

UMTSELELA

 Babe wetfu loseZulwini, sibonga impela kulentsambama ngaloku, lenye inhlanhla yekuma epulpiti, kumemetela tingcebo taJesu Khristu letingaphenyeki, eveni lelifako lelingenaye Nkulunkulu, lelingenaye Khristu, lelingenatsema, futsi kungekho tsema lekuhamba naJesu uma Afika. Futsi sitama, Nkhosi, kwetfula Jesu Khristu etiveni. Futsi sisabutsene lapha kulentsambama, kwangatsi Moya loyiNgcwele angakhuluma futsi afutfumeta tinhilitiyo tetfu, futsi asikhutsate eNdleleni, kwangatsi labagulako bangaphiliswa netoni tisindziswe, nalabo labadvumatekile bakhutsateke. Futsi kwangatsi Nkulunkulu angemukela yonkhe inkhatimulo neludvumo, futsi kwangatsi anganikwa liGama laKhe, ngoba leyo yinhloso yetfu. Ngoba sikucela eGameni laJesu. Amen.

Hhalani phansi.

² Ngiyajabula kulentsambama kuma lapha futsi, naseBeaumont. Futsi ngivamise kuba ngulokhatsele. Bengisolo ngihamba kusukela ngaKhisimusi, ngco. Akusiko kakhulu kangako lokushumayela lengikwentako, lokungenta ngikhatsale. Yimibono lengenta ngikhatsale. INkhosi yetfu, munye waMbanga kutsi agucuke, futsi atsi emandla aKhe bekaMshiyile. Umbono munye etikwemprofethi, Danyela, watsi wakhatsateka enhloko yakhe tinsuku letinengi. Futsi ngako si—singeke satichaza letotintfo. Siyati nje kutsi tinjalo, futsi akekho lowati kancono kunaleto lokwendeteka kuto. Futsi ngako siyajabula, noko. Lengitama kukwenta kusebentisa siphwi sekuprofetha semsebenti webuvangeli, futsi akusebenti nje ngaleyondlela, kunjalo. Kulukhuni kakhulu.

³ Ngako, kodvwa ngifuna kusho loku, uma sengifika ekupheleni kwemgwaco, futsi uma lelidolobha lapha liphakama, futsi uma i...lesitukulwane lesi etinsukwini tekugcina, a—angifuni ingati yemunfu etikwami. Ngifuna kukhululeka kuyo yonkhe ingati. Futsi ngitame ngako konkhe lokusemandleni ami ku—kukwetfula ngendlela yemBhalo, lenkonzo iNkhosi lenginike yona, ngayo yonkhe indlela lengiyatiko kutsi kanjani. Futsi ngiyamati Moya loyiNgcwele, ngemusa waKhe, ungivumela ngiphile kanjalo, kutsi ngingacabangi kutsi kubekhona tici.

⁴ Ngiyabonga kuMnaketfu Pearry Green nakulabazalwane laba lapha loko kuveta imitamo yabo kwenta lomhlangano wemphumelelo. Uma akhona lolahlekile, kulelidolobha leli, kulesitukulwane lesi, impela angeke sibesetikwalabo bafo, ngoba bagucule onkhe ematje kutama kulenta i—imphumelelo. Kondla bantfu, batfola letotindzawo kutsi

balale, na—nakumabonakudze, yonkhe indzawo, kukhipha imali nje emakhikhini abo lucobo futsi bayibeka ngco, kute... Babati kutsi ti—ti—ticuku lesinato tatingeke tikhone kwesekela lokunjengaloko, futsi ngako bakukhipha emakhikhini abo lucobo, kukwenta.

⁵ Ngako ngicabanga kutsi loko kuyamangalisa, njengemuntfu lonembono lonjalo. Ngikholwa kutsi kwashiwo ngale kumaHebheru, sahluko se 11, “Labo live lelingakabafaneli.” Nekukhipha intsamо yabo, ngesikhatsi kutsi uma i—inkonzo ingatsandvwa kakhulu bantfu emkhatsini webantfu labanengi kakhulu labafanele bakukholwe. Labo laba...

⁶ Kukhulunywe ngako, kodywa, uma kwenteka intfo letsite, khona-ke bayehluleka kuyibona. Kodywa kufanele kube ngaleyondlela nje. U—ufanele nje ucondzise emahlombe akho bese uyachubeka, kwati loko. Khumbulani, embikwenu, kwakuyintfo lefanako. Bamasha behla ngco ngemgwaco ngendlela lefanako. Bantfu abakaze balati li—awa labo lekuvakashelwa. Akukho namunye webaprofethi lowake watiwa.

⁷ Jesu watsi, “Nibafake emathuneni. Nihlobisa emathuna abo manje. Ngini lenabafaka lapho. Ngumuphi Nkulunkulu lamtfuma leningamhluphangа futsi nambulala na?”

⁸ Asikutsatse kusukela ngalesosikhatsi kuchubeke kuphume. Yehla ngaMartin Luther, futsi yehla njalo, yebo-ke, Irenaeus, naMartin loNgewe. Futsi konkhe kusukela phansi eminyakeni bekuyindlela lefanako, ngisho nakuJona...Joan wase-Arc, umprofethikazi weNkholosi.

⁹ Nani nine bantfu labangemaKhatolika. Uma loyo wesifazane bekangabona imibono, nakanjalonjalo, futsi abatjele, ifezeke njengoba ashito nje. Nentani na? Namshisela esigcotjeni, kutsi ngumtsakatsikati. Cishe eminyakeni lengemakhulu lamabili kamuva, naphaphama futsi natfola loko benikwentile. Kusobala, bente kutihlawulisa, bagubha imitimba yalabobaphristi lebebamshisile, base bayiphonsa emfuleni. Loko kutisola lokukhulu kukwenta. Behluleka.

¹⁰ Batsi Patrick loNgewe bekaliRoma leyiKhatolika. Noma ngubani lowati umlandvo uyati kutsi loko kuliphutsa. Yena ngekwelucobo, ngalokugcilile, akavumelananga napapa. Bekangeke ayohlala...A—bekangeke akukholwe nhlobo. Sucat kwakuligama lakhe; kwakungesuye Patrick loNgewe. Kodywa emvakwekuba sekafile futsi angasekho, futsi nabulala tinkhulungwane tebantfwana bakhe. Tikolwa takhe, bekangeke avumele siphambano lesinemfanekiso wakhristu noma lutfo kutsi lube setikolweni takhe, futsi usasolo emile, etulu eNyakatfo ne—Ireland namuhla, intfo lefanako. A—bekangeke akuvumele loko kungene etikolweni takhe. Watsi, “Bantfu bayobe babuka imifanekiso, esikhundleni saloko lafuna

bakubone.” Bekenemandla aMoya loNgcwele. Wakhuluma ngetilimi. Bekenayo imimangaliso lemikhulu netibonakaliso. Kungani libandla lingakushumayeli loko namuhla na? Niyabona na?

¹¹ Futsi bonkhe labobantfu, ababatanga baze bahambe, bendlule, khona-ke sitama kwakha emathuna abo. Kungekweliciniso kutsi siphila e...

¹² Libandla lihlala njalo liphila ekumanyateleni kweukuhanya kwalolunye lusuku. Futsi, ke, kumanyatela kukukhanya kwemanga. Yini kumanyatela na? Kunjengelutalagu emgwacweni. Lilanga likhanya phansi bese lenta latalagu. Kubukeka njengemanti, kodvwa, lona, ungeke uze ufiike kulo; alikho lapho. Nguleyondlela bantfu labenta ngayo namuhla. Batsembisa intfo letoba kudze lena, noma intfo letsite lesemuva le lapho, noma etulu le lapha, kodvwa abafinyeleli kuko.

¹³ Ngibonga kakhulu kutsi Nkulunkulu wetsu akasuye Nkulunkulu lonjalo. “Unguye itolo, namuhla, naphakadze.” Singena kuko uma sikukholwa. Kukhona lapho, yonkhe intfo letsenjiselwe umnyaka. Kukwenta kube lukhuni, kodvwa noko njengoba sifanele sichubeke ngalokufanako nje, sikhola.

¹⁴ Futsi nginibonga impela nonkhe ngelubambiswano loluhle ngiselapha edolobheni.

¹⁵ Ngangilapha eminyakeni leminengi leyendlula nemngani wami lomdzala, uMnaketfu Bosworth, naRaymond Richey, nalabanengi bebazalwane beta ngalapha. Ngisalikhola liVangeli lelifanako. Angikaze ngintjintje nakancane; ngisasolo nje niyintfo lefanako. Kodvwa, niyabona, imvuselelo yayichubeka ngalesosikhatsi. Futsi lapho kungekho mvuselelo khona, ungeke nje wenta tintfo.

¹⁶ Lenkonzo seyichubeke kakhulu. Yayinitjela kuphela, ngalesosikhatsi, kutsi loku kutofika. Bangakhi lokukhumbulako loko na? Impela, niyakwenta. Futsi kufika impela nje njengoba kwasho kutsi kwakuyofika.

¹⁷ Khona-ke ngitotsatsa bantfu futsi ngibabeke tandla; Nganitjela loko Langitjela kona, futsi nguleyondlela nje lokwenteka ngayo. Kunjalo impela nje. Akukaze kwehluleke kuba liciniso, sonkhe sikhatsi, ngako kutofanele kuvele kuNkulunkulu. Akekho lobekangakungabata loko. Kodvwa, niyabona, imvuselelo ayikho.

¹⁸ Bakhona bakho nje, kuhamba ungene nebantfu, ngani, bantfu bebasukuma baphume emibhedzeni lemincane nasemahlakeni, futsi bahambahambe. Bekani nje tandla tenu etikwabo, futsi, hhe, loko nje kwabashayisa situngeletane. Ngiwabonile emalayini lapho kukhona bantfu labangemakhulu lamane nesihlanu beta ngemalayini, tihhulu, timungulu, timphumphutse, labanemasoli, futsi akukho namunye wabo lowehluleka ngaphandle kwalokwaphiliswa, wonkhe wabo.

¹⁹ Kutame namuhla. Niyabona, akukhomlilo. ERoma, ngesikhatsi i-imililo iphumela ethempelini e Vista, bantu bayo ekhaya. Niyabona na? Manje akukhomlilo wemvuselelo kukwesekela, niyabona, kukutsi, nguloko nje.

²⁰ Emvakwesikhashana, uma umhlaba umile, batocala kuphila ekumanyateleni futsi. Niyabona na? Futsi nguleyondlela lekuhlala njalo kwentiwa ngayo, yendlula futsi yabageja; nalesositukulwane sitokwehlulelw ngaloko lokwendlulile etikwabo, bayehluleka kukubona.

²¹ Jesu Khristu uyaphila kulentsambama. Uhambahamba lapha natsi manje. Uhlala akhona njalo. "Lapho lababili noma labatsatfu babutsene ngeliGama laMi, Ngisemkhatsini wabo." Kukholweni loko, ningeke na?

²² Ngiyetsema, uma iNkhosi ilibala, ngifanele ngibuye futsi ngibe nani ngalesinye sikhatsi, futsi. Uma ngingaphindzi nginibone; uma ngihlangana nani lapho eSihlalweni sekwaHlulela saKhristu, lapho sonkhe siyohlangana khona, khumbulani, nginitjele liCiniso. Ngitobe ngisasho loko uma ngihlangana nani Lapho. Kute kube ngulesosikhatsi, kwangatsi iNkhosi inganibusisa, kakhulu.

²³ Ngikhulekeleni. Ngiyayidzinga imikhuleko yenu. Angisimusha njengoba nganginjalo ngalesosikhatsi. Loko kutsi akube lishumi nakubili, iminyaka lelishumi nakune leyendlulile.

²⁴ Nalomunye wangibuta ngalelinye lilanga, watsi, "Uneminyaka lemingakhi, Mnaketfu Branham na?"

²⁵ Ngatsi, "Ngisandza kwendlula emashumini lamabili nesihlanu nje." Ngatsi, "Eminyakeni lengemashumi lamabili nesihlanu leyendlulile nga—ngayendlula." Futsi ngi...awu... U—ungakusho. Umuntfu kuphela...

²⁶ Uma utalwa, ucala kakhula, njengelikhandlela, noma ushiswe. Wokhelekile, kodvwa ukhula ute ube cishe nemashumi lamabili nakubili kuya emashumini lamabili nakutsatfu. Angikhatsali kutsi utitsatsa kahle kanjani, ucala kufa khona lapho, futsi uloku wehla futsi wehla uze ushe uphele.

²⁷ Ngabuta, eKiwanis ngalelinye lilanga ngesikhatsi ngikhulum, ngatsi, "Ngifuna umuntfu lotsite..."

²⁸ Dokotela wangitjela, watsi, "Ngingeke ngiyikholve indzaba yaKhristu, ngoba ngingeke ngikukholwe kutala kwentfombi ntfo." Watsi, "Angikholwa kutsi ikhona intfo lenjalo."

²⁹ Ngatsi, "Kutalwa kwemvelo kuyimfihlakalo kakhulu kimi kunekutala kwentfombi ntfo."

³⁰ Kutala kwemvelo, kubona kutsi kwenteka kanjani, nekutsi kuncume kanjani, uma loko kushakatile, nguliphi licandza, kube kunetinkhulungwane tetakhi-mphilo netinkhulungwane temacandza. Hhayi lokubili kwekucala kutsi kuhlangane,

kodvwa mhlawumbe... Wena utsi, "Yebo-ke, uma lokubili ngembili." O, cha. Niyabona, kuyokuma. Lokukodvwa mhlawumbe kungavuka, imbewu levela emuva kwesidvodza, ngalapha, nasekhatsi nendzawo nelicandza liyancuma kutsi engabe kutoba yintfombatane noma umfana, inhloko lemnyama, inhloko lebovu, emehlo laluhlata sasibhakabhaka, noma ngabe kutoba yini. Intfo letsite yenta lesosincumo. Konkhe lokunye kwakho kuyayekelwa.

³¹ Kuyimfihlakalo kakhulu kubona umsebenti waNkulunkulu, bese-ke kubona bantfu labanengcondvo lencane lenemkhawulo, njengoba sinjalo natsi, sitama kuphika imisebenti yaKhe lemikhulu!

³² Lomfo watsi kimi, yebo-ke, yena "bekangeke akholwe lutfo lolungeke lwafakazelwa ngekxesayensi."

Ngatsi, "Uyakholwa kutsi unemphefumulo na?"

Watsi, "Impela."

³³ Ngatsi, "Khona-ke ngekxesayensi ngifakazele kutsi unaye munye." Ngatsi, "U—uyakholwa kutsi ikhona intfo lekutsiwa lutsandvo?"

Watsi, "Impela."

Ngatsi, "Uyamtsandza umkakho?"

"Ya."

³⁴ Ngatsi, "Khona-ke ngikhombise, ngekxesayensi, kutsi nguyiphi incenye yakho lelutsandvo. Ngifuna kutsenga incenye. Ngitawuya ekhemisi, nomakuphi lapho balitsengisa khona. Ngidzinga lolunengi kakhulu kwalo. Ngingatsandza kutsenga lutsandvo." Niyabona na? I...

³⁵ Tonkhe tikhali tonkhe taNkulunkulu tingetulu kwemvelo. Lutsandvo, kujabula, kuthula, kukhutsatela, bubele, bumnene, kubeketela, naMoya loNgcwele. Niyabona na? Tonkhe tikhali telikhola kubuka lokuNgabonwa, kukholwa lokushiwoko. Niyabona na? Awukuboni lokukholwako. Niyabona na? Awukuboni. Awukuboni, nomakunjalo. Uyakubuka, ngemehlo akho; uyabona ngenhlitiyo yakho. Niyabona na? Ubuka noma yini, utsi, "Angikuboni nje," ucondze kutsi awukucondzi. Niyabona na?

³⁶ Ngako ngambuta loku, ngatsi, "Kube benginligeke lemanti, ngase ngibeka ingilazi lapha. Futsi ngitsela emanti kuleligeke, ngiwafaka engilazini, futsi igcwala hhafu; bese-ke ngisolo nje ngitsela emanti, bese-ke licala kwehla. Ngekxesayensi ngitjеле kutsi emanti ayaphi." Niyabona na?

³⁷ Ngatsi, "Ngesikhatsi ngisengumfanyana, ngineminyaka lelishumi nesitfupha budzala, ngidla kudla lokufanako nale lengikudlako khona manje, emabhontjisi, sinkhwa, emazambane, inyama." Ngatsi, "Sonkhe sikhatsi uma ngidla,

kwentani na? Kwakha takhi-ngati, ngabamkhulu futsi ngacina, sonkhe sikhatsi. Futsi ngesikhatsi nginemashumi lamabili nakubili... Ngidla kakhulu futsi ngincono manje kunaloko lengikwentile ngalesosikhatsi, ngoba ngangingenako ngalesosikhatsi kutsi ngidle, kodvwa ngidla kakhulu futsi kancono kunaloko lengikwentile. Manje, sengiya ngekuguga futsi ngiya ngekuba butsakatsaka. Futsi, noko, loko kudla kwakha takhi-ngati. Ngenegeta kuphila lokusha ngaso sonkhe sikhatsi, futsi ngehla sonkhe sikhatsi." Sekusikhatsi lesincunyelwe. Sitokugcina, loko kukuNkulunkulu. Kunjalo. Sitokwenta.

³⁸ Ungeke umfakazele ngekxesayensi Nkulunkulu. Kholwa nguNkulunkulu nje, futsi uyaMkhola ngekweLivi laKhe.

³⁹ Manje, kulentsambama, ngifuna kunibonga nonkhe ngamunye. Lodzadze lomcane lomuhle lapho e-epiyaweni, lona ngalapha. Nani nonkhe nine bantfu, bafundisi, wonkhe wenu, iNkhosi inibusise.

⁴⁰ Busuku bungeke bube mnyama kakhulu, imvula ingeke ine kamatima kakhulu, kodvwa lebengitokusita ngako kube bengingakwenta. Ngangivamise kutsi bengingeta kini, kodvwa kunalabanengi kakhulu manje. Kukutsi, bengisetikwemhlaba wonkhe, niyabona, futsi kukuyo yonkhe indzawo. Kodvwa nгинике indandatho nje, noma ungibhalele incwadzi; ngitokutfumelela indvwangu lekhulekelwe, noma yini lengingayenta, yonkhe intfo ayibhadalelw mbamba. Akukho mali kuloku. Niyabona na? I...

⁴¹ Ngagcina imihlangano yami kanjena kute ngikhone kufika lapho bete khona imali. Ngabamba umhlangano, lapha kungesiko kadzeni, e-etabernakeli lelalibambe kuphela bantfu labangemashumi lamabili, imihlangano yebusuku lobubili. Kwakukubi kabi, phansi cishe lishumi ngaphansi kwaziro, kodvwa iNkhosi yangitfumela lapho netintfo letinkhulu tenteka.

⁴² Angina—anginatinhlelo letinkhulu, umsakato, mabonakudze, tonkhe leti letinye tintfo. Labanye banaketfu banaloko. Mhlawumbe bakhaphile, indvodza lehlakaniphile. Bayati kutsi benteni, neNkhosi iyakupha. Njenga, Oral Roberts, nendvodza lenjalo letoba netinkhulungwane temadola ngelusuku, angeke isebe ngalenyen idlela; futsi loko kukwesizatfu lesihle. Futsi loko akusiko kwami.

⁴³ Ngangifuna wami ahlale amncane futsi atitfobe, nomakuphi lapho ngingaya khona, futsi noma ngukuphi lapho Nkulunkulu angibitela khona. Anginalutfo lengangibamba ngalesosikhatsi. Ngivele ngisuse nje ngiye noma ngabe kukuphi. Leyo yinkonzo yami.

⁴⁴ Ngikhulekeleni, kutsi iNkhosi itongisita kugcina kuKholwa, futsi ngingabuki emuva; ngibuke embili lapho ngiya khona.

Hhayi kubuka kutsi bengikuphi; buka kutsi ngiyaphi. "Sikhohlwa letotintfo setendlulile, siphikelela emgomeni wekubitwa lokukhulu kuKhristu."

⁴⁵ Ngifuna kufundza lokunye eBhayibhelini laNkulunkulu, namuhla. Ngikhetsi nje sihloko lesincane, ngoba nginitjelile kutsi ngitokwehla futsi ngikhulekele labagulako kulentsambama. Bonkhe labo babambe emakhadi ekukhulekelwa, nalabo labafuna kukhulekelwa, batokhulekelwa. Sitokwenta loko. Futsi ngitama njalo kugcina setsembiso sami.

⁴⁶ Manje, lomunye umuntfu, uma usho loko, utsi, "Yebo-ke, wetsembisa kuba sendzaweni letsite."

⁴⁷ Beningeke ngiyingabate kodywa kutsi tiyini tindzawo letine noma letisihlanu e-United States khona lapha, ngifanele ngibe khona khona namuhla, lapho lomunye atsi ngiyoba lapho. Angizange ngitsi ngiyoba lapho. Kodywa bayakusho, niyabona, bakufake ephephensi. Futsi bashayela ekhaya, ngaso sonkhe sikhatsi, "Yebo-ke, yini indzaba na?" Utsi kumfati, noma lomunye wemfutfo welihhovisi, "Yebo-ke, bekafanele kuba lapha. Bamkhangisa lapha. Yebo-ke, lesikhangiso sisephepheni." Ngangingati lutfo ngako. Akukho lengingakwenta ngaloko. Ngibopheleleke kuphela kuloko lengikushoko, cobo lwami.

⁴⁸ Ngako manje, kulentsambama, ngifuna sonkhe, futsi, uma sito, simele kufundvwa kweLivi.

⁴⁹ Futsi sitotama kuphuma ngekhatsi cishe kweli-awa linye ngetulu, iNkhosi itsandza, kute nibe freshi kutsi niye esontfweni kulobusuku. Futsi sizatfu sinalemihlangano ngeliSontfo ntssambama, kuze singemuki muntu emabandleni enu. Bantfu lofunu kukhulekelwa lapha, labagulako nalabahlaselekile, yebo-ke, sihlala njalo sitfola kubakhulekela, khona-ke akuyiphathamisi inkonzo yakho.

⁵⁰ Akunandzaba, tikhatsi letinengi kunendvodza lenginga... Angivumelani nayo, futsi abavumelani nami. Kodvwa uma kungeke kubengekubeketelana, nasetikwemicabango yenhanganyelo lencono netintfo, khona-ke a—angeke ngisho lutfo ngako. Uma ngingeke ngivumelane nendvodza, noma kunjalo, uma ngingeke ngikhone kumgaca futsi, ngalokusuka enhlitiywensi yami, ngati kutsi ungumnaketfu, khona-ke bengingakafaneli ngikhulume naye. Kunjalo. Sifanele sente loko.

⁵¹ Manje nine lenifuna kuvula emaBhayibhelini enu, vulani ku-Isaya, sahluko 6. Ngifuna kufundza lapho kulentsambama, ngenkonzo yekuvala, ngitsatse sihloko.

*Ngemnyaka lo... Uziya lafa ngawo ngabona iNkhosi
ihleti esihlalweni sebukhosi, lesiphakeme futsi*

iphakanyisiwe, umphetfo wengubo yakhe wagcwalisa lithempeli.

Ngetulu kwayo kume emaserafi: ngalinye... lalinetimphiko letisitfupha; ngaletimbili limbonye buso balo, futsi ngaletimbili limbonye tinyawo talo, futsi ngaletimbili lalindiza.

Futsi lelinye lamemeta kulelelinye, futsi latsi, Ingewe, ingewe, ingewe, iNKHOSI Nkulunkulu wemabandla: wonkhe umhlabu ugcwele inkhatimulo yakhe.

Netsinsika temnyango tanyakata ngeliphimbo lakhe loyo lowamemeta, nendlu yagcwala intfutfu.

Ngase ngitsi mine, Maye kimi! ngoba angikalungi; ngoba ngingumuntfu lonetindzebe lettingcolile, futsi ngihlala emkhatsini webantfu betindzebe lettingcolile: ngoba emehlo ami ayibonile iNkhosi, iNKHOSI yemabandla.

Kwase-ke kundizela lelinye lemaserafi kimi, linelilahle lelivutsako esandleni salo, lebelilitsetse ngeludlawu e-altari:

Futsi lalibeka emlonyeni wami, lase litsi, Buka, loku kutsintse tindzebe takho; nebubi bakho sebususiwe, nesono sakho sesihlanjululiwe.

Futsi ngeva liphimbo leNkhosi, litsi, Ngubani leNgitamtuma, futsi ngubani lotosiyela na? Ngase ngitsi, Buka nangu mine; ngitfume.

⁵² Asikhotsamise tinhloko tetfu.

⁵³ Nkhosi lenemusa kakhulu, tsatsa lamavi lawa, futsi kwangatsi kuzindla kwenhlitiyo yetfu manje kungemukeleka kuWe. Kwangatsi Moya loyiNgcwele lomkhulu angangena etindzebeni tesikhulumi netindlebe talabavako, kutsi kanyekanye kungahle kuletse ludvumo eGameni laKho, ngeLivi laKho, ngoba sikucela ngenca yenkhitimulo yaNkulunkulu. Amen.

Ningahlala phansi.

⁵⁴ Ngitocaphelisisa manje, ini, kute sibe nesikhatsi lesinengi senkonzo yemkhuleko. Manje lalelisisan njengoba ngitama, nalemiBhalo lembalwa nemanotsi lengiwabhale phansi lapha, kutsi ngikukhulume. Ngaletinye tikhatsi, angikakhatsali futsi ngikhanglekile, angikaze (kuphi) ngibhale phansi umBhalo, ngati kutsi ngingakukhumbula. Kodvwa kamuva besekunjalo sengivele nje ngaletinye tikhatsi ngi ngo... angisakwati kucabanga ngako. Ngako ngivele ngikubhale phansi lapha, i—info lencane lefana nemBhalo lotsite, Ngiyati kutsi loko kuchaza kutsini, futsi ngivele nje ngisuke lapho ngichubeke.

⁵⁵ Ngifuna kukhuluma ngesifundvo lesitsi: *Umtselela*.

⁵⁶ Manje, niyati, ukhona umuntfu lotsite lonemtselela kuye. Imphilo yakho iyincwadzi lebhaliwe lefundvwa ngumuntfu wonkhe. Ngako-ke, uma kuphila kwakho kungahambisani nebufakazi bakho, nomu bufakazi bakho ngekwemphilo yakho, njalo, khona-ke kune... ubeka sikhubekiso endleleni yalomunye umuntfu, ngoba umuntfu lotsite ukubukile. Lomunye umntfwana lomncane ubuke make wakhe, ubuke babe wakhe.

⁵⁷ Lapha eminyakeni letsite leyendlulile, ngafundza indzatjana lencane, ngaKhisimusi, lebeyi... impela yafutfumeta inhlitiyo yami, yayilusizi. Ngesikhatsi u—u—umfo bekakadze angephandle, futsi bekayindvodza lelungile, akazange—bekanganatsi, impela. Kodvwa be—bekakadze angephandle, ngaKhisimusi, futsi avakashela balingani bakhe, futsi bonkhe batsi kuye, batsi, “Johane, ungatsatsa lokuncane, sinatfo lesincane nje,” futsi kusuka endlini uye endlini u—unalokunengi kakhulu. Futsi bekafanele abuyele ekhaya. Futsi ajuba awela iphakhi, umfanyana wakhe bekanaye, futsi wa—wanyamalalewa ngulomfanyana. Wase uyajika uyabuka, nalomfanyana bekahamba nje asuka kulolunye luuLangotsi aya kulolunye. Nalobabe walindza waze lomfanyana wefika kuye.

⁵⁸ Watsi, “Uyelani kuyoyonkhe indzawo yekungcebeleka, ndvodzana na? Yini lekwenta uhambe kanjalo na?”

⁵⁹ Watsi, “Babe, ngitama kuhamba etinyatselweni takho.” Futsi loko kunjalo. Niyabona na? Lencane...

⁶⁰ Lendvodza yatsatsa lomfana lomncane, yase ihlala phansi, yatsatsa lomfo lomncane ngetandla tayo. Watsi, “Nkulunkulu, Ngitsetsele. Ngifuna kuhamba ngicondze, kute indvodzana yami emvakwami itohamba icondze.”

⁶¹ Futsi nguloko lesifuna kukwenta, njengemaKhristu. Sifuna kuhamba njengemaKhristu, siphile njengemaKhristu, sikhulume njengemaKhristu.

⁶² Eminyakeni leminengi leyendlula, ngesikhatsi bebavamise kuba nebugcila eNingizimu, bona entasi, eKentucky nase-Alabama, nasentasi lapho ngivela khona. Bebabamise kutsatsa likhalatsi futsi bawafake endalini, esigcotjeni sendali, njengekutsi nje kube bewunetimoto letimasekeni nomu lokutsite. Ngikholwa kutsi akukho muntfu lofanele abe sigcila. “Nkulunkulu wenta umuntfu, nemuntfu wenta tigcila.” Futsi bebavame kufika lapho futsi batitsenge, njengoba nje bewungatsenga imoto lelisekeni, utfole luhlelo lwendali, nakanjalonjalo. Leyo kwakuyinfo lembi kakhulu.

⁶³ Ngako ba...ngalelinye lilanga, kwakukhona umtsengi lofikako e...lotsenga atsengisele labanye, ku...ngaselipulazini lelidzala letihlahla lebelikadze linetigcila letinengi. Wase utsi, “Tingakhi tigcila lonato?”

“O,” watsi, “lapha ekhulwini nemashumi lasihlanu ngephandle lapho, ngiyacabanga.”

Watsi, “Ngingaphuma ngibabuke na?”

Watsi, “Impela, tisite.”

⁶⁴ Ngako waphuma kuyobuka ti—tigcila. Futsi ngesikhatsi acalata, wabacaphela labobafo, sonkhe sikhatsi bebadzabukile. Beba, lamaBhunu, abaletsa bavela e-Africa futsi abatsela eCuba ngephandle lapho, wase-ke ubatfumela ngalapha eNingizimu futsi wabatsengisa kutsi babe tigcila. Futsi bebati kutsi bebangeke babuyeke ekhaya. Bayati kutsi bangeke bambone babe wabo namake, nhlobo, noma bantfwana babo, indvodza, bafati, nakanjalonjalo. Beba—beba ngulabahlushwa ngesici labangatentelanga bona. Futsi naba lapha, bakhashane nelikhaya, futsi badzabukile. Futsi ngaletinye tikhatsi bebatsatsa tiswebhu futsi batibhacabule, njengoba benta nje esilweni, tinkhomo, nenkhabi, emahhashi, netintfo, bese-ke ba—babenta basebente.

⁶⁵ Futsi loku, bacaphela, lotsenga atsengisele labanye losemusha wanaka kutsi kwakukhona lesinye saletotigcila lesisesincane lesasingadzingi kutsi basibhacabule. Hhe, besiphakamise silevu saso, emahlombe aso abheke emuva, futsi besisemgceni ngaso sonkhe sikhatsi. Bebangadzingeki kutsi bente lutfo kuso. [UMnaketfu Branham uchumisa umuno wakhe—Umhl.] Sasiwentile lomsebenti. Ngako umnikati wetigcila watsi... Lotsenga atsengisele labanye watsi kulomnikati, watsi, “Ngingatsanza kutsenga lesa sigcila.”

Watsi, “O, cha.” Watsi, “Asitsengiswa.”

⁶⁶ Watsi, “Yebo-ke, kungani singatsengiswa na?” Watsi, “Yini wena,” watsi, “yini lo... Yini leyenta sibe ngaleyondlela na?” Watsi, “Ngabe ungubasi etikwato tonkhe leletinye na?”

Watsi, “O, cha. Usigcila.”

Watsi, “Umondla ngalokwehlukile kunalowenta tonkhe leletinye na?”

⁶⁷ Watsi, “Cha, bonkhe badlela ngaphandle ekamelweni lekuphakela, ndzawonye.” Watsi, “Usigcila nje.”

⁶⁸ Watsi, “Yebo-ke, yini lementa ente ngalokwehlukile kunabo bonkhe na?”

⁶⁹ Watsi, “Uyati, bengihlala ngitibuta ngaloko, nami, ngaze ngatfola kutsi ngesheya ekhaya lendzabuko, e-Africa lapho bavela khona, babewakhe uyinkhosи yesive. Futsi, noko, ungumfokati, lokhashane nelikhaya, kodvwa uyati kutsi uyindvodzana yenkhosi, futsi utiphatsisa kwayo.” O, hhe!

⁷⁰ Afanele enteni emaKhristu na? Singemadvodzana nemadvodzakati eNkhosi. Naloku nje sibafokati, asitiphatsise kwemadvodzana nemadvodzakati. Besifazane, yekela tinwele

takho tikhule. Yekela kugcoka letotimpahla lotigcokako, kutiphatsa kabi netintfo. Ndzodza, buyela emuva lapho indvodza ifanele ibekhona. Unga... Tiphatsise kwemadvodzana nemadvodzakati aNkulunkulu. Ningumfokati lapha, kodvwa, khumbulani, singemadvodzana eNkhosi.

⁷¹ Niyawubona umtselela umuntfu lebekanawo etikwabo bonkhe labanye, similo sakhe saggina onkhe ematsema abo aphakeme.

⁷² Siyatfola kutsi lenkhosi lena, Uziya, bekangumfana longumelusi etinsukwini ta-Isaya, umprofethi. Isaya bekangumprofethi.

⁷³ Baprofethi bayatalwa. Ababeki nje tandla tabo, futsi babente baprofethi. Bayatalwa, bamiselwa ngaphambili nguNkulunkulu. “Tiphiwo nekubitwa kungaphandle kwekuphendvuka.” Kune—nesiphiwo sekuprofetha ebandleni, futsi kufanele kwehlulelwie bantfu labatsatfu ngaphambi kwekutsi liphimbo like liviwe emkhatsini welibandla, kodvwa leso nje siphiwo sekuprofetha. Kodvwa umprofethi ugcotjwe mbamba nga ISHO KANJE INKHOSI, kusukela ebuntfwaneni kwenyuke.

⁷⁴ Futsi Isaya bekangumprofethi weNkhosi, futsi bekatsetfwе wayiswa ethempelini. Futsi bekane... Lo-Uziya, lomfana lomncane longumelusi, bekangu—ngumtselela lomkhulu etikwalomprofethi losemusha. Ngoba, Uziya, kutiKhronike tesibili 26, usitjela kutsi bekasabe yinkhosи yaka-Israyeli ngesikhatsi asaneminyaka lelishumi nesitfupha nje budzala. Uyise Amaziah wafa, futsi watsatsa indzawo yakhe, kutsi abuse, njengoba kwakungumkhuba i—indvodzana leyalandzela i—inkhosи. Futsi batsatsa futsi bamenta inkhosи ngesikhatsi aseneminyaka lelishumi nesitfupha nje budzala. Futsi bekanababe wakhe, Uziya... Amaziya bekayi—bekayindvodza lenkhulu. Bekayi—yi—yindvodza lemesabako nkulunkulu. Futsi analomtali lomesabako nkulunkulu, yebo-ke, kwamenta wenta lentfo leyayilungile, ngoba bekanemtselela wababe wakhe. Niyabona na?

⁷⁵ Namuhla, ungalindzela kanjani kodvwa kutsi asinawuba nawo lamanye ema-Oswald newaJack Ruby. Bukani e... Ngishiye lihhotela lami lalabahamba ngetimoto, esikhashaneni lesendlulile, nenyakanyaka nje ledzakiwe yesicuku sebaseCalifornia ngephandle lapho, balele ngephandle lapho, labo besifazane bahlutjuliwe bangcunu ngephandle kuloko, ngephandle lapho nelibhandi lelincanyana nje lelibatungeletile, noma lenye intfo letsite, ngephandle lapho. Nemuntfu anatsa inkantini e—echweni netintfo, futsi achubeka, awa ngasemachibini. Ungabalindzela kanjani bantfwana babo, labasha lapho ebaleni, badlala, kube ngunoma yini ngaphandle

kwa-Oswald noma intfo lefana naleyo na? Ngumtselela lobekwe embikwabo.

⁷⁶ O, iMerica ibole kwate kwayofika emnyombeni. Itovuna leyakuhlanyela. Nkulunkulu lonebulungiswa angeke amvumele aphunyule nanoma yini lenye.

Wena utsi, “Ngabe ungu-...”

⁷⁷ Mine, impela, ngingumMerica. Emasimini, eJalimane naseJapane, kunemathuna aseMerica labekwe lumphawu konkhe—konkhe lapho, bantfu bami, bakaBranham. Futsi kube bentitofanele ngihambe, bengiyonikela imphilo yami ngako.

⁷⁸ Kodvwa ake nginitjele lokutsite. Sidzinga kushukuma, lesive lesi siyakwenta. Letintfo lesake saba nato, silahlekile, futsi sitama kuhpila etikweludvumo lwaloko lokwentiwe ngulomunye umuntfu. Sitovuna ngako. Nkulunkulu wenta Israyeli, bantfu benhlitiyo yaKhe lucobo; Wabenta bavuna. Futsi sitovuna, natsi, ngaloko lesikwentako. Asinalutfo lolunye embikwefu, ngaphandle kwekuvuna. Sece lilayini lemusu nesihawu, futsi akukho lokunye lokusele kuhpela kuvuna. Kumakeni loko emaBhayibhelini enu. Sengilikhehla. Kodvwa kumakeni phansi loko futsi nitfole kutsi loko akusilo yini liciniso noma cha. Mhlawumbe uma sengihambile, futsi ngichubeka, nitotfola kutsi lawomagama acinisile. Sitokutfola. Silinganiswe esilinganisweni futsi satfolakala silula, futsi ayikho indlela yekuphuma. Kunjalo. Sesivele sendlulile kulelolayini. Ufanele uvune lokutjalako, ngaso sonkhe sikhatsi.

⁷⁹ Ngako lomfo losemusha bekanemtselela lomkhulu etikwaloku, lenkhosi lencane yayingumtselela ku—kumprofethi losemncane. Futsi wancika emkhonweni walomprofethi, ngenca yekutsi be—bekati kutsi bekangumprofethi. Futsi bekanaye ngaso sonkhe sikhatsi, neku—kudvonsa umtselela wakhe emibonweni yakhe, nakanjalonjalo, kuNkulunkulu, kwati kutsi angawuphatsa kanjani umbuso wakhe.

⁸⁰ Futsi kwamenta umuntfu lomkhulu. Akatinakanga tembusave talolosuku, nemibono letsandvwa bantfu, futsi wakhonta Nkulunkulu ngenhlitiyo yeliciniso. Ngulolohlobo lwemengameli lesiludzingako. Ngulolohlobo lwe—lwemholi lesiludzinga etikwebantu banoma ngusiphi sive, nomakuphi. Umbuso wakhe wawulandzela waSolomoni. Kwakungekho lutfo... Nkulunkulu wavele wambusisa futsi wabamba emuva kungekho sibusiso, ngoba waMkhonta.

⁸¹ Futsi loku kwakulusito lolukhulu ku-Isaya lomncane, ngenca yekutsi ubonile kutsi Nkulunkulu bekatobabusisa kanjani labo lebebacinisile eVini laKhe. Akunandzaba kutsi kwakumatima kangakanani, hlala wetsembekile kuleloLivi. Futsi sibonelo namuhla, futsi, kitsi, kuhlala ngekwetsembeka eVini. Futsi bekanemtselela lomkhulu etikwakhe.

⁸² Manje, wahlanyela imivini, futsi bekangumelusi, futsi bekanato tonkhe tinhlobo temihlambi nemivini. Uma nifuna kufundza, kutiKhronike tesiBili 26 lapho, netindzawo letehlukene temBhalo, letikhuluma nga—nga-Uziya. Bekangumuntfu lomkhulu. Be—bekatsandza kubangephandle, futsi, umfo lokahle kanje pho! Nkulunkulu wabusisa yonkhe intfo layentile. Kwavele kwaphumelela futsi kwachubeka ngco. Futsi akukho tive letamkhatsata. Bebamesaba, futsi ngoba wakhonta iNkhosi Nkulunkulu lobekanaye; hhayi ngoba bebesaba umfutfo wakhe wetemphi, kodvwa bebesaba Nkulunkulu lamkhontile.

⁸³ Leso kufanele kube sikhumbuto setfu. “Nkulunkulu wetfu lesimetsembako,” kusho emadola etfu, kodvwa ngiyatibuta ngaletinye tikhatsi.

⁸⁴ Manje, kodvwa loku konkhe kwenteka, futsi kukhombisa lapha sibonelo. Ngitotsandza kudvonsa kuloku, kulentsambama, kukhombisa kutsi Nkulunkulu angayibusisa kanjani indvodza futsi—futsi ayente indvodza lenkhulu. Kodvwa, niyati, ngesikhatsi lenkhosi itfola...yativela ivikelekile, yativela endzaweni lapho—lapho yayigciloswe khona mbamba nje, futsi yayingekho indlela kuye kutsi ake awe, watikhukhumeta ngekutichenya. Ngulapho la atfola kushaya gobolophondvo. Ngulapho la noma ngumuphi umuntfu ayosusa khona sisu sakhe.

⁸⁵ Ngicabanga kutsi nguleyo indzaba ngebantfu betfu labanengi namuhla, siyahukhumeteka. Ngicabanga kutsi nguloko lokwenta tinhlangano tente loko letikwentako. Batfola liklasi lelincono, laloko labakubita ngekutsi, “ngulelihlakaniphe ngetulu, liklasi lelincono lebantfu,” bacabanga kanjalo. Umuntfu, wabo sch...bonkhe bafundisi babo nemfundvo yasesikolweni lesiphakeme neyasekolishi, iminyaka lemibili noma lemitsatfu yesayensi yengcondvo, babaphe tivivinyo tengcondvo nemagagasi eburcopho, nayo yonkhe intfo, kubona kutsi bayalulungela yini loludzaba, futsi ngaletinye tikhatsi akati lutfo ngaNkulunkulu kunanoma logwaja ati ngeticatfulo tasechweni. Kunjalo. Kunjalo. Leyongcondvo ayikaphatselani ngalutfo nako. Ngemandla aMoya loNgcwele. Akukho emcondvwjeni wakho; kusenhlitiywjeni yakho. Kunjalo. Kodvwa, niyabona, sitfola...Khona-ke batfola kukhukhumeteka, “Kwetfu, siya ebandleni lelihle kunawo onkhe edolobheni. Sibelibandla lekucala. Sisontsa lapho umphatsi-dolobha aya khona. Sibaloku.”

⁸⁶ Nato tonkhe letintfo leti lapho, niyabona, kutsi kuyini, khona-ke bantfu kalula nje ngeke bamele kuva Loko. Bacabanga nje kutsi ungumuntfu lo—lokabi kakhulu nje. Kodvwa, lokungiko, akukho ndzawo yeMbewu kutsi ibambelele kuyo. Akukho lutfo lwaYo kutsi ilale kuyo; lidvwala nje. Akuyuze

kubambelele. “Tinyoni tindiza ngakhona futsi tiLitsatse,” liBhayibheli lapho.

⁸⁷ Kodvwa ngesikhatsi lenkhosi ikhukhumeteka, futsi yativela iphephile, yakhukhumeteka ngekutichenya.

⁸⁸ Ngiyacaphela, tikhatsi letinengi, sitfola ngisho nebantfu, bavangeli, fikani endzawaneni lapho labanengi babo bebakadze batfweswa licala ngetintfo, futsi mhlawumbe lokunye kwako kuliciniso, ngekunatsa, nakanjalonjalo. Lokungiko, ngicabanga kutsi bakha umbuso lomncane ngakubo, futsi bacabanga kutsi labobantfu babatsanza kahle kakhulu, ayikho nhlobo indlela ye...Labobantfu, bangenta nje noma yini labafuna kuyenta, futsi, “Labobantfu bangayinaki.”

⁸⁹ Bantfu bangahle, kodvwa kutsiwani ngaNkulunkulu na? Ngulapho la sehluleka khona kubona. NguNkulunkulu nguYe lolobukako. Niyabona na? Nkulunkulu uyawkwati. Uma ubona liCiniso nekuKhanya, futsi uKwencabe, Nkulunkulu uyati kutsi wenteni. Ungeke usachubekela embili uze ubuyele ngco kuleyondzawana futsi. Ungeke uwelele kuloko. Ufanele ubuyele ngco lapho washiya khona.

⁹⁰ Wakhukhumeteka kakhulu engcondvweni yakhe, futsi—futsi watfola kuvikeleka kwakhe lucobo nako konkhe, kakhulu impela, kutsi watama kutsatsa indzawo yemfundisi. Watama kungena futsi anikete imphepho, njengoba sati eBhayibhelini, kushisa imphepho, lokwakukweMlevi kuperhela kukwenta, umphristi lobekagcotjelwe loyomsebenti. Wetama kutsatsa indzawo yakhe.

⁹¹ Futsi lapha sinemtselela walenkhosi, kwenta bantfu bati kutsi lokulingisa kwenyama kwalomunye nalomunye, namuhla, akusiko kweNkhosi. Awukagcotjelwa etintfweni letinjalo. Ungeke watsatsa indzawo yalomunye umuntfu, nalomunye umuntfu angeke atsatse indzawo yakho. Tfola kutsi indzawo yakho ikuphi futsi uhlale lapho. Niyabona na?

⁹² Wacabanga, “Yebo-ke, manje ngi...Akabusiswe Nkulunkulu, ngiyinkhos, neNkhosi ibe yinhle kimi. Ngingenta loku. Nginaloku. *Lena yinkonzo yami.*” Futsi ngase ngiyatfola, kutsi, ekuchubekeni kwakhe kanjalo, futsi watama kuya ngale, futsi weca ngetulu kwaloko Nkulunkulu lebekambusisa kuko.

Uma ulilunga nje lelikahle, bani lilunga nje lelikahle.

⁹³ Uma ungumfati wasekhaya lokahle, uma Nkulunkulu akibusise njengenkhosikati yemuti futsi wakwenta wetsembeka futsi ucinisile, dzadze, chubeka nje ube nguloko. Ningacobangi, nine, Nkulunkulu wakubitela kutsi ube ngumshumayeli, noma—noma lidikhoni, noma lenye intfo.

⁹⁴ Futsi—futsi wenta lokufanako, ndvodza. Noma ngukuphi lapho Nkulunkulu akibusise khona, hlala lapho, ngoba

ngulapho la Akubeke khona. Yenta nje loko Lakutjela kutsi ukwente, futsi ubone lapho Akubusisa khona.

⁹⁵ Kodywa, ningalokotsi nitame kungena, loko yi-loko timphandze tetjani tePhentekhosti. Ngesikhatsi Nkkt. McPherson...Njengoba bengifundza incwadzi yakhe, angizange...Bengingesuye umfundisi etinsukwini takhe. Base batsi, "Uma sekaphuma ngembili naleti, njengetimphiko, niyati," noma, niyati, luhlobo lwengubo kanjalo, "wonkhe umshumayeli wesifazane bekagcoka intfo lefanako. Wonkhe wonkhe wabo bekaphetse liBhayibheli ngendlela lefanako Nkkt. McPherson."

⁹⁶ Nike natilalela letinhlelo leti temsakato na? Wonkhe umfo, "INkhosi ikubuse, kahle impela, mfo," Billy Graham. Kulingisela kwenyama.

⁹⁷ Bengifundza u—umlandvo waMartin Luther. Nemlandvo watsi, "Kwakungesiyo imfihlakalo lengaka kutsi Martin Luther bekangakhononela libandla laseKhatolika futsi aphunyule nalo, kodywa kubamba inhoko yakhe ngetulu kwako konkhe kuhlanya lokwalandzela imvuselelo yakhe." Kunjalo.

⁹⁸ Tibambe uhlantekile futsi ucacile, elubitweni lwakho. Hlala neLivi laNkulunkulu futsi unganyakatisi lutfo. Futsi hlala, hlala elubitweni lwakho. Uma Akunika umsebenti ngephandle lapho, njengemlimi, lipulazi lelihle. Nkulunkulu akubuse kuyo, futsi ukhokhe kweshumi kwakho futsi noma ngabe kuyini, iminikelo yakho, kusita inkonzo ichubeke. Uma Enta makhenikha kuwe, futsi wakubusa kuloyomsebenti, hlala nawo futsi uMbonge ngawo. Niyabona na? Hlala nje lapho Nkulunkulu akubita khona.

⁹⁹ Siyatfola lapha umtselela. Futsi-ke ngesikhatsi etanywa kutsi acondziswe, umfundisi wagijima wamlandzela, wase utsi, "Awusho! Awume kancane! Bewungakabitelwa loko." O, ngabe watfukutsela! Ngani, besalungele kutsi ajutjwe inhloko yakhe.

¹⁰⁰ Niyabona, kukhona lenye intfo lesifanele siyati. Akunandzaba kutsi Nkulunkulu ukubuse kangakananani, awunalungelo lekusola logcotjiwe weNkhosi, noma asho noma yini lemelene nabo. Kunjalo. Nkulunkulu nguYe lofanele akunakekele loko. Badzinga noma ngukuphi kusola, labo bantfwana baKhe, bayekeleni. Anikafaneli kwenta loko. Niyabona na?

¹⁰¹ Futsi uma u—utjela bantfu ngetono tabo, futsi ubatjele kutsi benta lokungakalungi, "Phuman! Ningatami nje kufika eZulwini ngenchubo yenhangano noma lokutsite." Hhe, nkholosiyami, bebangakwenta, bato...Bafuna kuchuma. Batokwenta. Bafuna kutfola liphutsa kuwe; bangeke—bangeke ngisho bahlale futsi bakulalele; basukume futsi baphume, indlela yekutiphatsa lembi, futsi kutiphatsa noma ngayiphi indlela. Niyabona, loko kuyakhombisa, indzawo yekucala,

kukhuliseka kabi tatane, indlela yekutiphatsa yasekhaya. Impela kuyakwenta.

¹⁰² Kodvwa siyatfola kutsi lomfo bekatsetse lesimo sengcondvo lesi sekwenta lentfo layenta. Kwentekani kuye na? INkhosi yamshaya ngebulephelo, khona lapho kulesakhwi. Futsi bulephelo bungumfanekiso wani na? Sono, kungakholwa. Asikho lesinye sono ngaphandle kwekungakholwa. “Loyo longakholwa sewuvele ulahliwe.” Nesono ngukona kuphela kungakholwa lokukhona.

¹⁰³ Ngangishumayela ngalesinye sikhatsi ebandleni leMethodisti, futsi ngatsi, “Kubhema bosikilidi akusiso sono. Kuphinga akusiso sono. Kutsatsa liGama leNkhosi akusiso sono.”

¹⁰⁴ Kukhulu kakhulu kudzadze munye; wasukuma, watsi, “Ngicela ungitjele, Mfundisi Branham, yini sono na?”

Ngatsi, “Kungakholwa.”

¹⁰⁵ Wenta letotintfo ngoba awukholwa. Kunjalo impela. Sizatfu wala kuhamba ekuKhanyeni kweLivi kungoba awulikhholwa Livi. Loko kukwenta ube ngulongakholwa.

¹⁰⁶ Lomunye umfo watsi kimi, watsi, “Ngingeke ngibenandzaba kutsi tingakhi tigulane wungatikhombisa, nekutsi tingakhi tigulane dokotela lebe kangatikhombisa, tekuphilisa lokwehlukile,” watsi, “Angikholelwa ekuphiliseni. Akunjalo.”

¹⁰⁷ Ngatsi, “Impela, akutfunyelwanga kulabangakholwa. Kwafunyelwa kuhphela kulabo labakholwako.”

¹⁰⁸ Kwemakholwa kuhphela. Watsi, “Loyo lokholwako, tonkhe tintfo tingenteka,” hhayi loyo longakholwa.

¹⁰⁹ Nelicas hata linye lekungakholwa lelimelene neLivi laNkulunkulu, futsi niyohlala ngaphandle kweMbuso welizulu. Kwakhipha Eva. Kwabangela yonkhe lenkhatsato, kanye nje kuhendvuketela Livi kancanya nje. Ufanele uhlale naLongco, loko leLikushoko.

¹¹⁰ Manje siyatfola, lendvodza yatikhukhumeta futsi yatikhukhumeta, nebuso bayo bababovu, futsi wagucuka wase utjela labobaphristi, futsi, intfo yekucala niyati, wavumbuka bulephelo. Khona lapho elulakeni Iwayo, yashaywa. Ayizange ikuncobe. Ini? Kungakholwa Livi laNkulunkulu lebeketama kutjelwa lona.

¹¹¹ Kunesibonelo sibili kuloko. Caphelani. Beka... Akakholwanga, futsi, ekutfukutseleni kwakhe, washaywa ngebulephelo; futsi wafa, ngephandle ekhaya lakhe lucobo, akazange asavunyelwa umbusweni nhlobo, indzawo yenkhosi. Indvodzana yakhe yadzingeka itsatse indzawo yakhe futsi—futsi isite ngawo onkhe emandla akhe, futsi yashiywa kanjalo yaze yafa. Manje, niyabona, akazange aze asindze.

¹¹² Jesu watsi, "Livi linye lelimelene naLo lingeke litsetselelwe," Livi, "hhayi kulelive leli noma live lelitako." Akutsetselelwa. Ngako niyabona kutsi kungani live selilungele kwehlulelwa? Bavangeli labakhulu netintfo letimbonye umhlaba ngeliVangeli, bahlekwa, bahlekisa ngako, konkhe lokunye. Akusekho lutfo lolusele. Ayikho indlela kuko kutsi kuke kubuye. Bahlambalate Moya loNgcwele, futsi bahlekisa ngaYe, nako konkhe lokunye. Futsi bane...Futsi, bona, ayikho indlela kuko kutsi kuke kubuye. Kufanele kubhadalelwe. Ayikho indlela yekuphuma kuko. Nkulunkulu unebulungiswa; bekuyophikisana nebulungiswa baKhe, kumelane nebuNguye—baKhe—baKhe, loko Langiko. Futsi manje kutofanele kubhadalelwe.

¹¹³ Ngako lenkhosi lena, akunandzaba kutsi Nkulunkulu bekamtsandza kangakanani, bekayindvodza lenkhulu kangakanani, kutsi bekaneticu lettingakanani lebekanato, noko wente liphutsa futsi wadzingeka avune lakuhlanyela. Futsi wonkhe umuntfu utofanele akwente.

¹¹⁴ Kwase-ke kuba sifundvo kumprofethi losemncane. Kwase kuba sifundvo sibili! Ngaloku, Isaya wafundza kutsi Nkulunkulu ugunyata umuntfu waKhe endzaweni yakhe, cobo lwaKhe. Hhayi loko lomunye umuntfu lakualako. Nkulunkulu ugunyata umuntfu waKhe emsebentini, manje, umgunyate endzaweni yakhe. Akatami kutsatsa indzawo yalomunye.

¹¹⁵ Umbono, lentfo yayiyinkhulu kakhulu yaze yachubela lomprofethi ethempelini, kutsi akhuleke.

¹¹⁶ Angati noma, namuhla, kube besingabona kufa kwemabandla, kubona ku—kufa ngephandle kwebantfu, kusuka kuMoya, kubuyela emuva futsi bakhonta tivumokholo tabo, uma bekungakafaneli kuchubela emakholwa emadvolwени abo.

¹¹⁷ Kwenta likholwa sibili, likholwa leligcotjiwe, Isaya umprofethi, aye emadvolweni akhe. Waya ethempelini, futsi lapho ucala kukhuleka.

¹¹⁸ Futsi, ethempelini, wabona Nkulunkulu esihlalweni saKhe sebukhosи, aphakanyiselwe etulu le. Nkulunkulu beka tomkhombisa kutsi akabuke ini. Hhayi kubukana; bukani etulu lapho kuloko Langiko, ini, Waphakamela etulu esihlalweni saKhe sebukhosи.

¹¹⁹ Caphelani emaSerafi aseZulwini ngekumbonya buso baWo. Manje, emaSerafi bashisi bemhlatjelo, lokungulenye yetinchubo letiphakeme kunato tonkhe tetiNgelosi. Asedvute nemaKherubhi. Lapho kwakutiNgelozи, bese-ke kuba ngemaSerafi, bese-ke kuba maKherubhi. Futsi emaSerafi empeleni lingumshisi wemhlatjelo, lenta indlela yekusondzela kwetoni, luhlelo loluphakeme sibili lwebungcwele ethempelini laNkulunkulu.

¹²⁰ Futsi wabona, ngesikhatsi asentasi esiyilweni e-altari, akhuleka, “Nkhosi, ngingumuntfu lonetindzebe letingcolile, futsi ngihlala emkhatsini webantfu labangcolile.” Futsi bekenta kuvuma kwakhe.

¹²¹ Futsi ngesikhatsi enta, wabuka etulu wase ubona lamaSerafi. Bekenetimphiko letimbili etikwebuso baWo, netimphiko letimbili etikwetinyawo taWo, futsi tindiza ngetimphiko letimbili, akhala, “Ingcwele, ingcwele, ingcwele iNkhosi Nkulunkulu Somandla! Ingcwele, ingcwele, ingcwele, konkhe kwaNkulunkulu kungcwele! Ingcwele, ingcwele, ingcwele iNkhosi Nkulunkulu Somandla!”

¹²² Ake sibuke umbono umprofethi lawubona, futsi siuhlatiye. Timphiko letimbili timbonya buso baLo. Kucabange nje, ngisho netiNgelosi letingcwele tadzingeka tifihle buso baTo lobungenasono, kutsi time eBukhoneni baNkulunkulu. Wanikwa timphiko kutsi tifihle buso baTo, eBukhoneni baNkulunkulu longcwele! Sitokuma njani wena nami Lapho, uma emaSerafi bekadzingeka asebentise timphiko, indlela lenketwe nguNkulunkulu kufihla buso baWo, kutsi eme eBukhoneni baKhe, kuhlabela, “Ingcwele, ingcwele, ingcwele iNkhosi Nkulunkulu Somandla”? Inhlonipho yekutitfoba eBukhoneni baKhe!

¹²³ Manje asinayo inhlonipho yekutitfoba kuNkulunkulu. Wonkhe umuntfu ucabanga kutsi uvikeleke kakhulu, baze ba—aba—abamhloniphi Nkulunkulu njengoba bafanele. Ngani na? Bakwentelani loku na? Ngoba abati ngeBukhona baKhe. Kungalesosizatfu bantfu benta loko. A—abaLicondzi. Abakhoni—abakhoni kukucondza kutsi baseBukhoneni baNkulunkulu. Tingcondvo tabo tiba nguleti phendvuketelwe kakhulu futsi taphakanyiswa etintfweni telive, baze bangaLinaki ngisho nakancane. Baya esontfweni, impela. Kodvwa kucondza kutsi useBukhoneni baNkulunkulu! Hhayi kuphela ebandleni; noma ngabe ukuphi, useBukhoneni baNkulunkulu.

¹²⁴ Uma bebangenta njengoba Davide atsi, “Ngibeka iNkhosi njalo phambi kwebuso bami, ngako-ke ngingeke ngishukunyiswe.” Kuphela nje uma iNkhosi isembikwakhe, bekangeke anyakatiswe.

¹²⁵ Futsi labashisi bemhlatjelo waseZulwini netimphiko etikwebuso baBo, futsi akhala, “Ngcwele, ngcwele, ngcwele,” kuma eBukhoneni baNkulunkulu, kutokwentekani kubantfu labanesono labangeke bamhloniphe Nkulunkulu na?

¹²⁶ Wena utsi, “Yebo-ke, Mnaketfu Branham, utsite nje Baniketwe timphiko letimbili.”

¹²⁷ Futsi uniketwe intfo letsite, nawe, iNgati yaJesu Khristu. Leso simbonyo sakho. Loko, awumi njengeliSerafi, awumi njengeliKherubi, awumi njengeNgelosi. Kodvwa, uma njenge

ndvodzana noma indvodzakati yaNkulunkulu lehlengiwe, ngaleNgati. Awudzingi kutsi ube naletimphiko leti Lebebanato. Tisimbonyo lesikhetskile saTo kuloboBukhona. Kodvwa uneNgati yaJesu Khristu lesimbonyo, kuma Lapho. Manje kanjani... Manje, wena, uma unaleyo Ngati, khona-ke uhlonipha Nkulunkulu, utsandza Nkulunkulu, uhlonipha Nkulunkulu; naNkulunkulu uLivi.

¹²⁸ Manje caphelani, kwesibili, ngetimphiko letimbili Tambonya tinyawo taTo. Bekuchazani loko na? Kutitfoba embikwa Nkulunkulu, eBukhoneni baKhe.

¹²⁹ NjengaMosi esihlahleni lesivutsako, wakhumula ticatfulo takhe, ngesikhatsi aMuva atsi, “NGINGUYE LENGINGUYE.”

Pawula, asendleleni yakhe lebheke entasi eDamaseko, wa—wawa ngebuso bakhe.

¹³⁰ Johane, ngesikhatsi abona u—uMoya waNkulunkulu ngetulu kwaJesu, watsi, “Ngimi lengidzinga kubhabhatiswa nguWe, kepha kungani Wena ute kimi?”

¹³¹ Nasi sibonelo lesihle. Bani nekuva kwebuncane bakho, hhayi bukhulu bakho.

¹³² Namuhla, tsine—tsine maMerica, kakhulu impela, lesitama kucabanga kutsi singumuntfu lomkhulu, “Sibentfo lenkhulu, lenye inhlangano lenkhulu, lenye intfo letsite lenkhulukati lene...” O, lomkhulukati, mkhulu, bukhulu nguloko kuphela lesikubonako.

¹³³ Nekutsi uma... Ngalesinye sikhatsi, eBhayibhelini, sinesibonelo saloko. Kwakune—nemprofethi wabuyela emuva emgedzeni na... Eliya. NaNkulunkulu beketama kuheha kunaka kwakhe, kutsi aphume. Futsi nako kufika umlilo, nentfutfu, ne—nemimoya lehhushako incamula etintsabeni, nekudvuma, nekutamatama kwemhlabo, nekutamatama, nako konkhe lokunye. Umprofethi akazange ngisho anyakate. Nkulunkulu bekangekho ngisho nakuko. Kodvwa ngesikhatsi lelo lelihoshotako, liPhimbo lelincane likhuluma, lambonya buso balo futsi lita ngembili. Libe kantsi lelihoshotako, liPhimbo lelincane leLivi laNkulunkulu likhuluma, hhayi lirakhethi, hhayi emahlelo etfu lamakhulu, hhayi intfo yetfu lenkhulu, kodvwa lelo lelihoshotako, liPhimbo lelincane, leLivi, lelibukile. Loko kufanele kubita umuntfu ekuphendvukeni. Nkulunkulu eVini laKhe!

¹³⁴ Noko, Wambonya tinyawo taKhe; futsi waba nekuva kwaKhe... buncane betfu embikwa Nkulunkulu.

¹³⁵ Kwesitsatfu, Bekangandiza ngaleletinye letimbili.

¹³⁶ Manje khumbulani, lokubili, Wambonya buso baKhe, eBukhoneni baNkulunkulu, nekuhnipha ngekutitfoba. Kwesibili, timphiko letimbili etikwetinyawo taKhe tatichaza kutitfoba, embikwa Nkulunkulu. Netesitsatfu sempiko, manje,

Litifaka Lona emnyakatweni. Belingandiza ngaletotimphiko letimbili, niyabona. Letimbili etikwebuso baKhe, letimbili etikwetinyawo taKhe, futsi tindiza ngatimbili, manje kwakuyini na? Kuhlonipha ngekutitfoba, kutfobeka, nangemnyakato.

¹³⁷ Nkulunkulu wakhombisa umprofethi kutsi inceku yaKhe lelungele ifanele ibenjani; ibenehloniphо yekutitfoba, itfobeke, ibesemnyakatweni. Manje bekabone intfo letsite leyehlukile ku-Uziya ivetwa. Bekakhombisa umprofethi kutsi ufanele abe njani, hhayi njenga-Uziya, kodvwa kufana nalamaKherubhi aseZulwini. Futsi uma ufunu kubuka inkhosи, inkhosи yasemhlabeni...Bukani Loyo waseZulwini, aphakanyiselwe ngetulu kwawo onkhe emaZulu, nemsila wengubo yaKhe wagcwalisa emaZulu.

¹³⁸ Lapho siyabona kutsi Bekamnika lokutsite kutsi akubuke, kuwunga kwehlukile kuloko lebekakubuka, acabanga, “Indvodza leyakhonta Nkulunkulu futsi yaphumelela, nayo yonkhe intfo, yayikahle.” Kodvwa Isaya watfola umcondvo wakhe-wakhe etikwendvodza.

¹³⁹ Nendvodza isehluleki, kwekucala nje. Angikhatsali kutsi ingubani. “Utalelwe esonweni, wabunjelwa ebubini, ufika eveni ukhuluma emanga,” ngako usehluleki lucobo. Angikhatsali noma ungumbhishobhi, papa, umfundisi wesifundza, noma ngabe angaba yini lokunye. Usehluleki, kwekucala nje, futsi ungalokotsi ubuke kumunye. Angikhatsali, “Noma nje icukula tintsaba ngekukholwa, futsi noma inikela ngato tonkhe timphahla tayo kondla labaphuyile.” Nomakunjalo, bukani Jesu Khristu. NguYe. Bukani kuYe, hhayi kumuntfu lotsite.

¹⁴⁰ Tfola manje kutsi Bekakhombisa lapha kutsi inceku yaNkulunkulu ifanele ibe njani, kutsi ufanele atfobeke kanjani futsi ahloniphe ngekutitfoba nangemnyakato.

¹⁴¹ Ngena emnyakatweni! Labanengi betfu bangatitfoba, labanengi betfu bangahlonipha ngekutitfoba, kodvwa kulukhuni kubafaka emnyakatweni.

¹⁴² Kodvwa manje siyacaphela kutsi Nkulunkulu bekakhombisa kutsi Bekayilungisa kanjani inceku yaKhe, kutsi ifanele ibe njani. LawomaKherubi bekanjalo, noma—noma, emaSerafi, bekatinceku taNkulunkulu.

¹⁴³ Caphelani, njenga lowesifazane emtfonjeni, ngesikhatsi abuke umBhalo kutsi ugcwaiseke. Lesikhulume ngako, kibili noma katsatfu kuleliviki. Ngesikhatsi, bekafuna loko kutsi kugcwaiseke. Le—lentfombatane, ngekwati kwetfu, ayiyanga enkonzwensi. Yena mhlawumbe...Bebakashane kakhlulu neLivi, netintfo letinjalo, ba...futsi babita tivumokholo tabo netintfo. Njengoba Jesu atsi, “Nitsetse emasiko enu, futsi nenta li—Livi laNkulunkulu langabi namsebenti.”

¹⁴⁴ Kucishe kube yintfo lefanako namuhla. Tivumokholo lesifundziswe tona, netintfo, tikhipe Livi laNkulunkulu

emnyakatweni. Livi lingekе livele. Netintfo tatsi, tiliciniso; tifuntwe kakhulu ngulenye intfo, abakhoni kuKubona.

¹⁴⁵ Khumbulani, leloPhimbo lingekе likuhluphe kuphela lapha. Letheyiphu iya emhlabeni wonkhe jikelele. Angikhulumi kahle kini nonkhe lapha. Kodvwa uma kukhona umuntfu lapha lokudzingako, yebo-ke, loko, kwakho ke. Niyabona na? Kodvwa, khumbulani kutsi leloPhimbo liyokuhlupha kuphela nje uma usaphila. Ngelusuku lwekufa kwenu, Liyonihlupha. LiLaleleni! Buyani!

¹⁴⁶ Emasiko etfu litsetse Livi laNkulunkulu futsi laLenta langabi namsebenti. Livi laNkulunkulu libonakaliswa, nebantfu bema lapho bese batsi, “Yebo-ke, ngiyacabanga loko kuhle impela.” Niyabona na? Hhe, o, hhe! Kufanele kuvutsise umphefumulo wakho ngemlilo. Kufanele kwente lokutsite, kodvwa akukwenti. Akukwenti. Sifola Nkulunkulu . . .

¹⁴⁷ Ngesikhatsi lona wesifazane . . . Labobaphristi netintfo, mhlawumbe akayanga esontfweni ngoba akaboni sizatfu sekuhamba, ngentfo lenjengaley. Kodvwa bekayifundzile imiBhalo. Ngoba caphelani, bekti, masinyane, ngesikhatsi Amtjela kutsi yayiyini inkhatsato yakhe, ngani, watsi, “Ngani, siyati kutsi Ufanele kuba ngumprofethi. Asikake sibenaye munye emakhulu eminyaka. Kodvwa Ufanele kuba ngumprofethi, siyati.” Manje, niyabona, umbono wami, wacabanga . . .

¹⁴⁸ Uma utotsatsa loko kufundvwa lokusemphetfweni lapho, futsi ukufundze emBhalweni wakho, kubuyela emuva ku “mProfethi,” lokwakungu Khristu.

¹⁴⁹ Watsi, “Siyati si . . . Ufanele kuba ngumprofethi. Siyati kutsi Mesiya, uma Efika, lena iyokwenta lentfo Layoyenta. Uyokhonjwa ngaloku.”

NaJesu watsi, “NginguYe lolokhuluma nawe.”

¹⁵⁰ Wangena emnyakatweni. Akabange asakhona kukumela. Yona kanye lentfo lebebayifuna, yayisemhlabeni ngaso lesosikhatsi, futsi waYibona. Akunandzaba kutsi bekasesimeni lesibi kangakanani, ingwadla, noma wesifazane lonjalo, bekangeke . . . Lendvodza esitaladini yayingamlaleli ngisho nekumlalela. Bebaneke namuhla. Kodvwa mmise, bewungakwenta kanjani na? Kwaku njengendlu leshako, emoyeni lohhushako. Bewungeke ukukhiphe. Umlilo wavutsa enhlitiywensi yakhe.

¹⁵¹ Watsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Kungeke kube nguye kanye Mesiya lona na?” Futsi kwahlala, nako. Ngesikhatsi, Jesu bekangadzingeki kutsi ente loko futsi. Bantfu bamkholwa ngoba . . . bamkholwa Jesu ngenga yebufakazi bakhe. Niyabona na? Kwentani na? Bekatfobekile, ahloniphia ngekutitfoba, nangemnyakato. Wahamba wayosebenta ngesikhatsi abone lentfo yenteka.

¹⁵² Tibonakaliso takhe tifanele kuba nemtselela, namuhla. Tibonakaliso letitsenjisiwe tanamuhla, Livi leletsenjisiwe lelibekelwe loku namuhla, kubona Nkulunkulu agcwalisa loko Latsi Uyokwenta, kufanele kwente lokutsite kitsi. Kodvwa akukwenti.

¹⁵³ Njengoba kwenta nje kumaJuda. Bebakholwa kakhulu kutsi be—bebangacabangi kutsi bebaKudzinga. Be—bebacabanga kutsi bebanayo yonkhe intfo.

¹⁵⁴ Futsi nguleyondlela ngelive namuhla. Inalokunengi lokudliwako, incumbi yekugcoka, emabandla lamahle, tindzawo letinkhulu, bafundisi labakahle labafundzile, futsi ngako abadzingi lutfo lolunye. “Kodvwa awati,” umBhalo watsi, “ungcunu, ulusizi, uphumphutsekile, futsi awukwati.” “Awukwati,” futsi ungeke ubatjele lokwehlukile. Bachubeka nekuklabhuta behla ngco ngaloyomugca, futsi behluleke kuvumela Livi laNkulunkulu libe nemtselela kubo kukholwa kutsi Jesu Khristu uvukile kulabafile, futsi aphiла namuhla, longuye itolo, namuhla, naphakadze, atikhombisa Yena lucobo aphiла. Bavele bafa kalula nje. Ndzwazo tonkhe, nomakuphi lapho uya khona, kubonakala kuyintfo lefanako. Kwakufanele kube ngaleyondlela, noko, uyati. Utokhishelwa ngephandle kwelibandla. Akukho ndlela nhlobo yakho kukuvimba kungabi ngaleyondlela. Nkulunkulu watsi kuyoba ngalendlela. Kodvwa uma—uma...

¹⁵⁵ Akutamatamise, akuvumele kukunyakatise kahle. Akunandzaba kutsi ukusiphi sive, noma ngabe ukuphi, noma ngabe ungubani, akukuphaphamise.

¹⁵⁶ Ema-awa ayafika futsi ahambe. Intfo yekucala niyati, utawube utsi, “Yebo-ke, ngi—ngicabange kutsi kufanele kube naloku lokwenteka ngaphambi kweluHlwitfo.”

¹⁵⁷ Kungahle kubekhona liPhimbo lelibuyako njengoba lenta ngalesinye sikhatsi, “Sekuvele kwentekile futsi anikwatanga.”

¹⁵⁸ Nonkhe nitosimiswa ebandleni ndzawanatsite, nitsi, “Ngivikeleke ngako konkhe,” futsi, intfo yekucala niyati, luHlwitfo lutobe seluhambile. Kutoba yimfihlo, kuhamba lokutumako, akukho muntfu lowati lutfo ngako. Umhlabu yuosolo uchubeka njalo.

¹⁵⁹ NjengaNowa waya emkhunjini. Niyakhumbula, emvakwekuba Nowa angena emkhunjini, wahlala lapho tinsuku letisikhombisa emvakwekuba Nkulunkulu sekavale umnyango. Nkulunkulu wawala umnyango, naNowa wahlala emkhunjini tinsuku letisikhombisa ngaphambi kwekutsi kwenteke noma yini.

¹⁶⁰ Nemnyango wesihawu uyovalwa ebusweni bakho, futsi ungahe kube sewuvele uvaliwe. Futsi kucabange nje, bantfu batochubeka bashumayela, bantfu bacabanga kutsi

bayasindziswa, bafaka emagama abo etincwadzini, bajoyina libandla, bamemeta, bagcuma baye etulu naphansi.

¹⁶¹ Ngani, ngibabonile bakaMohamedi bamemeta. Ngivile... bantfu banatsa ingati esikobheni senhloko yemuntfu, futsi bakhulumu ngetilimi, futsi benta tonkhe letotintfo. Leso akusiso sibonakaliso sekutsi usindzisiwe. O, cha.

¹⁶² “Banesimo sekumesaba nkulunkulu.” Ayini “eMandla aka” labakhulumu ngawo na?

¹⁶³ Niyabona, letotintfo betingenteka, futsi kutoba sikhatsi lesendlulile futsi ungeke ukwati. Ungeke ukhone kutsatsa lolohlobo lwelitfuba. Ningakwenti, bangani. Ngena lapho ungakhona. Ningawungwa ngulenye indlu lenkhulukati, lenye inhlangano lenkhulukati, lesinye sifundziswa lesikhulu lesiphucuke kakhulu. Akutsi Livi laNkulunkulu litfobe. Nguloko impela lokwabangela labobaphostoli, ngesikhatsi babona leloLivi libonakalisa, lelabawunga, “Sicinisekile!”

¹⁶⁴ Angahle eme acaphune futsi. Jesu, neticuku letinkhulu tetinkhulungwane tiMlandzela, Watsi, “Loko kunengi kakhulu. Bukani, bukani, intfo lengakejwayeleki lapha, bambalwa lababitiwe... Ya, banengi lababitiwe, bayingcosana labakhetsiwe.”

¹⁶⁵ Ngako-ke Wabona emabandla lamakhulu, Watsi, “Uma ningadli inyama yeNdvodzana yemuntfu, ninatse iNgati yaYo, aninakuPhila kini.” Akazange akuchaze.

¹⁶⁶ Angati noma Bekangakusho yini loko eBeaumont, namuhla, akunandzaba kutsi Bekatsandvwa kangakanani bantfu, nicabanga kutsi bodokotela, nebantfu labaphucuke kahle, nabososayensi, bebangatsini na? “LowoMuntfu uphila ngengati yebantfu. Yebo-ke, Ufuna ninatse iNgati yaKhe na? Yebo-ke, hlobo luni lwe... Upambuka ngekutfukutsela.”

¹⁶⁷ Jesu akazange akuchaze. Bekafuna kushukumisa lawomakhatane asuke kuYe. Kunjalo. Khona-ke bonkhe basukuma bahamba.

¹⁶⁸ Wase-ke Uyacalata kulabobaphostoli lebeba ngakamiselwa kuPhila, kodvwa Bekabakhetsile. Bebangakagcotjwa. Watsi, “Niyotsini uma nibona iNdvodzana yemuntfu yenyukela eZulwini lapho Ivela khona na?” O, loyo kwaku ngumklomelo. Wentani Yena...

¹⁶⁹ Labo—labo bafundisi batsi, “Yenyukela eZulwini? Yebo-ke, loMuntfu watalwa khona lapha eGalile. Watalelwa eNazaretha. Siyamati make waKhe, bomnakabo—baKhe. Siyawati umbhedze weluswane Lebekalolotelwa kuwo. Sibone timphahla teluswane lwaKhe. Sikhulumu namake waKhe. Bese-ke sitsi leNdvodza iyefika, ibuyele emuva etulu lapho Ivela khona na? Uvela eNazaretha. Utsini Yena, ‘liZulu’?”

¹⁷⁰ Akazange akuchaze. Asebaningi kakhulu emakhatane namanje. “Basukuma, futsi ababange basahamba naYe.” Nguloko liBhayibheli lelakusho.

¹⁷¹ Wase-ke Uyajika futsi watsi, “Ngi...Nonkhe nifuna kuhamba yini, nani?” kulabalishumi nakubili.

¹⁷² Khumbulani, abakhonanga kukuchaza, kodywa bebakwati. Bebatu kutsi Bekanguye, ngako batsi kuYe...Bekabawunge ngetibonakaliso taKhe leticinisekisiwe letivela kuNkulunkulu. Bukisisani.

Watsi, “Uyafuna kuhamba yini, nawe?” kulabalishumi nakubili.

¹⁷³ Phetro watsi, “Nkhosi, singaya kubani na? Ngoba siciinisekile...” Manje, loko, bukani, kudadisheni loko. Kuyini na? “Siyati kutsi Livi litsini kwanamuyla. Siyati kutsi Mesiya ufanele enteni uma Efika namuhla. Siyibonile lentfo ihangabetwana naNkulunkulu.”

¹⁷⁴ Wakusho kamuva, ePhentekhosti. Watsi, “Jesu waseNazaretha, iNdvodza lefakazelwe nguNkulunkulu emkhatsini wenu, ngetintfo Lafanele atente. Futsi utsetse iNkhosana yekuPhila futsi waYibetsela, futsi—futsi Nkulunkulu waYivusa, lokubofakazi bako.”

Caphelani lapha, niyabona, watsi, “Bisingayaphi na?”

¹⁷⁵ Jesu watsi, “Ngikhetsi labalishumi nakubili benu, nalomunye wenu ungudeveli.”

¹⁷⁶ Futsi kunalabalishumi nakunye kuphela labeme lapho, labaphuma etinkhulungwaneni letiphindvwe katinkhulungwane. Lishumi nakunye beme lapho. O, hhe! Awungekile! Impela.

¹⁷⁷ Lona wesifazane lomncane, ngesikhatsi awungwa, wangena emnyakatweni. Bekafanele ente lokutsite ngako. Bekafanele atjele lomunye umuntfu.

¹⁷⁸ Futsi wonkhe umphefumulo weliciniso sibili loshaya Khristu, ufanele utjele umuntfu lotsite ngaLo.

¹⁷⁹ Phetro, ngesikhatsi aMtsatsa eVini laKhe, ngalobo busuku elwandle, waMbona ngephandle lapho, bekakadze...noma ngalolosuku, kwakungiko. Bebakadze badweba busuku bonkhe, kepha bangakabambi lutfo, badweba ngenethi baya emuva nasembili. Leso sikhatsi lesidvumele, uma noma ngubani angumdwebi. Badweba busuku bonkhe, futsi bekangumdwebi, naye. Uyise bekangumdwebi. Bekakadze akulelochibi yonkhe imphilo yakhe, nebatali bakhe nabogogo bakhe bavela kulelochibi. Futsi bekti kutsi uma inyeti ikahle, nekutsi umoya wawuvunguta ngakuphi, natotonkhe tibonakaliso. Futsi wadwebela kutiphilisa. Ngako bekadwebe busuku bonkhe, futsi angakabambi lutfo.

¹⁸⁰ Base-ke bayatfola, ngelusuku lolulandzelako, kutsi—kutsi batsi lomProfethi bekatokhuluma, entasi elusentseni. Futsi sengatsi niyabona, etindlini tabo letincane kuphuma besifazane labancane, kanjalonjalo, behlela kuMuva. Ticuku taba tinkhulu kakhulu, ngaselusentseni, Wadzingeka aboleke lesikebhe lesi, nesikebhe saPhetro. Kuphuma futsi bageze emanethi abo, futsi kungekho ngisho nayinye inhlanti, futsi bawaphonsa etulu lapho; bebadvumele.

¹⁸¹ Futsi ngaletinye tikhatsi ngaloyomzuzu locedzana emandla, uma nitobukisisa, ngulapho la Efika khona. Kodywa ningabi ngulabaphumphutseke ngalokwenele kutsi nikugeje. Niyabona na? Uma ubona yonkhe intfo yenteka ngendlela lengiyo eveni namuhla, ungesabi. Niyabona na? Ningesabi. Nje—nje khumbulani, Wetsembisa kuta kini.

¹⁸² Futsi manje caphelani ngesikhatsi Efika, Watjela Phetro, watsi, “Manje phonsa ekujuleni bese wehlisela phansi kubamba timfishi.”

¹⁸³ Phetro watsi, “Mhlawumbe. Angikaze ngikubone loku kwentiwa phambilini. A—angati. Ngadweba, yonkhe imphilo yami, lapha. Ti—tibonakaliso, sisandza kucedza kudweba, busuku bonkhe, ngalawomanti lafanako. Futsi, noko, kodywa akukho lutfo. Asikatsatfoli lutfo. Kodywa eVini laKho, Nkhosi,” nako ke, “Ngitokwehlisa inethi. Livi laKho!”

¹⁸⁴ Ungahle kube wendlule kuto tonkhe tibhedlela. Mnaketfu King, bangahle kube batsi utokufa. Bangahle kube batsi, dzadze, loku, lokwa, noma lolokunye. Angikhatsali kutsi batsini. “EVini laKho, Nkhosi, ngitokwehlisa inethi!”

¹⁸⁵ Ngesikhatsi sekabone leloLivi licinisekiswa, ngesikhatsi Jesu amtjela lokutsite, wakukholwa, futsi wehlisa leyonethi emantini lapho kwakungekho nhlanti khona. Kodvwa, uma Nkulunkulu asho njalo, Bekangafaka tinhlanti lapho, ngalokufanako nje njengoba Abeka emanti etibhakabhakeni.

¹⁸⁶ Angafaka kophiliswa emtimbeni wakho, angikhatsali noma akukho lutfo lapho. Metsembe Yena kutsi ayivuse etinsukwini tekugcina. “EVini laKho, Nkhosi, ngitoyehlisela phansi inethi.”

¹⁸⁷ Kwawunga kakhulu lowomdwebi, waze washiya inhlanti nako konkhe, futsi walanzela Jesu. Kwakungumtselela, ngesikhatsi aMtsatsa eVini laKhe. Khona-ke Wentani na?

“Yebo-ke,” watsi, “ngiyaKubonga, Nkhosi, ngenyakanyaka lenhle yetinhanti.”

Watsi, “Shiyani inethi yenu. Kusukela manje kuchubeke nitobamba umuntfu.” Umphostoli wangena emnyakatweni!

¹⁸⁸ Ekugcineni, ekupheleni kwemgwaco, ngesikhatsi bebatombetsela, bambulale, futsi wagijima waphuma edolobheni. Futsi emgwacwensi ngephandle, njengoba umlandvo usitjela, bekajimela imphilo yakhe, aphuma edolobheni, futsi

wahlangana naJesu abuya. Watsi, "Uyaphi, Simoni na?" Noma, Simoni watsi kuYe, "Uyaphi Wena, Nkhosi?"

¹⁸⁹ Watsi, "Ngibuyela edolobheni kutsi ngibetselwe futsi."

¹⁹⁰ Simoni wagucuka wase ubuyela emuva. Futsi ngesikhatsi bamtfola, batsi, "Unga . . ." Bambeka esiphambanweni. Watsi, "Ungangilengiseli kanjalo. Beka inhloko yami phansi, netinyawo tami tiphakeme!"

¹⁹¹ Bekatfole umtselela ngesikhatsi sekabone Jesu avukile kulabafile; waba nemtselela wekufa kwakhe, waba nemtselela wanoma yini. Wangena emnyakatweni. Kufa kwakungeke ngisho kukumise. Kubetselwa kwakungeke kukumise. Waba nemtselela waJesu.

¹⁹² Imphumphutse yaphilisa. Bayitjela kutsi ithule, kodvwa yasabalalisa ludvumo lwaYo yonkhe indzawo. Bantfu bayo batsi, "Manje . . ." Baphristi batsi, "Manje uma noma ngubani ahamba futsi atsamele leyomvuselelo, batofika nje batfole emaphepha abo elibandla, nguloko kuphela." Nalobabe namake bebakwesaba loko. Niyabona na? Ngako batsi . . .

Beta, batsi, "Ukutfole kanjani lomfana kubona kwakhe na?"

Watsi, "Se—semdzala; mbuteni." Bebesaba.

Kodvwa loyo lobekaphilisiwe watfola umtselela. Amen.

¹⁹³ Watsi, "LoMuntfu usoni. Nikani Nkulunkulu ludvumo! Asati kutsi loMuntfu uvelaphi. Akana—Akanatinchwazi letimchazako. Asibambisan naYe. Asikaphatselani ngalutfo naYe. Asati kutsi Uvelaphi. Siyati kutsi Usoni futsi—futsi uvela kudeveli."

¹⁹⁴ Lendvodza beyinemphendvulo lenhle yabo. Yatsi, "Manje lena yintfo lengakejwayeleki sibili." Watsi, "Manje, nifanele kuba baholi balelive. NalowoMuntfu unginika kubona kwami, kepha nine nitsi anati lapho Avela khona." Watsi, "Manje, noma ngabe Usoni, noma cha, ngingeke ngikutjele loko. Kodvwa lentfo yinYe lengiyatiko, lapho ngake ngaba yimphumphutse, manje sengiyabona."

¹⁹⁵ Bekatfole umtselela. Bekangenandzaba nekuma embikwebaphristi noma yini. Bekatfole umtselela. Batali bakhe, ngisho nemmangaliso endvodzaneni yabo lucobo awubanga nemtselela kubo, kodvwa waba nemtselela kuye.

¹⁹⁶ Bantfu ePhentekhosti, njengoba ngishito itolo ebusuku, nepholisi yabo yekuPhila lokuPhakadze, ngesikhatsi benyukela kuyodvonsa abo . . . emankonyane kuKo. Caphelani ngesikhatsi batfole umtselela. Bebakadze bangeweles, bebahloniphya ngekutifoba embikwaNkulunkulu. Bebambye buso babo etintfweni telive, netinyawo tabo ngekutfobeka. Futsi ngesikhatsi beva eMandla aNkulunkulu efika, njengoba kwetsenjiswa nguJoweli, njengoba kwetsenjiswa baprofethi, njengoba kwetsenjiswa nguJesu! "Lindzani etulu lapho

edolobheni laseJerusalema nite nembatsiswe eMandla lavela ngeTulu.” Kwatsi nje loyoNkulunkulu, kuMuntfu waMoya loNgcwele, angehlela etikwabo, batfola umtselela. Bebangenanzaba kutsi bangakhi bantfu lababahleka. Baphumela esitaladini, bayendza njengemuntfu lodzakiwe. Baba nemtselela waMoya loNgcwele. Üngabanawo, nawe. Bema ngco...

¹⁹⁷ Mbukisiseni. Akahambanga bese usho luhlobo lolutsite lwesivumokholo. Wabuyela ngco emuva eVini, wase utsi, “Nine madvodza aseJerusalema, nine lenihlala eJudiya, akwateke loku kini, futsi nikhalise emavi ami. Laba abakadzakwa njengoba nicabanga, njengoba nibona kutsi kuseli-awa lesitsatfu lemini. Kodvwa loku nguLoko lokwakhulunywa ngemprofethi Joweli, ‘Futsi kuyokwenteka etinsukwini tekugcina,’ kusho Nkulunkulu, ‘Ngiyawutfulula uMoya waMi etikwayo yonkhe inyama.’” Baba nemtselela weLivi, eVini. Belifanele likwente ngendlela lefanako.

¹⁹⁸ Bangena etentweni, yebo, ngesikhatsi setsembiso saKhe sigcwaliseka. Ngesikhatsi, babona kutsi Jesu wabetsembisa kutsi Bekatotfumela setsembiso saBabe etikwabo, Lukha 24:49, “Bhekani, Ngiyatfumela setsembiso saBabe waMi etikwenu; kodvwa lindzani.” Lindzani akasho kukhuleka, kusho nje kulindza. *Lindzani* uchaza “lindzani.” “Lindzani etulu lapho edolobheni laseJerusalema nite nembatsiswe eMandla lavela ngeTulu.” Futsi ngesikhatsi lomtselela waMoya loNgcwele ubashaya, Wabagcwala. Balibonile Livi, Jesu laletsembisa, lagcwaliiseka.

¹⁹⁹ Manje, angati noma bekungatsatsa yena umtselela lofanako kitsi kulentsambama na? Uma sibone loko Letsembisa kukwenta etinsukwini tekugcina, kugcwaliisekile, hlobo luni lwemtselela Lolungasinika lona na? Ini? Konkhe lesikubonile kwentiwa kuletinsuku leti tekugcina kufanele kusifake emnyakatweni. Impela kufanele, ngenhloniphoyekutitfoba nekutitfoba.

²⁰⁰ Ngale kwanoma nguliphi litfunti lekungabata, kutisho lokwentiwa eminyakeni lengemashumi lamatsatfu leyendlula, ngeNsika yeMlilo, leyo emakhamera layibamba. Ikhamera yenu yaseTexas yakubamba kungesiko kadzeni. Lucwaningo lwesayensi, lwayiphonsa yendlula kutotonkhe tinhlobo telucwaningo lebebandalutfola, ngeFBI. Futsi... [Akucoshwanga etheyiphini—Umhl.]...?...Wangenisa eTexas, wentela waseTexas. Uma nibona sibonakaliso, singeke siphikisane. Siliciniso. Kodvwa nitokholwa liPhimbo lelilandzela sibonakaliso na? Sibonakaliso sifakazelwe ngekwesayensi. Manje, ngalelinye lilanga uma Jesu abuya futsi abambe bantfu, yonkhe indlela labangiyoo, kuyokwatiwa, nako.

²⁰¹ Caphelani, iNsika yeMlilo ifanele isifake emnyakatweni,

njengoba iNsika yeMilo icinisekisa setsembiso saYo setinsuku tekugcina. Jesu watsi, “Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu,” naloko Lebekatokwenta etinsukwini tekugcina. Futsi Nangu lapha, kokubili kwesayensi nekwakamoya, eVini akufakazela, kutsi Uvela kuNkulunkulu futsi usasolo afana. Usenguye Nkulunkulu, wesetsembiso etinsukwini tekugcina. Sifanele sisifake emnyakatweni.

²⁰² Tibonakaliso tekuBuya setisondzele. Jesu watsi, “Njengoba kwakunjalo eSodoma, ngaphambi nje kwekutsi umhlaba ushiswe, live lebeTive,” loku kuyobuya. Kufanele kube nemtselela kitsi futsi kusifake emnyakatweni, natsi. Uma sibona Livi ligcwaliyeka, Laletsembisa, lifanele lisifake emnyakatweni.

²⁰³ Tsine, njengemprofethi, siwubonile umphumela wemahlelo latiphakamisile, alahlekelwa yindzawo yawo. Ngifuna loko kujule impela, ngoba ngingahle ngingaphindzi ngikhulume nani futsi. Kodvwa, besilisa nebesifazane, asengisho loku, futsi ngikhulume nani ngesihle, kulentsambama, eGameni laJesu Khristu. Indvodza lebacabanga lokubhadlile, indvodza lengakahlomi kangako, ihashane kakhlulu naNkulunkulu ngemasiko; kutsi, balibonile libandla lePhentekhostali, niyibonile iBaptisti, iMethodisti, nePresbyterian, nilibonile libandla laseKhatolika, alahlekelwa sikhundla salo kuNkulunkulu, alahlekelwa kubamba kwawo eVini, ngesikhatsi bemukela tivumokholo.

²⁰⁴ Nga—ngaba nengcogcswano nemphristi, kungesiko kadzeni, futsi watsi kimi, watsi, “Ngani, ngi...” Wangibuta ngentfo letsite, naletintfo leti. Watsi, “Yebo-ke, libandla laseKhatolika lalivame kwenta loko.”

²⁰⁵ Ngatsi, “Nini na? Libandla laseKhatolika lalingakahlelwa iminyaka lengemakhulu lamatsatfu emvakwekufa kwemphostoli wekugcina.”

Watsi, watsi, “Utama kuvivinya licala lakho ngeliBhayibheli.”

Ngatsi, “Lelo Livi.”

Watsi, “Nkulunkulu usebandleni laKhe.”

²⁰⁶ Ngatsi, “Nkulunkulu useVini laKhe. Konkhe lokunye akube ngemanga, neKwakhe kube liciniso.”

²⁰⁷ Wase utsi, “Yebo-ke, leyo nje yiNcwadzi e—emaKhatolika asekucaleni layibhala.”

²⁰⁸ Ngatsi, “Khona-ke ngiyikhatolika yasekucaleni. Ngikholwa nje kutsi Yatsini.” Angi... Ngatsi, “Khona-ke...”

Watsi, “Yebo-ke, uyabona, silibandla lelikhulu manje.”

²⁰⁹ Ngatsi, “Pho ulahleke kuphi na? Kwentekeni na? Uma libandla lasekucaleni likhipha emadimoni, futsi lafakazela Jesu aphila etikwemhlaba, netibonakaliso takamoya netimanga;

futsi lapha unetinkhulungwane tebancuseli, kuto tonkhe tinhlobo tebesifazane labafile nebesilisa labafile, nayo yonkhe intfo, bentu bancuseli. EBhayibhelini, papa wekucala washo, kutsi, ‘Akekho lomunye umlamuleli emkhatsini waNkulunkulu nemuntfu ngaphandle kweMuntfu Khristu Jesu.’”

²¹⁰ Kulahlekelwa kubamba kwakho eVini, futsi wemukele tivumokholo nekutiphakamisa kweikutikhukhumeta ngekukhutsata kwemuntfu, sibabonile balahlekelwa kubamba kwabo ngaMoya loyiNgewe lomkhulu. Siwabonile emaPhentekhostali enta intfo lefanako. Futsi niyakubona. Uma bahlela, bayafa. Ayikho indlala yekubuyela emuva; akukaze kubekhona, futsi akuyuze kubekhona. Nkulunkulu umelene nalentfo. Sono sibili. Watsi, etinsukwini tekugecina Bekatotsi, “Phumanı emkhatsini wabo, bantfu baMi, kutsi ningatsintsi lokungcolile kwabo; futsi Ngitonemukela.”

²¹¹ Njenga-Uziya, watama kwentani na? Watama kutsatsa indzawo yesikhundla lesigcotjiwe, sikhundla lesigcotjiwe saNkulunkulu. Uziya watama kutsatsa lelogunya, ngoba bekayindvodza lenkhulu.

²¹² Sitibonile letinhlangano letitatisako sicuku ngaphandle konkhe lokunguNkulunkulu, futsi batama kutsatsa sikhundla seliBandla, liBandla leligcotjiwe. Futsi ngetivumokholo, sitfolile kutsi bafile ekungakholwini, futsi abasayophindze bavuke. Batofela enkambu yalabanebulephelo kanye nabo bonkhe labanye.

²¹³ Niyabona lapho na? Indvodza, indvodza lecabangako, indvodza lekholwa ngumBhalo iyakubona loko. Uma utelwe nguNkulunkulu, uyangubona. Nkulunkulu ayikhomba ngalokucacile lentfo, kutsi kube nemtselela kuwe. Njengoba sishumayele liviki lonkhe, netintfo, lokufanele kwentiwe, kudvonsa emehlo. Kunemtselela kuwe, kubona lapho baye khona nekutsi kwentekeni, wonkhe wabo.

²¹⁴ Uma bahlela lomunye, kutokwenta intfo lefanako. Kodvwa akusayubakhona namunye wabo. Cha. Bona, sekuphelile manje. Sekwephuteke kakhulu manje.

²¹⁵ Balahlekelwa kubamba kwabo, ngekwemukela tivumokholo netimfundziso letentiwe ngumuntfu. Bayesaba, beta nje futsi beme ngakuKo. Niyabona na?

²¹⁶ Njenga-Uziya atama kutsatsa indzawo ye—yesikhundla lesigcotjiwe, ngoba bekangumfo lomkhulu, umfo lomkhulu. Futsi emkhatsini webantfu baNkulunkulu akukho bafo labakhulu. Sonkhe sibantfwana baNkulunkulu. Nkulunkulu uniketa lomunye wetfu intfo yinye kutsi siyente, nalenye intfo kutsi yentiwe, loko akusenteli sibe ncono kunanoma ngubani lomunye. Kwenta nje Nkulunkulu afune lokunengi esandleni sakho, nguloko kuphela.

²¹⁷ Manje imiphumela yalombono lonjalo, futsi sesiyavala. Sicale kukhulekela labagulako, emizuzwini lembalwa. Manje imiphumela yalombono lonjalo. Yentani imiphumela kulomprofethi na? Ngiyatibuta ngemshumayeli, angati ngemvangeli, noma umfundisi? Bukan kutsi umbono waLoku wenteni, nekutsi uboneni, kutsi kwakwentekeni ku-Uziya lotati kutsi nguye nguye. Bese-ke, naloku nje indvodza lenkhulu Nkulunkulu lebekayihloniphile, intfo lenkhulu, bayibonile ifile. Kwaba namiphumela mini kumprofethi na?

²¹⁸ Naku lokwakwenta. Kwambangela kutsi ativume kutsi usoni kutihlanganisa nentfo lenjalo. Wavuma, “Ngingumunfu lonetindzebe letingcolile, futsi bengihleti emkhatsini webantu labanetindzebe letingcolile.” Amenta con... umprofethi, hhayi umshumayeli. Umprofethi wavuma kutsi bekangumunfu losoni, ngoba bekakadze atihlanganisa nentfo lenjalo.

²¹⁹ Kwase kwentekani-ke? Ngesikhatsi avuma tono takhe, kwase kufika kuhlantwa. O, ungeke uhlanteke esonweni sakho ute uvume kutsi sono, ute ucondze kutsi sono. Kwase kufika kuhlantwa, watsi nje angatsi, “Maye mine, ngoba emehlo ami akubonile kucinisekiswa kwaNkulunkulu lomkhulu. TiNgelosi, baShisi, imiHlatjelo ikhona lapha, netinsika tiyanyakata ePhimbweni laBo, futsi naba Baku lombono, bandiza baya emuva nasembili.” Bekabone intfo letsite lephatsekako. Umbono wase wehlide. Watsi, “Ngingumunfu lonetindzebe letingcolile, futsi ngihlala emkhatsini webantu labangcolile.” Watsi, wakhalela sihawu futsi watibita ngesoni.

²²⁰ Kwase kwentekani ke? Lelinye lemaKherubhi laya ngale e-altari, lase litsatsa ludlawu lase litsatsa lilahle lelivutsako, lase libeka esandleni saKhe. Hhayi kuliphatsa ngeludlawu manje; watsatsa lilahle, walibeka esandleni saLo, futsi weta wase ukubeka etindzebeni temlomo wemprofethi, wase utsi, “Bubi bakho...”

²²¹ Lokubi, yini lokubi? Lokubi yintfo lowatiko kutsi iliphutsa, kepha usolo ubambelele kuyo. Uma wati kutsi tivumokholo takho tiliphutsa, futsi usasolo ubambelele kuko, loko ngulokubi.

²²² Kodywa ngesikhatsi avuma kutsi bekaneliphutsa, kwakunemandla lahlantako. Watsatsa lilahle leMlilo. Nicaphelile kutsi Nkulunkulu waba kanjani...

²²³ Siyabona kutsi Nkulunkulu watihlela kanjani tinceku taKhe ngeluhlelo, nekutsi Wamlungisa ngani; kutsi bekangaba kanjani, angulotfobekile, ionenhtoniph yeikutitfoba, futsi atifake emnyakatweni.

²²⁴ Bukisisani, ngesikhatsi Ahlanta inceku, Akazange akwente ngesemina. Akazange akwente ngesicuku setincwadzi. Siyatfolia lapha kutsi Nkulunkulu uhlanta tinceku taKhe ngeMlilo. Lilahle leMlilo latsintsa umprofethi, lahlanta tindzebe takhe. Nkulunkulu uhlanta tinceku taKhe ngeMlilo waKhe loNgcwele.

Hhayi ngetincwadzi, hhayi ngemfundvo, isayensi yetenkholo; kovwa Wahlanta inceku yaKhe ngeMlilo.

²²⁵ Khona-ke kwatsi nje angavunywa futsi ahlantwe, khona-ke walanzela umyalo. Kwekucala wadzingeka avume, khona-ke bekafanele ahlantwe, futsi manje kungumyalo. Kwaku ngalesosikhatsi lapho Isaya lohlantiwe akhala khona.... Ngesikhatsi eva liPhimbo laNkulunkulu, litsi, “Ngubani lotoSiyela?”

²²⁶ Buka emuva emlandvweni, uma ufundza loku, uma uya ekhaya, kutsi kwakwentekeni ku-Israyeli. Bekatfole lefanako (lapho) indzawo lesikuyo. Bebabite... Yonkhe imihlatjelo yabo netintfo kwase kube lisiko kubo. Kwakungekho bucotfo. Abalihloniphanga Livi laNkulunkulu. Loko kwaba ngulapho Nkulunkulu avusa khona Isaya, kutsi amtjele kutsi lemihlatjelo yayinuka ekhaleni laKhe. Bekangayifuni. Bebayinhlamba kuYe, khona-ke Bekangasafuni kutihlanganisa nawo. Futsi ngesikhatsi... Lo-Isaya wahlantwa futsi sekalungele kuhamba ayoshumayela liVangeli ngalesosikhatsi.

²²⁷ NeliPhimbo laNkulunkulu latsi, “Manje kunesidzingo. Letintfo leti tifanele tishiwo.” Futsi liPhimbo linye latsi kulelinye, tiNgelosi tindiza, latsi, “Ngubani lotoSiyela?”

²²⁸ Khona-ke Isaya, ngenhlitiyo lehlantekile; lehlantiwe, wavuma, wahlantwa futsi watfunywa, umbono; watsi, “Nangu mine, Nkhosi, ngitfume. Ngitfume. Nangu mine, ngitfume.”

²²⁹ Nkulunkulu, tfumela tiNgelosi taKho letingcwele futsi namuhla. Tfola Isaya waKho ndzawanatsite, umkhuleko wami. A—angi... Ngisho loku nje ngoba ngiyati kutsi Ulapha.

Lapho lilahle leMlilo selitsintse umprofethi,
Amenta ahlanteke ngangoba angahlanterka,
Ngesikhatsi liPhimbo laNkulunkulu litsi,
“Ngubani lotosiyela?”
Wase uyaphendvula-ke, “Nkhosi, nangu mine,
ngitfume.”

²³⁰ Bekangesabi ngalesosikhatsi ngeLivi. Bekangumprofethi; Livi belingafika kuye. Beka... Konkhe kungakholwa kwakhe nemasiko kwakungasekho. Bekangema embikwa lowomnyaka wemasiko, futsi abatjele, “Imihlatjelo yakho inuka kabi ekhaleni laNkulunkulu. Futsi yena kanye loNkulunkulu lenitisho kutsi niyamkhonta, utonibhubhisa.” Nguloko Lakusho. “LoNkulunkulu lenitisho kutsi niyamkhonta, utonibhubhisa,” futsi Wakwenta.

Batsi, “Sibonakaliso!”

Watsi, “Ngitokunika luphawu lolukhulu; intfombi ntfo iyokhulelwa.”

²³¹ Isaya wabhala tahluko letingemashumi lasitfupha nesitfupha eNcwadzini yakhe, futsi kunetiNcwadzi

letingemashumi lasitfupha nesitfupha eBhayibhelini. Ucala kucala ngalokudaliwe, futsi uphelela esikhatsini seminyaka leyiNkhulungwane njengoba nje lonkhe liBhayibheli lenta.

²³² Lowomprofethi lomkhulu waNkulunkulu, lobefisile kuvuma kutsi onkhe emasiko abo abeliphutsa; bese wehlela lapho bese uyahlantwa, futsi kute Livi laNkulunkulu lite kuye. Wase utsi-ke, “Sengilungele kuhamba, Nkhosi. Sengilungele. Ngitokhuluma loko Lokushoko khuluma. Ngitokusho loko Lokushoko.” Bekasalungele kuhamba.

²³³ Nkulunkulu, letsa letiNgelosi futsi, kulentsambama, Moya loNgcwele neMlilo, futsi uhlante tinhlitiyo tebantfwabetfu, ndzawotonkhe. Kwangatsi bangaba nemtselela lomkhulu baze labanye batobona futsi bafune kulandzela, nabo.

²³⁴ Asikhotsamise tinhloko tetfu. Ngekuthula:

Lapho lilahle leMlilo selitsintse umprofethi,
Amenta abemsulwa nje abe ngulabamsulwa,
Ngesikhatsi liPhimbo laNkulunkulu litsi,
“Ngubani lotoSiyela?”
Wase-ke uyaphendvula, “Nkhosi, nangu,
ngitfume.”

Ngekuthula manje, sonkhe kanyekanye.

Khuluma, Nkhosi yami, khuluma, Nkhosi
yami,
Khuluma, futsi ngitoshesha kuKuphendvula;
Khuluma, Nkhosi yami, khuluma, Nkhosi
yami,
Khuluma, futsi ngiyophendvula, “Nkhosi,
ngitfume.”

Tigidzi manje letisesonweni nasehlazweni
tiyafa,
Lalela kukhala kwabo lokulusizi
nalokumunyu;
Shesha, mnaketfu, shesha ubaphule;
Ngekushesha phendvula, “Nkhosi, nangu
mine.”

Khuluma, Nkhosi yami, khuluma, Nkhosi
yami,
Khuluma, futsi ngitoshesha kuKuphendvula;
Khuluma, Nkhosi yami, khuluma, Nkhosi
yami,
Khuluma, futsi ngiyophendvula, “Nkhosi,
ngitfume.”

²³⁵ Asilihamishe, ngekuthula. [Umnaketfu Branham ucala kuhamisha lelitsi *Khuluma, Nkhosi Yami*—Umhl.] Asehlele ethempelini manje.

Lalela kukhala kwato lokulusizi
nalokumuny;

O, mnaketfu, wota nami, ungeke na?

Shesha, mnaketfu, shesha ubaphule; (Abati
kutsi hlelo lini, lasontsa kulo, noma lutfo.)
Ngekushesha phendvula, “Nkhosi, nangu
mine.”

Khulum, Nkhosi yami, khulum, Nkhosi
yami,

Isaya, ngabe ukhona lapha?

. . . futsi ngitoshesha kuKuphendvula,
Khulum, Nkhosi yami, khulum, Nkhosi
yami,
Khulum, futsi ngiyophendvula, “Nkhosi,
ngitfume.”

²³⁶ Angati noma, netinhloko tenu tikhotsome netinhlitiyo
tenu tikhotsome, Isaya, ukuphi na? Ungasiphakamisa sandla
sakho, bese utsi, “Nkhosi, ngilapha, tfuma mine. Sengilungele”?
Nkulunkulu akubusise. Manje kusho sibili. Emaphesenti
langemashumi layimfica etetsameli.

. . . khulum, Nkhosi yami,
Khulum, futsi ngiyophendvula, “Nkhosi,
ngitfume.”

²³⁷ Bukani, bafundisi, nine leniphakamise sandla senu. Bukani
besifazane betfu, bodzadzewetfu, lihlazo lelinje pho! *Ca, ca,*
ca, ca, ca, ca! Bukani emadvodza etfu, acabanga kakhulu
ngenhlango kunaloko lakwentako ngeLivi laNkulunkulu. Jesu
Khristu atifikazela Yena lucobo emkhatsini wabo, futsi wona
kanye nje umBhalo ngalokusobala kakhulu futsi watiswa, kepha
noko batawubambelela kuko ngco. Mnaketfu!

²³⁸ Lomunye utsi, “Yebo-ke, bengingeke ngibe nalutfo. Ngi—
ngi. . . kutsi ba. . . Bengingeke ngibe nendzawo lengingaya
kuyo.”

²³⁹ Mnaketfu, kube bengikutodla imicatsane yesoda futsi
nginatse emanti eligala, bengitohlala neNkhosi yami. Ukuphila
kwami. Usinkhwa sami. Ucabanga kutsi ngenta loku kutsi
ngehluke na? Ngenta loku ngoba ngiyaMtsandza, ngoba
kungumyalo wami. Manini eceleni, naYe, naleloLivi!

O, khulum, futsi ngitophendvula, “Nkhosi,
tfuma mine.”

²⁴⁰ Babe loseZulwini, njengoba umculo udlala kamnandzi,
kwangatsi wonkhe umuntfu loseBukhoneni bebuNkulunkulu,
Nkhosi, angabona kutsi lesi sikhatsi sekubita. Si—sikhatsi
sekwehlukanisa, uma emakhoba na—nakolo atokwehlukaniswa.

Naloku nje lo—lokolo bekagocotwe ngemakhoba, kodywa manje sekusikhatsi sekubitela ngephandle. Ngulolunye lumphumo.

²⁴¹ Ngiyakhuleka, Nkulunkulu, njengoba kuKhanya kweNdvodzana lokukhulu kuvutfwise luhlavu lwato tonkhe tigaba tekuPhila kwalo, kusukela ngesikhatsi... Njengase Canada manje, uma kolo akhuphuka nje, lelolanga lelishisako laKholwane lingakubulala khona manje, kodywa ifanele ivutufe ngendlela imvelo leletsa ngayo lilanga etikwayo. Kanjalo neNdvodzana leshisako etikwemfundziso yaLuther, Wesley nabo bonkhe labanye, Iyakushisa, kodywa ufanele uyutufe kolo. Ufanele kutsi sewuvutsiwe, Nkhosi, njengoba nje Amila.

²⁴² Kodywa, khumbulani, onkhe emagala atsenwa, neSihlahla seMlobokati siphuma ngco emkhatsini. “Ngiyobuyisela, futsi, yonkhe leminyaka sibotfo, inkhasa,” silokatane lesifanako, kuphela ngetigaba letehlukene, “lesikudlile. Ngiyokubuyisela,” ISHO INKHOSI. Futsi Utokwenta, Nkhosi. Wakwetsembisa. Ngikhulekela kutsi Utokwenta kuyoyonkhe inhlitiyo kulentsambama.

²⁴³ SebaKho, Nkhosi. Ngibanikela kuWe manje. Futsi ngingahle ngingaphindzi ngibabone. Kube bengingabuya, umnyaka kusukela namuhla, banengi labahleti lapha, uma ngiphila, bangeke. Akungabateki, lesicuku lesi lesilinganako, ngesikhatsi lesilandzelako lengihlangana nabo ngaso kuyoba sekwaHlulelwani. Ababone, Nkhosi. Abavule emehlo abo, uma kukhona... futsi babone.

²⁴⁴ Bonkhe laba etheyiphini, Nkhosi, lolalele liPhimbo lalesikhatsi lesi, tilwimi letinengi letehlukene, tihunyushwe ngisho, kwangatsi tingaondza. Kwangatsi besilisa nebesifazane, etindlini letincane, nangefhandle emahlatsini lamancane e-Africa, naleyomishini lemancane lenemashubhu etindlebeni tato, kwangatsi bangeva, Nkhosi, beve. Siphe kona. Sitfunywa senkholo sasikuloko ngco lakusho, kodywa lona ngufakazi lomkhulu kunaloyo lebekanaye. Sewulungele manje. Sive, Babe. Sikunikela konkhe kuWe, eGameni laJesu Khristu, iNdvodzana yaKho, nangelubito lweMlobokati waKhe. Amen.

²⁴⁵ Manje, mnaketfu, dzadze, sitokhulekela labagulako, ngamunye wenu lophakamisa sandla sakho. A—angeke ngikhone kukuniketa. Uma bengingakunika kona, bengingakwenta. Impela, ngi—ngitokwehlela lapho ngco bese ngitsi, “Lapha, uyakufuna na? Ngi—ngitoba nako.” Akusiko kwami kukuniketa. NguNkulunkulu, naNkulunkulu utokunika kona uma kukhona kulamba enhlitiyweni yakho.

²⁴⁶ Ngaphambi kwekutsi kubekhona lubito ekujuleni kutofanele kubekhona kujula lokusabelu kulolobito. Ngaphambi kwekutsi kubekhona lokudaliwe, kutofanele kubekhona uMdali kudala loko lokudaliwe.

²⁴⁷ Uyati kukhona lokutsite lapho la ufinyelela khona; kufanele kubekhona lokutsite ngephandle lapho kusabela kuloko kubita. Ungeke wakwemukela manje na? Ungakuvumeli kufe. Ngiyacela ungakwenti. Uma ngingasaphindzi nginibone nganeno lekwaHlulewa, kwangatsi nginganibona Lapho, nigeziwe futsi nilungele. Ngumkhuleko wami!

²⁴⁸ Manje Nkulunkulu wa-Abrahama, Isaka, naJakobe, Lowabonakala emhlabeni ngesimo seMuntfu, iNdvodzana yaNkulunkulu, Jesu Khristu; Lowahlupheka ngaphansi kwaPontiyu Philatu, wabetselwa, wangewatjwa, wavuka ngelusuku lwesitsatfu; wase wenyukela eZulwini, lapho Yena manje ahleti khona ngesekudla saloMkhulu; atfumela emuva uMoya lowawu seTikwakhe, lobitwa ngaMoya loyiNgcwele, Nkulunkulu, etikwe...kutsi ete etikwesive lesibantfu, kuhlanganyela, kuchuba inkonzo leyachutjwa kuloyomtimba waKhristu lokhatimulako. Kucatjangwa kutsi kuta njengoba sivivane sime kahle, *kanjalo*. Litje leliyiNhloko alizange libekwe kuso. Ngani na? Lalaliwe.

²⁴⁹ Manje, entasi le, liBandla njalonjalo lita engcosaneni ngesibalo, sewenyukile manje ize yonkhe iminyaka yelibandla iphele. Lifanele licijiswe. LeloLitje litofanele lenele ekhatsi ngco. Lenkonzo leyayikuJesu Khristu itofanele ibe sebaNdleni laKhe, kwenta Khristu ete eBandleni, kuvusa wonkhe umnyaka, kuMletsa, kukukhipha.

²⁵⁰ Njengakolo nje. Kolo utofanele abuye atsi ngcu, lapho acala kuvutfwā, eluhlavini lapho abola khona, wafa, futsi waphuma futsi wachubeka wenyuka esuka etjanini wangena kulenye intfo. Ungeke ubuyele etjanini. Ungakhomba emuva etjanini. Ungakhomba emuva *kułoku*. Ungakhombisi emuva esitfungwini. Chubeka ute urike kukolo. Nakolo utofanele abe luhlobo lolufanako lwakolo lolwangena emhlabatsini, uma sewuvutfwā. Jesu uvukile kulabafile. Sewuvutsiwe manje. Futsi Uvutfwe eBandleni laKhe, ngekulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgcwele; kulabaguculi laba etinsukwini tasekucaleni, manje Nangu emhlabeni namuhla kubantfu baKhe. Mkholweni. Ulapha.

²⁵¹ Kute nje niMbōne, (kungahle kube tihambi), kwangatsi Nkulunkulu waseZulwini angahlonipha loko lengikushito ngaYe. Manje ngifuna nine leni setetsamelini, ngiyacela, ningabe nisaphuma. Nikani Nkulunkulu waseZulwini loku kuhlonipha lokungako, kuhlala umzuzwana nje. Manje ninganyakati. Akutsi wonkhe umuntfu losekhatsi lapha, logulako noma lodzingile, phakamisa sandla sakho. Noma ube...Kulungile. Ngiyabonga. Manje, angati...

²⁵² Ngiyamati uMnaketfu King, lohleti khona lapha. Ngisanda kumbona nje, emizuzwini lembalwa nje leyendlulile. Nginesiciniseko. Ngicabanga kutsi nguloyo, nguMnaketfu King

lohleti lapho. Usite ngetimali umhlangano wami wekugcina lapha. Mnaketfu King, ngingeke ngakusho lengifuna kukusho, kodvwa uyati kutsi ngiyati kutsi ngifuna kutsini. Wendlule esikhatsini lesimatima, mnaketfu lomncane. Nkulunkulu abenemusa kuwe.

²⁵³ Labanye, angati. Ngisambona Pat Tyler ahleti lapha. Ngicabanga kutsi nguloyo kuphela wesilisa kulesakhiwo, noma wesifazane kuphela, nomayini lengatiko noma yini, ngulendvodza lena, Pat Tyler, lohleti lapha.

²⁵⁴ Kholwani manje. Futsi uma ngiyinceku yaNkulunkulu, futsi uma Nkulunkulu alapha, futsi ngikhombe Livi laKhe kutsi liliCiniso; khona-ke akutsi Nkulunkulu waseZulwini, Lowavusa iNdvodzana yaKhe, Jesu Khristu, Lowenta letetsembiso leti, atimbandzakanye nani, kutsi ngikhulume liCiniso.

²⁵⁵ Bekangakwenta kanjani na? Hhayi ngekuta embetse ingubo lendze, nesilevu. Kodvwa kuPhila kwaKhe, “Mine ngingumVini, nine ningemagala.” LokuPhila lokuseMvinini kusegaleni. “Lemisebenti lengiyentako Mine nani nitoyenta,” futsi ngayetsembisa kulolusuku, uma kuvela ligala lelilandzelako. Sinencumbi yemagala lafakelwe; impela, litotsela sitselo, kodvwa hhayi loluhlobo lwesitselo. O, cha.

²⁵⁶ Ngibone sihlahla ePhoenix, kungesiko kadzeni, sasinetselo cishe letisiphohlongo noma letiyimfica letehlukene kuso. UMnaketfu John Sharrit bekangumnikati waso. Ngatsi, “Hlobobuni lwesihlahla lolo na?”

Watsi, “Sihlahla semawolintji, Mnaketfu Branham.”

²⁵⁷ “Ngani,” ngatsi, “kunemalamula neligrepfruthi ne-nemathanjelo, nemathanjerini.”

²⁵⁸ Wase utsi, “Yebo, tonkhe titselo teluhlobo lwemawolintji.” Watsi, “Ngatifakela ekhatsi lapho.”

²⁵⁹ “O,” ngatsi, “Ngiyabona. Manje, emnyakeni lotako, onkhe ayoba ngemawolintji?”

²⁶⁰ Watsi, “O, cha. Huh-uh! Cha. Emnyakeni lotako li-lilamula liyoba lilamula, li-li-grepfruthi liyoba li-grepfruthi.”

²⁶¹ Ngatsi, “Kuloyomvini lofanako? Kuwo loyo lofanako, lophuma-lophuma esihlahleni semawolintji na?”

²⁶² Watsi, “Yebo. Tonkhe tisitselo seluhlobo lwemawolintji, Mnaketfu Branham. Siyophila ngesitselo seluhlobo lwemawolintji.”

²⁶³ Ngase ngiva tinyembeti tehla etihlatsini tami. Ngatsi, “Nkhosi Jesu, ngiyati kutsi Ucondze kutsini manje.” Nako ke. Lamahlelo lawa atifakele wona ekhatsi, kodvwa atsela sitselo selihlelo.

²⁶⁴ Lalelani. Uma lelogala sibili like laveta...uMvini sibili uveta lelinye ligala, kutoba kwekwasekucaleni. Kukholwe.

²⁶⁵ [Lomunye dzadze ukhuluma tilimi—Umhl.] Sh, sh, sh, sh, sh! [Umnaketfu uyahumusha.] Ayibongwe iNkhosi. Kutsi Ukwetsembisile kanjani!

²⁶⁶ Manje wonkhe umuntfu akahloniphe ngekutitfoba sibili. Ngitokuma lapha nje futsi ngicele iNkhosi Jesu.

²⁶⁷ Lesi siphiko. Yini siphiko na? Ku uma ngingahambisa kucabanga kwami lucobo, uma ngingahambisa kuphila kwami lucobo kusuke kimi, imphilo yami—yami yemvelo, umphefumulo wami, loyo ngu William Branham; uma ngingamkhipha endleleni, Nkulunkulu utosebentisa umoya, umtimba kutsi ukhulume.

²⁶⁸ Akutsi Moya loyiNgewelete manje, Nkhosi, kute babone, ngetidalwa letibantfu, kutsi Moya loyiNgewelete lokhonjiwe ulapha. Siphiko kutsi uitifolele wena, indlela . . .

Wonkhe umuntfu akahloniphe ngekutitfoba sibili. Hlalani nithule.

²⁶⁹ Indvodza nje lehleti ngephandle lapha. Manje ngifuna nonkhe niphakamise tinhloko tenu futsi nibuke umzuzu nje. Niyakubona Loko khona lapha kulendvodza na? KuKhanya, kuKhanya lokusaliphuti, kuvutsa, njengekushaya indingilizi nje . . . Bangakhi labasibonile sitfombe saYo na? Satsatfwa lapha eHouston. Niyabona na? SiseWashington, DC, emhlabeni wonkhe jikelele. Sidalwa lesingetulu kwemvelo kuphela lesake satwfetjulwa, emhlabeni wonkhe. NaSi khona lapha manje.

²⁷⁰ Ngitsatsa wonkhe umoya ekhatsi lapha ubengaphansi kwekulawula kwami, eGameni laJesu Khristu.

²⁷¹ Lendvodza iphetfwe yinkhatsato yelidlala emphinjeni wayo. Angimati, angikaze ngimbone emphilweni yami, kodvwa lelo liciniso. Akunjalo loko, mnumzane na? Seniyakhholwa manje? Lendvodza ngemuva lapho, niyakhholwa kutsi Nkulunkulu utongatisa ngani na? UnguMnumz. Hall. Lelo ligama lakho, akusilo na? Kulungile, mnumzane. Sekuphelile manje. Kukholwa kwakho kuyakusindzisa.

²⁷² Bengingabita lilayini lala bakhulekelwako, futsi ngibakhuphulele lapha ngembili. Asikho sidzingo sako. Asitsatse lomunye walamalayini lapha, ndzawanatsite. Lapha, cala khona lapha. Nayi intfombatanyana ihleti lapha. Buka ngalapha, s'thandwa. Ngingahle ngingabi nalutfo lolungalungi kuwe, angati. Kodvwa nje asitsi, esikhundleni selilayini lala bakhulekelwako lelita lapha, asilitfole phansi lapha.

²⁷³ Buka lapha, s'thandwa. Buka uMnaketfu Branham. Ngetinsuku ngesikhatsi Jesu alapha emhlabeni . . . Yebo, uyagula. Ugula kamatima, loyomntfwana lapho. Yebo, mnumzane. Kube Jesu bekalapha, Bekangakutjela kutsi yini leyayingakalungi kuwe, Bekangeke yini? Uyakhholwa kutsi Jesu watfumela uMnaketfu Branham kutsi akwente

na? Uma ngikutjela kutsi yini lengalungi kuwe, uyakholwa kutsi Utokuphilisa na? Sifo sashukela, loyomntfwana lomncane. Ayikho indlela eveni kutsi uphiliswe ngaphandle kwaNkulunkulu. Uyakholwa, s'thandwa na?

²⁷⁴ Manje lodzadze lohleti lolandzelako, lophakamise sandla, loyo ngumake walomntfwana. Kunjalo. Beka sandla sakho etikwakhe, dzadze. Kholwa manje. Nkulunkulu uletse loyomntfwana kuwe. Kwangatsi iNkhosi ingakupha kophiliswa kwakhe.

²⁷⁵ Lodzadze lolandzelako, lohleti eceleni kwamake lapho. Ngibuke lapha, dzadze. Uyangikhola kutsi ngiyinceku yaKhe, inceku yaNkulunkulu na? Uma Nkulunkulu atongitjela lokutsite emphilweni yakho, noma kutsi ufunani, uma ugula, noma awuguli, noma ngabe kuyini; uma Nkulunkulu atongitjela tifiso takho, utokholwa na? Noma intfo lefana naleyo, angati kutsi Utokwentani, ungakukholwa na? Uyati kutsi kutofanele kube nuguJesu Khristu.

²⁷⁶ Ukhashane nami. Bewungeke ungitsintse cube bewufanele; ngoba, uma ungitsintsile, kutofanele cube ngekwemtimba. Ufanele utsintse uMoya. UMoya unguKhristu. “UngumPhristi loMkhulu manje,” liBhayibheli litsi, “lonekuelana nebutsa saka betfu.”

²⁷⁷ Uyagula, futsi. Uyakholwa kutsi Nkulunkulu angangitjela kutsi iyini inkhatsato yakho na? Uphetfwe yinkhatsato yelicolo, nengati lephakeme, futsi u—unemfutfo wengati lophakeme, futsi unenkhatsato yenhlitiyo. Kunjalo impela. Uma loko kunjalo, phakamisa sandla sakho. Kunjalo. Sewuyakholwa manje?

²⁷⁸ Utsini ngawe ngemkhono wakho umgacile lapho na? Lodzadze ngalapha, buka lapha. Ngabe u...Ngisihambi kuwe. Uyangikhola kutsi ngiyinceku yaKhe na? Uyangikhola, kuloko lengikushito liCiniso, lenginitjеле kona liCiniso na? Uyakholwa kutsi Nkulunkulu angangembulela inkhatsato yakho na? Noma yini, U...noma ngabe kuyini, uyakholwa kutsi Angakwembula na? Impela akusijo intfo lofuna kuyikhulekela. Unalo likhadi lekukhulekelwa, ngiyabona esandleni sakho; nguwe wekucala lonelikhadi lekukhulekelwa. Uyakholwa kutsi Nkulunkulu angangitjela kutsi unalo leni likhadi lekukhulekelwa na? Lemyeni wakho. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini lengalungi ngemyeni wakho na? Uma Nkulunkulu angamtsintsi, utokufa. Unemdlavuza futsi unenkhatsato yeliphaphu. Kunjalo, akunjalo na? [Lodzadze utsi, “Liciniso lelo.” —Umhl.] Uh-huh. Phakamisa sandla sakho uma loko kunjalo. Uma utokholwa, bonkhe labanye batokholwa, angaphiliswa.

²⁷⁹ Leyondvodza lehleti eceleni kwakho, uyangikhola kutsi ngiyinceku yaKhe, mnumzane na? Uma Nkulunkulu angembula kimi kutsi iyini inkhatsato yakho, utokholwa-ke ngayo yonkhe

inhlitiyo yakho na? Uphetfwe yinkhatsato yenhltiyo. Kunjalo. Uma loko kunjalo, phakamisa sandla sakho. Uh-huh. Kulungile.

²⁸⁰ Lodzadze uvele nje wanikina inhloko yakhe naye lucobo, kanjalo, uhleti eceleni kwakho. Uyakholwa kutsi Nkulunkulu angangitjela kutsi iyini inhlitiyo yakho, noma intfo letsite loyifisa enhlitiywani yakho, noma lokutsite, noma lokutsite, ukhulekela lomunye umuntfu? Uyakholwa kutsi Nkulunkulu angakwembula kimi lapho lugcobo luselapha, futsi singaLibona futsi siLibone lifanele libe yintfo lephatsekako na? Kwembula timfihlo tenhlitiyo, kusho ini, njengoba nje Jesu atjela lowesifazane emtfonjeni. Manje uyagula futsi. U-uphetfwe yinkhatsato yelicolo. Kwakho kusemgogodleni wakho. Phakamisa sandla sakho uma loko kunjalo. Uh-huh.

²⁸¹ Manje lodzadze loseceleni kwakhe, lokhala tinyembeti, nesipatji sakhe sibekwe ekhukhwini lakho, agcoke ingubo leluhlata sasibhakabhaka, tinwele letimnyama, losidudla. Ngibuke. Uyangikholwa kutsi ngiyinceku yaNkulunkulu na? Bukani lapha. Niyabona, niselayinini lelingembili, ngingachumana nawe kalula, ngelusito lwaNkulunkulu. Uyakholwa kutsi Nkulunkulu angangitjela kutsi iyini inkhatsato yakho, njengoba bewunjalo nje elayinini lalabakhulekelwako na? Uyakholwa kutsi loko kungaba njalo, kusuka lapha na? Uyakholwa na? Unemfutfo wengati lophetfwe ngiwo. Kunjalo, phakamisa sandla sakho. Kulungile. Uyakholwa, futsi ungaphiliswa.

²⁸² Lodzadze loseceleni kwakhe. Ucabangani, dzadze? Buka ngalapha, kimi. Uyangikholwa kutsi ngingumpfethi waNkulunkulu, noma inceku yaKhe na? Wenta loko, ngayo yonkhe inhlitiyo yakho na? Uyakholwa kutsi Nkulunkulu angangitjela, njenga lowesifazane emtfonjeni, ngesikhatsi Jesu nalowesifazane bahlangana ndzawonye, longangitjela kutsi iyini inkhatsato yakho na? Uyakholwa na? Bekungakusita, bekungakusita yini kutsi ukholve na? Bukani. O, unentfo lematima. Yindvodzana, umfana. Uh-huh. Naloyomfana unekwfuka kwengcondvo. Usekhaya. Kunjalo. Uma loko kunjalo, phakamisa sandla sakho. Kholwa ngayo yonkhe inhlitiyo yakho, lomfana utosindza. Uyakholwa.

²⁸³ Lodzadze lolandzelako lapho. Uyakholwa, dzadze, ngayo yonkhe inhlitiyo yakho na? Uyangikholwa kutsi ngingumpfethi waKhe, inceku yaKhe na? Uyakholwa kutsi nguJesu Khristu, ngesiphiko nje lesi...

²⁸⁴ Kuprofetha kusiphiwo. Niyati, siphiko saNkulunkulu, simiselwe emuva le ngaphambi kwekutsi umhlaba ucalle. Lalifanele ligcotjelwe lolusuku. Awunayo indlela yekwati kutsi kuyini. Nkulunkulu uyakukhomba nje futsi ahumushe Livi laKhe.

²⁸⁵ Niyakukholwa loko kutsi kunjalo, lenikuvile na? Uyakholwa kutsi benginga... Uma benginganitjela kutsi yini leyayingakalungi, niyati bekungeke kube ngimi. Kutofanele kube nguLomunye; liphimbo lami nje, kodvwa Lomunye umuntfu alisebentisa. Njengalombhobho nje, uyathula kute kukhulume lokutsite ngawo. Sitihambi. Niyabona na? Ngilahlekew cont-...

²⁸⁶ Nangu lapha. Yebo, mnumzane. Lodzadze uphetfw simo sekuphelelwa yingati. Kusengatini yakhe. Uma loko kunjalo, phakamisa sandla sakho, dzadze. Kunjalo. U-futsi ukhulekela lomfo lomncane ekugcineni. Leyo yindvodzana yakho lencane lehleti lapho ekugcineni. Uma loko kunjalo, jikitisa sandla sakho. Uma Nkulunkulu angangitjela kutsi yini lengalungi ngendvodzana yakho lencane, utockholwa ngenhlitiyo yakho yonkhe kutsi Nkulunkulu ukhulumna nami, futsi loko kunjalo na? Uphetfw simo lesibucayi kakhulu semizwa. Kunjalo. Akunjalo loko na? Khona-ke beka sandla sakho etikwakhe, futsi ukholwe ngayo yonkhe inhlitiyo yakho, futsi utosindza.

²⁸⁷ Nginiphonsela insayeya kutsi nikukholwe! ISHO KANJE INKHOSI NKULUNKULU: “ETexas, uma ufela esonweni, uyafa ngaphandle kweNgati yaMi kuwe.” Ukhumbule, nengati yakho ayikho kimi. Nalo ke liCiniso! Loyo nguJesu Khristu lokhonjiwe, emalayini ekuKhulekela, noma ngabe kukuphi. Kholwa yiNkholi Jesu Khristu! Niyakwenta na? Nigculisekile, nigculiseke sibili kutsi kutofanele kube nguJesu Khristu ngekwelivi lesetsembiso kulolusuku na? Phakamisani tandla tenu, wonkhe umuntfu lowenelisekile sibili kutsi yiNkholi Jesu Khristu. Amen. Nkulunkulu anibusise.

²⁸⁸ Ngiyati nifundzisiwe. Nifundziswe, ngamunye wenu, lokutsite. Futsi ngiyabona kutsi yi—yi...ngako lugcobo, lungavele nje lukujikise yonkhe indzawo manje, niyabona. Ufundzisiwe kutsi ufanele ubeke tandla etikwalabagulako. Lelo lisiko. Kulungile. Jesu wakuvumela.

²⁸⁹ Kodvwa loyo mRoma, nguloko lebengitama kunifikisa kuko, kuleliviki. “Angikafaneleki,” kwasho lomRoma, “kutsi Ute ngaphansi kweluphahla Iwami. Shano Livi nje!” Niyabona na?

²⁹⁰ Uma lomunye umuntfu abeka tandla etikwakho, ke, “UMnaketfu *S'bani-bani* wangibeka tandla, ludvumo kuNkulunkulu!”

²⁹¹ Ngi—ngi—ngitocela bafundisi, bafundisi labakholwako kutsi bete lapha, ngako nje ku, akusito tandla tami, ku—ku—kunguloko nje lokwashiwu nguJesu, “Bayobeka tandla etikwa labagulako.”

²⁹² Sitokhulekela labagulako, bonkhe. Bangakhi lonemakhadi ekukhulekelwa, ngephandle kulesakhiwo, lapho asibone tandla tenu. Ya, sinetsembisile, manje sinahhafu weli-awa kulungisa loko. Ngitocela...

²⁹³ Singakwenta kanjani loku, Mnaketfu Pearry. Unato tincomo na? Ngaku loluhlangotsi nga *lapha* na?

²⁹⁴ Akutsi *loluhla lapha ngephandle*, lonemakhadi ekukhulekelwa, asukume ayame lubondza, baphume *ngaleyondela futsi basukume bayame lubondza*. [Lomunye umfo ukhulumu neMnaketfu Branham—Umhl.] Kulungile, mnumzane. Loko kuhle. Mani *ngakulolo hlangotsi*.

²⁹⁵ Konkhe lokusemkhatsini *lapha*, kusukela...manje manini esikhaleni setitulo, niyabona. Manini nje esikhaleni setitulo, labo labakulesikhala lesi setitulo, noma, ekhatsi *lapha*, nime *ngephandle kwesikhala* setitulo.

²⁹⁶ Labo *ngakulolwa hlangotsi*, beme *ngakulolo hlangotsi*. Labo labasekhatsi *lapha*, sukumani *lapha emkhatsini*, *ngakulolu hlangotsi*. Nalabo *ngakulolwa hlangotsi*, beme *lapho*. Futsi nje nilandzele emalayini enu onkhe *lapho baseta*. Kunjalo. Bayoba sentasi *lapho bakuyala kutsi wenteni*.

²⁹⁷ Ngicela...Loku kulungile, Mnaketfu Pearry? [Umnaketfu Pearry Green utsi, “*Impela*”—Umhl.] Ngicela bafundisi labakholelwa kuKhristu, kutsi Khristu utophilisa labantfu laba labagulako *ngekubeka tandla nekulandzela imiyalo yaKhe*, Nginicela kutsi nite *lapha futsi nime nami uma nikukholwa loku kutsi kuliCiniso*.

²⁹⁸ Noma *ngumuphi umfundisi weliVangeli*, uma uyiMethodisti, iBaptisti, iPresbyterian, iLuthela, umphristi loliKhatolika, nomangabe uyini; uma ukholwa kutsi Jesu Khristu upholisa labagulako, futsi watfuma bafundzi baKhe kutsi babeke tandla etikwa labagulako, kutsi baphiliswe, ungeta *lapha* na?

²⁹⁹ [Umnaketfu Pearry Green utsi, “*Tjela wonkhe umuntfu kutsi aye ngemuva. Ngabe wonkhe umuntfu lofuna kukhulekelwa, aye ngemuva*.”—Umhl.] Manje hamba uye ngemuva bese uyalandzela uyajikeleta, uyabona. Yonkhe lemigca lena manje, buyela emuva *ngco futsi utsatse indzawo yakho, landzela ngco ngalapho*, bese-ke ubuyela *ngco endzaweni yakho futsi, ngalokuhlelekile nje ngako konkhe*.

³⁰⁰ Angati noma, bazalwane, kube besifanele sehlele *lapha* na? Ngicabanga kutsi loyo *ngumbono lomuhle*. Manje, kuncono uwushiye lombhobho *lapha*. Ake...Roy, mani *lapha ngakulombhobho*. Noma, yebo, kuncono wehle nami, uyabona. Yebo. Noma, ngaphandle uma ufuna kuma *lapha*. Kulungile, Roy, mani *lapha ke*. Kulungile.

³⁰¹ Manje uyahamba. Manje *ngifuna, akungaphumi muntfu, ngiyacela*. Niyabona, yona kanye lentfo lebesikadze siyikhulekela!

³⁰² Manje wena utsi, “*Mnaketfu Branham, kungani uletse bonkhe labafundisi lapha?*” Ngitokuta nabo *ngco*. Kodvwa ngi...

³⁰³ Niyabona, lokungiko, banelilungelo lelikhulu kangako kukhulekela labagulako njengoba ngenta, noma ngubani analo, kakhulu nje njenga-Oral Roberts noma—noma ngubuphi budlelwane, akunandzaba kutsi ungubani. Banelilungelo lelikhulu kangako kukhulekela labagulako njengaPhetro, Jakobe, Johane, Matewu, Makho, Lukha, noma ngumuphi wabo lobekanaye. Babafundisi, lababitwe nguNkulunkulu. Kwentekile ngabona banaketfu lababili noma labatsatfu ekhatsi lapho lengibatiko, sicut sami, lonenkonzo yekukhulekela labagulako.

³⁰⁴ Manje njengoba nitimisa lilayini ngalapha, ngifuna... Bangakhi kulelibandla loweneliseke sibili, ngayo yonkhe inhlitiyo yakho, kutsi uyakholwa kutsi kuyintsandvo yaNkulunkulu kophilisa lababantu. Impela, kunjalo. Impela, kuyintsandvo yaNkulunkulu kubaphilisa.

³⁰⁵ Manje baphiliswa kanjani na? Manje, kube Bekalapha, covo lwaKhe, Bekangeke ente lokungetulu kwaloko Lakwentile khona manje. Niyakukholwa loko na? Loko nje Lakwentile manje, nguloko Latokwenta, ngoba Unguye itolo, namuhla, naphakadze.

³⁰⁶ Bangakhi lowatiko kutsi Johane loNgewe 5:19 usho loko, “INdvodzana ingeke yente lutfo ngekwaYo”? Bangakhi lokwatiko loko na? “Kodvwa loko Labona uYise akwenta, loko iNdvodzana iyakwenta.” Niyakukholwa loko na? Ngakoke, Jesu akazange ente ngisho namunye ummangaliso aze Babe aMkhombise, ngembono, kutsi akenteni. Lelo Livi laKhe luCobo. Uma loko kungenjalo, khona-ke sonkhe silahlekile, asati kutsi sikuphi. Nako laph’ukhona. Niyabona, emaVi aKhe akanakuphosisa.

³⁰⁷ Mbukeni Yena endlula, echibini laseBhethesda, li-awa lelimbalwa...cishe li-awa ngaphambi kwaloko. Nako kulele ticuku letinkhulu tetishosha, timphumphutse, labachutako, labashwaphene. Bangakhi lowatiko kutsi loko kuliciniso na? Futsi Akazange atsintse ngisho namunye wabo, noko Beka nguNkulunkulu weluvelo. Uyakholwa kutsi Bekaneluvelo na? Kushiya loyomake, neluswane lolunenhloko lenemanti; loyo babe loyimphumphutse lomdzala tatane, abita umuntfu lotsite, wamfaka emantini uma anyakatiswa. Nkulunkulu weluvelo! Niyabona na?

³⁰⁸ Bantfu abati kutsi luvelo luyini. Bahlanganisa *lutsandvo lwemuntfu* nelutsandvo lwebuNkulunkulu; lutsandvo lolubili lolwehlukene, ngako konkhe. Luvelo yintfo lefanako; tifiso, neluvelo, kwehlukile.

³⁰⁹ Kodvwa, bukani, Waya kumuntfu mhlawumbe lobekanekinga yelidlala lebesilisa, noma mhlawumbe bekusifo sesifuba sengati. Kwakumkhubatile; bekanako kwe...kwa—kwa—kwakuyiminyaka lengemashumi lamatsatfu

nesiphohlongo bekanako. Kwakungeke kumbulale. Futsi Waya kuloyomuntfu, futsi Watsi, “Uyatsandza yini kusindza?” Bangakhi lowatiko kutsi loko kuliciniso na? Futsi washiya tonkhe leletinye tetsameli talala lapho.

³¹⁰ Kube-ke Bekente loko eBeaumont, namuhla ke? “O, hhe! Akukho lutfo ekuphiliseni kwaNkulunkulu, ke, niyabona.”

³¹¹ Niyabona, abacondzi. Jesu unguye itolo, namuhla, naphakadze. “Angenti lutfo aze Babe aNgikhombise kucala.”

³¹² Kodywa bantu labanengi bebavele nye babekwe esitfuntini saKhe, futsi baphiliswa ngekukholwa kwabo lucobo. Wesifazane lomncane watsintsia sembatfo saKhe futsi wasindza. Bangakhi lokwatiko loko na? Kuphiliswa kwesekeleke etikweukholwa kwakho. Inkhomba yaNkulunkulu yesekeleke etikwesetsembiso seLivi laKhe, kodvwa kukholwa kwakho enkhombeni yaKhe nguloko lokukuphilisako. Uma ungakwenti, akunandzaba, indvodza lengcwele kunawo onkhe emhlabeni wonkhe beyingema lapha futsi ikhuleke lusuku lonkhe, bekungeke kusite nangalokukodvwa lokuncane lokuhle uze ukukholwe, ngekugcizelela, cobo lwakho. Jesu angahle kube ume lapha cobo IwaKhe, emtimbeni longene kumuntfu, abeke tandla etikwakho, futsi nomakunjalo bewungeke upholiswe. Bangakhi lokwatiko loko na? “Imisebenti leminengi yemandla Akakhonanga kuyenta ngenca yekungakholwa kwabo.” Lowo ngumBhalo.

³¹³ Ngako, niyabona, wena elayinini lalabakhulekelwako, kutofanele kube kukholwa kwakho eVini. Manje uma ubona Nkulunkulu enta loko Lakwentile...Bukani, ake nginikete bufakazi lobuncane nye ngesikhatsi usalungiselela. Lalelisisani. Busuku bakutsanti...

³¹⁴ Kunemfundisi lomncane lapha ndzawanatsite. Ngimbonile lapha, esikhashaneni lesendlulile. Martin kwakuligama lakhe. Ngiyakhohlwa...Ungulomunye webasiti ngetimali. Khona lapha.

³¹⁵ Cishe ekhatsi nebusuku, ngisondzele kuko, lomunye wangivusa ekamelweni lami. Umfo lomncane akhala, umfundisi lomncane, umntfwananakhe bekasandza kushona nye. Tinyembeti tehla ebusweni bakhe.

³¹⁶ Ushayisa ekhatsi ndzawanatsite e...Ngubani ligama lalelodolobha labahlala kulo na? [Lomunye utsi, “Missouri.”—Umhl.] Missouri. Enhla kuphi na? [“Wardell, Missouri.”] Wardell, Missouri. Ngiyamatilomfana. Ngiyamatilumnakabo lapha, naye. Babangani bami.

³¹⁷ Lomnaketfu wahamba wangena lapho netinyembeti tehla etihlatsini takhe, watsi, “Mnaketfu Branham, ngisandza kubita...Umkami usandza kungibita nye. Luswane lwami loluncane lwavele lwayekela kuphefumula.” Wabeka tandla takhe etikwami, watsi, “Mnaketfu Branham, ngikhola kutsi Livi leNkhosi likuwe.” O, bekangawenta kanjani

Nkulunkulu...Njenga nje, "Ngisho namanje, Nkhosi! Kube Bewulapha, umnaketfu ngabe akafi." Niyabona, bekangavumi kimi. Bekavuma Livi leNkhosi, niyabona, kutsi bengishumayela liCiniso. Watsi, "Ngikholwa kutsi Livi leNkhosi likuwe. Mcele nje Yena; luswane lwami lutophila." Emizuzwini lelishumi kusukela ngalesosikhatsi, umntfwanakhe bekaphefumula ngalokwejwayelekile, seweluleme manje.

³¹⁸ Indvodzana yami ime lapha ndzawanatsite, Billy Paul, bekaphumile kuyokhuluma naye. Futsi ngangilapho emaphijameni ami. Futsi cishe emizuzwini lembalwa kamuva wabuya, watsi, "Babe, Babe, buka lapha!" Nemphimbo wakhe wonkhe wavuvuka, futsi wababovu, nelidvuma lelikhulukati—lidvuma lelitsi alibe yindingilizi lenkhulu kangako. Watsi, "Bulembu lobukhulu lobubukeka bumnyama bunendzawana lebovu kubo! Ngangime lapho, ngangikhuluma naJohane, futsi sangiluma lapho. Futsi buka lapho, kuyavuvuka."

³¹⁹ Ngatsi, "O, Billy, umfelokati lomnyama, mhlawumbe." Ngase ngitsi, "Buka umphimbo wakho, kutsi uvuvuke kanjani."

³²⁰ Ngabeka sandla sami lapho, ngatsi, "Nkhosi Jesu," emizuzwini lelishumi kusukela ngalesosikhatsi bekungekho ngisho...bewungeke ukhone ngisho kusho kutsi lendzawo beyike yaba lapho. Niyabona na? Kuyini na? Niyabona na?

³²¹ Lomunye uyangena ngalelinye lilanga futsi watsi, ehhovisi, nalomunye, welihhovisi, uyaphuma, wase utsi, "Tjela uMnaketfu Branham kutsi nje atsi umntfwanami..." Watsi, "Ngiyakhola uma...noma ungatsini." Kodvwa, niyabona, ngingeke ngakusho aze Angitjele.

³²² Kodvwa lapha ngineLivi lisho loku, "Letibonakaliso leti titobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, batosindza." Manje, Nkulunkulu angeke atente letotintfo futsi akushiye ume lapho. Ufanele u... ukholwa intfo lefanako, kutokwenteka kuwe. Kodvwa ufanele ukukholwe, hhayi nje kukukhohlisa. Ufanele ukukholwe.

Manje asikhuleke, kucala, sonkhe kanyekanye.

³²³ Ngifuna ngamunye wenu nonkhe...lapho bazalwane beme lapha kulombhobho. Ngiya entasi lapho kute ngibike tandla etikwabo, nami. Babantfu bami, babami...Batinkhanyeti emcheleni wami, ngalokufanako kutsi basemcheleni wakho, banaketfu lababafundisi. Ngita lapho ngoba siyabatsandza, futsi babantfwana baNkulunkulu. Sita kutobasita.

Manje asikhuleke.

³²⁴ Nkhosi Jesu, umuntfu lobekangatsi Bukhona Bakho abukho lapha, bekangabe...bekungabe kukhona intfo letsite lengalungi ngekwemcondvo. Njengemuntfu nje longala kwemukela kukhanya kwelilanga; lomunye umuntfu umtjela kutsi lilanga liyakhanya, bekagijimela phansi ekamelweni

lelingaphansi futsi avale umnyango, futsi atsi, “Ngiyala nje kukukholwa! Ngiyala kukukholwa!” Yebo-ke, sitokwati, Nkhosi, kutsi kukhona intfo letsite ngekwengcondvo leyayingalungi kulendvodza. Futsi kanjalo nemuntfu loyovala tibilini takhe teluvelo, ekuKhanyeni kweLivi laJesu Khristu libonakaliswa, iyowutsi, “AngiLikhola,” kukhona lokungalungi ngakamoya kulendvodza.

³²⁵ Ngako siyati kutsi Ulapha, Babe. Ngaphandle kwekungabata, siyakukholwa. Sibona tinyatselo taKho—taKho. Sibona timphawu taKho. Sibona Livi laKho.

³²⁶ Kunemakhulu leme lapha kulelilayini lalabakhulekelwako. Nendvodza lekahle yaNkulunkulu ime lapha, emachawe lamakhulu ekuKholwa; ngiya entasi kuyobeka lihlombe lami nelabo, Nkhosi. Uma labantfu laba labagulako bendlula kulelilayini lala bakhulekelwako, kwangatsi ngamunye wabo angati kutsi akusiko nje kwendlula ngakulenye indvodza. Beta ngaphansi kwesiPhambano sesetsembiso. Kwangatsi bangahamba besuke lapha baphilisiwe, bahambe batfokota, basindze; batjele umfundisi wabo. Kwangatsi leyo ingabangela imvuselelo leyifashini lendzala kutsi ichume, itungelete kulamave, Nkhosi, iletse imiphefumulo leminengi kuWe. Nkhosi, sebaKho. Basite. Baphilise, ngiyakhuleka, eGameni laJesu Khristu.

Ngifuna wonkhe umuntfu manje netinhloko tenu tikhotseme, akhuleka.

³²⁷ Futsi ngifuna, njengoba ni...Lalelani, lilayini lala bakhulekelwako manje. Uma wendlula, njengoba wawunjalo nje ngaphansi kwesiPhambano, kholwa ngayo yonkhe intfo lekuwe. Suka lapha utfokota, ujabulile, utsi, “NgiyaKubonga, Nkhosi. Ngiyakukholwa kophiliswa kwami.” Futsi uma ungakukholwa loko, khona-ke utovele nje utsatse situlo sakho, ngoba angeke kwente ngisho nakunye lokuncane lokuhle.

³²⁸ Ngifuna lonkhe libandla, wonkh’umuntfu, kutsi nje aphephetele eZulwini, kanjalo, eBukhoneni baKhristu, “Nkhosi Jesu, Tatise kitsi manje! Philisa labagulako!” Utokwenta na?

Mnaketfu Borders, nisahlabela, *Kholwa Kuphela*.

³²⁹ Kushiye loko lapha. Asikudzingi. [Lomunye umfo utsi, “Utokushiya lapha?”—Umhl.] Ya. [Umnaketfu Roy Borders uyahlabela *Kholwa Kuphela*. Akucoshwanga etheyiphini.]

. . . kholwa kuphela,

³³⁰ Asiphakamise tandla tetfu manje.

Konkhe kungenteka, kholwa kuphela.

Manje asikusho kanjena:

Manje ngiyakhola, o, manje ngiyakhola,
Konkhe kungenteka, manje ngiyakhola,

Manje ngiyakholwa, o, manje ngiyakholwa,
Konkhe kuyenteka, o, manje ngiyakholwa.

³³¹ Ngite ngibonane nani futsi, ngifuna kushiya iTexas
ngibabone bamemeta tindvumiso taNkulunkulu. Asiphakamise
tandla tetfu nje futsi sinike Nkulunkulu ludvumo, sonkhe.

³³² Nkhosi Jesu, siyaKubonga ngeLivi laKho, loko Losentele
kona. NgiyaKubonga, ngekukhona kukhuluma kulabantfu laba
labakahle, nekubona emandla aKho netibusiso etikwabo.
Babusise, Nkhosi. Kwangatsi bangacondza. Futsi kwangatsi
Moya loNgcwele angaphilisa wonkhe umuntfu futsi asindzise
wonkhe umuntfu, kulolu tinsuku tekugcina. NgeliGama laJesu
Khristu, Nkhosi, ngibetfula kuWe kube yimphahla yeMlobokati,
ngoba bakholwa ngemusa waNkulunkulu. 

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