


# NDIPO WAKUMANYA CHARA ICHI

 Yewo, M'bale Neville. Fumu yikutumbike iwe. Ine nk hafika mu chinyakhe, nk hachita chara ine? Ine nk hukhumba kuti ndiyiwonge Fumu, chomene nadi, pa kufiska phangano pa mnyamata wa M'bale Capps. Ichi mbwenu chikachitika waka kuti iyi ndi nyengo waka yichoko iyo ine nkhati ndawerako ku Indiana. Ine nkhumanya kuti iwo ntha wakujambura ichi; ine nk hugomezga iwo ntha wakuchita. Ndipo nthaura pamanyuma ine ntha nkhuwona waliyose mkati muno, nthaura iwo... Ine ndawerako kuti nkhasake wabenga. Ndipo nthaura ine nkhusachizga kuti Charlie wakwenera kuti wawenge na ine, iyo na Nellie, na iwo kusika mu Kentucky, sono kwa zuwa limoza panji ghawiri, kuti tikasake wabenga. Nthaura, ine ningatemwa kuphonya chirichose, mtundu unyakhe uliwise wa sangurusko, pamanyuma kwiza kuno pa... pafupifupi cha mkatikati mwa Ogasti, na kuruta kukasaka wabenga pamoza na Charlie na Banks, na iwo wose. Ichi chiri ngati chinthu chakuzgowereka kwa ine. Ndipo nthaura ine nkhatora Joe...

<sup>2</sup> Para ise tika wa kuno zu wa linyakhe, waliyose wakarwara, kusintha kufuma ku mphepo zakotcha chomene zira kukhirira ku iyi—ku mphepo zakuzizima izo imwe muli nazo kuno. Ine nkhumanya imwe mukughanaghana kuti izi ndi zakuzizima chara, kweni imwe mukize ku Arizona nyengo yimoza. Yika wa handiredi na nayini mu muthuzi para ine nkhati ndafumako mlenji unyakhe; ndipo pamanyuma chamudera usiku pakati, mu usiku, para mphepo yakuzizima yikukhira kufuma ku mapiri, iyi yika wa ndithu nayinte-siksi. U-nhu. Wonani, apo ndi pakati pa usiku, apo mphepo yakuzizima yikakhiranga. Ndipo nthaura iyi ndi... Malo ghara ngaweme mu nyengo yakuzizima, kweni kuli wakarizga na mitondoli mu nyengo yakotcha, ntha wanthu. Nanga ndi vinyama vyose vikusamukira ku mapiri. Ivi vingapilira chara ichi.

<sup>3</sup> Ndipo ine nkha wa kuti ndafumapo ndipo nkhanozgeranga futi yane yichoko. Ine... Munthowa yinyakhe ine nk hukhumba kuti ndimuphaliranipo waka imwe za mnyamata muchoko wa Capps. Ndipo ine nkhati... Ndipo, Joe, ine nkhyenera kuti ndimupase waka futi iyo, chifukwa iyo wakulasa kuruska ine. Ise tika wa kuti tayinozgera kale, ndipo ine nkha wa—ine nkhaponyanga mizumali pa mayadi fifite. Ndipo ine nkhayowoya kwa—kwa Joe... Joe wakati, “Adada, ine nk hugomezga ine ningachita icho.” Mnyamata muchoko wachitima waka wa na suzgo la mutu. Ine nk hakhala nkhumurombera iyo, kufunda muthupi kukuru. Iyo wakaruta ku chandamare na ine, ndipo ine...

<sup>4</sup> Chibowo chirichose cha thu-pasi-teni mu futi ya twente-thu, ichi chikujumpha mzere wakhe wa kulasa pa mtunda wa mayadi twente-fayivi; ichi chikuwamoso pa fifite, kuyana waka, usange ichi ntcha thu-pasi-teni. Ntheura pamanyuma. . . Ndipo ine nkhanozgera ichi pa mtunda wa mayadi twente-fayivi. Ndipo ntheura ine nkhaŵa na vyakulasira vinyakhe viŵiri ndipo ine nkhasunga ivi, ndipo usange Joe ntha wakaponyenge vyose viŵiri! Ine ntha nkhaŵa na vyakulasira vinyakhe, ntheura ine nkhaŵikamo kachiduswa kachoko ka chimbale cha dongo ako kakaswekera kula, ivyo ŵakusambirira kulasa ŵakulasa, pafupifupi waka chigaŵa chimoza pa vinayi vya inchi mu usani, ndipo nkachiponya ichi pa mtunda wa mayadi fifite, ndipo iyo wakadumura ichi hafu paŵiri. Ndipo galasi lakulaŵiskira likaŵikika pa maso ghane, mulara wa virimika vinandi pachoko kuruska umo iyo wakaŵira. Ntheura iyo wakati, “Iwe ukumanya kasi? Ine nkhuayenera kuti ndirute na kumuphalira Bill kuti wakhale patali na ine kufuma sono na kunthazi.” Mukuwona? [M’bale Branham na gulu ŵakuseka—Munozgi.]

<sup>5</sup> Ntheura, ntheura ine nkhati, “Inya, ine ndikuphalirenge iwe kasi,” wakati, “tiye tirute kusika ndipo tikamurongore M’bale Norman icho.”

<sup>6</sup> Ine nkhati, “Joe, mu kulinganizga charu chose zingirizge, ine nkhuwerera chara kasi ichi chizamkuŵa njani, palije waliyose. . .” Sono, vyakulasira ntha vikaponyeka kumphepete, ivi vikaponya nkhanira kuporota mwakunyoroka. Ndipo kachiduswa kala, ntha kakujumpha, ine nkhusachizga, chigaŵa chimoza cha inchi, na ukhomi wa chigaŵa chimoza pa vigaŵa siksitini mu ukhomi, na chigaŵa chimoza pa vinayi vya inchi mu utali, iyo wakadumura ichi hafu paŵiri, pa mtunda wa mayadi fifite. Ine nkhati, “Kulije munyakhe mu charu uyo nthena wakamanya kulasa makora. Iwo ŵangachita, ŵakaswiri, nthena ŵakachita chinthu chenechira, kweni iwe nthena ukalasa makora katatu chara kuruska iwo.” Vyakulasira, ntha vyakubendera, chibowo chichoko waka kuporota mu pepala apo kakulasira kakaporotera. Ndipo ine nkhati, “Ntha waliko munyakhe nthena wakachita a—kulasa kuweme.” Viri makora. Ine nkughanaghana kuti kupweteka kwa mutu kwakhe kukamalira nkhanira penepapo.

<sup>7</sup> Ndipo ine nkhati, “Inya, tiye tirute tikarongore ichi kwa M’bale Norman,” uyo wakugwira ntchito ku *Field And Stream*, malo ghakuchitirako maseŵero gha vyamalonda gha M’bale Tony Stromei.

<sup>8</sup> Iyo wakati, “Tiye tiyendere danga kwa Billy.” Iyo wakati, “Ine—ine nkhuukumba waka kuti ndimuphalire Bobby chinthu chinyakhe.” Mukuwona? Ndipo, mwakusimikizga, m’bale wakhe ntha wali kuchitapo chiweme chantheura. Ntheura iyo wakati, “Ise tirutenge danga kwenekula.”

<sup>9</sup> Ndipo para ine nkhati ndanjira waka pa muryango, Bill wakaŵa ndithu mu malaya ghakhe ghakugonera. Ndipo iyo wakati. . .Ise tikaruta mwakucherera, chifukwa uku kukotcha chomene. Ndipo nthura iyo wakati. . .Foni yikalira. Ndipo ine nkhati. . .Iyo wakawoneka ngati wakandilaŵiska ine ngati nthura. Ine nkhati, “Panji ndi ntchemo yamurwari.” Ndipo wakaŵa M’bale Capps chifukwa cha mnyamata wakhe, mu chipinda cha kuchitiramo opareshoni, wakasuzgika na kotcha munthumbo na chakuti chichitike chira. Ndipo nkhanira sono wangundiphalira ine kuti mnyamata wakhe wakuwereramo makora, makora chomene.

<sup>10</sup> Nthura, mukuwona umo Chiuta wakachitira chira, nanga ndi mu lizgu la mnyamata muchoko yura, Joe? M’bale mwakuruta kusika kwa M’bale Norman, nthura chikaŵako chara kula, na kuchitika. Ndipo M’bale Capps na ine tikaruta pamoza. Ine nthura nkhuwowa kuti ghakaŵa malurambo ghithu agho ghakachita ichi, kweni ichi chikang’anamura chinthu chinyakhe kwa iyo kuti ise tikumane ngati nthura. Ndipo, mwakusimikizga, icho ndicho. . .Para imwe muli—imwe mukwenera kuŵa na chipulikano mu icho imwe mukuchita. Mukuwona? Ndipo, icho, chipulikano chakhe chakuti wacheme, ndipo Billy wakaŵa. . .

<sup>11</sup> Iwo ŵakaŵikangamo ndalama. Iyo wakati, “Uwu ukwenera kuŵa ulendo utali chomene,” wakati, “iyo wakaŵikangamo pafupifupi zakukwana fayivi dolazi zakusinha, mu ya ghatatu. . .pa foni ya maminiti ghatatu.” Ndipo ine nkhanghanaghana kuti iyi yikafumira ku New York panji uko mu chimoza cha vilumba panji chinyakhe. Kweni iyo wakapanga ntchemo yakulipira para munthu yamufika, kuti wamusange Billy m’bale mwa Loyce, imwe wonani, ndipo icho ndicho chikamupangiska iyo kuchita icho.

<sup>12</sup> Ndipo sono mnyamata wakhe wakusanga makora. M’bale Capps wakati dokotala wakamupasa iyo chigomezgo chichoko chomene chakuti iyo wangathaskika mu ichi, imwe wonani, kufuma mu opareshoni. Ndipo ise tiri ŵakuwonga kwa Chiuta mlenji uwu chifukwa cha ichi, ŵakukondwa chomene pa ichi.

<sup>13</sup> Sono, ise tangufika, chakurazga kukufuma kwa zuŵa mlenji uwu, ndipo ine nkhangona pafupifupi maora ghatatu, ndipo—ndipo ine ndavuka chomene. Kweni para mpingo. . .yikati yafika nyengo yakuti ndirute ku tchalitchi, chifukwa, ine nkhafika.

<sup>14</sup> Ndipo para Fumu yazomerezga, sono ine nkhuwenera kuti ndirute kusika mu Kentucky, umo ine nkhuwowera. Pamanyuma ine nkhalayizgika kuti ndizakayowoye pa Sabata yimoza apo ine nkhaŵa kuti ndafikaso kuno, ndipo mphanyi chingaŵa makora usange ine ningachita ichi pa Sabata yikwiza iyi, chifukwa pa yakurondezgana ine ndizamkuŵa. . .

Ine nkhuenera kuti ndiwerere. Pakuti ine ndifumengeposo, kumtunda mu Canada. Ntheura ine—ine chingaŵa chiweme kuti ndichite ichi pa Sabata yikwiza, na pa Sabata yikwiza mlenji.

<sup>15</sup> Ndipo M'bale Neville wakati, “Kasi iwe ungaruta waka chara na kukaŵatauzga ŵanthu, na kuyowoya kwa iwo maminiti ghachoko waka?”

<sup>16</sup> Ine nkhati, “M'bale Neville, ine ntha ndajura nanga ndi Baibolo lane, chara.” Ine nkhati, “ine. . .”

<sup>17</sup> Iyo wakati, “Inya, ruta ndipo ukayowoye chinthu chinyakhe kwa iwo.” Ndipo, Mlongosi Neville, ine—ine—ine ntha nkhumanya umo iwe ukuchitira ichi. Iyo ndi munthu wachitatata chomene. Kweni apo. . .

<sup>18</sup> Ine ntha nkhuwusanga mwaŵi wakuti ine ndiyowoye ichi para malo ghose ghazura, ndipo ŵafyenyekezgana, na chirichose, kweni ine ndiri wakuwonga chomene kwa Chiuta chifukwa cha mliska ngati M'bale Orman Neville. Wakugomezgeka, nkhanira wakugomezgeka waka umo iyo wangamanya kuŵira, ku Utumiki, ndipo ntha mukumupulika iyo wakusinginika. Ine nkhekhalala kunyuma uko. . . Ine nkhaŵa na hafu wa ora kudumbirananga kuweme na iyo apo ine nkhasanguruskikanga na M'bale Mann, ndipo ntheura ine ndakumuphalira vinandi iyo vya icho para ise tafika mu Colorado chirimika ichi. Ntheura para ise tikasanguruskikanga na uthenga wakhe, ndipo ine nkhaŵa na kudumbirana kuweme na M'bale Neville. Ine nkhati, “Ine ntha nanga nkchuchita kuŵaphalira ŵanthu kalikose za mliska withu muweme.” Ine nkhati, “Kasi ŵanthu ŵakukusunga makora iwe?”

Wakati, “Ichi ntha chingaŵa chiweme kuruska.”

Ndipo ine nkhati, “Inya, icho ndicho ine nkchukondwera kupulika.”

<sup>19</sup> Para mliska ngwakukhutira, ndipo ŵanthu mbakukhutira, ichi chikupanga mpingo uweme chomene, ndipo ntheura Chiuta wakukhutira. Ndipo ine nkchughanaghana, kuŵawona iwo ŵakukhutira pamoza, chomenechomene mu nyengo iyi ya Uthenga uwo ise tanyamura, ine nkchughanaghana kuti icho chikurongora kurutirizgika kwa Uthenga pamoza na ŵanthu na Chiuta. Mukuwona?

<sup>20</sup> Ndipo ine ndiri wakuwonga chomene chifukwa cha M'bale Orman Neville, na muwoli wakhe muweme na banja. Ndipo ine nkchurumba kuti Chiuta waŵasungirire iwo ŵakugomezgeka kwa Iyo na ku Utumiki. Ndipo usange Iyo chamukondwereska Iyo, mphanyi ise tizakayimirire muno mu kachisi para Fumu Yesu wakwiza kupukwa ise, imwe wonani, kuti wazakatitore ise pa Mkwatulo. Ise tikugomezga ise tose ŵaŵiri tacheкура chomene, M'bale Neville, yumoza yura wazamkukumbatira munyakhe na woko limoza, na kuyimirira kula pa ndodo zithu,

kuyezganga ndithu kukoreska. Mukuwona? “Pamanyuma ise tizamkusinthika, mu kanyengo, mu kuphayira kwa jiso.”

Ndipo minjirira yakale yathupi iyi  
yizamkumbotoka,  
Na kunyamuka na kupoka njombe yamuyaya,  
Na kuchemerezga apo tikujumpha mu  
mlengalenga,  
“Bayibayi, bayibayi,” ora lakunowa la  
kuromba.

Ise tikakwerera kumtunda kula pamanyuma.

<sup>21</sup> Ndapulika za kuchizgika kwa M’bale Coomers kufuma kwa Fumu, ndipo ndiri wakuwonga chomene pa icho. Vinthu vinandi chomene. Ntheura ine ndiri wakuwonga kuwa kuno mlenji uwu. Ndipo ine nangughanaghana, m’ malo mwa . . .

<sup>22</sup> Ine nyengo zose nkhwiza kuno na makani ghanyakhe, na kuyowoyangapo. Ine nangughanaghana waka kuti mbwenu—mbwenu ndifikenge mlenji uwu. Ndipo ine nkhati, “M’bale Neville, ine ndilaŵiskenge pa koloko mwatcheru chomene, ndipo panji kuŵafumiska ŵanthu pa nyengo yiweme, na kuyowoya waka kwa imwe kufuma mu mtima wane, maminiti ghachoko; mbwenu vinthu waka, ivyo ise tikwenera kuti . . . Chara, iwo ntha ŵakujambura ichi panji chirichose, ntheura ise tiŵenge waka na wenenawene apo kuli waka ŵabale ŵa mutchalitchi kuno, imwe wonani, ise pera pamoza.”

Ntheura tiyeni tirombe.

<sup>23</sup> Yesu wakutemweka, ise tiri ŵakuwonga chomene kwa Imwe chifukwa cha mwaŵi uwo ise tiri nawo wa kuwungana pamoza kuno. Ndipo, o, umo ine nangulaŵiskira pa kachisi yu mwakucherera mlenji uwu, yikati yajumpha usiku pakati, ukati wajumpha, ine nkughanaghana za umo Imwe muli kuyimirira na ichi.

<sup>24</sup> Ndipo ine nkughanaghana za chiziŵa chakale icho chikaŵa apa, ndipo uteka ukuru wakale uli njo, nkhanira pafupifupi na apo pali gome ili. Ngati mnyamata muchoko, ine—ine nkhayimirira apa. Mr. Ingram wakayowoya kuti ise tingamanya kuzwa na zinandi pa ndalama zichoko waka, na kulipirako ziŵyakhe kukhizgako; ndipo tilije ndalama, tilije chikhole, panji ntha chirichose chakuti tipereke, kweni kuti tিয়েজে waka. Umo kuti ichi, pamanyuma, apo mtengo wose ukaŵa wakujumphirako thu sauzandi dolazi pachoko; na virimika twente kuti timalizge kulipira.

<sup>25</sup> Ndipo sono, Fumu, laŵiskani pa ichi sono! Ndipo apo ichi chikaŵa mu wanichi wakhe, chichali chikhalire mu khululu kusi uku, maji kuthikiranga mu ichi; umo kuti Imwe mukatilayizgira ise, mwa Mazgu: “Ine Yehova ndiri kupanda ichi, ine ndithirirenge ichi muhanya na usiku, mzire ŵanji ŵakwamphure ichi kufuma mu mawoko Ghane.”

26 Nyengo yenyera, wanthu wakati, “Mkatikati mwa nyezi siksi, ichi chizamuzgoka gara.”

27 Kweni nadi masauzandi gha mauzima ghali kumusangira Khristu pa guwa apa. Ndipo kachisi, chakubapatiziramo chakhala rutaruta kuwa. . . Wanthu wali kubapatizika mu Zina la Fumu Yesu Khristu; kuchemanga pa Zina Lakhe, kuchapanga zakwananga zawo. Mahandiredi gha wakupundukwa, wakukomwa, wachiburumutira, vikhwaŵi, wakulemara, wakuryeka na kansa, wali kuyenda kufuma pa gome ili; pakwiza, pafupi kufwa, wanarumi na wanakazi, wanyamata na wasungwana, ndipo wali kuruta kukakhala umoyo uphya, na munofu uphya pa mathupi ghawo, na kuyendaso; kuyileka mipando yawo yakutchika, ndodo, na vinyakhe ntheura. O Chiuta, virimika sate ivi vya utumiki!

28 Wadada, ine nkhekumbuka mlenji apo ise tikaŵikapo libwe lapangodya. Ndipo Imwe mukapereka mboniwoni kudera kula, kurongoranga malo, ghakuzura ndipo wafyenyekzguna, kona yiweme; Ine—ine nkhamanya kuti icho chingatondeka chara. Ntheura ine nkhumuwongani Imwe chifukwa cha vinthu vyose ivi.

29 Wanandi wa iwo wali kurwa nkondo yiweme, ndipo wakamalizga chipharizgano, ndipo wakasungirira Chipulikano; wali kutali uko, kulindizganga, kupumuranga sono ku kutokatoka kwawo, ndipo milimo yawo yikuwarondezga iwo; kulindizganga ora kuti mbata yilizgike, na kuphukiraso ku umoyo uphya, thupi liphya. Wanandi wa iwo walara na wakuvukupara, wangi wanichi, msinkhu pakatikati, na wanyakhe ntheura. Kweni Zina Linu lirumbike kwamuyaya.

30 Sono ise tayimiraso pano, panthazi pa—pa wamoyo na wakufwa. Ine nkhuromba kuti Imwe muphakazgenge Mazgu Ghinu mlenji uwu. Ine nthu nkhumanya chinthu chimoza chakuti ndiyowoye, kweni ine nkhuromba kuti Imwe mupereke icho, cheneicho Imwe nyengo zose mwakhala mukuchita ichi, Fumu.

31 Tumbikani mliska withu, M'bale Neville, muwoli wakhe. Tumbikani mathrastii, gulu la madikoni, membara waliyose wa thupi. Mphanyi, pamoza, ise tikhale ntheura mu umoyo uwu, mwakuti mu umoyo uwo ukwiza ise tizakaŵe na Umoyo Wamuyirayira.

32 Tivwireni ise mlenji uwu kuti titore kususkika kufuma ku Mzimu na kufuma ku Mazgu, mwakuti ise tingamanya kujinozgera taŵene apo ise tikufuma mu miryango mlenji uwu, wakusimikizga mu mtima withu kukhala umoyo uwemiko kuruska uwo ise tiri kuŵapo nawo kale. Ise tikurumba ichi mu Zina la Yesu. Amen.

33 Sono, ine—ine nangujura waka Baibolo apa, ndipo ichi changuchitika mu maminiti ghachoko ghajumphu. Ine ndiri mu

Chivumbuzi 3, nthaura ine ndiŵazgenge waka apa, pa a—pa Uthenga ku Mpingo wa Laodikeya.

<sup>34</sup> Ndipo ine nkikhumba kuti ndilengeze, nachoso, M'bale Neville wandiphaliranga waka ine; M'bale Parnell, apo vyanguchitika kuti ine ndati ndalaŵiska pasi ndipo nanguwona iyo wakhala muno, wali mu a—mu chisisimuso, chigaŵa waka ichi cha Memphis. Pa a—a... waliyose wa imwe wakumanya uko Wimpy wakale, kukaŵa chakugayira nyama kale, iyo wali na—hema kukhazikika mula, kuyezga kutoreramo mphundwe na kufufuza usange ŵaliko ŵanyakhe ŵakutayika kuwaro uko mu nthowa iyo yiri kwimikikira ku umoyo, mwakuti iyo wangamanya kuŵawoja iwo kwizira mu utumiki wakhe kwa Khristu. Ndipo iyo wakachisingirira kuŵa cha pa Sabata, pa chifukwa chakuti mauteŵeti ghaŵenge pa kachisi, ndipo—ndipo icho ntchalemu kwa m'bale. Ndipo ise tikukhumba kuti imwe mumanye kuti mauteŵeti ghazamkuyamba pa Mande usiku wakurondezgako, sabata yikwiza. Ndipo ine nkhumanya imwe mose mukuchemeka kuzakamupulika M'bale Parnell wakupereka uthenga wakhe wachitemwa cha Khristu.

<sup>35</sup> Ndipo sono tiyeni ise tiŵazge kufuma mu Chivumbuzi chipatulo chachitatu, chigaŵa waka, kuyowoya kuti ise tanguŵazga Baibolo. Chifukwa, icho ine ningayowoya chingamanya kutondeka, kweni icho Iyo wakuyowoya nthā chizamkutondeka. Ndipo ine nthā nkhumanya pakuti ndiyambire, chakuti ndichite, uko ndirute, kweni ine nkhuŵazga waka Muwiro wa Mpingo wa Laodikeya.

*...ku mungelo wa mpingo wa...Laodikeya lemba;  
Vinthu ivi wakuyowoya Amen, wakugomezgeka ndipo  
kaboni muneneska, ndipo chiyambi cha chilengiwa cha  
Chiuta;*

*Ine nkhumanya milimo yako,...iwe nthā ndiwe  
wakuzizima panji wakotcha: Ine nakhumbanga...  
wanguŵa wakuzizima panji wakotcha.*

*Nthaura pakuti iwe ndiwe wakufunda, ndipo nthā  
wakuzizima panji wakotcha, ine ndikuwukurenge iwe  
mu mlomo wane.*

*Chifukwa iwe ukuti, ine ndine musambazi,  
ndipo musambazi mu katundu, ndipo nthā  
nkhusoŵerwa kalikose; ndipo ukumanya chara kuti  
iwe ndiwe msokwa,...wachitima,...mukavu,...  
wachiburumutira,...wankhuli:*

*Ine nkhipereka njirikizgo kwa iwe kuti ugure  
kwa ine golide wakwengetuka mu moto, mwakuti  
iwe panji ungaŵa musambazi;...munjirira utuŵa,  
mwakuti iwe panji ungavwarikika, ndipo kuti soni zako  
za unkhuli wako zileke kuwonekera; na kuphakazga*

*maso ghako na mankhwala gha maso, kuti iwe ungamanya kulaŵiska.*

*Wose awo ine nkhuŵatemwa, ine nkhuŵachenya na kuŵalanga: ipo pamphuka, ndipo urape.*

<sup>36</sup> Imwe mukumanya, pamalo ghanyakhe mwenemula, apo ine ndaŵazganga, ine... Usange imwe mungandizomerezga ine miniti pera, ine—ine nangusanga malo ghanyakhe agho ghangupulikikwa makora kwa ine, ndipo ine ntha nkhumanya waka apo ichi changuŵa sono. Ichi chiri apa.

*...ndipo iwe ntha ukumanya...msokwa,... wachitima,... mukavu,... wachiburumutira,... wankhuli:*

<sup>37</sup> O, mwe, uwo ndi mtundu wa chithuzithuzi apa cha mpingo muhanyauno! Sono, ichi ndi, ine—ine nkughanaghana kuti muwiro wa mpingo ula apa, uwo ise tikuyowoya... Nkhumanya, ine ndiri na muwiro wa mpingo ukulembeka sono mu mabuku. Kweni pakuŵa ula ndi Muwiro wa Mpingo wa Laodikeya uwo ise tikukhalamo, tiyeni tilaŵiske waka pa kaŵiro.

<sup>38</sup> Ine nkikhumba chara kuti nditorepo makani panji chirichose, chifukwa ise ntha... tiyowoyenge waka mwakuchezga, umo ise tikuwonera kuti tingayowoya pa chirichose icho Fumu yingamanya kutirongozga ise kuchita nthaura, kweni chinyakhe icho chingamanya kutivwira ise.

<sup>39</sup> Tiyeni tighanaghane za Muwiro wa Mpingo wa Laodikeya na kaŵiro kakhe muhanyauno. Umo ine nkhumanyira, ine ntha nkhuwona chirichose chakujandizga, pa nyengo iyi, Kwiza kwa Fumu Yesu, kuwaro kwa kunozgekerera kwa Mpingo Wakhe. Ine nkughanaghana kuti umoza wa a—wa mauchimi... .

<sup>40</sup> Mayiro, pakwiza mu galimoto, ise tikayendeska iyi mu mazuŵa ghaŵiri, kufuma ku Tucson, kuno, nkhanira mitunda thu sauzandi, Billy na ine. Ndipo nthaura ise, sono, kula ntha kukaŵa kuphwanya marango ghalighose gha spidi. Ise tikakhala makora. Ine nkakhala apo, usange iyo wakwendeska, ndipo ine—ine nkhawurunga—nkhawurunga mafayiti ghane ngati futi yifupi na chakujarira pachanya. Ine nkhamuwona iyo wakulaŵisiska. Ine nkhati, “Lindizga miniti pera, mnyamata.”

Sono, ise tikuphalirika, “Perekani kwa Kesare ivyo ndi vya Kesare.”

<sup>41</sup> Pamanyuma ise tikiza kuno usiku wamara, msungwana muchoko wakagona thambalala kupinjikika pa msewu, wa virimika pakunji vitatu; mama wafwira uko mu ngalande. Mnyamata munyakhe muloŵevu, wakizanga kufuma ku R.O.T.C., wa msinkhu wa virimika eyitini, kutchikanga mitunda handiredi na twente pa ora, ku lwandi lamazere la msewu, wakakomeka. Ndipo ine nkhusachizga iyo wakafwanga, nayoso. Pamanyuma imwe mungamanya kasi ichi chikaŵa chivichi.



“Perekani kwa Kesare ivyo ndi vya Kesare.”

<sup>42</sup> Wanthu wambura chifukwa kufwanga. Msungwana muchoko wa virimika vitatu wakataya umoyo wakhe, chifukwa cha msirikali munyakhe muloŵevu, wonani, kutchikanga mitunda handiredi na twente pa ora, pafupifupi, ku lwandi lakwenerera chara la msewu. Pakwiza kukweranga kaphiri, ndipo wakalasila, ndipo wakaŵakomera wose nkhanira penepapo pamoza. Ine...Iyo wakafwanga, nayoso. Ntheura pamanyuma imwe mungamanya kuwona, nangauli gulu lambura chifukwa likafwanga...

<sup>43</sup> Sono mnyamata uyu ndi wakwananga pakukoma mwankhaza. Mukuwona? Ine nkughanaghana kuti usange munthu wangakoreka pa msewu, wakumwa, iyo wakwenera kupika virimika teni, ndendende, chifukwa cha kukomeka mwanichi...kukoma kwakuchita kunozgekera; munthu waliyose, chifukwa iyo mbwenu waka...munthu waliyose.

<sup>44</sup> Ise, ise ntha tizamuchitapo chiweme chirichose na ndale. Ndi chakuvunda. Fundo ya Chiuta yakuti kuŵe fumu, fumu yaurunji, ndi yakwenerera. Kweni ndale mwaupusu mbwenu zikafalikira waka, imwe mungamanya kuwoneska nkhangono pa chirichose; kunyenga, kupusika, kwiba, chinyakhe chirichose. Umo ine nkhayowoyera Masabata ghachoko ghajumphu: ndipo wonani apo imwe muli, wonani, chinyakhe chara kweni gulu waka likhuruku la chirichose. Kweni fumu yaurunji yingamanya kupanga marango ghakhe yekha. Ndipo iwe ungamanya kukoma munthu; iwe ukumanya chomene ndale, icho chiri makora, iwe ufumengemo mu ichi. Mukuwona? Ndipo ntheura, ichi ndi, ichi—ichi...

<sup>45</sup> Demokirase ndi fundo yiweme, kweni ichi ntha chivwirenge. Kuyana waka na komunizimu, vinthu vyose vya waliyose; ichi chikuwoneka chiweme, kweni ichi ntha chivwirenge. Chara. A...Nthowa ya Chiuta yakuwira na fumu, umo David wakuwira, yikaŵa yiweme, ndipo imwe mukukhazikika pa lingaliro limoza. Ngati murongozgi yumoza na gulu la wabakha wamuthengere, panji vinyakhe ntheura, imwe ntha mungatora waŵiri panji watatu wa iwo. Pamanyuma, imwe mukutimbanizga wose pamoza, imwe mukupanga mtundu uliwose wa fundo.

<sup>46</sup> Ntheura ise tikusanga kaŵiro, muhanyauno, kunozgekera Kwiza kwa Fumu.

<sup>47</sup> Kweni, apo M'bale Neville na ine, na wabale wanyakhe aŵa wakuyezga kuriska mberere, ine ndiri na chinyakhe pa malingaliro ghane sono, icho chikwiza, icho ise panji tingayowoyapo.

<sup>48</sup> Icho ndi, ine nkhapokera kalata zuŵa linyakhe kufuma ku mwanakazi muweme. Ine ntha nkhapokera iyi; iyi yikizira kwa munthu munyakhe. Ndipo iyo nadi wakandipaluranga ine mu

viduswa, panji kuyezganga kuchita nthaura. Wakayowoyanga, “Kasi iwe uli...Kasi imwe wa Christian Business Men mungachitapo chirichose chara kuti mumulekeske M’bale Branham?” Wakati, “Chifukwa chakuti iyo wali kulemba buku ili sono lakuchemeka *Muwiro wa Mpingo wa Laodikeya*, wakwiza na ghanandi.” Ndipo wakati, “Iyo mbwenu wakupalura waka mu viduswa chisambizgo cha Pentekoste.” Wakati, “Sono iyo wakyowoya za ukaboni wakudanga kuti ntha nkhuwoyoya malilime.” Ndipo wakati, “Nthaura, iyo wakusuka kuti wanakazi wapharazgenge.” Ndipo uyu waka wa mupharazgi mwanakazi. Ndipo wana wakhe, wansi pa wabwezi waweme chomene awo ine ndiri nawo mu charu. Iyo...Iwo wali pakati pa wabwezi waweme chomene ine ndiri nawo. Ndipo iyo wakati, “Sono...”

<sup>49</sup> Ndipo mwanarumi uyu na muwoli, ine nkhyanya chakurya chamenji na iwo; iwo wakati, “M’bale Branham, lawiska pa ichi. Kasi iwe unghanaghanapo ichi?” ndipo wakatora kalata.

Ine nkhati, “Inya, mlongosi, iyo ntha wakupulikiska waka.”

<sup>50</sup> Wanyamata wakandiphalira ine kuti mama wawo waka wa mupharazgi mwanakazi, ndipo kuti iyo ntha wakaugomezga Uthenga.

<sup>51</sup> Ndipo sono iyo wakyowoya mkati umu, iyo wakati, “Sono iyo wakati, Wanakazi ntha wanga wanga na mazaza pa wanarumi.” Wakati, “Mukuti uli na Febe mu Baibolo, movwiri wa Paulos?”

<sup>52</sup> Nadi, iyo waka wa muguriski wa katundu. Ndipo Paulos waka wafumba wanthu...Kasi imwe mukughanaghana kuti Paulos nthena wakati, “Lekani wanakazi wakhale chete mu mipingo, ntha kukuzomerezgeka iwo kuyowoya,” na kung’anamuka na kuti, “Sono, Febe, movwiri wane mu Ivangeli, iyo wapharazgenge mausiku ghachoko”? Chifukwa, iyo mbwenu wasuskanenge na mazgu ghakhe yekha. Mukuwona?

<sup>53</sup> Ndipo wakayowoya, pamanyuma, kuti timalizge chose ichi (Ine nkhuwomezga waka wa Esther, waka wa yumoza wa w'eruzgi mu Baibolo.), wakati, “Mwanakazi waka wa mweruzgi mu Baibolo. Usange icho ntha ndi mazaza pa wanarumi!”

<sup>54</sup> Ndipo munthu uyu wa bizinesi uyo wakachizgikira nkhanira muno mu tchalitchi ntha kale chomene, iyo wakati...Sono, muwoli wakhe wakati, “M’bale Branham, icho nyengo zose chikandizizikanga ine.”

Ine nkhati, “Chifukwa, mlongosi, kasi icho chingakuzizika uli iwe?”

Wakati, “Inya, apa pali mwanakazi mweruzgi.”

<sup>55</sup> Ine nkhati, “Izo ndi ndale, ntha mpingo. Icho ntha chiri na chirichose chakuchita na mpingo.”

<sup>56</sup> Paulos wakati, “Lekani iwo wawe pasi pa kupulikira, umo likuyowoyera dango naloso.” Ndipo dango ntha lingamukwezga mwanakazi kufika pa usembe; ntha lingazomerezga ichi. Imwe ntha mukawonapo mwanakazi wakawapo wasembe. Imwe ntha mukawonapo mwanakazi waka wa wasembe, palije palipose mu Baibolo. Imwe ntha mukawonapo mupharazgi mwanakazi, mu Baibolo. Nadi.

<sup>57</sup> WANJI wa iwo waka wa waprofetikazi, na wanyakhe ntheura; Mirriam na wanyakhe wakupambanapambana. Ndipo Esther . . . Yumoza wa iwo waka wa mweruzgi wa Israel. Nyengo zinyakhe iwo waka wa mafumukazi pa iwo, na vinyakhe ntheura ngati icho, fumu na fumukazi. Pa kutayika kwa fumu, fumukazi wakayenera kutora malo ghakhe mpaka iwo wakasora fumu yinyakhe, na vinyakhe ntheura.

<sup>58</sup> Mu—mu Tucson, Arizona, ise tiri na mweruzgi mwanakazi kula mu msumba. Ndicho chifukwa msumba ndi wakwanangika chomene. Ndipo ise tiri . . . Mwanakazi walije chakuchita mu ndale. Iyo walije chakuchita mu . . . pa mazaza ghalighose mu mpingo.

<sup>59</sup> Malo ghakhe ndi fumukazi ya mwanarumi ku nyumba. Kuwaro kwa icho, iyo walije chirichose. Ndipo ise tikumanya icho ndi Unenesko. Imwe ntha muzamkusangapo . . . Ine nkhumanya icho chikupulikikwa ku wa cha wakale, kweni ine ndiri na ntchito.

<sup>60</sup> Ndipo ine nkhumanya kuti, para ine ndafumapo pa charu ichi, matepi ghara na mabuku ghazamkuwapo ndithu, ndipo wana wanandi wachoko wachoko muzamusanga kuti, mu mazu wa agho ghakwiza, kuti ichi ndi Unenesko ndendende, chifukwa ine nkhuwoyoya ichi mu Zina la Fumu.

<sup>61</sup> Sono, ise tikuzizwa umo mwanakazi, uyo ndi mwanakazi muweme, ndipo iyo wali kubaba pa charu ichi kwizira mwa mfumu wakhe wakugomezgeka, mwanarumi muweme, wanyamata wANJI waweme chomene awo ine nkhakumanapo nawo, iwo ndi madoda, awo ine nkhakumanapo nawo. Ndipo mwaluwiro waka, para iwo wakati wapulika waka Uthenga, iwo wakajipereka ku Ichi, mwakufikapo nadi. Sono, icho chingamanya kwizira mu kamanyikwirathu, nthowa yimoza pera ichi chingamanya kwiziramo.

<sup>62</sup> Sono, fumbo ndakuti, apa. Ine nkaghanaghananga icho, wonani, sono chifukwa icho Fumu yikandiwezgeranga ine kunyuma. “Ndipo ukumanya ichi, ukumanya . . . Ntha ukumanya ichi; iwe uli nkhuuli, wachitima, msokwa, wachiburumutira, ndipo ntha ukumanya ichi.”

<sup>63</sup> Pambere ine nindafike ku chiga wa icho, ine panji ndimuphalirani imwe pachoko icho ine nkhuwoyoya mazu wa ghachoko ghajumpha, kuno mu Uthenga pa, ine nkhuwomezga uwu uka wa, *Chiuta Wa Charu Ichi*; waburumutizga maso

gha wanthu, kuti iwo nadi wakusopa devulu mu mauteweti ghausopisopi. Kasi mose imwe mukachipulika icho? Mose imwe mukapulikiska ichi? [Gulu likuti, "Amen."—Munozgi.]

<sup>64</sup> Ndipo ntheura mu Uthenga weneula, ine nkhiba na chisambizgo, chakuti, mwanakazi kuvwaranga malaya ghauzaghali, kwambura kujichindika, iyo ndi, wazamukweruzgika pa Zuwa la Cheuzgo ngati muzaghali wa pa msewu. Icho chikuwoneka chakofya chachilendo.

Lekani ine ndimujambulirani imwe chithuzithuzi chichoko.

<sup>65</sup> Sono, apa pali loya mu msumba, munthu wachinyamata, ndipo iyo ndi munthu muweme. Umo kuliri—umo ziliri ndale, ine nkulingalira iyo wangamanya kuwa wankharo ngati waliyose, ndale zakhe. Ndipo ntheura iyo wakwenda na msungwana uyo ngwakumanyikwa chomene. Iwo wasongana ndipo watorana. Iwo wakuruta ku maphwando ghose na vinthu vikuruvikuru, ndipo wose wakumwera pamoza. Paumaliro, mwanakazi. . . Iyo wali na nyumba yiweme. Iyo wakukhala mu chigaŵa chiweme. Iyo ndi wakuchindikika chomene pakati pa wanthu. Kweni iyo. . . Wose wawiri wakumwa. Mwanakazi wakuvwara wakabunthu, wakudumura sisi lakhe, wakuchita vyakuphakaphaka, chirichose chauzaghali ntheura, mwanakazi wakatowa kujirongoranga iyoyekha. Inya, iyo ntha wakuruta ku tchalitchi, napachoko pose, nesi yumoza wa iwo.

<sup>66</sup> Ntheura, mukanjira, khomo lakuyandikirana na iwo, wafika mwanakazi kufuma ku mpingo wa Baptist panji mpingo wa Methodist, iyo na mfumu wakhe. Sono, mwanakazi uyu. . .

<sup>67</sup> Tiyeni titore kuti wakaŵa wa Methodist, chifukwa wa Methodist wakuruta panthazi pachoko pa utuŵa kuruska wa Baptist; wose kupaturako wa Baptist wa Chipangano Chasono, iwo wakugomezga mu utuŵa. Kweni, kanandi, ŵa Baptist ntha wakuyendera utuŵa napachoko pose, wonani. Iwo ntha wakugomezga mu chinthu chantheura. Ntheura pamanyuma, sono, tiyeni titore wakaŵa wa Methodist chifukwa iwo wakugomezga mu utuŵa.

<sup>68</sup> Ndipo pamanyuma mwanakazi wa Methodist wasamukira ku khomo lakuyandikana na mwanakazi uyu, pa msewu weneula. Mfumu wakhe ndi a. . . Tiyeni tiyowoye kuti iyo ndi wakuwonerera ndalama za boma, na, panji ofesi yinyakhe. Inya, mwanakazi uyu wa Methodist wakulaŵiska kwa mwanakazi munyakhe.

<sup>69</sup> Ndipo para loya uyu wakuruta kuwaro kwa tawuni. . . Zina lakhe ndi John; tiyowoye kuti zina lakhe ndi John. Sono, ntha mungagomezganga pa icho sono. Ine nkhorta waka mazina ghakukolerapo sono. Ndipo zina lakhe ndi John. Inya, mwanakazi kale wakayendanga na Ralph. Ndipo ilo ndi zina lakukolerapo waka, ghose gha ichi, wonani, kuti waka imwe muyipulike nkhani, kuti tipange chithuzithuzi.

<sup>70</sup> Inya, chinthu chakudanga imwe mukumanya, pa phwando la moŵa, Ralph wakumuhagaso iyo. Inya, mwanakazi mbwenu wakujipereka chomene, chifukwa iyo waliso pachibwezi na Ralph, iyo wakughanaghana nthaura. Nthaura, kanyengo jumphepo, Ralph wakuyamba kukumana na iyo. Ndipo iyo wangamanya kupangiska John kugomezga ichi, kuphimba maso ghakhe. Ndipo iyo wakughanaghana kuti ngwakutowa munthu wakuchenjera, chifukwa iyo wangamanya kwendezgana na Ralph, wali kutengwa kwa John. Wonani, mwanakazi ntha wali nako nanga ndi ukhaliro uliwose uweme, ndipo iyo ntha wakughanaghana chirichose za icho.

<sup>71</sup> Kweni mwanakazi uyu wa Methodist wali kukulira mu chigawā chinyakhe. Iyo wakuchita, pafupifupi, wakuruta ku tchalitchi, ndipo iyo wakughanaghana kuti mwanakazi yura ndi muheni. Chifukwa, iyo wakuyowoya ku mfumu wakhe, para iyo wafika, “Ine nkhuwona mwanarumi yura wakunjira mula ndipo wakukumana na iyo. Ndipo para John wafumapo waruta ku mlendo kumalo kunyakhe, Philadelphia panji malo ghanyakhe, mwanarumi wakumutorera mwanakazi mu galimoto yakhe, ndipo iwo wakukakhala pa mchenga mumphepete mwa nyanja. Ine nkhuwawona iwo wakwiza ku nyumba; ntha wakukhizgira pasi nanga ndi makatani nyengo zinyakhe, kumufyofyonthanga mwanakazi na kuchitanga vyachitemwa kwa iyo, kuseri... O, kasi icho ntchiheni chara?” iyo wakuyowoya ku mfumu wakhe. “Chifukwa, iyo ndi chinyakhe chara kweni muzaghali wapakweru.” Ndi unenesko. Iyo ndi muheni kuruska muzaghali wapakweru, chifukwa iyo ndi mwanakazi wapanthengwa. Mukuwona? Ndipo iyo, mwanakazi uyu, mwanakazi uyu wa Methodist, wakughanaghana kuti uwo ndi uheni, iyo ntha wakuruta ku tchalitchi.

<sup>72</sup> Sono, mwanakazi uyu wa Methodist wangachita chara chinthu ngati icho. Chara, nadi. Iyo ndi mwanakazi wankharo yiweme. Ndipo chinthu chinyakhe, iyo ntha wangamwapo moŵa, chifukwa, mpingo wa Methodist, nayinte pa handiredi mu ndondomeko zawo wakukanizga kumwa moŵa, kukanizga moŵa. Nthaura, iwo wali na ndondomeko yakukanizga, ndipo wanthu wāra wā mpingo wa Methodist ntha wakukhala umoyo wapachanya kuruska icho mpingo ula ukusambizga.

<sup>73</sup> Kweni mwanakazi mweneuyu, mwanakazi uyu wa Methodist, wakuruta kuwaro, ku mise, na mfumu wakhe, kuvwaranga wakabunthu pa Sabata, para wawera ku Sande sukulu. Iyo wakudumura sisi lakhe. Iyo wakupenta milomo, ndipo wakukhweŵapo pachoko.

<sup>74</sup> Sono, mu Mazgu gha Chiuta, iwo wose wawiri ndi wazaghali, kweni yumoza *uyu* apa wali “nkhuli, wachitima, msokwa, wachiburumutira, ndipo ntha wakumanya ichi.” Yumoza ndi wakwananga waka ngati ndiumo munyakhe waliri, pakuti,

“Mwanarumi uyu walaŵiska mwanakazi, na kumukhumbira iyo, wachita kale chigololo na iyo mu mtima wakhe.”

<sup>75</sup> Ndipo usange mwanakazi uyu, sono, iyo wangayowoya, “Lindizgani miniti pera, Mr. Branham. Ine ndimuphalirani imwe kuti mupulikiske, ine ndine muzaghali chara.” Mlongosi wane, panji usange iwe tingakutorera Baibolo panthazi pako, na kuŵika mawoko ghako pa Ili mu Kuŵapo kwa Chiuta, na kurapa chilapo kuti iwe uli kuŵa waka muneneska-nadi, muneneska kwa mfumu wako umo iwe ungamanya kuŵira. Thupi lako nda mfumu wako, kweni uzima wako ngwa Chiuta. Pali mzimu uheni uwo wakuzozga iwe. Usange icho, usange iwe uli ntheura chara, ipo iwe ndiwe. . . Ine ningamanya kusimikizgira kuti ndiwe wakufuntha wakufikapo.

<sup>76</sup> Kasi chikati chichitikenge ndi vichi kwa gogo wako mwanakazi usange iyo wakayendenge pa msewu wavwara ŵakabunthu? Iwo nthena ŵakamuŵika iyo mu malo gha ŵakufuntha; iyo wafuma kuwaro kwambura kuvwara diresi lakhe. Pali chinyakhe chakwanangika na malingaliro ghakhe. Usange kukaŵa ntheura kale, kuli ntheuraso sono.

<sup>77</sup> Ntheura ichi chikuŵika charu chose mu kuzenthuka. Chinthu chose chazenthuka. Ndipo ichi pachokopachoko chikanjira mpaka ŵanthu ntha ŵakumanya ichi.

<sup>78</sup> Sono, kasi iyo ndi muzaghali? Ntha kwa mfumu wakhe, chilapo ku thupi lakhe. Kweni, pamaso pa Chiuta, iyo wali na uheni, mzimu wauzaghali pa iyo, uwo ukumupangiska iyo kuvwara ngati ntheura. Ndipo iyo wali mu Mpingo wa Muwiro wa Laodikeya, ndipo ntha wakumanya kuti iyo wakuchita icho. Mwanakazi wambura kafukwa wakumanya chara kuti Chiuta wakumuyeruzga iyo chifukwa chakuŵa muzaghali. Apo imwe muli.

<sup>79</sup> Imwe muyowoye Ichi kwa iyo; imwe mungamuphalira chara iyo. Paliye nthowa yakuyowoyera Ichi kwa iyo. Baibolo likati, “Iwo ŵali nkhuuli ndipo ntha ŵakumanya ichi.”

<sup>80</sup> Usange imwe mungamuzunura iyo muzaghali, ngati zina, iyo mbwenu wamukakiskeninge imwe. Iyo wangachita. Ine ntha nkhuoyoya mazina za waliyose. Ine nkhuoyoya za kwananga. Ine ntha nkhuuti, “Mpingo unyakhe *uwu*, Mr. *Ngana-na-ngana* kula, Mliska *Ngana-na-ngana*, iyo ndi a. . .” Chara, chara. Ine nkhuoyoya kuti, chisambizgo chantheura, wonani, chinthu chose pamoza. Ine ntha nkhuzunura mazina. Ntha ndi ŵanthu payekhapayekha. Ndi mayendeskerero agho iwo ŵalimo. Ndi mayendeskerero gha charu.

<sup>81</sup> M’bale George Wright wakhala apa ndi. . . Iyo wali na virimika sevente-fayivi panji sevente-eyiti, ine nkhusachizga. Kasi iwe ukughanaghana kuti nthena kukachitika vichi usange iwe ukaruta kukamuwona Mlongosi Wright zuŵa linyakhe, ndipo iyo wakayimirira wavwara ŵakabunthu?

Chifukwa, iwe nthā nthēna, iwe nthēna—iwe nthēna ukati mwanakazi wajalirike. Iwe nthēna ukamutora chara iyo. Inya, usange mwanarumi waliyose wachinyamata mu nyengo yira wakachitenge ichi, chinthu chenechira nthēna chikuchitika. Inya, usange ichi chikaŵa kwananga na chiheni kale, ichi ndi chinthu chenechira; kweni ŵanthu ŵafika mu kuzenthuka.

<sup>82</sup> Lekani ine ndichime chinyakhe kwa imwe, pambere ichi chindafike waka pa kuchitika. Charu chose chikuwungana mu kuzenthuka, ndipo chifikenge pa kuhenipa na kuhenipa na kuhenipa, mpaka iwo ŵazamkuŵa gulu la ŵakuzenthuka. Ndipo ichi pafupifupi chiri nthēura sono.

<sup>83</sup> Kasi imwe mungalingalira munthu kutchikanga galimoto na magesi ghakhe ghakuzimwa, ku lwandi lakhe chara la msewu; wakusuzga, mwana muchoko, wakwenera kuti wamalizga waka ku sukulu yapachanya, wakoma gulu la ŵanthu. Kasi icho chikuŵalekeska iwo? Munyakhe yumoza wakwiza nkhanira kunyuma kwa iyo, kuchitanga chinthu chenechira. Kasi imwe mungalingalira mwanarumi mwanichi uyo wakughanaghanira chirichose cha iyoyekha. . . chirichose cha iyoyekha, kurutanga kuwaro uko na kuchitanga umo iwo ŵakuchitira?

<sup>84</sup> Kasi imwe mungaghanaghanira mwanakazi wachisungwana, na msinkhu wa umama, wakutowa, wakujintcha makora, wakuwumbika makora, wakuwoneka makora, chisko, chakutowa; ndipo chinthu chenechira chakuwoneka makora kwakhe chikurongora kuti ise tiri ku nyengo yaumaliro. Wonani, iyo waruta chose pamoza ku kawonekero ka charu, vinthu vya charu ndipo nthā kutowa kwa utuŵa, kunowa mu uzima wakhe. Ine ndiri kuŵawona ŵanakazi, kuwaro kwa iwo nthā kukaŵa chirichose chakuti mungalaŵiskapo, kweni imwe muyowoye kwa iwo kamaza, kuyowoya kwa iwo maminiti ghachoko, iwo ndi chinthu nadi cheneko icho iwe nthā ungatalikirana nacho. Wonani, kutowa kwa kuwaro ndi kwa devulu, uku ndi kwa kucharu.

<sup>85</sup> Laŵiskani ŵana ŵa Kayini, umo iwo ŵakanjirira mu ichi. “Para ŵana ŵa Chiuta ŵakati ŵawona ŵana ŵanakazi ŵa ŵanthu kuti ŵakaŵa ŵakutowa, iwo ŵakajitorera kwa iwoŵene ŵawoli,” ndipo Chiuta nthā wakaŵagowokera iwo.

<sup>86</sup> Laŵiskani, para ŵanakazi ŵara ŵa Israel na—na manja ghavimphata, na sisi lakuposekana; para ŵana ŵara ŵa Chiuta ŵakati ŵafika mu charu cha Moab, ndipo ŵakakumana na ŵanakazi ŵakutowa ŵara na sisi-lakunozgeka-makora, na lakutowa, na vyakujibatika vinandi chomene ku maso kwawo, panji icho imwe mukuzunura ichi; ndipo para ŵana ŵara ŵa Chiuta ŵakati ŵawona ŵanakazi ŵara ŵakutowa nadi, muprofeti mutesi wakati, “Ise tose tiri ŵamoza.” [M<sup>b</sup>ale Branham wakutimba pa gome kankhonde

na kamoza—Munozgi.] Ndipo iwo wakatora pakati pawo, ndipo Chiuta ntha wakaŵagwokera iwo.

<sup>87</sup> Iwo wakamalira mu mapopa. Waliyose wa iwo wakafwira mwenemula, kwambura chigomezgo, kwambura Chiuta, ndipo wali kutayika muyirayira; kususkika kwambura kumara, nangauli iwo wakawuwona uweme wa Chiuta, nangauli iwo wakamwa kufuma ku mbwiwi iyo ntha yikukamuka. Iwo wakamwa kufuma ku jarawe lira likatimba. Iwo wakayiwona njoka ya mkuwa yikuchita minthondwe. Iwo wakizira mu ubapatizo wa Moses mu nyanja. Iwo wakaliwona woko la Chiuta. Iwo wakarya chakurya cha Wangelo, ndipo wakachita vinthu vyose vira. Kweni wakatorerana, wakazomerezga wanakazi kwiza pakati pawo, na kukatorerana pakati pawo. Ntha kuchita chigololo, kutorana waka pakati pawo; Chiuta ntha wakagwokera ichi.

<sup>88</sup> Iyo ndi nyengo yachiwiri ichi chikachitika. Sono ise tiri apa pa nyengo yachitatu, yakupuruska chomene kuruska kale.

<sup>89</sup> Ine nkhumanya icho ntchinonono. Ndipo ine nyengo zinandi nakhala nkhezizwa, mu nthowa zinandi, kasi ichi chizamkuwa uli? Ntchifukwa uli ine nkhuenera kuyowoya mwankhaza nthaura ku wanthu? Kasi ntchichi chikupangiska kuwa nthaura? Ndipo kweni, ine nkhuwona, usange ntha wakaŵenge Chiuta, nthena wanguwapo chara waliyose, ntha mwanakazi wati wakhalenge na kupulikizga kwa ine. Kweni iwo wakwizaso, chifukwa kuli munyakhe uyo wali na nangura yichoko ya Unenesko kula, uyo wakumanya kuti Icho ntchakwenerera. Munthowa yiriyose, iwo wakumanya Ichi ntchakwenerera. Sono wonani icho chikuchitika. Ine nkhumanya ichi ntchinonono.

<sup>90</sup> Ichi chiri ngati dokotala wakumupasani munkhwala, ndipo imwe mwakana kumwa, pamanyuma ntha mungasuskanga dokotala usange mwafwa. Ndipo Ichi chiri ngati munkhwala. Kasi kuli uli na wanthu awa awo nyengo zose wakundiowoya ine kuti nkhutinkha wanakazi?

<sup>91</sup> Imwe wonani, imwe wonani waka umo wanakazi wakuchitira, ndipo ine ndimuwoneskaninge apo mpingo uli. Nkharo za wanakazi ziri mu Laodikeya, mu charu, kuthupi, “wankhuli, wachitima, wachiburumutira, ndipo ntha wakumanya ichi,” a—wanthu, wanakazi wa charu. Ndipo mpingo uli mu msinkhu weneula. Wonani chakuthupi chikuyimirira chauzimu, chikurutirira, nyengo yiriyose. Sono, nyengo yinyakhe pa Zuwa la Cheruzgo. . .

<sup>92</sup> Ine nkhumanya ichi ntchakuzomerezgeka na wanandi chara kuyowoya ichi. Ndipo usange munthu ntha wali kukhozgeka kuyowoya ichi, iwe ntchiweme leka kuyowoya ichi; chifukwa iwe ukukopera, ndipo pamanyuma iwe unjirenge mu suzgo, nadi mwakufikapo.



<sup>93</sup> Sono wonani. Ine nadi ndiri, kuwoneka ngati, mu zinyengo, kujura mlomo wa mwanakazi na kupungulira Munkhwala mu mlomo wakhe, ndipo pamanyuma kuwika mawoko ghane kujara mlomo wakhe, ndipo iyo wathunyenge Uwu nyengo yiriyose. Uli usange dokotala wakachita icho kwa murwari, pamanyuma murwari wafwa chifukwa iwo wakakana kumiza munkhwala? Pa Zuwa la Cheruzgo, apo vinthu vyose ivi ngati kudumura sisi na kuvwaranga wakabunthu na . . .

<sup>94</sup> Ine nkhezenga waka. Ora liri pafupi chomene apo imwe muzamuwona chinthu chinyakhe chikuchitika, apo chinthu chinyakhe chizamuchitika. Ndipo vyose ivi ndayowoya apa vyakhala waka vikuwika faundeshoni ku ufupi, Uthenga wachangu uwo uzamusunkhunya mitundu yose.

<sup>95</sup> Ntchifukwa uli ine nakhala nkhususka wanakazi, ichi chakhala chikupanga waka faundeshoni apa ku chinyakhe icho iwe ungamanya kuchaya nkhanira pa mutu, na ichi. Nanga nkhuvezganga kuwaphalira iwo icho ndi chakwenerera. Ndipo ine nkjukanikizgira woko pasi ngati *ntheura*, ngati ichi panguwa pa mlomo, ndipo iwo wakuthunya Ichi. Ntheura ndinjani wangasuska dokotala?

<sup>96</sup> Kasi imwe muzamuyowoya uli, pa Zuwa la Cheruzgo, apo mazgu gheneghara agho ghakachemerezga kususka ichi, ghazamurizga rekodi kuwerezgapo nkhanira pamaso pa wanthu? Ntheura kasi iwo wamupurumuka uli ku ichi?

<sup>97</sup> Kuthunya Ichi pakatikati pa njoŵe zinu. Punguliranimo unyakhe unandi mkati, ntheura paumaliro wakupukunya mutu wawo ndipo wakamukalipirani, ndipo kuwererako, ntha wachitenge ichi. Kweni, imwe mukwizaso na kupunguliramoso Uwu. Ntheura ndinjani wasuskikenge? Ntha dokotala, ntha Munkhwala, kweni kachitiro ka munthu. Icho ndi ndendende. Lizamkuwa zuwa lakofya, limoza la mazuwa agha, apo muwiro wakwananga uwu ukuyimirira panthazi pa Chiuta Mwenenkhongo.

<sup>98</sup> Ine nkhuwona virimika vyane vikumara, mapewa ghane ghakubwanthuka; ndipo, ine nkhumanya, virimika sate apa pa gome ili, inya, virimika sate-firi kuno ku utumiki. Uwo ndi umoyo utali. Icho ndi virimika sate-firi vya utumiki. Chimoza pera ine nkchidandaula; kuti ine ntha nkhaŵa na virimika handiredi na sate-firi vya uwu. Pakuti uwu uwenge mwaŵi waumaliro ine ndiwenge nawo, apo ndichali pano muthupi, kuti ndipharazge Ivangeli. Chiuta ndivwireni ine kuti ndikhale muneska umo uneska ungaŵira, ku Mazgu ghara, na kuyowoya waka umo Iyo wakuyowoyera.

<sup>99</sup> Kasi ntchivichi chikapangiska mwanakazi yura wa Methodist . . . Kasi imwe nthena mukachipereka uli Ichi kwa iyo? Iyo wali apa, mu Muwiro wa Mpingo wa Laodikeya.

<sup>100</sup> Sono ise titorenge mwanakazi wa Pentekoste. Iyo ntha wangavwara wakabunthu, vyakujidoŵadoŵa, panji kudumura sisi lakhe, kweni iyo wakuyuyura wa Methodist, kuti, “Wonani mwanakazi yura wakuchita *chakuti-na-chakuti!*” Tiyowoye kuti mwanakazi ntha wakuvwara wakabunthu, kweni iyo wakuti. . . ndipo iyoyekha na sisi lakuyepura. Mukuwona?

<sup>101</sup> Apo iwe ukukwerera muchanya mwa Chiuta, chinthu chose chikuwoneka chakwananga chomene. Ndipo ntheura nyengo zinyakhe, mu kuromba, iwe ungamanya kulingalira, para Mzimu Mutuŵa wakutorera iwe muchanya mu mlengalenga, ntheura chinthu chose chikuwoneka chakutimbanizgika. Ntheura para iwe wawerako wafikaso pasi, iwe ukuwoneka ngati iwe uli, ku ŵanthu, iwe ndiwe nkhiruku, kuti iwe ndiwe—iwe ndiwe chinyakhe chara kweni wakunyoza wakale. Iwe ndiwe zereza, chifukwa iwe ukuyimirira ngati wakususka wakale ndipo nyengo zose kuchenyenga ŵanthu. Kweni usange iwe ukakwera mu mlengalenga yira nyengo yimoza, uko iwe ungamanya kuŵa mu Kuŵapo kwa Chiuta (nthu kwizira mu kujijirika, kweni kwizira mu Mzimu Mutuŵa weneko kukukwezganga muchanya), chinthu chose chiri kulembeka, “ICHABOD.” Uchindami wa Fumu wafumapo pa bungwe lose lathunthu. Uwo ndi unenesko. Paliye yumoza wa iwo ngwakwenerera.

<sup>102</sup> Sono lekani ine ndimujambulirani imwe chizingirizgo chichoko. Usange ine nkhaŵenge na bolodi. . . Kweni ine nkukhumba kuti imwe muwone apa. [M'bale Branham wakujambura mikombero iyi pa chinthu chinyakhe—Munozgi.] Ine ndipangenge mkombero umoza ngati *ntheura*, ndipo ine ndipangenge unyakhe mkati mwa mkombero uwo, apo ndi yiŵiri, ntheura ine ndipangenge mkombero mkati mwa mkombero ula. Apo ndi mikombero yitatu, vizingirizgo vitatu. Sono, icho ndimwe.

<sup>103</sup> Uyo ndi Chiuta. Chiuta mu utatu ndi Yumoza, ndipo kwambura utatu Iyo ndi Chiuta chara. Iyo ntha wangamanya kuwonekera mu nthowa yinyakhe.

<sup>104</sup> Ndipo nesi imwe mungamanya kuwonekera kwambura kuŵa utatu wa munthu uyo imwe muli, icho ndi: thupi, mzimu, uzima. Kwambura chimoza cha ivyo, imwe ntha muli wakukwanira. Mukuwona? Imwe mukaŵavyenge uzima, imwe nthena muli kanthu chara; imwe mukaŵavyenge mzimu, imwe nthena mwati muŵenge kanthu chara; imwe mukaŵavyenge thupi, imwe kuŵa waka mzimu, kwambura thupi.

<sup>105</sup> Ntheura, Chiuta ngwakukwanira mu utatu wa Munthu; nthu utatu wa *ŵanthu*, kweni Munthu Yumoza mu utatu. Dada, Mwana, na Mzimu Mutuŵa ndi Chiuta yumoza muneneska wakuwonekera. Chiuta!

106 Wonani apa, lindizgani waka, ine—ine nkbugomezga ine nanguwazga ichi maminiti ghachoko ghajumpha. Tegherezgani ku ichi.

*...ku mungelo wa mpingo wa...Laodikeya lemba;  
Vinthu ivi wakuyowoya Amen, wakugomezgeka na  
kaboni muneneska, chiyambi cha chilengiwa cha  
Chiuta;*

107 Chiuta ndi Mlengi. Ndipo kasi Iyo wakalengeka uli? Kweni ichi ndi “chiyambi cha chilengiwa cha Chiuta.” Para Chiuta, Mzimu, wakati walengeka mu kawonekero ka Munthu, yura wakaŵa Chiuta wakulengeka; Chiuta Mlengi, Iyoyekha, kuzgoka chilengiwa. Chiuta, uyo wakapanga dongo, wakapanga dongo lakusungunuka, wakapanga vyakusungunurira, kuwara kukuru, mafuta gha m’malibwe, wakatorera chinthu pamoza ndipo wakajilenga Iyoyekha, mu “chiyambi cha chilengiwa cha Chiuta.”

108 “Amen,” paumaliro. *Amen* chikung’anamura “chikhale ntheura.” “Chiuta wakumalira yura,” para Chiuta wakati wamalizga mu kulenga Kwakhe.

109 Sono, kasi ichi chikaŵa uli? “Kulije munthu wali kumuwona Chiuta pa nyengo yimoza, kweni yekha pera Wakubabika na Dada wali kumuwoneska Iyo.” Imwe mukupulika ichi?

110 Tiyowoye, miniti pera, imwe kuchimbirira chara. Tiyeni tijure ku Wakolose, miniti pera. Ine mbwenu vyanguchitika waka kuti...mwangwiza Lemba mu malingaliro ghane. Tiyeni tijure ku Wakolose, Buku la Wakolose, ndipo tisange a...Ine nkbugomezga ndi chipatulo chakudanga. Ine nkhuwenera kuti ndilaŵiskepo pa ichi, chifukwa ichi ntha nanguchinozgekera apa. Ntheura ine ndi...Umo ine kale nkchachitiranga, para ine nkhaŵa mupharazgi wachinyamata, ine nkhamanyanga kughanaghana za vinthu ivi [M’bale Branham wakulizga njoŵe yakhe—Munozgi.] nkhanira sono nthena, kweni apo ine nkchuchekura ine ningachita chara. Tiyeni tiyambire pa vesi 9, ine nkbugomezga. “Pa chifukwa ichi...” Icho Paulos wakuphalira Wakolose za Khristu, Icho Iyo wakaŵa.

*Pa chifukwa ichi ise nateso, kufumira zuŵa apo ise  
tikapulikira ichi, ntha tikulekezga kumuromberani  
imwe, ndipo...tikukhumba kuti imwe nthena  
mwanguzuzgika na kumanya kose kwa khumbo lakhe  
mu chinjeru chose cha mzimu na kapulikiskiro;*

*Mwakuti imwe panji mungamanya kuyenda  
wakwenerera Fumu ku kumukondvereska kose,  
pakuŵa wakugomezgeka mu ntchito yose yiweme, na  
kuti mukure mu kumumanya Chiuta;*

*Wakalimbikiska wose...kwakulingana na  
nkhangono yauchindami, ya chizizipizgo na chipiliro  
chikuru na chimwemwe;*

*Kuperekanga viwongo kwa Dada, cheneicho chafiska . . . cheneicho chikatipanga ise kufiska kuti . . . ũakusangana na chiharo cha ũatuũa . . .*

*Uyo wali kutithaska ise ku nkhangono ya mdima, ndipo wali kutisanduliskira ise mu ufumu wa Mwana wakhe wakutemwka:*

111 Apa ise tikufika sono. Wonani.

*Mwa mweneuyo ise tiri na uwombozi kwizira mu ndopa zakhe, nanga ndi chigowokero cha kwananga:*

*Mweneuyo wali mu chikozgo cha Chiuta wambura kuwoneka, . . .*

112 Mwachipulika ichi? Vesi 15, Ŵakolose 1:15.

*. . . wakudanga kubabika wa chilengiwa chirichose:*

113 Amen! Njani? “Wakudanga kubabika wa chilengiwa chirichose.” Lekani ichi waŵe Mungelo, lekani ichi waŵe munyakhe waliyose; Iyo ndi wakudanga kubabika wa chilengiwa chirichose.

*Pakuti na iyo vinthu vyose vikalengeka—vinthu vyose vikalengeka, ivyo viri kuchanya, panji . . . mu charu, vyakuwoneka . . . vyambura kuwoneka, kwali ndi vizumbe, kwali igho ndi maufumu, . . . maulamuliro, . . . mazaza: vinthu vyose vikalengeka na iyo, ndipo kwa iyo:*

114 [M’bale Branham wakuthutira kuwaro, kugwedezga milomo yakhe—Munozgi.] Lekani ichi chiŵe chirichose chingamanya kuŵa; kulije chamoyo chinyakhe! Wonani, “Ndipo mu . . . Ndipo nthaura iyo ndi . . .”

*. . . iyo wakaŵako pambere vyose vindaŵeko, ndipo na iyo vinthu vyose viriko.*

115 Kwali waŵe Dada, Mwana, Mzimu Mutuŵa, chirichose icho chingaŵako, “Iyo wakaŵako pambere vindaŵeko vinthu vyose.” “Pambere vindaŵeko vinthu vyose Kuchanya, mu charu chapasi; vyakuwoneka, vyambura kuwoneka, panji chirichose,” Mwana uyu wa Chiuta wakaŵako pambere vinthu vyose vindaŵeko. Mbunenesko uwo? Ine nkhopwerera chara, ndi vizumbe, maufumu, chirichose icho chiriko; vizumbe Vyakuchanya, maufumu, chirichose panji chingaŵako mu mlengalenga ukuru wauzimu kuchanya, mu Miyaya uko ichi chikaŵa; chirichose icho chikaŵako, Ŵangelo, ŵachiuta, chirichose icho chikaŵako, “Iyo wakaŵako pambere vinthu vyose vindaŵeko.” Amen! Kasi imwe mungamuwona chara Iyo? “Iyo wakaŵako pambere vinthu vyose vindaŵeko; ndipo vikalengeka na Iyo. Iyo . . .” Vesi 17.

*Ndipo iyo wakaŵako pambere vinthu vyose vindaŵeko, ndipo na iyo vinthu vyose viriko.*

116 Kulije chirichose chingapangiska ichi kugwira ntchito kweni Iyo. Kwali ndi Chiuta Dada, Chiuta Mzimu Mutuŵa; kwali

ndi Wangelo, maulamuliro, mazaza, maufumu; chirichose icho chiriko, vinthu vyose vikugwiriskika ntchito na Iyo. “Vinthu vyose viri kupangika na Iyo.” Iyo!

*Ndipo iyo ndi mutu wa thupi, mpingo: uyo ndi chiyambi—uyo ndi chiyambi, wakudanga kubabika ku wakufwa (ndiko kuti, kuwuska icho Iyo wakizira kuzakawombora); mwakuti mu vinthu vyose iyo wangamanya kuwa na maulamuliro.*

117 “Wangamanya kuwa na *ulamuliro*,” imwe mukumanya icho ichi chikung’anamura? Icho ndi, “pa vyose.” Iyo wali pachanya pa vyose ivyo vikalengeka; Mungelo waliyose, munthu waliyose, chirichose—chirichose icho chiriko. Iyo wali pachanya pa vinthu vyose. Kasi ndi Chilengiwa uli Ichi? Kasi ichi chingaŵa chivichi? Pachanya pa vinthu vyose! “Ndipo wakapanga mtendere. . .” Tiyeni tiwone, miniti pera. Maula- . . .

*Pakuti ichi chikamukondwereska Dada kuti mwa iyo mukhale uzari wose;*

118 “Uzari wa vinthu vyose.” Uzari wose wa Chiuta, uzari wose wa Wangelo, uzari wose wa nyengo, uzari wose wa Muyaya; chirichose chikaŵa mwa Iyo. Ndicho wali Munthu uyu.

*Ndipo, wakati wapanga mtendere kwizira mu ndopa za mphinjika yakhe, mwa iyo kuti waphemaniskire vinthu vyose kwa iyoyekha; mwa iyo, ine nkhati, kwali ndi vinthu mu charu chapasi, panji vinthu kuchanya.*

119 Kuli Munthu mukuru yura uyo ise tikuyowoya, “Chiyambi cha chilengiwa cha Chiuta.”

120 Sono, sono kuti, Mpingo, kuti chakulinga Chakhe chose ukaŵa Mpingo. Sono kasi ise tikunjira uli mu Mpingo uwu? “Na Mzimu umoza ise tose tikubapatizikira mu Thupi limoza,” Mpingo, Thupi la Khristu. Ichi chingatondeka chara.

121 Sono, apa pali icho chikuchitika. Sono wonani ichi, chithuzithuzi waka chichoko chakuyimirira ichi apa. [M’bale Branham wakuwerezgapo kurongora chakujambura chakhe cha mikombero yitatu—Munozgi.]

122 Sono, munthu wakuwaro uyu ndi thupi. Icho ndicho ise tikulaŵiskapo; icho ise tikuwona. Ndipo ichi chiri na vyakunjirirapo vinkhonde ku thupi lira. Ndipo mwana waliyose wali kusambirapo, ngati ndine, wangamanya kuti kuli masensi ghankhonde ghakulamulira thupi; kuwona, kulaŵa, kukhwaska, kununkhiska, na kupulika. Kwambura icho, imwe mungalifika chara thupi. Ndiyo nthowa yekha pera imwe muli nayo yakufikira ku thupi; kuwona, kulaŵa, kukhwaska, kununkhiska, kupulika; imwe mukuchiwona ichi, kuchilaŵa ichi, kuchikhwaska ichi. . . Sono, uyo ndi yumoza muheni, kuwaro.

<sup>123</sup> Sono, mkati mwa icho muli mzimu, cheneicho imwe mukuwa para imwe mwababika mu charu ndipo mvuchi wa umoyo wathutirika mwa iyo. Mzimu ula ndi wakaŵiro ka charu chifukwa uwu ntha ukaperekeka kufuma kwa Chiuta, kweni uwu ukaŵako (ukaperekeka) ukazomerezgeka na Chiuta. Sono imwe mwapulika icho? Pakuti, mwana waliyose uyo wababikira mu charu, “wababikira mu kwananga, wakulira mu kwananga; wakwiza ku charu wakuyowoya mautesi.” Mbunenesko uwo? Ntheura, munthu yura, mkati mula, ndi wakwananga, kufuma pakuyamba. Sono, kweni. . .

<sup>124</sup> Sono, ichi chiri na mwakunjirira fayivi. Ndipo mwakunjirira mula. . .Ine nkhumanya chara kwali ine ningavizunura ivi sono nthena. Para a. . .Chakudanga, ine nkhumanya, ndi ghanoghano, njuŵi, na chitemwa, kusankha. . .Yayi. Njuŵi, chitemwa, kughanaghana. . .Kuli vyakunjirirapo fayivi kufika ku mzimu. Imwe ntha mungaghanaghana na thupi linu; imwe mukwenera kughanaghana na mzimu winu. Imwe ntha mungaŵa na njuŵi mu thupi linu. Ili lirije vigaŵa vya zeru za m'mutu napachoko pose; thupi linu lirije, ntheura imwe mukwenera kughanaghana na mzimu winu. Imwe mukwenera kuti mughanaghane. Imwe ntha mungaghanaghana na thupi linu, chifukwa kughanaghana ntha kukulaŵiska, kulaŵa, kukhwaska, kununkhiska, panji kupulika. Kughanaghana ndi icho imwe mungagamura mu malingaliro ghinu. Usange imwe muli mutulo panji chara, thupi linu lagona apo lakufwa, kweni mzimu winu ungaghanaghanira ndithu. Kuli masensi fafivi agho ghakulamulira munthu yura wa mkati. Ndipo icho. . .

<sup>125</sup> Sono, ku munthu waumaliro, uyo ndi uzima, kuli sensi yimoza pera iyo yikulamulira uyo, ndipo icho ndi kwawanangwa. . .khumbo la kusankha kwambura kuchichizgika kuti usankhe panji kuchikana.

<sup>126</sup> Ndipo sono chifukwa icho ŵanthu muhanyauno. . .Sono, ntha mungaruwanga ichi sono, ndipo imwe—imwe muwonenge icho Mutuŵa. . .icho ndi ukaboni wakudanga wa Mzimu Mutuŵa. Mukuwona?

<sup>127</sup> Sono, ŵanthu ŵangamanya kukhala mu mzimu, ndipo iwo ŵakuvina mu mzimu. Iwo ŵakuchemerezga mu mzimu. Iwo ŵakuruta ku tchalitchi mu mzimu, ndipo nadi iwo ŵangamanya kuŵa na Mzimu weneko wa Chiuta kuphakazgika pa mzimu ula, kweni kuŵa ŵakutayika ndithu ndipo kuŵa waka ŵakukoreka na devulu umo iwo ŵangamanya kuŵira, na mzimu ula.

<sup>128</sup> Chifukwa, wonani, ndicho chifukwa imwe ntha mungamuphalira mwanakazi yura, iyo wakavwaranga ŵakabunthu, kukaŵa kwananga. Imwe ntha mungamuphalira iyo kuti kuyepuranga sisi lakhe ndi kwananga. “Inya, kasi sisi liri na vichi chakuchita na ichi?” Inya, ili likachita kwa Samson. Mukuwona?

129 “Uyoyose wazamusazgako lizgu limoza ku Ichi, panji kufumyako Lizgu limoza kufuma ku Ichi.” Imwe mukwenera kuwa na chakufikapo kumalo kunyakhe.

130 Sono, mwachiyerezgero, usange ine nkhaŵenge a—a—a—a munthu wa Baptist, ndipo imwe mukiza na kundiphallira kuti ine nkhuwenera ku—ine nkhuwenera kubapatizika mu Zina la Yesu Khristu; ichi chiri mu Baibolo. Inya, chinthu chakudanga imwe mukumanya, ine ndiyowoyenge, “Ine nkhaŵembe mliska wane.”

131 Ndipo ine nkhuwera kwa mliska; iyo wakuti, “O, icho ndi chinyakhe chakale, wona. Inya, wona, ise wa Baptist, apa pali icho ise tikugomezga; ise tikugomezga kuti ise tikwenera kubizgika mu maudindo gha ‘Dada, Mwana, Mzimu Mutuwa.’ Umo ndimo mpingo wose uli kuchitira. Kufumira apo John Smith wakati wausanga uwu, umo ndimo ichi chikuchitikira.” Inya, icho ndi chakufikapo chako. “Kutali na icho munthu yura wakuyowoya!”

132 Uli usange iwe ndiwe wa Methodist, ndipo kuwazgikira ndiko kachitiro kinu, ndipo iwe waphalirika kuti iwe ukwenera kubizgika? Mukuwona icho ine nkhang’amamura? Iwe ukuruta kwa mliska wa Methodist, ndipo iyo walembenge na kumufumba bishop, usange *ngana-na-ngana* wakayowoya *chakuti-na-chakuti za ichi*. “Kweni ise, mpingo wa Methodist, ise tikayamba virimika firi panji foru handiredi vyajumpha, mu England, na John Wesley, na Whitefield, na wanyakhe wose wa iwo kula, na Asbury. Ise tikasanga chikalata ichi, kurondezanga John Wesley, kuti ise tikwenera kuwazgikira, chifukwa ichi ndi chakuchitika waka cha kuwa-...kaŵiro. Ndipo ise tikughanaghana kuti kuwazgikira ndi kuweme waka ngati ndiumo yiliri nthowa yinyakhe.” Usange iwe ndiwe nadi... Usange mpingo wa Methodist ndi chakufikapo chako, apo ndi penepapo iwe ugotenge.

133 Usange iwe ndiwe wa Katolika...Ndipo ine ndikuphalirenge iwe, nthwa chiri mu Baibolo kuti nthwa mungaryanga nyama pa Chinkhonde, na vinthu vinyakhe vyose ivi ngati ichi, ndipo “Chingwa Chituwa ndi chibama chara, chifukwa ichi ndi Mzimu,” na vinyakhe nthwera. Ndipo iwe ukuruta kwa wasembe wako, wasembe wakuti, “Ichi chiri apa, chiri kulembeka nkhanira mu vikalata vithu.” Ndipo usange mpingo ndi chakufikapo chako, iwe nthwa ukuwifikako zeru ku chirichose munyakhe wakuyowoya. Icho ndi chakufikapo chako.

134 O Chiuta, vwirani ichi kuti chinjire mkati! Kwa ine chinthu chose ndi chakwanangika. Mazgu gha Chiuta ndi chakufikapo. Chirichose Mazgu ghayowoya, nthwera icho ndi unenesko.

135 Sono, nthowa yimoza pera apa yakukwerera mu milengalenga iyi, kuti iwe ungamanya kuwa mu munthu muchoko wamkati uyu; ndipo iwe ukwenera kuti

ukhozgekerethu. Chifukwa iwe ukaŵa na Chiuta, iwe ndiwe gawo la Chiuta.

<sup>136</sup> Ine nkhaŵa mwa adada ŵane. Ine nkhaŵaso mwa agogo ŵane ŵanarumi, na agogo ŵane ŵanarumi ŵa agogo ŵanarumi. Mwa mbewu, ine nkhaŵa mu icho.

<sup>137</sup> Ndipo ine nkhaŵa mwa Khristu. Imwe mukaŵa mwa Khristu pambere charu chikaŵa chindaŵeko. Iyo wakiza kuzakawombora Ŵakhe Yekha, Ŵakhe Yekha awo ŵakaŵa mwa Iyo. Haleluya! Ŵana Ŵakhe awo ŵakaŵa mwa Iyo!

<sup>138</sup> Iyo ntha wakiza ku—kuzakaponoska ŵana ŵa devulu. Iwo ntha ŵazamkuchimanya Ichi. Ndipo iwo mbachenjezi chomene mu nthowa za masambiro gha m'mutu, kuti imwe ntha mungajilinganizga na iwo napachoko pose. Imwe mungaŵaruska chara kuyowoya. Kweni, na chipulikano imwe mukuchiwona Ichi.

<sup>139</sup> Sono, sayansi ntha yikusoweka chipulikano chirichose. Sayansi yikusimikizgira icho iwo ŵakuyowoya. Iyi ntha yikusoweka chipulikano chirichose.

<sup>140</sup> Wasembe wa Katolika wamuphaliraninge imwe, “Wonani umo mpingo wa Katolika uli kuŵirako. Wonani umo uwu ukayimira pasi pa kuzikizgika kwa kuleka kugomezga.”

Mpingo wa Methodist ukuti, “Wonani kuno umo nyengo yajumphirapo. . .”

<sup>141</sup> Ine nkhawona mpingo. . . kuyowoya za chimanyikwiwo cha upusikizgi; nkhayendanga kukweranga na msewu mayiro, ine nkhawona. Chikati, “Mpingo wa Khristu, ukakhazikiskika mu A.D. 33.” Uwu ntha uli kufika nanga ndi virimika handiredi, wonani, bungwe. O, mwe! “Chisambizgo cha ŵapostole”? Ntha ŵali na chirichose. Iwo ndi Ŵasaduki ŵa nyengo iyi; ŵaliye Mzimu, yayi. . . Ndipo iwe ntha ungaŵaphalira iwo; iwe ntha ungayowoya kwa iwo; iwe ntha ungakambirana na iwo.

<sup>142</sup> Chifukwa, ise tikuruta kujumpha kughanaghanira. “Ntha ungayegamiranga ku kapulikiskiro kako.” Chipulikano ntha chikughanaghanira napachoko pose. Chipulikano chikugomezga Ichi.

<sup>143</sup> Iwo ŵakuti, “Sono, laŵiskani kuno, kasi imwe mukugomezga ise tikwenera kuti tichitenge vinthu ivi vyakale kula? Kupusa! Ichu. . .”

<sup>144</sup> Kweni Baibolo likayowoya nthaura. Ine ntha ningarongosora umo ichi chikuchitikira, kweni ichi chikuchitika. Chiuta wakayowoya nthaura. Nthaura imwe ntha mukwenera. . . Ine ntha ningamuphalirani chirichose za ichi. Chipulikano ntha chikurongosora Ichi. Kasi imwe mukamanyanga icho? Chipulikano chikugomezga waka Ichi.

<sup>145</sup> Yesu wakayowoya kwa Nikodemo, kufumira ku San- . . . mphara yachisanisani mu nyengo Yakhe; wakiza kwa Iyo



mu usiku, wakati, “Msambizgi, ise tikumanya Imwe ndimwe Msambizgi kufuma kwa Chiuta, chifukwa kulije munthu wangachita vinthu ivyo Imwe mukuchita, pokhapokha Chiuta waŵe na iyo.”

146 Iyo wakati, “Inya, ine nkhekunenera iwe, ‘Kwambura kuti munthu wababikaso, iyo nthawangawuwona nanga ndi Ufumu wa Chiuta.’”

147 Wakati, “Ine, munthu mulara, nkhanjire mu nthumbo ya amama, kuti nkhababike?”

148 Iyo wakati, “Sono kasi Ine ndikuphalirenge uli iwe vinthu Vyakuchanya, apo iwe nthawukugomezga nanga ndi vinthu vya pacharu chapasi?” Mukuwona?

149 Ntheura Iyo wakayowoya, zuŵa limoza, “Kwambura kuti imwe murye thupi la Mwana wa Munthu, kumwa Ndopa Zakhe, imwe mulije Umoyo mwa imwe.” Iyo nthawakarongosora ichi.

150 Ŵapostole ŵara na iwo ŵa nyengo yira, awo ŵakakhozgekera ku Umoyo; Iyo wakamanya ichi. Wakati, “Wose awo Ŵadada ŵali kundipa Ine ŵafikenge. Chinthu chimoza pera icho imwe mukwenera kuchita ndi chakuti imwe mupange waka Lizgu Lane limanyikwe; Iwo ŵakulimanya ili, pakuti mberere Zane zikulimanya Lizgu Lane.” Ndipo lizgu ndi mazgu ghakuyowoyeka. [Pa tepi palije kalikose—Munozgi.] “Iwo ŵakugomezga Ichi, munthowa yiriyose. Iwo nthawakuchita kusimikizgira chirichose mwa sayansi, panji kufumba Musaduki panji Mufarisi waliyose, panji chinyakhe chirichose, za ichi. Ine nanguyowoya ichi, iwo ŵakugomezga ichi, pakuti mberere Zane zikupulika Lizgu Lane.”

151 Ndipo *Ichi* ndi Lizgu la Chiuta mu kaŵiro ka lemba, chifukwa *Ichi* ndi uvumbuzi wose wa Yesu Khristu, Chipangano Chakale na Chasono kuŵikika pamoza. Amen. Apo imwe muli.

152 Chifukwa? Imwe mukuti, “Aŵa ndi ŵanthu ŵaweme. Ntchichi chikuŵapangiska iwo. . .” Chifukwa, chinthu chimoza, mzati wawo wakuholerako uli pa mpingo. Ndipo mkati umu. . . Imwe mukukumbukira wa pa Sabata yamara, sabata yimoza yajumpha; kasi mbalinga ŵakaŵa kuno ndipo ŵakawupulika upharazgi pa *Ŵakuzozgeka Mu Mazuŵa Ghaumaliro*? Ine nkugomezga imwe mose. Wonani, iwo mbakuzozgeka. Mizimu yawo njakuzozgeka, mu chigaŵa *ichi* chachiŵiri.

153 Sono, mwanakazi wakudanga yura wakuti. . . Yayi, iyo nthawakupulikira ku icho mpingo ukuwoyoya, icho munyakhe waliyose wakayowoya. Iyo ndi munthu wakusambira chomene. Iyo wali na masambiro gha ku koleji. Iyo wangamanya kumukhoromweska mfumu wakhe, ndipo iyo wakughanaghana kuti iyo ngwakuchenjera pakuchita icho.

154 Mwanakazi munyakhe uyu wali “nkhuli, wachiburumutira, ndipo nthawakumanya ichi.” O, ichi ntchasoni, kweni icho ndi

chithuzithuzi umo Baibolo likutiwonera ise. Sono, iyo wakuruta ku tchalitchi. Mwanakazi yura, panji wangaŵa makorako, mwanakazi yura wangamanya kuŵa. . . Iyo wakukhala uweme, umoyo wautozgi; kulije chirichose chakususka icho. Chiuta wazamkuŵa Mweruzgi wa ichi. Ine nkhumanya chara; ine ndine Mweruzgi chara.

<sup>155</sup> Ine ndine waka. . . ndiri na ntchito pa icho Iyo wakundirongora ine. Icho ndicho ŵapostole ŵakayowoya. “Ise tikuyowoya icho ise tikumanya, icho ise tikapulika, icho ise tikawona.” Ndicho chekha ine nkchuchita. Ndicho imwe mose mukwenera kuti muchitenge.

<sup>156</sup> Kweni sono, imwe wonani, usange imwe mungatora mwanakazi mweneyura. . . Kasi iyo wakamalirankhu? Mukuwona? Iyo wakatimbanizgika. Iyo wakapulika, kwambura nkchayiko; wakajura rediyo, nyengo zinandi. Lizgu la Chiuta lakhala likuyowoya, nyengo zinandi. Inya, sono, wonani, iyo wakwiza mu gulu lisopisopi ili apa, banja. Mipingo yose ndi mabanja. Chirichose, uwo ndi unenesko nadi, igho ndi nyumba waka zikuru uko ŵanthu ŵakuwungana pamoza ngati mamembara. Ndipo iyo wakwiza kudera kuno; inya, icho chikumukwana makora waka iyo. Sono usange imwe mukuruta kukamuphalira iyo icho iyo wakwenera kuchita, iyo nthu wamupulikaninge imwe. Imwe mumuwoneske ichi kufuma mu Baibolo; iyo nthu wapulikirenge Ichi.

<sup>157</sup> Sono, m’bale wane wakutemweka, mlongosi, yimoza waka panji ndemanga ziŵiri zakusazgirapo pambere tindajare. Kwakhala maminiti fifitini kuti yikwane, nyengo yakuti tifume; maminiti fifitini.

<sup>158</sup> Sono wonani, ine nkchukhumba kuti ndimufumbani chinyakhe imwe. Ntchifukwa uli mwanakazi yura wakutondeka kuchiwona Ichi? Wakutondekerachi kuchiwona Ichi? Kuyowoya za chigololo cha kuthupi, ku mfumu wakhe, iyo ndi wakwananga chara; iyo walije chakuti warape. Iyo ngwakuphotoka ngati ndiumo iyo wakaŵira pa zuŵa apo iyo wakababikira; kulije mwanarumi wali kumukhwaska iyo.

<sup>159</sup> Ine nkchuyowoya mwakukozganiskana sono, ku mwanakazi, ku mpingo. Iyo ndi wakuphotoka ngati ndiumo iyo wakababikira. Inya, icho ndicho ndendende mpingo uli, umo iyo wakababikira, kweni iyo “wakababikira mu kwananga, wakakulira mu kwananga, wakiza. . .” Mukuwona icho ine nkchung’anamura?

<sup>160</sup> Sono imwe mumuphalire iyo kuti ndi kwananga kuti iyo wadumurenge sisi lakhe; Baibolo likayowoya nthu. Ntchakwanangika kwa iyo kuti wawwarenge ŵakabunthu; Baibolo likayowoya nthu. Iyo wangamanya kuyowoya, “Kupusa.” Chifukwa? Chakufikapo chakhe nthu chiri pasi *apa*, mwa munthu wachitatu yura, uzima uwo ukasankhikirathu

ndipo ukatumika na Chiuta. Kweni chakufikapo chakhe chiri pa bungwe kuwaro *uku*, ilo munthu munyakhe wali kupanga kuwaro kwa Ichi. Mukuwona?

<sup>161</sup> Kweni usange Mazgu gha Chiuta ghali kusi mu uzima ula, ichi chikuti, “Amen! Ine nkhuchiwona Ichi.” Ichi chikulingana na Ichi. Sono laŵiskani kuno. Ipo, munthu uyo wali kubabika na Mzimu wa Chiuta . . .

<sup>162</sup> Wonani, *apa* pali thupi lakuwaro. Ndipo ine nkhuyowoya mu gulu lakusakanikirana, ndiyowoyenge ngati winu—ngati mliska winu, ngati m’bale winu. *Apa* pali thupi, ili ndakufoka, ili lingamanya ku . . . Mwanakazi muchoko wakwenda kukhira na msewu; mnyamata munyakhe wachichepera mu msinkhu wakhe wa unyamata, apo iyo wali seventini, eyitini, virimika twente, twente-fayivi, sate, wakwenda chakudera kula . . . Ndipo mwanakazi wachisungwana uyu wakwiza, kugwenyuranga mtundu uliwise, thupi lakhe, kuyendanga wawara skapato ya hilu yitali; iyoyekha watundumukira yose kunthazi na kunyuma; ndipo diresi liri muchanya *umo* kujumpha makongono ghakhe, panji wawara kabunthu. Kasi imwe mukumanya Baibolo likati iyo wazamuchita ngati ntheura? Imwe mukumanya, Baibolo likati umo ndimo iyo wazamuchitira, umo iyo wazamuŵira mukazuzi chomene.

<sup>163</sup> Kasi imwe mukaŵazga ichi apa, *Reader’s Digest* ya mwezi uwu, kuti “Ŵanarumi na ŵanakazi ŵa nyengo iyi, ŵasungwana ŵachokoŵachoko, virimika kufumira twente panji twente-fayivi, wali kuleka mapiriyodi,” kuti imwe mukujumpha mu kusintha kwa umoyo mu virimika vya pakatikati vya umoyo, kwakulingana na sayansi, pakatikati pa twente na twente-fayivi. Kale chikaŵangako chamudera mu sate panji satefayivi, mu nyengo yane. Mu nyengo ya amama ŵane, mwanakazi nthu wakalekerangathu mapiriyodi mpaka wakaŵa fote panji fote-fayivi.

<sup>164</sup> Kasi ichi ntchichi? Ichi chafika na sayansi, ndipo chakurya, mahayiburidi, ivyo vyatimbanizga thupi lose la munthu mpaka ise tiri kuzgoka m’piminthu wa—wa—wa burunga la chivundi. Inya, usange thupi lamunthu likuvunda, ndi ntheura chara na umoyo wa wongo mu thupi lira?

<sup>165</sup> Sono wonani Mzimu, ukurondezga ichi. Yizamkwiza nyengo, mu Zina la Fumu, kuti ŵanthu ŵazamufika pa kufuntha kweneko. Baibolo likuyowoya ntheura. Iwo ŵazamulira na kuchemerezga; vinthu vikuru vyakofya mu malingaliro ghawo. Marediyo na vinthu, ndondomeko zithu pa television, zikupanga ichi. Kuzamkuŵa vinthu ngati nyerere zizamuŵako pa charu, izo zizamkuŵa zitali ngati makuni gha mafiti fotini; kuzamkuŵa a—a—kayuni kazamuwuruka kuŵenuka charu chapasi, na mapapindo ghakutambasuka mitunda foru panji fayivi; ndipo ŵanthu ŵakuviwona ivyo, iwo ŵazamulira na kuchemerezga, na

kulirira lusungu. Kweni vizamkuwa Vilengo. Lindizgani mpaka ine ndizakapharazge pa Vilengo vira vikuvumbukwa.

<sup>166</sup> Wonani icho Moses wakachita apo wakaŵa mu thupi, nthā Mzimu, para Iyo wakati, “Moses. . .” Chiuta wakayowoya kwa Moses, “Ruta kudera kula,” kwa mprofeti Wakhe, “tora dongo lakuzura woko, liponye muchanya mu mphepo ndipo yowoya, ‘NTHEURA WAKUTI YEHOVA, mphanthi zifikenge pa charu chapasi.’” Nthā zikaŵako mphanthi. Chinthu chakudanga imwe mukumanya, iwo ŵakayamba kuwona chinyakhe chikukhwaŵa mu chivwati. Ŵakalaŵiska, pali chinthu chinyakhe. Ndipo pakati pajumpha kanyengo, zikawunjikana chomene imwe nthā mukamanya kujumpha mwa izo.

<sup>167</sup> Kasi izi zikafumirankhu? Chiuta ndi Mlengi. Iyo wangachita icho Iyo wakukhumba. Iyo ngwakuyima payekha. Iyo wangamanya kupanga a—kayuni ako kangatambasura—kangatambasura mapapindo ghakhe kufuma ku chigaŵa chimoza cha charu chapasi kufika ku chinyakhe.

<sup>168</sup> Iyo wakati, “Lekani kwize membe, zibenekerere charu chose chapasi.” Nthā yikaŵako membe mu charu. Chinthu chakudanga imwe mukumanya, chabingiza chakale chikayamba kuwuruka kuzunguliranga. Chinthu chakudanga, vikaŵapo eyiti panji teni, thweluvu. Chinthu chakudanga imwe mukumanya, imwe nthā mukamanya kujumpha mwa izo. Chiuta, Mlengi, wakusunga Mazgu Ghakhe.

<sup>169</sup> Ndipo iyo wakatambasura nthonga yakhe, pa kulangura kwa Chiuta, ndipo wakati, “Lekani ŵachure ŵafike ndipo ŵabenekerere charu cha chapasi.” Ndipo ŵachure ŵakiza mpaka iwo ŵakazura palipose, milu, ndipo kununkha kukaŵa palipose, panji mafiti fote panji fifite kuwunjikana, kwa ŵachure. Iwo ŵakaŵa mu kabati ya—ya Faro. Iwo ŵakaŵa mu a. . .kutembenura chakudika, ndipo kukaŵa ŵachure fayivi handiredi kusi kwa chakudika, kusi kwa bedi, mu nyama. Kulikose iwo ŵakaruta, kukaŵa ŵachure, ŵachure, ŵachure. Kasi iwo ŵakafumirankhu? Chiuta, Mlengi, ngwakuyima payekha. Icho Iyo wayowoya, Iyo wachitenge!

<sup>170</sup> Ndipo wakati kuzamkuwa vyakuwoneka vyakofya pa charu chapasi. “Zombe wa sisi ngati ŵanakazi,” sisi litali, kuti waŵatombozge ŵanakazi ŵara awo ŵakudumura sisi lawo. “Mino ngati nk Haramu; maliwozga mu michira yawo, ngati ŵakalizga; iwo waŵatombozgenge ŵanthu, myezi.” Lindizgani waka mpaka ise tifique ku kuvumbukwa kwa Vilengo vira na Vididimizgo, na Vidududu Seveni vira, wonani icho chikuchitika. O, m’bale, ntchiweme urute ku Goshen apo nyengo yichalipo yakuti ungarutira ku Goshen. Nthā mungapulikiranga ku chakuwaro ichi.

<sup>171</sup> Laŵiskani kuno. Apa pali mwanakazi muchoko wakujibinyura iyoyekha pa msewu; apa pali munthu

wachinyamata, maso ghakhe ghachikora ichi. Iyo ndi membara wa mpingo. Iyo ngwa Pentekoste. Iyo wali chirichose iyo wali. Kweni chinthu chakudanga imwe mukumanya, mulije mzati wakukholerako mkati *mula*. Msungwana wayowoyenge, “Monire.” Mnyamata wali na sisi lakuposekana, ndipo wamawonekero ghaweme nthaura, mwanarumi wachinyamata wa mapewa ghakunyoroka; panji wakayezga kukhala umoyo wakwenerera. Msungwana wakuyamba kwenda kurazga kwa iyo, nanga ndi mupharazgi. Chinthu chakudanga imwe mukumanya. . .

<sup>172</sup> Kasi ichi ntchichi? Ichi kuwaro *uku*, chilakolako cha thupi; ndipo mzimu kusi *uku*, kweni wakuphakazgika, kuyowoyanga, “Kuchita chara ichi, kuchita chara ichi.” Kweni kasi ichi chichitenge vichi? Ichi chiyendenge nkhanira mwakuzungulira, uko chakora, icho chikuruta. Chinthu chakudanga imwe mukumanya, iyo wayezgenge kupangana nayo vyakuchitika na iyo. Iyo ndi wakwananga pakuchita chigololo, kwali iyo wamukhwaska iyo panji yayi.

<sup>173</sup> Kweni, wakufikapo, mwana wakubabikaso wa Chiuta! Amen! Iwe nthu ungachita ichi iwewekha. Ndi chambura machitiko nkhanira ku—ku mwanarumi wakukwana kuti wayende panthazi pa mwanakazi ngati nthaura, kwambura chinyakhe kuchitika. Kweni para muli Chinyakhe mkati; Chinyakhe chichoko chira chakubabikaso *umu*!

<sup>174</sup> Nangauli mwanarumi yura panji wakachemereza, wakayowoya malilime, wakaduka, wakavina, chinyakhe chirichose, wakuzozgeka na Mzimu; wakachita vimanyikwiro vyose na vyakuziziswa ivyo Chiuta wakayowoya kula, mwa Mzimu Wakhe! Yesu wakati, “Wanandi wazamkwiza kwa Ine mu zwa lira, kuti, ‘Fumu, kasi ine ndiri kuchima chara mu Zina Linu? Kasi ine ndiri kufumiska chara viwanda mu Zina Linu? Kasi nthu. . .’” Iyo wakati, “Fumaniko kwa Ine, imwe mukuchita upuyi.” Kasi upuyi ndi vichi? Chinyakhe icho imwe mukumanya kuchita, ndipo nthu mukuchita ichi. “Fumaniko kwa Ine, imwe mukuchita upuyi; Ine nthu nanga nkhamumanyani imwe.”

<sup>175</sup> Kweni mkati mwa munthu yura, usange kakukholerako kachoko kala kalimo mula, Mbewu yira ya Chiuta iyo yikasankhikirathu pambere charu chindaŵeko; ine nkhuwenerera chara icho chikuchitika, icho chikumukhozga iyo. Ichi chiriko kula kuzakakhala.

<sup>176</sup> Ndicho chifukwa mwanakazi yura wavwarenge wakabunthu wارا. Iyo wakuwengeka kuti ndi muzaghali, chimozimozi na mwanakazi uyo wachita. Mukuwona? Iyo nthu wakumanya kuti mzimu ula. . . Kasi iyo wakumanya uli? Chakufikapo chakhe.

177 Kasi chakufikapo ndi vichi? Ndi lizgu laumaliro. Chakufikapo ndi amen. Ndi umaliro wa kukangana kose, chakufikapo chinu.

178 Ndipo usange mpingo winu, mpingo wa Pentekoste, uwo ukumuphalirani imwe kuti, “Sisi litali na vinthu ndi kunyanyira waka. Imwe muli na chakukholerako chachiwiri, kunyuma kwa mutu winu,” na vinyakhe ntheura, vinthu vya mtundu uwo, mwanarumi wakoreka na devulu.

179 Pakuti, Mazgu gha Chiuta ghakati, “Ndi chasoni kuti mwanakazi wadumure sisi lakhe. Iyo wayuyurenge mutu wakhe.” Usange iyo wayuyura mfumu wakhe, ndipo mfumu wakhe ndi Mpingo, ndipo Mpingo ndi Khristu, iyo ndi muzaghali musopisopi wambura ntchindi; wankhuli ndipo ntha wakumanya ichi. Wankhuli! Kasi Baibolo likayowoya chara, “Chidiko cha mwanakazi ndi sisi lakhe”? Kasi sisi lakhe liri kupika kwa iyo kuwa chidiko chara?

180 Zuwa linyakhe, uko pa Zuwa la Cheruzgo! Ine ndiri kuyezga kupunguliramo Munkhwala, na kukhozga Ichi na mawoko ghane, ndipo imwe mukuthunyira Ichi nkhanira kuwaro pakatikati pa njoŵe zinu. Chiuta wazamuŵayeruzga iwo zuwa linyakhe. Icho ndi NTHEURA WAKUTI YEHOVA. Ntha chiri kuwa gulu la kupusa, panji munthu munyakhe wakuzenthuka wakuji pangiska. Ndi ntheura chara. Chifukwa, ndi Mazgu gha Fumu.

181 Ndipo wakufikapo, Mukhristu mweneko walinganenge na munthu wa mkati yura, Mzimu ula uwo ukaŵako kula pa chiyambi, weneuwo ndi Mazgu.

182 Umo Iyo wakaŵira uzali wose wa imwe mose, imwe mukaŵa mwa Iyo kula pa Mphinjika. Iyo wakamanyirathu imwe muzamkuwa kuno. Iyo wakuyowoya waka icho chikuchitika. Ndipo imwe mukaŵa mwa Iyo; imwe mukafwira pamoza na Iyo. Imwe mukafwa ku kunyada kwinu, imwe mukafwa ku mafashoni ghinu, imwe mukafwa ku charu. Para Iyo... Imwe mukafwa pamoza na Iyo pa Mphinjika, ndipo imwe mukawuka pamoza na Iyo para Iyo wakawuka pa zuwa lachitatu. Ndipo pakuti imwe mwazomera ichi, sono imwe mwakhala Muchanyachanya mwa Khristu Yesu. Haleluya!

183 Apo imwe muli. Ndi munthu yura wa mkati. Chamkati chira icho chizomerezgenge Mazgu, kudemererana na Mazgu, munthowa yiriyose. Imwe mungachitira munthowa yinyakhe chara. Ine nkhasambira icho, virimika vinandi vyajumphu.

184 Mwana wane muchoko wagona apa, wakufwa. Muwoli wane wagona apa mu a...mu—mu mochare, ŵamuwumiska ndipo ŵamugoneka uko. Iwo ŵakandichemeska ine kula, ndipo Sharon wakafwanga. Ichi ndi chiyezgo chinonono chomene ine nkhakumana nacho mu umoyo wane. Ine nkhaŵa pafupifupi wa

virimika twente-fayivi. Ine nkharuta kudera kula, ndipo Billy Paul wakaŵa chigonere pafupi kufwa.

<sup>185</sup> Dokotala Sam wakiza, wakati, “Bill, ine nkhekayika usange ise timuthaskenge Billy. Ndipo ine. . .” Iyo wakati, “Iyo wasuzgika chomene.” Wakati, “Bill, ine nkhekuchitira chitima chomene iwe.” Iyo wakaŵika mawoko ghakhe kundikumbatira ine.

Ine nkhati, “Doc, ine ndirije nkhangono yiriyose.”

<sup>186</sup> Maora ghangapo, ine nkhamuchema iyo, bonda wane, Sharon, ine nkhamufumiskira kuwaro kula, iyo. . . kumuwona iyo mu kujinyuntha; ichi ntha chikamaranga. Iwo wakamulasa jekiseni mu msana; iwo wakalasa ichi, chikawoneska chimanyikwiro, meninjayitis ya chifuŵa chikuru. Mbweni kwamara.

<sup>187</sup> Ine nkhuuyamba ulendo wane kuruta ku chipatala; nkhuuyimika galimoto yane yakale kuwaro kula, nkhuufuma ndipo nkhuuyamba kuyenda kurazga ku chipinda. Apa wakwiza Sam mu holo, na chipewa chakhe mu woko lakhe, wakulira, wakaŵika woko lakhe kundikumbatira ine, wakati, “Werera, Bill.”

Ine nkhati, “Kasi chasuzga ntchivichi?”

Iyo wakati, “Iwe ungamuwona chara iyo.” Wakati, “Iyo wakufwa, Bill.”

Ndipo ine nkhati, “Yayi, Sam, ntha bonda wane.”

<sup>188</sup> Wakati, “Inya.” Wakati, “Ntha ungafumbanga nanga ndi za iyo, Bill. Iyo wakakhalapo umoyo,” wakati, “Iyo wapwetekekenge.” Wakati, “Iyo nyengo zose wakhala wakuwonkhera, ndipo iyo wakhala wakusuzgika umoyo wakhe wose.” Wakati, “Iyo wali na meninjayitisi.” Wakati, “Ntha ungarutanga kufupi kwa iyo; iwe—iwe ukomenge waka Billy pakuchita ichi.”

Ine nkhati, “Sam, ine nkhuuyenera kuti ndimuwone iyo.”

<sup>189</sup> Wakati, “Iwe ntha ungachita ichi, Bill. Ine—ine nkhekukanizga iwe. Sono, iwe ukumanya umo ine nkhuughanaghanira chomene za iwe, ndipo iwe ndiwe mubwezi wane na chirichose,” wakati, “umo ine nkhuughanaghanira chomene za iwe,” wakati, “na umo ine nkhuugomezgera chomene iwe, Bill,” iyo wakati, “kweni iwe ntha—ntha ungarutanga kwa bonda yura.” Wakati, “Usange iwe uchitenge icho. . . Meninjayitisi yiri pa iyo.” Ukuwona? Wakati, “Iyo warutenge mu maminiti ghachoko, ndipo,” wakati, “iwe ungamanya. . . ise takumusunga iyo.” Wakati, “Bill, ine nkhekuchitira waka chitima chomene iwe.”

<sup>190</sup> Ndipo iyo wakachema, wakamuphalira, wakachema nesi, kuti wandichemeskere mankwala ghanyakhe. Wakati, “Ine nkhumanya chara umo mwanarumi uyu wakuyimirira.”

<sup>191</sup> Ine nkhayimirira apo pachoko. Iyo wakiza na munkhwala. Ine nkakhala pasi, mu holo. Iyo wakati, “Khala.” Ndipo nesi wakiza nawo, wakati, “Imwa uwu, M'bale Branham.”

<sup>192</sup> Ine nkhati, “Yewo. Nkhakhala waka pasi mwenemula miniti pera.” Para iyo wakati waruta ngati ntheura, ine nkhapungulira uwu mu chakuthunyiramo; nkhaŵikaso galasi apo.

<sup>193</sup> Ine nkakhala apo. Ine nkaghanaghana, “O Chiuta, kasi ine ndachita vichi? Imwe ndimwe Chiuta muweme. Ntchifukwa uli Imwe mukamuzomerezga iyo kuti wafwe, zuŵa linyakhe, ine kumukolerera iyo mawoko ghakhe ghakuphapa ghaŵiri ngati ntheura?” Kumurumbani Imwe chifukwa cha iyo. “Ntchifukwa uli Imwe mukazomerezga iyo kuruta? Apo pali Billy wagona apo, wakufwa; ndipo iyo wali apa, wakufwa. Kasi ine ndachita vichi? Ndiphalireni ine! Inya, ine panji nane ndirute waka nawo.”

<sup>194</sup> Ine nkajura chijaro, ndipo nthu pakaŵa nesi waliyose apo. Ine nkahagwegwetera ku chipinda chapasi. Apo pakaŵa pambere chipatala chindamalizgike. Mawisikiti, mukaŵavye mawisikiti mu mawindo, ng'o, ndipo membe pa maso ghakhe ghachoko. Nkhaŵa na kachiduswa ka kuŵingira uzuzu, ise tikachema ntheura, kaneti kubenekerera pa chisko chakhe. Ine nkhaŵinga membe; nkakhala apo. Maso ghakhe ghachoko, iyo wakasuzgika chomene mpaka igho ghakazgembanga.

<sup>195</sup> Ntheura Satana wakasunthira kulwandi kwa ine kula, ndipo wakati, “Kasi iwe ukati Iyo ndi Chiuta muweme?”

Ine nkhati, “Inya, ine nkhayowoya icho.”

<sup>196</sup> “Kasi iwe ukati Iyo wakaŵa Muchiriski? Inya, ntchifukwa uli dada wako wakafwira mu mawoko ghako kudera kula, ndipo iwe ukarombanga, iyo wakwananga, kuromberanga umoyo wakhe? Ntchifukwa uli munung'una wako wakafwira mu mawoko gha munung'una wako munyakhe, kuwaro kula, ndipo iwe kuyimirira mu gome kupharazganga, masabata ghachoko ghajumphu?” Wakati, “Ntheura ntchifukwa uli Iyo wakakuzgora yayi iwe? Iwe ukati Iyo wakakutemwa iwe ndipo wakakuponoska iwe.”

<sup>197</sup> Iyo nthu wakamanya kundiphalira ine kuti kukaŵavye Chiuta, chifukwa ine nkhaŵa kuti ndamuwona kale Iyo. Kweni iyo wakandiphaliranga iyo kuti Iyo nthu wakandipwererera ine.

<sup>198</sup> Wakati, “Apo pagona muwoli wako. Ŵabonda ŵako ŵaŵenge kula nkhanira mwasonosono. Adada ŵako tiri kusunga. Munung'una wako tiri kusunga. Ndipo muwoli wako wasungikenge sono, machero. Ndipo apa pali bonda wako munyakhe, wakufwa. Iyo ndi Chiuta muweme? Nhu? Iyo ndi Muchiriski?” Wakati, “Iwe ukajipangira mbuna wamwene!”

<sup>199</sup> Kasi ichi chikachita vichi? Kufuma... ichi chikachitanga kufuma kuwaro, sono, kufika ku munthu wakudanga uyu.



200 Wakati, “Sono wona. Iwe ukumanya, para iwe ukaŵa virimika vichoko vyajumpha, pafupifupi virimika viŵiri panji vitatu vyajumpha, pambere iwe ukaŵa undachizomere Ichi, iwe ukaghanaghanirika kuŵa muweme chomene pakati pa ŵanthu. Iwe ukakhala uweme, umoyo wautozgi. Msungwana waliyose mu msumba, uyo wakakhumbanga kufuma kuwaro, wakakhumba kuyenda na iwe, chifukwa iwo ŵakajiwona ŵautozgi na ŵankharo.” Ine nkhamanyanga kukhalira kunyuma waliyose wa iwo. Ine ntha nkhanoyzapo yumoza, ntha nkhayowoyapo kalikose. Iyo wakukhala nanga ndi makora, ine nkhamanyanga kumutorera iyo kunyumba. “Ndipo iwe ukatemweka pakati pa ŵanthu. Kweni kasi iwe ndiwe njani sono? Musopisopi wakunyanyira.”

201 “Uwo mbunenesko. Ine nkhaŵa.” Mukuwona vinthu vikuyamba kwiza pamoza? Chakuwaro, kughanaghanira mu mzimu, kukweteranga vinthu ivi pamoza. “Uwo mbunenesko, Satana.”

“Ndipo kasi iwe ukati Iyo ndi Muchiriski?”

“Inya. Ha. Inya.”

202 “Ndipo kurombanga na kuliranga, ndipo ŵanthu kukuphaliranga iwe kuti ichi ntha chikaŵa ntheura, kuti imwe mose muli kuwaro kwa mzere. Mpingo wako wamwene ukakukana, chifukwa cha Ichi. Mpingo wako wamwene wa Baptist kula, ukakufumyira iwe pamuryango, pa chifukwa chenechira pera.”

“Inya.”

203 “Dada wako tiri kusunga. Munung’una wako tiri kusunga. Muwoli wako wagona apo, kuti wakasungike. Apa pali bonda wako, pafupifupi waka mu mamiminiti fifitini iko kaŵenge kuti karuta. Ndipo Iyo ndi Muchiriski? Thupi lako wamwene na ndopa; Lizgu limoza kufuma kwa Iyo lingamanya kuthaska umoyo wa bonda. ‘Iyo ndi Muchiriski,’ iwe ukayowoya. Ŵanthu ŵakayezga kukuphalira iwe. Mupharazgi wakakuphalira iwe kuti iwe ukatimbanizgika; iwe ukazenthuka; iwe ukazgoka msopi wakunyanyira. Ndipo iwe ukati Iyo wakakutemwa iwe. Kasi Iyo wangakutemwa iwe?”

204 “Ndipo umo iwe ukalirira dada wako! Umo, usiku na usiku, iwe ukaziŵizga, ndipo para iwe . . . mu nyengo yamuhanya, para iwe ukakhumba kuti urombe, kuti ukwere muchanya mu polo, kuti ukaseŵeze. Ndip para Iyo wakazomerezga iyo kufwira mu mawoko ghako, wakwananga.”

205 “Umo muwoli wako, mwanakazi muweme uli iyo wakaŵa, naumo iwe ukamutemwera iyo!” Mama wa Billy; ŵanandi ŵa imwe mukumukumbukira Hope. “Msungwana muweme uli iyo wakaŵa! Umo iwe ukaŵira wakukondwa, nyumba yako yichoko kudera kula; na mipando ya pafupifupi madolazi seveni panji eyiti, mipando uli iwe ukaŵa nayo, kweni iwe ukamutemwa iyo;

ndipo iwe. . . ndipo imwe mukatemwana yumoza na munyakhe. Ndipo imwe mukaruta ndipo mukaromberanga wanyakhe; ndipo, chinyakhe chakuchitika cha m'mutu, iwo wakanyamuka ndipo wakaruta ndipo wakati wakawa makora. Kweni sono muwoli wako wamwene; ndipo uyo wali apo, wafwa, zuwa lachiwiri sono, wagona mu malo ghakusungirako vitanda kusika kula, Scott na Combs. Iyo ndi Muchiriski? Nhu?

<sup>206</sup> “Ndipo mnyamata wako muchoko pafupi kufwa, Billy Paul, wa myezi eyitini. Ndipo msungwana wako muchoko, pa msinkhu wa myezi eyiti, wagona apa, wakufwa, na meninjayitisi. Ndipo iwe ukarombanga waka; ndipo Chiuta wakakhizgira chisalu pasi, wakati, ‘Chete!’ Nkhupulika chara, ndikupulikenge chara iwe, ng’o! Wakarazgako msana Wakhe kwa iwe. Iyo ndi Chiuta muweme? Nhu? Iyo wakukutemwa iwe? Ndipo msungwana waliyose iwe ukayendapo nayo, mnyamata waliyose iwe ukayendapo nayo, wabwezi wako weneke, wakuleka iwe ngati msopisopi wakunyanyira.”

<sup>207</sup> Chirichose iyo wakandiphiliranga ine ukawa unenesko. Chirichose iyo wakamanya kuyowoya, chikawa nkhanira mu mzere, wonani, *apa*. Ine ntheura nkha wa waka pafupifupi wakunozgeka kuti ndiyowoye, “Ntheura ine, usange ako ndi kachitiro kachoko Iyo wakwenera kuti wachitire, ipo ine ntha ndimutumikirenge Iyo.”

<sup>208</sup> Para ine nkhati ndayowoya waka icho, pakawa Chinyakhe chikiza kufuma kumalo kunyakhe, nkhanira kufumira mkati. Chikati, “Ndiwe njani iwe, kufuma pa kuyamba? Fumu yikapereka, ndipo Fumu yatora.” Wonani, uyo ndi munthu wa mkati yura, ntha wakughanaghanira napachoko pose.

<sup>209</sup> Ine nkhalawiska kunyama, ndipo ine nkhanghanaghana, “Kasi ine nkhiya uli pa charu chapasi? Ine nkhafuma ku gulu la walowevu. Kasi ine nkhiya uli kuno? Ndinjani wakandipasa umoyo ine? Ndinjani wakandipasa muwoli yura? Ndinjani wakandipasa bonda yura? Kasi muwoli wane wakafumirankhu? Kasi umoyo wane ukafumirankhu?” Ine nkhati, “Nangauli Iyo wangandikoma ine, ndipouli ine ndimugomezenge Iyo.”

Ine nkhati, “Fumako kwa ine, Satana!”

<sup>210</sup> Ine nkhawika woko lane pa bonda. Ine nkhati, “Sharon, wakutemweka, ine ndamukukugoneka iwe mu mawoko gha mama wako mu maminiti ghachoko, apo Wangelo wa Chiuta wakwiza kuzakakutora iwe, kweni zuwa limoza dada wako wazamkukuwonaso iwe. Ine nkhumanya chara umo ichi chizamkuwira, wakutemweka. Ine ningakuphalira chara iwe umo chizamkuwira; para Iyo wakwizaso ku charu chapasi, ntha ndizamuchita kukupulika iwe.”

<sup>211</sup> Iyo wakazomerezga muwoli wane wafwe, ndipo ine kumukolerera iyo mawoko ghakhe, kulirira iyo. Ndipo dada wane, mu mawoko ghakhe, wakafwira pa woko ili *kuno*;

kulaŵiskanga kuchanya kwa ine, kuyezganga kuti ŵasange mvuchi wawo. Ndipo ine nkharomba mwankhongono umo ine nkhamanya kuchitira. Kasi ine ndirutengeso uli ku gulu, kuti nkapharazge machirisko Ghauzimu? Kasi ine ndipharazgenge uli kuti Iyo wakaŵa Chiuta muweme, na kuzomerezga dada wane ndamwene kufwa, wakwananga? Kasi ine ndipharazgenge uli icho? Ine nkhumanya chara umo ndichitirenge, kweni ine nkhumanya Iyo ndi muneneska.

<sup>212</sup> Mazgu gha Chiuta ntha ghazamutondekapo. Igho ghazamkutonda, kwali icho ndi chivichi. Pamanyuma ine nkhamanya mukaŵa Chinyakhe mkati mwa kughanaghanira kose, Chinyakhe mkati mwa kujijirika kose, chirichose ngati nthaura. Mukaŵa Munthu wa mkati uyo wakakoreska mu ora lira. Kukaŵavye chinyakhe chirichose nthena chikachita ichi; kughanaghanira kulikose, chirichose chikamanya kuwoneskeka, chirichose chikamanya kusimikizgira kuti Ichi chikaŵa chakwanangika, ndipo ine nkhaŵa mu kwananga. Kweni Mazgu gha Chiuta, agho ghakasankhikirathu pambere charu chindaŵeko, ghakakoreska mkati.

<sup>213</sup> Ine nkhapulika Mphepo yichoko yikunjira mu nyumba. Mzimu wakhe ukaruta kukakumana na Chiuta.

<sup>214</sup> M'bale, mlongosi, lekani ine ndimuphalireni imwe, Icho ndi chinthu chekha pera. Ntha mungayezganga kuchighanaghanira Ichi. Ntha mungayezganga kuŵa na sisi litali pakuti ine nanguyowoya nthaura. Ntha mungayezganga kuchita waka vinthu, chifukwa, muthupi linu. Ntha mungayezganga kuchita ichi, kuyezganga waka kuchita makora. Kweni lindizgani waka kwa Fumu, mpaka Chinyakhe chifumire nkhanira mkati!

<sup>215</sup> Ŵanandi ŵa imwe mukughanaghana, pakuti imwe muli na sisi litali, icho chikung'anamura kuti Imwe mukuruta Kuchanya. Icho ntha chikung'anamura icho. Ŵanandi ŵa iwo ŵakughanaghana, pakuti ndiwe muweme, mwanakazi wankharo, iwe ukuruta ku...?.. Ichi ntha chikung'anamura icho. Ŵanandi ŵa iwo ŵakughanaghana, pakuti mipingo yawo, ndipo ŵali mu *wuwu*, na magulu ghakuru *agha*, na madokotala ghakuru gha Vyauzimu. Icho ntha chikung'anamura icho. Mukuwona?

<sup>216</sup> Ŵanandi ŵakughanaghana, pakuti iwo ŵakuyowoya malilime, iwo ŵali nawo Mzimu Mutuŵa. Icho ntha chikung'anamura icho. Nangauli, Mzimu Mutuŵa wakuyowoya malilime. Kweni mpaka weneko ula, Mzimu Mutuŵa weneko mkati mula ukoleranengeko na Lizgu lirilose! Usange Mzimu Mutuŵa ula mwa iwe, uwo ukukupangiska iwe kuyowoya malilime, ukulaŵiska kunyuma kula ndipo ntha ukuzomerezgana na Mazgu ghanyakhe ghose, nthaura uwu ndi mzimu wakwanangika. Mukuwona?

217 Ichi chikwenera kuti chifumire mkati, cheneicho ndi Mazgu, kufuma pa chiyambi. “Pa chiyambi cha kulenga kwa Chiuta,” para Chiuta wakayamba kulenga, kumuŵikani imwe kuti muŵeko, imwe wonani. Imwe mukayamba kula ngati mbewu, ndipo mukakura kufika apo imwe muli sono. Ndipo, pamanyuma, imwe mose mukaŵa mwa Khristu. Ndipo pamanyuma para Khristu wakati wafwa, Iyo wakafwa kuti wawombore imwe mose. Ndipo imwe ndimwe gawo la Mazgu *agha*, ndipo vingachitika uli. . . Baibolo, ghose gha Ichi! “Dango pa dango, mzere pa mzere; apa pachoko, apo pachoko.” “Ntha kanthini kamoza panji kadikidiki kazamutondeka.” Vingachitika uli mu charu kuti imwe mungamanya, pakuŵa gawo la Mazgu ghara, mususkane na ghanyakhe ghose gha Ichi, panji gawo linyakhe lililose la Ichi?

218 Chiuta wamutumbikani imwe. Ine ndajumphizga nyengo sono. Ine ntha nangung’anamura kuchita ichi, kumusungani imwe nyengo yitali ntheura. Phepani kuti ine ndamusungani imwe; ntha nkhiphepiska pa ivyo ine ndayowoya.

Ise tiri nkhanira pa umaliro wa chinyakhe, ŵabwezi.

219 Mose imwe kuno, ine nkhusachizga, ndimwe waka mamembara kuno gha mpingo uwu. Ine ntha nkhwizako kuno, mu nyengo, kuti ndiwone kasi mamembara ndi nga. Ine nkhusachizga imwe mose mukwiza rutaruta kuno. Lekani ine ndimuphalirani chinyakhe icho chikachitika. Kasi imwe mungalindizgapo, ndiyowoye, maminiti sikisi ghakusazgirapo? [Gulu likuti, “Amen.”—Munozgi.]

220 Kasi uyo ndi Mliska Mr. O. Walker kufuma ku Oregon, uyo wakaŵa kuno yira—pa Sabata yira ine nkhaŵa kuno? Walipo wakumanya kalikose? Chikaŵa chikuru, chinthu chachilendo.

221 Ine nkhiba kuno, mukaŵa ŵanthu ŵanandi chomene mu, ine—ine nkhaŵa. . . ine nkhaŵa na mndandanda wakukumana nawo, ndipo waliyose wa iwo wakwenerera; mnyamata wawo, ŵana, ŵapanthengwa, ŵaloŵevu, na—na vintu vyakupambanapambana, na vintu waka ivyo vikaŵa vyakwenerera. Waliyose wa iwo wakayenera kuti ndiwonane nayo. Ine ningachita chara vyose ivyo. Ndipo ine nkhumuperekani imwe kwa Chiuta, ndipo nkhuŵika mawoko ghane pa ivyo, mu kuromba. Ine nkhati, “O Chiuta, ine—ine ningachita chara ichi. Ŵakhwaskani iwo, Fumu, chitani. . . Imwe mukumanya umo mungachitira ichi. Ine nkhurombera waliyose yumozayumoza.”

222 Billy wakandichemeska ine. Ndipo ine nkhafika waka na M’bale Banks. Iyo wakati, “Adada, usange imwe. . .”

223 Ndipo, wonani, ine nkhuŵawona ŵanthu ŵakupatuka na magalimoto kula nyengo yinyakhe, mu msewu, ŵakuyima pachoko. Ndipo ine nkhuŵawona kwa iwo, pamanyuma nkhuŵababayiska iwo ngati *ntheura*, ndipo iwo—iwo pafupifupi

ŵakung'anamura mutu wawo. Ine nkhukhumba chara kuti imwe muchite icho.

224 Zuŵa linyakhe para iwo ŵakandiguliranga ine malo ghara ku Tucson kula kuti ine ndiko nkhakhalenge, M'bale Tony wakaŵa na malo kumtunda kula agho iyo wakakhumbanga kuti wandigulire ine, gha pafupifupi mtengo wakujumphirapo katatu panji kanayi icho ukaŵa mtengo wa malo agha. Iyo wakakhumbanga nanga nkhusazgirapo madolazi ghanandi pa agha, iyoyekha. Kweni nthowa yimoza pera imwe munganjirira kula, mlonda pa chipata wakayimiriranga kuwaro kula. Chikuru chomene. . . Inya, ndi chakusazgirapo kumtunda kula. Kweni waliyose. . . Wanthu aŵa ŵakukhala kula, imwe mukwenera kuŵa na kalata ya kuzomerezgeka, pamanyuma mlonda wa pa chipata uyu wakumuchemani imwe na kuwona usange ndi chakwenerera kuti iwo ŵanjire.

225 Ine nkhati, "Kasi imwe mungalingalira, ine, ŵabale na ŵadumbu ŵane awo ŵakwiza kuzakandiwona ine, awo ŵakukhumba kukorako chasa chane na kundirombera ine vitumbiko vya Chiuta, kasi imwe mungalingalira ine nkhajikhazike kula ndamwene, Tony?"

Wakati, "Inya, iwe ukwenera. . ."

226 Ine nkhati, "Tony, umo mpingo na iwo wose ŵaliri na ŵanthu kuti ntha ŵangizanga kuzakakuchezgera," ine nkhati, "icho ndi cha ŵanthu awo ŵali na chirichose iwo ŵakukhumba ine kuti ndiŵachitire."

227 Iwo, iwo ŵakuti, "Inya, Fumu yikandiphalira ine. Haleluya! Ine ndikhalenge nkhanira kuno. Uchindami kwa Chiuta! Fumu yikandiphalira ine kuti iwe ukwenera kuchitiska ungoro kuno mu gulu lithu. Inya, bwana, uchindami kwa Chiuta! Chiuta wakandiphalira icho. Usange iwe ntha uchitenge ichi, M'bale Branham, iwe nadi mbwenu wananga." Ine mkati mula kuyezganga kuŵerenga, wonani. Ndimo chiliri, wonani. Ndipo ŵanthu ŵanandi ŵaweme ŵakuchita mantha, za kunjira, chifukwa cha icho.

228 Kuyana waka na munthu wakuruta kukasaka kudera kuno pa munda. Mlimi wakuti, "Zanga njira. Iwe ungamanya kusaka." Ndipo iwe ukuruta kula na kulasapo yimoza ya ng'ombe zakhe; kalulu wakajumpha kusi kwa ng'ombe, na kulasa waka kalulu, munthowa yiriyose. Iwe ukukwera pachanya pa linga, m'malo mwakuruta ku chipata na kufuma ngati ndiumo munthu muweme wakwenera kuchitira; kukwera pachanya pa linga na kuphwasura ili ngati nthaura. Mukuwona? Ndipo pamanyuma iyo wayowoyenge, "Ine ndinozgengepo pa malo!" Ine ntha—ine ntha nkhumusuka iyo napachoko, ntha napachoko. Inya, kasi iyo wakuchita vichi? Iyo wakupanga wakusaka muweme kuti waleke kuyowoyako. Ichi nyengo zose chikuŵa nthaura. Ndi

chiheni icho chikukanizga chiweme kuti chiwenge na ulamuliro. Ndimu chiliri nyengo zose.

229 Sono, kweni wanthu wara wali, masauzandi mbakusoŵerwa nadi ndipo ndi wanthu waweme, wanthu wachitemwa, wakuzura na uchizi wa Chiuta.

230 Sono ise tiri na ichi, umo wanthu wara wakwizira ngati ntheura. Ise ntha, ise ntha tikuchikhumba icho, yayi.

Kweni munthu uyu wakwiza . . .

231 Billy wakati, “Fufuzani sono, nkhanira mwaluwiro, adada.” Wakati, “Mrs. Waldorf wali kusika uku na wanthu wanyakhe pafupi kufwa; mukwenera kukaŵawona iwo nkhanira mwaluwiro.” Ndipo ine nkharutako; nkhafika kusika kuno.

232 Ndipo pakuwerako, iwo wakati, “Kuliye waliyose kusika kuno kweni munthu wakugona kumphepete kwa chinyakhe, kuwaro kula, pa pilo zuwa lililose, kumphepete kwa nyumba.” Wakati, “Iyo wakukhumba kuti iwe ukamurombere iyo.”

Ine nkhati, “Viri makora.” Wakati, “ine ndimupenge nyengo iyo.” Ine nkhafika.

233 Kula kukaŵa, ine nkughanaghana, Cadillac yikapakirika kunyuma uku kunyuma, panji mtundu unyakhe wa galimoto yikuru. Ine nkakweramo, nkhaŵa. . . Ndipo munthu yura wakati, “Kasi muli uli imwe.” Iyo ntha wakandimanya ine.

234 Ndipo ine nkhafika. Ndipo Mlongosi Waldorf, munthu mulara wachitima, wakafika. Imwe mukumanya, iyo wakaŵa . . .

235 Imwe mukumanya suzgo lakhe, mukumanya chara imwe? Wonani, iyo wakaŵa na kansa; wakafwira mu mzere wa pemphero, pafupifupi ora pambere ine nkhaŵa ndindafike kwa iyo. Dokotala wakhe wakiza, wakarongora. . . Icho ndi pafupifupi virimika eyitini vyajumpha, kansa mu mtima, wonani, ndipo iyo ngwamoyo mhanyauno. Ndipo iyo wakukhala kusika ku Arkansas sono.

236 Ndipo iyo wakaŵa mu Phoenix, kale. Ndipo iyo wakati, “M’bale Willie, ine nkakhumba chara kwiza ngati ntheura, kweni,” wakati, “ine ntha nkhaŵa na malo ghakukhalapo. Iwo wakachita. . . Iwo wakati uyu murwa- . . . mwanakazi uyu wafwenge. O, M’bale Willie!”

237 Wakati, “Ine nkakhumbanga kuti ndikuyeghere iwe chawanangwa chichoko mu woko lane, M’bale Willie,” wakati, “kweni ine nkhatondeka kuchita ichi. Kweni ine nkhasunga mu kathini blackberry munyakhe.”

238 O, para ine nkhati ndaruta kumtunda kula ndipo nkawona mabotolo ghachokoghachoko ghara gha vipaso vyakuyanika iyo wakaŵa navyo wakhala apo, ine. . . ichi chikawoneka

chakupatulika chomene kwa ine kuti ndirye. Mukuwona? Mwanakazi wachitemwa mulara yura wachitima, pafupifupi wa virimika sevente vyakubabika. Ine nkhati, “Mlongosi Hattie. . .” Ine—ine nkhatondeka kuyowoya kuti yayi. Yayi. Yesu wakachiwona chokolo chira chikuwikamo makopala ghatatu, ndipo Iyo—Iyo—Iyo wakamuzomerezga waka iyo. Mukuwona? Chara. Chiuta wamupenge njombe iyo pakuchita ichi. Inya.

<sup>239</sup> Ndipo ntheura Fumu yikamuchizga mwanakazi, yikachizga vyose iyo wakaŵa navyo, yikavumbula kwa mliska wakhe icho mwanarumi, mwanakazi, wakaŵa nacho pa malingaliro ghakhe, icho mwanarumi wakwenera kuchita, chinthu chinyakhe. Ndipo, o, iwo wose ŵakaruta, kuchemerezganga.

<sup>240</sup> Pamanyuma Billy wakiza. Iyo wakati, “Adada, mwanarumi yura waruta. Ine nth. . .”

Ine nkhati, “Kasi ndi njani kuwaro uko mu galimoto?”

<sup>241</sup> “O,” iyo wakati, “munthu munyakhe wangwiza kufuma ku Oregon, wakati iyo wali na mtundu unyakhe wa loto. Ndipo ine nkhamuphalira iyo, ‘Ine nth. . . ndikupasange iwe chigomezgo chautesi. Pali firi handiredi apa, ŵakulindizga sono.’” Ndipo nkhati, “Ndipo ine nkhamuphalira iyo, ‘Lemba waka loto lako.’ Wakati, ‘Ine ndiri na mulu wa igho umu, kuwunjikana *ntheura*, munthowa yiriyose, ndipo ine nkhusazgirapo waka pa uwu.’”

Ine nkhati, “Muphalire wanjire. Mupase maminiti fayivi.”

<sup>242</sup> Inya, para munthu yura wakati wanjira waka, maminiti fayivi? Iyo wakati, “Ine ndine Mliska Walker,” ine nkughanaghana ndilo likaŵa zina lakhe, “kufuma ku Oregon.” Ine nkughanaghana kuti iyo ndi wa bungwe linyakhe, ine nkhumanya chara, Prezibetere, Prezibetere munyakhe.

<sup>243</sup> Iyo wakati, “Ine nkhumana na iwe pafupifupi virimika twente vyajumpha. Ine nkhiiza ku Grants Pass uko iwe. . .” Ntha Grants Pass, kwene ine ndaruwa zina la malo. “Kula,” wakati, “charu chose, mitu ya nkhanu mu nyuzi mlenji uliwose.” Wakati, “Waliyose wakamanya za ichi.” Wakati, “Ine nkhatondeka nanga nkhuŵa ku nyumba uko iwe ukaŵa, kwene ine nkhuwona iwe apo. Ndipo zuŵa limoza, pa msewu, ine nkhuŵa mirira,” nkhati, “ŵanarumi foru panji fayivi ŵakazungulira iwe, ndipo ine nkhuŵa korako chasa chako. Ndipo iwe. . . Ine nkhuŵa phalira iwe kuti ine ndine M’bale Walker, ndipo iwe ukandiphalira ine icho iwe ukaŵa.” Wakati, “Ise tikayowoyeskana mazgu ghangapo, ndipo pamanyuma ŵanarumi ŵakuruŵakuru ŵatatu panji ŵanayi pamoza na iwe mukarutirira waka.” Iyo wakati, “Ine nth. . . nkhuŵa wakususka iwe, ndipo ine nth. . . nkhuŵa zomerezgana nawe.” Iyo wakati, “Ine nkhuŵa pulikiska waka chara.”

<sup>244</sup> Iyo wakati, “Ichi chikarutirira ntheura pa virimika vichoko, ndipo pakati pajumpha kanyengo,” wakati, “Ine. . . munthu wakandiphalira ine kuti ndifike ndizakapulikizgeko matepi ghanyakhe, pafupifupi virimika vitatu vyajumpha.” Ndipo

wakati, “Munthu wakalizga matepi. Ndipo, para iyo wakati wachita,” iyo wakati, “Ine nkhamupulika iyo wakuyowoya.” Ndipo wakati, “Munthu uyu wakugomezga kuti iwe ukaŵa a—mprofeti. Ine nkhati, ‘ine nkhamuphalira munthu, ‘Ine nkhumanya chara za vinthu ivyo; panji vingaŵako, pa icho ine nkhumanya.”

<sup>245</sup> Ntheura, wakati, “Pamanyuma mwanarumi munyakhe wakiza mu tawuni yithu, wakaŵa na ungoro, ndipo ine nkhamumana nayo. Ndipo iyo wakati, ‘Ine ndine mprofeti wa Chiuta wa nyengo iyi.”

<sup>246</sup> Iyo wakati, “Kasi mbalinga ŵa mwaŵanthu imwe mukaŵako kula, munthowa yiriyose?” Wakati, ‘Ine—ine—ine nkhamupulika uko munthu kusika kuno wakupulikizga matepi, wakati, “William Branham, wafikaso ku vuma, wakaŵa mprofeti wa nyengo iyi,” na vinthu ngati ivyo.”

<sup>247</sup> Iyo wakati, “Munthu uyu...” Ine ntha ndizunurenge zina lakhe, chifukwa ili ntha likuwoneka lakwenerera, apa, imwe wonani. “Ndipo iyo wakati, ‘Ine nkhumumanya William Branham,’ wakati, ‘kweni iyo ndi mutesi mu Chisambizgo chakhe chose.’ Wakati, ‘Iyo ntha ndi wa Pentekoste; iyo ntha wakugomezga mu chimanyikwirowo chakudanga.’ Ndipo wakati, ‘Chinthu chinyakhe, iyo wakati kuli ŵaprofeti ŵakuru na ŵachoko. Kulije chinthu chantheura.’ Wakati, ‘Iwe ndiwe mprofeti panji mprofeti chara, ndipo mbwenu kwamara.”

<sup>248</sup> Iyo wakati, “Inya, bwana, ine ndine... ntha nkhapanga mwano na iyo za ichi. Ine nkhamuyowoya waka kuti ine nkhamupulika waka munthu uyu wakuyowoya kuti munthu uyu, William Branham... na kuti munthu uyu wakayowoyanga kuti iyo wakaŵa mprofeti.” Wakati, “Ine nkhamizwa waka kasi iwo ŵakaŵa ŵalinga.”

<sup>249</sup> “Iyo wakati, ‘Kweni ine nkhamukumba kuti iwe umanye ichi. Ine ndine mprofeti wa muwiro uyu.”

<sup>250</sup> Iyo wakati, “Inya, iwe ndiwe?” Wakati, “Fumu yikutumbike iwe ndipo yikhale na iwe.”

<sup>251</sup> Iyo wakarutirira, ntha wakaŵikako zera ku ichi. Ndipo wakati iyo wakayambapo, pakati pa ŵabale na ŵadumbu ŵakhe, mndandanda wa maungano ghatatu panji ghanayi. Ndipo iyo wakaruta ku post ofesi, wakati, “Ntha—ntha mungasinthanga kalata yane. Muyileke iyi apa mpaka ine nkhamwereko, pakati pajumpha mazuŵa ghanayi panji ghankhonde.”

<sup>252</sup> “Viri makora,” iwo ŵakayowoya. Iwo ŵakaŵikapo tikiti pachanya apo, kuti ntha ŵangasinthanga iyi.

Iyo wakaruta kusika ndipo wakawona mwana wakhe mwanakazi.



253 Ndipo pa ulendo wakuwerako, iyo—iyo wakayimirira pa tchalitchi. Ndipo iyo wakaŵa na ungoro wa usiku ula. Mlenji wakurondezgako, iyo wakati mbwenu iyo kukachitika waka kuti wakaghanaghana, “Ruta ukatore thumba la chisanisani la makalata.” Ndipo para iyo wakachita, kalata yimoza yikawira mu post ofesi ndipo yikafika ku mwana wakhe mwanakazi; mwana wakhe mwanakazi wakayitumizga kula, thumba lachisanisani.

254 Ndipo iyo wakajura iyi. Ndipo wakati wakaŵa mwanarumi, Mr. Hilderbrandt, uyo ndi mubwezi wa ine, uyo wakaŵa munthu wakalizganga matepi. Wakati Mr. Hilderbrandt wakaŵa na lizgu kufuma kwa Roy Borders (ndipo uyo ndi yumoza wa ŵa mamanejara, imwe mukumanya), kuti ine nkhati ndichitiskenge ungoro kudera kuno, kufuma pa twente-eyiti kufika pa wanu, kwizaso na kuzakajiwonera iyoyekha.

255 Iyo wakati, “Sono, laŵiska kuno, ŵanthu ŵara ŵakuyezga kunditorera ine mu chinyakhe ngati icho!” Mukuwona? Ndipo iyo wakaponya waka kalata mu basketi ya viswaswa, ndipo wakarutirira, wonani, ngati nthaura. Wakarutirira ndipo wakachitiska ungoro ula usiku ula. Ndipo mlenji wakurondezgako . . .

256 Nthaura iyo wakayamba kukora mtima wakhe, kuti waleke kulira, nkhanira mwenemula mu chipinda.

257 Iyo wakati, “Mr. Branham, ine ndamanya ine nkhuenera kukayimirira panthazi pa Chiuta.” Iyo wakati, “Ine nthu nkhumanya kwali ine nkhaŵa mutulo panji kasi kukachitikachi.” Iyo wakati, “Ine nkhalota. Ine ndiyowoyenge kuti ine nkhaŵa mutulo ndipo ine nkhalota.”

258 Wakati, “Ine nkaghanaghana kuti mwana wane, mu msika, wakanjizga woko lakhe mu a—saka.” Ndipo wakati, “Para iyo wakati wachita, likaŵa saka la ma apulo, ndipo ghose ghakathika.” Wakati, “Para ine nkhati ndaruta kukaghatora igho, igho ghose ghakaŵa ma apulo gha girini na kujemurikapo kumoza pera pa igho.” Wakati, “Ine nkhatanga agha, kughawezgera igho mu saka.” Wakati, “Ghanyakhe gha igho ghakagubudukira kuwano, ndipo ghakagubudukira kusika, nthaura ine nkhavezga kuruta kukaghatora igho, ndipo kusi . . . pa utheka.” Ndipo wakati, “Igho ghakagubudukira kusi kwa limoza la malinga agha ghakupangika ngati linga la tcheni. Ndipo kukaŵa msewu ukuru wakatowa ukakumana kula. Ine nkhalawiska kunyuma kuvuma, ndipo,” iyo wakati, “a— a—tcheni likakakika ku a—jarawe likuru kunyuma kuvuma. Ndipo ine nkhawererako kula, ndipo ine nkaghanaghana kuti ine ningamasula tcheni uyu, pamanyuma ndikwere na kakamutorera ma apulo madala.” Wakati, “Ine nkhayambako kumasura tcheni.”

259 Wakati, “Lizgu likagwedezga charu chose.” Wakati, “Charu chikagwedezgeka, kufumira kusika ku marundi ghane.” Ndipo wakati, “Para chikati chaleka kugwedezgeka, ine nkhapulika lizgu.” Ndipo wakati, “M’bale Branham, likaŵa lizgu lako,” wakati, “ine nkhamanya; chikaŵapo chinyakhe icho chikayowoya icho.” Wakati—wakati, “Ili likati, ‘Ine ndizamuyendaso mu nthowa iyi!’”

260 Ndipo wakati, “ine nkhayamba kulaŵiska ku jarawe, ngati *ntheura*, ndipo nkharutirira kulaŵiska, kuporota mabingu. Ndipo nkhanira kuchanya kula, chiyimirire pa jarawe ilo likatambasuka kufuma kuvuma kufika kuzambwe, mu kawonekeru kakusongoka ngati *ntheura*, ngati pyramid, kutambasukira kunyuma uku kuvuma, ndipo,” wakati, “iwe ukayimirira penepapo apo, pa hachi iyo ine ntha nkhaiwonapo yiriyose ngati iyo mu umoyo wane; hachi yikuru yituŵa, weya utuŵa wa msingo kulenderanga musi.” Ndipo wakati, “Iwe ukavwara ngati fumu ya ku India, na vinthu vyose ŵa ku India ŵakugwiriska ntchito.” Wakati, “Iyo wakaŵa na chimbale pachifuŵa; tumambulunga tura pa mawoko, na palipose kukhirira musi ngati *ntheura*.” Wakati, “Iwe ukakwezga mawoko ghako muchanya ngati *ntheura*.” Ndipo wakati, “Hachi yira kuyimirira apo ngati hachi ya gulu la ŵankhondo, na mendero ngati *ntheura*, kuyendanga,” ine chiyimirire njo. Ndipo wakati, “Iwe ukakwera pa vyakuyendeskeru, ukaruta kurazga ku zambwe.”

261 Wakati, “ine nkhalawiska kusika kula, ndipo kukaŵa gulu lose la ŵasayansi.” Ndipo mlenji wakurondezga... Apo pakaŵa pa Chisulo. Pa mlenji wakurondezga, ine nkharazga za ŵasayansi, imwe mukumanya, kuŵa ŵa devulu. Ndipo wakati, “Wasayansi kula ŵakapunguliranga vinthu mu tumachubu, na kusazganga ichi.” Wakati, “Iwe ukayimiska hachi, ukakwezga mawoko ghako muchanya ndipo ukachemerezga, ‘Ine ndizamuyendaso mu nthowa iyi!’” Ndipo wakati, “Charu chose chikagwedezgeka. Ŵanthu ŵara ŵakagwedezgeka,” wakati, “ŵakalawiska kuchanya ndipo ŵakalawiskana yumoza na munyakhe, ngati *ntheura*, ndipo ŵakalawiska kwa iwe. Iwo ŵakakwezga na kubwanthura waka mapewa ghawo, ŵakarutirira na kafukufuku wawo wasayansi.” Ndipo wakati, “Iwe ukayamba kuruta kurazga ku zambwe.

262 “Ndipo para ichi chikati chachitika,” wakati, “ine nkhamuwona munthu uyu mweneuyo wakajichema iyoyekha mprofeti, imwe mukumanya,” wakati, “iyo wakiza pa hachi uyo wakasakanikirana na utuŵa na ufipa pamoza.” Ndipo wakati, “Iyo wakayimirira kunyuma kwa hachi yikuru iyi.” Wakati, “Ichi chikaŵako,” wakati, “kuchanya nkhanira kujumpha mabingu, ndipo msewu ntha ukaŵa usani ngati *wantheura*.” Ndipo wakati, “Hachi yira yikavina waka, ku mphepo kukhuŵanga mahungwa na chirichose pa—pa chakuvwara

chako,” ndipo wakati, “pamanyuma weya wa msingo wa hachi na mchira kukhuwanga. Bwana mukuru, hachi yikuru yituwa, kuyendanga nkhanira mu mzere.” Ndipo wakati—ndipo wakati, “Munthu uyu wakachimbirira kunyuma kwa iwe, wakafumira cha ku Canada,” ndipo munthu wakukhala mu Canada. Ndipo iyo wakati, “Werako, ndipo,” wakati, “iyo wakatora hachi yakhe yichoko, kuyezganga kukoma hachi yako yikuru; kuyizungulizganga iyi; kupangiska vinkhong’a vyakhe kutchayiska ku...” Wakati, “Ichi ntha chikayisuntha hachi yikuru; iyi yikarutirira waka kuyendanga.”

<sup>263</sup> Wakati, “Ntheura, kwamabuchibuchi,” wakati, “iwe ukang’anamuka.” Wakati, “Yira yikati yiwenge nyengo yachitatu iwe kuyowoya, kweni nyengo yachiwiri iwe ukati, ‘Ine ndizamuyendamo.’” Ndipo wakati, “Iwe ntha ukayowoya ngati ndiumo iwe ukachitira. Iwe ukalangura.” Wakati, “Iwe ukang’anamuka ndipo ukamuchema zina munthu, ndipo ukati, ‘Fumapo apa! Iwe ukumanya kuti kulije munthu wangamanya kuyenda mu msewu uwu kwambura Chiuta kumukhozga iyo kuti wachite ichi. Fumapo apa!’”

<sup>264</sup> Ndipo wakati, “Munthu wakang’anamuka.” Ndipo wakati, “Munthu wali kundilemba makalata ine.” Ndipo wakati, “Pachanya pa msana wa hachi yakhe,” yira yifipa na yituwurufu, na yakusakanikirana pamoza, wakati, “pachanya pa msana wa hachi yakhe pakalembeka zina, siginechara nkhanira ndendende ngati ndi iyo yiri pa kalata yakhe. Ndipo iyo wakanyamuka kurazga kumpoto.”

<sup>265</sup> Wakati, “Pamanyuma iwe ukarutirira; hachi yikuru yira yikang’anamukira, kutali nkhanira kuzambwe umo iwe ukakhumbira.” Wakati, “Iwe ukayimirira ndipo ukakwezga mawoko ghako ngati *ntheura*.” Pamanyuma iyo wakayamba kulira. Wakati, “M’bale Branham, kuwona hachi yira yayimirira apo; kavwariro kose ako ka wankhondo na chirichose ngati ntheura, wakayowoya,” wakati, “chimbale pa chifuwa na chirichose kung’azimiranga.” Wakati, “Iwe ukakwezga muchanya mawoko ghako mu kanyengo kachoko.” Ndipo wakati, “Iwe ukalawiskaso pasi, ukakokaso vyakuyendeskeru, ukati, ‘Ine ndizamuyendaso mu nthowa kamosaso!’” Wakati, “Charu chose chikagwedezgekeru kunyuma na kunthazi, ngati *ntheura*.” Ndipo wakati, “Ntha mukaŵa umoyo ukakhalamo mwa ine; ine nkhuwa waka pasi kumphepete kwa jarawe. Pamanyuma ine nkhuwa.”

Wakati, “Kasi ichi chikung’anamura vichi, bwana?”

Ine nkhati, “Ine nkhumanya chara.”

<sup>266</sup> Mlenji wakurondezguna . . . Junior Jackson, uyo wakarota za pyramid, imwe mukumanya, para ine nkharuta ku zambwe. Imwe mukukumbukira icho? Iyo wakandichema ine, mwezi panji yiwiri pambere chikaŵa chindachitike. Iyo wakaŵa na loto ilo

ndakofya; iyo wakayenera kundiphalira ine. Ndipo ine nkhati, “Billy. . .”

<sup>267</sup> Kukaŵa pafupifupi twente ŵakayimirira apo. Iyo wakati, “Junior Jackson, kusika kula, iyo wakachita kumuphalirani imwe loto lira.”

Ine nkhati, “Mutumani iyo, maminiti waka fayivi.”

<sup>268</sup> Iyo wakiza na muwoli wakhe, ndipo, iyo wakayowoya, kuŵa kaboni. Iyo wakati, “Ine nkhalota, M’bale Branham, ine na muwoli wane tikaŵa uko tikayendanga.” Ndipo wakati, “Ine nkhalawiska kunyuma kuvuma, ndipo ine nkhawona, kuwoneka ngati, kadontho, ngati limoza la masosara ghakuwuruka.”

<sup>269</sup> Wonani, charu nthā chikumanya kasi icho ntchichi, imwe mukumanya. Imwe mukumanya ichi chikuchitika. Ise tikumanya kasi ichi ntchichi. Mukuwona? Ise tikumanya ichi chikufufuza, Ŵangelo ŵakweruzga, imwe wonani. Ndipo umo pa Pentagon na kose, za umo ichi chikukhirira nkhanira musi; ndipo ŵamahara, umo iwo ŵangamanya [M’bale Branham wakulizga njoŵe yakhe kamoza—Munozgi.] kuchitika ngati kung’anima ndipo mbwenu charuta, kuzgeŵerekera ku chirichose iwo ŵali nacho. Wonani, iwo nthā ŵakumanya kasi ichi ntchichi, wonani. Ŵalekani iwo ŵaghanaghane chirichose iwo ŵakukhumba. Iwo ŵakuchema ichi masosara ghakuwuruka, panji chirichose. Iwo nthā ŵakumanya, wonani.

<sup>270</sup> Wakati, “Ndipo ine nkchachiwona ichi chikwiza, ndipo ine nkchachilawisisika ichi. Ndipo icho ichi chikaŵa, wakaŵa munthu pa hachi.” Ndipo wakati, “Iyo wakizanga na spidi wa leza.” Wakati, “Ine nkhamuwona iyo kuti wakhirirenge kunthazi kwa ine. Ndipo ine nkchayimika galimoto yane, nkchadukira kuwaro. Para ichi chikati chachitika,” wakati, “galimoto. . . hachi yikayimirira mu msewu, hachi yikuru ya gulu la nkondo yikuyenda mwamazaza.” Agho ndi Mazgu, nkhumanya, imwe mukumanya, kuyendanga mwamazaza.

<sup>271</sup> Wakati, “Pakaŵa munthu wakakhala penepapo.” Wakati, “Iyo—iyo wakavwara malaya ghachisirikali gha ŵakuzambwe; nthā wakaŵa wakuliska ng’ombe, kweni,” wakati, “wakawoneka ngati fumu pakati pa ŵalawiriri ŵa chinyakhe.” Wonani, mazaza ghakhe ghose gha fumu, kufuma ku zambwe; ŵina India kulumuliranga ŵina India; ŵalamuliri pachanya pa, wonani. Ndipo wakati, “Mwanarumi wakachipapatiska chipewa chakhe, ndipo wakaŵa. . . wakalawiskanga kumphepete.” Ndipo wakati, “Para iyo wakati wang’anamukira kumphepete,” wakati, “ukaŵa iwe, M’bale Branham.” Wakati, “Iwe nthā ukayowoya ngati ndiumo iwe ukachitira. Iwe ukati, ‘Junior!’” Ukamuchema iyo katatu. “Ndipo ukati, ‘Ine ndikuphalirenge iwe chakuti uchite.’” Ndipo wakati, “Pamanyuma iwe ukakwera pa vyakuyendeskerā hachi

iyi. Iwe ukapanga pafupifupi masitepu ghatatu, ndipo ukaruta mu mlengalenga, ndipo iwe ukaruta kurazga ku zambwe.”

<sup>272</sup> Iyo wakati, “Miniti pera, ine nkhalawiska zingirizge, ndipo apa yikwiza hachi yichoko kuruska yimoza yira, ya mtundu umoza, kweni yakucheperapo, ndipo yikayimirira.” Wakati, “Ine nkhayenda kuzungulira, wakati, ‘Iyo wakwenera kuti wanditumizgira iyi.’” Wakati, “Ine nkhayikwera iyi.” (Junior wali kuyendeskapo pachoko, nayoso. Iyo wakati, “Iwe ukumanya umo chakukhalapo chako chakukwanira iwe, M’bale Branham, vyakukhozgera marundi na chirichose?”) Wakati, “Ine nkhanghanaghana, ‘Inya, ichi chikundi yana ine makora waka.’ Ntheura ine nkhamuza vyakwendeskera, ulendo mu mlengalenga.” Wakati, “Ine nkhamuza vyakwendeskera ndipo nkhamuyimika iyo, nkhamuying’anamura iyo ndipo nkhamwerera. Mukuwona? Para ine nkhati ndawererako,” wakati, “Ine nkhamyimiska hachi, nkhamkhira, nkhamyowoya kwa muwoli. Hachi mbwenu yaruta.” Ndipo iyo . . . ? . . .

<sup>273</sup> Ntheura, zuwa kutandara mayiro, mazuwa ghatatu ghajumpha, kukiza Leo Mercier, wakiza nkhanira ndendende na loto lakuyana, ntha kwambura kumanya kalikose za ichi; la kuyezganga kuzekeska mtundu ukuru wa hachi yituwa ku hachi yanakazi yifipa, ndipo iwo ntha wakachita ichi; nkhamwopa. Wakati ine nkharuta kwenekula, nkhati, “Leo,” ndipo nkhamuphalira iyo icho ine nkhamchita. Ine nkhamkumbura chara kuyowoya ichi apa, wonani, kweni ine nkhamuphalira iyo icho ine nkhamchita. “Nkhati, ‘Kasi iwe ukuwona chara? Sono, kuti mumanye ichi; Ine nkhamanya chara kuti Ed Dalton waka wa na mukweni wakhe, ndipo mukweni wakhe waka wa na ntche wa yakuthyika na zina ili. Iwe umanyenge, Leo, kuti iwe ukulota. Kweni, para iwe wawuka, kumbukira ichi!’” Ndipo wakati, “Ine ntha nkhamulikapo kulangura kwantheura.”

<sup>274</sup> Pafupifupi nyengo yira, Roy Roberson wakiza, wakati, “M’bale Branham, iwe ukukumbukira kale kula pambere iwe uka wa undafume mu mpingo nyengo yakudanga? Ise tika wa . . . Ine nkhamukwona iwe wakhalala, ngati mu Palestina. Ise tika wa po tose, gulu na chirichose, tikakhala ngati ndi thebulo la mugonero wa Fumu, ndipo ntheura iwe ukayowoya. Ndipo iwe . . . Iyo ntha wakamanyisiska icho iwe ukayowoyanga.” Wakati, “Bingu litu wa likakhira ndipo likakunyamura iwe, likaruta nawe.” Kasi mbalinga wakukumbukira a—loto la M’bale Roy? Ndipo wakati, “Bingu litu wa likakunyamura likaruta nawe,” ndipo wakati, “ntheura iwe ukaruta. Ine nkhamyenda mu misewu, kuchemerezganga na kuliranga.”

<sup>275</sup> Para ine nkhati ndafumako kuno, na woko lichoko lira lakupundukwa, ngati iyo waka, waka wazganga ichi. Iyo wakaponya pasi chakusarazgira chakhe ndipo wakayamba kulira para iyo wakati wandiwona ine nkhamuwonekera kufuma kula. Ine nkhamwa nindamuwone iyo ntheura iyo wakundiphalira

ine loto. Ndipo iyo wakati... Ndipo iyo wakasarazganga. Ine nkhati...

276 “Ndipo—ndipo iwe ukazgewerekerera.” Wakati, “Ine nkhayenda mu misewu, kulikose, kuyezga kuti ndikusange iwe. Ine nkhatondeka kukusanga iwe, kulikose. Ine nkchachemerezganga, ‘O, M’bale Branham, kuruta yayi!’” Wakati, “Bingu lituwa likiza ndipo likakunyamura iwe, ndipo likaruta nawe kufumapo pakati pithu, kurazga ku zambwe.” Icho chikaŵako pambere yindaŵeko pyramid panji chinyakhe chirichose. Wakati, “Likakunyamula iwe kurazga ku zambwe. Ndipo ine nkhalira, ndipo ine nkhayenda mu misewu.”

277 Wakati, “Pakati pajumpha kanyengo ine nkharuta ndipo nkakhala pa thebulo. Ine vikandichitikira kuti ine nkhalawiska ku mutu wa thebulo.” Wakati, “Ine mbwenu nkhwonanga waka chigaŵa waka *chantheura* cha iwe, ukaŵa mutuŵa ngati chiwuvi.” Wakati, “Iwe ukayimirira apo.” Ndipo wakati, “Iwe ukayowoya na mazaza. Ntha kukaŵako kusachizga ku ichi.” Wakati, “Munthu waliyose wakapulikiska ndendende icho iwe ukayowoya.”

278 O, m’bale wane, mlongosi, sono, waliyose wa imwe wakumanya, ine nkhumanya icho chira chikung’anamura. Mukuwona?

279 Lindizgani waka! Khalani kufupi na Khristu. Lekani ine ndimuchenjezgani imwe sono, ngati mupharazgi wa Ivangeli, za ichi. Ntha mungachitanga kupusa kulikose. Ntha mungalingaliranga kalikose. Khalani nkhanira penepapo mpaka chamkati ichi cha chamkati chakhozgeka ku Mazgu, kuti imwe muli nkhanira mwa Khristu, chifukwa icho ndicho chinthu chekha pera icho chi... Chifukwa, ise tiri mu muwiro wakupuruska chomene uwo ise tiri kukhalamo. “Ichi chingamanya kupuruska Ŵakusoreka usange ichi chikaŵa chamachitiko,” chifukwa iwo ŵali nako kuzozga, iwo ŵangamanya kuchita chirichose ngati ndi ŵanyakhe wose.

280 Tozgani maumoyo ghinu. Lipirani ngongole zinu. “Mungaŵanga na ngongole na munthu,” Yesu wakayowoya. Sono, sono, ine nkhang’anamura, ngati renti yinu ya nyumba na vinthu, imwe mukwenera kuti muchite ichi. Potorani mawoko ghinu. Nozgani chirichose. Khalani ŵakunozgeka. Nozgekani. Kumbukirani, mu Zina la Fumu, chinyakhe chiri pafupi kuchitika.

281 Ine nkburuta mu mapiri sabata iyi, ntha kwenikweni kukasaka ŵabenga; nkhumanya, ine nkcutemwa kusaka ŵabenga. Kweni ine nkburuta kula pa chakulinga ichi, kuti, “O Chiuta, ine nkhumanya chara uko ine ningarazga, ndipo ine nkukhumba chara kuphonya ichi. Ndivwireni ine.”

282 Imwe mudirombere ine. Kasi imwe muchitenge ichi? Ine ndimuromberaninge imwe. Ine nkugomezga, mwa lusungu la

Chiuta, kuti ine nkhakumane na waliyose wa imwe, ndipo ise tikakumane mu Charu chiweme kuruska ichi kuno.

<sup>283</sup> Ndipo kasi ise tikwiza kuno kuzakachita vichi? Kasi ise tikuchita vichi? Kasi ise tikwiza kuno, kusewera masewero? Kasi ise tikwiza kuno, kukumana ngati pa loji? Ichi ndi, Khristu nthā wangafika mpaka Mpingo ula ufikepo nkhanira. Iyo wakulindizga pa ise. Ine nkugomezga ise tiri ku umaliro.

<sup>284</sup> Laŵiskani pa, mu California. Laŵiskani pa vivurupi. Wonani ŵanthu nayintini ŵakukomeka, pakati pa mitundu. Kasi ine nkhamuphalirani chara imwe, kuno kale chomene chara, kuti Fumu yira Martin Luther wazamkuŵarongozgera ŵanthu ŵakhe ku kukomana? Kasi mbalinga ŵakukumbukira icho? [Gulu likuti, “Amen.”—Munozgi.] Ntha ndi ŵanthu ŵara ŵafipa; ndi ŵarongozgi ŵara kuŵakwiyiskanga iwo. Ntha ndi kunjirirana, kusankhana mitundu, na chirichose iwo ŵakukhumba kuchizunura ichi; ndi devulu. Uwo mbunenesko. Ntha ku ŵazungu pera, ŵafipa; ichi ndi iwo wose. Ndi devulu.

<sup>285</sup> Vigaŵa vya mahara gha m’mutu na kughanaghana kwa munthu vyatimbanizgika. Kulije vigomezgo. Ichi chajumphā chigomezgo. Chinthu chose ndi chilonda chazozā. Vigaŵa vya mahara gha m’mutu wa munthu; iwo nthā ŵangapanga vīgāmuro.

<sup>286</sup> Ine nthā ndine wa ndale. Ine ndiri chara, nesi wa Democrat panji Republican. Vyose ndi ukazuzi. Ine ndiri wa Ufumu umoza, ndipo uwo ndi Ufumu wa Yesu Khristu. Mbweni kwamara. Kweni vikachitika uli mu charu kuti imwe mukawona gulu la vidore ngati ndi awo ise tiri nawo kula sono, ngati gulu lira la ŵina Texans ise tiri nawo kula? “Chifukwa,” iwo ŵakuti, “chirichose ŵanthu ŵakukhumba! Usange iwo ŵakukhumba chikomunisti, ise taŵapasange chikomunisti. Usange iwo ŵakukhumba kunjirirana, ise tiŵapasange kunjirirana. Ŵakukhumba kusankhana mtundu, ise tikupereka chirichose.” Kasi ichi. . . Kasi munthu walinkhu?

<sup>287</sup> O Chiuta! Icho chiri ngati gome. Kasi mwanarumi walinkhu, mwanarumi uyo ndi mwanarumi, uyo wakuyima na dango? Kasi ŵanakazi ŵalinkhu awo ŵakuyima na dango? Kasi ulinkhu mpingo uwo ukuyima na dango? Ine ndirije nyengo yakukwana fayivi cents ku wambura kukhazikika, wakulopwa, mzimu wakulekerera. Mwanakazi ndi mwanakazi, mulekani iyo wakhale dona. Usange mwanarumi ndi mwanarumi, mulekani iyo wakhale mwanarumi.

<sup>288</sup> Usange iyo ndi prezidenti. . . Kasi walinkhu John Quincy Adamses withu? Kasi walinkhu Abraham Lincolns withu, ŵanarumi ŵa dango? Kasi walinkhu Patrick Henry withu, wakati, “Ndipasani wanangwa panji ndikomani”?

<sup>289</sup> Kasi walinkhu mwanarumi uyo wakuyima na icho ntchakwenerera? Kasi walinkhu mwanarumi uyo walije mantha

kuyowoya? Kwali, charu chose chikwimikana na iyo, yowoya icho ntchakwenerera; ndipo yima na ichi na kufwira ichi. Kasi waliso nkhu Arnold von Winkelried mhanyauno? Kasi walinkhu wananarumi wamahara? Kasi walinkhu wananarumi wa mzimu? Iwo ndi wambura kukhazikika ndipo watimbanizgika mpaka iwo ntha wakumanya apo iwo wayimirira.

<sup>290</sup> Chiuta, zomerezgani ine ndiyime na marango gha Munthu yumoza, ngati mupharazgi, Mazgu gha Yesu Khristu. “Pakuti kuchanya na pasi vimarengi, kwani Ichi ntha chizamutondeka. Pa Jarawe ili Ine ndizengengepo Mpingo Wane; vipata vya gehena ntha vingautonda uwu.”

Tiyeni ise tiyimirire.

Chakutumbikika chiwe icho chikumangirira  
Mitima yithu mu chitemwa cha Chikhristu;  
Wenenawene wa malingaliro gha paubale  
Uli ngati ula wa Kuchanya.

Sono koranani mawoko ghinu yumoza na munyakhe.

Para ise tikupatukana,  
Ichi chikutipasa kuwinya kwa mkati;  
Kwani tizamulumikizana ndithu mu mtima,  
Na kugomezga kuzakakumanaso.  
Tizakakumane! tizakakumane!  
Kukumana pa marundi gha Yesu;  
Tizakakumane! tizakakumane!  
Chiuta wawe namwe tizakakumane!

<sup>291</sup> Tiyeni tisindamiske mitu yithu sono, apo M'bale Neville wakatifumiska ise, mu lizgu la pemphero.

<sup>292</sup> Mukizeso usiku uwu, sono. Ise tikukhazga uteweti ukuru usiku uwu, pano pa kachisi. Chiuta wamutumbikani imwe. Ndipo mundirombere ine; ine ndimuromberaninge imwe.

<sup>293</sup> Ntha mungaghanaghananga kuti ine ndine wakunyanyira, wabwezi. Ntha mungaghanaghananga kuti ine nkhuvezga kukhizgira chinyakhe pa imwe. Ine nkhumutemwani imwe. Ndipo ine ndiri nalo dango, ilo ndi Baibolo. Ntha Lizgu limoza lingamanya kufumiskikamo mu Ili. Ntha lizgu limoza lingamanya kusazgikirako ku Ili. Ndipo ine nkhuomezga Ichi umo Ili liri kulembekera.

<sup>294</sup> Tiyeni tisindamiske mitu yithu sono, ndipo withu wakujiipereka, mliska muweme walifumiske gulu. Chiuta wakutumbike iwe, M'bale Neville.





*NDIPO WAKUMANYA CHARA ICHI* CTK65-0815  
(And Knoweth It Not)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Sabata mlenji, Ogasiti 15, 1965, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeke kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeke na kugawika na wa Voice Of God Recordings.

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