


UMSINDVO LONGACONDZAKALI

 Ngiyabonga, Mnaketfu Sullivan. Ningahlala phansi. Kulukhuni nje kutivakalisa mine lucobo kubonga Nkulunkulu kutsi ngibonga kakhulu kanjani kubuya lapha kulelitabernakeli, kusihlwa. Bengisolo ngikhumbula kuvakashelwa lengaba nako kwekugcina lapha neMnaketfu Sullivan, nebantfu, nekutsi iNkhosi yasibusisa kanjani, ngalelinye liSontfo ekuseni labandleni.

² Futsi ngesikhatsi ngenyuka emizuzwini lembalwa nje leyendlulile, futsi ngeva labobantfu bahlabela, “Kujabula enhlityweni yami, nekuthula engcondvweni yami,” nguloko emaKhristu lakuhlabelako, loko emaKhristu langakhuluma ngako, kuba nekujabula enhlityweni yawo, nekuthula engcondvweni yawo, futsi akukho lokungenta loko ngaphandle kwaNkulunkulu.

³ Futsi kubonakala kukuhle kubuya etulu lapha ngephandle kulentfutfu nenkhungu yaseCalifornia, lapho ungatfolo khona kuphefumula lokujulile kanye ngesikhatsi. Loko...Bangaba nayo yonkhe incenye yami yeCalifornia. Futsi ngiyabatsandza bantfu lapho, kodvwa impela cha leyo ntfutfu nenkhungu labanayo entasi lapho kulesosigodzi.

⁴ Ngatalelwa ngephandle lapha kulamanye alawo magcuma eKentucky, futsi angikhoni nje kusuka kuko, niyati. Ngivele nje, ngi...Loko yi...Kungahle, wonkhe umuntfu angahle aphutfume ngephandle lapho uma bafuna, kodvwa kwami, nginganconota nje kuhlala etulu lapha lapho ungaphefumula khona lokungenani, emehlo ami ashile, umphimbo wami ubebovu.

⁵ Futsi ngi—futsi ngiyanitjela, ngikholwa kutsi sono sihamba ngeluhlobo, yebo-ke, sihlala njalo sihamba, futsi sihambe nemphucuko, sono sonkhe sikhatsi sita ngemphucuko. Ngaphambi kwekutsi kubekhona noma ngumuphi wemadvodza lamhlophe enshonalanga, ngesikhatsi kuseneMandiya kuphela, bekangenasono, babaphila nje imphilo lenhle lethulile, futsi bebanetinkhatsato letincane, kanye ngesikhatsi, tetimphi tabo tetive, netintfo, kodvwa mayelana ne—*nesono*, sefika nesive lesimhlophe, ngesikhatsi imphucuko ifika. Befika nebesifazane, inkantini, nekugembula, nekubulala.

⁶ Futsi njengoba lilanga lisuke emphumalanga laya enshonalanga, imphucuko ihamba nalo, futsi ngikholwa kutsi iNkhosi ifanele kube inesikrini lesikhulu se-rada etulu eWest Coast, ngoba uma lichubeka, litobuyela emphumalanga futsi, ngako ngicabanga kutsi lishona nje kuphambana nayo, bese libuyela emuva ngco, njengeligagasi. Futsi ngitsi impela

kunjalo, impela siphila esikhatsini lesesabekako, sikhatsi lesibi kakhulu. Manje, loko akusebenti kuphela eWest Coast, nami ngichosha ngalama-Buckeyes, nemaHoosier, nemicatsane yemmbila ngalapha, kodvwa sinayo etulu lapha, futsi, niyati, kodvwa nje kungetulu kwako ngephandle lapho.

⁷ Lobusuku lobusihlanu lesinabo, njengamanje ngabo, lapha e-Ohio futsi. . . Ngicabanga kutsi kusasa ebusuku baya ehholeni lelitsite, noma lokutsite, kodvwa nga—ngajabula kufinyelela ebandleni, ngiyalitsandza libandla. Yebo. Ngi—ngicabanga kutsi, uMnaketfu Sullivan, e—e—esentakalweni seluhambo, njengoba ngitfolu kutsi imihlangano lencono kakhulu ihlala njalo isemabandleni.

⁸ Manje, ngine. . . ngiyetsemba kutsi angikholelwa etintfweni letingekho, uma ngikwenta angikwati, kodvwa-ke, uma ungena kuletinzawo leti lapho banetinzawo tekutijabulisa, nekugembula, nemidanso, futsi nje kimi kubukeka ngatsi kunabodeveli labancane labahleti ndzawotonkhe, niyati. Futsi batsi ababe luhlobo lwe—yinzawo yabo yekuhlala, bahlala lapho nje, bese-ke ufanele ungene, utsatse cishe busuku lobusihlanu kubashumayela bonkhe baphume, uyati, ngaphambi kwekutsi ucalise umhlangano.

⁹ Kodvwa endlini yelibandla ngikholwa kutsi tiNgelosi taNkulunkulu tihlala lapho, ngoba labangcwele babutsana lapho, yinzawo ledvumile yaNkulunkulu, lapho Efika khona futsi ahlangane nebantfu baKhe. Bekuhlala njalo kubonakala kukuhle kimi kuba sebandleni. Ngikutsandza kancono, kute nibekhona, kubonakala kwangatsi usekhaya, niyati, ku—kulapho nje sihlanganyela khona ndzawonye, futsi sibe netintfo letifanako.

Ngesikhatsi uMnaketfu Sullivan, futsi satfolu lelitfuba lekubuya futsi, bengijabule impela.

¹⁰ Bengikadze nje ngingesheya kubomakhelwane, ngalapha eVirginia, evikini leliphelile, nasentasi eRichmond, benginesikhatsi lesihle kakhulu entasi lapho nalabo baseningizimu. “Indzawo yekutalwa yesive,” bayibita kunjalo. Futsi bonkhe baseningizimu labadzala labalungile, nabo, bayitsandza sibili iNkhosi entasi lapho, futsi besinesikhatsi lesimnandzi. Kodvwa bengishisekele kubuyela ekhaya futsi, etulu lapha, kute sikhone kukhonta ndzawonye sikhashana.

¹¹ Manje, ngiyajabula kubona bangani bami lapha bangatfumeli. Ukhashane kangakanani nalapha, Charlie? Uhlala khashane kangakanani. . . ? [Lomnaketfu utsi, “Emamayela langemashumi lasikhombisa.”—Umhl.] Cishe emamayela langemashumi lasikhombisa. Yebo-ke. . . [“Loluhlangotsi lolu nje lwelilayini lembuso wase-Indiana.”] Lingekhatsi nje kwelilayini lase-Indiana. Rodney nabo bonkhe. . . [“Loluhlangotsi.”] Yini leyo na? Loluhlangotsi

lolu? Lolu luhlangotsi lwelilayini lase-Indiana. *Wacishe* impela wangena emseni, kodvwa wavele nje wakugeja kancanyana, kancane nje, emnceleni wesifundza nje.

¹² Manje, kube beningeta entasi eKentucky, beniyoba kahle nje. Bangakhi baseKentucky losekhatsi lapha na? O, hhe! [Lomunye ukhuluma neMnaketfu Branham—Umhl.] Ngiyanitjela! Kune...Ngatsi ngalesinye sikhatsi e... [UMnaketfu Sullivan ukhuluma neMnaketfu Branham.] Ngiyacolisa? [UMnaketfu Sullivan utsi, “Ucabanga kutsi batokwentani ngami...?...”] Angati nje, Mnaketfu Sullivan.

¹³ Make wami bekavame kuphatsa indlu lebeyihlala ticashi eJeffesonville, futsi ngine litabernakeli lelitsi alibe ngulelikhulu, ngiyacabanga, lapho. Ngalobunye busuku ngangishumayela, ngatsi, “Bonkhe baseKentucky abasukume.” Kwakungekho muntfu lohleti phansi, wonkhe umuntfu...Ngase ngitsi, “Yebo-ke, baseKentucky, netingulube balitsatsa lelive ngaphandle kwekudubula.” Ngatsi, “Ba—bangena ngco, beta ngco ngalapha futsi balitsatsa. Yebo-ke,” ngatsi, “badzingeka batfumele titfunywa tenkholo ngalapha letivela ndzawanatsite ngako, kuhle...letivela...” Angikhulumi nge-Ohio manje. Manje, awume kancane, ngikhuluma nge-Indiana, entasi e-Indiana.

¹⁴ Yebo-ke, noma ngabe uyaphi, emhlabeni jikelele, utfola kutsi bantfu baNkulunkulu bahlala njalo bafana. Ngacaphela entasi e-Africa, nalamanye emave lapho bengikhonakhona, labanye balabobantfu bebangeke bati ngisho nekutsi ngusiphi sandla sangesekudla nesangesencele, kodvwa niyati kutsi kwentekani uma batfola Moya loNgcwele, kutsi bentani na? Intfo lefanako loyentako uma utfola Moya loNgcwele, wente ngendlela lefanako. Futsi bato—batokhuluma ngetilimi.

¹⁵ Futsi bona, bewungacabanga kutsi uma bebatikhulumela bona lucobo, ngesikhatsi uva lulwimi lwabo, njengekutsi mhlawumbe, kukhona luhlobo lunye lapho lebeluhlala njalo lungimangalisa, bakhalisasa lulwimi lwabo ngesineke nabakhuluma, Ngikhulwa kutsi kubitwa ngebeSutfu, ngicabanga kutsi ngibo, cha, siXhosa. Futsi uma nje utsi “Xhosa,” akukalungi. Ufanele uvakalise umsindvo elulwimini, *Xhosa*, njenge *Xhosa*. Futsi yonkhe intfo loyishoko inekukhaliswa kwemsindvo welulwimi kuyo, kodvwa uma bacala kukhuluma ngetilimi, ngaletinye tikhatsi bakhuluma siNgisi. Niyabona na? Futsi nje, ni...nje noma nini lapho bantfu kulawomave emahedeni bemukela Moya loNgcwele, batiphatsisa kwanoma ngubani lomunye, akunandzaba kutsi kukuphi, ba...Kukhombisa kutsi “nomangubani lotsandzako, angeta.”

¹⁶ Manje, betfu, labanengi bebazalwane betfu manje bemile, futsi ngi—ngitsi nje kuba...ngiyabavela, ngifisa kwangatsi bengingabanika indzawo yekuhlala phansi, kodvwa nje

asinayo. Ngako ngito, ngeke ngisakhuluma ngetulu kwemawaw lamatsatfu, noma intfo lefana naleyo, ngiyacabanga. Futsi nje bengidlala. Kodvwa ngekushesha nje njengoba singaba ne...siva iNkhosi isibusisa, futsi itsi kwenele, yeboke khona-ke, sitofuna, sitophuma. Kodvwa kuba nalesikhatsi lesi senhlanganyelo ngalapha, umfo akati nje kutsi utocalaphi, kuyamangalisa nje futsi kuhle.

¹⁷ Bengikadze nginemihlangano lemikhulu eWest Coast, njengoba bengisho. INkhosi ibusise kakhulu ngephandle eWest Coast ngalesikhatsi lesi, Ngenyuka ngaseVisalia, etulu lena, futsi leyo yiBakersfield, kanye neFresno, futsi kwendlula lapho, bebabantfu labanenhliyo lelambile sibili entasi kuleto tigidzi. Ngikholwa kutsi sizatfu ngi—ngilambile, ngoba Nkulunkulu ubita liBandla laKhe libe ndzawonye, lititika etikweLivi laNkulunkulu.

¹⁸ Manje, ngaphambi kwekutsi sicale, sifanele sikhulume neMcambi, ngiyacabanga, ngaphambi kwekutsi sifundze Livi laKhe. Anicabangi kanjalo na? Ngako asikhotsamise tinhloko tetfu manje, futsi sibeke eceleni tonkhe tintfo tetfu letincane tebuntswana, futsi babuke lecine kakhulu, incenye lengcwele, Livi.

¹⁹ Babe wetfu loseZulwini, njengoba sibutsene lapha, kusihlwa, kulelibandla, libandla lelibitwa ngeliGama laKho, bantfu lababutsene lapha babitwa ngeliGama laKho. Futsi Wasentela setsembiso eVini laKho laPhakadze, “Uma bantfu lababitwa ngeliGama laMi bayobutsana ndzawonye futsi bakhuleke, khona-ke Ngiyokuva ngiseZulwini.” Manje, lesi setsembiso saKho, futsi siyati kutsi Ugcina tonkhe tetsembiso taKho kubantfu baKho. SiyaKubonga ngelibandla, nangawo wonkhe umuntfu lomelelwe lapha, nalo lonkhe libandla lelimelelwe. Futsi siyakhuleka, Nkhosi, kutsi Utosibusisa ndzawonye njenge bantfwana baKho labakholwako.

²⁰ Kusihlwa, sitocela, ikakhulukati, uMnaketfu Sullivan, lowetsembekile lonemusa, kutsi Utombusisa ngalokwecile, ngalokucicimako, ngekubona sifiso senhliyo yakhe kutsi aKukhonte, nekutsi aKwentele lokutsite, nekwenza onkhe emawaw akhe abalelwe uMbuso, angenisa edolobheni, bafundisi, bafundisi labehlukene netinhlobo letehlukene tenkonzo, kute bafeze inhloso, futsi angahle ondle umhlambi lowo Moya loyiNgcwele lamente umbonisi. SiyaKubonga ngaloku.

²¹ Futsi njengoba kukukhetsa kwetfu manje, uma kuyintsandvo yaKho kondla umhlambi wetinsuku letine noma letisihlanu letilandzelako lapha, sikhulekela kutsi Moya loyiNgcwele utoniketa ku—Kudla kwetimvu, Livi, siLiletse ngemandla netibonakaliso taMoya loNgcwele. Sibusise njengoba silindzela Wena. Sindzisa bonkhe labo labasindzisekako, Nkhosi, gwalisa likholwa lelilindze

ngekubeketela kwemukela Moya loNgcwele, sikhulekela kutsi Utovumela wonkhe umuntfu lokulesosimo asuke lapha kusihlwa, ajabulile, kokubili asindzisiwe futsi agcwaliswe ngaMoya.

²² Philisa labagulako, Nkhosi. Usiphe umyalo, “Hambani niye edolobheni, niphilise labagulako lose...lelolobha, noma, futsi nishumayele kutsi uMbuso sewusondzele.” Nkulunkulu sikhulekela kutsi Utosipha letintfo leti njengetinceku taKho, njengemancusa aKho, ngoba siyakholwa kutsi uMbuso sewusondzele. Futsi sisite kutsi sivete leloLivi ngaleyondlela, kute bantfu babone, futsi bakholwe kuWe. Futsi ngaloloSuku lolukhulu lolubekiwe loluta kubobonkhe, kwangatsi, ngenca yemitamo yetfu, kutoba nemakhulu sibili lema lapho, lahlengiwe ngeNgati, ngenca yemitamo lesitama kuyiveta manje.

²³ Babe, njengoba sihlangu ndzawonye, sikhuluma njengebantfwana, siyajabula. Futsi manje sikhulekela kutsi Utosivumela sibeke eceleni loko, futsi singene emsebenzini weMbuso, futsi sibe tikhonti taMoya loyiNgcwele. Ngoba sikucela, eGamani laJesu, nangenca yaKhe. Amen.

²⁴ Manje, ngendlela yengcikitsi lencane, Ngingahle ngininakise kubase Khorinte bekuCala, sahluko se 14, nelivesi 8:

*Ngoba uma licilongo liniketa umsindvo
longacondzakali, ngubani loyotilungiselela imphi
na?*

²⁵ Siphila esikhatsini lesingacondzakali. Cishe yonkhe intfo lesiyibukako namuhla ayicondzakali. Siphila esikhatsini lapho, kubonakala kwangatsi, kulukhuni kutsi ubeke sandla sakho kunoma yini lecondzakalako. Kuphepha kwetfu kwesive, akucondzakali impela, siyakutfo loko kuloko, ngani si... konkhe, ngisho kuphepha kwemave ngemave, ngenca yekutsi sisekupheleni kwemnyaka nje.

²⁶ Etisukwini letimbalwa letendlulile eCalifornia bekune—nemlayeto loniketiwe ngesikhatsi umnaketfu loyiBaptisti efika kutsi atobeka, noma, angichawule sandla sami, emvakwemhlangano waboSomabhizinisi e—e—ebhulakufesini eClifton’s Cafeteria. Ngumnakabo Marilyn Monroe, ngicabanga kutsi bekunguye, sihlabani sabhayisikobho. UyiBaptisti, futsi wacala kuchawulana nami, ngesikhatsi enta wacala kukhuluma ngetilimi letingatiwa. Futsi kwenteka kwabakhona, wesifazane waseLouisiana, futsi bekasicondza siFrentji, futsi watsi, “Lomfana ukhulume siFrentji.”

Watsi, “Angati nalelilodvwa ligama lesiFrentji.”

²⁷ Futsi-ke ngesikhatsi aniketa inchazelo kuloko lakusho, umhumushi we UN bekalapho, futsi weta kulodzadze, naku—kuboSomabhizinisi, futsi watsi, “Lodzadze uhumushe kahle impela.” Watsi uhumushela iUN. Aniketa umlayeto kimi.

²⁸ Futsi-ke, ngikholwa kutsi bekuyimphunga yesifundza lesitsite leyayikhuluma neMnaketfu Shakarian, futsi enhla eGreenland lapho lesive lesi silungiselelwe khona kusuka eGreenland kubhubhisa umhlaba ngetikhali te-athomu, kutsintsa kunye nje futsi noma ngusiphi sive siyotsi ngcu emhlabeni. Niyabona, intfo kuphela lesiyivako nje kutsi, “Banebhomu itokwenta tintfo *letitsite-tsite*,” kodvwa banako kukhulu kunaloko, niyati. Aba...Awukuvumeli kwakho, tonkhe timfihlo takho uma kusetindzabeni telivelonkhe.

²⁹ Futsi lendvodza iyeta eMiami ngaKholwane, lapho ngitobamba khona umhlangano eMiami, eFlorida. Futsi kwakukhona i—injumbane leyangena esikrinini futsi bona, intfo letsite esikrinini, futsi lendvodza yayinemyalo kutsi idvonse incipho, futsi kwakuyoba *nguloko*. Kodvwa watisholo yena kutsi akakhonanga kuyidvonsa, lebekuyobe sekukhululekile, Angati kutsi mangakhi emadvwala lamakhulu emabhomu nanoma yini lokunye, futsi imphi beyiyobe seyicalile. Kodvwa *intfo letsite* beyingeke invumele akudvonse. Angati noma lowo kwaku nguNkulunkulu, kutsi kukhona umuntfu lotsite lapha longakasindziswa namanje, kutsi nje kungeke kwenteke kuze loko kwenteke. Loko kukhombisa nje kutsi sisondzele kangakanani.

³⁰ Niyabona, iNgelosi yatsi kuLoti, “Phuma lapha, ngoba ngingeke ngente lutfo, ute ufike lapha.” Ufanele aphume kucala, ngaphambi kwekutsi ente noma yini ngako.

³¹ Ngako eminyakeni leyendlulile, tive letibusako, labo lebebanemikhumbi lemikhulu nemadvodza lamanengi, njengeShayina, neRussia, ne-United States, bebative letibusako, loko akusekho, noma ngusiphi sive lesincane singabhuhisa umhlaba wonkhe nje. Ngako, akusesiko ngebukhulu bato, tilindzele sikhatsi nje.

³² Manje, asingabuki loko kalula kakhulu. “O,” wena utsi, “Mnaketfu Branham, ngi—ngitivile tintfo letinjengaloko phambilini.” Ngiyakwati, kodvwa nitokuva ngalesinye sikhatsi, kwegucina. Futsi yonkhe lenye intfo isondzele kakhulu edvute, ngikulalele nje kakhulu impela noma ngasiphi sikhatsi. Futsi sifanele sibe hlobo luni lwebantfu kulesikhatsi lesi na? Soni sifanele simemete kakhulu umusa, nemKhristu ufanele amemete tindvumiso taNkulunkulu. Kunjalo.

³³ Lomunye watsi ngalesinye sikhatsi, watsi, “Mnaketfu Branham, wetfusa bantfu ngekutsi Jesu uyeta masinyane. Ngani, kuyintfo lembi kabi kucabanga kutsi live letfu lita ekugcineni!”

³⁴ Ngatsi, “Hhayi kumKhristu, kuyintfo lenhle kakhulu langabanayo emcondvweni wakhe, kucabanga nje kutsi iNkhosi yetfu ingahle ifike noma nini. Konkhe kuyoguculwa ngalesosikhatsi, kuyobe sekuphelile.”

35 Ngikholwa kutsi labafana banencwadzi lencane lapha boSomabhizinisi labayibhale nge, lombono iNkhosi leyanginika wona madvute nje. Ngiyetsemba kutsi nitowufundza.

36 Yebo, Pawula watsi, “Ngikulwile kulwa lokuhle, futsi ngacedza libanga, futsi ngagcina kukholwa. Kusukela manje sengibekelwe umchele wekulunga, iNkhosi, uMehluleli lolungile, leyongipha wona ngaloloSuku, futsi hhayi mine kuphela, kodvwa kubo bonkhe *labatsandza* kubonakala kwaKhe.” O, uma utsandza iNkhosi, kukhipha konkhe kwesaba. Utohlangu naYo nje.

37 Madvute nje, ngesikhatsi umngani wami lomdzala, Dkt. F. F. Bosworth, afa entasi eMiami, ngaya entasi kuyombona. Bekasacishe, asondzele le eminyakeni lengemashumi layimfica budzala. Futsi ngatsi kuye, ngatsi, “Mnaketfu Bosworth, ngusiphi sikhatsi lesijabulisa kunato tonkhe sekuphila kwakho na? Bewusolo ushumayela manje cishe iminyaka lengemashumi lasihlanu nesihlanu noma emashumi lasitfupha.”

Watsi, “Leli li-awa lenkhatimulo kunawo onkhe lengake ngaphila.”

Ngase ngitsi, “Yini lebeyinga...? Bewungakusho kanjani loko na?” Ngabuta nje longcwele lomdzala.

38 Watsi, “Mnaketfu Branham, konkhe lengikuphilele kusukela ngiseyinsizwa, bekunguJesu Khristu.” Futsi watsi, “Cishe impela noma ngamuphi umzuzu, ngifuna Yena kutsi angene emnyango angitsatse kanye naYe.” Watsi, “Kuyinkhatimulo kakhulu! Konkhe lebengingake ngikucabange, noma kulindzela lokuhle kwendlula konkhe lebengingake ngibe nako, kwati kutsi masinyane manje ngitoba setandleni teNkhosi yami, kutsi ngibe naYe ingunaphakadze.” Lowo ngumKhristu sibili lofako, lowo akusuye umKhristu sibili lofako, lowo ngumKhristu sibili lotoba-naYe.

39 NjengaPaul Rader watsi, ngesikhatsi afa, iLos Angeles, njengoba sibita kufa, wabita umnakabo, Lukha, watsi, “Kucabange nje, Lukha, kadze sindzawonye, kodvwa,” watsi, “emizuzwini lesihlanu kusukela manje, ngitobe ngime eBukhoni baJesu Khristu, ngembetse kulunga kwaKhe.” Wacinisa sandla semnakabo, futsi wahamba kuyodibana naYe. O, loko kungenta ngicabange nge*Sihlabelelo SekuPhila* seLongfellow:

Timphilo temadvodza lamakhulu tonkhe
 tiyasikhumbuta
 Futsi singenta timphilo tetfu tiphakame
 kakhulu,
 Ngekwelukana, sishiye emvakwetfu,
 Tinyatselo etihlabatsini tesikhatsi.

Kutsi kumkhutsata kanjani umKhristu!

40 Benginencwadzi, ngicabanga kutsi ngingayo ndzawanatsite ekhaya, yemadvodza lamakhulu, emavi ekugcina ngaphambi kwekutsi ashiye umhlaba, kokubili soni nalongcwele. Ngingawo aDwight Moody, nalabanengi balabanye labangcwele labakhulu labashiya live. Moody, ngesikhatsi kufa kumshaya, watsi, “Futsi ubita loku kufa na?” Watsi, “Lolu lusuku lwami lwekugcotjwa.”

41 Netindlovukazi, indlovukazi yinye yaseNgilandi, lembi kakhulu, watsi utoniketa umbuso wakhe leminyeye imizuzu lelishumi nesihlanu yekuphila. Niyabona, ekupheleni kwemgwaco kuyasho. Futsi ngulapho lasikhona, ekupheleni kwemgwaco.

42 Akusekho kuciniseka kutekuphepha kwesive nhlobo, ngoba angeke usagubha ushonephansi ngalokwanele ngaphansi kwemhlaba, kutsi bangakuchumisi, ungeke, akukho lutfo longalwenta, sisekupheleni kwemgwaco nje. Futsi sitsatsa ke, naletinye taletinye tintfo, kute lokucinisekile.

43 Bengiva ekusakatweni kwetindzaba nangita lapha, kutsi banengi bantfu laba ngenamisebenti manje, kunalebebakhona ngesikhatsi sa—saMengameli Hoover ngesikhatsi sekucindzetelwa, banengi labete imisebenti kunalebebakhona ngesikhatsi sekubusa kwakhe, futsi ngesikhatsi sa1930, kuchubeka lapho.

44 Labanengi betfu balowomnyaka, bayawukhumbula, uma sidla kancanyana, emazambane nemabhantji lamancane kubo, futsi sidle ijakhethi nako konkhe, ngoba nje besiwatfola kanye ngesikhatsi, futsi sikudle ekuseni, lidina, nesidlo sakusihlwa. Kwakulukhuni kangakanani! Futsi manje, ngoba bangakusho loko, kukhona cishe labanye bantfu labatsatfu eUnited States, kuna lebebakhona ngaleso sikhatsi.

45 Futsi ngalelelinye lilanga, ngingena eRichmond, eLouisville, netindzawo letinengi, niyati kutsi ngicabanga kanjani kutsi ngulobunye bebhuli betfu lobuletsa loku, sibona ekoneni lesitaladi, emaphoyisa ebesifazane. Unayiphi ibhizinisi wesifazane, aliphoyisa, abambana netidzakwa, netintfo, ngephandle lapho na? Lowo bekufanele kube ngumsebenti wendvodza. Uma bebangabeka labanye balaba besifazane emuva ekhishini lapho babakhona, emadvodza bekayoba nemisebenti leminengi, bekuyoba naleminengi yayo. Kodvwa ba . . . Sengulelo awa noko, kubate kwemsebenti, kute sikhatsi, sekute lokusele, kute nakancane, kodvwa kufika kweNkhosi, kutolungisa tonkhe tintfo. Imisebenti!

46 Imphilo yasekhaya ayicondzakali. Asikaze sibe nesikhatsi lapho sibe nemadivosi lamanengi kangaka esikhatsini sekuthula, njengoba sinawo manje. Imphilo yetfu yasekhaya seyihlakatekile. Eminyakeni leyendlula, kwakuvamise kutsi—kutsi make nababe babesekhaya ebusuku, uma bekungesito tikhatsi telisontfo, noma lokutsite. Futsi abazange bavumele

bantfwana babo bazule etitaladini, futsi bagijime busuku bonkhe, futsi kuletinsuku leti kubonakala kwangatsi ngumbono lotsandvwa bantfu.

⁴⁷ O, kutsi uya kanjani ekhaya lesimanje namuhla, buka kutsi kuyini, Babe, ufanele asheshise aye entasi ekamelweni lesi-nukha, labafana badlala snukha, noma badlala ibhawulini, noma lokutsite, yena naMake; dzadze usebhareni, ndzawanatsite, noma ngephandle ephathini yemculo wekutinyukunya; Junior unemoto yemjako, ngephandle abona kutsi bangakhi langagijima ehle, futsi loko kutsi akube kuphila kwasekhaya. NeliBhayibheli? O, yiNcwadzi lenkhulu, kodvwa Lifakwa eshelufini ndzawanatsite, aze uMelusi angene, noma lomunye umuntfu. Futsi site nje imphilo yasekhaya lesasivamise kuba nayo. Yi. . . Imphilo yasekhaya ayicondzakali kakhulu.

⁴⁸ Indvodza, kuletinsuku tamanje, iyashada, nine bafo labasha, kuncono nikhuleke sikhatsi lesidze, buta Nkulunkulu kutsi akuphe umlingani, nine besifazane labasha, indlela lefanako, ngoba akucondzakali *kakhulu*. ICalifornia, ngitfolo kutsi laphaya, kutsi ngi-ngicabanga kutsi kwakusemkhatsini wekutsi kwakulishumi nesihlanu, noma emaphesenti langemashumi lamabili, intfo lefana naleyo, yekuphendvuketelwa, bantfu labaphendvuketelwe sebangetekile emnyakeni lophelile noma lemibili. O, ku—kubi kakhulu! Futsi imphilo yasekhaya ayicondzakali.

⁴⁹ Tembusave, aticondzakali, akusekho kuciniseka kutembusave nhlobo. Emaphathi akaseko kuciniseka nhlobo; sekute kulunga emkhatsini wawo. Manje, lomunye angahle atsi, “Awukafaneli usho tembusave epulpiti.” Liciniso lelo. Kodvwa kuhlonipha nebuKhristu kufanele kushiwo epulpiti. Kunjalo. Mine, angisuye sopolitiki, ngingu mKhristu. Tinhlangotsi totimbili tonakele.

⁵⁰ Kodvwa madvute nje, elukhetfweni lweMengameli, ngisho kwadzingeka babuyele emuva futsi batfole lemishini yekuvota, kutsi uma uyo. . . bayilungisa kutsi uma uvotela lona munye, u—utobe uvotela nalolomunye futsi, kukhohlakala. Angati ngubani lowakhetfwa, abasakhoni kwati nhlobo, sekute siciniseko kuko. Uyababeka phansi kutsi babale emavoti, futsi kukhona lokhohlakele ngalokwanele kutsi awabale ngendlela lengasiyo. Emaphathi, advonsela kungenisa umuntfu wabo, akukho kwetsembeka.

⁵¹ Manje, kube uMnumz. Kennedy bekayoba yiRiphablikhi, noma—noma yini, iDemokhrathi, uMnumz. Nixon, akentanga mehluko, lentfo iliphutsa uma imishini ibekwa kutsi ivote lokungakalungi. NeFBI yafakaza kutsi kwentiwa, kodvwa abentanga lutfo ngako. Niyabona na? Ngani na? Niyamangala kutsi kungani tintfo letinjalo tibasetikwebuso bebantfu, kutsi

kwenteka kanjani. Kungoba letintfo leti tifanele tibe njalo, sisesikhatsini sekugcina, kufanele kube lapho, lomuntu bekafanele akhetfwe, sisekugcineni. Futsi nginesiciniseko kutsi ungenta lokubili nalokubili kwente lokune, kutsi sisesikhatsini sekugcina. Nalemishini, akunandzaba kutsi bebangafakaza kangakanani kutsi *bayayigwegisa*, ifanele ihlale ingulendlela lengiyo.

⁵² Nalomunye watsi kimi, umfundisi wangibitela ehla, lomunye webasiti ngetimali emhlanganweni lolandzelako, lomunye wemihlangano lelandzelako esiveni, watsi, “Ngiyeva kutsi u, ushumayela kakhulu ngekumelana nabodzadze ebandleni letfu labahhula tinwele tabo, futsi—futsi bagcoke tikhindi, netintfo.”

Ngatsi, “Ngiyakwenta.” Ngatsi, “Manje, uma—uma ungafuni kulalela loko, khona-ke ungangitfumeli.” Niyabona na?

Wase utsi, “Ucabanga kutsi uyoke ukuyekele na?”

Ngatsi, “Cha. Uyakholwa kutsi uyoke usimise sono na?”

Watsi, “Cha.”

⁵³ Ngatsi, “Yebo-ke, ushumayelani ngekumelana nako ke?” Niyabona na? Lokungakalungi, akukalungi, kukhona lofanale akhulume amelane nako. Kunjalo. Khuluma liciniso, ngoba uma lulaka lwaNkulunkulu lutfululwa, khona-ke ungeke... utoba ngaphandle kwekutilandvulela.

Yebo, tepolitiki, tembusave, imisebenti, kuphepha kwesive, yonkhe intfo ayicondzakali.

⁵⁴ Manje, sehlela ebandleni. Libandla, *lelibitwa kanjalo*, alicondzakali. Manje, sinemahlelo cishe langemakhulu layimfica lehlukene e, le-United States, manje, futsi wonkhe umuntu amelene nalomunye, ngako wati kuphi kutsi... yini lowatiko kutsi ufanele wenteni ngako na? Nje ni... Sikhatsi sekugcina nje, sisemgwacweni lophelako.

⁵⁵ Futsi njengoba nje ngihlonipha labo, ngamunye walabo, nginganconota kuba neMethodisti *lapha*, iBaptisti *lapho*, iPresbyterian *lapha*, nakanjalonjalo, futsi ngibenabo eveni lonkhe, kunekutsi ngibe netindzawo tetjwala lobungekho emsetfweni, nekudayiva, netintfo, batokwenta lokuhle kancane, akunandzaba kutsi bakuphi, uma kutitfunywa tenkholo letincane, futsi—futsi... Njenga lomunye watsi, futsi ngiyetsemba kutsi angilimati imizwa yanoma ngubani, ngesikhatsi lomunye atsi, “Ngingamane ngibe ngu—wakaCampbell kunekutsi ngingabi neku*Khanya* nhlobo.” Ngako, ngiyacabanga loko kutsi akube ngiko. Manje, akunandzaba kutsi kuyini, batokwenta loku—lokuhle lokuncane, futsi sibandzinga bonkhe.

⁵⁶ Kodwa loko bekungesilo luhlelo lwaNkulunkulu, lolo bekuluhlelo lwetfu, kwenta emabandla etfu nemahlelo,

sakutama ensimini yase-Edeni, kudzala njengoba iEdeni yayinjalo. *Inkholo* isho “kwekumbonya.” Na-Adamu wetama kutimbonya yena lucobo kwenta indlela yakhe lucobo, atimbonye, kodvwa akusebentanga.

⁵⁷ Yinye kuphela indzawo lapho Nkulunkulu ake ahlangana khona nemuntfu, lengekho emfundweni yakhe, akukho ehlelweni lakhe, kutihlanganisa kwakhe, kungaphansi kwengati. Futsi nguleyondzawo kuphela Nkulunkulu lake enta kuyo, noma layoke ahlangane neluntfu, kungaphansi kwengati, nguleyo indzawo. Nkulunkulu wabeka luhlelo ensimini yase-Edeni ngengati lecitsiwe.

⁵⁸ Futsi uma Nkulunkulu ake wenta sincumo, Angeke aze asigucule, ngoba Uphelene, nako konkhe Lakwentako futsi lakushoko kuphelele. Ngako-ke Angeke alugucule luhlelo lwaKhe kuphela nje uma kukhona live futsi kuphela nje uma kukhona soni, yinye kuphela indlela, kusukela ensimini yase-Edeni, ngesikhatsi sono sicala kwentiwa, kute kwentiwe sono sekugcina, linye kuphela licebo lekuhlengwa, loko kungengati lecitsiwe, akukho lokunye lokuyosebenta, tivumokholo tetfu, emahlelo etfu, nayo yonkhe intfo idlale incenye, futsi incenye lenhle, kodvwa akusilo luhlelo lwaNkulunkulu, luhlelo lwaKhe lubuyele engatini.

⁵⁹ Ngako emabandla anemisindvo lengacondzakali, lomunye wabo utsi, “Tinsuku temimangaliso selwendlulile.” Loko akucondzakali impela eBhayibheli. Niyabona na? Lolomunye utsi, ngani, tintfo letehlukene futsi, “Ufanele usisho ngenhloko lesivumokholo *lesi*, futsi ufanele wente loku, nalokwa,” nakanjalonjalo. Yebo-ke, akucondzakali kakhulu, ngoba kunalabanengi kakhulu babo, benta tonkhe tinhlobo te—te—tetintfo letehlukene letimelene, kunye lokuphambene *naloku* futsi kuphambene *nalokwa*, futsi cishe emaphesenti langemashumi layimfica nesihlanu alo kuphambene neliBhayibheli.

⁶⁰ Ngako, kunemisindvo longacondzakali emkhatsini wemabandla, emkhatsini wetembusave, emkhatsini welikhaya; yonkhe intfo ibonakala ingacondzakali.

⁶¹ Manje, liBhayibheli lasho, lapha, kuThimothewu wesiBili 3:7, kutsi letinsuku leti tiyofika, Latsi bayoba ngulabanemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu, labatsandza injabulo kunekutsandza Nkulunkulu. Manje, kunjalo. Mabonakudze sewungene ekhaya futsi wasusa bantfu emihlanganweni yemkhuleko, unekukhanga kuye lokukhangako nalokuhle.

⁶² Futsi angisho kutsi letinye tetinhlelo tabo atikalungi, kunencumbi yato lengesiyo, siyakwati loko. Kodvwa angi... Yebo, emaphesenti langemashumi layimfica nemfica ako akalungi, kodvwa ngitsi kutoba neliphesenti linye lawo. Yebo-

ke, loko lokutfolako kulelophesenti linye, bewungasho kudzela lelophesenti linye ngeliBandla laNkulunkulu lophilako, lapho kulikhulu lemaphesenti kunjalo, nikhweshe ngaLesitsatfu ebusuku nisuke emihlanganweni yemkhuleko?

⁶³ Kodvwa sono siyakhanga, noma ngayiphi indlela lositsatsa ngayo, sono siyakhanga esidalweni lesingumuntfu, ngoba usifundvo se—sesive lesiwile lesingiso. Futsi siyakhanga, Sathane uyati kutsi sentiwa kanjani kutsi sikhange, usi—usihlakaniphi emsebentini wakhe. Futsi yena, futsi uma angeke akutfole ngephandle lapho eludzabeni lwemhlaba, ukuletsa ngco ebandleni, ufika ngco endzaweni yetfu lucobo. Kungaleso sizatfu, bazalwane, bodzadze, sifanele simcondze. Sikhatsi lapho liBandla belingaba kumoya futsi licondze, lati Nkulunkulu, hhayi ngesivumokholo, hhayi ngelihlelo, kodvwa ngesentakalo, kugewaliswa ngaMoya loNgcwele.

⁶⁴ Etinsukwini letimbalwa letendlulile, ngale eCalifornia, bengisandza kuphuma eBeaumont, tindzawo letehlukene, lapho besinemihlangano khona, nelugcobo lwaMoya loyiNgcwele belulukhulu etikwami ngalesosikhatsi, njengoba lufika kuwe, natsi sonkhe, futsi bewungahamba uphumele esitaladini futsi nje uve lomfutfo. Manje, uma ungenalo lologcobo etikwakho, awukunaki kangako, uvele uchubeke nje. Lalelani, bandla, kungaleso sizatfu umuntfu acabanga kutsi ngilukhuni impela kubo, akusiko loko, Angifuni kuhhedla kubantfu. Kodvwa uma nje wehlela ngaphansi kwelugcoba, kuya lapho ungeva khona Bukhona baNkulunkulu, bese-ke uyahamba uyongena ebukhoneni besono, kuyakujikisa, futsi ungeke wathula, ufanele usho lokutsite, futsi lugcobo lwaMoya loyiNgcwele.

⁶⁵ Futsi uma utsi kubantfu, “UngumKhristu na?” Yebo-ke, ngekushesha batokutjela kutsi basontsa ehlelweni lelitsite, noma inhlangano, niyabona, futsi ba—banelisekile ngaloko. Babonakala bacabanga kutsi nguloko kuphela kwanelisa, nguloko kuphela lokufanele kube ngiko, uma basontsa e—enhlanganweni letsite, nguloko kuphela labafanele bakwente. Yebo-ke, loko bekuvamise kutsi labobantfu sibabite ngalababandzako, emaBaptisti lasemtsetfweni, nemaMethodisti, kodvwa manje ngulabandzako, emaPhentekhostali lasemtsetfweni analeyondlela, nawo. Ku—kusebandleni lePhentekhostali, ngamunye ufuna kutsi, “Ngiwakuleli,” noma, “Ngi . . .” futsi loko kulungile, angikulahlili loko, loko kuhle. Kodvwa lenifuna kuba ngiko, uma nisho iPhentekhosti, iPhentekhosti isentakalo lapho wesilisa noma wesifazane, umfana noma intfombatane lotelwe kabusha nesentakalo seePhentekhostali saMoya loNgcwele.

⁶⁶ Futsi masinyane ungakumukela loko umhlaba wonkhe ubukeka ngatsi uyakwesindza. O, utibophele ejokeni naKhristu. Futsi kuletsa tinyembeti emehlweni aKhe, nelusizi, ngisho

nekufa emtimbeni waKhe, ngesikhatsi live ngalolo suku lalinesono kakhulu. Ucabanga kutsi kwentani namuhla na?

⁶⁷ Bengisenzaweni, ngikholwa kutsi bekuse-Athens, noma ndzawanatsite, futsi nga-ngabona si—sifombe, njengelipulete, elubondzeni. Cha, ngi—ngiyacolisa, nginako e—ekurekhodweni noma sitfombe sesitfombe lesidvumile *semiZuzu Lemitsatfu Kute kube Sekhatsi Nebusuku*, kutsi isayensi itsi siphila lapho-ke, imizuzu lemitsatfu yasekhatsi nebusuku, futsi loko kwashiwo cishe lemitsatfu, noma lemene, noma iminyaka lesihlanu leyendlulile, Ngikholwa kutsi sesise mizuzwaneneni manje, wekuhamba kwesikhatsi. Manje, ngingaba neliphutsa, kodvwa nje kubonakala kungaleyondlela kimi. Futsi beba nesitfombe saKhristu, njenga, epuletini, nematfonsi etinyembeti, lapho Abuka phansi emhlabeni, betihhohloka ebusweni baKhe.

⁶⁸ Ngiyatibuta kutsi cishe akufani yini njengoba kwakunjalo etinsukwini taNowa, ngesikhatsi Nkulunkulu atsi kwamdzabukisa ngisho Yena kutsi Wenta umuntfu. Angati noma akukefiki yini kuleyondzawo futsi kusihlwa, kutsi yena kanye lomuntfu Lamdala, futsi watinikelela Yena lucobo, futsi wamhlenga kutsi . . . kuhlenga lowomuntfu, futsi wakubuyisela emuva ebusweni baKhe.

⁶⁹ Lomnyaka lomubi kakhulu lesiphila kuwo, wekujoyina libandla nje, loko yi (Uma ucabanga kutsi ungumKhristu, futsi into letsite ikutjelile, bewu ngumKhristu ngoba wente kuvuma, futsi bajoyine libandla, lowo ngumsindvo longacondzakali.), kungaleso sizatfu namuhla, bantfu abakayikhatsaleli imvuselelo, kungalesosizatfu live lingayifuni. Sifanele sibe nemsindvo locondzakalako kuko, umsindvo locondzakalako.

⁷⁰ Futsi sizatfu, namuhla, kutsi uma sinemhlangano lodvonsako, noma sibutsana ndzawonye, abawutfoli lomsimndvo sibili locondzakalako. Kodvwa ngesikhatsi banemvuselelo ngelusuku lwePhentekhosti, nako kufika umsindvo locondzakalako lovela eZulwini, njengekuvunguta kwemoya lonemandla lowagwalisa indlu yonkhe lebebahleti kuyo, lowo kwakungumsindvo locondzakalako, kwaku—kubufakazi lobubonakalako kutsi Nkulunkulu bekasemkhatsini wabo.

⁷¹ Libandla namuhla, kunjengoba nje kwakunjalo e—e-Edeni, emphumalanga yeligede, kwaku naKhayini, wenta i—i-altari, walakhela lapho, futsi wakha ngesikhumbuto saJehova. Bekangesuye umphikinkholo, wenta i-altari futsi, esikhumbutweni saJehova, futsi wabeka umhlatjelo etikwayo, futsi watibeka yena e-altari, futsi wamemeta kuNkulunkulu. NaNkulunkulu wakwala kumemeta kwakhe, ngoba kwakungenawo umsindvo longiwo, bekute lutfo lapho lokutokhala, lobekufa, bekute lutfo, bekute kufa

lebekutokwehlisa lulaka lwaKhe. Lesosono sasifanele sibhadalwe ngekufa, “Mhla nidla kuso, ngalolosuku niyafa.” Futsi wabeka timbali, futsi watenta tabukeka, kodvwa kwakungekho lutfo lapho kutsi bewungatsi kwakukhona kufa.

Futsi kusukela e-altari ya-Abela kwefika kumemeta kweliwundlu, kwakukhona kufa kukhokha inhlawulo, ingati yacitfwa.

⁷² Futsi namuhla, ngesikhatsi Nkulunkulu, njengoba kwakunjalo nje ngalolosuku ngesikhatsi Atjela Khayini. Khayini wadvumateka, watsi, “*Naku* lokuhle kwendlula konkhe lengingakwenta, Ungakutsatsa noma ukushiye, yenta noma yini Lofuna kuyenta ngako, kodvwa nguloko kuphela lengingakwenta ngako.”

⁷³ Nguleyondlela umKhristu wesimanje lakhonta ngayo namuhla, “Ngiya enkonzweni, ngisite bashumayeli, ngikhokha kweshumi kwami, ngi—ngi—ngi... Uma bangena ephathini yenhlalakahle, ngi—ngi—ngibeka incenye yami kuko, Futsi uma—uma badzinga umnikelo wetitfunywa tenkholo, ngi—ngiyasita kuwo.” Loko kuhle, kodvwa loko akusiko Nkulunkulu lakudzingako, Ufanele eve umsindvo wekufa. Akabusiwe Nkulunkulu!

⁷⁴ Loko Nkulunkulu lakufunako namuhla, *nguwe* kutsi ufe, ufe etintfweni telive, nawe lucobo, ngive kumemeta, “Nkhosi, ngitsatse njengoba nginjalo!” Nguloko Nkulunkulu lakufunako, Ufuna lowomsindvo wekufa, loko kufa kukhehletela kwa-Adamu lomdzala, lofako, kute Angene futsi atsatsa indzawo yaKhe, futsi akubuse, futsi abe yiNkhosi yakho. O, sikhatsi lesinje lesiphila kuso!

⁷⁵ Manje, siyabona Nkulunkulu watjela Khayini, Watsi, “Chubeka futsi ukhonte njengemnakenu, Abela, futsi utokwenta kahle. Chubeka wente ngendlela lenta ngayo, kutolunga kuwe.” Kodvwa uma angakwentanga, sono sasilele emnyango, nentfo lefanako namuhla. Ngako, sitfola kutsi akukho msindvo lotsite ebandleni, liBandla, *lelibitwa kanjalo*.

⁷⁶ Manje, libandla, senta libandla namuhla, lelibitwa ngeli *Bandla*, inhlangano, sitsi lelo liBandla. “Uh, usontsa kuliphi libandla na?” Ngani linye kuphela liBandla, linye kuphela. Kunetinhlangano letinengi, kodvwa liBandla linye, tinhlangano letinengi. Futsi njengoba nginako, ngifuna kukucacisa, anginalutfo lokumelene nabo, badlale incenye lenkhulu, kodvwa kusengakabi nguloko kwamanje, akusiko.

⁷⁷ Babili... *Libandla* lichaza “lababitelwe ngephandle, labehlukanisiwe.” Futsi bantfu lababili bangeke bahlale kuwe ngesikhatsi sinye, ufanele ufe etintfweni telive kutsi ukhonte Nkulunkulu. Ungeke wamtsandza Nkulunkulu namamona ngesikhatsi lesifanako. Futsi kuphela nje uma lutsandvo

lwelive luse—se—senhltiyweni yelikholwa, utikhiphela esicukwini futsi uyativalela yena lucobo emalungelweni lawo Nkulunkulu lamnike wona. Nkulunkulu akafuni kutsi neswele ngalokungakafaneli, Ufuna nibe nayo yonkhe inhlanhla Layifela, lonkhe lilungelo Lalinika liBandla, Ufuna nikujabulele, kungekwakho.

⁷⁸ Kube-ke bengitsengele umfanyana wami libhayisikili, noma, futsi alijike emuva ebusweni bami, futsi atsi, “Angiyifuni lentfo”? Angalibongi. Kube-ke bewutsengele intfombatanyana yakho u—umdola lomncane, futsi wawutsatsa wase uwuphonsa emuva kuwe na? Angabongi. Niyabona, nguleyondlela lesingiyu, uma sitama kuphila ngaphansi kwemalungelo Nkulunkulu lasinike wona. Khristu wafa kute sibe nalamalungelo lawa. O, Ufanele ative anjani namuhla uma sitsetse lolunye luhlelo, futsi saphonsa Moya loyiNgcwele emuva ebusweni baKhe, futsi sitsi, “Asisakudzingi loko kuhlanya, ngitojoyina libandla nje. Ngi—ngiyi. . .!”

⁷⁹ Ungeke ujoyine liBandla, ayikho intfo lekutsiwa kujoyina liBandla. U—ungahle ujoyine inhlangano, kodvwa ungeke ujoyine liBandla, ngoba ufanele utalwe eBandleni, Ungeke ujoyine kuLo, ufanele utalwe kuLo. Nawo onkhe emakholwa atalelwa eBandleni laNkulunkulu, liBandla la, hhayi liBandla lenhlangano yaNkulunkulu, kodvwa liBandla laNkulunkulu lophilako, leli nguKhristu lovusiwe kulabafile, futsi uphila emkhatsini wetfu. Loko yi. . .

⁸⁰ Manje, khona-ke kunemsindvo longacondzakali uma batsi, “Ngiyi Phentekhostali Assemblies. Ngiyi Phentekhostali United. Ngiyi Phentekhostali Church of God. Ngiyi Phentekhostali Holiness. Ngiyi Methodisti. NgiyiBaptisti. Ngiyi Presbyterian.” Tonkhe letotintfo, tilungile, mayelana naloko.

⁸¹ Angikacondzi kuba ngulongahloniphi lokungcwele ngekusho loku, lomfo lomdzala lolikhalatsi, adla lihwabha, bamnika lucetu lwalo, balilungisa lonkhe, futsi walidla, futsi lavele lashelela *kanjalo*, futsi washaya tinhlavu taphuma eceleni emlonyeni wakhe, batsi, “Ulitsandze kanjani lelo Mose na?”

⁸² Wabuka lelenye incenye lenkhulu yalo, niyati, lapo lolocetu lunye loluncane luphuma khona, watsi, “Basi, belimnandzi, kodvwa kukhona lokunye kwalo.” Ngako kungaleyondlela, letinhlangano leti tilungile, kodvwa kukhona lokunye lokunengi kwato, lokunengi kwato. Nguloko lesikufunako, lokunengi kwako, yebo.

⁸³ “Bafundza njalo, bangeke bakhone kufika ekwatini liciniso. Labanemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu, labephula tivumelwano, bakhapheli, labangeneliseki, nalabangatsandzi lokuhle.” Nikucaphelile loko na? Ekucaleni kwalesahluko, kwatsi, “UMoya ukhuluma ngalokucacile, kutsi etinsukwini tekugcina,”

leso kuyoba simo. “Etinsukwini tekugcina, bantfu bafanele batitsandze, labatichenyako, labachoshako, labahlambalatako,” o, “longasingwele, longenalutsandvo lwemvelo,” hhayi ngisho lutsandvo lwemvelo, “labephula tivumelwano, bakhapheli, labangeneliseki, nalabatondza labalungile, banesimo sekumesaba nkulunkulu,” manje, lelo Livi laNkulunkulu, futsi Lifanele ligwaliseke, “banesimo sekumesaba nkulunkulu, kepha emandla ako bawaphika.”

⁸⁴ Aniboni yini, basukile kulowomsindvo locondzakalako, batsatsa umsindvo longacondzakali. Uyangena, futsi utsi, “I. . . Sijoyine libandla, sabhabhatiswa, futsi safaka ligama letfu encwadzini.” Manje, lowo ngumsindvo longacondzakali.

⁸⁵ Futsi lomunye webazenzisi labakhulu kunabo bonkhe emhlabeni ufanele abe nemsindvo locishe ube njengemsindvo sibili, futsi wenele nje ngawo kutsi awusiwo umsindvo longiwo. Emanga lamakhulu kunawo onkhe lake ashiwo, ngiwo loneliciniso lonkhe kuwo, bese-ke khona ngco ekugcineni, linemanga. Nguleyondlela Sathane latjela ngayo Eva, wakhohliswa ngiko. Lowesifazane bekangakacondzi kuba njalo, kodvwa wakhohliswa ngoba kuvakala kuliciniso kakhulu. Niyabona na?

⁸⁶ Futsi uma bakutjela, ungajoyina libandla nje futsi ube kahle, noma ufafatwe, noma ubhabhatiswe intfo letsite, noma wente *lokutsite*, kutolunga, loko-loko akusiko, mnaketfu, umuntfu ufanele atalwe kabusha ngemanti, nangaMoya, futsi agcwaliswe ngaMoya loNgewele. Niyabona na? Khona-ke usidalwa lesisha, khona-ke unemsindvo lotsite lovakala kahle.

⁸⁷ Manje, uma umsindvo ungena, untjintja timo tekuba etindlebeni takho. Niyabona na? Ngaphambilini, bewungeke ukuve, manje ungakuva. Umuntfu ashumayela ngekuphilisa kwaNkulunkulu, emandla aNkulunkulu, beniyohlala lapho ningakasoki nje etindlebeni ngangoba ningakhona, beningeke nive lutfo, “Umelusi wami akakukholwa loko. Ngikhohla kutsi loko kuhlanya.” Kodvwa uma kufika lomunye umsindvo, njengekuvunguta kwemoya lonemandla, futsi usoke letotindlebe, khona-ke lowo ngumsindvo lomuhle, uma uhamba uyova lowomsindvo wekuvunguta kwemandla. . .

⁸⁸ O, intfo yekucala niyati, kuletsa tiyalu tenjabulo emphefumulweni wakho, futsi umpongolote, “Amen. Kunjalo. Lishumayeke, Mnaketfu. Haleluya! Loko kuhle.” Niyabona? Kunente nahamba ke, niya ndzawotsite.

⁸⁹ Kodvwa namuhla, kukutsi nje, “Joyina libandla.” Niyabona, ngumsindvo longacondzakali. “Labanemawala, labakhukhumele, labatsandza injabulo kunekuba ngulabatsandza Nkulunkulu,” lowo nguThimothi wesiBili 3—Thimothi wesiBili 3:7, “bahlala bafundza njalo, kepha bangeke bakhone kuta ekwatini liciniso.” Niyabona na? Bafundza

njalonjalo, bafundza njalonjalo, mnaketfu, sinemasemina, netikolwa, nema Ph.D, nema Dh.D., nema D.D.D., nema Q.S.T., nato tonkhe tinhlobo tayo yonkhe intfo, “bafundza njalonjalo, kepha ngeke baze bafike ekwatini liciniso.” Kunjalo. Sineticu tebudokotela, futsi sitfumela umntfwana wetfu khashane, futsi, ku—kusemina ndzawanatsite, futsi atitfolele ticu letinkhulu kakhulu noma *lokutsite-lokunye* kanjalo, futsi uyaphuma futsi—futsi beka—be—be . . . solo kukhona lokungalungi.

⁹⁰ Ungeke . . . Manje, lesikudzingako namuhla, futsi asengicondize lesitatimende sami, namuhla, ngishumayela, umfundisi, umshumayeli welivangeli, akasuye umuntu kakhulu kangako lobekangaba . . . bekangasolo analoku futsi abe ngumshumayeli, kodvwa setsembela e—eticwini lesinato, kutsi sititfole kanjani Ticu tetfu tebuCiko, nekutsi silitsetse kanjani liBhayibheli, futsi safundza *loku*.

⁹¹ Develi wati lokunengi ngeliBhayibheli kunaloko loyoke ukwati, ngitonitjela loko manje, wati konkhe ngaLo. Labo, labanye bebafundzi beliBhayibheli lababendlula bonkhe lengake ngahlangana nabo, kwaku baphikinkholo, bayaLidadisha nje imini nebusuku, loko kunjalo, kuze baphikisane nawe ngaLo. Akusiko, liBhayibheli alikafaneli kutsi kuphikiswane ngalo, liBhayibheli lifanele liphilwe. Niyabona, uma ufaka leyoMbewu emhlabatsini longakavundzi Ingeke iphile, kodvwa uma uYifaka emhlabatsini lovundzile Itophila.

⁹² Nifundzile, lapha kungesiko kadzeni, kutsi bahamba kanjani futsi batfola lomunye walowokolo enyangweni eGibhithe, lowafakwa lapho nguJosefa? Banembewu yabhekilanga leneminyaka letinkhulungwane letine budzala, imbewu yabhekilanga leneminyaka letinkhulungwane letine budzala, bayihlanyela emhlabatsini, yaveta bhekilanga. Amen. Kolo waveta kolo. Leni na? Bekahluma, lesosakhi-mphilo asifi, niyabona, sisekhatsi lapho.

⁹³ Akunandzaba kutsi bakubekaphi, uma utelwe kabusha, futsi wagewaliswa ngaMoya loNgcwele, ungahle ungabi ngisho na—naye . . . imilotsa leyenele kutsi ubamene lugalo lwakho loluncane, kodvwa uyovuka futsi ekuvukeni kulabafile, ngoba unekuPhila, wembatsiswe emandla, futsi, lavela ngeTulu, futsi kune kuPhila kuwe. Kunemsindvo lowentekile, umsindvo, umsindvo locondzakalako lebewati kutsi kwentekeni, wafa futsi watalwa kabusha, wase uba sidalwa lesisha.

⁹⁴ Imisindvo lengacondzakali, umsindvo longacondzakali wemisebenti, kungaciniseki etindzabeni telivelonkhe, kungaciniseki kutembusave, kungaciniseki ekhaya, khona-ke ungahle utsi kimi, “Mnaketfu Branham, utsi yonkhe intfo ayicondzakali. Ayikho yini intfo lecondzakalako?” Yebo, ikhona intfo yinye lecondzakalako. [Akucoshwanga

etheyiphini—Umhl.]...?. . .Kuliciniso Phakadze. Kucinisekile Phakadze. O, ungeke uze usuke kuko, yi...[Akucoshwanga etheyiphini—Umhl.]...sahluko, Jesu watsi, livesi lema 35, Watsi, “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lendlule.” Khona-ke kucondzakala Phakadze.

⁹⁵ Manje, niyabona, singeke sisabeka litsemba etindzabeni telive, nemisebenti, noma kutembusave, nasemahlelweni etfu, kanjalonjalo, kodvwa kunentfo yinye lecondzakalako, leyo Livi laNkulunkulu nesetsembiso saNkulunkulu, uma Nkulunkulu asho noma yini, loko kuyakucatulula ingunaphakadze.

⁹⁶ Lapha esikhatsini lesitsite lesendlulile, batama kusho kutsi—kutsi Nkulunkulu wenta emaphutsa lamanengi kakhulu. Niyati, basho kutsi ngesikhatsi Davide adlala lihlabu lakhe, isayensi, impela yetama kufakaza kutsi yayingekho intfo lekutsiwa lihlabu etinsukwini taDavide, bebete kwasamahabhu, kodvwa, ekugcineni, bagubha lobunye bufakazi bekutsi bekakhona emahabhu.

⁹⁷ Watsi ngesikhatsi Abrahama atsatsa emakamela akhe futsi waya entasi eGerari, basho kutsi kwakungakaze kubekhona makamela entasi ekhatsi lapho, kodvwa lapha, madvute nje, bagubha ematsambo latsite futsi batfola kutsi kwaku nemakamela entasi lapho. Niyabona na?

⁹⁸ Ngako, batsi liBhayibheli alisilo liciniso, bebahamba bagubhe phansi futsi batfole i, loko lebakubita ngensimu yase-Edeni, kufakazela kutsi nje kwakusicalo semphucuko, ndzawanatsite, futsi ngesikhatsi bema phansi, batama kufakazela kutsi liBhayibheli alisilo liciniso, bema i... edvwaleni, lapho lalibhalwe khona, lapho Isaya aphilisa khona Hezekhiya anematfumba. Kufakazela nje kutsi... .

⁹⁹ Futsi batsi tindvonga taseJerikho atizange setiwe phansi, yayingekho intfo lenjalo, bagubha konkhe ngalapho, futsi yayingekho intfo lekutsiwa mabondza. Nalomunye dokotela lotsite wehlela lapho wase ugubha uyaphansi, kwehle njalo, kwehle njalo, futsi watfola kutsi, nato lapho, emafidi langemashumi lamabili noma emashumi lamatsatfu ngaphansi kwalapho be—bebakadze bagubha khona, futsi nankho lapho, agabance etikwalamanye nalamanye, ngayo kanye nje lendlela liBhayibheli lelasho ngayo. Ngako Nkulunkulu bekacinisile kukokonkhe. Hmm!

¹⁰⁰ Batsi emuva, wakho khokho, wakhokho, wakhokho mkhulu, uma bekangumceki, watsi, “Angeke sekubekhona ncola lehambako ngaphandle kweliihashi lelihukwe kuyo.” Kodvwa sinayo noma kanjani. Kunjalo. Nato tonkhe letintfo leti Nkulunkulu lakhuluma ngato, tiliciniso laPhakadze.

¹⁰¹ Lapha esikhatsini lesitsite lesendlulile, kwabutwa ngaSolomoni eBhayibhelini, ngesikhatsi atsi, “Njengoba umuntfu acabanga enhlityweni yakhe, kanjalo naye unjalo.”

Yebo-ke ke, sosayensi watsi, “Buka lapha, kute imigudvu yengcondvo enhlityweni yemuntfu, Solomoni bekasho inhloko yakhe.” Huh! Kube bekasho *inhloko*, ngabe watsi, *inhloko*, nguloko-ke. Ngi—ngikholwa kutsi liBhayibheli impela lingayo nje indlela leLibhalwe ngayo. Nje, ngikholwa kutsi Lelo Livi laNkulunkulu, nje, ngikholwa kutsi LinguNkulunkulu. Nkulunkulu akasincono kuneLivi laKhe, nawe awusincono kunelivi lakho. Livi lakho lucobo linguloko lokutokuma lapho kutsi likwehlulele ngaloloSuku.

¹⁰² Manje, eChicago cishe eminyakeni lemine leyendlulile, intfombatane lencane yeMnaketfu Mattsson-Boze, Joyce, itoshada inyanga lelandzelako, intfombatane lencane letsandzekako, ihlala njalo ingitjela lokutsite, futsi ihleka, sonkhe sikhatsi nje inelihlaya lelincane kungitjela lona, isho ngentfo letsite le—lelufa loluncane lefanele ilwente ngentfo letsite, futsi yatsi kimi, yatsi, “Uvile ngaloko bekusephepheni namuhla?”

Futsi ngatsi—ngatsi, “Manje, awume kancane, Joyce, manje yini—yini lotongitjela kona manje? Yini . . .?”

¹⁰³ Watsi, “Cha loku akusiko, Mnaketfu Branham,” watsi, “Ngitokuletsela kona, ngikukhombise.” Watsi, “Ngikuvile ukhuluma ngekutsi umuntfu ucabanga enhlityweni yakhe.” Ngakufundza eBhayibhelini. Watsi, “Manje, namuhla bakutfolile, futsi bakufakazela, akukho e, akukho kulenye inhliyo, kodvwa inhliyo yemuntfu, akukho enhlityweni yesilwane, kodvwa kunenzawo lencane enhlityweni isayensi letsi yinzawo lapho umphefumulo uhlala khona.” Ngako-ke Nkulunkulu bekacinisile ngesikhatsi Atsi, “Njengoba umuntfu acabanga enhlityweni yakhe.” Niyabona, kukhona umgudvu wengcondvo enhlityweni.

¹⁰⁴ Manje, uma utsi, “Yebo-ke manje, ngi—ngi—ngi . . .” Nike na . . .? Nonkhe nibe naloku: tikhatsi lapho beningacabanga khona, “Yebo-ke, a—angati noma kungenteka yini noma cha.” Futsi khona masinyane nje *infoletsite* iyakutjela, “Kutokwenteka,” kungakhatsaleki kutsi noma ngubani lomunye utsini, uyati wena kutsi kutokwenteka. Sonkhe sibile naleto tentakalo. Loko kungesikhatsi inhliyo yakho icabanga, leyo yinhliyo yakho ikutjela.

¹⁰⁵ Manje, umcondvo uyazindla, kodvwa inhliyo ayizindli, iyakukholwa nje. Uma bengingake ngishayeke ngiye kulelokhaya kulesinye setetsameli tami, bengitoba nenkonzo yekuphilisa mbamba, uma ngingake ngitfole tetsameli tami kutsi tibone loko, kutsi akusiko loko inhloko yakho lekucabangako nhlobo. Ngulapho la develi ahlala khona, kodvwa uyakuzindla, “Ngi—ngiyagula, ngingeke ngisindze. Ngi—nginaloku,” noma, “Ngingeke ngisindziswe, nge—nge—ngente lokunengi kakhulu.” Niyabona, nguloko lokuzindla, kodvwa sifanele

silahle imizindlo. Kunjalo. Silahle phansi imizindlo yetfu, sikholwa ngenhlitiyo yetfu.

¹⁰⁶ Ensimini yase-Edeni, umuntfu wehlukaniswa ngetincenye letimbili, develi watsatsa inhloko yakhe, naNkulunkulu watsatsa inhltiyo yakhe. Develi umenta abuke tintfo, futsi atsi, “Yebo-ke, ngeke nje sekwenteke, ngingakuzindla.” NaNkulunkulu watsatsa inhltiyo yakhe kutsi ahlale enhltiyweni yakhe kumenta akholwe tintfo inhloko yakhe lengati lutfo ngato. Kunjalo. Ngako kusenhlitiyweni yakho lawucabanga khona. Phansi *lapha*, uvela lapho-ke uMsindvo locondzakala sibili, uvela enhltiyweni, ngulapho la Nkulunkulu akhuluma khona, futsi *naku* develi akhuluma khona. Ngako asilahle phansi loko develi lakushito, futsi sitsatse uMsindvo locondzakalako, nalowoMsindvo locondzakalako nguNkulunkulu akhuluma enhltiyweni yetfu, liciniso lelo, tetsembiso taNkulunkulu.

¹⁰⁷ Ake sibe nengcogciswano nje kulemizuzu lemitsatfu noma lemene lelandzelako, sitfole labanye labatsatsa tetsembiso taKhe, nekutsi ngabe betitintfo letiphatsekako noma cha. Bebangazindli ngato. Nkulunkulu ukwenta ucabange ngetintfo, futsi wente tintfo letingenangcondvo enhloko yemuntfu. Benikwati loko?

¹⁰⁸ Nangu umfana lomncane lohleti lapha esitulweni, situlo semasondvo, encenye, mhlawumbe make wakhe nababe bangahle kube bamletsile, futsi u...mhlawumbe bodokotela bamentele konkhe labangakwenta. Niyabona na? Watsi, “Sekuphelile konkhe.” Yebo-ke manje, uma utolalela loko lakutjela kona, khona-ke sekuphelile, kodvwa uma kukhona intfo lecala kusebenta phansi ekhatsi *lapha*, mnaketfu, loko-loko kwehlukile ke, lowo ngulomunye umsindvo.

¹⁰⁹ Manje, lomsindvo *lona* utsi, “Sekuphelile.” Kodvwa *lona* umsindvo ungumsindvo locondzakalako, utophika *lona*. Manje, kuya ngekutsi...*Nalona* utotama kuphika *lowo*, ngekuphambanisa. Kodvwa kuya ngekutsi ngumuphi lomlalelako.

Njengoba leliNdiya lalinjalo ngaleso sikhatsi, lelelasindziswa. Ngatsi, “Uchuba kanjani, Sikhulu?”

¹¹⁰ Watsi, “Yebo-ke, kusukela ngisindzisiwe, kunetinja letimbili kimi, futsi,” watsi, “yinye imhlophe nalelenye imnyama, nalelemhlophe ifuna ngente lokulungile, nalelemnnyama ifuna ngente lokungakalungi.” Watsi, “Tihlala tilwa sonkhe sikhatsi.”

Watsi, “Yebo-ke, uphila kanjani—kanjani ke? Nguyiphi lencobako, Sikhulu?”

¹¹¹ Utsi, “Kuya ngekutsi nguyiphi Sikhulu loyondla kakhulu.” Yebo-ke, nguloko-ke. Uma utolalela kuzindla, uyohlala njalo unalomfo *lona* ancotjiwe, kodvwa uma utolalela uMsindvo

locondzakalako, Livi laNkulunkulu, lisebenta enhlityweni yakho, utamncoba *lona*. Ngumuphi lomondlako na?

¹¹² Ningawulaleli umsindvo longacondzakali, ngoba sinebufakazi lobubonakala mbamba kusukela phansi kuyo yonkhe iminyaka kutsi Nkulunkulu usebenta imimangaliso, wenta tintfo isayensi lengati lutfo ngato. Kunjalo. Ngako ungakunaki loko lokushiwo ngulomfo *lona*, uma lomfo *lona* ahamba akhuluma, yekela lomfo *lona* asuke endleleni. Kunjalo.

¹¹³ Manje, sitsatsa kwenta sibonelo nje, bantfu lababili noma labatsatfu eBhayibhelini labalalela, futsi abazange seabkhulume imizindlo yabo, bakhuluma neyabo, *lomsindvo locondzakalako*.

¹¹⁴ Nkulunkulu wahlangana naNowa, futsi Watsi, “Nowa, litokuna, futsi Ngi–Ngifuna wakhe umkhumbi manje, wekusindzisa bendlu yakho.” Manje, benati yini kutsi lalingakaze line litfonsi emhlabeni kute kube ngulesosikhatsi? Kwaku ngakaze kubenemvula. Manje, ungame ucabange nje, ngesikhatsi isayensi...? Wena utsi, “Kwakungekho...” O yebo, bebakhona, nabo, baphuma elutalweni lwaKhayini, yebo, mnumzane, bososayensi labakhulu, khashane ngaleya kwaloko lesinako namuhla, isayensi lenkhulu.

¹¹⁵ Bakha emaBhubesi labatwe ngelitje lanebuso bemuntfu netivivane ngaletotinsuku, lesingeke sesikwente namuhla. Bebanetintfo tekwakha letatikhona, futsi bebanemandla lebekangale kwanoma yini lesinayo, ngaphandle uma kukwe-athomu, bebayilawulile. Futsi benta tintfo lesingati lutfo ngako. Bebangenta sidvumbu lesigcinwe singaboli ngaletotinsuku, lebesingeke sikwente namuhla kube besingadzingeka sikwente, ayikho intfo lenjengekwenta sidvumbu lesigcinwe singaboli namuhla, kodvwa bona bakwenta. Niyabona na? Bebakhona kusigcobisa ngendlela lenjalo futsi batente tibukeke ngekwemvelo kute kube ngulolusuku, tinkhulungwane teminyaka kamuva, asinako loko. Bebanedayi lebeyitohlala sikhatsi lesidze, netintfo letinengi nje lapho lesingenato tsine, isayensi yabo yayichubekele embili kunatsi.

¹¹⁶ Manje, isayensi ingahle kube yatsi, “Manje, ngifuna kukubuta lokutsite. Avelaphi eveni lawomanti? Ngingabona etulu le etinkhanyetini, ngingayibona yonkhe indlela leya enyetini, ngingayibona yonkhe indlela leya elangeni, sinetinsimbi lapha letingadubula umlayeto uye ngale enyetini, singaya ngale etinkhanyetini siye ngale ku-Mars, tintfo letinjalo, ngitjele kutsi emanti akuphi, ngiyacela, Mnumz. Nowa.”

¹¹⁷ “Yebo-ke, ngitokutjela, ngeva uMsindvo ngalelinye lilanga, futsi KwakuliPhimbo laNkulunkulu lelangitjela kutsi ngakhe umkhumbi. Futsi ngi...Ngalokucinisekile nje njengoba kukhona live lesiphila kulo, Nkulunkulu utowubhuhisa ngemanti. Futsi litokuna lehle ngco livela kulelozulu,

Nkulunkulu angakhona kulibeka etulu lapho. Uma Atsi litofika, Uyokwenta indlela yalo.” Kunjalo.

¹¹⁸ Manje, kube kwaku ngenasiciniseko, futsi wati kutsi lowomsindvo wawu condzakala, umgceki wekucala, bekatotsi, “Yebo-ke, mhlawumbe angi—mhlawumbe angicondzanga kahle.” Nguleyondlela bantfu labenta ngayo namuhla.

Dokotela utsi, “Awusincono.”

“Yebo-ke, mhlawumbe angicondzanga kahle. Mhlawumbe, ngi—ngi...” O, hhe! Niyabona na? Kodvwa uma ucinisekile ngalowomsindvo locondzakalako!

¹¹⁹ “Uma licilongo liniketa umsindvo longacondzakali ngubani longatilungiselela imp’hi?” Uma lingacondzakali, belingentani lisotja, kube—kuba bekunjalo, bebalungiselela imp’hi, futsi—futsi baniketa umsindvo, futsi bekangevakali nje njenge—ngemsindvo lojwayelekile wekuya emphini? Bekangeke ati noma ahlehlele emuva, noma ke aye emphini, noma ahlale phansi, noma—noma adle lidina lakhe, noma kutsi enteni, noma aye kuyolala, uma belingakaniketi kwehlukhanisa lokutsite kulomsindvo.

¹²⁰ Ngako, Livi laNkulunkulu alenti ngisho kuncikata, Liniketa umsindvo locondzakalako, umsindvo locondzakalako. Uma Nkulunkulu akhuluma nemuntfu ngamunye, kuyacondzakala, Angikhatsali kutsi lomunye umuntfu utsini, kutsi isayensi itsini, kutsi sive sitsini, kutsi live litsini, loko lokushiwo libandla, lokushiwo ngunoma ngubani lomunye, kuyacondzakala. Livi laNkulunkulu linguMsindvo locondzakalako; wonkhe umuntfu lowake waLiva futsi waLilalela wenta intfo letsite, naye.

¹²¹ Manje, Nowa, acwayisiwe nguNkulunkulu, wahamba, futsi walungisa umkhumbi wekusindzisa bendlu yakhe. Lowo kwaku ngumsindvo locondzakalako, Nkulunkulu watsi litokuna, futsi lana, nalabo labatfola indlela yekuphunyuka, bayitsatsa; labo labangayitfolanga, babhubha.

¹²² LoNkulunkulu lofanako lowatsi, “Litakuna,” watsi, “Umlilo utokwehla uvela eZulwini futsi ubhubhise umhlaba. Futsi kukhona indlela lelungiselwe wena, labo labatoyitsatsa bayophunyuka kuko, labo labangeke batobhubha.” Soni siyobhubha kanye nelive lelimesono, kodvwa labahlengiwe bayohlangwa nguMoya loyiNgcwele.

¹²³ Nowa wema ngco emnyango walowo mkhumbi, futsi waletsa kwehlulela emhlabeni, wabehlulela labobantfu, ngoba bebangawukholwa loMlayeto, loko Nkulunkulu lebekatokwenta. Futsi waletsa lulaka lwaNkulunkulu etikwemhlaba ngekuma emnyango wemkhumbi wakhe futsi ashumayela kulungisiswa. Wema emnyango futsi wamemetela Livi laNkulunkulu, ngoba Labonakaliswa kuye njengeMsindvo locondzakalako, kutsi Nkulunkulu bekatokwenta intfo.

¹²⁴ Kusihlwa, njengemnakenu, ngime emnyango waloMkhumbi, Khristu Jesu, futsi ngimemetela kini kutsi UnguMsindzisi, uMphilisi, iNkhosi letako. Futsi kusuka kulemilayeto yebafundisi emnyango, uyoletsa lulaka lwaNkulunkulu ekwahlulelweni etikwetine, etikwemhlaba. NguMsindvo locondzakalako, siyaWati, ULivi laNkulunkulu. Futsi wonkhe longafuni Khristu ngensindziso utobhubha, labo labanesono bayobhubha nesono; labo lababelive, bayobhubha nelive.

¹²⁵ Nowa wagibela ngetulu kwako emkhunjini wakhe, ngoba wema emnyango longuwekulungiselela kuphela Nkulunkulu lebeakanako kwekuphunyuka. Futsi ngiyasho namuhla, kutsi libandla lakho lingeke likusindzise, sivumokholo sakho singeke sikusindzise, kutobita Nkulunkulu kutsi akusindzise, Moya loyiNgewele, futsi ubhabhatiswe ngaMoya loNgewele eMkhunjini waKhristu Jesu, “Ngoba ngaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye,” intfo lekuphela letokusindzisa. Kuveni Loko! Ungatsatsi umsindvo longacondzakali: “NgiyiMethodisti,” “NgiyiBaptisti,” futsi, “NgiyiPhentekhostali,” “Ngente *loku*, ngente *loku*, ngi...” Ungakutsatsi loko, lowo ngumsindvo longacondzakali; kodvwa uma Nkulunkulu angena, lowo ngumsindvo locondzakalako, uyati ngako, kuphela nje uma uke wahlala kulomhlaba, uyo solo ukwati, kuyintfo leyenteka kuwe.

¹²⁶ Bekungumsindvo locondzakalako, lowenta Nowa atiphatsise kweluhlanya ngaphambi kwekutsi kubonakaliswe, ngaphambi kwekutsi kufezeke, linjalo ke neliBandla namuhla, lelemukela Khristu, futsi latalwa nguMoya loNgewele, bantfu bacabanga kutsi labobantfu bayahlanya, labanye babo batsi, “Mnaketfu Branham, usesengiyo yini iBaptisti?”

Ngatsi, “Cha, ngiyiPhentekhostali.”

“Uyini?”

Ngatsi, “iPhentekhostali.”

“Usho kutsini?”

Ngatsi, “Ngi—ngitelwe ngaMoya waNkulunkulu, futsi ngemukela Moya loNgewele.” Ngatsi, “NgiyiPhentekhostali.”

Wase utsi, “Ewu, sewuyahlanya.”

¹²⁷ Ngatsi, “Cha, ngeva nje umsindvo locondzakalako, futsi wona, naku lapho uvela khona, waphuma ngco emakhasini aleliBhayibheli, ucace nje njengensimbi. Ngesikhatsi ngikwemukela, ngiyati kutsi kwentekani, bengilapho, ngiyati kutsi kwenteka.” Impela, kwangitjintja kusuka ekufeni kuya ekuPhileni, kwangentela lokutsite, ngumsindvo locondzakalako. Ku...

¹²⁸ Ngiyati ngitiphatsisa kweluhlanya kubantfu, futsi bewuyokwenta kuhlanya kubantfu, nawe, nine lenikwemukela, kodvwa siyati lapho sime khona, siyati kutsi sikhuluma ngani,

ngumsindvo sibili. Kuluhlobo lolufanako nje lwemsindvo lota eBhayibhelini, usenta sente ngendlela lefanako, kutokwenta umuntfu lomnyama, umuntfu lomtfubi, umuntfu lonsundvu, bonkhe bente lokufanako, ngoba ngumsindvo lofanako. Amen. Umsindvo locondzakalako.

¹²⁹ Licilongo laniketa umsindvo longacondzakali, yeboke, bengingaba yiMethodisti, iBaptisti, iPresbyterian, IPhentekhostali ngeligama, nomayini lokunye, niyabona, akukho kucondzakala kuloko, kodvwa uma lowomsindvo lotsite ufika, khona-ke uyakwati, ngumsindvo locondzakalako.

¹³⁰ Manje, kutsiwani-ke ngaNowa eme lapho, ashumayela khashane kutsi litokuna? Ngani, bantfu bamhleka, kodvwa ngalelinye lilanga kwabonakaliswa. Kunjalo. Nowa wabetsela wangacitsi sikhatsi, wema khona lapho, futsi wachubeka nje abeka emapulango, abetsela, wase-ke uphumela lapho futsi wahuca lomkhumbi, wafaka sikontiyela kuwo.

¹³¹ Manje, wawentiwe ngesihlahla seshithimu, futsi uma ucaphela kutsi lolo lukhuni lolumelula kwendlula tonkhe letikhona, lumelula kwendlula libhalisamu. Futsi nguloko umkhumbi lowentiwe ngako, nguloko—nguloko lowakhiwe ngako, tigodvo kulomkhumbi. Wentiwe ngesigodvo lesincama, sigodvo lesilula. Bentani ngaso? Bafanele bakhiphe onkhe emanti esihlahla kuso, futsi basente sibelula, basomise, site some sibili, bese ke siyatsamba, ungasisebentisa.

¹³² Lokunengi kakhulu kitsi, sonkhe sikhatsi uma sicala kugotjwa, siyephuka. Kodvwa ufanele ukhiphe onkhe e—emanti esihlahla elive kuwe, lonkhe live limunywe likhishwe kuwe, bese-ke ulibamba etikwemlilo, umlilo utokhipha emanti esihlahla. Futsi ngiyantjela, kubita loko-ke kudvonsa emanti esihlahla aphume kitsi manje, emanti esihlahla elive.

¹³³ Base-ke bentani ngaso na? Batsatsa sihlahla base bajuba sihlahla samanafu, futsi esikhundleni se—sekusigawula nje, basitsatsa futsi basishaye, futsi bashaya lesosihlahla baze bakhiphe lomanafu kuso. Bese-ke batsatsa lerozini kuloko, futsi bayifake kulesigodvo seshithimu, futsi ngesikhatsi kwenteka, kwagcwalisa tonkhe letimfa leti futsi kucine kwendlula insimbi, kunjalo, sase-ke sibasemkhunjini. NaNkulunkulu wasihuca ngephandle, noma—noma, Nowa wakwenta, ngekhatshi nangephandle, Wasihuca. Yebo-ke, nguleyondlela impela Nkulunkulu lamtjela kutsi awakhe ngayo.

¹³⁴ Futsi nguleyondlela lesiwakha ngayo namuhla. Singeke sitsele lamanti netintfo eBandleni futsi siLente noma yini. Ungabhabhatiswa ubuke embili, emuva, nomayini loyifisako, angeke kwente lutfo loluhle, nakancane. Siphikisana ngetivumokholo, ngekufafata, ngekutsela, ngaloku, lokwa, nalolokunye. Yebo-ke, kusita ngani uma kunguloko kuphela lonako na? Kunjalo.

¹³⁵ Futsi ngatsi angati noma bake...Ngalesinye sikhatsi ngesikhatsi ngisengumfanyana, kwakukhona...UMnaketfu nami sasingephandle kwelipulazi, futsi kwakukhona...satfolalufudvu loludzala, futsi belu...niyati kutsi ahamba kanjani netinyawo tawo *kanjalo*, tintfo letibukeka tihlekisa. Futsi uMnaketfu nami sacabanga kutsi leso kwakusidalwa lesibukeka sihlekisa kwendlula tonkhe lesake sasibona. Ngako, ngesikhatsi ngita ngakulo, lwavele lwatsi *swoosh!* Lwangenekhatsi *kanje*.

¹³⁶ Njengekutsi, niyati, uyahamba uyoshumayela liVangeli, ulibeka mbamba, uyatibona leto timfudvu letindzala nje, niyati, tidwensele emuva egobolondlweni, “*Bha!* Ngitokwehlela nje ku *S'bani-bani.*” Um-hum. Yebo.

¹³⁷ Futsi ngenyukela kuye, ngatsi, “Angati noma besingalwenta yini luhambe.” Yebo-ke, sa—saluchaneka, futsi senta konkhe lebesingakwenta, be—belungeke luhambe. Ngalufuca, ngalukhahlela lwatungeleta, akulwentanga lwahamba. Yebo-ke, ngaya ngale futsi ngatitfolela iswishi, ngase ngiyitfululela kulo, futsi a—aluzange luhambe. Ngase ngitsi, “Yebo-ke...” Futsi ngi...Nguloko-ke, u—ungeke—ungeke ubabhacabule kungene kubo.

¹³⁸ Ngako, ngase ngitsi, “Ngi—ngi—ngitolulungisa, Mnaketfu.” Saphuma saya esicojeni entasi lapho, futsi, umgodzi wemanti, ngavele nje ngalwehlisela ekhatsi lapho, Ngatsi, “Ngitolumitisa, noma lutohamba.” Futsi ngalucindzetela phansi lapho, futsi nje emagwebu lambalwa akhuphuka futsi nguloko kuphela, belukahle nje. Mnaketfu, wena...emanti akakwenti.

¹³⁹ Kodvwa niyati kutsi ngalwenta kanjani lwahamba? Ngatitfolela sicephu seliphepha, futsi ngenta umlilo lomncane futsi ngaluhlalisa kuwo, mnaketfu, lwahamba ngalesosikhatsi. Yebo.

¹⁴⁰ Uma kukhona nomayini letokwenta liBandla lihambe kahle, lente kahle, litikhombise lona lucobo, ngumbhabhatiso waMoya loNgcwele neMlilo wehla uvela kuNkulunkulu uphuma eZulwini uyocondzisa liBandla, hhayi kuphikisana ngaloku, noma kuphikisana ngalokwa, kodvwa umbhabhatiso welutsandvo loluvutsako lwaNkulunkulu lolwehlako, futsi lutsanyeletintfo enhlityweni yakho, lukwente sidalwa lesisha kuKhristu Jesu. Besifazane batoyekela tinwele tabo tikhule, nebesilisa batoyekela kubhema bosikilidi, futsi ngiyantjela, futsi, tonkhe letintfo leti tiyocondziswa, uma nje wehlisa uMlilo kubo. Liciniso.

¹⁴¹ Manje, kwakubonakala kungakejwayeleki kabi kuNowa ngesikhatsi enta loku, kodvwa beka...weva lowomsindvo locondzakalako, nguloko lebekakufuna.

¹⁴² Manje, ake sitsatse lomunye umfo, kwaku nendvodza lone—loneligama laMosi, bekangemuva kwelugwadvule, agcwele nje imfundziso ngangoba angakhona. Bekati konkhe ku—kungena

nekuphuma kwetintfo tonkhe, bekakhona ngisho kufundzisa baseGibhithe, bantfu labakhaliphe kunabo bonkhe emhlabeni, bekakhona kubafundzisa isayensi letsite yetenkholo. Kodvwa ngalelinye lilanga ngephandle lapho, wa—wabona intfo letsite eMlilweni, futsi kwatsi nje kuyikhanga.

¹⁴³ Nguloko lelikudzingako namuhla, liBandla lelivutsa uMlilo kukhanga labanye balaboMosi ngalapha ndzawanatsite, kukhanga letinye taletoni leti, kubita uMlilo kuniketa kukhanga. Ake uvumele ku—ku—kumemeta kwenyuke ngesitaladi utsi “uMlilo!” impela... wonkhe umuntfu utogcumela emotweni yabo, futsi atame kuwulandzela. Kukhona intfo lekhanga ngemlilo. Lesikudzingako kusihlwa nguMoya loNgewele neMlilo, lotokhanga likholwa lelibona intfo letsite.

¹⁴⁴ Ngikhumbula umngani wami lomdzala lokutsiwa nguBen Pemberton. O, ungumfo impela! Ngale eSt. Louis, bekanemhlangano welithende lochubekako entasi lapho, futsi kungekho muntfu lobeka tokwetsamela, ngako wagijima wehla ngesitaladi lapho sicephu lesincane, khona ngco emkhatsini nelidolobha, futsi wamongolota, “Umlilo! Umlilo! Umlilo! Mlilo!” Futsi washo akhuphuka ngesitaladi aponsa sigcoko sakhe ngemandla akhe onkhe. Bekanelithende enhla lapho, futsi wonkhe umuntfu ucala kugijima kubona kutsi kwakuyini indzaba ngalomfo lohlanyako. Wagijimela etulu lapho, futsi wagcumela etulu epul-...futsi wehla ngco, bekayinhlekisa nje, kungatsi, wehla ngco, futsi wagcuma waya epulpiti, wamongolota, “Moya loNgewele neMlilo!” Wase-ke ucala kushumayela ngemandla akhe onkhe. Loko yi...Niyabona, lokutsite, kwakhanga kunaka. Futsi intfo lenhle kunato tonkhe kukhanga umuntfu lophondlako nguMoya loNgewele neMlilo. Nguloko Nkulunkulu lakwenta.

¹⁴⁵ Manje, Mosi akacabanganga kutsi bekangakwenta. Wakutama ngemcondvo wakhe lucobo wemfundziso, futsi akusebentanga. Kodvwa Nkulunkulu, ngalelinye lilanga, wakhuluma naye, wase utsi, “Khumula ticatfulo takho, Mosi, Ngiyati uyinkhosana eGibhithe, kodvwa awusilutfo ebusweni bami. Khumula ticatfulo takho, usemhlabatsini longewele. Tfolo konkhe, ususe yonkhe leyontfo lonayo kuwe.” Futsi weva umsindvo. Watsi, “Ngitokutfumela entasi kutsi ukhulule bantfu baMi.” Manje, kwakungesiko lokungacondzakali.

¹⁴⁶ Manje, wati kanjani Mosi kutsi loko kwaku ngacondzakali na? Kube-ke bekatsite, “Ngubani lona lokhuluma nami? Kuyini na?” Ngoba leliPhimbo lelikhulunywe naye lalihambisana ncamashi nemBhalo. Wati kanjalo-ke kutsi ngumsindvo locondzakalako noma cha, noma umsindvo longacondzakali. Uma umBhalo...Uma liphimbo lelikhuluma nawe lingekho ngekwemBhalo, khona-ke ningakulaleli. Niyabona na? Kodvwa uma KukwemBhalo, Liveni, ngoba LiliPhimbo laNkulunkulu. Niyabona na? Watsi, “Ngikuvile kukhala kwebantfu baMi,

futsi ngiwubonile umsebenti wabo...kuhlupheka kwabo, nebacindzeteli babo, labakwentile, futsi ngisikhumbulile setsembiso saMi nesivumelwano saMi.” Niyabona na?

¹⁴⁷ Mosi watsi, “Lowo ngumBhalo impela.” Manje, nguloko lofuna kukwenta, uve kutsi hlobo luni lwemsindvo lonawo, ubone kutsi ngumsindvo wemBhalo yini. Uma kungumsindvo wekwemBhalo, khona-ke ngumsindvo locondzakalako, ngoba tetsembiso taNkulunkulu tiliciniso. Uma liBhayibheli...

¹⁴⁸ Uma uva sifundziswa lesincane lesitsite siphuma kusemina, futsi sitsi, “Yebo-ke, ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu, konkhe loko kwasetjentwa.” Lalela, mnaketfu, lelo litfusi lelikhencetako nensimbi lencencetsako, ungakulaleli loko. Yebo, mnumzane.

¹⁴⁹ Kodvwa uma uMuva atsi, “Jesu Khristu, longuye itolo, namuhla, naphakadze,” lowo ngu—lowo ngumsindvo locondzakalako, loko—loko kunjalo impela, “NgiyiNkhosi, ngiphilisa tonkhe tifo tenu,” lowo ngumsindvo locondzakalako. Niyabona na? Manje, lalelani umsindvo locondzakalako, hhayi longacondzakali.

¹⁵⁰ Manje, naMosi wehla futsi wakhulula bantfwana, ngoba bekanemsindvo lotsite. Bantfwana bemaHebheru beva umsindvo locandzakalako, akungabateki, ngalobo busuku emhlanganweni wemkhuleko, “Nkulunkulu wetfu angakhona kusikhulula, noma kunjalo, singeke sitsatse lutfo lolunye ngaphandle kweLivi laKhe. Sime nje siciniseke impela kuLo, akunandzaba kutsi kwentekani, siyahamba...” Kwaku ngumsindvo locondzakalako. Kunjalo. Bayati kutsi bebakhuluma ngani.

¹⁵¹ Abrahama, umlimi, iminyaka lengemashumi lasikhombisa nesihlanu budzala, mhlawumbe bekalihedeni, wehla avela embhoshongweni waseBhabhiloni lapho bebanato tonkhe letotinkholoze etulu lapho, nakanjalonjalo, kodvwa ngalelinye lilanga asasebenta ngephandle ensimini, weva umsindvo, futsi kwaku ngumsindvo locandzakalako. Iminyaka lengemashumi lamabili nesihlanu kamuva, kungekho bufakazi lobubonakalako kutsi lowomsindvo uyoke ubonakaliswe, wakukholwa nje ngalokuphindwe kabili kunaloko lakwenta ekucaleni. Nako ke.

¹⁵² Nkulunkulu watsi, “Abrahama, utoba ne—utoba ne... umkakho utoba neluswane. Futsi—futsi uneminyaka lengemashumi lasitfupha nesihlanu budzala manje, futsi unemashumi lasikhombisa nesihlanu, kodvwa NgiyiNkhosi, Ngi—Ngitotsatsa loloswane, futsi ngaloko kukwenta babe wetive temhlaba. Ngitokwenta nje babe wetive letinengi manje.” Futsi emvakwesikhashana Wahlangana naye, futsi wantjintja ligama lakhe, futsi wambita ekubeni ngu-*Abrahama*, uh, *Abrama*, waba ngu-*Abrahama*, wamnika incenye yeliGama

laKhe, *Elohim*, futsi ngako, ngoba Beka nguBabe, wamenta uyise wetive.

¹⁵³ Manje, Abrahamama bekasolo asikholwa lesosetsembiso, inyanga yekucala, inyanga yesibili, umnyaka wekucala, umnyaka wesitsatfu, umnyaka wesihlanu, iminyaka lengemashumi lamabili nesihlanu, bekasolo akukholwa. NeliBhayibheli lasho kutsi akangabatanga ngesetsembiso saNkulunkulu ngekungakhohwa, kodvwa wacina, anika Nkulunkulu ludvumo. Niyabona na? Weva umsindvo locondzakalako. Akunandzaba kutsi kutsatsa sikhatsi lesidze kangakanani, loko akukaphatselani ngalutfo nako, ngumsindvo locanisile, akunandzaba kutsi kuyini. *Whuu!* O, uma nje beningatfola loko, liBandla, konkhe kutophela, ngiyanjela. Tintfo betiyokwehluka uma nje besingatfola *loko*, niyabona, lowomsindvo locandzakalako, kutsi nguNkulunkulu. Sati kanjani na? Washo njalo.

“Wati kanjani, Abrahamama, utoba naloluswane ngaSara na?”

“Nkulunkulu washo njalo.”

“Yebo-ke, buka lapha, unemashumi lasitfupha nesihlanu.”

“Angikhatsali noma bekangemakhulu langemashumi lasitfupha. Akunandzaba kutsi kuyini, Nkulunkulu washo njalo, loko kuyakucatulula.”

¹⁵⁴ “Ngiyacabanga wena, uma ku . . . O, ngitokwenta, yebo-ke, ngitofika ngalapha ngemnyaka lotako futsi ngibone kutsi—kutsi loloswane luchubeka kanjani. Emva kwetinyanga letiyimfica ngi—ngitobuya kutobona umntfwanakho.”

“Kungahle kungabi lapha etinyangeni letiyimfica, ngikholwa kutsi kutobanjalo, kodvwa uma kungekho lapha etinyangeni letiyimfica, kungahle kube yimfica lelandzelako.” Niyabona na? “Kutoba lapha.”

¹⁵⁵ Kwendlula iminyaka, kwendlula iminyaka. Kutsiwani ngako na? Waya ngekucina futsi waya ngekucina, atsi, “Ludvumo kuNkulunkulu! Nkulunkulu wakusho, o, bengingeke ngingakukholwa uma bengingakwenta.” O!

¹⁵⁶ Kwenteka ngabuka khona *lapha* futsi ngabona uMnaketfu naDzadze Kidd bahleti lapha. Ngani, watsi, kungesiko kadzeni, ngi . . . dokotela wenta umsindvo, leyondvodza lendzala yayifa, niyabona, futsi bengitsandza kushisa emathayi emotini yami kutsi ngifike lapha kutokusho kuvalelisa kuye. Ngesikhatsi ngifika enhla lapho ekamelweni ngalokunye kusa, Moya loyiNgcwele watsi, “Cha, angeke afe.” Nangu. Ngivile kutsi sewungemaphawondi langemashumi lamabili nesihlanu. Hhe, hhe, hhe! Ngako niyakubona loko na? Ngumsindvo locondzakalako, niyabona. Kusiciniseko, uma Nkulunkulu ashito njalo, *kuNjalo*.

157 Kungena nje ngivela eCalifornia ngalelelinye lilanga, ngangingenise liputumende lami, ngangingakaze ngibe sekhaya tinyanga letimbili, khona ngco etinyangeni letimbili, Ngafaka cishe liputumende lesibili, lucingo lwakhala, kwakungudzadze. Yebo-ke, bekavamise kuba ngumngani wami wentfombatane, eminyakeni leyendlula ngesikhatsi ngisavamise kwelusa iMilltown Baptist Church.

158 Beka nemadvodzakati lamabili latsandzekako, futsi washada indvodza lekahle, uMnaketfu Huff, futsi bekangulosebenta tigayo, bekanawo, munye weminwe yakhe nesitfupha kujubekile, umnaketfu lokahle. Bebane—nemawele lamabili—emawele, nalenye intfombatane, kwenta bantfawina labatsatfu. Futsi lamawele beka ngemaKhristu lacinile, be—bekabantfu baka-UBC, kodywa ba—bamkholwa sibili Nkulunkulu. Futsi ngako bona, intfombatanyana yinye, iya esikolweni, yatfola kutibukela phansi, emantfombatane amtjela, “Yebo-ke, yini ungabhemi njengoba senta na? Ucabanga kutsi uncono kunaloko lesingiko na? Awuyi ngani emidansweni?”

159 Manje, bekangayi emidansweni, noma kanjalo futsi bekangabhemi noma anatse, futsi bahlekisa ngaye. Intfombatane lenemphilo, yatsi, “*Hmm!* Bayekele bagcumele emfuleni. *Ngimi* lengikhonta Khristu, abafuni bona, abachubeke.”

160 Kodvwa lolomunye, ucala kucabanga, “O, mhlawumbe ngingenta lokutsite.” Futsi wakha inkinga, washaywa luvalo, wahlanya, bamyisa esibhedlela iminyaka lemibili. Futsi ngako, bebetama kumdokotela, ngekumnika tonkhe tinhlobo tetintfo, nekuphatseka, na—nayoyonkhe intfo. Ba... Akusebentanga kahle.

161 Ngako-ke, ngesikhatsi ngingena ekhaya, batsi, “Mnaketfu Branham, bamwetela kulesosibhedlela semaKhatolika lapho, futsi ngeMsombuluko batomtfumela eMadison.” Lelo lijele lelivalwe ngetinkanankana, loko kuyakwenta.

162 Uneminyaka lelishumalo budzala, futsi ukhaliphile engcondvweni, yena lomunye walabo labafuna konkhe kube kahle. Ufundzisa ngisho i-opera, futsi udlale nemculo wetinsimbi nemaphimbo, futsi ufundzisa umculo eminyakeni lelishumi nesiphohlongo budzala. Niyabona na? Intfombatane lekhaliphe sibili nje. Futsi ngako wa... UmKhristu lolungile sibili, futsi abakucondzanga.

163 Futsi ngako ngesikhatsi batsi bebatombeka lapho ejele lelikhiywe ngetinkanankana, kwakunguloko kuphela. Bamnika, ngiyakhohlwa kutsi kungakhi kwelashelwa kwetfuka, futsi loko kudubula ebumnyameni, niyati, futsi ngako kwamenta nje waba mubi kakhulu, ngako dokotela watsi, “Akukho tsemba ngaye kute sitomyisa eMadison, ngeMsombuluko.”

¹⁶⁴ Futsi ngako, lomake lomncane watsi, “Ngiyakhumbula kutsi uMnaketfu Branham, bekavamise kubasentasi lapha e . . . futsi bekavamise kusitjela ngaKhristu anguMphilisi.” Watsi, “Mine, futsi ngive tonkhe tinhlobo temibiko yeliphephandzaba, netintfo, mayelana nalapho bekakhona.” Bekubantfu basemaphandleni, emuva le ngaphandle eveni, futsi ngako, futsi batsi, “Kube nje bengingamtfola!” Ngako bashayela eJeffersonville, lihhovisi, futsi batsi ngiseCalifornia, ngitoba sekhaya ngelusuku lolutsite. Watsi, “Yebo-ke, loko kutosinika nje . . .” Ngicabanga kutsi loko kwaku ngalesiHlanu ngesikhatsi ngingena, loko bekungaba nguMsombuluko kutomsusa.

¹⁶⁵ Ngako wahamba wase ubuta dokotela kutsi bengingeta yini, nalodokotela watsi, “Cha. Cha. Ungamenti ayengeke.” Watsi, “Akukho lokungentiwa ngako,” dokotela wengcondvo, nabo laphaya.

¹⁶⁶ Ngako bachubeka, neMnaketfu Huff watsi, “Buka,” kwakusibhedlela semaKhatolika, watsi, “umnaketfu unjengekutsi uma utoniketa emalungelo ekugcina noma lokutsite, umphristi.”

Watsi, “Yebo-ke, u . . . Akukho lokungentiwa.” Watsi, “Ake ngikhulume naloyo mshumayeli.”

Watsi, “Kulungile.” Futsi wamnika inombolo yami.

Washaya lucingo, ngangingephandle, watsi, “Bani . . .” futsi watjela umkami, kutsi ngibuye ngimshaye.

¹⁶⁷ Ngashaya lusuku lonkhe ngeMgcibelo, futsi busuku bonkhe—bonkhe, futsi kwenyuka kwate kwaba yinsimbi yelishumi nakubili ngeMgcibelo ebusuku, alutange lungene. Bengibona kutsi uyangibalekela, niyati, angafuni kutsi ngite.

NeMnaketfu Huff washaya, watsi, “Mnaketfu Branham, batomtsatsa ngeMsombuluko.”

Ngatsi, “Ngitokutjela kutsini, Mnaketfu Huff, akangati, ngako ngingenise njengesivakashi, ngivumele nje ngingene njengesivakashi.”

¹⁶⁸ Wase utsi, “Kulungile.” Ngako ngelusuku lolulandzelako wenyuka kutongilandza njengesivakashi. Ne . . . kwakhe . . . liwele, lelinye lemawele, nalelenye intfombatane lencane yangena emotweni kutsi iwele nami. Sawela umfula, futsi ngako lomake nababe bashayela bachubeka.

¹⁶⁹ Futsi ngacala kubuta emantfombatane. Ngatsi, “Uyati, intfo lehlekisa kabi, Mnaketfu Branham,” batsi, “manje ekuseni,” intfo lencane letsandzekako, watsi, “uyati, umelusi wetfu utsite, wacala kushumayela ngentfo letsite, futsi wagucula sifundvo sakhe futsi wacala kukhuluma ngekuphiliswa ngemafutsa.” Futsi watsi, “Babe, make wacala kukhala ngoba, natsi sakhala, ngoba besati kutsi bewu . . . sita kutokulandza.” Watsi,

“Kuneluhlobo lolutsite lwekuphilisa bantfu labakwentako eBhayibhelini, ngemafutsa.”

Ngatsi, “Uh-huh, Sisi,” ngatsi, “Ngiyati kutsi ukhuluma ngani.”

¹⁷⁰ Watsi, “Ucabanga kutsi loko ngabe bekuphatselene, nekutsi Nkulunkulu beketama kusitjela ngemelusi wetfu ngentfo letsite kutsi besinelitfuba ngaleyondlela na?”

Ngatsi, “Sitobona uma sifika ngalapho, futsi sibone kutsi Moya loyiNgcwele utsini.”

¹⁷¹ Futsi ngesikhatsi bavula umnyango, niyati, bavula umnyango bese-ke bayawukhiya emvakwakho, bavule likheshi bese bayakwenyusa, bese-ke bayalivala futsi, niyati, bagcine bantfu, bafake wena ejele.

¹⁷² Ngahlala lapho, intfo lenhle, lencane, leneminyaka lelishumi nesiphohlongo budzala, s'thandwa lesincane, lesiphakeme *kangaka*, lesikhulukati, lesitsambile, emehlo lamahle, ihleti lapho, nje—nje, o, esimeni lesibi kakhulu nje, kanjalo nje. Futsi ngatsi, “Uyangikhumbula mine, Margaret?”

Watsi, “O, o, o!”

¹⁷³ Ngase ngitsi, “NginguMnaketfu Branham, awungikhumbuli na? *Billy* bekavamise kungibita kanjalo, entasi lapho, futsi ngangi. . . Uma ufika, wawufana nembewu lencane yelitsanga, intfomatanyana lencanyana nje, sikhatsi sekugcina lenganibona ngaso nonkhe, tingutjana *lekanjalo*. Awusangikhumbuli na.”

Watsi, “O!” emehlo lamakhulukati, niyati, abuka *kanjalo*.

¹⁷⁴ Ngacabanga, “O Nkulunkulu!” Ngahlala neyami, kutsi nje kubeka umlente wami ekugcineni kwembhedze. Kwakunendvodza lehleti laphaya itama kubamba umkayo, yayisesimeni lesibi kakhulu. Lentfombatane lehleti lapha, nababe bekeme eceleni kwalentfombatane, lomake wahlala phansi kulelinye likona lembhedze. Sasihleti lapho, ngangisolo ngitibuta, “Nkhosi, Ungasho lokutsite na? Ungasho lokutsite.”

Ngatsi, “Awungikhumbuli mine, Margaret?” Futsi lapho nje asolo achubeka angibuka, bekangeke ente lutfo.

¹⁷⁵ Watsi, “Mnaketfu Branham, yena, intfo kuphela lasolo akhuluma ngayo kungengati, nasemgwacweni lomkhulu, netintfo letinjalo,” watsi, “tintfo letijabulisa kunato tonkhe.”

Ngase ngitsi, “Sekusikhatsi lesingakanani loku kuchubeka na?”

Watsi, “Iminyaka lemibili.”

¹⁷⁶ Futsi ngachubeka nekukhuluma naye. O, kodvwa umusa waNkulunkulu! Emizuzwini lembalwa nje Moya loyiNgcwele ucala kungena. Ngatsi, “Margaret, awungati, kodvwa,” ngatsi, “yonkhe imphilo yakho, kusukela ubemkhulu ngalokwenele kwati ngebafana, bewuhlala njalo unako emcondvweni

wakho kutsi bewutoshada umshumayeli, bewufuna kushada umshumayeli.” Futsi wacala kumamatseka, loko kwabamba, niyabona, ngibone Moya loyiNgcwele bekanako. Ngase ngitsi, “ISHO KANJE INKHOSI, sekuphelile.” Ngacabanga, “Ngitsiteni?”

¹⁷⁷ Labanengi benu ufundzile ngetikwireli, nakanjalonjalo. Ngatsi, “Sekuphelile.” “Yebo-ke,” ngacabanga, “uma Asho loko, ngihlala nako ngco.” Ngatsi, “Mnaketfu Huff, angati kutsi kungani ngishito loko, ngingeke sengikutjele.” Ngatsi, “Ngisandza kukusho nje, futsi nguloko kuphela lengikwatiko, ngikushito nje.” Ngase ngitsi, “Kodvwa bukisisani nje, emaweni lambalwa lalandzelako kutobakhona luntjintjo ekhatsi lapha.” Loko kwakucishe kube yinsimbi yesihlanu ntsambama. Ngatsi, “Kutobakhona luntjintjo lolukhulu ekhatsi lapha emaweni lambalwa lalandzelako!”

¹⁷⁸ Ngisandza kukhuluma ngaye ngaloko kusa ebandleni, entasi etabernakeli. Ngiyacabanga kutsi labanye bebafo balatabernakeli lapha manje, Fred Sothmann, nabo ngiyati bekalapha, loko, noma, bona entasi lapho labeva loko kushiwo. O, ngikholwa kutsi labafana laba labahleti khona *lapha* bekalapho. Bangakhi ekhatsi lapha labangikhumbulako ngisho etabernakeli na? Ya, balapha. Niyabona na? Ngatsi, “Banini semkhulekweni,” ngatsi, “kukhona lokulungiselela kwenteka, kukhona lokulungiselela kwenteka.”

¹⁷⁹ Futsi ngesikhatsi ngiphuma ngibuyela emuva, ngaphumela ngephandle kwe...bavula tivalo bangikhiphela ngephandle, kwase kutsi-ke ngesikhatsi ngingena emotweni futsi ngashayela ngajikela ekoneni, Ngatsi, “Babe loseZulwini, ngikushito leni? Ngikushito leni?” Akukho ngetulu kwekutsi kwakunjalo ngesikhatsi atsi kuletotikwireli, nakanjalonjalo, futsi wabonakala. Ngatsi, “Kukhona lokulungiselela kwenteka.” Kwacinisekiswa futsi ngalapha emhlanganweni lolandzelako, lona wekugcina lonjalo, lokwakulungiselela kwenteka.

¹⁸⁰ Futsi ngesikhatsi ngifika ekhaya, ngavele ngatintjintja timphahla tami, ngangibuyela emuva entasi enkonzweni, uMnaketfu Huff wangishayela, watsi, “Mnaketfu Branham, ngingeke ngisakhona nje kuchubeka nekukubamba.” Watsi, “Uyati kutsini? Emva kwekuba sewuhambile, cishe ihhafu yeli-awa emvakwekuba sewuhambile, bodokotela bayangena.” Watsi, “Margaret bekahleti embhedzeni...”

¹⁸¹ Futsi ngesikhatsi ngihleti lapho, ngase ngitsi, “Margaret, ngu ISHO KANJE INKHOSI, sekuphelile,” namake wakhe wavele wangishaya e—edvolweni *kanjalo*, futsi wamemeta endvodzakatini yakhe, angati ngisho nekutsi bekentani, wase utsi, “S’thandwa, akanalo liphutsa,” kanjalo, “akalokotsi abe neliphutsa.” Ngase ngiyaphuma kulesakhiwo.

UMnumz. Hufff wangibitela enhla, watsi, “Mnaketfu Branham, bodokotela bangenile lapha, base batsi, ‘Kwentekeni?’ Watsi, ‘Lentfombatane seyisangulukile!’”

¹⁸² Watsi, “Sitomyisa ekhaya kusasa, sewukhishiwe, ukahle ngalokweywayelekile futsi yebo-ke njengoba noma ngubani angaba njalo.” Usekhaya kusihlwa, uyatfokota. Ngoba ngani na? Kwakunemsindvo lotsite. Akunandzaba kutsi yini lephambene, ngumsindvo locondzakalako. O, Nkulunkulu, lowomsindvo lotsite!

¹⁸³ Leminye nje lemibili noma lemitsatfu, cishe imizuzu lesihlanu ngetulu. Umsindvo locondzakalako, singachubeka kanjani! Kukhona lokwenteka emgwacweni ngaleleline lilanga, intfo lefanako, ibesoloku ichubeka ingena, kakhulu nakakhulu, kakhulu nakakhulu, kakhulu nakakhulu. Ngani? Ngumsindvo locondzakalako, ngoba ngaleya emahlatsini ngalolosuku, uMnaketfu Fred, uMnaketfu Tom, nani nonkhe lapha, Mnaketfu Leo, wena, ngesikhatsi leyondvodza . . . Ingelosi yeNkhosi yema lapho emahlatsini, futsi yasho leyontfo, “Khuluma leloLivi futsi uLibukisise lenteka,” loko kwakungesiwo umsindvo longacondzakali, lowo kwaku ngumsindvo, ngiyati kutsi kuliCiniso. Ngiyakukholwa, ngi . . . ngenhlitiyo yami yonkhe, naleliBhayibheli lisetikwenhlitiyo yami, nguNkulunkulu. Sisesikhatsini sekugcina.

¹⁸⁴ Jesu, ngesikhatsi Asemhlabeni, kwakungekho msindvo longacondzakali kuYe. Watsi, “Nginemandla ekubeka phansi kuphila kwaMi, nginemandla ekukuvusa futsi.” Kute lokungacondzakali ngaloko, kwakungumsindvo locondzakalako. Ngani na? Bekevile kuNkulunkulu. Kunjalo. Haleluya! Manje ngiva kwangatsi ngingamemeta. Ngitiya ngigwena lukholo manje. Manje, siyehla entweni lengasiyo singena entweni lengiyo, umsindvo locondzakalako.

¹⁸⁵ “Uma licilongo liniketa umsindvo longacondzakali ngubani longatilungiselela na?” Kodvwa licilongo liyakhala, sisesikhatsini sekugcina, kuhambisana nemBhalo, “Kuyoba kuKhanya ngesikhatsi sakusihlwa. Letibonakaliso leti . . .” nakanjalonjalo. Ku—kulapha. Licilongo liniketa umsindvo longiwo, asitilungiselele. Kunjalo, asilungele, kukhona lokulungiselela kwenteka, mnaketfu, dzadze.

Jesu watsi, “Nginemandla ekubeka phansi kuphila kwaMi, nginemandla, ngiphindze ngikutsatse futsi.”

Hhayi kutsi, “Mhlawumbe ngitokwenta. Ngiyetsemba nginako.”

Watsi, “Ngikwentile.” Amen. Nguloko-ke.

¹⁸⁶ Ngesikhatsi Mata aphuma kutoMhlangabeta ngesikhatsi Lazaru sekafile tinsuku letine, watsi, “Nkhosi, kube Bewukhona umnaketfu ngabe akafi, kodvwa ngisho namanje noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKupha kona”:

Jesu watsi, “NgikuVuka nekuPhila.”

Hhayi kutsi, “Ngiyetsemba nginguye.”

¹⁸⁷ “Nginguye.” Amen. “Loyo lokholwa ngiMi, noma besafile, noko utawuphila. Nalowo lophila akholwe ngiMi, akayuze afe. Uyakukholwa loku na?” Kute kungaciniseki ngaloko. “Nginguye.”

“Ngitawuba nguye. Ngiyetsemba kuba nguye.”

“Nginguye manje, bengihlala njalo ngingiko, futsi ngiyohlala njalo ngingiko. NgikuVuka nekuPhila. NGINGUYE, NGINGUYE.” Yebo. Akukho lutfo lolungacondzakali ngaloko.

“Nimbekephi na?” Amen.

Akukho lutfo... Ngingeke... Manje, hhayi, khumbulani, “Ngitohamba ngibone kutsi yini lengingayenta ngako.”

¹⁸⁸ “Ngitohamba futsi ngimvuse.” Kute lokungacondzakali ngaloko. Kwakunguloko-ke, impela. Ngani na? Nkulunkulu bekaMtjele kanjalo. Kunjalo. “Angenti lutfo aze Babe waMi aNgikhombise kucala.” Johane loNgcwele 5:19, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta. Loko Babe lakwentako Ukhombisa iNdvodzana.” Amen. Kute lokungacondzakali ngaloko.

¹⁸⁹ “Ufile, uyabola ethuneni, kodvwa Ngitomvusa.” Amen. “Ngiyahamba ngiyomvusa.” Kute kungacondzakali kuloko... Khumbulani kutsi “Loyo lokholwa ngiMi, noma besafile, noko utawuphila.” Kute lokungacondzakali ngaloko, loko kulicini njengoba Nkulunkulu acinisile. O, anijabuli kutsi Uyakwati na? Anijabuli kutsi ligama lenu liseNcwadzini yaKhe na? “Loyo lokholwa ngiMi, noma besafile, noko utawuphila.” Amen. *Whuu!*

¹⁹⁰ “NgikuVuka nekuPhila,” futsi ngikuYe. Nkulunkulu wafakaza ngekuMvusa, Uyongivusa nami. Sengivele ngihleti etindzaweni taseZulwini, ngivukile. Kunjalo ngekwa Nkulunkulu. “Labo Labati ngaphambili, Ubabitile; labo Lababitile, Ubalungisisile; labo Labalungisisile, Ubakhatimulisile.” Amen. Khona manje, e—esigabeni sekudvumisa, ahleti etindzaweni taseZulwini kuKhristu Jesu, esimeni lesikhatimulisiwe, nemandla eluvuko kitsi usiguculile ekubeni soni saya ekubeni ngumKhristu. *Whuu!* Kute lokungacondzakali ngaloko, kute lokungacondzakali.

¹⁹¹ “Wati kanjani na?” Kuphila kimi. Wati kanjani na? Kukuwe. Amen. Kungalesosizatfu letintfo leti tenteka. Kute lokungacondzakali ngako, sesendlulile ekufeni sangena ekuPhileni ngoba siyaphila. “Loyo lobekafile, naloku nje akholwa ngiMi, noko utawuphila. Nalowo lophila akholwe ngiMi angeke afe.” Wonkhe lokholwa nguYe futsi ete kuYe, “Ngitomnika kuPhila lokuPhakadze.” Khona manje, sinekuPhila lokuPhakadze futsi siyovuswa etinsukwini

tekugcina. *Whuu!* Hhe, nguloko-ke. Kute lokungacondzakali ngaloko. Cha, sekuvele kwentiwe.

¹⁹² “Akekho longeta kiMi uma Babe waMi angambiti. Futsi bonkhe Babe laNgiphe bona batawuta kiMi.” Mangakhi emaKhristu, phakamisani tandla tenu? Yebo-ke, senivele nisesimeni lesikhatimulisiwe. Amen. “Konkhe Babe laNgiphe bona batawuta. Futsi bonkhe labetako angeke ngize ngibalahlele ngephandle; ngibaphe kuPhila lokuPhakadze, futsi ngimvuse ngelusuku lwekugcina. Ngitokwenta.”

“Mhlawumbe ngitokwenta.”

¹⁹³ Cha, “Ngitokwenta.” Lowo ngumsindvo locondzakalako. Loko kuyacondzakala. Sita esimeni lesikhatimulisiwe. “Loku lokufako kutogeoka kungafi, kubola kwembatsa kungaboli.” Kute lokungacondzakali. Sesaba ini? O, haleluya! Akukho lutfo lokumele ujabule ngako, akukho lutfo loluto—lokumele ukwesabe, ngiconde loko. O, hhe, ngani na? Akusilutfo lolungacondzakali, sicinisekile.

¹⁹⁴ “Ngitomletsa. Lona lofako uyoba...atsatse kungafi. Kusengabonakali noko kutsi hlobo luni lwemtimba lesiyoba nalo, kodvwa siyati kutsi siyoba nemtimba lofana nemtimba waKhe luCobo wenkhatimulo, ngoba siyoMbona njengoba Anjalo.” Amen. Kute lokungacondzakali ngako. “Siyombona.” Ludvumo! Kute lokungacondzakali, konkhe kuyacondzakala.

¹⁹⁵ O, ungachubeka futsi utsatse lowomsindvo longacondzakali uma ufuna, kodvwa ngiyalitsandza licilongo leliVangeli leliniketa umsindvo locondzakalako. Yini licilongo leliVangeli na? Tindzaba letinhle. Kunjalo. Ulapha manje. Manje, kute lokungacondzakali ngako. Kulungile.

¹⁹⁶ Akashongo kutsi, “Ngitokwehla ngibone kutsi yini lengingayenta ngaLazaru. Ngitokwehla futsi ngitfole kutsi yini lengingayenta. Ngitokwehla futsi ngitame ngibone kutsi ngingamvusa yini.” “Uyovuka futsi.” Loko kuyacondzakala, kungiko.

Yebo-ke, wena utsi, “Manje, ukhuluma ngaJesu, bewukhuluma nga-Abrahama, kutsiwani ngawe na?”

¹⁹⁷ Yebo, sinalokutsite, futsi. “Kusesikhashana nje live lingeke lisaNgibona, kodvwa nine nitoNgibona, ngoba Ngitawuba nani.” Loko ngulokutsite, lokunesiciniseko, “Ngitokwenta.”

“Mhlawumbe ngitokwenta. Mhlawumbe ngitokwenta.”

¹⁹⁸ Cha, “Ngitokwenta.” Loko kuyacondzakala. “Ngitawuba nani, ngibe ngisho nakini.” Ungabita buhlanya uma ufuna, kodvwa kungumsindvo locinisekile kimi kutsi ngisindzisiwe. Amen. “Ngitawuba nani, ngibe ngisho nakini kute kube sekupheleni kwemhlaba.” Loko kuyacondzakala kutsi nitokwati.

“Wati kanjani kutsi ucinisekile?”

199 Kulungile, “Imisebenti lengiyentako Mine nani nitoyenta.” Leso sibonakaliso. Ngitoninika sibonakaliso kufakazela—kufakazela kutsi Nginani. Ngeke kube ngulo kungacondzakali. . .

Wena utsi, “Yebo-ke, hhe, ngitokwati kanjani kutsi nginemadlingozi noma cha, noma ngabe ngivele ngasebenta nje noma cha?”

“Letibonakaliso leti tiyobalandzela labakholwako.” Kute lokungacondzakali.

200 “Sati kanjani kutsi singemaKhristu noma cha? Manje, singena eveni lonkhe futsi sishumayele liVangeli, futsi sibhabhatiswe, nakanjalonjalo, sati kanjani kutsi si—singemaKhristu na?”

“Letibonakaliso leti tiyobalandzela, ngitokunika lokucinisekile, umsindvo locondzakalako, sibonakaliso lesicondzakalako.”

201 Yebo-ke, naku lokuyoba ngiko: Umshumayeli utsi, “Wota, ujoyine libandla letfu, futsi uphindzaphindze sivumokholo setfu, noma ubhabhatiswe, noma ufafatwe, noma utselwe,” noma, o, noma yini lokunye, niyabona, “futsi nguloko—nguloko-ke.” Jesu akazange asho lutfo ngaloko. Lowo ngumsindvo longacondzakali.

202 Wena utsi, “Yebo-ke, make wami bekasontsa kulelibandla.” Loko kuhle kakhulu. “Yebo-ke, ngi—ngiyakutjela, ngenyuka futsi kwacinisekiswa.” Loko—loko—loko kulungile, nako, kodvwa loko—loko—loko akusiko. . .loko kusasolo kungacondzakali. Hmm!

203 Jesu watsi, “Ngitoninika sibonakaliso lesitsite. Letibonakaliso leti. . .” Makho 16, emaVi ekugcina Lawasho eBandleni laKhe, “Hambani niye eveni lonkhe futsi nishumayele liVangeli kuko konkhe lokudaliwe.” Kute kube kuphi na? Emhlabeni wonkhe. Bangakhi na? Konkhe lokudaliwe. Akusilutfo lolufana nemishini. . .netigidzi, netigidzigidzikati, netigidzigidzikati tisengakatsintfwa noko. Niyabona na? Manje, Wa—Watsi. . .

“Yebo-ke manje,” basho kutsi, “kwagcina ngebafundzi.”

204 Cha, cha. Nankhu umsindvo locondzakalako: “Emhlabeni wonkhe, nako konkhe lokudaliwe.” Loko kucinisekile. Uma liVangeli lishunyayelwa, “Letibonakaliso leti *tiyoba!*”

Hhayi kutsi, “Mhlawumbe batokwenta. Bafanele.”

“Batokwenta!” Loko kuyacondzakala. O! O, mnaketfu, ngiyajabula kuba yiPhentekhostali enhlitiyweni. Yebo, mnumzane.

205 “O, letibonakaliso leti *tiyoba!*” Kuyacondzakala. “Letibonakaliso leti impela tiyolandzela labo labakholwako,

ngeliGama laMi bayokhipha emadimoni, bakhulume ngetilimi letinsha, uma batophatsa inyoka noma banatse lokubulalako angeke kubalimate, babeka tandla tabo etikwalabagulako, bayosindza.” Tibonakaliso letitsite.

“Njengoba kwakunjalo etinsukwini taNowa . . .”

“Wati kanjani kutsi sisesikhatsini sekugcina na? Kuyoba yini esikhatsini sekugcina, Nkhosi? Yebo-ke, sati kanjani kutsi sisesikhatsini sekugcina na?”

“Njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo.”

“*Kuyoba* njalo!”

Hhayi kutsi, “Mhlawumbe kutobanjalo.” Noma, “Bekufanele kube ngalesosikhatsi.”

²⁰⁶ Cha, “*Kuyobanjalo*,” uMoya lofanako, uhlala enyameni yemuntfu, ahlola imicabango yenhliyiyo, washo kutsi ngubani lobe kaseMvakwakhe, niyati kutsi ngicondze kutsini. Sisesikhatsini sekugcina. “*Kuyoba* njengoba kwakunjalo etinsukwini taLoti.” Kukhona lofanele aphakame, kukhona lokufanele kukwente.

²⁰⁷ Kodvwa futsi kwatsi esikhatsini sekugcina ini, kutsi libandla liyoba sivuvu kanjani, liwe. Kutoba njalo, asikho sidzingo sekutama kukumisa, kutoba njalo. Kodvwa kunalabanye ekhatsi lapho, Wema, umnyaka welibandla kuphela weminyaka yelibandla lesikhombisa, iLawodisiya ngulapho la Jesu atfolakala khona ngephandle kweliBandla laKhe, anconcotsa emnyango, atama kubuya angene. Kunjalo, umnyaka kuphela welibandla. Yebo, mnumzane. ELawodisiya, umnyaka welibandla lePhentekhostali, *lobitwa kanjalo*, bente tivumokholo letinengi kakhulu kanye nemahlelo naze nabeka Jesu ngaphandle, futsi Bekeme emnyango anconcotsa. [UMnaketfu Branham uyanconcotsa uyaphindzaphindza—Umhl.]

²⁰⁸ “Bonkhe leNgbatsandzako, Ngiyabasola futsi ngibajezise.” Manje, ningangicansukeli uma nginitjela, nifanele niyekele tinwele tenu tikhule, futsi niyekele kubhema bosikilidi, futsi—futsi niyekele kugcoka tikhindi, futsi nekwenza tonkhe letinhlobo leti tetintfo, futsi niphile njengoba emaKhristu afanele, niyabona, “Bonkhe lengibatsandzako, ngiyabajezisa futsi ngibekhute, nishisekele futsi baphendvuke.” Loko Lakusho. “Futsi loyovula umnyango futsi aNgingenise, Ngitawungena ngidle naye, naye adle naMi. Ngitokwenta, uma nje utovula umnyango.” Hhayi kutsi, “mhlawumbe ngitokwenta, ngitokucabangisisa,” “Ngitokwenta. Ngitongena kuwo wonkhe lotovula umnyango.” O, leyomisindvo letsite. Ngiyakutsandza loko anikutsandzi nine? Yebo, mnumzane.

Wena utsi, “Yebo-ke manje, Mnaketfu Branham, ngiyakutjela kutsi ngentani. Nga—ngahamba futsi ngajoyina libandla, ngiyakholwa manje, kutsi ngasindziswa.”

²⁰⁹ Akusiko loko lokungiko. Huh-uh. Phetro watsi ngelusuku lwePhentekhosti, watsi, “Phendvukani, ngulowo nalowo wenu, nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona nitakwemukeliswa Moya loNgwele.”

Cha—cha, “Wena, mhlawumbe utokwemukela.”

²¹⁰ Hhayi—cha *mhlawumbe* ngaloko. “*Nitakwemukela*, ngoba lesetsembiso senu, nesebantfwana benu,” nakubo eMiddletown, noma, “bonkhe iNkhosi Nkulunkulu wetfu leyobabita.” Kuyacondzakala.

²¹¹ “Futsi labanengi labaMemukelako, Wabapha emandla,” (Ludvumo kuNkulunkulu!) “kutsi babengemadvodzana aNkulunkulu.” Emadvodzana, labanengi labakholwa wengetwa eBandleni. Ungena kanjani eBandleni na? “NgaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye.” Kute lokungacondzakali ngako, kuyacondzakala, umsindvo locondzakalako.

Ngabe sengigcwalise ematheyiphu lamabili noma lamatsatfu ngephandle lapha, Leo na? Ngitawukuma. Ngitonigcina lapha nje, hhafu webusuku. O, hhe!

²¹² EmaHebheru 13:8, “Jesu Khristu longuye itolo, namuhla, naphakadze.” Ngabe kunjalo na? “Uyoba yincenye yendlela. U—Utoba ngulumunye we—we. . .” “Uyoba ngulofanako,” kute lokungacondzakali ngaloko, ngabe kukhona na? Cha nhlobo. Kulungile.

²¹³ “Loyo lokholwa ngiMi, unekuPhila lokuPhakadze.” Kute lokungacondzakali ngaloko. “Loyo lova emaVi aMi futsi akholwe NguloNgitfumile unekuPhila lokuPhakadze.” Kute lokungacondzakali ngaloko. Ngabe kunjalo na? Setsembiso saNkulunkulu. Kuphendvuka kuNkulunkulu, futsi ugcwaliswe ngaMoya loNgwele, Kuphilisa kwaNkulunkulu, nato tonkhe letotintfo ticinisekile, tetsembiso taNkulunkulu. “Letibonakaliso leti tiyobalandzela labakholwako.”

²¹⁴ Manje, wena utsi, “Mnaketfu Branham, ngiwase-Assemblies.” Loko kuhle. Ngitotsi nje masinyane kuba we-Assemblies njenganoma nguliphi libandla, libandla lelihle. Lomunye webasiti bami ngetimali labakhulu kunabo bonkhe yi-Assemblies of God.

²¹⁵ “NgiweLibandla laNkulunkulu.” Yebo-ke, kuhle, ngiyakwenta, nami, iChurch of God, futsi ngiwase-Assemblies, futsi. Niyabona na? Futsi, Church of God, lomunye webasiti bami ngetimali labakhulu.

²¹⁶ “Ngiwase Foursquare,” wena utsi. Yebo-ke, ngiwakhona, nami. Niyabona na? Balibandla lelihle, ngi—ngi—ngi. . . licembu

lelihle lebantfu. *Linye* kuphela nje liBandla kuwo onkhe, bonkhe bandzawonye njengeliBandla; kodvwa loko, lawomacembu alungile. Niyabona na?

217 “Ngiwase-United.” Impela, ngiyakwenta, nami. Niyabona na? Bakahle, bazalwane labakahle. Niyabona na? Kulungile. Ngiwabo, nami. Ngiwabo, ngoba ngiseBandleni lelifanako labangilo. Wonkhe umuntfu logcwaliswe ngaMoya loNgcwele, ngoba ngaMoya munye tsine sonkhe sabhabhatiselwa eMtimbeni munye. Ngabe kunjalo na? Manje, loko—loko—loko akusiwo umsindvo longacondzakali, loko baseKhorinte bekuCala sahluko se 12, “NgaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye, futsi sibe ngemalunga alowoMtimba.” Amen.

218 Manje, naku lokungiko: Ngalolosuku, Jesu watsi Uyohlukanisa timvu etimbutini, Wetsembisa kutsi kuyobakhona i—i—imvu nembuti, futsi i...futsi Wetsembisa kutsi kuyobakhona i—intfombi ntfo lehlakaniphile nentfombi ntfo lelele. Batoba lapho, yonkhe intfo Layishoko icinisekile. Futsi ngi—ngijabula kakhulu, kusihlwa, kwati kutsi—kutsi ngale kwanoma nguliphi litfunti lekungabata, ngitelwe kabusha ngaMoya loyiNgcwele. U—u—uyakutsandza loko na? Uyakholelwa kuloko na?

219 Manje, ngulapho la ngime khona, njenge...Futsi ngenta lokuphawula loku sengivala. Paul Rader, u—umngani wami, ngimcaphunile emizuzwini lembalwa leyendlulile ekufeni kwakhe, ngesikhatsi ahamba. Paul Rader watsi, ngalesinye sikhatsi, kutsi wasebentisa, uvela e-Oregon, kulapho likhaya lakhe belikhonakhona, futsi bekavamise kugawula tigodvo. Futsi watsi ngalesinye sikhatsi yena, basi wakhe, futsi bekasephusheni, nabasi wakhe wamtfumela kutsi ajube si—si—sihlahla lesitsite ngebukhulu lobutsite. Futsi—futsi wasijuba lesihlahla, futsi wavele nje wabeka lizembe elugodvweni.

220 Nemamasela emuntfu lamakhulu kunawo onkhe asemhlane wakhe, kodvwa uma ahamba ayophakamisa, uphakamisa ngemilente yakhe, imikhono, emuva, ucine kakhulu emhlane wakhe kunanoma nguyiphi incenye yemtimba wakhe. Ngako, walubamba lolugodvo, wase uhlanganisa emadvolo akhe ndzawonye, futsi wabambana nalo nje, wabambana nalo, wabambana nalo, futsi wabambana nalo, waze wangasakhoni nakancane kuchubekela phambili. Wavele nje watikhatsalisa, watsi, “Bengicoveke kakhulu nje, ngaze ngangasakhoni ngisho nekunyakata, bengibutsakatsaka kakhulu.”

221 Futsi bekwentekani, bekasitfunywa senkholo ngesheya kwetilwandle. Bekasemuva le ekhatsi lapho, futsi kunencumbi ye, labakubita ngekutsi, ngumkhuhlane wamalaleveva, Ngicabanga kutsi nguloko lokwakungiko Paul lebeakanako. Akukho dokotela ndzawo tonkhe, akukho ndzawo, naPaul

bekalikholwa lelikhulu ekuphiliseni kwaNkulunkulu, uma nonkhe benikwati, futsi bekanguye, umuntu lomkhulu.

²²² Billy Sunday weta eChicago ngalesinye sikhatsi kutoshumayela tinkonzo letimbalwa lapho ne...eChicago Gospel Tabernakeli, futsi—futsi ngako, Paul bekasetulu lapho ashumayela. NaBilly washumayela cishe liviki noma tinsuku letilishumi, futsi waphelwa tinshumayelo, akabange asabanato letinye tinshumayelo, naPaul bekakadze ashumayela cishe tinyanga letisitfupha noma letisiphohlongo lapho, futsi watsi kuPaul, watsi, “Paul, uke waphelwa nini tinshumayelo na?”

²²³ Watsi, “Uma ngitfolo lifindvo ephayiphini.” Ngako, beka—bekato... Ngako, lowo—lowo kwakunguPaul. Ngako, u, uma abanelifindvo ephayiphini, niyati, wamiswa, kukhona lokwenteka, kukhona lokwajuba lilayini lekuniketela, niyabona. Watsi uvele nje waya epulpiti... Futsi nine nonkhe, noma ngubani lowake wamati Paul Rader, bekayocala kuGenesis futsi ashumayele eSambulweni, nako konkhe kulolonkhe liBhayibheli, nakuyo yonkhe lenye indzawo, wavele nje wenyukela lapho wase ucala kushaya wate washaya inshumayelo, wase uyesuka uya kuyo.

²²⁴ Futsi ngako, wa—wa—watfolo umkhuhlane wamalaleveva, futsi wa, futsi bebacabanga kutsi bekafa, futsi watjela umkakhe, watsi, “Mani edvute nami, ukhuleke.” Kwakusolo kuba mnyama khwishi ekamelweni, ekugcineni kwaphuma le, ngulapho la aphupha khona leliphupho. Futsi watsi wa—wakucagela lokwakungiko, kwaku ngulowo mkhuhlane nje lowawumbhacabulile kakhulu, waze wacabanga kutsi besafile nje. Futsi niyati kutsi yini umkhuhlane wamalaleveva, awuphili ngaloko. Ngako, wamkholwa Nkulunkulu, waMetsemba ngaso sonkhe sikhatsi. Ngako be—bekanemkakhe akhuleka, tandla takhe atibekwe etikwakhe, futsi akhuleka. Futsi bafanela kutsi baphume bahambe ngesikebhe tinsuku netinsuku kute baphume kulenzawo bebakuyo.

²²⁵ Wase utsi—ke, munye... Waphupha atama kulolugodvo, waze nje watikhatsalisa, watsi nje yena, emandla akhe bekapehele nya. Watsi wavele wakhandleka kakhulu, wavele wahlala phansi nje, weyama esihlahleni, wase utsi, “Sengicedzile. Angikhoni nje kuphakamisa lologodvo, lu... Ashonephi emandla ami na? Ngani, bengingaphakamisa lologodvo futsi ngilubeke emhlane wami ngesandla sinye,” watsi, “suka lapha,” watsi, “sihlahla lesincane.” Futsi bekayindvodza lenemandla kakhulu. Futsi watsi, “Benginga... Ngani, ngibutse tihlahla letinkhulu kunaletu noma ngasiphi sikhatsi, ngihamba naso.” Futsi watsi bekahleti lapho nje, futsi nje wakhala. Watsi, “Onkhe emandla ami aphelele, angeke ngente lutfo lolunye, emandla ami aphelele.”

Futsi watsi weva Basi wakhe eta, wase utsi, “Paul, yini indzaba na?”

²²⁶ Futsi watsi bekacabanga kutsi Basi beka neliPhimbo lelimnandzi kunawo onkhe lake waliva. Wase utsi, “Ngi—ngi—Ngiphelile. A—angisenawo emandla, ngingeke ngisachubekela embili. Ngingeke ngisalutsatsa lologodvo, ngingeke nje ngisahamba nalo.”

²²⁷ Watsi, “Paul,” Watsi, “yini lololwa nayo ngako, empeleni?” Niyabona na? Watsi, “Nako kugijima umfudlana, ugijima eceleni kwakho ngco.” Futsi watsi, “Awuluphonsi ngani ekhatsi emfudlaneni lapho, futsi ugibele kulo futsi wehle ngalo na? Inkambu ingentasi kweligcuma nje, chubeka ngco wehle ngemanti lehlako uyenkambu.” Watsi, “Ligicitele ngale nje emfudlaneni, futsi ugumele kulo. Ligibele wehle, likutfwale likwehlise.”

²²⁸ “Yebo-ke,” watsi, “Angikase ngicabange ngaloko.” Futsi watsi, “Ngesikhatsi agucuka, wabona kutsi Beka nguBani loBasi wakhe, Kwaku nguBasi wakhe *sibili*.” Watsi walifucela emantini, wagcuma wacamatelata lolugodvo, futsi watsi bekajabule kakhulu nje, ucala kusaphata emantini *kanjalo*, futsi ampongolota, “Ngiligibele! Ngiligibele! Ngiligibele!” Ngiwelela ngale kwelibhudlo, lilihle nje, lindiza lehlela enkambu *kanjalo*, ampongolota, “Ngiligibele!”

²²⁹ Futsi watsi ngesikhatsi asanguluka, wagcuma ngco emkhatsini nesiyo, umkakhe alele ngale ekoneni lapho amphonsa khona emuva, futsi amemeta ngalo lonkhe liphimbo lakhe, atsi, “Ngiligibele! Ngiligibele! Ngiligibele!”

²³⁰ Mnaketfu, kunguloko-ke, kusihlwa. Ngalelinye lilanga ngatfolo kutsi Jesu Khristu wangitsandza, Ngacondza kutsi ngatalelwa kuba ngumntfwana waKhe, Wangibita, futsi wanginika kuPhila lokuPhakadze. Angati kutsi kufa kwami kutofika nini, angati, akunandzaba kimi. Kodwa yinye intfo lecinisekile: Lonkhe Livi Laletsembisa kuleNewadzi, ngiLigibele! NgilLigibele! “Jesu Khristu unguye itolo, namuhla, naphakadze.” Umbhabhatiso waMoya loNgcwele waloyo lotsandzako, lotokuta futsi awemukele; Kuphilisa kwaNkulunkulu kwawo wonkhe, nomangubani lotsandzako angeta futsi emukele noma ngusiphi sibusiso.

KuneMtfombo logewaliswe yiNgati,
Lemunywe emitsanjeni yaEmanuweli,
Lapho toni tibhukusha ngaphansi
kwesikhukhula,
Kusuka onkhe emabala ato elicala.
Lelosela lelifako lajabula kubona
LowoMtfombo ngelusuku lwakhe;
Nami angibe lapho, naloku nje ngenyanyeka
njengalo,

Ngigeze kusuke tonkhe tonami.

Kusukela lapho ngekukholwa ngawubona
lowomfudlana

Emanceba aKho lageletako angumtfombo,
Lutsandvo loluhlangako belusicubulo sami,
Futsi luyoba ngiso ngize ngife.

Bese-ke ngelebuchawe, liculo lelimnandzi,
Ngitohlabela emandla aKho ekusindzisa,
Ngesikhatsi lolu lolutihluphekelako, lulwimi
lolungingitako
Lulala ngekuthula ethuneni.

²³¹ Ngiligibele, mnaketfu, ngiligibele. Ngingena kubantfu bePhentekhostali, bebanetinhlangano letehlukene, njengoba nje emaBaptisti enta, Angizange ngijoyinane nanoma ngumuphi wabo, Ngema ngco emkhatsini wemacembu, futsi ngati kutsi bebabobhuti kubo bobabili, onkhe emacembu lapho, Ngibagace bonkhe *kanjalo*, futsi babomnaketfu. Ngiligibele.

²³² Ngalelelinye lilanga eBeaumont, eTexas, licembu lelitsite lebantfu, libandla lelihlelo lalinemabandla langemashumi lasikhombisa nakubili asita ngetimali imihlangano yami, futsi bebanemhlangano lomkhulu lochubekako. Benginemnaketfu lohleti epulpiti, langembali, ne—neligonsa lesifundza langibita ngalolosuku, wase utsi, “Ngiyakutondza loko, Mnaketfu Branham, bewunendvodza langembali leyabhabhatiswa ngalokungesiko.” Watsi, “Bewungakwenta kanjani loko na?”

Ngatsi, “Ngani?”

Watsi, “Yebo-ke, a—akasuye lomunye wetfu, a—a—bekangeke abe nguye.”

Ngatsi, “Yebo-ke, ungumnaketfu.”

²³³ Watsi, “Uyati kutsi senteni na?” Watsi, “Sidvonse lilayini lelincane, futsi sikukhiphela ngephandle kwetfu.”

²³⁴ Ngatsi, “Manje, ngitodvweba lilayini lelincane ngetulu kwenu, futsi nginifake ekhatsi futsi,” Ngatsi, “Ngiyakubuyisa. Ngani, ungumnaketfu!” Ngiligibele. Angikhatsali kutsi bakholwa ini, Ngikhholwa kutsi Jesu Khristu akehluakaniswa, “Sokhe singuMtimba munye; simunye etsembeni naseMfundzisweni, simunye elutsandvweni.” “Jesu Khristu longuye, itolo, namuhla, naphakadze.” Ngiligibele.

²³⁵ Ungatsandza kuligibela, kusihlwa na? Uyagula na? Uyadzinga na? Ngabe sikhona yini soni lapha lesingatsi, phakamisa sandla sakho, utsi, “Ngikhulekele, Mnaketfu Branham, ngifuna kugibela esetsembisweni saNkulunkulu, ‘Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze,’ Ngifuna kuligibela, ngifuna kutsatsa sincumo sami sekuma khona manje?” Phakamisa sandla sakho, utsi, “Ngikhulekele.” Nkulunkulu akubusise,

mnumzane. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Loko kuhle. Nkulunkulu akubusise.

²³⁶ Noma ngubani lapha longenawo umbhabhatiso waMoya loNgcwele na? Utsi, “Mnaketfu Branham, ngiyati lesetsembiso sami, Wangitjela laphaya eTentweni 2:38, uma ngiphendvuka futsi ngibhabhatiswa eGameni laJesu Khristu, kutsetselelwa kwetono, ngifanele ngemukele umbhabhatiso waMoya loNgcwele. Washo ngale kuMakho 16, ‘Hambani niye eveni lonkhe, futsi nishumayele liVangeli. Loyo lokholwako abhabhatiswe uyosindziswa, loyo longakholwa uyolahlwa. Letibonakaliso leti tiyobalandzela labakholwako.’ Ngi... Moya loNgcwele wetsenjisiwe kimi, futsi ngiyaMfuna, futsi ngitogibela esetsembisweni aze Nkulunkulu anginike Wona.” Phakamisa sandla sakho, utsi, “Ngi...” Kulungile, kuhle. Nkulunkulu akubusise.

²³⁷ Bangakhi kini ekhatsi lapha, lotsi, “Ngiyagula, Mnaketfu Branham”? Mhlambe sewendlulile ekulaphekeni, angati, kubodokotela. Angeke asakwati kukwelapha, angakusita, akwelekelele, aze Nkulunkulu akwelaphe. Kodvwa ngi...Munye kuphela uMelaphi, lowo nguNkulunkulu. Kunemakhambi, bodokotela unalo likhambi, Nkulunkulu unekwekwelapha, nguloko kuphela. Unemakhambi lamanengi, kodvwa kunye kuphela kwekwelapha, futsi loko kungeNkulunkulu. “NgiyiNkhosi, ngiphilisa tonkhe tifo tenu.”

²³⁸ “Ngiyagula, Mnaketfu Branham, ngitame yonkhe intfo lengiyatiko kutsi kanjani, ngi, kubonakala kwangatsi nje angikhoni kwendlula kuko, kodvwa, kusihlwa, UyiNkhosi lephilisa tonkhe tifo tami, Yalinyatwa ngenca yetiphambeko tami, ngemivimba yaKhe *ngiphilisiwe*. Ngiyakukholwa, futsi ngitokugibela. Ngiphakamisa sandla sami, ngikhumbule, Mnaketfu Branham, kutsi ngitogibela esetsembisweni saKhe.” Haleluya! Ngiko loku.

²³⁹ Manje, lalala, mngani, ngifuna nje ku... Yetsembeka kimi. Kungehluleka kanjani loko na? Ngikucela egameni lawomuzwa wonkhe, loko kungehluleka kanjani na? Uma usoni futsi ucele Nkulunkulu akusindzise, Wetsembisa futsi ngisho watfumela Khristu kutsi afe kutsi ungasindziswa, ungehluleka kanjani kusindziswa na? Ngitjele kutsi ungehluleka kuphi. Indlela kuphela kungoba usetulu *lapha* futsi hhayi phansi *lapha*.

²⁴⁰ Uma utsi, “Moya loNgcwele wami, ngiphendvukile, ngavuma tono tami, ngakholelwa kuKhristu, ngibhabhatisiwe, ngilungele umbhabhatiso waMoya loNgcwele,” sizatfu kuphela ungakawutfoli, kungoba kukhona lokuliphutsa etulu *lapha*. Kunjalo. Awucabangi kahle. Uma bekuvela entasi *lapha*, nitokutfole khona manje.

²⁴¹ Wena utsi, “Mnaketfu Branham, ngiyakholelwa ekuphiliseni kwaNkulunkulu, ngiyaMemukela njengeMphilisi wami. Yalinyatwa ngenca yetiphambeko tami, ngemivimba yaYo *ngiphilisiwe*.” O, mnaketfu. Loko kuyakucatulula. Nguloko kuphela kwako. Intfo kuphela, uma kusentasi *lapha* kuliciniso, uma kusetulu *lapha*, akusilo liciniso. Uma kungenjalo, khona-ke Nkulunkulu utfolakala angumcambimanga, Wenta setsembiso Langeke asigcine. Usigcina kulabanye, kutsiwani ke ngawe? Ngabe kunjalo na? Kucabangeni nje.

²⁴² Wena utsi, “Ngifuna Moya loNgcwele.” Uwunika nomangubani lotsanzako. Ngabe kunjalo na? “Ngifuna kusindziswa.” “Nomangubani lobita liGama leNkhosi uyoindziswa.” Kunguloko-ke. Niyabona, nguwe, etulu *lapha*, nguwe, uvumela develi asebentise *loku*.

²⁴³ Akukho muntfu. . .Uma Nkulunkulu ake ente sincumo, kufanele kube sincumo lesifanako ngaso sonkhe sikhatsi, uma Yena, uma kukwentfo letsite leniyicelako, uma Asindzisa umuntfu wekucala etisekelweni tekukholwa, Utofanele asindzise wesibili, ete, Ufanele asindzise wonkhe umuntfu, ete. [Akucoshwanga etheyiphini—Umhl.] Ngiligibele. Ngiyakukholwa. Uyakholwa ngenhlitiyo yakho yonkhe. Sukumani nime ngetinyawo tenu ke.

²⁴⁴ Ngiphonsela insayeya sonkhe soni ekhatsi lapha, ngiyaniyala, eGameni laJesu Khristu, kutsi nitjele Nkulunkulu kutsi niyatisola ngetono tenu, futsi nemukela Jesu njengeMsindzisi wenu khona manje, bukisisani kutsi kwentekani.

²⁴⁵ Ngiphonsela insayeya lonkhe likholwa ekhatsi lapha lelisindzisiwe, kwemukela Khristu khona manje, kukugcwalisa ngaMoya loNgcwele, tsatsa konkhe kwaWo, vuma sono sakho. Mtjele nje kutsi uyatisola, kutsi u. . .

²⁴⁶ Yini sono sakho na? Wena utsi, “Mnaketfu Branham, sengivele ngingumKhristu.” Vuma sono sakho, sono sakho kungakholwa, leso ngiso kuphela sono lesikhona, kungakholwa. Uvele nje. . .Kungakholwa kwakho kuyakukhweshisa kuko.


Wonkhe umuntfu logulako ekhatsi lapha, vumani nje kukholwa kwenu e “Imivimba yaKhe siphilisiwe tsine,” bukisisani kutsi kwentekani.

²⁴⁷ Manje, mangakhi emakholwa lasekhatsi lapha na? Phakamisani tandla tenu. Manje, noma ngabe ni. . .Manje, niyabati labobantfu labaphakamise tandla tabo njengetoni, nanoma ngubani lebebangibo. Ngifuna ngamunye wenu bantfu kutsi nibeke tandla tenu etikwalomunye losedvute nawe, bekani nje tandla tenu etikwalomunye nalomunye, akunandzaba kutsi nikuphi, etulu ngembali. [Akucoshwanga etheyiphini—Umhl.]

. . .uma bangakaze, badzinga kuphiliswa, Nkhosi, kuyekele kanjalo nje.

Khulekani.

²⁴⁸ Babe wetfu loseZulwini, eGameni laJesu Khristu, iNdvodzana yaNkulunkulu, sephula lilumbo, sephula onkhe emandla adeveli, sikwephula ngekukholwa, njengoba sibita kulunga kwaKhristu. Kwangatsi develi angakhulula kulelibandla, kusihlwa, futsi aphume lapha, eGameni laJesu Khristu, ngoba iNgati yeNkhosi Jesu Khristu ishunyayeliwe, nemandla aNkulunkulu entiwe atiwa.

²⁴⁹ Develi, bakhulule, phuma, eGameni laJesu Khristu! 

61-0315 UMsindvo LongaCondzakali
EFull Gospel Tabernacle
EMiddletown, E-Ohio E-U.S.A.

SWATI

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org