


MIBUZYO A BWIINGUZI

 Ta ndizi busena. Antela—antela, ba, inga ba cilemba abusena. Lya kati, “Isaya 4:24.” Lino, Isaya 4 ujisi biyo tumpango tuli cisambomwe muli ndilyo, aboobo Ndili... alimwi Nse zyi naa wakali kwaamba Isaya 5:24. Li lati, “Ino mbupanduluzi nzi bwa Lugwalo, alimwi cindi caaku citika, Isaya 4:24?” Elyo Isaya 4 ijisi tumpango tuli cisambomwe. Ikuti na mula konzya... Kufumbwa oyo waka ulemba, ikuti na inga wayeeya lino, ndiza, a kuulemba alubo, inga Nda sika kuli nguwo, nywebo mwabona. Ta ndizi buyo awo mpooli kutondeka, “Isaya 4:24, ino mbupanduluzi nzi bwa Lugwalo alimwi ndelili nolya kucitika?”

² Lino, Nse komukkazika kwa ciindi cilamfu. Ndi jisi ii... ncibotu, ndaku lumba, mukwesu. Elyo Ndi jisi—Ndi jisi masena amwi akuunka, a ceeci... Nywebo mulizi, Nda kali kuyeeya, Nda kajisi lugwalo awa, na, amu ndijatile, lugwalo kuzwa kuli Ba. Baxter. Elyo katutana kutalika aa miswaangano cifumo cino, aali eci, Ndi yanda—Ndi yanda kuti nywebo ku—ku komba antoomwe a ndime asyoonto buyo.

³ Nda—Nda kazwa mu miswaangano a makanze eni mabotu loko akwiinka mu—ku masi ambi kujatikizya mulimo wangu, buyo mu mazuba masyoonto aacilila. Lino Nda jana lugwalo kuzwa ku Mukwesu Baxter, Mukwesu Cox waka cibala kuli ndime okuya ku fooni busiku bwaında a kucipa kuli ndime cifumo cino, kuti bali mukusola kwi josya alubo lino, alubo. Elyo Nse—Nse zyi naa oyo ngu Saatani kasola kundi jatilila kusule na sa ngu Leza ulindila buyo ciindi kuti cilulame. Ta—Ta ndizi. Ba kuyanda kubu josya aniini, elyo baka zumanana kubu josya kuzwida mu Kavumbikaniini. Kavumbikaniini, Vumbipati, Nalupale, Mukazimaziba, eci citandila ku myeezi yone lino kuti baka bujosya.

⁴ Elyo lino cilengaano caboola, nceeci cili lembedwe awa mu Bbaibbele mbubonya buyo eco ciyo citika; pele cindi, Ta ndizi. Lino, Nda kaambila bantu buyo (a lusyomo lubotu) eco ncoba kandaambila, kuti alibambile ku ciindi eci.

⁵ Lino bantu bayeeya kuti, Nda syoma, kuti Nse syomeki buyo kujatikizya ncico, “Oh, ino... ino ndelili nayo jana... ino uyo unka lili?”

⁶ Pele cindi Nda bweza magwalo aya nkabela bala ndaambila, “Ee, yebo tokonzyi kucicita buyo, nceeco eci ceelede kucitwa, alimwi eci ceelede kucitwa.” Mpawo Ta ndi... Ndi—Ndi limvwa bubu, kulanganya bantu. Ta ndizi cakucita. Pele cintu comwe, Njo cita ceeci, alimwi nyoonse a ndime; Ndiyo cituula kuli Leza,

a kwaamba, “Lino, Mwami, cindi Wa libambila, Mbwe bede.” Mwabona? Elyo ikuti na Nda buyo . . .

7 Ziindizimwi mabungano kuzwa mu bweende bululeme, lino alaswaya na cintucimwi cimbi. Nywebo mulizi, kuli zintu buyo mbuli ezyo. Inga kwaba Saatani kasola kucicita. Aboobo kuciindi no tukomba cifumo cino . . . Elyo ciindi aciindi mwano komba kwiinda mu mvwiki, amu—amu ndi kombele a kulomba Leza ku . . . Ikuti na ngu Saatani, ku mugwisya mu nzila. Mwabona? Elyo ikuti na—elyo ikuti na nduyando Lwakwe, kondi jatilila awa. Mwabona? Uli zyi ncobeni eco cakucita. Inga kwaba cintucimwi cimbi Ncali mu kwendeenda, kufotola cifoto kabotu. Nse yanda ku Mu zolweda. Oh! Cindi wacita ceeco, ncibyaabi. Mwabona? Aboobo Ndi—Ndi limvwa buyo kuti cili . . . kuti—kuti ndiza ci . . . Ta ndizi eco ca kwaamba, nkaambo Ta ndizi.

8 Mbuli buyo mukwesu wesu uuyandwa, George Wright. Bunji bwanu mulizyi ziimo zyakwe, sa tamuciti? Elyo nywebo mulizi madokotela baka mupa meso, kuti wa keelede kufwa mvwiki yainda, na kwiinda, mwabona, Mukwesu George Wright. Nda kaselemuka kuyo mubona, elyo kuciindi kunselelo okuya Nda kakomba a kukomba cakusinizya mbuli Mbwe kazyi nzila ya kumu kombela. Elyo mpawo kusika ku muunzi elyo Nda kali buzya eco cakali kuyo citika. Elyo nikwakainda mazuba masyoonto, ee, Nda—Nda kajisi cilengaano cifumo mu Muvulo wainda, elyo ula lindila . . .

9 Lino, kuli ii—kuli mwanakazi oyo Ngwe kakombela kkulenge, elyo Nda kamubona kaimikila nkabela waa—waa kali . . . Ba kamujula, waa kazwide buyo kkulenge, ba kamusungilizya buyo. Mwabona? Pele uyo pona. Ndi lizi obo.

10 Pele, lino, Mukwesu George Wright, Nse kajana cilengaano kabotu. Nda kali kuboora . . . Eco cilengaano nciconya, Nda kali kuzwa elyo Nda kabona busena bwakwe—bwakwe, ng’anda yakwe. Elyo ku lubazu lwa lumwensi ilwa ng’anda oko masamu nkwaimevwi alya, ii—ii cisamu ca matu, mpoonya atala alya Nda kabona makomwe abulongo, akali kutandila mbuli fwaindi yangu, kukunkulika ansi. Elyo Nda kamvwa Angelo oyo wakaimvwi munsu lyangu, kaamba cintucimwi kujatikizya cuumbwe a Mukwesu George.

11 Lino, cakali ambweni eci, kuti cakali cuumbwe ca Mukwesu George eco ncoba kali kusya, na ciboneka kuli ndime . . . Lino, amuyeeye lino, inga Nse tondezya eci . . . alimwi mbukunga Ndi syoma kuti tuli jisi bubambe bwa P.A. kabubeleka omuno, na bubambe bwa ku rekooda, mubwini. Pele lino Ndi yanda kucibamba antangalala, mbuli Mbwe kacita kuli mbabo, Ndi yeeya kuti cakali boobu . . .

12 Kwakali nkamu ya bantu kunselelo okuya kaba museka nkaambo kakuti ula syoma kuti Leza uyo muponya dokotela na kamana kuti, “Uli mu ciimo cibyaabi. Ee, ta konzyi, mwabona,

bulowa bwakaba zikoto mu mapunga akwe, a kuswida bulowa, a zintuzyonse zimbi.” Wa kati, “Inseke buyo ntaanzi niini ilaunka ku moyo wakwe na mutwe wakwe, iyo mulebula na kumujaya.” Mwabona? Elyo ulaa myaka ili makumi ali ciloba ayobilo yakukomena, kwiindilila ciindi cakabikkidwe.

¹³ Pele Ndi syoma kuti cakali boobu, kuti wakali noosya cuumbwe ca baabo bakali kumuseka, kusya cuumbwe. Elyo lino, Nse kazi kuti wa kali sikusya zyuumbwe, pele mbwa bedede. Mebo, mwabona, cindi Ne kayeeya ceeco, walo ulasya zyuumbwe, nce ncico nca cita. Elyo cakaboneka mbuli kuti kwakali cintucimwi kujatikizya cuumbwe a kusya cuumbwe, na—na cintucimwi mbuli ceeco, a Mukwesu George Wright.

¹⁴ Nda kalomba Mwami lino, kutandila masiku one, kuciloolola kuli ndime ikuti na Uyo cita. Ca kaboola kutandila seveni na eiti okuloko cifumo cimwi. Aboobo Ndi syoma kuti Uyo cibamba antangalala. Pele Nda syoma a moyo wangu oonse . . . Lino, eci cili buyo kuti Nda kali luzi cindi Nda amba kuti uyosya cuumbwe kuli bamwi abo bamuseka, ikuti na Nda cimvwa kabotu. Pele Nseli masimpe loko kuli ncico. Cakali cintucimwi kujatikizya kusya cuumbwe, elyo Mukwesu George Wright. Ndi yeeya kuti wa keelede kusya cuumbwe ca muntuumwi wakali kumuseka.

¹⁵ Lino, Leza nduyandisyo, alimwi, oh, tula muyanda buyo a myoyo yesu yoonse.

¹⁶ Lino, cifumo cino ta tuyandi kutola ciindi cinji loko okuno ku mibuzyo eyi. Njo baingula ku bubotu bwa luzibo lwangu. Lino, beenzuma, inga Nda konzya kulubizya kunji loko aa zintu ezi. Ndili buyo—Ndili muntu buyo mbuli ndiswe toonse. Elyo Mukwesu Neville, na kufumbwa umwi wa baaba bakatausi bamwi, na bamwi bambi, inga wabaingula buyo mbubonya mbuli Mbwe konzya. Pele, Nda cita eci ku bukanze, kubaanga nkuziba eco cili aa moyo wa bantu.

¹⁷ Mpawo ikuti na Nda bona bone na bosanwe kaba kwela cintu comwe, mpawo Ndi yeeya kuti, “Uh-oh, mpaawa mpo tubede. Awo, Ndi lizi mpo mubede lino, mibuzyo imwi misyoonto mu mbungano.” Elyo lino atu lube buyo kutandila i—i mibuzyo misyoonto. Elyo cintu cipati kwiinda zintu zyoonse nkubamba mbungano mu lumvwano a mu luyando lwa Leza, a kuzumanana kweenda, ikuti na toonse twa konzya kusyoma kuti Bulowa bwa Jesu Kristo bula tusalazya kuzwa ku zibi a bubu boonse. Ikuti na mwanakazi ukkede muni lyako, na mwaalumi uukkede muni lyako, ikuti na ta syomi kuti Jesu uyo—uyo libonya ncobeni antangalala alubo, atu zumine buyo lu- . . . kuzumanana ncobeni nekuba. Ta tuzuminani a nguwe aa Lugwalo. Pele atu bambe mbungano kuzumanana mu kuzuminana, nkaambo omuya mukati tuyo jata bantu banji. Pele cindi mbungano yazwa mu lumvwano, mpawo ula—ula nyonganya mbungano,

mpawo ula nyonganya kaambo. Nywebo. . .cili buyo. . .tamu konzyi buyo kucicita. Pele cindi twa konzya kuzuminana aa cintu comwe, kuti Bulowa bwa Jesu Kristo bula tusalazya kuzwa ku zibi zyoonse (mbo mbubo) a cibi camana, mpawo tuli mumsi loko ku mundando wa ku muunzi mpawo, Mukwesu Neville. Cindi Bulowa, cindi twa Sy- . . .

¹⁸ Ndi jisi mukwesu, tuli swaangene ku bulowa. Pele, ma, obo mbo tuta zuminani; uh, cabubyaabi. Pele, mbubonya buyo, tuli babunyina.

¹⁹ Lino, Ndali kuyeeya mvwiki eyi, mvwiki iboola, ikuti na Nse inka ku masi ambi, ndiza. . . Mukwesu Cauble waka boola, elyo wa kali kuyanda kutalika muswaangano wanguzu mu Louisville, alimwi wa kali kuyanda kujana Ciyobwedo ca zilwanyo oko nko twaka jisi kuswaangana kwesu kuniini kwa kuponya okuya busiku bumwi. Elyo Mwami wakabeleka zintu zimwi zibotu kapati. Elyo aboobo. . .Pele mpawo Nda kajana kuti bakwesu abo bazwa ku Del Rio, Texas, babunyina bana Jessup, bajisi kuswaangana mu Louisville alimwi baka jana mukanazi wabo winda okuya wa kubeleka ku mvwiki ezi ziboola kutobela. Elyo kati ta kazi buyo cindi na keelede kuzwa. Charles, Nda syoma mbo cibede, kuti kuyooba okuya mvwiki eyi itobela, elyo ncobeni tii Nda kali kunga ndatalika lubukulussyo kumwi a miswaangano yanguzu ya musyobo oyo kauyabuya.

²⁰ Elyo akwalo bajisi muswaangano wanguzu wa kuponesegwa. Elyo aboobo muswaangano wanguzu iwa kuponesegwa uli masakati, masakati aya. Elyo aboobo Nse yandi kutalika muswaangano alimwi—alimwi balo kaba jisi muswaangano okuya, nkaambo Ndi lizi obo mbo ceelede kuba abusena bumwi alimwi ci buyo. . .Oh, nywebo mulizi, kuciindi Ne jisi muswaangano elyo muntuumwi wasotoka a kutalika muswaangano muniini mbuli boobo. Ta ciboneki buyo cibotu, ta cipi busena bululeme, nywebo mulizi. Aboobo tuyo lindila buyo mane kwaında kaindi kaniini, ndiza Mwami uyo tugwasya. Uyo tu gwasya, nekuba, elyo aboobo tu syoma buyo a kujatilila a kusyomeka kuli Leza.

Lino atu kombe:

²¹ Taata, ku Julu, lekela zilongezyo Zyako zimweke ali ndiswe lino mbuli Mbwe unka kumbele kuyo ingula mibuzyo eyi. O Leza, buyo. . .Kuli bamwi babo awa Mbe tana sola kubona, alimwi buyo yobilo na yotatwe ayo Nje—Nje bala kaindi kainda. Nda komba, Taata, kuti Uyo ndigwasya a kundipa busongo a kumvwisya, kuti Ndiyo kanana biyo eco ciluleme. Ko cipa, Taata. Elyo akube kuti Ndi be a Busongo Bwako alimwi akube kuti Muuya Uusalala useluke ndyoonya lino a kupa busongo obo buyandika. Tu longezye antoomwe sunu, Mwami, mbuli nkamu eyi niini ya cikombelo awa.

²² Longezya mukwesu uyandwa uuyandwa, Mukwesu Neville, awa, Taata, uli mukubeleka ambali, mweembezi okuno mu muunda wa macelelo, oyo—oyo usola kusololela mbelele ku mweemvwe usiya atuvuna tusinginkene twa kklova, na aanze mu maanzi elyo mpawo kujoka ku musamu wa cimvule, akubamba baciswa a babulide a bamwi balema baniini abaabo bakatede a kusola kuli dokotela kuba komezya a kubaleta, aboobo bayooba mbelele zini. O Taata, Nda komba kuti Uyo mulongezya. Komupa busongo a luzibo a kumvwisya.

²³ Elyo kotu gwasya toonse antoomwe lino, Taata, nkabela tuyo Kupa kulumbaizya. Mu Zina Iya Jesu. Amen.

²⁴ Lino, muli zimwi ezi awa, Ndiyo zigwisya, Nda kainamatika buyo mu zibeela zya Lugwalo oko nkoba—oko nkoba kali kuzulilwa. Alimwi eno tula talika ali imwi, a kwiingula ncobeni mane tukonzye kujana—kujana minji mbuli mbo tukonzya. Elyo Nda syoma inga twa ibweza yoonse, elyo Ndiyo baanga ndaebela awa kuti tu zwe kufwambaana.

²⁵ I cintu citaanzi mubuzyo buyo, mubuzyo buyo uutonkomene:

8. Nda kabbizigwa nkeli myaka ili theetini. Sa Nde elede kucita alubo?

²⁶ Lino, oyo ii—oyo mubuzyo muniini mubotu wa kubuzya. Ee, lino, mweenzuma, Nda siya ceeco lyoonse ku muntu.

²⁷ Amuyeeye, Ta ndizi... Kuli omwe oyo Ngwe zyi waka ulemba, oyo ngo nguwo mpoonya awa, alimwi mwaalumi waupa kuli ndime lwakwe. Elyo muntu umwi wandibuzya mubuzyo kusule kuya oyo ngo Nde elede kwiingula, nkabela taakwe noba kaubikka aa pepa, elyo Nda kati, “Ikuti na Ndino jisi ciindi cinji kuzwa eyi awa inga Nda wiingula.”

²⁸ Pele lino eci awa, “Sa Nde elede . . . Sa Nda . . .”

Nda kabbizigwa nkeli theetini. Sa Nka bbizigwe alubo?

²⁹ Ikuti na wakali Munakristo kuzwa kumatalikilo, kuzwa nokali myaka ili kkumi aitatu yakukomena, musyomi muli Kristo, Inga—Inga nda kkalilila buyo mbuli mbobede. Inga nsecita lino, ikuti na Leza waka kulongezya a kukupa Muuya Uusalala kuzwa eelyo.

³⁰ Elyo lubbizyo ngu ii—ii—ii ciimo, nku buyo ku—ku tondezya inyika (na mbunga eyo njo—njo oba a ciindi eco) kuti yebo, kumbele Iya bakamboni, kutondezya kuti mwa kasyoma kuti Leza wakatuma Mwana Wakwe nkabela Wa kafwa a kubuka alubo aa buzuba bwatatu, nkabela wa kazikkwa muli Nguwe a kubuka kweenda mu bupya bwa buumi. Elyo balo bantu mbabonya baka kulangilila cindi noka bbizigwa bayo kuswaana ku Lubeta. Mwabona?

³¹ Elyo mpawo antoomwe, ikuti na umwi (mweenzu) waamba, “Sa wali nduwe?”

32 “Iyi, Nda kabapatizigwa a kwangu. . .ku lufu a kuzikkwa kwa Mwami wangu.”

33 Mwabona, Ndi yeeya kuti lubbizyo. . .Oh, Nda amba kuti kula yandika, Inga nse yanda kwaamba kuti tacili ciyandisi. Pele cila yandika nkaambo cili. . .aumwi Mulao wa Leza ula yandikana kapati. Sa tamu yeeyi boobo? Nciyandisi kuti tweelede kubbizigwa. Jesu wakapa kaambo aka mu Musalali Matayo, na Musalali Marko 16, Wa kati, “Kamuya mu inyika yoonse akuyo kambauka Makanimabotu, oyo usyoma aku bbizigwa uyo futulwa.” Elyo cindi Na kali kwaambaula kuli Nikodemo, Wa kati, “Muntu atazyalwa ku maanzi a Muuya taka njili muzila ili yonse.” Mwabona? Ce elede kubbizigwa. Nda syoma mu kunyikizya, mu lubbizyo, mu Zina Iya Mwami Jesu Kristo, a kubuka alubo mu bupya bwa buumi, ku kweenda mbuli Milao ya Leza.

34 Pele, yebo wati, “Mukwesu Bill, sena wakasola kubapatizya muntu uuli oonse, oyo waka bapatizigwa cindi nakali mulombwana muniini elyo mpawo kubapatizigwa alimwi?” Ziindi zinji.

35 Kuli—kuli Lugwalo omuya mu Ciyubunuzyo, chipati ca 2, lukanana ku mbungano, Wa kati, “Amweempwe a kucita milimo yanu mitaanzi alubo.” Elyo bunji bwabo bapandulula Lugwalo olo lwaamba ceeci, eco caamba kuti inga weelede kujokela ncobeni a kucita cintu nciconya. Ee, ikuti na mwalangisya, oyandwa mweenzuma Munakristo. . .

36 Lino, Nse kazyi ceeci lino, mwabona, nkaambo tu jisi busena bwaku bbilila buzwide menda. Tuli libambilide kubapatizya kufumbwa muntu oyo uyanda kubapatizigwa kufumbwa ciindi. Pele tatu zuminani. Ikuti na uyanda kubapatizigwa, ikuti na eco ncintu cimwi ciimvwi mu nzila yako nkabela ulimvwa kuti weelede kuba, koya kacicite. Mbo mbubo. Koya kacicite. Uta lekeli cintu kwiima mu nzila yako, uli bamba lwako cakulondoka.

37 Mbuli buyo ikuti—ikuti na wa katola cintucimwi, myaka yakainda, nkabela ulimvwa kuti weelede kuunka kuyo cilulamika eeco, koya kacilulamike. Takukwe makani mbo cibede. Ko salazya zintu zyoonse. Nkaambo uyo boola ku cintu eco, nkabela tokonzyi kuya ambele kusikila uka cigwisye eco mu nzila, nywebo mwabona. We elede kuunka buyo akusowela ambali zimucelezya zyonse a zintu zimu lamatila kapati.

38 Elyo ikuti na uyanda kubbizigwa alubo, kozumanana, eco nce cintu cakucita. Nda kabapatizya banji.

39 Pele lino ku Lugwalo olo ndo tondoka, olo tii lwa kali kwaambaula ku mugame, eco cakali ku mbungano. Mwabona, mbungano, eco nco bakacita, baka swekelwa luyando lwabo lutaanzi, mwabona, bubotu bwini mbo baka jisi kumatalikilo. Elyo Wa kati, “Kutegwa mweempwe a kucita milimo eyi

mitaanzi alubo,” kotalika ncobeni kujoka a kujana cintu. Uli mu kwaambaula ku mbungano, “Mwa teempwa a kujokela alubo,” ee, mpawo, Wa kali kuyo sunzya cibikkilo ca lampi.

40 Pele ikuti na muyanda kubbizigwa, nkabela mwaka bbizigwa cindi nimwakali kkumi aitatu, na kufumbwa musela, baa, ko—ko bbizigwe ikuti na cili mu nzila yako.

41 Pele lino kwaamba kuti eco Camalembe Nda konzya kwaamba kuti mweelede kubbizigwa alubo, kuli nzila yomwe biyo ya Lugwalo eyo Nje konzya—konzya kwaambilizya kuti bantu bakabbizigwa alimwi. Kuli biyo Lugwalo lomwe mu Bbaibbele lyoonse olo bantu ndo bakabbizigwa alimwi, alimwi abo mbe mbabo baka bapatizigwa a Johane Mubapatizi Muuya Uusalala kautana boola. Paulo, mu Incito 19:5, waka baambila kuti bakacite kubapatizigwa alimwi mu Zina Iya Jesu Kristo, kutegwa batambule Muuya Uusalala. Mwabona?

42 Lino—lino, ta mweelede kubbizigwa ku kutambula Muuya Uusalala, nkaambo inga watambula Muuya Uusalala cindi moyo wako walulama. Mwabona? Nkaambo, aa Incito 2, Petro wakapa fomyula ku—ku fomyula ku “Kweempwa, a kubapatizigwa mu Zina Iya Jesu Kristo, nkabela muyo tambula cipego ca Muuya Uusalala.” Pele mpawo, mu Incito 10:49, Leza wakanyona a kupa Bamasi lubbizyo lwa Muuya Uusalala kabatana kusola kubbizigwa pe. Nywebo mwabona? Aboobo, nywebo mwabona, nciimo ca moyo wanu.

43 Mpawo Petro wakati, “Sa inga twakasya maanzi, mukubona kuti aba batambula Muuya Uusalala mbuli mbo twa kaujisi ku matalikilo?” Nywebo mwabona? Aboobo mpawo wa—wa kaba sungilizya kuti ba bapatizigwe mu Zina Iya Jesu Kristo.

44 Mpawo Paulo, mu Incito 19, wakati... Paulo, nakainda kwiinda mu nkomwe zyaatala izya Efeso, wa kajana basikwiiya bamwi, elyo wa kabaambila kuti, “Sena mwa katambula Muuya Uusalala kuzwa ni mwa kasyoma?”

45 Ba kati, “Ta tuzi naa...kuta ziba naa kuli Muuya Uusalala umwi.”

Wa kati, “Mwaka bapatizigwa buti?”

Ba kali obo. Ba kati, “Twa kabbizigwa kuli Johane.”

46 Wa kati, “Johane waka bapatizya ku lweempo, kwaamba kuti ‘Mwe elede ku Mu syoma uboola,’ mbuli aa Mwami Jesu Kristo.” Elyo cindi niba kamvwa ceeci, baka bapatizigwa alubo mu Zina Iya Jesu Kristo. Mwabona? Aboobo mpawo eco... .

47 Lino, ali ceeci, cili...Pele kwaamba buyo kuti waka bbizigwa mu lubbizyo lwa Bunakristo ku myaka ili kkumi ayotatwe yakukomena, alimwi wa kapona buumi bwa Bunakristo lweendo loonse antomwe, na ikuti na wakawa ziindi zisyonto... .

48 Ta ndizi na ba jisi ii. . . aa kuwa, Ta ndizi, ndalombozya muntuumwi waunka kuyo buzya—kubuzya ndime eco. Pele mukuwa, amuyeeye, ulawa buzuba abumwi. Takukwe nzila pe kuli nduwe ya kutantamuka nkuko. Yaa. Pele ulawa bantu ku mbu- . . . , pele kutali kumbele lya Leza. Mwabona? Ulawa kuli Kristo, pele to citi ali Leza, ‘kaambo, ikuti na wacita, cindi wa bisya, wanyonyooka. Pele mula zumanana kuwa. Paulo wakacita kufwa buzuba abumwi. Sa mbo mbubo? Wa keelede kufwa buzuba abumwi, kweempwa mazuba oonse, a kuzumanana buyo kweempwa ciindi coonse. Mwabona? Elyo ikuti na Paulo wakali kucita ceeco, mpawo Ndiyo elela kucita, ambebo. Embo na? Mbo mbubo. Aboobo tu. . .

49 Pele lino, ikuti—ikuti na wakali ikuti na waka nununwa alimwi ulimvwa kuti i—i Bulowa bwa Jesu Kristo bwaka kusalazya kuzwa ku cibi, mpawo Ndi—Ndi. . . elyo wakapona buumi bwa Bunakristo, Inga—Inga nse yeeya kuti inga caba ciyandika. Pele ikuti na uyanda kucita, ncibotu, ciyooba kabotu, tuyo kkomana kucicita.

50 Lino nkaaka kagwalo kaniini ako muntu umwi nka ndipa kusule okuya:

9. Ino nciimo nzi mbungano mwiiya kuba cindi Makanimabotu aakujokela kuli bama Juda?

51 Lino, muntu wakacita ceeci, wakali kutondeka kuli Luka, i. . . Wa—wa kandaambila, mukwesu wesu, kuti wakali kutondeka awo Mpo lya kaamba, “I—i Bamasi bayo lyataula malambo aa Jerusalema mane bubanze bwa Bamasi buka manizigwe.” Omo muuli Luka 21:24. Lino amuswiilile kabotu loko alimwi eci inga camvugwa. Mubuzyo mubotu! Mubotu!

Elyo cindi mwa kubona Jerusalemu kuzungulukwa konse ampi, mpawo mukazibe kuti tongo lya busaali lili afwaafwi.

52 Lino, atu jate ceeci kabotu lino. “I tongo lili muni cindi mwaa kubona Jerusalema kuuzungulukwa a mpi.” Lino, olo lwakali lupyopyongano lunji mpoonya awo, a bantu mu i. . . Pele amu cilanganye kuzwa ku malangilo aa makani aakale a Bbaibbele.

53 Lino, bakwesu ba Adventisti, bakwesu ba Seventh day Adventi, bala syoma kuti—kuti Jerusalema uyo zundana a impi antoomwe. Ee, lino, eco inga caba bwini, nkaambo Lugwalo lujisi bupanduluzi bunji ziindi zinji.

54 Elyo mbangaye bazi kuti Lugwalo lujisi bupanduluzi bunji ku zisinsime zyoonse? Masimpe lulacita! Iiyi, munene. Ciyu caamba a ku caamba mbubonya buyo ku ciindi eci, a kunyona ncobeni a kuciloolola kusule awa abusena bumwi. Mwabona? Mbuli. . . Elyo Njo tondeka kuli umwi wabo ikuti na Nda konzya ku ciyeeya cakufwambaana ncobeni. Oh, iiyi, ngooyu umwi muli Luka. . . Muli Matayo 2, kati, “Elyo Jesu wakaitwa kuzwa mu

Egepita kuti cizulile eco cakaambwa aa musinsimi, kwaamba, ‘Ma . . . Nda kaita mwana Wangu kuzwa mu Egepita.’”

55 Lino, eco cisinsimi, katondeka kusule kuya kwiinda ku musinsimi, wakali kwaamba cigaminina kuli *Israyeli* (oyo wakali mwana wa Leza) Wa kaitwa kuzwa mu Egepita. Mbo mbubo, mu—mu Matalikilo, Kulonga. Pele kwa—kwa katondeka ku—ku ya, pele kwakali kuloolola alimwi. “Kuzwa muli Wako . . .” Israyeli wakali mwana wa Leza. Nywebo mulizi obo. Wa kaambila Farao, kati, “Yebo . . .” Kaamba kuti “Yebo—yebo . . .” eco nca kacita ku mwana Wakwe, kuti Uyo tola buumi . . . Ta kalekela mwana Wakwe kuunka, aboobo Farao . . . Leza wakatola mwana wa Farao kuzwa . . . alimwi . . . na angelo wa lufu busiku obo. Aboobo mbupanduluzi bugambya.

56 Elyo aboobo, lino, mbuli Jerusalema, waka zungulukwa a impi, pele, mubwini, munzila ya makani aakale, eco cakali muciiindi cakali kutandila A.D. 96 cindi Titus naka saala kuzunguluka Jerusalemu. Pele lino amulangilile eci kabotu loko, inga mwabona lwandaano, Nda syoma kuti Jerusalema uyo zungulukwa a impi alubo ku ciindi camamanino. Pele Ndi syoma kuti eci awa cali kweezyanisya a cindi Titus na kazunguluka kusaala, kucindi ca tango lya busaali kuli nguwo.

57 Lino, “I tongo,” kukanana . . . lyakali cindi Daniele, musinsimi . . . “kaimvwi mu busena Busalala.” Amubone, wa kati, “Cindi mwabona cisesemyo eco cibamba tongo ciimvwi mu busena Busalala.” Mwabona, “cisesemyo,” *cisesemyo* nku “tasalala.” “Eco cibamba tongo,” *tongo* ndya “kumanizya,” nku “nyonyoona.” “Cindi mwabona cisesemyo eco cibamba tongo ciimvwi mu busena Busalala,” kuzulizigwa camalembe cindi Titus nakazunguluka Jerusalemu cabusaali, kabweza i . . .

58 Ku matalikilo a cipati eci oko nkobakali ku Mu buzya kuti, “Ndelili ciindi camamanino nociya kuba? Elyo ino ziyoooba zitondezyo nzi zya kuboola kwa i . . . kwa Kristo?” Elyo baka Mwaambila kujatikizya tempele, obo mbo lyakabede, obo mbo cakakatidwe kabotu ku mabwe mapati azintu.

59 Wa kati, “Kuyo boola ciindi nokutakabi bbwe lyomwe liyo syaala atala alimbi, kuti obu buya kumwaigwa.” Wa katalika kubapa zitondezyo a zigambyo. Mpawo, Jesu kakanana lino, wanyona lino kuli Daniele, ku kuzulizya, nkaambo cisinsime coonse ceelede kunjilana a cimbi. I Lugwalo loonse taluna mwaika ali oonse.

60 Jesu wakati, “I Magwalo taakonzyi kutyolwa.” Ameni. Elyo okuya . . . Sa Ndi inka ku Julu? Masimpe, Mbwe bedede! I Magwalo takonzyi kutyolwa. Kuli ndinywe nomu tasyomi mu zitondezyo a maleele a zigambyo, mbobuti mbo mukonzya kuzwa ku Lugwalo olo? I Magwalo taakonzyi kususigwa, awalo Kristo takonzyi (atala awa), kuleka kubeleka. Mbubonya buyo mbuli mubili Wakwe mupati atala, a bweende boonse bwa mubili Wakwe

butondezya muzeezo mupati ansi awa aa nyika, uli sinikizidwe kuba. Mpawo ikuti na Kristo. . . ikuti na kwanu. . . kuponesegwa kwa Buleza, nguzu zya Leza zyangusigwa ku mbungano ini, na mbungano ya kumuuya awa aa nyika, mpawo yaka gwisigwa kuzwa kuli Kristo. Ta cili. . .

⁶¹ Pele, oh, ino ncifwanikiso ca Musaansa wa bwini okuya, alimwi tuli mitabi mu Musaansa oyo. Mwabona? Mbubonya mbuli Musaansa mbo weenda, mbubonya mitabi mbo yeenda. Sa mbo mbubo? Obo mbo cibotelezya mpawo mubili Wakwe mupati, oh, maboko Aakwe mapati asweka malowa a kuloka misozi, a mabazu Aakwe asweka malowa, a mibunda Yakwe kailengelela aa nyika mbuli *obu* akati ka Leza (Taata) a bafwika ba nyika eyi, kukombelezya a kubayanda mbubonya buyo mbuli mubili Wakwe mbo uboola mu kutondezya a nguzu, caka pegwa mu Mbungano.

⁶² Mbubonya mbuli Mbwa kaamba, “Ndiyo enda maanza angu munzila eyi,” nkabela mubili Wakwe wini uleenda. “Koya awa a kukambauka Makanimabotu,” uyo bona Mbungano eyo ka yeenda kabotu ncobeni. Nkaambo, cimvule cangu ceelede kweenda a janza lyangu. Ameni. Sa mbo mbubo? Ameni. Oh, ma, cindi Nda yeeya ceeco! Nceeco we, Mubili Wakwe kawenda, “Kamuya mu inyika yoonse, mukatondezye Nguzu.” Takukwe makani na twa zuzila mu lwiiyo lwesu lwabukombi a kuyiisya azimwi zimbi mbuli zeezyo, tula kakilwa cabubi. Pele lino janza lya Leza lila zyuka, zitondezyo a zigambyo zila libonya. Baa, ma!

⁶³ Jesu wakati, kunsalelo kuya cindi Na kali kutanda badyabolosi. . . Kutali kuzwa ku mubuzyo oyu, eno, kwa kaindi buyo kaniini. Pele Jesu wakati, cindi Na kali kutanda badyabolosi, Wa kati, “Nguni bana banu ngo babelesya kwaatanda? Ikuti na Mebo a munwe wa Leza nditanda madaimona, nguni bana banu nko baatanzya? Ikuti na ujisi bubambe bubotu loko, kotu tondezya.” Mwabona? “Ikuti na Mebo a munwe wa Leza. . .” Ameni. Amuyeeye buyo, “munwe” wa Leza. Ngooyo Leza aatala lya Kristo; Kristo aatala lya mbungano. Ngooyo Leza, Taata, waamba cintu cili *boobu-boobu*; mpawo Leza, Mwana, wapusya janza Lyakwe a cimvule cila litobela. “Ikuti na Mebo a munwe wa Leza kutanda badyabolosi, nguni bana banu ngo babelesya kwaatanda?”

⁶⁴ Amulange, Ndi yanda kuti mubone. Oh, takukwe makani obo bulwazi bupati na obo kunji kupenzegwa dyabulosi mbwa konzya kubikka ali nduwe, ci tola buyo munwe Wakwe ku muzyula. Oh, ma! Ma! Amulange aa ziwezo zipati ziyumu a maboko a milambi. Munwe Wakwe buyo ula zyula malwazi oonse a kutanda madaimona. Elyo ino ncintu ciniini dyabulosi mbwabede! Walo ubweza buyo munwe Wakwe a ku mutantamuna mpawo. “Ikuti na Mebo a munwe wa Leza. . .”

⁶⁵ Lino andi mutondezye luyando lwa Leza lumwi. Pele cindi mbelele nizya kasweeka, Ta kabelesya munwe Wakwe, Wa kamubikka aa makuko Aakwe, nkabela Wa kabweza Bupange Bwakwe boonse, maanza, mbelele kuzunguluka kkuko Lyakwe. I cibeela canguzu maningi ica muntu cili ku ziwezo zyakwe a kusule. Nywebo mulizi obo. Nkambo yonse milambi yakwe ya kuboko Kwakwe a milambi ilazwa, alimwi Walo katola mbelele zyoonse; a Kwi bikka aa kkuko Lyakwe elyo mpaawa Wa boola, kutali a munwe Wakwe, ku tanda dyabulosi, muniini wakaindi, pele ngooyu Wa boola a Yakwe... yoonse milambi Yakwe ya kuulu Kwakwe, milambi yoonse ya kuboko Kwakwe, keenda kwiinda mu nkanda, ka bwezedede mbelele zisweekede aa ciwezo Cakwe. Oh, ma! “Ikuti na Mebo a munwe wa Leza kutanda madaimona, nguni bana banu ngo babelesya kwaananda?” Oh, aleluya! Ma!

⁶⁶ Yaa, kujokela ku ciiyo:

Pele cindi mwa...mwabona Jerusalemu kai zungulikidwe konse a mpi...

Mpawo amuleke balo bali mu Judaya bakacijile mu malundu; a kubalekela abo bali akati ka nguwo kuti bata kazwi; a kulekela...balo bali mu masi bakanjile...mukati.

Nkambo aya ayooba mazuba a—a kuliya nkoto, kuti zintu zyoonse zilembedwe kuti zizulizigwa.

Pele maawe kuli baabo bala bana, a kuli baabo banoonyonsya, mu mazuba ayo! nkambo kuyooba mafwabi mapati mu cisi, a bukali i aa bantu.

Elyo bayo jaigwa ku cceba, alimwi bayo tolwa mu bwaange mu masi oonse:...

⁶⁷ A mubone kubota nzila awa Lugwalo mbo lucibamba cigaminina. Cintu citaanzi, “Ku macceba.” Oku kumwi kwamamanino kuyooba ku atomiki bboomu. Mwabona? Pele oku nkwiinda kumpela lya cceba, alimwi ba Juda bakeelede kusololelwa ku bwaange ku masi oonse. Ta cikabi mu nzila eyo alubo, bayo bungana mu Palestine kwa ciindi camamanino. Mwabona? Oku kwakali kutondeka ku mazuba akainda. Alimwi eco cileendelana nconzyo a makani akale, kacitika munzila eyo.

⁶⁸ Ba katolwa mu masi oonse. Cisi acimwi kungsi lya Julu sunu, mula jana ba Juda. Oh, cisi coonse! Ko unka ku China, nkabela uyoba jana ba Juda. Wa unka ku Russia, uyo bajana ba Juda. Kamuya ku tusuwa tuniini, mula jana ba Juda. Kabasabalangene akati ka cisi coonse! Ino ncinzi? Cisinsime ca Leza. Leza waka cikanzila. Elyo abo ba Juda bali mukupanga makkobili, mukwesu. Cindi wa babona...

⁶⁹ Ndi lizi bali ofweede a kutolwa kumwi, kabeena a zintuzyonse, pele ba keenwa a Leza kuti yebo a Ndime inga

twaba a kukubona. Mbo mbubo. Pele Njo amba ceeci mu muuya wa businsimi, kwiinda ku Bbaibbele, kuti, oora lyaba Juda kubweeda ku muunzi lili afwaafwi. Iiyi, munene. Wa kayumya moyo wa Hitler, waka batanda kuzwa mu Germany; wakayumya moyo wa Mussolini, waka batanda kuzwa mu Russia. Uli muku batanda kuzwa ku masena oonse, mbuli Mbwa kacita mu mazuba cindi Na kabagwisya. Elyo mpawo cindi niba kazwa kuya mu nkanda omuya a kulibambila kuzabuka, ncinzi cakacitika? Leza wakaswaya nyika a mpenzyo zipati a zintu. Kwalo Uyo loolola a balanda Bakwe bobilo, zisamu zoyobilo zya olifa zya Ezekieli a azyalo zya Ciyubunuzyo 11. Uyo loolola zitondezyo ezyo a zigambyo.

⁷⁰ Amulange bakamboni bobilo mu Ciyubunuzyo 11, “Njo pa nguzu kuli bakamboni Bangu, nkabela bayo jala majulu mu mazuba aa cisinsime cabo, na kutuma zipenzyo aa nyika mbuli mbo bayanda.” Mpaawo we, bakamboni bobilo mu mazuba akumamanino.

⁷¹ Ndi lizi kuti lwiiyo lwasunu ndwa kuti “Eco Neizuminano Cipy a Cakaindi.” Eco cili lubide! Eco cili lubide!

⁷² Tabali bakamboni bobilo, oko nkubweeda cakumaninina kwa Musa a Eliya. Elyo mula bona kusule okuya, taakwe umwi wabo . . . Musa, wa kafwa, pele nkokuli nkwa kaunka? Wa kacita kubuka alubo. Elyo Eliya wakatolwa kujulu akwalo kakutakwe lufu. Uyo elela kufwa, nkaambo muntu uufwika oonse weelede kucita, aboobo uyo elela kubweeda alubo. Elyo mbaabo bakamboni bobilo.

⁷³ Lino amulangilile:

Elyo bayo lyataula . . . Elyo bayo jaigwa ku cceba, . . . (kampango ka 24) . . . ku cceba, elyo boonse bayo tolwa mu buaange mu masi oonse: elyo Jerusalema uyo lyataulwa ansi kuli Bamasi, kusikila . . . (Ameni!) . . . kusikila ciindi ca Bamasi cika zulizigwe.

⁷⁴ Cilagambya, embo na, kuziba kuti tu jisi ciindi cibikkidwe? Leza wa kaamba boobo! I bubanze bwa Bamasi bwa katalika antomwe a Mwaami Nebukadinezara. Oh, obo mbo cili ciyandisi! Nciindi cinji buti Nce konzya kukkalikila ali ceeci, kwa maminiti masyoonto buyo! Pele amubone, bantubonse bayanda mubuzyo wabo. Pele, kuciindi notuli ali ceeci, atu ciyeeye, nkaambo cila yandikana kapatu lino, ndyoonya lino.

⁷⁵ Amulange! Leza wakasololela bantu, ba Juda. Tee bakali cisi, bakali buyo bantu. Elyo taakwe nobakali mbungano yakabunga, ba kali buyo *i* mbungano yakaitwa kuzwa. Kwakanyina kabunga akati ka ba Juda, lyoonse bakasololelwa aa Leza.

⁷⁶ Mpawo cindi bukombi bwatunzenyu, cisi cini, ba kali kuyanda kuba . . . kuba a mwaami. Elyo Leza waka bapa mwaami nkabela tii caka beleka. Leza Mwaami wabo. Leza

ngo Mwaami wesu, mbo mbubo, alimwi Leza i Mwaami wa Mbungano.

⁷⁷ Lino, amubone mpawo cindi niba jatwa a kutolwa mu Babuloni nkambo bakasola kukkopela masi aa inyika. Ino ncifwanikiso cibotu sunu ca mbungano kusola kukkopela inyika kutala, a kutolwa, katolwa a bapona babo—babo. I mbungano ilapona mbubonya buyo mbuli inyika mboi cita, mboi zumanana, kulilemeka mbubonya mbuli njiyo, a zintuzyonse zimbi, a kutaminina kuba Mbungano. To konzyi kucita eco. Peepe, munene. Buumi bwako mbubonya bula tondezya obo mbobede.

⁷⁸ Obo mbobede. . . Mbuli Mbwe amba ku matalikilo, obo mbobede kubusena bumwi bumbi mbo citondezya awa. Obo mbobede, obo mubili wako wa kujulu na waansi kutala okuya, obo mubili wako wa kujulu na kubusena bumwi bumbi nce cintu citondezya kujoka awa. Mu nyika ya muuya, obo mbobede, nceeco mbobede ano. Ikuti na ucili simizeezo ya cisapi abumwi mu cisi ca muuya, uli simizeezo ya cisapi okuno. Ikuti na ucijisi munyono, bbivwe, a nzwango, uli mu nyika ya muuya a ceeco, ci tondezya kusule awa. Pele ikuti na buntu bwako boonse bwamukati bwa salazigwa a kusalazigwa, ci tondezya kuti uli jisi mubili okuya kulaale (kulindila) oyo waka salazigwa a kusalazigwa, alimwi wasika kuya mu mubili wabuntu. Sa tamu boni? Mwabona, nceeco we. “Ikuti na eci cilao canyika camwaisigwa, tuli jisi comwe cilindila kale.” Mwabona?

⁷⁹ Lino, mu ciindi eci, ciindi camamanino, nzila olu lweezyanisyo lwakunyama, kukkopela Bunakristo a kusanganya konse mu Babuloni yomwe mpati mbuli mbi kwa kacitwa kaindi eelyo. Elyo baka bwezegwa kuya mu Babuloni. Sa mbombubo? Elyo Bbaibbele lyakati, “I angelo wa Mwami wakaita a kuti, ‘Amuzwe mu Babuloni, bantu Bangu!’”

⁸⁰ Lupyopyongano! Oku, “Ndili muna Baptisti. Ndili muna Methodisti. Ndili muna Presbyteria,” lonse olo ndupyopyongano. Taakwe lufutuko muli ndulo pe.

⁸¹ Lino, utaambi kuti Nda amba kuti bantu ba Baptisti taba jisi lufutuko, bantu ba Methodisti. Nse kanani kujatikizya ceeco. Ndi kanana makani aa mbungano a nguzu zya tunzenyu twayo, twalo ntunzenyu. Elyo ku kwaambaula kwa tunzenyu, nkaambo muli ba Methodist, na Baptist, na Presbyteria, na Katolika, taba jisi cakucita a Ndilyo. Leza akwalo ta cikuzumini, alimwi cili mu Babuloni sunu. Elyo Leza uli mukwiita Mbungano kuzwa kuli boonse babo, kugwisya kunjoloma mu moyo, kubamba Mbungano Yakwe. Obo mbocili cibotu!

⁸² Elyo amubone, Nda konzya kwaamba cintucimwi awa eco cinga canyonganya, pele ikuti—ikuti na cili. . . Amuswiilile, lino. Amulangilile obo Babuloni. . . Eco caka citika ku. . . mu—mu Babuloni, cindi impi nizya kaletwa ku bakombi bakasimpe. Amuyeeye, aniini buyo, Shadreki, Misheki, a Abedinego, a

Daniele, ca—ca bakombi beni abo baka selemukila mu buzike, cindi Leza naka baita ku—ku tondezya ncobeni bube bwabo, obo mboba kabede. Ba kasungilizya mu kukomba mutuni. Sa mbo mbubo? Bukombi bwamituni! Ba kasungilizya mu kukomba mutuni, elyo bakacita kukotama kumbele lya mutuni. Elyo ikuti na tiiba kacicita, baka penzegwa.

⁸³ Oh, ino ncifwanikiso mokonzya kusomona kuzwa kuli Daniele, Ciyubunuzyo, ku swaanganya antoomwe a kutondezya kwiinda ku Lugwalo kuti Mbungano iboola mu musyobo nguonya wa kupenzegwa Katananga kwiitwa. Eyo nje nzila Mbungano ya Bamasi mbo yaka letwa mukati, eyo nje nzila Mbungano ya Bamasi mbo iyo gusigwa. Mbuli mbwa yonjila mbubonya mbwa younka.

⁸⁴ Elyo amulange obo mbwa kabona cinkozya. Elyo lino, amuyeeye, cinkozya...Lino, obu mbusena bwa muunzi lino. Amulange, Nda syoma kuti cinkozya eco Mwaami Nebukadinezara nca kabamba cakali ca Daniele, muntu uusalala. Ikuti na mwalangisya, Mwaami Nebukadinezara waka mwiitide kale Daniele, waka mwiita kuti “Beteshazara” (oyo wakali mutuni wakwe), elyo wa kapanga—kapanga cinkozya, alimwi taakwe umwi Daniele naka mana kusowelwa mu bulyango bwa balavu aba, a bumwi bumbi, elyo wa kati, “Taakwe umwi weelede kubelekela baleza bambi bali boonse, abamwi bambi, pele Leza wa Daniele.” Antela cakali cinkozya ca muntu uusalala, cibumbwa cipati, alimwi bantubonse bakali kufugama kuli ceeci.

⁸⁵ Pele Mbungano, Shadreki, a Misheki, a Abedinego... Daniele mukuba musololi, mbuli Kristo kali Musololi wa Mbungano.

⁸⁶ Elyo ba keelede kukotama kumbele lya cinkozya eci a kukomba ku cinkozya. Amubone! Elyo amubone, mu ziindi ezyo, Daniele wakali zii. Ameni! Oh, elyo Nda syoma mwacimvwa eci. Daniele wakali zii. Kubalekela...ba kacita kubamba kusala kwabo beni.

⁸⁷ Mu buzuba...mu kuzwa mu bubanze bwa Bamasi, kuyooba cinkozya, alimwi bantubonse bayo fugama kumbele lya cinkozya eci a kukomba. Nekubakuti cila salala mbuli lyonse, to elede ku komba cinkozya (bukombi bwa cinkozya).

⁸⁸ Lino, amubone. Oh, ma! Nkoonya ku mamanino, Daniele ula njila alubo. Obo mbo cibotelezya! Busiku obo kakutanaba pobwe pati lya matobelanwa a zimwi zimbi, mpaawo kwakasika Janza kalilemba aa bulambo, “MENE, MENE, TEKELO, UPASINI,” aa bulambo. Elyo bupanduluzi, taakwe muntu wakali kukonzya kupa, bwaka lembwa mu myaambo itazizilwe. Taakwe muntu wakali kukonzya ku Li pandulula.

⁸⁹ Ba kaunka a kubweza basicikolo babo babotu maningi. Ba kati, “Ta tuzi.”

90 Ba kaunka a kuyo jana basikweebela babo boonse a basikweebela zilengwaleza. “Ta tuzi. Ta tuzi cintu kujatikizya Ncico. Ta tuna bwene musyobo uli boobo, tutana mvwide boobo mu buumi bwesu.”

91 Pele kwakali muntu! Leza waka jisi muntu Wakwe, Daniele wakaliko. Kati, “Koya uka mulete,” kati, “nkambo Muuya wa Leza ukkala muli nguwe.”

92 Aboobo Daniele wakasika okuya, katalika kubala a kupandulula oyo musyobo aa bwaanda, elyo wa kapa. . .Ino bwakali bupanduluzi nzi? Kutali, “Oh, uli lelekedwe yebo, O mwaami, pona lyonse.” Pele a kukaka, kwanguzu, kupati kumaninide kuli nguwe, kati, “Wa pimwa mu ceelekelo nkabela wajanwa kubula.”

93 Amulange, eyo nje nzila njiyonya. Mbuli Cigambyociinda eco mbo cakaleta mu bwami bwa Bamasi, aboobo Cigambyociindi cili muku gwisyaba abamasi. I bwami bwa katalika ku Cigambyociinda, buya kuzwa ku Cigambyociinda. I malambo aa Jerusalema ayo lyataulwa, ayo oba. . .ciya kuba. . .“Bamasi bayo ikona kusikila bubanze bwa Bamasi bukamane.” Mpawo Leza uyo sandukila kuba Juda. Ameni! Oh, ma!

94 Oh, beenzuma, Ndi lombozya kuti inga twa konzya kululamika ceeco kabotu. Sa tamuciti? Kuba a kutandila mvwiki aa ciyo eco comwe, mwabona, aboobo inga twa cilingula cakumaninina kwiinda mu Lugwalo.

95 Kuti, amulangilile, amuswiilile—amuswiilile kabotu lino eco Nca kaamba. “Jerusalemu uyo lyataulwa kuli Bamasi kusikila ciindi ca Bamasi cika manizigwe.” I ciimo ca—ca Titus, mpawo wakanjila, kagusigwa mu Jerusalema. Wa kati, “Lino—lino, mwa kamvwa kujatikizya cisesemyo eco cibamba tongo?”

“Inzya.”

“Ee, nce cindi Bamasi niba kanjila.”

“Inzya, tula mvwisya eco,” bakaamba basikwiiya.

“Lino, Bamasi baka jisi mfulumende yabo lino.”

“Masimpe.”

96 “Jerusalema kubweendelezi bwa mfulumende ya Bamasi mpawo?” Iyi, munene! I ba Roma. Ba kacili jisi mfulumende mu—mu Jerusalema. Elyo caka talikila kaindi eelyo kwiinda ku cisesemyo eco cibamba tongo eco Daniele nca kaamba.

97 Lino Wa kati, “Eco ciindi cili afwaafwi, nkambo bayo mwaya tempele eli a kubikka Moslemu ya Omar, uyo ima aa busena mbubonya awa, bana Mohammedi, Bamasi. Elyo ciyo imikila awo.”

98 *Namasi* caamba “sikutasyoma.” Eyo tii yakali Mbungano, lino. Oyo wakali Munamasi, mwabona, i sikutasyoma. Lino, alimwi eco ciyo ima kusikila bubanze bwa Bamasi buka

manizigwe. Mpawo cindi bubanze bwa Bamasi bwaa kumana, i Sibwami mupati uyo iiminina bantu (Oyo ngu Kristo) ku ciindi camamanino.

⁹⁹ “Wa kaboola kuli Nguwe,” muli Daniele, “Oyo waka jisi masusu akali kutuba mbuli boya bwambelele,” mbuli mbo twaka Mu bona mu Ciyubunuzyo 1, “ku Sinsiku wa ciindi. Elyo Lubeta lwa kabambwa nkabela Mabbuku aka julwa. Mabbuku” (manji) “aka julwa alimwi muntu aumwi waka betekwa kuzwa mu Mabbuku, zintu zya kalembwa muli ngawo.” Amulange, Mabbuku aka julwa, “Wa ka Mu bona kaboola, alimwi zyuulu zili kkumi taimuzi zyuulu zili kkumi zyaka Mu kutaukila.” Basalali bakaboola a Nguwe. Sa mbo mbubo, muli Daniele? “Elyo Mabbuku aka julwa,” eelyo ndi Bbuku lya buumi bwana, “elyo muntu aumwi—elyo muntu aumwi waka betekwa boobu, sizibi, waka betekwa boobu. Elyo Bbuku limbi lyaka julwa,” eelyo lyakali Bbuku lya Buumi, “alimwi muntu aumwi waka betekwa.”

¹⁰⁰ Lino amubone, lyoonse amuyeeye, mucibweze muli *zyotatwe*. Ikuti na tamu citi, muli masimpe kunyongana. Kwakali misela yotatwe ya bantu yakazyalwa aa nyika; kwakali misela yotatwe ku matalikilo; kuyooba misela yotatwe ku mamanino. Inzi . . .

¹⁰¹ Jesu waka bweeda a zyuulu zili kkumi zya zyuulu zili kkumi, waka Mu kutaukila. Mula muyeeya kaamba kuti, “Sa tacili cintu ciniini kuli ndinywe kubweza . . . na cintu cita langilwi kutola makani anu na mapenzi ako ku mulao, kakuli tabazi kuti Basalali bayo beteka nyika?” I Basalali babeteka nyika! Aleluya! Ndi yeeya eco, ma! Ku Mu bona kaboola, kutala, a kusanzigwa kwa Bulowa, kwaakumana Mileniamu, lununuko a bakanununwa ba makkalo oonse kabaimvwi mu Busyu Bwakwe. I Nabwiinga waka sanzigwa Bulowa!

¹⁰² Kutali buyo abo bali mbantu babotu, bala impya bubuke butaanzi. I Bbaibbele lyakati, “Elyo bamwi bafu tiiba kapona mane myaka ili cuulu niya kamana.” Sa mbo mbubo? Mbaabo bajisi mazina abo alembedwe mu Bbuku lya Buumi ilya Kabelele pele waakaka lubapatizyo lwa Muuya Uusalala.

¹⁰³ Basale buyo bayo njila mu ciindi eco. Buyo Basale babweza i—i—i Mileniamu. Oh, mpawo, mukwesu, ino musyobo nzi wa bantu mbo tweeledede kuba? Ndi yanda kuponena mu Mileniamu! Atu bikke ambali zitucelezya zyoonse a zibi zitunamatila kapati. Ikuti na mulombwana waamba cintucimwi cilubide na kucita cintucimwi mu nzila *eyi*, amu mukombele a kuzumanana kweenda. Lekela kusala kwako komwe kubambwe kutozya kuli Leza. Ikuti na taakwe umwi ucikonzya, ko cikonzya! Nkambo kuyooba Basale bayo pona kwiinda mu Bukkalo bwa Mileniamu elyo bayo njila a kuzwa a Kristo kwa myaka ili cuulu, elyo mpawo bayo unka kujulu mu Bulemu a Nguwe a kubweeda alubo. Cindi bubuke bwa babi bwaletwa, mpawo Mileniamu iyo

talika . . . Kwakumana kutolwa kwa Mileniamu, mpawo Kristo uyo unka kutala a Mbungano, alimwi kumamanino a myaka ili cuulu Uyo jokela a Mbungano.

¹⁰⁴ Kristo uboola ziindi zyoatatwe. I ciindi citaanzi, Wa kaboola *kunununa* Mbungano Yakwe. Sa mbo mbubo? I ciindi cabili, Ula boola *kutambula* Mbungano Yakwe. I ciindi catatu, Ula boola *antomwe* a Mbungano Yakwe. Mwabona? Wa kaboola ku Mu *nununa*; Uyo boola kuzo Mu *kwempa* aku mutola, mu ciindi ca zipenzyo a zimwi zimbi; kubweeda ku *Mileniamu*, kuponena mu Mileniamu.

¹⁰⁵ Elyo mpawo Mwaami mupati a Namalelo baboola kunselelo ku Lubeta. I Lubeta lwa Cuunocabwami Cituba lwabambwa nkabela Mabbuku aka julwa. Elyo mpaawo kwa kaimvwi Mbungano ya kazyalwa ku Muuya Uusalala iya Leza Muumi, kaimvwi alya mu bweebesi Bwakwe ku kubeteka. “I Mabbuku aka julwa, lubeta lwakabambwa nkabela muntu aumwi waka betekwa boobu,” oyo wakali sizibi. “Elyo Bbuku limbi lyaka julwa,” kutali lya Nabwiinga wa Muuya Uusalala, ta ka libwezi nkaambo Uli mu Kukwempwa.

¹⁰⁶ Ikuti na uzwide Muuya Uusalala cifumo cino, alimwi nguzu zya Leza zili mukweenda mu bupange boonse bwa mubili wako, ino mbubotu nzi mbo cinga cakucitila kwiimikila mu Lubeta? Wa betekwa kale, a kutambulwa, a kuzuzigwa, alimwi kutolwa kale—kale mu masena Aakujulu a Kristo Jesu. Kutali kuti *uyo oba*, uli eno, ndyoonya eno watolwa kujulu!

¹⁰⁷ “Abo Mba kaita, Wa kabalulamika; abo Mba kalulamika, Wa kabapa bulemu.” Elyo bantu boonse bakanununwa mu nyika cifumo cino, bali kungsi lya Bulowa bwa Jesu Kristo, kazwide Muuya Uusalala, *ujisi* Buumi buteeli nkabela takonzyi kuloba, alimwi uli kale mu masena Aakujulu a Kristo Jesu, alimwi taka booli mu kuzulwa. Kanununwa kale! Sa eco tacili cibotuloko? Mwabona? Kanununwa kale, kakkede mu masena Aakujulu lino a Kristo, a bule- . . . wakapegwa kale bulemu, wakapegwa kale bulemu!

¹⁰⁸ Yebo wati, “Mukwesu Bill, sa Lugwalo lwaamba obo?”

¹⁰⁹ Jesu wakaamba eco, na Lugwalo lwaamba kuti, na balembi. Paulo, wa kati, “Abo Mba kalulamika, Wa kabapa kale bulemu. Abo Mba kakanzakale, Wa kakanza; abo Mba kakanza, Wa kalulamika; abo Mba kalulamika, Wa kabapa kale bulemu.” Ino ncinzi? Oh, ma! (Amu ndijatile.) Wakapegwa kale bulemu! Mpawo ikuti na twa zulwa Muuya Uusalala, makubi esu a zilenge zyaka yobolwa kale muli Leza, ngooyo mubili wabulemu ulindila kale, nkabela weelede kuunka kuli nguwo kufumbwa buyo eci camana. Abo Mba kalulamika, Wa kabapa kale bulemu!

¹¹⁰ Eco nce Ndali kwaamba kaindi kainda, negativu a positivu. Ni Ndali jisi lwiyo lukubwene lwa kutondezya ceeco akucibamba antangalala kuvwika kabotu kuli ndinywe, pele

Nse konzyi ku lujana. Ndi lizi eco Nce kanana, pele Nse konzyi kucileta munzila Nje yanda.

111 [Kabeela katakwecintu aa teepu—Mul.] . . . Lwizi Lusalala a zintu ezi zyoonse nzo bali mukupanga. I zibelesyo nkozili, ba Juda, bavubi loko, mpawo eco cintu nciconya ciyo sofwaazya malabba abo alubo. Inzya! Bayo selemukila ncobeni, madolopo aa inyika. Russia iyo seluka, kwaamba, “Twe elede buyo kuba a zintu ezyo. Oyo Uraniamu azintuzyonse ansi alya, tweeled kuunka kuujana.” Elyo mbuli mbo baselemuka, mpawo kuyooba nkondo ya Amagedoni. Eco ciyooba cindi Leza naya kwiima mbuli Mbwa kacita mu kkuti ku bana ba Israyeli a kulwana alubo. Pele eco ciyo citika kusikila bubanze bwa Bamasi buka manizigwe. Elyo ciindi eco camana, ula nyonyoonwa.

112 [Kabeela katakwecintu aa teepu—Mul.] Lino ku muzeezo wangu mubombe, oyandwa muntu oyo wabuzya mubuzyo oyu awa, ku muzeezo wangu mubombe kujatikizya ceeci:

10. Bakali bani bamabbabbani aba mu mazuba ayo?

113 Lino, Josephus okuya . . . Mubwini, Ndi lizi, mbungano yesu, uli mbuli ndime ncobeni. Ndi—Ndili silwiiyo lwa giledi seveni alimwi Nse—Nse kwe ndaba kujatikizya lwiiyo a zintu. Ndi yeeya kuti ncilebyo cipati loko cisinkila Makanimabotu nca kasola kuba aco. Pele nekubaboobo, ziindizimwi buyo, Nda bweza bbuku na obilo. Lino, kulanganya kwangu a bantu mbuli ndime, toonse tuli buyo mu nzila yomwe, tuli buyo bantu banamaleya. Elyo Ndili lumbide kapati. I Bbaibbele lyakati, “I bantu banamaleya baka Mu mvwa munzila yakubotelwa.” I bazya musokwe, mpawo kwakali nkamu imbi, pele bantu banamaleya . . . Bweende buyo bwalyonse bwa bantu mbuli ndiswe, bantu abo bayanda Leza alimwi taba jisi kunji kwa nyika eyi, kuba a bana babo a mikwasyi, tula muyanda Leza a kuyanda kuunka ku mbungano, kupa i—i zisani kuzwa ku mubili wesu zya Bwami Bwakwe, kufumbwa cintu mbuli eco. Tula Mu yanda, tuyo cita kufumbwa cintu, abo mbantu banamaleya baka Mu mvwa. Alimwi icili nzila njionya sunu, bantu banamaleya baka Mu mvwa munzila yakubotelwa.

114 Lino, muntu muvubi ujisi kunji loko kwa nyika kwa kuyeeya, mwabona. Elyo—elyo mulombwana wini kumusanza okuya oyo ngo takonzyi kucita cimwi anguwe, mu munkali, ta ka swiilili buyo kuli Ndilyo. Pele bantu buyo banamaleya baka Mu mvwa munzila yakubotelwa.

115 Elyo lino muli Josephus, malembo akwe, wa kati . . . Lino, mboobu bupanduluzi bwakwe bwa baaba “bana ba Leza” abo bakatola bana basimbi ba bantu. Wa kati “I myuuya yakawa eyo yakali aa nyika . . .”

116 Lino, nywebo mulizi i . . . mu Ciyubunuzyo, cipati 11, na, ca 7, peepe, amu ndijatile . . . cipati 12 ca Ciyubunuzyo, mwanakazi kaimvwi mu zuba. “I simwaaba uusubila wakabikka mucila

wakwe kutandila tuu theedi ya nyenyeezi a kwiikwela ku nyika.” Tula mvwisya kuti Saatani, ku matalikilo, kuyaka bwami mu masi akunyiika kuba mabotu loko kwinda i—kwiinda mbo bwakabede bwa Mikayali, elyo kwakali ii. . . mpawo wa kalungulula nkondo ku Julu. Elyo wa kakwela zyotatwe zya zilenge zya baangelo antomwe a nguwe. Sa mbo mbubo?

117 Ako nke kaambo tuli bace buyo. Nda amba i—i—i lubazu. . . lubazu luniini lwa bantu cifumo cino, mu cilao ca Bunakristo, bantu ba Muuya Uusalala bakazyalwa, nkaambo bali mu i—i—i cibeela ciniini. Mbo mbubo.

118 Elyo ikuti na mwalangisya myuuya eyo yakazwa ku Matalikilo a kutalika kubuka, amulange oko kukomba kwa mbungano kubotu kwini, kubotu kwaatala. Amu kulange kujokela kuli Kaini, amu kulange sunu. Kula selemuka nconzyo, kuboola ansi mu ba farisi. Elyo kuli zikama zyobilo zya mbabo, mu Farisi a Musaduki. Mwabona, kuzumanana ncobeni kuya kumasena, a kucilanga sunu mu Bunakatolika a kweenda kupati mbuli boobo, masena mapati mabotu.

119 Ee, amulange Abela a kabelele kaniini, mwabona, kazizilwe buyo. Amu kacilange mu mazuba aa Jesu. Amu kulange lweendo lonse mu Lugwalo mbuli mbo mubutansika, kubona nzila mbo bubede. Tu pona nkoonya kunselelo mu buzuba obo kuti cindi Leza nakaita Mbungano Yakwe lweendo loonse muciiindi. Oyo mweengo muniini, oyo mweengo muniini usubila waka selemuka mu Bbaibbele, nzila yoonse, ya bantu baka sanzizigwa ku Bulowa. Amubone!

120 Lino, aba “bana ba Leza,” ku kuyeeya kwangu, kutali, kuta zuminana ncobeni na kusola kulilemeka ca busongo na kwaamba kuti Josephus ta kazi eco ncakali kwaambaula, pele wa kali muntu mbuli Mbwe bedede. Takukwe makani kunji mbwa kali sicikolo, wa kali muntu buyo. Alimwi cintu cilikke nca kajisi, wa kalingula magwalo akaindi, amwi ambi mbuli obo, kayanza kakaindi, a zimwi zimbi, pele ujisi buyo eco nco tujisi sunu, Muuya Uusalala. Lino, wa kali kwiinda buyo ku muzeero wakunyama.

121 Pele tula cibweza ku mizeero ya kumuuya. Abo “bana ba Leza,” cindi, kuti bakali zilenge zya baangelo. Nda syoma mbo babede. Elyo Nda—Nda syoma kuti i. . .

122 Lino, Josephus wa kaamba cintu nciconya, pele wa kati, “Ba kali sungilizya beni akuli njizya mu mibili yabuntu, a kubweza bana balombe. . . a—a kubweza bana basimbi ba bantu.” Lino, tuli nkamu ya bantu bandeene; tuli andeene awa cifumo cino, baalumi, banakazi, a basimbi baniini a balombe, elyo Nda kanana eci kutegwa bapati baka mvwisye ncobeni. Pele cindi. . . Wa amba kuti “Cindi zilenge zya baangelo nizya kabona kuyandisya kwa banakazi, obo muntu mbwa kapona a banakazi,

kuti baka lisungilizya kunjila mibili yabantu. Aboobo . . . alimwi bakali bwezela bana basimbi iba bantu.”

¹²³ Ee, Nse—Nse syomi eco. Nda syoma eci, kuti bakazyalwa okuya mu Kenani, elyo ba kazyalwa kuzwa i—i nkamu ya Kaini eyo yaka tuminwa ku nyika yaku Nodi. Elyo wa kajisi caando ali nguwe cakuti taakwe muntu wakali kukonzya kumujaya, nkaambo ka ciimo cakwe cabujayi, wakajaya munyina wakwe. Pele ikuti, nywebo amubone, abalo ba Israyeli bakajana bamwi bantu abo cindi niba kainka okuya. Ba kali bapati maningi, elyo wa kati, “Twa kaboneka mbuli cisozi, kutala lya lubazu lwabo.” Sa mbo mbubo? Myaanda a myaanda ya myaka yakacilila, kwakali bantu, bagalankene, balombwana bapati. Elyo ziindizimwi bala cita kusya i—i mitunta ya mbabo, elyo baka jana kuti bakali bantu balemu.

¹²⁴ Lino awo Mpe yeeya kuti eco cizwa. Lino, njeeyi njiisyo yangu ini lino. Nkunyona buyo kwa mbungano, mwabona. Ndi yeeya kuti Kaini wakali mwana wa Saatani. Ndi lizi kuti tamu zuminana aceeco, mbungano yangu ini ilacita. Pele eco cicili. . . Mane Leza wanditondezya bwandeene, Ndiyo—Ndiyo syoma cintu nciconya, mwabona, kuti wa kali mwana wa Saatani. Nkaambo Nse kakonzya kubikka oyo muuya, wa bujayi bwabuleya kuzwa kwa Leza. Peepe, munene. Wa keelede kuba mbuli bawisi, a bawisi bakali eci. . .awa, cindi Saatani naka boola aa nzoka.

¹²⁵ Elyo nzoka tee yakali reputailo, lutuko lwaka mubamba reputailo. Wa kali buyo mbuli mwaalumi, wa keenda cakululama. Elyo wa kali a mwanakazi oyu kubusena kuya, elyo waa kacita bumambi obu a kuzyala mwana wakwe mutaanzi oyo wakali Kaini, bupange bwa wisi. Elyo Nda syoma kuti munyama mupati wakali kutala mbuli muntu, elyo wa keenda cakululama, alimwi oko nkonkuko babbabbani aba nkoba kazwida. Inzya, obo mbombubo ncobeni. Lino, oyo muyeeyo wangu wini alimwi Nda—Nda kali kukonzya kulubila. Oyo muyeeyo wangu, mwabona. Pele bakali bantu balemu.

¹²⁶ Elyo ikuti na mwalangisya, Leza kaimvwi alya kunembo lya Adamu a Eva, Wa kati, “Nda kakugusya kuzwa ku suko, lusuko ndoyo bweeda. Nda. . .

¹²⁷ “Elyo nkaambo waleta yako. . .wa kaswiilila kuli yako. . .munyama mubusena bwa mulumi wako, kuti mwaka gwisya buumi kuzwa mu nyika, muyo bujosya mu nyika.”

¹²⁸ Alimwi Wa kati, “Omuzoka, kozwa ku maulu ako, mwabona, to keendi limbi cakwiimikila pe. Elyo to kabi munyama, uyooba mu reputailo lino. Elyo aada lyako uyo enda, nkabela bulongo buyooba cakulya cako.”

¹²⁹ Mpaawo Mpe yeeya kuti abo. . .Kaini, kumane bulenge bwa ceeco bwaka ponena a. . .mbuli munyama, oyo wakapona a mwanakazi oyu wakazyala mwana oyu, walo wakali cinyama

kumwi a mbuli muntu, muntu mupati ncobeni wakaindi. Elyo mpawo wa kaunka okuya nkabela bana bakwe bakatalika kuzwa kuli nguwe, alimwi mpawo banyama, zisusi zya kunkwela mbuli wisi wabo ku matalikilo, oyo munyama wakaindi wacisusu waka jana aba bana basimbi a zintu, a kubweza bana basimbi ba bantu. Mbo mbubo.

¹³⁰ Elyo eco cakaleta balombwana aba, masimpe, caka boola ansi kwiinda mu mizukulu njiyonya eyo yakali myuuya eyi yakawa eyo yaka boola aa bantu. Amuyeyee, myuuya njionya yakapona kaindi okuya, sunu . . . pona sunu.

¹³¹ Amu cilange sunu! Ee, tuli jisi bantu mu cisi eci abo . . . Lino, Nseli . . . Oyu, Ndili muna America, nywebo mulizi Mbwe bede. Pele andi mwaambile, eci ncisi cuubaukide loko aanze lya Paris, France, obo Mbwe zyi kuli konse mu inyika. Buli ubaukide kapati!

¹³² Baa, abalo bantu baku cisi cimbi, mu Africa, mu—mu Sweden a . . . kutala kuya, ba lati, “Ino ndipenzi nzi mu inyika kuli ndinywe nobantu bana America, sena nyoonse tamu cijisi limbi bulemu ku banakazi banu? Nkambo zyonse nyimbo mu maredio, a musyobo umwi wa nyimbo zyakaindi zyatombe, a cisapi zijatikizya banakazi. Sena to jisi bulemu ku banakazi bako okuya?”

¹³³ Inyimbo zyesu zyoonse zitandila banakazi, na nkwela a cisusi, a zintu mbuli ezyo. Nku kaambo kakuti dyabulosi waka cijata. Mbo mbubo ncobeni. Hollywood yakaindi a matelvizhioni a zintuzyonse kazitonta ezyo zintu zibi zya cisapi, ziya kwiinka ku tusanza twakaindi twa mitende a zintuzyonse zimbi. Zintuzyonse nzya banakazi basamunwide na cintucimwi. Nce neico ncobeni caka talikila kumatalikilo, a kumanizya nzila njionya. Alo mause!

¹³⁴ Alimwi musana wa cisi cili conse mbwanakazi, cindi casika ku kulilemeka. Elyo ula nyonganya butumbu, wa mwaya cisi cako. Twe elede ku busena sunu kusikila banakazi besu . . . kufweba misanga yatombwe, azintu mbuli ezyo, a kunywa whisky, a kulilemeka bumwi, alimwi alo—alo mause!

¹³⁵ Ii mwaalumi mukubusyi kusola kujana mukaintu akwalo kuti kali nakalindu, oyo ulilemeka kabotu, wa kali kuunka kuli imwi mbotu niini, mbungano, yakaindi ya Muuya Uusalala, kutandila, kuyo jana umwi; alimwi mbo mbubo ncobeni, oko muntu nkwa kamubamba mukati a zintu mbuli ezyo, a kujana micito mibotu aniini kujatikizya nguwe.

¹³⁶ Inga wayeeya kuti oko nkusondoka, pele, mukwesu, amu cilange a kuziba, a kubona ikuti na obo tabuli Bwini. Alo mause! Yaa.

Balo bakali bana ba Leza abo bali ku . . . Lino, kuti, Nda konzya kupandulula wangu . . . Cindi—cindi Nda ziba ikuti . . .

137 Nda jisi mubuzyo umbi sunu, ba lati, “Baa, Mukwesu Bill, Bbaibbele lyakati Eva wakati, ‘Ndi jisi mwana kuzwa ku Mwami.’” Mbombubo ncobeni. Ca kacita kuzwa ku Mwami. I Mulengi biyo wa Mwami uliko. Wa . . . Leza wakalenga dyabulosi. Cili buti eco? Leza wakalenga dyabulosi. Leza wakalenga baangelo boonse bakawide baliko. Sa mbo mbubo? Baa, cilimasimpe. Oko kwakali kusala kwabo, kutali Kwakwe. Wa kakulenga, ino ucita nzi kujatikizya nkuko? Uyo betekwa mbubonya mbo babede. Mpaawo we. Nincobeni!

138 Aba bakali bana ba Leza, pele bakali wide kuzwa ku luzyalo alimwi baka njila mu bantu aba banyama, alimwi a kuzwa a cisusi. Cindi niba kabona banakazi, baka bajata buyo. Baa, bacili waano. I bwaamu bwa America buzwide zya . . . Ii muntu uatakwe Muuya wa Leza, bakali kunga basowa muvwanda kuzwa mu maboko aa banyina a ku mucubila. Kakutakwe Leza, tali—tali mubotu maningi kwiinda munyama. Walo ucijisi munyama oyo, bulenge butali bunaleza. Alimwi muntu a . . . Baamba kuti bukombi bula kutola, kwaamba kuti bantu baka sondoka nkambo ka bukombi. Bukombi nce cintu cilikke cikonzya kupa muntu muzeezo wakwe uululeme, nko kuti, bukombi bwa Jesu Kristo.

139 Nda konzuya kutondezuya ku Bbaibbele kuti toli mu mizeezo yako iluzi kusikila wa jana Kristo. Mbo mbubo. Eco nciyumu kapatu, pele Nda konzuya kutondezuya ceeco kwiinda ku Lugwalo. Mbo mbubo. Uba munyama, cakusukama, a zintuzyonse kusikila wa jana Kristo Jesu. Ngo Umwi mubotu.

140 Lino, Ndila zumina kuti bantu bala iya maningi, a kusola kuya ambele loko, a kusola kuyeeya canguzu loko, alimwi ziindizimwi baciswa kunyongana boongo a zintu ku kaambo kakubala makani a Mwami. mweelede kucileka eco! Yebo toeleda kucita eco. I cintu buyo ncoelede kucita nkuwida mu luyando a Nguwe, a kuzumanana buyo ncobeni ku Mu yanda. Ameni. Takuli kusola kutonta mu cintucimwi na kulibamba lwako kuba cintucimwi nco tali obo, kozumanana buyo a kulekela Leza ku kubelesya mu nzila Nja yanda. Kolipa buyo lwako, koli tuula a kweenda, cakukkomana, kwiimba, kutangala. Eyo nje nzila.

141 I Bbaibbele lyakati, “Zintu zyoonse zibeleka antoomwe ku bubotu kuli baabo ba Mu yanda,” aboobo koba buyo masimpe kuti ula Mu yanda, nce cintu cilikke ncoelede kuziba. Ameni! Ko Mu yanda buyo a kuzumanana! Kwaamba, “Mwami, Nda Ku yanda, Yebo ulizi kuti Nda Ku yanda.”

“Mula ciyanda *eci*?”

“Peepe, Munene. Nda Ku yanda, Mwami.” Mwabona?

142 Kwaamba, “Ee, sena toyandi kuba . . . Sa inga toyanda kuba mukambausi mulemu? Sa inga toyanda kuba *obu*?”

143 “Peepe. Lino, Mwami, cintu . . . Ikuti na Uyanda kuti ndibe, Ndiyo cita. Ikuti na To citi, Ameni. Ndi nooli mpoonya awa, cilyatilo buyo ca mbungano eyi.”

144 “Ee, lino, Nda syoma ikuti na wacita cintucimwi mbuli *ceeci* bantu inga bayeeya kunji kwa mbungano yako.”

145 “Ta ndikwe makani eco bantu ncoba yeeya, Ndi yanda kuziba eco Nco yeeya, Mwami. Ndiyo—Ndiyo kkala buyo ncobeni a Nduwe, eco Nco ndaambila kucita. Nda bayanda boonse, masimpe.”

“Ee, lino, uli muzi Mucizi *Niini-a-niini*, to muyandi.”

“Iiyi, Nda cita, Mwami. Iiyi, Nda cita ncobeni. Nda muyanda.”

“Nkaambonzi?”

146 “Nkaambo Ula muyanda, alimwi Uli muli ndime. Elyo Nde elede ku muyanda, nkaambo Nduwe muli ndime uumuyanda kuzwa muli ndime.” Fyuu! Eco ciyo cimvwa.

147 Pele Ndi yeeya kuti abo bakali banyama abo bakawida omuya, oyo munyama wa cisusi wakawa, mwabona.

11. Sena “bana ba Leza” caamba Baangelo na myuuya izwa ku Julu?

148 Oyo wakali mubuzyo wa muntu. Yaa. Nda syoma kuti tee bakali Baangelo. Mwabona, bakali zilenge, “bana ba Leza,” mbuli Lugwalo mbo lwaamba. Kutali baangelo, bakali bana ba Leza. Elyo bakazwa ku Julu kuya ku nyika, alimwi baka bikkwa mu mubili wabuntu; kutali “kuli syanikizya lwabo mu mibili,” Nda syoma bantu boonse bazyalwa kunkwela kuzwa kuli Jesu Kristo. Nda syoma Ngu Cilenge luzutu cakazyalwa kuli nakalindu eco cakasola kuba, Jesu Kristo. Elyo Nse—Nse zuminani a Josephus ali ceeco, ali oyo simakani akale mupati. Pele Ndi syoma kuti bakali zilenge zigambyakwiinda zyaka seluka a kweendelezya muuya wa muntu. Elyo Ndi syoma kuti nkobali nconzyo asunu, ba ceenda mu Jeffersonville asunu, balo babunyama mbabonya, bazisusi, myuuya mibi, kupona moonya mu bantunsi. Lino, buzubabumwi aba bantu bayo fwa; alimwi ikuti na kuli nzyalani imbi, bayo boola ncobeni kuselemuka ali mbabo.

149 Amuyeeye, Leza ulatola muntu Wakwe pele kutali Muuya Wakwe, oyu ngo Muuya Uusalala nguwenya oyo ngo baka tambula aa Pentekoste.

150 Ngu dyabulosi nguonya (mu ziimo zya bukombi) oyo waka penzya Kristo, ngu dyabulosi nguwenya uli mu mbungano sunu, usamide zikobela zilamfu. Elyo ta beelede kusama . . . Ta ndaambi cikobela ku mubili wabo, Nda amba cikobela ku buntu bwako. Mwabona, “Baa, mazuba aa maleele akainda, takukwe cintu cili boobo.” Yebo waambaula zya ba Farisi basunu! Mbubonya buyo.

151 “Kuba a . . .” Bbaibbele lyaamba kuti, “Ba yooba a ciwa cabukombi, pele bayo kaka Nguzu. Kuzwa kuli bali boobo kofutata, amuzwe kuli ncico. Ko tantamuka buyo, koli tantamuna.” Abo bacili bana ba Leza, pele bali mu ciimo cakawa. Mwabona eco Nce pandulula? Bamwi babo mbakutausi, bamwi babo mba madaikona, bamwi babo mba baalu, bamwi babo mba mabishopo, balipede buyo mbuli mbo bakonzya kuba! Pele Bbaibbele . . .

152 Lino, Ndiyo ingula mubuzyo, mukwesu, kuti wandi buzya kaindi kainda. Muntuumwi wakati:

12. Mukwesu Branham, Ndi yanda kuziba busena awo Mpe konzya kuswaanya a kwaamba kuti “Oyu mwaalumi ujisi Muuya Uusalala nkaambo wa kacita ‘eci,’” na “Oyu mwanakazi ujisi Muuya Uusalala nkaambo waa kacita ‘eco.’”

153 Takukwe nzila mu inyika kuli nduwe yaku ciziba. Mbo mbubo. Takukwe nzila mu inyika kuli nduwe yaku ciziba. Leza ngo Mubetesi, ta tweelede kubeteka. Mwabona? Kukambauka buyo Makanimabotu, kupona . . .

154 Ii mulombwana wakasika kuli ndime okuno ciindi cimwi cainda, Nda kali kukambauka makani aceeco Nce kaamba busiku bumwi. Wa kaboola ku ng’anda yangu elyo wa kati, “Mukwesu Branham, mukwesu, Ndi yanda—Ndi yanda—Ndi yanda kuba . . . Ndi yanda kugwisya zibi zyangu. Ndi yanda kuba Munakristo.” Ba kakkala mu kkota yangu.

155 Wa kati, “Nda kamvwa kujatikizya muntu mulemu, muntu uuzizilwe ku zina lya Billy Graham.” Wa kati, “Nda kaunka ku miswaangano yakwe elyo—elyo—elyo wa kati, ‘Boonse bayanda kuba Munakristo, jatilila janza lyako a kutambula Kristo mbuli Mufutuli wacigaminina.’ Aboobo Nda tambika janza lyangu. Wa kati, ‘Lino, boonse amwiime, tu yooba a mupailo.’ Aboobo Nda kakkala a kukomba buyo . . .” (mundi jatile) “cakusinizya buyo mbuli Mbwe kali kukonzya kuba.” Wa kati, “Elyo, pele eco tii caka ndigwasya kuli koonse.”

156 Wa kati, “Mpawo Nda kaselemukila ku—ku muswaangano wa Oral Roberts.” Wa kati, “Nda kamvwa kwa nguwe, elyo Nda kamvwa kuti boonse baka jisi lutangalo luli boobu.” Kati, “Nda kaselemukila kuli Oral Roberts nkabela Nda kamubuzya, ‘Ino Nde elede kucita nzi kuba Munakristo?’ Wa kati, ‘Amu joke omuya . . .’ Nda kamwaambila kuti Nda kajatilila janza lyangu kuli lya Billy Graham. Wa kati, ‘Kala mukaanda ako kakubuzizya omuya kusikila ukkomane loko kwaambaula mu myaambo.’” Wa kati, “Nda kanjila omuya nkabela Nda kakomba mane Nda kaambaula mu myaambo.” Kati, “Nda kazwa, tandi gwasyi pe.”

157 Wa kati, “Elyo mpawo Nda kaunka ku muswaangano umbi elyo ba kandaambila kuti Nse kalina salazigwa, kati Nde

‘Elela kusalazigwa a kukkomana a koongolola, kujana lutangalo lukubwene.’ Aboobo Nda kakomba a kukomba mane Nda—Nda kaongolola.” Wa kati, “Nekubaboobo . . .”

¹⁵⁸ Nda kati, “Mukwesu, cimwi acimwi ca zintu ezyo zili luleme, cimwi acimwi cazyo cili kabotu. Jatilila janza lyako mujulu, kukanana mu myaambo, koongolola, Nda syoma mu kabeela koonse ka ncico, pele nekubaboobo eco tacili cintu. Mwabona, nku tambula Muntu, Kristo Jesu.” Mwabona? Mwabona, ta cili . . .

¹⁵⁹ Ezi zintu mbube. Koongolola, kwaambaula mu myaambo, kuzuzaana, koongolola, kulila, kukomba, kufumbwa, obo mbube buyo butobela. I cintu citaanzi nkuzumina Muntu, Kristo Jesu. Mwabona? Aboobo kwiina—kwiina citondezyo cakuti inga twaamba. Nkaambo muntu woopolola? Nda kabona muntu kalila a kulila, a misozi ya ntale, elyo ucili sizibi buyo mupati mbuli mbwa kali kukonzya kuba.

¹⁶⁰ Amuswiilile, Jesu waka tukozyanisa ku mbelele. Sa mbo mbubo? I mweembezi ulizi mbelele zyakwe. Kufumbwa muntu mukati muno wakasola kumvwa kulila kwa mpongo? Ee, mukwesu, ncibotu waba mweembezi ikuti na uyanda kuziba lwandaano. I mpongo iyo lila mbubonya mbuli mbelele. Uh-huh. Lekela mpongo niini ya kaindi niini kailengelela kutala kuya kubusena bumwi, a mbelele niini ku lubazu lomwe “Baala,” elyo mpawo “Baala,” mbubonya buyo.

¹⁶¹ Elyo Nda kabamvwa kunselelo ku cipaililo kabalila buyo a kulila, “O Leza!” kabalila buyo loko mbuli boobo, “O Leza!” elyo mpongo ciindi coonse. Mbo mbubo. Koongolola? Ee, ma, Nda kaba bona kabaongolola kusikila ba buyo . . . elyo ba kazuzila atala lya cibuye a kusotoka mujulu aansi a koongolola.

¹⁶² Lino, yebo wati, “Mukwesu Branham, to syomi mu kulila!”

¹⁶³ Uta ndibwezi buteelede. Masimpe, Nda syoma mu kulila. Pele Nda amba kuti eco tacili citondezyo, mwabona, nkaambo boonse bala lila. Nda kababona kabaongolola canguzu mbuli mbo bakali kukonzya koongolola. Iiyi, munene. Elyo kulilemeka bumwi mbuli boobo, alimwi kuli nzila zili kule maningi, nywebo mulizi eco Nce kanana. Nda kabamvwa kabaambaula a myaambo, kuunka kumasena a kupona musyobo uli oonse wa buumi, kocita buyo kufumbwa cintu. Eco tii cakali citondezyo.

Pele yebo wati, “Uli mukucilwana.”

¹⁶⁴ Peepe, Nseli obo. Nda syoma mu kwaambaula mu myaambo, ncipego ca Leza mu mbungano. Ikuti na Nda konzya kuugusya, inga Nda gusya cibeela ca Leza. Ikuti na Nda bweza mulaka wangu—wangu kuzwa mu mubili wangu okuno, inga Nse ba a mubili umaninide. I Mubili wa Jesu Kristo uli jisi myaambo muli Nguwo. I Mubili wa Jesu Kristo awa uli jisi myaambo; elyo mwa cigwisya, mwa gusya cibeela ca Kristo. Pele to konzyi kwaamba kuti oyo Mubili, mwabona. Mwabona? Mwabona?

165 Pele nku tambula Muntu, Kristo Jesu, a zintu ezi zimbi zila njila ncobeni nkabela zyelela antoomwe. Akube kuti zizo zyoonse mu mubili oyu cifumo cino, lekela nkamu eyi niini ya bantu, ikuti na twa konzya kukwelela ansi zisitilizyo ku lubazu alumwi a muntu aumwi omuno watambula ciimo ca Muntu, Kristo Jesu, inga kakuta nookwe kukwankwana na kutaba a kuzwangana. Inga kakuli luyandisyo lulondokede. Nekubaboobo inga ucisyoma *eci* a kusyoma *ceeco*, pele inga cazula loko luyandisyo inga wa buyo. . . Mwabona? Nce ncico. Lino, Jesu wakati, “Ku micelo yabo muyo baziba.” Elyo micelo ya Muuya nduyandisyo, lutangalo, luumuno, kukkazikamoyo, bubotu, lubombo, buuya.

166 Lino, Ndiya ku. . . Njo mupa kuyeeya kwangu kwa ceeco Nce yeeya kuti cintu cili muni loko ku bumboni, kuti mwaalumi Munakristo, kwinda cimwi Nce zyi. Uli zyi na ncenzi? Kumyongwa kwa buntu. Ii muntu oyo lyoonse ufwa nzala a nyota ya Leza. Ba buyo. . . isikati a masiku, taba—taba konzyi buyo kuczunda. Ba—ba—ba lelede kucita cintucimwi ca Leza. Ba—ba zwide luyando alimwi bali buyo. . . kumyongwa kwa buntu, kumyongwa buyo ciindi coonse. I Bbaibbele lyakati, “Oyo uunka kaya bumiza mu misozi uyo bweeda alubo cakatuzumbauya, katangala, ka letelela maila mabotu.” Mbo mbubo na? Zyonse zintu ezyo.

167 Lino, amulange, ikuti na kuli. . . Ikuti na eyi mbungano. . . Ikuti na Nda amba, cifumo cino, kuti eyi nkamu ya bantu alimwi Nda. . . Elyo Leza waamba, “Lino, langa, William Branham, Ndiyo kubamba kwiingula ku nkamu eyo ya bantu, eco nco baambila. Lino, sena mula bayanda boonse koongolola?”

“Masimpe, Ndi yanda kuti baongolole.”

“Sena mula bayanda boonse kukanana mu myaambo?”

“Ndi yanda umwi aumwi wabo ku.”

“Sena mula bayanda boonse kuzyana mu Muuya?”

“Ndi yanda umwi aumwi wabo ku.”

168 “Ncibotu, ee, eco ncibotu loko, pele ino inga wa yanda nzi kuti ba cite?” Uh-huh.

169 “Inga ndasala mbungano yaka jisi mukuli ku myoyo yabo ya mipailo kuti ba kakkala buyo aa cipaililo eci alimwi inga baba okuno isikati a masiku, a zintu zyoonse zimbi; a mu ng’anda yabo, bakali mu mupailo cakuzumanana, a mubombe, a kusola kuleta bantu kuboola kuli Leza, a kubamba kwiita ku cibbadela a kuswaya baciswa, a kusola kuleta bantu kuboola ku mbungano a kucita ciluleme. Inga ndasala ceeco kwiinda zyoonse zimbi kubikkwa antoomwe; nekubakuti cimbi cili luleme, cizulilwa mu mbungano.”

170 Pele ikuti ni Nda keelede kuba anguwo, ni Nda kabikka eyo ntaanzi. Nkaambo ikuti na muli jisi eyo, imbi iyo citika.

Uh-huh. Mwabona? Ikuti na ujisi ceeco, ikuti na uyoba anzala loko kuli Leza, koongolola kuyo citika. Ikuti na wafwa nzala loko kuli Leza, kwaambaula mu myaambo kuyo citika. Ikuti na wafwa nzala loko kuli Leza, alimwi uzumanana buyo kufwa nzala, bamba eci. Koya mukulibona lwako kuba sikancimwa, koyeeya buyo, pakamana, kuli muuya umbi usola kuli belesya wini omuya. Amukkale nkoonya kumbele lya Leza, mubombe, a kumyongwa kwa buntu. Koba buyo . . . koba a cianza cakaindi cibotu . . .

171 Nda konzya kutondezya ku Bbaibbele kuti “I ciindi citaanzi Angelo wa Leza nakaunka ku masi ku caando a Muuya Uusalala, Wa ka namatika biyo abo bakali koongolola a kutongela nkambo ka zisesemyo zyaka citwa mu munzi,” Ezeieli, cipati 9. Sa mbo mbubo? Bikka caando aa nkumu ya baabo batongela a kulilila zisesemyo zya kacitwa mu munzi.

172 Lino, Ndi yanda kumubuzya mubuzyo, Njo mubuzya mubuzyo oyu. (Lino tula jala cakufwambaana mbuli Mbwe konzya.) Ncinzi cinga cacitika sunu ikuti na Muuya Uusalala wa keenda kwiinda mu Jeffersonville, New Albany, a Louisville, ku namatika masakati aya oyo wakali kuyooba ku muunzi, “Leza, tuma lubukulusyo, kafwide nzala buyo loko ku muswaangano. O Leza, kolanga ku zibi zya munzi. Oh, sa tacili cibbi, Leza? Oh, sa To kotuma lubukulusyo akaka, Leza? Kotuma mukambausi umwi mubotu, kotuma muntu umwi. O Mwami, lekela Muuya Uusalala . . .” Mpaali, Mpaali Mpa konzya kubikka caando? Amu ciyeeye eco.

173 Lino, “Ee, Mukwesu Branham, ino upandulula nzi?”

174 Nda amba ceeci, alimwi Nda caamba eci eno cakubatama, kweendela antali ibbansuka buyo. Nda syoma kuti buzuba buli afwaafwi kumana, balo abo bali mukati. Mwabona? Mwabona? I milyango ili mukujala antoomwe, to cijisi limbi mukuli oyo.

175 Billy Graham waka jisi miswaangano mu cisi coonse, a Oral Roberts, a toonse swebo tobamwi. Twa kalila, a kukomba a kukomba, a zintu zyoonse zimbi. Pele, nywebo mwabona, milyango ili mukujala. “Alekwe oyo usofweede,” Ndi balulula Lugwalo, “ka cisofweede. Alekwe oyo mululami, kacili mululami. Oyo usasalala, ka cisalala mbubonya.” Elyo Nda syoma milyango ya Bamasi ili mukujala antoomwe. Mwabona? Buzuba bwa ciindi ceelede butandila kumana, masyoonto buyo ambi aciboola. I kaambo ncota konzyi kuba a musyobo wa muswaangano mbuli oyo, takukwe kumyongwa kwa buntu. To—to jani mukuli oyo.

176 Nda yeeya myaka yakainda. Mula bamvwa lyoonse kabaambaula zya tufwelenga twa mapulanga a zintu mu cikombelo. Eco tii caka cibamba limbi, kutali kunji loko. Pele mpawo cakali cipya, Leza wakali kwiita Mbungano Yakwe. Nda kaba bona kabaamba mukulila a koongolola a kulala aa cipaililo

busiku boonse. Nda kaunka ku maanda abo, elyo inga mwa bamvwa cindi mwaboola, buyo mu wabo . . . mu mabbedilumu abo, baalumi a banakazi, kabalila, “O Leza!”

177 Inga mwa babona ka beendela mu mbungano, elyo inga Nda bona piyaano kutalika kulizya, *Jesu Kondi Bamba Mumsi Lya Ciingano*, a misozi kiikunka ansi awo, nywebo mulizi. “Kununkizya, kununkizya, kununkizya, kununkizya, kununkizya.” Kweenda mu mbungano *eyi*, mpawo kweenda kuselemuka ku mbungano imbi, a kubamvwa okuya, *Kuli Kasensa kayandisi*. “O Leza, vuna mulombe wangu. Kovuna mwana wangu musimbi, uli sweekede, Mwami. Kaka!”

178 To cijani limbi eco. Ino ndipenzi nzi? I Muuya wa Leza usungwa cakusungilizya. Jesu wakati, wakaamba kumbele eci, kuti luyando . . . nkaambo luyando lwa banji . . . luyando lwabo inga lwa kakilwa. “Kuti nkaambo milandu iyo vula, luyandisyo lwa banji luyo kakilwa.” Mwabona? Mwabona, kutontola, koya. I luyandisyo luli mukufwa kuzwa. Elyo ncenzi ncoba kanjila muli ncico? Ciimo buyo; kuuma piyaano koonse akoonse, canguzu loko, a kukwiila, “Bulemu kuli Leza! Aleluya! Ameni! Alumbwe Mwami!” Mwabona, mbuli boobo, nciimo buyo. Utali cengi omwini, mwabona, kulicenga buyo lwako. Mwabona, amuswiilile, mukwesu, kusikila tu . . . Nda unka mbuli boobu, Nda ambaula- . . .

179 Nse kanani kujatikizya cikombelo cesu, Ndi kanana makani aceeco Nce jana koonse ku United States. Iba buyo mu ciimo, kubaanga nku lilemeka eco nco twa kajisi. Elyo oko kumyongwa kwa buntu, kutandila buyo kumana. Oh mukwesu, mucizi, (Leza, kotufwida luse) akube kuti Leza abe a luse!

180 Amulange olu lubukulusy o a zintu ka zitwa a kutwa a kutwa, a Makanimabotu kaakambaukwa kabotu loko, cili . . . Amu cilange sunu, elyo lubukulusy o mbo lwamanina buyo, bala mwaika. Nywebo mulizi cintu na?

181 Anda ambe ceeci. Nse zyi kaambo Nce takonzyi kuzwa kuli ceeci. Pele, amulange, Jesu wakati, “I bwami bwaku Julu buli mbuli muntu wakabweza kanyandi a kusowela mu lwizi. Elyo cindi naka njila, wa kanjizya misyobo minji yamu lwizi, mubwini. Wa kabweza bafulwe, alimwi wa kabweza mu nzoka, elyo wa kanjila kaila, nsuwa zya maanzi, nswi. Mwabona? Elyo Nda syoma kanyandi . . .

182 Lino, amulange! *Ngooyu* fulwe, alimwi *njeeyi* nswi. Oyo fulwe takonzyi kucicinca nkaambo ngu fulwe, wa kali fulwe ku kutalika. Bupange bwakwe mbwa fulwe alimwi nku koonse kwakaliko kuli ncico. (Lino amuyeeye, Nda—Nda kati Nda kali kuyo komba.) Mwabona, walo fulwe ku kutalika, walo ngu fulwe lino. Ikuti na yakali nzoka kuzwa ku kutalika, ni nzoka alino. Ikuti na kakali kauka ka meenda kuzwa ku kutalika . . .

183 Elyo Ndi syoma kuti kanyandi ka sowegwa a kuwaalwa a kuwaalwa, mane kutandila buyo nswi zyoonse zyaka gusigwa mu ciziba.

184 Ako nkekaambo nco baamba, “Ee, Nda katambikide maanza angu. Bulemu kuli Leza! Ndi yanda kufutulwa. Alumbwe Mwami!” Elyo mazuba masyoonto akainda, “Oh, Larsey, ulizi ezyo zintu nzya bufuba.” “Ndi yeeyela kuti cakali luleme.” Nkaambonzi? I bulenge buli *awa* mbwa kauka ka meenda ku kotalika; yakali nzoka, ku kotalisya.

185 I nswi zitandila kukwangulwa kuzwa mu lwizi eno. I kanyandi kayo yumisigwa. Elyo Jesu uyo boola, Uyo bweza nswi Zyakwe mpawo. Mwabona eco Nce pandulula? Oh, ikuti na kuli kabeela komwe ka Bunakristo muli nduwe, ikuti na kuli kabeela komwe ka kuyanda nduwe kubelekela Leza, amu cijate canguzu mbuli mbo mukonzya cifumo cino a ku cimamela a moyo wanu oonse.

186 “Bana balombe iba Leza baka babweza bana basimbi ba bantu.” Masimpe bakali bana ba Leza. Sunu bacili bana ba Leza, pele balo mbana ba Leza bakawa. Bamwi babo, camalembe, fyuu! Obo mbo bakonzya kukanana Lugwalo! Balo mbana ba Leza. Nywebo mulizi, Saatani wakali muntu wa janza lyalulyo ilya Leza. Nywebo mulizi, uli zyi kunji kujatikizya Lugwalo kwiinda kufumbwa—kufumbwa silwiiyo lwabukombi—lwabukombi mu inyika sunu. Amwaambaule zya . . . Uli mukunyona maseminari kuya kumusanza, kapati oyu muna Baptisti umwi awa kaamba kuti “Jesu Kristo wakazyalwa ku muna Roma, na silumamba muna German.” Ndi jisi bbuku ali ceeco, Ndi yanda kucitondezya kuli ndinywe amwi mazuba aya. Yaa.

187 Cakufwambaana, Kulonga . . . Oh, ni twa taka cijana eco cita kuti tujosye. Ndiyo bajata cakufwambaana ncobeni lino, Ndi lizi Ndi mutolela ciindi canu cinji. Nywebo nyoonse mula ndikkazikila moyo kwa maminiti masyoonto buyo? [Mbunga yaamba, “Ameni.”—Mul.]

13. Sena bali zyuulu zili mwaanda amakumi one abone, baambwa mu Ciyubunuzyo, basyaalizi ba Juda abo mbotu. . . bayooba cibeela ca Kukwempwa kwa Mbungano? (okuya) Sa Israyeli taili, ya matalikilo aa i . . . ba katalika . . . (Mundi jatile) . . . njila mu ciindi—ciindi ca i . . . ?

188 Nda usa, aniini buyo mane Nda bamba eci kubambwa kabotu. Ca—ca inda mukati, ca gwisigwa kwiinda mu pepa.

. . . kuboola kucitika kuciindi ca myaka ili cuulu ya—ya Kristo mubwini kunze lya muntu oyo ukonzya kupona, mbuli mbo bacita aba basibukombi kwasunu mboba twaambila? Iiyi, munene.

189 Lino, aniini buyo, kujana ceeci kabotu. I mubuzyo ngwa kuti:

Sena bali zyuulu zili mwaanda amakumi one abone, bali mbasyaalizi ba...?

190 Ndi yanda ku tululamika ali ceeco citaanzi, kuba buyo masimpe kuti mu...Mwabona, bali zyuulu zili mwaanda amakumi one azine...

Sa bali zyuulu zili mwaanda amakumi one abone, baambwa mu Ciyubunuzyo, basyaalizi ba Juda mbuli abo bayooba cibeela ca Kukwempwa kwa Mbungano? Sa bali zyuulu zili mwaanda amakumi one abone...?

191 Lino, buyo...Ndili—Ndili...Ndi yanda kumvwa eci kabotu mu mizeezo yangu Nke tana talika ali ncico.

Sena bali zyuulu zili mwaanda amakumi one abone, baambwa mu Ciyubunuzyo, basyaalizi ba Juda bayooba cibeela ca Kukwempwa kwa Mbungano?

192 Ndi yanda kujana ceeco lutaanzi. I bali zyuulu zili mwaanda amakumi one azine mbasyaalizi ba Juda, pele kutali Mbungano yakakwempwa. Mwabona? Amulange omuya lino mu Ciyubunuzyo, cipati 6, muyo bona ceeco.

193 Mpawo tuyo bweza cibeela cimbi ku lubazu lumbi—lumbi elyo bajisi mubuzyo umbi omuya. Amubone zintu ezi.

194 Yaa, amulange awa lino, Ciyubunuzyo 6, lino, mpe mpawo mpo cijana. Mwabona? Lino, tula talika, ula zumanana a kubandika makani a basikutanta mbizi, a zimwi zimbi, ziyabuya. “Cindi niba kajula i...” Atu bweze kampango 9 ka cipati 6 ca Ciyubunuzyo:

Elyo cindi na kajula cinamatizyo casanu,...

195 Ndili—Ndili—Ndili lubide, Ndili mu chipati cilubide. Calo nchipati ca 7:

...nikwakamana zintu ezi Nda kabona baangelo bone kabaimvwi ku zyooko zyone zya nyika,...

196 Oh, ino mubuzyo mubotu, a ciindi ciniini kunjila muli nguwo a kuba a mupailo wa baciswa.

...nikwakamana zintu ezi Nda kabona baangelo bone kabaimvwi ku zyooko zyone zya nyika, kaba jisi myuuwo yone ya nyika, kuti muuwo uta wungili atala lya nyika, nanka aa lwizi, nanka aa cisamu cili coonse.

Elyo Nda kabona angelo uumbi kaseluka kuzwa ku julu, kajisi caando ca Leza muumi:...

197 Oh, koba masimpe, oyu mubuzyo mubotu. Mwabona? Lino, langilila cifwanikiso ca kufundilila mu kaango; Johane wakati lino, awa...kuzwa aa nyika lino, mu Muuya, kalangide musule ku nyika. Elyo wa kabona baangelo bone kabaimvwi ku zyooko zyone zya nyika, kaba jisi myuuwo yone ya nyika.

198 Lino, “myuuwo,” mu Bbaibbele...Nse jisi ciindi cakutobezya Magwalo nkambo ka ndinywe. Pele inga twa

sika kuli eci. Ikuti na tii caingulwa kabotu, mpawo Ndiyo cijana ciindi cimbi. I bone . . . I *myuuwo*, mu Bbaibbele, caamba “lumamba a nzwango.” Mbuli mu ciindi ca Jobu, mula yeeya, myuuwo yaka selemuka a—a kubweza bana. Elyo mulizi eco Nce wamba, ndi—ndi—ndi penzi. Mwabona?

. . . elyo *Nda kabona baangelo bone (baangelo bone, na “batumwa bone”)*, ba ka *liimvwi ku* mamanino aa i . . . na ku *zyooko zyone zya nyika, kaba jisi myuuwo yone . . .*

. . . elyo wa *koongolola a jwi pati ku baangelo bone, kuli mbabo kwakapegwa ku—ku cisa nyika a lwizi.* (Lino, oko nkuboola kwa Mwami, eco nca kanana. Mwabona?)

Kaamba, Muta icisi nyika, naanka lwizi, nanka masamu, mane tumane kugwala balanda ba Leza wesu mu nkumu zyabo. (Balanda.)

199 Lino, amuyeeye, Mbungano taili balanda Bakwe. Tuli bana Bakwe, kutali balanda Bakwe. I mu Juda lyoonse mulanda Wakwe. I Mbungano tainabede balanda Bakwe, Ba kali bana Bakwe. Mwabona? I balanda:

Elyo Nda kamwa mweelwe wabo . . . waba kagwalwa: elyo kwaka gwalwa bali zyuulu zili mwaanda amakumi one abone ba mikowa yoonse ya bana ba Israyeli. (Lino, amulange, boonse mba Juda.)

200 Lino amulangilile! “Ku mukowa wa Juda kwaka namatikwa bali zyuulu zili kkumi azibili. I mukowa wa Rubeni, kkumi azibili. I mukowa wa Gadi, kkumi azibili. Asa, kkumi azibili. Akuli Nefutali, kkumi azibili, a—a kuyabuya mucindi cakatobela. Simioni, kkumi azibili. Alimwi Asa, kkumi azibili. Alimwi Zabuloni, kkumi azibili. Alimwi Benjameni, kkumi azibili.” Elyo misyobo ili kkumi aibili ya Israyeli, aboobo twelufu taimuzi twelufu . . . nii nzi? Ngu zyuulu zili mwaanda amakumi one azine. Lino, amulangilile, mikowa yoonse ya bana ba Israyeli. Lino amulangilile, balo bakali “balanda” ba Leza.

201 Lino ndiza Nda konzya kusalazya ceeci. Lino amulangilile:

Nikwakamana ceeci . . . amubone, elyo, bona, elyo Nda kabona makamu mapati aa bantu, ayo muntu nga takonzya kubala, (lino, njeeyi nkamu imbi, mwabona) ya masi oonse, . . . misyobo, . . . myaambo, a bantu, baimikila kumbele lya cuuno cabwami, alimwi kumbele lya Kabelele, kajisi kutuba . . . kajisi . . . Kabelele, kasamide zikobela zituba, a malala mu maanza abo;

Elyo ba koongolola a jwi pati, kabati, . . . (Amuswiilile ku muswaangano oyu wa Muuya Uusalala!) . . . Lufutuko kuli Leza wesu oyo uukkede aa cuuno cabwami, a ku Kabelele.

Elyo baangelo boonse . . . koonse—koonse ku cuuno cabwami, alimwi koonse ku baalu a banyama bone, . . . bakawida kumbele lya cuuno cabwami ku masyu abo, a kukomba Leza,

Kwaamba, Ameni: Cilongezyo, . . . bulemu, . . . busongo, . . . kupa kulumba, . . . lulemeko, . . . nguzu, . . . bukozu, zibe kuli Leza wesu kwa lyonse a lyonse. Ameni.

Elyo umwi wa baalu. . . (Lino, amulange lino, oyo wakali. . . Johane wakali mu cilengaano) . . . umwi wa baalu wakati. . . ka ndiingula, kati kuli ndime, Ino mbaani aba. . . (Lino, Johane wakali mu Juda nkabela wa kabona mikowa ili kkumi aibili ya Israyeli, wa kabaziba) . . . Pele ino mbaani aba basamide zikobela zituba? elyo nkokuli nkoba kazwida? Ba kazwida kuli? Lino, mwa kabona ba Juda, nywebo muli bazi bantu boonse, kuba bala mu mikowa akwaamba na nzingaye zyuulu zya kagwalwa. Pele mbaani aba misyobo yoonse, milaka, a cisi? Nkokuli nkoba kazwida?

Elyo Nda kati kuli nguwe, Munene, yebo ulizi. (Johane, mu majwi amwi, “Ta ndizi oko nko bazwa. Ndili mu Juda alimwi Ndi liimvwi awa, alimwi Nda bona bantu bangu—bangu alimwi a kuba bona abo bali ano.”) . . . Elyo wa kati kuli ndime, Aba mbe mbabo bakazwa i mu mapenzi mapati, . . . (Mwabona?) . . . mapenzi mapati, elyo baka sanzya zikobela zyabo, a kubabamba kutuba mu bulowa (kutali bumembala bwa mbungano), pele mu bulowa bwa Kabelele. (Mwabona?)

Nkikaako balo bali kumbele lya cuuno cabwami ica Leza, aku mubelekela isikati a masiku i mu tempele: . . .

²⁰² Lino, uli kuli Muka. Branham nkwa ndibelekela? Mu ng’anda. Oyo ngu Nabwiinga. Muka. Neville, awo mpe mpawo mpakkala, mu ng’anda, ku kubelekela. Awo mpempawo Nabwiinga mpa bede, kutali balanda, Nabwiinga.

. . . belekela. . . mu i tempele: elyo ba. . . kakkala mu cuuno cabwami bayo kkala antomwe a mbabo.

Elyo taba kafwi limbi nzala, . . . (Tee bakalya zilyo asyoonto, kuboneka mbuli obo (embo na?) cindi niba kali waano) . . . kutafwa limbi nzala, nanka kuyo fwa nyota. . . nanka mumuni wa zuba kuba mwekela, nanka kupya kumwi.

Nkambo Kabelele uli akati kabo uyo basololela a kuba sanina, elyo uyo basololela mu i—ku tuumi. . . (aniini buyo). . . tusensa tuumi twa maanzi: elyo Leza uyo sinda. . . misozi yoonse (eco ncikama caka njila omuya) kuzwa ku meso abo. (Mwabona?)

203 Lino, amubone, bakali kufwa nzala a nyota, a kulila, a koomoka a kulombelela, ba kazwa mu mapenzi mapati (kati, “Amulange nkamu eyo ya babumbulusi basalala, oh, bali sondokede!”). Oh, ma! Inzya. Mwabona? Pele ba kalila a kulombelela, tiiba kakwankwana a kunyongana. Elyo ba kalila buyo a kulombelela. Elyo, mwabona, alimwi boonse bakali mukowa, myaambo, a masi.

204 Lino, bali zyuulu zili mwaanda amakumi one abone, abo bakali ba Juda. Abrahamu wakali mulanda wa Leza. Iba Juda lyoonse bakali balanda ba Leza. I Bamasi tabana kuba mulanda Wakwe.

205 Lino, amu bindaane buyo kwiinda muli ceeci lino, nkaambo tu jisi ambi obilo na otatwe ambi. Elyo Ndila binda mbuli Mbwe konzya, kutali kusola kwindilizya ciind ali oyu. Pele Ndiyo jokela ncobeni a kuba bikka alubo Munsondo mutobela (ikuti na Mwami wayanda) a kukkala ciindi cinji ali mbabo.

206 Pele, amulange lino, wa kabona makkona oonse one aa nyika, nkabela baangelo kabaimvwi ku zyooko zyone zya nyika. Lino, yebo wati, “Ndali kuyeeya kuti yali bulungene”; eco ta ciikasyi kuba a makkona one, nywebo mwabona. Yaa.

207 Lino, “Aa makkona one aa nyika, kajisi myuuwo yone.” Mu majwi amwi, mpaawa kwa kaunga myuuwo mu lumamba, a nzwango ezyo zya kaboola mu inyika yoonse. Ino ncinzi cakasola kucitika? Kutali kusikila ku Lumamba Lutaanzi lwa Inyika. “Kabajatilide myuuwo,” alimwi bakali kuzwangana, kwiinka kuyo tola bwendelezi.

208 Elyo lino, mpaawa kwaboola Umwi umbi. Lino, ikuti na muyo langilila a kutondeka Angelo oyo, ngu Angelo nguonya oyo wakazwa muli Ezekieli 9, cindi bantu niba kazwa kunze lya milyango yabo a zilwanyo zya kujaya alimwi wakali kwiinda mu Jerusalem kuyo jaya ba Juda. Mula yeeya na? Wa kati, “Amu cijate! Amu cijate! Amu cileke, mane mwaunka kwiinda mu dolopo a kubikka caando a nkumu zyoonse ezyo zitongela a kulila zisesemyo zyakacitwa mu munzi.” Sa mbo mbubo?

209 Mpawo, Na kamana kucita ceeco, mpawo Wa kabalekela kunjila a kujaya. Oko kwakali kupenzegwa kungsi lya Titus. Lino, nywebo mwabona, ngu Angelo nguwenya, kaboola alubo, kuboola kuzwa Kujwe (elyo oko Jesu nkwa yoboola) alimwi Wa kajisi Caando ca Leza Muumi. Bulemu!

210 Lino, niinzi Caando ca Leza Muumi? Oh, ikuti na oko takuli kukazyanya kupati mu inyika sunu! Bamwi balati nkubamba buzuba bwa sabata, a bamwi balati nca kucita *ceeci* a *ceeco*. Pele Bbaibbele lyakati “I Muuya Uusalala Ncinamatizyo ca Leza”! Baefeso 4:30 ilati, “Muta penzyi Muuya Uusalala wa Leza kuli nguwo mwa kaandwa kusikila ku buzuba bwa lununuko lwanu.” Mwabona? Yaa. Walo Muuya Uusalala.

211 Mpawo ncinzi ciboola? Lino, amulange! Oh, cindi Nda yeeya ceeci, moyo wangu ulasotoka. Lino Wa kati, “Jata myuuwo yone kusikila” (mu majwi amwi) “tu gwale balanda ba Leza wesu mu nkumu zyabo.” I *balanda*, ba “Juda.” (Johane wakanyona, kati, “Nda kabona bali zyuulu zili mwaanda amakumi one abone bakanamatikwa.”) Lino, myuuwo yoonse yakatalika mukati, alimwi niba kavumba nyika a nkondo ya Amagedoni niya kacitika mu Lumamba Lutaanzi lwa Inyika, pele . . .

212 Lino Nde elede kujana Lugwalo lumbi awa lwa kumutondezya. Jesu wakaamba kujatikizya bantu kuti . . . Wa kati, “Bamwi baboola ku oora lyomwe, a oora limbi, alimwi bakali bantu ba oora lyaleveni. I bantu ba oora lyaleveni.” Lino, nywebo nomubala zya kumuuya akati ka mizila, nkaambo Nde elede kusotauka awa a kubinda. Lino, amulange. “Amuboole, bantu ba oora lyaleveni.” Elyo ndyoonya lino . . . “I mutaanzi wakanjila a kutambula sheleni, elyo utobela wakanjila a kutambula sheleni, alimwi bantu ba oora lyaleveni bajisi kkobili ndilyonya eelyo ndoba kacita kumatalikilo.” Sa mbo mbubo? I oora lyaleveni!

213 Lino, amulangilile, mu Juda ncikwankwani, tula mutobela lino. Lino, cindi Lumamba Lutaanzi lwa Inyika nilwa kasika, cakatola ba Juda boonse, baka sabalanganana ku masi oonse. Mbuli Lugwalo lutaanzi olo sunu mbo lwaka buzigwa, obo Mbwa kali kuyo basabalanganya akati ka masi oonse, mbaabo mbobabede boonse. Elyo mpaawa kwaboola myuuwo kaiboola mu Jerusalema, masena oonse, lumamba lwa nyika.

214 Elyo Wa kati, “Ko jatilila! Ko cileka, kusikila twa namatika balanda ba Leza wesu.” Majwi amwi, “Tula baleta mukati kuzwa ku masi oonse, masena oonse, ku banjizya mukati nkaambo tweelede ku banjizya moonya mukati muno ku namatika abo bali zyuulu zili mwaanda amakumi one azine. Amu jatilile!”

215 Elyo Lumamba lwa Inyika Nda kaima mu mweezi wa kkumi aumwi wa mwaka, buzuba bwa ileveni mu mweezi, oora lyaleveni mu buzuba, kuti bantu ba oora lyaleveni inga bakonzya kunjila. I lwiito lwamamanino bwaba Juda! Elyo uyo tambula lubbizyo ndulonya lwa Muuya Uusalala kuti bakajokela ku matalikilo kaindi okuya ku Pentekoste, ku bapatizigwa mu nzila njiyonya, a zintu zyoonse, bantu ba oora lyaleveni kaba njila.

216 Wa kati, “Amu cijate, lino, kusikila twa namatika.”

“Nciindi cilamfu buti Mboya kuujata?”

217 “Kusikila twa namatika balanda ba Leza wesu. Lino, tu—tu namatika Bamasi, ba kanamatikwa do, zyuulu taimuzi zyuulu mu kupenzegwa oku a mapenzi mapati, bali gwalidwe. Pele amulindile aniini! Aniini buyo! Muta lekeli ku— . . . Muta lekeli ciindi kuboola mane tu gwale balanda aba.” Elyo wa ka namatika bali zyuulu zili mwaanda amakumi one azine.

218 Mpawo myuowo yaka angululwa alubo. Lino, amubone, alimwi kuzwa ku Lumamba Lutaanzi lwa Inyika kwakali kufwaba kuzumanana kulwana ba Juda. Kutala kwa kabusya Hitler ku Lumamba lwa Nyika Ilwabili, elyo cindi na kacita, wa katalika ku . . . Inzi? Wa kali kwiinka kuya kumwaya inyika yoonse kuzunguluka ncobeni. Sa mbo mbubo? Wa kali kuyo cimwaya, a kuzunguluka ncobeni. Iiyi, mbwa kabede.

219 Zintuzyonse zya keelede kuba Kkomunizimu. Sena mula yeeya cindi nibakali kuyanda kundi bikka mu ntolongo kuselelo okuno? Nda kali kukambauka cintu eci nciconya kuselelo okuno ku Hoolo ina Redman busiku obo. Iiyi, munene. Kwaamba, “Kuyooa tukamu toonse twazilengwa zyotatwe. Elyo boonse bayo bungana mu cilengwa comwe, alimwi inkamu yatulengwa twabuyo leta kupenzegwa oko kuyo tuma Jesu Kristo ku nyika alubo.” Elyo eco cili mbubonya. Elyo oyo wakali Kkomunizimu, a—a Hitler a—a Nazi, azimwi zimbi; a boobo eyo Fascizimu ya Mussolini, a Hitler, a Stalin. Nda kati, “Umwi wabo uyo bweza busena. Ta ndizi oyo uyooba, pele Nda syoma uyooba mwaami wa Kunyiika.” Masimpe mula yeeya zintu ezyo a nzila ezyo mbo zya kayiisigwa omuno; a Mukwesu Mahoney, a ndinywe nyoonse kuzwa kaindi okuya, mulizi.

220 Elyo ba kati, “Ikuti na ukambauka eco . . .”

221 Elyo aa cintu eci ca N.R.A., Nda kati, “Eco tacili caando ca munyama, tacili obo ncobeni. Kwalo nkupapila kwa bukombi; kutali boobo.” Nda kati, “Oyo sikusololela buyo kubamba bantu kulibambila, a kuziba kuti matalikilo aya, mpoonya awa matalikilo aa buusu, mpoonya awa mpempawo mpo tu talikila. Mpoonya awa nce cindi i—cindi ciindi necitalika kujala. Lino, amubone, awo ku ciindi eco.”

222 Lino, kupenzegwa kwa kasikila ba Juda, elyo baka talika kubapenzya kuzwa ku cisi coonse a kuba bikka moonya mu Jerusalema. Sa mbo mbubo? Umwi aumwi, bali mukuunka nkoonya . . . Elyo Uyo oba a bali zyuulu zili mwaanda amakumi one abone. Amulange awa ambele aniini mu Ciyubunuzyo awo Johane . . .

223 Ba. Bohanon kuselelo okuno bakati kuli ndime, kati, “Nse kakonzya kubala eco Ciyubunuzyo.” Kati, “Ngooyo Nabwiinga wakaimvwi aa Cilundu ca Sinai.” Kati, “Ngooyo wakali Nabwiinga kutala okuya ku Julu.” Elyo kati, “Ngooyo wakali Nabwiinga, a maanzi. . . simwaaba kaswida maanzi kuzwa ku mulomo wakwe kuya kukupanga nkondo a Nguwe.” Wa kati . . .

224 Nda kati, “Ba. Bohanon, cintu ca ncico, muli jisi cintu cilubide, ku ciita kuti ‘Nabwiinga.’” Nda kati, “I ba Juda bayoima aa Cilundu ca Sinai, bali zyuulu zili mwaanda amakumi one abone. I Nabwiinga, cakululama, wakali ku Julu a Jesu. Elyo simwaaba wakapiila maanzi kuzwa ku mulomo wakwe uyo lwana a *basyaalizi* ba Lunyungu lwa mwanakazi.”

Eyo yakali nkamu *eyi* ya kaloba, kutali *eyo*. Mwabona? I *basyaalizi* ba Lunyungu lwa mwanakazi, “mbungano yakasalazigwa,” kakutakwe kutambula Muuya Uusalala, abo mbe mbabo mba kabamba nkondo ambabo. Mwabona?

225 Mbaaba we, kuli mikowa yotatwe. Lyoonse cibabamba mu mizeezo yotatwe. Elyo *mpaawa* wa kabona, koonse, aba bali zyuulu zili mwaanda amakumi one abone kaba zungulikide Nabwiinga oyo mupati waka nununwa. Ngu basyaalizi aba baka syaala, mbaabo we, mbaabo ba Juda, okuya, baka namatikwa, bali zyuulu zili mwaanda amakumi one azine. Mbaaba bamwi bakasalazigwa, abo baakaka kutambula Muuya Uusalala. I mbungano iyo penzya kulwana . . .i—i mbungano yaba Roma nkabela bayo bapenzya. Pele Nabwiinga wakakwempwa kale a ku Julu. Mbaabo we, bakabikka mbubonya nzila Bbaibbele mbo lyakaamba kuti bayooba. Mwabona?

226 Aboobo ba Juda bali zyuulu zili mwaanda amakumi one azine mba Juda, balanda ba Leza. Elyo cindi Makanimabotu aa Muuya Uusalala a kambaukwa kuli mbabo, alimwi bala tambula lubapatizyo lwa Muuya Uusalala mbubonya buyo mbu bakacita ku matalikilo, i bubanze bwa Bamasi bwamana, Mbungano ili namatikidwe kuzwa, Kukwempwa kwaboola.

227 I mazuba aa Bamasi, Makani mabotu aka kambaukwa ku masena oonse, akazumizigwa aakati ka Bamasi, kukwela kanyandi, kusola kujata inwi zyonse zili mu maanzi kuboola mukati. Elyo amu balange, cipati maningi. . .? . . .I kapila kakali boonse bafulwe a basiluubilili bamu maanzi, a zimwi zimbi. Eelyo lubukulusyo mbo lwamanina buyo zila jokela ncobeni mu inyika alubo. I inswi zitandila kumana kudungilwa. Mwabona Nce pandulula?

228 I Makanimabotu aka kambaukwa! Tamu cikamvwi limbi kulila, takucikwe koomoka limbi, takucikwe kutongela, kulilila lubbizyo lwa Muuya Uusalala. Bala yanda kunjila, inzya, bala bikka maanza ali mbabo kwiinda ku myaanda, nkabela bala zumanana a kuzyana, ndiza, na cintucimwi cimbi mbuli ceeco. Eco cili kabotu, pele obo mbube buyo.

229 I Muntu Kristo Jesu ulapa cintu cini, a kubamba muntu oyo kukwabililwa muli Kristo kusikila Aka boole. Ngooyo Mbwa bede. Elyo lino, ako nke kaambo takucikwe kulila, milyango itandila kujalwa. I kanyandi kazwaa kwiindamo, kutandila buyo ciindi cako camamanino, kukwela kuce mbuli boobo kunjila mu Bwami bwa Leza. I milyango ili mukujala!

230 Mpawo ncintu nzi citobela? Iba Juda beelede kutambula Muuya Uusalala a kubbizigwa mu Zina lya Jesu Kristo. Ciindi coonse bakapenzya a kufubaazya; alimwi, okuya, Muuya Uusalala mbuwa katondezegwa buyo kuli mbabo, bala tambula lubapatizyo lwa Muuya Uusalala. I Mbungano ya Bamasi ya kwempwa. Elyo abo baakaka, a kweenda buyo kungsi lya

kululamikwa, simwaaba (nguzu zya Roma) zipiila maanzi, ayo kamantana a Kkomunizimu, a kubweza mbungano mu kupenzegwa mbuli boobo. Mbaabo bakatondezegwa mbubonya.

231 Oh mukwesu, cindi twa cibona kaciboola, nke kaambo Nce komba, ako nkekaambo Nce lila kuli Leza, “Mwami, Ndi yanda kusika ku ba Juda abo. Andi talikile kweenda kumusanza omuya mu Africa, kubeleka antoomwe aba Bamasi basyoonto aba Mohammedi. Elyo andi inke awa mu India a kusola kuleta a kutondezwa kuli mbabo Mwami Jesu Kristo a inguzu Zyakwe, Maleele Akwe, Lubbizyo Lwakwe, zintuzyonse, a Muuya Uusalala.” Mpawo cindi niba kasika ku Jerusalemu. . .

232 Mukwesu Beeler, eci cali nco wali kubuzya. Cindi niba kasika ku Jerusalemu a kwiima okuya, a kwaamba, “Lino, ikuti na Jesu Mwana wa Leza wakabuka kuzwa ku bafu, Uli zyi zintu mbubonya mbuli Mbwa kacita kaindi okuya ku matalikilo, Ula konzwa kuleta Buumi mbubonya obo Mbwa kacita kaindi okuya. Elyo ikuti na Wa cita, sa ula Mu tambula mbuli Mufutuli wako wacigaminina?” Elyo mpawo kutondezwa kuti Leza ku nguzu Zyakwe zipati a zintu zya nguzu Zyakwe zyakubuka, Uli andiswe.

233 Mpawo cindi bacita ceeco, kwaamba, “Lino, nywebo nomwa ka Mu tambula mbuli Mufutuli wanu wacigaminina. . .” Nda syoma kuyooba zyuulu zya mbabo. Kwaamba, “I Muuya Uusalala nguwenya oyo wakawida aa Buzuba bwa Pentekoste uli mpoonya awa nkambo ka ndinywe.”

234 Mpawo Makanimabotu alajokela ku ba Juda nkoonya okuya ku ciindi eco. Mpawo kuyooba lubukulussyo akati ka ba Juda abo nkoonya okuya luyo bweza zyuulu a makumi aa zyuulu a. . . bali zyuulu zili mwaanda amakumi one azine, mu Bwami bwa Leza, bayo namatikwa a Angelo sikunamatika.

235 Ndi syoma kuti Ula boola kuzwa Kujwe. Eyo nje nzila Mbwa bedede kuli ndiswe lino, a caando Cakwe mu janza Lyakwe. Mpawo, oh, Ndi yanda kubungana omuya. “Nda katuma kupenzegwa okuno a kupenzegwa okuya, elyo Nda katobezya ba Juda a kuba tontela canguzu mbuli Mbwe kali kukonzwa. Elyo ba kajosya mukati. Ba Juda banji mu United States (eyo njoba taka yoloboka) waka tambula kale Muuya Uusalala. Pele Ndi jisi bali zyuulu zili mwaanda amakumi one azine kabaimvwi alya abo bayo tambula lubapatizyo lwa Muuya Uusalala.”

236 Elyo mpoonya awo, Angelo oyo unamatika buyo akutalika kunamatika abo bali zyuulu zili mwaanda amakumi one azine, mulyango wa Mbungano ya Bamasi uli jalidwe, nkabela ba Juda babweza Muuya Uusalala kuba Juda. Elyo bayooba a lubukulussyo luyo fumpa inyika mbiizulwa. Aleluya! Elyo nguzu zya Leza ziyu tondezegwa akati kaba Juda. Oh, obo mbocili cibotu kapati! Fyuu! Oh, ma!

²³⁷ Andi bone, cakufwambaana ncobeni, “Isaya.” Tu jisi abo “bana ba Leza.” Lino atu bone:

Sa Israyeli . . . ?

²³⁸ Amubone ikuti na inga mwabala eco, mukwesu. Nda . . . Ca kali kubaanga cazuzila antoomwe, wa kacikumba ziindi zisyoonto. Elyo Njo langila umwi umbi. Ikuti na uyo cita, akaka. [Mukwesu Neville wabala mubuzyo—Mul.]

14. [Sa tabuli bupanduluzi bwa Isaya bwa “kufula kwa mapanga kuba maamba akulimya” kuboola kucitika kuciindi ca cuulu comwe ca bulelo bwa Kristo, mubwini kwiinda cintucimwi eco muntu nca konzya kuleta, mbuli boonse bakombi basunu mbo batwaambila?]

²³⁹ Kufumbwa na nduweni, mukwesu na mucizi wangu uyandwa, boneka mbuli bulembo bwa mwaalumi, pele, nekuba, kufumbwa na nduweni, uli luleme ncobeni! Nce ciindi maamba akulimya nayo fulwa, na, cindi mapanga nayo fulwa kuba maamba akulimya. Oko kuyo zyala Bulelo bwa Mileniamu. Alimwi tonse oto tukamu twa nguzuzuuzi twabukombi kwasunu tuya bweenda kusola kuyiisya bantu mu bwami bwa Leza . . . Eco ciyooba cindi Leza Mwini akuboola mu Cilenge ciindakugambya a mu Nguzu zigambyakwiinda, ku bantu basyoma zigambyakwiinda, nkabela bayo tambula Nguzu zigambyakwiinda ezyo ziyo bumba bana ba Leza. Aleluya! Ta cikabi limbi kubala, kulemba, artiti, ci yooba kwiinda ku nguzu zya bubuke bwa Jesu Kristo. Mpawo nyika taikabi limbi a lumamba.

²⁴⁰ Cisi coonse sunu, nguzu zyoonse, bwami boonse, zyeendelezegwa aa dyabulosi. I Bbaibbele lyaamba boobo. Elyo bwami bwa mazuba aya bwami bwa nyika eyi buyoba mami aa Mwami wesu a Kristo Wakwe, alimwi Uyo endelezya a kulela myaka ili cuulu aa nyika; a kukwempwa Mbungano. Mbombubo, mbo mbubo ncobeni, sikubala uyandwa.

²⁴¹ I bali zyuulu zili mwaanda amakumi one abone mba balanda. I mweelwe mupati walo muntu ngwata kakonzya . . . “Makamu manji ayo muntu ngata konzyi kubala,” balo Bamasi.

²⁴² Aniini buyo lino, cintu comwe cimbi ciniini awo. Nse konzyi. Ndi yooba buyo a mupailo wa mbunga mpawo, mu maminiti masyoonto. Amulange awa, Ndi yeeya kuti Eci ncipati loko ndyoonya lino. Ndi yanda kukombela balwazi, pele tuyo bindaana. Mubusena bwa kutweluka, tuyo indamo ncobeni. Ndi yanda ku mubuzya cintucimwi. Ngooyu umwi akwalo umbi. Nde elede buyo kubweza ceci a kucibweza Munsondo mutobela, Nda yeeyela.

²⁴³ Amulange, beenzuma, ali ceci, obo mbocili cibotu! Amulange! Muyanda kuti mulange eno, kabotu, muntu oyu walo wabuzya mubuzyo oyu. I bali zyuulu zili mwaanda amakumi one

azine, lino, abo mbalanda, bayo belekela. Ikuti na mwalangisya, mubusena, mu Lugwalo lwakale . . .

²⁴⁴ Lyoonse amulange ku cimvule ikuti na muyanda kubona obo cintu cini mbo cibede. Mbo mbubo. Amulange kaindi eelyo, amubone mbo cibede. Lino, eyo ni nzila imbi kuzwa ku Ciingano, a kulanga obo kasimpe mbo kabede ikuti na uyanda kubona obo cimvule mbo cibede. Kusule okuya, cakali kuyaama ku Ciingano, twa kacita kulanga (kusule okuya) kubona cimvule, kubona obo Ciingano mbo ciyooba; lino weelede kulanga kuzwa ku Ciingano, kucebuka a kubona obo cimvule mbo cibede. Mwabona? Amulange obo Kristo mbwakabede mu maza cindi Na kali ano aa nyika, obo Mbwa kabede kaindi Mbwa bede lino. Eci ncimvule Cakwe. Mwabona eco Nce pandulula? Nywebo mulizi, ku matalikilo cindi Ne kacipandulula, obo mbo cibede. Lino, ikuti na Ndi langide kuzwa kusule okuya, Nde elede kulanga obo cimvule mbo cakabede kuziba eci mbo ciyooba, obo Ciingano mbo cakabede.

²⁴⁵ Lino, buzuba bumwi kwakali cibi mu Israyeli, elyo kwakali muntu . . . ku mukowa wa zina Iya Levi. Ba kakwela mapanga abo elyo ba kaina a Musa ku cilabba, nkabela bakanyonyoona zintu zyoonse ezyo zyakali cibi. Sa mbo mbubo? Leza wakalanga ansi a kuti, “Nkaambo wakacita ceeci aku Ndi iminina, bako . . . boonse aba bamwi bayo mubelekela. Elyo amu njile moonya mu tempele mbuli bapaizi.” Sa mbo mbubo? “Amu kkale moonya mu tempele, elyo bamwi babo bayo beleka a kuletelezya muli bwakkumi a kumamela.” Sa mbo mbubo?

²⁴⁶ Oh, aleluya! Ikuti na mula konzya kubona tempele mbolya kabede, kuti ba Levi wakali Nabwiinga. Lino, cindi cibi cakusinsimuka mu maanza oonse, ba Levi bali mukukwela mapanga abo. I Nabwiinga wakazyalwa ku Muuya Uusalala uliimvwi, kaamba, “Jesu Kristo mu cintu cini ngu Jesu Kristo mu cimvule, mbubonya buyo. Cibi cicili cibi, cili lubide kucita zintu ezi!” Mbo mbubo, ba liimvwi okuya a Cceba.

²⁴⁷ Leza ulati, “Amuboole lino, balacoolwe Taata Wangu.” Oyo ngu Nabwiinga.

²⁴⁸ Mbaabo balanda, a kulanga awo balanda mpo baka bungene. Bali kkumi ababili ku lubazu olu . . . Nda amba, bone ku lubazu *olu*, bone ku lubazu *olo*, bone ku lubazu *olo*, a bone ku lubazu *olo*; mikowa ili kkumi aibili. I misyobo ili kkumi aibili ili zyuulu zili mwaanda amakumi one azine. Amulange mu Bbuku Iya Ciyubunuzyo, wa kabona Munzi kajisi ntalişyo zyayo zili kkumi azibili. Atala a mulyango aumwi kwakali zina Iya muapostolo, alimwi milyango ili kkumi aibili. Elyo koonse kwakali mikowa iili kkumi aibili, (aleluya!), kakkede koonse.

²⁴⁹ Elyo omuya mwakali Bakanununwa. Aleluya! Basiya, bakuwa, bayelo, basalaluka, a boonse abo baka sanzigwa ku Bulowa bayooba balanda Bakwe, Wa kati bayooba a Nguwe.

Bayo... I zuba tali kawidi limbi ali njiyo, taba kafwi limbi nzala nanka nyota limbi, alimwi kwiinda mu Bukkalo bupati buzumanana bayo pona a kulela antoomwe a Kristo kwalyonse: Walo, Mwaami; a balo, Namalelo. Kweendelezya a kulela kwalyonse!

²⁵⁰ I Mwami amu longezye. Ameni. Ndiyo bamba ezi; na Leza wayanda, Ndiyo jokela ncobeni a nzizyo alubo, ndiza sunumasiku, a kwiingula sunumasiku na kufumbwa Mukwesu... tuyo oba antoomwe a kwaambaula. I Mwami amu longezye. Mula Mu yanda a moyo wanu oonse?

Oh, Ndi yanda ku Mu bona, yanda kulanga
 busyu Bwakwe,
 Okuya kupona kwalyonse ku luzyalo Lwakwe
 lufutula;
 Mu tugwagwa twa Bulemu andi nyamune jwi
 lyangu;
 Cindi mapakasyo oonse ainda, muunzi ku
 mamanino, kutangala lyonse. (Oh, ma!)
 Mbuli Mbwe enda mu nyika eyi, kwiimba
 mbuli Mbo ndeenda,
 Kutondeka buntu ku Kalivari, ku kukunka
 kwankanda malowa, (Kutali—kutali ku
 mbungano; ku Kalivari.)

²⁵¹ Awo mpo tutondeka; kutali kutala ku lwiiyo lumwi lwabukombi, pele ku kukunka kwankandamalowa, kuli Jesu Kristo. "I buumi buli mu bulowa," alimwi Ngu Bulowa bwa Leza buli Mbuumi bwesu obo bupona muli ndiswe lino. Kalelekwa Kaanzyo ako kaswaanganya!

²⁵² Kuciindi no tuyo kombela balwazi, Ndi yanda i—i cisalesale ndyoonya eno. Ndi yanda Mucizi Gertie a mwana wakwe musimbi, ikuti na bala konzya, kuboola okuno. Elyo olu lwiimbo lutaanzi lwakaindi, Ndi yanda kuti mu lwiimbe nkambo ka ndime, *Syoma Buyo*. Nda yeeya, wakali kweenda mu mulyango oyo, alimwi lwiimbo olu lwaka ndicilila koonse ku masi. Elyo Ndi—Ndi yanda kuti baimbe, waa kali umwi mutaanzi kucilizya, mutaanzi cindi Ne kacimvwa. Ii mulongwe wangu wamunsi waka lulemba, Paul Rader. Elyo, katutana kukombela baciswa, Ndi yanda kuti baimbe kuciindi zilongezyo zya Leza nezikkala aa bantu ku balwazi.

²⁵³ Twa tola ciindi cinji. Twausa, Mukwesu Neville. Leza amu longezye. Sena mula yanda mibuzyo? Nda cita. Oh, elyo balo bakali bantu babotu loko, bakali buyo kabotu loko. Elyo kuli nkamu imbi buyo. Alimwi, ncobeni, bamwi babo tabana manina kwiindamo, oh, kuli buyo kunji loko kwiinda muli mbabo. Akube kuti Mwami alongezye.

²⁵⁴ Nyoonse amu bikke mizeezo yanu ali Kristo lino, elyo atucince kuzwa ku mibuzyo kujokela ku kuponesegwa kwa

Buleza. Mbangaye bali kokuno ku kombelwa? Atu bone maanza anu, bayanda kukombelwa. Ncibotu, tuyo baleta a ku bakombela buyo mu kaindi kasyoonto, cakufwambaana mbuli bacizi besu mbo baimba lwiimbo olu lubotu. Kuciindi noba libambila, kalengelela mpoonya atala lyanu lino calo Ncisyomezyo, eli ndi Bbaibbele Lyakwe.

[Mucizi Gertie a mwana wakwe musimbi kaimba *Syoma Buyo*—Mul.]

Syoma buyo, biyo . . .

255 Lino, no cisidwe, amuboole kuzunguluka cipaililo eno, na muyanda.

Zintu zyoonse zilakonzeka, syoma buyo;
Syoma buyo, syoma buyo,
Zintu zyoonse zilakonzeka, syoma buyo.

256 Lino, Taata Wakujulu, tuli lumbide loko sunu ku Lugwalo olu a ku lwiimbo olu, “Syoma buyo.” Tula konzya ku Kumvwa kwaamba kuli taata oyo waka jisi mulombe ujisi kasuntu, “Kosyoma buyo, nkambo zintu zyoonse zilakonzeka.”

257 Lino, twa komba, Leza, mbuli bantu aba mbo baboola ku cipaililo kuti bakombelwe, mukubona kuti tuli waano, cimvule, cimvule buyo; positivi ili tuzungulukide, Muuya uutfawiki uli ali ndiswe tau kafwi. Ayooba moonse mu makkalo aatamani. Elyo twa unka lino mbuli mulanda Wako unanikidwe, kugwasya mulombwana wesu kutambula lugwasyo, ku nzila yomwe biyo, Taata, nkwa kuti oko kulemye Nduwe. Elyo lino akube kuti umwi aumwi wiimvwi awa ku cipaililo cifumo cino, uciswa, upengede, lino akube kuti Muuya Uusalala upe kuponesegwa kuli umwi aumwi wabo.

258 Elyo swebo mbuli butanga Bwako buniini—buniini, obo bacizi mbo bakali kwiimba buyo, “Uta yoowi, okatanga kaniini,” tu lizi, Mwami, nduyando Lwako lubotu kupa Bwami kuli baabo. Elyo tu lizi kuti Uli mumsi lyoonse, nkambo Wa kati, “Oko bobilo na botatwe nkoba yobungana mu Zina Lyangu, Njo oba akati kabo. Elyo kufumbwa ncoba lomba, Njo cipa.”

259 Lino, kweendelana ku Ijwi lya Leza eelyo lita konzyi kukakilwa, Ijwi lya Leza, kopa kuponesegwa ku bantu boonse, Mwami. Elyo ba liimvwi awa, kabalindila. Mbuli mbo tuunka kuyo nanika mafuta a kubikka maanza ali nguwe, a kulomba lwaanguluko, akube kuti umwi aumwi wabo aunke ku zyuuno zyabo, kujoka ku maanda abo, kaba Ku lumbaizya, mbuli lyonse, a kuba kabotu. Elyo amubweede alubo sunumasiku, Mwami, ku kuswaangana, kupa kulumbaizya a bulemu kuli Leza ku kuponesegwa kwabo. Ko cipa, Mwami.

Elyo kuciindi notu kotamikide mitwe yesu:

260 Mukwesu Neville, boola a ndime, ikuti na ula konzya. Ndi yanda Mukwesu Fleeman, a Mukwesu Deitzman, na muntuumwi

awa, a Mukwesu Cox, nyoonse amuboole okuno akundi gwasya aa cipaililo. I bamadaikona okuno ba mbungano nceeco Nce itila buyo ku ciindi eci.

²⁶¹ Elyo mbuli mbo tukombela, inga mwa bagwasya ikuti na mula yanda. Ndi—Ndi yanda muntu oonse omuno kuba usinizizye ncobeni. Elyo mbuli mbo tukombela balwazi, Ndi yanda kuti mupaile a ndiswe.

²⁶² Nda bona mulombe muniini kakkede kusule kuya eno, kuti kaindi kainda wakeenda kuzwa mu hoolo kuya alimwi waka jisi kuswekamalowa. Elyo Mwami Jesu waka gambwa kapati loko kuti waleka bulowa ndyoonya lino. Mwabona? Luse lwakwe lulumbaizigwe, Zina Lyakwe likalemekwe. Kubona buyo na mbangaye baka ponesegwa mu mazuba masyoonto ainda!

²⁶³ Amuyeeye buyo, nguonya Mwami Jesu wakali kaindi okuya mu mazuba aa baapostolo uli mpoonya awa lino. Elyo cimanizya buyo mamanino aa Bamasi. Ii nkamu mpati iyabuya akati ka basyomi bagambyakwiinda, nkaambo tu syoma kuti Leza mpali ano.

²⁶⁴ Koyeeya buyo, mubili wako—wako wabulemu uli mpoonya awa ku cikombelo lino, i Busyu bwa Muuya Uusalala buli nciimo cako cabulemu. Wa kalemekwa muli Kristo ndyoonya lino! “Abo Mba kalulamika, Wa kalemekwa.” Elyo mubili wako wini wabulemu uli imvwi munsu lyako ndyoonya lino, muli Kristo Jesu, ku kupa nsana mbuli bbalusi kuya mu namaumbwe. I Muuya Uusalala uli muli nduwe. Nku lailila mubili wako ku kupa nsana zipya, ku kuponya kuzwa ku malwazi ayo ngo jisi, ku kubamba kuba kabotu.

²⁶⁵ Lino, Ndi yanda mbungano, ikuti na bayo cita, a bacizi besu, ikuti na baimba lwiimbo olo alubo. Lino, umwi aumwi wanu aa cipaililo . . .

²⁶⁶ Lino, beenzuma, ikuti na Ndili mucengi, Nse zyi zya kasimpe. Ndi sola kuba Munakristo, alimwi a moyo wangu oonse Ndi sola kugwasya bantu. Elyo Ndi sola ku mugwasya, bana ba Leza. Elyo ikuti na Nda—ikuti na Nda muyanda Taata Wangu Wakujulu, Ndiyo muyanda, bana Bakwe. Ikuti na Nse citi . . . Ikuti na Nda mucenga, Nda sola kucenga Leza, muli bana Bakwe; taakwe umwi uukonzya kucenga Leza. Ndi sola ku mugwasya.

²⁶⁷ Aako nke kaambo Leza uli mukulongezya nguzu zyangu. Alimwi ndiza mbacete loko, abamwi babo Mbe usila bweeme, alimwi Leza ulizi kuti Ndi fwabweeme kuli mbabo a kweempwa ku nguzu zyangu. Pele Ndi cita koonse Nkwe konzya kugwasya Bwami bwa Leza aku mugwasya kuba bana Bakwe. Mutambule Jesu cifumo cino mbuli Musilisi wanu, mpoonya awa aa cibumbili, uyo jokela ku zyuuno zyako a ku muunzi wako a kuba kabotu a kuponesegwa.

²⁶⁸ Lino, ikuti na Uyo ponya myaanda awa, a zyuulu a zyuulu kuzunguluka inyika, nkaambonzi Nca tako kuponya? Kosyoma buyo. Ncibotu, bacizi. Mukwesu Neville, Ndi yanda kuti uboole a kubananika. [Mukwesu Branham wa kombela balwazi, majwi akwe alilemeki—Mul.] . . . ? . . .



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