

ISIKHATHI SEBANDLA

LASESARDISI

 ...inkosi. Umfowethu ubengitshela nje ukuthi bekulalawa amahenki, ayengowomunye ofayo ngemvukuzane. Ngakho sizakuwakhulekela nje ngesikhatshana esincinyane. [UMfowethu Neville uthi, “Kulezicelo ezimbili khona kwelinye icele.”—Mhl.] Izicelo ezimbili na? Kulungile, ngiza... [“Esinye sazo. Esisodwa yisicelo.”] Kulungile, mnumzana. Futhi ngizazibeka lapha ukuzikhulekela lazo.

² Futhi-ke omunye udlulise inothi nje, uzile ngalapha futhi wedlulisa inothi mayelana ngalokho...ngenkonzo zakusasa. Lina elilapha lisivakatshela, singathokoza sibili ukuba lani lize emini ngo 2 nta, kusasa emini, bazakuba lenkonzo zamathephu. Futhi nxa ungenzi lutho, kuzakuba lomunye wemibiko o—ongakaze uwuzwe ozakhaliswa futhi kube lomhlangotho womkhuleko, futhi—futhi sizakhangelela nje isikhathi esihle kusasa emini ngo 2 nta. Kuzakuba yisikhathi engizabe ngibambekile sibili ngoba kusasa, bona, kumele ngithathe iSonto ekuseni, futhi njalo ngeSonto ebusuku, lakusasa ebusuku, futhi, layo yonke imbali kulawomabandla.

³ Futhi manje, ngeSonto ekuseni, iNkosi ithanda, sikhangelele isikhathi esikhulu, ngoba ngeSonto ekuseni njengoba kuyikuphumula kwethu, kungathi yikuphumula kusuka ngoMgqibelo ebusuku...yiSikhathi seBandla leLawodikeya. Kodwa ngeSonto ekuseni ngifuna ukuthatha: *INTombi Eleleyo*, futhi *Ukuvuka*, I 4...144,000, futhi lazo zonke lezozinto ezasalelayo ezibophanisa umbiko ndawonye okwangeSonto ekuseni. Inkonzo zizaqalisa ngo 9 nta. Kunjalo na, malusi? Ngo 9 nta, ngeSonto ekuseni, ukuthi sifuna ukuthatha zonke lezo zinto ezinjengokuthi “Kwenzakalani ngentombi eleleyo, futhi kuyini okwenzakalayo ngentombi ehlakaniphileyo? Baphenduka nini na? Kumbe kungaphi lapho i 144,000 ezabonakala khona na?” Futhi izinto ezinengi ezinjalo okwangeSonto ekuseni, ukuzama ukubophanisa lokho ndawonye, okuyikuba lokho kungenelana khona phakathi lalumbiko. Futhi-ke ngeSonto ebusuku sizathatha ingilosi enkulu yokucina loMbiko kuLawodikeya, Ubusuku bangeSonto, iNkosi ithanda.

⁴ Futhi manje, khona-ke, kusasa emini yinkonzo lapha, inkonzo yethephu. UMfowethu Gene ungitshela nje ukuthi baza...sizaqala ngo 2 nta kusasa emini. Futhi lina bantu elithanda ukubuya ukuzwa imibiko, libe lomkhuleko ngaku-altare, lina elidinga uMoya oNgcwele kumbe enye into, isikhathi

esimangalisayo. IBandla lihle futhi liyakhudumala, livulekile, futhi lilungele loba ngubani loba yisiphi isikhathi ofuna ukungena phakathi futhi akhuleke lokudinga iNkosi. IBandla livulekile futhi lilindele. Futhi siyabe... sizabe silikhangelele, kubekeni kanjalo, sizabe silikhangelele kusasa emini.

⁵ Kumbe loba yisiphi isikhathi ofuna ukubuya ebandleni ukukhuleka, ngani, lihlezi lilungele. Futhi nxa bengenakala ukuthi iminyango iyabe ikhiyiwe kumbe eyinye into, ngale kwesitalada lapha, umfowethu, ongumgcinindawo lapha. Ngicabanga ngu 411, ngiyakholwa lokho... Kumbe 811 (lokho kungabe...?) 811, kuphosa nje kungaba phetsheya nje uvela ebandleni lapha, 811. Ngani yena, i... umkakhe uzakuba elekhiye nxa bedonsa isivalo ndawonye futhi sikhiye, kodwa basitshiya sivulekile mhlawumbe ngekuseni, basivule. Kumbe, ngemva kwenkonzo, isivaliwe ebusuku, ukwenqaba abantwana ukugijima bedlula phakathi, liyazi, futhi bebulala amafasitela lokunjalo; liyazi ukuthi abantwana banjani, ikakhulu kulolusuku. Ngakho siyavala ngaleyondaba. Siyazonda ngitsho lokuvale umnyango loba yisiphi isikhathi ebandleni. Mhlawumbe lapho esinye sesilungisiwe, sizakwenza kube njalo ngowahlukileyo ngalesosikhathi, futhi si... omunye umuntu angaba lapho isikhathi sonke ukuze abantu bangene futhi bakhuleke, futhi badinge ukusiliswa, badinge uMoya oNgcwele.

⁶ Wena, ongela Moya oNgcwele empilweni yakho, yehla phansi, hlala lapha, hlala nje ubusuku bonke nxa ufuna, hlala nje uze uWamukele.

⁷ Ngubani lowo phandle lapha isikhatshana esedluleyo obehlabela, “UNkulunkulu phezu kwami konke, loNkulunkulu yonke indawo”? Nga—ngacabanga ukuthi uHlwitsho solubuyile; Mina, ngakhangele ngalapho, futhi ngibona uba umuntu wonke wayelapho. Kwakumangalisa sibili; Ngiyakuthakazelela lokho. Singakumela kancinyane okwalokho nje loba yisiphi isikhathi. Yebo, mnumzana. Lokho... Ngisanda kungena nje, isikhathi sokuzwa lokho.

⁸ Futhi ngikhuthe konke ukuhlabelela okuhle kuleyimhlangano ngoba ngacabanga ukuthi mhlawumbe... O, ngiyaphatheka kakhulu nje, liyakwazi ukuthi kunjani. Abantu—abantu bayabuya ngendizamtshina, ngesitimela, nge... Ka—kawukwazi, uyabona, ngoba kungena kuphela ngefoni, kumele uye kibo, uhlangane labo futhi ubakhulekele, futhi ndawo zonke. Kuyaqhubeka nje kokuphela, futhi-ke uzama ukutaditsha futhi; kukwenza kube luhlupho sibili. Kodwa sihlezi sithokoza ukuhlangana labantu futhi sibenzele lokho esingakwenelisa ngoba ku... lokho ngokwethu... siyinceku yomphakathi ngeNkosi uJesu Khristu ebantwini Bakhe kulolusuku. Futhi sithanda ukwenza okunengi ukwedlula esikwenzayo, kodwa asingeke.

⁹ Umtshumayeli ugijimele phakathi lokhu ukusa, ephathekile ngomngqino, esiba yizicucu nje, umfo okahle. Futhi ngoba kuyikuthi waye . . . wasebenza wedlulisa nje. Wathola . . . Waqala ukuvuka, futhi inkazana yakhe encinyane yayimile ekamelweni, waqala ukuzungeza nje. Waye egqoke okungamaphijama okuncinyane okubomvu; wathi into yokucina ayikhumbulayo kwakulichatha elincinyane elibomvu libhoda, libhoda, libhoda, libhoda, kanjalo. Waqaleka, bona. Futhi-ke bamgijimisela khona phezu. Ngakho ngu—ngumsebenzi omnengi kakhulu nje, uyabona. U—ukhumbule ungowenyama futhi si—sifuna . . . sicabanga umthwalo wonke ubekwe phezu kwethu. Kodwa, uyazi, uNkulunkulu ulezinceku ndawo zonke zokunakekela okunye kwalokho, futhi-ke senze ubungcono esibukwanisayo. Kodwa umtshumayeli olomusa ezama ukwenza konke angakwenza kulezinsuku zokucina ngeNkosi yakhe. Mina sibili . . . Futhi iNkosi yamkhulula khona lapho, ukahle nje, futhi wamphendukisa khona ngalapho, ngokwejoyalekileyo, ephilile, wahamba endleleni yakhe, ethokoza.

¹⁰ Futhi, o, into enkulu eyenzakalayo lamuhla. Angifuni nje ukuqalisa kulezo zinto, kodwa . . . Uyazi, ngatshela umkami, ngathi, “Manje, kuzakuba lomunye umuntu ozayo phezu lapho, futhi uzakuba yindoda, emfitshane, ekhulupheleyo, inwele ezimnyama lamehlo amnyama, uzabala leso isibonakaliso futhi aqale uku . . . kodwa umbize, bona.” Ngathi, “Ngoba iNkosi ilombiko kuye.” Futhi ngavula iBhayibhili, futhi ngathi, “Ngizabeka izinto lezi phakathi lapha ukuze libone yikho kanye lokho iNkosi efuna ukuthi akwenze.”

¹¹ Iminyaka engu 8 edluleyo, indoda umPolish ovela ePoland, yakhuliswa ePoland . . . Emhlanganweni, weza kupulatifomu futhi bathi . . . kumbe uMoya oNgcwele wamkhangela, wamtshela, wathi, “Udidekile nje.” Yikho lokho . . . Wacabanga ukuthi ngakukhuluma, kodwa kwakunguMoya oNgcwele owakutshoyo. Kwahlala khona kanye laye isikhathi sonke, futhi ekucineni kwamdonsa eDolobheni leKansas esakhiweni izolo ebusuku, futhi-ke wadideka sibili lapho esizwa ngalolobhaphathizo lwamanzi. Waya ehoteleni yakhe, futhi uMoya oNgcwele wathi, “Sukuma manje futhi uye phezu lapho.” Omunye umuntu wayefuna ukubuya laye, kodwa wakwala ngoba embonweni weza ngokwakhe. Bona? Futhi-ke . . . futhi yena, indoda emnene ukubala isibonakaliso, waqala, ukuphenduka emuva, futhi umkami wambiza futhi ngaya emnyango, Ngathi, “Lowo—lowo nguye, makabuye.”

¹² Wathi, “Kuyini okufanele ngikwenze?” Emva kokuba esekubonile, wathi, “Manje ngiyakubona.”

Ngathi, “Ngifuna ukukutshengisa lokhu ukuze ubekwazi khathesi, uyabona.” Ngathi, “iNkosi ingitshelile ukuthi uyabuya.” Lingambuza. Ngathi, “Manje, nanku uMbhala. Uwubale khona lapha ungakaqhubeki uhamba.”

¹³ Awu, ulapha ukubhaphathizwa eBizweni likaJesu Khristu manje. Ngakho...?...Engabe ehlezi ekhona khathesi, ngakho konke engikwaziyo. Ngabe ulapha, mfowethu? Umfowethu, umfowethu ongumPolish. Huh? Yebo, ngemuva ekhoneneni nangu elapha, yebo. Phakama...phakamisa isandla sakho ukuze bakubone lapho. Kulungile. Ukubona uMoya oNgcwele... Lokho kuyenzakala nje sonke isikhathi. Abantu abanengi bacabanga ukuthi imibono iza nje kupulatifomu. O, lokho kakuyiqali. Uthini ngakho, Mfowethu Leo? Yonke nje indawo, bona. Awu, leyi yindawo encinyane Yakho, lapha. Lokhu nje yikho lapho okwenzakalela khona kancinyazana. Phandle-le Lapho okwenzakala khona usuku lonke lobusuku, uyabona. Yebo, buza umkami, futhi yena...kumbe bona, futhi umakhelwane wami ngemuva lapho, uMfowethu Wood, labo bonke abakhona. O, minabo! Lezi yizinto ezincinyane—ezincinyane lapha; yizinto ezinkulu ezenzakala ngale. Manje, futhi ingxenye ayikaze ikhulunywe lakhathesi. O! Ngiyathokoza kakhulu ngakho, ngisazi ukuthi iNkosi yethu iyabuya masinyane futhi sizakuba Laye nininini ngalesosikhathi; hatshi *nininini*, kodwa okwa*Phakade*, okwa*Phakade*.

¹⁴ Manje, iNkosi ithanda, ngiyakholwa ngelesi 18, iSonto, iviki. ISonto, iviki, elesi 18. Ngibe lempi embi; USathane uzame ukungipha lumvimbano abalawo ubhoda-bhoda lapha, Ngiyaqhubeka nje ngiwubuyisela kuye; futhi uyawuletha kimi, futhi ngiyawubuyisela kuye. Ngakho...futhi-ke ngibe lempi encinyane sibili. Ngakho mhlawumbe sizakuyilwisa iviki elandelayo. Futhi-ke, iNkosi ithanda, ngeSonto elandelayo, ngelesi 18. Futhi sizazama ukuletha enye inkonzo ukukhulekela abantu abagulayo ngoba ba...izinto ziyanda lokwanda futhi lezimo ezimanzonzo sibili esizama ukuzinakekela ngokuphangisa esingakwenelisa, lamahola, wonke amahola obusuku futhi yonke into ebuya yedlule. Ngakho ngelesi 18 sizakuba lenkonzo yosiliso evamileyo. Futhi nxa lilabathandekayo benu abathize abafuna ukukhulekelwa, awu, libalethe, kumbe libalethe phakathi kuleso sikhathi.

¹⁵ Manje, kulezihlobo ezinengi zaseJeffersonville ebezingitshela, bathi beza ngesikhathi ukuzofika lapha, phose ngo 5 nta, bathi akusela ngitsho indawo yezimota zabo (kumbe ngo 6). Ngakho ba...Ngathi, “Awu, lina...Laba ngabazalwane bethu abavakatshileyo bevela yonke indawo, abantu, abatshumayeli abanengi.” Ngathi, “Ba—babambelela imfundiso yaLokhu.”

¹⁶ Futhi sizama nje ukuthinta iziqokoqela. Futhi-ke phambidlana kancinyane, ngani, sizakuba lakho ngesimo sebhuku ukuze likubale futhi—futhi kuzakuba lokuncinyane—ncinyane okunengi okwengeziweyo kukho, ngoba ebusuku... Liyananzelela, ubusuku obuthile bokucina, bengizama, kade, ngigcina iphimbo, uyabona, ngoba lowo nomphela omkhulu,

yikho lokho engifuna ukukubona; lapho isambulo sikaKhristu esenziwa khona kulesi isikhathi, bona, kulokho esiyikho.

¹⁷ Futhi manje, singakaqalisi ukubala iMibhalo... Futhi ngiyazi kusasa lusuku olukhulu lokuthengiselana lapho okumele sihambe sithole amagrosari ethu angomgqibelo ebusuku. Futhi kumele siwathathe ngomgqibelo emini kumbe ngomgqibelo ekuseni, owodwa, ukuze sibe lomgqibelo ebusuku ukukhululeka ukubuya ebandleni. Ngakho sizazama ukuphuma masinyane lobubusuku ukuze lingadinwa kangako kusasa ukukuthola, futhi-ke besesiphenduka enkonzweni yemini kanye labazalwane lapha kanye lamathephu futhi—futhi njalo okwakusasa ebusuku.

Manje, singasukuma okwesikhatshana nje okomkhuleka, nxa lingathanda.

¹⁸ Ngingazi, singakakhuleki, nxa kukhona omunye lapha olesicelo esikhethekileyo somkhuleko, nxa ungakwazisa nje ngesandla esiphakanyisiweyo. UNkulunkulu uyabona. Manje uyabona loba sisemhlabeni olesidingo kumbe hatshi, bazalwane. Ngiyathemba amaphesenti angu 95 kumbe amaphesenti angu 98 abantu baphakamise izandla zabo khona-ke uku... Manje, khumbula, awungeke ngitsho uhambe ungela Nkulunkulu esazi. Bona? Uyazi inhloso zakho, Uyazi lokho owawukucela.

Asikhothamiseni amakhanda ethu:

¹⁹ Baba oseZulwini olomusa, siyasondela ebuNgcweleni Bakho lobubusuku, IsiHlalo sobukhosi Sakho, ngesithembiso Sakho leso Owasitshoyo ukuthi Uzakuzwa. Futhi nxa singakhulwa, Ungasinika lokho esikucelileyo. Futhi siyavuma bonke ububi bethu. Siyananzelela, Nkosi, ukuthi asi—asifanelanga loba yisiphi sezibusiso Zakho. Asi—asifanelanga. Sonke asifanelanga, futhi asibuyi sengathi si—sasifanele futhi—futhi siyenze into ethile enkulu. O Baba, lapho sikhangelela eKhalvari, lokho kusasa bonke ubukhulu kithi, a—asazi olunye ulutho khona-ke kodwa uKhristu futhi Yena ebethelwe. Khona-ke lapho sibona ukuthi Wavuka ngosuku lwesithathu ngokweMibhalo, esenzela ukulungisiswa kwethu, waphenduka ngemuva kwensuku ezingu 40 ngesimo sikaMoya oNgcwele, ukuhlala lathi kuze kube yikubonakala Kwakhe ezibhakabhakeni esikhathini sokucina. Futhi siyabona leso sikhathi sokucina sisondela ngesiqubu sibili manje. Futhi singabantu abathokozayo kakhulu, Nkosi, ngoba ukuthi—ukuthi Usiphe lelithuba elikhulu.

²⁰ Ngilokubonga sibili, Baba, ukuthi lumbuthano olalelayo uhlezi lenhliziyo ezikhothemeyo, futhi ulalele...?... Futhi-ke, Nkosi, ngiyakhuleka ukuthi Uzangwelisa indebe zami lobubusuku, njalo ubusuku bonke futhi sonke isikhathi ngibuya kuphuluphithi Yakho ukukhuluma ebantwini Bakho; ngoba, Nkosi, ungangivumeli ngikhulume loba yini okungayisikho. Ulokhu ulamandla okuvala imilomo njenga lokho Owakwenzayo

ebhalwini lwezilwane loDaniyele. Futhi nxa ngingakhuluma loba yini eyayingahambelani lentando Yakho, vala umlomo wami, Nkosi, ukuthi ngingakukhulumi. Yedlula imicabango yami; ngifake esipolweni esiqondileyo, Nkosi, lapho engingasoze ngikhulume khona lutho kodwa iQiniso. Ngoba ngiyananzelela ukuthi kulolosuku olukhulu laba abantu bazakuba belindele phetsheya e . . . belindele ngokwenkonzo engiyitshumayele kibo. Nxa Ubuya uku—ukuthatha loba yiphi yezinkanyezi Zakho, lengilosi Zakho, abatshumayeli Bakho, inceku Zakho, kumele bahlulelwe kuqala mayelana laleyi iMibiko ebesiyitshumayela lapha. Uzakubabeka umlandu, inceku Zakho.

²¹ Manje, Baba, ngiyakhuleka ukuthi Uzavumela uMoya oNgcwele akhulume futhi hatshi umuntu. Soka inhliziyi zethu ukuthi singaMuzwa. Ngizakube ngilalele, Baba. Ngiyakhuleka ukuthi Uzasilisa abagulayo labahluphekileyo. Konke lokho abantu abakudingayo, yonke indawo, makuthi umusa Wakho lesihawu ube labo. Siphe sonke isicelo esenziwa sazakala lobubusuku ngesandla esiphakanyisiweyo. Phandle elizweni lapho abanye abanengi bayahlupheka, lalabo abamelwe ngamahlenki lawa, futhi lezi izicelo zihlezi ngaphansi kwesandla sami lapha, yeka uMoya oNgcwele aphenule, Baba, futhi asilise abagulayo. Khuluma lathi manje eLizwini Lakho elilotshiweyo, ngoMoya oNgcwele, siyacela eBizweni likaJesu. Amen. Hlalani phansi.

²² Manje, lobubusuku kuyakhudumala kancinyane ebandleni. ISikhathi seBandla leLawodikeya esikhulu sisiza. Futhi lobubusuku siyasondela kuleso esinye isikhathi sebandla esikhulu esizakuba yi—yisikhathi sebandla sesihlanu. Sithethe isikhathi sebandla lakuqala, eliyiEfesu. Ngingabala lawa njalo ekuqaleni, wonke ayebhaliwe futhi-ke ngizathanda ukulibalela lina elingathanda ukuhlola emaphepheni enu.

²³ Isikhathi sebandla lokuqala kwakuyiSikhathi seBandla leEfesu, kusukela ngo A.D. 55 kusiya ku 170. UPhawuli eyinkanyezi, futhi kwakuyisikhathi sebandla lokuqala. “Imisebenzi engelathando” kwakuyinsolo kaNkulunkulu. Umvuzo wawu “yiSihlahla sokuPhila.”

²⁴ Isikhathi sebandla lesibili kwakuyi 170 kusiya ku 312, uIrenaeus eyisithunywa sosuku. Futhi insolo yaye iyikuhluk- . . . kwakuyizinhlupheko, lebandla elihlutshwayo. Umvuzo, “Umqhele weMpilo.”

²⁵ Isikhathi sebandla lesithathu kwakuyiPhegamosi, uMartin oNgcwele eyisithunywa kulelobandla. Isikhathi sebandla sasisuka ku 312 kusiya ku 606. Insolo kwaku “yimfundiso yamanga, ukuqamba amanga kukaSathane, isisekelo sombuso wobuPapa, futhi umtshado wawulibandla lesizwe ndawonye.” Umvuzo wawuyi “mana efihliweyo, lelitshe elimhlophe.”

²⁶ Futhi isikhathi sebandla lesine kwakuyi Thiyathira; uColumba eyingilosi yaleso sikhathi sebandla, isithunywa; 606 kusiya ku 1520. Futhi isikhathi sebandla kwakuyikukhohlisa kukaPapa, iziKhathi zobuMnyama. (Kwakunjalo izolo ebusuku, liyazi, iziKhathi zobuMnyama.) Futhi u—umvuzo, kwaku “ngamandla okubusa phezu kwezizwe, leNkanyezi yoKusa,” kungilosi.

²⁷ Manje, lobubusuku, siqala esikhathini sebandla lesihlanu, okuyiso isikhathi sebandla leSardisi, S-a-r-d-i-s-i, Sardisi. Futhi isithunywa kulesi isikhathi sebandla kwakunguMartin Luther, uba ngojwayelane kakhulu lesifundi seBhayibhili kumbe lumfundi, kumbe ibandla, bengisitsho, lamuhla. Futhi lesi isikhathi sebandla saqala ngo 1520 futhi saphela ngo 1750, 1520 kusiya ku 1750; futhi isikhathi salokho esikubiza ngokuthi “Isikhathi seNguquko.” Futhi insolo kwaku “Kusebenzisa ibizo labo uqobo.” Futhi umvuzo wensali encinyane eyatshiywayo, wawu “Ukuhamba phambi Kwakhe ngezembatho ezimhlophe, futhi amabizo abo eBhukwini lokuPhila leWundlu.” INkosi mayisibusise lapho siqala khathesi.

²⁸ Manje siyaqala kundima 1 yesahluko 3, salesi isikhathi sebandla. Umbiko kuSardisi, isikhathi senguquko. Ingcosana yensali ekholwayo eseleyo, phose yacima nje.

²⁹ Manje kwabanye abasandukungena, ngingathi kulokhu lapha, ukuthi... ukuze ungasaleli kukho. Kungathi kulukhuni, futhi kwesinye isikhathi sizabuya lapho esingabeka khona imibiko yethu phandle e... sikudwebe, size emini futhi sikulungise; singakwenza ngeSonto. Manje, lezi ngayinye zimela elokuq-... isikhathi sebandla: 1, 2, 3, 4, 5, 6, 7. *Lokhu kuqalisa ngeFiladelfiya*...

³⁰ Futhi *lesi* phezulu lapha simela a—amandla ePhentekhosti, kumbe ibandla elalisePhentekhosti. Kwakulibandla elikhulu sibili ekuqaleni, kodwa baqala u—u... Umoya wenhlanganiso yesonto ungena phakathi kwabo, bezama ukwenza iBandla inhlanganiso yesonto, elabizwa ngokuthi “Izenzo zamaNikolayithi.” Liyangizwa ngemuva ngale? Yebo? Kulungile. “Izenzo zamaNikolayithi.” Manje, kwakungakabi *yimfundiso* okwaleso isikhathesi. Futhi-ke sathatha iLizwi futhi salihlazulula, kwakuyini “izenzo,” kwakuyini “iNikolayithi.” Lelo libizo elingaziwayo kithi, iNikolayithi, ngakho ngathatha isiGriki futhi ngalihazulula. Futhi *niko* kutsho “ukunqoba, kumbe ukwehlula, kumbe ukugenqula enye into.” INikolayithi, *laitane* li “bandla, umbuthano.” INikolayithi, i—imisebenzi eyayizama ukugenqula ibandla, futhi ibeke zonke izibusiso, futhi yena kuphela omele abale iBhayibhili, yena kuphela opha ingcazelo, uzakuba ngubhishopi, kumbe omunye umuntu oyinhloko yebandla.

³¹ Khona-ke siyafumana, kusikhathi sesibili sebandla,

kuzaqala ukukhamela khonale phandle. *Leyi* ilokhu iyiPhentekhosti; futhi *leyi* yinhlanganiso yesonto (d).

³² Manje, esikhathini sebandla lesithathu, iPhegamosi, iPhentekhosti yaphosa yabandezelwa. Kodwa imfundiso yenhlanganiso yesonto, yaba isuka ekubeni “yizenzo” *lapha*, indlela yonke isiba “yimfundiso” *lapha*. Khona-ke basebethola sibili, batshadiswa khonalapha. Batshada! I...iqembu leli lapha elalehlule amaqembu amaphentekhosti.

³³ Manje indlela engikhuluma ngayo lokhu, bazalwane, lokho kuliqiniso okuthembekileyo. Lokho kumayelana ngemibhalo engcwele yezembali. Amabhuku eKhansili yeNicene, i*Foxe's Book of the Martyrs*, lemibhalo yonke emikhulu endala. Ngileminye yemibhalo emidala kakhulu ekhona. Futhi wonke...Ngitsho lokhu kungela...Ngingatsho ukuthi ngingumPhentekhosti. Lokho akutsho...Lapho ngisithi “phentekhosti,” lokho akutsho linhlanganiso yosuku esiphila kulo. Ilecala nje njengawo wonke. Kodwa ngitsho iphentekhosti eqotho, uMoya kaNkulunkulu oqotho oleMfundiso yakuqala, lezibusiso zakuqala, kanye lamabizo akuqala, lento yonke khona kanye indlela okwaqala ngayo ekuqaleni njengalokho okwadlula eBhayibhilini.

³⁴ Manje, khona-ke lapho sisiza kulesi isikhathi, liyabona ukuthi iPhentekhosti iphakama okunganani. Liyakubona ngemuva kulungile? Liyakubona khona ngemuva-le? Kulungile. Manje, lapha kuyeza, izolo ebusuku, isikhathi esikhulu esikiso *lapha*, uConstantine, uConstantine, C-o-n-s; ngizakubeka. Yena, engumhedeni, waye...wacela lawa amaKhristu *lapha* (labo ababelemfundiso yamaNikolayithi) nxa babengakhuleka ukuthi anganqoba impi ethile; awu, wayezakuba ngumKhristu. Ngalesosikhathi lapho esempini, waphupha iphupho ukuthi wayemele...Ngesiphambano esimhlophe esasibekwe phambi kwakhe, wathi, “Ngalokhu uyanqoba.” Futhi kunjalo. Khona-ke wavusa ibutho lakhe futhi wapenda emahawini abo isiphambano esimhlophe, futhi lokho kwakuyindawo yokuzalwa kumbe ukuqala kohlelo lweKatolika, lamuhla, okuthiwa yi Knights of Columbus.

³⁵ Manje—manje, uConstantine, kule...awungeke ukhothoze into eyodwa kwabezembali, ngaye eguquliwe. Wayengasilutho kodwa umuntu wepolitiki olimenemene. Waye lakho engqondweni yakhe umqondo wo—wokubambanisa umbuso wakhe futhi awuqinise. Ngakho yena ngokwakhe, engumhedeni, wayekhonzisa izithombe; khona-ke wabona ukuthi imfundiso yamaNikolayithi yayiphosa ikhanyelwe endaweni, ngakho wasebenzisa iqhinga elifanayo esilifumeneyo izolo ebusuku.

³⁶ Futhi uJesu wakubikezela iminyaka engu 304 ngaphambi kokuba kugcwaliseke, ukuthi wayezafundisa imfundiso kaBhalamu. Ukuthi uBhalamu wakhohlisa kanjani abantwana

bakoIsrayeli, wababangela ukuphinga lo—lokunikela... ukuthatha izinto ezinikelwe izithombe, ukudla izinto. Manje, siyakwazi ukuthi “ukudla lezi izinto ezinikelwe izithombe,” lokho okwakuyikho sibili, kwakuyikukhonza. Ukungena phakathi, babekhothamela izithombe, bebuyisela izithombe ebandleni lesiKhristu; njengalokho nje uBhalamu akwenzayo emuva lapho, wenza uIsrayeli ukuphinga, ukuya kulumkhosi omkhulu wesithombe.

³⁷ Awu, uConstantine wenza into efanayo ngecebo lakhe, futhi wenza ibandla. Wapha okunengi eNicene Khansili, futhi-ke ba... Wenza i—izakhiwo ezinengi ezinkulu ayelazo, futhi waziguqula lezi zaba ngamabandla. Futhi-ke wenza i-altare elikhulu le-marble, liceciswe ngegolide lamatshe aligugu. Phezulu lapho wabeka njengesihlalo sobukhosi, futhi wenza umuntu oyedwa inhloko njenge... wayebizwa ngalesosikhathi “ubhishopi.” Futhi bambeka phezu kwalesi isihlalo sobukhosi, UBoniface III wahlaliswa esihlalweni sobukhosi. Hatshi kuphela wahamba ngalapho egqoke izigqoko njengo—ngomuntukazana akwenzayo, kodwa bamenzela i—izembatho ezinhle ezinkulu futhi bamgqokisa njengonkulunkulu futhi bamhlalisa phezulu lapho futhi bambiza, “U’Meli.” U’Meli, kumbe u*Vicarius Filii Dei*, kutsho “esikhundleni seNdodana kaNkulunkulu.”

³⁸ Manje, nanku kulowo olenhlakanipho, dweba, bhala lokho ukuthi: *Vicarius Filii Dei*. Futhi-ke lapho udweba umzila ngaphansi lapha futhi uhlanganise izinombolo, futhi usukutholile khona kanye lokho uNkulunkulu akutshoyo ukuthi uphawu lwesilo luyini: 666. Bona, *Vicarius Filii*... Manje, ngike ngabaseRoma futhi ngike ngabaseVatican. Futhi umqhele okathathu: ukubusa phezu kwesihogo, izulu, lesihlanzo. Bona? Ngabona umqhele, ngabona ivesiti, bona konke, khona lapho.

³⁹ Ngempela, ngoLwesine emini ngo 3 nta ngangifanele ngihlangane lopapa wokucina owayelapho. UBaron von Blomberg wayele... futhi-ke wathi, “Manje, lapho uhamba, Mfowethu Branham, into yokuqala omele uyenze yikuguqa phansi ngedolo lakho elokunene futhi uqabuje leyo ndandatho.”

⁴⁰ Ngathi, “Lokho akwenzi. Lokho akwenzi. Kukhohlwe nje.” Ngathi, “Nginyanika... Kangilalutho lokumelana lendoda, yena...?...” Kodwa ngathi, “Kulento eyodwa, ngizakupha indoda isihloko sakhe. Nxa engu ‘Mhlonitshwa,’ lokho kulungile, u ‘Bhishopi, Mdala, Dokotela,’ loba yini, ngingayibingelela indoda. Kodwa ukwenza ukukhonza emuntwini? Ngilesikwelede sami senhlonipho kuNdoda yinye: uJesu Khristu. Yiyo kuphela iNdoda engingakhothama phambi kwayo.” Ngathi, “Kukhohlwe nje. Kukhansela nje.” Ngingeke ngikuthathe. Futhi-ke ngi...

⁴¹ Emva sengibuya ngekhaya ngafumana ukuthi kwakulomunye umAmerica omkhulu owenza lokho, laye, uTeddy Roosevelt. Wayala ukukwenza ngenxa ye...

Khumbulani lokho embalini? Ukuthi wayala ukubona uPapa ngoba kwakufanele aqabuje indingilizi yakhe kumbe... Babelakho ozwanweni olukhulu, njalo, uyazi. Ngakho... O, hatshi. Hatshi, lokho akwenzi. Ngakho khona-ke...

⁴² Kungenani, phakathi... Manje, njengoBhalamu... Khona-ke safumana izolo ebusuku, phezu... Manje, lapha kuqala, singakasuki lapha, bahlanganisa ibandla futhi batshada, bathola imiqondo ethile yesihedeni, izithombe zesihedeni ezazisebandleni. Unkulunkulu kaJupiter, unkulunkulu welanga, unkulunkulu kaMars, unkulunkulu kaVenus, futhi zonke lezozithombe zabonkulunkulu futhi wazisusa zonke emabandleni amahedeni; futhi wabeka uPhawuli, uPhetro, intombi uMariya, bonke labo, futhi wathi, "Nangu u'Meli wakho ngoba uJesu watshela uPhetro, 'Ngiyakupha izihluthulelo,' futhi ungumlandeli wobupostoli." Lokho lokhu kuyimfundiso yeKatolika kuze kube lusuku lolu. Futhi babeka izithombe. Futhi kuyini abakwenzayo? Baletha ukukhonza izithombe kusiKhristu, okuthiwa yisiKhristu; hatshi isiKhristu seqiniso, ngoba amaphentekhosti amancinyane...

⁴³ Manje khumbula, angitsho... Angizange ngithi, "Baptisti, Methodist, Presbyterian," bonke baphakathi kwakho. Kodwa eliqiniso, into kaNkulunkulu yaye iyiphentekhosti; yaye injalo, injalo, futhi izahlala injalo! Yikho lapho iBandla elaqala khona, khona lapha ngaMandla ePhentekhosti.

⁴⁴ Manje, wena uthi, "Kunjalo na, Mfowethu Branham?" Ngizakucela ukuba uthathe izimbali, futhi ukhangele phansi usedlula esikhathini usiza lapha, futhi ufumane aluba bonke balabo abaqotho, abantwana beqiniso bakaNkulunkulu bengazange babambelele kulesoSibusiso sePhentekhosti; bakhuluma ngendimi, ukubachasisa indimi, babelezibonakaliso lezimanga, babhaphathizwa eBizweni likaJesu Khristu. Yonke into abapostoli abayenzayo, bayenza labo, khona phansi kusehla lapho. Yiso isizatho phakathi lapho, ngibala imbali, ngathatha uPhawuli loIrenaeus futhi—futhi—futhi—futhi kusehla kusiya kuMartin oNgwele, UColumba; wonke lawomadoda (kusehla phansi kulesi isikhathi lapha), babelezibonakaliso lezimanga.

⁴⁵ Kulungile. Wathi babe... imayikhi ibisiba lencinyane... Kungcono yini lokho? Kulungile. Hatshi, bayanyikinya ikhanda labo, abazwa ngitsho khona manje, Billy. Kulungile. Ngabe u...? Ngabe kunjalo na...? Manje, liyangizwa khathesi na? Manje, kunjani lokho? Kungcono yini lokho? Yebo? Wonke umuntu uthi, "Kulungile." Paul, lolu luphawu olulodwa olumelana lawe. Kulungile, kuhle.

⁴⁶ Manje, kulesisikhathi lapha khona-ke lapho esenza linto enkulu, futhi bafaka lindoda lapha njengobhishopi jikelele phezu kwamabandla wonke, ubanike imali enengi lokunjalo, futhi wabathembisa, futhi wabambanisa ibandla lesizwe

ndawonye, futhi wavumela ibandla libusa isizwe. Kwamenza waba yindoda enkulu. Ngakho nanko kanye... Lokho uConstantine akwenzayo yinto kanye efanayo ebesiyithola kuleli elinye ibandla, lokho uNkulunkulu akutshoyo; ukuthi, ngensuku zikaElija, ukuthi bavumela lowomfazi uJezebheli ukunqoba abantwana Bakhe; lokho kwathatha indawo esiKhathini sobuMnyama. Futhi khangela lapha lapho iPhentekhosti ekhona manje. Minabo, minabo! Wakufiphaza nje. Futhi phose okweminyaka eyi 1,000, ku... kusukela phose 500 kusiya 1500, kulungile, lokho ku 606 kubo '530's... '520, yizo inombolo kanye, kodwa khona eminyakeni engu 1,000. Bazaku... ukukhululuzwa kwegazi. Bala imbali.

⁴⁷ Manje, umKatolika uzakutshela ukuthi ibandla lesiKhristu, babelibandla lesiKhristu. Balibandla *lenhlanganiso yesonto* yesiKhristu. Kodwa amaphentekhosti eqiniso abandezelwa, abulawa, futhi babulawa, futhi babekwa ekufeni ngabopapa labobhishopi lokunjalo, ngokuchitha igazi njengalokho abangaba yikho.

⁴⁸ Manje, ngolunye usuku lokho kuzangithathela impilo yami, bona, ukukhuluma lokho. Kodwa yiyo into eliqiniso, ngiyazi ukuthi yiphi indlela engiqonde ngayo, manje ngiyazi. Kuyaqhubeka nje kuchinca ngegazi. Kodwa sokusiba liholo manje, okubonayo mayelana ngalokho okwenzakala elizweni ukuthi akuyikuba yisikhathi eside. Ungaqali ukubuyela nyovane Kulokho! Lelo liQiniso. Hlala kanye Lalo. Xubanisa igazi lakho njengabo kulolosuku.

⁴⁹ Manje, phakathi lapha liyabona lokho okwathathindawo. Khona-ke phakathi lapha imfundiso kaJezebheli iyangena. UJezebheli wayengumfazi, umhedeni lowo... uAhabhu wenza into efanayo leyo uConstantine ayenzayo; wathatha lumfazi ukuze aqinise umbuso wakhe, futhi waletha ukukhonza izithombe koIsrayeli khona kanye nje njengalokho uConstantine akwenzayo emuva-le. Futhi iPhentekhosti yayiphose yaphela ngokupheleleyo.

⁵⁰ Manje, uNkulunkulu wavusa uMartin Luther. Ngifuna ukuthi linanzelele ukuthi kuphuma njani *lapha* futhi kuphosa kunyamalale ngokugcweleleyo, khona-ke ebeseqala ukungathi uyahamba *lapha*, futhi abuye phansi *lapha* njalo. Futhi ngingathi ngimakile ngalapho ngoba kuyi—kuyisifundo esikhulu okwangeSonto ebusuku, iNkosi ithanda.

⁵¹ Manje—manje, ngiyakholwa singathi sibanjwe phezulu manje lapho esikhona. Manje, khona phakathi *lapha* yisiKhathi sobuMnyama, khona lapha, kusukela ngo 1500... kusukela ngo 606 kusiya ku 1520. Khona phakathi lapha. Ngizakubeka lokhu lapha ukuze li... 606 kusiya ku 1520. Yiso isiKhathi sobuMnyama, lelibandla khona *lapha*, iSikhathi sobuMnyama. Manje, lelibandla esiphuma kulo manje libandla leLutheran.

⁵² Manje, phose wonke umuntu emuva lapho, labobantu bafa phandle e...Amadoda lawa njengoIrenaeus, loMartin, loColumba, futhi bafiphala. Futhi manje ungathatha loba ngubani ofuna ukuhlola loba yiphi imbali ofisa ukuyenza, nxa kuyimbali eqotho, futhi lapho belitshela ukuthi “UPatrick oNgcwele waye ngumKatolika,” abakwazi lokho abakhuluma ngakho. UPatrick oNgcwele waphikisa ibandla leKatolika, futhi akazange aye eRoma, futhi wala imfundiso yabo ngokuqotho. Kunjalo sibili. Ungaya enyakatho yeEng-...kumbe iIreland lamuhla, futhi uzabona into efanayo. UPatrick oNgcwele wayengumuntu kaNkulunkulu! Kodwa, uPatrick oNgcwele, lapho kuthiwa phakathi lapho wa—waxotsha zonke inyoka phandle kweIreland, leyo kwakuyingane kwane.

⁵³ Bangaki kini abake babala futhi lezwa ngoWilliam Tell edubula i-aphula ekhanda lomfana wakhe? Leyo yingane kwane yeKatolika, akuzange kube lelizwi layo ngakho. Ngangikhona lapho okwakumele kwenzakale khona. Kulotshiwe phezulu lapho, “ingane kwane, akunjalo,” eSwitzerland. UBilly lami sasihlezi khona lapho eceleni kweChibi iLucerne lapho enza khona i—into yayinje, wadubula umuntu; lelo liqiniso, kodwa hatshi i-aphula ekhanda lomfana wakhe. Leyo nje yingane kwane, ukukholwa okungekho lezinto, akuzange kube njalo. Abalarekhodi yakho khonale, lapho okwenzakala khona kumbe olunye ulutho, ukuthi bake bakwenza. Futhi kuyakuveza phandle lapho futhi kukhulume lokho okwakuyikho. Manje, kodwa kulokhu, akusiyo imbali impela ethi wakwenza. Bona.

⁵⁴ Ngakho manje phakathi lapha, phakathi kwesikhathi sebandla, yikho lapho okwaphosa kwafiphala, kwangabikhona ngokupheleleyo. Manje kulesi esinye isikhathi kubuya isikhathi seNguquko. Manje, izinto lezi lapha emva phose okweminyaka engu 1,000 yobumnyama lobumnyama futhi kufiphala, lokunjalo kanjalo, ibandla langani lalahlekelwa yikubona uIrenaeus. Wayeyindoda enkulu, indoda elobunkulunkulu. Ngakho kwabanjalo ngalabo abangcwele abaligugu abanikela igazi lempilo yabo bekhululekile nje (bemile kuleyonkundla) ngakho konke, bona, ngenxa kaKhristu, ngobhaphathizo eBizweni likaJesu Khristu, ngokukhuluma ngendimi, ukuvuka kukaJesu Khristu ephila empilweni futhi uBukhona Bakhe bobuNkulunkulu lapho, lapho abantu ababezibiza ngokuthi amaKhristu babebahlukuluza. Kunjalo. Kunjalo sibili.

⁵⁵ O, kungu—kunguligiyoni olamadimoni wabafanele isihogo engingaziyo ukuthini. Beza kanjalo futhi bazibumbe sibusabo futhi bazenze sibusabo “ozibiza ngokuthi umprofethikazi, umchasisi wobuNkulunkulu weLizwi, akulamuntu olaziyo kodwa bona.” Uyazibiza sibusakhe, kodwa ungumqambimanga. Uyabona na? Lapho uyabona. Kodwa ngesikhathi esifanayo; Wathatha ingilosi Yakhe lapho, kanye leQiniso. IQiniso lizahlala libuyela kuLokhu. Bona? Lihlezi libuyela ekuqaleni, ngoba

uNkulunkulu kangeke aguquke kuLokho.

⁵⁶ Manje, futhi safumana njalo, izolo ebusuku, singakatshiyi lokhu, ukuze kugxiliswe enhliziyweni yakho. Kazange akwenze kuphela... Emfanekisweni, uJezebhelu, wayele—lendodakazi. Liyakukhumbula lokho na? Futhi iSambulo 13 wathi lelibandla lokuhlubuka, iRoma, yayilamadodakazi. “Wayengunina wezifebe.” Kuliqiniso lokho na? UJezebhelu wayelendodakazi, futhi kuyini uJezebhelu akwenzayo ngendodakazi yakhe? Bona ukuthi zonke lezozinto, imifanekiso lamathunzi. UJezebhelu wabona ukuthi indodakazi yakhe yathatha uJehoramu, owayeyindodana kaJehoshafathi eJudiya.

⁵⁷ USrayeli wayedazukene ngalesosikhathi, njenga lokhu. Nansi iJerusalema *lapha*, futhi nansi iJudiya *lapha*. Awu, uAhabhu wayelapha, futhi uJehoramu wayelapha. Kulungile, uJezebhelu wayesenqobe *lokhu*, uSrayeli wonke wathatha izithombe. Khona-ke... (Bonke kuphela uElija laleloqembu elincinyane elithembekileyo.) Kulungile. Manje, ngakuleli icele kwakunguJehoramu phezu kukaJuda; futhi lapho eselengane ngoAhabhu, wathatha linkazana futhi wamtshadisa endodaneni kaJehoramu... kumbe endodaneni kaJehoshafathi okwakunguJehoramu, futhi waletha ukukhonza izithombe koJuda, futhi wabeka ama-altare esihedeni eJerusalema.

⁵⁸ Yikho kanye lokho ibandla leKatolika elakwenzayo! Waphakamisa imfundiso yakhe yenhlanganiso yesonto lokunjalo, futhi waquma uMoya oNgcwele phandle kwebandla phansi *lapha* kanye lendodakazi yakhe (Lutheran, Methodist, Baptist, Phentekhosti, lokunjalo). Yikho kanye lokho akwenzayo. IBhayibhili lathi, “Ungunina wezifebe.”

⁵⁹ Manje, wena khangela nje eMibhalweni. Uyabona—uyabona ulutho loba yini okwahlukileyo eMbhalweni, futhi imbali itshaya khona kanye kulezo zimiso ezifanayo, ubuye kimi njengendoda ethambileyo. Bona? Kunjalo. Kakukho lapho!

⁶⁰ Lezi inhlanganiso zamasonto yizinto eziletshefu esake saba lazo kusiProtestanti, ukuzama ukwenza abantu babuse ibandla, omunye umfanekiso onjengalowo ohlezi esihlalweni sobukhosi. Ubhishopi oyinhloko, ababonisi jikelele bePhentekhosti, “Awu, manje, mangibone, iyini imfundiso yakhe? O, ubhaphathize ngeBizo likaJesu na? Angeke angene kulokhu. Hatshi, mnumzana, bazalwane. LiyakuLandula.” Futhi lokho kuyalandulwa futhi. “Ngizakwenza uzwisise, kungabi lomunye wenu oya kulowomhlangano ngale. Phansi labo. Kungelandaba ukuthi ugula okunganani, ungayi, kungelandaba ukuthi uNkulunkulu wenzani. Nxa ungakhangelanga ngamangilasi ethu, ngani, kawuboni ngitsho.” Bathwala umfanekiso wesilo! Futhi umfanekiso wawulempilo yokukhuluma. Kunjalo sibili. Uwucabangi ukuthi angakhuluma, umqale kancinyazana

nje ngesikhathi esisodwa. Uh-huh, ngeqiniso ungangena enkathazweni.

⁶¹ Ngiyakhumbula, eTulsa, Oklahoma, Ngangi...O, ngangengena phakathi kwemvubemvube eyesabekayo lapho, lezonhlanganiso zamasonto zaqala ukubhoda lapho. Futhi ngangihlezi kulesi isakhiwo ngolunye usuku futhi ngabona u—umbono. Ngabona o—okuncinyane...okuhle, okukiti okuncinyane, futhi kwakulele phezu komqamelo wesiliki, futhi kwakungumfo umncinyane omuhle. Futhi ngahamba khonapho (futhi ngiyesaba umangoye), futhi ngaya lapho njalo ngaqala ukumphulula, futhi wayesithi “purr, purr.” Uyazi ukuthi kwenza njani lowomsindo ongazwisisekiyo. Futhi ngangikuphulula, ngathi, “Kiti omncinyane, omuhle.” Futhi wathi, “purr,” kakuhle nje, uyazi.

⁶² Futhi ngakhangela emuva komqamelo wakho, kwathi, “Kiti womPhentekhosti.” Awu, ngacabanga, “Manje, kakumangalisi lokho.” Futhi ngathi, “Lokhu kumele kube ngumbono.”

⁶³ Futhi Enye into yathi, “Ingqe kuphela uphulula uboya bakhe ngalindlela, kulungile; kodwa nxa ufuna ukubona ukuthi wenziwe ngani, phululela emuva uboya bakhe.” Bona? Ngakho lapho ngiphululela uboya bakhe emuva, lawomehlo aphumela phandle, eluhlaza okwamahlamvu, futhi waye eyinunu emile lapho engikhafulela ngamandla wonke. Bona, phulule emuva nje uboya bakhe kancinyazana. Umtshele ubhaphathizo lwakhe ku “Baba, iNdodana, loMoya oNgcwele” kungokukadeveli lokwebandla leKatolika, khangela okwenzakalayo kuye. Bona? Uboya bakhe buyaphakama.

⁶⁴ Ngehla phansi, ngathi kuMfowethu Gene labo, phansi e...o, uMfowethu Leo labo, ngathi, “Ngeqiniso ngaba lombono sibili wenhlanganiso yesonto yePhentekhosti kulokhu.”

⁶⁵ Manje isahluko 3, asiqaleni...ISardisi libandla elifileyo. Lifile ngoba babulawa ngalesisikhathi. Ukudonseka nje okuncinyane kweMpilo, sizafumana ngemizuzu embalwa lokho okwakuyikho, kancinyazana nje. Kusuka ngo 1520 kusiya ku 1750 kwakuyilesi iSikhathi seSardisi. Futhi inkanyezi, kumbe ingilosi ye...Inkanyezi eyayisesandleni Sakhe, okwakuyingilosi kumbe isithunywa saleso sikhathi sebandla. Kuyazwisiseka ngokusobala lokho na? Ukuthi inkanyezi yayiyingilosi, futhi ingilosi yisithunywa kuleso sikhathi. Kulungile. Kulungile.

⁶⁶ Manje sesiqedile ngeKhansili yeNicene. Wafa emuva phakathi lapho, futhi konke kwabuya emandleni lenkazimulo, ibandla lesizwe kubambene. Futhi ukhona ongakhumbula ukuthi isifundo sathini izolo ebusuku, lokho abanengi balabo bantu abakucabangayo? “IMileniyamu yaye isiqalisile.” Futhi yonke i...“Bengenisa iMileniyamu kungela ukubuya kukaKhristu.” Bona? Ukubuya kukaKhristu kungenisa iMileniyamu, into yokuqala. Futhi kulezonsuku babele...

Nxa ungathatha imbali, uyathola ukuthi babelaboJesu bamanga bephakama lakho konke, bona. Futhi bacabanga lokuthi upapa wayenguJesu, bembiza u'meli, "esikhundleni seNdodana kaNkulunkulu." Yebo, unkulunkulu omkhulu ongcewele, sengazathi, ehlezi lapho.

⁶⁷ Ake ngilitshele enye into. IBhayibhili liyatsho ukuthi lapho uJesu esiza... Engakabuyi, "Kuzakuvuka abaprofethi bamanga, futhi kuzakuvuka oJesu bamanga." Kunjalo. "Khangalani, lapha..." Kodwa wothi ngingenise lokhu nje enhliziyweni yakho: akusoze kube loJesu ozabeka unyawo kulumhlaba kuze kuthi iBandla lihlwithwe futhi lihambe. Manje, gcinani lokho nje engqondweni, ngoba kuzakuba labokhristu bamanga abaphakamayo. Kodwa uJesu akasoze abe lapha emhlabeni; ngoba uphondo luyakhala, futhi Akasoze abuye, sihlangana Laye emoyeni. IBandla selivele selihambile. Futhi-ke lapho uJesu ebonakala, kuzakuba yikuphenduka. AbeZizwe bayahlangana Laye emoyeni. Lowo nguMbhalo? Bona? Bayahamba ukuyahlangana Laye emoyeni, futhi-ke siye phezulu. Futhi uJesu u... Akasoze abeke inyawo Zakhe emhlabeni kuze kuthi iBandla selihlwithiwe futhi lahanjiswa eKhaya futhi iDili loMthimba liseZulwini; khona-ke Uyaphenduka elanda insali yamaJuda.

⁶⁸ Ngakho, manje, kwaqedwa, iNicene Khansili. IBandla lase—laselingaphansi kokubusa kukapapa phose okweminyaka engu 1,000. Babebulele bonke ababengavumelani labo. Kunjalo. Wawumele uze ngaphansi kwalokho kumbe wawu—wawu—wawubulawa, njengoJezebheli wenza kuIsrayeli.

⁶⁹ UMoya oNgcewele wayesesukile konke kuphela abalutshwana sibili nje ngalesi isikhathi, njengo Elija lensali kaIsrayeli abangazange baguqe idolu kuBhalamu. Nxa lingathanda ukukubala lokho phansi lapho, lawo ngaMakhosi okuQala, isahluko 19, lendima 18, lapho uElija emile emuva lapho obhalwini futhi wathi, "Nkosi, ba—babulale bonke abaprofethi Bakho. Bayenze konke, futhi ngi—ngingedwa. Futhi yimi ngedwa engibalekileyo." Kodwa uNkulunkulu wamtshela ukuthi Wayelamakhulu amanengi ayengaguqanga ngamadolo abo kuBhali, ebandleni phandle lapho.

⁷⁰ Futhi-ke, iSardisi, manje siyaqala. Lona ibala *Sardisi*, indima 1. Ibala *Sardisi*, ngokubiza kweSingisi, kutsho, nxa ufuna ukukhangela, kutsho "abaphunyukileyo." ISardisi yeqiniso kwakuyi "labo abaphunyukileyo." Yikho okutshiwo yiSardisi, kulungile, "labo abaphunyukileyo." Manje, futhi "labo abaphunyukileyo."

⁷¹ Manje sizaqalisa kwelesi 1. Sibili... Sizakubiza ngokuthi isikhathi seNguquko futhi kuyinto efaneleyo sibili okwalinguquko nxa singakubiza ngalokho, ngoba ku...

Inguquko yaye iyi “abaphunyukileyo” abaphumayo futhi baphunyuka phakathi kwakho.

⁷² Manje kasithatheni indima 1:

...kuyo ingilosi yebandla laseSardisi bhala; Izinto lezi utsho lowo ole...oMoya abayisikhombisa bakaNkulunkulu, futhi inkanyezi eziyisikhombisa; Ngiyayazi umsebenzi wakho, ukuthi ulebizo lokuthi uyaphila, futhi ufule.

⁷³ Manje isibingelelo. Manje, imiMoya eyisikhombisa iyi... “ImiMoya eyisikhombisa lenkanyezi eziyisikhombisa.” ImiMoya kwakuyizingilosi ezahamba enkanyezini ezaziyizithunywa. “ImiMoya eyiSikhombisa,” izikhathi eziyisikhombisa ezehlukeneyo uMoya oNgcwele ayezakugcoba isithunywa, okwakuyinkanyezi ngosuku lwakhe. U—uMoya ulaPhakade, futhi inkanyezi eyenziwa okwenjongo ukukhanyisa ukuKhanya ebumnyameni balezi izikhathi zebandla lapho amakhandlela lezinkanyezi ziyamela. Ingilosi, uMoya, yiwo owaya kusithunywa futhi wakhanyisa ukuKhanya kukaMoya oNgcwele ngalinkanyezi kuleso isikhathi sebandla. Lokho, ungabe usazi...uyamangala ukuthi oMoya abayisikhombisa bangobani. Yizithunywa eziyisikhombisa zezikhathi zebandla eziyisikhombisa. Bona? Manje, futhi isikhathi ngasinye lapho inkanyezi ingena khona enkundleni, uMoya oNgcwele wehla phansi futhi wagcoba leyonkanyezi futhi wayigcina khona kanye nje njengeyakuqala eyaye iyikho.

⁷⁴ Manje mangi—mangiqinise lokho kini. UPhawuli wathi, nxa ufuna ukubakwazi ukuthi luhlobo bani lwenkanyezi eyayiyiyo. Ngoba, khumbula, uSathane uyinkanyezi, laye, inkanyezi yokusa. Manje nanzelela, uPhawuli wathi... Liyakholwa ukuthi wayeyinkanyezi yebandla laseEfesu? Wathi, manje, nxa ufuna ukubakwazi loba Kuliqiniso kumbe hatshi. KwabaseGalathiya 1:8, uPhawuli wathi, ekhuluma lapho, ukuthi ngemuva lapho isikhathi sizakuza, futhi impisi eziphangayo lokunjalo, wathi, “Uba ingilosi isehla ivela ezulwini futhi ifundisa loba yiliphi elinye ivangeli...” (Manje, wawazi lindoda yayisiza eyayikhangeleka njengengilosi lo’meli omkhulu.) Wathi, “Kungenani lokuthi ngubani, nxa loba yiphi ingilosi kumbe loba ngubani obuyayo futhi afundise loba yiphi enye into yaleliVangeli esilifundise zona, makabe ngoqalekisiweyo.” Kunjalo na?

⁷⁵ UPhawuli nguye owababamba ngamandla ukuba babhaphathizwe kakutsha uba babengabhaphathizwanga eBizweni likaJesu Khristu, “Wozani futhi libhaphathizwe njalo ukuze lamukele uMoya oNgcwele,” Imisebenzi 19:5. Wayenguye njalo owabeka izandla phezu kwabantu, lezipho, futhi wabeka ibandla ohlelweni kanye lemisebenzi yamandla, ukusiliswa kwaPhezulu, izipho zendimi, ukuchasiswa kwendimi. Kunjalo

na? AbaseKorinte bokuQala 12, sibone lokho uPhawuli akutshoyo. AbaseKorinte bokuQala 12, futhi lizakuyifumana. Wahlela ebandleni... UNkulunkulu wahlela ebandleni lezi izipho ezinkulu; futhi uPhawuli wazibeka ohlelweni, futhi wazibeka ohlelweni ukuze zisebenzele inkazimulo kaNkulunkulu. UPhawuli wakutsho lokho. Khona-ke nxa loba nguphi umuntu, kungelandaba ukuthi yinhlanganiso yesonto bani angena kuyo, ozama ukulitshela ukuthi insuku zokukhuluma ngendimi, ukuchasiswa kwendimi, Ukusiliswa nguNkulunkulu, lezimangalis, lobufakazi bukaMoya oNgcwele njengobhaphathizo... makabe ngoqalekisiweyo. Ngoba uMoya ofanayo owawuphezu kukaPhawuli uzakuba nguMoya ofanayo owawuthunyelwe esikhathini sebandla elilandelayo, ofanayo esikhathini sebandla elilandelayo, futhi ofanayo kusehla kusiya ekucineni kwesikhathi sebandla. UMoya ofanayo, uMoya oNgcwele. Liyakukholwa lokho na?

⁷⁶ Nxa ungananzelela lokhu, lokhu kulotshiwe lapha. Umlobi wayekwazi. Khangela, “imiMoya eyisikhombisa.” Khangela: uhlamvukhulu “M,” Moya oNgcwele, omunye wabo kuphela. Uh-huh. UMoya oNgcwele ofanayo usiza kasikhombisa kuzo zonke izikhathi zebandla eziyisikhombisa uveza ukuKhanya okufanayo. Liyakuthola manje? Izikhathi zebandla eziyisikhombisa, izikhathi eziyisikhombisa luMoya oNgcwele uzathwala luMbiko ofanayo! Okwamenezelwa isiqalekiso kuloba ngubani owayengaKuguqula.

⁷⁷ Manje bona nxa lokho kuhambelana lesambulo sento yonke. Wathi, “Loba ngubani ozaphungula kumbe angezelele kukho, ofanayo uzasuswa (ingxeny yakhe) eBhukwini lokuPhila.” Yiyo into yonke imboziwe khona-ke. Ngakho akulandawo yakho yokukweqa kumbe ukucindezela loba ngaphi, bona, ngoba lokho Yikho. Yikho lokho uNkulunkulu akutshoyo, yikho lokho uMoya owakutshoyo, futhi yikho lokho amaBandla akutshoyo. Manje, nxa uzama ukucindezela loba yiluphi uhlobo lwemfundiso kulalokho uPhawuli akufundisayo, akusikho! IBhayibhili liqondile. Impilo yakhe... UJesu wathi, “Ngizakhupha ingxeny yakhe eBhukwini lokuPhila.”

⁷⁸ Manje, wena uthi, “Iphi ingxeny yeBhuku lokuPhila?”

⁷⁹ Kulabantu abanengi abalamabizo abo eBhukwini lokuPhila ngempela abazakwehluleka. Liyakwazi lokho, alikwazi na? Liyayikhumbula leyo mfundiso ngobunye ubusuku na? Likutholile na? Ngingedlula kikho; akukazwakali kuhle lakanje; akuzwakali kuhle, bona.

⁸⁰ UJudas Iscariot waye yindodana kaSathane, wayengudeveli ebonakalisiwe enyameni. IBhayibhili lathi wayenjalo. IBhayibhili lathi, “Wazalwa eyindodana yokulahlwa.”

⁸¹ Khangela lokhu nje okomzuzu. Manje, kulokhu kwakunguJesu; *lapha* kwakulisela kwesokunene Sakhe;

lapha kwakuloyedwa kwesokhohlo Sakhe. Manje, lapho... uJesu wayeyiNdodana kaNkulunkulu. Kunjalo na? Manje, abanye abantu babona iziphambano ezintathu kuphela, kodwa kwakulezine. Iziphambano ezine! Manje, kuyini isiphambano? Yisihlahla. Kunjalo na? IBhayibhili lathi, “Uqalekisiwe lowo olengiswa esihlahleni.” Futhi Wenziwa isiqalekiso kithi, Walenga esihlahleni. Sasiganyulelwe phansi, kodwa kwakuyisihlahla. Kunjalo na? Kulungile. Phansi *lapha*, phansi kwentaba, kwema omunye. UJudasi wazilengisa esihlahleni somsikhamo. Kunjalo na?

⁸² Khangela! *Nansi* iNdodana kaNkulunkulu; yaphuma eZulwini, ibuyela eZulwini, ithatha Laye isoni esiphendukileyo. *Nansi* indodana yokulahlwa; yavela esihogweni, ibuyela esihogweni, ithatha kanye laye (“Nxa Wena unguye!”) isoni esingaphendukanga. Bona, isoni esingaphendukanga, “Nxa Wena uyiNdodana kaNkulunkulu, Zisindise futhi lathi.”

⁸³ *Lowu* wathi, “Sile...” (ukutshumayela, lowomtshumayeli weVangeli) “Sifanele lokho esikutholayo, kodwa liNdoda ayenzanga lutho. Nkosi, ngikhumbule lapho Usiza eMbusweni Wakho.” Kwakungubani lowo?

⁸⁴ Waye...?...okuncinyazana izolo ebusuku kumbe ubusuku bakuthange. *Lowu* nguAbhela kaNkulunkulu; *lapha* nguKhayini kadeveli. Njengo Khayini wabulala uAbhela ku-altare, uJudasi wabulala uJesu ku-altare. Kunjalo. Intuthu iyaphakama nje khona emuva-*le* eEdeni futhi ihlale phansi khona *lapha* njalo. Kunjalo sibili.

⁸⁵ O, kuyinkazimulo, leyondlela endala ebusisiweyo, indlela endala ebusisiweyo, egcwele nje inkazimulo!

⁸⁶ Manje, manje siyafumana *lapha* (Uxolo.) ukuthi leli ibandla leSardisi, kuyo ingilosi, Wathi, “ImiMoya eyisikhombisa; Lowo olemiMoya eyisikhombisa.”

...*kuyo ingilosi yebandla laseSardisi bhala;*
Izinto lezi uyazitsho lowo olemiMoya eyisikhombisa
kaNkulunkulu...

⁸⁷ Futhi manje bangaki abakwaziyo ukuthi uNkulunkulu unguMoya owodwa? Sibili. UNkulunkulu, uMoya oNgcwele. UNkulunkulu, uBaba, uMoya oNgcwele, wonke nguMuntu ofanayo, ngoba uMariya wakhulelwa ngoMoya oNgcwele. Manje, i... kodwa uNkulunkulu wasebenzisa luMoya oNgcwele phakathi kokuKhanya okuyisikhombisa okwehlukeneyo kokuvangela eBandleni, izikhathi zebandla eziyisikhombisa. Liyakuthola na? Izikhathi zebandla eziyisikhombisa.

⁸⁸ Manje, wena uthi, “UNkulunkulu kakwenzi lokho.” O, yebo, mfowethu.

⁸⁹ Khangela! Wasebenzisa uMoya kaElija, futhi lapho uElisha esuka... UElija wahamba, uElisha wemukela isabelo

esiphindwe kabili Wawo. Futhi lapho uElisha egula futhi wafa, khona-ke Waphenduka njalo kuJohane umBhaphathizi. Into efanayo, wamenza wenza njengalokho nje uElija akwenzayo, ephila enkangala lokunjalo. Kunjalo na? Futhi wabikezelwa ukubuya njalo ensukwini zokucina, bona. UNkulunkulu usebenzisa uMoya khona kusehla phansi.

⁹⁰ Futhi uJesu wayegcotshwe ngoMoya oNgcwele, wahamba esenza okuhle. Kunjalo na? Futhi uMoya oNgcwele ofanayo wawuphezu kukaJesu, waphenduka khona eBandleni ngoSuku lwePhentekhosti, kuyabuyela khona esikhathini esilandelayo, isikhathi esilandelayo, isikhathi esilandelayo. Futhi kuyini Khona? Yena uqobo uMoya oNgcwele ofanayo. O, alikuboni na? UNkulunkulu phezu kwethu, ekuBaba; uNkulunkulu elathi, eNdodaneni; UNkulunkulu phakathi kwethu, kuMoya oNgcwele. Yizikhundla ezintathu, futhi kungayisibo onkulunkulu abathathu. Bona? Futhi lezozihloko ezintathu (Baba, Ndodana, loMoya oNgcwele) kungoKwebizo elilodwa: UJesu Khristu. Kulungile.

⁹¹ Manje, khangalani manje lapho siqhubeka. “ImiMoya eyisikhombisa,” Utsho Lowo ophethe... Ngamanye amazwi, “Uyabamba izithunywa Zakhe.” Izithunywa ezizakugcotshwa ngoMoya oNgcwele, ngaluMoya oNgcwele ofanayo lowo uPhawuli (owokuqala) owayegcotshwe ngawo, esesibili, esesithathu, esesine, esesihlanu, esesithupha, lesesikhombisa, bonke basesandleni Sakhe sokunene. O, bethola amandla abo lokuKhanya kwabo esandleni Sakhe sokunene.

⁹² Manje, Wenyukela Phezulu. Futhi uFiliphu wathi, lapho esifa... Kumbe uStefani wathi, “Ngibona amazulu evulekile, futhi i... futhi uJesu ehlezi esandleni sokunene sikaNkulunkulu.” Lokho akutsho ukuthi uNkulunkulu ulesandla esikhulu sibili sokunene futhi Laye ehlezi phezu kwaso, kodwa *isandla sokunene* kutsho isandla sokunene sa “amandla legunya.”

⁹³ Lowomzimba uNkulunkulu awudalayo... “Angisoze Ngivumele oNgcwele Wami abone ukubola, futhi aNgisoze ngitshiye umphefumulo Wakhe esihogweni, kodwa Ngamvusa futhi Ngamhlalisa endaweni kaMoya ku-altare.” Khangela! Lapho bembona Yena—Yena ehlezi phezu kwe-altare, futhi wayeleBhuku esandleni Sakhe, futhi kungelamuntu emhlabeni kumbe ngaphansi komhlaba, kumbe loba ngaphi, wayesenelisa kumbe efanele ngitsho ukukhangela iBhuku; kodwa iWundlu lapho sengathi Lahlatshwa kusukela ekudatshulweni komhlaba, emuva-le ekuqaleni lapho Eqala ukucabanga ngalumzimba ohlengiweyo, weza walithatha esandleni sokunene saLowo ohlezi phezu kwesiHlalo sobukhosi, futhi wahlala phansi, Ngokwakhe. Amen. Nanko-ke. Yiyo iMibhalo. Kuhle nje, bona.

⁹⁴ Manje, “Lowo onqobayo uzahlala Lami esiHlalweni

Sami sobukhosi, njengoba ngingobile futhi ngahlala phansi esiHlalweni sobukhosi sikaBaba Wami.” Ngamanye amazwi, “Ngathatha ngaphakathi komzimba Wami uMoya oNgcwele. Nganqoba zonke izinto zomhlaba (ngesilingo) ngoMoya oNgcwele, futhi ngathumba!” (“Futhi Kuye kuhlala ukugcwala kobuNkulunkulu ngokomzimba.”) “Amandla wonke emaZulwini lasemhlabeni aphiwe ezandleni Zami,” Watsho. Wonke amandla! Khona-ke uNkulunkulu akalamandla nxa eNgomunye umuntu. Ngoba iBhayibhili lathi, uJesu wathi, emva kokuvuka Kwakhe, ukuthi “Amandla wonke eZulwini lasemhlabeni, wonke, aphiwe esandleni Sami.”

⁹⁵ Futhi uJesu uvela eZulwini kanye lenkulungwane ezilitshumi eziphindwe ngezinkulungwane ezilitshumi zabaNgcwele Bakhe, futhi iBhayibhili liyatsho ukuthi “amaZulu ayengelalutho okwengxenywe yehola.” Ungaphi luMfo omkhulu, UNkulunkulu, khona-ke? Uh-huh. Bona? UkuKhristu. Sibili! Futhi lapho sinqoba ngoMoya oNgcwele njengalokho Ayelakho, sizahlala Laye lapho Ethatha isihlalo sobukhosi sikaDavida sasemhlabeni, ukuhlala lokubusa Laye nje njengalokho Akwenzayo phezulu Lapho, (Ameni!) ngamandla legunya phezu komhlaba wonke. “Futhi bona ba . . . umhlaba uyabubula, ulindele ukubonakaliswa kwamadodana kaNkulunkulu ukubonakaliswa, indodana kaNkulunkulu.”

⁹⁶ Ngoba, phezu kwakho konke, lumhlaba kawuphiwanga kuNkulunkulu ukuthi abuse. Kasinanzeleleni ukuthi lokho kunjalo. Ngubani unkulunkulu womhlaba? Umuntu! Yiwo umbuso wakhe lowo. Konke, yonke into emhlabeni ingaphansi komuntu. Ngesono wawa phansi; ngoKhristu ngamandla ahlangayo uyaphenduka njalo. Kunjalo, ngoba umhlaba ngowomuntu, wanikwa kuye futhi wayebusa phezu kwento yonke. Futhi imvelo yonke iyabubula, ilindele lesosikhathi lapho amadodana kaNkulunkulu azabonakaliswa njalo. O, mina; o, minabo! Ukubonakaliswa kwamadodana kaNkulunkulu. Manje, kungcono sikutshiye lokho khona kathesi.

⁹⁷ Kodwa, izithunywa zisesandleni Sakhe sokunene, zilindele, loba ngaphi Abathuma khona, bazakhuluma into efanayo, ngoba uMoya oNgcwele owawukuKhristu . . . O! UMoya owawukuKhristu! Lapho Esuka, Wathi, “Okwesikhathshana futhi umhlaba,” *ikosmos*, ibala lesigriki elitsho “uhlelo lomhlaba,” hatshi umhlaba, umhlaba, uhlelo lomhlaba, “awusayikuNgibona,” inhlanganiso zamasonto, kumbe loba yini okunye, “kawusayikuNgibona, kukanti lizaNgibona,” iBandla, ikholwa, “ngoba Mina,” *Mina*, isabizwana somuntu siqondile, “Ngizakuba lani, laphakathi kwenu, kuze kube sekupheleni komhlaba. UJesu Khristu ofanayo izolo, lamuhla, lanininini.” LiyaKubona na?

⁹⁸ Khona-ke nxa lowo kwakunguMoya oNgcwele kaKhristu weza ngoSuku lwePhentekhosti owenza lezo zinto, nguMoya

oNgcwele kaKhristu ufuqelwe phandle *lapha*, uMoya oNgcwele kaKhristu ulokhu ubambelele phakathi *lapha*, UMoya oNgcwele kaKhristu ulokhu ubambelele *lapha*, khona phansi *lapha* kuze kube sekucineni komhlaba. UMoya oNgcwele ofanayo owagcwalisa uPhawuli ngoMoya oNgcwele lezinto azenzayo, uzagcwalisa *lowu* (UIrenaeus) wagcwala ngoMoya oNgcwele, agcwalise uMartin wagcwela ngoMoya oNgcwele, agcwalise bonke babo ngoMoya oNgcwele, Kwakugcwalisa wena lami sagcwala ngoMoya oNgcwele, futhi yisiBusiso sePhentekhosti kusukela esikhathini sebandla elilodwa kusiya kwesinye; UAlfa loOmega, isiPhetho lesiQalo, laKho konke, iMpande leHlumela likaDavida, iNkanyezi yoKusa, ILuba laseSharoni, uMduze wesiGodini, loba yini okunye, Baba, Ndodana, Moya oNgcwele, Lowo Owayekhona, OKhona, loZaKuza, uAlfa, Omega, Konke, Konke kukho Konke! O, minabo! Lokho kuzangenza ngihlabele ingoma:

O, lithi NgiNgubani, (watsho uJesu,) lithi
Ngavela Ngaphi,
Liyamazi uBaba Wami, kumbe lingalitsho
iBizo Lakhe?

Wathi: NginguAlfa loOmega, ukuqala
kusukela ekucineni,
NGINGUYE indalo yonke, futhi uJesu yilo
iBizo.

NGINGUYE owakhuluma loMose esihlahleni
esivutha uMlilo,
NGINGUYE uNkulunkulu kaAbrahama,
iNkanyezi yoKusa leKhazimulayo. (Kunjalo.)
NGINGUYE uMduze waseSharoni, futhi lithe
Ngavela Ngaphi?
NGINGUYE indalo yonke, kodwa uJesu liBizo.

⁹⁹ Yonke imuli emaZulwini lasemhlabeni ibotshaniswa phakathi kwalelo elilodwa (mhlaba wonke jikelele, elibusisekileyo, ligcwaliswe nguMoya oNgcwele, weqela phansi, lethiwe nguMoya oNgcwele, lakhulunywa nguMoya oNgcwele, lizelwe nguMoya oNgcwele) iBizo. Kunjalo. UNkulunkulu waLinika kuyo yonke imuli eZulwini lasemhlabeni. Futhi lakho konke okukulo, lonke idolo, lizakhothama kuleloBizo. “Futhi akula elinye iBizo eliphiweyo ngaphansi kweZulu lelo abantu okumele basindiswe ngalo.” Hatshi mhlawumbe, *kufuze kube njalo*, kodwa *kumele* sisindiswe. O, ngiyaLithanda. Kuhle nje. Kulungile.

¹⁰⁰ “Esandleni Sakhe sokunene.” Manje uyafumana na? KuliBandla lephentekhosti; amandla, izibonakaliso, izimanga zisenziwa indlela yonke. Manje siya...Ledlula phakathi kweZikhathi zobuMnyama lapho Elaphosa lacingywa. Manje asithatheni lindima yesi 2. O, ngiyakholwa sizaqhubeka

nje o—okwesikhatshana nje esincinyazana ngaleyi eyesi 1 okwakhathesi:

...Ngiyayazi imisebenzi yakho, ukuthi ulebizo lokuthi uyaphila, kanti ufile.

¹⁰¹ Vulani ebandleni elilandelayo lapha, liyafumana ukuthi, “Kodwa kawulandulanga ibizo lami.” Ibandla elilandelayo, “Kabalandulanga ibizo lami.” Kodwa kulelibandla, “Ulebizo.” Khangela lapha! Ibandla *leli* lagcina iBizo Lakhe; *lelibandla* lagcina iBizo Lakhe; ibandla *leli* lagcina iBizo Lakhe; futhi *lelibandla* ladlula esiKhathini sobuMnyama futhi kwakungelanto eyakhulunywa ngakho; lapho bephuma besiza eMpilweni kuloluhlangothi, owokuqala omncinyane owaphunyukayo, lapho uLuther ebadonsela phandle, “Ule ibizo lokuthi uyaphila, kodwa ufile.” Manje, yiliphi ibizo abalisebenzisayo emva kokuba sebetshiye ukusebenzisa iBizo likaJesu? Baba, Ndodana, Moya oNgcwele. Futhi akulanto enjalo. Ngefileyo—ngefileyo isayensi yenkolo efileyo.

¹⁰² Ngitshela, uBaba libizo na? Bangaki obaba phakathi lapha? Phakamisa isandla sakho. Nguphi wenu obizwa ngokuthi Baba? Amadodana? Futhi abantu? Yikho—yikho lokho okuyikho. Akusikho... IBizo Lakho akusiwo Moya oNgcwele, yikho lokho oYikho; *Lingu* Moya oNgcwele. Ibizo... UMoya oNgcwele kalisilobizo, uMoya oNgcwele yisihloko; Baba, Ndodana, loMoya oNgcwele.

¹⁰³ Ngakho uyabona lapho, akulasisekelo nje njengobudodana obulaPhakade. Akulanto enjalo njengobudodana obulaPhakade. Indodana izalwa ivela; ilaPhakade ayizange ikwenze.

¹⁰⁴ Akulanto enjalo, njengoba ngitshilo ngobunye ubusuku, njengesihogo esilaPhakade. Usithola njani isihogo esilaPhakade na? Kwakuhlezi kulesihogo, leso sikhathi. IBhayibhili lathi, “Sadalelwa udeveli lengilosi zakhe.” Kuzahlala kulesihogo; nxa kuzahlala kulesikhona, kwakulesikhona ekuqaleni. Futhi kuyini... Ngubani owayesisebenzisa emuva-le lapho lapho—lapho Engu *El, Elah, Elohim*, “oZiphilela iSibisakhe,” lapho kungelalutho? Khona-ke isihogo sasifanele sibe khona lapho kanye Laye. Bona? “Isihogo sadalelwa udeveli lengilosi zakhe. Futhi bonke ababi bazaphoselwa kuso.” Kunjalo sibili. Bazajeziswa mhlawumbe okweminyaka yamakhulu esigidi ngalokho abakwenzileyo. Kodwa kuzakuza isikhathi ukuthi bazakuba lokufa kwesibili. Akusoze kube lolutho oluseleyo lwabo. Yonke into eyayilesiqalo ilisiphetho. Ngakho lapho sisemukela iMpilo elaPhakade, siyemukela ingxenye yalokho kukhanya kwasezulwini okwakukhona emuva ngaphetsheya kungakabi le-molecule. Uh-huh. Lokho kuKhanya kukaNkulunkulu kuza enhliziyweni yethu lokho

kuyasikhanyisa ukuthi sibone uJesu. IBhayibhili lathi, “Kasiboni izinto zonke, kodwa sibona uJesu.”

¹⁰⁵ Manje, Wathi, “Ngiyazi ukuthi ngu. . . NgiNguye olaboMoya abayisikhombisa abathumela emabandleni ayisikhombisa. Ngiyayazi yonke imisebenzi yakho lakho konke ngakho, kodwa ulebizo lokuthi uyaphila kodwa ufile.” Manje, uyakhumbula; ukuthi yisikhathi sikabani leso? UMartin Luther, isikhathi seLutheran. Manje, babelahliwe kwasekuqaleni. Abadinganga ngitsho lokuqalisa, babefile kwasekuqaleni. Babengadingi ukufa, babefile kwasekuqaleni. Bona, bona nje “bahluthulelwa phandle.”

¹⁰⁶ Manje nanzelelani lokhu. Manje kasibaleni indima elandelayo:

Khangela! *Linda, futhi uqinise izinto eziseleyo, ezilungele ukufa: ngoba angitholanga imisebenzi yakho iphelelisiwe phambi kukaNkulunkulu.*

¹⁰⁷ Khathesi, ukhuluma loLuther khathesi. Sonke siyavuma ukuthi lesi—lesi kwakuyisikhathi seLutheran, leyo kwakuyinguquko. Manje Wathini? “Lilethe ibizo lamanga ukuthi ‘uyaphila,’ kodwa ufile.” Kuyini abakwenzayo? Balibuyisela khona emuva enhlanganisweni yesonto njalo. Khona-ke, “imbiza ingeke ithi igedlela ‘imnyama,’” lingakhulumi, “iKatolika!” Bona, ngoba libuyele khona phakathi kwakho, lisebenzisa izivumankolo lamabizo. Futhi, awu, uLuther wakhupha inengi lamakhathekhizimu lakho konke okunye ibandla leKatolika elalilakho, futhi bazithathela ibizo ngokwabo. Bona, “Ulebizo lokuthi ‘uyaphila,’ elivela kuliminyaka engu 1,000 efileyo lapha, futhi ulokhu ubambe lelebizo.” “Ule ibizo,” khumbula?

¹⁰⁸ Ukuba leqiniso ukuthi kunjalo, amanye amabandla, athi, “Ligcine iBizo Lami.” “Ligcine iBizo Lami.” Kulesi isikhathi ba “Lilahla.” Futhi baphuma *lapha* futhi wathi, “Ulelinye ibizo lokuthi ‘uyaphila,’ kodwa ufile.”

¹⁰⁹ O, lina maMethodisti, maBaptisti, maPresbyterian, maLutheran, lamaPhentekhosti, phendukani libhaphathizwe eBizweni likaJesu Khristu ukuze lithethelelwe izono zenu. Bona? Phumani phakathi kwalezozivumankolo lezinto ezifileyo ezingezebandla leKatolika ezizakuqothulwa labo bonke amadodakazi kanye layo.

¹¹⁰ Akula ongatsho lokho “Baba, Ndodana, loMoya oNgcwele,” lolohlobo lwe. . . Futhi leyonto, futhi babiza “Ziqu-ntathu obuNgcwele.” Ziqu-ntathu? Ngifuna omunye umuntu afumane loba ibala *ziqu-ntathu* eBhayibhilini, futhi abuye angitshela ngakho, thola nje ibala *ziqu-ntathu*. Alikho ngitsho phakathi lapho. Akulanto enjalo.

¹¹¹ Manje, manje:

...futhi *zilungiselele ukufa*:...

112 “Bambelela kulokho elilakho, uLuther walihluthulela phandle. Bambelelani kulokho, ngoba sekulungele ukufa. Lizaku...Bazalibuyisela khona kukho njalo. Bambelelani kulokho, sokulungele ukufa.”

113 Manje:

...futhi *Angikufumananga* uphelele okwamanje
phambi kuNkulunkulu.

114 Akukuhle lokho na? O, minabo! Ngiyakuthanda lokho. “Lingaphelelanga.” Ngani? Babelungisisiwe nje, ULuther watshumayela ukulungisiswa; wawumele ungcwelisiwe futhi-ke ugcwaliswe ngoMoya oNgcwele. Futhi-ke babengaseyibo babo uqobo, baphelelisiwa nguMoya oNgcwele phakathi kwabo. Akusuye u—kungayisuye umKhristu opheleleyo, nguMoya oNgcwele opheleleyo kuye. Bona? Yikho lokho... Njengoba ngitshilo, “Kayisiyo intaba engcwele, nguNkulunkulu oNgcwele osentabeni. Hatshi ibandla elingcwele, hatshi abantu abangcwele, kodwa kunguMoya oNgcwele eBandleni lasebantwini.” Yiyo ingxenye e*Ngcwele*, bona.

115 “Futhi Angitholanga imisebenzi yakho iphelele. Awubuyanga ekuphelelisweni.” Ngoba siyathola manje ukuthi babe lokulungisiswa khona *lapha*, ukulungisiswa. Futhi lokhu kwaku...Hatshi, uxolo. Ukulungisiswa kukhona *lapha* ngaphansi kukaLuther; lokungcweliswa kul*apha*; futhi *lapha* nguMoya oNgcwele. Bona? Manje, lezo zinto ezintathu ezasebenza kulezo zikhathi zebandla ezintathu, yikho okukuthathayo ukwenza uzalo olugcwaliseyo. Bakhulelwa kuphela njengembewana encinyane esiswini sikamama. Kunjalo, uMoya oNgcwele usiza ekuzalweni.

116 Manje ngifuna ukulibuza enye into. Nxa uzalo lwemvelo luthathindawo, yintobani yakuqala eyenzakalayo? Amanzi. Into elandelayo? Igazi. Kunjalo na? Into elandelayo? UMoya. Kunjalo.

117 Kuyini okwaphuma emzimbeni kaJesu lapho Esifa? Bagwaza uhlangothi Lwakhe, futhi amanzi leGazi kwaphuma, “Futhi ezandleni Zakho ngibeka uMoya Wami.” Amanzi, iGazi, uMoya.

118 “Ngakho-ke silungisisiwe ngokholo,” AbaseRoma 5:1, “silokuthula loNkulunkulu ngeNkosi yethu uJesu Khristu,” ukulungisiswa. Ukungcweliswa, amaHebheru 13:12 lo 13, “UJesu wahlupheka ngaphandle kwamasango ukuze Angcwelise abantu ngeGazi Lakhe uQobo.” ULukha 24:49, “Kodwa hlalani edolobheni laseJerusalema lize ligcwaliswe ngamandla avela Phezulu. Emva kwalokhu uMoya oNgcwele usubuyile phezu kwenu, *khona-ke* lizakuba ngabafakazi bami eJerusalema, eJudiya, eSamariya...”

119 Hatshi lapho usiba ngubhishopi, hatshi lapho usiba ngumdikhoni, hatshi lapho usiba ngumalusi, hatshi lapho

usiba ngupapa, “Kodwa emva kwalokhu uMoya oNgcwele usubuyile phezu kwenu, khona-ke lizafakaza.” Ungafakaza kuphela ngebandla lakho lesivumankolo sakho, njenge... nxa ungumdikhoni nje, kumbe nxa ungumalusi nje, kumbe nxa ungupapa nje, kumbe nxa u... Uveza ubufakazi besivumankolo! Kodwa lapho uMoya oNgcwele usubuyile phezulu, khona-ke uyafakaza Ngaye! Futhi imisebenzi Ayenzayo, liyayenza lani, ngoba iMpilo Yakhe iphakathi kwenu. O, o! Minabo, minabo! Njengalokho. Yebo, mnumzana. O, ngikuthola, okunengi Kwakho phezulu lapha, ngiyakholwa, ukwedlula elikwenzayo phandle lapho. Ngizwa nje kahle Ngakho.

¹²⁰ “Izinto ezilungele ukufa, bambelelani kuzo.” Manje uthi lapha, manje kundima 3:

Khumbula—ke ukuthi ukwemukele njani futhi wakuzwa, (Ngiyakuthanda lokho.) futhi ubusukugcina, futhi uphenduke. Uba-ke ungalindi, ngizakuza phezu kwakho njengesela, njalo-ke kawusoze walazi ihola eNgi...zakuza ngalo phezu kwakho.

¹²¹ “Qinisa ekulungisisweni kwakho, namathela kukho.” Ungabavumeli labo bantu bekususa kuwe. “Lokho njalo elakwamukelayo, lakuzwa.” Babala iBhayibhili elifanayo esilibalayo, bona. Kodwa kabazange baKuthathe konke nje, ngoba kwaKungembulwanga kibo. Kwakungasikho okwesikhathi sabo. Yiso isizatho bezakuza ekuvukeni. Bahamba kulokho kuKhanya ababelakho ukuba bahambe kukho.

¹²² Manje, sengake ngezwa abantu abanengi bamaPhentekhosti abatshumayela ubhaphathizo, besithi, “Wona amaLutheran, lokunjalo, awayi kuvuka.” O, yebo. Liyayazi indatshana mayelana loDkt. Hegre phezulu lapho. Lapho ngimtshela... Wathi, “Siyini thina na?” Ngathi... Uyazi, bakhulisa leyoseminari enkulu yamaLutheran lapho, iBhethany, eMinneapolis. Futhi wathi, “Awu, kuyini esilakho thina amaLutheran?”

Ngathi, “Awu, ngizakutshela. Ngiyakholwa ukuthi liloKhristu.”

Futhi wathi, “Awu, sifuna—sifuna uMoya oNgcwele.” Wathi, “Ucabanga ukuthi siLawo yini?”

Ngathi, “Kungatshiwo.” Futhi ngathi, “Likholelwa Kuwo.”

Wathi, “Awu, utshoni na?”

¹²³ Manje, balezinkulungwane zama ekha lapho lawo izifundi zabo... nxa bengakwanisi—bengakwanisi ukubhadala indlela yabo ngalapho, bayekele basebenze indlela yabo ngalapho futhi balime amabele. Ngathi, “Awu...” Kukhona nje—nje amatafula amakhulu. Banginika okunye kwalokhu ukudla kwe-smorgasbord phansi-le kuleyo seminari enkulu. Futhi manje, bangamadoda alungileyo; uDkt. Hegre ohlezi *lapha*, loMfowethu

uJack Moore *ongapha*; ngoba ngimhlalise duze lalapho nxa wayengakhuluma amanye amabala amakhulu engingawaziyo, Bengiza qhweba uJack ngonyawo lwami futhi ngibone ukuthi wathini, uyabona. Ngakho ke, ngathi. . .

¹²⁴ Wahhlala eceleni kwami, futhi wathi, “Awu, lokho esifuna ukukwenza yikufumana enye into lapha.” Wathi, “Silambele uNkulunkulu.” Futhi wathi, “Sabala ibhuku ngamaPhentekhosti, *IziPho*.” Futhi wathi, “Sahamba. . . ixuku lethu abazalwane saphaphela eCalifornia, sahlanguana lendoda eyabhala ibhuku.” (Futhi ngiyamazi.) Wathi, “‘Sizathanda ukubona ezinye zezipho zisebenza.’ Wathi, ‘Angila lesinye sazo,’ wathi, ‘Ngibhale nje ngazo.’” Ngakho wathi. . . Futhi wathi, “Khona-ke lapho sisiza ngalapho futhi sibone lokhu, silambile. Sifuna uNkulunkulu.”

¹²⁵ Futhi ngathi, “Awu, ngesinye isikhathi kwakulendoda eyaphumayo.” Uyazi, endaweni yakhe uqobo lapho, uyabona. “Indoda yaphuma futhi yaqhatha insimu enkulu kakhulu. Futhi yasusa zonke impande phandle kwayo, layo yonke into, futhi-ke yahlanyela umumbu. Ukusa ngakunye waya emnyango futhi yakhangela phandle ukubona uba wayelomumbu. Into yokuqala uyazi, ngokunye ukusa, amakhaba amabili amancinyane ayephumile phakathi.” (Loba ngubani owake walima umumbu. . . Ungaphi uGeorge Wright labo, uRoy Slaughter labanye? Liyazi, wona amakhaba amabili amancinyane aphakamayo.) “‘O,’ yathi, ‘Kadunyiswe uNkulunkulu ngensimu yami yamabele.’”

Ngathi, “Ubelensimu yamabele na?”

Wathi, “Awu, ngendlela eyodwa.”

¹²⁶ Ngathi, “Kungatshiwo, yebo.” Ngathi, “Kwakuyini lina amaLutheran enguqukwini yakuqala, liphumisa lelokhaba elincinyane, bona.” “Awu,” Ngathi, “ngokuya lokuya kwesikhathi lowomumbu wakhula.” Angizange ngimtshela mayelana ngo “ukuwa kwawo,” uyabona, ngamyekele nje ehamba lomumbu, ukhula.

¹²⁷ Ngakho ngathi, “Umumbu wakhula, futhi ngemva kwesikhathshana waba lesitshakala phezu kwawo. Futhi lesositshakala sakhangela emuva ehlamvini futhi sathi, ‘Ha-ha-ha-ha-ha, alilalutho, lina maLutheran amadala aphilileyo.’ Bona? Wathi, ‘Ngiyi. . . Yimi—Yimi engizalayo, isikhathi esikhulu semishinari.’ Umoya waphephetha, lezitshakala ezincinyane zawa njengalokho futhi zawa phansi; lowo nguWesley, ukungcweliswa.” Bona? Leso kwakuyisikhathi semishinari esikhulu esake saba laso, kube libandla likaWesley, phakathi kwesikhathi sikaWesley, njalo kuyedlula lesi isikhathi. ISikhathi seBandla likaWesley, kwakuyisikhathi semishinari, futhi sahlakaza. Kuyini okwakwenzayo, sa—saKuhlakaza.

128 Bona, lemvelo iyafakaza ngalezi ezintathu, khona lapho. Imvelo ngokwayo, uNkulunkulu ekuqaleni wakwenza njalo ukuze kube ngaleyondlela. Kawudingi ngitsho lokuba leBhayibhili, ungakhangela imvelo futhi ubone lapho okhona. Bona?

129 Futhi-ke...Futhi lapho emva kwesikhatshana sawela phansi lapho. Futhi kuyini okwaphumayo? Phezulu kuphuma isikhwebu somumbu, sasilenhlamvu kuso; leso kwakuliqembu lamaPhentekhosti. Manje, iqembu lamaPhentekhosti laliluhlobo olufanayo lweqembu phansi *lapha*. Kusuka *lapha* wawulenhlamvu zomumbu, uLuther; *lapha* waye elesitshakala, uWesley; futhi phansi *lapha* wayelohlamvu lomumbu (Ini?) khona kanye njengalokho okwakuyikho emuva *lapha*. Into efanayo!

130 Awu manje, kwakuyini lokhu lapha? Uthi, “Awu, manje,” amaPhentekhosti athi, “Angila okokwenza ngani lina maMethodisti kumbe lina maLutheran.” Kodwa, phezu kwakho konke, impilo uqobo eyayisemakhabeni amabili amancinyane yancedisa ukwenza isitshakala. Futhi impilo eyayisesitshakaleni yenza umumbu. Ngakho, uyabona, konke luhlelo lukaNkulunkulu. BabeloMoya oNgcwele, kungatshiwo; kanjalo loWesley, ngaphansi kokungcweliswa; kodwa lamuhla kwabuyisa ukukhuluma ngendimi lokubuyiselwa kowokuqala ngemuva *lapha*. UMoya oNgcwele ofanayo, uyabona, abaqotho. Amen. Yebo.

131 Kulungile, “Qinisa lokho okuzwileyo, funa kufe.” Manje indima 4, ngiyakholwa kuyiyo:

*Ulamabizo amalutshwana ngitsho eSardisi
angangcolisanga izembatho zawo; futhi bazahamba
lami bekwezimhlophe: ngoba bafanele.*

132 “Manje, ungenzi inhlanganiso yesonto Ngakho, kasifuni ukukwenza lokho.” Hatshi, ngi...Ngi—ngibale indima engayisiyo, angizange na? Kumbe angizange na? Yebo, yebo, kunjalo. Yebo. Kulungile. Yebo, “ESardisi, kabangcolisanga izembatho zabo.” Kwakulabalutshwana babo ababelokhu bengakhothameli kuleyonto, futhi bazigcina bemsulwa futhi behlanzekile; ithonsi elidala kusukela emuva-le kusiya ePhentekhosti, eligcwaliswe nguMoya. Inengi labo ngaleso sikhathi, lapho isikhathi sikaLuther siqala ukuhlela inhlanganiso yesonto; kuyini abakwenzayo? Baqalisa khona ngemuva njengalokho iBhayibhili elakutshoyo, “Besenza njengomama wabo.” Baphenduka khona emuva phansi, baqala inhlanganiso yesonto. Kodwa abalutshwana babo bema khona phandle ukuthi babengeke bakwenze, bamela khona uNkulunkulu. Wathi, bathi—bathi, “Awu, kulungile, ulamabizo amalutshwana, futhi bafanele ukuhamba phambi Kwami, begqoke okumhlophe. Ungenzi inhlanganiso yesonto.

Ungathathi imfundiso yamaNikolayithi, manje. Ungaqali eyakho inhlanganiso yesonto njalo, kodwa hlala nje ukhululekile kuNkulunkulu. Vumela uMoya oNgcwele akukhokhele lapho uqhubeka. Kulabalutshwana babo abalokhu besele.”

¹³³ Manje indima 5, ngiyakholwa:

Lowo olendlebe, make- . . .

¹³⁴ Kasiboneni. Hatshi.

Lowo onqobayo, ofanayo uzagqokiswa isembatho esimhlophe; futhi Kangiyikwesula . . . ibizo lakhe ebhukwini lokuphila, kodwa ngizavuma ibizo lakhe phambi kukaBaba wami, laphambi kwezingilosi.

¹³⁵ Manje, “amabizo amalutshwana.” Abalutshwana sibili, insali encinyane, yatshiywa eyayingathathanga . . . eyathathwa . . . yimfundiso yeKatolika. Kulungile.

¹³⁶ Manje siza ukuzokhuluma ngenguquko. Ngizathanda uku . . . Ngitshiye isisekelo sikaLuther ukuze ngikungenise phakathi lapha. Manje indima elandelayo yathi:

Lowo olendlebe, akezwe lokho uMoya akutshoyo emabandleni.

¹³⁷ UNkulunkulu, ezama ukubaxwayisa lapha ukuhlala phandle kwalesi isiNikolayithi, “Hlala khatshana lalapho! Gcina izembatho zakho zingangcoliswanga kuloba yiziphi izinto zomhlaba!” Hlalani nje likhululekile Kuye, futhi Wayezakubakhokhela futhi abahole. Manje, leso yisiqalo sokuqala.

¹³⁸ Manje, *ngenguquko* ngitsho “abaphunyikileyo,” labo ababephunyukile ngitsho lasebandleni leSardisi. Liyazwisisa lokho engikutshoyo na? Labo ababelokhu bephunyukile leyonto embi eyesabekayo. Manje ku . . . Manje, sizakuthatha njalo kusasa ebusuku futhi sikulethe khona phansi lapha e . . . esikhathini sePhentekhosti, futhi ngilitshengise ukuthi yikho kanye. Manje, kulezinye zalezi izinto, esikhuluma ngazo lapha: u “Baphunyuka kanjani na?” Manje, sizakuthatha lokho, phansi esikhathini esilandelayo. Bona, kumele sikuthathe ukukwenza kuhambe ndawonye. Nxa ungakwenzi, khona-ke u—u—u—uyeqa ukunikeza a—abantu . . . beyibethelela phansi kuleso sikhathi esilandelayo, uyabona. Kumele ubavumele babelakho njengeBhayibhili likunikeza nje lapha, bona. Kulungile.

¹³⁹ Manje, abaphunyukileyo yilabo Akhuluma ngabo. Yilaba khona *lapha*, leliqembu elincinyazana lapha eliphila ngokulungisiswa. Manje khangela! Baphuma, babona ukuKhanya, uLuther waphenduka kwesokudla . . . Emva kokufa kukaLuther, hatshi uLuther; uLuther akazange enze inhlanganiso; kwakuyileloqembu ngemuva kwakhe. UWesley akazange enze inhlanganiso; kwakuyileloqembu ngemuva kwakhe. Bona abasunguli abadala bePhentekhosti

abazange benze inhlanganiso; kwakuliqembu emuva kwabo. Yilo elikwenzayo, bona, yisizingelezo sesibili esikwenzayo. Ingilosi eqotho yokuKhanya ayisoze yenze inhlanganiso! Futhi uzakufumana kulesi—kulesi isikhathi sePhentekhosti lokho okubuya ekucineni kwaleyo nhlanganiso, futhi; bona, lapho uMoya oNgcwele ekwambula kithi.

¹⁴⁰ Manje, Wathi, “UlokuKhanya okuncinyazana okuseleyo, okuncinyazana nje, Kulungele ukufa; kuyancipha, yikulungisiswa nje, bengakubhodisa loba ngayiphi indlela. AwulaMpilo okwamanje, ngoba uthethe ibizo elingayisilo. Kodwa li—li...kungenani lihluthulelwe phandle. Bona, li...li—liphunyukile ibandla leRoma. Liphunyukile yonke leyomfundiso-nkolo, futhi kungenani seliphumile kangako lapha.” Manje, usubala iBhayibhili elifanayo. Manje, kodwa iBhayibhili elifanayo elifundisa uMoya oNgcwele...Kazange abalahle ngalokho ababelakho. Wathi, “Manje lokho... bambisisa kulokho ngize ngibuye. Bona, qhubeka nje ubambisisile.”

¹⁴¹ Manje isikhathi sebandla saqala ngokungaba ngo 1520, lapho iRoma, ibandla leKatolika elijikelele lalilamandla agcweleyo. Kwadonsa kwaze kwaba ngoMfumfu 31 (Nxa lonke likubhala phansi.) NgoMfumfu 31, 1570 A.D., lapho uMartin Luther ebethela ngezipikili imibhalo yakhe engu 95 esivalweni sebandla eWittenberg, eGermany, futhi kusukela kuleso sikhathi iNguquko yaye isiqalile. Lizitholile lezonsuku na? Wothini ngiziphinde njalo ukuze libe leqiniso. NgoMfumfu 31, 1570 A.D., lapho uMartin Luther ebethela ngezipikili imibhalo yakhe engu 95 esivalweni sebandla eWittenberg, W-i-t-t-e-n-b-u-r-g, Wittenberg, eGermany. Kusukela kulolosuku inguquko yaqala, umlilo waqala ukuphapha. Waphikisa lelobandla leKatolika emile lapho, lokho kusesandleni sakhe njenga lokho, wathi, “Lowu nguMzimba ongcwele kaKhristu na? Lucezwana lewayini elincinyane!” Futhi “wham!” yena wakuphosela esibuyeni. Kunjalo.

¹⁴² Waphikisa ibandla leKatolika, futhi i...lokho kwaqala... ukuhluthulwa okuncinyane kwaphuma lapho. Kulungile, i...kwasokuqalile. Kodwa kwakukakhulu u—ukulwela amandla epolitiki ukwedlula okweBandla eliqotho leqiniso, okwezimiso zesiKhristu. Balwela kuphela ilungelo lepolitiki ukuphuma ebandleni futhi benze elinye ibandla. Abazange baguquke, bephuma ebandleni leKatolika ukubuyisela uMoya oNgcwele lamandla ebandleni, ngoba baKulandula. Huh? Kwakungumbuthano wepolitiki. Yikho lapho okungakwana khona ngeqiniso, “Ulebizo lokuthi uyaphila, futhi ufile.” Ngamanye amazwi, waveza nje inhlanganiso yesonto yeProtestanti, yikho kuphela. Waveza indodakazi phandle kwebandla. Phakathi kwe...Waveza iwule phakathi kwesifebe. Yikho khona kanye okwakwenzakele. Waveza uAthaliya

phakathi kukaJezebhele.

¹⁴³ Manje, loba ngubani obala iNguquko uyakwazi ukuthi lokho kunjalo, ngoba kalula nje wa... Okulutshwana nje lemikhuba eyaye... lemikhosi, wa-wayichitha kalula, kodwa ngokubuyisela uMoya oNgcwele ebandleni njengalokhu okwakuyikho emuva *lapha*, kazange akwenze. Hatshi, mnumzana. Kwakuyikulwa kwepolitiki kulokulwa kukamoya. Kwakuyipolitiki kulokuba nguMoya oNgcwele. Wayengakangeni ngitsho eBandleni. O, mfowethu, Wayengakaphenduki; Uphenduka *lapha*, hatshi phezulu *lapho*.

¹⁴⁴ Manje, kwakungumbuthano omkhulu wepolitiki, kodwa kwakungasikho kweMibhalo eNgcwele lo—loMoya oNgcwele. Kwakungumbuthano wepolitiki ukuthi wayeuse ezinye zensaleli ezindala zesiphambano, labo “*Sakubona Mariya*,” lakho konke lokho. Kodwa kunjalo waletha ikhathekhizimu. Kunjalo waletha lokhu... Ukubiza usithini na? Inkonzo zokuzinikela zaloba yini okwakuphansi lapho besiya besehla ngokusa kwePhasika futhi umalusi ubafisela i “Khisimusi eNhle,” uyazi. “Angisayikubabona njalo kuze kube yisikhathi seKhisimusi,” watsho, liyazi. Ukuthi... o, qinisa—inkonzo yokuqinisa, lokho engizama ukukutsho. Wehle labo futhi ubaqinise, ubanike isidlo sokuqala futhi ubaqinise. Akulanto enjalo enjengokuqinisa. Ukuqinisa kuphela okwaqanjwa eBhayibhili, lapho e—eBhayibhili, kulapho uNkulunkulu eqinisa iLizwi Lakhe ngezibonakaliso lezimanga zilandela. Yikho ukuqinisa, hatshi ukuqinisa ukuba ngowebandla leLutheran, kodwa uNkulunkulu eqinisa iLizwi Lakhe kuwe. “Futhi iNkosi yayi... sebenza labo,” UMarkho 16, “iqinisa iLizwi lesibonakaliso silandela.” Yikho ukuqinisa kweBandla lephentekhosti. Yikho ukuqinisa—... UNkulunkulu uyaziqinisa Sibisakhe ephila, njengo Nkulunkulu osebenza izimangaliso eBandleni, ukukhuluma ngendimi, ukuchasiswa kwendimi, lokwenza izinto ezifanayo abazenzayo ekuqaleni.

¹⁴⁵ Ngabe ngilidinisana na? [Ibandla lithi, “Hatshi.”—Mhl.] Kulungile. Manje, nanzelela, kabazange baphendukise imvuselelo kaMoya oNgcwele; baphendukisa isikhathi sebandla elitsha. Baphendukisa ohluthuliweyo; ophunyuke ekubuseni kweRoma, ukwenza ukubusa kweProtestanti. Yiyo into kuphela abayenzayo. Beqa bephuma khona epaneni besiya emlilweni, bona. Ku—kuyikho. Khona kanye.

¹⁴⁶ UJezebhele wazala nje indodakazi. Futhi manje lingacabangi ukuthi ngitsho lokhu nje uku—ukuzenza ohlakaniphileyo, ngitsho lokhu ngoba iBhayibhili latsho njalo! IBhayibhili, kuSambulo 17, lathi, “Wayengunina wezifebe.” UJesu wathi lapha, “Njengalokho nje uJezebhele ayeyikho, laye uzakuba njalo.” Futhi wabeka amadodakazi angcolisa i—ilizwe elalingangcoliswanga. Manje, yikho kanye lokho isiProtestanti esakwenzayo kuMoya weqiniso kaNkulunkulu, yawonakalisa

into futhi yayifaka iyibuyisela khona phakathi kweyinye inhlanganiso. Lokho, nxa uNkulunkulu ethanda, ngeSonto ekuseni, ngifuna ukulitshengisa ukuthi—ukuthi—ukuthi benza umfanekiso wesilo, lesilo kwakuyiRoma. Futhi benza umfanekiso *onjenga* lokho. Kwakuyini na? Inhlanganiso! O, ngithemba lokho kuyathophela phansi enhliziyweni zabantu.

¹⁴⁷ Futhi uyamangala kungani ngilwise inhlanganiso kalukhuni sibili impilo yami yonke; angizange ngibekwazi sibisami. Kodwa kwa*Kungenye Into* ngaphakathi kwami ikhala; Ngangingela kukwenqabela. Ngangizibuza, isikhathi sonke ngizibuza, kungani ngangihlala ngiphezu kwabafazi kanjalo? Bona? Impilo yami yonke. Hatshi abaqo-...ngitsho...angitsho abafazi abaqotho; ngitsho laba *abafanele ukuba*, uyazi, imicumbane yokuziphatha yephuliwe phakathi kwabo lakho konke. Uyazi. Yilo uhlobo engi...*enye Into* ekimi.

¹⁴⁸ Lapho ngisasengomncinyane, omninyazana, umfana omdadlana, phezulu-le, ngangibona labo bafazi besenyuka lapho emgwaqweni, futhi okwabo...besazi omkabo babephandle besebenza, bona bephezulu-le leyinye indoda, bedakiwe; eceleni komgwaqo, futhi bebenyusa lokubehlisa emgwaqweni, bebaphaphamisa okwaneleyo ukubafikisa ngekhaya, ukupheka ukudla kwabomkabo kwantambama. Ngathi kabafanelanga imbumbuli ukwedlula phakathi kwabo. Kunjalo. Ngathi bangaphansi ukwedlula inyamazana, abangenza into enjengaleyo. Futhi nga...Lapho ngileminyaka engu 17, 18, ubudala, ngangibona i—inkazana isehla phansi esitaladeni, Ngangichaphela nganeno, ngathi, “Lelobululu elinukayo.” Bona? Futhi ngangizakuba ngumzondi oqotho, kodwa lapho ngisemukela uNkulunkulu enhliziyweni yami, uNkulunkulu wangivumela ukuba ngazi ukuthi Ulamaguz phandle lapho, Ulamanye amakhosikazi aqotho. Abasozu bazingcolise bonke kanjalo; siyabonga uNkulunkulu ngalokho.

¹⁴⁹ Lapho ngiseAfrica, lapho ngiseSwitzerland, futhi lapho ngiseRoma, ngiyabuzwa lumbuzo kakhulu, “Yeyi, tshono, Mfowethu Branham, alila abafazi abahloniphekayo ngitsho eAmerica? Yonke ingoma eza ngapha, kulenye into engcolileyo ngabafazi benu.”

¹⁵⁰ Ngathi, “Lawo ngamaAmerican. Kodwa silomunye uMbuso okhona khonale, lowo nguMbuso kaNkulunkulu; bangamakhosikazi kuze kufike emongweni.” Banjalo!

¹⁵¹ IBhayibhili lathi, ngale ku—kubaprofethi, lathi...ngiyakholwa kwakungaba yisahluko 5 sikaIsaya, Kangilaqiniso, kungaba kwesesi 5 kumbe isahluko 6 lapho; ikhuluma ngokuthi, “Ibusisiwe leyo ndodakazi yeZiyoni, ezaphunyuka kulolosuku ezintweni zonke lezo.” Ukuthi uzakahamba njani esehla esitaladeni; uzakube elamasokisi akhe ehliiselwe phansi; uzakuzibhinca lapho ehamba; azitshile kanjalo,

lezinto ayezakuzenza. Khona kanye nje indlela abenza ngayo khathesi, ngokupheleleyo nje. Ukugqoka izembatho njengendoda, okuyisinengiso kuNkulunkulu.

¹⁵² Ngibone umphakathi wenkolo, isikhatshana esedluleyo, ungena ukuba le... olunye uhlobo lodumdumo abalawo phose bonke ubusuku, futhi bonke laba abafazi bengena phakathi begqoke okabhu-... Kumbé—kumbe kuyini—kumbe ziyini lezo zinto elizibiza khona? Hatshi okabhudula, kodwa ezinye izinto. Yebo, ngamaphedali phusha. Kumbe lezozinto lapho. Konke phezu... Badinga ukuphusha iphedali, kulungile; mfowethu, libhodi elibanzi *kangako*. Kunjalo. *Phed* kuphuma ebaleni elithi *umahamba ngenyawo*, lokho “kusonyaweni lwakho,” futhi yikho kanye abakufunayo. Kunjalo.

¹⁵³ Kodwa, o, wena uthi, “Awu, manje, ngicabanga ukuthi kuyahlonipheka kakhulu ukuba umfazi agqoke lokho kulalokho ayikho okwesiketi.”

¹⁵⁴ UNkulunkulu wathi, “Kuyisinengiso emehlweni Akhe umfazi ukuba agqoke isembatho...” Futhi lapho umfazi equma inwele zakhe njengendoda... UNkulunkulu ufuna umfazi akhangeleke njengomfazi, agqoke njengomfazi, enze njengomfazi.

¹⁵⁵ Futhi Akafuni indoda elenwele ezinkulu kakhulu ezihlangana lendevu ezihlathini zilenga *kanje*, futhi-ke, njengedada lihlezi emuva kwekhanda lalo njengalokho. Ufuna ukuthi akhangeleke njengendoda. Yebo, mnumzana. Minabo, bagqoka njengabafazi kuze kubenzima ukuba babekwazi ubulili abayibo. Ku—kuzwisa usizi, lawa amabhithiniki lakho konke esilakho lamuhla. Akumangalisi siphila esikhathini sokucina, akusela lutho oluseleyo kulumhlaba kodwa uNkulunkulu ukuba athulule ulaka Lwakhe phezu kwawo futhi awutshise. Yikho kuphela. UNkulunkulu olungileyo loNgcwele wayengeke enze olunye ulutho.

¹⁵⁶ Balandule iGazi likaJesu Khristu! Bazigcwalise ngezimfundiso! Sebengene enhlanganisweni! Futhi endala... omunye omdala ubaba ongcewele eleyakhe... insumbelume endala ilekhola yayo iphendulelwe, esiza phezulu futhi ebatshele, “Bantwana bami ababusisiweyo.” Lokho akutsho okwedlula ihotshikazi ikutsho.

¹⁵⁷ Ngiyalitshela, lokho esikudingayo lobubusuku yikubuyela eBhayibhilini loMoya oNgcwele, mfowethu, futhi amandla kaKhristu ovukileyo engena eBandleni esenza izibonakaliso lezimanga lezimangaliso. Amen! Yilo iVangeli. Yebo.

¹⁵⁸ Waletha... ngakho... Yebo, kunjalo, kwakwenza. I—i—imvuselelo yenza izinto ezinhle ezithile lapho, leyomvuselelo. Kodwa ayizange ilethe uMoya oNgcwele. Kabazange bakulethe lokhu kwaze kwaba phansi kulesi isikhathi seLawodikeya, phansi esikhathini sePhentekhosti. Kodwa kwenza into eyodwa.

Limvuselelo yenza izinto ezithile Azitshoyo, “Ungayekeli kusifa khathesi, qinisa futhi ube ulokhu ungezelela kukho.” Bona?

¹⁵⁹ Yaletha iBhayibhili elikhululekileyo ebantwini njalo. Isikhathi seLutheran saletha iBhayibhili elikhululekileyo. Benza umtshina wabo wokudinda amabhuku futhi baqala ukupha umhlaba iBhayibhili. UNkulunkulu abusise amaLutheran ngalokho! Yebo, mnumzana. Bafaka iBhayibhili balibuyisela esandleni sebandla njalo; kwakungumpristi nje kuphela. Wayengadingi lokuthi aLikhangele; ngoba kwakuyilokho upapa akutshoyo, futhi waye ngunkulunkulu; ngakho loba yini akutshoyo, lokho kwakwenza.

¹⁶⁰ Ngakho manje, imvuselelo yamaLutheran, lokho ababekufuna, uku “qinisa.” Manje uleBhayibhili esandleni sakho, manje Libale! LiKholwe! UngaLibeki eshelufini, uthi, “Awu, sileBhayibhili.” Lokho kakusozwe kukusize phezulu lapho. KulamaLutheran amanengi kakhulu ePhentekhosti lamuhla, bebeka iBhayibhili lapho futhi bethatha lokho omunye lokho umuntu akutshoyo Ngakho. Mfowethu, bala iLizwi! “Hlola iMibhalo, ngoba yiyo efakaza Ngami,” watsho uJesu. “Kiyo likhumbula ukuba lileMpilo elaPhakade.” Yiyo into yokwenza: bala iLizwi!

¹⁶¹ Manje, Wathi nje ukuba, “Bambelelani kuLokho, i... linga—lingavumeli lokho kuphunyuke.” Futhi eyinye into Ayefuna babambelele kuyo, babelamandla amalutshwana ayesele phakathi kwabo, aye...Imvuselelo yamaLutheran, into yesibili eyayenzayo, yaletha imfundiso yokulungisiswa ekukhanyeni. IKatolika ayithathi ukulungisiswa; libandla leKatolika.

¹⁶² Njengalowo nje umpristi, benza okokumvala emagagasini lapha kwesinye isikhathi esedluleyo. Wathi, “Akula enye insindiso loba ngaphi kodwa ebandleni leKatolika.” Usindiso lukuKhristu; hatshi ebandleni leKatolika, hatshi ebandleni leProtestanti. LukuKhristu, usindiso. Kodwa iKatolika ikholwa...Kabalandaba lokho iBhayibhili elikutshoyo; yilokho ibandla elikutshoyo. Bona? Awungeke ukhulume labo, ngoba akulandlela—akulandlela yokukhuluma labo. Kabalandaba. Bale...Bazakhuluma lawe ngekhathekhizimu yabo, loba yini enjengalokho; kodwa ungeza eBhayibhilini, ba—bayakulahla nje Lokho, “Yilokho ibandla elikutshoyo.”

¹⁶³ Kodwa uJesu wathi, kuyonale into uqobo, uJesu Sibisakhe wathi, “Uba umuntu engaphungula ulutho kumbe angezelele ulutho Kilo, Uzakhupha ingxenye yakhe eBhukwini lokuPhila.” UJesu wathi, “Makuthi lonke ilizwi lomuntu libe ngamanga, futhi eLami libe liQiniso. Izulu lomhlaba kuzakwedlula, kodwa iLizwi Lami aliyikwedlula.” Kunjalo na? O, Nanko-ke lapho, mfowethu.

¹⁶⁴ Ngilikhholwa eLizwini likaNkulunkulu! Kunjalo. Futhi hatshi leloLizwi kuphela uNkulunkulu alikhuluma *lapho*, khona-ke ngacela uBaba oseZulwini ukunginika uMoya oNgcwele *ukuqinisa* leloLizwi, ukwenza uKhristu aphile kimi. Ukuthi ngiyakwazi ukuthi ngileMpilo elaPhakade, hatshi ngoba ngiyiFanele, ngoba umusa Wakhe uNgiphe khona. Yilo idwala. “Phezu kwalelidwala Ngizakulakha iBandla Lami,” Yena watsho.

¹⁶⁵ Kulungile, ukulungisiswa. Kulungile. Into yakho kwakuyikuthi, emuva kokuba sebevele baletha enye into ababengamelanga bayivumele ukufa, lokho kwakuyikuthi, babeleBhayibhili esandleni sabo njalo. AmaLutheran akwenza lokho. Futhi enye into, bathola imfundiso yo “kulungisiswa ngokholo.” Yikho lokho uLuther akufundisayo, wonke umuntu uyakwazi lokho kwakuyimfundiso yakhe. Ukulungi-... Aliboni ukuthi lokho kuphelele kanjani na? Khona-ke ngalapho kweza uWesley kanye lokungcweliswa, khona-ke nanku kusiza amaPhentekhosti kanye lobhaphathizo lukaMoya oNgcwele. Ngokupheleleyo nje. Manje ngi-...

¹⁶⁶ “Ulezinto ezimbalwa, bambelela kuzo manje, futhi—futhi ungazivumeli zife. Nxa ungabambeleli kulokho, ngizabuya ngokuphangisa njengesela futhi uzabuyela khona enhlanganisweni yesonto njalo.” Futhi yikho lokho abakwenzayo, khona kanye nje, babuyela phakathi. “Ubuyela khona kumaNikolayithi njalo, ngoba uzabuyela khona enhlanganisweni yesonto. Bambelela! Qhubekani libala leloBhayibhili, futhi liqhubeke ukulungisiswa, futhi liqhubeke lilwisa.” Kodwa kulensali encinyane eyaphuma lapho. Insali encinyane.

¹⁶⁷ Emva, kweza kuqala, uLuther; futhi-ke kwabuya uZwingli; futhi kusehla kusiya, uCalvin; futhi kusiya, lokunjalo, kusehla kusiya kuWesley. Kodwa kwakulensali encinyane eyaphuma lapho eyafundisa ukungcweliswa. Futhi phakathi kokungcweliswa kweza insali encinyane yaqhubeka kuMoya oNgcwele. Bona, leyonensali encinyane, yonke indlela ngalapho, igcina Lokho—Lokho kuphila. Kulungile.

¹⁶⁸ Kodwa, okwesithathu, baletha okunengi kakhulu kwezimo zesihedeni zemfundiso kanye labo, kanye lalo, njengezinhlanguziso zamasonto, ubhaphathizo lwamanga. Manje, baphuma befafaza lokunjalo njengalokho, futhi uBaba, iNdodana, loMoya oNgcwele. Baletha ikhathekhizimu. Ngeqiniso babele...ngeqiniso bahambelana lebizu...kanye le...lokho uJesu akukhuluma lapha, “Ulebizu lokuthi uyaphila, kodwa ufile.” Kunjalo lokho. Kulungile.

¹⁶⁹ Okwesine, kuliqiniso ukuthi inguquko yathanyela inengi lensali zabo ezilolongekileyo le—lemikhuba lokunjalo, kodwa kwehluleka ebandleni lokubuyiselwa kokuletha inguquko,

kwehluleka ukubuyisela imfundiso yeVangeli eligcweleyo lezibonakaliso zilandela. Ibandla leLutheran kalizange libe layo. Babengakaze babelakho; futhi babengazange babe lakho esikhathini sikaWesley. Babalakho kuphela phansi ekucineni kwalesisikhathi seLawodikeya.

¹⁷⁰ Manje, lapho singena kulokho, sizabuyela khona eMibhalweni futhi ngilitshengise nje khona kanye ukuthi bakuthembisa njani. Babengela i...abazange babuyisele imvuselelo kaMoya oNgcwele.

¹⁷¹ Bafulathela izithombe; futhi bafulathela izithombe, lokho liqiniso. Bakhupha izithombe ebandleni: uMariya, loJosefa, lo—loPhetro, loPhawuli, labo bonke. Bafulathela izithombe, kodwa abaphendukelanga kuKhristu ovukileyo. ULuther wabafulathelisa ezithombeni, kodwa kokungaba kakhulu ipolitiki kumbe i—kumbe inhlanganiso yesonto kumbe inhlanganiso, ukuzenzela sibisabo eyinye nje inhlanganiso (umfanekiso onjengowokuqala) futhi bazama ukulikhulisa ngokudlula inhlanganiso yesonto.

¹⁷² Futhi manje balokhu besilwa. AmaMethodist balokhu befuna...wonke amaBaptisti ukuba ngamaMethodisti. Futhi amaLutheran wonke afuna wonke amaBaptisti lamaMethodisti ukuba ngamaLutheran. AmaPhentekhosti afuna wonke amaBaptisti, amaLutheran, lakho konke okunye, ukuba ngamaPhentekhosti. Bona, uyaqhubeka nje ungezelela kunhlanganiso yesonto yakho. Kodwa lokho akusilohlelo lukaNkulunkulu kwasekuqaleni. Uhlelo lukaNkulunkulu lokubuyisela lwaluyikubuyisela lokho okwakuvela ekuqaleni.

¹⁷³ Khangela! Vusa lokho! Nxa ibhuku leli liwela esibuyeni, manje ukuthatha elinye ibhuku futhi lithathe indawo yalo akusikho ukuvuswa. Kumele ulethe lelo *elifanayo*. Amen. Ngakho nxa ibandla lafa esiKhathini sobuMnyama futhi laba yisihedeni ngokugcweleyo ngemuva *lapha*, khona-ke ukubuyiselwa, i...Lokho yikuguqulwa, ukuguqula; kodwa *ukuguqulwa*, *lokuzalwa kutsha*, yizinto ezimbili ezehlukeneyo. Bona? Baphendukisa inguquko, ukuguqula, besuka ezithombeni zabo ezinengi lokunjalo, kodwa abazange baphendukise uMoya oNgcwele ebandleni. O, malibusiswe iBizo leNkosi! Mfowethu, dadewethu, liyakubona na? Abazange babuyisele uMoya oNgcwele, ngoba lowo oletha sibili lokho ukuKhanya kweVangeli leqiniso...Gqoka ikepesi yakho manje. Lowo oletha ukuKhanya kwevangeli leqiniso yingilosi yebandla phansi *lapha*. Khathesi, sizabona lokho ngeSonto.

¹⁷⁴ Manje, bazakuba lokukhanya phezu kokukhanya, lokukhanya kwesiKhristu, kodwa bonke bazakubuyela khona kuleyonhlanganiso. Kodwa kuzakuza oyedwa ozakumelana laye. Yebo, mnumzana. Futhi uzahluthula insali kusukela lapho ngokuqinisekileyo nje njengoba ngimile kuliphuluphithi.

Kunjalo. Futhi uzabuyela khona emuva ekuqaleni. Futhi ngithatha iMibhalo kuThestamente eliDala leThestamente eliTsha futhi ngifakaze kini ukuthi uzakwenza lokho, ingilosi yebandla leLawodikeya, kunjalo, abuyele khona emuva ekuqaleni futhi avuse linto lapha njalo. Futhi ukuvuka kuzabuya ngosuku lwalokhu *lapha*. Kunjalo.

¹⁷⁵ Kodwa uLuther wahluthulela phandle ibandla, eliphunyukileyo. *Eliphunyukileyo*, inyathelo elilodwa, ukuhlanju-...ukulungisiswa. *Eliphunyukileyo*, wathatha inyathelo elilodwa ephuma kusihedeni. Lokho konke kulungile. Isikhathi esilandelayo, kuthatha amafidi amabili phandle. Yikho kuphela.

¹⁷⁶ Njengokuthi nje...Linanzelele eBhayibhilini kula—kulamanzi aphuma evela ngemuva kweThempeli? Futhi wathi wabona amanzi efika emadolweni akhe; khona-ke okulandelayo, amanzi okhalweni lwakhe; lesikhathi esilandelayo, kwahamba ekhanda lakhe. Kodwa lapho ekhwela ngaphezu kwekhanda lakhe, kwakumele afike endaweni lapho wayemele abhukutshe. Bona, kwakumele abhukutshe.

¹⁷⁷ Ngakho sesingena endaweni khathesi sokuba sibhukutshe kumbe ukugalula. Yikho kuphela. Kuzakugalulisa futhi kukubalekise ngokupheleleyo, kumbe kukungenise phakathi, ngokukodwa. Ngakho, yikubhukutsha kumbe ugalule! Halleluya! O, ngiyathokoza kakakhulu ngoMoya oNgcwele! Alithokozi na?

Ngiyathokoza kakhulu ukuthi ngingathi
ningomunye wabo.

Ngingomunye wabo...(Ini *bona?* Hatshi
lokhu, lokho, kumbe *lokho*, kumbe *lokho*.)

...thokoza kakhulu ukuthi ngingathi
ningomunye wabo; (Halleluya!)

Omunye wabo, omunye wabo,

Ngiyathokoza kakhulu ukuthi ngingathi
ningomunye wabo.

Ngabe lokho kungazwakali kukuhle na? Lalelani:

Babebuthene endlini yaphezulu,

Bonke bekhuleka eBizweni Lakhe,

Babhaphathizwa ngoMoya oNgcwele,

Futhi amandla enkonzo abuya;

Manje lokho Abenzela khona lolosuku

Uzakwenzela okufanayo lawe,

Ngiyathokoza kakhulu ukuthi ngingathi
ningomunye wabo.

O, omunye wabo, ngingomunye wabo,

Ngiyathokoza kakhulu ukuthi ngingathi
ningomunye wabo; (Halleluya!)

Omunye wabo, omunye wabo,

Ngiyathokoza kakhulu ukuthi ngingathi
ningomunye wabo.

¹⁷⁸ Bayahamba emaseminari na? Hatshi. Abanye babo abangeke babhale amabizo abo uqobo. Kunjalo. UPhetro wayengenelisi. IBhayibhili lathi wayeyindoda engaziyo njalo engafundanga, yena loJohane. Kodwa kwakumele babaqaphele, ngoba bakwazi ukuthi babeloJesu.

Lanxa lababantu bengeke bafunde ukuba
njalo, (Befundile.)

Kumbe baziqhenye ngodumo lomhlaba,
("O, busisa uNkulunkulu, ngilabanengi
kakhulu*usi-bani-bani*.")

Bonke bamukele iPhentekhosti yabo,

Babhaphathizwa eBizweni likaJesu;

Futhi bayakhuluma manje, konke kude
lakhatshana,

Amandla akhe alokhu engafanayo,

Ngiyathokoza kakhulu ukuthi ngingathi
ningomunye wabo.

O, omunye wabo, omunye wabo,

Ngiyathokoza kakhulu ukuthi ngingathi
ningomunye wabo;

Omunye wabo, omunye wabo,

Ngiyathokoza kakhulu ukuthi ngingathi
ningomunye wabo.

¹⁷⁹ Alithokozi ngakho na? Ukuthokoza kakhulu ukuba ngomunye wabo. Ngingangcono ngibe ngomunye wabo ukwedlula loba yini engazi ngayo. O, ngingangcono ngibe ngomunye wabo kulokuba nguMongameli weUnited States kumbe ukuba yinkosi phezu komhlaba. Nginga... Nxa iNkosi uJesu isehla phansi lapha, ithi, "Ngizakubuyisela emuva ube yiminyaka engu 20 ubudala futhi ngikwenze ube ngumbonisi jikelele, inkosi yomhlaba wonke, futhi ngikunike iminyaka eyi 10,000 ye—yempilo kulumhlaba, ukuhlala uyiminyaka engu 20 ubudala; ungabi losuku lokugula, ubuhlungu benhliziyo, futhi lakho konke kuzakuba yintokozo lakho konke, futhi inkosi yomhlaba wonke, ukuphila iminyaka engu 10,000; kumbe ungafuna ukuba ube ngomunye wabo futhi nje uhlupheke usiya njengalokhu okwenzayo?"

¹⁸⁰ Ngingathi, "Ngiyathokoza kakhulu ukuthi ngingathi ngingomunye wabo!" Emva kweminyaka engu 10,000, khonake ini? Kodwa Lokhu kulaPhakade. KwaBuya njani, mfowethu? O, Kwavela ngeGazi. Kunjalo. Kwabuya kuvela kude, futhi Kwabuya ngoNkulunkulu enziwe waba yinyama futhi wahlala phakathi kwethu:

Emkolweni kudala dala, ngiyakwazi kunjalo
sibili,

INgane yazalwa ukusindisa abantu esonweni sabo.

UJohane waMbona okhunjini, iWundlu lanininini,

O, uKhristu, oWabethelwayo waseKhalvari.

O, ngiyayithanda leyoNdoda yaseGalili, yaseGalili,

Ngoba Ungenzele okunengi kakhulu.

Uthethelele izono zami zonke, wabeka uMoya oNgewele ngaphakathi;

O, ngiyayithanda, ngiyayithanda leyoNdoda yaseGalili.

Umfazi emthonjeni, Wazikhuluma zonke izono zakhe, (Ungofanayo izolo, lamuhla, lanininini.)

Futhi ukuthi kanjani amadoda amahlanu ayelawo ngaleso sikhathi.

Wathethelelwa sonke isono, lokuthula okujulileyo kwabekwa ngaphakathi;

Wakhala, "Wozani libone liNdoda evela eGalili!"

O, ngiyayithanda leyoNdoda yaseGalili, yaseGalili,

Ngoba Ungenzele okunengi kakhulu.

Uthethelele izono zami zonke, wabeka uMoya oNgewele ngaphakathi;

O, ngiyayithanda, ngiyayithanda leyoNdoda yaseGalili.

Umthelisi wahamba ukuyakhuleka ethempelini lapho ngolunye usuku,

Wakhala, "O Nkosi, woba lesihawu kimi!"

Wathethelelwa isono sonke, lokuthula okujulileyo kwabuya ngaphakathi;

Wathi, "Wozani libone liNdoda evela eGalili."

Ngiyakuthanda lokho. Alikuthandi na?

Iziqhuli zenziwa zahamba, izimungulu zenziwa zakhuluma,

Lawomandla akhulunywa ngothando phezu kolwandle;

Futhi iziphofu zenziwa zabona, ngiyakwazi kwakungaba kuphela

Isihawu saleyo Ndoda evela eGalili.

Ihlabeleni kanye lami:

O, ngiyayithanda leyoNdoda yaseGalili, yaseGalili,

Ngoba Ungenzele okunengi kakhulu.

Uthethelele izono zami zonke, wabeka uMoya
oNgwele ngaphakathi;
O, ngiyayithanda, ngiyayithanda leyoNdoda
yaseGalili.

¹⁸¹ AliKuthandi na? O, minabo! Leli elihle, iVangeli loMoya oNgwele, o, ngiLithanda kangakanani. NgiyaMthanda ngenhliziyo yami yonke. Futhi ngiyathokoza kakhulu lobubusuku ukuthi ngibalwe kanye labo, futhi sindawonye njengabafowethu labodadewethu. AmaBaptisti, amaMethodisti, amaPres-...iKatolika, iPresbyterian, loba yini okunye, UNkulunkulu usikhuphile kuzo zonke inhambo zempilo futhi wasiletha lapha kulobubudlelwano obukhulu bukaMoya oNgwele. Singangeni loba yiphi inhlanganisano yesonto, kukibo lokho abafuna ukukwenza, kodwa siseMbusweni oyimfihlo. Sibhaphathizelwe emzimbeni ofihlakeleyo kaJesu Khristu, ngoMoya oNgwele. Ngubani? IMethodisti, iBaptisti, iPresbyterian, futhi loba ngubani ofunayo, makabuye.

¹⁸² UJesu wathi, “Bonke uBaba aNginike bona bazakuza Kimi, futhi kakula loyedwa wabo ozalahleka, futhi Ngizakubavusa njalo ngosuku lokucina.” O, minabo! Sasivame ukuhlabela ingoma endala phansi ku-altare lapha; angazi loba singayihlabela kumbe hatshi, “Indawo, indawo, yebo, ikhona indawo, kulendawo yakho emthonjeni.” Liyazithanda lezo ingoma zakudala njenga lokho? Sinike ikhiye omunye umuntu, omunye umuntu okwaziyo ukuthi aqalise njani. Ungaphi umakhalisa ipiyano wethu? Ngabe elapha na? Kumbe uMfowethu Teddy kumbe abanye babo lapha? Bona? O, minabo, a—angimboni loba ngaphi.

Indawo, indawo, yebo, ikhona indawo,
Ikhona indawo yakho eMthonjeni;
Indawo, indawo, yebo, ikhona indawo,
Ikhona indawo yakho eMthonjeni.

¹⁸³ Liyazithanda lezo ingoma zakudala? Futhi ngiyakuthanda lokhu lami:

Phansi esiphambanweni lapho uMsindisi wami
wafa,
Phansi lapho ngakhala ukuba ngihlanzwe
esonweni;
O, lapho enhliziyweni yami iGazi lachelwa;
Malidunyiswe iBizo Lakhe!
Malidunyiswe iBizo Lakhe! (Bizo Lakhe
eliligugu!)
O, malidunyiswe . . .

Asivaleni nje amehlo ethu khathesi futhi siyihlabele.

O, lapho enhliziyweni yami iGazi lachelwa;
Malidunyiswe iBizo Lakhe!

Ngisindisiwe ngokumangalisayo kakhulu
 ngisindisiwe esonweni,
 UJesu uhlala ngaphakathi ngobumnandi
 obukhulu,
 Lapho esiphambanweni lapho Angingenisa
 khona;
 Malidunyiswe iBizo Lakhe!
 Malidunyiswe iBizo Lakhe! (Lelo Bizo
 eliligugu!)
 Malidunyiswe iBizo Lakhe! (Bizo eliligugu!)
 Lapho enhliziyweni yami iGazi lachelwa;
 Malidunyiswe iBizo Lakhe!

¹⁸⁴ Manje lapho sihlabela lindima elandelayo, xhawulana
 izandla lomunye umuntu phambi kwakho, ngemuva kwakho,
 emaceleni akho.

Woza, kuluMthombo onothileyo kakhulu
 lomnandi;
 Phosela umphefumulo wakho odubekayo
 enyaweni zoMsindisi;
 O, cwiliswa phakathi lamuhla, futhi
 upheleliswe;
 Malidunyiswe iBizo Lakhe!
 Malidunyiswe iBizo Lakhe! (Lelo Bizo
 eliligugu!)
 Malidunyiswe iBizo Lakhe eliligugu!
 Lapho enhliziyweni yami iGazi lachelwa;
 Malidunyiswe iBizo Lakhe!

O, ngiyakuthanda lokho. Alikuthandi na?

Malidunyiswe iBizo Lakhe! (Bizo eliligugu!)
 Malidunyiswe iBizo Lakhe!
 Lapho enhliziyweni yami iGazi lachelwa;
 Malidunyiswe iBizo Lakhe!

¹⁸⁵ O, minabo! Ngiyathokoza kakhulu ngalokho. Alithokozi
 na? Ukuthokoza kakhulu ukuthi ngingabuya kuluMthombo
 onothileyo lomnandi, ngiphosele umphefumulo wami odubekayo
 enyaweni zoMsindisi.

¹⁸⁶ Ngiyakhumbula ngolunye usuku, lapho ngingumfana
 omncinyane, phose iminyaka engu 18 ubudala, ngibaleka
 eNkosini. Ngaphuma phandle eNtshonalanga, Ngangifuna...
 Ubaba wami wayengumgadi, futhi ngangifuna ukuphuma
 phandle futhi ngithambise amabhiza. Enye into nje ilambile
 enhliziyweni yami. O, ngiyalitshela!

¹⁸⁷ Ngehla phansi kumtshumayeli weBaptisti, wathi, "Sukuma
 njalo uthi, 'UJesu uyiNdodana kaNkulunkulu,' sizakufaka ibizo
 lakho ebhukwini." Lokho akuzange kungisuthise.

188 Yonke indawo engahamba khona omunye umuntu... UmSeventh-day Adventist, waya ukuyambona, umuntu olungileyo, UMfowethu Barker, umfowethu othandekayo, wathi, “Billy, woza futhi wamukele isabatha leNkosi.” (Sengilalo manje.) Kodwa wathi, “Usuku lwesabatha.” Futhi ngacabanga, “O, minabo, lokho nje kulokhu kungakwenzi.” Uyabona.

189 Ngaphuma ngaya eNtshonalanga, futhi ngacabanga... Ngafika emuva ngale phezu-le lobobusuku, sasisekubuthaniseni. Futhi uyazi, wakhupha isihlalo lesikhwama sakho senkambeni, futhi wasendlala, futhi wasebenzisa ishlalo ukwenza umqamelo. Futhi ngangilele ngemva, phezu ngaphansi kwalezo zihlahla ezindala zamaphayini lobobusuku. Futhi ngangisosukwini lokulinda, futhi-ke abafana basebusuku babephandle beletha inkomo beletha inkomo phansi. Futhi kwakulenywe indoda okuthiwa ngu “Slim,” ovela eTexas, wayele—lekatari lapho futhi wayeyikhalisa:

Malidunyiswe iBizo Lakhe!

190 Eyinye indoda lapho yayilekama lesiqephu sephepha, evuthela kuso. [UMfowethu Branham uqala ukuvungama *Malidunyiswe iBizo Lakhe*—Mhl.] Babehlabela ezinye ingoma, ingoma zabafana benkomo, futhi baqala ukuhlabela lokho *Phansi eSiphambanweni*.

191 Minabo! Ngatshibilika, ngabeka ingubo yami phezu kwekhanda lami njenga *lokhu*. ngakhangela emuva phandle, liyazi, futhi kwakhangeleka engazathi lezonkanyezi zazilengile khona phansi lapho duzane lesiqongo salezo zihlahla lalezo zintaba. Lokho kunyenyeza okungapheliyo kwalawo amaphayini, ngaNgimuzwa ememeza, “Adamu, ungaphi na?”

192 Phose amaviki amathathu emva kwalokho, ngahamba phansi edolobheni futhi abafana bonke badakwa, futhi kangizange nginathe. Ngangimele ngibathathe bonke ngibase ngekhaya, ngibabuthelele emoteni, loba ngayiphi indlela. Futhi bayaphuma phandle lapho njalo badubulane amazwane, lakho konke, futhi kuyingozi ukuba uvikeleke; badwebe umzila oqondileyo udlula lapho, futhi babhejelane amadola angu 5 babengawuhamba, futhi babengelakuhamba indlela yabahamba ngezinyawo phandle-le kanjalo, uyazi. Futhi yiyo indlela okwakuyiyo kwaze kwathi bonke baphaphama, ngemva sebethole imali yabo.

193 Futhi ngangiphansi lapho futhi bonke babenatha, ngaya ngaphezulu ngingedwa futhi ngahlala phansi. Ngacabanga, “Minabo, minabo!” Phose iminyaka engu 35 edluleyo, kumbe engu 35, ngiyathemba, iminyaka engu 35 edluleyo. Futhi ngahlala phansi lapho, ngingedwa. IPhoenix yaye iyindawo encinyane ngalesosikhathi, savela eWickenburg phansi lapho. Ngangihlezi phansi lapho, futhi kwakulenkazana encinyane

yaseSpain yabuya ipesuka lapho; futhi mina ngihlezi lapho ngilaleyi ingwane enkulu isemuva kwekhanda lami; wedlula futhi wawisa lihenki encinyane, liyazi. Ngathi, “Heyi, uwise ihenki yakho.” Ngangingelandaba.

¹⁹⁴ Ngezwa umsindo omncinyane phansi esitaladeni lapho, futhi ngehla phansi lapho. Futhi kwakulomfana omdala owaphenduka kuphuma kulezondawo zokubheja phandle lapho, amanxebanxeba egcwele ebusweni bakhe bonke, futhi inyembezi zijuluka ezihlathini zakhe lapho, etshaya ikatali, ehlabela:

Malidunyiswe iBizo Lakhe!

¹⁹⁵ O, minabo! Inyembezi zisehla ebusweni bakhe, wama futhi wathi, “Mfowethu, awukwazi ukuthi kuyini uze wamukele luKhristu omangalisayo.”

Malidunyiswe iBizo Lakhe!

¹⁹⁶ Futhi ngadonsa leyo ngwane enkulu phansi futhi ngasuka ngahamba. O, minabo! Awungeke ucatshe Kuye. Ungahle uphume phandle nje futhi uMvume. O, Uyamangalisa! Yebo, Unjalo.

Ngisindisiwe ngokumangalisayo kakhulu esonweni,

UJesu uhlala ngaphakathi ngobumnandi kakhulu, (*Uhlala* ngaphakathi!)

Lapho esiphambanweni lapho Angingenisa khona;

Malidunyiswe iBizo Lakhe!

Malidunyiswe iBizo Lakhe! (Bizo!)

Malidunyiswe iBizo Lakhe!

O, lapho enhliziyweni yami iGazi lachelwa;

Malidunyiswe iBizo Lakhe!

O, woza, kuluMthombo onothileyo kakhulu lomnandi;

Phosela nje umphefumulo wakho odubekayo enyaweni zoMsindisi;

O, cwiliswa phakathi lamuhla, futhi upheleliswe;

Makadunyiswe...

Manje asikhothamiseni amakhanda ethu, siphakamise nje izandla zethu manje:

Maliodunyiswe iBizo Lakhe! (Dumo, dumo!)

(O Nkulunkulu!) (Bizo eliligugu!)

Lapho enhliziyweni yami iGazi lachelwa;

Malidunyiswe iBizo Lakhe!

¹⁹⁷ Dumo kuNkulunkulu! Masiphakameni. O, okomzuzu nje, nje, mana.

[Udadewethu ukhuluma ngendimi, umzalwane uyachasisa—Mhl.] Yebo, Nkosi.

¹⁹⁸ Manje nxa kungaba labanye abangasoze babekwazi lokho okwakuyikho, leyo yiPhentekhosti, uMoya oNgcwele ekhuluma. UJesu wathi, “Hambani emhlabeni wonke, litshumayele iVangeli. Lezi izibonakaliso zizakubalandela labo abakholwayo. Bazakukhuluma ngendimi ezintsha; babeke izandla phezu kwabagulayo, bazasila.” Zonke lezi izinto Akhuluma ngazo, zizagcwaliseka.

¹⁹⁹ O, ngiyathokoza kakhulu sibili. Bona uMoya oNgcwele usiza, uqinisa leloLizwi? Ukukhanya, kuthathe, unga—ungakuthandabuzi. Kwamukele nje futhi Uzasebenza lawe njengomntwana futhi akulethe khona phezu. Akukuhle lokho yini ngoMoya oNgcwele ukukwenza lokho? UMoya oNgcwele phezu kwethu.

²⁰⁰ Ngiyakhumbula ngesinye isikhathi eBhayibhilini, babengazi ukuthi yiphi indlela into eyayibuya ngayo, isitha sasisiza, futhi uMoya oNgcwele wehlela phezu komuntu onjengalowo, futhi wabatshela khona kanye nje lapho okokuya khona. Futhi baya lapho, futhi uNkulunkulu wadida elinye ibutho futhi babanqoba. Kunjalo.

²⁰¹ O, silokhu siphila ensukwini zeBhayibhili, akunjalo na? Amen. Izikhathi zonke, ingqe kuphela uMoya oNgcwele ulapho.

²⁰² O, asisukumeni lapho sihlabela:

Thatha iBizo likaJesu kanye. . .

Khumbulani umbiko.

Mntwana wosizi lokudabuka;
Lizakupha intokozo lenduduzo,
LiThathe yonke indawo oya khona.

Bizo eliligugu, (Bizo eliligugu!) O limnandi
kanganani!

Themba lomhlaba lentokozo yeZulwini;
Bizo eliligugu, (Lelo Bizo eliligugu!)
(Limnandi kanganani!)

Themba lomhlaba lentokozo yeZulwini.

Thatha iBizo likaJesu kanye lawe,
NjengeHawu kuyo yonke imijibila;
Lapho izilingo zikuhanqa,
Phfumula leloBizo eliNgcwele
emkhulekweni. (Dumisa uNkulunkulu!)

Bizo eliligugu, O limnandi kanganani!
Themba lomhlaba lentokozo yeZulwini;
Bizo eliligugu, (Bizo eliligugu!) O limnandi
kanganani!

Themba lomhlaba lentokozo yeZulwini.

Lalela kuleyondima:

Thatha iBizo likaJesu kanye lawe,
 NjengeHawu kuyo yonke imijibila;
 Lapho izilingo zikuhanqa,
 Phefumula leloBizo eliNgcwele
 emkhulekweni.

O, kasiyihlabeleni njalo:

Thatha iBizo likaJesu kanye lawe,
 NjengeHawu kuyo yonke imijibila;
 Lapho izilingo zikuhanqa,
 Phefumula leloBizo eliNgcwele
 emkhulekweni.

Asikhothamiseni amakhanda ethu manje:

Bizo eliligugu, (Bizo eliligugu!) O limnandi
 kanganani!
 Themba lomhlaba lentokozo yeZulwini;
 Bizo eliligugu, O limnandi kanganani!
 (Limnandi kanganani!)
 Themba lomhlaba lentokozo yeZulwini. 🙏

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