

OUKUMWE



Tangi, Mumwatate Orman. Omwene ne ku yambeke.

Mwalele po, ookaume. Oshiwa oku kala omu metwaliongalo natango ongula ei. Ndele onda li ashike nda fikama konima kwinya handi pwilikine, eshi handi uya mo, noku uda exunganeke tali i momukalo woku popya momalaka, nefatululo. Nonda lombwela ovanhu kutya onhele ei oi yadi yo, onghee onda ti, “Nghi shi shii, inandi popya nomulumenhu ou” (Okwa li Mumwatate Higginbotham, nge ondi na omulumenhu womomondjila.) “efimbo lile. Osha kala eemwedi ina ndi minika eke laye.” Ashike osho naana handi popi, eshi a tonga ongula ei, osho naana handi popi. Ke shi shii. Ka kwa li ndi shi shii amemwene fiyo okafimbo ka ya, eshi kwa li handi ka popya. Ndele osho ngaho, eshi a tonga paife. Onghee otwa hafa eshi tu shii kutya otwa ongala mEdina lOmwene Jesus, nokoshi yeameno lomavava Aye.

² Paife, ondi wete vahapu va fikama, onhele iyadi ya ndubakana, ndele katu hole oku shi tala. Ndele, diva ngaashi hatu dulu, ohatu ke li ninga la yooloka apa, etwaliongalo lakula. Paife, onda hala oku kundaneka okudja koPhoenix diva.

³ Onda li omu onguloshi yOsoondaxa ya dja ko handi popi oshilongwa sh*Oshililo* ko...manga elongelokalunga loshililo ina li ningwa. Oshililo kashi fi okulya omungome, *okulikunda* tashi ti “oku popya, okulikunda, okupopya naumwe.”

⁴ Ndele paife ongula ei, nge onda kwata olule kashona, oshike, vamwe nava lundulule oipundi navakwao ovo va fikama, notashi pandulwa, nava kale omutumba kashona. Ondi—ondi na oshisho unene lefimbo eli tu li. Ondi na unene, oshisho unene. Ngeenge ndi wete oinima ei tai ningwa oyo ndi wete tai ningwa, omu na shimwe mwaame sha tukulula. Ndele onda hala ashike oku kufa efimbo lange noku kendabala oku... .

⁵ Etumwalaka longula ei ohandi popi moshilongwa sh*Oukumwe*. Nonda—onda hala oku kufa efimbo lange ndi kendabale ndi shi ninge ngaashi... .ndi shi tule nawa ngaashi ndi shii. Ndele onda hala omaikano eni eshi mwa ongala.

⁶ Ndele paife onda hala u pandjule, nge ou na Ombibeli nowa hala oku lesa pamwe naame, kekapiteli lo1 lOvaheberi, tete. Nonda hala oku lesa eevelise nhatu dotete dekapiteli lo1 lOvaheberi, opo nee Genesis 1:26 no7, oku shi mangela kumwe. Ndele kape nomunhu ta dulu oku tonga sha shongushu oku tongwa okuninga Kalunga te mu kwafa e shi tonge. Ndele—ndele osho shi li nEtumwalaka ongula ei, yo, loukumwe wovanhu naKalunga. Paife mOvaheberi ekapiteli lo1, ohatu lesa ngaha.

Kalunga, ou mefimbo lonale...meenghedi dilili nodilili a popifa mefimbo lonale nootate movaxunganeki,

Paife momafiku tuu aa opexulilo okwe tu popifa muwaye...Omona waye, ou e mu tula omufyuululi waaishhe, oye tuu ou e mu shitifa yo omaunyuni;

Oye evadimo lefimano laye, nolupe loukwatya wounhu waye, ou ha humbatifa oinima aishe ondjovo yeenghono daye, eshi ye a wanifa muye mwene ekoshelo lomatimba etu, okwa kala omutumba kolulyo lOmufimanekwa mokombadambada;

⁷ Ndele paife muGenesis, e—ekapiteli lo1 noni27, oni26 novelise oni27, ohandi lesha ngaha.

Ndele Kalunga okwa ti, Tu meni ovanhu moshifefa shetu, ve tu fe: ndele nava pangele oinamwenyo yomefuta, needila dokeulu, noimuna, nedu alishe, noinamwenyo aishe tai linyenge kombada yedu.

Ndele Kalunga okwa shita omunhu moshifefa shaye mwene, moshifefa shaKalunga ye e mu shita; omulumenhu nomukainhu ye e va shita.

⁸ Paife natu nyongamekeni omitwe detu okafimbo eshi hatu ilikana. Nondi shi shii kutya omu na eemhumbwe dihapu mengungo lounene ou, onghee pamwe natu yelufe ashike eke letu kuKalunga, ou e na omhumbwe, ndele mwaashi ne shi shiivife kutya otu na shimwe osho twa hala shi ilikanenwe. Kalunga na wanifile keshe umwe womunye.

⁹ Omwene, otwa ongala koshi yonduda yetwaliongalo eli, notwa pandula oku kala tu na onduda kombada yetu nena, ashike okuuya kwetu kumwe oku nelalakano linene lidule eli. Otu udite kutya paudaneko laKalunga otwa ongala koshi yomavava Omunaenghono adishe. Shaashi Ye, ngaashi oxuxwa tai tuvikile ouxuxwena vayo, ote tu amene kwaaishe oyo twe Mu hala e tu amene kuyo. Shaashi Ye ote tu tuvikile noku tu pa nena omungome wetu womafiku aeshe, aishe pambelala nopamhepo, opo tu dule tu mone epalulo lomafa olutu opo tu dule oku enda kombada yedu, nepalulo leenghono dOmhepo Iyapuki oku eta Ondjovo yaKalunga kovanhu va fyondjala. Fye tu dje apa naYo komilungu detu nomomitima detu, nOmaadi okuvaeka oo hatu dulu oku lombwela vakwetu vefimbo olo tu li, nonghalo yefimbo. Kalunga, otwe lineekela pauyadi mwOove. Kape na onhele imwe ya fyaala po oko umwe ta dulu okuya. Otu udite ngaashi Petrus a ninga, efiku olo eshi Jesus a ti, “Itamu i yo?”

¹⁰ Ye okwa ti, “Omwene, ohatu i peni? Oove auke u na Ondjovo yOmwenywa waAlushe.” Ndele osho nee twa ongalela mEdina Loye ongula ei, molwaashi Oove auke u na Ondjovo yOmwenywa waAlushe. Ndele ohatu ilikana opo U shi ninge shashili kukeshe umwe womufye nena opo omitima detu di xwame mufye.

Eemwenyo detu otadi nghonopekwa, omalutu etu otaa velulwa, eemhepo detu otadi velulwa, eemwenyo detu otadi tungululwa dipe, da shitwa moshifefa shaKalunga eshi e tu halela.

¹¹ Tate, ohandi ilikana opo U yandje omafa kwaava va fikama meendjuwo nokomakuma, nomomukala. Ohandi ilikana opo U va pe omafa. Ndele, tu shii kutya otashi i mokateipa, opo ka ye koiwana ihapu ya yooloka, moilongo nomomihoko dokedu. Ndele, Kalunga, otwe lineekela filufulu mwoOve. Tu pa ashike eenghono no—nOndjovo nevaeko, opo shi kale omukalo ou We shi halela otundi ei. Otwe liyandja kwoOve paife, oku pwilikina kwetu, ewi letu, elitulemo letu, ashishe eshi tu li, otwa yandja kwoOve, opo U linyenge mufye. Longa mufye noku holola Oukalipo Woye munene u li pamwe nafye. Otwe shi indila mEdina laJesus, Omona Woye. Amen.

¹² Oshitya *oukumwe* otashi ti “oku kala umwe.” *Oukumwe*, “mwa hangana.” Ndele, paife, eshi oshilongwa lela, nosha—osha pumbwa shihapu shidulife handi dulu oku shi yandja, shihapu shidule omunhu keshe kombada yedu ta dulu oku yandja. Ashike onda hala oku mu ulikila ediladilo lange lasho, ndele, onaashi Kalunga te tu pe. Paife, mwaashi, okulonga elongo. Nokovamwatate ava tamu ka uda okateipa aka, onde lineekela kutya itashi kala eudifo lonai, ndele oku shi kufako sha fimana unene, tashi diladilwa nawa, shapo. Opo u shi lilonge nawa, noukeka, noku shiyelekifa oshiyelekifo shOndjovo ya Kalunga, u tale nge Sho oshomuKalunga ile kashifi.

¹³ Osheshi onda itavela kutya oo omukalo tu noku ninga alushe, oku yeleka oinima nOndjovo, molwaashi Ondjovo oyo aike Oshinima tashi dulu oku kala po. Jesus okwa ti, “Eulu nedu otali xulu po, ndele nee Ondjovo Yange itai xulu po.” Osho nee nde I itavela, noku I itavela i li elandulafano laKalunga. Onda itavela kutya Osho oshilonga shaKalunga sha pwa sha shangwa mOndjovo. Onghee hano, ngeenge shimwe oshi li omhinge nOndjovo ei, itashi kala Kalunga ile omhangela yaKalunga. Onda itavela Oyo elandulafano. Paife, Omhepo yaKalunga mOndjovo oya ninga Ondjovo i kale nomwenyo muYovene, i longe kuYovene. Otai tula Ondjovo omwenyo, ngaashi ombuto.

¹⁴ Paife, omulumenhu wotete nomukainhu wotete moshikunino shaEden ova li mombili ya wana naKalunga, ihapu unene fiyo Kalunga hai ko pefimbo keshe e li Ye a hala oku popya odikilila pamwe naAdam naEva. Paife, oo oukumwe wa wana, Kalunga neshito Laye, Kalunga ta popi odikilila pamwe naAdam naEva. Ndele ova li lela mombili naKalunga fiyo va li umwe naKalunga. Kalunga nepata Laye umwe.

¹⁵ Omunhu keshe nepata laye, omondjila, liwa, la fimana, epata li li kumwe, epata keshe. Ndele nge omu na shimwe mepata tashi va tukula kumwe, hano kashi li mondjila, epata ola tekauka. Aveshe ove noku kala umwe, xe naina, ina naxe,

ounona novadali, ovadali nounona, aveshe metwokumwe. Ndele, ngeenge u shi wete, oto mono efano limwe liwa.

¹⁶ Olo elalakano laKalunga. Nelalakano Laye onga Xe, wopombadambada, oku kala umwe pamwe nepata Laye, epata lokedu, Adam naEva. Nomukalo umwe auke tava dulu oku kala epata limwe, ile pamwe naKalunga, omolwaashi kutya oushitwe waKalunga ou li muvo. Onghee oshe va ninga oushitwe waKalunga muvo, hano umwe pamwe naKalunga, va ninga umwe. Kali fi efano liwa, Kalunga mepata Laye, Tate kombada yaashishe, wopombadambada! Kape nefyo, kape noluhudi, kape nedengo lomutima, kape nasha; ehafo alike lihe shi oku yelekwa; itatu vele vali, itatu kala nedengo lomutima, tu li umwe ashike naKalunga! Efano ngahelipi! Molwaashi, oushitwe wovene waKalunga owa li movanhu ava. Nonghee hano, eshi va ninga, ova shikula ashike momulandu waKalunga, naKalunga pamwe navo she va ninga umwe.

¹⁷ Paife, Jesus okwa ilikana, muJohannes, ekapiteli eti17 novelise oni11, kunye ava mwa shanga ko omaleshelo aa ofikola yOsoondaxa. Ondi na mahapu omudo ongula ei. Johannes 17:11, Jesus okwa ilikana opo Ongeleka naYe va kale umwe ngaashi Ye naXe ve li Umwe. Opo Ongeleka, fye onga oilyo yOlutu laKristus, tu kale umwe, kumwe, ngaashi Ye naXe ve li Umwe. Ndele mefiku olo ohatu ka shiiva kutya Ye okwa kala muXe. . . Xe muYe, naYe oku li mufye, shaashi kumwe fye umwe. Ehangano ngahelipi, oukumwe eshi u li, oku mona Kalunga mOngeleka Yaye fiyo oshilyo keshe shi li lela mombili navakwao pamwe naKalunga. Oyo Ongeleka oyo Jesus te uyile. Osheshi eilikano Laye tali nyamukulwa, opo tu kale umwe.

¹⁸ Ndele oo aeke omadu okwoongala oo Kalunga a tula po Yemwene nOngeleka Yaye, oo oukumwe waYemwene movanhu. Oo aeke omadu okwoongala. Nomukalo auke to dulu oku kala u na omadu aa omokuhangana, oku hangana pamwe naYe fiyoalushe. Ongaashi ashike ngeenge to hangana nomulumenhu woye, omukainhu oku hangana nomulumenhu waye, olo eano nafiyo efyo. Paife, hano ngeenge wa hangana pamwe naKalunga, oshinima shelifa eshi ongeleka ya hangana naKristus, nafiyo efyo letu topola. Ndele hano nge ino nyona ile u ninge sha shapuka, oto ka hangan Fiyoalushe naKalunga. Ndele efyo olo alike tali ku kufa mo muKalunga, ndele kali fi efyo lopambelela, ashike efyo loulunde. Oulunde oo efyo, notau ku twala kokule naKalunga. Onghee, oku hangana naYe mOmhepo yeenghono Daye, oko Omwenyo waAlushe, owa hangana Fiyoalushe naKalunga. Akutu, onda hala oku ya musho konima kashona. Wa hangana Fiyoalushe naKalunga Omukwaalushe, noku kala mombili ya yuka naYe, mwa hangana nawa kumwe, Ongeleka ve li aveshe, Kalunga nOngeleka Yaye, vo umwe, va hangana kumwe.

¹⁹ Ndele nge owa koneka nhumbi Eva a hangana naAdam,

okwa ninga oshitopolwa shaye. Kalunga, owa koneka tuu muGenesis 1:27, Ye okwa shita omunhu oshindume noshikadi, Ye e va shita. Paife, omulumenhu okwa li o... aveshe omulumenhu nomukainhu ngeege taashi uya pamhepo yoshikainhu noshilumenhu. Hano Kalunga okwa kufa molupati laye o—omhati. Owa didilika tuu kutya oshitopolwa sholutu osho oshitinwa, ashike kashi fi omhepo? Oshitopolwa sholutu lomukainhu osha li oshitinwa, konima eshito la pwa, Kalunga okwa kufa molupati laAdam omhati noku shita omukainhu. Ashike kashi fi omhepo, omhepo oya li oshitopolwa shaAdam, osheshi okwa li aveshe omulumenhu nomukainhu, omukai-... okupopya pamhepo, aishe oshilumehu noshikainhu.

²⁰ Paife, ku wete efano linene? Fye, mombelela, otwa yooloka. Otwa fa oshitinwa, omunhu a shitwa, mohombo iyapuki. Ndele nee mOmhepo fye ovanamati novanakadona, ha omhepo imwe po, ashike Omhepo yaKalunga omunamwenyo. Tu li moshifefa Shaye, moukumwe Waye, moshifefa sha yuka shaKalunga omunamwenyo, molwaashi otwa ninga ovanamati novanakadona. Inatu topoka, ashike Omhepo imwe, Kalunga umwe, Omunhu umwe, wa ya kumwe mohombo yaAlushe. Uwete nhumbi Kalunga e shi pangela tu ha kale twa yooloka, ndele nee Ye! Ha vamwe vepata limwe, ashike ehanganano lashili noludalo lOmunaenghono adishe, la shitwa mehanganano liyapuki. Paife, olutu ola dja muina naxe, ashike Omhepo oya dja muKalunga, Kalunga te litopola Yemwene ngaashi Adam a topolwa.

²¹ MEfiku laPentekoste, otwa mona Omhepo Iyapuki, Oluudi lOmundilo, ye litopola Yovene noku nambela koshilyo keshe shOngeleka oyo, Kalunga te litula Yemwene kumwe! Hano nongudu oyo yovanhu kumwe, otashi ningi shike? Oku alula Olutu la topolwa lOmwenene Jesus. Oku uya kumwe!

²² Ndele nena metopoko eli linene e li tu li, omayooloko oukwaongalo naikwao, onghenda ngahelipi, efifohoni ngahelipi!

²³ Va tulwa mohombo yokEulu muKalunga Omukwaalushe, oshitopolwa Shaye, oshitopolwa shaKalunga. Mombelela onda ninga Branham molwa tate wange, Branham. Owa ninga oshitopolwa shaxo nanyoko, ashike momepo otwa ninga oukumwe naKalunga, oshitopolwa shaKalunga. Olo etomhelo omhepo ihai fi. “Ou ta itavele Nge oku nOmwenyo waalushe. Ndele moshifefa eshi e li oku kedu, nomoshifefa shaye, ohandi mu nyumuna mefiku laxuuninwa.” Ha omhepo, osheshi ohatu kala nolutu la fa olutu lohingenge shaKalunga, olutu la vadimifwa lOmwenene Jesus, la holoka mOshifefa Osho.

²⁴ Jesus okwa ti, a finda kombila yaLasarus, “Aame enyumuko nOmwenyo. Ou ta itavele Nge, nande na hangike a fya, ota kala nomwenyo. Ndele keshe tuu ou e nomwenyo ndele ta itavele Nge ita fi nande fiyo alushe. Ta itavele Nge, ha kwaAme, ashike mwaAme.” U li muYe, wa itavela! “Nge tamu kala mwaAme

nEendjovo Dange tadi kala munye.” MuYe, mwa itavela! Akutu, kutu! Onda lineekela Omhepo Iyapuki otai shi mu etele. Paife, nye okaunda kanini, osho nee moshivike ashishe, tamu ilikana noku indila Kalunga, Onda hoolola eleshelo eli, oku mu ulikila apa twa fikama. Itavela muYe. Ito dulu oku Mu itavela nafiyo we uya muYe, ile, Ye e uye mwoove, hano wa itavela muYe, opo u mone Omwenyo waAlushe. Wa itavela *muYe* nafiyo wa pewa Omwenyo waAlushe, hano Omwenyo waAlushe oo Omwenyo waKalunga mwoove, hano wa itavela *muYe*.

25 “Nye mwaAme, Ame munye. Opo va kale umwe, Tate, ngaashi Ove naAme Umwe.” Kalunga muKristus, Kristus nOngeleka. Uwete? “Ngaashi Fye Umwe, onghee otava kala umwe.” Hano otamu kala ngahelipi umwe? “Nge tamu kala mwaAme, Eendjovo Dange tadi kala munye.” Uwete, tamu kala! “Eendjovo Dange tadi kala munye, hano indileni eshi mwa hala.” Osheshi kashi fi vali ove, Ondjovo ei i li mwoove, nOndjovo ei oKalunga.

26 Paife, Ondjovo yaKalunga oyo Eongamukonda. Ovaheberi, ekapiteli eti4, osho tava ti, Ovaheberi 4:12. Paife, olo Eongamukonda. Ndele eongamukonda olongaho nge inali kwatwe keke ile eenghono. Ndele ola... ashike otashi pula eke oku kwata Eongamukonda. Noku kwata eke eli li kwete Eongamukonda eli, eke leitavelo.

27 Paife, eke eli leitavelo, otashi pula nghee li neenghono. Eke eli leitavelo otali dulu oku kala la pama sha wana okutwa okambululu momulaulu nokutya, “Meitavelo onda xupifwa.” Olo eteto linene, ashike, nee, nge eenghono odo adishe eke tali kwatifa Eongamukonda olo, osho ashike tali dulu oku teta. Ashike, nge eke leenghono, otali tete la twa mukesheshimwe osho omunawii ta dulu oku tula po, ta i ningi eudaneko keshe laKalunga li minikile meenghono denyumuko Laye. Nge eke leenghono leitavelo, “Omafiku oikumifilonga! Jesus Kristus, elifa onghela, nonena, nofiyoalushe,” ya twa mo ondjila yayo. Otashi di keenghono deke e li likwete Eongamukonda.

28 Ndele Eongamukonda ola twa. Ovaheberi 4, ova ti, “Oi neememo i dule eongamukonda leembinga mbali olo tali tete aishe tai uya noku ya, noku tongola o—omungo wekipa, nomomashakeneno, nomukonakoni womadiladilo omutima.” Tai i pombada yombelela, tai i mouhamba wopamhepo noku toola po omadiladilo omutima noku a holola. Omhepo yaKalunga, Ondjovo yaKalunga.

29 Paife, Ondjovo oyo otai tu mo nge omu na omaoko a wana konima yaYo oku I undulila mo, otai mono onhele Yayo noku teta mo eudaneko keshe noku I ku pa, nge ou na ashike omaoko a pama konima yaYo. Eongamukonda, Li toola po mokwooko—okwooko keitavelo! Li dama, Li dama noku ya koshipala shomutondi. Ongahelipi omutondi ou ina

pita etanda ta fikama mOukalipo waKalunga Omukwaalushe? Hano, kufa Eongamukonda lOndjovo, nakeshe eudaneko oloye. Li toola po neke la pama leitavelo, inda komesho! Nge owa pumbwa eveluko, li twa mo nOndjovo, “Jesus Kristus, e lifa onghela, nonena, nofiyoalushe.” Nge owa pumbwa exupifo, keshe eudaneko mOmbibeli oloye. Oli li konima kwinya ndele Satana ota kendabala oku li holeka, ashike kufa Eongamukonda noku undula momulaulu nafiyo Ouyeleele waKalunga tau minikile momwenyo woye ndele to mono eudaneko. Ye ote shi ningi.

³⁰ Adam okwa li oshitopolwa sho, ile, Eva okwa li oshitopolwa shaAdam, okwa li ombelela yomombelela yaye nekipa lomekipa laye. Ndele olo ehanganano li li mondjila. Ndele olo ehanganano li li mondjila lOngeleka, Omhepo yOmhepo Yaye, Ondjovo yEendjovo Daye. Ino dja mo mOndjovo, omwiitaveli washili ite lipopile mOndjovo yasha. Dimbuluka, osha li ashike Ondjovo imwe oyo Eva e lipopila, Ondjovo imwe. Ashike omwiitaveli washili ite lipopile mOndjovo yasha. Ota kwata Eongamukonda lEitavelo ne...meitavelo, shapo, Eongamukonda lOndjovo, noku valeka keshe eudaneko lOukwakalunga olo Kalunga a ninga. Osho ngaho.

³¹ Ova li oihopaenenwa yaKalunga kufye, osho tu noku kala, vo, alushe opo va kala, inava dopa. Eshi va popya, Kalunga ota nyamukula. Ye okwe va pashukila, keshefiku. Oufiku, eshi tava nangala va kofe, Ye okwe va pashukila. Pefimbo lomutenya, Ye ote va wilike, te va palula, e va hole, ta kundafana navo alushe, efimbo alishe. Ve li moshifefa shaKalunga, naKalunga okwa li muvo. Osho sha ninga okwoongala. Osho sha ninga ehanganano, oKalunga mOngeleka Yaye. Olo ehanganano. Shihapu otashi dulu oku tongwa, otu na eenhele dihapu oku ya. Va hangana naYe, Omwenyo waAlushe. Nomukalo auke hatu dulu oku hangana naYe oku uya mukesho kamwe kOndjovo Yaye. Oshi li mondjila, kufa eudaneko keshe noku Li itavela.

³² Paife, Eva okwa li a hangana nafiyo a tauluka Ondjovo imwe, ile, a limbililwa Ondjovo imwe nge oyoshili. Oshe mu topola. Ondjovo keshe, “Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe!” Onghee ohatu dulu oku kala muKalunga, twa hangana, molwaashi Adam naEva, manga okuwa, manga okuhaitavela kwOndjovo, osha li oshihopaenenwa yaashi tu noku kala muYe. Oku hangana naYe, oko Omwenyo; oku topoka ko kuYe, oko efyo. Paife, nge otwa shikula oipango Yaye!

³³ Otu shi shii kutya ohatu ningi omapuko, ashike ha ko u tala. Kashi fi omapuko oye, molwaashi alushe oto kala u a na. Ashike, ou wete, oku shikula eemhango Daye, wa shikula eshi Ye a tonga u ninge. Okupunduka nokuwa kashi na sha nasho. Omupiya washili, nge ota punduka, ota yambuka po natango. Nge okwa punduka, Kalunga okwe mu shilila mondjila,

shama ashike e li mondjila yoshilonga. Ashike nge okwa dja mo mondjila yoshilonga, Kalunga ke noshikolo kuye. Ashike shama e li mondjila yoshinakuwanifwa, Kalunga oku noshikolo kuye, e shii kutya ye omulumenhu ashike ile omukainhu. Ye oku noshinakuwanifwa shomunhu ou shama ashike e li mondjila yoshilonga.

³⁴ Paife, Ongeleka paife oya valekwa kuKristus molwa ehombolo. Ehombolo inali ningwa natango, otali kala kOshivilo shEhombolo lOdjona. Onghee, otu wete eshi Ongeleka ya valekwa paife, ngaashi omulumenhu a valeka omwalikadi waye. Oha ningi shike fimbo a valeka? Ota yadje ashike oinima yomaludi aeshe, te mu tumine omaano, te mu udfa nawa. Iya, osho Kristus ta ningile Ongeleka Yaye. Ye ote tu tumine eeshalinghenda dOmhepo. Oto valekwa ngahelipi hano ngeenge oto anye eeshalinghenda edi di li po? Edidiliko lohole yovene. Olo edidiliko laKalunga kOngeleka. Jesus osho a ti, “Oilingadidiliko ei otai shikula ava va itavela.”

³⁵ Paife, diinina oinima ei momadiladilo. Ongeleka oi noku itavela Ondjovo keshe, eudaneko keshe, keshe okapeketi, noku I valeka vovene, noku I longifa vovene. Nge onda valeka kokakadona, nondi li omulumenhu omulikaleli, nohandi mu tumine sha, okalinga kevaleko, ndele ite ka djala, hano otashi ulike kutya ina itavela nge. Ina—ina—ina hala oku kala omufuko wange. Ndele nge Kristus okwa tumina ongeleka Yaye eeshalinghenda odo Ye a udaneka, ndele ove di anya nokutya “hasho di li,” inava hala oku kala Omufuko waKristus. Ova putulwa komuholike umwe po, ndele ha kuKristus, Omuhomboli. Onghee Ongeleka yashili ohai diinine eudaneko, noku diinina aisha, noku tambula eeshalinghenda odo Kalunga e va tumina. Eewa.

³⁶ Paife, ovanhu votete ove likufa mokwoongala vaha itavele Kalunga, mokuhaitavela Ondjovo Yaye noku pwilikina koipupulu yomunawii. Paife, osho oshinima shotete tashi kufa po okwoongala kwehangano eli liwa. Paife tala, Adam naEva ve li mondodo yokuha fya, ponghatu opo itava kulupa, itava vele, itava limbililwa.

³⁷ Oto ti, “Onda hala ngeno osho ndi li ngaho.” Nandi . . . Ondi ku na onghundana, ou li monghatu yelifa. Kalunga okwe shi tula kovashitwa aveshe kedu, monghatu yelifa.

³⁸ Etwokumwe ola li shike? “Nge owa diinine Eendjovo Dange! Nge, Ondjovo Yange, nge oto I diinine, I itavela noku I longa!” Ashike oshikando shotete eshi Eva ina itavela, okwa kufa mo Ondjovo imwe mwaashi Kalunga a tonga, osha teya po okwoongala kehangano eli linene. Ndele okafimbo oko ongeleka inai itavela Ondjovo imwe yOmbibeli yaKalunga, noku I tula kumwe kulili, hono ova teya po okwoongala oku kuwa oko va pewa, va topoke ko. Diva eshi e shi ninga, efyo ola ya

mounhu waye uxulipo. Ha okuxulapo kwaye akuke, ashike ounhu waye wopamhepo. Okwa teya po ekwatafano naKalunga, okafimbo oko ina itavela. Ndele kape na ou ta itavele. . . Osheshi ngaha! Kape na omulumenhu, kape na omukainhu ta—ta itavele oipupulu yomunawii kakele inava itavela Oshili yaKalunga. Kape na ou ta itavele oipupulu yomunawii kakele inava itavela Oshili yaKalunga. Onghee, ou wete, Eva, Adam, apa she tu tula ongula ei?

³⁹ Paife natu diladileni twe litula mo, shaashi itatu dulu vali oku shi diladila konima yaau, konima yonghalamwenyo ei ixulipo ya xula. Okudiladila kwoye okwopaife. Ito dulu oku hoolola konima yaau, ou noku hoolola paife, osheshi eli efimbo lokuhoolola, oku ninga ehoololo loye. Paife ye, Ondjovo imwe, ha Oipango aishe, Ondjovo imwe ashike, okwa pula Kalunga molwaashi okwe shi pewelwa mouyelele ou, kutya Ondjovo ei otai pulwa. Ondjovo yaKalunga itai dulu okupulwa, Ye ota tongo ashike eshi Ye a tonga. Ashike okwe I pula molwaashi okwe i pewa, “Akutu, Kalunga hasho shili a hala okutya.” Ashike Ye osho a hala okutya! Kalunga osho ta ti mOndjovo keshe Ye a tonga. Ndele Inashi pumbwa efatululo lopaumwene lasha, Omukalo ashike Ye e I tonga.

⁴⁰ Iya, oto ti, “Ou shii ngahelipi kombinga yOmbibeli.” Onda itavela kutya Kalunga kange oha wilike Ombibeli ei, Ye oha pashukile Ondjovo Yaye. Ye oku shi shii kutya ovakakunakalunga novapaani otava ka holoka momafiku axuuninwa, onghee Ye okwe I pashukila. Ou oo omukalo naana Kalunga e I tonga. Oo omukalo I li kufye paife. Paife otu noku I itavela. Ondjovo imwe twa dja mo tuYo, ndele hatu kanifa okwoongala kwetu, oku ya me—mefyo, etopoko laAlushe kuKalunga, ngaashi ashike Adam naEva va ninga. Otu noku itavela Oshili yaKalunga.

⁴¹ Nandi shi ninge vali. Ino kala ino itavela Ondjovo imwe yOmbibeli yaKalunga. Ashike ino tya, “Eheno, onde I itavela.” To ti “ashike”? Ahawe, kape na sha kombinga yasho. Owe I itavela, to I tambula. Nge owe I lidula, to ti, “Iya, ongeleka yange inai I itavela omukalo oo,” hano ino itavela I li Ondjovo yaKalunga, ndele oto i koshi yetokolo lelifa olo Eva a ya. We litopola kOukwaalushe omanga wa mona omhito yoku hangana naYe. Paife, dimbuluka, Yo itai pulwa, shaashi Osha li Ondjovo imwe, oyo, i li mOndjovo yaKalunga.

⁴² Ndele, paife, nge Kalunga oku na ashike o—Eendjovo dishona opo ovanhu va dulike, nomOndjovo oyo imwe yomudo oyapilikwa, ya etifa efyo, tala kEendjovo edi tu na nena! Uwete? Otu noku tambula keshe imwe yomudo, twe di diinina noku ya mudo onga omaudaneko a dja kuKalunga. Nomwalikadi washili waKalunga ote shi ningi, omuvalekwa washili. Paife, onde lineekela ounima ava otava ningine mo paife opo tu va kwate.

43 Oshinima shotete sha etifa Eva aha itavele Ondjovo yaKalunga oshike? Osha li molwaashi kutya Satana okwe mu udanekela ounongo muhapu, “Oto kala wa lungama.” Paife, ou wete, omuhoko wovanhu alushe otau lovelele oinima. Ndele Eva okwa li ta lovelele ounongo muhapu.

44 Paife natu kanghameni omunute umwe. Hayo onghalo younyuni nena? Ova hala ounongo muhapu, ongudu iwa, ovalongelwe vopombada, va hala shimwe sha yooloka, ounongo muhapu. Eva osho kwa li a hala. Ashike nandi tye ngaha yo, kutya kape nounongo tau dulu oku pitilila Kalunga, nande Ou li molupe le lininipiko eshi ovanhu tave I shekuna.

45 Satana, ngaashi nda tonga oikando ihapu, ota vilima, ashike Evaengeli otali taima. Akutu, ope na lela eyooloko pokati kokuvilima noku taima. Hollywood ohai vilima, ashike Ongeleka otai taima neenghono nohole yaKalunga. Hollywood ohai vilima. Eyooloko lela li lipokati koku vilima noku taima. Inatu hala oku vilima. Otwa hala oku taima.

46 Nena, oshii unene oku shi diladila, ashike eengeleka otadi kendabala oku liameka keendunge davo vene, ngaashi naana Eva a ninga. Okwa diladila, molwaashi okwe i pewa, otashi monika shashili. Akutu, ino dopa oku shi mona. Otashi monika shashili, shimwe osho tashi wedwa kwaashi Kalunga a tonga. Otashi monika pa fa ngeni pe na shimwe osho Kalunga ine mu lombwela nghee ta dulu oku ya kokule. Kalunga ine mu tulila po ongaba ngaashi Ye a tulila po efuta itali dulu oku koyelela molwaashi omwedi otau li pashukile. Okwa dildila. . . Okwa diladila kutya Satana oku na shimwe metanga, ngaashi hatu tongo, kutya natango ota dulu oku kala mehango naKalunga, ndele tuu okwa lungama, ta kala e na elongo lixwepo. Ashike Kalunga okwe mu tukulila naana eshi a pumbwa.

47 Ndele Ye okwa topolela ongeleka oshinima shelifa. Osho kashi fi okugolyaulwa kwoseminali, ile oku uya mo ile oku ngolyaulwa mo—mofikola yOmbibeli. Ashike Osheshi naana sha shangwa, nOMWENE OSHO TA TI! Itai I lunduluka! Ashike eengeleka ode liameka keendunge davo vene. Otave—otava ti pamwe osho o. . . ope na shimwe va pewa, ndele epukifo.

48 Ondi na oku teelega apa omunute. Ounyuni aushe opo wa kanghama. Eliko alishe loshiwana eshi ola kanghamekelwa kediladilo loipupulu. Nandi ku lombwele omashendjo ange mwene, kashi fi omashendjo; ashike ou shi shii kutya atushe otu hole ovalikadi vetu, ile, tu na oku kala. Ndele okwa li handi tale melandulafano apa efimbo limwe lapita kOuninginino, efimbo lile lapita, hanga omido nhatu. Ndele monduda yange ongula imwe onda penduka, nomwa li okino monduda. Nonda diladila, “Tashi monika sha fa onghalo yomhepo ii.” Nonda diladila, “Iya, pohetatu komutwe ove na oku kala ve na eenghundana.” Nonda

kufa okalandulafano, ta ka tongo kutya eeghundana odi li ko pefimbo peni.

⁴⁹ Onda patulula eenghundana, ndele eshi kwa li handi pwilikine eenghundana, hano onda didilika kutya mokati keenghundana ova pitika mo eshivifo loilandifomwa, oludi loshikoshifomwa. Ndele tava ti, “Ku noku kosha oiyaxa yoye vali, mukainhu. Oshinima ashike to ningi oku i tula momeva noku i kaleka mo ominute donhumba, i yaula mo noku i tula poshipilangi shokukukutika, oya pwa.”

⁵⁰ Onda diladila, “Ohandi ka kala ependa ngeenge nda i keumbo.” Onda shanga ko edina, oshinima shonhumba eshi. Onda ti, “Ohandi lombwele omwalikadi wange, “Tala eshi handi dulu oku ninga!”

⁵¹ Hano onda ya di ka lande ekende eli *lonhumba-lonhumba*, ndele handi lifinine alishe moveva. Onda mu lombwela a twikile oku komba eumbo, ohandi li mu longekidile. Onghee onda kufa ouyaxa vounona noku koona mo oundjaumukile, nosho tuu, nomai a kanyatela mo, noku i umbila moveva noku i kaleka mo ominute dishona, noku i kufa mo handi i tula penya. Oiyadi ashike omai ngaashi ya li eshi nde i tula mo. Uwete, onda—onda kanifa... Omwalikadi wange ngeno okwa kanifa omukumo mwaame pefimbo opo.

⁵² Ou wete, omolwashike oshiwana, omolwashike ei... oshiwana eshi osha efa ovanhu va kengelelewe? Inashi wanoku pitikwa shi tongwe ngaho. Osha wana oku kala shi li omhinge nomhango. Kombinga yeshivifo lousekeleta voshinanena, efifohoni ngahelipi, “Ha eendongelwa domukolo,” omaludi aeshe. Inava wanoku pitikwa. Otava ningi shike? Otava kengelele. Omu na efyo mukeshi kamwe komuvo. Omu nefyo mokunwa kowhiski; onghonga, edipao, eemwengu, di li mekende. Ashike tuu otwa pitikwa tu di tule momalandulafano etu noku di shivifa da fa “Oludi olo tatekulu a nwa. Ehafo lihapu monghalamwenyo,” oludi lonhumba loikunwa yeebiila noikolwifa. Oshikwashike? Otashi kengelele. Otashi tula oshinima komesho yoshiwana shi lidipae shovene. Notwa pitikwa tu shi ninge.

⁵³ Ndele nandi shi pilule. Neengeleka okupitila melongoitavelelo la ningwa komunhu, omalongoitavelo a ningwa komunhu otaa ulikwa komesho yovanhu, ndele otave a lambalala, olo efyo. Ha ongeleka tai koshola omwenyo woye. Ha elongoitavelo tali koshola omwenyo woye. Ohonde yaJesus Kristus aike tai koshola omwenyo woye, Kalunga oye ekandulepo, Oya yambididwa. Onghee oipupulu ashike, ashike ovanhu ove liameka keendunge dovanongo, ndele tava fi kusho. Ndele ovanhu nena ove liameka keendunge do—domalongoitavelo nomaukwaongalo, neemiliona tadi dipawa da fa oingulu tai tunhu ya finda mondjila yayo yombwili yoheli.

Ohoni ngahelipi. Otwa indikwa tu liameke keendunge detu vene. Itatu hetekele.

⁵⁴ Oto ti, “Ongongahangano yovanhu itai dulu oku I tonga nawa i dulife omunhu umwe?” Ha ngeenge omunhu umwe ou ta popi Ondjovo yaKalunga. Opa li ovaxunganeki omafele anhe oshikando shimwe ve uya komesho yeehamba mbali, nove liameka keendunge davo vene. Ashike opa li umwe ou a fyaala po nOndjovo yaKalunga nosha yelifwa kutya oku li mondjila, Mika. Otashi di ngee Ondjovo yaKalunga. Kesheshimwe osho shi li omhinge nOndjovo osha puka, tashi twala mefyo. Kape nounongo tau dulu oku pitilila ounongo waKalunga. Oye omukotoki womakoto aeshe. Oye o—Oye Ofifiya. Oye aeke odjo younongo. Ondjovo keshe yomunhu oyo oulai noipupulu, ndele nee yaKalunga, nge oi li omhinge naKalunga. Paife, nge omunhu ota tongo Ondjovo yaKalunga, hano kashi—kashi fi vali ondjovo yomunhu, Ondjovo yaKalunga. Uwete, kashi fi eudeko lomunhu.

⁵⁵ Satana ote ku ningile omaudaneko omaludi aeshe, ashike ke na eshi te ku pe, molwaashi ke na sha. Ke na exupifo. Satana oshike? Kesheshimwe osho shi li omhinge nOndjovo. Ke na exupifo, ye ke na Ouyelee. Ouhamba waye omulaulu, exulilo lao efyo. Omulaulu nefyo ouhamba waSatana. “Mumwatate Branham, shi endulula vali. Ouhamba waSatana oshike?” Kesheshimwe eshi shi li omhinge nOndjovo yaKalunga.

⁵⁶ Paife, otashi tete, ashike efimbo loku teta. Uwete? Oshitayi, omuti, nge otau ima, ou noku kokolwa. Efimbo.

⁵⁷ Kesheshimwe eshi shi li omhinge noipango yaKalunga, Ondjovo yaKalunga, kashi fi Kalunga. Oshikwashike, oulude oshike? Ouyuki wa lundululwa. Efyo oshike? Omwenyo wa lundululwa. Ouhamba waSatana oshike? Kesheshimwe eshi sha tulwa po shi kufe po onhele yOndjovo, kesheshimwe, elongo keshe. Ondjovo imwe, ondjovo imwe ashike. Oto dulu oku itavela keshe kamwe, Eva okwa itavela keshe kamwe kaYo kOndjovo ei imwe. Ondjovo imwe ei oyo ashike a pumbwa okuhaitavela. Ondjovo imwe ei oyo ashike wa pumbwa okuhaitavela.

⁵⁸ Paife natu shi taleni. Omukalo auke woku kala mokwoongala kwOukwakalunga, oku diinina Ondjovo ei. Kalunga okwa ti, “Ninga *eshi*. Ino ninga *eshi*. Ninga *eshi*, noto dulu oku ninga *eshi* noku ninga *eshi*. Ashike ino ninga *eshi*.” Paife, okanhoko kamwe ashike koshipango oko ina dulika, noku tameka oshinima ashishe. Molwaashi e shi ninga, okwa etifa okaana keshe ka fya ondjala mounyuni, oululume keshe wefyo, oluhodi keshe, edengo keshe lomutima. Okwe shi ninga nale. Oshinima shii ngahelipi, okuhaitavela Ondjovo yaKalunga. Omunhu keshe ta kemhe koululume wakeshe efyo la li ko ile li li ko, oye e li eta nale. Okaana keshe komouhengu, oye e shi ninga nale, okaana keshe ka dalwa koshi. . .youhengu. Oulude keshe wa longwa, oye e u etifa nale kwinya moku diinina keshe Ondjovo nawa

ndekele opokanhele ashike kamwe apa. Okwa—okwa tomhela. Ashike okwa... Ine i lidimbika. Oku i shii, ashike okwa... Okwa hongaulwa a ninge shimwe shixwepo molwaashi okwa udanekelwa ongudu yovanhu ixwepo, ounongo uxwepo, ta shiiva shihapu kombinga yaYo nge okwa ningi *eshi*. “Ovahongi vetu ova longwa xwepo. Otu nongudu iwa.”

⁵⁹ Kape na ovanhu vongudu iwa mounyuni ve dule ava hava diinine Ondjovo yaKalunga. Oyo dingi. Oyo aike ongudu oyo Kalunga a tala. Okafimbo ashike kashona ndekele pamwe Kalunga te tu pitike tu ye mo.

⁶⁰ Ouhamba waye itau udaneka sha kakele keyo. Olo alike e na. Oye omutoti wefyo. Ota dulu oku udaneka oipupulu molwaashi oye xe yoipupulu. Ite ku pe Omwenyo. Ite ku pe Eulu, ye ke na Eulu opo e li ku pe.

⁶¹ Shi diladila! Ondjovo imwe, okuhaitavela Kalunga okupitila meudaneko lomunawii ile moikwamashina aye, Ondjovo imwe, ta i ku twalifa momahepeko. Osho sha tameka. Ndekele nge Kalunga, monghenda Yaye ngaashi Ye e li, ota tumu onduba ei yoheli kombada yedu, noku etifa ounona vanini va fye ondjala, omahepeko omaludi aeshe, novanhu va fyondjala, nefyo kedu, molwa Ondjovo imwe, pehovelu, mbela Ye ine shi mona noku dja mo e na onduba aeshe ei yemona loixuna? Mbela Ye ine shi ninga? Mbela nge Ye ine lipopila Ondjovo imwe, e shii kutya eshi otashi kala oidjemo, oshifike peni Ye ite lipopile Ondjovo imwe eshi ngeenge handimwe ta ka mona oixuna aeke, ou ina itavela. Shi diladila, oshinima shinene.

⁶² Paife, eshi Adam naEva va pwilikina koipupulu yomunawii, oshifefa shiyapuki shaKalunga oshe va fiilwa, okwoongala kwavo kwa teka po naKalunga. Okwoongala kwavo kwoukumwe naKalunga kwa teka po. Okafimbo tuu oko va pwilikina koipupulu yomunawii, osho sha teya po okwoongala kwavo. Ndekele okafimbo tuu oko to pwilikine koipupulu yomunawii, otashi teya okwoongala kwoye. Okafimbo tuu oko to di mo mOukalipo waKalunga, ngaashi ye a ninga, ngeenge wa dopa oku tambula Ondjovo yaKalunga ngaashi I li.

⁶³ Paife tala, onda hala oku mu pula sha. Atushe otu shi shii kutya oku na Kalunga. Ndekele nge Kalunga oku li mondjila nOndjovo Yaye, nokwa tokola opo Ye a pangule ovanhu nOndjovo Yaye, hano Ye oku noku xupifa Ondjovo a pangule ovanhu. Ombibeli ei oYo. Ino shi dimbwa. Oyo Ombibeli oyo Kalunga ta pangulifa ovanhu, osheshi Oya tonga mEhololo 22, “Ou ta kufa mo Ondjovo imwe muYo ile ta weda ondjovo imwe muYo.”

⁶⁴ Uwete, ha okutya ashike, “Iya, ohandi—ohandi i kongeleka. Onda itavela. Onda—onda—onda itavela Kalunga.” Omolwashike, keshe omunawii moheli okwe Mu itavela. Keshe umwe womuvo omukwamhepo, keshe umwe.

⁶⁵ Ashike otashi pula ashike oshitya shimwe, osho tashi teya po okwoongala oko. Elyenge kali na eenghono ngeenge la teka pomashakeneno alo. Ndele opo pe nounghundi woye pokuhaitavela Ondjovo yaKalunga, opo wa hala oku tula ekwatafano lipe, la pama naalishe kulo. Nge owa itavela Jesus Kristus ha xupifa, hano ou noku tula mo ekwatafano olo la itavela kutya Ye oha velula. Nge owa itavela Ye a li ko, ou noku itavela kutya Ye oko e li. Halleluya! Nge owa itavela Ye a li ko, ndele owa kumwa nge Ye oko e li, ekwatafano olo otali teka, hano owa kana. Uwete eshi nda hala okutya? Elondwelo, lidjuu, ashike Oshili. Ou noku Mu itavela, keshe Ondjovo, kesheshimwe osho Ye a tonga.

⁶⁶ Paife, oto ti, “Iya, paife, Mumwatate Branham, ongahelipi kombinga yomaukwaongalo aa?” Iya, paife pwilikina. Nge ove li mOndjovo ei, eewa. Ashike nge ova anya Ondjovo ei, hano kashi li mondjila, omunawii natango. Uwete?

⁶⁷ “Ongahelipi kombinga yongeleka *yonhumba-yonhumba* ei?” Nghi shii sha kombinga yongeleka oyo. Oshinima ashike ndi shii Ondjovo ei. Paife, oto ka itavela ngahelipi ongeleka omanga pe na omafele omuwoi nasha omaukwaongalo a yooloka, ndele keshe limwe ota li ti “oukwaongalo wetu ou na naana Oshili”?

⁶⁸ Paife oto i kulipi? Ou noku kala u neitavelo musha. Iya, oto ti, “Ondi neitavelo mOmethodiste, mObaptiste, mOpresbyteria, mOvalutheri, mOpentekoste, muKatoolika,” kutya nee oshike. Ou na eitavelo mehanganano omo, ndele, nge oli li omhinge nOndjovo, oto ningi oshinima shelifa eshi Eva a ninga. Naana! Oto ningi naana oshinima shelifa eshi a ninga, to kufa Ondjovo yaKalunga noku I ninga . . .

⁶⁹ “Iya, ope na ongudu iwa yovanhu have uya mo. Etungilo lakula. Vo ovanhu va kotoka.” Osho kashi na sha nasho. Satana okwa kotoka unene e dule Eva. Ina . . . ka li nokuli mefano. Ashike ka li a wana oku kala a kotoka, okwa li a wana oku dulikika. Inatu wana oku kala twa kotoka. Jesus okwa tonga ovana vounyuni ou, ile, ouhamba wounyuni ou va kotoka unene, ovana vomulaulu ve dule ovana vOuyelege. Otwa faafanekwa needi. Eedi itadi dulu nokuli oku liwilika dovene, ove noku kala ve na omufita weedi. Kalunga ina hala tu kale twa kotoka, Ye okwa hala tu liameke keendunge Daye, amen, apa ashike Ye ta wilikile. Amen. Ou wete efano? Ino liameka keendunge doye mwene. Omayeletumbulo 5, 3. Ino liameka keendunge doye mwene, liameka keendunge Daye. Kutya nee osha fa shi li omhinge ngahelipi, nouyelele wa kula ngahelipi wa tala, ino pupa ko. Liameka ashike keendunge Daye, eshi Ye a tonga Oshili.

⁷⁰ Paife, oukumwe wokwoongala owa teka pokati kaKalunga novana Vaye, okafimbo tuu oko ina itavela okatendo kamwe, Ondjovo imwe yaKalunga. Kesheumwe ou we shi kwata, to ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Ha Ombibeli; to ti,

“Inandi itavela nande Ombibeli. Onda itavela etata laYo.” Oku noku I itavela aishe, keshe kamwe.

⁷¹ Hasho ashike osho, ashike oukumwe pokati komulumenhu nomwalikadi owa teka po. Nghi wete pe na ohombo tai dulu oku kala eshi ya wanoku kala pehe na ehanganano pokati komulumenhu nomwalikadi naKalunga. Oshi li mondjila. Otava dalele ounona mounyuni, noku va ninga omahengu, tave va pe ousekeleta, eewisiki, tava dana oukalata momesho avo, tava nu oikolwifa komesho yavo. Kutya nee ovadiinini ngahelipi keano lavo lohombo, oyo yopamilele, oyo oyopambelela. Ashike omu na omhepo, omhepo oyo yomulunde tate nameme, kuty nee ovadiinini ngahelipi kovana vavo, otave uya mepuko.

⁷² Iya, oto ti, “Ondi shii ovalumenhu novakainhu ovo inave shi longa ovana, vo kave fi Ovakriste.” Oshinima tuu osho inave va wilikila kuKristus osho oshinima sha puka tava ningi ponho yaikwao; ha oku va wilikila kuKristus, uwete. Hano ito dulu oku kala u na ehanganano lomondjila u he li na. Okwoongala kwa teka po.

⁷³ Hano diva eshi okwoongala kwa teka pokati kaAdam naEva...Diva eshi okwoongala kwavo kwa teka pokati kaKalunga navo, hano okwoongala kwavo pokati kavo okwa teka po.

⁷⁴ Pwilikina! Efimbo keshe ongeleka tai teya po okwoongala kwayo, oku liundwila mehanganano, okwoongala kwovaitaveli okwa teka po. Otu noku itavela nomutima umwe, ediladilo limwe, momukoo umwe. Osho va li eshi ehanganano la ningwa mEfiku laPentekoste; omutima umwe, ediladilo limwe, momukoo umwe. Ndele ngeenge wa kupula ongeleka mehanganano, oto mo mo omahepu omaludi aeshe. Molwaashi, vamwe vomovana ava ve li mo otava ka itavela muKalunga, tava ka diinina oshinima shi li mondjila, navakwao otava i nondjila ikwao. Onghee, ku na okwoongala. Ehenno.

⁷⁵ Oshike? Okudiladila kwaye okwa lunduluka. Akutu, eheno, okudiladila kwaye okwa lunduluka. Okwoongala kwaye nomulumenhu waye ka ku li mondjila. Ova hovela oku koyelela po ondume. Uwete? Okudiladila kwaye okwa lunduluka lela. Omolwashike? Oku na omwenyo womunawii muye. Naana! Diva eshi ina itavela Ondjovo yaKalunga, okwa tambula omwenyo womunawii molwaashi okwa tambula elongo laye.

⁷⁶ Ohandi shi nghonopaleke apa, ashike oshi li mokateipa. Ondi shi shii kutya omu udite ko, Ongeleka.

⁷⁷ Ina itavela Ondjovo yaKalunga ye okwe li topol ko kuKalunga, shaashi muye omu na omwenyo womunawii. Okwa itavela oipupulu yaye, ta ti, “Oiimati oiwa,” ndele te i pewa pamwe naye. Oshi li mondjila.

⁷⁸ Itandi Shi holeke, ohandi Shi efa shi uye nande ongaho. Itashi dulika. Efiku limwe moCalifornia, ndi tye moArizona,

okwa li handi longo mongeleka. Inandi tonga oshinima nale koshi yenwefemo nde shi aluka. Onghee vahapu vomovahongi ova shikula nge kombinga yoludalo laSatana, oludalo leyoka. “Omukainhu, okwa li ta li ehapela.” Huh! Shaashi, iya, Kain okwa diladila oshinima shelifa, okwa eta mo oiimati yomepya, ou wete. Kasha li ehapela! Okwa dimbulula ngahelipi kutya oku li hamunghela? Otwa pita mo. Osha li lela omilele. Lelalela, osha li, okwa dimbulula kutya oku li hamunghela. Ndele okwa dala okaana keyoka, olo la li lihe shi oshilipwedi, ola li la lungama li dule oifitukuti aishe. Ola li oshinima sha shikula omunhu. Omunhu ota dulu oku mona lunghima nomakundukima—omakundukima, nosho tuu, ashike kave wete ekwatafano olo la kwatafana kumwe nomuhu noshinamwenyo. Oye ngaho. Kalunga okwe mu finga fiyo ita dulu oku aluka vali, oshi li muye molwa oshilonga eshi shii a longa. Oye a li ombuto oyo tai dulu oku lumbakana.

⁷⁹ Paife, efiku limwe, nda fikama, handi udifa, omwa li ongudu yOvakatoolika mengungo lange, ndele onda ti, “Nye Ovakatoolika hamu ifana Jesus, ile, hamu ifana Maria, shapo, ‘ina yaKalunga,’ ongahelipi Kalunga ta kala e na ina omanga Ye Omukwaalushe? Ita dulu oku kala e na ina. Jesus ka li sha nokuli kuMaria, ashike Ye okwa li ashike. . . ye okwa li omunangeli ou e Mu tendula.”

⁸⁰ Iya, alushe ova itavela, nondi na ediladilo lasho amemwene omido dapita, kutya e—ediladilo ihali linyengifwa ola li kutya Kalunga okwe mu vikinina noku tula mo odopi yohonde, ashike ei ola dja momukainhu. Nge ei ola dja momukainhu, ope noku uya eliudo oku eta ei momunino opo li ye moshidalelo. Uwete eshi to ningi Kalunga? Oto Mu ningi mepilakano lopamilele. Kalunga, Ou a shita odopi yohonde, a shita ei, yo. Ndokotola, ope noku kala aveshe oshindume noshikadi. Oshi li mondjila.

⁸¹ Iya, hano, nge omukainhu ou okwa eta po ei, hano ongahelipi David ta ti “Itandi efa Omuyapuki Wange Aeke a mone eolelo, ile Ndi efele omwenyo Waye moheli”? Hano nge ei lomukainhu ola li muKristus, hano omunhu oku na sha noshitopolwa Shaye menyumuko, omanga she liwa na po naKalunga. Omolwashike Kalunga a pendula po oshitopolwa shomilele domunhu? Menyumuko, omolwashike Ye ina efa olutu Laye li mone eolelo? Molwaashi Ye okwa li omuyapuki. Ndele ongahelipi Ye ta kala omuyapuki nge Ye oku na ediladilo naMaria, oshindume osha dja muMaria, lo ei la pitila momunino la ya moshidalelo? Ope noku kala eliudo opo li ete ei. Hano omukainhu ota kala. . .

⁸² Iya, oto ti, “Ei otashi dulika omo la kala. Otashi dulika.” Ashike osho, nge osho, hano tala eshi tashi ningwa apa, hano Ye ka li ashishe Kalunga. Ye ka li Kalunga, ngaashi Ye a li omunhu. Ashike hano nge osho ngaho, omukainhu oku na mo sha. Ndele o—oludalo lovene olo la dja muMaria, olo la dja muina, naina

yaye, naina yaye, osha li shimwe shomunhu sha lumbakanifwa musho, nehalo lomunhu. Itashi dulika. Ahawe, omufimanekwa. Onda ti, “Ye. . . okwa li ashike. . .”

⁸³ Ongaashi ashike to kufa onhwa i dale ei, noku li tula koshi yoxuxwa, oxuxwa tai tendula ei, ye omunangeli ashike. Ashike kape na okapeketi kombinga yasho, onhwa, oyo oxuxwa. Ahawe, omufimanekwa. Oxuxwa oya li o. . . Oto dulu oku manga okambwena kombada ye—yei lokadila, ndele taka tendula okadila, okambwena ota ka dulu. Oupyu wolutu wa tendula ei.

⁸⁴ Ndele oo omukalo welifa kuJesus. Maria okwa li ashike omunangeli. Kalunga okwe mu longifa ngaashi Ye ha longifa ovakainhu vakwao. Okwa li okakadona, ke na onunona. Ye okwa ya moshidalelo shokakadona, ashike Kalunga Omushiti okwa shita aishe ei nombuto, e i shita. Onghee hano, oufimba muyapuki.

⁸⁵ Eshi nda dja mo, osho naana, ou wete ovamwatate ova teelela nge. Ova ti, “Mumwatate Branham, onda hala oku ku pula sha. Owa ninga epuko. Paife otwe ku kwata.”

Onda ti, “Eewa, osho nda hala, oku kwatwa.”

⁸⁶ Ndele ta ti, “Owa ninga epuko eshi wa tonga, wa udifa *Oludalo lEyoka*. Paife oto ti kutya—kunya ei lo. . . Kalunga okwe li shita, ei. Oshike sha ningwa po, otwa mona apa kutya muGenesis ekapiteli eti3, Kalunga okwa lombwela Maria, ‘Ohandi tula outondwe pokati koludalo loye noludalo leyoka.’”

⁸⁷ Onde lipula, “Akutu, kutu!” Inandi udifa sha monghalamwenyo yange koshi yenwefemo ndi noku li aluluka, molwaashi inandi liameka keendunge dange mwene. Ndele nge eudeko lange oli li omhinge nOndjovo yaKalunga, hano eudeko lange ola puka. Oli noku kala Ondjovo yaKalunga. Nge hasho, shi efa, kashi li mondjila. Ashike paife oku I pombola po osho oshinima oku ningwa. Momutima wange, onda ti, “Tate Omukwaulu, Kwafe nge. Nghi shii eshi ndi noku ninga apa. Omulumenhu oku na Omushangwa, ota ulike ke omunwe waye, ‘Ohandi tula outondwe pokati koludalo loye noludalo leyoka.’”

⁸⁸ Paife, osheshi ngaha! Omhepo Iyapuki oya ya mo. Onda itavela Ou a vikinina Maria, ou ta dulu oku shita, Ye ota dulu yo oku tula Ondjovo mokanya koye. Onde likolelela muYe efiku keshe. Ndele alushe Ondjovo Yaye. Ye ita dulu oku tonga. . . shimwe shi li omhinge nOndjovo Yaye. Hano nge oto ti owa vaekwa, ndele oto udifa omhinge nOshili yaKalunga, hano kashi fi evaeko lOmhepo Iyapuki. Shaashi, ngeenge Omhepo Iyapuki ye ku vikinina, Ye ota eta oshinima shelifa, molwaashi Oyo Ondjovo.

⁸⁹ Pwilikina. Oshike sha ningwa po? Onda ti, “Eewa, onda hala oku ku pula sha. Omukainhu ke na ei. Ke na oludalo. Ye okwa ti paife, Ye ina tonga ‘ei,’ Ye okwa tonga ‘oludalo loye.’ Ndele ye ke na oludalo.”

⁹⁰ Otashi pula ehanganano oku ninga ombuto. Oshi li mondjila, ndokotola? Osho shi noku kala. Nge ou na oshitapili shihapu apa, shihe na omwenyo musho, noku shi kuna omu, ita— itashi mene, omo tashi kala ndele tashi olo. Ndele ito dulu oku kuna omwenyo pe he na oshitapili. Onghee, ou wete, oshinima ashishe ehanganano. Ohandi kendabala oku ku lombwela paife kombinga yaKristus nOngeleka. Ehanganano. Uwete, nge omukainhu ombuto kuyemwene hano ina pumbwa oshindume, ota dulu oku mona okahanana kaye kuyemwene. Ashike ita dulu, ita dulu oku dala okahanana nafiyo a kala noshindume, molwaashi otashi pula vavali kumwe oku ninga ombuto. Oshi li mondjila? Kuna ombuto ihe nomwenyo muyo, u tale eshi tashi ningwa po.

⁹¹ Ngaashi ve na epopyo tali ti omukainhu ou okwa dala eembwa edi apa. Uwete, itadi dulu oku kala nomwenyo. Itashi dulika, molwaashi, uwete, oundume itau lumbakana.

⁹² Paife, shi didilika paife, o—omukainhu ka li ombuto. Onghee hano, Ye okwa ti, “Ohandi tula outondwe pokati koludalo loye noludalo leyoka.” Te mu lombwele kutya Ye okwa li te uya, Yemwene, e mu pe oludalo, ha okupitila moipala, omilele. Ye okwa li ta ka shita ombuto muye. Iya, oto ti, “Otashi kala ombuto Yaye?” Ehenno. Otali kala laMaria konima Ye e li mu pa. Eli eisho lange, Ye okwe li pa nge. Omesho ange, ashike Ye okwe li pa nge. Eli eke lange, Ye okwe li pa nge. Eli ewi lange, ashike Ye okwe li pa nge. Uwete? Ndele ombuto oyo ya li, Maria. . . kai na sha naMaria. Oya li shimwe osho Kalunga a ninga Yemwene.

⁹³ Onghee ombuto oyo ya li muye hano, oya li ehanganano lolilonga ihena omhango, oyo ya li eflyo. Okwa mitikwa nale nombuto yeyoka, molwaashi okwa kala no. . .Ndele okwa punguluka ndele ta ti, yemwene, “Eyoka ola kengelela nge.” Oshi li mondjila. Ndele, divadiva, Kain okwa dalwa.

⁹⁴ Akutu, otu shi shii kutya okwa ti okwa dala okaana ka dja kuKalunga. Lelalela, keshe okaana oko ka dalwa, ouhengu nakesheshimwe shilili, oke noku dja moshilonga shaKalunga. Oye Aeke Ou ta dulu oku shita omwenyo. Filufilu. Oshi li mondjila.

⁹⁵ Uwete, ota ningi nale omumeme. Ndele osho hasho. . . osheshi ashike sha ningwa, osha yelifa oshinima sholudalo leyoka. “Ombuto oyo i li mwoove paife oi li paufima, woiilonga yoye inai kwatafana nOndjovo Yange, noshinima eshi shi li apa, ndele paife ou na oludalo leyoka. Ashike Ohandi mu pe ombuto noufimba muyapuki, nOludalo Laye otali ka nyanyaula omutwe weyoka, nomutwe walo otaw ka twa oshififinwa.” Amen. Kalunga oye ashike eshi na, nge Ondjovo Yaye Ye ote I wanifa.

⁹⁶ Olo etomhelo u noku kala moukumwe naKalunga. Olo etomhelo Petrus a tonga mEfiku laPentekoste, konima Jesus a ti “va shasheleni mEdina laXe, Omona, Omhepo Iyapuki,” Petrus

okwa punguluka ndele ta ti “va shasheleni mEdina laJesus Kristus,” molwaashi Edina laXe, Omona nOmhepo Iyapuki olo Omwene Jesus Kristus. Ou shi wete? Otashi pula ehangano.

⁹⁷ Paulus ina mona nale Petrus, ashike Omhepo Iyapuki tuu yelifa, moukumwe welifa (efimano!), oye mu ningifa a tonge oshinima shelifa. “Omwa pewa tuu Omhepo Iyapuki eshi mwa itavela?”

Okwa ti, “Katu shii nge oku na.”

Ta ti, “Nye omwa shashwa ngahelipi?”

Tava ti, “OmuJohannes.”

⁹⁸ Ta ti, “Omu noku shashululwa, mEdina laJesus Kristus.” Ndele ova pewa Omhepo Iyapuki.

⁹⁹ Osha li shike? Ehangano, tali tongo oshinima shelifa osho Kalunga a tonga! Ndele olo elihepaululo. *Ehepaululo* tashi ti “okutonga oshinima shelifa.” Ndele Oye Omupristeli Omukulunhu wehepaululo letu, oku longa mwaashi Ye a tonga. Ohatu ti Oyo Oshili, ndele Ye te I longo. Akutu, kutu! Oove ngaho. Ope na oufimba.

¹⁰⁰ Paife tala eshi e—e—ehangano laye pokati kaye nomulumenhu waye eshi la teka po. Uwete, diva, eshi Kalunga a ti “Adam, oto shi ningi ngahelipi?” Ponhele yoku popila omwalikadi waye, okwe shi pakwila komwalikadi waye. “Omukainhu ou Wa pa nge.” Ehangano ola teka. Uwete?

¹⁰¹ Okwa ninga ngahelipi? Ponhele yoku hola omulumenhu waye noku tonga Oshili, okwa fufya. Nge—nge—ngeno okwa tya, “Ye ke nondjo, aame nde mu pa.” Amen. Ombibeli oya ti, “Oye a pa omulumenhu waye.” Okwa wanene oku tya, “Omulumenhu ke nondjo. Aame nde mu pa opo nee okwa lya, ashike aame nde mu pa.” Ponhele yasho, okwe li yandja keyoka, omupiti po wopopepi.

¹⁰² Oshinima shelifa osho tava kendabala oku ninga nena. Uwete, omulumenhu, omwalikadi, ehangano la teka. Omulumenhu nomwalikadi, okwoongala okwa teka po pokati kavo. Oukumwe wavo owa teka po, oukumwe pokati kavo naKalunga owa teka po. Oshinima ashishe osha nyonauka. Omolwashike? Molwa Ondjovo imwe inai itavelwa. Akutu, mumwatate, akutu! Heeno, ngeno okwa tongele Oshili. Ovaukumwe pamwe naye nomulumenhu waye ova ya, novaukumwe vomuvo naKalunga ova ya. Ndele keshe ongeleka oyo itai kufa ashishe shOndjovo yaKalunga, oshinima shelifa tashi ningwa. Ondi I hole, ku I hole?

¹⁰³ Tala oshiveli shaye, Kain, omudipai, omunaipupulu, omukengeleli, omunandubo, a twa ondubo namumwaina. Omumwaina okwa diinina Oipango yaKalunga, ndele Kalunga okwa ninga ekwatakanifo moku dipaa eyambo noku li va pa. Tala okuhashiiva sha musho paife, kwaSatana, ta kendabala oku pingena po sha. Kalunga, Ombibeli oya ti, okwa ya noku ninga

mo omateta oipa; a kufa oipa, oshinima sha fya. Adam okwa kendabala oku liningila omateta amwe nomafo omukwiyu. Itashi longo, omwenyo woimeno. Omwenyo, omwenyo tau linyenge u noku fya. Onghee Ye okwa dipaa olupe lomwenyo wopedu, noku tonga mwinya kutya “Fikulimwe Omwenyo Wange Mwene otau ku pe, Omwenyo washili ou tau eta vali mehanganano eli.” Paife, ohatu i musho mokafimbo kashona, Kalunga nge e shi hala. “Uwete, ou omwenyo wodjona. Paife, u tula kwoove u holeke ouhamunghele woye.” “Ino lya omahapela?” Oipolopolo! Uwete? “Djala oipa ei.” Oku noku dipaa sha.

¹⁰⁴ Ndele omona waSatana, ine uya omukalo ou Ye a hala, okwe shi ninga. Keshe eshi wa hala oku tonga, ashike okwa li omona waSatana, molwaashi oukoshoki waAdam kuKalunga itau dulu oku eta oshinima sholudi olo. Didilika hano omona waSatana, ta kendabala oku ninga ekwatakanifo, ta aluka noshinima shelifa osho ovanhu hava tongo nena, onduba yomahapela noiimati yomedu, oku yambela ekwatakanifo, oudiyo.

¹⁰⁵ Ndele Abel omuyuki okwa ninga ngahelipi? Oku shi shii kutya kasha li oshinima shatya ngaho onga okulya omahapela. Ye okwa li ohonde yaina naxe, omwenyo wavo. Onghee okwa eta odjona, ngaashi naana Kalunga a ninga. Halleluya! Okwa diinina Ondjovo yaKalunga, ndele Kain okwa twa ondubo naye.

¹⁰⁶ Oshinima shelifa nena! Oku ya meyambo lohonde oyo, Ondjovo yaKalunga oyo naana Tai ti, kala muYo. Vahapu vomuvo otava itavele eyambo lohonde oyo, oshili, ashike otava tongo shimwe shilili mOndjovo, tava ti, “Akutu, ahawe, inandi shi itavela. Uh-huh, osho—oshoshefimbo linya.” Omunawii mukulu elifa, ekoto likulu lelifa! Teelela fiyo twa mana. Didilika, okwe uya omukalo welifa.

¹⁰⁷ Ashike Kain, momikalo daye doulai, ha oulai, ashike momikalo daye dekonda, da pukifwa, noku eta mo oiimati. Adam okwa diinina. . . Abel okwa diinina Ondjovo yaKalunga, okwa eta mo odjona. Kalunga okwa ti, “Oshi li mondjila, Adam, owa diinina. . . Ile, Abel, owa diinina Ondjovo Yange.” “Kain, ou shi shii kutya hasho kwa li. . . Openi Nda kufila omafo omukwiyu ngaashi xo a kendabala oku ninga? Ou na onduba yomafo omukwiyu ile omandjebele ile omahapela ile keshe osho u na. Ndele paife xo okwa kufa omafo komuti, ta kendabala oku ninga ekwatakanifo, ndele apa oto kendabala oku eta oiimati yomuti.” Hasho sha li! Osha li ohonde wa dja momwenyo.

¹⁰⁸ Akutu, Kalunga okwe shi eta, ta ti, “Osheshi ngaha.” Ndele Abel okwa yamba lomondjila. Hano mumwaina okwe mu twila ondubo. Tala eshi a ninga, okwa dipaa mumwaina. Kalunga okwa nyumuna po mukwao; ngaashi efyo, epako, nenyumuko laKristus. Tala. Kalunga hano, Waye. . . Oshike Ye a lombwela Adam naEva? “Indeni mu hapupale mu yadife edu.” Omuhoko

wovanhu nau lihanene kombada yedu alishe, opo Ye a dule oku ungaunga navo pauhandimwe fiyo Ye te va alulile kumwe. Oku longa novanhu, oohandimwe, omunhu keshe. Ashike inave shi hala omukalo oo.

¹⁰⁹ Ino shekuna ehololo eli. Kalunga, nashi ningwe. Shi mona omukalo ndi shi wete.

¹¹⁰ Uwete, hasho sha li, Kalunga iha longo nomunhu mongudu. Kalunga iha longo naave mehngano. Ye ota longo naave onga handimwe, handimwe. Pauhandimwe otwa shashwa nOmhepo Iyapuki. Mondjila otwa shashelwa mOlutu eshi twa shashwa nOmhepo Iyapuki. Pauhandimwe, keshe umwe okwa shashwa nOmhepo Iyapuki, Kalunga ta longo nakeshe umwe. Ola li elalakano Laye, e va halakanifile kedu opo Ye a dule oku longa nahandimwe pamwe navo.

¹¹¹ Ashike ponhele yasho, oshike sha ningwa po? Kalunga oku noku tongola ovanhu vaKain kovanhu vaSet. Ye okwa taataya Kain. Ye okwe va tongola opo Ye a dule oku longa nongeleka Yaye. Tala. Kain okwa tongolwa. Paife tala. Kalunga okwa tongola Kain waEva mwii a dje kuAdam waSet omuyapuki. Akutu! Ye okwe shi ninga? Okupitila moiloga ie li pamhango, omukainhu a ya naaumwe elili noku dala okaana. Kalunga okwa tongola okaana oko nomapupi aye a dje komuyuki ou nomuyapuki, kovana vaye.

¹¹² Oshinima shelifa nena, oku tongola, oku topola, e va hanga, vehe li moukumwe. Kave na oukumwe. Oufiku otau dulu oku kala moukumwe nomutenya? Omwiitaveli ota dulu oku kala tuu e na oukumwe nomukakunakalunga? Omunhu ou a itavela mOndjovo yaKalunga aishe oku na oukumwe navo ava va itavela oshitopolwa shOndjovo yaKalunga? Kalunga okwa hala ovatopoki.

¹¹³ Paife, Kain okwa li omona waEva, okwa ti, “Onde limonena omona.” Ashike Set okwa li omona waAdam. Ndele Kalunga okwe va tongola shaashi ita efa . . . Omolwashike, otava nyonaunafana, ovana vaKain va nyonauka otava nyonauna ovana vaSet vawa. Oshi li mondjila.

¹¹⁴ Paife tala! Ndele omunawii mukulu elifa ou a etifa Eva aha itavele Ondjovo imwe yaKalunga, noku va lombwela ve liyoolole ko noku kala va yooloka, kukeshe umwe, omunawii elifa ou a ya mokati kavu noku va eta kumwe vali. Owe shi kwata? To ti, “Amen,” nge owe shi kwata. [Eongalo tali ti, “Amen.”—Sd.] Okwe va eta kumwe vali koshi yehangano loipupulu, oshilonga shaKalunga . . . omhinge nomhangela yaKalunga. Oshike sha ningwa po? Okwe shi ninga ngahelipi? “Ovanamati vaKalunga,” Ombibeli tai ti, Genesis, “va mona ovanakadona vovanhu.” Ovanamati vaKalunga, ovana vaSet, ova mona ovanakadona vovanhu, ovana vaKain, nhumbi va li vawa. Hum! Ndele, ova

ninga shike, ove va lambalala! Ndele ove lihanganeke kumwe vali, molwa ouwa, shaashi “ova li va wapala oku tala.”

¹¹⁵ Oshinima shelifa nena! Oove ngaho, vamwatate. Nye ovanghundi vOpentekoste, ava Kalunga e mu tongola noku mu tuma mu kale muhe nomaukwaongalo! Ito dulu oku hanganifa opentekoste. E mu tuma mu kale ovanhu Vaye. Ashike omwa mona eengeleka dakula diwa nouteolohi, omwe litula meefikola dihapu dakula naikwao. Ndele omwa ninga shike? Omwa hanganifa ovanhu vaKalunga natango nehangano, olo, ekanghameno lovene lalo Oukatoolika. Diwa, eengeleka dakula, ovanhu va djala nawa, omukulunhu woshilando naaveshe vomuvo oko hava i, va djala dingi, va longwa dingi, ovateolohi vopombada, ve shii oku ya monhele omo keshe umwe a djala omidjalo doukengeli, nomufitaongalo a fikama a wapala monhele. Oshikwashike? Omwa tala koinima oyo Kalunga a tokola. Ndele omwa kufa ongeleka yOpentekoste (Kalunga, nashi denge mouteipa!) noku shi hanganifa mehanganano. Kalunga ine I hala i hangane, Ye okwe I hala ya topoka; inai hangana nande nounyuni.

¹¹⁶ Omunawii mukulu elifa ou a etifa Eva a ha itavele Ondjovo yaKalunga noku loga owii, a aluka noku kufa ovana vaSet noku va efa va mone ovakainhu ava vawa vaKain, ndele tava hangana vali. Ndele kava li ovapaani. Kava li ovacomunisi. Ahawe, ahawe. Ova li ovaitaveli. Ova ti, “Paife pamwe Omwene ota dulu oku ninga sha.” Ile, akutu, eshi shatya ngaha. Ova—ova li . . . Ova diladila kutya otava longo eshi sha yuka. Ndele Kalunga okwa ninga shike? Okwa komba po oshinima ashishe, a komba po oshinima ashishe. Koshi yehanganano loipupulu! Ye okwa tuma eyelu noku hanauna po onduba aische. Epangulo ole uya molwa ehanganano olo loipupulu. Epangulo ola denga Eden molwa ehanganano loipupulu.

Paife, eyoka oli na oludalo? Ohoni kwoove.

¹¹⁷ Ehangano loipupulu ola eta epangulo kombada yedu, kuEva naAdam, muEden. Nehanganano loipupulu ola eta eyelu lepangulo laKalunga kombada yedu molwaashi kutya ovanakadona vaKain ova nipauka novamati vaKalunga, nove va lambalala noku hangana vali. Oove ngaho. Ehangano loipupulu, “Kape na eshi tashi ningwa.” Kalunga okwa ninga shike? Ye okwa hanauna po oshinima ashishe, ashishe kakele kuNoa muwa neumbo laye. Ye . . . ova ya kumwe.

¹¹⁸ Ndele natango konima yasho, konima yefyo laNoa, nepata olo lopamhepo laNoa, oshinima shotete u shii, ovana vovanhu ova hovela oku talafana natango. Ova ninga ngahelipi? Ova ti, “Paife, katu fi ovakaakunakalunga, atushe otwa itavela muKalunga.” Onghee ova kufa, omuleli, omubisofi omukulunhu wonhumba a fimana wedina Nimrod, ndele tava tungu oshungonangelo. Kava li ovakaakunakalunga. Ova itavela

kutya oku na Eulu. Ova itavela ku na oheli. Ova itavela mepangulo. Ashike ovana vaKalunga novanakadona vovanhu, natango, ndele ove liningila ehanganifo, loipupulu, noku tunga etungilo linene lakula, ehanganano linene lakula, neenhele adishe dikwao ku—kuBabel, odi noku futa oifuta kuyo.

119 Ndele ova ti, “Ohandi ku lombwele eshi hatu ningi. Ou shii kutya otwa kotoka.” Openi va hanga ounongo ou? Owa dja komunawii. Osho naana. Ove u kufa komunawii ngaashi—ngaashi Eva a ninga. E u kufa komunawii. Onghee ova ti, “Ohatu litungile ehanganano, ohatu wapalele Kalunga. Nohandi mu lombwele eshi hatu ningi, ohatu kala nonghatu ya kasha. Ohatu lotoka noku imba noku tyapula pamwe novaengeli, noku alukila oku hatu kala omukalo ou twa hala.” Omunawii oo natango oku nomwenyo. Uwete? Okwa li e li omhinge noipango yaKalunga. Inava diinina oipango Yaye. Kalunga okwa ninga shike? Iya, ova tunga oshungo yaBabel, omunaipupulu natango, onghee Kalunga okwe va ngwangwaneka noku va tongola.

120 Kalunga okwa tongola vali ndele Ye okwa tuma omuyuki muwa Abraham, ta ti, “Ohandi ku kufa noku ninga mwoove oshiwana.” Kalunga okwe va tongola. “Dja mo mokati kavo, Abraham, fiya po kesheshimwe.” Ndele Kalunga ine mu yambeka fiyo a fiya po kesheshimwe, Lot okwa li waxuuninwa. “Dja mo, Abraham, liyoolola ko kovaheneitavelo ovo. Ndele ohandi ku kufa noku ninga mwoove oshiwana. Ohandi ningi ovanhu ava tava diinine oipango Yange. Ohandi ke va pa omhito ikwao.”

121 Abraham muwa okwa ka kala medu lovanailongo. Osho keshe Abraham ta ningi, ta kala medu lovanailongo. Oshike? Okwa itavela eudaneko olo itali dululika, okupopiwa paunhu. Oto ti eendokotola daKain ngeno otadi tongo ngahelipi nena? “Whew, akutu, omulumenhu a kulupa, omido omafele, ta ka dala okahanana nomwalikadi, womilongomuwoi? Akutu, oshinima shoshinhoko ngahelipi!” Ashike Abraham okwa itavela Ondjovo yaKalunga. Ndele kesheshimwe shi li omhinge nasho, okwe shi ifana onga shaha li po.

122 Omashasho aeshe aa oipupulu, omaliudo oipupulu, oinima yoipupulu ei tai ningwa nena, tava ti kashi ko, itavela Ondjovo yaKalunga noku twikila. Emania lepundukifo alike oku ku kelela u hange oushili. Oshi li mondjila. Twikila, ludalo. Ondjovo yaKalunga, Kalunga oha diinine Ondjovo Yaye. Nghi na ko na sha kutya oinima yoipupulu ingapi omunawii a ekela mo, Kalunga natango oku na Ondjovo yashili ndele Ye okwe I diinina.

123 Abraham okwa ifana kesheshimwe shi li omhinge, shapuka. Ovaroma, ekapiteli eti4, nge oto shi shange ko. Abraham okwa ifana kesheshimwe shi li omhinge nOndjovo yaKalunga, onga shaha li po. Oshi li mondjila. Okwa itavela muKalunga, a pama, kutya nee olutu laye ola nghundipala ngahelipi, nhumbi tashi

monika itashi dulu oku ningwa, Abraham okwa twikila oku shi itavela. Paife, ke noku ya koaltari nokutya, “Nge itashi uya paife, ohandi ka ninga. . . Nghi shii ngee nandi shi itavele ile ahawe.” Abraham okwa kala nasho omido omilongombali nanhano manga inashi uya, ashike oshe ya. Alushe osho hashi ningi.

¹²⁴ Abraham, okwa dala Isak; Isak, okwa dala Jakob; okudja muJakob omwa dja ootatekulu; oku dja mootatekulu, va ya muEgipti; muEgipti, oshiwana osha kula. Hano eshi Ye oshiwana Shaye sha kula, efikilo Laye, Ye okwa ninga shike? Kalunga okwe va tongola vali. Okuhaitavela neitavelo ihali ende pamwe. Ahawe, omufimanekwa. Ye okwe va tongola vali, molwa Vaye Mwene. Oshike Ye e va ningila va shilipaleke kutya otava wilikwa nawa? Pwilikina nawa paife, katu na vali efimbo lihapu paife, pamwe ominute dikwao omulongonanhano. Ye okwe va wilikila popepi. Tala, Ye okwa pendula po oshiwana, e va tula koshi yovahongi naikwao. Ova li tava dengwa noku lila, noku lila noku twikila. Ashike Kalunga okwa li ta vandamene poshi, Ye okwa dimbuluka keshe eudaneko Ye a yandja kuAbraham. Efiku limwe Ye—Ye okwa diladila. . . Oshike Ye e va ningila? Oshike Ye a ninga eshi Ye e va tongola? Ye okwe va pa omhango ndele Ye okwe va pa omuxunganeki, Ye okwe va pa Oluudi lOmundilo. Oshike Ye a ninga? (Akutu Kalunga!) Ye okwa tula ongeleka Yaye melandulafano. Oluudi lOmundilo, Omhepo, oku va wilika, omuxunganeki ou te va lombwele Oshili yOndjovo Yaye. Ova li ve lilongekidila olweendo. Ka shiwa?

¹²⁵ Ova ya mombuwa, tava longo oilongadidiliko noikumifi, va yeulula Efuta Lilitiyana, tava ifana omahandukilo oheli kuFarao. Akutu, kutu! Oluudi lOmundilo tali linyenge komesho yavo, amen, le va wilika oufiku nomutenya. Halleluya! Omuxunganeki, ovanashili kOndjovo oyo, a fikama e va kaleke momukweyo. Amen. Ye okwa li e lilongekida oku twala ovana Yaye. Osha li oshikando shotete va ifanwa ongeleka. Osha li olupe laashi Ye ta ka ninga momafiku axuuninwa. Ohatu shi hange vali mokafimbo. Ye okwe va ifana mo, e va pa omhango, e va pa Ondjovo Yaye, noku va pa omuxunganeki, Ye okwe va pa edidiliko, ndele Ye okwe va tuma mombuwa. E va tongola ko kounyuni aushe.

¹²⁶ Ova ninga ngahelipi? Ova mona ovakainhu vawa vaMoab, ongeleka ya lomoka nookalunga nookalungakadona nakesheshimwe shilili. Ova ninga shike? Ove va shikula, va hombola mokati kavu. Oshi li mondjila, mondjila naana. Ohandi lipula ovakainhu Ovamoab ava vawa lela.

¹²⁷ Ondi na exunganeko li li keumbo, limwe lomomafiku aa ohandi ke li leshe. Ndele owa kumwa kutya omolwashike handi hanyene ovakainhu omukalo ou handi ningi. Omido omilongonhatu dapita. . . ondi na OMWENE OSHO TA TI! Omido omilongonhatu dapita eshi nda ya moshilonga, Okwa

lombela nge kutya ekondjo lovakainhu otali i mouhenanghedi tava ngushuluka momafiku axuuninwa otava kala oshinima sha nyatekwa unene kedu. Omondjila! Okwe shi tameka pehovelo ndele Satana ote mu longifa pexulilo. Ndele tala eshi tashi ningwa, shi tala momido. Ta ti, “Ota twikile okulidula.” Ndele ta ti, “Otapa kala ashike okangudu kanini kongaho, kOvahoololwa vashili ovo va nunwa, tave shi kukuma.”

¹²⁸ Eshi emoniko olo le uya, ola halula nge. Onde lipula, “Ovakainhu . . .” Onda pandjula mOmbibeli muJesaja, ondi wete ekapiteli eti⁵, ndele Oya ti, “Oshitayi osho sha kukuma . . . ovanakadona vaSion, mefiku olo otava kala vawa kOmwene.”

¹²⁹ Omukainhu okwa shangela nge epulo efiku limwe, ta ti, “Mumwatate Branham!” Ile, ahawe, osha li omulumenhu, omuhongi. Otashi dulika a fikama omu ongula ei. Okwa dja koOhio. Ndele okwa ti, “Otwa hala oku tonga oshinima shelifa ho ningi, ashike otwa mona shimwe mouteipa voye shihe li mondjila.” Onghee Billy okwa etela nge ombapila. Ta ti, “Shimwe mouteipa voye,” ta ti, “ounamhinge lela, Mumwatate Branham, kOndjovo yaKalunga. Ndele otwa hala oku—otwa hala oku tonga oshinima shelifa.” Ta ti, “Epulo limwe nda hala oku ku pula, Ovakorinto Votete, ekapiteli eti¹¹, ndele otali tongo kombinga yeuviko lomutwe lovakainhu, novalumenhu ve he noku liuvika.” Ta ti, “Otwe shi itavela. Ovakainhu ove noku djala omambale mongeleka, novalumenhu ove noku dula ko omambale avo mongeleka.” Ta ti, “Otwa itavela omauviko aa okomutwe, nosho tuu.” Ndele ta ti, “Hano epulo likwao ole li kutya ovanhu ohave uya kufye nokutya Omwengeli wOmwene ohe ku lombwele kesheshimwe. Ondjovo keshe to popi oya dja kOmwengeli wOmwene. Ndele, Mumwatate Branham, oshidjuu oku lwifa shimwe shatya ngaho,” ta ti, “mongeleka yange.” Ta ti, “Otwa hala oku tonga oshinima shelifa. Paife, Mumwatate Branham, ino itavela wa li mokapuko mwinya?”

¹³⁰ Onda alula, “Mumwatate wange muwa, nghi li mepuko. Ovakorinto Votete, ekapiteli eti¹¹, ova ti omukainhu oku noku kala e na omutwe waye wa uvikwa, nomolwashike. Hano ovelise oni¹⁵ oya ti eexwiki daye dile okwe di pewa molwa euviko, kashi fi embale.” Omhepo yaKatoolika oyo oya pangela ongeleka olule sha wana. Eexwiki daye dile odo euviko laye. Oushitwe wovene . . .

¹³¹ Ndele tala, opo nee epulo ola aluka, umwe okwa pula nge efimbo limwe lapita . . . Ohandi shi yelifa fimbo ndi li musho. Okwa ti, “Iya, Ombibeli oya ti kutya na kale neexwiki dile molwa ovaengeli. Ovaengeli ove na shike nomukainhu?”

¹³² Onda ti, “Omwengeli oshike? Omutumwa.” Paulus ota tongo shike? Nge omutumwa washili, omwengeli a dja kuKalunga te uya, xwepo u kale u na eexwiki dile. Ye ota tokola oshinima. Oshi li mondjila. Vangapi ve na . . . ve shii kutya

omwengeli oye omutumwa? Omondjila naana. Omutumwa a tumwa kuKalunga ote shi tokola. Ta ti, “Shixwepo u kale u na eexwiki dile, molwa ovaengeli.” Ovatumwa ovo va tumwa okudja kuKalunga otave uya, tava tokola oshinima osho. Eheni, moshili, shaashi, omutumwa washili a dja kuKalunga, omwengeli okwa kwatakanifwa naKalunga, nOndjovo Yaye itai dopa. Oshi li lela mondjila. Omuyapuki Paulus okwa ti apa, kutya ngee Omwengeli a dja kEulu te uya ta longo shimwe shilili, oye na fingwe. Oshi li mondjila. Paife otwa mona mo kutya osho oshili, oku noku kala e na eexwiki dile, odo euviko laye.

¹³³ Ashike ondi wete ovakainhu Ovamoab ava vava ova li vava lela, pamwe ova longekida vamwe va fa Ooisebel voshinanena shonena. Ashike, nande ongaho, kave fi ovakainhu aveshe! Ondi wete omukainhu ou washili okalyenge. Kalunga na hambelelwe komukainhu washili. Ove okakadona kaKalunga. Ashike omukainhu washili ongaashi omulumenhu washili, otava shikula Ondjovo yaKalunga shihe na naashi omunawii ta ti, ile shimwe shoipupulu.

¹³⁴ Ndele oto ti, “Omufitaongalo wetu okwa ti oshi li mondjila oku ninga *eshi*.” Nghi na ko na sha naashi omufitaongalo woye a ti. Nge oshi li omhinge nOndjovo yaKalunga, ondjovo yaye nai kale oipupulu, noku diinina Ondjovo yaKalunga. Kashi na nee kutya oukwaongalo ulipipo ile oye lyelye, nge oku na sha okupopya, mu lombwela a tale mOndjovo yaKalunga. Omondjila naana.

¹³⁵ Akutu, ohatu dulu oku twikila noku mona Kalunga eshi te va tongola. Ohatu ka kanghama ashike kashona. Ondi na Omishangwa dimwe apa nda hala oku di koyelela, oku, endeleda ndi ye pexulilo. Hano eshi... oshike sha ningwa po eshi Ye a ningwa po, eshi ovakainhu Ovamoab? Kalunga oku noku va tongola vali. Oshike Ye a ninga?

¹³⁶ Hano ope uya Jesus. Paife otwa finda peni. Hano ope uya Jesus, euliko loshifefa shaKalunga, oludalo lomukainhu, la fimbapala kuKalunga Yemwene. Omutungu omunaenghono e li tungila Yemwene olutu. Ye ke noku indila omi dasha kuumwe, okudja komukainhu ile omulumenhu. Ye okwe litungila Yemwene eumbo. Akutu, kutu!

¹³⁷ Ohandi diladila Stefanus mefiku linya eshi a fikama, ta ti, “nye ava inamu pitetanda komitima nokomatwi, ovatangalali. Alushe nye mwa twa ondubo nOmhepo Iyapuki. Ngaashi ooxo va ninga, osho nanye yo!” Ta ti, “Salomo okwe Mu tungila ongulu, ndele nee ou wOkombadambada iha kala meengulu da tungwa nomake, ndele olutu eli Wa longekidila nge.”

¹³⁸ Ke na oku indila omi kumwe po. Ovaheberi, ekapiteli eti11, ndi wete oni2 ile ovelise oni3, tava ti kutya “Ounyuni owa mhewa kOndjovo yaKalunga, oinima oya shitwa mo inima oyo ihe wetike.” Kalunga okwa ti ashike, “Nape uye,” nope uya. Ke

noku ya ko ndele ta ti, “Omufimanekwa Omwedi, iho kwafa Nge okamuti? Omufimanekwa Onyofi, iho efele Nge oikwamongwa?” Kalunga ihe shi ningi.

¹³⁹ Ye ke noku tya, “Maria, pe Nge ei, Onda hala oku ninga olutu opo Ndi kale mulo.” Kalunga Omushiti okwa popya, ndele okwa ninga omumeme paife. Ka li ina, okwa li ashike omukainhu a humbata Oludalo Laye. Oshi li mondjila. Dimbuluka, ka li ina yaJesus. Ounyuni osho tau ti. Monene nge onhele imwe mOmushangwa opo Ye e mu ifana ina. Paife shuna mOndjovo. “Ina yaKalunga,” ohoni kwoove. Uwete?

¹⁴⁰ Efiku limwe opa li ovanhu vamwe ve Mu lombwela, tava ti, “Nyoko oku li pondje te Ku kongo.”

¹⁴¹ Ye okwa ti, “Meme Wange olyelye?” Okwa tala kovalongwa Vaye, ta ti, “Ava tava longo ehalo laTate Wange ovo meme Wange.”

¹⁴² Ka li ina Yaye, okwa li omunangeli. Kalunga ngeno okwa longifa shimwe shilili, ashike Ye okwa hala oku kufa omudinwa lela noku ulika eshi Ye ta dulu oku ninga. A pendula po, a ninge shimwe mu hamwasha, oKaluga oo.

¹⁴³ Oshifefa shaulikwa she uya, Jesus, omuyapuki Aeke, omuholike Aeke, omutotoo mokati komayovi omulongo, Edo lomOlufilu, Onhemo yaSaron, akutu, Onyofi yOngula. Ye okwa li shike? Ye okwe uyila shike? Pwilikina nawa paife. Oku dika po oukumwe pokati kaKalunga nomunhu. Akutu, ou shi wete, mumwatate?

¹⁴⁴ Eeshungo davo adishe daBabel noinima ikwao aishe yavo konima kwinya inai longa. Oiimati yavo aishe yomoikunino nakesheshimwe shilili ina wapalela Kalunga. Onghee Kalunga okwa kuluka nokwa fimbapala moshidalelo shomukainhu, kuYemwene, e lishitila Yemwene olutu, noku ninga Immanuel, Kalunga pamwe nafye; ile Omujuda ile Omupaani, ashike oKalunga. Ye ka li Omujuda, Ye ka li Omupaani, Ye okwa li Kalunga. Ndele Ovapaani ova li lela kuYe naana keshe, ashike Ye okwa kendabala oku tongola Omujuda molwa oshiwana. Okwa kendabala oku ninga kesheshimwe e va alule, nomukalo auke Ye ta dulu oku tunga oku alukila kuhandimwe ngaashi Ye a li pehovelu. Osho shi li nena, kuhandimwe. Ha koukwaongalo, ha kehangano, ha kongudu yovanhu; ashike okoohandimwe. Didilika, oku tungulula oukumwe pokati kaKalunga nomunhu.

¹⁴⁵ Ye okwa li etimbayambo lashili. Eedi, oikombo, nosho tuu, itadi dulu oku kufa po omatimba. Ashike omwenyo. . . Molwaashi ngeenge eyambo tali dipawa nomwenyo wodjona, oshinima shihe nondjo, itashi aluka, omwenyo ou, momuitaveli, molwaashi ye okwa li omunhu, nomwenyo, ndele odi kai nomwenyo.

¹⁴⁶ Uwete, kape na shimwe shi nomwenyo kakele komunhu. Kalunga okwa tula. . . Oludi loshinamwenyo, osho oshili, ashike

Ye okwe mu tula omwenyo. Osho she mu yoolola koinamwenyo. Oku shii ouwa nowii eshi omwenyo waye we uya muye. Ashike ye. . . Dimbuluka eshi Kalunga a shita omunhu moshifeza Shaye Mwene, ndele hano ye okwa ninga omwenyo womomwenyo. Uwete, okwa ninga ngaho, e shii ouwa nowii.

¹⁴⁷ Paife didilika. Ashike paife, mwaashi, Jesus okwe uya ndele Ye okwa li Kalunga. Kashi fi omwenyo momunhu mukwao tau dulu oku alukila momunhu mukwao, ashike Omwenyo wovene waKalunga, tau mu ningi okaana kaKalunga, te mu shuna mehanganano olo a li manga inaa wa. Paife ohatu mono oukumwe washili.

¹⁴⁸ Ovanhu, umwe okwa lombwela nge, “Mumwatate Branham, ku fi omuukumwe?” Ha ehanganano loVaukumwe. Ashike ame omuukumwe muKristus, uwete, ashike ha ehanganano loVaukumwe.

¹⁴⁹ Ye okwa futa ondado youlunde. Paife, opo u mone oukumwe pokati kaKalunga nomunhu, Jesus ina dula oku shi ninga shama ashike Ye e li molutu lombelala. Onghee Ye oku noku ninga etimbayambo a kufe po etimba lomwiitaveli, uwete, e u kufe po opo Omhepo Iyapuki i dule oku uya momunhu, noku ninga omunhu naKalunga oukumwe natango. Uwete, ope noku kala shimwe tashi tugululwa.

¹⁵⁰ Paife, oshike tashi dulu oku tungwa po? Ngeenge oshipango shaKalunga osha wanifwa. Omwengeli ote shi wanifa tuu? Ye ke nohonde. Kalunga ngeno okwe shi wanifa? Ye ke nohonde. Ndele Kalunga okwa ninga omunhu nohonde opo Ye a dule oku futa eendjo nawa noku kufa po omatimba, molwaashi oo auke omukalo. Eeshungo daBabel ode va tongola kedu, kesheshimwe shilili, omahanganano naikwao oya dopa momukalo keshe, ova lumbakana mumwe, oonyuni nakesheshimwe shilili, ashike eshi otashi ka kala etongolo filu. Efimano!

¹⁵¹ Paife ondi udite oukwamhepo. Iya, ondi udite nda hala oku kufa eleshelo lange paife noku tameka oku udifa paife ngaha. Handi ndjene paife eshi handi dulu oku tameka apa, lo efimbo lange lokukaghama. Uhm! Pamwe ohandi shi mane nale fimbolimwe, oukumwe waKalunga novanhu. Omu udite ko? Amushe ava mu uditeko, tyeni “Amen.” [Eongalo tali ti, “Amen.”—Sd.]

¹⁵² Uwete, oo auke omukalo omunhu ta dulu oku alukila vali monghalo yaye yopetameko, osheshi ondado oyo i noku futwa. Ondjabi youlunde oshike? Efyo. “Ondjabi youlunde efyo.” Ndele Kalunga okwa ti, “Efiku tamu li ko, efiku tamu kala noipambele ei, olo efiku tamu fi.” Naashi sha ningwa, osha teya ekwatafano laye, okwoongala nakesheshimwe komunhu, ndele itau dulu oku aluka vali nafiyo ondjabi oyo ya futwa. Ndele kape na umwe a wana oku i futa, molwaashi kesheumwe okwa wa nomuhoko

womunhu, molwaashi oshishitwa keshe oshi li koshi yomunhu, ndele ye okwa wa. Efimano! Akutu, mumwatate!

¹⁵³ Mumwatate Mac, inandi ku mona u li omutumba opo, Kalunga ne ku yambeke. Otwe shi itavela, Mumwatate Mac. “Okwa ya koshi yetokolo lefyo.” Mumwatate Mac ou okwa kala omufitaongalo omu petwaliongalo eshi nda ya. Heeno. Paife, Omubaptiste mukwao muwa, Omutumwa Omubaptiste kwinya ou e na Omhepo Iyapuki. Uwete? Didilika paife, twa ninga oukumwe naKalunga.

¹⁵⁴ Paife, ngeenge tu shi wetu, tu wetu kutya ondjabi oi noku futwa, ndele koneka, olupe lopombada lomwenyo woshinamwenyo omunhu, ndele omunhu okwa wa, yemwene. Hano onghelipi omunhu umwe ta xupifa mukwao? Osha pula Kalunga. Ndele Kalunga, mOmhepo, ita dulu oku fya. Onghee, “Kalunga okwe li eta Yemwene e dulike kOvaengeli,” Ovaheberi ekapiteli lo1, ovelise yo1. E lininipika Yemwene e dulike kOvaengeli opo a mone efyo, a fute ondjabi, oku eta oukumwe pokati komunhu naKalunga natango, opo Omhepo Iyapuki i aluke.

¹⁵⁵ Ondado youlunde oya futwa. Jesus oku noku shi ninga opo a tume o—o—Omhepo Iyapuki i alukile, i hanganife vali ovanhu ngaashi sha li moshikunino shaEden. Ondado oya futwa eshi Jesus a fya. Oshu shi mana. Amen, mumwatate! Ngeno ondi shi ninginife mo, uwete. Ondado oya futwa. Halleluya kOdjona! Ondado oya futwa. Ndele keshe omulumenhu nomukainhu ava va pwilikina nge ongula ei, ile tava udu nge mokateipa, ondjabi yoye oya futwa. Ino kala ino itavela Ondjovo yaKalunga vali. Alukila kOndjovo! Ino shi itavela. . . Ye okwa li Ondjovo. Efimano! Ondi udite nda hala okwiingida, oshili onda hala. Ondjabi oya futwa. Osha pwa. Kape nonghumwe Ovaengeli va ingida nokuimba, omaimbilo omEulu okwa shika. Eheni, omufimanekwa, eedi da kana oda monika! Epopilo ole mu ningilwa a tungululwe vali, omeva etongolo, Ondjovo yaKalunga ei tai mu kosho kowii waye, eshi Ondjovo ya fya ponhele yange dele tai nyumuka noku kala efimano monghalamwenyo yange, momutima wange. Amen. Ondjabi oya futwa! Osha pwa. Otwa kulilwa.

¹⁵⁶ Ha kongeleka yaKatoolika; nonande fye ovakatooolika vomondjila, ovakatooolika voshiyapostoli. Eheni, omufimanekwa. Ha Katoolika kaRoma nomalongoitavelelo avo, ova amuka Ondjovo ei nelongoitavelo lavo; kesheshimwe elongoitavelelo loye, ha Ondjovo. Ovamethodiste, Ovabaptiste, ohoni kunye, ovaholi vowii ponhele yoku hola kaKalunga. Ovaholi vouhalu, ovakongi vounyuni, ouhalu, oingulu ya dipayelwa moshinyongo. Omunawii ota tumu oilongifomwa yaye mwinya tai ku findile oshinima osho ngaashi Satana a ninga moshikunino shaEden. “Iya, ovahongi vetu aveshe ove na elongo. Ove na oPh.D., LL.D.” Osho itashi ti sha. Oku anya

Ondjovo ei, natango ekoto lomunawii. Onde shi ku yelifila paOndjovo ongula ei, nashi kale kunye okudja paife.

¹⁵⁷ Ovalongwa, nade tava ende pamwe naJesus, kave na oukumwe. Kave na oukumwe washa. Ahawe, otava tu eemhata, “Olyelye ta ka kala omubisofi konima yaashi. Olyelye munene mokati ketu?” Inava itavela Jesus. Inave Mu uda ko. “Ove oto popi momafaneko. Tu lombwela shayela eshi Wa hala okutya.” Kapa li oukumwe pokati kaJesus novalongwa, ile ovalongwa kuJesus, novalongwa mokati kavo.

¹⁵⁸ Kutya nee, otashi ku ulikile, mumwatate. Pwilikina nawa paife, onda hala shi ye lela moule momutima woye. Uwete? Kalunga oku na omhangela. Kondje yomhangela oyo, itandi yavala kutya onunongo ufike peni u li konima yasho, eedola eemiliona ngapi domatungilo mawa, eefikola ngapi doutedolohi, ovanhu vayapuki vangapi nomuyapuki *ou*, nouyapuki, omuyapuki, omuyapuki, itashi ningi eyooloko lasha, nge Ondjovo imwe yomOmbibeli yaKalunga oya shilikwa, oshomunawii. Paife, onde shi mu yelifila paOndjovo yaKalunga ya shangwa, okudja muLipe fiyo Etestamenti Likulu, nohandi mu eta fiyo okefimbo nge otamu kala omutumba pamwe naame ominute dishona.

¹⁵⁹ Ovalongwa ava va enda popepi pamwe naJesus, va nangala pamwe naYe, va lya pamwe naYe, va tala oikumifilonga Yaye, noku endafana pamwe naYe, popepi ngaashi mumwatate keshe ta dulu oku kala, ndele tuu kave i na. Inava wana oku udifa Evaengeli. Jesus okwa ti, “Inamu udifa vali, inamu kendabala nande. Teeleleni moshilando shaJerusalem. Ohandi ka tuma eudaneke, olo mwa pewa, nye. Olo tali mu hanganifa nale.”

¹⁶⁰ “Paife, Tate, Ohandi ilikana opo va kale umwe ngaashi Ove naAme Umwe. Ndele Onda . . .” “Ngaashi Tate Wange a tuma Nge ndi udife Evaengeli, osho yo Handi mu tumu.”

¹⁶¹ Ndele Tate tuu ou a tuma Omona, okwe ya mOmona. Va hangana onga Umwe. Ye okwa ti, “Nge Ihandi longo oilonga yaTate Wange, hano inamu itavela Nge. Ashike nge oilonga Yange ei Handi i longo otai popi mokule, hano nye ovafitamawii filufilu, ovafitandaka novapofi nge kamu shi wete.” Akutu, mumwatate, whew! Ta ti, “Ovanaihelele nye! Ohamu koneke ewangadjo, ashike omadidiliko efimbo itamu a tongola. Ngeno okwa li mu shii Nge, ngeno omu shii efimbo Lange. Iya Jesaja okwe mu popya. Omu na omatwi, ndele nye ovafitamawii itamu udu ko. Omesho, ndele nye ovapofi kamu wete ko!”

¹⁶² Iya Omuyapostoli Paulus okwa ti, “Momafiku axuuninwa ove na emoniko longaho letilokalunga ndele tava shilike Eenghono dalo,” nOmushangwa wa shikula Omushangwa, eshi tashi ningwa momahangano aa momafiku axuuninwa. Hano ova kumwa kutya omolwashike handi kuwile omukalo ou wa ningwa

komunhu womunawii. Tala ounona vawa tava hongaulwa va fa eedi tadi twalwa koshidipaelo. Va kufa mo Omwene!

¹⁶³ Ehenó, ovalongwa kave na oukumwe. Kave udite ko Jesus. Ova ti, “Ah, olyelye ta dulu oku uda ko oinima ei?” Uwete, Kalunga ka li muvo natango. Ova li ashike va kwatafana mokwoongala. Ova kwatafana naYe. Ovanhu vahapu vawa nena. Ihava nu, ihava popi oipupulu, ihava vake, sha, ashike kave na oukumwe waKalunga. Kava li umwe naKalunga natango. Uwete, itava dulu oku kala. Akutu, ova longa oikumifilonga. Ova ta mo eendemoni. Osho kashi fi o—oshó kashi fi o. . .

¹⁶⁴ Onda lesa oshinyolwa moshifo efiku limwe kombinga yasho, kombinga yoku ta mo eendemoni. Ovanhu otava ti, “Akutu, mumwatate, ohandi ku lombwele, osho ngaho.” Hasho ngaho! Omunhu ou ta te mo ondemoni noku shilika Ondjovo yaKalunga, oye omunaipupulu. Ehenó, omufimanekwa. Ota ti okwa ta mo eendemoni. Otava ti osho hava ningi. Ite shi dulu nge ke li mOndjovo yaKalunga. Jesus osho a tonga.

¹⁶⁵ Paife, hano ope uya Opentekoste, Kalunga okwe va ninga vali umwe. Akutu, kutu! Hano ove na oukumwe naKalunga. Kalunga okwa li muvo. Paife, Oilonga yovayapostoli, nge oto shi shange ko, Oilonga yovayapostoli 4:32, Ombibeli oya ti kutya “Ova li nomutima umwe, omwenyo umwe, nomediladilo limwe.” Akutu, mumwatate. Omolwashike? Ova tungululilwa vali ketameko. Oshinima ashike sha fyaala poluhaela oshilando shikulu, ile omo va kala, olutu likulu hali ifanwa oshilando ile otembeli, omo va kala, olo li noku ola, molwaashi oshi noku fya noku nyonauka. Ashike momhepo nomonghalamwenyo, nomelalakano nomemoniko, nakesheshimwe, ova li umwe naKalunga.

¹⁶⁶ Akutu, Adam, kaume kange wa nyemata, ino efa Satana e ku lombwele oipupulu yaye natango. Ino efa shi ningwe. Ino efa Satana e ku lombwele kutya Ondjovo itai tongo ashike eshi Tai tongo. Oshi li mondjila. Ondjovo otai tongo. . . Heeno, apa hasho. . .

¹⁶⁷ Okwa li handi popi mEdina laJesus Kristus eshasho. Oshi li mondjila, ehologo lasho ole uya. Oyo Oshili. Ashike ongudu yovanhu oya ninga ngahelipi? Ye va ongela mwinya noku va tula moukwaongalo, va ninga oshungo ikwao yaBabel. Oshinima shelifa, ve shi umbila mo. Filufilu. Luther okwa ninga oshinima shelifa. Wesley okwa ninga oshinima shelifa, John Smith a ninga oshinima shelifa, Alexander Campbell okwa ninga oshinima shelifa. Opentekoste oya ninga oshinima shelifa. Kalunga oha longo noohandimwe ava va diinina Ondjovo Yaye. Omhangela yaKalunga aike oku eta ovaitaveli kuYemwene, moukumwe washili, va pewe Omhepo Iyapuki. Hano osho ngaha. . .

¹⁶⁸ Oto ti, “Iya, Mumwatate Branham, onda popya momalaka. Onda ingida. Onda ninga *eshi*.” Nge natango ou na omhepo

yoludi olo noku anya Ondjovo yaKalunga, ku na Ondjovo yaKalunga mwoove, ku na Omhepo. Nge owa kala omutumba noku pwilikina Oshili tai udifwa, noku I tala mOmbibeli noku I mona kutya oyOshili, ndele oto anye oku shi ninga, oyo kai fi Omhepo yaKalunga. Nghi na ko na sha kutya oshifike peni wa popya momalaka, oshifike peni wa ingida, eengeleka di fike peni u li, ile oikando ingapi wa shashwa, ile shimwe shilili. Ondjovo oyo Oshili. Oyo tai shilipaleke oshili. Nge ou na oshili ikwao aishe inya opo nee nOndjovo, amen, hano ou shi shii kutya oto uya keumbo.

¹⁶⁹ Mbela . . . ongahelipi Kalunga tuu ou a shanga Ombibeli ta punguluka noku pingena po shimwe shilili shOndjovo Yaye? Nye Ovakatoolika ava mwa ti kutya Petrus okwa pakwa mongeleka yeni, nomhepo yaye oye mu pa oufemba oku dima po omatimba naikwao, ongahelipi Petrus, Omujuda, ta fikama a kale noikalunga i li mongeleka? Ongahelipi Petrus ta anye kutya eshasho lOmhepo Iyapuki ole uya, a popya momalaka, noinima aishe oyo inanghono a ninga, noku tanauka ta ti lya omungome, ndele Kalunga oku li momungome oo? Akutu, oku ha shiiva sha, oku ha shiiva sha kwopamhepo!

¹⁷⁰ Iya, paife, nye Ovaprotestante oshinima shelifa, tava ende noku minikafana nomuudifi, nokutya, “Onda tambula Jesus onga Omuxupifi wange wopaumwene,” noku shuna noku kala onghalamwenyo yoludi keshe musho, noku twikila oku kala mounyuni. Oshungo ikwao yaBabel.

¹⁷¹ Otwa finda pexulilo paife. Tala. Kalunga okwa tuma Omhepo Iyapuki, nOmhepo Iyapuki oKalunga Yemwene. Oye Ou ta ningi oukumwe pokati kaKalunga nomunhu. Natu shi mone mo. Paife natu. Paife onda hala elitulemo leni alishe mominute nhano dashikula ile ngaho. Tala.

¹⁷² Ovanhu koshi yomhangela yomunawii ova kendabala oku hanganifa ongeleka moukumwe. Ova kendabala okwoong- . . . oku longa ongeleka moukumwe, omu shi shii, okupitila melongo, okupitila moukwaongalo. Otava kendabala paife ngaha, Ongongahangano yOunyuni yEengeleka, tava ka kendabala oku eta Ovakatoolika aveshe nOvaprotestante kumwe noku va ninga umwe. Oshikwashike? Omhangela yomunawii!

¹⁷³ Oto ti, “Ove omuninini oku shi tonga.” Ame omuninini, ashike Ondjovo yaKalunga kange oya kula, ohandi shi mu lombwele. Omaulu nedu otaa xulu po, ashike Yo itai xulu po. Ha ye ou te shi tongo, Oye ou—Ou e—Ou e shi tonga tete. Ohandi tongo ashike eshi Ye a tonga, ohandi hepaulula Ondjovo Yaye.

¹⁷⁴ Osho oshi li koshi yomunawii! Osha yelifwa mOndjovo omu, ongula ei komesho yeni, kutya oshomunawii. Keshe limwe lomomahangano aa osho li li. Ovanhu, ve li koshi yomhangela yomunawii, tava kendabala oku hanganeka ovanhu moukumwe.

175 “Amushe ileni mu djoine Oiongalele yaKalunga. Djoineni Ovaukumwe. Djoina Ongeleka yaKalunga. Djoina Omethodiste. Atushe vamwe.” Nye ongudu yovanaihelele, mu na emoniko longaho letilokalunga ndele tamu shilike Eenghono dalo. Ndele Ondjovo yaKalunga oye linyenga komesho yeni, nomwa tila oku I ponokela. Omolwashike Kalunga ite li ulike Yemwene paife, nge omu li pamwe naKalunga? Omolwashike itamu longo oilonga yaKalunga? Otamu kala ngahelipi nolupe olo, ndele tamu i noku Mu any, tamu ula oilonga yashili yaKalunga Belsebul? Otashi ulike, nye ongudu ya longwa yoilyo yongeleka! Jesus okwa ti, “Nye omu na xo yeni, omunawii!” Omondjila! Ondi shi shii kutya omu udite ko eshi nda hala okutya. Lelalela. Omolwashike umwe ite I ponokele? Omu shi shii kutya Kalunga oku li konima yaYo. Kalunga ote linyenge mOndjovo Yaye.

176 Omunhu osho ha ningi, ta tungu oshungo yaBabel ikwao. Otava ningi shike? Otava kendabala oku ulika... Tala mOngongahangano yOunyuni yEengeleka paife. OvaAngelikana, Katoolika kaRoma, Omethodiste, Opresbyteria, Ovapentekoste, naaveshe vomuvo ova hangana kumwe, Ovakriste Ovanongononi, nomaitavelo mahapu ava nokuli tava anye edalo lokakadona, tava anye Oukalunga waJesus, ve Mu ninga ovanhu vatatu, tava kendabala oku linyongamena ookalunga vatatu, tava anye edalo lokakadona. Vamwe vomuvo otava anye Ohonde. Vamwe vomuvo otava anye oikumwifalanga Yaye. Aveshe vomuvo osho tava ningi, konyala. Ndele hano—hano otava kendabala oku hanganifa ngaho kumwe, oto shi ningi ngahelipi? Oshungo ya ningwa komunhu. Otashi u po ngaashi Babel a ninga.

177 Ashike Kalunga okwa ti, “Ha keenghono, ha kefininiko; okOmhepo Yange, Omwene ta ti. Osho Handi hanganifa Ongeleka Yange. Ha kehangano, ha elongo, ha kovateolohi; ashike okOmhepo Yange, Omwene ta ti, Ohandi eta eedi Dange kumwe.” Akutu, kutu! Ndele eshi Ye te shi ningi, oshike tashi ningwa po? Noilongadidiliko Yaye otai hepaulula shelifa. Osho naana Israel a tonga, manga inava lumbakana naMoab. Opa li Oluudi lOmundilo kombada yavo. Ehen, omufimanekwa. Oshike Ye ta ningi? Ye ota hepaulula, omushangwa woludi lelifa. Ashike konima va dja mekwatafano osho yo naKalunga, va tongoka moukumwe pokati kavo naKalunga, va ya mo vaMoab navakwao, efindano alishe ola dopa. Ova kala mombuwa omido omilongonhe vali, fiyo Kalunga a pendula po ongudu ikwao i ye ko noku manifa omhangela Yaye. Osho naana va ninga.

178 Paife tala. Ndele nee ngeenge Kalunga a tula ongeleka kumwe nOmhepo Yaye, otava kala ve na omadidiliko Aye aKalunga omunamwenyo mokati kavo. Omadidiliko oludi lilipi? Eshi Kalunga a tongola Israel muEgipti, Kalunga okwa pa Moses naIsrael edidiliko lOluudi lOmundilo. Oshi li mondjila? Omuxunganeki. Eshi Ye a tongola Abraham kuLot, opa li

Omwengeli e uya kuye, ou ta konakona omadiladilo nomadilongo omutima. Edidiliko! Halleluya.

¹⁷⁹ Paife omaukwaongalo aa a kwatelwa mongeleka omu, tava kendabala oku ninga ovaukumwe ngaashi muEgipti, ngaashi mwinya mu—muEden, nosho tuu, koshi yenwefemo eli linene ve na.

¹⁸⁰ Ashike, tala, onda hala oku ku pula sha. Eshi Kalunga a tongola Israel, Ye okwe va pa edidiliko lOpashipwe, Oluudi lOmundilo. Ye okwe va pa omuxunganeki. Oshike Ye a ningila Abraham? Oshike Ye a ninga efimbo alishe? Ulikile nge omuxunganeki a ulikwa kuKalunga mokati kavo. Ye okwa tula ongeleka Yaye kumwe kovayapostoli novaxunganeki novahongi novaevangeliste. Halleluya! Oove ngaho. Ongeleka, natango, ngaashi Ye a ifana mo Israel. Onde mu lombwela kutya ohandi shi alukile. Ehen, omufimanekwa.

¹⁸¹ Kamu na ovaxunganeki va hoololwa kuKalunga mokati kavo, ahawe, omufimanekwa, ngaashi va li naIsrael navakwao. Oshikwashike? Oshungo yomunawii natango.

¹⁸² Paife, Euyo ola fika, Euyo Litivali laJesus, Ye ota ongele Ovahoololwa Vaye kumwe. Onde shi itavela. Akutu, otava di kOushilo nokOuninginino. Oko ku na oshimhu, oko eenhwa tadi ongala. Akutu, kutu, oshikwashike? Ye oku na oukumwe Waye, oukumwe Waye washili, te liulike Yemwene mokati kavo; okudja moukwaongalo aushe, ta kufa mo Ovahoololwa Vaye kumwe tava di meengeleka domaludi aeshe, tava di keshepamwe, ta kufa mo ovana Vaye, ta kolokele momuladu wOndjovo Yaye. Oshike?

¹⁸³ Paife, Okuuya kwOmwene Jesus okwa fika, euyo lepangulo, Ye ota ifana Ovahoololwa Vaye kumwe moukumwe pamwe naYemwene, noshilonga sholudi lelifa Ye kwa li e na. Ou shii nhumbi nda yandja mOmafimbomido Ongeleka, apa ha nale unene, kombinga yo—yoshungo yakula ya tungwa, hai ifanwa opiramidi, ashike emanya lokomotwe inali tulwa ko. Dimbuluka nhumbi Ovalutheri ve uya, opo ku shikule Ovawesley mounini, noku kulukila fiyo okoPentekoste. Ndele paife Ye ota ningi shike, ta ifanene mo. Oshike Ye a ninga? Ye okwa ifana mo Ovahoololwa, va ninge Ovalutheri; Ye okwa ifana mo Ovahoololwa, va dje mo mOvalutheri, va ninge Ovawesley; Ye okwa ifana mo Ovahoololwa, muyo, va ninge Ovapentekoste; paife Ye ota ifana mo Ovahoololwa ovapentekoste, va ninge emanya lokomotwe li uye ko. Oshilonga shovene tashi wile mo musho ngaha, ta ifana mo ovana Vaye va dje mo momaukwaongalo aeshe nomeenghalamwenyo adishe.

¹⁸⁴ Oshike Ye a ninga? Ye okwa tula pamwe navo ovalongi vashili, ovaxunganeki vashili ava va kala mOndjovo Yaye, Ombibeli. “Eedi Dange ohadi udu Ewi Lange,” Jesus ta ti. Nge ola li Ewi Laye nale, olo Ewi Laye paife. Kesheshimwe shi li omhinge nEwi olo, kashi fi oikulya yeedi. Itave li shikula.

Akutu, mumwatate. Tava di kOushilo, tava di kOuninginino, tava di moukwaongalo keshe, otava di mehanganano keshe, tava di kOushilo nokOuninginino, va ongale pamwe! “Ohatu ka lya pamwe nOhamba, tu lye onga ovaenda Vaye, ovaendanandjila va yambekwa ngahelipi ava! Va tala oshipala Shaye sha xwama nohole yOukwakalunga; ovakwatakanifwa va yambekwa vefilonghenda Laye, onga eemba moshishani Shaye tadi taima. Jesus ote uya diva, omayeleko etu otaa xulu.” Halleluya! “Ngahelipi nge Omwene wetu efimbo eli okwe uya kwaavo va mangulukaka moulunde? Hano otashi ku etele ehafo, ile oluhodi nohoni inene? Ashike eshi Omwene wetu moukwaalushe te uya, ohatu Mu shakeneke moilemo.” Halleluya! Ehenno, omufimanekwa.

¹⁸⁵ Oshikwashike? Novalongi va tumwa kuKalunga ava tava kala mOndjovo, kOngeleka yashili, ha oku linyengifa okanghwanyu kamwe kutya nee ehanganano otali ti ngahelipi. Inava kwatafana nalo. Ovaxunganeke; ha omuliningiitaveli, va ti, ashike omuxunganeke washili oku na OMWENE OSHO TA TI, e li mondjila keshe efimbo. Osho Ye a tuma mOngeleka Yaye. Osho Ye a tonga Ye ta ningi. Itaveleni Ondjovo; ha elongoitavelo, ha elongoitavelelo, ashike Ondjovo. Ndele, moku shi ninga, Ye ote liulike Yemwene muvo ta pameke Ondjovo Yaye, ta ningi Omwenyo welifa ou Ye a li, e nomwenyo natango, ta eta Ondjovo Yaye i wanifwe. Akutu, kutu!

¹⁸⁶ Pwilikina nawa. Ovakorinto Votete 4:20, tava ti, “Ouhamba waKalunga Ondjovo Yaye ya ninga eenghono.” Nge owa hala oku shi shanga, Ovakorinto Votete 4:20. Ouhamba waKalunga oo Ondjovo yaKalunga ya ninga eenghono. Ouhamba waKalunga oshike? Ou li mwoove. Ouhamba ou li mwoove. Ndele eshi Ondjovo ye uya mo, Ondjovo ei otai hovela shike? Otai lilundululile Yovene meenghono, tai I ningi i tonge naana eshi Ya tonga.

¹⁸⁷ Ito dulu okutya “Otai ti *ngaha*,” nOtai ti Ngaha, noku I ninga i longe. Ou noku tonga oshinima shelifa osho Yo tai tongo. Otashi ningi ehupaululo. Ha okutya, “Iya, Osha pushwa kashona apa, ohandi kala nounongo muhapu, ohandi kala xwepo ndi fikame apa.”

¹⁸⁸ Kala mOndjovo. Osho ngaho, uwete. Ndele Oye I pa eenghono. “Jesus Kristus e lifa onghela, nonena, nofiyoalushe.” Jesus okwa tonga, mOmuyapuki Johannes 14:12, “Nge tamu kala mwaAme nEendjovo Dange tadi kala munye.” Ahawe, ombili, hasho Ye a tonga opo. Ye okwa ti, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo. Nge tamu kala mwaAme nOndjovo Yange tai kala munye, indileni eshi mwa hala notamu shi ningilwa. Nge tamu kala mwaAme nOndjovo Yange tai kala munye.”

¹⁸⁹ Oshikwashike? Ou noku ya mOndjovo, li dipaela mo. Onda

yelelwa kutya vahapu vomufye, ookaume, omwa pewa Omhepo Iyapuki, ashike otwa pewa Omhepo Iyapuki ya wana mufye oku tu tula ponghatu opo itatu hale oku tonga oipupulu, itatu hale oku vaka, itatu hale oku ninga sha. Ashike Kalunga okwa hala oku yadifa keshe omufipa wOngeleka Yaye, Ye okwa hala oku yadifa omadiladilo oye ndele Ye okwa hala oku yadifa eendunge doye. Ye okwa hala oku ku yadifa keshe kamwe, oku ku shita filufilu, wa fya ko filu kwoovemwene ile kokudiladila kwoye, we liyandja muKalunga fiyo Ondjovo Yaye i li mwoove. Ku shii shimwe shilili ndele nee Ondjovo yaKalunga, kala ashike mOndjovo Yaye, Oyo Omwenyo. “Eendjovo Dange odo Omwenyo,” Jesus a ti. Ye okwa tulwa pamwe navo, ovalongi va itavela Ombibeli, ovaxunganeki ava tava tongo Oshili, ava tava ti, otata ulike exunganeko lelifa olo alushe va ulika mefimbomudo alishe. Oshike Ye a ninga? Ye ote liulike Yemwene e nomwenyo mokati kavo, ta pameke Ondjovo Yaye. Ondjovo Yaye, Ouhamba waKalunga oo Ondjovo yaKalunga ya ninga eenghono.

¹⁹⁰ Fimbo, omaukwaongalo aa e liameka komatomhelo opaunhu, komatomhelo opaunhu. Pwilikina nawa paife. Vo. . . Fye inatu liameka komatomhelo opaunhu. Omayeletumbulo, ekapiteli eti³, ovelise oni⁵, okwa ti, “Ino liyaamela keendunge doye mwene.” Uwete? Ino shi ninga, kutya nee Ondjovo yaKalunga oya fa peni.

¹⁹¹ Oto ti, “Iya, osha fa shiwa ngaashi omukalo *ou*.”

¹⁹² Osho hasho I li ngaho. Oyo Ondjovo yaKalunga, I kufa omukalo ou Ye e I tonga. Eva okwa ti. . . Satana ta lombwele Eva, “Ondi shi shii kutya Kalunga Osho a tonga, ashike hasho shili Tashi ti. Otashi ti ngaha.” Ndele okwe shi itavela. Okwe shi itavela. Osha teya po oukumwe, osha teya po okwoongala, osha teya po ehanganano, osho sha teya po ounyuni, osho sha teya po omwenyo, osho sha teya po kesheshimwe!

¹⁹³ Ndele omunhu ou ita itavele Ondjovo imwe yomOndjovo yaKalunga, otashi teya po okwoongala akushe naaishe. Omondjila! Otwe I itavela ile inatu I itavela. Natu kale muYo! Kalunga osho a tonga, tu kale muYo. Oinima ihapu i li apa ndi na okunuka po, shaashi efimbo ola pitilila.

¹⁹⁴ Ngaashi momafimbo onale, momafimbo onale eshi ovanhu ve shi ninga, osha etifa epangulo laKalunga mounyuni. Oshungo yaBabel, ehanganano lovana vaKain novana vaSet, ola etifa epangulo. Alushe ohashi etifa epangulo laKalunga mounyuni. Uwete? Akutu, oukumwe washili pamwe naYe otava ka holoka mepangulo, kombada yasho, ngaashi Noa a ninga mepangulo lina neumbo laye. Omuyuki Noa neumbo laye ola ya pombada yepangulo. Ova ninga shike? Ova ya!

¹⁹⁵ Mumwatate Lee Vayle, nge owe shi kwata, osheshi ngaha. Olo alike epulo itatu tu kumwe, okwa itavela Ongeleka tai pitile

mepangulo. Nghi shi wete. Inandi shi itavela.

¹⁹⁶ Noa ina pitila mepangulo, okwa ya pombada yepangulo. Abraham ina mona omundilo, okwa li kondje yomundilo. Israel ka li mepangulo laIsrael, okwa tongolwa ko komundilo, mepangulo. Ongeleka otai londo kombada yepangulo, monguluwato yOmhepo Iyapuki, ya nyumuka medu.

¹⁹⁷ Oshinima eshi shOngongahangano yEengeleka kashi fi shimwe shilili mounyuni ndele nee e—etukuluko loukadona omalai, tava fyaala oku kedu eshi va tambula antikristus. Ndele nee Ongeleka yashili yaKalunga otai kaama ya fa Noa wonale eshi a ninga, noku ya mOukwaalushe shili ngaashi nda fikama apa. Osho nee Ye te va ongele kumwe. Osho Ewi tali popi komesho nena. Osho Kalunga ta ningi, ta ongele umwe ta di moLos Angeles, naumwe ta di moFiladelfia, naumwe ta di moGeorgia, nosho tuu. Te va ongele kumwe, ovanhu Vaye ava va hala oku itavela Ondjovo yaKalunga omunamwenyo. “Ngaashi sha li pefimbo laNoa, osho tashi kala mokuuya kwOmona womunhu, omo vashona va xupifwa, vashona lela lela.” Eewa, onguluwato yOmhepo Iyapuki yetu otai kaama kombada yepangulo laKalunga, molwaashi otwa pangulwa nale, eshi hatu hepaulula Jesus, ndele Ye okwa kufa po epangulo letu.

¹⁹⁸ Omaukwaongalo aa, nande ongaho, okwa kukutika omutwe! Ova fa Eva, eshi kwa li a hala ounongo waye shihe na naashi Ondjovo yaKalunga ya li. Nimrod okwa li a hala oshungo yaye, shihe na kutya oshike, Omushangwa ile hao! Ova li va kukutika omutwe! Eva oku shi shii nawa. Set oku shii xwepo ponhele yoku shikula ovakainhu vawa. Israel oku shii xwepo ponhele yoku ya moluhaelo linya. Osho yo ove! Ashike vamwe ova kukutika omutwe, Omushangwa ile kashi fi Omushangwa! “Kalunga na hambelwele, meme okwa li Omupresbyteria! Ohandi kala, yo.” Twikila, twikila osho ashike oshinima to dulu oku ninga. Kalunga nafile onghenda omwenyo woye wa nyikoulunde. Oto ke shi kukuma ngahelipi, omanga u shii kutya oshili? Ndele nge ou wete Ondjovo yaKalunga, ndele natango ino diladila I li Oshili, hano ope na shimwe shapuka nekonakono loye lopamhepo. Oshi li lela mondjila. Tala moshiwana u tale apa oanima ei tai ningwa. Otu li pexulilo lefimbo, ookaume. Opo twa mane Omafimbomido Ongeleka notu shii eshi tashi ningwa mefimbomudo lOngeleka yaLaodikea? Hapo twa di mo muo? Ou wete eshi nda hala okutya? Otu li pexulilo lefimbo.

¹⁹⁹ Kalunga ta ongele Ovahoololwa keembinga nhe dedu. Ye okwa ti Ye ota tumu ovaengeli ve va ongele. Oshi li mondjila? Va ongeleni pamwe, va tongoleni komau. Amen. Omau otaa ka xwikwa po, ha oilya. Omondjila.

²⁰⁰ Ashike, ova kukitika omutwe, tava ka kala ve i na ile ahawe, itashi ningi eyooloko lasha. Akutu!

201 Ashike Ovahoololwa vaKalunga ova lombwelwa va dje mo mokati kavo. “Liyoololeni ko,” Kalunga ta ti, “ndelee Handi mu tambula. Inamu kuma oinima yavo younyuni, ndelee Ame ohandi kala Xo kunye, ile Kalunga, ndelee nye otamu kala ovanamati Vange novanakadona. Ino humbata ondjoko pamwe novaheneitavelo, ashike dja mo musho!” Kalunga okwa hala etopokeko kounyuni. Ye okwa hala oku hangana naave, Yemwene. Ndelee kape na omukalo wa ningwa komunhu wehangano, oukwaongalo, ile umwe wa ningwa komunhu tau fikama. Otashi pula Kalunga, Omhepo Iyapuki, mwoove, oku ku hanganifa kuKalunga. Ndelee oto shiiva ngahelipi kutya ou I na? Omhepo Iyapuki oyo ya shanga Ondjovo otai hepaulula pamwe nOndjovo keshe; noinima yelifa oyo Omhepo Iyapuki ya ninga mEtestamenti Likulu, Ye ote i ningi mEtestamenti Lipe; ota ningi paife shelifa, molwaashi Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe. Ndelee ku li kondjoko yomahangano nounyuni. Ku li kondjoko pamwe navo. Ino humbata ondjoko imwe pamwe navo, ashike dja mo mokati kavo! Ou li kondjoko pamwe naKristus. Amen. Kondjoko yOmwene Jesus Kristus.

202 Ombibeli otai ti, momafiku axuuninwa otapa kala eengeleka, oshungo ikwao ya fa yaBabel. Ve na emoniko longaho letilokalunga, noku shilika Ondjovo yaKalunga nEenghono, Eenghono dOndjovo Yaye. Ndelee Ondjovo oshike? Ouhamba waKalunga oshike? Otu noku kala mOuhamba manga inatu kala ovashitwa vOuhamba. Vangapi ve shi shii? To ti “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Iya, oto i mo ngahelipi mOuhamba? Ouhamba waKalunga oo Ondjovo yaKalunga ya ningwa nale meenghono. Amen. Ya ninga eenghono; tai kufa po omatimba, tai yandje omadidiliko. Edidiliko loludi lilipi? Nge Olo Ondjovo yelifa oyo ya pitifa mo Moses, Otai eta edidiliko lelifa.

203 Oshinima shelifa sha tongola Lot a lomoka. Paife, otu shi shii kutya Lot okwa li a lomoka, ndelee Jesus okwa ti otashi kala edidiliko lexulilo lefimbo. Lot a lomoka e li omutumba kwinya, a li omukwamhepo, oshili, ye nomwalikadi waye. Ndelee vo oivilo yomaludi aeshe, a li omukulunhu woshilando, ndelee, akutu, opa li oinima ihapu i li po. Okwa li omukwamhepo lela. Ota dulu oku hafifa ovaevangeliste naaveshe tave uya, okwa li nawa omukalo oo. Ashike, akutu, mumwatate, ka li Omuhoololwa.

204 Tala eshi sha ningwa po! Omolwashike? Kalunga elifa ou a tongola noku uya kuAbraham noku mu ulikila eshilipaleko letopoko laye. . . Uhm! Akutu Kalunga! Ngehee nda hala ngeno—nda hala ngeno ohandi dulu oku I ku monifa. Kalunga okwa ulikila Abraham, e shi e li yoolola ko, Ye okwe mu ulikila eshilipaleko lasho, kutya Ye oku li pamwe naye nomokati kaye. Ndelee Jesus okwa tonga oshinima shelifa tashi ka ningwa momafiku axuuninwa. Ha oshiwana sha li Abraham, okwa li mounini, ashike Kalunga okwa li pamwe naye. Ye okwe

mu yoolola nale. Otwa wana oku liyoolola ko momafiku aa axuuninwa.

²⁰⁵ Ndele nge Kalunga okwa yandja edidiliko kuMoses, kuIsrael, omuxunganeki a vaekwa, Oluudi lOmundilo, a yandja edidiliko kuAbraham. Ye—Ye okwa yandja edidiliko kuIsrael. Ye okwa yandja edidiliko kovalongwa. Edidiliko lelifa, efimbo keshe! Edidiliko lelifa, Oluudi lOmundilo!

²⁰⁶ Paulus, eshi a li mondjila yaye yokuya kuDamaskus, opa li Oluudi lOmundilo komesho yaye, ou a kufa mo omesho aye, e mu dengela keengolo daye. Kape na umwe elili e I mona. Kesheumwe a fikama, kave I wete. Ndele Ewi ola ti, “Saul, omolwashike to taataa Nge?”

²⁰⁷ Ye okwa ti, “Omwene, Oove lyelye?”

²⁰⁸ Okwa ti, “Aame Jesus.” Edidiliko! Ndele okwa li shike? Omuyapostoli kOvapaani. Amen.

²⁰⁹ Ofye ava mefimbo laxuuninwa, twa dja kOushilo nokOuninginino, Oumbanganhu nOumbuwanhu. Ohatu ningi shike? Hatu lilongekidile Evakulo. Hatu lilongekidile... Tu li kwete twa mwena ominute dishona fiyo keshe omufipa wa yadifwa Omhepo Iyapuki. Hano Ye ota i pombada. Akutu, kutu! Ta ifana ovanhu Vaye kumwe kuYemwene, moukumwe washili kuYemwene, molwaashi Omhepo Iyapuki Yaye imwe. “KOMhepo imwe atushe otwa shashelwa mOlutu limwe, hatu ongele Olutu laJesus Kristus.” Ndele Jesus Kristus e li mOmhepo Yaye mombelega yetu, oku longela Ongeleka ta logo oinima yelifa oyo Ye a longele, onga e—edidiliko, onga edidiliko kounyuni, kutya otu li momafiku axuuninwa, hatu lilongekidile Evakulo. Akutu, ondi Mu hole, ku hole?

²¹⁰ Ondi na embo apa natango, ashike itandi dulu vali oku ya mo, ohatu tokelwa unene. Otashi dulika ndi shi toolepo fimbo limwe.

²¹¹ Otu li pexulilo. Oukumwe. Ove umwe tuu naKalunga? Osho u noku kala. Heeno. Ohatu ka kala umwe pamwe naYe fiyo... Omadiladilo aa a li muKristus naa kale mwoove. Hano Kristus, omadiladilo Aye Mwene mwoove otaa dimbulula Ondjovo keshe oyo Ye a shanga. Osha ningwa movayapostoli, oku topola nawa Omushangwa, osho Oshili, uwete, Omhepo Iyapuki. Nge Yo Oshili, hano Ye ote I hepaulula moku eta edidiliko lelifa olo Ye a yandja kuMoses, edidiliko lelifa Ye a yandja kuAbraham, edidiliko lelifa Ye a ninga kuKristus, edidiliko lelifa Ye a ninga kuPaulus. Otu li pexulilo lefimbo. Ye okwa tonga osho tashi kala. Otu li pexulilo lefimbo. Ongeleka, melandulafano, otai i kumwe mehanganano, umwe apa naumwe penya, ta tungu.

²¹² Ye okwa ti, “Otapu kala vavali mepya, Ohandi kufa po umwe.” Umwe. Tala, “Vavali mepya,” ngaho efimbo lomutenya, eteyo, “Ohandi kufa po umwe noku fiya po umwe. Otapu kala vavali mombete,” ombinga ikwao younyuni, “Ohandi kufa po

umwe noku fiya po umwe,” peuyo lOmona womunhu. Ndele osha fika, shi li popepi.

²¹³ Ino! Ino, Adam! Adam! Eva, Adam, nandi ku hanyene, ino pwilikina vali koipupulu yomunawii. Kala mOndjovo yaKalunga, Osho OMWENE OSHO TA TI. Kala mOndjovo Yaye. Oku topoka ko kuYo oku teya po okwoongala kwoye naKalunga, oukumwe waKalunga nOmhepo Iyapuki. Hano nge oto ti ou na Omhepo Iyapuki ndele kashi li mokutwa kumwe nOndjovo, hano ku li moukumwe naKalunga.

²¹⁴ Ou oukumwe waKalunga, ngeenge wa . . . o—omhepo oyo u na tai tu kumwe nOndjovo ei, noku holola Ondjovo ei noku ninga Ondjovo ei eenghono oku longa omukalo welifa Ya longele kwinya.

²¹⁵ Natu shi popyeni kumwe: “Oukumwe naKalunga oku kala nOmhepo yaKalunga mwoove to tu kumwe nOndjovo, Ondjovo aische, Ondjovo aische, noku I ninga i hololwe meenghono.”

²¹⁶ Oove ngaho, oo oukumwe naKalunga. Ngeenge eenghono odo tadi longo mwaame, tadi longo mwoove, fye umwe. Amen! Mumwatate Kidd, ngeenge eenghono dOmhepo Iyapuki mwaame tadi longo mwoove, kamu na okuha twa kumwe, Ondjovo omo i li. Otadi longo. Amen. Ota I ningi eshi I li, Kalunga a ninga omunhu mwoove nOndjovo Yaye. Ondjovo ya ninga eenghono mokati keni, keshe Ondjovo!

²¹⁷ Paife, dimbuluka, omunawii ota kufa shihapu shOndjovo oyo, konyala omilongomuwoi nomuwoi noitwa omilongomuwoi nomuwoi daYo. Omafefe omilongomuwoi omuwoi noitwa yasho omafefe, te I ningi mondjila, ashike ota nuka *apa*, ndele osho tashi etifa efyo opo. Otashi teya elyenge pokati, wa ya.

²¹⁸ Ondjovo keshe! Jesus okwa ti ngahelipi? “Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe!” Ha kEendjovo dimwe daKalunga ta kala nomwenyo, ha komilongomuwoi nomuwoi noitwa omilongomuwoi nomuwoi dOndjovo yaKalunga. Ndele nee okOndjovo keshe tai di mokanya kaKalunga, omunhu ta kala nomwenyo kuYo.

²¹⁹ Satana okwe Mu twala ko ndele ta ti, “Osha shangwa!” Uwete, ngaashi naana a lombwela Eva, “Osha shangwa! Osha shangwa!”

Jesus okwa ti, “Ndele osha shangwa yo . . .”

²²⁰ Ye okwa ti, “Osha shangwa, ‘Ye ote ku lombwelele Ovaengeli Vaye ve Ku amene.’ Ombibeli osho ya tonga!” Mumati, ye omulongelwe. “Opa shangwa, ‘Ye ote ku lombwelele Ovaengeli Vaye ve Ku amene opo U he lipume omhadi Yoye kemanya, ve Ku papatele.’”

²²¹ Ye okwa ti, “Osha shangwa yo, ‘Ino shida Omwene Kalunga Koye.’”

222 Ova ti, “Otu na Omushangwa,” Oilonga yovayapostoli 19, “otwa shashwa eshasho laJohannes.”

223 Paulus oku na shimwe shilili, okwa ti, “Itashi longo vali.” Uwete? “Johannes okwa shasha ashike...” Ye ina itavela ondjovo yaJohannes. Okwa ti, “Ohandi mu lombwele eshi Johannes a tonga. Johannes okwa ti okwa shashela melidilululo, ha molwa ediminepo lomatimba.” Eyambo inali dipawa, uwete. Okwa ti, “Okwa shashela melidilululo, ta ti mu noku itavela Ou te mu shikula.” Ndele eshi ve shi uda, ova shashelwa mEdina lOmwele wetu Jesus Kristus. Paulus okwe va tenheka omake aye e yadi Ondjovo, nOmhepo Iyapuki ye uya muvo. Ova hovela oku xunganeka, vo ova popya omalaka, oku fimaneka Kalunga, efimbo ngahelipi! Akutu, kutu. Ongeleka oya li yakula ifike peni? Omulongonambali. Ehen. Akutu, Kalunga iha longo momivalu dakula, Ye oha longo momitima doshili. Natu kale nomutima woludi olo. Ou Mu hole? Natu ilikaneni.

224 Akutu, omwelaeli omuholike wange, owa tala tuu ovanakadona vaMoab ile wa mona ovanakadona (Ohandi popi eengeleka) daKain? Ove li ngahelipi kokule nOndjovo tava elaela! Owa didilika, kaume kange muwa, owa didilika tuu momafiku axuuninwa kutya oinima ei oya wanifwa? Owa kala tuu oku didilika nhumbi Ondjovo yaKalunga ya hololwa? Nhumbi epapuduko eli la denga nale lamwena, inapa fyaala sha? Oshikwashike? Ou li meemhofi komesho yoshikungulu. Epangulo ola longekidwa. Owa koneka tuu oinima ei? Owa yeleka tuu Omushangwa nOmushangwa, Ondjovo yOmbibeli nOndjovo yOmbibeli, ooundombwedi noundobwedi? Owa yeleka tuu Ondjovo yaJesus kutya Ye okwa ti kutya omunawii momafiku axuuninwa...ota kala popepi, ngaashi oshinima shashili, fiyo nge tashi dulika ye ota pukifa kesheumwe kakele kOvahoololwa, Omuhoololwa Aeke. Diladila ashike, elongo lOpamushangwa otali kala popepi lela! “Akutu, otwa itavela mOmhepo Iyapuki, Kalunga na hambelelwe fiyoalushe! Otu nOmhepo Iyapuki, ohatu popi omalaka.” Opo nee to punguluka noku anya Ondjovo? Heeno. Uwete, otashi pukifa Ovahoololwa vashili nge tashi dulika.

225 Nge omu na umwe omu ina yuka naKalunga, nge omu na umwe omu ta vele ile ta hepekwa. . . Ope na onasituke naikwao i li apa, ohandi va ilikanene. Itandi yavala eshi wa pumbwa. Eudaneko keshe mEmbo oloye. Oloye.

226 Paife, onde mu etela Ondjovo, nde I eta okudja kuGenesis fiyo efimbo eli tu li, handi denge peenhele noku ku ulikila. Eenhele omafele mahapu ngeno nde di denga, nghi nefimbo. Ashike oshili, mwaasho, oto dulu oku mona kutya oshinima shehangano osha pwa. Ediladilo loipupulu lomunawii, tava kendabala oku hanganeka ovanhu moukumwe womadiladilo avo vene noku diladila. Omanga, Omhepo Iyapuki oyo twa djoina muKalunga onga umwe. Ndele Omhepo Iyapuki otai tu

kumwe nOndjovo yaKalunga. Uwete, Ombibeli oya ti, Jesus okwa ti kutya otave shi hepaulula nokuli, ou wete, “Tava pukifa ovahoololwa vashili nge tashi dulika.” Ou wete apa twa fikama?

²²⁷ Paife kufa Ondjovo yaKalunga ei meke olo leitavelo. Owa pumbwa shike ongula ei? Owa pumbwa eshasho lomeva mEdina laJesus Kristus? Ondama oya yeuluka. Owa pumbwa eshasho lOmhepo Iyapuki? Ye ota kendabala oku undulila mo ondjila Yaye mwoove. Owa pumbwa eveluko? Omolwashike, Omhepo Iyapuki Yemwene, Ondjovo ya ninga eenghono, opo i li apa paife, eenghono tuu dekonakono da tala mengungo omu paife noku mona Ouyelele ou tau pepe wa fa tau taima. Onde mu lombwela sha nale shapuka? [Eongalo tali ti, “Ahawe.”—Sd.]

²²⁸ Onde shi ninga nale, ngaashi—ngaashi omuxunganeki a lombwela Israel manga inava mona ohamba ya ningwa komunhu, okwa ti, “Onde mu lombwela sha nale . . . ? Onda kufa nale oimaliwa yeni? Onde uya nale handi mu indile oimaliwa yeni no—noku shinga shinga noku kala meenhele dakula noku tunga oinima inene yakula noku kufa po oimaliwa yeni? Onde mu indila nale epeni?”

“Nandenande.”

²²⁹ Onde mu lombwela sha nale mEdina lOmwele ndele nee hasho eshi Kalunga e shi wanifa? Onda popya nale mEdina Laye ndele nee hasho? Onde mu lombwela tuu nale emoniko mengungo ndele nee omunhu ina fikama naana, omunailongo ile keshe tuu eshi e li, ashike hasho a tonga “Oyo oshili”? Onde mu lombwela sha nale shapuka? [Eongalo tali ti, “Ahawe.”—Sd.] Hano nandi mu lombwele paife, OMWENE OSHO TA TI, tambula Omhepo Iyapuki, Omhepo ei tai kufa Ondjovo yaKalunga momake aa eitavelo, i linyenge mwinya. Ouhamba aushe oweni. Oweni, ludalo.

²³⁰ Omolwashike mwa dja koGeorgia, mwa dja moshilongo ashishe, omwa dja koOhio, mwa dja koKansas, keshepamwe, molwa okaongalele? Ondi ete okateipa oka dja ko paife, hano, nandi tye ngaha. Uwete? Omolwashike tamu uyile ngaha? Oshike tashi mu ningifa? Oshikwashike? Ondi wete ovanhu omu va dja koArkansas, va enda eemaila omafele kokule.

²³¹ Onguloshi, va enda okudja koKansas City, mumwatate Omupolish munini a fikama konima kwinya, e uya, ta pukululwa, ta ti, “Mumwatate Branham, nghee nde ku udile tete kwinya koCanada omido dihapu dapita, oinima oyo wa mona nowa ninga, onde i talulula, konima nokomesho, pedu nopombada,” ndele ta ti, “kape na shimwe shomuyo sha puka.” Otashi dulika Omukatoolika Omupolish, ndele oye ou e uya, ta kufa outeipa, ta i noku va shika, ta shakeneke ovanamhinge. Ovahongi ava va wana oku kala pamwe naame noku tu kwafa, ndele nee tava shilike Eenghono dalo, tava shilike Oshili yOndjovo, ndele tave li ti ove na Omhepo Iyapuki.

²³² Inandi li ula amemwene omuxunganeki. Onye mwe shi ninga. Ashike, nge osho, hano Ondjovo yOmwene ohai uya kulyelye? Ohatu shiiva ngahelipi ngee oshili ile ahawe kakele pe na shimwe tashi shi yambidida? Ei Ondjovo yaKalunga apa, Ondjovo ya shangwa. Ndele hano nge Ondjovo ya shangwa otai yambididwa, hano oKalunga mOndjovo omo ta ningi Ondjovo i kale oshili. Paulus okwa ti, “Shikulei nge, ngaashi nda shikula Kristus.”

²³³ Paife, nge ou nomhumbwe yaKalunga youvela, yexupifo, oshike. . . ile u efe po. . . Vamwe vomunye ovakainhu ava mu he na efilonghenda la wana oku efa eexwiki deni di kule, vamwe vomunye ovalumenhu ava mu he na efilonghenda la wana oku efa po oku shila ousekeleta, vamwe vomunye ovaudifi ava mu he na efilonghenda la wana oku tambula oshili yeshasho lomeva mEdina laJesus Kristus, vamwe vomunye ovanaudu ava tamu vele tamu vele okufya, omolwashike itamu tambula Ondjovo ei ongula ei. Ohandi mu lombwele paife, Ombelela mokati ketu! Tambula Ondjovo meke loye.

²³⁴ Apa opa lekwa efano kekuma, lOmwengeli wOmwene, elifa Ou a wilika ovana vaIsrael, elifa Ou a shakeneka Paulus, elifa Ou a li muKristus. Ndele Omhepo Iyapuki yelifa oi li mwoove, tai ku hanganeke onga umwe. Oshike sha tula omitima detu kumwe eemaila omafele? Kamu na shimwe she shi fa moshilongo. Otave uya kOndjovo.

²³⁵ “Ope nofifiya ya yadifwa nOhonde, okudja muImmanuel, eshi ovalude tava yadifwa nohonde, noku dja oulunde wavo aushe. Okudja tuu meitavelo onda mona ekunguluko loipute Yoye tai shisha, ohole yekulilo oya kala eimbilo lange, nafiyo handi fi.”

²³⁶ Tate wetu Omukwaulu, apa ope na onduba younasituke, omanyala, ota shidulika tava i meenhumwafo. Nghi shii ou e va tula apa, pamwe oBilly, pamwe ovanhu ava ve li mengungo omu. Ondi udite ndi shi ninge paife, Omwene. Hama kasha, hamakasha onga omunhu. Itandi dulu oku liameka keendunge domunhu wange mwene. Nghi udite ko kutya omolwashike ngaha, ashike onda shikula eshi Wa tonga. “Ova kufa kolutu laPaulus, ounasituke noiteta, neemhepo dii oda dja mo movanhu.” Ha molwaashi a li omunenenu, osheshi kutya Kalunga okwa li pamwe naye mOndjovo nomeenghono. Ndele ina pula ovayapostoli, ashike ove shi mona eshi va shakena pamwe mEvaengeli lelifa, olupe limwe leshasho, kesheshimwe shelifa eshi kwa li tava ningi, osha li eisho neisho lelifa.

²³⁷ Paife ohandi indile, Omwene, molwa ovanhu ava vawa ve Ku itavela, opo U va velule. Ava ve li mengungo, va velula, Omwene. Eitavelo lavo otali lovelele noku diinina Ondjovo ei paife ngaha, nokutya, “Oshitumba, ouvela, owii, inda yo, ohandi tete nEongamukonda laKalunga! Onda itavela! Eitavelo lange ola pama. Ohandi twile Eongamukonda moule. Dja mo mondjila

yange! Ohandi fikama mo moshipundi shange, ndi li nawa.”
 “Ohandi tenheke omake ange kutate wange, kumumwameme wange, okaana kange, komushiinda shange. Onda itavela. Ondjovo Yoye oyOshili. Ame ondi li moukumwe pamwe naOve. Oilonga oyo Wa tonga Wa longa, ohatu i longo yo. Omwene Kalunga, onda itavela Ondjovo aishe. Nonde uya komesho, nde uya komesho ndi li valeke, ndi li toole po ogula ei.”

²³⁸ Akutu Kalunga, ohandi diladila unene eshi ongeleka ya li melinyengo, eshi Moses a li a tila kashona pefuta penya, okwa hovela ta lilile Omwene. Ndele Omwene okwa ti, “Omolwashike to lilile Nge? Oto lilile Nge shike? Popya ndele to i komesho! Inandi ku tuma moshilonga? Popya!” Popya shike? Ondjovo yaKalunga. “Oi li mwoove. Popya ndele to i komesho. Ino lilila Nge. Inda komesho.”

²³⁹ Ndele, Omwene Kalunga, nena onde uya mEdina lOmwene Jesus. Onde uya ndi kwete Eongamukonda eli leitavelo, handi tongo oukumwe waKalunga nomunhu kOmhepo Iyapuki, okupitila momafilonghenda neyambo laJesus Kristus Omona Waye. Ohandi hanyene omunawii keshe ou a manga omunhu momukalo keshe metungilo omu, kutya nee omumati ile omukadona, omulumenhu ile omukainhu. Ohandi hanyene ouvela keshe. Ohandi hanyene keshe elimbililo. Ohandi hanyene outile keshe. Ohandi hanyene kesheshimwe osho shouhenakalunga, efa engungo eli mEdina laJesus Kristus! Dja mo mengungo omu, opo tu kale umwe naKalunga noku longela Kalunga tu he novela ile outile. Eenghono edi de tu ninga umwe naKalunga... Ongahelipi omunawii ta sheke omuvaekwa? Ongahelipi omunawii a fikama penya ta sheke ngaashi Goliat? Eshi David e uya monhanda, ndele ta ti, “Omwa hala okutya otamu efa Omufilisti ou ina pita etanda a fikame noku sheka amatanga ovakwaita aKalunga omunamwenyo?”

²⁴⁰ Akutu Kalunga, ninga ovalumenhu novakainhu va fikame meenghono dOmhepo. Ou ina itavela, omunawii ou a nyemata ou a lemaneka omuhoko womunhu momafimbomudo eshe, a fikama apa ta sheke ongeleka yaKalunga omunamwenyo? Satana, dja mo, inda, mEdina laJesus Kristus!

²⁴¹ Paife, nye ava mu na eenghono da wana oku diinina Eongamukonda, paife eshi u na eudeko la wana mOndjovo yaKalunga oku I valeka i kale emona loye lopaumwene, ou to dulu oku kufa Ondjovo yaKalunga paife meke loye, I diinina meke leitavelo, ndele to ti, “Ohandi kufa ombinga yange nOmwene. Ohandi kala moukumwe naKalunga kange, okudja apa. Ohandi kufa Eongamukonda eli lOmhepo mOndjovo ei, nohandi ka tetaula omunawii mukeshe eudaneko olo Kalunga a udanekela nge.”

²⁴² Nge owe shi itavela nomutima woye aushe, ohandi ku indile hano nelitulemo nomutima wange aushe, mEdina laJesus

Kristus, fikama keemhadi doye u li tambule. Osho wa hala? Owe litulamo? Ondjovo oi li meke loye? Eke loye eitavelo loye? Yelufa eke loye lopambelela kuKalunga, to ti, “Kalunga, mwaashi, neke lange la yelufwa ohandi yandje onghalamwenyo yange aishe. Ohandi yandje omwenyo wange, ohandi yandje omadiladilo ange, ohandi yandje kesheshimwe kOndjovo yaKalunga. Omhepo Iyapuki nai kufe eitavelo lange paife noku pa nge sha. Teta mo keshe elimbililo mwaame. Ndele, meitavelo, onda tambula eudaneko olo nda indila, okalweede aka.”

²⁴³ Nge owe shi itavela, tya, “Amen,” paife. [Eongalo tali ti, “Amen.”—Sd.] Tya, “Amen,” natango. [“Amen.”] Amen, amen, amen! Hano, nge osho wa hala nomutima woye aushe, mEdina laJesus Kristus, ohandi ku udanekele eshi wa indila. Amen. Itavela nomutima woye aushe. Kalunga ne ku yambeke.

Mumwatate Neville. 

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OSHIKWANYAMA

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