

OKUDIMBULUKA OMWENE



Tangi, Mumwatate Neville. Onda hafa unene oku kala apa, Mumwatate Neville, no—nomhito oku kala omutumba mOikwaulu ei natango, muKristus Jesus. Nomuvalu ihau piyaaneke nge, alushe ohau nyakula nge. Ou weteko, unene. . . Ondi li peumbo ngeenge ndi na omuvalu ushona, shaashi osho handi lipula Ongeleka osho i li. Heeno, ondi shi na Omushangwa, tau ti, “Ino tila, Oshiunda shinini, ehalo li—liwa laXo oku mu pa Ouhamba.” Ndele onda hala. . . osho Oshiunda shinini nda hala oku valulilwa mefiku olo, eshi Ye a lombwela, “Ino tila.” Notwa hafela unene omhito yoku uya konguloshi.

² Ndele inandi uya nelalakano lokupopya. Okafimbo kashona ashike ka ya opa li umwe e uya pomuvelo, nofimbo nda li melilongo lonhumba, handi longekida oshikalimo sheleshelo olo nda hala oku longifa paife moiongalele tai uya yokoPhoenix naTucson, naakushe kwinya. Ndele onda loloka lela mOmhepo, ou weteko, oinima iwa yaKalunga, kombinga yOxuuninwa, noshilongwa moXuuninwa. Ndele omwalikadi wange okwe uya ndele ta lombwele nge kutya ope na umwe e uya a mone nge, ndele inandi—inandi uda ko nawa, hano konima, oshike, ta ti, “Oto ka ya kongeleka konguloshi?”

³ Onda ti, “Osho handi lipula.” Ndele onda twikila handi kendabala oku diinina momhepo yaashi kwa li handi ningi. Ndele okwa aluka ndele ta ti okwa li omunaudu e uya a ilikanenwe. Onda ti, “Iya, hano, ohandi i ko kongeleka, nande ongaho, uwete, nge oku ilikanena ovanauudu.” Alushe onda, osho. . . Ou weteko, oinima oyo oya. . . otu noku ya kuvo diva ngeenge ovanhu otava vele novanamhumbwe. Keshe ou a vela oku shii nhumbi ta pandula ngeenge a velulwa keenghono develuko laKalunga dinene. Noshinima shiwa ngahelipi, omhito ngahelipi.

⁴ Paife, Osoondaxa tai shikula, Omwene nge e shi hala, Mumwatate Neville ndele kape na umwe womuvo e na shimwe shelikalekelwa, Onde lipula ongula yOsoondaxa tai shikula o—ohandi eta etumwalaka lange lOkrismesa kovanhu, molwa oku va pitika va—va pitike. . . Vamwe vomuvo ova dja kokule, ou weteko, ngaashi koGeorgia nokeenhele da yooloka, notashi va pitike va shune pefimbo va ka lande oilandomwa yOkrismesa yavo naikwao.

⁵ Ndele Billy okwe uya noku lombwela nge, ta ti mumwameme wange, Delores, onguloshi yOsoondaxa tai shikula manga elongelokalunga, oku na amwe manini—omaano manini ounona, okalandulafano tave ke ka ninga apa, ou weteko, okaudano lOkrismesa oko va hala oku tula po manga elongelokalunga inali

tameka. Ndele onda ti, “Iya, otashi kala konguloshi Osoondaxa hasho?”

Ta ti, “Eheno.”

Onda ti, “Osho itashi piyaaneke nande okashona, hano.”

⁶ Paife, uwete, Etivali la shikula ko oyo onguloshi yOkrismesa, hano nge. . . ile Etivali tali shikula, oshivike, osho Okrismesa. Onghee otashi fininike ovanhu, ou wete, ove noku shuna keumbo onguloshi yOkrismesa, nomOmaandaxa, onghee onde lipula kutya ondi. . . heeno, oivike ivali. Oshi li mondjila, oivike ivali oshi li mondjila. Onghee onde lipula pamwe ohandi uya konguloshi noku shiivifila ovanhu, nge Omwene e shi hala, naMumwatate Neville ke na shimwe shelikalekelwa. Ngaho, alushe onda hala oku yandja etumwalaka lange lOkrimesa kongeleka, netumwalaka lange lOpaasa, nakeshe tuu Omwene a tula momutima wange oku yandja. NOsoondaxa tai shikula, Omwene nge e shi hala, Osoondaxa tai shikula ongula ohandi yandje. . .

⁷ Netomhelo nde shi kufa ongula ponhele yonguloshi, opo ovanhu ava va dja kokule, ove na omutenya oku enda opo va fike keumbo, ou wete. Ndele xwepo ndi kale ndi shi na konguloshi, ohandi lipula kutya onguloshi oixwepo lela. Ondi—ondi hole elongelokalunga longuloshi, ngeenge etango tali ningine, shimwe, shikwao. Osha li Kalunga moshikunino shaEden, kuAdam, te uya konguloshi kwa talala noku popya naAdam. Uwete, ondi hole elongelokalunga longuloshi. Ashike, nomukalo eenghalo di li apa, opo shi kale xwepo ndi shi ninge ongula, opo ovanhu va ye.

⁸ Nonda pandula kutya etwaliongalo ola tamununwa mo ya ninga onhele idule ei twa kala tu na apa, i na eenhele da wedwa ko. Konima yomafufaeko aeshe nomalombaulo, lwaxuuninwa otwe i mona nande ongaho. Ou weteko, omukulupe Mumwatate Bosworth okwa kala e na eliudo liwa kamana, ta ti, “Okahanana aka haka lili pombada ohaka mono efiloshisho lihapu.” Onghee oshihapu unene, ou weteko, nonghee ohandi lipula otashi tu futu tu lile kashona okafimbo, hasho to lipula?

⁹ Hano, onda hala oku denga omufindo Mumwatate Anthony novalongelikumwe vaye apa momusika oyo iwa. Onda ya mo noku shi uda. Ndele, ou weteko, oilongifo oyo omanghuma. Onda hala kamwe komounona vange, ngeno kamwe komuvo, ka shike enghuma, onda—onda. . . naava tava fudile oishikomwa.

¹⁰ Becky okwa tameka oxumba, ashike oku li mounyasha ngaho, ou weteko, osho, okwa hala oku shi efa po paife. Ndele—ndeke okwa tameka. . . Omulongi okwa ti ove noku tameka nomusika ya tumbala. Kashi fi, paife, inandi hala okutya. . . ou wete eshi nda hala okutya, omatameko, nosho tuu, omusika yongudulwiimbo, opo u mone omusika youkwamhepo muyo. Ngeenge a i meengudu daye dopombada, hano ote lipula, “Iya,

ohandi efa ashike.” Ndele onda—onda...ounona oupyakadi. Ndele, nande ongaho, oshi noku kala eifano laKalunga, oku hovelifa. Ondi wete mumwaina, Sara, konima kwinya ote ke mu fiya po, nande ongaho, ndele ke na nande oshilongwa. Onghee, hano eifano laKalunga oliwa ngeenge la yambekwa ngaho.

¹¹ Ashike ondi hole enghuma. Ohandi dimbuluka eshi va nangeka etwaliongalo eli kwinya mokolonela, omanghuma okwa shikwa etata lefiku kwinya, “Komushiyakano oko Omuxupifi wange a fila, oko molwediminepo lomatimba nda lila, komutima wange Ohonde ya vaekwa,” eshi kwa li handi tula mo eshangelo lange mokolonela.

¹² Ndele ohandi dimbuluka oufiku umwe kongeleka Trinity Methodist, eshi Ndokotola Morrison... Vahapu vomunye ovanhu ava mwa kala ko momafiku ange otamu dimbuluka Ndokotola Morrison, omulumenhu omuyapuki akulupa. Asbury okwa kanifa umwe womovalumenhu vanenenene okudja Asbury, eshi va kanifa Ndokotola Morrison, molwa omido daye, omulumenhu omukulupe omutilikalunga. Ndele alushe ondi hole oku mu pwilikina ta udifa. Ndele onda ya ko ndi ke mu pwilikine kongeleka yoTrinity Methodist kwinya. Ndele oufiku oo, ovamati vavali ova katukila mehalandjadja linini eshi omwalikadi naame twa li hatu ende, nova li va ingida omanghuma avo pombada ngaho, noishikomwa oyo, ndele tave shi shiki, “Komushiyakano oko Omuxupifi wange a fila!” Omushiyakano oo wakula koxulo, tau dingonoka. Onda fikama ashike mepandavanda noku yelufa omake ange, nda hovela oku hambelela Kalunga. Inandi dula oku shi lididimikila.

¹³ Omu na eliudo loludi lonhumba mOmukriste a dalululwa, ngeenge ta I denge, ope na shimwe shi noku ningwa, osho ashike shi li po. Akutu, onda...Kape na shimwe sha fa Omukriste wefimbo lonale. Oshi li mondjila. Itandi hoolola po shimwe po, eshiivo lange, itandi li kumaana po moupuna wounyuni, ile ounyuni aushe, ile eminikilo letango alishe naaishe, kwaashi Jesus a longa nge kuYemwene.

¹⁴ Ope na omulumenhu wonhumba ou e li omutumba pamwe nafye, efimbo keshe handi tale konima omutima wange otau nuka. Omulumenhu ou nda mona ta li oshililo, onguloshi inya, ta ende kemhango. Ope na tuu umwe e ku lombwela kutya oto monika wa fa Oral Roberts? [Omumwatate ta ti, “Iya, mumwatate, owe shi ninga, eshi nde uya omu paife. Onda kala nde ku teelega u shi dimbulule.”—Sd.] Ohandi ku lombwele, keshe fimbo handi...Vangapi...Omwa mona Oral Roberts, konyala amushe vomunye. Nge ita monika a fa Oral Roberts! Onde lihanga nda tala konima. Ndele ohandi—ohandi lipula omulumenhu akula e dule Oral. Ashike tala omukalo a kamula eexwiki daye, nomupolo waye nefikamepo laye, naalushe okwa fa omunhu a tumbala, e li omutumba a fa Oral. Nonghee alushe

o—ohandi lipula, “Mumwatate Oral?” Ta monika shimwe she mu fa.

¹⁵ Mumwatate Oral ota tameke ofikola yonhumba yOmbibeli kwinya paife, ndi wete, ile sha. Onde shi uda efiku limwe. Oshikwashike? [Mumwatate Neville ta ti, “Ounivesiti.”—Sd.] Ounivesiti. Ehen. Mumwatate Carl Williams oye umwe waxuuninwa musho, sholudi olo, nghi shi shii kutya oshike paife.

¹⁶ Paife, paife dimbuluka, Osoondaxa, Omwene nge e shi hala, ohatu tameke, ondi na Opaasa. . . ile etumwalaka lOkrimesa. Ndele hano o—onda hafela etwaliongalo eshi la tamekwa. Opo nee onde lineekela eshi itashi weda ko ashike omuvalu, ashike otashi kala ewedeleko lefilonghenda olo Kalunga ta wanifile ongeleka yetu, elinyengo letu, letu. . . kali fi elinyengo, ashike eongalo letu olo twa ongala pamwe. Otu li hole.

¹⁷ Ndele—ndele onda hala okutya ngaha. Itandi ka kwata efimbo lihapu. Ashike, ondi noinima ihapu nda wanoku tonga, ashike nghi na, otashi pula efimbo lihapu unene. Ashike, onda hala okutya ngaha, oshimwe osho itandi dulu oku tonga. Ope na oinima (kesheumwe oku udite ko) osho mu shii, ndele oshi li mEdina lOmwene, natango ito dulu oku shi tonga. Ou wete, ou noku shi diinina ovmwene. Uwete? Ashike oshiningwanima shonhumba otashi linyenge, ndele osha kala efimbo lonhumba, osho shi li poku ningwa, kutya onda kala nda londwelwa oku tala Omhepo Iyapuki tai linyenge mokati kovanhu fiyo opopo, ndele vo kave shii shimwe shokedu, uwete, ashike tala Omhepo Iyapuki tai linyenge musho. Ohandi shi holola, Omwene nge e shi hala, pefimbo la wapala. Paife, dimbuluka, otashi ulike Kalunga mokati kavo.

¹⁸ Ngaashi umwe, ndi wete, mumwatate, eheno, a tonga okafimbo kapita, Mumwatate Neville okwa tonga kutya, “Kalunga, ha molwa e—elihumbato letu mokati ketu, oku lihumbata kwonai momesho Aye.” Eshi omumonikokule ou a ka tala kuIsrael, noku shi mona nomesho opaushitwe, nhumbi vaha li melandulafano, nhumbi va ninga epuko nove noku fingwa. Ashike eshi omubisofi a dopa okumona osha li Emania olo la dengwa nEyoka Loshivela shitwima, uwete, la ninga ekwatakanifo. Onghee, ou wete, eshi—eshi Bileam a tala kuIsrael, okwa mona etomhelo e va finge. Uwete? Ashike eshi Kalunga e va tala, Ye okwa mona ekwatakanifo. Ye okwa ti, “Owa fa omhuulu.” Amen. “Olyelye ta tula sha mondjila yoye? Omutilikalunga ngahelipi, amatwali oye omayuki ngahelipi!” Oo omukalo Kalunga e va mona. Uwete? Kashi fi omukalo ovanhu ve va tala, ha omukalo o—ovatumbali vanene ve va tala; ashike omukalo Ye e va mona.

¹⁹ Ndele, Akutu Kalunga, nashi kale oshitopolwa shange! Nashi kale oshitopolwa shange, osheshi nghi na sha mwaame

mwene handi dulu oku litongela. “Hamakasha nde uya, komushiyakano Woye auke handi kanyatele.” Uwete, osho ashike tu na.

²⁰ Iya, eshi oshiongalele shomailikano konguloshi, ile kashi fi oshiongalele shomailikano konguloshi, ashike ei ongudu yopavaengeli i li apa. Otu—otu hole oku tula Ondjovo. Ndele pamwe onda hala oku popya nanye konguloshi ominute dishona. Vahapu vomunye ava mwa hala oku pandjula mOmushangwa . . . Iya, ou shi shii tuu, oshinima shikumwifa, osho sha matulwa naana musho, keleshelo olo kwa li handi ka lesa. Ehen, omufimanekwa. Shikumwifa. Osha li Ovakorinto Votete, ekapiteli eti11, noididilikwa ei nda shanga apa, lwaapa, oyo kwa li handi lipula, nge handi i mono paife, mOvakorinto Votete, e—e—ekapiteli eti11. Osho ngaha, apa ngaha. Ehen, omufimanekwa.

²¹ Paife, manga inatu taalela Ondjovo, natu taalele Omushangi, uwete, Ou e li Ondjovo, opo tu dule oku indila onghenda nomayambeko Aye fimbo hatu Mu lilongo Ou e li Ondjovo. Natu ilikaneni.

²² Akutu Omwene Kalunga, e yadi efilonghenda nonghenda, Ou a kala a hala mefimbomudo, konima omunhu a nyona noku tula po einda pokati kaye naOve, olo ita dulu oku li tauluka yemwene. Ye okwa li filufilu, a kana filu, pehe nomukalo wokushuna. Ashike Kalunga ko . . . e yadi efilonghenda alishe, okwa li a hala oku kufa Epingenepo ponhele yaye, noku mu alula. Osha shambula omitima daaveshe ovo ve Ku shii, Omwene, nhumbi kutya mohole Yoye inene nefilonghenda Owa kufa Epingenepo! Ndele ngaashi twa mana oku shi ulika, Omwene, oshi li mEpingenepo olo twe lineekela konguloshi, eshi Umwe Ou a fya ponhele yetu ovalunde, ou omuyuki Aeke Ou e litwikwa kombada Yaye ouhenouyuki wetu. OmuYe twe lineekela.

²³ Paife otwe uya neodimano mOndjovo Yaye, nomitima da nyongama nomitwe, mengungumano nomefimaneko nomepandulo. Noku indila opo U tu tumine konguloshi, efilonghenda, kOmhepo Iyapuki, noku tu pa o—Omungome wOmwenyu ou twa pumbwa oku tu palula. Ou shii naana eshi twa pumbwa, notu shi shii kutya Ove owa udaneka kutya nge hatu indile ohatu pewa.

²⁴ Ohatu dimbuluka konguloshi, Omwene, aveshe ovo tu shii kutya otava vele novanamhumbwe, opo efilonghenda laKalunga ve li pewe mouyadi aushe. Ndele, Tate, ohatu ilikanene ovo va wa mo, opo mefudo eli tali ya li ete edimbulukifo momitima davo, vadje oku va li nale, nova wila melala lokombada lokwoongala Kwoye. Kalunga, ohatu ilikana opo va aluke (shi wanifa, Omwene), va shune keongalo, ko—kOshiongalele shOpetameko, shuna apa pe na efilonghenda nonghenda, nohole nonghenda, neveluko leemwenyo detu, omadiladilo etu nomalutu etu. Shi

wanifa, Omwene. Yambeka Ondjovo konguloshi. Tu nghonopeka atushe, ndele tu pa omayambeko Oye, ngaashi twe shi indila mEdina laJesus. Amen.

²⁵ Paife, okafimbo kashona onda hala oku ifana elitulemo loye kOvakorinto Votete, ekapiteli eti11, oni23, oni24, novelise oni25.

Osheshi onda pewa kOmwene eshi nde shi mu shiivifila, Kutya Omwene Jesus oufiku winya a kengelelwa okwa kufa omungome:

Ndele ta pandula, ndele te u pambula, ndele ta ti, Tambuleni, lyeni: eshi osho olutu lange, tali mu yandjelwa: shi ningeni nokudimbulukwa nge.

Konima yonghedi yelifa okwa kufa yo ehola, eshi va lya, ta ti, Ehola eli olo ehanganano lipe omohonde yange: eshi shi ningeni, keshe efiku eshi tamu nu mo, shi ningeni nokudimbulukwa nge.

²⁶ Nge nandi shi ifane okaleshelo kanini oko nda hala oku faafanekela ko, otashi kala ngaha: *Okudimbuluka Omwene*. Otashi udika sha fa oufiku oo...ile etumwalaka olo li noku udifwa Osoondaxa ya dja ko, mouvalelo wOmwene. Ashike onda hala oku shi taalela monalelo imwe okafimbo kashona, fimbo hatu ongele o—omadiladilo etu kumwe, nomelinyongameno lOmwene.

²⁷ Ohatu dulu, naana, oku hovela noshililo shOmwene, molwaashi oyo onhele iwa oko atushe hatu dimbuluka. Okudimbuluka Omwene poshitaafula Shaye, osho, lela, eshangelo la udikila kulo. Ashike, osho, Paulus okwa ti kutya ohatu kufa ehola noku—noku nwa o—ohonde, noku lya omungome wetaliko, medimbuluko, oku dimbuluka eshi Ye e tu ningila. Ndele eshi—eshi to shi ningi, ino hala oku shi ninga sha nafangwa, oshinima shakeshe efiku; owa hala lela oku uya, to dimbuluka Omwene. Uwete? Dimbuluka kutya ola li efilonghenda Laye nonghenda Yaye, osho ashike, olo le ku pa elineekelo alike u na. Kutya nee oshike to ningi, kape na eshi tashi yelekwa naashi Kristus e ku ningila.

²⁸ Ondi na eshiivo linyematifa oshivike eshi, ndele tuu oli wa, handi shi dimbuluka, onda paka omumwatate ou a li omutumba pamwe nafye omu. Ndele vahapu vomunye omu shii oshiningwanima. Osha li Mumwatate wetu muwa Rogers, Busty Rogers, eshi hatu mu ifana, Everett. Ndele Mumwatate Banks Wood apa, naMumwatate Sothmann, otwa ya pamwe kelongelokalunga lepako.

²⁹ Ndele—ndele onda kufa olweendo meandu, oku ya konhele ikulu oko nde mu paka tete, hanga omido omilongombali nanhano dapita. Efimbo olo eshi nde mu paka, osha li momeva onhata, mEdina lOmwene Jesus Kristus. Eshi twa tauluka onhopa ikulu yoshito koTotten Ford, okwa li handi popi novamwatate vange, ndele handi ti, “Efiku limwe eshi omulongi

woukwaongalo wonhumba e na e—etwali lakula kwinya, okwa ti, ‘Okalai oko ke li kongeleka yObaptiste, oko taka shashele ovanhu mEdina laJesus Kristus,’ okwa ti, ‘nge omunhu okwa shashelwa momukalo oo, ita tambulwa ko nokuli koshi yetwali lange.’”

³⁰ Ndele pefimbo opo opa ningwa vamwe ve li po omutumba ovo ava va shashelwa mEdina lOmwene Jesus, nosha li Mumwatate George Wright novakwaneumbo vaye. Ashike ova . . . Oshinima ashike va dula oku ninga kasha li oku shuna.

³¹ Hano efiku olo koford, akutu, okwa fiya po oshiongalele shaye nokwe uya penangelo, neongalo laye opo la li ofika. Onda ya ko konhele. Ndele okwa li odula koikulundudu kwinya, nomapya onhopo a kombololwa po, nomakunguluko okwa yadifa oBlue River onhata. Onda ya mo momeva, fiyo eenho moule. Ndele onda . . . Umwe womovadiinini voiniwe, ile ovadiakoni, shapo, okwa pa nge Ombibeli, ndele handi lesha eshi Petrus a tonga mEfiku laPentekoste, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba, ndele nye tamu ka pewa oshiyandjwa shOmhepo Iyapuki.”

³² Osha li efiku olo Georgie Carter a nangala, ta kendabala a yelufe omake aye, ta vihi ashike hanga eepounda omilongohamano nasha, a kala omido omuwoi neemwedi hetatu mombete, ehe na elinyengo. Novanhu vaye, ongeleka oyo e li, oya ti, nge umwe nokuli okwe uya koshiongalele shange, otava kondwa mokwoongala kwavo pongeleka. Ndele hano osha li onguloshi oyo a veluka pokafimbo. Ndele hano okwa li a hala oku shashwa a fa okakadona Nail oko ka li mo; kutya onda mona emoniko, nomu shii ehokololo, omake aye nomaulu a pwiinina po; noku ya memoniko meenghono dOmhepo, nde mu tenheka omake, okwa dja mo a veluka. Ndele nee ova li mu imwe. Iya, oya li ongeleka yOmethodiste. Omulongi Omumethodiste, Mumwatate Smith, okwa li a fikama komutuni neongalo laye.

³³ Ndele onda tameka oku shasha mOmbibeli, eshasho lOukriste. Ndele pefimbo opo onda shasha vatano ile ovanhu vahamano, ohaluka eepala neengodi oda deka po, kwinya koikulundudu. Ope uya ongudu oyo yOmethodiste ya djala oikutu yavo iwa, ve uya va shashelwe mEdina lOmwene Jesus. Koumwe noumwe, ovakainhu meeliina davo nomidjalo dokwenye, tava ende momunoko omo, tava pushula oipala nomahodi, nondomo yokomilungu tai pushuka ko, tava uya va—va ninge—va ninge elihepaululo noku—noku shashwa.

³⁴ Ndele mongudu omo omwa kwatelwa, a pama, omapepe a kula, oludi lekululo loGI, oshipala sha kula, omulumenhu ta monika a kindja a ya ko naiwa yaye, a djala oshuta imbulau. Okwa ti, “Naame, yo, onda ninga etokolo lange.” Osha li Busty

Rogers, pehe na ou e mu lombwela sha. Opo nde mu paka mEdina lOmwene Jesus Kristus, kelihepaululo laye.

³⁵ Noshivike sha dja ko onde mu tula koshi yomwiidi koMilltown. Ndele onda popya meudifo: *Ewaneno LEnyumuko*. Onda kala omutumwa, nda mona oikalunga ya yooloka novashiivimwenyo; ndele osho ashike ashishe shi li, kondje yOukriste, oushiivimwenyo ashike, nhumbi va itavela *eshi, ngaha, ile ngahenya*. Ashike Omushiti munene Ou a shita eshito! Ope noku kala Omushiti nge ope na eshito. Ndele nge ope na eshito, ola shitwa kOmushiti. Ndele keshe oilonga yomunhu otai liholola yovene. Oye omuhongi woipilangi muwa, ta longo oilonga iwa, ta tungu. Ndele nge ye omupangeli muwa, ota longo oilonga iwa. Oilonga yoye otai ku holola mo. Ndele eshito laKalunga otali holola Kalunga. Ndele Kalunga okwa shita kesheshimwe nelalakano. Nakesheshimwe otashi longo elalakano laKalunga, ngeenge sha fi, oshi na enyumuko. Lombwele nge oshinima shimwe. Onda eta mo oinima ihapu, ngaashi eengala nomiti.

³⁶ Nonhumbi etango tali piti ongula, okahanana ka dalwa, lihe na eenghono, meenhe dalo. Lwopomulongo komutwe, okangudjuka. Ndele pomulongonambali komutwe ota minikile meenghono daye, mouwa womukainhu ile omulumenhu. Ndele lwopombali komutwe omutenya, otali kala la fa nge. Opo nee lwoponhano komutwe omutenya, otali kala la fa tatekulu, tali nangala. Nolwaxuuninwa eenhe daye da talala kedu, ndele tali fi. Olo exulilo lalo? Ola longa elalakano laKalunga. Ola pendula omwenyo woimeno eshi tali taulula edu. Oimeno aishe ya kala ya fya omudo nale, otali i nyumuna po. Olo exulilo laye ngeenge ta longo elalakano laKalunga? Ota nyumuka vali ongula ya shikula ko, nomwenyo mupe! Keshe omuti otau ningi shelifa, kesheshimwe shilili, kesheshimwe, omwedi, eenyofi, eminikilo letango, kesheshimwe tashi udaneke.

³⁷ Ndele nge omunhu ota longo elalakano laKalunga, ope na enyumuko shili ngaashi kesheshimwe. Oshinima ashike shi noku ningwa, shi li po, Kalunga okwa teelega efimbo, ngaashi Ye e li paife.

³⁸ Omafo manene okwa yaumuka ko komiti, a wa ko, shapo. Oo atilyana, angeline, ambulau, andjibi, omaluvala aeshe a yooloka okutavakana kombada yedu, omo oushitwe waKalunga wa nangala wa fya koshi yao, Kalunga okwa kuna eengala Daye. Ashike Ye oku shi shii kutya onaini Ye a kuna eengala, ope na enyumuko moitemadula! Ounyunu ou na oku uya pongudi yawo nafiyo tau aluka vali netango, notau holoka neengala depako.

³⁹ Ino tya nande, “Eli exulilo,” kaku na vali omafo, ku na adjibi komuti, taa ti exulilo. Oshinima ashike shi noku ningwa, efimbo ledingonoko laKalunga oku kaama, nafiyo efimbo leuyo lOmona waKalunga. Ndele keshe oshishitwa shi nomwenyo sha fya

muKristus otashi uya vali. MOukalipo Waye, to Mu dimbuluka. Akutu, ngeenge handi uya pexulilo londjila yange, onda hala oku fila mOukalipo Waye, handi Mu dimbuluka, kutya Ye enyumuko nOmwenyo. Oye Aeke.

⁴⁰ Hano eshi hatu uya koshitaafula shOmwenene. Oshitaafula shOmwenene, ngaashi nde shi ndjadjukununa apa nale, kashi fi. . . Otwa itavela kutya eshi hatu ifana “oshililo” osho—oshu oku kufa omungome. Otwa tula epuko—e—epuko. . . Otwa tula oshinima sha yuka monhele ya puka. Kashi fi omungome oo u na oshilonga, kashi fi omaviinyu oo e na oshilonga, oo omungome wetaliko nomaviinyu. Ashike oshinima eshi shi li po, osho, *oshililo* tashi ti “okupopya,” ndele, moku popya naYe, oku Mu dimbuluka. Ohandi lipula efimbo lelongelokalunga la yambekwa unene. Uwete? Keshe otundi yonghalamwenyo yetu oya wana oku kala oshililo.

⁴¹ Oshililo nOmwenene osha fa omakunguluko mombuwa. Osha fa oitemadula koshi yediva, omo o—omo omweendanandjila te uya, ta kanghama noku nwa omeva fiyo ta dimi po enota laye. Oko okudimbuluka Omwenene. Okuuya palandulafano loshitaafula Shaye, opo omweendanandjila ta—ta ende kedu oku pamwe nafye, kumwe, opo tu dule oku uya poshililo Shaye, opo tu nwe omayambeko Aye nonghenda Yaye nomOndjovo Yaye, mokwoongala mOndjovo Yaye, nafiyu eemwenyo detu da fya enota da kumwa. Opo nee hatu fiye po onhele yokulinyongamena, twa tungululwa, twa wanenwa; hatu shuna tu ka shakeneke omaupyakadi natango omombuwa, omaupyakadi ombuwa monghalamwenyo. Eheni, ekunguluko mombuwa, hatu li tungulula, hatu liningi, ngeenge twa fyenota.

⁴² Oshi noku kala nomulinyongameni keshe. Otashi wanifi- . . . Oshi li momulinyongameni keshe washili, kutya ova djuulukwa oku ongala pamwe. Ope na sha kombinga yokwoongala oo—oo Oukwakalunga, sha tulwa po kuKalunga, ndele oshiyapuki, sha yapuka. Ndele ovayuki ove shi djuulukwa.

⁴³ Ngaashi David a ti, kutya waye “omwenyo owa djuulukwa Kalunga, ngaashi oholongo tai kwenene komatondokelo omeva.” Ombabi ya yehamekwa keembwa dolukongo ya dudwa molupati, ndele oya—oya dudwa mo. Ndele tai fikama, tai hefaana noku tala. Openi, tai fimbula nomaliudo ayo oo Kalunga e i pa, tai fimbula omeva eemaila. Ndele oya yelufa okamutwe kayo mombada fimbo tai shisha ohonde omwenyo tau di mo. Ndele oi shi shii, nge oya fiki petondokelo lomeva, ota dudu oku xupa. Kape na vali ou te i kwata. Nge okwa fiki pomeva, ota laipike keshe ombwa toi mu shishile, osheshi oku shi shii kutya okwa—okwa mona odjo yoku yandja omwenyo.

⁴⁴ Ndele ngeenge ongeleka ya i ponghatu oyo, opo Kristus ta ti shihapu kufye kutya otwa djuulukwa mOukalipo Waye napamwe navakwetu, Odjo tai yandje Omwenyo. Kape na

omunawii te ku findi. Kutya nee efyo ola findwa. Akutu, elineekelo ngahelipi! Onhele ngahelipi! Hatu litungulula. Ndele, moku shi ninga, okudimbuluka Kristus kutya Oye Ou e shi tu ningila. Ye Oye Ou e tu ningila oinima ei, otu noku Mu dimbuluka. Osheshi, dimbuluka, eshi twa li ovanailongo tuhe na Kalunga, Ovapaani, twa humbata oikalunga yongaho. Ashike, dimbuluka, Kristus ina fila Ovajuda, ashike omolwa keshe oshishitwa shomuhoko waAdam ou wa wa, Kristus okwa fya.

⁴⁵ Ngaashi twe uya oku Mu dimbuluka poitemadula Yaye po—poshililo, osha—osha wana oku tu dimbulukifa konima mefimbo ngaashi Israel va li molweendo lavo. Ndele ove uya, natango momulandu lela woshilonga, mondjila yavo yoku dja muEgipti va ye kemanguluko lavo, kedu leudaneko, ndele, moku longa kwavo kwovene, ova kala vehe na omeva. Ndele okwa li kwakukuta moshitwa keshe, onhele, keshe...koshi yoshikulundudu keshe osho shi noku kala omakungulukilo, ka kwa li sha. Ndele ova li tava file mombuwa. Opo nee opa holoka Emanyana, eshi Moses a denga Emanyana eli ndele mulo omwa dja omeva mahapu. Omulumenhu keshe a fya enota, keshe omukainhu a fya enota, okaana, ile nokuli oshinamwenyo keshe sha fya enota, otashi dulu oku nwa shi yadi omeva.

⁴⁶ Ngaashi Johannes 3:16, eleshelo lohingoldo mOmbibeli, tali ti, “Osho Kalunga a kala e hole ounyuni, Ye okwa yandja Omona Waye ewifa, opo keshe ou ta itavele (ta itavele, ta popi, te Mu dimbuluka) aha kane, ndele nee a mone Omwenyo waAlushe.” Dimbuluka kutya Kristus okwa li Emanyana letu olo la dengwa, a xupife ounyuni tau kana, Ovapaani tava kana, Ovajuda tava kana, ounyuni tau kana. Kristus okwa yandja Omwenyo Waye mouyadi, opo kesheumwe ou a fya ondjala nenota, omuxunganeki ta ti, “Tala, ila kofifiya, landa kwaAme omashini nomaadi eenyiki pehe na ondado.” Ila, shaashi oshililo, ila mokudimbulukwa Omwene.

⁴⁷ Ohandi dimbuluka edimbuluko lOmwene natango ponhele yoku tungululwa, pondungu hai ifanwa *Beerlahairoi*, osho tashi ti melaka lOshiheberi, “Ondungu Yaye i nomwenyo ya mona nge.” Hagar, inau uda ko, ndele tuu oku li momulandu woshilonga. Ina uda ko, a tokola epuko, ndele ta tewa mo, ehe nonhele yoku ya, nokaana taka fi, nomeva okwa li a pwa mo mekende. Namukwetu munini okwa li ta lili. Ndele omutima auke womumeme u shii eshi tashi ti oku uda ekweneno olo lomeva, eshi elaka laye la tumbalala, nomilungu daye da kangwa, nokahanana kaye taka nghundipala keshe efimbo. A tewa mo, momulandu lela woshilonga, ehe na onhele yoku ya. Okwe shi ninga ehe na sha, yemwene, fiyo a kama eta laxuuninwa komilungu daye da kangwa. Ndele hano ekende ola kukuta, nokwe li tula po noku ya. Ndele okakwetu taka kuwile omeva, taka nghundipala noku nghundipala; okaana kaye akeke.

⁴⁸ Kape nelimbililo ashike omutima waye uhe nondjo tau lili,

“Akutu Kalunga, onda ninga shike? Onda ninga shike?” Ndele ina dula oku lididimikila a tale okaana taka fi momaoko aye, onghee okwe ka nangeka koshi yoshixwa. Okwa ya okanano kaxupi, tashi dulika eenghatu efele ile shidule po, noku mona okamuti, okwa twa eengolo ta hovele ta lili. Osheshi okwa kumwa, “Omolwashike?” Nge okwa ninga eshi sha yuka, omolwashike oshinima eshi tashi uya kuye? Oikando ihapu ohatu lipula kutya ouvela wetu nomahepeko, uwete, ashike pamwe aishe oya ningwa oku ulika efilonghenda nonghenda. Ndele fimbo te lipula, okwa uda okalilo taka lili sha fa lwaxuuninwa ka dima po, molwa omeva.

⁴⁹ Okwa uda Ewi tali popi ndele tali ti, “Oto lilile shike? Oto lilile shike?”

⁵⁰ Ndele okwa lengalenga, nokwa mona ondungu tai fuluka. Ekunguluko ngahelipi letungululo! Beerlahairoi, pamwe onde shi tumbula epuko. B, oo e vavali, r-l-a-h-a-i-r-o-i, osho tashi ti, “Ondungu yaaOu e nomwenyo nokwa mona nge! Ou iha fi! Melkisedek! El Shaddai! Ou e nomwenyo ndele a mona nge, e shii eemhumbwe dange, Ye okwa dimbuluka nge. Naapo Ye ota dimbuluka nge ngaashi handi Mu dimbuluka, ndele ondi shi shii kutya Ye oku nomwenyo ndele Ye okwa sheneka mwinya mombuwa, ondungu ei.”

⁵¹ Akutu, natu shi tule metumwalaka lotundi paife ngaha, lefiku eli paife, eshi ombuwa yeengeleka, omaukwaongalo, no—no—no—novaudifi vEvaengeli longaho ndele o—oinanena younyuni oye likokela mo, noya hangana noku topauka.

⁵² Ndele hano oku diladila kutya opa fikama natango konguloshi, ondungu Yaye oyo i nomwenyo noi wete nge. Osho tashi ti okudimbuluka Kristus komulinyongameni. Eheni. Akutu, okwa li a udika ko epuko nokwa tewa mo. Jesus okwa ti, eshi Ye a li oku kedu, “Aame Omeva omwenyo, Aame Omeva Omwenyo.”

⁵³ Ndele onda hala oku faneka ediladilo lishona apa olo le uya momadiladilo ange. Eshi Jesus a li meyeleko, hamolwa shimwe shilili ashike omolwa esheko, mo... Ye okwa tumwa okudja kuPilatus a ye kuHerodes. Paife, Pilatus ke noku shi ninga, ndele, ou weteko, eshi ta kendabala oku kosha omake aye. Ashike lumwe shi li momake oye, ou noku ninga etokolo loye. Ito dulu oku shi undulila ku umwe elili. Oove, onga handimwe. Ashike Ye—Ye okwa tumwa kuHerodes, o—opo a—a shekwe, molwaashi Ye okwa efa edina loku kala omulongi woikumwifalanga nosho tuu, ndele Ye okwa ekelwashi kongeleka. Onghee Pilatus yemwene, okwe lipula ote Mu tumu ashike kuHerodes, ndele pamwe osha fa tashi yukililifa omatukano aa va kala ve na, ve liline.

⁵⁴ Nonghee Jesus okwa twalwa momapandavanda nomeenhele fiyo Ye a shakeneka omhangu yopombada, Herodes. Ndele eshi

Ye a shakeneka Herodes, naHerodes okwa li a ulikwa nomhito yaye imwe! Omunhu elai ngahelipi? Ngeno Herodes okwa li ashike e shi shii kutya ou a fikama komesho yaye okwa li ewanifo lakeshe omuxunganeki Omuheberi, a djuulukiwa, a djuulukiwa kounyuni, ou a fikama koshipala shaye, ewanifo lakeshe ovanongo novaxunganeki ovo va popya. Omhito yoku wanifila omutima waye wa nyikoulunde nefilonghenda nonghenda. Okwa li omunhu elai ngahelipi!

⁵⁵ Ndele natango ke fi elai edule omunhu nena ou ta pewa oshinima shelifa molwaashi otu nomido omayovi avalu vali delongo Laye, longhenda Yaye. Ashike o—oshinima shoulai ngahelipi Herodes a ninga eshi a fikama komesho Yaye ndele ine Mu indila efilonghenda nonghenda, ina indila edimine po lomatimba. Ke shii nande kutya ou a fikama . . . Nghi wete omulumenhu a dimbulula kutya ou a fikama komesho yaye okwa li Omunhu a tya ngaho. Natu pitike shi ningine mo omunute. Molwaashi Omulumenhu ke na e—edina lafimana lefikamepo lafimana, lomahangano a yooloka ne—neengudu, nosho tuu, a va Ye a kwatafana navo. Ye ke na edina latya ngaho.

⁵⁶ Ashike Ye oku na, mokati kovanhu ovo ve shii Ombibeli nove shii eudaneko. Ndele nandi ye kashona meenghono, ava va nuninwa Omwenyo waAlushe, ove shi dimbulula okafimbo tuu oko Ye a fikama.

⁵⁷ Ashike Herodes ine shi lilonga, ke shi shii. Oshinima shinyematifa ngahelipi. Ashishe osho ovaxunganeki va popya omido omayovi anhe, ewanifepo lokulila kwounyuni la fikama komesho yaye. Mwinya moukalipo waye mwa fikama ewanifo alishe. Ndele ngaashi handi dulu oku shi tonga vali, ohatu lipula kutya okwa li omunhu elai molwaashi okwa ninga etokolo loulai, osheshi, didilika ye ine mu indila nande onghenda. Okwe Mu indila e—e mu hafife. “Akutu, onda uda kutya Ove o—omulongi woikumifalanga.” Okwa indila elihafifo ponhele yonghenda.

⁵⁸ Ounyuni osho u li, nena, tau ulike konima ketokolo laHerodes, omanga ve wete Kristus omulongi woikumifalanga ta ta ningi oshinima shelifa nena osho Ye a ningile, oyo oinima aike tava pula, “Nandi ku mone to ningi *eshi naashinya*.” Oto ti Herodes ota kala e nonhele ii oku fikama? Omulumenhu wefimbo eli ota kala e nonhele ii oku fikama! Herodes okwa li e na omido omayovi anhe deshiivo, ovaxunganeki novanongo. fye otu na omayovi ahamano, nelongo lopombada laashi va li ve na. Lelalela. Osha ninga oshinima ngahelipi! Osho shi li nena, oshinima shelifa!

⁵⁹ Omukundu owashike? Herodes ine shi tula mediladilo ladivilika. Ina kanghama e shi lipule.

⁶⁰ Ndele osho shi li novanhu vonena. Ove wete shimwe eshi shinene, otashi va kanghe, ashike inava kanghama sha wana. Otava kendabala oku pwilikina kurabbi wonhumba ile

omuteolohi wonhumba ou te I yelifa aishe. Ndele tuu, ngeenge handi lipula Jeffersonville: “Olungapi Nda hala oku mu ongela ngaashi oxuxwa tai ongele ouxuxwena vayo, ashike inamu hala. Olungapi Nde mu ongela? Olungapi Nde shi ninga o—oshikunino omu oiwana aishe tai kungulukile, ashike inamu hala.” Uwete? Uwete?

⁶¹ Paife, tala eshi Herodes ta ka dimbuluka mefimbo olo? Omhito yaye iwa, okwe shi likanyuna. Ndele kwinya lwomonhele yovakani, konguloshi, ota dimbuluka eshi e shi ninga. Okwa shelelelwa unene paife.

⁶² Ino efa shi kale kufye. Eli efimbo letu letalelepo. Natu dimbuluke Kristus, kutya Ye okwe lifa onghela, nonena, nofiyoalushe, Ovaheberi 13:8. Ino teelega fiyo omonhele yovafi kwinya, metokolo, mombwili omo ito dulu oku ya mOukalipo waKalunga, ndele efimbo loye oli li kedu, moufiku woudjuu oto ka dimbuluka eshi u na omhito yoye noku i efa. Ovanyasha nave shi koneke. Aveshe nave shi koneke.

⁶³ Herodes ine shi konakona sha. Efimbo laye alike, okwa pulwa ashike a hafifwe, nokutya Jesus ota dulu oku ninga ekoto lonhumba, a kufe ndiba membale, ile, ou weteko, ile sha. Okwe lipula Ye pamwe oku li, shaashi, okwe Shi tala ko sha fa oumhulile. “Otwa uda kutya Oto dulu oku ninga oikenyuwa. Nandi Ku mone to ningi ekenyuwa Loye paife.”

⁶⁴ Nandi shi tonge nefimaneko. Ashike oikando ingapi ava hava tiwa ovalongi vefimbo eli, tava ti, “Nge oku na Omhepo Iyapuki, nge owa itavela kutya Omhepo Iyapuki oi li ngaashi pehovelu, nandi ku mone to kufa *Ngadi-ya-ngadi* lwaapa, ile *ngaha*, akutu, omulumenhu *ou* lwaapa, omukainhu *ou* lwaapa. Ohandi ke va tala. Nandi ku mone to shi ningi.”

⁶⁵ Ova dimbulula tuu kutya oyo omhepo yelifa (ahawe, kave shi shii) ova ti kuJesus, “Nge Ove Omona waKalunga, kufa, ninga omamanya aa omungome. Nge Oove Omona waKalunga, tu lombwela ou e Ku denga komutwe. Nge Ove Omuxunganeki, tu lombwela ou e Ku denga,” noshinyanyu shadingila koshipala Shaye. Tave Mu denga komutwe, tave lihakaula odibo, tava ti, “Tu lombwela, nge Ove Omuxunganeki. Tu lombwela ou e Ku denga, opo hatu Ku itavele. Tu lombwela, nge Oove Omona waKalunga. Otwe litula mo momitima detu. Nge Oove Omona waKalunga, dja ko komushiyakano ndele hatu itavele kutya Oove Omona waKalunga.”

⁶⁶ Onda kumwa nge ovanhu vahapu nena, ovalumenhu aveshe, ovakainhu, ovanyasha novakulupe, inava fikama monghatu yelifa. Ndele oto ka dimbuluka, fikulimwe, kutya owa li mOukalipo Waye, pOfifiya Yaye; nova hala oku mona ekenyuwa, ile va hala oku mona ekoto ile shikwao shimwe, “Otashi I itavelifa nge. Nandi kale ndi na ekakamo kombuda yange,

nandi ninge *ngaha* ile *ngaho*, ohandi I itavele.” Uwete, eliudo lonhumba, oikalunga yovene! Nandi . . .

⁶⁷ Ou weteko, Jesus okwa tonga moshinima shimwe, Ye okwa pula epulo. Onda hala oku shi pula ongeleka konguloshi. Jesus okwa ti, “Omolwashike? Omolwashike? Omolwashike to ifana Nge ‘Omwene woye,’ ndele iho ningi oinima oyo Nde ku lombwela u ninge? Omolwashike to ifana Nge ‘Omwene,’ ndele ito diinine Ondjovo Yange? Omolwashike to ifana Nge ‘Omwene,’ noku anya oinima oyo Nde ku lombwela u udife noku longa?” Oshikwashike? Otashi shi ningi shike? Omolwaashi kutya eenghulunghedi doukwaongalo wonhumba owa fikama pokati kavu nOndjovo. Ndele kesheshimwe sha fikama pokati koye naKalunga, osho oshikalunga, otashi kufa po onhele yaKalunga. Omolwashike to ifana, “Omwene”? *Omwene* tashi ti “oumwene,” Omwene ou e na emona. Ndele nge ame onda Kalunga, nge ame ondaYe, ndele Ye okwa pungulula nge efiku limwe eshi nda li mondjila yapuka, noku ifana nge nelalakano, nandi ninge vali shike ponhele yoku wanifa po ehalo Laye, ngaashi Ye a ninga Paulus. Ohandi ningi vali shike shihe fi oku diinina Ondjovo Yaye? “Omolwashike to ifana Nge ‘Omwene’?”

⁶⁸ Onda hala oku tumbula omunhu umwe apa, tu mu tale. Ongahelipi kombinga yaJudas, eshi e noku Mu dimbuluka? Ohatu popi kombinga yoku dimbuluka Omwene. Judas konguloshi na, akutu, nafiyo ehe po vali, oku noku dimbuluka kutya okwa landifa po oushiveli waye. Okwa landifa po Jesus molwa eliyambapaleko. Ohatu yembe Judas. Ohatu ti okwa li a nyata, omulumenhu mwii, ina wana ponhele ile moshiwana, ina wana oku ya mEulu. Omolwashike? Okwa landifa po Omwene waye, konima a mona omhito oku kala yo—omulongwa, oku kala omuyapostoli, eifano lopombada mOmbibeli, pombadambada li dule omuxunganeki. Oku na omhito oku kala o—omuyapostoli, noku li landifa po molwa eliyambapaleko. Ndele paife oku noku shi dimbuluka. Osho nee ta dimbuluka Jesus: eliyambapaleko.

⁶⁹ Ndele onda kumwa kutya vangapi vomuvo konguloshi natango va fikama koshiudifilo, natango va djala oshikutu shongudulwiimbo, ve li omutumba moshipundi shomudiakoni, ile va kufa po onhele yovavaluli voiniwe, omudiinini woiniwe, ile keshe tuu eshi shi li, ondodo yaye mongeleka, ile omuhongi koshiudifilo, ndele natango ota landifa po omhito yaye molwa eliyambapaleko, “Ndokotola, Omubisofi *Ngadi-ya-ngadi*,” molwa etumbalo lopaumwene, eliyambapaleko.

⁷⁰ Omunhu okwa lombwela nge oshikando shimwe, “Onda itavela kutya Oshili. Ashike nge onde shi udifa, ohandi ningi omweheli mwinya mepandavanda.”

⁷¹ Oto dimbuluka omulumenhu oshipuna naLasarus, eshi wavo waxuuninwa nondodo yavo yaAlushe ya fikama po? Nande umwe okwa li e na. . . a li omweeheli, namukwao okwa li

omulumenhu oshipuna, ashike efano ola lundululwa efiku limwe naaveshe vomuvo otava dulu oku dimbuluka. Onghee, ovanhu konguloshi otava ingida kombinga yaJudas ou e Mu landifa po meliyambapaleko, navahapu otava ningi oshinima shelifa nena, tave Mu landifa molwa eliyambapaleko.

⁷² Omupristeli womomafiku enya ota dimbuluka yo kutya ova landifa po omhito yavo yaYe, omhito yavo oku ninga omupiya Waye, a ninge omulongwa Waye, a ninge omulidilululi kuYe. Ove shi landifa po molwa oudio wondubo. Ova twila ondubo Elongo Laye. Omolwashike, eshi Ye a li nomido omulongonambali, Ye okwe va kanghifa omukalo keshe; ndele inave shi dimbulula, kutya ou okwa li Messias. Inava dula oku ninga oinima oyo Ye ta ningi. Ndele okwa li va tila kutya otava kanifa etumbalo lavo komesho yovanhu vopombadambada, nova landifa po omhito yavo. Nove nondjo ngaashi Herodes e na.

⁷³ Ndele oshilyo shongeleka shonena oshelifa. Nge ove lineekela momaukwaongalo avo nosho tuu, omafiku oo, nokwa li va tila e—etumbalo lavo, otava kondwa mo meeshinagoga, osha li shike hano? Osha li oikalunga! Tave linyongamene elongoitavelo loikalunga ile oshikalunga shoukwamhepo wongeleka, ponhele yoku tambula Ondjovo i nomwenyo oyo ya hololwa komesho yavo.

⁷⁴ Ndele ova mona Ondjovo yaKalunga. Ombibeli oya ti, “Otwe Mu mona noku Mu kuma.” Ovanhu ova tenheka omake avo kuyovene, i nomwenyo, Ondjovo yaKalunga omunamwenyo ya hololwa; noku efa eenghulunghedhi nomalongoitavelelo a fikame pokati kavo, taa kosho eembiya noipana, oshinima shonyata ngahelipi sha fikama pokati kavo naKalunga omunamwenyo. Ehenno.

⁷⁵ Osha li shike? Ova li olwaamambinga. Ova li olwaamambinga noukoshoki Waye, Omushangwa wEvaengeli liyela kutya Ye okwa li ta longo, Ondjovo yaXe. Ove Mu twila ondubo. Ova li ve Mu twa olwaamambinga. Ndele shama ashike ve na edimbuluko, olo, natango moheli otava dimbuluka, osho tava kala nokudimbuluka. Oo omukalo ve noku Mu dimbuluka.

Oto ti, “Akutu, ovo okwa li Ovafarisai.”

⁷⁶ Ope nomukainhu munini oo ha kala he uya kongeleka ei. Akutu, ondi wete pamwe vahapu vomunye omu mu shii, oha di mepandavanda apa peendjila. Okwa wa mo. Nakeshe efimbo handi mu mono, ota lotokele nge, ta tula omake aye ku ange, “Mumwatate Bill, ilikanene nge. Onda shuna monima.” Omulumenhu waye o. . . Ahawe, ohandi lipula ohava di mepandavanda eli. Onda mu mona mOmhepo, nda mona Omhepo yaKalunga muye, nokututula kwaye, ta tyapula, nosho tuu. Ndele okwa wa mo. Nokwa li a nangala moshipangelo mwinya, ta fi, ove lipula. Ndele okwa tuma nge ndi ye ndi ke mu ilikanene.

⁷⁷ Ye nomulumenhu waye ova li vawa unene komwalikadi wange, eshi omwalikadi wange, munini, a pama, okakadona koshipala sha kaka, ndele tave mu landele okakutu ile sha paife nokonale, oku mu kwafa a ye kofikola. Kutya nee oshinini ngahelipi, ito dulu oku ningila Kalunga sha ndele osheshi Ye ta dimbuluka. “Aishe ei mwe i ningila umwe waava Vange vanini, Aame mwe i ningila.” Nongaashi omungome kombada yomeva, otau aluka.

⁷⁸ Opa nangala ohepele ei, inini, omukainhu a shuna monima, ta lili, a diinina eke lange. Ndele ye...onda ti, “Iya, mumwameme, ohandi—ohandi ku ningile eilikanano.”

⁷⁹ Nopombete ya shikula yaye opa li omukainhu a nangala nomake aye a shiyakana, a tala nge. Nomonamati waye womunyasha e li omutumba ponho yaye, hanga omilongombali, ta monika Ricky woshinanena.

⁸⁰ Onghee, kashi fi okuyemba edina laumwe nge olo Ricky, ashike onda hala okutya osho o...ino uda nale edina latya ngaho momafiku onale. Elvis naRicky, ndele olo edina ashike lefimbomudo, ou wete. Nge ou na okaana ke li lukwa, ka ifana edina lako lopokati, onghee, ile u ka pe limwe.

⁸¹ Hano eshi e li po omutumba ngaashi ngaho, a tala ko, nonda tameka oku nyongameka omutwe wange, nonde mu mona ta monika lela...Okwa ti, “Telele kashona! Shila elapi olo!”

⁸² Onda ti, “Okwa li ashike handi ka ilikanena omukainhu. Ku fi—ku fi o—omuitaveli?”

⁸³ Okwa ti, “Ohandi ku lombwele paife, fye Ovamethodiste, notwa hala u shile elapi olo!”

“Eheno, meme,” nonda shila elapi.

⁸⁴ Uwete, oshinima shelifa. Oshinima shelifa nena, sha tumbala unene! Okwa shiiva ngahelipi kutya omulongi woludi lilipipo nda li? Inandi mona nale omukainhu. Ashike pamwe okwa uda umwe ta ti kutya onda itavela meveluko lovanaudu, okwa longwa omhinge nasho. Ke na eshi te shi longifa, okwe shi li kosha keenyala. Okwa li a tila shi mu wile. Ino lipulapula, itashi u, shi dule puPilatus eshi ita dulu oku i kosha ko komake aye.

⁸⁵ Paife, osho itashi tongelwa okufifa ohoni Ovamethodiste; osha li ashike omukainhu umwe. [Okanhele kehe na sha mokateipa—Sd.] Uwete? Otashi dulu oku kala omikalo daye. Nghi wete Ovamethodiste aveshe tava kala ngaho, molwaashi onda ilikanena vahapu vomuvo. Otava ifana nge ndi va ilikanene, noilongadidiliko noikumifi oya longwa mokati kavo. Kashi fi ovanhu ava ve li meengeleka omo; omukalo ve li koshi yao, osho she shi ninga. Ashike okwa li oludi olo. Osha li shike? Oudio womesho a twima omafo, a kwatwa ko kondubo yomunawii.

⁸⁶ ohandi dulu oku tonga sha. Ko—koshiongalele shonhumba osho sha li apa moshilando oshikando shimwe, nova pula kutya omolwashike inave shi ifanena nge. Ashike ohandi shi pitike po molwaashi ondi li peumbo. Ashike, nande ongaho, kape netomhelo, ondubo yongaho, elongoitavelo, oikalunga. Nhumbi twa hala okupapatela kesheumwe, ashike ngeenge owe shi anye. . . Jesus okwa hala oku shi ninga. Dimbuluka, fikulimwe ou noku shi dimbuluka. Ou noku shi dimbuluka.

⁸⁷ Otashi dimbulukifa nge ehokololo opo la ningwa. Omuhongi, a li a londa membaba tai pombada, kwinya kEtungilo loHeyburn. Ndele opa li ovalumenhu vatatu va fikama pamwe nomulongi ou me—membaba, ndele kave—kave shii kutya omulumenhu ou omuhongi, nghi shi wete. Ndele eshi va ya pombada, aveshe ova kanghama pondodo onihetatu. Ndele omulumenhu umwe okwa tala komuhongi, ndele ta ti, “Ou shii kutya oshike? Eshi oshi li hanga popepi nEulu ngaashi hatu i ko.”

⁸⁸ “Iya,” omuhongi okwa ti, “Ondi—ondi wete ou li mondjila. Ondi—ondi wete kutya ou li mondjila, shama ashike twe lineekela monghenda yetu vene, eshi oshi li popepi ngaashi hatu ka kala.” Oshi li mondjila. Shama ashike we lineekela mwaashi to ningi, oto dimbuluka eshi wa ninga. Ndele ondi shi shii kutya vahapu vomufye otu shi shii kutya inatu longa sha, inatu wana sha. Ta ti, “Ondi wete nge otwe lineekela onghenda yetu vene, eshi oshi fike pwaashi hatu i.” Iya, nge otwe lineekela, opo pefike apa hatu i.

⁸⁹ Ashike, akutu, onda hala oku tya sha. Nge onda dimbwa eshi nda li, ndele handi dimbuluka eshi Ye e li, nge ohandi dimbuluka Jesus, nge ohandi Mu dimbuluka komushiyakano, nge ohandi dimbuluka eshi Ye a ningila nge, handi dimbuluka otundi oyo Ye a kosha po omatimba ange, noku pa nge Omhepo Iyapuki i wilike nge, hano onda yelufwa pombada yakesheshimwe shi kwete edu eli. Onda yelufwa pombada yakeshe oshikwadu, meenhele dOikwaulu muKristus Jesus, omo handi dulu okwoongala pamwe naYe. Mwinya mOukalipo Waye, nda dimbwa eshi nda kala, nda dimbwa omatimba ange aeshe nakesheshimwe, molwaashi oku li mEfuta lOkudimbwa. Nda dimbwa onakudiwa yange aishe, nda dimbwa kesheshimwe, noku dimbuluka kutya Ye okwa ninga nge Waye Mwene, mefyo Laye Mwene. Ye okwa kufa po onhele yange. Ame ou ndihe na oufemba oku ya kumwe ndele nee oku ya koheli, Ye okwa kufa po onhele yange noku kufa nge mo moheli. Ye okwa ya ko molwa nge. Ndele Ye okwa yelufa nge pafilonghenda Laye pauyadi, nafiyo paife fye ovanamati novanakadona vaKalunga, notu li omutumba mOikwaulu muKristus Jesus, hatu tyapula noku Mu dimbuluka Ou e tu eta twa amenwa fiyo opapa. Ndele neitavelo tali denge meemwenyo detu, tali tu fininike, pafilonghenda Ye ota twala nge ko.

⁹⁰ Ndele nomesho eitavelo ondi wete Omushangwa Waye wa

wanifwa, “Aveshe ava Ye e shii, Ye okwe va ifana; aveshe ava Ye a ifana, Ye okwe va yukipalifa; naaveshe ava Ye a yukipalifa, Ye okwe va fimanekifa.” Onghee hano naashi mediladilo, onda fikama meongalo lovanhu, omu mu na Omhepo yaKalunga, notwa yelufwa po oku kala omutumba mOikwaulu muKristus Jesus. Twa teeleda otundi oyo oshiuwiko shonghalamwenyo yomunhu oyo i na edengo lomutima uxulepo, oo u na oku kanghama fikulimwe, eshi tau ka lundululwa noku pewa omutima wOmhepo oo tau denge efimbo alishe itau loloka konima yefimbo, uhe nouvela, uhe noluhodi, uhe na efimbomudo lonale ile sha.

⁹¹ Dimbuluka Jesus. Ngeenge oshiyuma tashi pu meumbo, muhe na vali oufila, dimbuluka Jesus. Ngeenge ndokotola ta ti kape na vali omhito, dimbuluka Jesus. Ngeenge omunawii te ku yeleke; ngaashi hatu imbi eimbilo letu lokulekela, “ngeenge omayekeko e ku dingilila mahapu, fuda Edina olo Liyapuki meilikano.”

⁹² Dimbuluka Jesus, to dimbuluka kutya Ye ota aluka natango. Jesus elifa ou a kufwa po pufye ota aluka vali monghedi yelifa ngaashi twe Mu mona ta i mEulu. Dimbuluka, Ye ota alukile ava Vaye Mwene.

⁹³ Natu ilikaneni. Nomitwe detu da nyongamekwa, nOkatumwalaka aka ka tekaukila ke li natango momutima woye, omwa hala Ye e mu dimbuluke paife? Nge owa hala, yelufa ashike omake oye, noinima yelikalekelwa, “Omwene, dimbuluke nge.” Ngaashi omutoti woitevo a ti, “Dimbulukwe nge ngeenge omahodi taa pololoka.”

⁹⁴ Tate wetu Omuyapuki Yapuki, otwa tyapula Oukalipo wOmhepo Iyapuki, ngaashi Ye e tu ulikila Ondjovo yOmweno, ngaashi hatu dimbuluka oshilambo omo twa shilwa mo ndele paife otwa kufwa mo moshilambo omo noku mewa movana vaKalunga, pafilonghenda laJesus Kristus. Ohandi Mu dimbuluka, eshi ndokotola a tala moshipala shange ndele ta ti, “Ominute ashike dishona,” ohandi dimbuluka Jesus. Ohandi dimbuluka Jesus, eshi nda li koaltari handi lilile onghenda nomwenyo wange wa wililwa po, ohandi dimbuluka omutengi oo wa fiya nge po. Jesus okwa kufa po omutengi wange. Eemwedi dishona dapita, ndi li omutumba koshipundi, handi talele mefano londjebo, ndi yashe oshishonekwa, ndele Satana oku noku kala e lipula, “Ei omhito yange paife.” Ndele eshi ondjebo ya topa, nonyome nepwakola nelinyengo lelihanena keshepamwe, nomundilo aushe wa ndwafukila nge, nonda kendabala oku yambuka keemhadi dange, nohonde tai shisha, ohandi dimbuluka osha li Jesus. Eshi ndokotola, eshi a tala ndele ina mona owii washa wa ningwa, okwa ti, “Oshinima ashike ndi shii, osheshi kutya Omwene oku noku kala a li po omutumba, yo, ta amene omupiya Waye, ngeno okwa hanaunwa po moipambu

ketopo.” Akutu Kalunga, nhumbi atushe hatu dimbuluka oinima ei!

⁹⁵ Otwe uya kOfifiya ya yadifwa nOhonde, okudja muImmanuel. Tu yambeka, Omwene, a tushe konguloshi. Ou shii o—oshilalakanenwa nelalakano konima yomutima keshe wa yelufa eke. Ou shii ehalo nomhumbwe. Ndele onga omupiya Woye, Omwene, onde—onde ya pamwe navo, o—oku dja metwaliongalo eli paife, meitavelo, ohatu i, pombada yoilemo nokomwedi, neenyofi o—Ondjila Itoka mOmunghalavili, paife otwa fika mOukalipo waKalunga. Noku yukilila komesho yange oku na oaltari yoshingoldo, ku na Eyambo olo hatu dimbuluka, Jesus, ou a ti, “Indila kesheshimwe Tate mEdina Lange, Ohandi—Ohandi shi ningi.” Eitavelo letu inali dopa, Omwene, ashike natu dimbuluke kutya otwa pewa eshi twa indila, nge otwe shi itavela, ngaashi hatu dimbuluka Jesus a fya e tu amene noku shi shilipaleka.

⁹⁶ Omwene, otu wetu kutya Oto hapupaleke etungilo letu. Ove we shi tu ningila, ou we tu pa etamununo longeleka ei. Ndele otu shi shii kutya Oove, Omwene, Ou we tu pa ongeleka pehovelu. Ohatu ilikana opo U yambeke oilonga ei.

⁹⁷ Omwene, ohatu ilikanene omufitaongalo wetu, Mumwatate Neville, omulininipiki nomunanghenda Woye, omupiya omudiinini. Oku nehalo okulonga ngaashi ta dulu, ke na kutya oku kala konima ile oku wapaleka ongeleka. Keshe apa We Mu pumbwa, ou a hala oku kala oshilongifomwa, oku Ku longela keshe apa To ifana. Ohatu ilikana, Kalunga, opo—opo U mu yambeke.

⁹⁸ Kalunga, eyeleko eli linene omo nda piti, novadiinini voiniwe ava va fikama pamwe naame, nongeleka ei ya—ya ilikanena nge, nolwaxuuninwa efindano ole uya. Akutu Kalunga, ohandi va ilikanene. Ohandi va dimbuluka, yo, Omwene, nondi shi shii kutya Oto shi ningi.

⁹⁹ Ohatu dimbuluka omayambeko oo Wa kala kufye. Ndele ohatu dimbuluka Ondjovo Yoye, kutya Ito tu fiye po ile u tu efe. Omido doukulupe kadi na sha nasho, Natango oto tu dimbuluka, eshi ounyuni itau kala po vali nefimbo tali hengumukile mOukwaalushe. Opa shangwa shimwe shatya ngaha, “Ina ota dimbwa okahanana kaye taka nyamu? Itandi ku dimbwa. Owa shangelwa momake Ange,” eembosha odo da shanga omadina etu. Otu shi shii kutya Oto tu dimbuluka, Omwene.

¹⁰⁰ Ndele Kala alushe momadimbuluko etu awa, onga Omuxupifi wetu, Omuveluli wetu, Ohamba yetu, Omuholike wetu, Omwenyo wetu, Eenhe detango letu, Ashishe muAshishe, ofifiya oyo ihai loloka yefilonghenda laKalunga nohole kufye ava twa nyona kovanhu vepata laAdam. Shi wanifa, Omwene, ngaashi hatu liyandje kwoOve paife, hatu di metwaliongalo konguloshi, hatu dimbuluka Jesus. Amen.

¹⁰¹ Oto Mu dimbuluka? Ou Mu hole? [Eongalo tali ti, "Amen."—Sd.] Paife ohandi lipula, mOkatumwalaka ketu ka tekaukila, ohatu dulu okutya ngaha. Paulus okwa ti, "Keshe eshi hatu ningi, ohatu shi ningi mOmhepo." Moinima aishe otu noku Mu dimbuluka. Inatu ninga etokolo nafiyo twe Mu dimbuluka; inatu ninga sha, molwaashi otashi kala shii. Nge omutondi okwa denge ombinga yokolupanda limwe, natu dimbuluke eshi Ye a ninga manga inatu denga yo. Natu dimbuluke oilonga Yaye. Nge ope na etokolo tali ningwa, natu teebele, tu dimbuluke kutya ngeno etokolo loludi latya ngahelipi hatu lipula Ye ta ningi, hano nashi kale etokolo letu. Nge otwa endelele, natu dimbuluke kutya Ye ka li a endelela. Uwete? Nge otwa lyalyakana, dimbuluka Ye oku li mOukwaalushe, efimbo itali ti sha kuYe. Elalakano noshilalakanenwa shomitima detu. Natu Mu dimbulukeni.

¹⁰² Natu Mu dimbulukeni paife eshi hatu imbi eimbilo eli mOmhepo yOukalipo Waye, *Ondi Mu Hole*. Nge ou li mohole, ou li muKalunga, osheshi Kalunga oye ohole. Ava ve li muKalunga ove li mohole. Uwete? Ndele ohole kai na outondwe. Ohole kai na ondubo. Ohole kai na elinenepeko. Ohole ihai lihumbata nai. Ohole alushe oi nanghenda, ouwa, tai dimine po, olukeno. Kutya nee mukwao omwii ngahelipi, ohole otai kala yovene. Ohole oxuuninwa yefilonghenda. Ohole kamana yaKalunga kufye. Konima yeeshalinghenda adishe naikwao ya kana po, omaxunganeke etu, omalaka etu, omafatululo etu, aishe ei twa ninga, ile keshe tuu, ngeenge ohole ye uya mo, oyo kamana. Oi li pombada yaaishe, shaashi ikwao otai dopa. E—etokolo lOmhangu yOpombada. Oshinakuwanifwa. Onyofi yokOumbanganhu oyo hai diinine eengudi. Oyo Okompasa tai tu wilike. Ohole oyo kamana. Natu shi dimbulukeni ngaashi hatu imbi, "Ondi Mu hole."

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

Ondi Mu hole, ondi Mu hole
Molwaashi Ye tete . . .

Paife dimbuluka, "Ye oku hole nge, nokwa yandja Omona Waye."

Noku landa exupifo lange
Komuti waKalvali.

¹⁰³ Paife fimbo mumwameme wetu te tu dengele eimbilo eli . . . [Mumwatate Branham te lididima *Ondi Mu Hole*—Sd.] Natu kaleni mouwa wokwoongala, fimbo tu li omutumba pamwe mOikwaulu muKristus, paife kufa mo aishe, kesheshimwe momutima woye. Ndele dimbuluka, Ondjovo yaKalunga osho ya ti. Ame omupiya Waye. Opo e li apa. Hano natu minikafaneni

naumwe, nokutya, “Kalunga ne ku yambeke, mumwatate.” Nge ou nomutondi, yambuka u ye kuye, uwete, “Kalunga ne ku yambeke, mumwatate,” eshi hatu imbi okakolasha vali noku minikafana. Iho shi ningi paife, mouwa lela mOmhepo.

Ondi Mu hole, (Kalunga ne ku yambeke,
Mumwatate Roy.) . . . Mu hole
Molwaashi . . . e hole nge tete
Noku landa exupifo lange


. . . ? . . . Nomake etu pombada paife.

Ondi Mu hole, ondi Mu hole
Molwaashi . . . (Dimbuluka Jesus!)
Noku landa exupifo lange
Komuti waKalvali.

¹⁰⁴ Paife natu nyongamekeni omitwe detu noku lididima. Dimbuluka Jesus!

. . . e hole nge tete.

[Mumwatate Branham te lididima.]

¹⁰⁵ Paife eshi mumwameme wetu te li denge, nawa nombili, ohandi ka indila mumwatate wetu muwa . . . Mumwatate Neville, ou na ondjovo wa hala oku tonga, sha? Eewa. Ohandi ka indila Mumwatate Collins e li konima kwinya, omudiinini wetu, omumwatate munini apa, umwe womovaendafani, nge te tu lekele meilikano. Fimbo hatu nyongameke omitwe detu, Mumwatate Collins. 

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OSHIKWANYAMA

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