


OMALUDI ATATU OVAITAVELI

 Natu nyongamekeni omitwe detu. Nomitwe detu da nyongamekwa, nomitima detu, onda kumwa kutya vangapi va hala oku dimbulukiwa meilikano, oto yelufa ashike eke loye, to ti, “Omwene, dimbuluke nge, Akutu Omwene.” Ope na eemhumbwe dihapu apa, ounasituke ve li poshitaafula.

² Tate Omukwaulu Omuholike, otwa ongala natango onguloshi ei koshi yonduda ei, omo Wa shakena nafye oikando ihapu, nowe tu ulikila ohole Yoye; ngaashi hatu kendabala momikalo detu delininipiko oku ulika ohole yetu nounene kwoOve, kwaashi We tu ningila. Ndele konguloshi otwe uya natango, Omwene, onga ovanamhumbwe, osheshi alushe otwe Ku pumbwa. Ndele shama ashike tu li oku kedu, otu shi shii kutya ohatu kala hatu kwena, osheshi otu li molwoodi. Ndele fye. . . Olwoodi otali twitwimike, ndele Owa udaneka nokutya omutondi ota kala a fa onghoshi tai kumbu. Ye okwa mangululilwa mokati kovanhu, notu shi wete keshepamwe, ngaashi onghoshi tai kumbu tai xwake eshi tai mono, shaashi oku shii kutya efimbo laye olixupi. Ashike otu na—otu na o—Tate ou e na oshisho naava Vaye vanini, kwoOve oko hatu fadukile neemhumbwe detu, konguloshi, Omwene. Ohatu ilikana opo U di nyamukule.

³ Nounasituke ava ve li apa, Tate, otashi ti kutya omu na ovanaudu moshilongo, otava ifana ve Ku pumbwa, ve Ku itavela, tava longifa eitavelo lavo apa eshi va tuma ounasituke ava. Kalunga, wanifa opo keshe umwe womuvo a veluke.

⁴ Otu wete eenghono Doye dinene, Omwene, okafimbo ashike kapita monduda omu, wa tungulula omadiladilo a yela omumati ou a li a kana. Otu wete eenghono Doye dinene, efimbo nefimbo, tadi linyengifa ouvela noku holola oiholekwa yomutima, noku ulikila ovanhu, noku va tula va yukilila melandulafano. Otwe Ku pandula, Omwene Kalunga, molwaashi oshi li pombada younhu. Oshi li pombada yakesheshimwe osho umwe womufye ita shiiva, nhumbi To holola oshinima tuu osho, naashi she shi ninga, nonhumbi shi li. Oove, Tate. Notu shi shii, kutya, “Ondjovo otai konakona omutima, nonga Omukonakoni womadiladilo nomadilongo omutima,” onghee otwe shi Ku pandulila.

⁵ Ndele paife, Omwene, otwa itavela kutya ovanhu paife, nomitwe davo da nyongamekwa, otave lipula oinima ei, ndele Omhepo Iyapuki oyo tai popi navo. Ndele wanifa opo keshe imwe yomeemumbwe davo i nyamukulwe. Xupifa ovaxupifwa, Omwene, konguloshi. Ovakani, nave uye mo va xupifwe.

⁶ Otwa pandula unene oku mona ei inene, onduba yoikutu ya tuta, tu shii kutya ombila oya yeuluka; ndele oulunde womunhu

mukulu owa pakwa, kuvahapu vomuvo. Ndele onde shi Ku pandulila, Tate. Ndele nava ende moupe wOmwenyo, omafiku avo aeshe. MEdina laJesus Kristus, twe shi indila. Amen.

⁷ Omwene ne mu yambeke, yandja omhumbwe oyo u na momutima woye i nyamukulwe.

⁸ Paife, ondi wete Billy okwa ti kutya Mumwatate Wheeler oku na okahanana. Osha li tuu mondjila? Onda ninga po epuko, ka nangekwe noupuna, ile shimwe shilili, ile enangeko noupuna? [Mumwatate Neville ta ti, “Ondi wete opa li vatatu ile ouhanana vanhe.”—Sd.] Eewa. Nge omwa hala oku va eta paife, ohatu shi hafele; ngeno ovakulunhu ve uye komesho, va tenheke omake kuvakwetu vanini, melongelokalunga lenangeko noupuna. Nohatu kendabala oku kala pauxupi. Ndele otwa hala oukwetu ava vanini, ava va hala oku uya kOmwene Jesus, va hala oku eta o—oumba vavo ovo Kalunga e va pa. Alushe ohatu kendabala oku va ningila ondjila, molwaashi katu shii kutya lomongula oli na shike.

⁹ Meme wange okwa li ha lombwele nge, “Ino ndeekela, mongula, osho tashi dulu oku ningwa nena.” Oshi li mondjila, shaashi ku shii kutya lomongula oli na shike, ashike otu shii Ou e na lomongula. Osho oshitopolwa sha fimana. Otu shii Ou e na lomongula.

¹⁰ Mumwatate Wheeler, Omwene Kalunga ne ku yambeke. Naau oMumwameme Wheeler. Onda hafa lela oku ku shakeneka. Ndele onda . . . omhito yange iwa, oshikando shotete, ndi wete, eshi ndi shii, oku mu shakeneka. Naaka okahanana keni. Edina lako olyelye? [Mumwameme Wheeler ta ti, “Carlana Rebecca.”—Sd.] Carlana Rebecca. Iya, okakadona kawa ngahelipi, kawa ngaashi ke li. Paife, munini Carlana Rebecca Wheeler.

¹¹ Mumwatate Wheeler oumwe womovadiakoni vetu omu mongeleka, ndele Kalunga okwa yambeka ehanganano lavo, nakanini aka. Ondi wete omu na, hanga, ondi shi shii, oukadona vakwao vavali, kamu na? [Mumwatate Wheeler ta ti, “Vatatu.”—Sd.] Oukadona vakwao vatatu. Vo ovakainhu vava lela, eshi ndi udite, nonghee ohandi ilikana opo Kalunga a ninge Rebecca ngaashi vakwao aveshe. Uwete? Ndele hano otashi mu wanene amushe, hasho? Oshi li mondjila, molwaashi vo onunona vava lela.

¹² Nghi shii nge otaka efa ndi ka kwate ile ahawe, ashike, nge inaka hala, ohatu ka tenheke omake. Ino hala oku uya apa kwaame, Rebecca? Owa hala ndi ku kwate? Oshiwa unene. Okakadona kawa ngahelipi!

Paife natu nyongamekeni omitwe detu.

¹³ Tate Omukwaulu Omunefilonghenda, eshi twa fikama apa komesho yomudiakoni ou, konguloshi; ndele paushili ombelewa iwa e na, osheshi omudiakoni nakale ehe nombedi, omulumenhu

womwalikadi umwe, ta pangele eumbo laye nawa. Osheshi, nge ke shii nhumbi ta pangele eumbo laye, ongahelipi ta pangele eumbo laKalunga? Ndele otwe Ku pandula eshi mumwatate ou a wanifa po oipumbiwa ei, notwa mona muye Omhepo yaKalunga.

¹⁴ Ndele okwa eta paife okamonakadona kaye kanini apa, ka nangekwe noupuna. Owe ka tula momaoko avo ve ka tekule. Kalunga, ndele otwa pandula ngahelipi, eshi hatu dulu okutya, ehalo lavo okutya ka kale ngaashi ovamwaina vako aveshe. Wanifa, Tate, osho shi ningwe. Ndele okaana naka kale nomwenyo noku—noku kala elongelokalunga liwa kwOove, Tate. Ndele paife, mEdina laJesus Kristus, otwa yandja okahanana aka kwoOve monghalamwenyo yoshilonga. Ka pa oukolele, ka pama; na kale onghalamwenyo ile, nafiyo Jesus te uya, nge tashi dulika. Opo nee, Tate, otwa itavela kutya ota ka tekulilwa mekumaido laKristus. Nohatu yandje omwenyo wako kwoOve, monghalamwenyo yoshilonga. Amen.

¹⁵ Kalunga ne ku yambeke, Rebecca. Ndele Kalunga ne mu yambeke, Mumwatate Wheeler naMumwameme Wheeler. Omwene na kale pamwe nanye.

¹⁶ Oto i ngahelipi? Paife apa okakadona kamwe ke na elimemesho lakula koshipala sha ko. Edina lako olyelye? [Ina ta ti, “Rhonda Renee Coats.”—Sd.] Rhonda Renee Coats, oshi li mondjila? Ove omupambeke wa Jesse navakwao, Jesse Coats? [“Ahawe.”] Ode lipula ashike. . . Odi shii vamwe vomoCoats omu modoolopa. Odi va shii nawa, va kala—kala ookaume kange e—efimbo lile.

¹⁷ Rhonda, Rhonda Renee. Onghumwe nge to uya ko tuu kwaame, Rhonda? O—ohandi ku shuna kumeme woye, diva nge twe ku yandje kOmwene Jesus. Paife, ke kawa!

Paife natu nyongamekeni omitwe detu.

¹⁸ Tate Omukwaulu, eshi ovakulunhu Voye naame twa fikama pamwe konguloshi, metwokumwe nomoukumwe mEvaengeli, meme ou okwa eta Rhonda Renee ou munini kwoOve a nangekwe noupuna. Owe ka tula momaoko aye, e ka file oshisho, noshinima shotete ta dulu oku ninga oku ka shuna kwoOve. Ngaashi Job wonale a tile, Omwene oye a yandja oinima ei. Ndele ohatu ilikana, Kalunga, opo U mu kaleke meameno nafiyo otundi oyo To mu kufa po. Ndele, Kalunga, wanifa opo a kale onghalamwenyo yOukriste washili noku kala oshihopaenenwa kuvakwao, eshi ta kulu. Yambeka eumbo laye, nali yandjwe kwoOve, elongelokalunga lelixwapo, nomitima dashili. Ndele paife, Kalunga, ohatu Ku pe Rhonda Renee Coats, mEdina laJesus Kristus, monghalamwenyo yoshilonga. Amen.

Kawa lela! Kalunga ne ku yambeke, mumwameme.

¹⁹ Oto i ngahelipi! [Mumwameme ta ti, “Robert Paul Schamel.”—Sd.] Robert Paul Shane? [“Schamel.”] Schamel.

²⁰ Iya, ongahelipi nge. . . Ndele owa fa omunyasha natango, nghi wete to shi tu eemhata. Ino yola nge ngaho. Tala oku, nge owa hala oku yola sha. Robert Paul, edina liwa ngahelipi!

Natu nyongamekeni omitwe detu.

²¹ Kalunga, eshi okakadona okanyasha aka ke uya apa; ashike, kufye, ka kale okaana. Ndele ota yandje okamatyona kaye, Akutu Kalunga, onga onghalamwenyo yoshilonga kwoOve. Oiimati noidjemo yehangano lavo. Ohandi ilikana, Kalunga, eshi ovakulunhu Voye naame twa tenheka omake kumukwetu ou munini, opo onghalamwenyo yaye i yandjwe kwoOve. Wanifa, Omwene, nge oku na mongula, na twale Etumwalaka olo o—ovadali vaye tava pwilikine, Kalunga. Shi wanifa. Ndele ohandi ilikana opo U yambeke omaumbo avo, nokaana naka tekulilwe meduliko laKalunga, noka kale o—omulongwa muwa Woye. Otwe mu yandja kwoOve mEdina laJesus Kristus. Amen.

²² Iya, ye—ye omumati umwe ashike muwa. Opuwo. Eheni, omufimanekwa. Ito dulu oku indila sha shiwa, oto dulu? Kape na sha mounyuni tashi dulu oku kala shiwa, oshi li mondjila, shi dulife okakwetu oko. Elimemesho alishe! Okawa?

²³ Oshikando shimwe omwalikadi wange a twilefupa oilonga yange, a ukata ouhanana ovo. Oku hole oku va ukata. Naame ondi hole, yo, ashike alushe onda tila oku va teya. Osho ve li, ou wete ko, vawa tava monika vapu, ashike, ou weteko, o—ovakola lela ve tu dule eshi tu li.

²⁴ Paife, onde mu lombwela kutya ohandi ka pita mo. . . Iya, ondi na ashike ominute omilongonhatu nanhano. Ondi noku endelela, itandi endebele? Natu taleni. Inandi—inandi—inandi hala oku—oku pilika sha, ile ndi tonge sha shapuka, ashike ohandi ka kendabala lela nouidiinini, shaashi. . . Ou weteko, konima twa ya no—nondjila, i—ihatu linyenge ngaashi twa li, ou weteko. Oinano fimbolimwe ohai djuupala, ndele avali ile omalongelokalunga atatu mefiku, oshike. . .

²⁵ Ndele oshitopolwa sha fimana oshilipipo, omamoniko aa. Eudifo ihali lolola nge. Akutu, ohandi dulu oku fikama oku efiku alishe, ihali piyaaneke nge, ashike onda. . . Ashike omamoniko aa, nongeenge ovanhu ve li momapulapula aa, osho ve noku kala ve na. Uwete? Osho ve lile apa. Oshimwe shonumba shi wanifwe moku tenheka omake. Ou noku shiiva omudi, etamekelo lasho, eshi she shi etifa, eshi she shi ninga, naashi tashi ningwa opo mu diwe musho. Osho ve lile apa.

²⁶ Paife, oshiongalele otashi tamekwa, monghela inya konguloshi. . . ile, ahawe, ombili, Etitatu konguloshi, koShreveport, Louisiana. Ndele nge umwe womunye oku na mo ookaume, oshike, va lombwela ve uye ko. Life Tabernacle, ndi wete, oko—oko tashi tamekele, kakele tashi i moshinyanga, nge ove shi mono, osho tashi vape onduda tai va henene. Ashike ove na ehalandjadja pombada yeendodo, nolukolongo lakula,

nolukolongo pedu lasho. Hano, nghi shii naana kutya vangapi tava dulu oku kala omutumba, ashike osho. . . Nge osha naipala unene, pamwe ohatu dulu oku kufa oshinyanga popepi nasho, osho tashi. . . Nghi shii kutya omitumba ngapi, shapo. Onda li ko nomalongelokalunga, ashike itandi dimbuluka. Ei o—onhanda yokomudo.

²⁷ Omido nhatu dapita oko nda li, twa tameka epapuduko, mEdina lOmwene, ndele inali xula nande, okudja opo. Alushe otali twikile, alushe; keshe efiku, ovanhu tave uya mo, tava xupifwa, tava shashwa, noku twikila nOmwene ngaho, ovahongi nakesheumwe te uya mo. Ndele fye. . . Shama ashike tashi twikile ngaho, ndele ohandi kala oku, onda hala oku shi talela po efimbo alishe, noku tula mo oitya yange ishona noku—noku ya komesho.

²⁸ Paife, otashi hovele Etitatu, tashi xulile mOsoondaxa. Oshiumbululwa shOvalumenhu Ovanangeshefa Ovakriste osho. . . Inandi. . . dimbwa edina lohotele oyo. . . Ondi wete oyo. . . ya ifanwa. . . Vo, otave ku lombwele ngeenge wa i ko. Oshiumbululwa shovanangeshefa.

²⁹ Ove na ko efimbo liwa, kunye ovanangeshefa apa, oshikando shaxuuninwa kwinya. Omwene okwa xupifa ndi—ndiba, moshilando. Ndele, akutu, nghi shii eshi sha ningwa po. Ola li efimbo liwa mOmwene, kwinya, handi udifa Ehangano lOhonde. Onghee fye. . . Ovajuda osho ve shii; ohonde. “Pehe na etiko lohonde, kape na ediminepo,” ou wete.

³⁰ Paife natu yukilileni mOndjovo, nohandi ningi eshi handi dulu oku diinina ondjovo yange kunye.

³¹ Ndele paife, Omwene nge e shi hala paife, Osoondaxa konima yOkrimesa, nge ou li momafudo oye to shingi omu, itashi kala sha wapala nakesheshimwe, oshike, ou—ou li apa popepi, oshike, ila mo. Notwa lalakanena oku kala nelongelokalunga apa ongula yOsoondaxa, o—o—Osoondaxa konima yOkrimesa. Efiku onaini hano? [Umwe ta ti, “Omilongombali-nomuwoi.”—Sd.] Omilongombali nomuwoi, efiku etimilongombali nomuwoi, Osoondaxa konima yOkrimesa, efiku etimilongombali nomuwoi. Paife, nge shimwe sha ningwa po osho fye, shimwe, itatu ningi, itapa kala apa. . . Katu shii kombinga yonakuiwa, ou weteko. Ashike nge shimwe osha ningwa po, oshike, ava hamu di kondje yodoolopa, ava tamu uya mo, ngaashi vakwetu va dja koMemphis. . .

³² Onda hala oku uda Mumwatate Ungren ta imbi *Ou Munene Ngahelipi*. Ndele nghi na. . . Omo e li konguloshi?

³³ Ndele, hano, alushe ondi noinima ihapu, itandi dulu oku i wanifa aishe, itandi i wanifa aishe. Kalunga ne mu yambeke, vakwetu.

³⁴ Paife natu pandjuleni mOmishangwa paife molwa o—okanyolwa kOmushangwa. Opo, nge eendjovo dange oda dopa,

Edi itadi dopa. Opo nee Kalunga ote mu yambeke moku kala mo, molwa oku pwilikina Ondjovo Yaye. “Eitavelo ohali di mokuuda, okuuda Ondjovo yaKalunga.” Oshi li mondjila? Paife eshi kwa li handi lipula. . . Fimbo, tamu pandjula mOmuyapuki Johannes ekapiteli eti6, tali hovele novelise oni60, noku leshe yo71, ya kwatelwa mo. Omuyapuki Johannes 6:60.

³⁵ Paife okwa li handi lipula, eshi kwa li handi talele mekende okafimbo kapita, noku tala keningino letango noku mona nhumbi oushitwe aushe u kwete omhango. Ndele ngeenge efimbo lokufu la fiki, omhango, i li po nale, youshitwe, ohai twala omeva komidi domuti. Ohau holeke.

³⁶ Ngaashi Job a ti, “Akutu, ngeno U holeke nge mombila, opo U tule nge monhele yomholeko nafiyo ehandu Loye la lota.” Ndele paife, osho ngaho, “Nge To holeke nge!” Uwete, okwa mona o—oushitwe, omuti, omwenyo tau i momidi; Mumwatate Way. “Omo ndi kale nafiyo ehandu la lota, opo nee udimbuluke nge noku pangelela nge efimbo.” Uwete?

³⁷ Oushitwe ou nomhango. Ope na omhango youshitwe; kape nomukalo umwe oku shi henuka. Omhango youshitwe. Opo nee ope na omhango yomhepo; ope na, yo, kape nomukalo oku shi henuka.

³⁸ Okwa li handi popi novalihomboli vamwe omutenya ou, hanga, ito dulu oku kombolola po sheke kesheshimwe. Ovanhu itava dulu oku kombolola. Otava dulu oku hanauna, ashike itava kombolola. Ndele umwe ota ti, “Iya, ongahelipi kombinga yoku kufa noku xwika po oshipambu shombapila, otashi shi kombolola po?” Ahawe, omufimanekwa. Osha teya ashike oshitopolwa shoikwaudu, koupyu womundilo. Otai shuna koshimhuke, eshi ya li pehovelu. Ito dulu oku kombolola. Ndele nge ounyuni owa fikama olule, oimhoko yelifa, eshi o—oikwaudu i li mombapila, otai dulu oku aluka noku kala ombapila natango. Osho naana. Ito dulu oku kombolola. Filufilu.

³⁹ Kalunga, hano. Nge oku na enyumuko kukesheshimwe, tashi aluka natango, kape na ekombololo, ope na enyumuko lovayuki, heeno, notu noku aluka. Osho ashike shi li po. Kape nomukalo woku shi ninga. Kutya nee nge owa xwikwa po, nge owa fyomeva, keshe apa sha ningilwa, itava dulu oku kombolola po.

⁴⁰ Dimbuluka ashike kutya keshe oshitopolwa shoye oko sha li oku, eshi Kalunga a popya ounyuni meholokepo. Ye okwa tula olutu loye oku. Ndele kape na eshi tashi li kufa po kakele Kalunga. Alishe otali shuna momake Aye natango. Uwete? Ndele Oye Aeke, Aeke ou, Omushiti, Oye Aeke a ninga eudaneko, onghee otu shi shii kutya oku na Omwenyo waAlushe. Notu neyombamo momitima detu paife, eshi paife tu nOmwenyo waAlushe, Omwenyo waAlushe ou itau dulu oku fya, mufye paife. Eewa.

41 Omuyapuki Johannes 6. Natu hoveleni paife nekapiteli eti6
 lOmuyapuki Johannes, noku hovela novelise oni60.

*Ndele opo nee vahapu vomovalongwa vaye, eshi ve shi
 uda, ve shi uda, ova tya, Eendjovo edi odikukutu; olyelye
 ta dulu oku di pwilikina?*

*Ndele nee Jesus a li e shii...muye mwene nokutya
 ovalongwa vaye ve di ngongotela, ndele okwa tya kuvo,
 Eshi oshe mu ningifa omwenyo mwii?*

*Ongahelipi...ngeenge tamu mono Omona womunhu
 ta londo ta i apa a kala shito?*

*O—o oyo...omhepo oyo tuu tai yandje omwenyo;
 ndele ombelela kai na eshi tai kwafa: eendjovo edi Nde
 di mu lombwela, odo omhepo (Ye), ndele odo omwenyo.
 (Ye okwa ti ngahelipi? “Aame Oshili, Omwenyo.”)...
 odo omhepo,...odo omwenyo.*

*Ndele nee mokati keni omu na vamwe ihava itavele.
 Osheshi Jesus okwa li a shiiva pehovelo oolyelye ava
 ihava itavele, nalyelye ou te ke mu kengelela.*

*Ndele ye okwa tya, Onghee hano Nde mu lombwela,
 kape na ou ta dulu okuuya kwaame, ngeenge ite shi
 pewa kuTate.*

*Ndele okudja opo vahapu vomovalongwa vaye va
 shuna monima, vo inava enda vali naye. (“Eendjovo
 dikukutu,” uwete, inave di tambula.)*

*Opo nee Jesus okwa lombwela ava omulongo navavali,
 Nanye yo mwa hala okuya?*

*Opo nee Simon Petrus okwe mu nyamukula, Omwene,
 otu ye kulyelye ngeno? osheshi oove u neendjovo
 domwenyo waalushe.*

*Ndele fye twa itavela ndele tu shi shii kutya oove
 Kristus, Omona waKalunga omunamwenyo. (Akutu!)*

*Jesus okwe mu nyamukula, Haame Nde mu hoolola
 nye omulongo navavali, ndele umwe womunye
 omunawii?*

*Okwe shi tonga omolwaJudas Iskariot omona
 waSimon: osheshi ye okwa li ou te ke mu kengelela,
 ndele ye a li umwe waava omomulongo navavali.*

42 Paife, nge nandi shi ifane oshilongwa konguloshi, noku
 kendabala eshi handi dulu oku kwata etata lotundi, Onda hala
 oku popya: *Omaludi Atatu Ovaitaveli.*

43 Ndele alushe ohandi shi tumbula. Ndele onde lipula, “Iya,
 ondi wete kutya ohandi shi udifa oshikando shimwe, omutenya
 ou.” Onde shi lipula.

44 Votete ovaitaveli, ovaliningiitaveli, novaheneitavelo. Paife,
 osho o—o—oshilongwa shili. Ashike, eshi tu li omutumba apa

konguloshi, ongudu oyo alushe oya ongala pamwe. Keshe tuu apa ovanhu va ongala, ongudu ei ohatu i mono, naalushe otu va wete, notashi dulika alushe hatu kala tu va na nafiyo Euyo lOmwene. Ndele onda hala fye, konguloshi, tu li faneke fyevene, eshi handi popi eengudu edi nhatu, tu mone kutya ongudu ilipipo tu li.

⁴⁵ Paife dimbuluka, ohandi popi apa pamwe. . . Ongeleka ei, iyadi natango konguloshi, apeshe, pomakuma nopomikala, ashike ohandi popi yo ounyuni aushe. Uwete? Moitopolwa aishe ya yooloka younyuni, outeipa ava otava dingonoka mo, oshilonga shouteipa.

⁴⁶ Paife onda hala oku popya omaludi atatu a yooloka ovaitaveli paife. Paife dimbuluka, *ovaitaveli*, oshilongwa shange *ovaitaveli*. Umwe womuvo omwiitaveli washili, naau a shikula ko omuliningiitaveli, naau a shikula ko omuheneitavelo. Uwete?

⁴⁷ Paife, ongudu yotete twa hala oku popya, omwiitaveli. Molwaashi, ohandi lipula okwa wana oku kala kotete, shaashi oye a itavela shili, paife, va itavela ngaashi ovalongwa va itavela apa. Ohatu ka longifa eleshelo eli lOמושangwa molwa oshihopaenenwa. Paife, votete ovaitaveli, ovaitaveli vashili. “Ndele eitavelo ohali di mokuuda, okuuda Ondjovo yaKalunga,” Ondjovo yaKalunga, oyo i li Kristus. Uwete, ovaitaveli!

⁴⁸ Paife, owa didilika tuu epopyo eli linene olo omwiitaveli ou a ninga? Paife, omwiitaveli ke noku kala omukotokedi momukalo wokukotoka kwounyuni. Ke noku kala omunhu a longwa momukalo oo ovanhu ava tava kendabala oku—oku tya ou noku kala; ashike hasho u li. Ove. . . Omunhu ou a popya ngaha, Ombibeli Yovene oya ti kutya okwa li aishe “ehe shii sha” ndele “ina longwa.” Petrus, ka li lela a talika ko omunandunge.

⁴⁹ MuJesaja 35, ta ti, “Otapa kala elila, nondjila, ndele tai ka ifanwa, ‘Ondjila youyapuki.’ Itai endwa kwaava va nyata.”

⁵⁰ Okwa li handi popi naumwe womovadiakoni omutenya ou, eshi twa li hatu popi kombinga yonhopa tai lundululwa, naai ipe. Onda ti, “Ope na elitumbo lomakungulukilo omeva mahapu, oimanamulonga nena.” Ndele onda ti, “Ashike ope na ekunguluko limwe la dja kedu fiyo Oukwaalushe, haku tiwa, ‘Ondjila yakula yOhamba.’ Itai endwa kwaava va nyata.” Oshi li mondjila. Oyo o—ondjila ei ya tungwa kuKristus Omwene wetu, ekunguluko eli la dikwa okudja kedu oku fiyo okEdu likwao, itai endwa kwaava va nyata.

⁵¹ Petrus, omunhu ou ina longwa, wo. . . a fikama popepi, eshi a mona Ondjovo ya shilipalekwa nawa yopefimbo, oyo Kalunga a udanekela mefimbo olo kutya otapa kala Umwe ta holoka ou ta kala o—Omuxunganeki mokati kavo. Ndele Simon okwa li shidjuu oku shi itavela, molwaashi ope na omahopaeneno aYo mahapu. Ashike eshi a mona washili, Ondjovo ya futununwa yefimbomudo olo, noku Mu uda nawa te Mu didilike, okwa—

okwa yelevelwa filu kutya oYe Lyelye. Ndele oye ou, a ti, “Omwene, okulyelye ngeno tuye?” eshi a pulwa.

⁵² Eshi e—engungo la li tali topoka, pokati kovaitaveli, novaheneitavelo, novaliningiitaveli, opa li aeshe atatu omuo a fikama mongudu imwe yovanhu; ovaitaveli, ovaliningiitaveli, novaheneitavelo, tashi hangika mekapiteli omu ngaha. Ndele molwaashi kutya Jesus okwa popya Eendjovo omukalo Ye e na, oda topola eongalo Laye. Ashike oshi noku ningwa.

⁵³ Ye okwa li omulumenhu munene shama ashike Ye ta velula ovanaudu, ashike ngeenge tashi uya kElongo nexunganeko, osho sha tongola ko o—olungu koilya. Uwete? Olungu ohali litonyene ashike koilya. Kali fi oilya. Itali longifwa. Kamu na sha mulo. Kamu na Omwenyo mulo. Oshipeta, ita shi kala koilya. Itashi fyuulula pamwe noilya. Ndele hano oshi na . . . Omuma oyo aike hatu popi, omutima womuma yoilya.

⁵⁴ Paife didilika, Petrus okwa yelevelwa kutya Ou oMessias. Paife, itashi ningi eyooloko lasha laashi vakwao aveshe tava tongo. Inashi ninga eyooloko kwaashi ovapristeli tava tongo. Kashi nombudi kuSimon Petrus kwaashi ongeleka tai ti. Okwa yelevelwa, yemwene.

⁵⁵ Jesus okwe mu lombwela, monhele imwe omo Ye e mu pulila, “Ovanhu ohava ti Aame lyelye?”

⁵⁶ “Ndele vamwe ohava ti Ove ‘omuxunganeki,’ navamwe ohava ti Ove ‘oumwe womovaxunganeki vonale va holoka,’ no—nokutya Oove ‘Moses,’ ile ‘Elias,’ ile umwe.”

Ye okwa ti, “Onde *ku* pula. Oto ti ngahelipi?”

⁵⁷ Ndele Petrus okwa ti, “Oove Kristus, Omona waKalunga omunamwenyo.”

⁵⁸ Ye okwa ti, “Oove omunelao, omona waJona; Simon, omona waJona; osheshi ombelela nohonde hayo ye shi ku hololela. Ino shi lilonga okudja membo, ile okudja kelongoitavelo, ile okudja mokatikisa. Ove . . . Tate Wange, ou e li mEulu, okwe shi ku hololela.” Ope na omwiitaveli washili; ehoolo lopamhepo lOndjovo. Uwete? Ndele ku—. . . “Ove Simon, kemanya eli, lehololo loye laAshi Ndi li, Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai I pondola.” Uwete?

Kape nonghumwe Simon a ti, “Otu ye kulyelye ngeno?”

Jesus okwa punguluka ndele ta ti, “Nye yo mwa hala oku ya?”

⁵⁹ Ndele ova ti, “Omwene, otu ye kulyelye, otu ye peni? Osheshi, Oove auke u na Ondjovo yOmwenyo. Oove Auke.”

⁶⁰ Osheshi, Ye ke na ashike Eendjovo dOmwenyo, Ye okwa li Ondjovo yOmwenyo. Uwete, Ye okwa li Ondjovo yOmwenyo, naSimon okwe shi dimbulula nawa. Ndele eshi e shi dimbulula,

osho she mu diininifa ekwatafano laye, molwaashi oshe mu hololelwa kutya Ye okwa li Ondjovo ei i nomwenyo.

⁶¹ Paife, ou omwiitaveli washili, ngeenge Omhepo Iyapuki; kashi fi oku itavelifwa komunhu mukweni wonhumba, kashi fi koshinima shimwe po. Ashike ngeenge Omhepo Iyapuki ye ku hololela Ondjovo Yovene, nou wete Ondjovo ya yelifwa, ya shilipalekwa; hano Omhepo yaKalunga otai uya mefimbomudo olo, molwa Ondjovo yefimbomudo olo, noku I holola.

⁶² Ongahelipi omulumenhu ta kala ina itavela Luther nge okwe shi shiiva? Luther okwa li omutungululi. Omhepo yomunhu oya ya ko molwa etungululo. Wesley, omukalo welifa. Ove noku shi itavela. Uwete, olo la li e—olo la li etumwalaka kefimbomudo longeleka. Osho sha li naana tashi ningwa. Osho shi noku ningwa. Ou noku shi itavela.

⁶³ Ndele ofye ava, kEfimbomudo laLaodikea. Ndele otwa longwa, mEfimbomudo laLaodikea, kutya Kristus okwa tulwa kondje yongeleka Yaye; nokwa li ta konghola nokuli pomuvelo, ta kendabala oku alukila mo. Opo nee ngeenge tu wete tashi ningwa, otu shii kutya efimbomudo lilipi tu li.

⁶⁴ Ndele, paife, otu li poka pata kwondjokonona younyuni. Embo paife ola pwa ko. Omukweyo waxuuninwa otau ka shangwa wa kambakana ko fiku limwe, ndele tali patwa, hano kape na vali efimbo.

⁶⁵ Ndele ope noshinyandwa shinene sha tulwa po. NOvaangeli ova fikama keulu, tava tale. Ou shii kutya oshinyandwa oshike. Ovanyandi ove lilongekida. Ou va wete tave shi nyande.

⁶⁶ Ou wete omunawi te shi nyande. Oto mono mo omunyandi mwii, nhumbi te uya poima nelungameno laye, li pukife.

⁶⁷ Ashike oto mono yo Ongeleka tai vakulwa po tai lilongekida Yovene. Oshiningwanima shinene. Oto mono Oukalipo waKalunga tau shilipaleke noku ninga oshinyandwa shinene sha xunaekwa mOmbibeli omu, tashi lilongo mo. Efimbo ngahelipi oku kala nomwenyo, efimbo liwa unene! Ovanhu vomafimbomido aeshe ova halele efimbo eli. Ovaxunganeki vonale ova halele oku mona otundi ei, ashike inava mona omhito.

⁶⁸ Paife, opa li omwiitaveli. Molwaashi, okwe shi mona. Okwe shi itavela. “Otwā ye le lwa filu kutya Oove Kristus, Messias, Ondjovo yaKalunga yefimbo eli, notwe shi itavela.” Uwete, osha li omwiitaveli washili.

⁶⁹ Natu kufeni vali ovaitaveli vashona, diva meendelelo, manga inatu ya koukwatya wa shikula ko. Natu kufeni omuxunganeki, Noa. Eshi ye, a li pamwe omunamapya, pamwe okwa li omunamapya mefimbo linya, omunamapya. Ndele nee eshi ovasheki novakwamhepo vefimbo olo... Ongeleka oya xutuka, ndele Kalunga okwa popya naNoa, noku lombwela Noa kutya

na tunge onguluwato. Noa ine shi patana naKalunga. Okwe Shi itavela, kutya Osha li Ondjovo yaKalunga, okwa ya moilonga diva ta longekida oinima.

⁷⁰ Oo omwiitaveli washili. Ino shi lombaula. Ngeenge wa yelelwa nawa, osho ngaho. Ngaashi ashike kesheumwe, eitavelo keshe, omukalo keshe. “Eitavelo ohali di mokuuda.” Nge oto fikama apa, kutya nee ndokotola ota ti oshifike peni sha puka mwoove! Ngeenge, omunhu e ku pa ekonakono lomikifi, tashi dulika e shii eshi ta popi, shi fike poilongifo yaye neendunge edi tadi mu pitike a shiive, ashike ota ti inapa fyaala sha kakele keyfo. Ashike, ilikana, noku fikama kwinya monakuiwa uwete omulumenhu muwa ile omukainhu a fikama po. Ehen, osho ngaho. Ndele osho ngaho. Oto i musho kesheshimwe sha yela, shaashi owe shi itavela. Kalunga okwe shi popya. Ou shi shii kutya osho.

⁷¹ Ngaashi omukainhu ta kolola okaangela, uwete. Kamu nelimbililo momadiladilo aye, kutya otashi ningwa. Okaangela oya fya, ya ya, ndele oya ya ngaho. Uwete? Osho ngaho. Owe shi itavela.

⁷² Ngaashi omusamane ou a eta okamatyona kaye, okafimbo kapita, omu. Ndele omo e li metungilo omu paife. Okamatyona oka li ka wa, taka kanifa omadiladilo ako. Itaka dimbuluka sha. Mokafimbo kashona, konima yeilikano, onde mu pula edina laye. Okwa lombwela nge, nokutya oku na eedula ngapi, ndele oye ou e li nawa ngaashi omumati keshe ta dulu oku kala. Uwete? Ova itavela. Ndele ngeenge Kalunga a tonga sha, osho shi noku kala.

Ndele Noa okwa itavela Kalunga, naNoa okwa talikako omwiitaveli.

⁷³ Daniel, eshi ongeleka ya li moukwatwa muBabilon, Daniel okwa itavela Kalunga. Kutya nee oshifike peni tava ti, “Ohatu ningi elalekido. Itava ilikana kalunga umwe ehe fi oshikalunga eshi shi li po,” shomulumenhu ou omuyapuki, ile keshe tuu eshi shi li. Daniel ine shi pupa. Okwa uda Kalunga, osheshi okwa li omuxunganeki, nOndjovo oye uya kuye. Ndele eshi otembeli ya nangekwa noupuna, oya tongelwa, “Nge omunhu oku li moupyakadi moshilongo keshe, noku taalela a yukilila onhele iyapuki, noku ilikana, hano uda mEulu.” Ndele Daniel okwa itavela Kalunga. Okwa li omwiitaveli washili, nokuli eenghoshi inadi mu lya. Ndele oshi li mondjila, uwete, okwa li omwiitaveli. Oku na shimwe shovene shashili. Okwa li omwiitaveli.

David, omwiitaveli mukwao, omumati a ekelwashi.

⁷⁴ Daniel ina kufa onhele nongeleka yoshinanena, ile Noa a kufe onhele nongeleka yoshinanena. Nandenande. Ova li ovaitaveli mwaashi Kalunga a tonga kutya Oshili. Kutya nee unyuni woshinanena otau ti ngahelipi, ova itavela eshi Kalunga a tonga kutya Oshili. Ovo ovaitaveli vashili.

⁷⁵ Shelifa naashi Petrus a ninga, novayapostoli, ova itavela kutya Ye oku na Ondjovo yOmwenyo oye a li Ondjovo yOmwenyo. Onda itavela oshinima shelifa nena. Ndele keshe oshinima shimwe shi li omhinge naYo oshi li omhinge, hasho, osho efyo. Ei oyo aike Ondjovo yOmwenyo, ndele Kristus oye Ondjovo.

⁷⁶ Paife, David, omunhu a pemba. Onhele yotete, okwa li ta ngwenyaunwa kovamwaxe, molwaashi okwa li omunhu munini. Ka li a kula sha wana oku humbata oshilwifo. Ita dulu oku ya koita, nokwa li munini unene a ngona. Ndele, tuu, okwa ya ko, onga omwiitaveli.

⁷⁷ Ndele eshi a kala mombuwa (ta tonatele o—oufita umwe weedi odo xe e mu pa a tonatele, nokaumbifo, moshilongo omo mu na eenghoshi nomamwangha nomambungu, nosho tuu), David okwa hovela oku konga omaulifilo matalala, noku shii eshi tashi ti keedi di ye momudile omo, noku nangala moupyu wetango; e shii ouwa, okunwa kwomeva matalala eshi taku ti, ngaashi ta ti, “Ngaashi oholongo tai kwenene komatondokelo omeva, omwenyo wange owe Ku fila enota, Akutu Kalunga.” Uwete? Okwa lila, ta ilikana.

⁷⁸ Ndele efiku limwe eulumomhumbwe ola holoka, onghoshi oya vakula po imwe yomeedi daye, noku ya. Okwe lipula, “Kalunga ou a shita nge okwa kula konghoshi!” Uwete? Ndele okwa kufa okaumbifo noku yasha onghoshi, nokamanya kokaumbifo. Paife, nge ope na umwe a mona nale onghoshi, imwe yomeenghoshi daAfrica, eenghoshi dolududi la dingonoka ofingo odo ve na moPalestine nomuAsia, ove shii kutya imwe oishike. Omanga, eeholo nhatu dakula depwakola oshidjuu di mu nhate poshi, ndele ye okwe mu nhata po nemanya. Ndele eshi onghoshi ye mu shikula, okwe i vakula po keendjedi noku i dipaa. Olo etomhelo kwa li e shii eshi ta popi; oku na eshiivo. Okwa tula Kalunga keyeleko, kombinga yOndjovo Yaye.

⁷⁹ Ndele ka—ka li a tila Goliat, molwaashi, kutya i na pita etanda. Ke fi omwiitaveli, nande; ndele eshi Goljat a dja mo noku mu finga medina lookalunga kaye.

⁸⁰ Ndele Goljat, oikando ihapu munene e mu dule; omunhu munene, omana omaludibo omulongonaanhe ominwe daye. Paife, ominwe otadi kala oule ufike *apa*, uwete, ominwe domaludibo omulongonaanhe, ependafule. Ndele otashi dulika ombaikifa yoshikandekifo shaye ei a djala, tashi dulika tai viha eepounda omafele atatu, ile di dulife po, uwete, ei a djala. Embale loshivela, nainene. . . tashi dulika oshitenda shounene woludibo netata. Etongolome lakula ngaho, ta ende no—noxulo yahonga oyo taku tiwa oifike hanga pomana omilongombali. Oku na eonga lomana omilongombali meke laye. Paife onghelipi kwaau. . . Omunhu a tya ngaho ota dulu oku fikama noku toola po onduba yovanhu, noku va ekela shi *ngaho*, eshi tave uya. Omilameno ngahelipi!

⁸¹ Ndele opo a li, a fikama, te litumbaleke yemwene, te litade. Eshi o . . . osha fa shilili shi li po, ou wete, okwa ti, “Inamu . . . tilashi ohonde.” Ta ti, “O—omulumenhu umwe ne uye a lwife nge, opo nee nge onde mu findi, hano amushe otamu longele nge; ndele hano nge—nge—nge omwa findana, hano ohatu mu longele.” Uwete, ngeenge omunawii te lipula e na oulili kwoove, uwete, opo eholele oku litadela kwaye. Ashike okwa shakeneka omulumenhu a puka. Okwa shakeneka omulumenhu munininini moshilongo, munini, omapepe a vandalala, omunhu ta monika a pemba.

⁸² Okwa ti, “Omwa hala oku lombwela nge kutya onye, e—etanga lovakwaita laKalunga omunamwenyo, otamu fikama noku efa Omufilisti ou i na pitetanda a shonge etanga lovakwaita laKalunga omunamwenyo?” Omolwashike, oshe mu halula! Omolwashike? Omolwashike? Okwa li omwiitaveli. Vakwao ova li ovaliningiitaveli. Uwete? Uwete, okwa li omwiitaveli washili. Okwa ti, “Nge omwa tila, ohandi ke mu lwifa.” Uwete? Eshongo ngahelipi komulumenhu munini a tya ngaha! Nonghee okwa li omwiitaveli, nokwa ninga naana eshi e shii kutya Kalunga ote shi ningi. Oku li . . .

⁸³ Eshi Omufilisti ou i na pitetanda te mu fingi medina lookalunga kaye, okwa ti, “Mbela ame ombwa; okamutu ke li ngaha opo ke uye ngaha? Omolwashike,” ta ti, “Ohandi ku tula koxulo yeonga lange, ndele handi ku endjeleleke komuti noku efa oudila va xwide ombelela yoye.” Akutu, kutu! Akutu, okwa li omunhu mwii ngahelipi!

⁸⁴ David okwa ti, “Oto shakeneke nge neongamukonda neonga, noilwifo. To shakeneke nge medina lOvafilisti. Ashike, ohandi ku shakeneke ndihe na eongamukonda ile eonga, oshilwifo, ashike ohandi ku shakeneke mEdina lOmwe Kalunga kaIsrael.”

⁸⁵ Oove ngaho. Ou omwiitaveli. Olo oshiholameno shaye. Olo oshikelelifo shaye. Olo eameno laye. Amen! Olo eameno lOngeleka. Omwiitaveli keshe, Olo eameno laye. Kutya nee oshike tashi ningwa po, eshi ounyuni tau ti, shimwe shilili, eameno loye Omwe Kalunga kaIsrael. Osho ngaho. “Edina laJesus Kristus olo oshungongulu ya pama, omuyuki omo ta hondama ndele ta amenwa.” Olo eameno letu, eli Jesus Kristus.

⁸⁶ Didilika, ndele eshi sha wanifwa, otu shii eshi sha ningwa po. David, ehe na apa ta denge ndele nee opo ka nhele kamwe eshi a kufa ko o—o—oshikandekifo shaye koshipala. Onhele imwe oku denga oya li mombaba yoshipala shaye. Ndele manga ina ya oshinano ke—ketongolume, Kalunga okwa yukililifa edidiliko lokudipaa, ndele ta dipaa etongolume. Uwete? Kalunga okwe shi ninga. Paife, otwa didilika kutya okwa li omwiitaveli.

⁸⁷ Paife, omwiitaveli mukwao okwa li Abraham, nokwa li wo . . . Omukaldea moshilando shaUr. Ndele okwa ifanwa a ninge oshinima osho sha li . . . nokwa itavela shimwe sha li

filu, itashi dulika pambelela. “Ashike ina ongaonga keudaneke laKalunga nokuhaitavela,” Ovaroma 4 tava ti, “ashike okwa nghonopala, ta hambelele Kalunga.”

⁸⁸ Eshi Abraham a li nomido omilongoheyali nanhano, nomwalikadi waye omilongohamano nanhano, va kala pamwe okudja va li ovamati omanyasha. Okwa li mumwaina etata; omumati omunyasha nokakadona okanyasha. Ndele osha li, va kala pamwe, vehe na nande ounona. Ndele Kalunga okwa lombwela Abraham, “Liyoolola ko kovaheneitavelo.” Kalunga alushe oha ifana, etopoko. “Liyoolola ko kovaheneitavelo u ende pamwe naAme, nonde ku ninga xe yoiwana ihapu. Onde shi ninga nale.”

⁸⁹ Ndele Abraham okwe shi itavela. Ou omwiitaveli. “Oto ke shi ninga ngahelipi, Omwene?” ina pula nande epulo. Kalunga okwa ti Ye ote shi ningi, noshe shi mana.

⁹⁰ Eshi omwedi wotete wa pita po, ndele Sara okwa li natango. . . Okwa pitilila okuka. “Kesheshimwe osha yooloka?”
“Kape na sha.”

⁹¹ Ashike Abraham natango okwe shi itavela. Konima yomido omilongombali nanhano, natango kape na eyooloko, ashike Abraham natango okwe shi itavela. Ou omwiitaveli. Ou ke fi omuliningiitaveli. Ou omwiitaveli. Konima yomido omilongombali nanhano, Abraham okwa nghonopala e dule eshi a li petameko. “Okwa itavela Kalunga, noshe mu valulilwa ouyuki.” Shaashi oku li- . . . Ou omwiitaveli washili.

⁹² Paife, konima yefimbo ohandi ku efa u konakone u mone ongudu ei u li.

⁹³ Paife Abraham okwa ninga ngahelipi? “Ina ongaonga neudaneke laKalunga,” oihadulika.

⁹⁴ Omulumenhu womido omilongoheyali nanhano ota ningi ngahelipi, omwalikadi womido omilongohamano nanhano, va ninge, nge ova i kundokotola ndele tava ti, “Otwa hala oku ninga omalongekido, oshipangelo. Ohatu ka dala okahanana”? Ndele hano, konima yomido omilongombali nanhano, ta ti, “Doc, natango ou na oshipangelo sha yeuluka?” Uwete? Uwete?

⁹⁵ Otashi ku lihumbatifa shiyolifi. Omatokolo oye okulili, kounyuni. Ashike omwiitaveli, kashi nombudi kutya oshikumifi ngahelipi. Ombibeli oya ti, kutya, “Okwa yeelwa filu kutya Kalunga ota dulu oku wanifa eshi Ye a tonga Ye ta ningi.”

⁹⁶ Osha wana oku kala efikilo lomwiitaveli keshe omutenya ou. Kalunga ota dulu oku diinina Ondjovo keshe oyo Ye a tonga Ye ta ningi. Nghi na ko na sha naashi omaukwaongalo taa popi, eendjovo, “Efiku loikumwifalonga ola xula, naaishe oyo oonyanekeli naakushe, okunyanekela. Osho. . .” Kashi nombudi kwaame kwaashi tava popi. Natango onda itavela. Nge ondjebo oyo oya shonekwa koshishonekwa, otai denge

oshishonekwa. Ndele onda itavela nge omwiitaveli okwa shonekwa nOndjovo yaKalunga, otai denge oshinima shelifa. Nge Ondjovo yaKalunga oye shi udaneka, otai shi ningi vali. Onda yeelwa pauyadi. Kutya, ngeenge otu wete tu li mefimbomudo omu opo la wanoku kala, opo la wana oku kala. Oinima ei oya wana oku ningwa.

⁹⁷ Olo etomhelo nda itavela kutya ngeenge Omufuko a ifanwa mo nokwa hoololwa, noku tulwa mEmbo lOmwenyo, otape uya ewi tali di kEulu olo tali tula eshasho lOmhepo Iyapuki mOmufuko eli tali Mu kufa ko kedu, mefilonghenda lEvakulo. Kalunga okwe shi udaneka. Nghi na ko na sha kutya vanongononi vangapi, ovanongo veenyofi vangapi va shaina, nakesheshimwe shilili, neemaila eemiliona ngapi ve wete; nghi na ko na sha nasho. Oku na Eulu, noku na Jesus Kristus yemwene Kwinya ou te uya molupe lolutu oku tambula Ongeleka Yaye kuYemwene. Kutya nee ehokololo ola fa likulu shifike peni, natango olOshili. Kalunga osho a ti. Osho—osho ovaitaveli va itavela.

⁹⁸ Kalunga okwa ti, “Aame Omwene handi velula omaudu oye aeshe. Aame Kalunga ndele ihandi lunduluka.” Amen! Ndele Kalunga oye Ondjovo. Ndele nge Kalunga iha lunduluka, Ondjovo otai lunduluka ngahelipi? Uwete? “Aame Kalunga, Ihandi lunduluka.” Omishangwa osho tadi ti. Kalunga okwe shi tonga, Yemwene. Ndele nge Ye ita lunduluka, hano Ye Ondjovo. “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga.” Ondjovo ihai lunduluka! “NOndjovo oya ninga omunhu, nokukala mokati ketu.” Amen! Eheni, omufimanekwa.

⁹⁹ Kalunga oha pendula po omalutu, efimbo alishe; Moses, naHesekiel, naJeremia, naJesaja, naElia, aveshi, oku Ondjovo Yaye ye uya pakafimbo. Ashike Ondjovo yelixwapo oya hololwa mOmulumenhu ou Jesus Kristus. Shaashi, Ye okwa li Kalunga mo—Kalunga moyadi wolutu lOukalunga. Omo Ye a ninga omunhu. Onde shi itavela, keshe Ondjovo.

Job, omwiitaveli mukwao.

¹⁰⁰ Omafimbo amwe, ovaitaveli ohava tulwa meyeleko. Kashi fi omafimbo amwe; keshe efimbo! “Osheshi keshe omona ou te uya kuKalunga oku noku dengwa, ta yelekwa, evyulo lokaana.” Dimbuluka, omayekeko, eendjila dondwi, etango la ndjena lomahepeko, ashike oudiinini womutima woye ohau denge oilongifo oyo fiyo we lilongekida oku ya melova. Ovana vaKalunga ova mewa nawa mOndjovo Yaye, osheshi ovo oihopaenenwa i nomwenyo, nOndjovo yaKalunga i nomwenyo muvo. Uwete? Eyeleko ohali uya oku ku linyengifa, oku ku tula koshi lela, u mone apa wa fikama. Ova yelekwa, va yelekwa keshe omona ou te uya kuKalunga.

¹⁰¹ Job okwa pitila momayeleko nomomayeleko. Ovana vaye ova kufwa po; kesheshimwe shilili osha kufwa po. Oilyo yongeleka oye uya, tave mu lundile kutya omulunde womeholeko, tava kendabala oku mu tongela kesheshimwe, ndele nande ongaho ina pwilikina nande okushimwe shavo. Oku shii kutya okwa wanifa po oipumbiwa yaKalunga. Oku shii kutya kape na omhumbwe yaSatana a hetekele oku mu yeleka. Oku shii kutya osha li omunawii. Ndele shama ashike Satana te mu itavelifa kutya ouvela waye oKalunga kaye te u ningi, oku na Job a dengwa. Ashike eshi Job a denga ehoololo olo, kutya kashi fi Kalunga! Okwa li ashike ta pitile momayeleko aye oku mu ningila sha. Kashi fi Kalunga te shi ningi. Satana oye kwa li te shi ningi.

¹⁰² Ndele oshinima shelifa nena. Ota kendabala oku ku lombwela kutya omayeleko aa noshinima osho oKalunga koye ta kendabala oku ku tula ehandukilo. Hasho ngaho. Ahawe, omufimanekwa. Satana oye te shi ningi, ndele Kalunga te shi pitike, e ku yeleke; u talike nge o—owa mangelwa kedu oku, koisho yokedu, ile ngee emona loye oli li mEulu. “Osheshi keshe oku ku na emona loye, oko yo u li.” Oshi li mondjila. Omutima woye ou li oku ku na emona loye.

¹⁰³ Job, okwa yelekwa, ndele tuu okwa ti, “Ondi shi shii kutya Omukulili wange oku nomwenyo; mefiku laxuuninwa Ye ota ka fikama kedu. Nande omainyo omoshipa shange a hanaune olutu lange . . .”

¹⁰⁴ Owa didilika tuu? Omainyo omoshipa oku li nale muye. Omainyo omoshipa shoye omo e li mwoove. Ou li moshikefa sha patwa muhe na omhepo, ile nande ongahelipi, omainyo omoshipa omo e li nale. Omo e li lela mwoove, e lilongekidila nale oku ifanwa a longe efimbo keshe. Dimbuluka Omukesari, okwa olela mepandavanda. Omainyo omoshipa e mu lya, mwinya mepandavanda, omainyo omoshipa shaye mwene. Omo e li, e lilongekida.

¹⁰⁵ “Nande omainyo omoshipa shange a hanaune olutu eli, natango tuu mombelega yange ohandi ka mona Kalunga.” Amen! Ito dulu oku u kombolola. Nande omainyo omoshipa e u lye, natango otau aluka vali. “Ou Handi ke mu limonena. Omesho ange otae ke mu tala, ehe fi omwenda.” Okwe shi tonga, Job. Omolwashike? Okwa li omwiitaveli. Momayeleko okwa li omwiitaveli. Momahepeko, okwa li omwiitaveli. Okwa li omwiitaveli washili.

¹⁰⁶ Josef, omwiitaveli mukwao, i na dula oku mwenena eshi e li. Okwa li omuxunganeki. Kalunga okwe mu ninga omuxunganeki. Ina hala oku kala a yooloka kovamwaxe, ashike okwa yooloka. Kalunga okwe mu shita eshi e li. Kape na umwe elili ta kufa po onhele yaye.

107 Kape na umwe ta kufa po onhele yoye, kutya nee oumunini ngahelipi. Oto ti, “Ame omukainhu ashike womeumbo.” Kape na umwe ta kufa po onhele yoye. Kalunga, meliko Laye linene, osho a tula po, Olutu laKristus, melandulafano, fiyo kape na ou ta kufa po onhele yoye. Ongahelipi nda hala oku kufa po onhele yaBilly Graham, umwe womufye ovahongi, ashike itatu shi dulu; ashike, dimbuluka ashike, Billy ita kufa po onhele yetu. Uwete, atushe otu nonhele, vamwe vomufye ovaevangeliste, vamwe ovaxunganeki, vamwe ovahongi, vamwe ovafitaongalo, keshe tuu eshi tu li; vamwe ovakainhu vomeumbo, vamwe ovapangeli, vamwe ovanamapya, kutya nee oshike, Kalunga okwe ku tula ponhele yoye. Uwete?

108 Josef okwa li omuxunganeki. I na dula okumwena shaashi oha dulu oku fatulula eendjodi. I na dula okumwena shaashi kutya oha mono omamoniko. Tala nhumbi a li omunashili. Kutya nee otashi mu pula oukwashilyo waye novamwaxe, okwa li omunashili, shaashi okwa itavela eendjodi odo. Okwe di itavela, eendjodi odo kwa li e na, kutya aveshe ove na oku mu linyongamena, oipandi ya ninga. Osha ningwa shaashi okwe shi itavela. Okwa li omwiitaveli washili. Ngahelipi . . .

109 Ondi na ominute nhano; nomapandja omulongo, didilika paife, didilika, Omushangwa wa shangwa apa. Omukainhu . . .

110 Natanael, okwa li omwiitaveli. Oshi li mondjila? Natanael, eshi a mona eshi sha ningwa; ndele oshe mu longa, eshi Jesus e mu lombwela kutya oye lyelye, ndele ta ti ye o—o “Omuisrael washili,” ndele kamu na “onyango” muye, noku mu lombwela apa a li onghelainya, “ta ilikana koshi yomuti.” Okwe mu mona eshi—eshi Filippus e mu ifana. Okwa li omwiitaveli.

111 Opa li vahapu ve li po ofikama, tava ti, “Ei omhepo yomunawii. Omunawii oha ningi eveluko lOukwakalunga.” Omunawii oo mukulu i na fya natango nena. Ova itavela kutya omunawii oha ningi eveluko lOukwakalunga.

112 Jesus okwa ti, “Nge Satana ota te mo Satana, hano ouhamba waye owa tukauka, nouhamba itau dulu oku fikama.” Uwete? Satana okwa ti, mo . . . Ite shi ningi. Onghee, Satana ita dulu oku ta mo Satana.

113 Onghee Natanael okwa li omwiitaveli. Ndele eshi a mona Ondjovo ya ninga omunhu, a shilipalekwa kutya okwa li omwiitaveli, okwa ti, “Oove . . . Rabbi, Oove Kristus. Oove Ohamba yaIsrael.” Okwe shi itavela.

114 Eshi omukainhu pondungu e shi mona, okwe shi itavela. Oye omwiitaveli.

Eshi omupofi Bartimeus . . . Eshi omukainhu e uya po . . .

115 Kesheumwe okwa li ta lili, ta twikile. Vamwe vomuvo otava ti, “Ope na vahapu . . . Onde Ku uda to nyumuna ovafi. Ope nomayendo e va yadi apa; inda ko u va nyumune. Natu Ku mone

to shi ningi.” Uwete, omunawii elifa ou a ti, “Nge Ove Omona waKalunga, lombwela omamanya aa a shituke omungome.” Ou tuu a tula oshinyanyu koshipala Shaye, te Mu denge komutwe, ta ti . . . tave li pe oshiti, tave li tambekida, tava ti, “Paife, nge To tu lombwele ou e Ku denga, ohatu Ku itavele.” Ovakwaita ovo, uwete, tave Mu ningi oindjola. Otashi monika sha fa okakalata kodiva ka wa ko, kuYe.

¹¹⁶ Ashike dimbuluka, Kalunga alushe opo e li poshiningwanima. Uwete? Ye opo e li lela e lilongekida, efimbo alishe.

¹¹⁷ Paife Jesus okwa ti, “Ohandi dulu oku popya naTate Wange ndele diva Ye ota tumine Nge eengudu omulongonambali dOvaengeli.” Akutu, Omwengeli umwe ota dulu shike? Uwete? Ashike, ou wete, ashike Ye ota tumu eengudu omulongonambali palombwelo Laye. Ashike Ye oku na oshilonga oku ninga. Ye oku na sha oku ninga. Ye oku noku pitila mo.

¹¹⁸ Ou na sha oku ninga. Kalunga oku ku nine sha oku ninga. Oto dulu oku kwatwa kedengo lomutima nomaupyakadi amwe, oto dulu oku kala nomaudifo nai amwe, ashike ohatu ilikana tuu a dje po? Ahawe. “Omwene, pitife nge mo, keshe eshi e li. Kutya nee oshike, ino efa ndi a kukume. Nge okwa tulilwa nge po, file nge onghenda ndi pite mo. Opuwo.”

¹¹⁹ Paife koneka, omupofi Bartimeus, oku shi shii, kutya ova lombwelwa, “Ou Omuxunganeki wokuGalilea. Ye Omona waDavid. Otwe shi itavela.” Vamwe vomovaitaveli ove noku kala ve shi mu lombwela. “Fye ovaitaveli otu shi shii kutya Ye o . . . Omona waDavid.”

¹²⁰ Ndele oku shi shii, nge Ye okwa li, Ye okwa li Ondjovo. Ndele nge oku shi shii kutya Ye okwa li Ondjovo, oku shi shii kutya Ye ota dulu oku konakona omadiladilo omutima, onghee okwa ingida, “Ove Omona waDavid, file nge onghenda.” Ovaheneitavelo okwa li tava ingida *ngaha*, *nongahenya*, oilyo yongeleka. Inashi kangheka omupofi Bartimeus nande. Okwa ti, “Akutu Jesus, Ove Omona waDavid, file nge onghenda!”

¹²¹ Tashi dulika Ye ine mu uda. Ashike Ye oku shii kutya okwa li ta ingida, ndele Ye okwa kanghama ndele ta punguluka. Opa li omwiitaveli. Ye okwa ti, “Eitavelo loye ole ku xupifa.” Amen.

¹²² Ye okwa lombwela omukainhu e netiko lohonde, oshinima shelifa, “Eitavelo loye.”

¹²³ Molwaashi, okwe lipopila, “Nge onda kumu oshikutu Shaye, ohandi veluka.”

“Eitavelo loye ole ku xupifa.” Uwete, okwa li omwiitaveli.

¹²⁴ Oshinima shelifa sha xupifa William Dauch, e li omutumba apa, efiku limwe, nedengo lomutima filufilu, nedengo lomutima, omulumenhu womido omilongomuwoi naimwe. “Eitavelo loye ole ku xupifa.” Omolwashike? Omwiitaveli.

125 Levelende Tom Kidd e li apa, ta i mudaye...konyala, ndi wete, momido omilongomuwoi paife, akulupa, e li popepi nado. Ndele eshi a li nomido omilongoheyali nomuwoi, ove mu twala koshipangelo nokaangela kokamunda komaxu. Ndokotola okwa ti, “Ke na omhito.”

126 Ashike eshi twa ya mo ongula oyo, otwa hanga ependafule li na oshikelive komapepe alo, e li po, ta dende okayati, ehe li konyala kuyemwene. Okwa ti komukainhu omukulupe e li po omutumba, te mu ifana inakulu; e mu shii, umwe womoilyo yaye omido. Ta ti, “Oto monika watoka ngaashi eemhawe,” shihe li mokudiladila kwaye kwomadiladilo.

127 Natango, eshi Eenghono daKalunga da denga onhele, oku nomwenyo konguloshi. Osha kala omido nhe dapita. Omulumenhu hanga womido omilongohetatu, ndele oye ou e li omutumba apa konguloshi, nawa a veluka, kokaangela. Uwete, ha omuliningiitaveli; omwiitaveli! Osho ngaho, itavela! Ye okwa kufa Kalunga paOndjovo Yaye.

128 Shelifa ashike ngaashi omupofi Bartimeus a li. Omupofi, ashike tuu oku shi shii, nge ota dulu oku nana elitulemo laJesus Kristus, ota mono eshi a hala.

129 Omukainhu oku shi shii, nge okwa kumu oshikutu Shaye, ota mono eshi a hala—ta mono eshi a hala.

130 Tom oku shi shii. Oku na eitavelo, nge onde mu ilikanene, ota mono eshi a hala.

131 Kali fi eitavelo lelifa olo Marta a tonga, “Nopaife, Omwene, keshe eshi To indile Kalunga, Kalunga ote shi Ku ningile; mumwatate okwa nangala mwinya, a fya, omafiku anhe mombila; ashike Indila Kalunga, naKalunga ote shi Ku ningile?”

Ta ti, “Mumwanyoko ota nyumuka.”

132 Ndele okwa ti, “Eheno, Omwene, momafiku axuuninwa, penyumuko, ota nyumuka. Okwa li omumati muwa.”

Okwa ti, “Ashike Aame enyumuko olo nOmwenyoyo!”

“Eheno, Omwene, onde shi itavela, yo.”

“Omwe mu paka peni?” Osho ngaho. Osha pwa. Eheno, omufimanekwa.

133 Ohamba omukainhu yokOumbuwanhu oye uya mepupi olo lovaheneitavelo, oshi li mondjila, ya fikama ya itavela eshi a mona shaKalunga. Ombibeli oya ti, “Ota nyumuka mefiku laxuuninwa, nepupi olo, noku li tokola, shaashi okwa dja kominghulo dounyuni a pwilikine ounongo waSalomo.”

134 Moses okwa li omwiitaveli. Nande a kendabala paendunge, okwa kendabala omhangela keshe ta dulu, ashike itashi longo. Okwa kendabala oku kufa mo Israel, e shii kutya okwa ifanwa e shi ninge. Okwa kendabala omukalo wopamuvalu. Okwa kendabala omukalo wetanga lovakwaita. Okwa kendabala

omukalo wopalongo. Okwa kendabala omukalo keshe, ashike inashi longa. Ashike eshi a kufa ondjila yaKalunga.

¹³⁵ Oshike sha ningwa po? Opa li Omundilo moshixwa kwinya, efiku limwe, itau dimi. Okudja opo Ondjovo oya popya naye, ndele tai ti, "AAME." Kashi fi, "Nda li," ile, "Handi kala." "AAME." Ndele Ye natango oku li "AAME." Ye Ondjovo, Omukwaalushe, Ondjovo yaalushe.

¹³⁶ Moses ina limbililwa. Omaudjuu tae mu kondjifa, oushitwe aushe tau mu kondjifa, kesheshimwe tashi mu kondjifa. Ashike, onhaili ya ngolyauka meke laye, okwa ya ko noku kwata ko oshiwana ashishe, e shi ninginifa mEfuta Lafya mwinya, noku twala Israel kedu leudaneko. Omolwashike? Okwa itavela Kalunga. Omondjila. Oku na o . . .

¹³⁷ Ou omwiitaveli. Ohatu dulu oku kala mo . . . Paife onda kala mo etata lotundi yange movaitaveli.

¹³⁸ Ondi na eengudu mbali vali. Ohatu endebele mudo, shaashi inadi fimana, nande ongaho. Ahawe.

¹³⁹ Hano, poutivali, otape uya paife omuheneitavelo. Natu popye omuheneitavelo a shikula ko. Omuheneitavelo oha ningi ngahelipi?

¹⁴⁰ Omwiitaveli otu mu wetu (shike?) a tambula Ondjovo; omuhoko keshe, epupi keshe, okudja omukokomoko aushe okudja kuNoa, omukokomoko aushe. Ohatu dulu oku kufa eemwedi hamano depapuduko omu ngaha, oku tofa mo oukwatya. Ova itavela. Omwiitaveli iha pula. Omwiitaveli okwe I itavela, shi he na naashi Tai udika ile eshi umwe elili te I tongele, nhumbi tashi monika Itashi dulika.

¹⁴¹ Omwiitaveli okwe I itavela, a itavela (shike?) Ondjovo. Ha elongoitavelo; Ondjovo! Ha oukwaongalo; Ondjovo! Ha sheeshi umwe elili ta ti; osheshi Ondjovo tai ti! Paife, dimbuluka, ou omwiitaveli. Omwiitaveli iha pula. Omwiitaveli iha ti, "Otashi dulika ngahelipi? Ngeno ndi I ndjadjukununinwe!" Oo omuheneitavelo. Uh-huh. Ou omwiitaveli, kutya, nee Yo oshike, "Nge Yo Ondjovo, Yo Ondjovo! Osho oshili." Ou omwiitaveli.

¹⁴² Paife omuheneitavelo. Paife otu wetu eshi . . . Ohatu kufa ovaheneitavelo. Otwa mona mo kutya otava longo nawa shama ashike tava mbabalwa kombuda noku ifana ovalongwa. Shama ashike (vo) kesheshimwe tashi ende nawa, ove li nawa. Ashike ngeenge Omuxunganeki ou va itavela e li omuxunganeki, ve shii kutya oku li, ou ta dulu oku velula ovanaudu, nosho tuu, Ye okwa ninga shike? Eshi Oshili yovene nehanyeno le uya, omhinge naashi va itavela, inava dula oku tambula Ondjovo.

¹⁴³ Otava dulu oku tambula ko oikumifilonga, noku i longa. Ova ya noku ta mo eendemoni, tava udifa Ondjovo, natango ve li ovaheneitavelo. Mateus 10, Ye okwe va tuma, vavali koovavali, omilongoheyal, ndele tava te mo eendemoni, opo nee Jesus

eshi hafela, ndele ta ti, “Onda mona Satana a wa kEulu a fa ouyelele.” Uwete, ova ta mo eendemoni; Judas e li pamwe navo. Ovaheneitavelo ove uya po.

¹⁴⁴ Ashike diva eshi Jesus a hovela oku tya Ye osha, kutya Ye okwa li “enyumuko,” Ye okwa li “Omwenyo.” “Oto ti ngahelipi nge owa mona Omona womunhu ta londo tai oku Ye a dja?”

¹⁴⁵ “Paife, Omulumenhu ou ota kendabala okutya Ye okwa dja kEulu, oshihapu unene kufye. Itatu Shi itavele.”

¹⁴⁶ Ye okwa ti, “Oshikwashike? Ombelela ei tamu popi, itai kwafa sha. Omhepo oyo tai nyumuna.”

¹⁴⁷ Oove ngaho. Omhepo otai nyumuna Ondjovo. Omhepo, ha elongoitavelo. Omhepo, yOmhepo Iyapuki, tai ku nyumunine Ondjovo, noku ku ninga omwenyo, oove ngaho, ou shi wete. Meitavelo ou shi wete. Ou shii kutya osho shaashi Ondjovo osho ya tonga, Omhepo otai ku nyumunine Ondjovo. Oove ngaho.

¹⁴⁸ Paife Ye okwa ti, “Oshike tashi. . .” Ndele diva eshi twe shi ninga, otwa mona mo, ovaheneitavelo, ngeenge wa popi sha osho itava tu kumwe nasho, otave ku fiye po. “Itandi shi ningi!” Akutu, otashi djuupala unene, mounyuni nena. To tameka ashike to popi sha. . .

¹⁴⁹ Ova ongala mo. Onda didilika moiongalele otava ongala mo, eengudu dinene, to fikama, to tameke to popi sha. Paife, shama ashike. . . Ove li po omutumba, tava tale ashike, va teelela. Hano diva eshi to popi, “Paife, Jesus Kristus okwe lididilika Yemwene onga Messias, molwaashi kutya Ye okwa li Omuxunganeki,” e holo ola yada ngaho, ola ya ngaho. Umwe. . . ndele ova ya ngaho. Ovashike? Ovaheneitavelo!

¹⁵⁰ Paife oto ti, “Oto toto.” Haame nande. Ohandi popi naana eshi Ombibeli tai popi apa.

¹⁵¹ Ova li ovaheneitavelo, ndele ova dja mo. Nonande va li ovalongwa, ashike o—oshi li omhinge nasho. . . Ova ti, “Eshi, olyelye ta itavele oshinima shatya Ngaho?” Uwete? Ova li Ovafarisai nOvasadukai ava va dja mo, va ya mo noku enda naYe.

¹⁵² Molwaashi, uwete, ngeenge—ngeenge oshipwe tashi ulikwa, otashi eta po omaludi atatu a yooloka. Osha ningwa muEgipti. Osha eta po omuheneitavelo, omwiitaveli, noku ninga omuliningiitaveli. Osha ninga eengudu adishe nhatu. Sha shangwa apa, fiyo hatu twikile noku twikila oufiku, hatu shi yelifa, nhumbi shi li. Keshepamwe, oto shi mono, oto va mono vatatu. Alushe omukalo oo, uwete, oto va mono.

¹⁵³ Paife tala, ava omilongoheyali, ova dja mo molwaashi Itava tu kumwe naashi va itavela shi li mondjila.

¹⁵⁴ Katu na ediladilo tali uya. Osheshi Ye a tonga! Oto shilike okudiladila kwoye mwene. To popi ashike eshi Ye ta popi. Olo elihepaululo lashili. *Elihepaululo* otali ti oku “popya oshinima shelifa.” Nge ohandi hepaulula oshinima

shonhumba sha ningwa, ohandi popi oshinima shelifa sha ningwa. Elihepaululo lashili osho li li. “Ndele Ye Omupristeli Omukulunhu wehepaululo letu.” Uwete? Ta popi oshinima shelifa Kalunga a tonga, uwete, otashi shi yukifa, molwaashi oto endulula ashike Ondjovo yaKalunga.

¹⁵⁵ Paife didilika, omilongoheyali ova dja mo. Ova ninga ngahelipi? Ndele o—ova dja mo molwaashi kutya—kunya itava tu kumwe. O—o—ounongo wavo, o—oukumwe wavo wongeleka, owa li—owa li munene. Osha li shihapu unene oku diladila, kunya Omulumenhu ou a fikama apa, kunya o. . . Ovanhu aveshe ova itavela kutya Ola li edalo louhengu. “Ke na oufemba oku li ifana Yemwene Kalunga. Ndele Ye omunhu ashike.” Tava ti, “Itatu Ku dipaa nomamanya molwa oshilonga shiwa To longo, ashike o—ohatu Ku dipaya molwaashi Ove, u li Omunhu, to liningi Mwene Kalunga.”

¹⁵⁶ Ndele Ondjovo oya ti Ye oKalunga. “Edina Laye otali ifanwa ‘Omupukululi,’ ‘Ohamba yOmbili,’ ‘Kalunga Omunaenghono,’ ‘Tate yaAlushe.’” Omishangwa tuu davo odo tava leshe!

¹⁵⁷ Ndele efiku tuu olo kwa li tava imbi Epsalome, Epsalome eti22, “Kalunga Kange, Kalunga Kange, oshike Wa ekela Nge shi? Omakipa Ange aeshe otaa dakamene Nge.” “Kape na ekipa limwe tali nyanyaulwa.” Eimbilo tuu olo va li tava endulula motembeli, pa endjelela Eyambo tali ingida oitya tuu oyo David a tonga omido omafele ahetatu nale, ndele ova li va pofipala unene oku shi mona.

¹⁵⁸ Ndele, nena, Kalunga tuu ou a popya efimbomudo eli oku li poshiningwanima ta ningi naana eshi Ye a ti Ye ota ningi, ndele ova pofipala unene oku shi mona. Ava ovaheneitavelo. Ova dja mo nokunya, “Akutu, itandi itavele oshinima shatya Ngaho. Inandi Shi uda nale monghalamwenyo yange!” Itashi ningi eyooloko lasha laashi wa uda. Ombibeli oya ti Otashi uya ko, ndele Ondjovo Yaye.

¹⁵⁹ Inave Shi uda nale, shapo, ashike opo Sha kala shelifa. Uwete? Oshi li mondjila. Ova li ovaheneitavelo.

¹⁶⁰ Ngaashi ashike Eva a li, okwa li omukwamhepo lela, shoshili, onghee, ashike ina—ina itavela Ondjovo yashili. Ndele oku noku lininga yemwene oukwamhepo, onghee okwa ninga omafo omukwiyu, uwete, ashike itaa longo. *Oukwamhepo* tashi ti “euviko.”

¹⁶¹ Kain okwa ninga oshinima shelifa. Kain ina itavela kunya Osha li mondjila. Okwa ti, “Kalunga omuyapuki, Kalunga okwa yela, ndele Kalunga omuwa. Onghee ohandi likufile eengala donhumba, ndele handi kufa e—eengala ndele handi wapeke nawa, oaltari iwa, ndele handi—handi Mu ulikile efimaneko. Ohandi i komesho yayo, ndele handi nyongama koshipala Shaye noku linyongamena Kalunga ou. Ndele handi tula eengala koaltari, molwaashi, ou weteko, tate nameme ova lya omahapela,

oimati yonhumba, moshikunino shaEden, ndele oshonima sha eta nge mo. Nonghee, osho, ohandi shuna, shaashi ohandi i ningi iwa. Kalunga ita dulu oku pilamena ongeka yange yakula. Omolwashike, ohandi kala nda kula unene mongeleka! Ohandi i ningi iwa fiyo tai nane elitule mo laKalunga.” Satana oye ha kala mouwa. Omushangwa osho naana wa popya.

¹⁶² Olo etomhelo, omafimbo amwe, omukainhu muwa okakulya kaSatana. Nge okwe mu kwata, ota dulu oku ngolyaulila ovalumenhu vahapu moheli shidulife ta dulu meenduda domanwino moshilongo. Oshi li mondjila. Uwete? Ile, muwa, omulumenhu umwe wondjelo ou ita—ita dulu oku fikama moushili waye woshilumenhu, uwete, natango, ota hekele ovakainhu ovo komunawii, noku va tuma koheli. Ehen, omufimanekwa.

¹⁶³ Didilika, Satana oha kala mouwa. Okwa kendabala oku ninga shike pehovel? A ninge ouhamba muwa u dule waMikael eshi u li; a tembukile mOumbanganhu, noku kufa oshititatu shOvaengeli pamwe naye.

¹⁶⁴ Uwete ou—ou omona walyelye hano, e na oushitwe ou muye? Omona waSatana. Lelalela, osho sha li. Paife okwa tunga oaltari, ndele ta tu eengolo nokwe linyongamena. Okwa pitila mukesheshimwe osho (Kain) osho Abel a ninga.

¹⁶⁵ Ashike Abel oku shi shii kutya hasho. Okwa... Osha li ohonde oyo ye va kufa mo. Oku shi shii kutya osho sha li. Osha li omilele, ohonde. Onghee okwa kufa okanamwenyo, noku ka yambela kemanya, noku tetako ofingo yako.

¹⁶⁶ Didilika Kain, okwa... Kalunga okwe mu pula, Okwa ti, “Omolwashike ito linyongamene wa fa omumwaxo, ndele to ningi nawa. Oto ningi nawa nge to shi ningi.” Ashike, ahawe, oku shii shihapu kombinga yasho. Uwete, okwa anya etameko, Ondjovo ya shilipalekwa. Nge kashi fi ovana vaye nena! Uwete?

¹⁶⁷ Paife tala, “Kalunga okwa hepaulula,” Ombibeli ya ti. Ovaheberi ekapiteli eti⁴, ile ekapiteli eti¹¹, “Kalunga ta hepaulula oshalinghenda Yaye, kutya omuyuki.” Kalunga okwa shilipaleka eyambo laye. Kalunga okwa yelifa kutya osho Ye ta tambula; osha li Ondjovo Yaye, omhangela Yaye.

¹⁶⁸ Noku lombwela Kain, ta ti, “Ninga oshinima shelifa, u kale nomwenyo.” Ashike oto lipula kutya ote shi ningi, ota kanifa ediladilo laye? Ahawe, omufimanekwa. Okwa li omuheneitavelo, ndele tadi mo. Oshi li mondjila. Kain okwa ninga oshinima shelifa. Nimrod okwa ninga oshinima shelifa. Ovaheneitavelo! Inava itavela.

Belsassar, oshinima shelifa, nande, ile. . .

¹⁶⁹ Nebukadnesar, nande e na Daniel ngaashi kalunga kaye, e mu ifana Belsassar, olo la li edina lakalunga kaye, a mona Daniel ta longo oilonga inene yaKalunga. Ndele hano oku

shi shii kutya—kutya Belsassar okwa itavela, ile Daniel ou okalunga, onghee okwe mu ningila oshiyelekela, noku shi dika po noku ninga kesheumwe e shi linyongamene, nosho tuu. Uwete, ouhamba wOshipaani owe uya mo nefininiko loku linyongamena oshiyelekela shomunhu muyapuki, nOuhamba wOvapaani otau di mo nefininiko loshiyelekela shomunhu muyapuki, uwete, omukalo welifa.

¹⁷⁰ Ndele opa li eshangelo leke kekuma, lomalaka ehe shiivike, pehovelouhamba wOvapaani, eshi pehe na ou ta dulu oku lesha kakele omuxunganeki ou. Ndele ope na eshangelo leke kekuma nena, oshi li mondjila, “Ichabod,” oshinge shaKalunga sha kanduka mo moinima oyo. Ndele eshangelo leke oli li kekuma notali dulu oku leshwa komadiladilo opamhepo aa a itavela moinima yopamhepo, a dalwa kOmhepo yaKalunga.

¹⁷¹ Belsassar mukulu okwa ya ndele ta katala oiyuma yOmwene, e i nwine omaviinyu. Omolwashike? Okwa li omuheneitavelo. Okwe lipula a li omwiitaveli, ashike okwa li omuheneitavelo. Uwete, osho ngaho, ina itavela Ondjovo.

¹⁷² Ahab, okwa li omuheneitavelo, nande ote—ote lihumbata a fa ehe fi. Ahawe, ahawe, okwa li mokati kovaitaveli, ashike okwa li omuheneitavelo. Okwa ninga ngahelipi? Okwa hombola omulongeli woikalunga, noku i eta, oikalunga, muIsrael. Okwa li omuheneitavelo. Otu shi shii.

¹⁷³ Ova anya Ondjovo aische yaKalunga i li oshili. Omuheneitavelo osho e li, uwete, paife dimbuluka, ye omunaihelele. Ndele osho—osho te lihumbata, ta ti okwe I itavela, ashike okwe I anya. Okwa ti, “Iya, ihapu yaYo oi li nawa.” Ashike nge aische kai li mondjila, hano otashi mu ningi omuheneitavelo. Ou noku itavela keshe okapalanyole nakeshe okatwa, nakeshe eshi sha tongwa Mo. Oshi noku kala oshili. Nge Kashi fi oshili, nge oto ti paife, “Inandi Shi itavela,” iya, hano ove omuheneitavelo.

¹⁷⁴ Ope na omulumenhu a lombwela nge, oshikando shimwe, o—omuhongi ta ti, “Nghi na ko na sha, Omufimanekwa Branham, ovanhu vangapi to dulu oku eta po a—ava to ti ova veluka, itandi shi itavele.”

¹⁷⁵ Onda ti, “Hasho nande, ito shi itavele. Ove omuheneitavelo. Kashi fi shoye. Oshovaitaveli aveke.”

¹⁷⁶ Ou noku I itavela. Uwete? Ndele inave I itavela. Onghee ngeenge u wete omunhu osho e li, Paulus okwe va popya nawa (omuxunganeki), ta ti kutya otava kala “ovahayavala, ovafulalali, ovaoli vouhalu mwii ve dule ei yokuhola Kalunga; ve nemoniko longaho letilokalunga, ndele nee tava shilike Eenghono dalo, Eenghono dOndjovo; naava ve li ngaha va kukuma.” Didilika, ova anya Ondjovo aische, ashike molupe keshe ve li ovakwamhepo. Vo ovaheneitavelo mOndjovo yashili, nande Ya shilipalekwa.

177 Okupitila mefimbomudo keshe, Kalunga okwa shilipaleka Ondjovo kovanhú ava nda popya, Noa, fiyo oMoses, novaxunganeki aveshe, nosho tuu. Kalunga okwa popila moshipwe noku shilipaleka Ondjovo, ndele tuu ovanhu ovo ova dja mo muYo.

178 Ndele apa ovalongwa ava ova fikama, omilongoheyali apa, tava tale Jesus ta ningi oinima oyo Ye a ninga, ve shii Omushangwa, ndele Ye te va lombwele kutya ola li efimbomudo olo shi noku ningwa. Ndele hano eshi Ye a tumbula sha, “Omona womunhu! Oto ti ngahelipi?” Eshi Ye a hovela oku va lombwela kombinga yoku pambula omungome, nosho tuu, noku ya komesho te va lombwele kombinga yaai inene, oinima yopamhepo.

Opo nee ova ti, “Akutu, Eli epopyo lidjuu!”

179 Ye okwa ti, “Otamú ka tya ngahelipi hano nge, Omona womunhu, tamu Mu mono ta londo kEulu oku Ye a dja?” Tava ti, “Hano ombelela, ile Omhepo tai nyumuna?” Uwete?

180 Ndele hano ova ya kokule, tava ti, “Akutu, Osho, ahawe, itatu Shi itavele.” Uwete? Ova dja mo lela, mOndjovo. Itava kala po nokuli va tale eshi tashi ningwa po. Oo—oo omuheneitavelo.

181 Vo, ova ninga ngahelipi paife? Otwa mona mo kutya vo, eshi ovanhu ava, ovaitaveli ava, haku tiwa ovaitaveli, ashike omolupe loukwamhepo, ova dopa oku mona Oshili ya didilikwa mOndjovo yaKalunga shaashi Oi li omhinge naashi va itavela. Uwete?

182 Itashi ningi eyooloko lasha naashi wa itavela, nhumbi u li omudiinini, nhumbi u li omukwamhepo, ile, osho kashi na sha nasho. Elitulemo, oshike, osho kashi na sha nasho. Onda mona ovanhu ve litulamo lela! Onda mona ovapaani tava xwike po ovana vavo, tave va palulifa eengadu, oomeme nouhanana vavo. Oshi dulife eshi Omukriste ta dulu oku ninga. Uwete? Nelitulemo ova itavela, nelitulemo, ashike ova li ve litulamo va puka.

183 Ovanhu otava ti, “Iya, ongeleka ei oya fikama!” Ngaha, owe litulamo wa puka, nge oi li omhinge nOndjovo. “Iya, paife tala, inandi itavela moinima yatya ngaho!” Omanga, Ombibeli otai ti osho I li ngaho, nande ongaho! Uwete? “Inandi itavela kutya otu noku ninga *Ngaha*.” Nghi na ko na sha naashi to lipula u noku ninga. Kalunga okwa ti nashi ningwe.

184 “Oilongadidiliko ei otai va shikula.” Fiyo openi? “Ounyuni aushe.” Oolyelye? “Ovashitwa aveshe.” Uwete, osho tashi kala! Paife, tashi kala, tashi ka kala!

185 Ndele Etumwalaka eli lopefimbo eli hatu tyapula paife, Oukalipo waKalunga, efimbo lokomesho, efimbo lokonguloshi eshi Ouyelele tau minikile, noinima oyo ya matulwa, nOndjovo oya shilipalekwa noku kolekwa i li Oshili; omaxunganeko aeshe, okwa wanifwa, momaunongononi aeshe nakesheshimwe, a yelifwa kutya Osho, “Jesus Kristus okwe lifa onghela,

nofiyoalushe.” Ndele, omunhu ta di mo muSho, o—oye omuheneitavelo. Oku li kondje yelineekelo. Okwa valulilwa keenghono daSatana, onghee kape na elineekelo laye. Oku li kondje yelineekelo.

¹⁸⁶ Paife osho oshike? Omwiitaveli; paife omuheneitavelo; paife ongudu ititatu, ei hatu popi, omuliningiitaveli. Omumati ou, omuliningiitaveli! Paife, dimbuluka, omu mwa fikama aveshe vatatu. Paife, otwa mona paife, ova ninga naana ngaashi xe yavo a ninga, Judas.

Opa li Petrus novayapostoli vakwao, ovaitaveli.

Opa li omilongoheyal, ovaheneitavelo.

¹⁸⁷ Ndele opa li Judas, i na dja mo, a li omuliningiitaveli. Ohava ningi ngahelipi? Eli oludi eli hali diinine nafiyo tava mono shimwe, epuko muYo. Otava tale efimbo keshe oku mona ombululu, tala nhumbi sha ningwa, tala nge ekoto, nge oineya. Ova teelega oku landifwa po. Otave shi kongo.

¹⁸⁸ Omuheneitavelo, ita teelega nokuli. Okwe I tokola, noku dja mo.

¹⁸⁹ Omwiitaveli, kutya nee oshike sha ningwa po, okwe I itavela, nande ongaho, osheshi Oyo Ondjovo.

Eengudu doye nhatu odo ngaho.

¹⁹⁰ Omuheneitavelo mukulu ota di mo, moshinima shotete tashi tongwa, ke shi hole. Mumwatate, ota ka ulika mo omaluvata aye diva. Omuheneitavelo. Paulus okwa ti, “Ova dja mo mufye, molwaashi kave fi vomufye, pehovel. Ova tameka nafye.” “Akutu, owa lotoka nawa; oshike she ku imba?” Ou shi wete? “Ova dja mo, molwaashi kave fi vomufye.” Ngeenge ve wete Ondjovo tai linyenge nawa, omolwashike, ova hala oku mona mo oineya yonhumba va dule oku longa. Uwete?

¹⁹¹ Ashike ovaitaveli vashili itava pula sha. Osha shangwa mOndjovo, nove I itavela, notava twikile ashike. Osho ngaho. Alushe, opa shangwa. Nge i na shi shangwa, omolwashike, kala kokule nasho, kutya nee oshike tashi ningwa. Oshi noku kala sha shangwa. Uwete? Ndele ove wete Ondjovo oyo ya shangwa nove I itavela. Ndele ove wete Kalunga te linyenge mOndjovo Yaye, ve wete otundi, Etumwalaka, efimbo, ndele tava ende pamwe naLo.

¹⁹² Ngaashi nda tonga ongula ei, nhumbi Pilatus a lyatauka polukolongo, oufiku, nomaliudo aye a piyaana, ta kendabala oku liyelifa. Ndele okwa ti, akutu, eshi pehe nelimbililo a ingida oufiku, ta ti, “O—o—o—onda kosha omake ange, oufiku aushe, ndele natango nghi udite ko. Uwete, inaa yela. Itandi ke Mu shakeneka; ondi nOhonde momake ange.” Akutu, kutu! Uwete, ino kala nondjo musho. Uwete?

¹⁹³ Oshi li momake oye. Ope na omukalo umwe auke to dulu oku I kufa ko; oo, oku I tambula, oshi li mondjila, ninga oshitopolwa shaYo. Osho Ya tililwashi.

194 Paife, omuliningiitaveli ota kala po noku lihumbata omudiinini ngaashi ta dulu, ashike mwinya momutima waye ota kendabala oku mona eshi—eshi shi li, ove, nhumbi to shi endifa. Akutu, nge oshilongo kashi yadi oshitopolwa osho, shovanaihelele! Heeno. Oo oJudas. Osho naana. E li po, a ninga oshitopolwa shongudu; okwa li omutuvikili woiniwe, uwete. Okwa fikama, alushe e na eke laye la tamukila oimaliwa. Oto dulu oku shi tongola mo, oshinima shimwe, alushe ota yulu eeshi molwa oimaliwa, noku tamukila eke laye molwayo. Ndele oye omuliningiitaveli. Ohe lihumbata a fa omwiitaveli, ashike mwinya momutima waye . . .

195 Oto dimbuluka, ka li a nyenga Jesus. Konima omilongoheyalu va ya, novaitaveli va ninga efikamo lavo; ndele Ye okwa pungulukila kovaitaveli, Ye okwa ti, “Natango omu na sha munye,” osheshi okwa ti, “Onda hoolola omulongonavavali, ndele umwe womunye omunawii.” Jesus oku shi shii, okudja pehovelu, osheshi Ye okwa li Ondjovo. Ye oku shii oiholekwa yomutima.

196 Oshidjuu ngahelipi! Kanghama omunute. Diladila moule, olule, wa yukilila! Osha kala ngahelipi sha djuupala kuYe, ta ende kwinya, nomulumenhu te Mu ifana, “Mumwatate,” efimbo alishe e shii kutya ou omukengeleli ou ta ka kendabala oku Mu handukifa, noku Mu landifa po koisilveri omilongonhatu. Oshidjuu oku shi diinina monhulo Yaye, nakaume Kaye tava ende kwinya. Nokuli Ye okwa ti, “Kaume,” a ifana Judas kaume Kaye, “inandi kala pamwe naave, efimbo alishe eli?” E shii momutima Waye, ndele ine shi tonga. Oku shi shii, okudja pehovelu, kutya olyelye te Mu kengelele.

197 Omuliningiitaveli oye ngaho ou a teelega. Ote shi imbi, ta ti, “Akutu, onda itavela *eshi*, nonda itavela *eshi*, nonda itavela *eshi*. Ashike, akutu, ou weteko, onda uda umwe ta ti oshikando shimwe *oshatya-no-shatya*.” Akutu, uwete, e na omatwi male.

198 Omwiitaveli washili iha pwilikine kushimwepo kakele kOndjovo. Opuwo. Oha konakona Ondjovo. Ita kongo eembululu. Ita kongo oineya. Okwa itavela Kalunga, noshe shi mana, ta twikile. Uwete? Omwiitaveli oye ngaho.

199 Omuheneitavelo oha kunyanana momunute, ndele ita dulu oku kala a pwilikina ominute omulongo dEtumwalaka. Ota yambuka ta di mo. Oshi li omhinge nelongoitavelo laye, ndele ke na vali eshi te shi longifa, onghee ota di mo.

200 Hano, omuliningiitaveli ota kala mo, Judas oo. Uwete, oye omukengeleli. Oyo o—ongangala, nge nandi tumbule oshitya shatya ngaho. Judas, ota kala po. Eli efimbo, fimbo limwe, ovaliningiitaveli ava ova tumbala lela movanhu. Oshi li mondjila, ovaliningiitaveli ava, uwete. Vamwe vomuvo ovalumenhu ovanaenghono, va longwa, odigilii youndokotola,

odjabi ya kula, kesheshimwe. Vamwe vomuvo ovalumenhu vanene, va kotoka, ngaashi ovana vaSatana ve noku kala.

²⁰¹ Tala nhumbi Satana e uya po noku twa kumwe nakeshe kamwe kOndjovo; ota teeleele ashike a mone onhele yaheva muEva, apa ta dulu oku ulika eenghono daye e mu pukife, e mu kengelele. Osha li—osha li Satana. Ndele Satana oye ou, molupe laJudas, mefimbomudo olo. Osha li oSatana mefimbomudo lotete. Okwa li shike? Ta tu kumwe nOndjovo fiyo oshinima shimwe shinini; ta kendabala oku mona onhele apa ta mono paheva.

²⁰² Ndele osho naana Judas a mona paife. Ota endele pamwe noshiongalele, noku talaatala nafiyo ta mono mo okanhele oko, ye, “Akutu, osho ngaho! Osho ngaho!” Uwete? “Akutu, oo omukalo sha ningwa!” Uwete? Osho naana.

²⁰³ Vahapu vomunye otamu dimbuluka kwinya oufiku oo eshi omulumenhu winya e uya komesho. Okwe lipula kutya osha li onyanekeleli woku lesa oukalata veilikaneno, nonhumbi e lipula eshi kwata mo. Mumwatate, o—okwa li e shii okwe shi kwata mo. Ndele te uya. Oku li mongeleka oyo inai itavela mwa—mwa—mwaai, mEvaengeli, Evaengeli liyadi. Ndele okwe uya komesho. Okwa li nda loloka. Okwa li ve li poku kufa nge ko.

²⁰⁴ Osha li koWindsor, Ontario. Mwinya, mwa dja e—etaulukilo ladja kOmapangelo Ahangana kwinya, oku dja koDetroit, koWindsor, oshinyanga shakula.

²⁰⁵ Ndele omulumenhu ou okwe uya po a djala oshuta imbudu, nofilipi itilyana, omulumenhu ta monika omunaendunge, a kotoka ngaashi oshinetwe. Okwe uya komesho. Ndele onda. . . Okwa ya ko. Ndele handi ti, “Iya, nandi kwate eke loye.” Onda ti, “Onda loloka; onda mona omamoniko mahapu unene. Nandi kwate eke loye.” Ndele—ndele omulumenhu inandi mu didilika. Ndele ta tula eke laye kulange. Onda ti, “Omufimanekwa, kamu na sha shapuka mwoove. Inda komesho.”

Okwa ti, “Akutu, omu na, yo.”

²⁰⁶ Onda ti, “Iya, nandi tale.” Onda ti, “Ahawe, omufimanekwa, kamu na edidiliko lasha. Ahawe, omufimanekwa, ove omulumenhu e na oukolele.”

Okwa ti, “Inda ka tale kokakalata kange keilikaneno!”

²⁰⁷ Onda ti, “Nghi na ko naashi wa tula kokakalata koye keilikaneno.” Onda ti, “Nghi na eshi handi longifa okakalata keilikaneno,” inandi diladila, ou wete. Okwa li nda loloka nda lolokelela. Ndele akutu. . . Ashike efilonghenda laKalunga, ou wete, opo la li natango.

²⁰⁸ Oto dimbuluka, nge Ye okwe ku tumu, oshinakuwanifwa Shaye oku ku fila oshisho. Kashi fi shange; oshaYe. Ye okwe I tuma. Onda wana ashike oku fikama mwaashi shoshili.

209 Eshi Moses a ekela onhaili yaye poshi, oya shituka eyoka, neemhulile oda ninga oshinima shelifa, Moses ota dulu oku ninga shike ndele nee oku fikama noku teelega efilonghenda laKalunga? Opuwo. Oshinima shelifa. Okwa shikula oipango. Ndele ou shii eshi sha ningwa po, ku shi shii? Uwete?

210 Omulumenhu ou okwa ti, “Paife,” okwa ti, “omu na. Tala kokakalata kange keilikaneno.”

211 Onda ti, “Iya, pamwe ou na eitavelo lihapu, pamwe ole shi ninga,” inandi diladila, ou wete. Onda ninga. . . inandi pupa ko nokuli.

212 Hano okwa patulula ombaikifa yaye noku tufa mo onhulo yaye. Okwa ti, “Oove ngaho!” kengungo.

Nonde lipula, “Oshike shi li apa?”

213 Okwa lengalenga. Okwa ti, “Oove ngaho!” Ta ti, “Tala koineya?” OJudas woye, omulumenhu omukwamhepo, omuudifi woukwaongalo munene. Ta ti, “Oove ngaho! Ondi na ‘eitavelo lihapu.’ Paife, okwa heva unene, ita dulu oku leshe enyanekelo. Uwete, itau uya vali kuye.” Opo nee okwa tya, “Kali fi eitavelo lange la li linene unene.” Ta ti, “Onde shi tula mokakalata keilikaneno, ndele paife ite shi kwata, ou wete.” Ta ti, “Ei oineya!”

214 Onda lipula, “Oshike shi li apa?” Hano efilonghenda laKalunga ola kuluka.

215 Onda ti, “Omufimanekwa, omolwashike omunawii a tula momutima woye u kendabale u kengelele Kalunga?” Judas woshinanena! Onda ti, “Ove owongeleka yaKristus. . .” Ombili. Iya, onde shi tonga nale. “Ove omuudifi wongeleka yaKristus. Ove owongeleka yaKristus, wa dja mOmapangelo Ahangana. Ndele omulumenhu winya e li omutumba a djala oshuta imbulau, nomwalikadi woye nomwalikadi waye mu li po omutumba, omwa li poshitaafula onguloshi ya dja ko ku na oshinima shingeline kusho, sha—sha yalwa ko *ngaha*, owa tota po kutya eshi ‘ounyanekeli,’ to uya konguloshi.”

216 Omulumenhu winya okwa yambuka. Okwa ti, “Oyo oshili yovene. Kalunga, file nge onghenda!”

217 Onda ti, “Omufimanekwa, owa tula ko ‘TB nokaangela’ kokakalata kwinya, ndele paife ou i na. Odoye paife.”

Ndele okwa dama nge mokaulu kombulukweva, okwa ti, “Inandi. . .”

218 Onda ti, “Itandi dulu oku shi keelela. Inda komesho. Oshi li pokati koye naKalunga. Owa sha oixuna yoye kokakalata koye.” Ndele oshe mu kwata. Osha pwa ngaho.

219 Uwete, ovaliningiitaveli, ovakengeleli, tava kendabala oku mona epuko lonhumba muKalunga nOndjovo Yaye. Ava Oojudas. Ovo ngaho. Ou wete nhumbi Judas a dja mo? Uwete

nhumbi omulumenhu ou a dja mo? Oo omukalo ovaliningiitaveli tava ningi. Uwete, ovaliningiitaveli, akutu, valongwa unene, omafimbo amwe, noixuna inene oye uya pokati kOndjovo nelongoitavelo lavo. Ndele, eshi sha ningwa, ove lilandifa po koukwaongalo wavo ngaashi naana omutetekeli wavo a ninga, Judas. Judas okwe lilandifa po koukwaongalo waye; a landifa po Jesus, Ondjovo, koukwaongalo waye, a kengelela Jesus Kristus konima a ti oku li oshitopolwa shaYo.

²²⁰ Ovahongi fimbolimwe otava ti ovapiya vaKristus, ndele ngeenge Ondjovo ya didilikwa nawa ya shilipalekelwa efimbo olo, Etumwalaka lopefimbo, otave lilandifa po mounwa, koukwaongalo wavo; ngaashi naana Judas a ninga, a kengelela Jesus kOvafarisai nOvasadukai. Omhepo oyo ihai fi, omo i li mokati kovaitaveli, ovaliningiitaveli, novaheneitavelo. Uwete, osho naana, a ya ko noku landifa po Jesus koisilveri omilongonhatu; ndele ovanhu vahapu otave shi ningi nena molwa okatekete keendja, keedola efele da wedwa ko moshivike; omondjila, tave likale Kalunga ou a fikama mokati kavu, ou a landa omwenyo wavo, nOndjovo yelixwapo.

²²¹ Ndele otava ti, “Akutu, omafiku oikumifilonga okwa xula!” ile, “Kalunga ina pumbwa oshinima shatya ngaho nena.” Uwete? “Akutu, onda itavela muJesus Kristus, Omona waKalunga! ‘Kundwa Maria, ina yaKalunga, oove omunelao mokati kovakainhu!’” Oinima ikwao aishe oyo hava popi! Ndele vamwe vomuvo otava ti, “Onda itavela mElongoitavelo lOvayapostoli. Onda itavela muKalunga Xe, Omunaenghono adishe, Omushiti weulu nedu. Onda itavela mongeleka iyapuki Katoolika kaRoma, noinima aishe oyo.”

²²² Lombwele nge kutya onaini omuyapostoli a kala e na elongoitavelo latya ngaho. Nge ovayapostoli ove na elongoitavelo limwe, ola shangwa mOilonga yovayapostoli 2:38, “Lidilululeni mu shashelwe, keshe umwe womunye, mEdina laJesus Kristus, mu diminwe po omatimba, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki.” Nge ove nelongoitavelo lasha, olo ngaho. Kave na elongoitavelo. Osha li Ondjovo. Osho oshili. Otashi kala natango shelifa. Olo elombwelo leveluko lomukifi woulunde, “Ndele oto ka pewa oshiyandjwa shOmhepo Iyapuki! Lidilululeni mu shashelwe ediminepo lomatimba, uwete, ndele nye tamu ka pewa oshiyandjwa shOmhepo Iyapuki.”

²²³ Ashike ove lilandifa po, va fa Judas. Ou e li omuliningiitaveli. Vamwe vomuvo ovanhu ve na oipewa. Ndele omuliningiitaveli ou, omunhu ou mu tala. Omunhu omukotokedi. Omunhu ou ha loloka diva, noku nukauka noku lotauka, kokatya kashona aka ehe hole, ino mu pupa; omuheneitavelo wongaho, oku hovelifa. Ashike ngeenge wa mono omunhu ou, omuliningiitaveli, e li po, uwete, oo oJudas. Oye ngaho.

²²⁴ Ngaashi oipewa inene. Ohandi ka tumbula omadina apa.

Osho, inandi wanoku ninga, ashike ohandi a tumbula, nande ongaho, opo u shi shiive. Ngaashi, Elvis Presley, Red Foley, Ernie Ford, Pat Boone. Elvis Presley, Omupentekoste; Pat Boone, ongeleka yaKristus; Red Foley, omudiakoni mongeleka yaKristus; ohandi lipula Ernest Ford Omumethodiste. Novanhu aveshe ovo ve na oipewa ei, va kotoka, ve li kokino. Ndele ovanhu tava ti, “Iya, kave fi ovakwamhepo? Ohava imbi omaimbilo.” Itashi ti sha. Eheni, omufimanekwa. Otava pukifa ounyuni!

²²⁵ Otava di mo ngahelipi? Judas okwa pewa oisiliveli omilongonhatu. Elvis, onduba yEecadillac, nefele limwe, ile avali, eedola eemiliona efele nomilongonhano, ile eedola eemiliona momakwatelo naikwao ya fa opo. Pat Boone navakwao aveshe. Nghi na ko na sha kutya ovongeleka ilipi, nakesheshimwe, oihelele. Omuliningiitaveli. Oi li komesho. Osho, onghalamwenyo yavo ota shi yelifa, kashi li mondjila. Omondjila.

²²⁶ Hano ope na ovo ve na oipewa ovo ve li ovaunganeki vanene, ounongo wounyuni. Ohava udifa Evaengeli, tava ti; ovanhu va kotoka, ovalongelwe. Pwilikina, omunhu ou a deulwa mepya omo, ke fi omuudifi. Omulongi. Oo oupyakadi u li po nena, otu na ovalongi.

²²⁷ Jesus ina tya nande, “Indeni mu ke shi lideulile.” Ye okwa ti, “Indeni mu ka udife Evaengeli, noilongadidiliko ei otai shikula eudifo.” Uwete? Uwete?

²²⁸ Inashi li longwa moku ninga omulongi ou ta dulu oku fikama, akutu, tava tula mo eengala naikwao, otashi ku udifa wa fa u li omutumba moukalipo wOmwengeli omukulunhu. Hasho ngaho. “Ve nemoniko longaho letilokalunga,” ou wete, omulongi oo, kai fi Omhepo Iyapuki i li moilonga.

²²⁹ Mukwetu umwe munini ou e he shii oABC yaye, ota dulu oku kuluka mEenghono deitavelo nOndjovo; noku ninga Omhepo Iyapuki i ninge oinima oyo omunhu ehe shii, noku i anya. Uwete? Oove ngaho.

²³⁰ Ovanhu vanene! Eheni, omufimanekwa. Hano, vo ova unganifi. Ova punapala, va pondola, va kotokela ounongo wopaunyuni.

²³¹ Ngaashi naana Satana a ningila Eva, ou munini, omukainhu ita dulu oku likwafa. Okwe uya kuye noku kendabala oku mu landifa ediladilo opo a ninge omunongo e dule eshi a li, ndele osho a li ta kongo. Ponhele yoku kala lela mwaashi Ondjovo ya tonga, o—okwa hala oku mu landifa ediladilo a kale omunongo, ndele okwa landa oshitinwa shaye. Ndele natango otava ningi oshinima shelifa nena. “Ounongo wounyuni oo oulai kuKalunga.” Eheni, omufimanekwa.

²³² Ahawe, omufimanekwa! Akutu, kutu, oshinima ashike shelifa osho Ovafarisai va landifa po, noku ninga, uwete,

ounongo ou ve shii. Ashike—ashike ova anya Ondjovo yaKalunga aishe.

²³³ Eshi Ya yelifwa nawa nove I shilipalekelwa, otava kendabala natango oku mona sha, noku lipula kutya Yo oineya. Inava ngungumana momadiladilo avo. Itave I itavele. Oto dulu oku va lombwela kesheshimwe, ndele tava aluka vali; oto dulu oku va lombwela kesheshimwe, otava aluka vali. Ndele ova . . . Ndele itave I mono ya ningina mo, ou wete. Ndele va tala; ova teelega efimbo, ombululu. Osho ashike va hala.

²³⁴ Osho nee, ngeno kasha li efilonghenda laKalunga, eembululu dange adishe ngeno oda nyanwa, ngeno okwa li ndi na imwe. Uwete? Efilonghenda laKalunga, molwaashi kamu na eembululu mOndjovo yaKalunga; Evaengeli la yukilila. Alushe ohandi ti, kesheumwe, nge owa mono nge handi longo ile handi ningi shimwe shihe li naana mOndjovo yaKalunga, ila u lombwele nge. Apa oshinima osho sha tuvika eembuluto odo to kendabala oku mona. Oko u tula ashike omesho oye kuSho, opo uha mone eembululu, shaashi kape na eembululu.

²³⁵ Paife dimbuluka, Judas okwe lipula a mona imwe. Mukwetu ou okwe lipula a mona imwe. Oikando ihapu, otave lipula ove shi mona, ashike otashi koleke kutya hasho. Vo ovaliningiitaveli, ovanaihelele. Vo ove li oitwa omilongomuwoi nanhano mOndjovo, Eva osho a li yo, ashike, omilongomuwoi nomuwoi nomilongomuwoi; ashike oshitumulongo osho sha etifa efyo alishe noluhodi.

²³⁶ Osho oshinima shimwe tashi tokola ehanganano naikwao, molwaashi itava kufa Ondjovo yaKalunga aishe. Ava ovaliningiitaveli. Otwa mona kutya osho sha kala alushe, ashike oku anya oshili, Ondjovo ya shilipalekwa. Ava alushe ove li mepupi keshe. Otwe va mona eshi tava i, nosho yo ovakwamhepo lela.

²³⁷ Paife, ondi li puku pata paife, shaashi onda kufa ko etata lotundi likwao.

²³⁸ Jesus, otwa mona mo kutya Ye okwe tu londwela momafiku aa axuuninwa novanhu voludi eli, opo va kale va fa oshinima sholela, opo va pukife Ovahoololwa vashili filufilu. Oshike osho? Ava Oojudas, o—ovanhu ava hava i fiyo okokule. Tala, otava—otava dulu nokuli oku lila, tava ingida, tava ti otava te mo eendemoni, kesheshimwe, noku aluka tava anye Ondjovo. Filufilu. Ove na emoniko longaho letilokalunga. Ova—ova—ova hala konyala . . .

²³⁹ Tala Judas apa a dja. Omhepo yaJudas oya londa mEvaengeli, fiyo oponhele yOpentekoste. Ashike eshi sha fika pefimbo leshasho laye mEdina laJesus Kristus, noinima ikwao ei tai endelega pamwe neshasho lOmhepo Iyapuki, okwa dja mo. Okwa ulika oluvala laye. Ndele omhepo oyo otai dulu oku kala momaukwaongalo oo fiyo ya finda kOshili oko, hano ota shuna

monima, ngaashi omhepo oyo i li muvo, tai tetekele euyo lavo; ngaashi Johannes a tetekela euyo laJesus.

“Paife oto ti, ‘Jesus okwa ti otava kala popepi.’”

²⁴⁰ Paife, “Ovahoololwa,” olo oludi li na edina lavo mEmbo, okudja kediko, lOmwenyo, ovo va itavela, ile kediko lounyuni, ovo va itavela Ondjovo yOmwenyo aishe. Ava Ovahoololwa.

²⁴¹ Paife konakona ovanhu ava. Paife, ohandi shi popi nengungumano nefimaneko, nohole youkalunga; nge nghi li, o—o—onda pumbwa eifano koaltari, amemwene. Didilika, Jesus okwa ti otava pukifa Ovahoololwa vashili. Paife, ava itava kala Ovamethodiste, itava kala Ovabaptiste; otu shi shii kutya ovo ovaheneitavelo, oku hovelifa. Ashike, ehanganano lOvapentekoste olo la ya moukwaongalo oo, va tenda ongaba yavo, vehe na Ondjovo; va tenda ongaba noku tula po ehanganano lavo vene, noku dingilila Ondjovo. Otava pukifa Ovahoololwa vashili, hanga velifa lela! Tutye, “Otava lili. Tava ingida. Tava nukauka. Tava popi elongelokalunga leveluko.” Osho yo Judas, nosho yo vakwao aveshe. Eshi va dja mo, va aluka tava hambelele nakesheshimwe, ve na omadina avo a shangwa mEmbo lOmwenyo lOdjona.

²⁴² Ashike, dimbuluka, Omufuko i—i—ina dja mongudu omo. Okwa ya mEvakulo.

²⁴³ KEpangulo, epangulo ola dikwa, “Nomambo okwa pandjulwa, ovaadinikalunga; ndele Embo likwao, Embo olo lOmwenyo, ola pandjulwa,” opa li Omufuko e li pangule. Uwete? Uwete? “Embo likwao ola pandjulwa, Embo olo lOmwenyo.” Eedi di li kombinga imwe, noikombo kuikwao. Uwete, ovanhu ovo va fya konima kwinya, ovo inava mona nale omhito, ovo tava ka yoololwa.

²⁴⁴ Ashike paife didilika, “tava pukifa” Ovahoololwa vashili, konakona ongudu oyo. Oyo ongudu oyo ya shikula ko, “Eheno, mumwatate. Halleluya! Eheno. Efimano kuKalunga!” Ndele mwinya momutima woye ou wete eshi tave ku longele; ou li mongeleka (omolwashike?) oku wanifa engungo, va kungude keshe okamaliwa taka dulu oku dja mo. Oto lipula to ti nghi shi shii? Otashi dulika tave lipula ndihe shi shii, ashike ondi shi shii.

²⁴⁵ Jesus oku shi shii, okudja pehovelu, ou a li omukengeleli. Uwete? Uwete? Ashike Ye okwa ninga ngahelipi? Ye okwa teelela fiyo efimbo olo. Osho tu noku ninga alushe, twa teelela fiyo efimbo olo. Ino linyenga mwoovemwene. Teelela fiyo omunute oo.

²⁴⁶ Ve na o...olupe longaho, noku endela pamwe, oyo ongudu yekengelelo. Tala omukengeleli oo, ongudu oyo i li kwinya; kai fi o—omwiitaveli, kai fi omuheneitavelo, ashike oo omuliningiitaveli. Akutu, kutu! Otava ningi shike? Otava petapeta fiyo tave lipula va mona po shimwe, tava shili epeni keshe olo tava dulu oku kufa movanhu, uwete, noku indubila

momahangano aa manene akula; aa e li lela omhinge, ndele ove shi shii. Uwete, ove shi shii.

247 Itashi ningi eyooloko lasha laashi to popi. Alushe otava londwele ovanhu vavo manga ino ya ko, “Inamu Shi pwilikina.”

248 Omulumenhu umwe, e na eyombamo oku fikama mOhio, eshi Mumwatate Kidd a veluka, e uya komesho, ndele ta ti, “Paife, Mumwatate Branham omuxunganeki, kape na elimbililo lasha, ngeenge e li koshi yevaeko. Ashike paife,” ta ti, “ngeenge evaeko la di ko kuye,” ta ti, “ino itavela Elongo laye, molwaashi Ola puka.”

249 Ndele ke shi shii, eshi ndi li omutumba mondudu yange, Omwene okwe shi hololela nge. Ndele onda ya ko. Navahapu vomunye opo mwa li. Onda ti, “Omolwashike omunhu ta tongele oshinima shatya ngaho, omanga Ondjovo. . .” Paife, uwete, inandi ty a ame omuxunganeki; oye e shi tonga.

250 Ndele omuxunganeki, oshitya *omuxunganeki*, “omumonikokule,” Etestamenti Liku-. . . Paife, elundululo lOshingilisa *lomuxunganeki* otali ti “omuudifi.” Ashike *omumonikokule* wEtestamenti Likulu okwa li omulumenhu ou e na “Efatululo lOukwakalunga lOndjovo,” nokwa yelifwa kOndjovo tai uya kuye noku shi mona. Osho sha li. . .

251 Ndele omunhu ta ti kutya omulumenhu omuxunganeki, ndele nee ota ti Elongo laye ola puka? Nge kali fi omhangela yoku yula oimaliwa, oshike? Otundi oi li popepi eshi oshinima osho tashi shililwa poluhaela. Heeno. Ashike olo oludi olo, lomulingiitaveli, te ku mbabala kombuda, te ku ifana “mumwatate,” ngaashi Judas. Ashike, dimbuluka, Ye oku shi shii okudja pehovelu. Ye natango oku shi shii. Ehen, omufimanekwa.

252 Dimbuluka, aveshe ava tava pwilikine kokateipa aka, yo, oshi li mondjila, ou li muimwe yomeengudu edi. Oshi li lela mondjila. Paife ohatu pate. Omunhu keshe e li omu, e li po, omunhu keshe ta pwilikine okateipa aka; nonande fiku limwe ndi fiye po ounyuni ou, outeipa ava natango otava kala po. Oshi li mondjila. Uwete? Ndele ou li mu imwe yomeengudu edi. Ou noku kala muimwe yomudo. Osho naana. Ito dulu oku shi kukuma. Ou li muimwe yomeengudu edi.

253 Paife oshike? Lididilika mwene noukwatya wOmbibeli waava va itavela, eshi wa itavela Ondjovo eshi Ya shilipalekwa, ngaashi nde I yelifa konguloshi, kutya alushe osha li Ondjovo ya shilipalekwa, alushe omhinge neitavelo lounwa.

254 Ngeno owa kalele mefimbo laNoa, paife nandi pule, ombinga ilipipo ngeno wa kala, ombinga yongeleka ile okombinga yaNoa, omuxunganeki? Uwete?

255 Ngeno owa kalele mefimbo laMoses, ngeno owa itavela etumwalaka laMoses konima La yelifwa la shilipalekwa

kuKalunga? Ile ngeno owa ya pamwe Kora naDatan, navakwao, tava ti, “Haave auke omuyapuki. Ovanhu vamwe otava dulu oku ninga oinima ei to ningi, yo?” Uwete? Ou noku kala umwe, ndele osho u li, konguloshi.

²⁵⁶ Ile ngeno owa kala pamwe naDaniel, ile nongeleka oyo ya li kwinya koshivilo shaNebukadnesar osho va li tava yandje? Uwete? Ngeno owa kala pondje, ile ngeno owa kala moshitufi, o—oshinima shakula osho ve na?

²⁵⁷ Ngeno owa kala pamwe naElia, omulumenhu oo a fikama aeke, ta ulwa, “omunaulili akulupa, omulumenhu a kanifa omadiladilo aye,” a fikama koxulo yoshikulundudu, nomutwe waye tau vema ketango, nonaili yangolyauka meke laye, eedila tadi mu palula, uh-huh, omunaulili wonhumba? Ile ngeno owa kala novapristeli naaveshe kwinya pamwe naIsabel, novakainhu vakwao va djala oikutu yoshinanena? Ndele Elia okwa fikama, te va hanyene, noudiinini gaashi ta dulu! Ombinga ilipi to twala omwalikadi woye? Lipula ashike. Li faneka mwene konguloshi.

²⁵⁸ Mefimbo laJesus, ngeno owa kala nOmumati ou ehe na omapopilo? Ye ke na ekwatafano loukwaongalo. Ova ti, “Owa dja mofikola ilipipo? Katu Ku na meshangelo letu omu. Owa kufa peni ounongo ou? Owe shi lilongo ngahelipi nge inatu Ku longo oinima ei? Ofikola ilipipo Wa dja? Ove Omumethodiste, Omupresbyteria, ile Omubaptiste?” Ye ka li umwe wado. [Mumwatate ta ti, “E na Ondjovo.”—Sd.] Oshi li mondjila. Ye okwa li Ondjovo. Oshi li lela mondjila, mumwatate. Owa . . .

²⁵⁹ Ile ngeno owa kufa ombinga yOvafarisai vomaitavelo oshinanena shomupristeli mukulu e lininipika ou a fa e nonghenda muwa, nehanganano olo la fikama okudja kOngonga yaNikea, ile okudja Luther e shi unganeka? Ile ngeno—ngeno ou li mongudu ilipipo? Ngeno owa kala mo . . . Ngeno ou li mongudu ilipipo? Ngeno owa fikama tuu nOndjovo eshi we I mona ya shilipalekwa noku yelifwa, Oya li Etumwalaka lopefimbo, ile ngeno owa fikama pamwe nongeleka? Paife li faneka mwene konguloshi.

²⁶⁰ Ngeno owa kala novayapostoli, eshi va mona Jesus noinima ikwao aische ei ikumwifa, eshi Ye a ponokela ovaudifi, ndele ta ti, “Nye oihadi yomayoka”? Ava ovanashili, ovaudifi vonale ve lilonga Ondjovo. Ta ti, “Kamu fi sha ashike ekololo leembudi, nye o—omuyadi omakipa ovanhu va fya. Kamu fi sha ndele nee ekuma la kolongwa litoka.” Uwete? “Oludalo lomauta nye.” Nge owa fikama tuu nOmunhu omuhandunhu a tya ngaha, Ou a fikama ta hanyene noku teyaula po? Ta ti, “Olyelye womunye ta lundilile Nge oulunde? Nge Ihandi ningi eshi Tate a tonga . . .”

²⁶¹ Ova ti, “Inamu pwilikina. Omulumenhu oo oku na omhepo yanyata muYe. Ye okwa pwiduka. Ye okwa pwiduka. Ye—Ye oku na omhepo yomunawii muYe. Uwete? Paife, o . . . nhumbi Ye e shi ninga, Ye, oyo omhepo younyanekeli i li muYe. Oto lombwele . . .”

Ye oshike? Ina okwe Mu dala manga ye nomulumenhu waye inava hombola. Uwete? Uwete? Ofikola ilipipo Ye a dja? Katu na omushangwa waYe washa apa a ya kofikola yoitya.”

²⁶² Ndele tuu eshi Ye a li nomido omulongonambali, Ye okwa kumwifa noku ponokela ovapristeli, nOndjovo yaKalunga. Uwete? Ofikola ilipipo Ye a dja? Ofikola Yopombada. Uwete? “Ongahelipi hano ngeenge tamu mono Omona womunhu ta londo ta i apa Ye a kala shito.” Uwete, oyo oya li ofikola Yaye.

²⁶³ Ngeno owa fikama tuu novayapostoli, nOmunhu a tya ngaha, eshi oixuna ya holoka?

²⁶⁴ Ile ngeno owa dja mo nomilongoheyali, ndele to ti, “Iya, ohatu shuna kongeleka yetu nge oo omukalo To longo, to popi kutya, Ove, ‘Omona womunhu’? Omanga, konima yaashishe, Oove lyelye? Naave Omushike? Omunhu ngaashi ame, handi li pamwe naOve, ndele oto kendabala oku tya Ove osha. Onde Ku konakona. Onda mona ounghundi Woye. Onde Ku mona to lili. Onde Ku mona to ningi *eshi*, *shinya*, ile *shikwao*. Onde Ku mona to i mombuwa pamwe nafye, nakesheshimwe shilili sha fa opo paife, ndele Ove omunhu ashike. Ndele oto ti Owa dja kEulu. Oshihapu unene kwaame.” Ngeno owa enda pamwe navo? Ile ngeno oto di mo nomilongoheyali? Ile ngeno owa enda pamwe novayapostoli naKristus?

²⁶⁵ Eshi Omuyapuki Martin a kendabala oku diinina eshasho mEdina laJesus Kristus, mongeleka, eshi natango ta kendabala oku diinina oilongadidiliko noikumwifa naikwao, ongeleka yaKatoolika oya tokola omunhu ndele inai mu dimbulula nande, ove mu ta mo, ngeno owa kufa onhele melongoitavelo laKatoolika, ile ngeno owa fikama pamwe nOmuyapuki Martin? Eshi a anya oku tulika po oihongwafano yomaludi aeshe o—ovanhu va fya, noku ve linyongamena, e linyongamene oihongwafano, nosho tuu, eshi a anya omalongoitavelelo oo a wedwa ko, okwa ti, “Ondjovo nai kale Oshili!” Ndele Kalunga okwe mu shilipaleka noilongadidiliko inene noikumwifa, naashi a tonga osha wanifwa. Nakesheshimwe osho a ninga, okwa enda mOmhepo yaKalunga noku shi yelifa, ndele kape na umwe womovapristeli ile shimwe tashi dulu oku ninga sha kombinga yasho. Ngeno owa kufa ombinga yaye noku ya nOmuyapuki Martin, ile ngeno owa ya nelongoitavelo laKatoolika?

²⁶⁶ Paife Ondjovo, paife Ondjovo yaKalunga ile omalongoitavelo ongeleka, oku li komesho yoye. Ito kufa, to tambula eshi shomalongoitavelelo ongeleka, ile oto kufa eshi Ondjovo tai ti?

²⁶⁷ Dimbuluka, momafimbomido aeshe okwa kala ngaashi shi li paife. Alushe omu na eitavelo la sha mokati kovanhu, la kala alushe omhinge kashona kOndjovo yashili. Dimbuluka, inashi yuka oku I anya. Akutu, ahawe. Antikristus iha anye Ondjovo. Hasho nande. Ye okwa ti okwe I itavela, ashike ha aishe yaYo omukalo Ya shangwa omu. Uwete? Uwete?

268 Satana okwa lombwela Eva, Eva okwe I itavela aishe, ashike oko kanini e mu lombwela. Otave I kufa aishe ashike kanini, pamwe otashi dulika, “uye komayowelo,” otashi dulu oku kala shimwe shilili; ou noku I tambula, keshe kamwe, omukalo I li *Omu*, uwete, omukalo ashike Ya tonga *Omu*, otashi dulu oku ku ningifa oilonga yotete natango, ashike osheshi Ondjovo ya tonga. Eshi osha kala ekoto laSatana okudja e shi longa tete naEva, okuhaitavela ashike kashona mOndjovo.

269 Ndele, alushe tongola eengudu edi nhatu dovanhu, Ondjovo oya tongola ovanhu ava. Mefimbomudo keshe oshi sha kala. Keshe efimbomudo olo la li ko, osho sha kala, eshi Kalunga a tuma sha poima noku I didilika nawa, Ondjovo Yaye.

270 Hano ope na ava tava shikula, ava tave liti ovaitaveli, ndele ove li. Ope na ava itava keyuka ko. Ova itavela Ondjovo. Shama ashike u li mOndjovo, ove I itavela.

271 Ashike ngeenge Ye uya ounamhinge kashona, kutya nee oshi fike peni Kalunga te I didilike kwaashi va itavela, otava ti, “Iya, o—o—oshonghi shii sha kombinga yaYo.” Ou omuheneitavelo.

272 Ile wa shikula mo u tale fiyo to mono omhito u tye, “Uh-huh, oove ngaha!” Judas ta tu umwe mombuda, ngaashi a ningile. “Ondi shi shii kutya otashi di mo, paife ile nale. Oove ngaho!” Ou omuliningiitaveli. Keshe, kamwe kasho, otu shi wete mOmbibeli.

273 Okamatyona oshikando shimwe, omu moKentucky, ka ya kokule meemhunda, i—ina ya nale apa pe na oshitengelelo. Ove na okapambu ka natekwa komuti, ashike ine li mona nale yemwene. Okwe uya omu moLouisville, osha hokololwa, a kala namumwaina waina. Nokwa kala mulimwe lomomaumbo mawa, eumbo longhulu yonale. Eshi va ya muimwe yo—yomeenduda doku nangala oyo i na—i na omuvelo u na oshitengelelo, oku nukauka pomuvelo. Uwete?

274 Ndele eshi okakwetu ka tameka oku lotauka meumbo, oka kanghama. Johnny munini okwa mona Johnny munini. Uwete? Ndele ta nyaye omutwe waye, ndele naJohnny munini moshitengelelo ota nyaye omutwe waye. Okwa yola, ndele Johnny munini moshitengelelo ota yolo. Okwa nhukauka, ndele Johnny munini ota nukile moshitengelelo. Uwete? Okwa ehena popepi lela. Okwe lipula okamatyona ta ka dana mulo, onghee okwa ehena po. Shayukilila, okwa twa ekende. Okwa keuka, ovadali waye ova li tave mu tale. Okwa ti, “Meme, aame ngaha.”

275 Paife tala *Eshi*, ndele oove? Uh-huh. Uh-huh. Elipipo womwaava vOojohnny to hopaenene? Elipipo oove, ou wete? Oove oumwe womuvo.

276 Ou oumwe womuvo, ou ta keyuka, okambedi kotete to mono, oko to ifana okambedi. Uwete?

277 Ka konakona nOndjovo u tale nge oshi li mondjila, nge Ondjovo oya yelifa oinima aishe. Uwete, yelifa oinima aishe

paOndjovo. Jesus osho a tonga u ninge. Ehen, omufimanekwa. “Diinina eshi shiwa.” Osho naana Ye a tonga.

²⁷⁸ Paife tala moshitengelelo shOndjovo yaKalunga, momafimbomido akwao, u tale kutya ongudu ilipipo yomwaadi nhatu to didilikwa mo. Paife lipula ashike, ngeno owa kalele mefimbo laNoa, ngeno owa kalele mefimbo laMoses, ngeno owa kalele mefimbo laJesus, ile umwe limwe lomuo, kutya nee lilipi, lipula ashike kutya ongudu ilipi to didilikwa nayo. Shi diladila konguloshi.

²⁷⁹ Hano, oukalipo woye. Paife, lipula ashike paife. Eshi oshi li moule paife. Ndele ino lotokela koxulo yasho. Onghalo yoye yopaife ngaha otai ku yelifile kutya ngeno owa kala nongudu ilipipo konima kwinya. Paife, ove umutokoli woye mwene, u yelifile eshi u li.

²⁸⁰ Levelende, omuhongi, ngeno owa kala nongudu ilipipo eshi Jesus a ninga etumbulo olo la li lidjuu oku itavela? Oshike? Oshike? Konima Ye a didilika nawa kutya Ye okwa li Ondjovo, uwete, ndele tuu, etumbulo olo, ino uda nale oshinima shatya ngaho, “Omona womunhu, oto ti ngahelipi nge Ye ta londo ta i mEulu omo Ye a kala shito?”

²⁸¹ Ndele oto ti, “Iya, ondi shii apa Ye a dalelwa. Ondi shii xe Yaye, ondi shii ina Yaye, ndele apa Ye ota ti Ye ota londo oku Ye a kala shito.” Otashi kala shihapu unene kwoove, itashi kala, omufimanekwa? Uh-huh. Otashi kala shihapu kwoove; ito kala nengulutilo Eli lomedimo. Pamwe oshinima shelifa nena. Hano tala moshitengelelo shOndjovo yaKalunga u mone apa wa fikama. Akutu, omukengeleli wovanhu, ino ninga ngaho.

²⁸² Tala, ou li mu imwe yomeengudu edi. Monghalo yoye yopaife ngaha, onghalo yopaife momadiladilo, eshi, u li apa mengungo eli liwetike, nanye ava tamu ka kala mengungo lihewetike lokateipa aka, onghalo yoye yomadiladilo konima yoku pwilikina kokateipa aka, otai ku yelifile kutya ongudu ilipi u li. Otai ku lombwele naana apa u li, nge ove omwiitaveli wOndjovo to kala muYo, kutya nee oto di mo, ile oto pate okateipa oko. Hmm? Otashi popi eshi ngeno wa ninga. Ino hala oku Ka pwilikina, noku Ka pata, to ti, “Inandi hala oku Ka pwilikina,” ngaho, ou omuheneitavelo. Uwete, ito kanghama u shi konakone u tale nge Oshili ile ahawe. Uwete? Ile oto shelemba noku kendabala oku mona epuko muYo, hano ou shii apa u li, yo. Otashi ku lombwele.

²⁸³ Kalunga tu kwafa tu I itavele noku fikama muYo, noku I diinina, noku dulika kOndjovo, osheshi Ye Ondjovo. Owe shi itavela?

Natu, natu ilikaneni.

²⁸⁴ Tate Omukwaulu Omuholike, oshidjuu ngahelipi, pefimbo, oku tonga oinima ei, noku shiiva kutya pamwe ovanhu omayovi omilongo otave shi pwilikine mokateipa, ngaashi va tauluka

oshilongo nounyuni aushe. Ashike, Omwene Omuholike, oshili, oshili lela. Ohandi ilikana, Omwene, tete koshola omutima wange. Akutu Omwene, yeleke nge, yeleke nge.

²⁸⁵ Tale nge, Omwene. Onda nghundipala. O—o—o. . . Onda—onda loloka. Onda—onda loloka. Omunino wange ou noihanyo. O—o—omilungu dange o—o—o—oda kukuta, ngaha. Ndele, nolutu lange ola mbwebwetela, ohandi kulupa. Ndele—ndeletashi kala vali oikando ihapu, Omwene, pamwe, omadingonoko mahapu unene etango, e—eshi handi—handi i.

²⁸⁶ Ndele paife tale nge, paife, Tate. Ndele nge—nge ope na shimwe handi ningi shapuka, ndele nghi shi shii, Ove—Ove shi hololele nge, Omwene. Ove—Ove shi ulikile nge. O—onde lilongekida paife oku shi yukifa.

²⁸⁷ Onde li tala amemwene mwinya moshitengelelo shOndjovo yaKalunga. Onda fikama peni? Ondi wete tuu efano lange tali ulike Jesus Kristus? Oye tuu omunhu ndi wete moshitengelelo? Ondi wete mo tuu umwe womovaitaveli vEtestamenti Likulu, ile ovaitaveli vEtestamenti Lipe? Ondi wete omuliningiitaveli? Ondi liwete amemwene onga omuheneitavelo ou ita fikama noku pwilikina kOndjovo, noku tambula ediladilo loukwaongalo ponhele? Ondi liwete amemwene ndi li po, handi kendabala oku mona ombululu?

²⁸⁸ Omwene, nge osho ngaho, ko—koshole nge, Omwene. Omutima wange nau yele wa koshoka. Molwaashi, ou omwenyo wange, Omwene, onda. . . Osho, nda hala. Kape na omhumbwe ndi shi ninge etata, nge ope na omukalo oku shi ninga moshili. Ame, onda hala shi yukililifwe nawa, Tate. Hasho ashike osho, ashike ohandi wilike ovalumenhu nda puka, novakainhu va puka, novanhu ava ndi hole, nove hole nge; hano, ohandi puka.

²⁸⁹ Ndele, Tate, nge ope na sha, nge onde lipula konguloshi kutya keshe ongeleka youkwaongalo oi li mondjila; ile Ongongahangano yEengeleka i li mondjila, eengudu dovanhu odi li mondjila; Omwene Kalunga, kwafe nge ndi kale omulumenhu sha wana, nOmukriste sha wana, okudimina epuko lange noku fikama apa noku tuma ovanhu ava oku handi lipula shi li mondjila. Koshole nge. Nandi pashuke ndi mone ko. Ashike ngeenge tashi uya koinima oyo, Omwene, eshi ndi shi wete, ve na omalupe ongaho tava anye Ondjovo; oto Shi va lombwele, ndele tuu otava ti, “Iya, ita Shi ningi eyooloko lasha. Oya. . . Kalunga ine Shi teelega paife.”

²⁹⁰ Omwene, onda itavela kutya Oove Jesus elifa. Oove Kalunga e lifa ou Wa kala ko. Natango oove Kalunga, ndele Ove iho lunduluka. Onda itavela kutya Ombibeli ei Ondjovo Yoye, nonda itavela kutya Ove nOndjovo Yoye umwe.

²⁹¹ Ndele ohandi ilikana, Kalunga, opo U tu pe Omhepo Yoye Iyapuki, i nyumune Ondjovo, i tu pe Eenghono denyumuko; kutya, fiku limwe ngeenge omwenyo wa xulu, nOwa mana nafye,

opo tu nyumunwe noku londa mEulu omo twa li, momadiladilo aKalunga, nale kediko lounyuni. Kalunga, shi wanifa.

²⁹² Dima po omatimba etu, Tate. Nge omu na ovalumenhu ile ovakainhu ve li omu, ovo va fikama mongudu ikwao, ponhele va kale ovaitaveli vashili mOndjovo, Kalunga, koshola omitima davo. Nge ope na umwe ta pwilikine kokateipa, ile ta pwilikine meni, Ohandi ilikanene ekosholo lomitima davo, opo U va koshole, Omwene. I—inandi hala oku va mona tava kana. Kalunga, ohandi ilikana opo U—U tu kwafe tu ude ko kutya epuko limwe i—ita dulu oku pukulula epuko likwao. Ope na omukalo umwe auke oku shi ninga, oku kandula mo omapuko aeshe mondjila, noku yukifa. Ndele ohandi ilikana, Tate, opo U shi tu wanifile, muJesus Kristus Omwene wetu.

²⁹³ Nomitwe detu da nyongamekwa, omitima detu da nyongamekwa, paife onda hala u kanghame okalweede kashona.

²⁹⁴ Eshi nda mona emoniko loheli, onga o—onga okamatyona, oixuna yayo. Hano, pamwe onda puka musho. Otashi dulika efeekelo. Otashi dulika. Nghi shi shii. Osha fa ndi na apa nda li. Osha li paushitwe.

Hano, ha nale unene, eshi nda mona ouhamba wa yambekwa.

²⁹⁵ Eshi nda li mouhamba wovakani, onda ingida, “Akutu Kalunga, ino efa omunhu e uye mo omu!” Ito dulu, kape na elaka tali ku yelifile eshi oixuna yayo i li. Kape nomukalo ndi ku lombwele. Nge owa itavela kutya oku na oheli ya xwama, i yadi omundilo nosulfuri, otashi kala o—omatunda omwiidi mutalala mokutala oixuna yonghalo yovakani omu ve li, nomoixuna oyo—oyo ya kwatafana nonhele oyo.

²⁹⁶ Ndele nge onda kendabala oku mu lombwela oinima oyo tai kala i dule peudeko lomunhu, natango itandi dulu oku ndjadjukununa onhele ya yambekwa, nhumbi i nombili! Itatu fi vali, itatu kulupa vali, itatu vele vali; alushe ohatu kala ovanyasha, alushe ohatu kala noukolele, noitatu fi vali; Omwenyo waAlushe, meyambeko lounyasha, muhe noulunde ile shimwe shilili! Akutu, kape nomukalo oku shi yeli-...oku ndjadjukununa, oku shi ndjadjukununa.

²⁹⁷ NOmuyapuki Paulus, okwa ti, “Eshi eisho ina li shi mona, okutwi inaku shi uda, sho inashi ya momutima womunhu,” ito shi udu ko; kape nomukalo oku shi yelifa, “eshi Kalunga e va nine, e va tuvikilila, ava ve Mu hole.”

²⁹⁸ Ndele paife, ngaashi shi li oshili, amushe omu nomengungo lihewetike, otwa fanekelwa apa, konguloshi, muimwe yomeengudu edi. Shapo fye ovaitaveli vashili...Shi konakona nOndjovo. Nge Ondjovo oya tonga oshinima shonhumba, nongeleka oya tonga shimwe sha yooloka, oto kufa po shilipipo? Tala moshitengelelo shOndjovo yaKalunga u tale kutya owa fikama mongudu ilipipo. Ndele nge ku mo, konguloshi, amushe omu nomengungo lihewetike, nge ku mo, nge ku li molupe

lovaitaveli, nandi ku ningile ashike ondjovo yeilikano paife, opo u uye molupe lovaitaveli?

²⁹⁹ Ndele iho ulike shelifa, kuKalunga; nomutwe woye wa nyongamekwa, omutima woye wa nyongamekwa, omesho oye a pata, koshipala shaKalunga? Omafimbo amwe ovanhu ova tila kashona, ou weteko, oku yelufa omake avo pombada, va tila ovashiinda shavo. . . Osho, hasho va wanoku kala, ashike o—ove noku kala nehalo loku kala po, nokutya, “Ame, onda puka. Onda puka.”

³⁰⁰ “Ou ta—ou ta tuvikile oulunde waye ita kala nelao, ashike ou ta hepaulula omatimba aye ota filwa onghenda.” Uwete? *Oulunde* oshike? “Okuhaitavela,” okuhaitavela mo (shike?) Ondjovo.

³⁰¹ Paife, nge ku li mongudu omo, pe na oinima o—oyo u wete mOmbibeli oyo wa. . . mu—mudoye. . . mo—mo—moulongelwe woye, ito—ito dulu oku shi mona. Ou li ngaho. . . Ou shii kutya Ombibeli osho ya ti, ashike ou li. . . Ku shi udite ko, ndele tuu owa hala. Oto ti, “Kalunga, nandi mone eudeko. Nandi dulike kwoOve.”

³⁰² Iho yelufa eke loye, u tye, “Dimbuluke nge eshi hatu ilikana?” Kalunga ne ku yambeke. Kalunga ne ku yambeke. Oshiwa. Uwete?

³⁰³ Oshili shi lipula shili, “Omu na sha mOmbibeli osho ndi—ndi li—ndihe shi shii? O—o—ame—onda tila ndi lihange meengudu dikwao. Pame ohandi lihange pamwe nomilongoheyali, odo nda. . . Ope na oinima imwe oyo nda. . . Oshidjuu unene kwaame oku uda ko nhumbi—nhumbi Kalunga ta ningi oinima ei, nhumbi Ye ta kala, nhumbi Jesus ta kala elifa, nhumbi—nhumbi oinima ei. Nghi—nghi I udite ko. Onda hala oku I uda ko. O—onda hala oku I itavela. Ndele, Kalunga, kwafa okuhaitavela kwange. O—onda hala oku kala oshitopolwa shaYo. Onda hala oku kala omukwatafani wOndjovo. Onda I hala mwaame.”

³⁰⁴ “Nge tamu kala mwaAme, nOndjovo Yange tai kala munye, hano indileni eshi mwa hala.” Omyapuki Johannes 15. Otu shi shii kutya oshili. Tala, “Nge tamu kala,” ha meni nokondje, meni nokondje, ashike, “nge tamu kala mwaAme,” ndele Oye Ondjovo, “nOtai kala munye, hano indila eshi wa hala ndele to shi pewa. Oto shi mono.”

³⁰⁵ “Ou ta tambula Eendjovo Dange, nota itavele Ou a tuma Nge, okwa dja mo nale mefyo e uya mOmwenyo.” Ashike owa tambula tuu Ondjovo, tete? Oto tambula tuu Ondjovo, Ondjovo aishe, aishe yaKristus? Kristus oye Ondjovo ya vaekwa. Oye Ondjovo, ya vaekwa.

³⁰⁶ *Kristus* tashi ti “omuvaekwa Aeke,” Ondjovo yavaekwa yefimbo olo, ya hololwa, Omuxupifi, Omukulili. Osho nee Ye te uya, ndele Ye okwa li Omunhu oo a vaekwa a kufe po onhele oyo.

307 Paife Omhepo Iyapuki momafiku axuuninwa, i minikile Ouyelele wonguloshi, i tungulule Eitavelo [Okanhele kehe na sha mokateipa—Sd.] olo la kala la mbebelekwa, momaukwaongalo; tali tokola omaukwaongalo noku tungulula Eitavelo lopetameko, nEitavelo lOmbibeli yopetameko; Ombibeli yopetameko, va itavela Ondjovo keshe yaYo, itava weda mo noku I ninga i tonge *eshi* noku tonga *shinya*. Shi tonga ashike omukalo Sha tongwa, osho wa hala oku shi itavela ngaho.

308 Ope na umwe ina yelufa omake aye, a hala oku yelufa omake aye, noku tya, “Kalunga, dimbuluke nge?”

309 Kalunga ne ku yambeke, mukainhu. Kalunga ne ku yambeke, mukainhu omunyasha. Kalunga ne ku yambeke, ove. Oshiwa. Kalunga ne ku yambeke, omunhu munini. Kalunga ne ku yambeke, mumwameme wange. “Onde Mu hala. Onda . . .” Kalunga ne ku yambeke, mumwameme, kolulyo lange. Nekuyambeke, konima. “Onda hala . . .” Kalunga ne ku yambeke, omulumenhu omunyasha. Naave, mumwameme, lwaapa. Ove, mumwatate, lwokombinga ikwao ei, Omwene ne ku yambeke. Kalunga ne ku yambeke, konima. “Dimbuluke nge, Omwene.”

310 Paife dimbuluka, ino yelufila eke loye kwaame; okuYe. Okuyukilila konima yange, paife, Omwene oku wete eke loye. Nande ndi li shekune, Ye oku li wete. Ye oku shii omutima woye. Ye oku shii *eshi* tashi denge mo. Ye oku shii oshilalakanenwa shoye. Ye oku shii *eshi* elalakano loye li li koshilalakanenwa osho. Kalunga ne ku yambeke, mumwatate.

311 Umwe elili, “Onda hala oku itavela Ondjovo aishe.” Kalunga ne ku yambeke. Eewa. Kalunga ne ku yambeke. “Kwafe nge, Omwene, kwafe nge.” Omwene oku wete omake oye. Eheni, omufimanekwa. Osho ngaho. “Ope noinima oyo ndihe—ndihe udite ko. Inandi—inandi hala oku kala omuheneitavelo. Nande nghi i udite ko, onda hala oku shi itavela, nande ongaho. Onde lilongekida okutya, ‘Omwene Kalunga, aame ou. Onda hala okuitavela. Kwafa okuhaitavela kwange, Omwene.’” Kalunga na kale pamwe nanye. Kalunga ne mu yambeke. Mahapu, omake mahapu okwa yelufwa, natango otaa i pombada.

312 Oto ti, “Mumwatate Branham, otashi kwafa sha tuu?” Tula eke loye pombada lumwe, moshili, oshilalakanenwa sha yuka, u tale nhumbi to shi udile.

313 Owa hepaulula kutya omu na okanima monghalamwenyo yoye, ou weteko. Omu na sha shinini, ino hala shi kale mo, ashike omo shi li, nande ongaho. Owa kumwa nhumbi tashi dulu oku ningwa. “Ndele, Omwene, ino efa ndi kale Judas. Shi keelela opo ndi shikule me—mEtumwalaka, pamwe handi kendabala oku diladila kutya fiku limwe okambedi otaka ka holoka. Akutu Kalunga, haame. Nandi kale nda yuka nOndjovo Yoye. Uwete? Ile pamwe ohandi kala omuheneitavelo ou te

lipula ashike, ‘Iya, nge—nge. . . iya, omolwashike aveshe itava ti ngaho?’ Uwete? Inandi—inandi hala oku kala ngaho. Onda hala oku kala omwiitaveli. Onda hala. Ondi wete Ondjovo yaKalunga yopefimbo. Ondi wete Kalunga muLo. Ndele, Omwene, ninge nge oshitopolwa shOndjovo ei. Ninge nge oshitopolwa shaYo. Onda hala oku kala oshitopolwa shaYo.” Omwene ne ku yambeke.

³¹⁴ Paife natu ilikaneni. Nakeshe omunhu, ilikanena o—overmwene, nohandi ku ilikanene. Ou shi shii tuu, efiku limwe ohatu ka. . . itatu ka kala pamwe apa, pamwe, okafimbo. Vamwe vomufye ohatu ka kufwa po, ndele itatu ka kala pamwe. Omu na vahapu vomufye omu, eshi, vamwe vomufye hatu kulupa. Vamwe vomufye, katu shi shii. Novanyasha otava fi. Ohatu fi pomido keshe. Otu noku topoka, noshinima eshi oshi noku wanifwa. Ndele ito uya mo u li koshakapalwa, ou noku uya fimbo u li momadiladilo oye e li ponhele.

³¹⁵ Oto ti, “Iya, manga ashike inandi fya, nge onde I mono.” Ahawe, ino shi ninga. Oto dulu oku kala uhe li momadiladilo oye konale. Oto dulu oku dipawa manga ino fika keumbo, moshiponga. Oto dulu oku fya kedengo lomutima. Katu shii eshi tashi ka ningwa po; oKalunga aeke e shi kwete. Inandi shi lineekela.

³¹⁶ Onda tala ovanhu ve li kondje, nokuli, va yelufa omake avo mekende. Uwete? Eheni, Kalunga na yambeke.

³¹⁷ “O—onda hala—onda hala oku kala nda yuka. O—o—o—onda hala oku kala nda yuka.” Ndele paife natu yukifeni, paife, ngaha. Ashike, oto shi mane palumwe; nge osha dja koshi yoye yomutima woye, nge owe litulamo nokutya, “Omwene Jesus, kashi nombudi kutya oshikwashike, ile umwe elili ta ti, Ondjovo Yoye otai kala yotete monghalamwenyo yange. Onde I hala monghalamwenyo yange. Oove Ondjovo. Ombibeli osho ya ti, nonda itavela kutya Ombibeli oyo Ondjovo yaKalunga. Nondi shii omalongoitavelo nomalongoitavelelo, oo a vendelwa muYo, va ninga onduba yovanaihelele. Omwene, koshole nge koinima yatya ngaho, nandi kale ndOye. Onda yelufa omake ange kwoOve. Onda yelufa omutima wange kwoOve, ondaka yange kwoOve, eilikano lange kwoOve. Kalunga, file nge onghenda.”

³¹⁸ Nomake ange okwa yelufwa, yo, Omwene. Koshole nge, Akutu Omwene, kokuhaitavela akushe.

³¹⁹ Nande Ye ina pa nge e—Eenghono doku enda ngaashi Henok ehe noku fya, a kufa ashike olweendo omutenya noku ya kEumbo pamwe naYe; ashike, Kalunga, onda itavela kutya otashi ningwa, shaashi ondi shi shii kutya oku noku kala Evakulo mefimbo laxuuninwa, noilonga otai xupipikwa.

³²⁰ Ndele, Tate, osho yo okaliindeli ketu ta ka popi, omido omilongonhatu nahamano noilonga otai xulu, ndele Oto uya fimbolimwe musho ile itapa kala ombelela tai xupifwa. Ndele

hano otwa lombwelwa, kovashiivi vefimbo no—nokovanhu ava tava konakona oinima ei, kutya otwa xuma komesho lela, omido dihapu okudja apa, omido dihapu dapitilila; ve tu lombwela, mouliindeli, kutya otu li kokule shi dulife; pamwe oku na ashike omulongonanhano ile omido omilongombali da fyaala ko. Nghi shi shii, Tate. Ashike ondi shi shii, nomokaliindeli ketu, otu li konyala.

³²¹ Ondi wete oku itaku fyaala elineekelo lasha, Omwene. Otape uya o . . . Nge ova tameke oku twininafana eeboma odo, Omwene, ita—ita—ita pa kala edu lolwoodi. Otave shi ningi, tave lihanauna po. Ndele, Omwene, oko di li da endjelela, ndele tuu Ombibeli otai ti omaulu aeshe nedu otaa xwama omundilo. Kalunga, ondi wete efimbo tali holoka.

³²² Ohandi lipula edipao lOmupresidente, noku mona paife kutya omunhu omunawii okwe uya mo, ina efa omunhu a pangulwe, okwe mu yasha, mokudipaa kwohonde italala. Akutu Kalunga, umwe oku nondjo ngaashi mukwao. Kave noufemba oku shi ninga. Owii moshiwana shetu vene, sha wanoku kala oshiwana Oshikriste, oshihopaenenwa shifyoona ngahelipi tu na, Omwene, kOvakriste. Tu dimina po, Omwene, omatimba etu.

³²³ Tu kwafa, Akutu Kalunga, unene tuu Ongeleka Yoye, ava va shashelwa mOlutu olo lihewetike laKristus. Olo, “Omhepo oyo tai nyumuna,” Wa ti. Ndele ngaashi Omona womunhu a londa, osho yo Olutu Laye tali londo. Ndele Oye Omutwe; Ongeleka Yaye Olutu. Akutu Kalunga, Omutwe oo hau wilike Olutu. Omutwe wOndjovo nau wilike Olutu laKristus. Nandi kale oshitopolwa shOlutu olo, Omwene.

³²⁴ Ohandi ilikanene ava va yelufa omake avo, naaveshe ve li po naaveshe ava ve li kouteipa. Omwene Kalunga, ohandi ilikana nelitulemo. Va tula mo, Omwene. Tala komitima davo. Ou shii eshi ve li. Ashike, onga omupiya Woye, o—ohandi ilikanene ovanhu, Omwene. O—ondi va hole. Ondi va hole.

³²⁵ Ndele o—o—ohandi kendabala ashike oku ninga ngaha molwaashi ondi udite etumo Loye kwaame oku shi ninga. Onghee, Tate, aame ou, handi ningi eshi handi dulu no . . . Dima po omapuko ange oungone, Omwene. Ohandi ilikana opo U—U pe nge omafa, opo ndi dule oku shi yelifila nawa ovanhu.

³²⁶ Paife kala pamwe nafye omu metwaliongalo, konguloshi. Tala kwaava, Omwene, ava va yelufa omake avo metwaliongalo. Konakone nge, Akutu Omwene, u yelege nge. Ndele nge omu na epuko mwaame, koshole nge, Tate. Shi wanifa. Koshola ongeleka ei.

³²⁷ Tu koshola atushe, Omwene, opo Ondjovo i ninge omunhu mokati ketu noku shivifilwa ounyuni mefimbo eli. Shi wanifa, Tate. Osheshi, ohandi yandje ngaha, naamemwene, neleshelo eli, nengungo eli, nOndjovo Yoye neudaneko Loye, molwa exupifo leemwenyo detu, mEdina laJesus Kristus. Shi wanifa, Omwene.

328 Eenghono daKalunga nadi uye kombada yetu noku tu vaeka, okudja akushe komufitaongalo fiyo okomukeeleli womuvelo, nomunhu keshe e li po. Omhepo Iyapuki nai uye noku kufa onhele Yayo momitima detu, noku kufa keshe eudaneko laKalunga noku tu hololela kutya Ondjovo Yoye oyo Oshili. ME dina laJesus nda ilikana.

329 Ndele fimbo tu nomitwe detu da nyongamekwa. “Ohandi dulu. . .” Nda hala ashike omushikixumba, nge te shi ningi, e tu pe ongovela meimbilo eli, “Ondi udite Omuxupifi wange ta ifana. Apa Ye ta wilikile nge ohandi shikula.” *Apa Ye Ta wilikile Nge Ohandi Shikula.*

. . . Omuxupifi wange ta ifana, (Ye Oshike?
Ondjovo.)

Ondi udite Omuxupifi wange ta ifana,
Ondi udite Omuxupifi wange. . .

Paife anya omalongoitavelelo oye naikwao.

Kufa omushiyakano woye u shikule. . .

330 “Ou ita kufa omushiyakano waye a shikule Nge, Ondjovo, ina wana oku kala omulongwa Wange.”

Apa Ye ta wilikile. . . (Shuna kOmbibeli, apa
Ye te ku wilikile.) . . . shikula,

Apa Ye ta wilikile nge ohandi shikula,

Apa Ye ta wilikile nge ohandi shikula,

Ohandi. . . (Nge okondama, mEdina Laye, nge
okoaltari, oku efa po ohoni yange!) . . . ondjila
aishe.

331 [Mumwatate Branham te lididima *Apa Ye Ta Wilike Nge Ohandi Shikula—Sd.*]

. . . Naye mepangulo, (Osho ngaho, paife
ngaha.)

Ohandi. . .

332 Ou li kombinga ilipipo? Ou wete shike meuliko loye mOmbibeli, oshitengelelo shaKalunga, nge ohandi pangulwa paife kOndjovo?


Ohandi i pamwe. . .

333 “Ohandi i nOndjovo, kutya nee otashi pula shike. Ohandi pitile mepangulo laKalunga. Nge ondi noku kufa imwe yomeenhele, ninge nge omwiitaveli, ndi ye mOndjovo.”

. . . pamwe naYe, pamwe naYe ondjila aishe.

Osheshi apa Ye ta wilikile nge ohandi. . .

334 Paife shi diladila, nawa lela paife.

. . . Ye ota wilike. . . 

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OSHIKWANYAMA

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