

# *KWAVE KUBUDA KWEZUVA*

Ngatikotamisei misoro yedu. Ishe, apo taungana pano mangwanani ano epaEsta ino akaivonaka, tichiona tumabukira tuduku tuchimanikidzira nzira yatwo twuchibuda kunze, nyuchi dzichibhururukira mukati dzichinotora mugove wadzo, shiri dzichiimba sokunge moyo yadzo ichapamuka nemufaro, nokuda kwekuti kune Esta. Tinozvitenda kuti Makamutsa Jesu kubva kuvakafa, makore akawanda akapfuura, nhasi, zvino tiri kupemberera zuva irori rerangaridzo.

<sup>2</sup> Uye dai pauya Esta pakati pedu tose, nhasi. Dai isu, sevaranda vaKe, tanzwisia Shoko raKe, kuti taive tiri mukuyanana naYe kareko, uye nokuti zvino takamuka pamwe chete naYe uye tigere pamwe chete munzvimbodzekuMatenga.

<sup>3</sup> Ropafadzai shumiro pano patabhanakeri, uye nekunyika kwese uko kwainoenda, nenhare ino.

<sup>4</sup> Podzai vose varwere nevanotambudza. Dai yave Esta kwavariwo, zvakare, uye neeksodho kubva muhurwere kusvika mukusimbisa. Zvino avo vakafa muzvivi nokudarika, dai vakarama nhasi kubudikidza naKristu. Uye tichaKurumbidzai, nokuti tinozvikumbira nemuZita raKe. Ameni.

<sup>5</sup> Ndinoti zvemazvirokwazvo uno mukana wakaisvonakisa, mangwanani ano kudzoka kuno kuJeffersonville, Indiana, pamwe neungano ino huru, chechi yakazara uye vamire, nekwakapoteredza nokunze, nemunzvimbodzepanzne Kumwe kwose. Kunemi vanhu muri padzhinhare kwese hako munyika, mangwanani akaivonaka kuno.

<sup>6</sup> Five o'clock mangwanani ano, kashamwari kangu kane dundundu dzvuku kabhururukira pahwindo kachibva kandimutsa. Zvichiratidzika sokunge moyo wako muduku uchaputika, kachiti, "Amuka." Ndakagara ndichifunga nezvekashiri kaduku aka sekova kashamwari kangu, nokuti ndinokada.

<sup>7</sup> Sengano inotaurwa pamusoro pako inoti, "Kamwe kashiri kaduku kebhurauni kakaMuona achitambudzika pamuchinjikwa, apo paAive aiswa nechivi." Ndizvozvo, kashiri kaduku aka kaive kasina chivi. Haaifanirwa kufira kashiri kaduku aka. "Asi iko kakabhururukira pamuchinjikwa ndokuedza kudzura zvipikiri, nekamuromo kako kaduku, ndokubva zvakaita kuti dundundu rako rose ritsvuke." Ndiyo nzira yandinoda kuti rangu rivewo, zvakare, senhowo, mukuedza kudzivirira Chinhu ichi chinobwinya chaAkafira.

<sup>8</sup> Ndichicherechedza kuti nguva yedu yakatarwa pano, kunyanya sei kune shamwari idzo dziri kuterera nenhare iyoyi,

ndinoda kukuitai kuti mutarire mangwanani ano pane mu—mufananidzo wakatorwa imwe nguva yakapfuura nekamera, wechiratidzo chandakave nacho pano patabhanakeri, chekubva kuIndiana, ndichienda kuArizona; uko kwandainosangana, muchimiro chepiramidhi, Ngirozi nomwe. Ndisingazine zvaizoitika pamberi, pandakasvika ikoko, ndichifunga kuti aive magumo ehupenyu hwangu, zvokuti hapana munhu aikwanisa kurarama mukuputika uku; uye ndine chokwadi chokuti mose munoziva nyaya yacho. Zvino muSabino Canyon, mamwe mangwanani saizvozvi, ndiri mumunamato, pane munondo wakanga waiswa muruoko rwangu, zvino zvikanzi, “Iri ndiro Shoko, neMunondo weShoko.”

<sup>9</sup> Pamberi pacho, Ngirozi dzacho dzakauya sokuporofitwa kwazvaive zvaitwa. Uye panguva imwe cheteyo, Chiedza chikuru chaive chakaungana pamwe chete chakabva pandaive ndakamira, ndokuenda mudenga mamaera makumi matatu, uye makapoteredza denderedzwa, zvichinge semapapiro eNgirozi, ndokunyora muchadenga chimiro chepiramidhi muchitsumbu chimwe chete cheNgirozi dzakaonekwa.

<sup>10</sup> Vesainzi vakatora mufananidzo wacho, nzira yose kubva kuMexico, pachainge chichifamba chichibva kuchamhembe kweArizona, uko Mweya Mutsvene wakati ndaizenge ndakamira, “mamaera makumi mana kuchamhembe kwakadziva kumabvazuva kweTucson.” Zvino chakaenda mumhepo, uye magazini reLife rakange rine mifananidzo yacho, “Chimwe chinhu chisinganzwisisike kure-kure mumatenga, kusingawanikwi hunyoro, kusingagone kuva nechiutsi chehunyoro hwechimwe chinhu zvacho; mamaera makumi matatu mudenga, chakapamhama mamaera makumi maviri nemanomwe,” zvino chichibva chaipo paive paine Ngirozi dziya.

<sup>11</sup> Zvino, vakabvunza, kuti vazive. Vesainzi, mumwe wavo wacho ari muTucson, aida kuziva kana pane zvazvaireva, asi handina kuvaudza. Mose maizviziva, makafanoudzwa zvisati zvaitika. Asi zvakange zvisiri zvavo; zvaive zviri zvenyu.

<sup>12</sup> Saka ipapo Akataura nen, zvino ndokuti, “Zvisimbiso Zvinomwe zvichazarurwa. Zvakavanzika zvinomwe, zvakavanzika zvakapetwa kanomwe zveBhaibheri, zvaive zvakapfigwa kubvira pakuvambwa kwenyika, zvaizozarurwa.” Zvino isu, kunyangwe tiri boka duku rakazvininipisa, tichienzaniswa nepasi rose, takafadzwa nemaropafadzo aya, tichinzwa zvakavanzika izvozvo. Kuroorana, kurambana, mbeu yenyoka, yose iyi mibvunzo yakasiyana-siyana, yakazarurwa zvizere kwatiri, kwete nemunhu, asi naMwari, pachaKe, akazarura zvakavanzika zvinomwe zviya; zveizvo zvaive zviri Chechi, kuti Yaive sei muna Kristu pamavambo, uye kuti Yaizozarurwa sei muzuva rokupedzisira.

<sup>13</sup> Uye zvino, apo pachaikwira mudenga, tine mifananidzo panze pachikwangwani. Asi, zvino, ndine mufananidzo wacho uri ipo pano izvozvi, kana mukacherechedza, sezwawaive mumagazini re*Life*. Asi handizivi kuti ungano yangu, iri kuoneka pano, kuti yakambonyatsotarisisa here mufananidzo yuu, munona, munona, nenzira yaunofanirwa kunge uri.

<sup>14</sup> Munorangarira, ndaiparidza apo pakauya chiratidzo ichochi, pamusoro pechidzidzo cheBhuku reZvakazarurwa, apo vatongi vekare, apo patakaona Jesu muna Zvakazarurwa 1. Patakatanga kuzarura Zvisimbiso Zvinomwe...kana ma—kana Mazera eKereke, waro, kumashure kwacho Zvisimbiso Zvinomwe zvave kuda kuzarurwa. Kristu aive akamira aine “bvudzi rinenge makushe ewhai, machena.” Uye ndakazvitsanangura kwamuri, kuti vatongi vekare vekuHingirandi, nevatongi vekare-kare, pavaienda pachigaro chekutongera, kuti vagadzwe, vaibva vapihwa masimba avo epamusoro-soro. Vaipfeka wigii chena, saizvozvo, mumisoro yavo, kuti varatidze masimba avo epamusoro-soro.

<sup>15</sup> Saka, kana ukatendeudza mufananidzo wacho *sezzivvi* zvino wobva watarisa, unogona zvichida kutozviona kubva muungano, ndiKristu. Onai maziso aKe akatarisa *apa*, zvakakwana chaizvo sezvazvinofanirwa kunge zviri; akapfeka wigii chena yeHumwari Hwepamusoro-soro neMutongi wezvose matenga nenika. Munogona here kuona maziso Ake, mhino, muromo waKe? [Ungano inoti, “Ameni.”—Mupepeti] Ingotendeudzai mufananidzo kubva *pakudai*, nzira iyo yavaive nawo; *kudai*, iri nzira yaunofanirwa kunge uri. Zvino iwe...Unogona kuuona here? [“Ameni.”] Ndiye Mutongi wePamusoro-soro. Hapana mumwezve kunze kwaKe. Uye ndiko kuratidzwa kwakakwana zvakare, kusimbisa kwekuti Mharidzo ino ndeyeChokwadi. Ichi ndicho Chokwadi. Ichokwadi. Uye zvichiMuita kwete Munhu wechitatu, asi Munhu wacho oga!

<sup>16</sup> Nepachena, unoona, unoona patema, chiso chaKe, ndebvu dzaKe, nemaziso aKe. Zvino cherechedzai, Akatarisa...Kubva paAri kunouya Chiedza ichi chichipenya kurutivi rwekurudyi, kunove ndiko kwaAkatarisa. Zvino pamuchinjikwa, ndiko kwaAkatarisa, kurudyi, uko kwaAkaregerera mutadzi. MuChiedza cherumuko rwaKe, tichiri kungoenda mberi muZita raKe.

<sup>17</sup> Ndinoshuwira, mangwanani ano, kuti dai ndaingove ndine nguva yakawanda yeku—yekushandisa pane zvishamiso izvi zvakadarika chero mumvuri wese wekupokana, zvikaratidzwa kwemakore makumi matatu, kana makumi matatu nemashanu akapfuura, ipo pano chaipo pachechi pano; kubvira zasi kurwizi, pakauya Chiedza chimwe chete chikadzika muno muJeffersonville, muna 1933, ndokutaura mashoko aya, “SaJohane Mubhabhatidzi akatumwa kuti afanotungamira kuuya kwaKristu kwekutanga, Mharidzo yako

ichafanotungamira kwechipiri.” Tave panguva yokuguma, uye tinozviona. Tinoshamisika pane dzimwe nguva kuti sei isina kupararira pasi rose; zvichida pane imwe nguva tichawana mukana wekuzvitsanangura, kana Mwari atendera.

<sup>18</sup> Zvino ndinoda kuti muzarure mu—mumaBhaibheri enyu, sekutenda kwatinoita nguva dzose kuti Shoko rinofanirwa kuuya kwekutanga, kuverengwa kweShoko. Ndinogara ndichiRiverenga, nokuti iRo...Mashoko angu mashoko emunhu, anakundika; asi Shoko raMwari harife rakakundika.

<sup>19</sup> Zvino tave ku—kuverenga kubva muMagwaro Matsvene, chidzidzo. Uye tinoda kuti muzarure, kutanga, kunzvimbo nhatu muBhaibheri, dzandasarudza kuti tiverenge kubva kwadziri. Imwe yacho iri munaZvakazarurwa, chitsauko 1, uye ndima 17 ne 18; apa ndipo paAkaonekwa aine “Bvudzi raKe rakachena semakushe ehwai; netsoka dzaKe dzakaita sendarira.” Uyewozve ndinoda kuti muwane, mumaBhaibheri enyu, VaRoma 8:11. Ndasarudza, mangwanani ano, nzvimbo nhatu dzokouverenga, kubva muMagwaro Matsvene, kuitira Mharidzo yangu nhasi, iyo Ishe vaisa pamoyo pangu kuitira rumuko. Zvino ndinoda kuti imi, zvakare, Mariko 16:1 ne 2. Ipapo ndichatora musoro wenyaya yangu—yangu.

<sup>20</sup> Zvino muna Zvakazarurwa 1:18, tinoverenga maShoko aya, 17 ne 18.

*Zvino ndakati ndichimuona, ndikawira pasi patsoka dzake sendinenge ndafa. Zvino akaisa ruoko rwake rworudyi pamusoro pangu, achiti kwandiri, Usatye; nokuti ndini wokutanga nowokupedzisira:*

*Ndini iye mupenyu, ndakange ndafa; uye, tarira, ndiri mupenyu nokusingaperiperi, Ameni; ndine kiyi dzorufu nehadhesi.*

<sup>21</sup> Zvino muna VaRoma chitsauko 8 uye ndima 11, tinoverenga izvi.

*Asi kana Mweya waiyeyo wakamutsa Jesu kuvakafa achigara mukati menyu, iye wakamutsa Kristu kuvakafa uchavandudza miviri yenu inofa noMweya wake unogara mukati menyu.*

<sup>22</sup> Uye zvino muna Marko chitsauko 16, chitsauko cherumuko, chitsauko 16, ndima 1 ne 2.

*Sabata yakati yapfuura, Maria Magdarene, amai . . . naMaria mai vaJakobho, naSarome, vakaunza zvinonhuwira, kuti vauye kuzomuzodza.*

*Zvino rungwanangwana nomusi wekutanga wevhiki, vakauya kubwiro zuva robuda.*

<sup>23</sup> Zvino, musoro wenyaya yangu mangwanani ano, ndinotora semusoro: *Kwave Kubuda KweZuva*. Sechidzidzo, ndinoda kushandisa, “Simba rinvandudza.”

<sup>24</sup> Zvino, munoziva, imi zvichida manga muchinzwa paredhiyo uye vashumiri vakasiyana-siyana vachitaura. Uye Hama yedu Neville inoremekedza yange ichitaura mangwanani ano chidzidzo chayo cheEsta, pamusoro perumuko. Zvino ndafunga kuti zvichida ndinogona kuzvitora ne-neimwe nzira yakati siyanei, kwete kuve ndinosiyana, asi kuti ndiwedzere zvimezwze zvishoma, dzimwe nguva neimwe nzira, kuitira imi. Magwaro, ingave nzira ipi yaungaende neMagwaro, Rinogara nguva dzose richiratidza Jesu Kristu. Haugone kubva pariri, nenzira ipi zvayo. Rinongoramba richiMuratidza.

<sup>25</sup> Zvino, apo pasi rose nhasi riri mushumiro ye—yekurangarira, kana kuti, tingangoti, muUnited States nedivi rino renyika, mangwanani ano, mumachechi nekwese-kwese hako, vari kupemberera rangaridzo ye—yekukunda kukurusa kwakati kwambowanikwa nemunhu.

<sup>26</sup> Ndinofunga, seMuponesi paAkafa, kana semucheche paAkazvarwa, haAikwanisa kunge aive pano kunze kwekunge aitouya panyika. Zvino paAkafa, zvirokwazvo Akareverera chivi chedu. Asi, hazvo, pakave nevacheche vakanaka vaduku vakawanda vakazvarwa, uye pakave nevanhu vazhinji vakatambudzika vakafira chikonzero chaicho, asi hapana kumbobvira pakaita mumwe akagona kuzvimutsa pachake zvakare kusvikira pazuva rino.

<sup>27</sup> Zvino, ndiro vhiki gurusa munhoroondo, mhemberero hurusa panguva dzose, Esta iyi ndipo paAkaratidza zvaAkambotaura. Munhu anogona kutaura zvinhu, asi zvakadaro hazvizi chaizvo zvokuti zvingatotendwa pazviri, zvizere, kusvikira zvaratidzwa kuti iChokwadi. Uye saMwari, Akati, “Edzai zvinhu zvose; mobatirira kune icho chakanaka,” haAngagona kukutaurira kuti uite chimwe chinhua chaAsingazoita pachaKe. Saka Akaratidza kuti Uyo aive ani akafira chivi chedu.

<sup>28</sup> Uye, zvino, haringori bedzi zuva rerangaridzo, reose aya maruva makuru epaEsta, nengowani dzemadzimai dzepaEsta, tsuro dzepinki, nezvimwe zvakadaro, zvatapinda mazviri, nemhemberero tsvene; zvinova hazvo zvakanaka, asi ichi handicho chinhua chacho chaicho nenzira iyoyo.

<sup>29</sup> Sezviri kuedza kutaurwa nevanhu nhasi kuti, “Tinofanira kugeza tsoka kamwe chete pagore, pa—paChina, uye nepaChishanu tinofanira kutora chirairo,” nedzimwe dzidziso dzose dzakasiyana-siyana dze... Vanoitisana nharo pamusoro pekuti rinofanirwa here kuva zuva *iri* kana izuva *iro*, kana kuti rinofanirwa kunge riri zuva resabata here kana zuva rekutanga revhiki; kana... Zvinhu zvose izvi zvingori hazvo tsika. Chii chakanaka chaungaitirwe nechimwe chazvo, kuti wakava neLent here kana kuti hauna Lent, kana musina Hupenyu mauri? Inongori rangaridzo. Zvokuti, hapana chinhua

chatinopesana nayo, asi chaizvoizvo vakanyatsotevedza tsika dzavo, asi vachibva vasiya chinhu chacho chine basa.

<sup>30</sup> Satani haana basa kuti uri munamati zvakadii, kana kuti Dzidziso yako ndeye chokwadi zvakadii. Kana ukapotsa Hupenyu ihwohwo, haumbofi wakamuka, zvakadaro. Hazvina basa kuti uri munamati zvakadini, wakanaka zvakadini, machechi mangani awakave nhengo yawo kana auchazove nhengo yawo, hazvina kana chinhu chimwe chete chazvinobatsira kunze kwekunge watozvarwa patsva.

<sup>31</sup> Naizvozvo, kana Mwari akamutsa Jesu kubva kuvakafa, AkaMumutsira here kuve rangaridzo? Ko mangwanani aya erumuko angori chete here zu–zuva rimwe chete mugore, kana rimwewo zuva rakatsaurwa ratinopemberera izvi? Kana kuti, ndisu here takawana pundutso kubva parumuko rwaKe? Zvinomborevei kwandiri? Zvinomborevei kwauri? Zvino tinotenda, nokutenda, kuti Akamuka kubva kuvakafa, asi izvozvo zvinei nechekuita nen? Akange ari makore zviuru zviviri zvakapfuura.

Zvino kuti ndiwane chidzidzo ichi!

<sup>32</sup> Sezvo ndange ndakaneta, ruoko rwangu rwuchindirwadza, zvichibva pamajekiseni andakabaiwa nemukoti. Kuti, ndizoenda mhiri kwemakungwa zvino, sekuziva kwenyu, mumazuva mashoma, zvino ndinofanirwa kunge ndakabaiwa majekiseni aya, mwanakomana nen. Uye ekorera, yellow fever, nezvimwe zvose, ndainge ndarukutika zvakanyanya, zvichindirwarisa. Zvinove izvo, Kesari anenge achida kuti ubaiwe usati waenda kune imwe nyika. Zvino Akati, “Ipa Kesari zviri zvaKesari, asika wopawo Mwari izvo zviri zvaMwari.”

<sup>33</sup> Zvino pandange ndigere ipapo, ndichifunga kuti ndotaura pamusoro pei kuungano iyi yakamirira mangwanani ano; iyo yandinotenda zvikuru pamusoro payo, varume nevakadzi vanoisa hupenyu hwavo patambo pane izvo zvaunotaura. “Saka ndoziita sei? Ndingatorei sechidzidzo?”

<sup>34</sup> Zvino pandange ndigere ipapo, ndave kuda kutokotsira, gonhi rangu rabva rarira, panze nechekurutivi rwepamberi peimba. Hapana ange aripo kusara kwangu, sokuziva kwangu. Ndateerera. Handina kunyatsozvibata zvakanaka. Kwapera chinguvana, gonhi rekamuri yepakavanda, kwandinoenda kunonzvera, rarira, zvino mumwe munhu achibva aramba achizunguza gonhi. Zvino nda–ndaenda kugonhi ndichibva ndazarura gonhi, zvino, mukushamisika kwangu, kamwe–kamwe kasikana kakaisvonaka, kaduku, kane vhudzi reyero, nemaziso ebhuruu kange kamire ipapo, kachiratidzika kunge karuva kadiki keEsta; kagere pano kakatonditarisa izvozvi.

<sup>35</sup> Kanditambidza kadhi. Zvino range riri... Ndizvo, ndinodaira kuti kana ndasvika kumba kuchange kune makadhi epaEsta, nezvimwe zvakadaro; asi ndiro roga, pandabva kumba,

randagamuchira. Zvino ati, "Hama Branham, iri rabva kuna baba nen." Anga achida kunyatsova nechokwadi kuti "neni" wacho ange arimowo. Zvino baba vake vane arthritis, vagere muhwiricheya, ndivo vange vatumira kadhi irori. Pandaritora ndikatenda mudikani muduku uyu, paatendeuka ndokufamba achibva pagonhi, ini ndazarura kadhi.

<sup>36</sup> Zvino muchimiro chekadhi irori ndabva ndatora chidzidzo changu. Nokuti, pakadhi pange pana Mutsvene Marko 16:1 ne 2, zuva rabuda, zuva rakange rave kubuda. Ipapo ndafunga nevazvo, zvino ipapo chidzidzo che "kuvandudzwa," kwajesu Kristu kuti amutswe kubva kuvakafa, ndatora chidzidzo changu.

<sup>37</sup> Zvino, zuva, pakubuda kwezuva. Zvino, pakange pane nguva apo nyika yaive murima gurusa. Yakange isina chimiro, uye isina chinhu. Uye yose yaive yakaputirwa nemvura, uye yaive irerepo imomo mumamirire ekunze kwakasviba, kwakadzimaiddza, kune rima. Zvino Mweya waMwari wakafamba pamusoro pemvura, ndokuti, "Ngakuve nechiedza." Mwari aive nechikonzero chokuzviita izvozvo, nokuti zasi pasi pemvura iyoyo paive nembeu dzaAive adyara, saka yaifanirwa kuwana chiedza ichocco chezuva kuti irarame.

<sup>38</sup> Zvino Chiedza chokutanga chaive chati chambopiwa panyika chaive Shoko raMwari rakataurwa. Chiedza chokutanga chakati chamborova panyika chaive Shoko raMwari rakataurwa. Akati, "Ngakuve nechiedza," kukave nechiedza. Chakashandura rima kuve chiedza, kuitira kuti chigounza zvisikwa zvine mufaro nohupenyu pamusoro penyika. Zvino, Mweya waMwari, paWaifamba nerudo nengoni, pazuva guru iri, zuva rokutanga rekubuda kwezvisikwa pamusoro penyika; zuva rakabuda ndokufamba richitsvairira kwese, mirazvo yaro, richibva raomesa mvura kubva panyika, ndokugadzira nzvimbo dzemuchadenga kumusoro. Zvino, kwekutanga kwaro, rainge richizounza mufaro nehupenyu panyika, kubudikidza nembeu. Yaive iri nguva huru kwazvo.

<sup>39</sup> Asi, oo, hapana zvakwaiva, kubuda kwezuva ikoko, sekubuda kwezuva pamangwanani aya eEsta. Panguva iyi, nezuva richisvetukira muchadenga, rakaunza kubuda kwezuva kwakakura zvakadarika kwakati kwamboitika; nokuti kwakauya nhau dzakadarika pakukura pamwe chete nekubuda kwezuva uku, kudarika zvakwakamboita nekubuda kwezuva pakutanga. Kubuda uku kwezuva kwakaunza nhau, dzokuti, "Amuka! Amutswa kubva kuvakafa, sokuvimbisa kwaAkaita. Amuka kubva kuvakafa."

<sup>40</sup> Kekutanga zuva parakabuda, muna Genesi, raiuya neshoko rokuti kuchazova nehupenyu panyika, hupenyu hunoguma.

<sup>41</sup> Asi nguva ino, zuva parakabuda, kwakava ne-nekubuda kwezuva kuviri; rimwe, Mwanakomana, achimuka. Rakange

riri...risingori bedzi z-u-v-a raibuda, asi akange ari M-w-a-n-a-k-o-m-a-n-a akange amuka kuti aunze Hupenyu Husingaperi kune Mbeu yose yaMwari yakavimbiswa iyo nokufanoziva Akange aona irere panyika.

<sup>42</sup> Hazvaigona kuti hu—hupenyu wezvirimwa hurarame kareko pamavambo zvisina z-u-v-a kuti rizviunze kuhupenyu; hazvigonekewo zvakare, nhasi, kana vanakomana vaMwari vari panyika, zvinotora Chiedza che M-w-a-n-a-k-o-m-a-n-a kuvaunza kuHupenyu Husingaperi, vasanangurwa vaKe vaAkaziva nyika isati yavambwa. Aive avasarudza maAri nyika isati yavambwa.

<sup>43</sup> Zvino pamangwanani eEsta, ipapo, muguruva irori pane imwe nzvimbo paive parere mitumbi yedu panguva iyoyo, nokuti tiri guruva renyika. Zvino Kudenga, kwaive kune Bhuku rerangaridzo, uye zvizenga zvaKe zvaive zviri maAri, tichiziva kuti nokuda kwekuti Mwanakomana waMwari uyu amuka, Zvaizomutsa kuHupenyu mwanakomana wese aive akatemerwa kunguva ino huru. Aiziva kuti inozenge iripo. Zvino kwakave kubuda kwezuva kune kubwinya kwaidarika izvo zvakwakave pakutanga, panguva iyo yarakabuda kekutanga.

Zvino, pakupamurwa kukuru uku kweChisimbiso cheEsta!

<sup>44</sup> Zvino, nhasi tine chisimbiso chezve TB, cheEsta. Vanhu vanotumira shoko, mumwe kune mumwe, uye kuti vatsigire homwe yemari huru iyi kana chirongwa, kuti vanachiremba nevesainzi dzezvekurapa vashande pane chimwe chinhu, kuti zvigodzikisira kana kubatsira zve TB. Izvo chisimbiso, zvatinoti chisimbiso cheEsta, patinotumira shoko mumwe kune mumwe. Asi kana tichinge tagamuchira shoko, chisimbiso ichocho chinopamurwa, nokuti chisimbiso ndicho chinovharira shoko mukati.

<sup>45</sup> Uye zvino, Chisimbiso cheEsta chechokwadi, pakubuda kwezuva uku, chakapamurwa; zvino chakavanzika, cheHupenyu shure kwerufu, chakazarurwa. Kumashure kwenguva iyoyi, hataiziva. Nyika yaitsvanzvadzira murima, yaitsvanzvadzira kwese-kwese, mukufungidzira kwemunhu. Pfungwa dzemafambiro ezvinhu dzaingove mumoyo yevanhu, dzakagadzirwa netsika. Vanhu vainamata zvimpunzo. Vainamata zuva. Vainamata vanamwari vakasiyana-siyana. Nemhando dzose dzevanhu vaingotaurawo, vese vakapinda muguva, ndokugaramo muguva.

<sup>46</sup> Asi Chisimbiso chemazvirokzwazvo chaive chapamurwa, uye Uyo Akamborarama sekurarama kwatinoita, akafa sekufa kwatichaita, akamuka kubva kuvakafa. Mangwanani akadii aya! Hakuna kumbova nemamwe akadaro, munhoroondo yese yenyika. Chakavanzika chakaziviswa chokuti Aive zvose rumuko neHupenyu.

<sup>47</sup> Zvino Akati, paAkauya mangwanani iwayo, “Nokuti Ndinorarama, nemiwo munorarama zvakare.” Akange asingori iYe akawana pundutso yerumuko, asi Mbeu dzose dzaive dzakazorora muvimbiso huru yaMwari ndidzo dzakagamuchira pundutso yekumuka ikoko kuHupenyu. Nokuti, Akati, “Nokuti Ndinorarama, nemiwo muchararamawo zvakare.” Ndiko kwaive kupamurwa kweChisimbiso. Nokuti Akaunzwa, saka ndizvo zvichaita munhu wese ari muna Kristu achaunzwa pamwe chete naYe.

<sup>48</sup> Pakubuda kwezuva uku kunobwinya, Mwari vaive varatidza, kana kusimbisa, Shoko raVo. Rima rose nekupokana zvaive zvapinda mupfungwa dzevanhu zvakabviswa, nokuti hepano paive naiYe waCho akambenge achirarama, achidya, achinwa, nekuwadzana nevanhu, akati, “Ndine simba rokuradzika pasi hupenyu hwaNgu; Ndine simba rekuhumutsa zvakare.” Uye zvino haAna bedzi kungotaura mashoko, asi Akazviratidza kuti chaive Chokwadi. Oo, chinhu chinobwinya zvakadii!

<sup>49</sup> Ndine chokwadi mangwanani ano kuti kunyangwe isu, vanozvitenda, hatikwanise kunyatsonzwisisa kuti chaive chinhu chikuru zvakadii. Nokuti Akamuka kubva kuvakafa, nesuwo zvakare takatomuka kare kubva kuvakafa, nokuti taive tiri maAri.

<sup>50</sup> Cherechedzai zvino. Apo rima raive rakafukidza nyika, uye mbeu hadzaikwanisa kurarama dzisina z-u-v-a kuti dzimuke, zvino rima raive rafukidza nyika. Zvino M-w-a-n-a-k-o-m-a-n-a aive amuka, zvino rima rose rikabviswa neChiedza ichi, apo paChaipararira kwese-kwese panyika, kuvanhu, kuti, “Haasi pano, asi Wamuka!” Chitaurwa chaka—chakadii! Ainge aratidza Shoko raKe. Ainge aRiratidza kuti raive, riri rechokwadi, nokuti Aive zvino akunda rufu, gehena, neguva.

<sup>51</sup> Hutatu hwadhiyabhore; rufu, gehena, neguva; nokuti Satani ndiye muvambi werufu, ndiye muridzi wegehen, uye neguawo zvakare. Zvino ndihwo hwaive hutatu hwaSatani, hwaikonzerwa nechinhu chimwe chete, chaive rufu. Rufu, unoenda kuguva; zvino uri mutadzi, unoenda kugehen. Zvose zviri chinhu chimwe chete, hutatu hwaSatani, uhwo hwaive rufu. Rwaive rwabata munhu ari muhutapwa makore ose aya.

<sup>52</sup> Asi zvino hutatu hwechokwadi hwaMwari, ari Mumwe ari kuratidzwa muna Kristu, Aive Hupenyu, zvino aive apamura Zvisimbiso achibva akunda muvengi, ndokumuka, Mwari mumwe chete wechokwadi mupenyu. “Ndini Uya aive akafa, zvino Ndave mupenyu nokusingaperi, uye ndine makiyi erufu negehen.” Mwari, mune Mumwe chete, akaitwa Munhu, akagara pakati pedu, ndokukunda muvengi wese. Uye ndokunge aratidza kuti hutatu waSatani hwakakundwa, uye kuti hutatu hwaMwari hwakaziviswa, nokuti Mwari bedzi ndiye aiva

nesimba rokudzosa Hupenyu zvakare. Aive Emanueri. Mwari aive aratidzwa munyama.

<sup>53</sup> Ndosaka Akakwanisa kutaura ipapo, Mateo chitsauko 27, "Masimba ose ari Kudenga nepasi akapihwa muruoko rwaNgu. Ndinokutumai kuti muve zvapupu zvaNgu, pasi rose." Aive akunda zvese rufu, gehena, neguva. Haana kungoita izvozvo bedzi; ndokubuda, akunda, aine simba rose riri Kumatiengwa nepasi. Zvose zvaive zviri Baba, zvose zvaive zviri Mweya Mutsvene, nezvose zvakambenge zviripo, zvaive maAri. "Masimba ose ari Kudenga neari pasi akapihwa kwaNdiri." Zvimwe zvinhu zvese hazvina simba. Aive azvikunda.

<sup>54</sup> Iye zvino! Zvekare, kwete izvozvo chete, Akatumira Shoko kune vadzidzi vaKe, vaKe vaitenda. "Musatyen, nokuti Ndini Uya aive akafa, ndiri mupenyu zvakare nokusingaperi. Uye Ndine makiyi erufu negeheha; Ndakatozvikunda kare. Chiregai kutya zvachose, nokuti neMbeu yose yaMwari yakafanogadzwa, yakafanotemerwa ichauya kuHupenyu kana Chiedza chiya chapararira pasi rose, cheEvhangeni yakabwinyiswa. Muzera roga-roga, Chichabuditsa chirimwa icho Mwari akanga aChigadza kuti chiite." Aive amuka kubva kuvakafa.

<sup>55</sup> Oo, chinhu chinoshamisa zvakadii ichocho, "Ini ndiri mupenyu, kana kuti ndakavandudzwa." Shoko racho rimoreva kuti, shoko rokuti *kuvandudzwa*, shoko rechiGiriki rimoreva kuti chimwe chinhu icho "chaitwa chipenyu shure kwerufu."

<sup>56</sup> Sembe—mbeu iyo inoenda muvhuhu, inofanirwa kufa, zvese zvairi mbeu iyoyo. Inofanirwa kuora, zvese hazvo zvairi mbeu iyoyo. Uye hupenyu hwese hahwo, hwakange huri mumbeu, hunofanirwa kuzobuda zvakare.

<sup>57</sup> Aive "akavandudzwa." Kwete izvozvo bedzi. "Zvino ndichatumira Hupenyu humwe chete ihwohwo hwakaNdivandudza, Simba rakaNdibuditsa kubva muguva, NdichaRitumira pamuri, kuti rikuwandudzei, kuti paNdinenge ndiri imi munenge muri ipapowo zvakare."

<sup>58</sup> Muna Ruka, chitsauko 24, ndima 49. Akati, "Tarirai, Ndinotumira chipikirwa chaBaba pamusoro penyu; asi mirirai, kana kuti garirai, muguta reJerusarema, kusvikira mazadzwa neSimba rinobva Kumusoro." Kuratidza kuti haAna kungotora zvibereko kubva pazviri, asi Akagovera zvibereko izvozvo.

<sup>59</sup> Akauya kuzodzakinura, kana kuti kuzounza kuHupenyu, kuMbeu dziya dzakatemerwa idzo Mwari akaona nyika isati yavambwa ndokuisa mazita avo muBhuku reHupenyu. Zvino hevanoi vari pano panyika, vasina tariro; haAna kuuya kuzove Ropafadzo bedzi, asi kuzogoverana Ropafadzo racho pamwe neMbeu yose yakatemerwa. Zvino, dai Mbeu yaive isipo panyika, hayaigona kurarama. Yaifanirwa kunge iri panyika, uyewo iine chizenga chehupenyu. Hazvina basa kuti Yagariswa zvakareba sei murima, Ichatobuda apo M-w-a-n-a-k-o-m-

a-n-a paachavhenekera paIri. Zvino cherechedzai, Akauya kuzoRigoverana nesu.

<sup>60</sup> Ndosaka Evhangeri iri nhau dzakanaka. Izwi racho rokuti *Evhangeri* rinoрева кuti “nhau dzakanaka.” Nhau dzakanaka, dzipi? Kana munhu akafa nokuda kwedu, ndidzo nhau dzakanaka. Kana Kristu akaberekwa, ndidzo nhau dzakanaka. Asi hapasati pakambove nenhau, hapana kana kumbobvira pakava nenhau dzinenge nhau idzi, dzokuti, Uyo Akaita vimbiso akasimbisa vimbiso yacho, yokuti, “Mupenyu nokusingaperi, uye ane makiyi ezvose rufu negehena, muruoko rwaKe.” Rima rose rakazunzirwa kure. Pakanga pachisina zvachose rima ranga richazoonekwa, nokuti Mwanakomana akamuka kubva muguva. Pakanga pachisina, “Saka, Achauya, kana kuti Angangouya.” Akange atouya kare, Evhangeri, nhau dzakanaka!

<sup>61</sup> Cherechedzai, iro racho Shoko reEvhangeri, pachaRo, riripo kuzoratidza kuvanhу кuti Akamuka. “Endai munoudza vadzidzi vaNgu кuti Ndamuka kubva kuvakafa, uye Ndichasangana navо, kuti nedisimbise izvi kwavari.” O Mware, кuti muzuva rino rokupedzisira pachave neChiedza zvakare kwese pamusoro penyika! “Zvino Ndichazviratidza kuvadzidzi vaNgu! Endai munovaudza кuti haNdina kufa, uye haNdisi tsika, asi Ndiri Kristu anorarama. Ndichasangana navо. Torai Shoko irori kune vadzidzi vaNgu, кuti Ndamuka kubva kune vakafa,” Evhangeri, nhau dzakanaka.

Munoti, “Ndizvozvo here?”

<sup>62</sup> VaHebheru 13:8 yakati, “Ndiye mumwe chete zuro, nhasi, nokusingaperi.” Isu, vadyi naYe, tiripo kuratidza кuti Hupenyu hwaKe huri matiri zvino, vacho vanoropafadzwa nokuda kweHupenyu uhwu. Hupenyu hwacho, hapana kumbove nehumwe hupenyu hwakamboraramwa saihwohwo; Aive Mwanakomana waMware. Zvino Akafa, saka zvahuvharira kunze; asi paAkamuka zvakare kubva kuvakafa, pamangwanani eEsta, zvino isu, sevaranda vaKe, tinorairwa naYe кuti tiende pasi rose zvino tigounza nhau dzakanaka idzi kune munhu wese, кuti Mupenyu. Uye tingagona kuzviita sei neShoko chete? Nokuti zvakanyorwa, “Evhangeri haina kuuya neShoko bedzi, asi kubudikidza nesimba pamwe nekuratidza kweMweya Mutsvene, zvichiratidza кuti Mupenyu.”

<sup>63</sup> Zvino, kana pane rimwe vhangeri, sokutaurwa kwakaitwa naPauro kune rimwe remapoka, “Ndinoshamiswa kwazvo кuti makaenda kune rimwe vhangeri.” Apo hakuna rimwe, asi vhangeri rekuenda-kwekabanga, kune ngano yemasangano, vachitsauka kubva kunhau idzo dzakanaka.

<sup>64</sup> “Nokuda kwekuti iNi ndinorarama, imi munoraramawo zvakare. Uye Ndinorarama mamuri, uye mabasa aNdinoita.” Johane 14:12, “mabasa aNdinoita achaNdizivisa mamuri.” IShoko rakadii! Ndosaka, takave nenyika ine rima redzidzo

yezvinamato, asi munguva yemadekwana pachave neChiedza zvakare. Pachave norumuko panguva yemadekwana. Pachave neChiedza panguva dzemadekwana.

<sup>65</sup> Zvino, musimboti wacho chaiwo weShoko rakatumwa, rokuti, "Amuka kubva kuvakafa," isu vanopundutswa naYe, isu tinogoverana rumuko pamwe chete naYe, tinowana pundutso kubva kwazviri, nokuratidza kunyika kuti Mupenyu. Hatigone kuzviita neshoko bedzi. Hatigone kuzviita nedzimwe tsika dzevanhu. Tinongoratidza chaizvo zvatakanongedzera kwazviri.

<sup>66</sup> Ndinotyira nhasi kuti vazhinji vedu havasi kuendesa vanhu kuna Kristu. Tiri kuvaendesa kuchechi, kune imwe pfungwa. Asi tinofanirwa kuvaendesa kuna Kristu. Ndiye Oga, uye Oga ane Hupenyu. "Uyo ane Mwanakomana ane Hupenyu."

<sup>67</sup> Zvino kana hupenyu hwemunhu akafa hukaiswa mauri, unorarama hupenyu humwe chete hwaakararama.

<sup>68</sup> Toti ropa remunhu range riri reimwe mhando, zvino wotora ropa kubva mune mumwe munhu woshandura ropa romumwe munhu uchiriisa mune mumwe, iyeye zvemazvirokwazvo anobva ava mhando yeropa iroro.

<sup>69</sup> Zvino kana mweya wako uri mauri ukanzi wakafa, zvino wonge wakazodzwa neHupenyu hwakange huri muna Kristu, huri pauri! VaRoma 8:11 yakati, "Kana Mweya wakamutsa Kristu kubva kuvakafa, uchigara mauri, Uchamutsawo zvakare mutumbi wako unoфа," Hupenyu humwe chetewo, masimba mamwe chetewo, zvimwe chete zvacho zvinobatsira, izvo zvaAive nazvo pano panyika, zvakabva kuna Mwari. Akakudzikinura, Mbeu yakafanozivikanwa naMwari, vane mazita akaiswa muBhuku reHupenyu reGwayana nyika isati yavambwa.

<sup>70</sup> Zvino Chiedza chiya cheEvhangeri yerumuko, kusimbiswa kweShoko! Ko takaziva sei kuti Aive Kristu? Nokuti Akaratidza zvaAkataura pamusoro pazvo. Ko ndichaziva sei Mharidzo yenguva? Mwari anoratidza zvaAkavimbisa, uye Anotaura nezvazvo. Uku ndiko kuratidzwa kwacho, kwekuti tiri vawani vepundutso pamwe chete naYe murumuko. Anoratidza izvo zvaAnenge akataura nezvazvo.

<sup>71</sup> ZvaAkavimbisa kuita muna Kristu, Akazviratidza parumuko. ZvaAkavimbisa kuita mumazuva aMosesi, Akazviratidza. ZvaAkavimbisa mumazuva aEnoki, Akazviratidza. Mumazuva ose evaapostora, Akazviratidza.

<sup>72</sup> Zvino muzuva ranhasi, Anoratidza zvaAkataura, nokuti ivo chikamu cheMbeu dzakange dzakamirirwa muBhuku reHupenyu dzaAkauya kuzodzikinura achidzidzosera kuna Mwari zvakare. Oo, iMharidzo yakadii!

<sup>73</sup> Pamangwanani eEsta, haAna bedzi kungomuka, asi avo vakapundutswa naYe vakamuka pamwe chete naYe. Iye... Vaive vari muna Kristu pakurovererwa kwaKe. Vaive vari maAri pakumuka kwaKe. Isu tiri vabatsirikani vaKe, takamutswa shure kwekunge takafa tiri murima.

<sup>74</sup> Nyika ine rima yekusatenda, uko machechi nemasangano, nezvimbwe zvakadaro, kwazvakanga zvatidhonzeru kunze. Zvino pane chimwe chinhu chiri matiri chiri kudana, "Oo, tiri kuda Mwari! Tine nzara nenyota yaMwari." Takajoinha Methodisti, Baptisti, maPentekosti, maPresbyteriani, nezvimbewo, asi zvakadaro kwaive nechimwe chinhu chaive chichakatsveyama, uye hatina kukwanisa kuZviwana nazvino. Zvino kamwe-kamwe, apo pataingotsvanzvadzira murima, rumuko rukuru rwakauya kwatiri mukuratidzwa kweShoko raMwari rakavimbiswa.

<sup>75</sup> Sezvo, Aive kuratidzwa kweShoko raMwari rakavimbiswa. "Handisi kuzosiya mweya waKe uri mugenhena, uyewo haNdingatenderi Mutsvene waNgu kuti aone kuora." AkaRiratidza, Shoko rese raMwari rakange rakavimbiswa kwaAri. Akazviratidza paAkamuka mangwanani eEsta.

<sup>76</sup> Zvino, avo vaive vachimbotsvanzvadzira murima nokungombeya kwese-kwese, kuti vanofanira here kugezana tsoka pazuva *rokuti*, kana kuti vanofanira here kuchengeta rimwe zuva rakatsaurwa, kana kuita mimwe mirairo, zvinhu zvose izvozvo zvakapfuura. Nokuti, pakave nerumuko rwunobwinya rwakashaisa maturo chinhu chose chakaitwa nemunhu icho munhu akambenge amboita, pfungwa yose yakaitwa nemunhu.

<sup>77</sup> Hakuna kumbobvira kwambove, kusvikira panguva iyoyo, munhu akambokwanisa kuisa hupenu hwake pasi ozoumutsa zvakare. Akashaisa maturo umboo hwesainzi hwavaive nahwo, kubudikidza nokumuka zvakare.

<sup>78</sup> Apo pavanotaura, kuti, "Jesu Kristu haasi mumwe chete zuro, nhasi, nokusingaperi," kuti, "Simba raKe harisi rimwe chete," kuti, "Evhangeri yaKe haisi imwe chete," apo Bhaibheri rinoti Imwe chete! Mwari vakashaisa maturo masangano ose, chitendwa chose, zvino Ndokufambira mberi neMweya waKe Mutsvene, sekuvimbisa kwaAkaita, achibva azviratidza kwatiri, kuti Mupenyu.

<sup>79</sup> Ndisu avo vari kubatsirikana nerumuko rwaKe, takavandudzwa shure kwekunge takafa tiri munyika, muzvivi nekudarika. "Akativandudza pamwe chete naYe, ndokumuka pamwe chete naYe, zvino tigere munzvimbio dzeKumatenga muna Kristu Jesu." Anounza...

<sup>80</sup> Mweya waKe unounza Hupenu hwaKe humwe chete panyika zvakare. "Kana Mweya waMwari, wakamutsa Kristu," mutumbi, mutumbi wakazodzwa; kana Mweya

walMwari wakazodza mutumbi uyu nenzira yokuti, Mbeu iyoyo payakawira muvhlu, haAna kuzongoMurega akazorora imomo. Kwete. AkaMuvandudza achibva aMumutsa. "Mweya mumwe chetewo," nemabasa mamwe chete, neSimba rimwe chete, nezviratidzo zvime chete, "uri mamuri, Uchakumutsaiwo zvakare."

<sup>81</sup> Ndinoda kukuverengerai Gwaro duku pano. Ndinoda kuti muvhure kune rimwe Gwaro randanyora pasi pano. Rinogona kukubatsirai zvishoma. Rinowanikwa muBhuku raRevhitiko, chitsauko 23, ndima 9 kusvika 11. Nyatsoteerera. Mumurairo, murairo wevaRevhi, Mwari vachitaura naMosesi. Teererai. Zvinhu zvose izvi mifananidzo zvino, uye tichamira pano kwenguva shoma kuti tipinde mumufananidzo uyu.

*Zvino JEHOVA wakataura naMosesi, akati,  
Taura nevana velsraeri, uti kwavari, Kana imi...  
muchisvika munyika yandichakupai,...*

<sup>82</sup> "Panzvimbo, pachinzvimbo, paNdakakupai. Zvino iwe chitaura kuvana veIsraeri, kuti kana masvika panzvimbo iyoyi yaNdakuvimbisai kuti Ndichakuunzai, kana masvika ikoko munyika iyi." Zvino tichitaura zvepanyama pano, zvichifananidzira zve pamweya.

*...mukakohwa goho renyu (magamuchira  
zvandakakuudzai nevvazvo), zvadaro munofanira  
kuyua nechisote chezvitsva zvekukohwa kwenyu  
kumuprisita:*

*Iye uchafanira kuzunguzira chisote icho pamberi  
paJEHOVHA, kuti chigamuchirwe kwamuri: muprisita  
unofanirwa kuchizunguzira nomusi unotevera sabata.*

<sup>83</sup> Kana pane kupirisa kutsvene, kunofanira kuitwa nezuva resabata, raiive zuva rechinomwe revhiki, rinoje Mugovera. Asi macherechedza here, murangaridzo iyi, kuchizunguzira pazuva rokutanga revhiki?

<sup>84</sup> "Chisote, chaive chiru chokutanga chembeu yako yawakadyara, kana chazosvika uye chaibva, waizocheke chisote ichi wobva wachiendesa kumuprisita. Zvino womuita kuti achitore ochizunguzira pamberi paShe, kuitira kugamuchirwa kwako, zvichiti wagamuchirwa. Wauya nechisote chako, zvino iye anozochizunguzira pamberi paShe, pa..."

<sup>85</sup> Kwete pasabata, zuva rechinomwe; asi pazuva rokutanga, ratinoti Svondo, S-v-o-n-d-o.

<sup>86</sup> Ndizvozvo, iri izwi re-rechiRoma, ravakadaidza kuti zuva rezuva kuitira mwari wezuva. Asi rakazoshandurwa!

<sup>87</sup> Harichisiri z-u-v-a zvachose. Rave z-u-v-a reM-w-a-n-a-k-o-m-a-n-a, zuva reMwanakomana, kuti iyo tsanga yeGorosi (YaMwari Yokutanga kumuka kubva kuvakafa) ichazunguzirwa pamusoro peungano, kuti tiri Mbeu yaKe; zvino ndiyo

Mbeu yekutanga yedziye dzakavata, yakazunguzirwa pazuva rokutanga revhiki. Musi weSvondo, Akamuka. Ndokuzunguza achibhaibhaisa, achibva akwira Kumusoro, muhupo hwewanhu.

<sup>88</sup> Cherechedzai, Yaive tsanga yokutanga yeGorosi raMwari yaive yamutswa kubva kuvakafa, tsanga yokutanga yeGorosi raMwari. Kubudikidza neSimba raMwari rinoVandudza, Mwari aive avandudza hupenyu hwaKe, ndokuMumutsa kubva kuvakafa, uye Aive Chiberekochekutanga cheavo vavete, Chiberekochekutanga. Ndiye aive ari Chisote chacho.

<sup>89</sup> Ndosaka vaifanirwa kuzunguza chisote ichocco, nokuti chaive chiri icho chokutanga kusvika pakuibva. Zvino chaizunguzwa serangaridzo yokupa kutenda kuna Mwari, uchitenda kuti zvasara zvose zvichazosvika. Chaive chiri chiratidzo.

<sup>90</sup> Zvino, nhasi uno, nokuti Aive Mwanakomana waMwari wekutanga kusvika pakuibva kwakazara, zvokuti ave muna Mwari, Akadzipurwa kubva panyika uye ndokuzunguzwa pamusoro pevanhu. Oo, chidzidzo chakaisvonaka zvakadini! Kubudikidza neSimba rinoVandudza, wokutanga Wacho! Kunyangwe, Aive—Aive afananidzirwa; uye nguva zhinji, sokuona kwatichaita pamberi apo, kuti Aive afananidzirwa. Asi uyu ndiye akave zvemazvirokwazvo Chiberekochekutanga cheavo vavete. Akazunguzirwa pamusoro peMbeu yaive yavimbisia yaive nevimbiso yeHupenyu.

<sup>91</sup> Akazunguzwa paZuva rePentekosti, “paya pakauya ruzha kubva Kudenga rwunenge rwemhepo huru iri kuzunguzira, ichimhanya nesimba,” ndokuzunguzirwa pamusoro pevanhu, vanhu vechipentekosti vaive vari kumusoro paPentekosti, vakamirira kuti Ropafadzo riuye.

<sup>92</sup> Uye kuzozunguzwa zvakare, tinoCherechedza, muzuva rokupedzisira, maererano naRuka 17:30, muzuva reMwanakomana zvakare, “muzuva iro M-w-a-n-a-k-o-m-a-n-a wemunhu achazarurwa,” kana kuti kuzunguzwa zvakare pamusoro pevanhu.

<sup>93</sup> Zvino, Ndiani Mwanakomana wemunhu? “Pokutanga kwaive neShoko, uye Shoko raiive riri kuna Mwari, zvino Shoko raiive Mwari. Zvino Shoko rakaitwa nyama, rikagara pakati pedu.” Zvino kana kudzidziswa kwose kwatinako, uye nokusimbisa kweShoko raMwari; kubudikidza neShoko raMwari, nezviratidzo, nezvishamiso, zvatinoona nhasi, kuti muBhuku ra—raRuka pano, iro ratabva kunokora mariri, kana ru—Ruka chitsauko 17 nendima 30; naMaraki 4, neMagwaro akasiyana-siyana atinoziva, kuti Shoko iroro zvakare razunguzwa pamusoro pevanhu, zvokuti tsika dzakafa dzevanhu dzakafa, uye Mwanakomana waMwari mupenyu zvakare norubhabhatidzo rweMweya Mutsvene pakati pedu chaipo, uye ari kutipa Hupenyu.

<sup>94</sup> Sezvo Kristu aive weKutanga kumuka, kubvira kune vaporofita vose, nevamwe vakadaro; kunyangwe akafananidzirwa munzvimbo dzakawanda, ndiYe akave Chibereko chekutanga cheavo vavete. Mukuuya kwaKristu, ari muMwenga, achibuda muchechi, pachafanirwa kuve neChisote chichazunguzwa zvakare mumazuva okupedzisira. Oo, ini zvangu!

<sup>95</sup> Kuzunguzwa kwechisote! Chii chaive chisote? Chokutanga kusvika pakuibva, chokutanga chakaratidza kuti chaive gorosi, chakaratidza kuti chaive chisote.

<sup>96</sup> Hareruya! Ndine chokwadi chokuti muri kuona zvandiri kutaura pamusoro pazvo. Chakazunguzwa pamusoro pevanhu. Zvino panguva yokutanga kuchazouya, kuitira zera reMwenga, kuitira rumuko kubva murima remasangano, pachave neMharidzo, kuti huzaro hwekuibva kweShoko hwadzoka zvakare muSimba raRo rakazara, uye riri kuzunguzirwa pamusoro pevanhu, nezviratidzo nezvishamiso zvime chete zvaAkaita kumashure uko.

<sup>97</sup> “Nokuti Ndinorarama, nemiwo munorarama zvakare,” vachitaura kuMudzimai waVo. “Nokuti Ndinorarama, nemiwo munorarama zvakare.” Rwaive rumuko rwakadii irwo rwuya! Uye rumuko rwakadiniko urwu, kuvandudzwa kubva kuvakafa, “kuitwa mupenyu muna Kristu Jesu,” neSimba raMwari rinovandudza.

<sup>98</sup> Akazunguzirwa kwavari. Shoko, riri izvo zvaAive, akazunguzwa kare kwavari neZuva rePentekosti, Shoko rakaratidzwa. Zvino, sezwandataura, Richazunguzwa zvakare muzuva rokupedzisira. Zvino, semuenzaniso . . .

<sup>99</sup> Unoti, “Saka, iko zvino, mirai zvishoma, Hama Branham. Ndinoziva chechi yaka . . .” Zvakanaaka, ndinodarowo, zvakare. Maona?

<sup>100</sup> Asi zvino, semuenzaniso, ko toti—toti tanga tiri kuzodzokera kuTucson masikati ano, zvino, uye mumwe nomumwe wedu ange aine . . . ainge ari kuzoenda ari mu—muCadillac huru, itsva? Zvigaro zvayo zvose zvakagadzirwa ne—nedehwe renondo, dehwe rakapfavisisa, rakapfava uye riri nyore kugara mariri; pasi panoiswa tsoka pachiyedza kwazvo; chidhiraivhochacho chakafukidzwa nenickel uye chakabairirwa madhaimani pese-pese; uye injini yakanyatsoongororwa zvakakwana kuti inge iri injini yepo chaiyo; zvino mavhiri aive . . . ose aive nemabheyaringi akaiswa girizi; matai acho haagone kumboponja uye haafe akaputika; uye ose aive aongororwa nesainzi.

<sup>101</sup> Dzaive dzabviswa pamutsara wadzaigadzirirwa, dziri mbiri, uye dziri mbiri dzakazadzwa nepeturu. Ndiro simba rinofambisa, peturu, nokuti mairi mune octane. Asi zvino kana woda kudzimutsa, kunyangwe hazvo dziri mbiri dzichiratidza

kuve dzakafanana, asi pane imwe yadzo isina kamoto kegwenya, simba rinoimutsa.

<sup>102</sup> “Zvino,” munoti, “simba riri mupeturu, Hama Branham.” Asi handina basa kuti mupeturu mune simba rakadii; kunze kwekunge pava nekamoto kegwenya ipapo kanoratidza simba racho, kunze kwekunge kuine simba ipapo rinoratidza kuti iyi ipeturu, inogona kunge ingori mvura. Kusvikira . . .

<sup>103</sup> Hazvina bassa kuti vadzidzi vezvokunamata vanotaura zvakadini, kuti chechi yenu yakaiswa muhurongwa hwakanaka sei, une dzidzo yakawanda zvakadii, yakafanana zvakadii neBhaibheri; kusvikira Chisote ichocho chinozunguzwa, kusvikira Mweya Mutsvene wauya pamunhu iyeye wovandudza Shoko ioro! Peturu inomiririra Shoko. IChokwadi; asi, pasina Mweya, haRifambe.

<sup>104</sup> Takaisa kusimbisia kwakanyanya pane Hurongwa uye pasina pane Chinofambisa chacho. Zvinotoda Simba raMwari rinofambisa, Simba rerumuko raJesu Kristu pamusoro peChechi, kuti riratidze pamwe nokusimbisa kuti iYi ipeturu. Inogona kunge iri muchigubhu chepeturu; inongogona kunge iri mvura, munoonaa. Asi chinoratidza chacho, ndeichi, isa Hupenyu pairi, Inobva yaratidza kuti ipeturu here kana kwete.

<sup>105</sup> Zvino ukaedza kuisa Mweya Mutsvene musangano, uri kunge uri kungoedzawo . . . Unogona kuwana kakuputika-putika; unouraya injini yako, nokuiita kuti izare nechin’ai.

<sup>106</sup> Asi, oo, ndiri kufara kwazvo kuti pane zviuru gumi zveSimba reoctane, Shoko raMwari neMweya Mutsvene unoRitungidza, nekumutsa Simba raMwari muhupenyu hwemurume, kana muhupenyu hwemudzimai, kana muchechi. Rakafambisa Cadillac iya zasi munzira uko, pasi peSimba rinofambisa reMweya Mutsvene iro rakadzoka ndokuzunguzwa pamusoro pevanhu paZuva rePentekosti, zvichiMuita mumwe chete zuro, nhasi, nokusingaperi.

<sup>107</sup> Hechino Chisote chokutanga chakauya kubva nemuvaporofita vose, aive Mwanakomana waMwari, Mambo wevaporofita vose.

<sup>108</sup> Pakambove nemachechi, machechi, mwenga yakawanda, mwenga yakawanda, machechi, mwenga yakawanda, mwenga yakawanda.

<sup>109</sup> Asi panofanirwa kuuya Mumwe! Hareruya! Panofanirwa kuuya Mwenga chaiye! Panofanirwa kuuya Mumwe asingorina Hurongwa chete, asi Simba rinofambisa raCho, zvinoita kuti Chechi iyoyo ive nehupenyu, ichifamba muSimba rerumuko rwaKe. Kusvikira tasvika panzvimbio iyoyo, kusvikira tawana nzvimbio iyoyo, zvinobatsirei kunyaatsopukuta mavhiri? Zvinobatsirei kuiita kuti iratidzike zvakanaka kana basa rokunyatsoipenyes, ipo pasina Simba rinofambisa mairi?

Hazvina basa kuti Hurongwa humoratidzika kuti hwakanaka sei, panofanirwa kunge paine Simba rinofambisa kuti Ishande.

<sup>110</sup> Ndizvo zvaAkaratidza! Hareruya! Ndizvo zvakaratidzwa neEsta. Akange asiri Shoko bedzi, asi Aive Mwari pachaKe, Simba rinofambisa, riri muShoko. Ndizvo zvakaita kuti mutumbi waJesu Kristu (wakatonhora, wakaomarara, uye wakafa, uri muguva) uzunguzike uchipinda muHupenyu ndokubva wamuka zvakare, ndokukungurutsa dombo richibva. “Ndini Uyo aive akafa,” kunyats sofa kusvikira zuva rakati Aive afa, mwedzi ukati Aive afa, nyeredzi dzikati Aive afa. Zvisikwa zvose zvikati Aive afa. Asi zvino pasi rose rinofanirwa kucherechedza kuti Mupenyu zvakare. Akange asingori Hurongwa bedzi, Shoko raMwari, Aive ari Simba rinofambisa kuti aRiratidze.

<sup>111</sup> Uye sezvo iYe, zvaari Chikomba, Mwenga unofanirwa kuuya, nokuti iWo chikamu chaKe. Uye Unongogona kuva bedzi kuratidzwa kwekuzadzikiswa kwevizaruro zvose zvezamwe vose zvavakataura pamusoro peMwenga; Unogona bedzi kuratidza. Kana ukaita zvime zvakasiyana neChikomba, hausi Mwenga. Nokuti, iYe inyama yenyama yaKe, bvupa rebvupa raKe; Hupenyu weHupenyu hwaKe, Simba reSimba raKe! Iye Mwenga ndiye Chikomba! Semurume nemudzimai vari mumwe, uye mudzimai akabva parutivi pake; Mudzimai aive atora Mweya, Mweya wechidzimai, kubva kwaAri. Nyama ndokubva parutivi rwaKe, ndokuita zvose Hurongwa neSimba rinofambisa, iye Mudzimai. Mweya waKe yenyama yaKe, ndokuzviisa pamwe chete, ndokugadzira Hurongwa pamwe neSimba rinofambisa. Kusvikira chechi kana vanhu...

<sup>112</sup> Zvese izvi zvitsuro zveEsta, nememberero, nemachechi makuru, nevishongo zvakanaka, zvichakundika zvigopfuura.

<sup>113</sup> Kusvikira Chechi yave zvose Hurongwa neSimba rinofambisa; uye neMweya waMwari, wakaMufambisa, kuti aite zvinhu zvaAkaita! Kana Akarova pama sirinda gumi nematanhatu, ndizvo zvichaitawo Mwenga. Amen! Nokuti Akati, muna Johane 14:12, “Uyo anotenda maNdiri, mabasa aNdinoita naiye achaaitawo zvakare. Ndichamuvhutidza neSimba raNgu rinofambisa, muHurongwa hwake, kuti nyika igotadza kumisidzana naro; uye Ndichamumutsa zvakare nezuva rokupedzisira.” Ndiyo Mharidzo yeEsta, Simba rinofambisa neHurongwa, pamwe chete! Hurongwa husina Simba rinofambisa, hazvibatsire; kunyangwewo Simba rinofambisa, risina Hurongwa.

<sup>114</sup> Unogona kuzhambatata pamwe nokudanidzira, nokusvetuka-svetuka, zvose zvaungade kuita, zvino ugoramba Shoko irori, hapana kana chakanaka chazvinoita. Uri kungotenderedza ma-mapistoni e... Une kamoto kegwenya ipapo kekumutsa, asi hapana peturu yekumutsa nayo.

<sup>115</sup> Zvinongoshanda bedzi pazvinenge zvauya pamwe chete. Ameni! Saka, imwe ichangogara iri pakarepo, uye Imwe yacho ichakwira mudenga. Ndicho chinhu choga pazviri. Asi, dziri mbiri dzinogona kuratidzika zvakafanana, dziri mbiri dzichiti tiri machechi, dziri mbiri dzichiti tiri Mwenga. Asi Imwe ine Hurongwa *neSimba* rinoFambisa, Inoita kuti zviitike, izvo zvaAkataura kuti ndicho Chokwadi.

<sup>116</sup> Haitongofambi, zvisinei kuti Hurongwa hwacho hwakanaka sei, kusvikira Simba rinoFambisa rauya. Kana Simba rinoFambisa rauya, Moto uya unobva waitwa kuti ubatane neoctane iya iri mupeturu. Zvino kana Izvozvo zvaputika, zvinokonzerza kubvira, zvino kubvira ikoko kunofambisa zvese zvinofamba, kufamba kwese, nokuti ndiYe mumwe chete zuro, nhasi, nokusingaperi. Ndirwo rumuko. Ndiro Simba raMwari remazvirokwazvo, Hurongwa pamwe chete *neSimba* rinoFambisa. Cherechedzai, “Mweya ndiwo unovandudza.” Ka—Kamoto ndiko kanobatidza. Harisi gasi rinobatidza; Kamoto ndiko kanobatidza gasi. Maona?

<sup>117</sup> “Hapana chinhu chaunogona kuita kana usineNi; asi neNi unogona kuita zvinhu zvose.” Sezvo iYe ari Shoko, NdiBaba vari kurarama. “Baba vakaNdituma, saka Ndinokutumaiwo. Sezvo Baba vakaNditungidza vakaNdisundira kune zvinhu zvose, Ndinoita bedzi izvo zvinofadza Mwari. Zvino, sezvo VakaNdituma, saka iNi ndinokutumaiwo *neHurongwa* humwe chete, uye zvinotora Simba rinoFambisa rimwe chete kuita kuti Rishande. Zvino zviratidzo izvi zvichatevera avo vanotaura kuti vane Hurongwa. Simba rinoFambisa richatora nzvimbo yaRo.”

<sup>118</sup> Pauro akati, “Evhangeri haina kuuya kватiri iri Shoko bedzi,” kubudikidza nepeturu chete, “asi kubudikidza neKamotowo zvakare,” kuita kuti Ifambe. Hezvoka izvo. Yakaya kватiri nenzira iyoyo.

<sup>119</sup> Ndiwo Mweya mumwe chetewo, wakaMumutsa, wakavandudza mutendi wechokwadi kuHupenyu Husingaperi. Zvino rangarirai, chaizvoizvo... Zvino tarisai, apo tava kupererwa nenguva yedu. Cherechedzai, “Mweya mumwe chete,” zvino, VaRoma 8:1. Zvino ngativerengei izvozvo zvakare, muna VaRoma 8:1, zvino tichaona kuti izvozvo zvinoti kudini. Zvakanaka. Zvino kwete VaRoma...ndinoreva, 8:11, ndine hurombo.

<sup>120</sup> Muna VaRoma 8:11, “Asi kana...” Ndipo pane dambudziko. Ndipo pane nyaya yaKe.

Asi kana Mweya waiyeyo (Mwari, Mweya Mutsvene)  
wakamutsa Jesu kuvakafa achigara mukati menyu,...

<sup>121</sup> Zvino, hezvoka izvo, “Kana Mweya weChikomba uchigara muMwenga!”

<sup>122</sup> Zvino Mwari paakagadzira chikomba chaKe chokutanga, Akagadzira chikomba kutanga, uye aive zvose murume

nomudzimai, mumweya; ndokumugadzira neguruva renyika, kumuita kuti ave chinhu chinobatika. Zvino cherechedzai paAkagadzira Evha, kubva pana Adhamu, haAna kutora chimwe chidimbu chevhu, Akatora kubva pachidimbu cheivhu chimwe chetecho; Shoko rimwe chete, nokuti Adhamu aive ari Shoko rakataurwa. Maona? Akatora kubva paari, zvino ndokutora... Aive ane mwuya wechirume newechikadzi. Akabvisa mwuya wechikadzi kubva pana Adhamu, ndokuwuisa muna Evha; saka uchiri chikamu chemweya waAdhamu, inyama yaAdhamu. Ipapo, waive uri mwuya waAdhamu, simba rinofambisa, rakavandudza hurongwa hwemutumbi wake.

<sup>123</sup> Saka Mwenga unofanirwa kunge uri nyama yenama yaKe, uye nebvupa rebvupa raKe. Ko zvino nyama iyi inofa ichazoita nyama yaKe sei? Tichasvika kwazviri muchinguvana, munona. Zvinoitwa sei? Sei? Ko chiiko kushandurwa kukuru uku? Cherechedzai.

*Iye zvino kana Mweya waiyeye (Mwari) wakamutsa  
Jesu kuvakafa achigara mukati menyu, iye wakamutsa  
Kristu kuvakafa uchavandudza miviri yenyu inofa  
noMweya wake unogara mukati menyu.*

<sup>124</sup> Oo, ini zvangu! Uyo Akatemerwa, ndizvozvo, seMbeu yakaradzikwa pavhu, Iyo yaive neHupenyu madziri. Zhinji dzacho dzaive dzakafa; dzaingove mbeu dzakaora; mvura pamwe nezvinhu zvakadzipisa. Asi, munoziva, paive neMbeu yaive irere ipapo yakagadzirira Hupenyu. Mwari ainge achizviziva kuti Yaive irere ipapo.

<sup>125</sup> Zvino, Avo vakatemerwa ndivo vachatanga kuvandudzwa neMweya Mutsvene, nokuti Mweya Mutsvene unouya kuzotora Avo vari vaWo. Zvino, izvi zvakadzika zvino, uye muve nechokwadi chokuzvibata zvakanaka.

<sup>126</sup> Zvino, sekutumwa kwakaitwa zuva panyika yose, kwete kuti riunze matombo, aive guruvawo zvakare, kuhupenyu, rainge risiri kuunza guruva rose kuhupenyu, asi raifanirwa kuunza chikamu icho chevhu chaive chakaputira chakapoteredza hupenyu.

<sup>127</sup> Havasi vanhu vose vachagamuchira Kristu. Oo, kwete. Asi avo Mwari vakafanotemera kuHupenyu, vakaputirwa mukati merimwe ivhu renyika, ndiYe wacho waAchauya kuzovandudza. Ndivo vaCho.

<sup>128</sup> Iroro, zvino, ivhu iroro raazorara ipapo muzuva, zvino roti, “Oo, zuva iri rekare riri kupisa kwazvo!” Iro dombo, rinoti, “Iri zuva rekare riri kupisa kwazvo!” Asi kambeu kadiki aka, kakati, “Izvi ndizvo zvandiri kutsvaga,” ndokubva katanga kubukira kachiuya kuhupenyu. Rakavandudza chikamu ichocco chevhu. Nokuti, zuva harina kutumwa kuti rivandudze dombo, kwete kuvandudza ivhu, asi kuti rivandudze hupenyu hwembeu.

<sup>129</sup> Zvino, Mweya Mutsvene unouya zvino. Ndizvozvo chaizvo, haUna kutumwa... Sei vanhu vose vasiri kuzoUgamuchira? Hauna kutumwa kwavari.

<sup>130</sup> Mumwe muchinda akandiudza, "Handitende. Handina basa nezvaungataura. Kana ukagona kumutsa vakafa, kana chimwe chinhu, nekupodza varwere; uye woZviratidza, nenzira ipi zvayo; handitombofi ndakaZvitenda."

<sup>131</sup> Ndakati, "Kwete zvemazvirokwazvo. Iwe uri munhu asingatende. Hazvireve chinhu kwauri. Hazvina kana kutombotumirwa kwauri. Zvakatumirwa kune avo vanozotenda."

<sup>132</sup> Mharidzo ndeye kune uyo anotenda. Kune avo vanoparara, Itori hupenzi; asi kune avo vari muna Kristu, uye vari chikamu cheMbeu iyoyo, Itori Hupenyu.

<sup>133</sup> Kanyaya kangu kaduku kasina kunyatsotsetseka kemurimi akaisa zai pasi, kana kuti zai rechapungu pasi pehuku. Maona? Kachapungu kaduku aka kaive, zvemazvirokwazvo, kaive kari—kaive kari kachipuka kairatidzika zvinganzwisisike, kaduku. Zvino murimi uyu paakaita chinhu ichi chaakaita, kuisa zai iri rechapungu pasi pehuku yakare iyi. Zvino yakachechenya huku yairatidzika zvinganzwisisike, zvino chakange chiru—chakange chiru kamuchinda kasinganzwisisike, kadiki. Chakanga chisingaratidzike sedzimwe. Minhenga yacho yaive yakasiyana nedzimwe dzose, uye icho—icho chainge... Chaive muchinda asinganzwisisike, mudiki. Zvino dzimwe huku dzose dzakacherechedza kuti chakange chiru muchinda asinganzwisisike. Zvino huku yakaenda ichipoterera kwese...

<sup>134</sup> Hachina kana kumbofarira mhando yechikafu yachaidiyisa nehuku. Chakange chisingafarire zvokupara—para muchirugu. Icho, chakanga chisinei nechokuita nazvo. Saka chaingonetseka kuti sei icho chaive chiru icho chega chakasiyana ipapo, kudaro. Maona? Uye hachina kana kumboravira chero chii zvacho... Chaingodya zvakakwana zvokuti chirarame, nokuti chakange chisingafarire manakiro acho, munooona. Nokuti, chakange chisiri huku, kubvira pakutanga. Maona?

<sup>135</sup> Zvino hu—huku yaikukudza, zvino, munoziva, "Mazuva ezhishamiso akapfuura. Hakuna chinhu chakadaro. Joinha chehi." Hazvina kunyatsoita zvakanaka, kune muchinda muduku uyu. Saka chaingotevera huku kwese-kwese kusvikira rimwe zuva mai vacho...

<sup>136</sup> Zvino chapungu chakare ichi chaiziva kuti chaive chakandira mazai akawanda zvakadini, zvino paive nerimwe raive risipo. Chaiziva kuti chapungu ichi chaive chiru pane imwe nzvimbo, saka chakaenda ndokutanga kuchitsvaga. Chakatenderera nepamusoro pegomo, ndokudzika mumipata, uye nepamusoro pekwese kwachaigona kunge chiru. Panguva iyi, icho, yainge yave nguva yokuti chichiberekwa. Yainge yave

nguva yokuti chichichochohonywa. Ndokuti, "Zvichida gunguwo rakauya rikatora zai rangu; pamwe gora. Handizivi. Chimwe chinhu chakanonga zai rangu. Asi ndinoziva... Zai iroro riri mupfungwa dzangu. Ndine mwanakomana kune imwe nzvimbo. Ndinofanirwa kumuvhima."

<sup>137</sup> Saka ndizvo zvinoitawo naMwari. Ndiye Chapungu chiya Chikuru. Mupfungwa dzaKe Aiziva kuti Achave neChechi. Aiziva kuti Achave nevanhu. Hazvina basa kuti vakavhumbamirwa nei, hazyinei nokuti vaive vachochonywa kubva pasi pei, Ari kuvhima. Ari kuvhima aVo vari vaKe.

<sup>138</sup> Zvino rimwe zuva, nyaya yacho inoenderera mberi, chapungu chakare ichi chakabhururuka nepamusoro pechirugu. Chaitsvaga kwese-kwese, zvino ndokubva chachiwana. Oo, nokuda kwerumuko irworwo, kucherechedza kuti chaizvoizvo chaive chisiri huku, zvachose. Chaive chapungu! Zvino chaive chakadzidziswa kutarisa pasi nguva dzose, kutsvaga kambuyu kana chimwe chinhu muchirugu. Asi chakanzwa kudanidzira, kwakati, "Tarisa kumusoro *kuno uku!*" Zvino chakatarisa pamusoro pacho, paive nechipuka chine mapapiro akareba mafiti gumi nemana, chine simba kupfuura huku dzose dzaive muchirugu, chikamuti aive mwana wacho.

Chakati, "Amai, ko ndingasvike sei kwamuri?"

<sup>139</sup> Ndokuti, "Ingosvetuka, wotanga kufambisa mapapiro ako, nokuti uri chapungu."

<sup>140</sup> Munoona, chaiziva kuti chaive nemwana pane imwe nzvimbo. Hazvina basa kuti aive akudzwa pasi pei, chaive nemwana kune imwe nzvimbo.

<sup>141</sup> Zvino Mwari anoziva! Hareruya! Ane Chechi yakafanotemerwa, yakafanogadzwa! Aiziva kuti Aive nevanakomana nevanasikana, uye neMwenga, vakamirira pane imwe nzvimbo; kana Mweya Mutsvene watanga kubhururuka nepamusoro payo, Chisote chiya chakazunguzwa. Oo, ini zvangu! Ndiye mumwe chete zuro, nhasi, nokusingaperi. Kwete imwe nyaya yezvokufungidzira, asi mazvirokwazvo chaiwo!

<sup>142</sup> Hazvina basa kuti vangani vakaedza kuchiudza, "chapungu," hachaiziva kuti chapungu chaive chii. Asi, icho chaive chapungu. Hachina kuzvinzwisisa kusvikira chaona chimwe chinhu chakaita saicho, icho chachairatidzika sacho, waro.

<sup>143</sup> Zvino patinoona, kwete sangano, kwete Ph.D., kwete LL.D., kwete muvakidzani akanaka; asi mwanakomana waMwari akaumbwa muchimiro chaMwari, aine Simba rinofambisa raMwari rinopindura chikumbiro chezuva rino, kuti ndiYe mumwe chete zuro, nhasi, nokusingaperi, hapana kana huku ichakubata. Chinovhima Amai vacho. Ichapungu, kubva pakutanga. Chinocherechedza. Chapungu chemazvirokwazvo ichi chinocherechedza kudana kweShoko raMwari. Sei?

Ichapungu. Chapungu kuchapungu! Shoko nyika isati yavambwa, Shoko kuShoko! Shoko, rakatemerwa, kune Shoko rakanyorwa renguva iyoyo. Unocherechedza chinzvimbo chako. AnoChivhima.

<sup>144</sup> Uyu zvino, mutumbi uno wevhу, unovandudzwa ugounzwa neMweya waMwari unovandudzwa mukuteerera kuShoko raMwari.

<sup>145</sup> Nokukurumidza. Apo pachaida kuziva kuti chaizosvika sei ikoko kuti chive navo, chaive chakadzidziswa kuti hachaigona kuzviita. “Haukwanise kusvika mudenga zvinodarika paunogona kusvetuka.” Iyo ihuku. Maona?

Asi chapungu ichi chakati, “Handizvo.”

“Saka, tarisa huku!”

<sup>146</sup> “Hazvina basa kuti huku dzakaita sei, iwe uri chapungu. Ingotanga kutambanudza mapapiro ayo, zvino wotanga kufanodzidzira nawo. Wochitanga kukwira mudenga!”

<sup>147</sup> Shoko kuShoko! “Mabasa aNdinoita nemivo muchaaitawo. Uyo anotenda maNdiri, mabasa aNdinoita achaaitawo zvakare.” Maona? “Nokuti Ndinorarama, iye anoraramawo zvakare.” “Uye kana Mweya wakaMumutsa kubva kuvakafa uchigara mamuri, Unovandudza mutumbi wako unofa.” Maona?

<sup>148</sup> Chii chaUnoita? Zvino teererai, kuitira kuti mugoziva. Zvino Esta ino, ndinoda kuti ireve zvakawanda kwamuri kupfuura dzimwe Esta dzose dzakamboitika. Maona? Ndinoda kuti muzvione. Tinoziva zvaWakaita kwaAri; asi ndinoda kuti muzvione, kwete kumberi, Wakatoita zvimwe chetezvo kwamuri. Maona? Chii chaUnoita? Unovandudza mutumbi unofa. Mutumbi uno unofa watigere mauri, Unouvandudza, nemamwe mashoko, unouunza kuHupenyu.

<sup>149</sup> Zvino, iwe wakambofamba une zindudu pamuromo pakso, nezvimwe zvose, kana chitsamha chemidzanga; uye imi madzimai makambenge mune bvudzi pfupi, makapenda, muchingoenderera, uye muchipfeka zvikabudura, nezvimwe zvakadaro; kamwe-kamwe, Chimwe chinhу chakadanidzira, zvino ukatarisa pasi pano zvino Raive Shoko. Munoona, Rakavandudza wako...Wakati, “Handichadi zvikabudura, handichadi hwahwa, handichadi zvokunyepa, handichadi zvokuba, handichadi *ichi, icho*.” Maona? Mweya wakaMumutsa kubva kuvakafa, uchigara mamuri, uchaunza mitumbi yenyu inofa, guruva renyika, mukuteerera. Muri kuona? Chii ichocho? Kuteerera kune chii? Kristu. Kristu ndiAni? Shoko. Kwete dzidzo yezvinamato, asi Shoko!

<sup>150</sup> Zvino unotaura, kuti, “Zvinhu izvi, oo, ndinofunga kuti zvakanaka kuti madzimai apfeke midhebhe.”

<sup>151</sup> Apo, Shoko rakati, “Kwete.” Munoona, Rinokuvandudzira kwaRiri. Maona? Unodhonzerwa kwaRiri. Munoona, ndiwe iwe,

ipapo. Rinobva rava...Iwe unobva wave chikamu cheShoko. Rakaunza mutumbi wako, kwete...

<sup>152</sup> Zvino, unoti, “Saka, zvino, regai ndikuudzei chimwe chinhu. Mufundisi wangu...” Handina basa kuti mufundisi wako akati kudini; ndeizvo zvakataurwa neShoko! Kana uchida kuve huku, enderera mberi naye. Asi kana mufundisi achitaura zvakasiyana neShoko rino, haazi mupi wechikafu kune zvapungu; uh-huh, mupi wechikafu kuhuku, munoona, kwete wezvapungu. Maona? Chapungu chinodya Chikafu chechapungu. Maona? Chinovandudza!

<sup>153</sup> Bhaibheri rakati hazvina kunaka kuita izvozvo, uye murume nevamwe vose uye nezvose zvamunoita, zvakatsveyama. Woti, “Mazuva ezhishamiso akapfuura.” Bhaibheri rino rakati ndiYe mumwe chete zuro, nhasi, nokusingaperi. Kana vakati, “Ndezvekuverenga pfungwa dzevanhu. Uye imwe mhando yezvimwe zvokuverenga pfungwa, kunzvera zvakavanzika uku. Uye zviratidzo zvose izvi nezvimwe, hazvina maturo,” munoona, ivo ihuku. Havazive kuti Chikafu chezvapungu chii.

<sup>154</sup> Asi, hama, paunonzwa kudanidzira kuya, pane Chimwe chinhu mauri! Uri chapungu, kubvira pakutanga. Sei? Uri Mbeu iya, iyo yakapenyewa nerumuko rwe M-w-a-n-a-k-o-m-a-n-a, uye neChisote chakazunguzirwa pamusoro penyika, kukuita kuti ucherechedze kuti uri chapungu kwete huku yekumasangano. Muri kuzviona here? Hah!

<sup>155</sup> “Kana Mweya wakaMumutsa kubva kuvakafa,” Shoko, Simba rinofambisa reShoko, “uchigara mauri, Unovandudzawo zvakare mutumbi wako unoфа.” Zvino tiri sei nyama yenyama yaKe uye nebvupa rebvupa raKe? Nokuti, nekuchimbidza, apo tichiri hedu vatadzi vanofa, vanofa, vakagadzirira kufa, mitumbi iyi, Unovandudza mutumbi iwoyo. Chii *kuvandudza?* “Kuunza kuHupenyu.” Mweya waimbofarira kunwa, kumhanya-mhanya, kuita hupombwe, nezvese izvi, wavandudzwa; handiti, chinhu chacho chafa, zvino iwe wamutswa. Unovandudza mutumbi wako unoфа.

<sup>156</sup> Naizvozvo, mitumbi yenyu itemberi yeSimba rinofambisa, nokuti (sei?) kubva pakutanga uri chikamu cheHurongwa. Oo! Hero rumuko rwenyu. Heyo Chechi murumuko, pamwe chete naYe. Mitumbi ino izvozvi yakatovandudzwa. Munoona, makanzwa; munotenda. Zvakakushandura kubva kusangano kuenda kuShoko. Maona?

<sup>157</sup> Simba rinofambisa, kana Rikauya pamvura, rinongoputika-putika; “Mazuva ezhishamiso akapera.” Puti-puti-puti, “Oo, ndinotenda Bhaibheri,” puti-puti-puti, “asi ipapo—ipapo hapana...” Puti-puti-puti! Maona?

<sup>158</sup> Asi kana Akarova chiuru chimwe chete chiya cheoctane, “Whrrrrr,” hutu yobva yaenda, muri kuonaka. Kuti, ini zvangu, Simba rinofambisa rinoChirova! Asi Rikarova huku, hapana

chakanaka chazvinoita. Asi kana Rikarova chapungu, chinobva chabuda kunze. Amen! Simba rinoFambisa pamwe chete neHuronwa! Munoona here zvandinoreva? Ndiko kuti, kana iye ari chapungu chechokwadi zvino, acha “nzwisia.”

<sup>159</sup> Regai ndikutwasanudzirei rimwe Gwaro duku pano. Ndinofunga kuti tabva panhare, asi isu tichiri pano. Mutsvene Johane 5:24, Jesu akati, “Uyo anonzwa Shoko raNgu, uye ogotenda kune Uyo akaNdituma, ane Hupenyu husingaperi.” Zvino tarisai, ndikadzika nenzira ndongonyatsozvitora sekutaurwa kwazvakaitwa, zvaRiri, pasina kunzwisia kwepamwya... Ndisiri kuRiita kuti ritaure zvimbewo zvinhu, asi kungotaura zvaRinotaura, munnoona, shoko racho chairo ipapo, muchiGiriki, mune repamavambo, rinoti, “Uyo anonzwisia Shoko raNgu.”

<sup>160</sup> Zvino, kuti tiratidze kuti ndizvo. Ndikadzika zasi kuno, zvino hechino chidhakwa chichiuya nenzira, zvino chiine mudzimai wemumwe murume mumaoko acho, uye chichitukirira, uye nokutora Zita raMwari sepasina, nezvimwe zvose zvakadaro. “Nhai, wanzwa here zvataurwa nemuparidzi uya? Wanzwa here?” “Hongu, ndaZvinzwa!” Izvozvo hazvireve kuti ane Hupenyu Husingaperi. Maona? Maona?

“Uyo anonzwisia Shoko raNgu,” uyo ari chapungu!

<sup>161</sup> “Zvino, Hama Branham, ndinoda mamwezve maGwaro anodarika iroro.”

<sup>162</sup> Zvakanakai, “Makwai angu anonzwa Izwi raNgu. Muyeni haateveri.”

<sup>163</sup> Semunyaya ye*Kuroorana NeKurambana*, rimwe zuva. Apo Mweya Mutsvene wainge wandiudza izvozvo, ndokuuya ndikazvitaura nenzira chaiyo yaAkandiudza.

<sup>164</sup> Mumwe mushumiri wechidzimai akandipopotera zvakasimba, zvishoma hazvo. Akati, “Ndinodaira kuti unotora chinzhimbo chaMwari?”

Ndikati, “Kwete, amai.”

<sup>165</sup> Ndokuti, “Handiti, wakavaudza kuti zvivi zvavo zvaregererwa.” Ndikati, “Kupi?” Ndokuti, “Mwari bedzi ndivo vane simba.” Munnoona, mumwe muFarise. Maona?...?...

<sup>166</sup> Ndakati, “Munoona, kuti mugoziva, kuti, Jesu akaudza Petro nevaapostori, shure kwekunge awana chizaruro chokuti Aive Ani.”

AkaMuudza, “Ndimi Kristu, Mwanakomana waMwari.”

<sup>167</sup> Akati, “Wakaropafadzwa iwe,” munnoona, “mwanakomana waJonasi; nyama neropa hazvina kuzarura iZvi kwauri, asi Baba vaNgu vari Kudenga ndivo vaZvizara. Pamusoro pedombo iri Ndichavaka Chechi yaNgu; masuwo egehena haagone kulkunda. Zvino Ndinokupa makiyi; chero chose chaunosunga pano

panyika, Ndichachisungawo Kudenga; chose chaunosunungura panyika...”

<sup>168</sup> Ndicho chizaruro chiya chaMwari cheShoko rakaitwa nyama. Kana Raive nyama muzuva iroro kubudikidza neMwanakomana, Chikomba, Rinovawo nyama nhasi kubudikidza neMwenga. Maona? “Chero vamunoregerera zvivi zvavo, kwavari zvatoregererwa; chero avo vamunobata zvivi zvavo, kwavari zvabatwa.”

<sup>169</sup> Zvino, chechi yeKatorike yakazvitora ndokuzviendesa kuvarisita vavo, asi ndezvemunyama.

<sup>170</sup> Tarisai, raive Shoko rakazarurwa, nemweya rakazviita!

<sup>171</sup> Ndicho chikonzero Akavaudza kuti vaende kunobhabhatidza mu “Zita” raBaba, Mwanakomana, Mweya Mutsvene. Aiziva kuti vaizviziva kuti Aive Ani.

<sup>172</sup> Ndaitaura nemumwe muparidzi muduku rimwe zuva, akati kwandiri, akati, “Zvino, Hama Branham, ndakabuda ndikajoinha, ndikaenda kune imwe chechi *yakati-ikati*, chechi yechiPentekosti.”

<sup>173</sup> Uko, maPentecosti zvino vakatanga kutora kahwendef a kedenderedzwa, munozviziva. Makambonzwa nezvazvo, ndinodaira kudaro; chingwa chisina mbiriso, mwari-wemwedzi, munoziva. Zvino vose vakazvigamuchira nokuzvitora. Murume uyu akati...Ungano ya—yake yakaenda kwaari; akati, “Chandinoropafadza chatoropafadzwa.” Zvino, handizvo here zvinotaurwa nemuprisita, iye “ane simba rekuchishandura kuti chive mutumbi waKristu”? Munoona, zvinongori zvitanhatu kune mumwe nehafu yedhazeni kune mumwewo, zvakangofanana.

<sup>174</sup> Zvino akati, “Ndinoda kukubunzai chimwe chinhu.” Aiedza kunzvenga nyaya yerubhabhatidzo nemuZita raJesu, nokuti ndiye murume uya aive ati aive—aive antikristu akaita izvozvo. Akati, “Munofunga kuti zvine basa here kuti munhu abhabhatidzwe muZita raJesu Kristu?”

Ndikati, “Hongu, changamire.”

<sup>175</sup> Akati, “Shure kwekunge abhabhatidza nemuzita ra ‘Baba, Mwanakomana, neMweya Mutsvene?’”

<sup>176</sup> Ndikati, “Hongu, changamire. Haasati atombobhabhatidza, zvachose. Maona? Haasati atombobhabhatidza, zvachose; hapana Zita. Ringori dunhuriirwa.” Ndikati, “Haricherechedzwi.” Ndokuti, “Ko sei—ko sei Petro...”

<sup>177</sup> Akati, “Zvakanaka, zvino, regai ndikutaurirei chimwe chinhu.” Ndokuti, “Zvino, muna Mabasa 10:49, akati, ‘Petro paakange achitaura mashoko aya, Mweya Mutsvene wakawira pamusoro pavo.’”

<sup>178</sup> “Asi,” ndakati, “akanyatsotendeuka achibva ati, ‘Ko munhu angadzivisa mvura here kuti ava vasabhabhatidzwe?’”

<sup>179</sup> Akati, “Saka, manga muchitaura uko, nguva yapfuura, pamusoro peMabasa 19, apo Pauro akagura namativi enyika okumusoro eEfeso, achibva awana vadzidzi.” Ndokuti, “Handiti,” ndokuti, “vakange vasina kubhabhatidzwa nemuzita raBaba, Mwanakomana, neMweya Mutsvene.”

<sup>180</sup> Ndikati, “Kwete, vaive vabhabhatidzwa ‘mukutendeuka,’ kwete mukuregererwa zvivi. ‘Mukutendeuka,’ nokuti Jesu aive asati aziviswa ipapo. Chipiriso chaire chisati chauraiwa.”

Akati, “Saka, ko seiko vakazobhabhatidzwa zvakare?”

<sup>181</sup> Ndikati, “Murume aive nemakiyi, akataura izvi, ‘Nokuti ngazvizikanwe kwamuri kuti hapana rimwe Zita pasi peDenga rakambopihwa pakati pevanhu, raunofanira kuponeswa naro.’”

<sup>182</sup> Ruponeso rwoga rwunoendeka nemuZita raJesu Kristu. “Zvino chose chamunoita mumashoko kana mabasa, itai zvose nemuZita raJesu Kristu.” Hapana rimwe zita, hapana chechi, hapana hukuru, hapana madunhurirwa, kana kuti hapana kana chimwe zvacho! Zvakadaro, ndiYe Ruva reSharoni, Hapa yomuMupata, Nyeredzi yeMangwanani, Arufa, Omega, Mavambo neMagumo, Jehovha-jire, -rafa, -manase, ose aya. Ndiye zvinhu zvose izvi, asi zvakadaro iYe... Hapana ruponeso mune chero remadunhurirwa ose aya; *Jehova*, hapana ruponeso; *Ruva reSharoni*, asi ndizvo zvaAri, hapana ruponeso; *Baba, Mwanakomana*, kana *Mweya Mutsvene*, hapana ruponeso. Asi chete Zita ra “Jesu Kristu!” Zvino Bhaibheri parakataura, kuti, “Kutendeuka nokuregererwa kwezvivi zvinofanira kudzidziswa muZita raKe, kutangira paJerusarema, nekunyika dzose dziri kure-kure dzepasi rose.”

Akati, “Munofunga kuti zvinoita mutsauko here?”

<sup>183</sup> Ndikati, “Changamire, ndinoda kukubvunzai chimwe chinhu.” Iye nenii, nomudzimai wangu, taise tigere patafura. Akangouyapo. Akandiona, ndokuenda... ndikati, “Tose tinobva kuArizona; tinogara kuno. Zvino ini, tinoziva kanzuru yedu, newadhi yedu, nezvose, nameya wedu, gavhuna, zvose.”

Ndokuti, “Hongu.”

<sup>184</sup> Ndikati, “Zvino, kana ndikakuudzai, hama, kuti, ‘Endai uko munosainira kudya kwedu, nemuzita raGavhuna weDunhu reArizona,’ ungaenda here ukanosainira saizvozvo? Unofunga here kuti vanozvigamuchira padhesiki?”

<sup>185</sup> “Handiti,” akati, “Handifunge kudaro.” Akati, “Ko sei Jesu akataura kudaro?”

<sup>186</sup> Ndakati, “Izvi ndizvozvo zvacho, unoona. Sei? Kana ndikakuudzai kuti ‘endai musainire kudya uku, nemuzita raGavhuna wedunhu reArizona,’ uye isu tiri vagari vemuArizona, uye tichiziva kuti Gavhuna wacho ndiani, handiti,

unoziva kuti unosaina nemuzita ra ‘Sam Goddard,’ munoona.” Ndikati, “Nokuti, ndiye Gavhuna wedunhu. Handifanirwe kumbokubvunzurudza. Unoziva kuti Gavhuna ndiani. Zvino, paAkati, ‘Baba, Mwanakomana, neMweya Mutsvene,’ Aiziva kuti vaizobhabhatidza sei. Vaiziva kuti Aive Ani. ‘Makwai angu anonzwa Izwi raNgu.’ Maona? Maona?”

Akati, “Oo, ndazviona.”

<sup>187</sup> Asi zvinoka, chinhu chinotevera, uchatenda here? Maona? “Uyo anonzwa Shoko raNgu, achitenda mune Uyo akaNditura, ane Hupenyu Husingaperi.” Zvino kana Hupenyu Husingaperi hutsva uhu huchigara mauri, ndiWo chikwaniso.

<sup>188</sup> Kana wagamuchira Mweya Mutsvene uyu zvino, izvo zvavakaita paPentekosti; hwaive hurongwa, zvino Simba rinofambisa rakatozouya. Vaive vatenda. Munoziva, shamwari dzedu dzakanaka dzechiBaptisti vanotiudza, “Patinotenda, tatove naWo.” Asi, vaive vasinaWo, asi vakange vatenda.

<sup>189</sup> Mabasa 19, vakange vatenda, asi vakanga vasinaWo. “Makagamuchira here Mweya Mutsvene kubvira pamakatenda?” Maona? Vaive neHuronwa, zvakana, nokuti vaapostora vaive...Kana kuti, ndinoreva, Aporo aive achividzidzisa achiratidza neBhaibheri, Hurongwa, kuti Jesu aive Kristu, asi vaive vasati vava neSimba rinofambisa nazvino. Maona? Ndizvozvo chaizvo. Zvakana.

<sup>190</sup> [Chibenga chisina chinhu patepi—Mupepeti]...-rongwa, neimwe nzira tingati watove nerubatso, wakamirira.

<sup>191</sup> Zvino, kana uchinge wawana Simba rinofambisa, wavandudzwa kubva mukufa kuenda mukusafa. Zvinoita kuti mutumbi wose uende pasi peShoko. Rinoita kuti uite zvakasiyana, uratidzike zvakasiyana, urarame zvakasiyana. Rinongokuuta kuti unge wakasiyana.

<sup>192</sup> Zvino tarisa. [Chibenga chisina chinhu patepi—Mupepeti]...wakavandudzwa. “Imi maive makafa muzvivi nokudarika, nemurima, Akakuvandudzai.” Nechii? “Mweya waKe wakamutsa Jesu,” pamangwanani eEsta, “kubva kuvakafa. Saka kana Uchigara mumitumbi yenu inofa,” zvino tarisai, “Unovandudzawo zvakare, unounza kuHupenyu, woita kuti uve pasi peShoko.”

<sup>193</sup> Zvino, ko ungati une Mweya iwoyo sei, uchizvirasira kure neShoko? Wakavandudzwa nechimwewo chinhu hacho. Nokuti, Uchavandudza mitumbi yenu inofa kuShoko. Chokwadi, Uchadaro.

<sup>194</sup> Haugone kumhanya usinaWo. Uchangoputika-putika, kana usingaRitende rose. Kana uine chimwe chikamu chiri peturu uye chimwe chikamu chiri mvura, hapana kana kwauri kuzoenda. Maona? Unofanirwa kuitora yakakwana, iri peturu. Kana ukasadaro, uchangoputika, zvino unenge usina simba. Maona?

"Asi ndi—ndinotenda *izvi*, asi handitende *iZvo*," puti-puti-puti-puti. Hapana kwauri kuenda.

<sup>195</sup> Asi, oo, kana uchinge watora huzaro! Ngaitungidzwe pane iyoyo, Shoko rose iChokwadi!

<sup>196</sup> Ipapo cherechedzai zvino, apo tava kuvhara, cherechedzai izvi. Cherechedzai, zvakangofanana nekambeu kaduku—kaduku kari muvhу.

<sup>197</sup> Zvino, neimwe nzira, wakatomutswa kuvakafa. Unomutswa paunogamuchira Mweya Mutsvene mauri. Unomutswa pakare ipapo. Mutumbi wako neimwe nzira wakatomutswa kare.

<sup>198</sup> Tarisa kune kambeu kaduku. Kadyare muvhу. Kanofanira kunwa kubva pachitubu chaKe, mvura dzinodonhera pasi. Zvino pakanenge kachinwa, kanobva kakura kachimanikidzira kakananga kwaAri, kachiwedzera kufanana nembeu yakamboenda muvhу. Maona?

<sup>199</sup> Chechi yakauya nenzira iyoyo, kubudikidza nekururamiswa, kucheneswa, rubhabhatidzo rweMweya Mutsvene, zvino yave kupfumbvura. Maona? Mweya waMwari wakauya kubudikidza naimomo.

<sup>200</sup> Zvino mweya wenyika wakauya kubudikidza nemuna antikristu, nenzira imwe cheteyo, uye zvino wave kupfumbvura mumubatanidzwa mukuru wemachechi, munona, chinhu chacho chose.

<sup>201</sup> Zvino munhu woga-woga anouya nenzira imwe cheteyo. Zvinhu zvose zvinoshanda zvimwe chetezvo, pachiyero chimwe chete chaMwari, nokuti ndiYe mumwe chete zuro, nhasi, nokusingaperi. Cherechedzai, panzira yenu, muchikura kuenda kuhuzaro hwerumuko, muchitungamirirwa neMweya!

<sup>202</sup> Apo zuva, z-u-v-a, rinodhonza kachirimwa kaduku kari kunwa kubva pachitubu chaMwari, kanongoramba... Munoona, kanogona kunwa bedzi kubva pachinhu chimwe chete. Ukadira mafuta pasi pane kambeu kaduku aka imwe nguva; anokauraya. Ndizvozvo chaizvo. Ukadira mvura yakaora, mvura agarisa isisina basa, ine hutachiona, inotadzisa kukura kwakanaka. Haizobereki muchero. Ndizvozvo here? Asi ukadira mvura chaiyo inonaya yakanaka yakanyorovera, ameni, isina mishonga yakagadzirwa nevanhu mairi, chingorega iuye ichibva kumatenga kumusoro, zvino wochitarisa kachirimwa kaya. Hapana mvura inokakudza semvura iyoyo inonaya. Ukaisa chlorine nezvimiwe zvinhu mairi, seyamunoyedza kutinwisa semushonga, zvino, chinhu chokutanga munoziva, inouraya chirimwa.

<sup>203</sup> Ndiro dambudziko ririko nhasi. Vanoedza kuvapa mvura dzinobva muchitubu chemasangano, zvobva zvatadzisa kukura. Maona? Asi regai ave...

Chinouya apo madonhwe edova retsitsi  
akajeka;  
Chichipenya chakandipoteredza masikati  
nehusiku,  
Jesu, Chiedza chenyika.

Zvadaro imi machibata, zvino.

Tichafamba muChiedza, Chiedza chiya  
chakaisvonaka,  
Chinouya apo madonhwe edova retsitsi  
akajeka;  
Chichingopenya chakandipoteredza.

<sup>204</sup> Tora matsime akagadzirwa nevanhu aya kubva pandiri! Hapana chimwe chitibu chandinoziva; hapana kunze kweRopa rajesu! Ndicho choga Chitibu chandinoda kuziva. Itai kuti Shoko rigare mandiri, Ishe; Ridiridzei neMweya weNy.

<sup>205</sup> Cherechedzai, zvino, kana Mweya uya wakamutsa Jesu kubva muguva, uchigara mauri, neimwe nzira watove neHupenu; unotungamirirwa neMweya, kuti Shoko rivandudzwe kwauri, kuti uRitende. Chinhu chiduku ichi chinoramba chichisundira mudenga pachinenge chichikura.

<sup>206</sup> Cherechedzai, paPentekosti, mitumbi yavo yakavandudzwa kuHupenu hutsva. Tarisai kune boka iri rembwende duku.

<sup>207</sup> Ndiri kukuchengetai kwenguva yakarebesa here? [Ungano inoti, “Kwete.”—Mupepeti] Tarisai, ndangoti dziirwei, ndizvozvo, ndiri kunzwa zvakanaka. Oo, ini zvangu!

<sup>208</sup> Cherechedzai, vaive mbwende. Cherechedzai. Asi, vaive neHurongwa. Maona? Asi vaive vose vagere seri imomo, vachiti, “Oo, ndiri kuvatya. Oo, ndiri kutya kubuda panze ndichinotaura, nokuti, oo, ose mabhishopi makuru kwazvo nezvinhu zviriko kunze uko. Oo, ndiri kutya kudaro. Vaprisia nezvinhu, ndiri kutya kutaura izvozvo, kutya ndingataura kuti ndinotenda maAri. Oo, handitongokwanisi kuzviita, munoona.”

<sup>209</sup> Asi, kamwe-kamwe, Simba rinoFambisa rakabva rauya. Hongu. Zvino chii chaRakaita? Harina bedzi kungozadza mweya yavo, mukati, asi Rakavandudza hurongwa hwavo. Mitumbi yavo yakavandudzwa. Vaive vachisiri mbwende. Vakanyatsoenda kunze pamperi chaipo pevanhu. Hongu, changamire. “Imi varume vemuJudheya, nemi munogara muJerusarema!” Paya, Simba rinoFambisa risati rauya, hwainge hungori hurongwa. Maona? “Imi varume munogara muJerusarema, regai izvi zvizivikanwe kwamuri, uye teerera kune mashoko angu! Ava havana kudhakwa, sokufungira kwenyu.”

<sup>210</sup> Ndiri mumwe wavo. *Izvi* ndizvo Zviya! Ndichakuratidzai kuti chii. IGwaro. *Izvi* ndizvo Zviya! Zvino ndinagara ndichiti,

“Kana *izvi* zvisiri Zviya, regai ndichengete *izvi* kusvikira Zviya zvauya.”

<sup>211</sup> “Kwete, *izvi* ndizvo Zviya zvakataurwa nemuporofita Joere, ‘zvichaitika kuti mumazuva okupedzisira, Mwari vakati, Ndichadurura Mweya waNgu pamusoro penyama yose.’” Munona, Simba rinofambisa rakauya muhurongwa. Vakange vasisatye zvachose.

<sup>212</sup> Vamwe venyu imi vanhu munotya kuti mumwe mudzimai achakusekai nokuda kwekuti mune bvudzi refu, kana kuti makaregedza kupenda kumeso; vamwe venyu imi varume muri kutya kuti sangano renyu rinokubuditsai kunze kana mukabhabhatidza ungaro yenyu nerubhabhatidzo rwemuMagwaro; unofanira kuzvivharira muimba yepamusoro kusvikira Simba rinofambisa rauya. Ndizvozvo chaizvo.

<sup>213</sup> Rakavashandura. Rakavavandudza. Rakaita kuti vave vakasiyana. Vakave vanhu vakashandurwa, kubva ipapo zvichienda mberi. Rakavavandudza, kubva kuhupenyu hwakare wekuva mbwende, kuve seShumba yerudzi rwaJudha. Vakatarisana zvemazvirokawzvo nokuurairwa chitendero, vakarovererwa pamichinjikwa, vakarovererwa vakasunamiswa, vakapiswa, vakakandirwa mugomba reshumba. Pachisina humbwende, pavari. Rufu rwaive rwuchisina kukunda pamusoro pavo, zvachose. Simba rinofambisa raive riri muhurongwa. Hongu, changamire. Rakavandudza mutumbi wavo unofa.

<sup>214</sup> Zvino teerera. Hechino chimwe chinhu, seumbowo. Rakavavandudza neimwe nzira kusvikira (munombozivei?) vakasimudzirwa munzvimbo dzeKumatenga, uye mitumbi yavo inofa yakavandudzwa kusvikira mutauro wavo wakashanduka. Rakango...Rakavavandudza mutauro wavo. Ndizvo zvakataurwa neBhaibheri. Zvino, mitumbi yavo inofa ichivandudzwa, mutauro wavo wakashandudzwa. Pfungwa dzavo dzakavandudzwa. Mweya yavo yakavandudzwa. Hupenyu hwavo hwakavandudzwa. Vaive vavandudzwa, zvachose! Vakaedza kutaura, uye vakatadza kutaura zvachose nemitauro yevanhу. Vaive vavandudzwa kwazvo muHupo hwaMwari kusvikira vakataura nendimi itsva, mutauro weKudenga. Fiyuu! ISimba rinovandudza rakadini!

<sup>215</sup> “Kana Mweya wakamutsa Jesu kubva kuvakafa uchigara mauri,” oo, hareruya, “Uchavandudza mutumbi wako unofa.” Uchakuuta kuti uite zvinhu zvausina kumboita kumashure. Vaive vazere neSimba rinovandudza ipapo. Maona?

<sup>216</sup> Mutumbi wako hauchisiri pasi pechivi zvachose; iwe, zvido zvako.

Anoti, “Huya kunze kuno!”

Iwe woti, “Vhara muromo wako.”

“Oo, tine hurusa . . .”

“Vhara muromo wako.” Ini zvangu, uri chapungu!

<sup>217</sup> Mati mamboona here kusununguka kwakaita chapungu chakare kana chichifamba? Hachingosvetuki-svetuki segora, munoonaa, kune zvese zvakafa, nezvese zvinyama zvakangozara pasi. Kwete, changamire. Chinofamba chichidada.

“Vhara muromo wako.”

“Oo, hekuno kudya kwakanaka uku *kuno* uku.”

<sup>218</sup> “Hazvizi zvangu. Munoonaa, zvishuwo zvangu zvashanduka. Havi yangu yatoshanduka. ‘Nokuti munhu haachangorarama nezvinyama zvenyika bedzi, asi neShoko rose rinoMwari.’” Chapungu chechokwadi chakavandudzwa chinorarama naRo. Ameni!

<sup>219</sup> Oo, uye Akamutsa Kristu kubva muguva, achigara mauri, ndokuvandudza mutumbi wako unofa muHupo hwaKe. UnoRicherechedzaka. Hauchisiri gora. Uri chapungu. Hauchadi zvinhu zvemunyika. Uri mwanakomana nemwanasikana waMwari. Uri kudya kubva paChitubu chokuti nyika haina chainoziva pamusoro pacho. Uri kunwa paChiri. Mumwe munhu anoziva... Nyika hapana zvainoziva pamusoro pacho. Uri kudya Mana yakavanzika iyo nyika haina kumbobvira yakaziva chimwe chinhu nezvaYo, nokuti uri chapungu. Wakavandudzwa zvekuti unokwanisa kusvika paIri. Haukwaniise kusvika paIri zasi *kuno*, unofanirwa kukwira kumusoro *kuno*. Unofanira kuvandudzwa, wosimudzirwa mudenga uko, kuitira kuti Igovandudza.

<sup>220</sup> Chii chavakaita? Vakatura nemumwe mutauro. Bhaibheri rakati vakadaro. “Vakataura nendimi yose iri pasi peDenga.”

<sup>221</sup> Ungazvifungidzire here zvakadaro, iya mitumbi yakare inofa yaive iri imomo, yoti, “Saka, handichaziva zvino kuti ndozvitenda here izvi kana kwete”?

<sup>222</sup> Kamwe-kamwe, vakabva vavandudzwa kusvikira hushingi hweShumba yerudzi rwaJudha hwakabva hwawira mavari, pamusoro peChisote chiya chakazunguzwa. Oo, Chapungu chiya chakauya kuzodana Avo vari vaCho! “Uye havana kuda hupenyu hwavo kusvikira murufu.” Ameni.

Uye kuchava nevamwezve vakawanda  
vachapa ropa rehupenyu hwavo  
Nokuda kweEvhangeri iyi yeMweya Mutsvene  
nemafashama aYo matsvuku.

<sup>223</sup> Zvino Mwanakomana anofanirwa kuti—kuti azarurwe zvakare, muMwenga muzuva rokupedzisira; Simba rinoVandudza rinoFanira kuuya, rovavandudza kubva mumasangano aya akafa pamwe nezvitendwa, kune Shoko benyu raMwari mupenyu. Oo!

<sup>224</sup> Kwete, Rakavandudzira kuHupenyu hutsva. Rinotitiira zvinhu zvimwe chete iko zvino. Cherechedzai, kareko,

vakanyatsovandudzwa muSimba iroro rinoVandudza! Zvino ini . . .

Nyatsoteerera i zvino. Ndiri kuedza kukuratidzai.

<sup>225</sup> Simba rinoVandudza rakange risiri mumunhu wavo wemukati bedzi, asi Raive pose pamusoro pavo. Iro . . . Handi bedzi kuti iSimba rinofambisa rakauya, kuti rivandudze, asi Rakavandudza hurongwa. Muri kuona zvandiri kureva? Vaive vanyatsovandudzwa kusvikira rurimi rwavo rwakatanga kutaura nemumwe mutauro. Vaive vanyatsovandudzwa neSimba rekumuka kwaKristu, kusvikira vakaisa maoko avo . . . Vaive vanyatsovandudzwa neSimba rinoVandudza, kusvikira, pavakaisa maoko avo pamusoro pevarwere, vakapora. "Rakavandudza mutumbi wako unofa." Vakapodzwa, nokuiswa ruwoko rwavo.

<sup>226</sup> Zvino Mweya wakavandudza kuyanana kwavo pamwe chete naMwari, kusvikira vanyatsovandudzwa zvokupinda muHupo hwaMwari kusvikira, pokuti mumwe munhu akafa uye mweya wake uchinge watoenda, Rakamudaidza kuti adzoke kuhupenyu zvakare. Amen! Kubwinya! Zvino ndave kunzwa manyukunyuku ekunamata.

<sup>227</sup> Ndizvozvo chaizvo, kuvandudzwa! Rumuko rwaKe rwakange rwusingori rwaKe oga, asi kuna ani hake anoda, kuMbeu iyi yakatemerwa irere apo. Kuvandudza, kunovandudza mutumbi unofa!

<sup>228</sup> Vakaisa maoko pane vanorwara; vakapora. Vakanamata; vari muMweya vakaona chiratidzo, vakadana vakafa vakadzoka kuhupenyu. Ndizvozvo chaizvo. "Ndokuvandudza mitumbi yavo inofa."

<sup>229</sup> Kana Ukauya mauri; kana zviri izvo . . . Zvino, unogona kuti ndizvo; asi kana zviri izvo, zviratidzo izvi zvinoutevera, munoona. "Unovandudza mutumbi wako unofa." Uchakuvandudza.

<sup>230</sup> Zvino, cherechedzai, kuvandudzwa muHupo hwaMwari. Sei? Waive Mweya waMwari wakamutsa Jesu kubva muguva. Zvino, Mweya waMwari, "Ndinopa kwavari Hupenyu Husingaperi," zvinobva mushoko rechiGiriki, kana mukaritsvaga, Zoe, hunoRifambisa nemauri zvino robva ravandudza (yavo) kunyangwe pfungwa yavo.

<sup>231</sup> Zvino tarisai. Ko ungataure sei kuti Mweya iwoyo unogara mauri? Kunyangwe wakaita zvinhu zvose zvawaifunga kuti zvaise zvakarurama, heuno umbowo hwako hwekuti unaWo here kana kwete. Kana Mweya waiva muna Kristu uri mauri, Unokuvandudzirawo zvakare kuShoko, nokuti iYe iShoko. Zvino kana zviri, zvinopesana, zvinokuvandudza uchibva paShoko, zvadaro hausi Mweya waKristu! . . . hany'a nezvawakaita, kusvikira Wakufambisa muShoko. "Makwai

angu anonzwa Izwi raNgu, uye achararama neShoko rose,” Shoko rose! Ndaitaura pamusoro pazvo pane rimwe zuva.

<sup>232</sup> Amai vangu chaivo, vakatungamira zvino, uye vaive mudzimai asinganzwisisike kwazvo. Zvino vaive vari, munoziva, tingati hafu muIndia, zvino vaive vasinganzwisisike. Asi mavari vaive munhu asingarote. Asi handifunge... Vakave nezviroto zvina kana zvishanu, muhupenyu hwavo hwose. Asi nguva yose yavairota hope, dzaive dzechokwadi. Vakave nechiroto, chaive chechokwadi.

<sup>233</sup> Ndinorangarira imwe nguva pandakatanga kuparidza, makore akawanda apfuura. Taigara kumusoro kuno uku pamugwagwa, kumusoro kwepano chaipo. Ndaiparidza ipo pano pachechi pano. Zvino vakarota hope, kuti ndaive ndakamira pano parutivi rwemasitepisi matatu. Zvino ndaive ndakamira, ndichiparidza kune munhu wose, kuti vaifanirwa kufamba masitepisi matatu aya vasati vapinda mumugwagwa mukuru. Zvino pamugwagwa mukuru pane kamutsara kaduku kakachena separera, kaienda kachinopinda mumasu-su-suwo eDenga, kugedhi reparera. Zvino parera iri raive ratambanudzwa kunosvika pamusoro pemasitepisi aya. Ndokunge kana isiri Mharidzo yangu chaiyooyo nhasi; kururamiswa, kucheneswa, rubhabhatidzo rweMweya Mutsvene! Zvino ndaiti munhu anofanirwa kuuya nemasitepisi matatu aya, kuti azokwanisa kufamba pamugwagwa mukuru yuu. Zvino ndokutura kuti...

<sup>234</sup> Paive nemudzimai akauya nepo. Zvino, munoziva zvaive mhando dzeshangu idzo vanhu vaipfeka makore makumi matatu nemashanu apfuura. Pane mumwe mudzimai akauyapo, akapfeka dzakakura kwazvo sedzavanopfeka nhasi uno, shangu dzine hiri nhete refu. Zvino akauya ipapo. Zvino ndikati, “Chimbomirai zvishoma, hanzvadzi. Hamugone kufamba nepamugwagwa mukuru uyu muine idzodzo.” Zvino ndikati, “Imi-imu, hamukwanise kudaro.”

<sup>235</sup> Zvino iye akati, “Ah!” Akati, akatarisa-tarisa kune mamwe ose madzimai, ndokuti, “Musamutende. Munhu anopenga. Maona? Musamutenda. Ndichakuratidzai kuti ndinogona kururamiswa, kucheneswa, uye ndigozadzwa neMweya Mutsvene, zvino ndigoramba ndichifamba ipapo.” Zvino mudzimai...Ini ndakangomurega achienda. Hapanza zvimezve zvandaikwanisa kuita pamusoro pazvo, handina kukwanisa kumumisa. Zvino akasvetukira pamugwagwa mukuru. Zvino ndokucheukira kune hanzvadzi, ndokuti, “Munoona, ndakuudzai!” Akatanga kumhanyira kumusoro, zvino iye...

<sup>236</sup> Munoziva, sekutaura kwakaita Bhaibheri, muna Isaya, chitsauko 5, kuti vachave “nemitsipa yakareba” Vanofanira kudaro; vakarerekera mberi, munoona. “Vachizvonyongoka

apo...” Vanofanirwa kudaro, vanofanira kumonyoroka, “Vachizvonyongoka pavenenge vachienda, vachiita ruzha rwekugogodza nemahiri avo; munoona, vakunda veZioni muzuva rekupedzisira.”

<sup>237</sup> Zvino ndokutanga kukwidza nemugwagwa uyu, achimhanya zvakasimba sokukwanisa kwake kwese. Zvino, kwapera chinguba, nzira yakatanga kutetepa ichingotetepa. Akatanga kudzedzereka, nekuzvonyongoka *saizvozvo*, zvino hoyo achibva adonha.

<sup>238</sup> Zvino amai vakati, “Kuzhamba kwakaipisia kwandati ndambonzwa muhupenyu hwangu, aive mudzimai iyeye achidonhera mumarimi aya emoto pamwe nechiutsi, achidzika pasi, achingodzika *saizvozvo*.” Vakati, ini “ndakatendeuka zvino ndikati, ‘Muri kuona?’”

<sup>239</sup> Akangoteerera zvose kusara kweShoko rimwe chete, munoona, zvose kusara kweShoko rimwe chete. Chokwadi, madzimai echiPentekosti anogona kuponeswa, kucheneswa, nokuzadzwa neMweya Mutsvene, vozokundika. Zvirokwazvo. “Munhu haangararame nechingwa choga, asi neShoko rose rinobva.” Maona? Maona? Zvino akabva aRikundika. Zvino sezvandataura, munoona, aigona kunge akapindamo, zvakanaka, asi, munoona, akatadza kuteerera; ndichimuudza zvaive zviri mberi. Zvino Akanyora Evhangeri nevadzidzi, vaapostora, neDzidziso yevaapostora nevaporofita, nevamwe vakadaro, uye havamboteereri.

<sup>240</sup> Zvino cherechedzai Simba rinvandudza iri, *Zoe*, richiunza Shoko, pfungwa yaive iri muna Kristu yakange iri mauri ipapo. Ndiri kuedza kukuratidza, kuti, iwe, pawakamuka. Mwari paakamutsa Jesu kubva kuvakafa, Akakumutsawo, zvakare. Zvino ndokuvandudzawo zvakare kuHupenyu, pamwe chete naYe, iwe zvino wavandudzwa kuHupenyu, kunyangwe hazvo kareko waingova chizenga mupfungwa dzaKe, asi Mwari akanga aona vose maAri, kumagumo, muri kuona. Mwari paakatarisa pasi pamutumbi... .

<sup>241</sup> Mweya wakaMusiya, muBindu reGetsemane. Aifanirwa kufa, ari munhu. Rangarirai, shamwari, Aive asina kusungirwa kuzviita izvozvo. Aive ari Mwari. Mwari akazodza nyama iyoyo, yaive iri nyama yemunhu. Zvino haAna... Dai Akaenda kumusoro ikoko, saMwari, Angadai asina kumbofa mhando yerufu rwakadaro; haugone kuuraya Mwari. Asi Aive asina kusungirwa kuzviita.

<sup>242</sup> Asi, rangarirai, Akaenda ikoko newe uri maAri. Munoona, Mwari akange asina kumbobvira apatsanura Mwenga kubva pane Chikomba, nazvino. Saka Mwari paakatarisa pasi pamutumbi waKristu, Akaona zvose murume nemudzimai. Wakadzikanurwa wose mumutumbi mumwe chetewo. Maona? Vari mumwe, zvimwezvo, Shoko rimwe chete. Shoko rimwe

chete, rakataura pamusoro peChikomba, rinotaura pamusoro peMwenga.

<sup>243</sup> Zvino, ko Mwenga unogona kuuya sei, wotadza kuratidza zvose zvakavimbisa pamusoro paKe; zvino Chikomba chinouya, zvino iYe otadza kuve Mwenga? Asi paAkaita zvinhu zvose, kunyangwe nokuzviratidza nokuzvimutsa pachaKe kubva kuvakafa, shure kwazvo, zvadaro ko mwe—Mwenga haafanirwe here kuita zvime chetezvo, kunyatsove chaizvo zvakataurwa neShoko kuti Achange ari mumazuva ano okupedzisira? HaAfanire here kudzoka kubudikidza naMaraki 4? HaAfanire here kuratidzwa sezvazvaiva mumazuva eSodhoma? Ko nyika haifanirwe here kunge yakaita chaizvo sezvairi? Ko zvinhu izvi handiko here kuratidzwa kwakakwana kweShoko raMwari rakaziviswa kwatiri?

<sup>244</sup> Zvakanaka, shamwari, ndinoziva kuti ndiri kukuchengetai kwenguva refu, maminitsi gumi nemashanu asara kusvika panguva yekudya kwamasikati, asi zvichida ndinenge ndatopedza ipapo. Asi cherechedzai, tarisai pano, chinhu chakakwana zvakadii. Handizivi kuti ndichakuonai riinhi zvakare. Maona?

<sup>245</sup> Tarisai, cherechedzai izvi. Asi Mwari vakafanoona Mwenga muChikomba. Hareruya! Munoona, kuti aponese Mudzimai waKe, saAdhamu, Akatoenda naYe. Adhamu aiziva zvaakanga ari kuita; Evha akange asingazivi zvaakanga ari kuita, asi Adhamu akafamba ndokubuda pamwe chete nomudzimai wake. Maona? Zvino Jesu akatora nzvimbo yeMudzimai waKe achibva ava chivi nokuda kwaKe. Rangarirai, Akave iwe, Akamira mukurangwa kwako, kuti iwe ugozomira munzvimbos yaKe. Akamira munzvimbos yako, kuti iwe ugozomira munzvimbos yaKe. Rudo rwakadii! Kuyanana kwakadii! Ko tingazorwuramba sei? Ko tingagona sei kuita chimwe chinhu kunze kwekungoMuda, shamwari? Ndinogona kugara pazviri kwemaawa, asi ngatifambirei mberi zvishoma.

<sup>246</sup> Sechuitiko chepentekosti nhasi, uye nokuuya kweMweya Mutsvene mumazuva ano okupedzisira, sekuvimbisa kwazvakaitwa, zvakafanana nemvumo yegwaro kunhaka. Maona?

<sup>247</sup> Zvino, unogona kuwana gwaro. Chokwadi. Maona? Unogona kuwana gwaro repane imwe nzvimbo, asi izvozvo zvakadaro hazvireve kuti ndeyako. Kwete, changamire. Mumwe munhu kumashure-shure uko anogona kuuya oikambira. Asi kana uchinge wawana mvumo yacho, zvinoratidza kuti zvinhu zvose zvakambopomerwa pariri zvakabviswa, kare seri kubva kumavambo. Ndizvozvo here?

<sup>248</sup> Zvino kana munhu achinge ataura kuti anotenda Shoko, zvino ipapo kana Mweya Mutsvene uchinge wauya, ndiWo mvumo yacho kugwaro. Zvino rinokupa kodzero, kana uine

mvumo yacho, kuti zvinhu zvose hazvo ndezvako, uye zvinhu zvose zviri pariri ndezvako. Amen! Zvino zvinotipa mvumo yacho, kana Mweya Mutsvene wauya pamusoro pegwaro kunhaka iri iro Mwari akaona kareko nyika isati yavambwa, achibva aisa zita muBhuku reHupenyu; asi ndokuzvarwa kubudikidza nemurume nemudzimai, uye ukava pasi pechivi, zvino ndokuva nemhosva yechivi. Asi pandakatenda maUri, ndakagamuchira gwaro renhaka; asi Mweya Mutsvene pawakauya, Waive uri iwo mvumo yokuti zvose zvaipesana nen, zvisinei kuti zvainge zvakaitwa naamai vangu, zvakaitwa nababa vangu, zvakaitwa naambuya vangu...

<sup>249</sup> Sekamwana kadiki kaya, kane tsviyo kandanamatira, maminitsi mashoma apfuura, idzodzo dzakauya dzichibva nekuna ambuya nasekuru vacho. Tsviyo dzakadonhera pasi, pamwana, ndadaro.

<sup>250</sup> Asi mvumo yacho payakauya, Wakabvisa, ndokusya zvose. Ndiri mubati wemvumo zvino. Amen! Zvino sechokwadi seMweya wakamutsa Kristu kubva kuvakafa, ndine gwaro remvumo rokuti ndiri chikamu cheMutumbi iwoyo, nemvumo yeMweya Mutsvene ichiita kuti mutumbi uya weShoko urarame chaizvoizvo sezvaWakaita uri maAri, sekuvimbisa kwaAkaita muzuva rokupedzisira. Mvumo! Zvivi zvangu zvose zvakabviswa, zvivi zvako zvose zvakabviswa, neRopa raJesu Kristu, zvino neMweya Mutsvene wauya segwaro remvumo kunhaka iro Mwari akandipa nenyasha, kubudikidza nokufanoziva. Oo, ini zvangu!

<sup>251</sup> Ko unotyei? Ndosaka Akati, “Musatyе; Ndini Uya aive akafa zvino ndave mupenu zvakare; ndava kurarama nokusingaperi; uye ndine makiyi erufu nehadhesi.” Musanetsekane nechii zvacho. Kunyangwe rufu harwusi kuzokukuvadzai. Cherechedzai. Zvakaisvonaka!

Ngatiendei nokukurumidza zvino.

<sup>252</sup> Gwaro remvumo! Chikwereti chakabhadharwa. Zvose zvaipomerwa pariri zvakabviswa zvachose. Ha-ha-ha! Kubwinya! Ndinogona kuita sendisina dzakakwana, asi ndiri kunzwu zvakanaka. Cherechedzai. Maona? Oo, gwaro remvumo, unombonyatsoziva here zvazvinoreva? Unombonyatsoziva zvazvinoreva here, hama? Hapana kana chichagona kuritora kubva kwauri. Amen. Ndiri mubati. Amen. Inga...

<sup>253</sup> Igwaroi? Iye zvino ndawana pundutso pakuva kwangu mudyi wenhaka, yerufu, kuvigwa, nokumuka kwaKe. Akava ini, kuti ini ndigove iYe. Zvino, Akave mutadzi, kuti ini ndive mwanakomana, ameni, uye ndigobata gwaro remvumo. “Nokuti zviratidzo izvi zvichatevera avo vanotenda,” munoonaa, gwaro remvumo!

Zvino nokukurumidza, tisati...Tine kuda mamwezve maminitsi gumi.

<sup>254</sup> Ngaticherechedzei zvino, nokukurumidza, kuvandudza kweMweya. Ndichakuratidzai zvimwe zviratidzo kuti mugonzwisia. Onai, zvino tarisai kuti, iri “Simba rinvandudza” ndicho changa chiri chidzidzo changu. Shure kwekunge Mwanakomana amuka, tarisai maitiro aRakaita pavari paPentekosti, zvaRakaita kwavari, zvakaitwa neSimba riya rinvandudza kwavari. Rakavavandudza.

<sup>255</sup> Zvino ngaticherechedzei pane zvaRakaita pana Stefano. Stefano aive akazara neSimba rinvandudza. Zvaive zvisizvo here? Munona, aive azere neSimba rinvandudza. Harina kumuita kuti atye. Akati, “Imi mune mitsipa mikukutu uye hamuna kudzingiswa mumoyo nemunzeve, munogara muchidzivisa Mweya Mutsvene; sezkaitwa nemadzibaba enyu, saka nemivo munodaro. Ndeupi mumwe wevaporofita akamboratidza kuuya kweUyo Wakarurama, asina kutakwa nemabwe nemadzibaba enyu?” Oo, ini zvangu! Rakaita chimwe chinhu kwaari. Chokwadi, aive akazara neSimba rinvandudza.

Zvino vakati, “Tichamubvisa muchinda uyu!”

<sup>256</sup> Zvino paakafa, vakamutaka nematombo; zvino musoro wake muduku unonzwisa urombo, matombo achiurova saizvozvo. Akatarisa kumusoro ndokuti, “Ndinoona Matenga akazaruka.” Simba rinvandudza raive richishanda. “Ndinoona Matenga akazaruka, naJesu amire kurudyi rwaMwari.” Ndizvo zvakaitwa neSimba rinvandudza pana Stefano.

<sup>257</sup> Cherechedzai mumwe muchinda, aive neSimba rinvandudza iri, zita rake raive Firipi. Aive akanyatsozara neSimba rinvandudza. Aive nemusangano mukuru zasi kuSamaria. Madhimoni ainge achidzingirwa kunze. Vanhu vakabhabhatidza muZita raJesu Kristu. Vange vari kuva nemusangano chaiwo. Zvino Mweya wakataura naye, oo, si—Simba rinofambisa rakadzika pasi, zvino Rikati, “Chisiya rumutsiriro rwuno.” Asi ko vashumiri vachati kudini? Zvavanotaura hazvina mutsauko wazvinoita. Maona? Aive azere neSimba rinvandudza. Aive nepeturu, uye si—Simba rinofambisa raive richiwira paari. Ndokuti, “Enda kunze uko mugwenga.”

<sup>258</sup> Zvino akawana muranda wekandas ioko, achibva amubhabhatidza nemuZita raJesu Kristu; murume mumwe chete, akatora Mharidzo akaenda nayo zasi kuEthiopia. Ndizvo here? Uye akateerera Mwari.

<sup>259</sup> Mukuteerera Mwari, kana wanga usati wambobhabhatidza nemuZita raJesu Kristu, zviite, zvino wozooma Simba rinvandudza richikusimudza ipapo. Waona?

<sup>260</sup> Stefano paakaita chinhu chikuru ichi...kana kuti, kwete Stefano. Asi Firipi akaita chinhu chikuru ichi, kusiya rumutsiriro rukuru urwu ndokuteerera mirairo yaMwari, paakazadzikisa, nokuzadza...Nokubhabhatidza muranda

wekandasi uyu, mukuteerera Mwari, aive akazara kwazvo neSimba rinvandudza kusvikira Rakamutakura rikaenda naye. "Richavandudza mutumbi wako unofa, kana Mweya uyu wakamutsa Jesu kubva kuvakafa." Wakavandudza Firipi kusvikira haana kuonekwa kwemamaera angaita zana nemakumi mashanu, uko kune imwewo nzvimbo, uko kune imwe nyika. Wakavandudza mutumbi wake unofa. Ko akazviita sei? Aive akazara kwazvo neSimba rinvandudza.

<sup>261</sup> Oo, Chechi yaMwari mupenyu, hatikwanise kungomirizika pano pazviti zveshuga zvidiki zvatiri kuyamwa pazviri pano nhasi. Tinofanirwa kunge takazara takanamata, tiine Simba rinvandudza, kusvikira pakuvandudza kweMweya Mutsvene! Tinofanira kutakurwa tichienda, rimwe zuva, muKubvutwa kuya kuri mberi. Hongu, changamire. Amen! Oo, ini zvangu!

<sup>262</sup> Ruregerero pachitaurwa ichi. Ndanga ndichifunga pamusoro paamai vanogadzira tutsapo tuduku utwu, zvataimboita, zvemucheche. Vamwe venyu imi vanaamai vakare munozvirangarira. Kamwana kaduku aka kakatanga kuzhambatata; maitora tsanga dzekofi dzakakuyiwa neshuga, mozviputira mukatsapo moita kuti ayamwe pachiri, kuti zvingomunyaradza. Hamuna simba mazviri. Zvichamuuraya. Maona? Kafeini iya irimo imomo, nezvimbewo, kakutapira kaduku kekumuita kuti azvimedze, zviri kuissa kafeini maari.

<sup>263</sup> Isu taneta nezvinhu zvakadaro. Dzokerai zvakare! Muri zvapungu; dzokerai kuShoko raMwari! Ivai makasimba; hapana chinogona kukuvadza manzwiro enyu, nokudaro makasununguka kubva pane kushora kwese kwevanhu. Chingave chose chinotaurwa nemunhu chinopesana newe, zvinongounza kuwedzerwa kwerudo. Amen. Uye, Simba rinvandudza, rakatakura kuenda kuMatenga, chapungu chinenge chabbururuka pamusoro pehuku, kumusoro-soro kunzvimbo dzekuMatenga muna Kristu Jesu! Oo!

Raive riri pana Firipi. Rakamuvandudza, ndokumutakura akaenda.

<sup>264</sup> Ngatitorei mumwe munhu. Paive nemurume ainzi Enoki. Zvino, aive afamba neShoko rese raMwari, kwemakore angaite mazana mashanu. Aive nechapupu, chekuti, "Handina kana nguva imwe chete pandakakundi ka Shoko raKe." Akanyatsozara neSimba rinvandudza paakarohwa neSimba rinofambisa, pane Hurongwa, hazvaitombotora kuti afe; akangokwira ndokuenda Kumusha. Akangotanga kufamba. Aive akanyatsa... Sezvakaita Firipi, akanyatsozara neSimba rinvandudza, pane kuti aende kuGaza achienda kune imwe nzvimbo, uko, kwavakamuwana ari kumhenderekedzo dzenyika dzekumusoro ikoko. Panzvimbo yekudaro, akangoenda, oo, ndokuti, "Ndiri mukweguru, ndizvo. Ndine Simba rinvandudza rakawanda, ndichangofamba ndichibva panyika."

<sup>265</sup> Ndiro Simba rinoVandudza rimwe chete ratinaro iko zvino. Munoona, Richavandudza muviri wako unoFa. Handizvo here? Ndiwo Masimba anovandudza.

<sup>266</sup> Enoki, nechapupu chiya chakakkwana, chokuti, "Chinhu chose chandakaudzwa naMwari kuti ndiite, ndakachiita. Chinhu chose chandakaona Achinditi ndiite, ndakachiita." Zvino akabva anyatsozara kwazvo ne—neSimba rinoFambisa, kana—kana Hurongwa, kusvikira, apo Simba rinoVandudza parakamurova, ihwo Hurongwa, Rakabva rangomusimudza mudenga. Akafamba achibva panyika, achipinda Kudenga.

<sup>267</sup> Zvino, zvino cherechedzai, pana Eria. Shure... Tarisai, Eria, muporofita uya mukuru, murume wemuzuva rake. Ruregerero. Hama, hanzvadzi, muzuva iroro akange aputitsa vakadzi vakapenda kumeso, vanaJezebheri navanaAhabhu. Ndokumira kusvikira... Uye hapana munhu, pakuratidzika kwazvo, akamira naye. Zvino akatsiura, akaparadza, zvino ndokumira kunze uko, uye Mwari vakanga vamuchengeta nokumubatsira panzvimbos dzose. Munoziva, mutana uyu akasvika pakuneta rimwe zuva. Akati, "Ndave kukwegura, saka handichakwanisa kuenderera mberi." Aienda hake mberi, ndinodaira, ane makore makumi mapfumbamwe okuberekwa; anyatsokwegura, uye achingofamba-famba hake ikoko, zvino aive azere zvakanyanya neSimba rinoVandudza. Munombozivei? Akatarisa mhiri kweJorodhani.

O Mwari! Ndave potse kutoona kune rimwe divi. Hamusiwo here?

<sup>268</sup> Akanyatsozara neSimba rinoVandudza, kusvikira, akaona ngoro yemabhiza yakakochekerwa mhiri uko, mamwe mabhiza eMoto nengoro yeMoto, zvakakochekerwa pane mumwe muti mhiri uko. Akangofamba achiyambuka rwizi ndokubva aenda kuMusha, asina kana kumbofa. Simba rinoVandudza rakatuma, rikakonzerza kuti ngoro yemabhiza idzike pasi ichibva Kudenga ichibva yaenda naye kumusoro. Akatobvisa bhaci rake achibva arikandira kuna Eria. Ndizvozvo chaizvo.

<sup>269</sup> Zvino, zvadaro muchinda uyu akabva anhonga hanzu iya, mufananidzo weChechi zvakare, munona, achibva anhonga hanzu iya. Zvino, akaita mashura akapetwa kaviri, unove mufananidzo waKristu neChechi. Maona? Eria akaita mana; iye akaita masere. Munoona, zvino, aive—aive nesimba rakapetwa kaviri, nokuti akarikumbira. "Zvinhu zvikuru kupfuura izvi zvaNdinoita muchazviitawo." Maona? Asi aive azere kwazvo neSimba rinoVandudza, nezvimwe zvose, kusvikira akaita zvose izvi, zvakapetwa kaviri, pane zvakaitwa naErisha, kudarika zvaakaita. Uye cherechedzai, akarama hupenyu hungasvika kuda makore makumi masere kana makumi mapfumbamwe okuberekwa, akachembera achibva a—afa. Akafa, zvino va—vakaenda naye kunze ndokumuviga.

<sup>270</sup> Munozivaka, saka, Simba riya rinoVandudza harina kumusiya. Akawanda, makore mazhinji shure kweizvi, apo nyama yaive yaora yabva pamapfupa ake, aive arere muguva. Zvino vaive vakatakura munhu akafa rimwe zuva, ndokubva vaona muvengi, vakabva vangokandira munhu wacho pamusoro pemapfupa aErisha. Paive neSimba rinoVandudza rakawanda kwazvo pamapfupa iwayo kusvikira murume wacho akasvetuka achidzoka kuhupenyu zvakare. Oo!

<sup>271</sup> "Richavandudza muvir wako unofa." Kunyange afa aora ari muguva, asi zvakadaro Simba rinoVandudza iroro rakazorora pamusoro peivhu iroro. Hareruya! Uh! "Uyo akamutsa Kristu kubva kuvakafa achavandudzawo zvakare mutumbi wako unofa." Eria wekare uko, Erisha naEria . . .

<sup>272</sup> Rangarirai, murume uya aive afa, muporofita uya, azere neSimba riya rinoVandudza, arere muguva akatoora hake; paive neSimba rinoVandudza rakawanda kwazvo, kusvikira, vakakanda murume aive akafa paari, akadzoka kuhupenyu. Ainge achiri kutogona kuisa maoko pane vanorwara. Aisakwanisa here? Ameni. Hezvoka izvo.

<sup>273</sup> Zvino rangarirai, tiri nyama yenyama yaKe, Jesu Kristu. "Tiri nyama yenyama yaKe, nemapfupa emapfupa aKe." Oo, hapana kana nzira yokubva pazviri. Tichamuka, uye ndizvo zvega. Muchamuka, ndizvo zvega.

<sup>274</sup> Esta inoreva zvinodarika kungove iri tsika. Iripowo zvino, nokuti mitumbi yedu yakavandudzwa pamwe chete naYe uye tigere munzvimbio dzeKumatenga.

<sup>275</sup> Zvino mutumbi uno unogona kuora uri mugungwa; unogona kuora uri muvh; uye panogona kusava kana nechipunu chemadota; asi uchamuka zvakare. Nokuti, Mweya wakamutsa Ishe wangu kubva kuvakafa wakavandudza mutumbi uno unoFa. Wakavandudza mutumbi wako unoFa. Zvino tiri vagamuchiri vepundutso yaKe yekurumuko rwaKe, chirongwa chaKe cheHupenyu Husingaperi chandinotaura zvakanyanya pamusoro pacho, munoziva. Ndosaka Akati, "Musatya." Anotoziva.

<sup>276</sup> Nokuti sekutura kwakaita Pauro, "Rufu, rumborera rwako rwuripi? Bwiro, ko kukunda kwako kuripi? Ndizere neSimba rinoVandudza. Tinotenda Mwari, Anotipa kukunda kubudikidza naIshe wedu Jesu Kristu." Hongu, changamire! Simba rinoVandudza. Oo, ini zvangu!

<sup>277</sup> Mupenyu nokusingaperi, "mumwe chete zuro, nhasi, nokusingaperi." VaHebheru 13:8. Cherechedzai, Mesiya, Muzodziwa; ndizvovo zviri Mwenga waKe, vanaMesiya-vaduku, munoonaa, Muzodziwa.

<sup>278</sup> Cherechedzai, rufu harumise Simba raMwari rinoVandudza. Rufu harugone kuRimisa. Kana unaRo, Ndere muna Ziendanakuenda. Hapana chinhu chichagona kuRimisa.

Haugone kungoita zvaunoda naRo; Haugone—haugone kuita chimwe chinhu kwaRiri. Ukararama hupenyu hwako kusvika hwapera, izvozvo kunyangwe hazviRimise; rakangonaka sezvarakagara Rakaita.

<sup>279</sup> Cherechedzai, Mosesi akazara neSimba riya rinoVandudza. Akange ari here? Aive ari muporofita uyo Shoko raiuya kwaari. Aive chikamu cheShoko. Aive Shoko rezuvu iroro. Ndizvozvo here? Zvino shure kweKunge afa, mazana masere emakore; paGomo reKushandurwa, hapo aive amire, naEria. Ndizvo here? Simba rinoVandudza, rufu harufe rwakagona kuRibvisa. Kwete, kwete. “Ndichaumutsa zvakare.” Ngirozi dzakauya; ndokumuviga zasi uko mumupata. Aive atoora aparara, mapfupa ake aparara, nezvime zvose, asi Simba rinoVandudza rakange richiripo ipapo. Rakamuvandudza ndokumumutsa zvakare. Zvino heunoi uyo, amire ipapo. Cherechedzai.

<sup>280</sup> Munoti, “Ndizvozvo here, Hama Branham, kwaperamakore mazana masere?” Oo, ini zvangu!

<sup>281</sup> Kana mukaverenga muna Mateo, ndine Gwaro, Mateo 27:51. Munogona kunyora, rinyorei pasi. Apo vose avo kumashure uko, vaitenda kuti Achauya...Bhaibheri rakati pano, shure kweKunge Auya, vaive varere muvh. Simba rinoVandudza raive riri pamusoro pavo, uye vaive vari chikamu chaKe, ivo vatsvene. Vaive vari chikamu chaKe, nokuti vaive vatenda maAri.

<sup>282</sup> Chaizvoizvo vaive neHupenyu ihwohwo, kubudikidza nechipiriso chegwai, yananiso, yaisagona kuunza mweya wegwai uchidzoka pamunhu. Ko iye zvino neMweya weMunhu, Mwari pachaKe, pamusoro pako, munoono, ko tine Simba rinoVandudza rakawedzerwa zvakadii! Asi kubudikidza neyananiso yechivi gwayana rakapiriswa, mumufananidzo. Zvatinazvo hausi mufananidzo; ndicho chinhu chachochinofananidzirwa. Ko tiri kutyei? Zvino machinda aye aingori bedzi nemufananidzo, zvichinongedzera kurumuko rwaKe, ndokuenda pasi muguva nawo.

<sup>283</sup> SaJobho shure uko ari pasi pokushushikana kwake kukuru, ini zvangu, zvinhu zvose zvatorwa kubva kwaari! Dhiyabharendokuti, “Regai ndive naye. Ndichamuita kuti aKutukei kumeso kweNyu.” Zvino achibva anyatsosununguka.

<sup>284</sup> Ndokuti, “Usatore hupenyu hwake.” Zvino akaita (iye) zvose kusara kwekutora hupenyu hwake.

<sup>285</sup> Kunyangwe mudzimai wake akamupandukira. Ndokuti mafemero emudzimai aive achisiri aanzoZiva. Nemamwe mashoko, mudzimai—mudzimai akange achisina chokuita naye. Akange oita sokunge akanga asisamude zvachose, ndokungomusundira kwakadaro. “Jobho, wakasuwa! Ko wadini hako wangotuka Mwari, wobva wafa?”

Ndokuti, “Unotaura semudzimai benzi.” Oo, ini zvangu!

<sup>286</sup> Munoona, akaramba akabatirira chaizvo kune zvaaiwe nazvo. Zvino, aive ari muporofita. Akati, "Handizi mutadzi. Ndakapira chipiriso chacho chinodikanwa." Ameni. Aiziva paaive amire. Aive ari paShoko. Zvisinei nekuti vamwe vaiti kudii, aive angori paShoko chaipo. Zvino panguva iya huru yakadzama...Ndokuti, "Unotaura semudzimai benzi." Akati, "Ishe vakapa, Ishe vatora; saka, Zita raShe ngariopafadzwe!" Ndokuti, "Ndakauya munyika muno ndisina chandaive nacho. Ndakauya pano, ndakashama, ndichabuda zvimwe chetezvo. Zita raShe ngariopafadzwe!" Agere ipapo, akazara nemamota, vana vake vafa, aive arohwa neurombo, uye shamwari dzake dzose dzakamupandukira, nhengo dzake dzekuchechi, nezvime zvose, achizvipara-para zvake ne... Uye aive munhu anonzwisa tsitsi kwazvo! Hapana kana mumwe wenyu ati ambopfuura nemune zvakadaro nazvino. Kunyangwe zvakadaro, akaramba akabatirira paShoko.

<sup>287</sup> Aive chapungu. Oo, ini zvangu! Haugone kuchengeta chidzitiro chiri pamaziso acho nguva dzose. Kwete, kwete. Kamwe-kamwe, akamira paShoko iroro, chii chakaitika? Matenga akabva azaruka, mabhanan'ana ndokutanga kuwomba, mheni ndokutanga kupenya, zvino Jobho akatarisa mudenga ndokuona chiratidzo, ndokuti, "Ndinoziva kuti Mudzikinguri wangu anorarama. Pamazuva okupedzisira Achamira pamusoro penyika ino. Kunyangwe honye dzemunyama dzaparadza muviri uno, mapfupa nezvose, Simba riya rinovandudza richange riripo. Ndichaona Mwari pachangu, Uyo wandichazvionera. Maziso angu achaona kwete mamwe." Ndizvozvo here? "Kunyangwe itsvo dzangu dzaparara mandiri, kunyangwe honye dzemunyama dziri mumuviri wangu iko zvino, dzichauparadza."

<sup>288</sup> Munoziva, honye dzemunyama hadziuye kwauri. Honye iyoyo itori mauri nechekare, honye dzako dzemunyama. Makambozvicherechedza here izvozvo? Tikakusa mubhokisi, toriita kuti risapinde mweya; makonye anokudya, zvakangodaro, nokuti ari mauri. Ungori chibutwa chemakonye, kubvira pakutanga, imo mukati.

<sup>289</sup> "Kunyangwe honye dzemunyama, honye dzangu dzemunyama dzikandiparadza, nyama yangu, zvisinei ndiri munyama yangu ndichaona Mwari."

<sup>290</sup> Zvino pamangwanani aya erumuko! Kubwinya! Hareruya! Mateo, munyori mukuru uyu, 27:51, akati, "Shure kwekunge Amuka kubva kuvakafa, ipapo vatsvene vemuTestamende Yakare, vazhinji vaive vavete muguruva renyika, vakabuda kubva mubwiyo, ndokupinda muguta vakaonekwa nevazhinji." Simba iroro rinovandudza, richingori pamapfupa aEria apo pakange pasisina mapfupa, richingori pana Jobho pakange pachisina kana chipunu cheguruva chakanga chasara chemuviri wake. Asi Simba rinovandudza rakange richiripo.

<sup>291</sup> “Kana Mweya uyu wakamutsa Jesu kubva kuvakafa uchigara mauri, Achavandudzawo zvakare mutumbi wako unofa.” Cherechedzai, tichikasika zvino.

<sup>292</sup> Unoti, “Oo, ndinoshuwira kuti dai ndaigara kareko...” Unotogara munguva iri nani. Zvino kana imi mose...

<sup>293</sup> Ndiri kukuonai muchinyora pasi mamwe Magwaro. Zvakanaka, nyorai pasi VaTesaronika veKutanga 4:16. Cherechedzai kunaka kwazvakaita, munoona. Muna... “Vatsvene, avo vanorara muna Kristu, Mwari Achauya navo,” munoona, vatsvene vari muguva, vakazorora. Sezvakange zvakaita Eria; vamwe sezvaive zvakaita Erisha; munoona, vamwe vacho vachavandudzwa, vamwe vachatorwa, vamwe vachange vari muguva. Vachaenda naYe. “Hwamanda yaMwari icharira, vakafa muna Kristu vachamuka kutanga. Zvino isu vapenyu vakasara tichabvutwa pamwe chete navo, kuti tisangane naIshe muchadenga.” Simba rinovaldudza pane vapenyu; Simba rinovaldudza pane vakafa. Maona?

<sup>294</sup> Simba rimwe chete rinovaldudza raMwari rakaratidzwa mune vaporofita vaviri ava. Tarisai mazita avo, akada kufanana, Erisha, Eria. Munoona Mwenga neChikomba? Mumwe wavo ndaVaJesu; mumwe wacho ndiMai Jesu. Munoona, zvakada kufanana, kungoti—kungoti pakati pe—peMurume neMukadzi. Maona?

<sup>295</sup> Eria, zvino tarisai kumiririrwa kwazvinoitwa pano. Zvino, Erisha... Akatakurwa mukubvutwa, achimiririra Chechi, zvakanaka, Eria; zvino Erisha akazorora kusvikira parumuko. Maona? Zvakangofanana neshiri, inoda mapapiro maviri kuti izvidzikamise. Maona? Chechi yakamiririrwa ipapo chaipo muvaporofita vaviri ava. “Nokuti isu vapenyu takasara kusvikira pakuuva kwaShe, hatizodzivisi avo vavete; nokuti Hwamanda yaMwari icharira,” mapapiro ari maviri achauya pamwe chete, zvino tichabfururuka tichienda, hareruya, kubfururuka tichienda. Nokuti, (chii?) mune vapenyu, kana vakafa, Simba iroro rinovaldudza richiri kurarama.

<sup>296</sup> Cherechedzai. Rangarirai, rangarirai zvino, kuvandudzwa kuti tione kuti zvinhu izvi zvii. Tarisai Simba rinovaldudza remuzuva rino. Rangarirai, takavandudzwa. Kwete kare, kuitira betsero...

<sup>297</sup> Zvino ndi—ndinofunga kuti Ishe wedu akati, naPauro akadaro, “Zvandakaratidzwa naBaba, hapana chandakavanza. Ndinokuudzai.” Zvino mumazuva ano okupedzisira patinoona Simba raKe rinovaldudza pamusoro pedu, Akatotipa Simba rinovaldudza, rokuona varwere vachipora. Takaona Simba Rinovaldudza richishanda pakati pedu, sezvaRakanga riri kare pavari pamazuva okutanga, munoona, munoona Rakadzosa nechiratidzo uye ndokumutsa vakafa, munoona Rinopodza vanorwara.

<sup>298</sup> Rimwe zuva ndaiudza mumwe munhu. Donavon Weerts mudiki ari pano, ndinodaira kuti mose munomuziva. Ndaiva kumusoro ndichivhima naye. Muchinda muduku anonzwisa urombo... Muchinda muduku akanaka. Anouya kuchechi pano. Acha... Angori shamwari yangu yakanaka. Zvino angori... Akati, "Ndanga ndisingade kukunetsai."

<sup>299</sup> Ndakatarisa, zvino nzeve yake, yakange yatendeudzwa yese, mukati mave kunze. Zvino ndikati, "Ko wakadii, Donavon?" Ndichibva ndamubata neruoko, *kudai*, zvino imwe kenza. Ndikati, "Donavon, ko chii chiri kunetsa nenzeve yako?"

<sup>300</sup> Iye akati, "Handizive, Hama Branham. Tingati mwedzi mitanhatu, minomwe, iri kungoramba ichingo..."

Ndikati, "Ko sei usina kutaura chimwe chinhu pamusoro pazvo?"

<sup>301</sup> Ndokuti, "Nda—ndainge ndisingade kukunetsai, Hama Branham."

Ndokuti, "Unoziva here kuti chii?"

Akati, "Ndine karuzivo."

<sup>302</sup> Ndakangoisa ruoko rwangu paari, handina kana shoko randakataura. Mazuva maviri shure kwacho, pakange pasisina kana vanga. Chii ichocho? Simba rinvandudza, munoona, Richavandudza mutumbi wako unofa. Nzeve yake yaitozodyiya ichipera, huropi hwake hwaizenge hwatopera, munoona, angadai akatofa. Asi, Simba rinvandudza! Maona?

<sup>303</sup> Zvino rimwe zuva pandainge ndakaneta, pachangu, pamusoro... ndakati, "Kana iwe... Mukomana, wotofanira kuenderera mberi, wave nemakore makumi mashanu okuberekwa. Iwe, kana uri uchaitira Ishe chimwe chinhu, unofanirwa kutochimbidza uchiite. Wave kuchembera." Maona? Zvino ipapo mangwanani iwayo, Simba rinvandudza rakauya, Akandiita kuti nditarise seri kwechidzitiro, ndikakuonai imi mose ikoko. Uh-huh. Maona? Akati, "Vose vawakamboda, nevose vakakuda, vapiwa kwauri." Maona? Ndakavaona vese ikoko saizvozvo. Chakange chiri chii? Simba rinvandudza.

<sup>304</sup> Johane muzaruri aive akazadzwa zvizere neSimba rinvandudza, uyo akamira akaona mugumo kubva kumavambo.

<sup>305</sup> Isaya akange azere neSimba rinvandudza, uye akasimuka ndokuona Mireniyamu nezvose.

<sup>306</sup> Simba rinvandudza! "Zvino kana Mweya wakamutsa Kristu kubva kuvakafa, uchigara mauri, Uchavandudza mutumbi wako unofa... mutumbi unofa." Rangarirai, Simba rinvandudza!

<sup>307</sup> Onai zvatakaona muzuva ranhasi. Simba Rinovandudza rakauya kwatiri, kuti rizarure Zvisimbiso Zvinomwe.

Changa chiri chii ichocho, njere dzomunhu? Kwete, Simba rinoVandudza raMwari. Munona, Simba rinoVandudza raMwari rakafanotaura kuti izvi zvichaitika. Munona, Simba rinoVandudza raMwari rakaita kuti nyika ipupurire kwaRiri, kuti Ichokwadi. Ngirozi yaShe, ndakakuudzai, yaive iripo, iri muShongwe yeMoto; Simba rinoVandudza rikaita kuti nyika ipupure kuti iChi iChokwadi. Uye, mune izvozvo, havana kuziva kuti Chaive chiri chii; zvinoka isu taiziva, ingotarisai *kuno* uku, zvino NdiShe vedu mudenga umo, muri kuonaka.

<sup>308</sup> Ndiye Wacho Akazarura Zvisimbiso zviya. Ndiye Zvisimbiso zvacho, nokuti Shoko rose raMwari ndiKristu, uye Kristu ndiye Zvisimbiso zvakazarurwa. Ko kuzarurwa kweZvisimbiso chii zvino? Kuzarura Kristu.

<sup>309</sup> Zvino Ngirozi idzodzo dzacho nomwe, dzaimiririra Machechi Manomwe ose akakwaniswa, uye hataimbogona kuZviona. Vakazviita, vakatora mufananidzo, kwete isu. Zvino heunoi Uyo, akamira apo, Mutongi Mukuru; achiratidza kuti ndiYe Arufa naOmega, mavambo nemagumo. Kuziviswa kwakadii uku! Simba rinoVandudza rakazviita izvozvo kwatiri.

<sup>310</sup> Simba rinoVandudza rinotiita kuti tione kuuya kwaKe. Simba rinoVandudza rakanibvuta kubva kurufu kuenda kuHupenyu. Simba rinoVandudza rinopa kunzvera zvakavanzika; kuziva kuti chii chakakanisika newe, uye nezvachos zvokuita; izvo zvawakaita, uye nezvawaisafanirwa kunge wakaita; nezvawaifanirwa kunge wakaita, uye nezvauchazove. Simba rinoVandudza, zvinhu zvose izvi!

<sup>311</sup> Ishe wedu Jesu azere kwazvo neSimba rinoVandudza, Aive ari iRo racho rose, pamwe chete. Aive azere kwazvo neSimba rinoVandudza, Ndokutura izvi, “Mukaparadza mutumbi uno, zvino Ndichaumutsa nemazuva matatu.” Ungataura pamusoro peruvimbo muSimba rinoVandudza! “Paradzai mutumbi uno, zvino Ndicha... temberi iyi, zvino Ndichaisimudza mumazuva matatu.”

<sup>312</sup> Ko, sei Akazvitura izvozvo? Aiziva kuti zvaive zvakanyorwa pamusoro paKe, munona, kuti zvakange zvakanyorwa pamusoro paKe, neShoko raMwari risingagone kukundika. Shoko rakati, “Handitendere Mutsvene waNgu kuti Aone kuora, kunyangwe kuti Ndisiye mweya waKe uri mugenhena.” Zvino Aiziva kuti Simba iroro rinoVandudza richaMumutsa, zvokuti hapazombove kana nechizenga chimwe chete chinoora.

<sup>313</sup> Akati, “Paradzai temberi iyi, uye Ndichaidzosa zvakare mumazuva matatu.”

<sup>314</sup> Sei? Chaive chiri chiporofita, Shoko raMwari. Zvino chiporofita, kana Chiri Shoko raMwari rechokwadi, hachigone kukundika. Zvino chiporofita chimwe chetecho neShoko raMwari rakati AchaMumutsa, rinotaura kuti takatomutswa kare pamwe chete naYe. Ndosaka Akati, “Musatyeye.” Uye

zvakanyorwa, kuti, "Mweya uripo iko zvino, wakange uri maAri, iko zvino wave matiri, uywewozve unovandudza mutumbi wedu unoфа." Usatye, shamwari, M-w-a-n-a-k-o-m-a-n-a amuka. Mwanakomana amuka. Kwete . . .

<sup>315</sup> Zvino tarisai pakushandurwa. Taive, tose, takamirirwa ipapo. Paive nevatsvene vapenyu vainge vabvutwa, paive naEria akamira ipapo; zvino hapo paive pamire Mosesi, vatsvene vakafa vakamir—. . . Zvekare, vari vaviri vaive neSimba rinovaldudza. Zvisinei kuti mumwe akafa, uye mumwe wacho haana kufa, vose variko ikoko.

<sup>316</sup> Cherechedzai, oo, tarisai izvo zvatiri kuona zvino mumazuva ano okupedzisira. Zvinhu zvimwe chetezvo zvaAkavimbisa, Johane 14:12. Zvino tarisai. [Chibenga chisina chinhu patepi—Mupepeti] Zvemazvirokwazvo.

Vanhu vanoti, "Iwe unotaura kuti une simba?" Kwete, kwete, kwete.

<sup>317</sup> Takangofanana neavo vaive paGomo reKushandurwa, munoona. Zvemazvirokwazvo, hatiti tine simba. Asi, isu, se—sezvavaive. . . PaGomo reKushandurwa, vakange vasiri kuti, Mosesi, oti, "Honai kuti, honai kuti ndini ani," vadzidzi vakati, "onai kuti ndini ani, onai kuti ndini ani." Munoziva zvakaitika? Cherechedzai, vakaona Jesu akabwinyiswa. Ndizvo zvoga zvavaida kuona zvakamirirwa, Jesu achibwinyiswa.

<sup>318</sup> Saka ndizvo zvazviri nhasi, hatiedze kuve mumwe munhu mukuru. Hatina basa kuti vanhu vanotaurei pamusoro pedu. Zita redu hapana zvariri; asi Zita raKe. Hupenyu hwedu, hapana zvahuri; Hupenyu hwaKe. ISimba raKe, kwete simba redu. Uye pane chinhu chimwe bedzi chatinofarira kuita, kuMuona achibwinyiswa. Zvino zvingagonekwa sei? Kana Achibwinyiswa matiri, kubudikidza norumuko rwaKe rwuri matiri. Tinomuona Achimirirwa zvakare nhasi, sezvaAimbove.

<sup>319</sup> Mazvibata here izvo? Munoona, chishuwo chedu hachisi chekuti tibwinyiswe. Chishuwo chedu hachisi cherimwe zita guru. Chishuwo chedu hachisi chokukudziridza imwe chechi, kana kuita vakawanda muSunday school, kana kuedza kuunza mukati, kusungirira, kusaidzira mukati, kuita kuti paitwe mabiko epikiniki, kana kuunza nyeredzi, mabhatani, kana chimwewo chinhu chakadaro. Handicho chishuwo chedu. Chishuwo chedu ndechekuMuona achibwinyiswa. Kubwinyiswa, (chii?) kwete nekuzvitutumadza; asi matiri, hupenyu hwedu, kuratidza kuti iYe mupenyu uye ari kurarama matiri.

<sup>320</sup> Kana ndikakwanisa kuzvibvisa munzira, zvokuti William Branham haatombofungwi nezvake, uye newe usingatombofungwi nezvako, kusvikira tagona kuona Jesu achibwinyiswa pakati pedu. KuMuona, ndichio chishuwo chedu. Ndiko kuvandu—. . . zvinotipa Simba rinovaldudza. Uye

zvinotipa mufaro, kuziva kuti tiri pamwe naYe, zvese nyama nebvupa raKe, ari Mwenga waKe; uye tichiona nzira dzaKe dzimwe chete dzakasimbisa, dzichiratidza matiri kuti iko zvino Akamuka kubva kuvakafa. Maona?

<sup>321</sup> Ndosaka Akati, “Musatyе”, nokuti zvino, cherechedzai, takadzikinurwa naYe, uye takamuka pamwe chete naYe. Ndizvo zvinoreva Esta kuvanhu, “kumuka pamwe chete naYe”! Cherechedzai. Iko zvino tine Mweya waKe matiri, gwaro remvumo rakabhadharirwa zvizere.

<sup>322</sup> Kwete, hauti, “Saka, ndinotarira kuti ndichabudirira.” Wakatobudirira kare. Kwete, “Ini ndichabudirira.” Ndakatobudirira kare. Handina kumbobudirira; Akatozviitira ini. Maona? Kwete ini; Iye! “Saka, Hama Branham, vanoti...” Handina basa nokuti vanoti kudii. Ipapo Akazviitira, ini. Ndizvo zvega zvandinoda, zvandine hanyn’ a pamusoro pazvo.

<sup>323</sup> Ndiri kungoda—ndiri kungoda kuMuona achiratidzwa. Ko ungazviite sei, kuMudana kuti adzike pasi? Kwete. Ari mauri. Munoona, Ari mauri. “Saka, zvino, Ishe, kana ndikagona kuzvibvisa pachangu munzira, Munokwanisa kuratidza. Pachangu... Ko Mungazviite sei? Nokuti Makazvitemerā kuti zvidaro. ‘Vose vaNdakapihwa naBaba vachauya.’” Cherechedzai. Girori!

<sup>324</sup> Neumboo hwose uhwo hwakaunganidzwa, hunesu iko zvino mangwanani ano, oo, ndinofunga pamusoro perwiyo rwuya:

Pamangwanani aya orumuko,  
Apo makashu erufu achadimburwa,  
Tichamuka, (Hareruya!) tichamuka!

<sup>325</sup> Munozvitenda here izvozvo? [Ungano inoti, “Ameni.”—Mupepeti] Tichamuka! MaAri tinove chikamu chaKe, Esta, chakavanzika chaMwari chakazarurwa sezvachaiive kareko, cheHupenyu shure kwerufu. Tiri vapenyu zvino, taimbove takafa muchivi nomukudarika. Chisimbiso cheEsta chechokwadi chapamura rufu kubva pandiri, zvino ndave mupenyu. Chisimbiso cheEsta, pakutanga, chakapamura chisimbiso chechisimbiso cheRoma, Chisimbiso cheEsta, chaAkange akavarharia machiri. Zvino varume, kana vafa, vaine vaenda; asi iYe akapamura chisimbiso ndokuzarura chakavanzika. Uye zvino Mwari, kubidikidza neMweya waKe Mutsvene, akapamura chisimbiso kubva pahupenyu hwedu, zvino Kristu anozarurwa paAnogara matiri, nokuti iye zvino takavandudzwa pamwe chete naYe. Oo, peji ichiteverwa neimwe peji!

Tichamuka, (Hareruya!)  
Tichamuka! (Ameni!)  
Pamangwanani aye orumuko,  
Apo mbambo dzerufu dzinodimburwa,  
Tichamuka, (Hareruya!) tichamuka!

<sup>326</sup> Oo, hamusi kufara here! Ini ndiri kufara kwazvo! Kare-kare uko, mune kamwe kaimba kadiki kemarasha mamwe mangwanani, zvisimbiso zvakapamurwa, ndokubva ndamuka pamwe chete naYe, ndave chisikwa chitsva. Simba raKe rinvandudza; Mwanakomana amuka.

<sup>327</sup> Nguva shoma yapfura, ndakaudzwa kamwe kanyaya pamusoro pe—pemuredzi wehove. Mumwe muchinda akauya ndokupa basa kune mumwe muredzi wehove mutana kuti aende naye kunoraura uko kuWest Coast. Vakaenda kunze ikoko mangwanani iwayo.

<sup>328</sup> Kana pane mumwe wenyu akamboraura ikoko hove yesalmon, handiti, munoziva zvinoitika, kunomboita mhute yakasimba kwazvo kunze ikoko. Ndiri kuona hama yangu duku, Eddie Byskal, zasi ikoko, mumishinari kuma India kunze ikoko. Zvino takaraura, pachedu, kunze kumahombekombe iwayo.

<sup>329</sup> Zvino muredzi uyu aive ari kutodzidzira, munoziva. Akaenda kunoraura, vachibva vayeredzwa kure. Ndokumirira kuti zuva ribude, munoziva. Zvino ivo—zvino ivo vakanga vasisagoni kunzwa ruzha rweyambiro yedutu zvachose, zvino muredzi uyu ndokutanga kusagadzikana, ndokuti, “Nhai, tiri kuyeredzwa tichienda mugungwa! Hey!” Ndokusagadzikana kwazvo.

<sup>330</sup> Akati, “Gara pasi, mwanakomana. Gara pasi.” Muredzi mutana, ndokunge akanyarara hake, munoziva. Aiziva zvaaitaura pamusoro pazvo. Ndokuti, “Chingomira kusvikira zuva rabuda, ipapo tinozogona kuona kuti tiri papi.”

Unoti, “Ndinofanirwa here kuva muMethodisti? MuBaptisti? MuPentekosti?”

<sup>331</sup> Chingomira. Mwanakomana akabuda, tichaona kuti tiri papi. Ndiye Shoko. Mira kusvikira waona Shoko raratidzwa, richipenya nepamusoro peMbeu, Chisote chinozunguzwa, tichaona kuti tiri papi. MunoMuda here? [Ungano inoti, “Ameni.”—Mupepeti]

<sup>332</sup> Ndine hurombo ndakuchengetai kwenguva refu kudai. Vangani venyu vachasara vakamirira husiku? Oo, ingodzokai zvakare zvino, manheru anhasi, munoona. Sekuma seven o’clock? Mange mune mumwe munhu here? [Hama Neville vanoti, “Kwete.”—Mupepeti]

Ngatikotamisei misoro yedu.

<sup>333</sup> Pane mumwe here pano, kana vakawanda, asina Simba rinvandudza iri maari? Mwanakomana apenza kwese, zvino iwe wakagara mutabhanakeri muno, wakateerera matepi, asi zvakadaro Mweya hausati wambokuvandudza kusvikira wave kugona kutevera Shoko ramWari, kuti imi madzimai nemu varume mugone kuteerera Shoko rose raAkanyora! Oo, ichocho chinhu chine njodzi. Ko dai wainge uri mbeu yakafa,

usina hupenyu mauri? Asi pane chimwe chinhu chiri mauri, chinokuudza, "Ndi—ndiri kuda kumuka, mangwanani ano. Ndiri kuda kumuka kubva muchinhanho chandiri machiri. Handidi kungove mbeu yakafa, ndongosiwa ndiri kutsvina nematanda anongoyeredzwa. Ndiri kuda kumuka."

<sup>334</sup> Ungasimudza ruoko rwako here, woti, "Ndinamatireiwo, hama"? Mwari vakuropafadze. Mwari vakuropafadze. Ini zvangu, tarisai maoko acho; hapano kana maitiro zvachose ekudanira kuaritari. Chatinoti kudanira kuaritari, vanhu vanouya kuno vopoteredza aritari, handinyanye kuzvifarira, hazvo. Zvakangowedzerwa kuchechi mumazuva erumutsiriro rweMethodisti. Maona?

<sup>335</sup> Bhaibheri rakati, "Kune avo vose vakatenda, munoona, vakabhabhatidzwa." Pane chidziva pano, chizere nemvura, chakamirira chero munhu uyo akagadzirira kufa kune zvaari.

<sup>336</sup> Zvino, unogona kuvigwamo, kakawanda, muZita raIshe Jesu; asi kusvikira mbeu iyoyo yave Hupenyu, munoona, haRiivandudze. Kwete, kwete, kwete. Rubhabhatidzo rwemumvura rwakafanana nedova rakadonha kubva kudenga; rinogona kuwira pambeu, asi, pasina Hupenyu ipapo, haigone kurarama.

<sup>337</sup> Asi kana rubhabhatidzo rwuya rwemazvirokzwavo rwemumvura, rwekufa kune zvauri, uye wakagadzirira kufa kune zvinhu zvose zvawakambodzidziswa nezvitendwa nemasangano, zvinove zvinopesana neShoko, zvino unozenofamba semwanakomana kana mwanasikana waMwari, uye uchizvirevesa mumoyo mako, tarisa kuti rubhabhatidzo rwemumvura urwu rwuchaiti kwauri mangwanani ano. "Tendeukai, mumwe nomumwe wenu, mugobhabhatidzwa nemuZita raJesu Kristu kuti mugoregererwa kukanganisa kwenu, chivi chenyo, uye muchagamuchira Chisote, chipiriso chinozunguzwa. Muchagamuchira Simba rinofambisa, Mweya Mutsvene. Nokuti vimbiso ndeyenu, nevamwe vose. Kune zvizvarwa zvose, zvichadaro."

<sup>338</sup> Mwari Baba, nda—ndataura kwenguva refu, uye nokutora nguva yevanhu yakawanda, asi, Ishe Mwari, hapano pokuzvimisira. Zvinongoita sokunge unofanira kungosiya wobva wafamba uchienda, wonozorora, wozodzoka zvakare. Tiri kurarama munyika iri kufa, pakati pevanhu vari kufa; tiine Mharidzo yeHupenyu, uye tiine humbowo hwerumuko. Mwari vanodikanwa, tichararama hupenyu hunoguma kamwe chete bedzi, uye zvichazove zvakadini kana tikasiya mukana uyu uchitipfuura?

<sup>339</sup> Moyo yedu iri kutsva; munhu wedu wemukati ari kufara kwazvo; ava vapinda mukati. Uye vazhinji pano vari kunzwa Mharidzo iyi mangwanani ano. Hongu, mazana maviri kana matatu vasimudza maoko avo. Vanoda kutenda, Ishe. Oo,

chokwadi mbeu iyoyi haina kufa, Ishe. Ko vaizosimudza ruoko rwavo saizvozvo sei? Pane chimwe chinhu. O Mwari, ndezviya zvawaiva kare, ndiyе mudzimai uya waJobho akamira ipapo, achiti, “Oo!” Asi, Ishe, regai Jobho uya, mutendi uya, apinde mukati, mangwanani ano, ofa zvizere, zvino ovigwa pano murubhabhatidzo rwemvura.

<sup>340</sup> Madonhwe edova anouya achibva Kudenga, Shoko raMwari rinozi Richageza chivi chose pamwe nokuchiregerera! Wakabhabhatidza muZita raJesu Kristu, kuitirei? Kuregererwa kwechivi chako, zvivi zvinoregererwa nemuZita raJesu Kristu.

<sup>341</sup> Dai, zvino, Baba, dai... Kana vachirwara, dai vakabuda vapora. Dai, kana vakaremara, dai vakabuda vari pasi peSimba reMweya Mutsvene. Kana vange vari vatadzi, dai vabuda kunze vagezwa uye vachena. Zvino hurongwa, pakupinda mukati; Simba rinoFambisa rinoBva Kumusoro, Mweya Mutsvene, uvatore uchienda navo, Ishe. Vandudzai mutumbi wavo unoFa, zvadaro tichanzwa ndimi itsva dzechokwadi, masimba aMwari, rudo rwusingatauriki, nyasha dzokufa nenyasha dzokurarama; uye naKristu akamuka kuvakafa, Mutumbi, Mwenga uchiMumiririra panyika.

<sup>342</sup> Baba, ava ndeveNyu. Vasimudza maoko avo. Ini ndaparidza Shoko. Zvino, Baba, vagamuchirei, ndanamata. Nemuzita raJesu Kristu, ndinozvikumbira. Ameni.

<sup>343</sup> MunuMuda here? [Ungano inoti, “Ameni.”—Mupepeti] HaAshamise here? [“Ameni.”] Wagutsikana here kuti uri chikamu cherumuko rwuya rweEsta, kuti wakamutswa pamwe chete naYe? [“Ameni.”] Simudza ruoko rwako. Uri kuverengerwawo imomo.

<sup>344</sup> “Vana vangu vaduku,” sekutura kungadai kwakaita Pauro. Kwete kuedza kumutevedzera, asi, rudo, ndinokudai. NdinoFamba zvakasimba mudzinzira nezvimwe zvose, kuti ndiye pano, kuti ndizotaura nemu. Ndinouya ndichibva nemugwenga, ndodimbura nemune chando chakaungana, nezvimwe zvakadaro, kuti ndiye pano. Tinobhururuka tiri mundege. Munotyaira muchidambura nemunyika, kuti tigone kuve pamwe chete. Tinodanana.

<sup>345</sup> Tiri chikamu chomumwe kune mumwe. Musambofa makaita kuti Satani akuudzei chimwewo chinhu. Zvauri chikamu chemumwe kune mumwe, tiri chikamu chaKe. Uye tiri vagari pamwe chete veHumambo, tichifadzwa nemaropafadzo aya, pamwe chete, erumuko.

<sup>346</sup> Uye zvino, honai, iye zvino makatomutswa kare. Paya Mwari pavakaMumutsa, Vakakumutsawo. Mwanakomana atongori pauri zvino, zvino wave kukura kuve bukira reHupenyu sezvaAkange ari, kuti uzonyatsomutswa zvakazara muzuva iroro rokupedzisira. Zvikwaniso zvako, wave nazvo zvino. Ko sei

uchiziva? Munhu wako wemukati akashandurwa, haana here? Mutumbi wako ndokuuuya mukuteerera kwaRiri, hauna here? Mukuterera kune (chii, chechi?) Shoko, rinode Hupenyu, ipapo zvino wamutswa kubva kuvakafa. Yave Esta, pamwe naJesu nen. Yave Esta, pamwe newe naJesu. Uye yave Esta, pamwe newe, ini, naJesu. Tose tiri... Kana kuti, Jesu, iwe, nen, isu tose takamutswa pamwe chete.

<sup>347</sup> Zvino tichamuka nezuva rokupedzisira, kunyangwe mweya yedu yasiya mitumbi yedu, kunyangwe mitumbi ikaora, dai vakave guruva, dai vakave vari vapiswa, dai vakave vari pasi pegungwa. Bhaibheri rakati, "Ngirozi yakadurura zvayo pamusoro pegungwa, uye zvinhu zvose zvakafa zvakamuka." Hapana chinhu chinogona kutiviga, kana kutipatsanura, kubva kuna Mwari watinoda zvakanaka kwazvo, uyo akatimutsa pamwe chete.

<sup>348</sup> Mwari vakuropafadzei. Ndakuchengetai pano kwenguva refu. Kana vanhu ava vachiri panhare, chokwadi vari... Pamasenzi makumi mashanu paminiti, vanyatsobhadhara zvechokwadi, mangwanani ano. Asi, handina kungokwanisa kumira paawa iyoyo, ndatozongofanirwa kuenderera mberi.

<sup>349</sup> Zvino, Ishe vachitendera, ndichadzoka manheru, kuti nditaure nemi zvakare. Uye kana ndikasakwanisa, zvino mose munozoziva... Ndinodaira kuti hatizi pane... kana kwete... Hatichisiri parunhare zvachoseka? Hatichisiri parunhare zvachose.

<sup>350</sup> Mose munoziva kwandiri kuenda, handiti? Africa! Ndakadana kwenguva refu; kwemakore akawanda ndanga ndichiedza kudzokera. Zvino chiratidzo, Mweya waShe wakagadzira nzira. Vakati, vanhu vatema vaya vanonzwisa urombo pavakazvinzwa, kuti handina kuuya panguva yokupedzisira pandakange ndiriko, vakarara pasi paivhu masikati nehusiku, vachiungudza nokuchema, vachiti, "Ishe, ko takaiteiko?" zviuru zvavo. Vanhu ivavo havatombotendi kuti vane munhu wemukati. Maona? Zvino vakachema vakaungudza, uye vakachema.

<sup>351</sup> Musafanotumira shoko mberi. Ndapota musadaro. Munoona, kana vhiza iroro rikakwanisa kubudirira ikoko rosrika nepakati pevashumiri ivavo, vanobva vandimisa pakare ipapo. Ndinofanirwa kunopinda semuvhimi. Ndiri kuenda kuna mambokadzi akaunza matiroko ezvitima gumi nemanomwe achibva auya zasi kumusangano. Ndinofanirwa kuenda kumusoro ndonovhima mudunhu rake. Zvino ndichapindamo, pasipoti yangu nezvimwe zvose zvinoratidza kuti ndiri muvhimi, kwete shumiro yechinamato.

<sup>352</sup> Zvino kuchave nehama imwe ichasangana nen, yoti, "Ko madini matiitira kamusangano kadiki?" Nhandare

dzakatobhadharirwa kare. Havatombozvivivi izvi. Maona? Oo, kubwinya!

<sup>353</sup> Namatai kuti kuda kwaMwari kusadziviswe. Kuti, mweya wangu wanga uri kuchemera Africa kubvira pandakabvako, dai ndakwanisa kudzokera zvakare, zvino ndozokuunzirai shoko remusangano mukuru. Pamwe handichazokuonai zvakare, kubvira nhasi, kusvikira ndadzoka. Tiri kuenda, mumazuva mashoma zvino, zuva regumi raChivabvu. Muchandinamatirawo here? [Ungano inoti, "Ameni."—Mupepeti]

<sup>354</sup> Rangarirai, hamuzive kuti matambudzikko akaita sei, dzamara wasvika ikoko; n'anga kumativi ese, nadhiyabhore, usafunge kuti hadzizive zvokuita. Maona? Zvino unofanirwa kuziva zvauri kutaura pamusoro pazvo, kana wamira pamberi padzo. "Asi ndinoziva Uyo wandakatenda maari, uye ndinoziva kuti Anogona kuchengeta zvandakakumikidza kwaAri kuitira zuva iroro."

Zvino, pane mahengechepfu ari pano.

<sup>355</sup> Mwari vanodikanwa, seMharidzo ino mangwanani ano, erumuko, uye ini ndakamira pano, Ishe, uye ndichiratidza neShoko kuti Simba iroro rinovaldudza riri mumwana anotenda. Nokudaro, paunotenda, mukutenda, kuti Simba iroro rinovaldudza rashandura hupenyu hwangu. Uye vanhu ava vanotenda, Ishe, uye Rakashandura hupenyu hwavo. Uye tinonamatirana.

<sup>356</sup> Ndiri kuisa maoko angu pamahengechepfu aya, kuti... Dai Mwari, Akavandudza Jesu Kristu ndokuMumutsa kubva kuvakafa, uye neMweya iwoyo wakaMumutsa kubva kuvakafa, uve unogara mumutumbi wedu.

<sup>357</sup> Mweya waive pamutumbi waErisha, wokuti, shure kwekunge afa pangosara mapfupa, waive neSimba rinovaldudza mauri. Maoko evaapostora akange ane Simba rinovaldudza maari. Pfungwa dzevaapostora, kuona kwevaapostora, ru—rurimi rwevatendi, zvose zvaive neSimba rinovaldudza.

<sup>358</sup> Zvino dai Simba rinovaldudza iroro, apo ndiri kuisa Shoko iri pamusoro pawo, nemaoko angu achimiririra uyo anaro, nenyasha, Simba iroro rinovaldudza, dai Ravandudza mumwe nomumwe wemitumbi iyo iri kurwara, uye vapodzwe zvakare, Mwari, nemuZita raJesu Kristu.

<sup>359</sup> Dai zvikasava bedzi zvemahengechepfu aya, asi kune vanhu avo vari kunze uko muungano, munhu wese ari kutambudzika. Vana vaduku avo, vanhu vechikuru, chero zvavari, dai Simba iroro rinovaldudza ravavandudza iko zvino, nemuZita raJesu. Ameni.

<sup>360</sup> Zvino, vangani vane Simba rinoVandudza? [Ungano inoti, “Ameni.”—Mupepeti] Zvino chiisai maoko mumwe pane mumwe, kana Simba rinoVandudza iri riri mamuri.

<sup>361</sup> Zvino, pane chinhu chimwe chete bedzi chinoRitadzisa, chinodzivisa, ndiko kusatenda kwako. Mudzimai akabata nguwo yaKe, achibva apodzwa; musoja wechiRoma akamusvipira kumeso kwaKe, achibva aenda kugehen. Maona? Saka zvainge... zvinoenderana nokuti uri papi. Munozvitenda here? [Ungano inoti, “Ameni.”—Mupepeti] Munozvitenda here?

<sup>362</sup> Zvino ndinoda kuti ukotamise musoro wako uye munamatirane. Chingo—chingonyatsonamat, chingoti, “Ishe, munhu uyu”... Munoona, chingonamatirana!

<sup>363</sup> Mwari vanodikanwa, tinoita izvi nemuZita raJesu Kristu, Zita roga rakapihwa pakati pevanhu kuti tiponeswe naro kana kupodzwa. Vanhu ava, vari vagari pamwe chete muHumambo, vane Simba rinoVandudza, Rivandudzei kwavari, Ishe, iko zvino. Uye dai Mweya waenda uchibva pane chapungu uchienda pane chimwe chapungu, kubva paShoko uchienda kune rimwe Shoko, kusvikira huzaro hwajesu Kristu hwaratidzwa mune mutumbi mumwe nomumwe, pane zvepanyama, zvepamweya, kana chero chikumbiro chavanokumbira, apo tiri kuisa maoko edu mumwe pamusoro pemumwe. NemuZita raJesu Kristu.



*KWAVE KUBUDA KWEZUVA* SHO65-0418M  
(It Is The Rising Of The Sun)

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