Ou E Li Munye

Tangi, Mumwatate Neville. Omwene ne ku yambeke.

Natu kaleni ofika okafimbo fimbo hatu ilikana. Natu nyongamekeni omitwe detu paife. Naaveshe ava va hala oku dimbulukiwa meilikano eli, yelufeni omake eni mu tye, "Kalunga, aame."

2 Omuyapuki yapuki naKalunga Omunefilonghenda, otwa eta ovanhu ava koshipala Shoye, nomaindilo aa ve na. Ova indila va dimbulukiwe. Ndele, Omwene, eke lange oli li pombada yo. Ohandi Ku ilikana u tu file onghenda. Oove u shii eemhumbwe detu, nohatu ilikana, ngaashi We tu longa tu ilikane, "Ouhamba Woye nau uye. Ehalo loye nali wanifwe kombada yedu, ngaashi yo mEulu." Tate, ohatu indile konguloshi onghenda, molwa emanguluko lOmhepo, opo tu dule oku etela ovanhu Oshili yEvaengeli, naashi twa itavela shi li Etumwalaka lopefimbo eli, lOngeleka Yoye. Omwene, ohatu ilikana tu kale oshitopolwa shOngeleka ei tai ifanwa mo mefimbo eli laxuuninwa! Tate, nge katu fi oshitopolwa osho, hano tu hololela eshi tu noku ninga tu kale oshitopolwa osho. Oku tu fila efilonghenda, eenghono, motundi ei yeyeleko li li kombada yedu tai yeleke ovakaliko aveshe ava ve li ko. Tu pa Omhepo yOye Iyapuki, i tu wilike noku tu pukulula, opo fye lwaxuuninwa, pexulilo, tu uye kwoOve nombili, kOmwenyo waAlushe oo ovaitaveli aveshe va teelela okudja pehovelo lefimbo. Tu kwafa, Omwene. Otwa indila mEdina laJesus. Amen.

Kaleni omutumba.

3 Onda pandula unene komhito yoku kala omu konguloshi—konguloshi, nokefilonghenda laKalunga olo twa pewa okupitila muJesus.

4 Nokombinga ye—yEtumwalaka ongula ei, paife, onda hala kesheumwe a ude ko nawa. Paife, onde lineekela Kalunga kutya kashi fi efimbo olo. Uwete? Ashike Etumwalaka oloshili. Etumwalaka oloshili. Otashi kala, tashi kala fimbo limwe, nge eli kali fi efimbo olo. Ndele otashi monika sha fa efimbo, fiyo nda uda ngaashi Paulus wonale, ou a ti, "Inandi fiya po sha oku mu udifila Omhangela aishe," uwete, kesheshimwe shi noku ningwa.

5 Ope na oshinima shimwe nda ninga ongula ei, ombili eshi nde shi tonga. Onda—onda tumbula edina lamumwatate osho ndi wete epuko. Nghi noku shi ninga. Ihandi tumbula edina lomunhu; ndele nge okateipa oke li hange ka wila momake aye. Nonda hala oku mu mona ndi popye naye, molwaashi ondi wete mumwatate, omulumenhu a fimana, omulumenhu muwa ou a udifa koshiudifilo oku, Mumwatate David du Plessis. Ndele inandi hala oku tumbula edina laye. Okwa li handi

diladila kombinga yEtumwalaka, nosho tuu, kombinga yokutya ongahelipi nge eli olo efimbo, ndele nda tumbula nee edina lamumwatate. Ihandi shi ningi. Ombili eshi nde shi ninga. Mumwatate David du Plessis ondi mu hole. Ye omumwatate wetu, no—nonde lipula kutya omulumenhu a lungama ngaha okwa wana oku kala a pukuluka mOmishangwa.

Ohandi mu lombwele kutya oshike. Olo, epopyo olo David naame twa . . .

6 Oha popile nge moiongalele. Okwa udifa koshiudifilo oku, ile kongeleka inya ikulu, koshiudifilo oku ngaha. Namumwaxe, Justus, okwa li omufatululi wange moSouth Africa, oko handi shuna. Nova dja meumbo liwa, eumbo lOpentekoste, omunhu muwa lela. David okwa li, ndi wete, omunashipundi, oshikando shimwe, wOiongalele yOpentekoste yOunyuni, nokOiongalele yOpentekoste yOunyuni. Okwa li oye omunashipundi. Nokonima okwe uya kOmapangelo Ahangana noku tula, moTexas, pamwe naMumwatate Gordon Lindsay, opo nee va tameka oku udifa meenhele dayooloka.

7 Ashike eshi sha li, opo ndi wete mumwatate wetu muwa a ninga epuko; ngaashi handi ningi, ile umwe elili; okwa tameka noku ungaunga noikumhungu. Okwa twikila oku popya kombinga yoPrinceton University neenhele odo kwa li tadi mu shivi, e wete ta ningi osho shi li mondjila, ndele okwa li ta palula oikulya e i yukifa meshina; uwete, netyapulo olo!

Hasho ashike osho, ashike Ovalumenhu Ovanangeshefa vEvaengeli Liyadi, ovo hava yambidida oiongalele yange, ounyuni aushe—aushe. Uwete? O—ovalumenhu ava ondi va hole, uwete, ashike itandi tu kumwe lela navo momilandu odo ve—ve—ve na . . . Ova—ova dja mo mwinya, momilandu davo, odo va tamekele, ndele paife otava ningi ashike va fa omahangano a kwao aeshe ile sha. Uwete? Ndele oshikwashike, itava kendabala oku kala ovapentekoste, ashike otava kendabala oku lumbakanifa opentekoste naaishe ikwao kumwe.

8 Ndele ota monika kwaame sha fa Mumwatate du Plessis, muwa, omulumenhu muwa a tya ngaha, e shii sha wana kombinga yOmushangwa ngeenge e wete oukadona va kofa tava kendabala oku landa Omahooli, efimbo ola pwa po. Uwete? Dimbulukwa, eshi e uya oku landa Omahooli, kape na va li Omahooli. Oo Omushangwa. Ndele tava ti, "Tupeni Omahooli eni," kOngeleka, ashike ine A tambula. Ota dulu a kala ta nukauka, ta popi momalaka, nakeshe tuu, ashike, paOndjovo yaKalunga Mwene, ine A tambula. Ndele ova li momulaulu pondje; nopa li elilaano, omanyeme, nelikweshelo lomayoo, eshi Omufuko a hoololwa a ya mo nale. O—okakadona okanaendunge oke na Omahooli molamba yako.

9 Paife, ondi—ondi shii omulumenhu mukwao, shimwe osho sha ningwa efiku linya. Oshikwashike osho, ovanhu ava vawa,

uwete, tava ningi vanini, ou wete eshi nda hala okutya, ve kwete mokati kovanhu. Noshinima shotete u shii, ove udite kutya oKalunga te shi ningi. Ndele oikando ihapu, omunawii te shi ningi. Uwete?

10 Jesus okwa li e na omhito a ya komesho yaHerodes; Oku na omhito komesho yavahapu, nokwa li va hala oku Mu longifa momaulikilo opanhu. Uwete?

Osho ashike tava kendabala oku ninga koPentekoste. Opentekoste oya dja mo moinima oyo, i kale ya yooloka. "Ndele ngaashi oshingulu kokwaalangata kwasho, nombwa konghungo yayo, ya shuna ko natango," nopaife mOngonga Hangano. Uwete? Oshii unene. Ohoni.

11 Kalunga okwa ninga nge ndimunini noku lininipika, opo Ye a holole Oshili Yaye. Uwete? Inandi hala oku ninga ngaho; kape na omalamba a twa, po kape na omutemo wa hanya tau shelele ounyuni. Nandi kufe ondjila novadinwa vanini vOmwene. Nandi kale mOndjovo.

12 Paife mokupopya kombinga yOngonga Hangano oyo ye litula kumwe noVatican. Oto lipula tai dulu oku litula kumwe nOndjovo? Otava dulu mehangano, ashike itava dulu mOndjovo. Uwete? Oshi li mondjila. Onghee kape na shimwe shoku lipopila. Uwete? Ehangano, aishe oye lifa, kesheshimwe oshelifa; oi li lela momulandu, ina nomonakadona. Ashike ngeenge tashi uya kOndjovo ei, Ondi li lela omhinge nOmethodiste nObaptiste nOvapresbyteria, ngaashi ndi li omhinge nOukatoolika, molwaashi oye ina nomonakadona, paOndjovo ei. Ondjovo ei oyo nda fikamena po, uwete, *Ei*, Ondjovo keshe yaYo.

13 Paife, mumwatate ou muwa, ye nomwalikadi waye ookaume kange ovapopepi. Vahapu vomunye omwa mona oshifo, nghee ou muwa, mumwatate a tumwa kuKalunga a pitika omwalikadi waye. . . Umwe okwe mu lombwela kutya ota monika a fa Jacqueline Kennedy, a xwaananeka eexwiki mekululo lakula naikwao. Oshikwashike? Okwa kwatafana novanhu voludi olo, efimbo alishe, nolwaxuuninwa . . .

Omulumenhu muwa a kufa omukainhu mwii, shapo ota ningi omukainhu muwa ile. . . ndi tye, omulumenhu muwa a kufa omukainhu mwii, shapo ota ningi omukainhu muwa ile ta ningi omulumenhu mwii. Ulikile nge ou ho kala naye, ohandi ku lombwele kutya oove lyelye. Uwete? Oudila volwenya, ohava tuka pamwe. Kala kokule noinima tai taima!

14 Onda londa momina, efiku linya, koxulo yeemhunda koArizona pe—peengaba daMexico. Mumwatate Sothmann naame, e li omutumba pa, otwa li ko a tushe. Nonda ya mo noku fula mo onduba yashike. . . Otashi monika naana sha fa oshingoldo. Ashike omukalo auke to dulu oku shi tongola kutya kashi fi oshingoldo, otashi taima shi dule oshingoldo. Ohashi taima. Noshingoldo ihashi taima, ohashi vilima. Uwete? Nohashi

ifanwa shike, osho "oshingoldo shoipupulu." Kashi na ongushu nokuli ifike pemanya omo shi li. Hali ifanwa emanya loshivela. Ndi wete, mo—o . . . Ovanongononi otava ti omeva nehegumuko loikwamongwa, naikwao, inai ya mo ya wana nawa i shikukutike noku shi tula mondodo shi ninge oshingoldo. Hano sho—sho ohashi taima nawa, ashike ka shi na oikwaudio.

Ndele osho shi li ovaitaveli Ovakriste vopokati, uwete, ohava taima, vo ove hole oHollywood. Ashike Ongeleka otai vilima mEvaengeli.

15 Paife, mumwameme umwe apa, Billy a ulikila nge, okwa li shiwa sha wana a ye moshifo sho*Life*, efano eli, noku shi topifa, osho shOvaengeli vaheyali, opo li fanekwe ndele tave li tumine nge. Efano olo ngaho. Ndele paife nge oto didilike apa, eshi sha li tashi i, tashi shuna pombada, eshi Ovaengeli va eta Etumwalaka Lavo, osha li molupe lopiramidi; eshi naana nde mu lombwela, eemwedi nhatu manga inashi ningwa, omukalo tashi kala. Oshi li mondjila?

Ndele Omwengeli omukonekwedi, nOmavava Aye a xwaanana, konima, a petukila konima, otamu dimbulukwa? Ndele ta ti, "Ye oku na omutwe Waye . . . e ya onhapo ei." Omavava kamu a wete *apa*? Omwengeli oye ngaho *opo,* omukalo naana ou sha tongwa.

16 Paife, oKalunga aeke ta dulu oku shi ninga. Ove na efano li li apa, yo, lomukainhu ou a tonga . . . Oikando ihapu, ovanhu ohava ti . . .

17 Me—mekonakono, tali ti, "Omunhu ou okwa vikininwa okufya, omudidimbe ulaula."

18 Paife otava ti, "Iya, osho ashike ta tongo." Uwete, ovo ovanhu ava itava dulu oku ya nondjila aishe, kave shi wete. Otava dulu oku ingida pamwe naave, otava dulu—otava dulu okupopya naave; ashike ngeenge tashi uya moku itavela aishe, omwenyo aushe nolutu, itave shi ningi.

Hano, ashike ou wete, nge Kalunga omo e li, a tonga Oshili, eshi oshikando shaxuuninwa mondjokonona. Ei oxuuninwa yondjokonona younyuni. Otau xulu. Itapa kala vali efimbo, fikulimwe. Kalunga ota koleke kesheshimwe, mwaishe pamhepo nopaunongononi.

19 Eshi nda tonga, okamatyona, "Oluudi lOuyelele, tali monika la fa onyofi."

20 Vangapi tava dimbulukwa, omafimbo onale, ohave I ifana "Onyofi"? Eshi Ya holoka apa pomulonga, eshi Ye a ti, "Ngaashi Johannes Omushashi, a tumwa . . . "

21 Paife, lwaxuuninwa, Ola kuluka, nefano ola fanekwa laLo. Okwa li hatu kala tu na limwe omu, poima. Heeno, otava ti oli li mokolonela mwinya; nghi li wete. Paunongononi otashi ulike kutya Oshili.

22 Ndele paife, nokutya ovanhu ova li "va vikininwa." Paife, apa opa li omukainhu, omufaneki. Olo ngaho, loshito, la fa ngaashi omafno akwao; ngaashi umwe ta faneke eli, eshina. Onda ti. . .Omunhu okwa li e shi kuminwa. Ndele handi lombwele omukainhu, "Owa vikininwa okufya, kokaangela. Omudidimbe ulaula oo ngaho." Okwa punguluka noku faneka efano. Omukainhu okwa kala apa ta hepaulula, ndele pamwe omo e li omu natango konguloshi, osho shike ndi shii. Uwete?

Paife, omukainhu oye *ngaho* a djala sha fa oshipaka shilaula. Eewa, paife, eyelifo lopaunongononi olo ngaho kutya oshili. Ndele diva konima omukainhu a tongwa "iya," ova faneka efano, ndele ka sha li po. Oshike sha denga nee efano? Ndele oshike sha fyaala po, osho ina—inashi kwatwa kefano eshi sha tumbulwa kutya okwa veluka? Uwete?

Paife, okwa li nda fikama apa, handi mu lombwele kutya Omwengeli ote uya.

23 Mumwatate Fred, e li umwe. . . Onda mona Mumwatate Fred okafimbo kapita. Okwa li ndi shii okwa li apa, ashike onde mu shekuna poima. Akutu, konima kwinya, oshi li mondjila. Okwa li a fikama me—meemaila mbali, ile omaila netata, ile eemaila mbali, lwaapa nda li; a uda etopo, a uda emanya, nakesheshimwe shilili, eshi latopa. Oshi li mondjila, Mumwatate Fred?

Ndele osha li Ovaengeli ava va tumwa nEtumwalaka. Ndele osheshi ngaha nokuli molupe lopiramidi, ngaashi nde mu ulikila eshi tashi kala omu, ndele mu lombwela ghee Tava fikama, manga inandi ya.

Efano nefano, moshilongo ashishe, la fanekwa, fiyo okoMexico, shi li eemaila omilongonhatu moule neemaila omilongombali naheyali momutamo washo. Ndele oshi li mokule omo oshimhuke ile sha tashi. . .Oshimhuke itashi dulu oku enda hanga hetatu ile eemaila omuwoi, moule, hano ova li opo itapa dulu oku kala sha tashi dulu oku ninga oshimhuke. Uwete? Ndele eshi osha li, ondi wete osha li shapo eemaila omilongombali naheyali moule neemaila omilongonhatu oku shi kambakana, ile shapo osha li—osha li omilongombali-. . . ile eemaila omilongonhatu moule neemaila omilongombali naheyali momutamo, shimwe ile shikwao. Oshifo sho*Life* oshe shi toola po, ile *Look*. Osha li shike, *Look* ile *Life*? *Life,* oshifo sho*Life*. Ondi wete, Mei eti17, oshidjemo. Osho ngaho.

24 Paife osho ngaho, paunongononi, eyelifo kutya Oshili, hano nee fye—fye ihatu limbililwa kokutya nge Oshili; aishe paunongononi, nopamhepo, eshi sha tongwa osha wanifwa. Onghee, Etumwalaka lOipatifo Iheyali, mokupata kwavo, eli Etumwalaka lOmbibeli aishe. Oipatifo Iheyali otai pate Etestamenti Lipe noku li pata. Osho oshili. Paife, otu shi shii kutya osho, paexunganeko lapopiwa, paunongononi,

nopaOndjovo. Vatatu ova yandja oundombwedi washo, osho Oshili.

25 Onghee hano, otu shi shii kutya otu li pexulilo lefimbo. Opo tu li. Nghi shii kutya fiyo openi, onda—onda . . . Ye ite shi tu shivifile, molwaashi Euyo Laye otali kala "ngaashi ombudi oufiku." Ookaume kange, mumwatate wange, mumwameme, natu lilongekideni ashike, kutya nee oshike. Natu lidinineni. Uwete? Molwaashi, ounyuni otau twikile. Itava shiiva nokuli nge osha ningwa. Eshi omivelo donghenda da patwa, ovaudifi otava udifa exupifo, va—va etifa ovanhu ve lidilulule, tava twikile ngaashi alushe ha shi ningwa. Osha ningwa momafimbomido akwao, nosha ningwa mo . . . Otashi ningwa mefimbomudo eli.

Ndele Evakulo otali kala ombaadilila nodiva, eshi ounyuni itau va djuulukwa, eshi va ya. Omondjila. Itava shiiva sha kombinga yalo. Ye ote uya ndele te Mu vakula po. Osha pwa, vehe shii sha kombinga yalo.

Onghee, kala meilikano. Ilikanenei nge. Ohandi mu ilikanene. Katu shii kutya onaini otundi oyo tai fiki, ashike otwa itavela tashi ningwa diva. Kala kokule noinima tai taima. Kala mEvaengeli, uwete, omo u kala paife, to ilikana.

26 Paife, Billy okwa shangela nge onhumwafo apa, ile oshididilikwa shapo, ndele ta ti umwe okwa hala oku nangeka noupuna okahanana. Nge oshi li mondjila, (osho?) yelufa eke loye, nge vamwe . . . Heeno, ouhanana vavali. Eewa, va eta diva. NaMumwatate Neville . . . Nonda nyengwa nge mumwameme wetu poxumba ote uya apa okafimbo, molwa enangeko noupuna lokahanana. Inatu hala oku fiya po sha.

27 Paife, dimbulukwa, pefimbo eli mongula konguloshi, Omwene nge e shi hala, ohandi kala moNew York City. Nohatu i monhele yolwoodi, oku "lwa olwoodi liwa lEitavelo."

28 Hano oku ngaha, mumwameme, nge oto dulu. Oku lela komesho, nohandi va yambula po. Eheno, meme. Tangi. Ndele paife otwa . . .

29 Vangapi tava ilikanene nge? Paife, nge Kalunga e shi hala; osho, nde lineekela Ye osho e li; Osoondaxa, oshivike . . . Nge oshi li nawa naMumwatate Neville. [Mumwatate Neville ta ti, "Oshi li nawa."—Sd.] Osoondaxa, oshivike, ohandi aluka vali, mondjila yange yokoLouisiana, ndi kanghamene oshiongalele omu mongeleka.

30 Onda hala oku mu pandula amushe molwa olukeno leni. Omukainhu ou a tumina nge ouleke kwinya, onde—onde va pandula. Nghi shii kutya omukainhu olyelye. Omunhu okwa tumina nge epakete louleke noupuffballs ngaho. Ova li shili, shili vanyenye. Onda kuta kuvo paife ngaha, no—nonde ku pandula. Noto lipula kutya ounima ovo vanini itava ti shihapu? Otashi ti sha; okadidiliko. Navamwe va yooloka tava yadje oumulongelo vohole. Noku ulikila Billy Paul, noku va yandja, naikwao. Onde—

onde i pewa, uwete. Ku shii nhumbi nde shi pandula! Kalunga ne mu yambeke. Itandi i dimbwa, uwete, oshi fike peni Ye ite i dimbwa. "Aishe ei mwe i ningila umwe waava Vange vanini, Aame mwe i ningila." Uwete? Paife, onghenda otai ulikwa ngeenge onghenda ya yandjwa.

31 Paife, otu na oukwetu vawa ve li apa. Iho . . . Onda hala u kale penya noku imba *Va Etei Mo,* konima. Eewa, nye ovamwatate ileni oku omunute ashike.

Akutu, ou oye wotete, oumesho vandjibi tava tale nge, nayakula, elimemesho liwa. Okakadona kanini, lako olyelye . . . [Ina ta ti, "Sharon Rose. Sharon Rose."—Sd.] Sharon Rose, eli edina lafimana kwaame. ["Otwe mu luka, Mumwatate Branham, twa lukila koye."] Ka lukilwa okakadona kange oko ka fya. ["Otwe ka luka manga inaka dalwa, Mumwatate Branham."] Kalukwa manga ina ka dalwa. Nge oka kala okakadon, kwa li tamu ke ka luka Sharon Rose. ["Otwa li tu shi shii kutya ota ka kala okakadona. Oke noku kala."] Oke noku kala. ["Sharon Rose Goodman."]

Ou shii kutya oshike? Nghi shii nge omu li shii ile ahawe; ngeno omwalikadi wange okwa li a fikama apa, otashi dulika a ngabuke. Eshi oshikutu sholudi lelifa osho okakadona kange ka djala menangeko noupuna, Sharon Rose munini. Ou nakale nee . . . ou nakale nomwenyo; eshi, Kalunga a kufa po kange.

Edina loye laxuuninwa olyelye? [Ina ta ti, "Goodman."—Sd.] Omufimanekwa no . . . Omwa dja omu moshilando? ["Chicago."] Chicago. Mumwatate naMumwameme Goodman, Kalunga ne ku yambeke.

Ou weteko, Sharon wange munini osho kwa li ta monika ngaha. Nghi wete mu na umwe omu te mu dimbulukwa eshi kwa li ta monika. Oku na oumesho vandjibi ve li ngaha, ngaashi ina yaye, okakadona kawa lela ke na eexwiki dilaula. Hanga ashike . . .

Okahanana oke na omido ngapi? [Ina ta ti, "Eemwedi nhano."—Sd.] Eemwedi nhano. Okwa li ke na eemwedi hetatu eshi Kalunga e ka ifana. Onde ka mona, kashona konima yasho. Ehokololo omu li shii. ["Otu li na keumbo, mokateipa."] Omu li na keumbo, mokateipa.

Sharon Rose ola dja mOndjovo. Onde li pilula, ko, "Onhemo yaSaron." Ndele Ye okwa pumbwa kamwe kanini, komuvo, koaltari Yaye, onghee Ye okwe ka kufa po. Uwete? Nohandi kala pamwe nako natango. Sharon woye munini na kale nomwenyo a wanife onghalamwenyo oyo a li ta kala nayo oku kedu. Na kale pamwe nanye mOukwaalushe, ngaashi ndi udite kutya Sharon wange ota kala pamwe naame.

Oto i ngahelipi? Uwete? Oto popi kombinga youkaume, tala kwaaka! Elimemesho alishe.

Natu nyongamekeni omitwe detu.

Kalunga omuholike, eshi ndi kwete okamona aka, Sharon Rose munini. Ou shi shii momutima wange, Omwene, eshi handi diladila, onghee nghi noku shi ndjadjukununa. Omwene Kalunga na hambelelwe Ou a yandja oulyenge ava komitima detu! Yambeka eumbo eli laGoodman. Ovadali nava fimanekwe, osho nale ve li, eshi ve na okalyenge meumbo. Naka kale mo meumbo lavo, Omwene. Ndele nge oku na mongula, ka ninga omukainhu omufimanekwa mongula.

Ndele paife, Omwene Kalunga, meduliko kwaashi We tu tumina, noshihopaenenwa Shoye, tu shi ninge, Owa kufa ounona vanini momaoko Oye noku va yambeka, ndele to ti, "Efeni ounona ve uye kwaAme." Ndele ova eta okahanana kwaame, ndi li omupiya Woye, ngaashi Wa ti ovapiya Voye va twikile oilonga Yoye. Ndele apa opa fikama ovapiya Voye, Mumwatate Neville, naMumwatate Capps, naamemwene. Ndele paife, Omwene Kalunga, okudja momaoko a xe naina, ohatu ku pe Sharon Rose Goodman, ou hatu nangeke noupuna monghalamwenyo yoshilonga, mEdina laJesus Kristus. Amen.

Kalunga ne ku yambeke! [Mumwameme Goodman ta ti, "Mumwatate Branham, otu na yo vatano keumbo, oukadona vavali novamati vavali."—Sd.] Vatano, inamu kwatelwa ou! ["Eheno."] Oshiwa ngahelipi! Kalunga ne ku yambeke, Mumwatate Goodman. Kalunga ne ku yambeke, Mumwameme Goodman. NOmwene na yambeke Sharon munini!

Oto i nghelipi, mumwatate? Paife natu tale, onda—onda . . . Arnett. [Xe ta ti, "Arnett."—Sd.] Arnett. Arnett, oshi li mondjila. ["Kalukilwa—we ka lukilwa."] Oshi li mondjila? William, William Arnett? ["James William Arnett."] James William Arnett. Omumati muwa. Ou weteko, oinima imwe tu na yelifa, ye naame, nale; omadina, fye ohatu topola eexwiki detu ngaha, ou wete. Omumati muwa, Jimmy. Ondi wete olo hamu mu ifana, James? ["James."] James, paife, eewa.

Onda nyengwa nge ohandi dulu oku mu kwata? ["Ota dulu e ku pitike."] Nghi shi shii. Paife, Jimmy, iya, fye ookaume vashili. Ou shi shii, ku shi shii? Eewa.

Natu nyongamekeni omitwe detu.

Omwene Kalunga, Oove wa yambeka eumbo eli, eumbo laArnett nomumati ou munini. Nohandi ilikana opo U yambeke xe, ina yaye, ovaholike vaye. Vo Ovakriste. Nhumbi xe a kondja noudiinini, ousekeleta ovo noinima ya yooloka, okudja . . . Efiku limwe oshe uya mo, "OMWENE OSHO TA TI." Okwa li a fa omukainhu ou a li omunandudi kutya ota fiki ko. Nande ongeshefa yaye yemudopeka, nakesheshimwe sha fa tashi dopa, natango okwa kufa oshitopolwa shoimaliwa yaye noku teelela eengundafana neenghundafana, fiyo ongula imwe sha ningwa. Okwa itavela kutya otashi ningwa.

Paife okwa eta okamatyona aka We mu yambeka nako, Akutu Kalunga, oiimati yehangano lavo. Ohandi yambeke William Arnett ou munini, mEdina laJesus Kristus. Mu pa omwenyo mule. Mu ninga omulumenhu a wana Evaengeli Loye mongula, nge oku na mongula. Ndele, lwaxuuninwa, mOuhamba ou tau uya, natu kale pamwe kwinya. Ame. . . ovapiya Voye, otwe mu tenheka omake etu noku mu nangeka noupuna kuJesus Kristus, molwa onghalamwenyo ei yoshilonga. Amen.

Yambekwa. Kalunga ne ku yambeke, mumwatate. Ope na vali vavali? Ava ovo venya. Eewa.

Ondi wete konyala wa yambula nge po, ponhele ndi ku yambule po. Eshi o. . . [Mumwatate Arnett ta ti, "Ou o—ou oAl."—Sd.] Alfred, naAl naMartha. Ulikila eongalo, ondi hole tava tale ounona. Ndi wete, ngeenge vanini, vanyasha, vo ovawa.

Paife natu va tenhekeni omake etu.

Shelifa, Kalunga Omunaenghono adishe, fye ovapiya Voye, otwa tenheka omake etu kounona ava, mumwatate munini namumwameme vomumati ou munini a nangekwa noupun apa. Otwe va tenheka omake etu me—enangeko noupuna, okudja kuina naxe, vaye momaoko aJesus Kristus, monghalamwenyo yoshilonga, mEdina laJesus Kristus. Amen.

Kalunga ne ku yambeke, Al naMartha. Mumwameme, oshiwa unene oku ku mona natango. Omwene na kale pamwe naave.

Omunyasha, akutu, ye omumati muwa. Onda kala handi dulu oku topola eexwiki dange ngaho. Uwete? Edina laye olyelye? [Xe tati, "Terrell Keith Walker."—Sd.] Ke-. . . ["Terrell Keith Walker."] Herrell Keith Walker. Omumati muwa ngahelipi!

Onda nyengwa, nghi shi shii, uwete. Ota tale nge a fa ta dulu. Onda nyengwa nge ohandi dulu oku mu kwata? [Okahanana taka popi—Sd.] Oshi li mondjila, Keith? Akutu, ye omumati muwa. Oshili. Kake fi okamatyona kaholike? Herrell. [Ina ta ti, "Terrell."] Herrell, Terrell Keith Walker.

Kalunga Omunaenghono adishe, okudja momaoko ovadali va ye momaoko aJesus Kristus, Terrell Keith Walker munini, otwe mu tenheka omake etu menangeko noupuna kuKalunga Omunaenghono adishe. Ngaashi xe naina va hala okahanana aka ka tekulwe meduliko laKalunga. Nge oku na mongula, mu ninga omupiya a wana enangeko noupuna eli, osheshi fye ovapiya Voye otwa tenheka omake etu kokahanana aka noku ka nangeka noupuna kOmwene Jesus Kristus. Amen.

Yambekwa, Mumwatate Walker. Ou oMumwameme Walker? [Mumwameme Walker ta ti, "Eheno, omufimanekwa."—Sd.] Oshiwa lela. Ou na omumati muwa, naKalunga ne ku yambeke.

[Mumwatate Gramby ta popi naMumwatate Branham—Sd.] Eewa, omufimanekwa. [Mumwatate Gramby ta twikile

okupopya.] Heeno. ["Noku mu ilikanena eshi a dalwa. Okwa dalwa noshitumba mohamama yaye. Ndele to mu ilikanene, nosha dja po divadiva."] Okakadona aka, oMumwatate Grimsley wetu . . . [Mumwatate ta ti, "Gramby."] Gramby. Onde—onde shi lumbakanifa. Ondi na Mumwatate Grimsley, nda kala handi diladila . . . Mumwatate Gramby okwa eta okakadona aka kanini. Ndele eshi kwa li ka dalwa, okwa li ke na oshitumba shakula mofingo yako. Ndele handi ka ilikanene, ndele oshitumba tashi di po. Ndele paife ova hala oku ilikana, molwaashi . . . Ovadali Ovakriste? ["Kave fi Ovakriste."] Kave fi Ovakriste. Ndele ova tila pamwe omhepo yanyata otai kwata ko okaana, nova hala ke i dje mo.

Natu ilikaneni.

Omwene Jesus, kokaana aka kanini, ngaashi ka lyaamena koaltari . . . Eshi, Wa ulika efilonghenda, wa kufa po oshitumba shokaangela mokanya kako. Paife omhepo yanyata otai kendabala oku kufa mo omwenyo wokaana. Kape na elimbililo mwaashi To dulu oku longifa okaana aka, noku pangela oku shi ninga, ndele Satana ota kendabala oku indika omhangela. Onghee hano, ohatu taata Satana, mEdina laJesus Kristus, a kufe ko o—omake aye nayemwene aye kokule nokaana aka; ngaashi hatu ka yandje kOmwene Jesus Kristus, molwa efimano laKalunga. Amen.

Mumwatate Gramby, owa itavela. Okaana okanini oshidjuu ka kale neitavelo, ashike ota ka ka kala ke na.

32 Ondi Mu hole. Ku mu hole? Ye omuwa.

Paife, kesheumwe, onda udaneka konguloshi kutya ohandi di mo petata lomuwoi, osho tashi pe nge etata lotundi. Nghi shi wete paife. Pamwe onda tokelwa kashona shi dule po. Ashike paife natu . . .

33 Onda hafa oku mona Mumwatate Dauch e li omu ongula ei. Ndele nghi shii apa omulumenhu mukwao a ya; ashike ongula ei, nge ye oku na osekonde, opa li omulumenhu e li omutumba konima kwinya, okwa li osekonde ya wana kuye. Onda ti, "Mumwatate Dauch elipipo?" Onda tala konima nokomesho, nokwa li handi ka yandja edina lalo; ndele okwa li nde litangela unene mEtumwalaka. Ou weteko, Mumwatate Dauch, oto monika ngaashi wa kala shito. Onda hafa unene oku mu mona monghalo omo.

34 Mopaife, okwa li nda mona ongodi ya dja kokule koTucson, oku mu ilikanena natango, shaashi ope na shimwe shilili she mu ningilwa. Mumwatate Dauch oku li, ndi wete, omilongomuwoi ile omilongomuwoi naimwe. Oku na omido omilongomuwoi, ndi wete, ile omilongomuwoi naimwe. Nolutu loye otali nghundipala. Ashike, "Omaudjuu omuyuki omahapu, ndele nee Kalunga ote mu xupifa mwaaeshe." Ndele fimbo limwe, ngeenge olutu la i ponghatu opo itali kwatafana vali kumwe, ondi shi

shii kutya okwa dama kEke. Nande ekuma ledu, Kalunga okwa udaneka oku li nyumuna natango, momafiku axuuninwa. Nonda pandula unene.

35 Ohandi dimbulukwa Mumwatate Dauch, eshi e uya mondama ap a shashelwe mEdina laJesus Kristus, ka li e na nokuli oikutu omu ta shashelwa, ashike okwa hala oku ya nande ongaho. Ndele Kalunga okwa kala omunanghenda nomulumenhu ou. Lipula ashike, oku na omido omilongombali a pita efimbo olo Kalunga e mu udanekela. Uwete? Nge kashi fi efilonghenda!

Ndele natango okwa nangala, efiku limwe, nedengo lomutima filufilu, nedengo lomutima, uwete, koxulo yao. Ndele ngeno Kalunga ka velulile omulumenhu ou noku mu yambula po okudja opo, pokafimbo opo. Nondi wete, okudja opo, omuhakuli waye okwa fya. Oshi li mondjila? Ondi li koshi-. . . Heeno, nokuli omuhakuli, omuhakuli Omujuda ou—ou a li te mu pange, naikwao, ndele ta fikama moshinyanga ta lombwele nge kombinga yaye, okwa li a ya nale. Uwete?

Akutu, oshi fike peni, ohole Yoye oile ngahelipi, Akutu Omwene! Ohole Yoye oinene ngahelipi!

36 Paife, otu na ounasituke apa ovo hatu ka ilikanena, mokafimbo kashona. Ashike ohandi ka popya kashona meitavelo, opo nee hatu tale eshi Omwene ta wilike, eshi hatu ka ninga okudja opo. Iya, natu shi Mu efeleni, oo omukalo muwa. Akutu, oku kala omutumba pamwe mOikwaulu!

37 Onda popya nookaume kange vamwe, nena, konima nda dja koBlue Boar kwinya. Nonda ti, "Otamu ka kala po molwa elongelokalunga?"

38 "Eheno."

39 Onda ti, "Otashi dulika mu noku shinga fiyo omulongonambali ile oimwe komutwe." Ova teelela oku fika keumbo pohamano ongula, kokulekule. Dimbulukwa, vo ovanhu, nohava loloka ngaashi ame. Mwinya moTennessee, naapeshe, otava i. Omwene ne va yambeke.

40 Ope noinima ihapu handi dulu oku tonga; ohandi efa ashike efimbo alishe. Ashike ihandi—ihandi mu mono luhapu, ndele ondi—ondi—ondi hole okupopya nanye, nande ongaho. Ashike nge inandi mu lombwela ashishe osho handi mu diladilile, apa, . . . Uwete?

Onda hala oku lombwela ovamwatate. Vamwe vomuvo ova lekela eengeleka davo.

41 Mumwatate Jackson, e li omu ongula ei, okwa yandja efatululo liwa le—lelaka lihe shiivike olo mumwatate umwe a popya, noku koleka ile noku yambidida kutya Lo olomuKalunga. Owa didilika tuu, Ye ina tya ka La li la puka, Ye ina tya Hasho sha li; Ye okwa yandja ashike elondwelo oku pwilikina. Uwete?

Uwete? Onghee, Mumwatate Junior omo a li omu ongula ei, a lekela ongeleka yaye.

Nondi udite eshi vamwe vomovamwatate va dja... eengeleka dikwao, okudja apa koSellersburg.

42 Ndele—ndele Mumwatate Ruddell, omo a li omu ongula ei. Nghi shii nge omo ve li konguloshi ile ahawe. Eewa, apa natango konguloshi! Iya, Omwene ne ku yambeke, Mumwatate Ruddell. Ndele ove...

Itandi dulu oku shi ndjadjukununa, eshi ndi shii. Ashike pamwe...Iya, ngeenge twa i kombinga ikwao, onda hala oku kala omutumba pamwe nanye omido omayovi omulongo, ombili, ou wete. Hno, uwete, ohatu ke shi popya mo nawa.

43 Ndele fimbo eteyo la pya, novanailonga ovashona, natu hadeni mo, pamhito otamu dulu oku kala pe na omulunde. Otashi dulika pe na umwe konguloshi ta dulu oku lundulula oshinima ashishe.

Ndele nge kashi fi efimbo, ongula ei, konguloshi otaku dulu oku pata Omambo. Dimbulukwa, itapa kala vali umwe te uya mo eshi omadina aa a kulilwa.

Manga, paife, kesheumwe pwilikina nawa manga inandi lesha Omushangwa.

44 Aveshe ava tava kulilwa, Kalunga okwa tula omadina avo mEmbo lOdjona lOmwenyo manga ounyuni inau ya meshito. Vangapi ve shi shii? Oo Omushangwa. [Okanhele kehe na sha mokateipa—Sd.] Ndele antikristus, momafiku axuuninwa, ota ka kala popepi a fa oshinima shashili, Ongeleka yashili, kesheshimwe ngaashi Judas a li, nafiyo tashi pukifa Ovahoololwa vashili nge tashi dulika. Oshi li mondjila? Ashike kape nomunhu te uya kuJesus okuninga Kalunga e mu tuma, naaveshe ava Kalunga e Mu pa otave uya kuYe. Ndele eshi Ye ta kufa Embo olo, edina laxuuninwa...

45 Uwete, aveshe mefimbomudo lOvalutheri, Ye okwe va shila mo. Aveshe mefimbomudo laWesley, Ye okwe va shila mo. Aveshe momafimbomido a yooloka, nefimbomudo lOpentekoste, Ye okwe va shila mo. Vo ove li lwaapa, itava pangulwa pamwe navo. Otava vakulwa po. Ndele ngeenge edina laxuuninwa la di mo, olo la tulwa mEmbo lOdjona lOmwenyo, oyo ya dipawa nale kediko lounyuni; nge edina laxuuninwa la kulilwa, oilonga Yaye oya pwa, Ye ote uya a kufe po eshi Ye a kulila. Osho otashi endifa omitima detu. Ashike nge osha i omido omayovi konima, itapa fyaala umwe ta xupifwa.

Ndele kape na umwe ta dulu oku kulilwa kakele va tulwa mEmbo lOmwenyo lOdjona nale kediko lounyuni. Ovo oolyelye? Nghi shi shii. Kape na umwe elili e shi shii, uwete, oKalunga aeke. Onde lineekela kutya keshe umwe womufye, omadina etu oku li mEmbo omo. Nge lange oko li li, oko handi kala; nge ka

li ko, itandi kala ko. Opuwo. Uwete, ashike, osho oshi li ashike kuKalunga. "Ha ye ou a hala, ou ta lotoka, ndele nee oKalunga ou ta file onghenda." Uwete?

46 Paife natu taalele Ondjovo, nengungumano alishe nelitulemo. Nondi wete kutya osho oshinima shimwe tu noku ninga, uwete. Natu efeni po oipolopolo! Natu fimanekeni, nelitulemo!

Onda koneka omahepaululo aa omafimbo amwe ngeenge vo. . . Kokino, eshi kwa li ve na oshiongalele shaBilly Graham; kape na omhinge naBilly Graham. Ashike mwinya moCalifornia, omulumenhu okwa udifa etumwalaka liwa onguloshi oyo; a udifa oshinima shelifa osho nda udifa omu ha nale unene, muDaniel, "Owa yelekwa koshiyelekifo nowa monika omupu." Vangapi ve shi mona? Vahapu vomunye, ndi wete.

47 Tala, owa didilika tuu ovanhu ava va dja keenhunu, tava taafina taafina eeshingamu, tava yolo, tava nyotafana? Itava ende pokati kefyo nOmwenyo. Ovo vehe na elivangeko loulunde, nelidilululo. Uwete? Osho naana Billy a tonga, "Oku ninga etokolo." Naatalala, omesho a kukutu ehe na ko na sha, etokolo, kali fi sha, kali fi oshinima. Ou noku kala we livangeka oulunde, noku u efa.

Ndele Billy yemwene okwa ti, "Shi yelifa, okudja momayovi omilongonhatu, ito hange po omilongonhatu momudo." Ta ti, efiku linya, "Omukundu owashike u na New York? Okwa li ndi na ko oshiongalele kwinya, ndele oshike sha ningwa po? Oulunde owa naipala shidulife eshi wa li nale."

48 Notau twikile oku naipala. Itapa kala eli-. . . elidilululo lopashiwana. Oshiwana osha pwa. Oove ashike, handimwe; ndele diva osha pwa, nge inashi pwa nale. Paife, shi didilikeni ashike, nye ounona ovanyasha. Tala nhumbi Mumwatate Branham ta i kokule. . . Kashi fi Mumwatate Branham. Shaashi eshi nda tonga oshi li mondjila ile sha puka. Oulunde otau naipala noku naipala nafiyo efiku limwe eulu tali kwata omundilo, otau wile kedu, nedu otali xwikwapo nomundilo wa hanya. Ashike, Ovakulilwa itava kala ko opo, ova ya.

49 Paife mEmbo lOmuyapuki Markus ekapiteli eti11, Johannes Wotete 4:4 nomuMateus 28:20, onda hala oku lesha.

50 Paife, tete, onda hala oku lesha okudja mOmuyapuki Markus, ekapiteli eti11, novelise oni12 fiyo oni24.

Pwilikina nawa paife eshi hatu lesha. Ndele paife eshi otashi ka yambidida okahokololoumbangi, noitya ishona yekumaido, opo nee hatu mono eshi Omwene e tu halela tu ninge. Kesheumwe kala omutumba u ilikane paife, eshi hatu lesha.

51 Markus 11:12.

Ndele ongula, eshi va . . . dja *kuBetania, okwa li a fya ondjala:*

Ndele eshi a monena kokule *omukwiyu u na omafo, okwa ya ko, ngeenge* ta *mono ko sha: ndele eshi e* uya *kuwo, ina mona ko sha omafo aeke; osheshi efimbo olo kala li leenghwiyu.*

Ndele Jesus okwa popya ndele ta ti kuwo, Inaku kala vali ou ta li oshiimati shomwoove fiyo alushe. *Novalongwa vaye ove shi uda.*

Ndele opo nee ove uya *kuJerusalem: ndele Jesus okwa ya motembeli, ndele ta hovele okuta mo oonakulandifa noonakulanda motembeli, ndele okwa undulila poshi oitaafula yovakumaani voimaliwa, noipundi yovalandifi veenghuti;*

Ndele ye ina efa nande umwe a humbate oshiyuma motembeli.

Ndele okwe va longa, ta ti kuvo, Opa . . . *shangwa, ongulu* yaTate *Wange ino kwiifanwa* o . . . *koiwana aishe ongulu yeilikano? ndele* nye *omwe i ninga oshikololo shovanyeki.*

Ndele ovanongo vomishangwa no*vapristeli ovakulunhu ove shi uda, ndele va diladila nhumbi tave mu dipaa: osheshi ove—osheshi ove mu tila, shaashi ovanhu aveshe ova li va kumwifwa kelongo laye.*

Ndele eshi onguloshi *eshi ye uya, ye okwa dja mo moshilando.*

Ndele ongula, (paife olo efiku likwao), *eshi va enda po, ova mona omukwiyu wa kukuta fiyo okomidi.*

Meetundi omilongombali nanhe, oshikumifilonga osha ningwa, konima Ye e u lombwela, "Kape na omunhu ta li." Kpe na, tashi monika, sha ningwa paife; ashike, mefiku la shikula ko, owa kukuta.

Ndele Petruss okwa dimbulukwa ndele ta ti *kuye, Rabbi, tala, omukwiyu* ou wa finga *owa kukuta.*

. . . *Jesus okwe mu nyamukula*, ta ti *kuvo, Kaleni neitavelo muKalunga.*

Oshili Handi mu lombwele, Ngeno pa kale pe na ou ta lombwele omhunda ei, Litumba po, u liekele mefuta; ndele ye ina limbililwa momutima waye, ndele ye okwe shi itavela kutya osho e shi tonga *otashi ningwa; ngeno ote shi ningilwa eshi a tonga.*

Onghee hano Ohandi mu lombwele, Ashishe eshi mwe *shi hala, mokwiilikana* kweni, *itaveli kutya* otamu *shi pewa.*

Ndele ngeenge tamu *kala ofika tamu ilikana, diminei po, ngeenge* mu *na sha namukweni: opo Xo yeni yo ou e li meulu e mu dimine po omatauluko eni.*

Ndele nee ngeenge itamu *dimine po, naXo yeni yomeulu ite mu dimine po omatauluko eni.* (Oshi li mongeenge.)

52 Paife onda hala oku lesha Johannes Wotete 4:4.

Onye omwa dja muKalunga, ovamwange, nomwafinda venya: molwaashi . . . (pwilikina nawa) . . . *ou munene oye ou e li munye, e dule winya e li mounyuni.*

53 Nandi shi leshe natango paife.

Onye omwa dja muKalunga, ovamwange, nomwafinda venya: (ta popi antikristus), *molwaashi ou munene* oye ou *e li munye, e dule ou e li mounyuni.*

Oityadina ivali, uwete, "ye," oshitya ponhele; "ye" ou e li mounyuni, ndele "Ye" ou e li munye. "Ou e li munye omunene e dule ou e li mounyuni."

54 Paife, ne—nekapiteli eti28 lOmuyapuki Mateus, novelise oni20.

Va longeni okudiinina aishe oyo Nde mu lombwela: . . . *tala, Ame ondi li pamwe nanye* alushe, *fiyo okexulilo lounyuni.*

55 Paife eleshelo okudja omo, konguloshi, onda hala oku li longifa onga eleshelo: *Ou E li Munye.* Ndele mwaashi onda hala oku tunga eitavelo, shoshili, melongelokalunga lomailikano. Ndele diva ashike . . .

56 Paife, ongaashi nde mu lombwela, ondi hole oku mushivifila oiningwanima oyo ya ningwa. Ndele alushe ohandi teelele nafiyo handi uya ko—kongeleka oku, ndi tonge oiningwanima. Opo neenge vakwetu ova hala oku i uda, otave i toola po okupitila mouteipa. Ashike ohandi teelele fiyo nda fika oku.

Ndele ope na, konyala, koshiningwanima eshi nda hala oku mu lombwela paife, omu na ovanhu vonhumba omu ava ve na oundombwedi washo, ovamwatate Ovakriste. Umwe ou a li po, okwa li Mumwatate Banks Wood. Mukwao ou a li po, okwa li Mumwatate David Wood. Mukwao, ou e li omu, okwa li Mumwatate Evans nomonamati waye, Ronald. Mukwao ou a li po, omudiakoni wetu a fimana, Mumwatate Wheeler. Namukwao, a li po, okwa li Mumwatate Mann. Mbela Mumwatate Mann omo e li, a dja koNew Albany? Omuudifi Omumethodiste ou nda shasha mEdina laJesus Kristus, lwopaife ashike, opo a li, yo, eshi sha ningwa.

57 Osha ninga efimbo lile, omido dishona, eshi kwa li ndi na omutengi wa wilila po onhulo yange ou nda . . . momutima

wange. Osha udifa nge nda fa nda ninga sha shapuka. Nonda konakona onghalamwenyo yange, natango nonatango nonatango, ndi mone eshi sha puka. "Omwene, nge—nge onda ninga sha shapuka, hano Shi hololele nge, eshi sha puka, nohandi i ndi ke shi yukife." Ashike kape na eshi handi hololelwa. Ohandi ti, "Onda udifa nai omunhu? Onda fiya po sha inashi ningwa? Onda . . . ohandi lesha tuu sha wana? Ohandi ilikana tuu sha wana?" Ndele handi lesha noku ilikana. Ndele—ndele handi—handi ti, "Shi hololele nge. Onda udifa nai omunhu, poima? Nge onde shi ningi, ohandi shi yukifa. Ulikile nge ashike; inandi hala omutengi ou." Ndele omido da dja ko nhano, nghee nda dja mo mepya, omwa kala omutengi momutima wange.

58 Onda ya keemhunda. Onda ya komafuta. Onda ya keshepamwe, noku ilikana noku ilikana noku ilikana, ndele ina shi dja. Nonda diladila kesheshimwe, nge onda ninga sha. Ashike sho, natango, itashi di; onda li ashike meemango, ngaho.

Ndele eshi oshinyenga eshi sha pupalekwa pefimbo lEtumwalaka eli eshi leuya, uwete, ongula ei. Paife, osha li oKalunga e shi kwata molwasho? Nghi shi shii. Uwete, onda . . . Oinima ei oya li momadiladilo ange. Lipula eshi shi li momutima womunhu ngeenge to shi lidididimikile, uwete, to diladila eshi tashi ningwa; ndele, u wete, okulombwela ovanhu, u shii kutya vamwe otava mono efano lapuka, ndele vamwe tava i ombinga *ei*, nombinga *inya*. Nou shii nhumbi shi li. Navamwe otava itavele, navamwe itava itavele. Ndele, ashike osho u noku lidididimikila.

59 Oto shi tongo ngahelipi ino udifa nai? Oto shi tongo ngahelipi, eshi tashi etifa sha? Oto shi tongo ngahelipi, oku ulikila ovanhu kutya ito—ito va ula, shaashi ouvahole? Oto kala ngahelipi umudjuu nowapama, ndele tuu ou na ohole? Ndele, akutu, oto shi wanifa ngahelipi? Ndele hano woo ame nge itandi shi yandje! Uwete? Ndele oove ngaho. Uwete? Kape nonghumwe, tashi ku lyalyakaneke noku ku pombaula.

60 Onda dja ko—ko . . . nda dja koArizona, ndi shakene nongudu yovamwatate kwinya, ovo hava i moukongo pamwe naame koColorado, keshe omudo.

Paife, ovanhu vamwe ova kumwa, "Omolwashike ho ile moukongo? Oshike tashi ku ningi?"

Uwete, *apa,* oto yadifa po, ame ohandi pimi mo; *apa,* ohandi yadifa po, opo ndi pime mo. Uwete? Paife, ihandi i ashike ndi ka yashe oifitukuti. Omolwashike, ovanhu, umwe eli omu ou ha i pamwe naame, oku shi shii kutya ohandi pitilile omaufita omafele oifituuti ndele itandi a kumu. Ihandi shi ningi.

61 Paife, omu ha nale unene, onda hovela oku umba oifitukuti yovalumenhu ovanangeshefa Ovakriste, eshi tava i nokutya, "Billy, kongele nge omhedi, kongele nge ongobe, kongele nge ombabi, kongele nge *eshi,* ile *shinya, shikwao*." Ohandi i noku

yasha oifitukuti, kolulyo nokolumosho. Omwene kwafe nge opo ndi mone noku konga oshifitukuti, noku umbila kokule nawa, noku i denga. Ndele—ndele vo ove li ashike omutumba tava popi kombinga yongeshefa yavo.

62 Hano Omwene okwa lombwela nge ndi he shi ninge vali. Nonde—onde shi udila nai, onghee onde Mu udanekela itandi shi ningi vali. Ahawe. Onda ti, "Nge eulumomhumbwe ndele umwe okwe shi pumbwa, ohandi shi ningi. Ashike nge inave shi pumbwa, itandi shi ningi." Ovalumenhu ashike ovo, ove na oimaliwa ihapu oku landa ombelela naikwao. Onghee omolwashike handi shi ningile? Oshinamwenyo nashi kale nomwenyo nge ito shi longifa.

63 Hano ohandi i ndi ke likalele. Nomunhu keshe, ou hai moukongo pamwe naame, oku shi shii kutya ihandi kongo pamwe nomunhu. Ohandi i kwaamemwene, ndi ke li kalele. Ohandi i pamwe navo, ndi ka ongale pamwe konguloshi, hatu fikama noku ilikana, nosho tuu.

Ashike opa li ovahongi vakwao vahapu. Opa li, keemhunda omudo ou, okwa li Mumwatate wetu Palmer. Ondi wete onde mu mona okafimbo . . . Oye ou, e li omutumba apa, Mumwatate Palmer. NoMumwatate Bob Lambert, omo a li ongula ei, onde mu uda ta ingida poima. Ondi wete omo e li omu natango. Opo nee opa li mumwatate . . . ovamati vavali vaMartin, ndi wete omo ve li. Omo ve li, ovamati vaMartin? Mumwatate, oMumwatate Martin. Owa dengela nge fiku linya, osha li shiwa. Omumati winya a velulwa, mumwatate ou omuhongi.

64 Omo u li, ou nda ilikanena, mongodi, efiku linya? Onda dimbwa edina laye, a dja koArkansas kwinya. Omwalikadi waye okwa dengela nge; omulumenhu okwa li a dinda meemhati daye, noshidu sha xuma komesho, ta fi. Omulumenhu tuu ou a li a tumbulwa, kwinya ko—koLittle Rock, ile koshiongalele shokoHot Springs, e li omutumba moshiongalele.

Ndele omunhu ha monika nawa. Nge omo e li, ondi wete ita yambuka paife, nande. Ashike onda dimbwa edina laye. Itandi dimbulukwa edina laye. [Mumwatate ta ti, "Mumwatate Blair."—Sd.] Blair, Mumwatate Blair. Umwe . . .

Iya, paife, e li omutumba moshiongalele koLittle Rock, vangapi va li ko, ndi tye, koHot Springs, vangapi va li ko koshiongalele? Ndele Omhepo Iyapuki oya tumbula omunyasha mukwetu ou noku mu lombwela kutya omunawii okwa li ta kendabala oku mu ninga aha itavele nge, a tye ame "omuxunganeki omunaipupulu." Ndele omulumenhu okwa yandja oumbangi kutya osha li oshili. Ou wete eshi omunawii kwa li ta ningi? Omulumenhu iha ende keendokotola. Ina itavela moku ya keendokotola. Ashike Satana oku shi shii kutya omukifi ou otau mu ponhokele, nota dulu oku mu dipaela opo. Uwete? Hano okwa li ta kendabala e mu ninge aha itavele nge. Ndele

Omhepo Iyapuki, mefilonghenda, oye mu tumbula noku mu lombwela ehe shi ninge; omulumenhu, e li omunailongo, e mu tumbula ehe shi ninge.

65 Ndele onguloshi imwe, omwalikadi waye okwa dengela nge ndele ta ti, "Mumwatate Branham, ondi wete ota fi." Ta ti, "Okwa—okwa dinda akushe. Ndele, oshidu shaye, okwa pwiduka, hanga." Ndele ta ti, "Oshinima shaxuuninwa okwa ti, 'Dengela Mumwatate Branham.'"

Onda ti, "Ou na mo, mokandjato koye okanasituke?"

"Ahawe." Onda li koTucson; ye okwa li koArkansas.

Onda ti, "Ou na sha?"

Okwa ti, ndi wete, shaye "oshikaiwa."

Onda ti, "Paife tula onyala yoye koshikaiwa, noku kwata oshitambuli nonyala ikwao." Ndele onda ilikana noku indila Kalunga a fye onghenda noku anyena omutondi oo.

66 Ndele okwa ya noku tenheka oshikaiwa komulumenhu. Ndele ongula kwasha, okwa dengela nge.

Paife, hanga moule weetundi omilongombali nanhe, ile dishona po.

67 Mumwatate wetu muwa, inandi mu mona natango konguloshi, Mumwatate Roy Roberson. Polumwe, ou weteko, Mumwatate Roy okwa fa oludi lomulumehu wetanga lovakwaita. Nge omo e li, onde—onde lineekela oku udite ko, molwaashi itandi—itandi—itandi shi tokola. Ashike kesheshimwe oshi na engabeko, okwa li sagenta mEtanga lovakwaita, ou weteko, nou na oku shiiva nghee to kwata ovanhu ovo ngaashi hava kala mEtanga lovakwaita. "Iya, oinima ei yopamhepo yaumwe elili," ha ye! Ashike Omwene okwe mu xupifa. Ngeno okwa fya; ove mu nangeka a fye, efimbo lile. Omwene okwe mu velula; okwa shikula okudja opo. Ashike oinima aishe ei yopamhepo, ke i shii, nomamoniko.

68 Ndele omu ha nale unene, vahapu ove shii emoniko olo la pewa Mumwatate Roy nomanga inandi ya ko, kombinga yaye a mona nge nda fikama komhunda kwinya, mOuyelele oo, ndele Ewi tali di kwaame. Osho sha kufa mo elimbililo alishe muMumwatate Roy.

69 Ndele oufiku winya okwa li a dengela ponghatu opo fiyo a vela a divilika, nokwa xuma komesho noshidu, naikwao. Nandokotola okwe mu pa omiti, kesheshimwe, ndele nee inadi kwafa sha. Ndele okwa ya ponghatu opo fiyo itadulu vali okulinyenga yemwene. Omaulu aye naikwao, oya li, ya fya ombada.

70 Ndele mumwatate wovahu okwa kala a yashwa moipambu, koixwandu omilongohetatu nahetatu, German omilongohetatu nahetatu. Ndele o—osha li ashike o . . . Nondi wete ongudu yaye

aishe oya dipawapo sheke, kakele kuye, ndele okwa li a topifwa moipambu.

71 Ndele ou shii eshi sha ningwa po? Onda lombwela omwalikadi waye a fimana, Mumwameme Roberson, oku . . . Ta ti . . . Onda ti, "Ou na po sha?"

72 Okwa ti, "Ondi na okanasituke wa ilikanene nale."

73 "Ke ka tale." Ndele ame okwa li ndi li koTucson, noku mu tenheka omake oko, noku ilikanena noku hanyena, ndele ta ti, "Mumwameme Roberson, ota shi ka ya."

74 Shimwe sha lombwela nge kwinya, "Otashi ka ya. Shi tonga!" Ndele moule wetata lotundi, oshidu osha ya; e li pepata, ta kongo sha shokulya. Uwete? Uwete?

75 Eshi handi kendabala oku tonga, "Ino kanifa nande eyombamo loye." Ino efa Satana e ku lombwele owii kombinga yange; shaashi, ope na shihapu. Ashike diinina eyombo olo; molwaashi, nge ino shi ninga, itashi ningwa. Ino tala kwaame, onga omunhu; ame omunhu, ondi yadi omapuko. Ashike tala kwaashi handi Mu tongele. Oye. Oye Aeke.

76 Eshi twa li koColorado, uwete, eshi twa li ko, otwa shuna ko. Nosha kala shakukuta lela. Oifitukuti oya li yapumba. Mumwatate Wheeler, Omwene okwe mu yambeka noku mu pa o—oshixuulwa shiwa, notwa li twe shi hafela unene. Osha li oshikando shotete a li moukongo moixwa, nOmwene okwe mu yambeka. Opo nee nda yasha oshixuulwa shakula osho nda kala handi kongo omido omilongombali, nda kala handi shi kongo, Mumwatate Banks naame otwe shi shikula efimbo lile. Ndele eshi nde shi ninga . . . Handi umbu ondjebo yange mwinya moshilongo shipyu, nde shi eta moutalala, oya fulika ekoto, nande ya hotwa neka. Noya yasha omaludimbo oikando, noku denga oshinamwenyo, sha fikama pokati komiti, opo inai wana oku shi denga; pedu lasho, osho paunhu tashi dipaa oshinamwenyo mosekonde. Ashike oye shi denga pombada, sho, tashi nuka, eshi she i uda ngaho.

77 Ndele Billy okwa li pamwe naame, ndele ta ti, "Oshe mu kwata." Nokwa li ndi shii oshemukwa, yo; ashike eshi twa ya ko, hasho. Okwa ti, "Owa denga omuti." Onda tala pombada nopedu, kaku na edidiliko komuti. Opo nee nde ke shi konga.

Ndele hano ope uya edidiliko lelondwelo. Opa li lela ovalumenhu efele, komesho yetu. Ndele Mumwatate Palmer navakwao eendombwedi dasho. NaMumwatate Evans, oshi li mondjila, opo a li; Mumwatate Welch Evans nomumati waye, Ronnie. Ondi wete onde va tumbula, okafimbo kapita. Neemhunga dovanhu oda ya komesho yetu, eshi hava ifana onhanda yeengobe, oko ovanahambo hava kala tava shingi, tava tongola eengobe. Onda kala handi di monhanda omo amemwene noku lifa eengobe odo noku di tongola.

78 Opo nee, hano, mwinya, omwa li ovanhu vefike pefele. Ashike keshe umwe oku shi shii, moshilongo omo, ngeenge oshikungulu sheandu sha tengenekwa, xwepo uye diva paife. Osho nee Mumwatate Palmer navakwao va ya kuyele, shaashi ove na ashike onhapo yanhatu mohauto yavo, nove na oku dja ko kwinya; shaashi, onghalo yomhepo, u li kwinya, oto dulu oku kala ko oivike. Hano ova ti, "Oku na oshikungulu sheandu tashi uya," sha tengenekwa, moifokundaneki, koradio. Okulongela nokulongela, konyala kesheshimwe akushe kwinya va ya. Ove na oku kala va ya, paife ngaha, shaashi ove shii oku dja mo.

79 Ashike ovamwatate vange ove na eembabi mbali di na eembapila, ndele inava—inava hala oku ya. Onghee onda—onda ti, "Iya, ohatu kala po." Ashike onda li noshiongalele tashi uya, momafiku ahamano, nondi noku shuna koTucson.

80 Onghee, omwalikadi wange munini, onda . . . otwa kala twa hombola omido omilongombali nambali. Ndele omido omilongombali, dedimbulukohombo yetu, oko handi kala keshe fimbo; nde lihanga nde litwa kwinya. Hano ame—ame ondi a onhele oyo alushe handi i noku ilikana, ndele otashi monika sha fa konhele oko nde mu twala.

81 Ou weteko, onda ninga po okanima, ou weteko, Nghi na oimaliwa ya wana oku kufa olweendo loukongo nefudo lange lohombo, onghee onda—onda—onda twala omwalikadi wange molweendo loukongo mefudo lohombo. Hano otwa li koNew York, nohandi dimbulukwa handi mu kwafa komandangalati naikwao, a fike konhele. Nondi na ko okanhele kwinya, alushe handi mu diladila ngeenge nda ya kwinya medimbulukohombo yetu. Kotoba omilongombali naatatu opo efimbo la patuluka kwinya. Ndele, omido omilongombali, inandi kala ko keumbo, alushe ondi li kwinya.

82 Onghee efiku olo ola li edimbulukohombo yetu. Ndele Mumwatate Mann . . . onda ti, "Paife nge nye ovamwatate . . ." Onde va lombwela, pomundilo, ongula oyo, "Paife nge . . ." Oufiku oo, shapo. "Nge amushe omwa hala oku kala po paife, dimbulukweni, ohatu dulu oku kala oku omwedi." Shaashi onda mona omana omilongombali eandu tali u mulinini, konguloshi. Ashike, oto i kwinya, ndele owa kukuta nonawa; nongula kwasha, eandu ola li lile *ngaha*, kombada, pamwe kombada yofaila yoye. Hano onda ti . . . Opo nee to kala ko fiyo la hengumuka ko. Hano ou li ngaha omulongonanho fiyo eemaila omilongombali konima yombuwa. Opo nee onda ti . . . Ndele nge osha ningi eulumomumbwe, osho, otava tumu mo omadakadaka noku mu kufa mo. Ashike, shito, vo nee . . . kape na ou ta kana, ove na ashike oku teelela kwinya.

83 Hano kesheumwe okwe lihana diva eshi va uda eshivifo, etengeneko, shapo. Hano otwa shuna ko, ndele handi ti, "Paife omwe shi dilaadilulula. Nge omwa hala oku kala po, opo

ndi li handi kongo pamwe nanye, ohandi dengele omwalikadi wange ndi mu lombwele, 'Edimbulukohombo Lehafo!'" Ashike onda ti, "Hano, mwaasho, ohandi ningi yo, ohandi, ohatu . . . Ohatu ka landa oipumbiwa, shaashi otashi dulika tu kale oku." Otwa li twa mana po omungome nale. Ndele inandi hala vali oku mona oumungome va yofwa efimbo lile, oumungome vomoshipana! Onghee, hano, onda kala handi va li koCanada, hanga omafiku omilongombali naimwe, nondi na lela ekuta loinima oyo. Nonghee hano onda hala oku mona omingome dimwe.

84 Onghee ova ti ashike ova hala oku kala po. Onghee kape na shimwe shoku ningwa . . . oku kala po. Ashike Mumwatate Mann naame otwa dja mo, hatu i ko ndele handi lande oikulya. Nonda dengela omwalikadi, ongodi itai nyamukulwa. Kape a ou ta nyamukula; hano onda teelela hanga otundi fiyo twa landa oilandomwa, hatu shuna, handi denge, ina nyamukula. Nondi noku dengela Mumwameme Evans.

Ondi wete Mumwameme Evans omo e li. Nonda lombwela . . . Heeno, Mumwatate Evans, Mumwameme Evans omo e li.

85 Onghee onda dengela Mumwameme Evans, molwa Mumwatate Evans, noku mu lombwela. Okwa ti, "Ohandi dengele Mumwameme Branham ndi mu lombwele." E "Edimbulukohombo Lehafo," naana, ou weteko. Hano, ashike okwa ka landa, a ka landele ounona oilandomwa.

Opo nee otwa aluka. Nongula kwasha, oshike shi li mewangadjo shihe fi oilemo. Okwa kala inaku lokwa efimbo lodula alishe, nokwa li lela kwa kukuta. Nove noku lelepaleka efimbo loukongo, omafiku mashona a wedwa ko, molwa oukukutu.

86 Iya, onda lombwela ovamwatate ongula oyo, "Paife, eta lotete lodula ola tameka oku loka, eandu lotete, eemhawe dotete, kesheshimwe, to fadukile konhanda ngaashi to dulu, molwaashi mominute omulongonanhano ito dulu oku mona eke loye komesho yoye. Uwete? Ndele otai tengauka ashike noku pepa, ndele nghi na ko naashi va ti u shii oshilongo nawa, oko—oko to kala kwinya, ndele to kana. Shaashi omafimbo amwe ito dulu oku fuda, eemhawe otadi pepe unene, ndele, to file ko." Onda ti, "Diva eshi sha tameka neemhawe, oto fadukile konhanda meendelelo ngaashi to dulu, nghi na naapa u li."

87 Iya, onda ti, "Indeni kwinya mu kale momifya edi, ame ohandi londo pombada ndele handi alangatifa omamanya koshikulundudu, nosho tuu, shi tilife eembabi koxulo, noku dishingila poshi, kufeni po ei mwa hala."

88 Hano onda tameka handi londo ombada, ndele eshi ndi li pefimbo loku fika opo hatu ti, " omutumba," okanhele kenya alushe handi tauluka opo ndi ye ponhele opo hapa ifanwa

"Quaker Knob," i li lela koContinental Divide kwinya, pombada penya. Ndele eshi nda mona hanga okamutumba aka, aka . . . oilemo oya hovela oku laula nokulaula. Kape na ohauto ya fyaala po, ofye atuke tu li ko, ngaho . . . novanahambo monhanda. Hano osha—osha naipala noku naipala. Hano, mominute dishona, okwa tameka taku lokwa. Iya, onda kufa ondjebo yange noku i tula koshi yondjafa yange, ndi amene efano koshitwime, ndele—ndele ekoto otali tutu; kutya nee owe litu memwangha ile sha, to aluka, hano onda—onda kwata efano ngaha ndele handi kala omutumba koshi yomuti, kashona. Ndele handi kala po omutumba, handi ilikana. Onda ti, "Omwene Kalunga, Oove Jehova Munene, nondi Ku hole."

89 Omashiivo angapi ndi na! Onda ulikila ovamwatate, Mumwatate Palmer navakwao, eenhele. Oko, onhwa, ou weteko, onde i mona tai penduka efiku olo, ou weteko, nonhumbi . . . Keenhele oko ashishe sha ningilwa. Osho shombaadilila kwaame, mwinya. Ondi na unene omashiivo mahapu manene nOmwene wange, meemhunda mwinya. Onghee ito dulu oku ya ko ino Mu mona; Ye oku li keshepamwe.

90 Opo nee eshi nda—nda kala po omutumba, hano eemhawe oda tameka, nomhepo tai tengauka, ngaho. Onda ti, "Iya, ondi shii ondjila aishe, ashike xwepo ndi dje po apa paife ngaha." Onghee onda ti . . .

91 Oku tala pedu, ndele nghi wete po sha vali pefina; oilemo oyo tai fundaula noku tengauka, neemhawe tadi pepe. Ndele osho ngaho, oshikungulu sheandu! Sha tengenekwa omafiku mahapu, "Oshikungulu sheandu shinene tashi uya!"

92 Mumwatate Tom omo e li. Mumwatate Tom Simpson, a dja koCanada, a uda ekundaneko, nokwa pewa omayele oo aha pitile kombinga oyo yoshilongo, shaashi ekundaneko ola ti, "Otashi kala oshikungulu sheandu." Ou li peni, Mumwatate Tom? Osho ndi wete, heeno, apa ngaha. Ndele ye . . . Oshikungulu sheandu otashi uya! Kesheumwe oku li po eshi teelela.

93 Iya, onda yeeka ondjebo yange koshi yohema yange, ngaha, ohema yange itilyana, nda finda komhunda. Ndele eshi nda ya, onda ya hanga etata lomaila okudja komutumba; ndele, akutu, kutu, omata akula eandu, ngaho, nomhepo tai tengauka, komhunda oko, tai pepe. Nghi wete vali pedu. Ondi wete ko hanga omana omilongombali komesho yange, ile omilongonhatu. Nondi shii oku dja ko ngaho kanini, eshi hatu ti, "elipwedo loshingulu," okamungenge, opo nee onde uya pokamanamulonga, opo nee ndi shiive oku shikula okamanamulonga, naaku handi findi, nge osha naipala lela.

94 Opo nee nda finda poshi, nda ya hanga etata londjila yopedu penya, ndele Shimwe osha lombwela nge, shayela ngaashi ove u udite nge, "Kanghama, u shune!"

95 Iya, onde lipula, "Okwa li handi diladila shike? Pamwe omadiladilo ange ashike." Ndele inandi dula oku katuka onghatu ikwao komesho.

96 David okwa longekidila nge okamungome ongula oyo, nondi wete okwa kendabala okukwatela nge onghone eshi nda ningila xe kamwe, oshikando shimwe, keenyanga nomaadi eenyiki, oo aeke kwa li tu na. Onghee okwa longekidila nge komunghaka ndele, akutu, nghi shii kutya oshike, sha tonyenwa mo! Nondi ka na mohema yange, ndele oka tuta kapwa nale mohema yange. Onde lipula, "Ohandi kanghama ashike ndi lye aka, ndele pamwe handi . . . Otashi kala nawa paife." Hano onda shila mo okamboloto, lwopomulongo komutwe, ndele handi tameke handi li okamungome. Ndele eshi handi li okamungome, onde lipula, "Paife ohandi kala nawa."

Nonda tameka oku twikila, ashike Shimwe osha ti, "Shuna oku wa dja!"

97 "Ndi shune moshikungulu omo, etata lomaila ile kokule konima yomhunda, mofuka ilaula?" Peni, ou wete ko noudjuu ngaashi poxumba opo! Ashike ohandi kulupa, nonda kala Omukriste paife omido omilongonhatu nanhatu; nondi shi shii, kutya nee oshike, otashi monika sha nyokoulai shifike peni, fimaneka Omwene, ninga eshi Omwene ta ti.

98 Ndele onda piluka noku shuna komutumba, handi shuna kaninini. Akutu, eemhawe otadi diinine noku diinina; taku laula noku laula. Ndele handi kapo omutumba, nda tula ondjafa yange ngaha, ile ohema yange kombada yefano natango; handi kala omutumba. Onde lipula, "Ohandi ningi shike apa? Omolwashike handi alukile oku?"

99 Nada teelela ashike ominute dishona. Ndele handi tameke handi yambuka natango, ndele osha yela nawa ngashi nda hala oku uda, Ewi tali ti, "Aame Omushiti weulu nedu! Onda shita omhepo nodula." Onda dula ko embale lange.

100 Onda ti, "Yehova Munene, Oove ngaho?"

101 Ye okwa ti, "Aame Ou a ninga omhepo i lotele mefuta. Aame Ou nda okifa omakufikufi a ngungumane. Aame nda shita eulu nedu. Haame Ou nde ku lombwela u popye nado, eendjele, node uya meholokepo? Aame Kalunga."

102 Paife, ngeenge ewi tali popi naave, konakona Omushangwa. Nge kashi li paOmushangwa, shi efa; nghi na ko naashi sha yela, kala kokule nasho.

103 Onda ti, "Eheno, Omwene."

104 Ye okwa ti, "Lombwela eemhepo edi noshikungulu eshi, ndele tashi oka." Paife, Ombibeli ei oi li komesho yange, omo mu na omwenyo wange.

105 Onda yambuka, onda ti, "Inandi limbililwa Ewi Loye, Omwene." Onda ti, "Oilemo, eandu, odula, eemhawe, onda

shunifa euyo loye. MEdina laJesus Kristus, indeni keenhele deni! Ohandilombwele etango li dje mo diva noku minikila omafiku anhe, fiyo olweendo letu loukongo la xula ndele handi i pamwe novamwatate vange."

106 Oya li tai tilile, oya ninga, "Whooooossssh," ngaho. Ndele osha tameka oku ya, tashi ningi, "Whooosh," hano osha ya, "whew, whew, whew, *whe*." Sha oka!

107 Onda fikama nda ngungila lela. Ovamwatate vange kwinya, va kumwa kutya oshike tashi ningwa. Ndele eemhawe, odula oya oka. Ope uya omhepo tai pepe keemhunda, tai yelufa oilemo, ndele imwe oya ya *ngaha*; oushilo, oumbangalanhu, ouninginino, noumbuwanhu. Ndele, mominute dishona, etango okwa li tali minikile nawa kwa ndjena. Osho oshili! Kalunga oku shii kutya oshili!

108 Onda fikama ashike penya, handi lengalenga; nembale lange la dja ko, handi tale. Onda . . . Oto ti . . . Onda fya ombabanghukuta, keshepamwe.

109 Onde lipula, "Kalunga yemwene wEshito, aishe oi li momake Aye. Oshike Ye ta lombwele nge?"

110 Nonda toola po ondjebo yange, handi pushula efano, handi tameke handi shuna, handi i pedu loshikulundudu. Ndele Shimwe osha lombwela nge, "Omolwashike ito endele pamwe naAme mombuwa omu, enda pamwe naAme?"

111 Onda ti, "Eewa, Omwene, nomutima wange aushe; otashi kala shimwe shomoinima inenenene handi dulu oku ninga, oku enda pamwe naOve." Hano onda tula ondjebo yange kepepe lange, ndele handi tameke okweenda mo; inamu enda nale ekuva, ofuka inaikumiwa, handi ende mo.

112 Ndele eshi nde shi ninga, handi ende mo, moikoti ei yoifitukuti, Onda uda nda fa, "Ondi wete ohandi i konhele oko . . . onghela okwa li edimbulukohombo yetu, ohandi fikama po ominute dishona; okasaluto ashike kuMeda, oko ku na omiti ditalala, koshitunhu." Onda ti, "Ondi wete oko handi i, esaluto ashike kedimbulukohombo yetu. Opo nee handi shuna kombinga ei ikwao, momifitu edi dilaula, noku endaenda, noku dingonoka mo, nda taalela koCorral Peaks, noku aluka ondjila ei." Handi ende ashike handi hambelele.

113 Okwa li handi ti, "Tate, ondi shii kutya Oto ende pamwe naame. Ndele omhito ifike peni; kape na umwe munene handi dulu oku enda pamwe naye; oKalunga yemwene!" Noundjene ou wetango!

114 Naashi nda dja keemhunda. Onda kanghama posasiona yomahooli, nonda ti, "Efiku liwa!" Konima yomafiku atatu. Inaku lokwa nande moshitopolwa osho shoshilongo nafiyo omafiku anhe a xula. Etango ola minikila keshe efiku. Oshi

li mondjila, vamwatate? Uwete? Ndele kaku na oshilemo mewangadjo.

115 Nonde uya kosasiona yomahooli, onda ti, “Efiku liwa shili.”

“Eheno, osho!”

Onda ti, “Okwa kala kwa kukuta unene.”

116 Ta ti, “Oshinima shikumwifi!” Omuyakuli ou okwa ti, ta ti, “Ou weteko, ove tu lombwela kutya ohatu ka mona oshikungulu sheandu shinene, ashike ohaluka osha oka!”

117 Onda dja ko, komufinda woNew Mexico. Billy naame, omumwangemati, otwa ya kokanhele kwinya tu lande imwe . . . ongula oyo twa ya, onda ti, “Oshili ongula oiwa.”

“Eheno, osho!”

Onda ti, “Taku monika kwa fa kwa kukuta unene.”

“Eheno, osho kwa kala!”

Onda ti, “Oho di omu?”

118 Ta ti, “Ahawe, onda dja koWisconsin,” ile kumwe po. Ta ti, “Onda kala omu hanga omido omilongombali, onghee ondi wete oto dulu oku shi ifana eumbo.”

119 Onda ti, “Ove odalele mboli, ndi wete.” Onghee onda ti, “Eheno, omufimanekwa,” onda ti, “itashi monika sha fa ondwi ii.”

120 Ta ti, “Ou weteko, oshinima shikumwifi sha ningwa!” Ta ti, “Otu na ekundaneko kutya ohatu ka mona oshikungulu sheandu, eandu lihapu; ndele ola tameka lela, opo nee ola mwena!”

121 Onda ti, “Ino tya ngaho,” nda ngungumana.

122 Nonde uya keumbo. Ndele Mumwatate Tom okwa ti okwa lombwelwa aha ye nondjila oyo, oshikungulu sheandu osha pwa. Nokwa pitila moshilongo, pehe na nande enofaelo lodula ile sha! Ye natango oKalunga, uwete, ngaashi naana Ye a kala. Uwete?

123 Handi i ko, okwa li handi endele pamwe . . . Paife, oshitopolwa eshi, onde lineekela omwalikadi wange ita mono okateipa aka. Uwete? Ashike ohandi mu lombwele sha. Ndele, paife, itandi—itandi mu lombwele . . . Ohandi mu lombwele ashike Oshili, uwete, ndele oo auke omukalo woku shi ninga. Alushe ohandi kumwa kutya omolwashike iha ngongota kombinga yange handi i momalweendo aa pedimbulukohombo yetu. Ou shii eshi nda ninga momadiladilo ange? Onda ti, “Ope na ovanhu vahapu unene momudingonoko weumbo. Ndele hano ame alushe, ou shii nhumbi ndi li, nda lyalyakana. Nakesheshimwe handi popi, eshi nda hala okupopya, oKalunga, Ombibeli, ile shimwe. Pamwe ota diladila efudepo laye. Okwa yandja nge omafiku mashona, ndi ye moukongo.” Ame, handi shi diladila kashona, handi endele pamwe.

124 Shaashi, ame . . . Ame, ohandi mu pe ombili, nohandi—ohandi indile Kalunga a dimine nge po molwa omadiladilo aa. Molwaashi, oko nda li handi i, onde lipula, "Iya, ota diladila . . . Iya, vakwetu! Ye, ye omunailonga, ou weteko, ndele—ndele efimbo alishe ngeenge e li kepata ile omo mo . . . "

125 Ndele keshe umwe womunye ou mu shii, eshi eshina lokukosha tali linyenge efimbo alishe. Nonghee ohandi di mo, handi mu shili po; Onda ti, "Ino kosha ngaho. Popya naame. Uwete, ondi ku hole. Onda hala u lombwele nge sha; lombwele nge osho u li, yo."

126 Okwa ti, "Iya, ou shii kutya osho ndi li," hano ta kosho noudiinini ngaashi a kala.

127 "Inandi hala u ninge ngaho. Onda hala u uye omu u kale omutumba pwaame."

128 "Akutu, Bill, ondi na oilonga ihapu oku longa!"

129 Ndele onda diladila, "Iya, uwete, oku ya kwinya, otaku yandje efimbo a longe oilonga yaye." Handi endele pamwe, handi shi diladila.

Paife, dimbulukwa, onda tula po Ombibeli ei apa opo u mone kutya ondi li komesho yOndjovo.

Eshi kwa li handi ende, shimwe osha ningilwa nge. Onda tameka . . .

130 Tete, okwa li handi diladila eshi nde mu twala kefudo lohombo kwinya. Okwa li muwa, munini, womutwe mulaula, okakadona komesho mandjibi, nonda li handi mu yambula pomandangalati aa, ou weteko, nakesheshimwe, handi kendabala oku mu fikifa ko, konhele ei nda dipaela emwangha. Ndele okwa li nda hala oku mu ulikila limwe, ndele nee . . . oko nda mona emwangha eli. Nokwa li a djala omatyuputa ange ounahambo. Ndele osho hanga omido omilongombali nambali, ile omido omilongombali naimwe konima yasho; omido omilongombali nambali, ndi wete osho sha li, nale. Otwa hombola mo 1941. Nokwa li handi mu yambula po, ou weteko, komandangalati aa.

131 Nonde lipula "Paife, okakwetu, take lididimikile nge, okwa ninga nale eemwakutoka." Heeno. Onde lipula, "Iya," nonda ya, "Ahem!" inandi kululwa omafiku mashona, nonda mona mo kutya ondi na eenghwakutoka, yo! Nonda mona eendjedi dange tadi duduka ko apa, eemwakutoka, nonde lipula, "Omumati akulupa, owa pwa konyala. Uwete, ove, oto ka ninga sha, xwepo u endelele. Oto kulupa, yo." Uwete?

132 Ndele hano eshi handi endele pamwe ngaho, ope na shimwe sha ningwa. Ombaadilila, melinyengo alishe, omulandu, onda li omumati, onda diladila onga omumati. Nonda nyongameka omutwe wange, handi tale pombada. Ndele shayela eshi nde mu mona, oye ou a fikama komesho yange nomaoko aye a yelufwa.

Nonda kanghama; handi pushula oshipala shange. Onda tala. Onda ti, “Meda, oove ngaho, Muholike?”

133 Onda tala apa, onde lipula, “Paife oshike sha ningwa po?” Nonde lipula, “Eheno, ohandi ende pamwe naYe.” Ndele tashi lundulaka, onda shuna komulumenhu a kulupa natango, nemoniko ola ya la dja ko komesho yange.

134 Nonda kanghama; onda dula ko vali embale lange, nde li tula pomutima wange. Onda ti, “Jesus, omutima wange owa kala wa wililwa po unene, omido. Nghi noku Ku lombwela kutya onda wililwa po. Onde lidilulula, onde lidilulula, onda ninga kesheshimwe eshi ndi shii. Nomolwashike omutengi ou itau efa nge?”

135 Nonda tameka handi ende. Ndele eshi nda londa okatunda aka, hanga omilongonhatu, omana omilongonhe komesho yange; onda finda kokatunda aka, onda hovela ndi udite nda nghundipala. Nopa li pe na oumuti vatalala, omana hanga omulongo okupita mo, da aluka noku ninga da fa L, ndele tadi shuna natango. Ndele eshi nda fika ko, onda uda nda nghundipala unene kwa li handi pungauka. Hano onda . . . onda djala okakotili kange natango. Ndele handi yaamenifa ko omutwe wange; nda wana ko nawa, nda yaameka omutwe wange kokamuti katalala, ngaha. Ko ewena. Oka fa, taka monika ka fa kapu, ou wete. Ndele ko oka . . . Okwa li nda nangala ko. Ndele okwa li ndi li po nomutwe wange wa nyongama, oundjene wetango tau denge nge kombuda. Nondi wete, “Kalunga tuu, ou a lokifa odula ei nomhepo ei!”

136 Nonda uda oshinima ta shi ningi, “pat, pat, spat.”

137 Onde lipula, “Oshike osho? Omeva okwa pepwa ko nale. Etango ola mbaduka mo. Spat ei oyashike?” Onda tala poshi; osha li omeva taadi momesho ange mwene, taa pitile meendjedi deemwakutoka noku ndodela komafo makukutu aa Kalunga a kukutika, e li komesho yange. Onda fikama ashike *ngaha*, nda yaamena komuti. Onyala yange, onyala *ngaha* poshi, omutwe wange wa yaamena komuti, onyala yange i li konghadja yondjebo, *ngaha,* ndi li po ofika, handi lili.

138 Onda ti, “Kalunga, inandi wana oku kala omupiya Woye.” Onda ti, “Ame, ombili, onda—onda ninga o . . . Onda ninga omapuko mahapu. Inandi hala oku ninga omapuko, Omwene. Owa kala umuwa kwaame.”

139 Omesho ange a fifikina; onda uda oshinima tashi ningi, “stomp, stomp; stomp, stomp.”

140 Onda pashula omesho ange, ndele komesho yange okwa fikama eembabi nhatu. Nonde lipula, “Ope na imwe yaMumwatate Evans, yaMumwatate Wood. Ndele ope na ombabi ititatu, uwete, eshi handi kongo.” Paife, odula oya kukuta; onda lovelela ndi kufe ondjebo yange. Onda ti, “Itandi

shi ningi. Onda udanekela Kalunga kutya itandi shi ningi." Uwete? "Onde Mu udanekela kutya itandi shi ningi."

141 Ndele shimwe osha lombwela nge, "Ashike odo ngaho!"

142 Nonde lipula, "Eheno, Sa-. . . Osho o—omulumenhu a lombwela David, oshikando shimwe, 'Kalunga okwe mu yandja, onda ti, momake oye!'" Ou weteko, Ohamba Saul.

143 Ndele Joab okwe mu lombwela, ta ti, "Mu dipaa! Oye ngaho a nangala!"

144 Ndele ta ti, "Kalunga ino efa ndi kume omuvaekwa Woye."

145 Ndele eembabi edi da fikama tadi tale nge. Nonde lipula, "Itadi dulu oku faduka po. Kape nomukalo di faduke po. Kadi ll omaluumbo omilongonhatu kokule naame. Nondi na ondjebo ei, ya fikama apa, ndele ope na eembabi nhatu. Ahawe, itandi shi ningi. Itandi—itandi shi ningi." Opali ombabi yonghadi neembabi mbali dishona. Onghee i—i—inandi dula oku kufa ondjebo. Onda ti, "Itandi dulu." Inandi—inandi linyenga nande. Onda kala po ashike. Onda ti, "Itandi shi ningi, molwaashi onda udanekela Kalunga kutya itandi shi ningi. Nande, ovamwatate ovo, ina—inava pumbwa eembabi edi. Uwete? Itandi—itandi dulu oku ninga ngaha. Itandi dulu oku shi ninga."

146 Ndele ombabi oye uya, tai ende. Paife pwilikina, opwa li ovalumenhu efele tave di umbu kwinya, anhe ile omafiku atano. Dapumba? Edidiliko lotete litilyana. . . Ndele ondi na ohema itilyana, okakotili katilyana. Edidiliko lotete, oda ya; ashike oda li da fikama, adishe nhatu domudo, tadi tale nge.

147 Onda ti, "Meme, kufa po ouhanana voye noku ya moixwa. Ou li momake ange. Ondi. . . Omwenyo woye ou li momake ange, ashike itandi ku ningi nai. Onda udanekela Kalunga kutya itandi shi ningi." Uwete? Ndele oya ehena popepi. Tai tale nge. Adishe oda ehena popepi, fiyo da fika popepi tadi dulu oku lya meenyala dange, konyala. Do, nomhepo tai di pepe. Hano oya punguluka, tai shuna konima kanini, adishe nhatu domudo.

148 Ndele oyo ei ya aluka natango, ye uya pwaame. Inandi linyenga; onda fikama ashike. Onda ti, "Inda moixwa; ondi shi hole, yo. Kala nomwenyo! Uwete, omwenyo woye ou li momake ange, ashike ohandi ku xupifa. Ito dulu oku faduka po. Ou shi shii kutya ito dulu." Ohandi dulu oku dipaa adishe domudo mosekonde ashike imwe, eesekonde nhatu, nande ongaho, meendelelo ngaashi handi dulu oku umba; ndele itadi dulu oku faduka po, da fikama pwaame. Uwete? Onda ti, "Onde ku xupifa. Inda komesho, kala nomwenyo." Ndele onda fikama opo. Tadi twikile, da finda moixwa.

149 Onda pushula oshipala shange *ngaha*, opo nee shimwe osho sha ningwa po. Ewi ola popya, la yela nawa, okudja keulu limbulau, kuhe na oshilemo. Ashishe osha kala meni ashike

hanga . . . okafimbo ashike kanini. Ndele Ewi ola popya, ndele tali ti, "Owa dimbulukwa eudaneko loye, owa dimbulukwa?"

150 Onda ti, "Eheno, Omwene."

151 Okwa ti, "Ohandi dimbulukwa Lange, yo. 'Itandi ku efa ile ndi ku fiye po.'" Omutengi owa dja mo momutima wange. Inau kala mo vali oku dja opo; inau kala mo vali.

152 Hano onde uya koTucson. Oshinima shilimbiliki, inandi uda nale sha ningwa naana, nghee nde uya mo. Onda—onda itavela osha li oKalunga a diinina otundi oyo. Onda itavela efimbo oli li popepi paife, shaashi shimwe oshi noku ningwa po.

153 Ngeno tu tambule ashike Oshili ei! Paife okafimbo ashike. Ngeno otu dimbulule ashike eshi Omushangwa ou tau ti, "Ou e li mwoove omunene e dule ou e li mounyuni." Itatu I udu ko, nande hatu ti otwe I itavela. Notu shii kutya Oyoshili, ashike katu I udite ko shili.

> . . . *ou munene oye* ou e *li munye, e dule ou* e li *mounyuni.*

Oshike shi li munye, osho shinene? OKristus, Omuvaekwa! Kalunga, ou a li muKristus, oku li munye. "Ou munene Oye ou e li munye, e dule ou e li mounyuni."

154 Hano nge Ye oku li mwoove, kashi fi vali ouxupilo, Oye e li mwoove. Uwete? Kashi fi okudiladila kwoye, eshi to diladilile Eshi; osheshi Ye a tonga kombinga yaYo. Uwete? Hano, nge Ye oku li mwoove, Ye ite likale nande eshi Ye a tonga. Ye ite shi ningi. Ashike Ye ota diinine eshi Ye a tonga, ndele Ye ota kendabala oku mona omunhu ou Ye ta dulu oku lishilipaleka mo Yemwene.

155 Paife, osho itashi ti Ye oku noku shi ningila kesheumwe. Mefimbo olo Moses a wilika ovana vaIsrael, opa li umwe, ou a li Moses. Aveshe vomuvo ova shikula ashike Etumwalaka. Uwete? Vamwe vomuvo ova kendabala oku yambuka ve shi hopaenene, ndele Kalunga ta ti, "Liyoolola ko," noku va pona po. Uwete? Uwete?

156 Paife, nee, "Ou e li mwoove omunene e dule ou e li mounyuni," Kalunga mwoove, ngaashi Ye a li muJesus Kristus. Molwaashi, ashishe osho Kalunga a li, Ye okwe shi tilila muKristus; naashishe Kristus a li, Ye okwe shi tilila mOngeleka. Uwete, ou oKalunga e li mwoove, "Ou e li mwoove."

157 Osho nee omhepo nomakufikufi a dulika kuYe, a dulika kEendjovo Daye; ya dulika kEendjovo Daye, shaashi Oya li Ondjovo yaKalunga i li muYe. Ye okwa li Omunhu; ashike Ye okwa li Ondjovo, ya ninga omunhu. Uwete? Ndele eshi Ye a popya, oKalunga ta popi komilungu domunhu. Uwete? Kape nonghumwe omhepo nomakufikufi . . . Omushiti yemwene, ou a shita omhepo nomakufikufi, okwa li muYe. Paife, shi diladila! Diladila moule paife, manga inandi uya mokafimbo aka kokupata. Kape nonghumwe eendemoni da fyombada kOndjovo

Yaye! Osha li Kalunga muYe. Osha li Kalunga muKristus. Eendemoni oda li da fyombada. Kape nonghumwe ovafi, ava va li tava shuna mondwi, itava dulu oku kala mo, kOndjovo Yaye! Osheshi, Ye okwa li Ondjovo.

Ye okwa lombwela Lasarus, konima a fya a nyika, omafiku anhe; oshipala shaye, eyulu, ola mbonyokela mo, pefimbo opo. "Lasarus, dja mo!" Ndele omulumenhu, a fya, okwa yambuka keemhadi daye. Omolwashike? Osha li Kalunga. Ou a li muKristus okwa li Kalunga. Ovafi itava dulu oku fikama mOukalipo Waye. Osha li Kalunga muKristus.

158 Omhepo, paife, dimbulukwa, Kalunga okwa shita omhepo; omhepo. Kalunga okwa shita omakufikufi; omeva. Ndele eshi omunawii a ya mo, okwe a dongaula, a ete ehanauno. Kalunga okwa shita ovanhu, va kale ovana vaKalunga, ashike ngeenge omunawii a i muvo, uwete, oupyakadi. Paife, eshi osha li omunawii a ya momhepo oyo ya tuma oshikungulu osho. Hano Omushiti, ou a shita omhepo, okwa ti, "Shuna oku Nde ku shitila"?

Ke fi Omushiti elifa ou a fikama koshikulundudu shaColorado efiku linya? Uwete?

Ke fi Ou elifa a kufa oshipambu shoshi noku pambaula, ndele oshipambu shikwao tashi mene kusho? Ye ina pumbwa ngeno a kale eshi na. Ye ota dulu oku shi popya.

Ke fi Omushiti elifa ou a shita eendjele? Hano, Ou a li muKristus oku li mufye, uwete, osheshi Otai longo oilonga yelifa oyo Ye a longa, oshinima shelifa.

Ovafi itava dulu oku fikama mOukalipo Waye, mOndjovo Yaye.

159 Tala, otu na omapopyo eitavelo liwa, lovanhu va "va fya," ndele omwene okwa yandja emoniko, noku ya kuvo noku va nyumuna. Umwe oye ou e li omutumba, apa paife ngaha, ou kwa li a fya eshi kwa li e li omutumba penya. Ndele oye ou e nomwenyo, konguloshi; a wila medengo lomutima. Omwalikadi waye oye ngaho, omupangi. Otwa ya ko; kesheshimwe osha ya, omesho aye a wiluka, a ya. Oye ou, e nomwenyo. "Osheshi ou munene Oye ou e li *omu,* mufye, e dule ou e li mounyuni!" Uwete?

160 Ou munene Oye! OKalunga, Omushiti! Omhepo nomakufikufi oku noku dulika kuYe. Eendemoni oda fyombada. Oushitwe aushe otau dulika kuYe, molwaashi Ye Omushiti woushitwe. Akutu, ngeenge hatu shi diladila, otashi kufa mo ekomono. Opo hatu udu ko oinima ei, ou wete. Oshikwashike? Kashi fi omunhu. Omunhu ita dulu oku shi ninga; omunhu oshitopolwa sheshito. Uwete? Ashike omhepo nomakufikufi aa otaa dulika kOmushiti. Uwete?

Ndele otashi pula Omushiti oku shi ninga, "Osheshi Ou e li mwoove omunene e dule ou e li mounyuni." Ou ta dulu oku

etifa engwangwano, oye ou e li mounyuni. Ou e li mwoove, oye Omushiti, Ou a shita omhepo. Ye ota dulu oku hanyena omunawii weemhepo, ndele tape uya engungumano. Ye ota dulu oku hanyena omunawii moshikungulu, ndele itapa kala oshikungulu. Ye Omushiti. "Ndele munene Oye ou e li mwoove, e dule ou e li mounyuni." Uwete?

161 Omunawii owounyuni. Ounyuni owaye. Alushe owa kala waye. "Omolwashike wa wa, Akutu Lucifer, omona weluwa?" Uwete, ounyuni ou owaye. Osheshi ye, a umbwa mo mEulu, okwa alukila mo. Uwete?

162 Oye a lombwela Kristus, "Omauhamba aa oange, ohandi a longifa ngaashi nda hala." Oaye, ndele oye ou "e li mounyuni."

163 Johannes okwa lombwela ovalongwa, "Omwa uda antikristus ou te uya, ndele oko e li nale ta longo movana vokuhadulika. Ashike, ounona vanini, kamu fi vomounyuni omu. Nye ovaKalunga. Ndele munene Oye ou e li mwoove, e dule ou e li mounyuni." Kristus e li mwoove!

164 Ou a—ou a shita omaulu nedu, a hololwa mOmunhu waJesus Kristus; Kalunga muKristus, a hanganifa ounyuni kuYemwene.

Natu tye oto ti, "Ou okwa li Omona waKalunga, nande ongaho, Mumwatate Branham." Eewa, natu tale nge Ye Omukwaalushe, Kalunga omukwaalushe.

165 Ou munene okwa li muJosua, e dule etango. Ndele Josua okwa li omunhu, omudalwa moulunde, ngaashi ove naame. Ndele Ye ou munene oye ou a li muJosua, nometango olo la li tali lotoka palombwelo laKalunga. Kalunga okwa lombwela etango li minikile noku lipilula lovene, notali pangelwa notali endifwa keemhango daKalunga. Ashike munene Oye ou a li muJosua, e dule eemhango daKalunga eshi da li; shaashi Omushiti, Yemwene, okwa li muJosua eshi Josua a tala etango ndele ta ti, "Fikama apa u li. Ndele, omwedi, kala apa u li, fiyo nda mana olwoodi eli." Ndele etango nomwedi oya dulika kuye, osheshi Ou a li muJosua okwa li munene e dule e—etango nomwedi. Ou a li muJosua!

166 Ou a li muMoses, okwa li munene e dule Egipiti. Egipiti okwa li omatanga ovakwaita manene mounyuni, ova finda ounyuni pefimbo opo. Ashike munene oye ou a li muMoses, e dule Egipiti eshi a li, molwaashi Moses okwa finda Egipiti. Munene Oye ou a li muMoses, e dule oushitwe wovene. Owa diladila tuu nale eshi Kalunga a kufa Ondjovo Yaye noku I yandja kuMoses, ndele ta ti, "Inda ko u ka lombwele etango liha minikile"? Netango ola dengwa la laula! Oshi li mondjila? Ye ota ningi etango li minikile noilemo i lishune, ile Ye ta ningi etango li laule. Ye oKalunga; Ye ota dulu oku ninga keshe eshi Ye a hala, ndele Ye oku li mokaana ka itavela! Amen. Osho ngaho.

167 Kapwa li omawashe taa monika. Otashi dulika sha li efimbo lokufu, kape na omawashe, ashike Kalunga okwa

lombwela Moses, “Ka popye Eendjovo Dange, ndele Handi tula momadiladilo oye eshi u noku tonga. Ndele to i ko to kufa edu pedu, ndele to li umbile mobada, edu.”

168 Ndele to ti, “Nape uye omawashe!” Nomawashe okwa li taa minyauka tashi dulika oule womaludibo onhumba, medu alishe, meetundi dishona. Oshi li mondjila? Omushiti!

169 Kapwa li omafuma, onghee okwa ulika onhaili yaye ndele ta ti, “Nape uye omafuma!” Nokwa li keshepamwe, a ndubakana, fiyo edu alishe la nyika. Oshi li mondjila?

170 Eshi e uya pEfuta Litilyana lo oli li mondjila yaye, Kalunga okwa ti, “Lombwela efuta.” Ndele Moses okwa lombwela efuta; ndele munene Oye ou a li muMoses, e dule efuta eli lovene. Oshi li mondjila? Akutu, kutu! Paife, ou wete, munene Oye ou a li muMoses, e dule ou e li mounyuni. Munene Oye ou a li muMoses, e dule oushitwe wonhumba ou e li mounyuni. Okwa lombwela oushitwe. Keshe tuu eshi Kalunga e mu lombwela a popye, okwe shi popya, ndele osho sha ningwa.

171 Kalunga ou e lifa oku li pamwe nafye konguloshi! Ha pamwe nafye ashike, ashike omufye! Ye okwa yelifa Ye e li mufye. “Munene Oye ou e li mwoove, e dule ou e li mounyuni.” Otwa tila shike, ounyuni?

172 Omu efiku linya ova mona o—oludi leyoo lodinosaur, apa po . . . Ondi wete amushe omwe shi uda; apa poNiagara Falls. Tava ti, “Ola viha eepounda hamano.” Okwa li ndi shii otava ti ola dja komunhu, ashike ondi—ondi wete lwaxuuninwa ove li tangumuna oludi loshinamwenyo shondjokonona. Oinamwenyo oyo tashi dulika ya li ko oshikando shimwe kedu. Oi li peni paife?

Ou shi shii tuu, Kalunga Omunaenghono adishe ota dulu oku lombwela eedinosaur di uye kedu oku, motundi ya shikula ko otadi kala eemaila omilongonhe moule? Ou weteko, Kalunga ota dulu oku hanauna po ounyuni ou nomawashe? Ye ota dulu oku ifana omawashe. Ova finda peni ngeenge va fi? Oshike tashi ningilwa eedi domeumbo? Oshike tashi ningilwa ooshanghana? Efimbo lokufu tali uya, ndele taku kala ondjelo pedu lomilongonhe onola; ndele, inda moitemadula tai uya, ooshanghana ve li keshepamwe. Ova dja peni? Ye Omushiti ou e va popya meholokepo! Ye oKalunga! Oushitwe ohau dulika kOndjovo Yaye.

173 Opo nee vahapu vomovamwatate hava kwatwa kenyaku, ohava nyakukwa kutya Kalunga okwa ti ninga oshinima shonhumba, ndele tava ti osho OMWENE OSHO TA TI omanga hasho. Olo etomhelo itashi ningwa.

Ashike ngeenge oKalunga shili te ku lombwele, oshi noku ningwa, osho shi noku kala. Uwete? Ngeenge Kalunga te shi popi, osho shi noku kala.

174 Munene Oye ou a li muMoses, e dule ou a li muEgipiti. Munene Oye ou a li muMoses, e dule kesheshimwe Farao ta dulu oku ninga, oumhulile waye aushe. Munene Oye ou a li muMoses, e dule ou a li meemhulile. Uwete? Munene Oye ou a li muMoses, e dule oushitwe aushe.

175 Munene! Oye ou a li muDaniel a li munene e dule eenghoshi. Ota dulu oku kangheka eenghoshi odo da fyondjala. Hano kesheshimwe osho tashi kangheke kesheshimwe, oshinene shi dule eshi ta kangheke. Hano eenghoshi oda xwamauka, da fyodjala, di lye Daniel; ndele munene Oye ou a li muDaniel, edule ou a li monghoshi.

176 Paife, eshi onghoshi tete ya shitwa, oya li kaume komunhu. Omunawii oye te i ningi i shi ninge. Oshi li mondjila. MoMilleniuma, shimbungu nodjona otava lile pamwe, nonghoshi otai li oihati ngaashi onhwedi, ndele tai nangala pamwe nonhwedi. Itadi lulumike ile dihanaune moMilleniuma. Omunawii ke po. Omunawii oye ha ningi oifitukuti yomofuka i pombaule noku toshola noku lya, noinima i li ngaho, omukalo hai ningi. OSatana te shi ningi. Ashike munene Oye ou a li muDaniel, e dule ou a li monghoshi. Uwete? Munene Oye ou a li momuxunganeki ou, e dule ou a li monghoshi.

177 Munene Oye ou a li mounona Ouheberi, munene Oye ou a li muvo, e dule ou a li momundilo. Osheshi ova umbilwa momundilo; ndele Ou a li muvo, okwa li pamwe navo, noku va amena komundilo uhe vaxwike eshi ediko la hanyekwa oikando iheyali la djena lidule eshi la kala la hanyekwa, la ndjena. Oshi li mondjila? Munene Oye ou a li nounona Ouheberi, e dule ou a li mounyuni.

178 Nebukadnesar e li omutumba, ile Belsassar. Nebukadnesar, ondi wete oye, ou a hanyeka ediko oikandi iheyali la ndjena inashi kala ko nale. A nwefwamo komunawii, a kufe po ovanhu ava, molwaashi ova li va fikamena po Ondjovo yaKalunga; noku va ekela mediko eli, oikando iheyali la ndjena inashi kala ko nale, ndele inali va xwika nokuli. Osheshi munene Oye ou a li pamwe naSadrak, Mesak, naAbednego, oku dule ou e li mounyuni. Lelalela! Akutu, kutu!

179 Munene Oye ou a li muElia, edule eshi ewangadjo loshivela shitwima, molwaashi ye okwa eta odula okudja keulu loshivela shitwima oyo inai loka omido nhatu neemwedi hamano.

Munene Oye ou a li muElia, e dule efyo. Osheshi, eshi sha ninga efimbo laye a fye, Kalunga okwa mona omukulupe ou, omuxunganeki a loloka. Okwa kala ta hanyene Isabel neendomo daye adishe noinima yoshinanena, nokwa li a loloka, onghee Ye ine mu efa a ende aye keumbo, ngaashi Ye a ninga Henok. Okwa tuma ko etemba noku mu yambula po, noku mu twala kEumbo. Munene Oye ou a li muElia, e dule ou a li muJerusalem nomuJudea, nokeemhunda. Munene Oye ou a li

muElia, edule efyo lovene. Munene Oye ou a li muElia, e dule ombila; molwaashi okwa kukuma ombila, okwa kukuma efyo, nokwa ya naana kEumbo metemba. Uwete, Ye okwa li munene, ndele Ye okwa li muElia.

180 Oto ti, "Akutu, iya, osha li omulumenhu munene."

181 Teelela kashona! Ombibeli oya ti, "Okwa li omulumenhu ou e na outalanheni," ngaashi ove naame. Oshi li mondjila. Ashike eshi a ilikana, okwa itavela kutya okwa pewa eshi a ilikanena; eshi Jesus e tu lombwela, "Ngeenge to ilikana, itavela kutya owa pewa eshi wa indila, otashi ningwa." Okwa ilikana noudiinini opo iha loke, ndele inai loka omido nhatu neemwedi hamano. Uwete? Munene Oye ou a li muElia, e dule oushitwe.

182 Hano ongahelipi kombinga yoku velula ovanaudu? Uwete? Munene Oye ou e li mwoove, e dule ouvela. Uwete? Molwaashi, olo elidopemo, elidopemo meemhango dovene daKalunga, ouvela osho u li. Iya, o "munene" Oye ou e li mwoove, Omuveluli ou nOmushiti, e dule o—e dule omunawii ou te lidopo meladulafano lovene longhalamwenyo yoye. "Munene Oye ou e li mwoove, e dule ou e li mounyuni." Uwete?

Munene Oye ou a li muElia! Munene oye ou a li muJesaja, e dule efimbo eshi la li; ile umwe womovaxunganeki venya, molwaashi ova mona komesho yefimbo. Uwete?

183 Munene Oye ou a li muJob, e dule omainyo omoshipa, nefyo nombila. Molwaashi, memoniko okwa mona euyo lOmwene, ndele ta ti, "Omukulili Wange e nomwenyo, ndele mefiku laxuuninwa Ye ota ka fikama kedu; nande omainyo omoshipa shange a hanaune olutu eli, natango tuu mombelela yange ohandi ka mona Kalunga." Uwete? Munene Oye ou a li muJob, e dule efyo; munene, molwaashi efyo ola kendabala oku mu kwata ndele ina dula oku shi ninga. Itashi dulu oku ningwa, molwaashi okwa ti, "Ohandi nyumuka natango," nokwe shi ninga. Okwe shi ninga.

184 Pwilikina, nda hala ngeno otu na efimbo loku shi twikila. Ashike onda hala oku pula epulo, laasho nda uda sha tongwa efiku linya, kombinga, "Kristus mwoove."

Paife, ino—ino efa shi kale kushimwe osho wa ninga; to ti, "Onda uda eshololoko linini. Onda—onda—onda popya momalaka. Onda—onda tutula momhepo." Kape nomhinge nasho, paife. Oshi li nawa, uwete, osho, ashike ino shi lineekela. Uwete?

Onghalamwenyo yoye oi noku kala *Ngaha*. Osho *ngaha*. Ove na*Eshi* omu noku ninga umwe, uwete, ndele hano *Eshi* otashi liholola Shovene. Uwete?

185 Paife ongahelipi nge—ongahelipi nge konguloshi oto dulu okutya, nomutima woye aushe, kutya omhepo yaShakespeare oi li mwoove, shaashi Shakespeare oku li mwoove? Ou shii eshi

to ningi? Oto longo oilonga yaShakespeare. Oto i longo. Oto i longo. Oto toto oitevo no—noku shika, nosho tuu, molwaashi Shakespeare okwa li olupe loungoba, omushangi munene, oushangi woitevo. Paife, nge Shakespeare oku li mwoove, oilonga yaShakespeare oto i longo. Oshi li mondjila?

186 Ongahelipi nge Beethoven oku li mwoove? Ongahelipi nge Beethoven oku li mwoove? Ou shii eshi to ningi? Oto shange omaimbilo ngaashi Beethoven, omutoti munene. Oto shange omaimbilo ngaashi Beethoven, shaashi Beethoven ota kala onghalamwenyo yoye. Oto kala Beethoven, e lifefa, natango. Nge Beethoven oku li mwoove, oilonga yaBeethoven oyo to longo, molwaashi Beethoven oku li mwoove. Oshi li mondjila?

187 Ashike Ou e li mwoove oKristus! Ndele nge Kristus oku li mwoove, oilonga yaKristus oto i longo, nge Kristus oku li mwoove. Ye osho a tonga. Omuyapuki Johannes 14:12, "Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo," nge ou li muKristus, ile nge Kristus oku li mwoove. Hano, Kristus oye Ondjovo. Oshi li mondjila? Ndele Ondjovo ohai uya kovaxunganeki Vaye. Uwete? Ndele nge, ove, Kristus oku li mwoove, oilonga yaKristus otai longwa mwoove, Omwenyo waKristus otau kala mwoove. Oilongo ei Ye a longa, onghalamwenyo oyo Ye a li, nakesheshimwe, otai kala mwoove; ngaashi naana nge Shakespeare, Beethoven, ile—ile keshe tuu ou e li mwoove.

188 Nge Omwenyo Waye! Ashike nge natango ou li onghalamwenyo yoye mwene, hano oilonga yoye mwene oto i longo. Uwete? Ashike nge ou li mOmwenyo waKristus, nge Kristus oku li mwoove, "Ou e li mwoove omunene e dule ou e li mounyuni." Nge omalimbililo oye nomaudifonai kombinga yeudaneko laKalunga oku li mwoove, hano Kristus ke mo; uwete, owa longwa mo ashike. Ashike nge Omwenyo, nge Kristus oku li mwoove, Ondjovo Yaye Ye ote i dimbulula neudaneko Laye Ye ote li ningi. Uwete? Ye ote shi ningi.

189 "Ngeenge to ilikana, itavela kutya owa pewa eshi wa indila, ndele to shi pewa. Nge to lombwele omhunda ei, 'Litumba po,' ndele ino limbililwa momutima woye, ashike owa itavela kutya eshi to tongo otashi wanifwa, oto pewa eshi to tongo. Tate ta longo oilonga, ndele Ame handi i longo paife. Oshili, oshili, Handi mu lombwele, Omona ita dulu oku ninga sha muYemwene; ashike osheshi Ye e wete Xe ta ningi, osho Omona te shi ningi yo." Uwete? Ndele ngeenge Xe e Mu ulikila eshi e noku ninga; a ya ko ehe na edopo lasha, ndele ta ti, "Na peuye," ndele opo sha li.

Ndele Kristus ou e lifa oku li mwoove. Oi li mufye. Hano oilonga Yaye ohatu i longo, molwaashi Kristus oye Ondjovo, neudaneko lOndjovo otali ku etele eveluko. Owe shi itavela? Oshili!

190 Okwa ti, "Itandi mu fiye po eefiye." Ngaashi nda ilikana, nda indila okafimbo ka pita, mwinya muMateus 24, uwete, ile Mateus 28:20. Uwete? Okwa ti, "Ohandi uya kunye, ndi kale munye. Ame," Omunhu, Kristus, molupe lOmhepo Iyapuki, "ote uya noku kala mwoove. Hano ito kala woye—ito kala vali kwovemwene. Ohandi kala mwoove. Ndele munene Oye ou e li mwoove, e dule ou e li mounyuni." Uwete? Ovaheberi 13:8 otava ti, "Ye okwe lifa, onghela nofiyoalushe."

191 Ou a li muNoa okwa li munene e dule epangulo lomeva.

Ndele Ou e li mwoove omunene e dule epangulo lomundilo. Uwete? Ou e li mwoove omunene, molwaashi Ye okwa futa epangulo noku ku findanena epangulo. Uwete? Kape na outile kombinga yasho. Uwete, omo u li. Eheno.

Munene Oye ou a li muNoa, e dule ou a li mepangulo lomeva, olo la hanauna po ounyuni ou inau itavela. Molwaashi, Noa okwa itavela. Ndele munene Oye ou a li muye, ou a itavela Ou a popya naye, e dule ou a li mounyuni. Shaashi, Noa okwa kukuma epangulo alishe, molwaashi Ondjovo yaKalunga oya li inene i dule po, nokwa yelufilwa pombada yepangulo.

"Inene!" Ohatu dulu ngahelipi oku kala mo okafimbo! Uwete?

192 Munene Oye ou a li muDavid, e dule emwangha olo la vaka po eedi daye. Munene Oye ou a li muDavid, e dule onghoshi oyo ye uya noku kwata po imwe yomeedjona daye. Munene Oye ou a li muDavid, e dule omutondi, Goliat. Omufilisti munene ou a fikama penya, dimwe omulongonambali, omhana omulongonaatano moule, nominwe domaludimbo omulongononhe kuye; neonga la fa oxulo yongwiya; a uvikwa keshepamwe naavali ile omaludimbo atatu mounene, oshitenda ile oshivela, oshivela shitwima. Ashike eshi sha li muDavid osha li shinene shi dule eshi sha li muye.

Okwa li e na eenghono, eenhumba. Okwa li ependafule. Ota dulu, okwa ti ota dulu oku yambula po David noxulo yeonga laye noku mu mangeleka, ndele te mu palulifa keedila.

193 Ndele David okwa ti, "Oto shakeneke nge onga Omufilisti, medina lOvafilisti. Oto fingi nge medina lakalunga kOvafilisti." Ndele ta ti, "Owa ninga elitado loye laashi to ka ninga. Ove oto shakeneke nge noilwifo neonga. Ashike ohandi ku shakeneke mEdina lOmwene Kalunga, ndele nena ohandi tete ko omutwe woye komapepe oye." Ndele okwe shi ninga, molwaashi Oye ou munene a nwefa mo David molwa eyombamo olo.

194 Munene Oye ou e li mwoove, e dule okatemba oko. Munene Oye ou e li mwoove, e dule omamhango oo. Munene Oye ou e li mwoove, e dule okaangela oyo. Munene Oye ou e li mwoove, e dule oudjuu oo. Munene Oye, e dule kesheshimwe osho omunawii ta dulu oku tula mwoove. "Munene Oye ou e li mwoove, e dule ou e li mounyuni." Munene Oye! Eheno!

David okwa li munene, ou a li muDavid; Kalunga muDavid.

195 Ye oku li mufye, ou, Kristus. Ye omufindani womutondi keshe, molwetu. Eshi Ye a li oku kedu, Ye okwa finda oulunde, Ye okwa finda ouvela, Ye okwa finda efyo, Ye okwa finda oheli, Ye okwa finda ombila, nopaife Ye oku li mufye onga Omufindani! Ye okwa finda ouvela, oheli, efyo, ombila, noku uya kufye oku tu mangulula koinima aishe ei. Ndele munene Oye ou e li woove, e dule ou ta tula omalitado aa mwoove. Eheno! "Munene Oye ou e li mwoove, e dule ou e li mounyuni."

196 Oikumwifalonga osho hai longwa. Omhepo osho ya okela, fiku linya. Omunhu ota dulu tuu oku shi ninga? Ahawe, omufimanekwa, itashi dulika. Eshi nda fikama penya, handi lili, nomhepo oyo tai pepe, ndele . . .

Vangapi ve li omu, va li kwinya? Natu ku mone wa yelufa omake oye. Yelufa omake oye pombada, kesheumwe oko wa li, kwinya koColorado hano pe—pefimbo olo. Eewa. Mumwatate Fred, ondi wete, oye aeke a li po, paife. Okwa li ndi shii pamwe Mumwatate Mann omo e li, ashike ye . . . Mumwatate, Mumwatate Evans, ka li? Mumwatate Evans oko a li pefimbo opo. Heeno. Eewa. Ndele, heeno.

197 Koneka. Kashi fi oshili? Hasho sha ningwa? Odula oya oka, nomhepo oya oka oku pepa. Osha li shike? Opaondjovo yange? Ahawe! Osheshi Ye a lombwela nge ndi shi ninge. Ndele munene Oye ou e li mufye, e dule oushitwe aushe. Ke fi tuu Kalunga ou a mweneka omakufikufi mefuta, a ninga eemhepo di shune keenhele dado? Mbela Ye ke fi Ou a laulika etango, a minikilifa etango? Iya, "Munene Oye ou e li mwoove, e dule ou e li mounyuni." Uwete? Eewa.

198 Paife osho nee oikumwifalonga ei yashili tai dulu oku ningiwa, molwaashi eudaneko laKalunga, "Oinima ei Handi i longo, nanye yo." Omuyapuki Johannes 14:12. Ye, Kristus, ou a mweneka omhepo nomakufikufi, oye Omushiti wao. Ye natango Omushiti ngaashi Ye a li nale. Ye okwe lifa onghela, nonena, nofiyoalushe.

Ye okwa velula ovanaudu noku hanauna po oulunde, noku shi ku lundululila ashishe, noku uya kunye opo Ye a kale pamwe nanye. Okwa finda aishe ei, euye noku kala mufye. Oye Omufindani ou a finda nale oinima ei; e shi yelifa mOmishangwa, a aluka noku finda kesheshimwe, noku ku yelifila kutya Ye oKalunga elifa. Nokonima yomido omafele omulongonomuwoi, apa Ye natango ota ningi oshinima shelifa mokati ketu osho Ye a ningile, eshi a finda efyo, oheli, ouvela, nombila!

199 Kristus ou, ou "Ye," Ye Ou e li mwoove. Ye oKristus. Ngaashi Johannes a ti, "Ou e li mwoove omunene e dule ou e li mounyuni." Ou Kristus! Ye omunene e dule ounyuni aushe molwaashi Ye okwa finda ounyuni, ndele omunene, edule oinima aishe ei, molwaashi Ye okwe i finda molwetu. "Ndele fye ovafindani muYe

ou e tu hole nokwe liyandja Yemwene molwetu," eshi Ye a aluka noku longa oilonga Yaye mufye, te tu yelifile kutya Ye okwe lifa onghela, nonena, nofiyoalushe.

Eshi Ye a li kedu, Ye okwa yelifa eshi Ye a fikama mokati kovanhu, Ye oMessias. Ye okwa konakona omadiladilo aa e li momitima davo. Ndele Ombibeli oya ti, Moses okwa ti, kutya, "Ye ota kala omuxunganeki." Oshi li mondjila? Ye oku shii oiholekwa yomutima. Ye oku shii kutya ovanhu ovo oolyelye. Ye oku shii eshi sha puka muvo. Otwe shi mona tashi ningwa? Efimbo nefimbo!

200 Otu shi shii kutya ovafi ova nyumuka, koufi. Vamwe vomuvo okwa li va fya efiku netata. Iya, a fya ongula imwe, nove ka alula onguloshi oyo, noku enda oufiku aushe; ndele efiku lashikula ko omutenya, ile komatango, okwe uya oku kwa li otenda. Okahanana ka fya, ka talala, ka nangala momaoko aina. Ndele Omwene Kalunga okwa eta, a popya Ondjovo yOmwenyo, ndele okahanana oko okadjena ndele ta ka tameke okulila; handi ka shuna momaoko aina yako.

201 Omufimanekwa Stadklev, a fikama te shi tale tashi ningwa, olo etomhelo a lilila okahanana kaye, kwa li a hala ndi tukile kOndowishi. Ashike Omwene okwa ti, "Olo eke Lange; ino shi hanyena." Uwete, ou shii xwepo.

Eshi Ye a lombwela Moses, ta ti, "Lombwela emanya," ino li denga. Otashi ti "popya," ino denga, uwete. Ou noku dulika kwaashi Ye ta tongo u ninge. "Ashike kape nomunhu ta ningi sha muyemwene," oku noku shi uda tete kuKalunga.

202 Paife Ondjovo yaKalunga oya udaneka kutya Ye oku nomwenyo. Ndele, molwaashi Ye oku nomwenyo, ou nomwenyo. Ye okwa udaneka, kutya, "Oilonga ei Handi i longo nanye yo. Oinima yelifa, ihapu yomuyo, otamu i longo, molwaashi Ohandi i kuTate." Ye okwa finda oinima aishe. Oye Aeke a mweneka . . .

Oye Ou a shita eendjele odo. Osha ningwa oikando ivali. Osha ningwa lumwe konhele yoye, Charlie. Ndele osha ningwa—osha ningwa omu eshi, ovamwatate, Mumwatate Fred naMumwatate Banks navakwao va li pamwe nafye.

203 Osha ningwa mOndowishi, eshi eendudu dinya omulongonanhano, kombinga keshe yange, tadi ti . . . Shaashi Billy naMumwatate Arganbright inave va pitika va—va mone nge, ova ti, "Iya, ohatu ningi otenda oyo i pepwe po." Ndele ova kala po omutumba, noumhulile wavo, noku ifana kalunga kavo, omunawii, ndele oye ou e uya noshikungulu. Hanga omayovi omilongonhatu, Ovandowishi omayovi omilongonhe kwinya, notenda oyo tai yambuka po *ngaha*.

Vo, opo nee vateta, va kufa oshikonde noku tete olwenya, noku li ulika ko *ngaha*. Noku tonga wavo, tava pitile moumulile wavo aushe, tava popi oitya itatu iyapuki oyo va tonga, "Xe,

Omona, Omhepo Iyapuki; lu-lu-lu-lu-lu-lu! Xe, Omona, Omhepo Iyapuki; lu-lu-lu!"

204 Tava ningi ngaho, ndele shili omhepo oye uya. Shili. "Oye ohamba yeenghono dewangadjo," Satana. Ndele ova ifana oshikungulu. Ndele, paife, notenda oyo inene yakula i li po ngaha, akutu kutu, otai wilile po ekuma loshilando; ndele oya tungwa, ya tungwa mbali munhe, yamangwa keengodi. Omhepo oya ya koshi kwinya noku i yambula po, *ngaho*. Ndele omhepo oyo, oushelu tava shela ngaho, onda twikila ashike okuudifa.

205 Ndele, akutu, okwa li ashike tava twikile noumulile wakula, tava twikile ngaho, tava popi oitya ei iyapuki tava tongo, "Oitya itatu yopombada iyapuki: Xe, Omona, nOmhepo Iyapuki," keembinga adishe ngaho. Hano onde mu mona a dingililwa keendemoni, ashike ina mangwa.

206 Nonda lombwela Mumwatate Lowster, "Ino shi fatulula."

207 Onda ti, "Mumwatate Arganbright, ilikana ashike."

208 Onda ti, "Omwene Kalunga, Omushiti weulu nedu, Owa tuma nge oku. Onda lyata omhadi yange kedu lOvandowishi eli, mEdina laJesus Kristus, molwaashi Owa tuma nge oku. Oshilemo osho kashi na eenghono kwaame. Nande, molwaashi onda vaekwa nonda tumwa oku molwa exupifo lovanhu ava."

"Ohandi mu lombwele, mEdina laJesus, mu dje mo omu."

209 Nomangungumo, taa i, "Bang! Bang! Bang!" Ya ya, "Grrrrrrrrr," tai li futununa, ndele okombada lela yotenda, tai pepe vali; ndele etango tali mbaduka mo.

210 Mominute omulongo, opa li hanga omayovi omulongo a dingilila eealtari naikwao, tava ingida onghenda, va mone eenghono daKalunga. Omolwashike? "Munene Oye ou e li mwoove, e dule ou e li mounyuni." Uwete?

211 "Munene Oye ou e li mwoove, e dule ou e li mounyuni." Tala omaudjuu moshinima, akutu, mumwatate, mumwameme, katu na nande elimbililo. Munenene oKalunga, ndele Ye oku li mwoove. Owe shi itavela?

212 Paife onda pitilila efimbo. Ominute omulongonanhano, hanga, dapita komuwoi. Nondi shi shii kutya ovanhu ava ove na ondjila ile yoku shinga.

Natu nyongamekeni omitwe detu okafimbo.

213 Akutu Tate Kalunga, Ou shii kombinga yaColorado. Ou shii kutya oinima ei oyoshili. Nohandi shi popile efimano Loye, opo ovanhu ava va shiive. Konima yeuliko alishe lopaunongononi, lomafano, noilonga yOmhepo Iyapuki. Ndele, Omwene, Ove ou shi shii kutya Ye. . . kutya onda yelifila ovanhu, naalushe osho handi ningi, shaashi Owe shi udaneka. Ndele Ove opo u li, to kendabala oku mona omuhu ou Ove to dulu oku likoleka Ove mwene, oku pitika vakwetu va mone kutya Ou nomwenyo, nOwe

lifa onghela, nonena, nofiyoalushe. Ohandi Ku ilikana, Omwene, u fye onghenda, noku wilika noku tu ulikila momadiladilo etu.

214 Ope na ava ve li omutumba apa tava vele notava hepekwa. Ope na ava tashi dulika tava dulu oku fya nge inava mona ekwafo kwoOve. Vahapu vomuvo, pamwe, ove li pexulilo londjila, eshi eendokotola itadi dulu vali oku kwafa. Oove Kalunga, nOwe lifa onghela, nonena, nofiyoalushe. NOukalipo Woye omo u li omu.

215 Ndele, Omwene, katu shii kutya Eshilo Lititatu eli oshike, ngaashi twa faafanekela kuLo, tali kala. Nghi shii kutya oshike. Ashike otu shii oshinima shimwe, kutya Eshilo Lotete ola li ewaneno. Eshilo Litivali, li li nhano, efilonghenda.

Ndele, Kalunga, ohandi ilikana konguloshi opo U tu lihololele Mwene, shaashi konima yoinima ei, tu tye, "Ou e li mwoove!" Ndele Owa ti, "Oilonga ei Handi i longo nanye yo," ndele ta ti Inamu longa sha fiyo Tate e Mu ulikila.

216 Notwa mona eshi Wa ninga eshi Wa li to lombwele Omuyapostoli Petrus kutya oye lyelye, edina laxe olyelye. Wa lombwela Natanael eshi etumo laye la li, nhumbi e uya oku kala po, apa a li nale, eshi a ninga. Wa lombwela omukainhu, pondungu, oulunde waye naashi a li, e li moluhaelo eli novalumenhu ava vahamano; ava vatano e na, ndele naau e li naye paife ka li omulumenhu waye. Oove natango Kalunga elifa. Owa lombwela . . .

217 Osha li onghalo youpofi waBartimeus, eshi a fikama penya; ashike tuu, momutima waye, okwa twikuluka, eshi a dula oku mona ko; shaashi, nge osho okwa li oJehova a hololwa mOukwamona waJesus Kristus, eshi Ye a dula oku shiiva okulila kwaye. Ndele okwa lila, "Ove Omona waDavid, file nge onghenda!" Ndele oshe Ku kanghameka, nOwa punguluka noku mu velula, Akutu Tate, we mu lombwela kutya eitavelo laye ole mu xupifa.

218 Omukainhu ou e noanemia, okupitila metiko lohonde neluduluko longhalamwenyo, nomido dihapu inali dula oku oka. Okwa longifa oimaliwa yaye aishe meendokotola, ndele kape na imwe yomudo tai dulu oku mu kwafa. Okwe uya kushimwe shomoiongalele Yoye ngaashi Wa li to popi nomulumenhu kwinya ku—kuGalilea, eshi Wa li mondjila Yoye okuya keumbo laJairus. Omukainhu ou munini okwa tonga momutima waye, pehe na Omushangwa konima yasho, "Nge onda kumu ashike oshikutu Shaye, onda—onda itavela kutya ohandi veluka." Ndele okwa mona ehalo laye eshi a kuma oshikutu Shoye. Ndele Owe mu lombwela kutya eitavelo laye ole shi ninga, la ndjadjukununa ehalo laye, nokwa veluka.

219 Otwa lombwelwa mOndjovo kutya Ove Omupristeli Omukulunhu, ou e li omutumba pOmbada, ta ilikanene. Ndele—ndele yo eshi Ove, u li Omupristeli Omukulunhu, pefimbo eli, ou ta kumwa keliudo loungone wetu. Omwene Kalunga, wanifa

opo keshe omunhu e li omu konguloshi a kale . . . e na omhito yoku Ku kuma konguloshi, Omupristeli wOpombada munene, a velulwa. Molwa Efimano laKalunga, onde shi indila mEdina laJesus. Amen.

220 Paife, nghi na . . . Ope na oukalata veilikaneno? Onda—onda lombwela Billy ina . . . ope na vamwe ve na oukalata veilikaneno? Eewa, oshi li mondjila, onde mu lombwela ehe va yandje. Okwa li ndi shii pamwe ohandi kwata olule kanini, ngaashi handi . . . akutu, ohandi popi unene. Ashike, tala, uwete, omwa lombwela nge, eshi nda ti, "Ohandi kendabala okupita mo petata lomuwoi," omwa yola, nondi—ondi shi shii kutya omu shii eshi tamu popi. Ame—ame . . . ashike ondi—ondi mu hole. Uwete?

221 Oshike, eshi handi kendabala oku ninga, alushe onde shi kendabala, kaume; kape na umwe ta ti, "Mumwatate Branham okwa ninga eshi." Mumwatate Branham ita ningi sha. Uwete? OJesus Kristus. Ndele Ou e li mwaame oku li mwoove. Ou noku itavela. Kashi li mondjila? Uwete? Ou e li mwoove omunene e dule omukifi woye.

222 Paife ovanhu vangapi omu tava vele momalutu avo, vehe shii nge, ashike owa itavela kutya ou neitavelo la wana oku kuma Omupristeli Omukulunhu, yelufa eke loye, to ti, "Onde shi itavela"? Eewa. Akutu, ope na konyala keshepamwe, omake. Eewa. Vangapi omu ve shii nge, ve shii kutya nghi shii sha kombinga yaashi va pumbwa, nowa hala Kalunga e ku kume? Yelufa eke loye. Uwete? Uwete? Eewa.

223 Shayukilila, kape na umwe omu ou ndi shii, pefimbo eli lopaife, ta vele. Ashike omumati ou e li omutumba apa, ondi mu shii. Onde mu ilikanena, oikando ihapu. Itandi dimbulukwa edina laye, ashike okwa dja moKentucky. Oha shangela nge efimbo alishe, kaume kopaumwene kaMumwatate naMumwameme Wood navakwao, e uya ko. Nokwa ya moiongalele lile, efimbo lile. Oye aeke omunhu ndi shii.

224 Paife, Mumwatate Dauch, eshi ndi shii, oku li nawa, ile ngeno ke li omutumba omu. Okwa li ta vele unene efiku linya, nOmwene okwe mu velula.

225 Omunhu ou nghi mu shii. Nghi shii kutya olyelye e na omamango aa apa; pamwe omunhu ou e li moshipundi. Nghi—nghi shi shii.

Nondi—ondi shii vahapu vomunye. Ashike Kalunga mEulu oku shi shii, pefimbo eli, nghi shii eshi mwa hala. Nghi na ediladilo. Osha fa shidjuu omu metwaliongalo, molwaashi, uwete, ondi shii ovanhu vahapu.

226 Paife apa osheshi shi li. Ngeenge we uya ponghatu . . . Paife, onde uya apa, omafimbo amwe, ndele ohandi ti, "Eewa, ohatu pe kesheumwe okakalata keilikaneno noku va tula momukweyo. Ve uye komesho." Umwe ota i . . . Paife ito dulu . . .

Paife, ookaume, ohandi patulula omutima wange noku mu lombwela sha. Ito dulu oku shi holeka. Eshi to diladila, ondi shi shii. Oshi li mondjila. Ondi shii eshi to diladila. Uwete? Ndele omafimbo amwe oto ti, "Mumwatate, onda itavela." Omolwashike, iya, owa itavela fiyo opopo. Uwete? Uwete? Ondi shi shii.

227 Ndele apa ngaha, eshi ame, paife ngaha, evaeko otali uya mwaame, ou wete. Nondi udite efudo olo, la fa, edengo, uwete, edengo tali di keenhele dayooloka. Uwete?

Ashike paife ino—ino kala vali ino itavela. Itavela Etumwalaka alishe. Li itavela. Nge hasho, nge inashi shangwa mOmbibeli, hano ino shi itavela. Ashike nge Oshi li mOmbibeli, hano Omhepo Iyapuki ei i li mufye oi noku shi wanifa nge otwe I itavela. Oshi li mondjila?

Ondi shii kutya oshidjuu. Uwete, kape na eshi hashi uya noupu.

228 Osha li shidjuu kuYe opo a fye, opo eshi u shi etelwe. Osha li shidjuu kuYe a ye kuKalvali; Ye okwa hala oku kala po, fiyo nokuli Ye a lila, "Ha kehalo Lange, ndele nee Loye nali wanifwe." Uwete? Uwete? Ye ina hala oku ya; Ye okwa li Omulumenhu omunyasha, ndele Ye oku na ovamwaxe Vaye. Ye oku va hole ngaashi ndi ku hole. Ashike Ye—Ye ita dulu oku kala nomwenyo, navo opo va kale nomwenyo yo, onghee Ye okwa fya opo tu kale nomwenyo. Kasha li shipu. Ye oku noku shi ninga. Tala eshi efyo le Mu nangela, "Tate, otundi oya fika, nohandi ilikana opo U kufe po eholo eli pwaAme? Ahawe." Ye ina hala oku shi ninga; Ye okwa hala ehalo laKalunga li wanifwe.

229 Paife, tala, nge oto itavele oshinima shelifa! Paife, ino—ino—ino I vikinina, nande. I itavela ashike. I itavela lela. Ino limbililwa. I itavela.

230 Nge onda eta ovanhu momukweyo weilikaneno, ndele handi ti, "Eewa, paife omunhu ou, ou shii kutya nghi ku shii."

231 "Ahawe, oshi li mondjila, Mumwatate Branham."

232 Hano omo lela to kwatele omunhu ou ta ti, "Uh-huh, ashike ota lesha eshi va tula mokakalata keilikaneno mwinya! Enyanekelo!" Oshili osho ta ningi.

233 Hano ohandi ti, "Eewa, paife Osoondaxa ei itatu ka yandja oukalata veilikaneno. Onda hala kesheumwe omu, ou e li omunailongo, ina kala mo nale, fikama." Uwete? Ndele—ndele hano Omhepo Iyapuki otai tanauka noku konakona eshi shi li muvo. Uwete? Oshi li mondjila? Owe shi mona omikalo adishe.

234 "Akutu, iya, ope na shimwe shapuka musho." Uwete? Uwete? Opo, kape nomukalo, ito—ito—ito dulu. . . Uwete, shama ashike Satana ta dulu oku kwata ko, ote ku ningi u itavele kesheshimwe.

Ndele te ku ulikile keshe epuko olo ndi na, ndele ame ondi na ahapu ta dulu oku ku ulikila. Hako u tala! Hako u tale. Ame

omunhu. Uwete? Ashike, dimbulukwa, Ondjovo ei yaKalunga oyOshili, nohandi kendabala oku kala muYo.

235 Nge onda i apa noku tameka handi ningi oinima yapuka, kashi li mondjila, handi nyono, nokunwa, ndele, ile handi shili omakaya, ile—ile handi ningi oinima oyo ihe li mondjila, ove—ove ila to ifana nge po, shaashi osho—osho inashi wapala. Onda—onda hala hano oku fiya po ounyuni. Inandi . . . Onda hala oku ya manga inashi ningwa. Uwete? Inandi hala oku shi ninga.

236 Ashike shama ashike handi kendabala oku kala eshi shi li mondjila noku ninga eshi shi li mondjila, uwete, noku kendabala ndi kale ngaashi Omukriste e noku kala, opo nee Kalunga ta kufa Ondjovo Yaye noku pwilikina nge nda fikama puYo. Nonande Ya pula nge ookaume vahapu nohokwe younyuni, noinima ya fa opo, nondi tondike kuvahapu, nokomaukwaongalo, a fangwa mo, tuu onda hala oku kala omunashili mOndjovo ei. Oyo Ondjovo yaKalunga, nondi hole Kalunga. Onghee oyo Ondjovo yaKalunga, ndele ohandi—ohandi shi ku lombwele, "Ye okwe lifa onghela, nonena, nofiyoalushe," ndele Ye oku li mufye paife. Ndele nge o . . .

237 Paife, nge onghalamwenyo yaShakespeare oya li mwaame, i li mwaame, nge Shakespeare oku li mwaame, itandi longo oilonga yaShakespeare? Nge Beethoven oku li mwaame, itandi longo oilonga yaBeethoven? Nge omhepo yaDillinger oi li mwaame, nge John Dillinger oku li mwaame, itandi kala John Dillinger? Nge Beethoven oku li mwaame, ohandi kala Beethoven? Uwete? Nge Castro oku li mwaame, ohandi kala Castro? Uwete?

Ndele nge Jesus Kristus oku li mwaame, oilonga Yaye ohandi i longo, molwaashi Oye. Ndele Ye ina tonga oshinima shelifa eshi tashi ningwa? Uwete?

238 Paife Ye ota ningi shike ngeno Ye okwa li a fikama apa, nge Ye okwe lifa onghela, nonena, nofiyoalushe? Ye okwa ti, "Ohandi dulu ashike oku ninga eshi Tate ta ulikile Nge ndi ninge." Oshi li mondjila? Iya, oo omukalo Ye e shi ninga onghela.

Paife Ye okwe lifa? Ongahelipi kombinga youvela? Ondado yoye oya futwa nale. Keshe umwe womunye okwa veluka nale kouvela waye. Oshi li mondjila? Osheshi ngaho . . . Keshe umwe womunye okwa diminwa po, ashike ou noku shi tambula. Keshe umwe womunye okwa veluka, ashike ou noku shi tambula.

239 Paife, oku yelifa kutya Ye okwe lifa onghela, nonena, nofiyoalushe. Nge Ye okwa li a fikama apa, Ye ita dulu oku ku velula, nandenande, nokuhaitavela kwoye. Ou noku shi itavela, shelifa ngaashi u noku shi itavela paife ngaha. Oshi noku kala shelifa, uwete. "Molwaashi, oilonga ihapu yeenghono Ye ina dula oku i longa mefimbo Laye, molwa okuhaitavela kwavo." Oshi li mondjila? Oilonga ihapu yeenghono Ye ita dulu oku i longa nena, molwa okuhaitavela.

240 Paife, Olyelye e *shi* xunaekela? Kalunga. Olyelye e *shi* tonga? Kalunga. Olyelye e shi ninga? Kalunga. Olyelye a tonga apa pe na emwangha, ombabi, onyati, oinima aishe ei, naheyali . . . o—onima aishe ei ya ningwa? Olyelye ei tonga? Ye, Kristus, ou e li mufye, te lixunganeke Yemwene mufye, te liholola Yemwene kutya Ye okwe lifa onghela, nonena, nofiyoalushe.

Olyelye a mweneka omhepo? Olyelye a shita eendjele? Oye tuu ou a shita odi yondume puAbraham, eshi yaye . . . e Mu ifana "Yehova jire." Omadina aeshe kumwe natango Aaye. Ye natango oJehova jire, "Omwene te limonene Yemwene Eyambo."

241 Paife, keshe umwe womunye, onda—onda hala elitulemo leni lomoule paife. Nge to itavele lela nomutima woye aushe, itamu kala oshingone mokati ketu, pefimbo opo ovili tai dingonoka ominute nhano dikwao. Itamu kala omunhu omu inava fikama keemhadi davo, iya, nge to shi itavele. Oto itavele?

242 Paife natu taleni paife nge Ye okwe uya kufye noku liholola Yemwene, fimbo hatu nyongameke omitwe detu.

243 Omwene Jesus, paife Kwafe nge. Nohandi dulika kwoOve, Omwene, ashishe eshi ndi shii. Dima po omatimba ange nomatauluko. Onda ilikana mEdina laJesus. Amen.

244 Paife natu kufe ombinga ei oku, umwe e li omu. Itavela, kala neitavelo, ino limbililwa! Umwe ou ehe shii nge, nge tashi dulika. Itandi dulu oku tonga apa emoniko tali i. Ondi na ashike oku Li tala. Ndele nge Osha ningwa, hano ou shi shii, ngee oshili ile ahawe. Itavela ashike, ndele ino limbililwa. Nge Ye ote shi ningi, oto itavele, uwete, konima yaaishe ei ya ningwa nena? Uwete? Tambula ashike eveluko loye, uwete. To ti, "Omwene, paife onda kuma Jesus Kristus. Onda itavela." Paife Kalunga komEulu ne shi wanife.

245 "Munene Oye ou e li mwoove, Kristus, e dule ou e li mounyuni." Paife, moshiongalele, omo twe Mu kuma, Ye ote liulike Yemwene; ngaashi omukainhu a kuma Kalunga, muKristus, noku ulika eemhumbwe daye.

246 Ondi wete paife mokolonela omu, otashi monika sha fa omunhu, okwa divilika unene. Ahawe, hasho. Omukainhu ta ilikanene omulumenhu, ndele omulumenhu ke mo omu. Ashike omukainhu. Ondi wete kutya omukainhu ou . . . O—oxe yaye, nota fi kokaangela. Ndele nelitulemo lela. Omulumenhu ke mo omu. Oku li konhele ikwao. Kashi fi oshilongo eshi, nokuli. Osho, oku li moGeorgia.

Twikila ashike okwiilikana. Owa itavela nomutima woye aushe paife? Twikila ashike okwiilikana, uwete.

Edina lomukainhu, ta ilikana, Omufimanekwa Jordan. Ina dja koGeorgia. Okwa dja koNorth Carolina. Nge oshi li mondjila, mukainhu, fikama keemhadi doye. Omondjila, oshili aishe. Owa li to shi ilikanene? [Mumwameme ta ti, "Eheno,

omufimanekwa, tate wange."] Eewa. Eewa. [Mumwameme ta twikile oku twomufindo kombinga yaxe.]

Owa itavela, kutya, "Ou e li mwoove omunene e dule ou e li mounyuni"? [Mumwameme ta ti, "Onda itavela."—Sd.] Owa itavela kutya Ye ou . . . ?

247 Tala, apa oshimwe shilili. Ou na edeulo linene momafiku oye onale, ile shikwao shimwe, shaashi tashi minika wa lumbakana ile oludi lOukriste . . . Xo ke fi omuhongi, ile umwe a tya ngaho, vamwe vomovanhu voye, ile sha? [Mumwameme ta ti, "Omulumenhu wange."—Sd.] Omulumenhu woye, oye ngaho. Ondi wete umwe a fikama pwoove, ta udifa Evaengeli, u li mongeleka. Okwa kwatakanekwa naave. Eewa, oove ngaho.

Paife, omukainhu nghi mu shii, ashike Kalunga omukainhu oku mu shii.

248 Paife, ou na shimwe mondjato yoye yembo, okanasituke ile shimwe opo? Eewa, hano tula oka- . . . Nge wa kala omutumba, tula omake oye kokanasituke oko, ndele ino limbililwa, ndele Ou e li mwoove omunene e dule ou ta dipaa xo. Itavela nomutima woye aushe, osho tashi kala ngaashi wa itavela.

249 Paife, onda hala oku mu pula sha. Omukainhu ou nghi mu shii. Eshi ndi shii, osho oshikando shotete, ndi wete, ndi mu wete. Ashike oku li monghalo yelixupulo, ta ilikana. Ndele Kalunga tuu ou a punguluka noku lombwela omukainhu kombinga yetiko lohonde laye, oKalunga e lifa e li apa, tashi ulike kutya Ou e li mwoove okwa finda ounyuni. Owa itavela? Nge ou na eitavelo, ino limbililwa.

250 Handi popi okaangela, ondi wete omudidimbe mulaula oo natango. Ou li kombada yomukainhu, e li omutumba *apa*. Oku na okaangela momunino, noku li molupe lii. Nokwa kala ta ilikanenwa, nota kendabala oku tambula eveluko laye. Omufimanekwa Burton, nge to itavele! Omukainhu nghi mu shii. Ashike nge oto itavele nomutima woye aushe . . . Oshili, oshinima . . .

Nandi shi ku yelifile, eshi to kendabala oku ninga. Owa kanifa ondaka yoye, okudja mulo, noto kendabala oku ilikanena ondaka yoye i aluke. Oshi li mondjila? Molola eke loye *ngaha*. Paife, omukainhu omunailongo kwaame. Nghi mu shii. Ou mu wete? Oshi li mondjila. Oye ngaho, oye ngaho. Uwete? "Munene Oye ou e li mwoove, eitavelo olo tali dulu oku Mu kuma, oli dule ou e li momunino woye."

Owa itavela nomutima woye aushe?

251 Mumwameme Larsen, ondi ku shii. Oye mwene weumbo lange hali futilwa. Ashike, Mumwameme Larsen, owa kala kundokotola ile shimwe, shikwao shimwe. Owa finda ketando. Oshi li mondjila. Kashi li mondjila? Munene Oye ou e li mwoove, Mumwameme Larsen, e dule ou e li mounyuni. Jesus okwa ti,

"Onda li omunailongo, ndele owa tambula Nge mo. Aishe ei mwe i ningila umwe waava vanini, Vange vanini, Aame mwe i ningila."

Akutu Tate Omukwaulu, fya onghenda!

252 Oto diladila nghelipi? Owa taalela etando, yo. Ove omunailongo kwaame. Oshi li mondjila? [Mumwameme ta ti, "Eheno."—Sd.] Ino dja omu. ["Ondi ku shii, ashike ove ku shii nge."] Ou shii nge, ashike nghi ku shii. ["Ku shii nge."] Ashike Kalunga oku ku shii. Owe shi itavela? ["Eheno, onda itavela."] Owa taalela etando. Iho di omu. Ou li popepi noBedford, Springville, shimwe sha fa . . . Oko shi li, Springville. Omufimanekwa Burton . . . Ahawe, ahawe, ombili, hasho nda hala okutya. Omufimanekwa Parker, olo edina loye. Hasho? Munene Oye ou e li mwoove, e dule ou ta kendabala oku ku dipaa. Oshi li mondjila? Owa itavela nomutima woye aushe? Hano ito pumbwa etando loye, nge owa pumbwa.

253 Oto diladilile ngahelipi aishe ei, mumwameme? Nghi ku shii. Ove omunailongo kwaame. Owa itavela ndi li omuxunganeki Waye? [Mumwameme ta ti, "Onde shi itavela."—Sd.] Owa itavela. Tangi. Kalunga ote shi fimaneke. Ove Omufimanekwa White. Owa dja koFort Worth, Texas. Ou na omukifi weenhumba, onghalo yelyalyakano. Ou li nai unene. Kape na elineekelo loye, eshi ounongononi wopaunamiti tau ti. Omulumenhu woye, oku na omhumbwe yopamhepo oyo ta ilikanene. Ou na po omonamati, oku na oupyakadi nombuda yaye, noupyakadi womutima. Ou na okamatyona komatundji aye. Okamatyona oko oke na epopyo loludi lonhumba olo to ilikanene. Nge oshi li mondjila, yelufa eke loye. [Omulumenhu ta ti, "Oshi li mondjila. Odo eemhumbwe detu."]

"Munene Oye ou e li munye, e dule ou e li mounyuni." Owe shi itavela? [Eongalo tali ti, "Amen."—Sd.] Nomutima woye aushe? ["Amen."] Naaushe? ["Amen."]

Paife natu nyongamekeni omitwe detu.

254 Paife Ye okwa pitila metungilo. Ye okwe ku yelifila kutya Ye oKalunga. "Munene, ou Ye e li mwoove, e dule ou e li mounyuni." Oye Omwene Kalunga. Paife, Ye ou e li mwoove, Mu efa a kale e na efimano. Mu efa oye a popye eshi—eshi ove . . .

Oto ti momutima woye paife ngaha, nge to dulu, nomutima woye aushe, noku shi itavela, "Omukifi ou wa li molutu lange owa ya." Uwete? "Itandi hepekwa vali. Nghi na vali omukifi. Ou e li mwaame omunene e dule ou e li molutu lange. Ou e li momutima wange omunene e dule ou e li mombelela yange. Onghee hano, Ou e li momutima wange okwa shita omaulu nedu. Ombelela yange oya nyatekwa kuSatana, ndele ame otembeli yOmhepo Iyapuki omo i kale. Onghee hano, Satana, ohandi ku lombwele u fiye po olutu lange. MEdina laJesus Kristus, dja mo mwaame." Uwete? Owe shi itavela?

Paife atusheni natu ilikaneni momukalo wetu vene paife, keshe umwe, fimbo handi mu ilikanene.

255 Kalunga Omunaenghono adishe, Omushiti weulu nedu, Omutoti womwenyo, Omuhololi woiholekwa yomutima, Owa ti, "Ondjovo yaKalunga oi neememo i dule eongamukonda leembinga mbali, nOmukonakoni womadiladilo."

256 Olo etomhelo, eshi Ondjovo ya ninga omunhu, Oi shii eshi kwa li tava diladila, eshi Ye a konakona omadiladilo avo. Ye okwa li Ondjovo, nOndjovo oi shii oiholekwa yomitima davo.

Ndele Ondjovo oyo natango Ondjovo yelifa. Ndele konguloshi otu I wete tai liholola Yovene mufye, konima yomido omayovi avali, molwaashi Ye okwe I shanga mombapila noku li apa te i koleke, te i ulike, kutya Oi li mondjila.

257 Ope na ounasituke ve li apa. Ovanaudu ove li keshepamwe. Ohandi ilikana opo Omhepo Iyapuki inene ei i li po, oyo tai ulike oinima ei, oyo tai tongo oinima ei, ihai dopa, ashike osheshi shi li mondjila, kape na oshikando shimwe Yo ya dopa, molwaashi Oyo Kalunga. Na vaeke ounasituke ava nOukalipo Waye, noku velula omunaudu keshe ou tava tenhekwa. Ndele Kalunga Ou e nomwenyo, konima yomido omayovi avali, nota dulu oku litunga Yemwene momitima dovalunde ava va kulilwa kefilonghenda meitavelo, nota popi Eendjovo Daye Mwene komilungu dixulepo, noku tala tashi ningwa naana eshi Ye a udaneka.

258 Akutu Omwene Kalunga, ohandi Ku indile u tu file onghenda. Nomulumenhu keshe nomukainhu ou e li po omutumba, ou e na ouvela wonhumba ile oudjuu; ndele ngaashi Moses e li ekela pokati, kovanhu, konguloshi onda tula omutima wange komesho Yoye, Omwene. Neitavelo alishe eli ndi na, li li mwoOve, olo Wa pa nge, onde li va pa. Ngaashi Petrus a tonga poshivelo sha lukwa Shawapala, "Eshi ndi shi na, ohandi shi ku pe. MEdina laJesus Kristus waNasaret, fikama u ende." Ndele omunhu ou a li oshingudu a—a nghundipala okafimbo kashona, ashike, fimbo ve mu kwata, omakipa eengolo daye oda pewa eenghono. Nokwa ya mEumbo laKalunga, ta nuka, noku hambelela noku yambeka Kalunga.

259 Oove welifa onghela, nonena, nofiyoalushe. Ndele omuyapostoli Waye okwa ti, "Eshi ndi shi na, ohandi shi ku pe." Osha li eitavelo. Ndele ohandi ti: eshi ndi na, ohandi shi yandje kengungo eli! MEdina laJesus Kristus waNasaret, ohandi temo ouvela woye, molwaashi ou munene Oye ou e li mwoove, e dule omunawii ou ta kendabala oku kufa mo omwenyo woye. Nye ovana vaKalunga. Nye ovakulilwa.

260 Ohandi lombwele Satana a efe ovanhu ava. Kalunga Ou a shunifa ko oshikungulu shinya fiku linya, Kalunga ou a ninga eemhepo nomakufikufi a oke, Ye na shilipaleke omukifi keshe u dje mo movanhu ava, neenghono daKristus di

hololwe meenghalamwenyo davo motundi ei. Omulunde keshe ne lidilulule. Omunhu keshe, ou ehe li popepi naOve, ne uye motundi ei. Ndele osho nashi kale, mEdina laJesus Kristus.

261 Ame, onga omufitaongalo woye, omumwaxo woye, neitavelo olo ndi na, onda indila Kalunga e shi tule mwoove. Onda itavela kutya ohandi pewa eshi nda indila. Paife nge oto itavela pamwe naame; pamwe neitavelo eli ndi na, onde ku pa motundi ei.

Ndele paife, mEdina laJesus Kristus, Omona waKalunga, taataya okuhepekwa kwoye, ouvela woye, noku u lombwela, "Ou noku ya," molwaashi ou na eitavelo loye, kwa wedwa eitavelo lange, pamwe neenghono daJesus Kristus, Omukaliapeshe omo e li omu ta shilipaleke noku koleka kutya Ye omo e li omu, te ku velula pefimbo eli.

262 Owe shi itavela, mukainhu, wa nangala kolutala eli? [Mumwameme ta ti, "Oshi li mondjila."—Sd.] Nonande eenhumba doye adishe di li ngaashi have shi ifana, da shila naikwao, oto dulu oku enda nge owa hetekele. Fikama, mEdina laJesus Kristus. Mu kwafa opo. Okwa ya ngaho. Ino itavela? Amushe vomunye, fikameni. Omakipa eengolo daye okwa pewa eenghono.

Paife natu yelufeni omake etu noku Mu pa ehambelelo.

263 Jehova Kalunga munene, mEdina laJesus Kristus, otwe liyandja kwoOve molwa eveluko. Amen.

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OSHIKWANYAMA

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