sup> Futsi lenye indvodza yayite ngalapha. Futsi kwehla kudzabule lapho kume umfo losemncane, ahamba ehla, lobekangumhumushi wesiFrentji we UN, United Nations, bekasandza kungna nje emhlanganweni angakacondzi, futsi watsi, “*Naku lakusho,*” intfo lefanako impela.

<sup>153</sup> Nalomfana, umzala waMarilyn Monroe, Danny Henry, bekangati ngisho nalinye ligama lesiFrentji. Futsi u . . . Nginako khona lapha, lokuya encwadzini, labanengi benu bayabona ku*Madvodza labo somaBhizinisi*. Manje, nayi intfo letsite impela, loko lakusho, akhuluma nami, o, kwatsi, “Kwakhulunywa neMnaketfu Branham ngeNdlovana tili 11, nga—nga 1961, ekudleni kwasekuseni kweMadvodza labosomaBhizinisi beFull Gospel.”

*Ngoba ukhetse indlela lencane, indlela lelukhunyanana, wena uhambe ngekwakho kutikhetsela, . . .*

Ngingakucondza loko. Mosi wahamba ngekwakhe lucobo futsi, bekangadzingeki kutsi akwente. Mhlawumbe bengingaba nemihlangano lemikhulu, tintfo letinkhulu, naletinkhulu, incumbi yetimbali netintfo, futsi. Kodvwa ngulendlela lebengifisa ngayo. Niyabona na?

*. . . wena uhambe ngekwakho kutikhetsela, utsetse sincumo lesikahle nalesangaphambili, futsi lena YINDLELA YAMI.*

*Ngenga yalesincumo lesimatima, incenye lenkhulu kakhulu yaseZulwini ikuhlalele.*

Loko kusembonweni lapha, lenitokutfola, niyabona, kutsi bekangati lutfo ngako ngalesosikhatsi.

*Sincumo lesihle kangaka pho losentile!*

*Loku . . . (Manje, naku lengingakucondzi.) Loku nguloko lokutoniketa, futsi kwente kufezeke, kuncoba lokukhulu kakhulu eluTsandvweni lwebuNkulunkulu.*

<sup>154</sup> Nebahumushi labatsatfu labehlukene, bahumushi baseFrance, nemhumushi we-United Nations! NaDanny Henry, Marilyn, noma, loJane Russell kwakunguye, ngiyacolisa, umzala wakho waJane Russell, umBaptisti, bekangati ngisho nalinye livi lako, kodvwa bekacine kakhulu, wenyuka wase utsi, “Mnaketfu

Branham, lawomavi lowasho angabekwa kalula eNcwadzini yeSambulo.” Wangigaca, wacala kukhuluma ngesiFrentji, akazange ati ngisho nalinye ligama lako. Kukhona bofakazi labatsatfu labafakazako, nemumhumushi we UN. Mnaketfu, sisetinsukwini tekugcina, loko kunjalo impela. Amen.

<sup>155</sup> Angikho... Suka enkholweni lebhasteliwe, ungene kulecinisile, iPhentekhostali yelucobo. Kunjalo.

<sup>156</sup> Batsi namuhla njengoba benta ngalesosikhatsi. Jesu watfola bantfu bafundzisa tintfo lebetingakalungi. Lentani libandla lekucala? Ngifuna kubuta umuntfu lotsite lapha longahle, angakucondzi loku. Libandla lekucala, bakwenta loko. Manje, njengoba kwakunjalo ngalesosikhatsi, kunjalo namanje.

<sup>157</sup> Kuyangikhumbuta, namuhla, ngaJesu ngalesinye sikhatsi, namake waKhe, sengivala, lalalani, Unina neyise, benyukela e, noma, babe waKhe longamtali, benyukele emkhosini wePhentekhostali, lokwakulisiko labo kwenyuka njalo ngemnyaka eMkhosini wePhentekhosti, futsi emvakwekuba umkhosi sewuphelile, bacala ekhaya, futsi bahamba luhambo lwetinsuku letintsatfu, futsi baMgeja, luhambo lwetinsuku letintsatfu. O, ngicabanga nje, mhlawumbe, “Ukhona lapha nelicembu.”

<sup>158</sup> Lalalani, angifuni kulimata imizwa yenu, kodvwa nguloko libandla lelikwentile, kucabanga nje, mhlawumbe, “Uhambisana natsi, ngako kwenta mehluko muni? O, Unguye, Uhambisana natsi.” Kodvwa bentani? Babuyela emuva futsi baMfuna tinsuku letintsatfu emkhatsini wetihlobo tabo, futsi abaMtfolanga.

<sup>159</sup> Futsi manje naku lapho sikhona esikhatsini sekugcina, ngesikhatsi Billy Graham, umvangeli lomkhulu; Jack Shuler, emaMethodisti, umngani wami lomkhulu; Dkt. Barr lomdzala, bona, emadvodza lamakhulu atamatamise sive ngemvuselelo. Futsi kukuphi? Sinatsa kakhulu tjwala umnyaka ngamunye, kunoma sentile ngemnyaka londlulile.

<sup>160</sup> Nginganitjela, akutsi wonkhe umnatsi wenkantini nembhemi weligwayi abeke phansi bosikilidi babo, neligwayi, nenkantini ngalelinye lilanga ngesheya kweMerica, futsi atsatse leyomali, kutonika wonkhe umuntfu likhaya lelinemakamelo lasihlanu, leyo yindvodza lephuyile, nemoto. Kuningi lokucitfwe ngemnyaka londlulile ngenkantini kunalokwentelwa kudla. Khona-ke kutsiwani ngeCoca-Cola, ichaphisi, nalokunye kunetseteka lesiphila kuko? O, si... Anicondzi. Simo lesinje pho!

<sup>161</sup> Kodvwa lapha, “Besicabanga nje kutsi Khristu bekahambisana.” Senteni? Manje etinsukwini tekugcina, uma letintfo leti setikhombisile, sicala kutibuta, “Ukuphi Yena? Ukuphi Yena?” Sihlolisise ngemvuselelo yeBaptisti, asiMboni njengoba Bekanjalo emuva lapho. Sibuka ngeMethodisti,

asiMtfoli; sibuyela emuva ngalelinye lilanga, eLuthela, asiMtfoli; sibuyela emuva kuKhatolika, asiMtfoli.

<sup>162</sup> SaMlahlaphi? Lapho Mariya naJosefa baMtfola khona, ngulapho sitoMtfola khona. BaMshiya eMkhosini wePhentekhosti, ngulapho sitoMtfola khona futsi, emuva eMkhosini wePhentekhosti. Haleluya! Ludvumo!

<sup>163</sup> Ungahle ucabange kutsi ngiyahlanya. Mhlawumbe ngi, uma ngi, ngiyekele, ngitiva ngincono ngalendlela, nginesiciniseko lesinengi ngalendlela. Yebo.

<sup>164</sup> BaMshiyaphi? EMkhosini wePhentekhosti. Lashiyaphi libandla Khristu? EPhentekhosti. Kwase kufika libandla laseKhatolika; kwase kufika libandla lemaLuthela, tonkhe tinhlango; kwase-ke kufika libandla lemaWeseli, tonkhe tinhlango; libandla leBaptisti, tonkhe tinhlango; nePhentekhosti yente into lefanako. Sentani? Silele eshelufini, impela nje njengoba kwenta bonkhe lalabanye.

<sup>165</sup> Asivuke futsi sititsintsitse. Asibuyele emkhosini wePhentekhostali, futsi sisuke kulolonkhe loluhlelo lwetempfundvo. Angitami kwesekela kungati kwami, kodvwa ngitama kunitjela Livi laNkulunkulu. Phetro akakhonanga kubhala ligama lakhe lucobo, kodvwa kwamtfokotisa Jesu kumnika tikhiya teMbuso ngenca yesambulo sakhe. Kunjalo, bazalwane bami. Liciniso lelo.

<sup>166</sup> BaMtfolaphi? Emuva emkhosini wePhentekhostali. Futsi ngulapho nine maMethodisti nitoMtfola khona, ngulapho la nine maBaptisti nitoMtfola khona, ngulapho la nine maLuthela nitoMtfola khona, ngulapho la nine maKhatolika nitoMtfola khona, awuyuze uMtfola ekhatsi kwemabandla enu etihlobo.

<sup>167</sup> Nonkhe nine bantfu nitsatsa incwadzi yenu kuMethodisti, niwelela kuBaptisti, Angeke abe lapho; nikutsatsa kumaBaptisti, nani nonkhe nibuyela kuKhatolika, ningeke niMtfole lapho. Buyela emuva lapho libandla liMshiyi khona, eMkhosini wePhentekhosti ngesikhatsi Moya loNgcwele efika avela eZulwini njengekuvunguta kwemoya lonemandla, wagwalisa indlu yonkhe lebebahleti kuyo, tiLimi letehlukene tahlala etikwabo, njengemlilo. Ngulapho la nitoMgeja khona, ngulapho la niMshiyi khona, ngulapho la sifanele sibuyele khona emuva futsi siMtsatse.

<sup>168</sup> Lalelani, sengivala, Jesu watsi, “NgingumVini, nine ningemagala.” Futsi wentani lowomVini...? LowomVini awutseli sitselo, ligala emVinini litsela sitselo. Nike nawubona umvini utsela emagilebisi? Cha, nabona emagala emvini atsela emagilebisi.

<sup>169</sup> Yebo-ke, manje ake—ake sizindle lokutsite. Uma lowomVini, lokunguKhristu, Johane loNgcwele sahluko se 15 (Niyakukholwa loko, anikukholwa na?), yebo-ke, uma lowomVini wekucala waveta u—uMvini wekucala wakhipha

ligala futsi kwakuligala lePhentekhostali, futsi emvakwaleligala babhala iNcwadzi yeTento (Ngabe kunjalo, bazalwane?), uma lowomVini uke waveta lelinye ligala, kuyoba ligala lePhentekhostali leliyobhala iNcwadzi yeTento emvakwalo.

170 O, wena utsi, “Kodvwa ngingu *S’bani-bani*. Ngiwase . . .”

Kwakungenjalo ekucaleni.

Uma bewungatsi, “Kodvwa, Jesu, Uyati, ngiwa lokungwele . . .”

Kwakungenjalo ekucaleni. Kunjalo. Bekayosho intfo lefanako.

“Ngani, sikholwa kutsi tinsuku temimangaliso selwendlulile.”

Kwakungenjalo ekucaleni.

“Asikholwa kutsi ufanele ukhulume ngetilimi.”

Kwakungenjalo ekucaleni.

“Asikholelwa ekuphiliseni kwaNkulunkulu.”

171 Kwakungenjalo ekucaleni. Buyela ekucaleni, buyela emuva lapho liBandla lacala khona, futsi Wacala ngeluSuku lwePhentekhosti, naMoya loNgcwele atfululeka etikwebantfu, futsi agewalisa inhli tiyo yabo, futsi bajabulisa imiphefumulo yabo bate bafe njengalabafela-lukholo, bashisa umhlaba ngemlayeto wabo wensindziso. Suka kutivumokholo tetfu letentiwe ngumuntfu, futsi ubuyele eBhayibhelini. Yebo, buyela ekucaleni, ngulapho la sicala khona.

172 Manje, bukani, ngema . . . Manje, sonkhe siyati, ngako ngiyakucacisa loku kini, sisiHlahla lesifakelwe, kunjalo, kodvwa sifakelwe kuJesu Khristu ebandleni lemtsetfo lelidzala lemaJuda kute kutsi sonkhe leSihlahla manje nguJesu, sifakelwe nguloko.

173 Kodvwa ake nginikhombise lokutsite, Ngangi sePhoenix ngalelelinye lilanga lapho ngabona khona titselo letinengana tikhula esihlahleni semawolintji sinye. Kwakunelilamula, neligrepfruthi, nelithanjerini, nato tonkhe tinhlobo tetitselo tikhula tiphuma e—esihlahleni semawolintji. Futsi ngatsi kuMnaketfu John Sharrit, umnaketfu loyiPhentekhostali, Ngatsi, “Mnaketfu John, yini . . . ? A—aku—akusiko loko i . . . ? Hloboluni lwesihlahla lobewungasibita ngalo lesi na?”

Futsi watsi, “Leso sihlahla semawolintji.”

174 Yebo-ke, ngatsi, “Sinemalamula kanjani kuso, futsi sinawo kanjani emagrepfruthi, nemathanjelo, nemathanjerini, futsi, o, tinhlobo letinengana letehlukene tesitselo seluhlobo lwemawolintji?”

“O,” watsi, “tafakelwa kuso.”

Ngatsi, “Kodvwa ngifuna kukubuta lokutsite. Manje, uma sekufika sikhatsi sekuchakaza, ngabe lelogrepfruthi liyachakaza?”

“Yebo, mnumzane.”

“Ngabe lizamula liyachakaza?”

“Yebo, mnumzane, khona nje eceleni kweliwolintji.”

<sup>175</sup> “Kodvwa nhloboni yesitselo lesisitselako ngoba siphila kulesihlahla? Ngabe sitsela luhlobo lolufanako lwesitselo lesi . . . ? Siyakwenta, emnyakeni lotako, siyotsela emawolintji?”

Watsi, “Cha, mnumzane.”

“Litotsela ini?”

Watsi, “Ligrepfruthi. Emalamula ayotsela emalamula.”

Ngatsi, “Kuphila kulesihlahla?”

Watsi, “Yebo.”

Ngatsi, “Haleluya! Sengiyakubona manje.”

<sup>176</sup> Mnaketfu, liBandla liliBandla lePhentekhostali. KuPhila lokusemVinini kukhuphukela eBandleni linye futsi kuLinike sentakalo sasePhentekhosti, futsi emvakwaLo bebanato tonkhe tinhlobo tetiphiwo taMoya loNgcwele, tibonakaliso taJesu Khristu. Futsi namuhla sifakele kuLo lonkhe luhlobo lolwehlukile lwelihlelo, IMethodisti, iBaptisti, iPresbyterian, ngisho nemaPhentekhostali, *lebitwa kunjalo*, tifakelwe kuSo, kodvwa atitseli sitselo sasekucaleni, atinaso sentakalo sasekucaleni, noko bayamunya egameni lebuKhristu. Haleluya! Kunjalo.

<sup>177</sup> LowomVini uke waveta lelinye ligala, kuyoba ligala lePhentekhostali netibonakaliso tilandzela likholwa. Kunjalo. Sibuyele kukwasekuCaleni, letintfo leti letibhasteliwe ngeke tisebente. Ngiyati banamatsele ekhatsi lapho, lokubitwa *ngebuKhristu*, kodvwa abasibo buKhristu. Titselo, “Niyobati ngetitselo tabo.” Futsi kungani bangeke? Bangeke baze babuyele emuva, bangeke babe liwolintji, ngoba babhasteliwe, noko, baya ngaphansi kweligama *lemKhristu*, kodvwa babhasteliwe. Ludvumo!

<sup>178</sup> Ngiyati kutsi ningahle nicabange kutsi ngiphambene enhloko yami, kodvwa lelo liciniso. Sonkhe sikhatsi uma iveta, iyokwentani, ibe nemvuselelo? Impela, iyotsela ini? Emalamula. IMethodisti iyotsela iMethodisti, iBaptisti iyotsela lihlelo leBaptisti, lihlelo lePhentekhostali litotsela iPhentekhostali. Kodvwa uma babuyela eMvinini wasekucaleni lovela eMphandzeni, haleluya, bayophuma nembhathatso waMoya loNgcwele, njengoba benta ekucaleni. Nalemisebenti lefanako netibonakaliso letalandzela Jesu tiyolandzela, lelalandzela leloBandla lakucala, litolandzela liBandla namuhla.



Wena utsi, “Ngenta *kutsi-nekutsi*.” Kodvwa kwakungenjalo ekucaleni.

<sup>179</sup> O Nkulunkulu, sihawukele kuphelelwa ngemandla kwetfu, simo lesingakentiwa, kuyintfo ledzabukisako. O, kanjani... Bantfu besaba Moya loNgcwele, uyesaba kutsi Utokwenta wente intfo letsite kutsi—kutsi ungahle utiphatse ngalokungakafaneli ngalokungakejwayeleki, Kungeke kukwente loko. Bantfu bayesaba.

<sup>180</sup> Ngiyakhumbula ngifundza tincwadzi ngePhentekhosti, eminyakeni leyendlula, ngesikhatsi bebavamise kuhlala busuku bonkhe ngase-altari futsi bakhuleke emalanga lamanengi, Nkulunkulu bekatobabulala ngaphansi kwemandla aNkulunkulu.

<sup>181</sup> Nakini nine maMethodisti, emuva etinsukwini takadzeni, nikhuluma ngekuphilisa kwaNkulunkulu, ufanele ube nemahloni ngawe lucobo kutsi uphike kuphilisa kwaNkulunkulu, ngesikhatsi John Wesley, ekuhlatiyeni kwakhe lucobo, incwadzi yakhe lucobo, wabhala kutsi bekagibele lihashi lakhe, lihashi lakhe lawa futsi lephula umlente walo, wasukuma wase ugcoba lihashi ngemafutsa, eGameni leNkhosi, futsi wachubeka nalo futsi wagibela wahamba. Kune—ne... .

<sup>182</sup> Futsi lapho eNgilandi kwatsi bekaShumayela ngekuphilisa kwaNkulunkulu, nelibandla laseSheshi lebelihlekisa ngaye kanye nje umsunguli webuMethodisti, nelibandla laseSheshi lakhulula nkalwane, nesicuku setinja, emkhatsini wabo, naJohane wakhomba umuno wakhe ebusweni bakhe, wase utsi, “Lilanga lingeke lishone enhloko yakho katsatfu, ute ungibite kutsi ngikukhulekele.” Nalendvodza yafa ngaleyontsambama ibita Johane.

<sup>183</sup> Ngagibela esihlalweni sakhe selihhashi, noma, ngahlala esihlalweni sakhe selihhashi lapho bekanelideski lakhe lelincane ngemuva, Ngahlala endzaweni yakhe—yakhe lapho agucula khona lolwisa emacudze ngalesosikhatsi kulesitulo lesi, Nganginengubo yakhe etikwelihlombe lami, ngaguca phansi lapho leyondvodza lemesabako nkulunkulu yafa khona, futsi wanikela ngemkhuleko futsi wambonga Nkulunkulu ngemuntfu lonjengaJohn Wesley. Bekayogucuka ethuneni lakhe kusihlwa, bekati libandla leMethodisti liba ngulelibophekile nje futsi libuyele emasikweni ebantfu, esikhundleni sekuhlala naleloLivi.

<sup>184</sup> Nine maBaptisti, nidzinga kushaya umkhondvo sawdust, nani. John Smith wakhuleka kwaze kwakhe, busuku bonkhe futsi wakhala ngenca yetono tebantfu, waze umkakhe wamholela etafuleni ekuseni kutsi amnike lokutsite langakudla, futsi amfunte ngesipunu.

<sup>185</sup> Nine besifazane beMethodisti lenigcoka tikhindi, futsi nibhema bosikilidi, futsi nichubeka, lomdzala John Smith, loyiMethodisti lenkhulu, ngesikhatsi efika, washumayela inshumayelo lefishane ema-awa lamane, futsi ungeke walalela imizuzu lengemashumi lamabili, ngesikhatsi aneminyaka lengemashumi lasiphohlongo budzala. Futsi watsi, “Kudzabukisa inhlitiyo yami kubona ngisho nabodzadze beMethodisti bafaka tindandatho eminweni yabo.” Kutsiwani ngetikhindi manje, nekubhema bosikilidi? Lihlazo kini!

<sup>186</sup> Nani maPhentekhostali seniya ngekuba babi. Phumani kuko, ningabi ngumvini lofakelwe, buyelani ekucaleni kwasekucaleni futsi nemukele Moya loNgwele njengoba benta ngePhentekhosti. Amen. Ungamvumeli umbhishobhi akubambe, vumela Khristu akubambe. Ngiyajabula kutsi Nkulunkulu wangibamba ngaphambi kwekutsi libandla lingibambe, bengiyoba ngumphikinkholo.

<sup>187</sup> Nginemantfombatane lamancane lamabili ekhaya, lenye yawo yetsiwe ngaSarah, nalelenye ibitwa ngaRebekah. Rebekah uluhlobo lolunemlente lomudze, intfombatane lencama, naSarah ungulomncanyana, umfo lomfishane. Bobabili bange mantfombatane ababe, ngoba ngiyabatsandza bantfwana.

<sup>188</sup> Bengikadze ngingephandle emhlanganweni, futsi ngikhatsele *kakhulu*. Beba, balindza kwaze kwabasekhatsi nebusuku, emehlo abo lamancane aba matima, futsi bebafanele baye embhedzeni. Ngako ngangena cishe ngensimbi yekucala ngco, futsi ngangitela kakhulu futsi ngalala phansi, futsi ngalala cishe li-awa noma lamabili, futsi angikhonanga kulala, futsi ngavele ngasukuma ngahlala esitulweni ngaphandle endlini yekuhlala.

<sup>189</sup> Lephaseji lencane iphumela ekamelweni lebantfwana lekulala, umfati bekasolo alele. Bengihleti lapho ngaloko kusa, futsi emva kwesikhashana ngeva i, intfo letsite ihwaya egumbini lekulala lebantfwana, Ngabuka phansi *kanjalo*. Rebekah ungulomdzala kunabo bonkhe, futsi ngako wagcuma futsi wacalata kutsi abone kutsi kwakusemini. Futsi, o, bobabili bayamtsandza Babe. Futsi naba...Rebekah efika. Yebo-ke, loko kwavusa Sarah.

<sup>190</sup> Manje, Bekah unemilente lemidze kunayo yonkhe futsi ungulomkhulu kunabo bonkhe, kute ashiye Sarah. Futsi ngako, ngifake emcondvweni wemabandla lamakhulu, lahlelwe sikhatsi lesidze, niyati. Ngako wagijima waphuma futsi wagibeta imilente yakhe lemincane ngakuleyami, waphonsa imikhono yomibili entsanyeni yami, wase ucala kungigaca. Futsi, o, niyati kutsi loko kungenta ngitive nginjani.

<sup>191</sup> Khona-ke intfo yekucala niyati, naku kufika Sara lomncane, dzadze, intfo lencane lenemehlo lamancane lamnyama, cishe lephakeme *kangaka*, legcoke tingubo latishiyelwa nguBecky,

Angati noma bantfwana benu bayakwenta yini loko noma cha, emaphijama lanetinyawo kuwo, makhulu kakhulu. Futsi nangu eta, awela etikwayo yonkhe intfo lapho atfola, umnyango.

<sup>192</sup> NaRebekah wacalata kuye, wase utsi, “Sarah, dzadzewetfu,” watsi, “Ngifuna wati kutsi ngifike kucala lapha,” njengalamanye alamakhulu nje, emabandla lamadze ehlangano, niyabona, “Ngifike kucala lapha, futsi ngimtsetse wonkhe Babe, futsi akukho ndzawo yakho nhlobo.” Nguleyondlela labetama kukusho ngayo, kodvwa akusebenti kahle.

<sup>193</sup> Sara lomncane tatane wagebisa inhloko yakhe lencane, futsi ngabona tindzebe takhe temlomo letincane ticala kuvevetela, tinymbeti letinkhulukati tifika emehlweni akhe. Ngambuka *kanjalo* futsi ngakhweba umuno wami, ngakhipha lona lomunye umlente. Nangu eta.

<sup>194</sup> Futsi wagcumela ngco kulowomlente. Futsi nje bekalibandla lelincane, niyati, njengekutsi, bekadidekile nje, bekangakhoni kubamba kahle kakhulu, niyati, bekangati onkhe emasayensi etenkholo netintfo lofanele utati, niyati, nako konkhe loku ngako. Ngako, kodvwa empeleni, bekahleti emlenteni wami, futsi ngesikhatsi ngibona lomfo lomncane bekato—bekatokwehla, ngako ngavele ngafinyelela ngephandle nemikhono yomibili futsi ngambamba *kanjena* futsi ngamgaca.

<sup>195</sup> Wagona ebeleni lami kancanyana, futsi wagucuka, lawomehlo lamakhulu lansundvu abuka etulu kuRebekah, wase utsi, “Rebekah, dzadzewetfu,” wase utsi, “Ngifuna wati lokutsite, nawe.” Futsi watsi, “Kungahle kube kutsi umtsetse wonkhe Babe, kodvwa ngifuna wati, Babe ungitsetse wonkhe.”

<sup>196</sup> Nguleyondlela lengikukholwa ngayo, ngingahle ngingayati yonkhe i—isayensi yetenkholo lengifanele ngiyati, futsi ngingahle ngingabi ngulovela kadzeni kakhulu, nelwati loludze lwasesemina, kodvwa kuphela nje uma ngati kutsi Ungigocote wonkhe ngemikhono yaKhe, futsi Angangisebentisa, nguloko kuphela lengikhatsalela kukwati. Kute nje ngati kutsi Ungitsetse wonkhe, nguloko kuphela lengikukhatsalelako. Uma Angitfole wonkhe, khona-ke nguloko kuphela lengi kukhatsalelako. Loko akusiyo yini nje indlela lotiva ngayo, nawe? Kuphela nje uma Anami wonkhe!

Asikhotsamise tindhloko tetfu.

<sup>197</sup> Babe wetfu loseZulwini, kubhaliwe emBhalweni, “Kwakungenjalo kusukela ekucaleni.” Ngako mine, kulendlela lencane lenebuluhlata yekuyiletsa, Nkhosi, Ngitamile kuhlanyela imbewu lapha etinhlitiyweni talaba labatsandzekako, bantfu labaligugu, labangibo sibili, emaKhristu sibili, kodvwa ngitama kubeka kubo, Nkhosi, “Ungalokotsi uhlanguhlangane neluhlobo lolutsite lweludzaba lolwentiwe ngumuntfu. Buyela ekucaleni, buyela ePhentekhosti, lelo liBandla lekucala lemaKhristu.”

<sup>198</sup> Ngelusuku lwePhentekhosti, Lagcotjwa, naPhetro washumayela inshumayelo yekwetfwsa ticu temfundvo lephakeme, watsi, “Nine madvodza aseJudiya, nani nine lenihlala eJerusalema, akwateke loku kini, futsi nilalele emavi ami: Laba abakadzakwa njengoba nicabanga.”

<sup>199</sup> O Nkulunkulu, tfola liBandla laKho lidzakwe ngekukamoya bate bakho bakhohlwe ngiko konkhe ngetintfo telive neminako yekuphila, futsi nje batsandzane naWe, futsi baKukhonte. Tfola tinhlitiyo titinikele emikhonweni yaKho, Nkhosi. Siphe kona. Sindzisa labalahlekile, bani nemusa kulabafako, philisa labagulako.

<sup>200</sup> Siyafundziswa eBhayibhelini kutsi ngesikhatsi Ulapha emhlabeni, Wabakhombisa sibonakaliso sebuMesiya ngesikhatsi Ukhombisa . . . watjela Phetro kutsi bekangubani; ngesikhatsi Utjela lowesifazane waseSamariya, “Hamba, ulandze indvodza yakho”; ngesikhatsi lowesifazane atsintsa sembatfo saKho, futsi waphuma wahlala phansi etetsamelini; ngesikhatsi Wati kutsi kwaku nguZakewu esihlahleni; ngesikhatsi Bhathimeyosi loyimphumphutse, kungenakwenteka kuye kutsi eve liPhimbo laKho, noma, Wena kutsi uve liphimbo lakhe ngako konkhe loko kukhala nekuchubeka, kodvwa Utsintse Wena, futsi Wema; nalowesifazane lowatsintsa sembatfo saKho, Wagucuka, wabuka etetsamelini waze Wamtfola, futsi wamtjela, “Kukholwa kwakho kukusindzisile.”

<sup>201</sup> Siyafundziswa, kusihlwa, kutsi UngumPhristi loMkhulu lofanako lonekuvelana nebutsakatsaka betfu, Uhleti ngesekudla saNkulunkulu uYise, ebukhosini kuleliSetulu, aphila njalo kwenta kuncusela etikwekuvuma kwetfu. Nkulunkulu, senta kuvuma kusihlwa, kutsi asikafanelwa noma ngutiphi tibusiso, noma asikafaneli kubitwa ngemaKhristu, ngoba livela egameni lelitsi *kufana naKhristu*. Ngicela usitsetselele ngetindlela tetfu letesabekako.

<sup>202</sup> Futsi siyati kutsi sono lesikhulu kunato tonkhe leso, nesono kuphela lesikhona, sono sekungakholwa. Akunandzaba kutsi siphila kahle kanjani, kutsi setsamela kahle kanjani libandla, kutsi silishumayela kangakanani liVangeli, uma singalikholwa lonkhe Livi laNkulunkulu, futsi sente kuLo ngalokufanako, sisasolo sitoni, Ushito njalo, “Loyo longakholwa sewuvele ulahliwe.” Ngako ngikhuleka kuWe, Babe, kutsi usiphe kukholwa.

<sup>203</sup> Busisa bonkhe laba, banaketfu labashumayelako. Busisa lelibandla, lelikolishi lesisemhlabatsini walo, balapha bafundzisa tinsizwa kutsi tibebafundisi bakusasa. Nkulunkulu, ungabavumeli baphume njengesicuku setinkhukhu letifukamelwe ngemshini letite make, tichoboselwe ngemshina nje, kwangatsi bangahamba nensindziso sibili. Abahambe nesentakalo njengoba John Wesley bekanaso, njengoba Dwight

Moody, Knox, Calvin, Sankey, Finney, bobabe bePhentekhostali basekucaleni. Siphe kona, Nkhosi.

204 Sitsetselele kuwo onkhe emaphutsa etfu. Futsi uma singaKutfokotisi nganoma nguyiphi indlela, akutsi umusa waKho neNgati yaKho ibuyisane netono tetfu. Sindzisa labalahlekile manje, Babe, siyakhuleka, eGameni laJesu.

205 Tinhloko tetfu tikhotsame, emehlo etfu avaliwe, ngabe sikhona yini soni kulesakhiwo lesingatsi, “Mnaketfu Branham, ngikhumbule manje emkhulekweni, ngihleti lapha futsi ngilalele, Angifuni, sikhatsi lesidze, kuba nekutisho kwanoma yini leyentiwe ngeludzaba lolubhasteliwe, ngenca yekutsi ngajoyina libandla make wami lebekasontsa kulo; Ngifika esikolweni ngoba umuntfu lotsite wangiyenga kutsi ngite, ngingumfundzi lapha esikolweni, kulelikolishi; indvodzana yami iya lapha; indvodzakati yami iya lapha”?

206 Emadvodzakati ami lamabili mhlawumbe ayokuya eAsbury College, eWilmore, eKentucky, ngihlala edvute nakhona. Ngifuna babe ngemaKhristu sibili. Indvodzana yami ivela nje eWaxahachie, lapho aya khona esikolweni. Futsi sisondzela lapho, kutsi sihlale lapho, kusondzele kakhulu kitsi, kute sikhone kubona emantfombatane. Sifuna babe nalokuhle kwendlula konkhe, sifuna kubentela konkhe lesingabentela kona, kodvwa ngetulu kwato tonkhe tintfo, noma ngabe babati ngisho nabo ABC babo, Ngifuna bamati Khristu, nekutsi babe nesentakalo sekugwaliswa ngaMoya loyiNgcwele.

207 Ngabe awunaye Khristu kusihlwa, nalolohlobo lwesentakalo? Ngabe ulilunga lesimo lesibhasteliwe? Ngabe ulibhastela ngekwakho, uvuma kuba ngumKhristu uma ungakaze umemukele Moya loyiNgcwele? Uma unjalo, mngani wami lonemusa nalotsandzekako, ungasiphakamisa sandla sakho? Utsi, “Ngikhumbule emkhulekweni, Mnaketfu Branham. Manje ngifuna sentakalo sibili sePhentekhosti enhlitiyweni yami. NgiyiMethodisti. NgiyiBaptisti. Ngiwenhlangano yemaPhentekhostali, kodvwa angimati Khristu ngaleyondlela, njengoba benta ngeluSuku lwePhentekhosti. Anginaso sentakalo labobantfu lebebanaso. Ngikhumbule, Mnaketfu Branham.”

208 Yebo-ke, angiboni ngisho nasinye sandla. Futsi ngi kholwa- . . . Sandla sinye, Nkulunkulu akubusise, mfo lomncane. Angikholwa kutsi noma ngubani losangulukile, ingcondvo lejwayelekile, lobekangahlala lapha manje, emvakwekuva loko kuchazwe ngaleyondlela, bewungaphuma lapha futsi ube ngulojwayelekile, ngaphandle uma ulahliwe. Niyabona, kukhona labanye bantfu labangeke bete, Jesu watsi, “Akekho umuntfu longeta, uma Babe waMi angaMdvonsi. Konkhe loko Babe waMi laNgiphe kona kutawuta.”

209 Cabanga nje kutsi bekungaba yini uma wonile ngelusuku lwakho lwemusa, futsi bewungeke usaphindze... Ungahlambalata Moya loNgcwele, niyati, ukhulume livi linye nje lelimelene naYe, akunandzaba kutsi ukhale kangakanani noma ukhuleke, kungeke kutsetselelwe. Bewungeke watondza kuba kulesosimo, kungekho lutsandvo enhlityweni yakho, wati kutsi awukaze umemukele Khristu, awuzange utalwe ngaMoya, lowoMoya loyiNgcwele lofika ngeluSuku lwePhentekhosti?

210 Wena utsi, “Ngiwelibandla.” Mnaketfu, loko akukehlukani nekutsi kube lidlangala, bewungaba welidlangala ngendlela lefanako, futsi uphile lenhle, imphilo lehlantekile. Angikamelani nekujoyina libandla manje, loko kulungile, i...kute kube ngumanje, kuhle kakhulu, kodvwa loko akusiko lelengikhuluma ngako kusihlwa, umlayeto wami kutsi, “Sibuyele ekucaleni.” Futsi uma ungenaso lesosentakalo lesakwenta watiphatsa futsi wente njengoba benta ekucaleni, khona-ke ngiyacela, mnaketfu, dzadze, phakamiselani tandla tenu kuKhristu futsi nitsi, “Ngikhumbule, Khristu, nginike lesosentakalo.”

Ngiyabonga, mnumzane, Nkulunkulu akubusise. Ngiyabonga, mnumzane, Nkulunkulu akubusise.

211 Kubovulande labasesitezi? Ngesancele? Kubovulande labasesitezi ngesekudla? Ngilindzile lapho wonkhe umuntfu asakhuleka. Ba-...? Kulungile, imigca lesemkhatsini, nomakuphi? Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise emuva lapho, mnumzane. Ngilindzele kubona kutsi sincumo sakho siyoba yini.

212 Babe wetfu loseZulwini, silindzile, sikhatsi lesenele kuze kutsi, ngeluSuku lolukhulu lekwaHlulelwa, njengoba Pawula wasendvulo atsi, “Akukho ngati yemuntfu lesetikwami.”

213 Manje, ngikhululile futsi ngenta njengoba Ungiyalile, ngekwati kwami konkhe, futsi ngibatjelile labantfu laba liciniso. Ngiyakhuleka manje kutsi Utoba nemusa kubo, futsi utosindzisa labo labaphakamise tandla tabo. Futsi uma lubito lunikwa bona kutsi bete ngembali, kwangatsi bangeta batsandzeka, futsi kamnandzi, futsi lapha bente kuvuma, bangene ekamelweni, futsi bagcwaliswe ngaMoya loyiNgcwele, kusihlwa. Siphe kona, Nkhosi. Ngibanikela kuWe, eGameni leNkhosi Jesu Khristu. Amen.

214 Manje, ngekuthula, ngekuthula sibili manje, wonkhe umuntfu emtsetfweni wenu lucobo, ishuni yenu leniyihlabelako:

Msindzisi, Msindzisi,

Manje asiMkhonte.

. . .kwami lokutfobekile . . .

Lapho Ubabita labanye . . .

Ungangendluli.

215 O, Akamangalisi? NiyaMtsandza? Akalungi yini Yena? Niyati, kube nenhlonipho yekutitfoba letse gcagca kulobusuku kuna lokwejwayelekile. Labanye bantfu usukumile futsi waphuma, ngiyetsemba kutsi loko bekungoba bebafanele bahlangane nebhasi, intfo letsite. Ngi. . .

216 Sizatfu ngingabanga nayo inkonzo yekuphilisa, futsi ngingeke ngibe nayo uma bantfu bahambahamba, uMoya loyiNgewele uyakhophotela, noma ngubani uyakwati loko, Utohamba nje, njengoba Enta eBhayibhelini. Futsi uma uhambahamba, nje—nje kuyaphatamisa, ungeke nje ukwente. Angeke nje. . . Bewuvele ungishiye nje, futsi bengivele ngime lapho nje.

Ngabe ukhona logulako lapha? Phakamisa sandla sakho.

217 Ngifuna kunibuta lokutsite. Uma sikholwa kutsi siphila etinsukwini tekugcina. . . Uyakukholwa loko, mnaketfu? Uyawukholwa umlayeto lengiwushumayelile kusihlwa uliciniso? Uyakwemukela loko? Kulungile, asibite Moya loyiNgewele lomkhulu.

218 Manje, liBhayibheli lasho kutsi sibonakaliso lesitonikwa beTive. . . Manje, bangakhi lowatiko kutsi sibonakaliso silapha kusihlwa, futsi sibonile kutsi liBhayibheli latsini ngaso? Manje, bangakhi lowatiko kutsi kuphilisa kwaNkulunkulu kuyintfo leseiyivele yendlulile? Jesu wakuphilisa eKhalvari. Ngabe kunjalo? Wakusindzisa, kodvwa ufanele ube nekukholwa futsi ukukholwe. Ngabe kunjalo?

219 Bangakhi labatokhuleka, futsi babe nekukholwa futsi bakholwe kutsi Nkulunkulu, kutsi lesiphiwo saNkulunkulu, uMlayeto etinsukwini tekugcina. . . ? Lesatiko kutsi liBhayibheli latsi, “Nkulunkulu umisile eBandleni baphostoli,” (Ngabe kunjalo? Loko titfunywa tenkholo, *baphostoli* ngu “munye lotfunyiwe,” *sitfunywa* senkholo ngu “lowo lotfunyiwe.”) “baphostoli, baprofethi, bothishela, belusi, bavangeli.” Ngabe kunjalo? Nkulunkulu wababeka, tiphiwo taNkulunkulu Latibeka eBandleni.

220 Bese-ke emtimbeni ngamunye wenzawo kunetiphiwo takamoya letiyimfica, loko kukhuluma ngetilimi, kuhunyushwa kwetilimi, lwati, kuhlakanipha, tonkhe tinhlobo tetiphiwo, tiphiwo takamoya letiyimfica letehlukene.

221 Manje, niyakholwa, namuhla, kutsi sinebaphostoli, titfunywa tenkholo letitfunywe nguNkulunkulu? Niyakholwa? Niyati, loko yimiyalo lejwayelekile, “Hambani niye eveni lonkhe, nishumayele liVangeli.” Loyo ngumphostoli.

222 Niyakholwa kutsi sinebaprofethi? Kunesiphiwo sekuprofetha, bese-ke kuba khona umprofethi. Bangakhi lowatiko kutsi kunemehluko kuloko? Ngulapho nine bantfu beMvula leligugu yakaMuva nihlangahlangene khona. Niyabona na? Umprofethi utalwa angumprofethi, beka hlala

njalo ana ISHO KANJE INKHOSI, akanaphutsa, sphiwo sekuprofetha siyoba kumunye, bese kuba ngulomunye, futsi kufanele kwehlulelwe behluleli labatsatfu, bese-ke kushiwo ebandleni, futsi nibone kutsi kuyafezeka yini.

<sup>223</sup> Jeremiya bekangumprofethi, Nkulunkulu watsi, “Ungakabunjwa ngisho nasesibeletfweni samake wakho, Ngakwati, futsi ngakungcwelisa umprofethi, futsi ngakugcoba etiveni.” Kunjalo.

<sup>224</sup> Iminyaka lengemakhulu lasikhombisa nelishumi nakubili ngaphambi kwekutsi Johane ake atalwe, bekalivi lalomemeta ehlane, nga-Isaya umprofethi.

<sup>225</sup> Jesu, kusukela ensimini yase-Edeni. Niyabona na? Singeke sibe . . . Tiphiwo nekubitwa kungaphandle kwekuphendvuka.

<sup>226</sup> Manje, bangakhi lokholwako kutsi Jesu Khristu wetsembisa kutsi “Lapho lababili noma labatsatfu babutsene ngeliGama laMi, Ngitawuba semkhatsini wabo”? Bangakhi lowatiko kutsi Wakwetsembisa loku: “Lemisebenti lengiyentako Mine nani nitoyenta”? Bangakhi lowatiko kutsi U . . . kutsi indlela Latifakazela ngayo Yena lucobo kutsi unguMesiya, ngoba Beka ngumProfethi? Bangakhi lokwatiko loko? LiBhayibheli lasho njalo, Mosi watsi, “INKhosi Nkulunkulu wenu iyovusa umProfethi.” Futsi yini lelakukholwa libandla ngalolosuku na? Batsi Bekangumbhuli, Bhelzebule.

<sup>227</sup> Noma ngubani uyati kutsi umbhuli wadeveli. Noma ngumuphi walolohlobo lwemasalamisi ebumnyama wadeveli. Kodvwa ku . . . Yini—yini *lengalungi*? Kuyintfo lelungile, lephendvuketelwe. Yini sono? Kulunga, lokuphendvuketelwe. Yini kuphinga? Sento lesilungile, lesiphendvuketelwe. Yini e—yini e—emanga? Liciniso, leliphendvuketelwe. Niyabona na?

<sup>228</sup> Konkhe ngulokungalungi . . . Develi akakwati kudala lutfo. I . . . Ngifuna umuntfu angikhombise umBhalo lapho develi angaphilisa khona, noma lapho develi angadala khona. Munye kuphela uMdali, naSathane uphendvuketela loko Nkulunkulu lakudalile. Konkhe lokudaliwe kuvela kuNkulunkulu, Sathane uphendvuketela lokudaliwe.

<sup>229</sup> Manje, ngesikhatsi Asemhlabeni, kutsi bantfu bebati kanjani kutsi BekanguMesiya, njengaFiliphu, ngesikhatsi ahamba futsi watfola Nathanayeli, futsi wamtjela loko Lebekakushito kuPhetro, ngesikhatsi abuya, ngani, wenyukela eBukhloneni kuJesu, naJesu watsi, “Bukani umIsrayeli, lokungekho nkohliso kuye!” Ngabe kunjalo?

Watsi, “Ungati nini Wena, Rabi?”

Watsi, “Angakakubiti Filiphu, ngesikhatsi ungaphansi kwesihlahla, ngikubonile.”

“Wentani, Mnaketfu Branham?”



<sup>230</sup> Ngitama kutfola uMoya uye endzawaneni lapho sitobona khona kutsi Utokwentani, angati. AngiWulawuli, Uyangilawula. Ngingeke ngikutjele nayinye intfo, NguYe. Ngisimungulu njengaloku ngaphandle kwakutsi akube khona lokukhulumako kuko.

<sup>231</sup> Kodvwa bangakhi lokwatiko loko, indlela, Watsi, kwakunjalo etinsukwini taseSodoma, ngesikhatsi Nkulunkulu efika lapho enyameni yemuntfu, amelele Nkulunkulu etinsukwini tekugcina ngaphambi kwekushiswa kwemhlaba, njengoba Enta ngalesosikhatsi, Jesu wabhekisa kuko kutsi Bekatobuya futsi enyameni yemuntfu, futsi ente intfo lefanako?

<sup>232</sup> Manje, bukisisani, manje, Akazange ente loko Billy Graham nabo lakwenta, loko tiNgelosi lethelela eSodoma, baphumphutsekisa emehlo abo entasi lapho, bashumayela liVangeli lelenta loko, kodvwa akukho mimangaliso. Kodvwa bukisisani Loyo lowahlala ngephandle eBandleni lePhentekhostali Abrahama lebekalimele, liCembu lelibitelwe ngaphandle. Wabanika ini sibonakaliso sekugcina? Bekafulatsele lithende futsi wabita, "Abrahama," ngaphambi kwetinsiku letimbalwa nje laseliguculiwe kusuka kuba ngu-Abrama laba ngu-Abrahama, kuba nguS-a-r-a-y-i laba nguS-a-r-a, "uphi umkakho, Sara?" siHambi.

Watsi, "Ulathendeni, emvakwaKho."

<sup>233</sup> Watsi, "Ngitokuvakashela ngekwesikhatsi sekuphila." NaSara wahleka ngekhati kuye lucobo. Watsi, "Uhlekeleni Sara, atsi, "Tingaba kanjani letintfo leti?" Ngabe kunjalo? Jesu watsi loko kuyophindzeka futsi.

<sup>234</sup> Khumbulani ngesikhatsi Jesu alapha? Wakwenta loko ngaphambi kwe, bobabili emaJuda nemaSamariya, kodvwa hhayi beTive. Bebefuna Mesiya, Wakhombisa sibonakaliso sebuMesiya. Manje, beTive bebaneminyaka letinkhulungwane letimbili yesayensi yetenkholo, kodvwa Watsi, njengoba umprofethi asho, lilanga liphuma ekuseni, lishona kusihlwa, "Kuyoba kukhanya ngesikhatsi sakusihlwa." Lelilanga lelifanako belikhanya enshonalanga, lona lelo lelakhanya emphumalanga.

<sup>235</sup> Ngitisho kutsi Akafi, Uyaphila. Futsi ngitsi uMoya waKhe ulapha. LeyoNsika yeMlilo lefanako leyalandzela bantfwana baka-Israyeli, leyagoba Jesu Khristu, nguMoya lofanako kulesakhiwo, kusihlwa, ISHO KANJE INKHOSI. Kutosebenta na?

<sup>236</sup> Ngikholwa kutsi Billy uwaniketile emakhadi ekukhulekelwa lambalwa ngalolobunye busuku, singeke siwabite, singeke nje siwatsintse emakhadi ekukhulekelwa, kute nitobona kutsi akusiwo emakhadi ekukhulekelwa.

<sup>237</sup> Ake ngintjintje sifundvo sami umzuzu. Bekukhona wesifazane lowatsintsa umphetfo waKhe wesembatfo saKhe.

Mhlawumbe bekangeke akhone kungena elayinini lala bakhulekelwako, bekangenalo likhadi lekukhulekelwa. Kodvwa watsintsa umphetfo we . . . [Akucoshwanga etheyiphini—Umhl.]

<sup>238</sup> . . . make bekacishe aculeke, babe wami agobondzele eceleni kwembhedze, leliphuyile, liKhatolika lelihlubukile, angati kutsi enteni, wangitfwala wangiyisa ebandleni lelincane leBaptisti kutsi ngibusiswe.

<sup>239</sup> Kwase-ke kutsi eminyakeni lembalwa leyendlulile, ngesikhatsi leyomibono ichubeka, Nahlangana nami ngaleya eGreen's Mill ngakulokukhulu, kuKhanya lokukhanyako, lapho iNgelosi yabonakala Kuko, futsi yatsi ngatalelwa lesizatfu lesi.

<sup>240</sup> Nkhosi Nkulunkulu, kunebafundzi basekolishi labahleti lapha, kunekungabata, kunetingcaki, kunebantfu labamangalako, Babe, batsetselele ngaloko. Kukutsi, abakaze bayibone nomayini lenjengayo, abacondzi kutsi leli-awa lesiphila kulo. Kodvwa Wetsembisa lesibonakaliso lesi ngaphambi nje kwekutsi umhlaba ubhujiswe ngeMlilo. Siyabona ngesayensi, kutsi ibhomu ye-athomu neligama lesive setfu lilenga kuyo, lokunye nje kuphuma nekushona kwelilanga, mhlawumbe hhayi lokunye.

<sup>241</sup> Kodvwa, Babe Nkulunkulu, mayelana nalomlayeto lengiwushumayele enhlityweni yami, Livi laKho nesetsembiso saKho, kucinisekise kusihlwa, Nkhosi, futsi akutsi lomunye ngephandle lapho abe nekukholwa lokwenele kutsintsa Wena, njengoba ngitinikela mine lucobo kuWe, kute Ukhulume nami emavi lafanako, njengoba Wenta kulowesifazane lobekanenkinga yekopha. [Akucoshwanga etheyiphini—Umhl.]

<sup>242</sup> . . . Jesu Khristu, kutsi Akemi emafidi lamabili kusuka lapho ngikhona manje, loko kuKhanya lokufanako. Futsi ngitsatsa wonkhe umoya ekhatsi lapha ubengaphansi kwekulawula kwaMoya loNgcwele, kwentela inkhatimulo yaNkulunkulu. Manje thulani, ninganyakati, ngoba emadimoni asuka kulomunye aye kulomunye, futsi siyakwati loko. [Akucoshwanga etheyiphini—Umhl.] . . . futsi wente intfo lefanako. Uma ungeke ute, khona-ke ungasho lutfo lolubi lolumelene naYe kusukela manje, ngoba uyobe uhlambalata Moya loNgcwele futsi utfumele umphefumulo wakho ekuhlushweni ngaphandle kwesihawu. Asikhuleke, sikhotsamise . . . [Akucoshwanga etheyiphini.]

. . . khona lapha, angibuka. Niyabona . . . [Akucoshwanga etheyiphini—Umhl.]

<sup>243</sup> . . . unalokutsite ekhaleni lakhe, edvute neliso lakhe, simila lesincane sentfo. Uyakwesaba ngoba kusolo kuta futsi kuhamba, kucacabuka. Ungumshumayeli weliVangeli. Angikaze ngimbone emphilweni yami, futsi angimati. Unalo likhadi lekukhulekelwa, mnumzane? Awunalo? Ngabe letotintfo tiliciniso? Phakamisa sandla sakho uma tiliciniso.

Khona-ke, ngifuna kunibuta nonkhe lokutsite.  
[Akucoshwanga etheyiphini—Umhl.]

“...Nginemdlavuza.” Ngabe labo...? Bengingamtjela kanjani kutsi bekakhuleka mayelana nani, nekutsi yini...?  
[Akucoshwanga etheyiphini.]

<sup>244</sup> Lapha, wesifazane losemusha angibuka, lohleti khona lapha, angibuka, entasi le, cishe umuntfu wesibili ekhatsi, kulelilayini lapha, uphetfwe yinhloko, intfo lefana nekuphatfwa yinhloko lebuhlungu. Ngaphandle kwaloko, ungumshumayeli wesifazane. Uma loko kunjalo, phakamisa sandla sakho. Ngimemetela kutsi uphilisiwe, eGameni laJesu Khristu, lowatsintsa umPhristi loMkhulu.

<sup>245</sup> Kunewesifazane losakhulile losemkhatsini nendzima yemphilo lohleti emuva le ngemuva, ugcoke libhantji leliluhlata sasibhakabhaka nemiphetfo lemhlophe kulo, ufake sigcoko lesiluhlata sasibhakabhaka, unenkinga yenyongo. Uma utokholwa ngenhlitiyo yakho yonkhe, dzadze, ungemukela kuphiliswa kwakho. Mani ngetinyawo takho. Uma ngingakwati, jikitisa tandla takho. Uma letotintfo tiliciniso, lokushiwo nguMoya, jikitisa tandla takho. Khona-ke ngimemetela kutsi uphilisiwe, eGameni laJesu Khristu.

<sup>246</sup> Kutsiwani ke ngale kuloluhlangotsi? Nangu wesifazane lomncane lohleti lapha, longibukako, khona ngephandle lapha, libhantji lelibovu, kuKhanya etikwakhe, uphetfwe yinkhatsato yetinso. Mani ngetinyawo takho. Bewukhuleka, “Nkhosi, akangibite.” Uma loko kunjalo, phakamisa sandla sakho. Uma ngisihambi kuwe, jikitisa sandla sakho. Ngimemetela kutsi uphilisiwe, eGameni laJesu Khristu.

<sup>247</sup> Mesiya, iNdvodzana yaNkulunkulu, NguYe lokushoko.

<sup>248</sup> Manje ngifuna kunibuta nine bantfu lokutsite, maMethodisti, maBaptisti, emaKhatolika, nemaPresbyterian, uma labantfu laba bePhentekhostali baneliphutsa, loko kukhuluma ngetilimi, nakanjalonjalo, kungani Mesiya amelelwe, akhombisa sibonakaliso sekuvuka kwaKhe?

<sup>249</sup> Bangakhi labatoMemukela njengeMsindzisi locondzene naye, futsi bafune kugcwaliswa ngaMoya waKhe? Yenyukelani lapha ngase-altari khona manje, nine leniphakamise tandla tenu, chubekani nenyukele lapha. Wena longaMati, futsi longenako lokuPhila lokuPhakadze, yenyuka manje, sisasukuma sime ngetinyawo tetfu futsi sihlabele. Wotani khona manje. (“NgiyaMtsandza, ngiyaMtsandza ngoba Yena kucala...”) Niyamtsandza? Niyafuna kukuvakalisa?

NgiyaMtsandza, ngiyaMtsandza

Wotani, wonkhe umphefumulo, wotani.

Ngoba Wangitsandza kucala

Futsi wangitsengel'insindziso

Esihlahleni saseKhalvari.

Wonkhe loyo longaNtombi njengeMsindzisi wakhe, longakamemukeli Moya loNgcwele, ungeke weta ngani? Yini lenye...?

<sup>250</sup> Khumbulani, ake nginitjele, uSHO KANJE UMOYA WANKULUNKULU LOKIMI: Lesi sibonakaliso sekugcina eBandleni lebeTive ngaphambi kweluHlwitfo.

<sup>251</sup> LISHO KANJE LIVI LANKULUNKULU, USHO KANJE MOYA LOYINGCWELE LOKHULUMAKO, LOWATI IMFIHLO YENHLITIYO, ISHO KANJE INKHOSI: Nemukela kubitwa kwenu kwekugcina.

<sup>252</sup> Ngibite *ngeluhlanya* uma ufisa futsi uhlambalate Moya loNgcwele. Wotani manje uma ungakalungeli kuhlangana naYe eluHlwitfweni. Ngiphonsela insayeya, ngiyacela, ngiyancenga, ngiyancengisisa: Wota manje!

NgiyaMtsandza, ngiyaMtsandza

<sup>253</sup> Kungani ungeke ume, neBukhona baKhe busondzele kakhulu? Nonkhe nine bafundzi lapha labavela kulelikolishi loyo longenaye Moya loyiNgcwele, wotani tinsizwa, besifazane labasha, yentani indlela yenu yehle kanjena, kunjalo.

...insindziso

Esihlahleni saseKhalvari.

NgiyaMtsandza, ngi...

<sup>254</sup> Wotani manje, wotani. Lolu lubito lwekugcina, kungahle kube lwekugcina leniyoke niluve emphilweni yenu, kusasa ebusuku kungahle kube sekwephuteke kakhulu kuwe.

...mine

<sup>255</sup> Emalunga elibandla lasivuvu, ningeke neta na? Ungetsembi lokubhasteliwe, kungeke kuvuke ekuvukeni kulabafile, kungeke kubuye futsi. Wota, utfole lwati sibili. Buyela ebandleni lakho, iMethodisti, iBaptisti, iPresbyterian, noma ngabe ukuphi, buyela kulo, kodvwa wota utalwe manje, wota, utfole Moya loyiNgcwele sibili.

ngi...

Etulu kubovulande labasesitezi, silindzile.

NgiyaMtsandza

Ngoba Wangitsandza kucala

Futsi wangitsengel'insindziso

Esihlahleni saseKhalvari.

<sup>256</sup> Manje, bangani, ningaMencabi. Ngifuna kunibuta lokutsite. Ungake yini, kuyo yonkhe imphilo yakho, uke ute kunoma nguyiphi indzawo lapho ubona khona Livi lelimsulwa, naNkulunkulu eta ngco emvakwaleloLivi futsi atifakazela Yena lucobo kutsi Ulapha na? Manje, kunalabanengi benu ngephandle lapho. LoNkulunkulu lofanako lobekangangitjela kutsi yini

lengalungi ngawe, ngiyati kutsi yini lengalungi ngawe, ngemusa waKhe, ngesambulo saKhe. Bangingi lebadzingeke kutsi ngabe beme lapha. Kanye futsi Ngitohlabelela. Futsi khumbulani, ngeluSuku lekwaHlulelwa uma ngihlangana nawe, ingati yakho ayikho etikwami. Wemukelekile kuta.

NgiyaMtsandza . . .

Ungatsatsi litfuba.

Ngoba Wangitsandza kucala  
Futsi wangitsengel'insindziso  
KusaseKhalvari . . .

Yehla, s'thandwa, ngaleyondlela.

. . . sihlahla.

<sup>257</sup> Bantwana labancane beta, bakhala, abakadvonseli tinhlitiyo tabo emaphephabhukwini lamadzala e*True Story*, nakanjalonjalo, kumatima kakhulu, abanasikofu.

Wota, s'thandwa, mani nje khona lapha. Tisebenti leticondzene nani titoba lapha, emzuzwaneni nje.

<sup>258</sup> Futsi angifuni nihambe netisebenti leticondzene nebantfu ngize ngikhulekele labantfu laba, cobo lwami. Ngifuna kubakhulekela, nalabazalwane laba.

<sup>259</sup> Mngani, niyabona na? Lenye yaletotintfo yenteka e-Africa, tinkhulungwane, letiphindwe katinkhulungwane tatitseleka e-altari.

<sup>260</sup> Manje, ngitonibuta lokutsite. Ngifuna nikhotsamise inhloko yenu, ngephandle etetsamelini. Futsi ngiyanicela, eGameni laJesu Khristu, Bukhona baKhe lenime kubo, uma ungakamemukeli Moya loNgcwele, naloku nje ungeti, awu . . . Ngifuna wetsembeke kangako kimi, nakuNkulunkulu, futsi Nkulunkulu utokubangela kutsi ulahlwe licala, impela, uma ungakamemukeli Moya loNgcwele, phakamisa sandla sakho, wonkhe longakamemukeli.

(Ngifuna nibuke. Niyabona na? Manje, loko kukhombisa kutsi ngabe kuhlola lokufihlakele kulungile noma cha, niyabona. Kulapho. Niyabona na? Kukutsi nje, mhlawumbe lusuku selwendlulile.)

Ngifuna tisebenti leticondzene nemuntfu kutsi tikhuphuke futsi time tisondzele manje. Uma lalabanye bebangafuna kwenyuka, bete.


. . . NgiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi watsenga . . .

Labanengi beta netisebenti leticondzene nebantfu, loko kuhle.

. . . insindziso  
Esihlahleni saseKhalvari.

<sup>261</sup> Kucabangeni, bangani, etinsukwini lapho tive tingati kutsi tenteni, sive setfu, nalomhlaba usesikhwameni semphushana, niyakwati loko, hhayi sikhwama semphushana, kodvwa ibhomu ye-athomu, uya kulelibandla *leli*, uya kulelibandla *lela*, ugijimela kuyo, alishongo yini liBhayibheli etinsukwini tekugcina kuyofika indlala yekuva Livi laNkulunkulu leliciniso, bantfu bebatohamba besuka emphumalanga, enshonalanga, enyakatfo, naseningizimu bafuna Livi laNkulunkulu leliciniso? Futsi lapha kusihlwa, ngekukuva eBhayibhelini, ngawo impela uMoya loyiNgwele lowabhala liBhayibheli lapha, afakazela kutsi UnguJesu lophilako khona lapha natsi kusihlwa, beningaMala kanjani?

<sup>262</sup> Futsi ngifuna kusho kini nine lenitako, Jesu watsi, “Akekho umuntfu longeta, uma Babe waMi angamdvonisi.” Manje, loyo bekungu Nkulunkulu Babe wetfu eme eceleni kwakho lokuletse langembali. “Loyo loyiNgivuma embikwebantfu, yena Ngiyomvuma embikwaBabe waMi, netiNgelosi letingcwele.” Ngitonikhulekela ngaphambi kwekutsi siye e—ekamelweni.

<sup>263</sup> Babe wetfu loseZulwini, letitsandzekako, letiligugu, tidalwa letibantfu letifako letidlako, banatse, batsandze imindeni yabo nalabatsandzekako babo, njenganoma ngusiphi lesinye sidalwa lesingumuntfu lesejwayelekile, bangahle kube bente tintfo letinkhulu etimphilweni tabo, bangahle kube benta tincumo letinengi, kodvwa abazange bente sinye njengoba nje bentile, kutsi bete futsi bagcwaliswe ngaMoya loyiNgwele waNkulunkulu. Ngiyakhuleka, Babe loseZulwini, kutsi ngamunye wabo utokwemukela Moya loyiNgwele waNkulunkulu, Lolapha manje. Ngiyakhuleka . . . 

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