

EHOVELO NEXULILO

LEFIMBO LOVAPAANI

 Mwa tokelwapo, ookaume. Onda pandula unene oku kala apa, konguloshi, natango. Opo nda di mo omu, okafimbo ka ya. Ondi wete, onda dja mo ponhe komutwe. Ndele hano ondi na oku . . . otwa ya tu ka mone vali ookaume vamwe. Noku shuna, ominute nanho da pita koheyali, ndi na oku alukila mo. Onghee ondi na oku konga eleshelo, natango, Mumwatate Neville.

² Ashike, paife, ope na omhumbwe ei kwa dengwa, kuumwe e li moChattanooga, Tennessee, omuholike ou a li moshiponga shohauto oivike itatu ya pita, a nangala ehe shii apa eli, natango. Nomhumbwe yeilikaneno apa, ya dja mongeleka. Ndele . . .

³ [Mumwatate Neville ta ti, “Mumwatate Bill?”—Sd.] Ee, mumwatate? [“Nandi ninge eshivifo?”] Oto dulu lela. Mumwatate Neville, ila ashike. [“Ombili, Mumwatate Bill.”] Eheni, omufimanekwa. [“Hanga nda dimbwa, onda ninga eudaneke handi ningi eshivifo konguloshi.” Okanhele kehe na sha mokateipa.]

⁴ Otwa li—otwa li hatu popi Melkisedek, kutya Oye Lyelye, ndele inatu shi mana. Ashike pamwe, oshikando sha shikula hatu uya mo, ohatu dulu oku shi toola po okudja opo, natango otu li mEmbo lOvaheberi.

⁵ Ashike, konguloshi, otwa pandjula mEmbo laDaniel. Nanye ava mu na Eembibeli deni, pandjuleni muDaniel 12. Nohatu ka lesa mo kashona, noku popya, pamwe, mOndjovo yaKalunga okudja mEmbo laDaniel.

⁶ Paife, Daniel okwa li umwe wo . . . okwa li omuxunganeki ou a kwatwa kuJerusalem, a twalwa kuBabilon, moukwatwa waBabilon, kOhamba Nebukadnesar. Okwa li omunhu omunyasha eshi a ya muBabilon. Kapa li vahapu vomuvo natango va diinina eitavelo likulu linene.

⁷ Ondi hole Daniel, molwaashi waye . . . okwe shi lalakanena momutima waye, eshi a ya muBabilon, kutya ota kala omwiitaveli, ndele ka li te linyateke yemwene neendja dohamba, nosho tuu. Paife, oshinima tuu . . .

⁸ Ndele Daniel okwa li omuxunganeki kOvapaani. Daniel okwa mona efimbomudo alishe lOvapaani la holoka noku wa. Oye wotete a li ko, hatu ifana, omuxunganeki Omupaani. Ka li Omupaani, yemwene. Ashike okwa mona efimbo lOvapaani, petameko fiyo la pwa ko; komutwe woshingoldo, noku xulila keemhadi doshivela nelova.

⁹ Ndele fimbo e li mo, ta lalakanene momutima waye kutya ite linyateke yemwene neendja dohamba, noipambele yohamba.

¹⁰ Nongudu ikwao yovamwaxe, vedina Sadrak, Mesak naAbednego, okwa li mwinya pamwe navo; ovo vaha li ovaxunganeki, ashike ovaitaveli. Ndele vo, yo, ova lalakanena momitima davo. Opo nee eshi ovaitaveli ava vanhe ove uya pamwe, ondi wete luhapu, ve na oiongalele yomailikano pamwe.

¹¹ Ngaashi naana hatu ningi, ohatu i pamwe shaashi otu noinima tai tu kumwe. Ou weteko, ope na omunghapo hau ti, “Oudila volwenya limwe ohava tuka pamwe,” ndele olo, eyele likulu, shapo, ndele osho oshinima shiwa lela, yo. Oudila volwenya limwe ohava tuka pamwe. Ino shi hafela? Oshili. Oudila volwenya limwe ohava tuka pamwe.

¹² Ha nale unene, onda li omutumba moshiongalele omo mwa li omulumenhu ta kundafana oshinima. Ndele ta ti, “Iya...” okwa li ta popi kombinga yeemwenyo odo da ya modolongo, di li modolongo, edi Jesus a ya noku udifila, konima yefyo Laye. Nomulumenhu ou a li ta popi, okwa ti, “Iya, oto shi diladilile ngahelipi?”

¹³ Ndele mumwatate omulaule ta fikama. Okwa ti, “Iya, Ombibeli osho ya tonga. ‘Ye okwa ya ndele ta udifile eemwenyo odo di li modolongo.’”

Ta ti, “Oto diladila sha li shike?”

¹⁴ Ta ti, “Osha li ‘Eemwenyo odo inadi lidilulula, moutalanheni, mefimbo laNoa, fimbo onguluwato tai longekidwa,’ ngaashi Ombibeli ya tonga.”

¹⁵ Okwa ti, “Ahawe.” Ta ti, “Oyo ongeleka ei, tai udifile Ovapentekoste ava edi di li momaukwaongalo aa nakesheshimwe, tai va kufa mo modolongo.”

¹⁶ Okwa ti, “Paife, tala apa, mumwatate,” ta ti, “Opentekoste inai tumbulwa mo nokuli.” Okwa ti, shaashi, “Ye okwa ti ashike, kutya, ‘Ye okwa ya ndele ta udifile eemwenyo odo di li modolongo.’”

Onghee onda ti, “Amen. Oshi li mondjila.”

¹⁷ Ndele omuhongi okwa tala nge, ndele ta ti, “Oudila volwenya limwe ohava tuka pamwe.”

¹⁸ Onda ti, “Oshi li mondjila, vamwatate vEitavelo li nondilo, itaveleni ashike eshi Omushangwa tau tongo kutya Oshili.”

Daniel okwa li e na ava vatatu ve li pamwe naye.

¹⁹ Ou weteko, oshiwa, ngeenge u li kokule neumbo, u na omunhu e li pamwe naave, omunhu ou ta fikama pwoove, kaume muwa lela. Akutu, kutu! Moilongo yokondje, ngeenge wa mono omunhu a hala oku kala kaume koye, e ku hole ta fikama pwoove, oshi na ongushu ihapu; unene tuu omunailongo.

Ndele vamwatate ava ova kufwa moshilando shavo.

20 Noshilando shavo osha xwikwa po. Noiyyuma yavo aishe, noinima iyapuki yaKalunga, oya twalwa muBabilon, ndele tai tulwa meumbo lemona lOhamba Nebukadnesar, ou e va kwata kwinya, munene, ohamba inene Omupaani. Paife, nge—nge Kalunga okwe shi pitika, opo oshilando shavo shi xwikwe po, ongeleka yavo oya xwikwa po, noku va twala moshilando, omolwaashi kutya ova ya kokule naKalunga.

21 Ashike natango Ye oku na omwiitaveli ou Ye a tula omake Aye, nokutya, “Ou omupiya Wange.”

22 Kalunga alushe oku na ondombwedi, kumwepo. Ye ihe li efa Yemwene ehe na ondombwedi. Kutya nee, osha ya fimbolimwe fiyo imwe aike, ashike Ye alushe oku na omunhu ou Ye ta dulu oku tula omake Aye, noku tya, “Ou omupiya Wange, nota ningi ngaashi Handi mu lombwele.” Paife, otu shi hole.

23 Koneka paife, kutya, eshi vamwatate ava va li mwinya, ova tulwa meyeleko.

24 Oshihopaenenwa shiwa lela omo omwiitaveli washili ha i ngeenge a tambula shili Omwene Jesus onga Omuxupifi waye. Alushe oha tulwa meyeleko. Satana natango oku li mongeshefa yeyeleko. Ndele hashi uya ashike opo shi ku kwafe. Omolwa ouwa woye.

25 “Keshe omona ou te uya kuKalunga oku noku yelekwa, oku pukululwa, noku dengwa,” moitya imwe, “ta nghonopekwa, ta yukililifwa. Ndele nge Kalunga ote tu pe omadengo amwe, ndele itatu e lididimikile, hano otwa ninga ovana vouhengu, ndele ha ovana vaKalunga.”

26 Paife, omunhu ou a taalelifa oshipala shaye shili kEulu, kutya nee oshike tashi ningwa oku kedu, natango ota taalelifa oshipala shaye kEulu. Ookaume kaye pamwe ove mu fiya po. Eumbo laye otali dulu oku mu fiya po. Omufitaongalo waye ota dulu oku mu fiya po. Ashike ope na Umwe ou ite mu fiye po; ou Kalunga. Ndele ongeenge omadiladilo oye a tokola! Ondi shi hole.

27 Daniel okwa xwika po eenhopa adishe konima yaye. Ina pangela oku shuna, vali. Ina tala koshikoti shaye shokonima. Okwa li ta tale, okwa fiya po oinima oyo ya pita. Okwa twikila neufano lopombada. Osho tu noku kala hatu ningi. Osho Ongeleka i na oku kala tai ningi.

28 Ndele eshi nda koneka, paife, Kalunga okwa pitika Satana e mu pe eyeleko. Ndele, akutu, ove va yeleka, nomundilo. Ove va yeleka, yo, mekololo leenghoshi. Ndele moshinima keshe, Kalunga okwe va pitifa mo, ovafindani shili.

29 “Omayekeko omuyuki omahapu, ndele Kalunga ote mu mangelula mo mwaaeshe.” Oshiwa ngahelipi! Otwe shi pandula ngahelipi. Omayekeko, omaudjuu, omamakelo, aeshe otaa longelwa ouwa! Konima yefimbo, Kalunga oku shi wete paife Ye

ta tula elineekelo Laye mwoove, opo nee Ye te ku ningile oinima inene.

³⁰ Paife otwa mona, paife, eshi Daniel a ninga oshilongifo meke laKalunga, fimbo a li kokule novanhu vaye mwene, kokule noshilando shaye mwene, kokule nongeleka yaye mwene, medu lovanailongo, Kalunga okwe mu longifa.

³¹ Paife, oto dulu oku kala kokule nakeshe apa u li. Oto dulu oku kala kokule novaholike vaye aveshe, ile u kale kokule nongeleka vaye, nde to dulu oku kala oshilongifo meke laKalunga. Kalunga ote ku longifa molwa ehokololoumbangi ile shimwe Ye a hala e ku longife.

³² Oihopaenenwa iwa! Ombibeli oya fewa iyadi oinima ei, keshe apa to pungulukile. Ku hole oku leshe Ondjovo? Akutu, onde I leshe, fimbo limwe, noku lila.

³³ Apa omafiku mashona a ya, okwa li handi leshe monduda mwinya, onda kala ashike omutumba noku lila nda fa okahanana. Onda dja po handi dingonoka oshipundi shange, nda tula onyala yange koshipundi shange, handi tale natango Ombibeli yange; onda tekaukila. Handi dingonoka oshipundi natango, handi I tale natango. Onde lipula, “Akutu Kalunga, omu na Omwenyo waAlushe, omulumenhu keshe ile ovakainhu ava ve na omukumo va tula mo elineekelo lavo muYo, noku I itavela.” Omwenyo waAlushe!

³⁴ Ndele Ye okwa ti, “Konakoneni Omishangwa, osheshi muDo tamu lipula mu nOmwenyo waAlushe, ndele Odo Tadi hepaulula Nge.” Konakoneni Omushangwa.

³⁵ “Ondjovo yaKalunga oyo olamba keemhadi detu,” opo tu—tu dule okuwilikwa, paife. Ouyelele ou wa shikula ondjila ei tai tu twala mefindano nomefindano.

³⁶ Paife, manga ino mona efindano, ope noku kala olwoodi. Ndele nge kape nomalwoodi, kape na omafindano. Onghee otwa wana oku pandula komalwoodi nokomayekeko, ndele oKalunga te tu pe omhito tu mone omafindano. Akutu, kutu! Itashi ku xwepopaleke paife? Uwete? Olwoodi ole uya; umwe te ku tongele oshinima shii; ouvela we uya mwoove. Pamwe Kalunga okwe ku pa omauyahame aa mapu, opo Ye e ku velule noku ku ulikila onghenda Yaye, e ku monife eshi Ye te shi tongele, Ye oku ku hole.

³⁷ Ehokololo lomufita weedi likulu olo la hepaululwa muJerusalem mwinya, moilongo iyapuki, lomufita weedi, okwa li a humbata o—odi. Ndele kwa tiwa, “Owe i humbatela shike?”

Okwa ti, “Oi na okuulu kwa teka.”

Ta ti, “Oya ninga ngahelipi; oya wa komutune?”

Ta ti, “Ahawe. Onda teya okuulu kwaye.”

38 Okwa ti, “Omolwashike, ove omufita weedi mwii, eshi wa teya okuulu kwodi ei.”

39 Ta ti, “Ahawe. Ondi i hole.” Ndele ta ti, “Oya li tai elaela, ndele inandi dula oku i dimbulukifa nge. Onghee, onda teya okuulu kwaye, opo ndi i pe etakamifo lelixwapo, opo nee tai kala i hole nge noku shikula nge.”

40 Omafimbo amwe, Kalunga oha efa tu tekauke, kanini, moukolele, etupe etakamifo linini lawedwapo, e tu tule ketundji Laye, e tu ongele mekolo Laye. Eshi ndokotola a ti kape na eshi tashi dulu oku ningwa; hano Ye okwe tu tula mekolo Laye, ta ti, “Uwete, Ondi ku hole. Ohandi ku velula.” Uwete? Akutu, itashi xwepopaleke onghalamwenyo? Akutu, Ye omunene unene! Ye Omufita weedi muwa. Ye ke fi?

41 Kape nonghumwe David a ti, “Omwene oye omufita wange. Itandi pumbwasha.” Nonhumbi Ye te tu wilikile pomeva a ngungila; noku tungulula eemwenyo davo; noku yadifa omaholo etu; noku—noku tu vaeka mokati kovatondi! Owa vaekwa tuu nale mokati kovatondi voye? To hepaulula fiyo ehola loye la fulukila pedu, ou weteko. Oshiwa ngahelipi oku vaekwa ngeenge u li mokati kovatondi voye!

42 Paife didilika, hano, Kalunga okwa kufa Ohamba Nebukadnesar noku mu ninga oshilongifo meke Laye. Ndele eshi Ohamba Nebukadnesar ya fya, konima a li e na . . . Omwiidi owa kula; eexwiki daye, da fa donghoshi, ile da fa omalwenya eenhwa; noipanyala yominwe daye da fa omakasha onhwa, nosho tuu. Ndele Kalunga okwe mu shiivifila kutya Ohamba yashili Olyelye.

43 Konima yefyo laye, Belsassar, okatekulu kaye, oka ya ponhele yaye. Ndele, hano, okwa li mwii e dule Ohamba Nebukadnesar. Ndele onguloshi imwe, kwinya, ove na ko oshivilo shakula. Va ifana aveshe va vo o—ovanaveta va vo aveshe novanambelewa aveshe, oshivilo shinene shakula. Ndele fimbo ve na oshivilo eshi, nova li . . . va ya, noku ingida, tava kufa oiyuma, oiyuma iyapuki yaKalunga; oku ninga ashike Kalunga oindjola, tava nwine omaviinyu oikalunga yavo, tava denge kumwe, oiyuma ei yOmwene.

44 Paife, omunhu okwa pitikwa a ende kokule, ashike ope na ongaba yetopoko pokati kOmweno neyfo. Ito i tauluka nande. Uwete? Oto dula ya noulai woye okafimbo, ashike xwepo u shiive apa pe na ongaba. Omwene okwe ku konakona tuu nale musha? Ye ohe shi ningi, kufye atufye, e ku efela oitomo, ta ti “Osho osha wana.” Hano xwepo u tale eshi to ningi, okudja opo, nge oto tauluka ongaba oyo.

45 Ndele onguloshi oyo, eshi Kalunga e mu efela oitomo, ndele ita pwilikine. Okwa ya ndele ta eta mo oiyuma yOmwene, tava hovele okunwa omaviinyu, noku a puma kumwe molwa oshikalunga shavo. Hano ope uya eke la dja mEulu, tali shange

kekuma, “MENE, MENE, TEKEL, UFARSIN.” Tashi ti, “Ove wa yelekwa koshiyelekifo, ndele wa monika omupu.” Kape na omunhu ta dulu oku shi fatulula. Osha li omalaka ehe shiivike.

⁴⁶ Ndele opa li omulumenhu, e na oshalinghenda yefatululo, Daniel, onghee okwe uya ta fatulula ta lombwele ohamba eshi tashi ningwa. Ndele, ngaho, Kalunga okwa hanauna po oshiwana osho, Babilon.

⁴⁷ Fimbo, Daniel, e li mo, okwa mona omamoniko manene, noku shanga kombinga yao, mehekeleko eli linene tu na nena, tu shii, noku li tula melandulafano, exulilo louhamba wOvapaani.

⁴⁸ Koneka nhumbi ya yukilila. Shi tala nawa paife. Okwa mona, tete, oshitelekwaifano sha fikama mepya, eshi a fatulula ondjodi yohamba.

⁴⁹ Okwa li omulumenhu omukwamhepo. Ha tu eendjodi, ha mono omamoniko, ha fatulula eendjodi. Kalunga okwa li pamwe naye, nakesheumwe oku shi shii, yo.

⁵⁰ Ndele eshi a mona emoniko, omutwe woshingoldo, nevele apa loshisiliveli, neenho doshivela shitwima, nemhadi doshivela, koneka, keshe ouhamba wa kukuta. Ohamba Nebukadnesar oya li omutwe woshingoldo. Okwe shi fatulula, e mu lombwela naana nghee omauhamba aa taa shikulafana fiyo exulilo. Hano koneka, okudja oshingoldo, osho shipu lela, oshisiliveli osha shikula ko, opo nee oshivela shitwima sha shikula ko, opo nee oshivela sha shikula ko; shi kukutu, shikukutu, shipu, kokulekule!

⁵¹ Didilika, hano, mokati kaaisho oyo, Daniel okwa mona oshitelekwaifano nafiyo Emanyala fewa momhunda, olo la fewa pehe na eke. Ola alangataela koshitelekwaifano ndele tashi li teya, ndele tali shi ningi sha fa olukolongo lokuxila pokwenye, ndele eemhepo tadi pepe po. “Ndele Emanyala ola ninga omhunda inene oyo ya uvika edu alishe nefuta.” Olo Euyo lOmwenene Jesus, olo li li paife popepi.

⁵² Okwa twikila. Eshi a li pomulonga, efiku limwe, okwa wila mehaka noku mona emoniko. Vahapu vomuvo ova li pamwe naye, inava mona emoniko, osheshi ola pewa ashike Daniel. Ou shi wete?

⁵³ Umwe ota dulu oku fikama popepi naave, ndele ta mono oinima oyo uhe wete, oku xupifa onghalamwenyo yoye. Oshi li mondjila. Umwe ota ti, “Itandi shi itavele. Inandi mona sha.” Molwaashi kasha li shoye opo u shi mone.

⁵⁴ Ava va enda pamwe naPaulus, eshi Paulus a kanyunwa ko konghambe yaye noku wila monhata, noku alangata, ngaashi sha li, monhata, kape na umwe womuvo a uda Ewi olo ile a mona emoniko olo, Paulus okwe Li mona.

⁵⁵ Kape na ou a mona onyofi oyo ya tauluka po...keshe omukonakoni, ndele nee ovanongo vokoushilo aveke.

56 Oinima ihapu, omukalo ou, Kalunga okwe i shitila ovanhu vonhumba ovo ve i mone, ndele vakwao itave i mono. Akutu, ondi shi hole! Shaashi Kalunga, mounongo Waye uhenongaba, okwa nunina, ile a nuna, oinima yonhumba i ningwe, otashi dulu oku ningilwa omunhu e li omutumba popepi naave, ndele ito shiiva sha kombinga yasho.

57 Tala kuDotan, eshi Elisa a li kuDotan naaveshe va li va dingilila penya ko—kovanailongo ava ve uya mo, etanga lovakwaita lOvaarami, tava kongo omuxunganeki Elisa, ndele nee, eshi va hovela oku shi mona, keshe efimbo Ovaarami ve uya kuIsrael va shonge oita, omanga, Ovaisrael ve va nangela.

58 Nonghee ohamba yOvaarami oye va ingida, tai ti, “Paife, teelega kashona. Olyelye e li kombinga yetu, nalyelye e li kombinga yaIsrael?” Tai ti, “Omunhu umwe mongudu yange okwa ninga ondaadi ha ka lombwela Israel kutya ohatu uya, osheshi alushe ove li po ve tu teelega.”

59 Ndele omulumenhu umwe oku na oukwamhepo kombinga yaye, okwa ti, “Ahowe, tate wange, ashike ou omuxunganeki Elisa, osheshi monduda yaye yokunangala oha shiiva kutya onaini to ningi elinyengo loye lashikula ko.” Amen.

60 Akutu, eshi eenghono doatomika da hovela oku linyenga, onda hafa unene eshi Ondjovo yaKalunga ye tu lombwela apa tu noku ya. Kukumineni kEmanya, Kristus Jesus! Keshe omunhu e li muLo ota amenwa nota xupifwa. Kape na shimwe tashi mu yahameke. Kape na oboma yoatomi, kape na eecobalt, ile shimwe po, tashi ku ovaxupifwa vaKalunga; va amenwa, va xupifwa, va diininwa. Elineekelo likumwifa ngahelipi tu na muKristus Jesus!

61 Didilika, opa li omulumenhu pamwe naye. Omupiya waye, omumati wopamhepo, ou a ya noku tila omeva keenyala domuxunganeki, ondodo inene oyo e na. Ashike eshi a mona e—etanga lovakwaita lOvaarami la dingilila Dotan, le shi mbubukila, okwa ti, “Tate wange, tala kwinya! Omuvalu muhapu unene! Oshike, twa dingililwa!”

62 Paife, ngaho opambelela ngeenge kesheshimwe sha fa tashi ende nai, tava ulike omunwe davo kwoove, tava tongo *eshi naashinya*, nandokotola okwa ti ito veluka, nosho tuu, oshinima shopambelela kwoove oku shi diladila, “Akutu, kutu, eli exulilo!”

63 Ashike Elisa okwa ti, “Ope na vahapu pufye ve dulife ovo ve li puvo.”

64 Paife, lipula nhumbi omuxunganeki ou, ile, Gehasi ou a uda, omupiya, okwe mu tala, ta ti, “Omolwashike, nghi wete nande oumwe.”

Okwa ti, “Kalunga, pashula omesho omumati ou.”

65 Ndele diva eshi Kalunga a ninga po sha (Osheshi ngaha. Shi kwata.), eshi Kalunga a pashula omesho aye opamhepo,

oomuxunganeki apeshe opa fikama omatempa Omundilo nOvaengeli vOmundilo. Omolwashike, okwa mona o... Oshike, omatempa Omundilo ehe fi okuvalwa edule etanga lovakwaita lOvaarami, omayovi. Eemhunda oda li mOmundilo, Ovaengeli vOmundilo, eenghambe dOmundilo, omatempa Omundilo.

⁶⁶ Ndele Ombibeli oya ti, “Ovaengeli vaKalunga ohava dingilile ava have Mu tila.”

⁶⁷ Shelifa konguloshi! Onda kumwa kutya ongahelipi nge osha ningilwa omunhu e li omu, konguloshi, e na omesho ta denge noku tauluka omesho oye, noku tya, “Tala, omwa fikama metwaliongalo eli konguloshi!” Oto kala oshilyo omu onghalamwenyo yoye aishe. Oshili. Eheni, omufimanekwa.

⁶⁸ Omafimbo amwe ito Shi mono nomesho oye opaushitwe, ashike oto Shi udu tashi linyenge, Shimwe shi li popepi. Eliudo etihamano olo tali hepaula kutya Shimwe oshi li popepi.

⁶⁹ Mu tala, ongula ei, ta fitulula omatwi a fita, ta endifa oingudi yombada tai ende apa, va fa kwa li vehe na eshi sha puka. Oshikwashike ngaho? Eliudo lomeni, ile, ndi tye, eliudo, eliudo etihamano lapenduka, omhepo, kutya Shimwe oshi li popepi. Kala neitavelo muKalunga!

⁷⁰ Paife, inava mona, ine Shi mona, tete. Ashike, Elisa tashi dulika ine U mona, ashike okwa indila omesho omumati e U mone, ashike Elisa okwa li e udite kutya opo Ve li. Amen.

Tomas, oshikando shimwe, okwa ti, “Nandi tule omake ange molupati Laye.”

⁷¹ Jesus okwa ti, “Paife ou wete nowa itavela. Ondjabi yavo oinene ngahelipi ava inava mona, ndele va itavela.” Ofye ngaho konguloshi, kukeshe ou a hala oku itavela, ehe wete.

⁷² Ndele didilika, hano Elisa okwa ya opo pe na oshikumungu eshi, ta ti kuvo... Tete, okwa ya ko, nOmbibeli oya ti, “Okwe va denge noupofi.” Oupofi, ndele ta i ko kuvo. Keshe umwe oku na omesho a nawa, eshi ndi shii, ashike Omushangwa owa ti, “Ova twikifwa.”

⁷³ Omunhu munini, omaufiku mashona a ya, okwa ti kwaame, “Nge ove omunhu waKalunga, denge nge noupofi.”

Onda ti, “Ove omupofi nale.” Uwete? Uwete? Omupofi nale!

⁷⁴ Didilika, ndele okwa ya ko, oko ku na oshikumungu eshi shinene, oshinima eshi shinene apa sha li, ndele ta ti, “Otamukongo Elisa?”

Tava ti, “Eheni.”

⁷⁵ Ta ti, “Ileni, shikuleni nge, ohandi mu twala kuye.” Elisa te va lombwele. Ova li ovapofi koshike? Ova li ovapofi koshinima osho kutya omuxunganeki waKalunga, ova li ovapofi musho. Ndele okwe va wilikila menangelo, natango. Ta ti, “Ileni, ohandi mu ulikile Elisa,” ndele osha li Elisa te va twala ko.

⁷⁶ Ndele eshi va lengalenga, ova mona kutya ova dingililwa, ohamba oya ti, “Tate wange, nandi va denge?”

⁷⁷ Okwa ti, “Ito kufa omunadolongo u mu denge?” Ta ti, “Va pa sha shokulya, noku va shunifa koshilongo shavo.”

⁷⁸ Oo omukalo oku dimbula oita. Kashi li mondjila? Lelalela. Akutu, kutu! Ngeno tu shikule omulandu ou, nena, to palula omutondi woye. “Ningila ouwa ava tave ku ningile owii.” Amen.

⁷⁹ Ope na, paife, oupofi.

⁸⁰ Paife, Elisa, ile ndi tye, ha Elisa paife, ashike oDaniel, Daniel okwa mona, a li omuxunganeki, okwa mona euyo lOmwene, okwa mona exulilo lefimbo la fika, okwa mona Ovapaani va tameka.

⁸¹ Ndele nge owa didilika, Ovapaani ova tameka ne—nelinyongameno loshikalunga. Ova li tave linyongamene oshikalunga shinene sha tulwa mepya, oshikalunga shomunhu, Ondi wetete, Daniel, yemwene. Molwaashi, Ohamba Nebukadnesar ohai mu ifana Belsassar, osho sha li oshikalunga shaye, ndele ta tameke okulinyongamena oshitelekwaifano shomuyuki, omulumenhu omuyapuki. Ndele Daniel okwa anya oku shi ninga, osho yo—ounona Ouheberi, Sadrak, Mesak, naAbednego.

⁸² Oo omukalo sha yandjwa, nosha tokolwa, omutwe ou woshigoldo owa yandjwa melinyongameno loshitelekwaifano, tashi mefininiko, ndele osha xulila mEke loshipwe tali shange elaka loshipwe, eudeko loshipwe alike tali dulu oku uda ko. Amen.

⁸³ Oo omukalo ouhamba wOvapaani wa yandjwa, ndele otatu xulu shelifa, oshi li mondjila, pailonga yopashipwe, efatululo loshipwe. Ou shii eshi handi popi. Oilonga yoshipwe, akutu, oshikumwifa ngahelipi! Ino hafa, konguloshi, owa itavela moshipwe? Eheni.

⁸⁴ Paife, hano, konima yomamoniko aa, Ye okwe mu ulikila apa oiwana tai fikama. Ye okwe mu ulikila nhumbi pa li omido dihapu natango de likolelela kOvajuda. Okwa ti, “Messias ote uya. Ye ota ka xunganeka oivike omilongoheyalu, omido nhatu netata. Mokati kado, Ye ota kewa ko, nokutya omido heyalu. Oivike omilongoheyalu oya tokolelwa ovanhu voye; omido heyalu dexunganeko lOvajuda.” Okwa ti, “Ndele Messias, Ohamba, ote uya ta xunganeka, mokati koivike iheyalu, omafiku aheyalu, Ye ota kewa po. moshipwe, tashi ningi ehanauno, tali fikama monhele yasho. Ndele otava lyataula omakuma aJerusalem, Ovapaani, efimbo, efimbo, netukulo lefimbo.”

⁸⁵ Paife, eshi Messias e uya, Jesus, Ye okwa udifa naana omido nhatu netata, nokwa kewa po, molwa Eyambo. Omayambo efikukeshe okwa kufwa po. Ndele omahanauno, noixuna tai eta ehanauno, moslem yaOmar, oya fikama nena ponhele yotembeli

iyapuki. Omosque yaOmar ya fikama naana apa otembeli ya fikama.

⁸⁶ Ndele okwa ti, kutya, “Otava lyataula omakuma aJerusalem, muJerusalem, nafiyo efimbo lOvapaani tali xulu. Ashike, pexulilo lOvapaani, otapa kala natango omido nhatu netata, natango, kOvajuda.”

⁸⁷ Paife didilika oshinima shimwe eshi tashi nyengana shexunganeko londjokonona.

⁸⁸ Itandi ti ondi shii exunganeko lOmbibeli. Ashike eshi osha fa oku lesha oshifokundaneki; shayela. Ndele, eshi hatu lesha Apa, otu shi shii kutya Oshili.

⁸⁹ Didilika, omayovi avalu, heeno, omido omafele omilongombali nanhano, Ovajuda ova halakanifilwa moshwana keshe shi li koshi yEulu. Ngaashi Kalunga a kukutika omutima waFarao, e va alule, Okwa kukutika omutima waHitler, omutima waMussolini, nosho tuu, fiyo Ye e va shingila koPalestine. Tava shuna, tave va ningi oshwana natango. Ndele muMai etihamano, 1947, epandela lOshijuda ola twilikwa muIsrael, oshikando shotete momido omafele omilongombali nanhano. Epandela likulukulu mounyuni la tulikwa oshikando shotete momido omafele omilongombali nanhano. Ndele Ye okwa ti, momafiku axuuninwa, “Ye ota ka yambula po edidiliko muJerusalem,” ta ulike kutya efimbo oli li popepi.

⁹⁰ Ndele didilika, omu ha nale unene, onda mona ofilima yopaxunganeko tai shikwa kwinya. Notava eta mo Ovajuda ovo, momayovi, nodila. Omwe shi mona moshifo, nosho tuu. *Look* noshifokundaneki sho*Life* oi shi na. Ovajuda omayovi ashuna! Ndele ove va pula, tava ti, “Otamu alulilwa shike?” Ovakulupe, oingudu, ve va humbata meedikwa davo, ovanyasha vavo kwa li. Ta ti, “Otamu alukile meduumbo mu fye?”

Ova ti, “Ahawe. Ohatu aluka tu mone Messias.”

⁹¹ Jesus okwa ti, “Ngeenge tamu mono omukwiyu tau tula ko eembeyo dawo, nomiti adishe dikwao da tula ko eembeyo dado, shiiveni kutya efimbo oli li popepi, ile oitemadula oi li popepi, okwenye. Onghee, ngeenge mu wete oinima ei tai wanifwa, yelufeni omitwe deni, ekulilo leni ola ehena popepi.”

⁹² Konguloshi, ngaashi ounyuni ou owa olwa koucomunisi! Akutu, okwa li handi popi nomulumenhu okafimbo ka ya, mo. . . umwe womovapangeli dingi, ndi wete, ovo ndi shii. Ndele shi a popya oinima inasha noshiwana eshi, noucomunisi, otashi ku halwifa, lela, nhumbi sha olwa. Kape na vali ekanghamo, ha moshilongo vali shetu, oshidjuu.

⁹³ Ope na oshinima shimwe ashike shi na ekanghamo olo ndi shii oku fikama, Emana, Jesus Kristus. Otwa pewa ouhamba itau linyengifwa. Ndele mefimbo eli eshi kesheshimwe shilili tashi u po, otu na ekanghameno la pama, Omwene Jesus

Kristus. Ileni muLo, ookaume. Omudile mefimbo loshikungulu. Oshinima shiwa ngahelipi!

Okwa mona aishe ei tai wanifwa.

⁹⁴ Otu wete Ovajuda paife. Ombibeli oya ti kutya Jerusalem, nota shi sheneke eengala. Nonghee va tekela edu olo! Ndele vo yo... Omuxunganeki okwa popya, ndele ta ti, “Efiku olo,” shaashi, “omeva otaa di koumbangalanhu.” Ka mwa li omeva mwinya nale, ka mwa li omakungulukilo nale. Ashike momido dishona da dja ko, omu na endwafuko le uya mo, taa tekele omalufilu. Ndele otava tekele; onhele imwe yafimana younamapya, mounene washo, mounyuni.

⁹⁵ Noikwaudiyo aishe ei inene i li mEfuta Lafya. Ope na oikwaudiyo ya wana tai hangika koshi yalo, oupuna aushe wounyuni itau dulu oku i landa; oikwaudiyo, ouraniuma nakesheshimwe shilili, koshi lela yEfuta Lafya, olo paife laIsrael.

⁹⁶ “Omukwiyu tau tula ko eembeyo dao.” Hasho ashike osho, ashike omiti dikwao otadi tula ko eembeyo dado. Ovacomunisi otava tula ko eembeyo. Antikristus ota tula ko eembeyo.

⁹⁷ Ndele Ongeleka yaKalunga otai tula ko eembeyo. Oya sheneka meenghono Daye natango. Oshipaxu shanakapipi osha lya oshitopolwa shasho, eshenye ola lya oshitopolwa shasho, onhuko oya lya oshitopolwa shayo, okapuka hakakunya oka lya oshitopolwa shako, ashike Kalunga okwa ti, “Otai kala nomwenyo natango.” Otai tula ko eembeyo paife.

⁹⁸ Omiti otadi tula ko eembeyo. Daniel okwe shi mona, nokwa hambelala. Paife, pefimbo apa, okwa ti, “Ndele pefimbo opo . . .” Ekapiteli eti12.

Ndele mefimbo tuu olo Mikael ota ka fikama, omukulunhu munene ou ha popile ovana vovanhu voye: ndele tapa ka kala efimbo lidjuu, inali kala ko nale. . . ngehee tuu ovanhu va kala ko . . . efimbo: ndele mefimbo tuu olo ovanhu voye otava ka xupifwa, keshe umwe ou a shangelwa membo.

⁹⁹ Akutu, kutu! Ino hafa edina loye li li mEmbo Laye? Eshi ye, Daniel, lwaapa, e Mu mona, “E uya kOmuxungu, Ou eexwiki daye da li ditoka da fa olududi. Ndele Ye okwa pandjula Omambo. Ndele ova pangulwa, keshe omunhu, oku dja mOmambo,” Olukalwapangelo Litoka linene lEpangulo.

¹⁰⁰ Paife, Daniel okwa pewa eshilipaleko eli pexulilo lefimbo lOvapaani. Lesha o . . . ngeenge wa i keumbo, nomongula, lesha ekapiteli eti11. Oto mono eshi ohamba yokoumbangalanhu tai i ko, ehe fi umwe po ndele oRussia, te ke va fininika, a fa okafidaelela. Nolwoodi linene laHarmagedon otali lwilwa kwinya popepi noivelo yaJerusalem. Koneka. Akutu, ondi shi hole!

*...pefimbo opo ovanhu voye otava mangulwa, keshe
ou a hangika a shangwa membo, embo lomwenyo
lOdjona.*

¹⁰¹ “Mikael, ohamba inene, otai ka fikamena molwa” (shike?)
“molwa ovanhu voye.” Eewa.

*Ndele vahapu vomwaava va nangala mondwi yedu
otava ka penduka (naini?) ngeenge omafimbo aa a
ningwa, navamwe tava nyumukile omwenyo waalushe,
navamwe okufifwa ohoni noixuna yaalushe.*

¹⁰² Ngaashi ashike ku na Omwenyo waalushe, oku na ekanduke
po laalushe. Otashi di kwaashi wa ningila Jesus Kristus
monghalamwenyo yoye. Nge ou Mu hole, nowa dalululwa, nou
na Omhepo Yaye, ou na Omwenyo waalushe. Nge ku na, ku
na Omwenyo waalushe. Nge edina loye ola shangwa mEmbo
lOdjona lOmwenyo, ou na Omwenyo itau xulu po. Nge inali
shangwa Mwinya, ito shiivika.

¹⁰³ Oshikwashike? Omaxunganeke aeshe aa okwa wanifwa;
kesheshimwe, fiyo opapa.

¹⁰⁴ Omutwe woshingoldo owa xula po, ngaashi Daniel a tonga
tau kala, ouhamba wOvababilon.

¹⁰⁵ Wa findika, okwa ti, otashi kala shOvamedia nOvaparsia.
Ova finda ouhamba wOvababilon.

¹⁰⁶ Ndele ova findika, ku (lyelye?) Ovagrek, Alexander Munene.

¹⁰⁷ Ndele ova findika, ku (lyelye?) Ovaroma. Ndele Ovaroma
ova tukaukila, mounyuni aushe, oushilo nouningininino waRoma,
omaulu avali.

¹⁰⁸ Ndele okwa ti oshivela nelova osha li kominwe, ominwe
omulongo, omauhamba omulongo, ndeke okwa ti itava
lumbakana, ndele otava hombolafana mokati kavo, Ovaroma
nOvaprotestante.

¹⁰⁹ “Ndele mefimbo olo,” eshi oshinima eshi sha holoka, “hano
Emanya ola tewa momhunda, ha nomake, ndele tali alangatele
mo noku teya oshinima moipambu.” Ndele Lo ola kufa po onhele
yoshitelekwaifano.

¹¹⁰ Onghee, vamwatate vange, otu na oupyakadi, konguloshi.
“Oita, eenghundana doita; omakakamo edu keembinga
neembinga; efimbo lidjuu, outile pokati koiwana.” Opo nda
di kondje yomafuta, ndele inandi mona oshiwana eshi itashi
kakama meenghaku dasho. Kave shii eshi tashi ka ningwa
monghatu ya shikula ko.

¹¹¹ Ashike inatu pandula, konguloshi, eshi tu shii eshi tashi
ka ningwa monghatu ya shikula ko! Omwene Jesus Kristus ote
uya oshikando shitivali, moshinge nomeenghono! Ndele keshe
omulumenhu ile omukainhu ou a shangelwa mEmbo lOmwenyo
lOdjona, ota nyumuka novaholike vavo, va shakeneke Omwene

moilemo. Akutu, oshinima shiwa ngahelipi! Olo etomhelo hatu ti:

Elineekelo letu inali tungilwa ku shimwe
Ndele nee okOhonde yaJesus nouyuki;
Omwenyo wange aushe oko nde u yandja,
Oye elineekelo letu alishe nolukalwa.

¹¹² “Ndele pefimbo tuu opo, Mikael ota ka fikama, ohamba inene.” Mikael okwa li Kristus, shoshili, Ou a lwa oita yOvaengeli mEulu, nomunawii. Satana naMikael va kondja, ile va kondjifafana, shapo.

¹¹³ Ndele, paife, “Ndele pefimbo opo,” okwa ti, “aveshe ava va shangelwa mEmbo ova mangululwa. Naava va longa ouyuki . . .” Shi tala.

*Ndele ava—naava ovanaendunge otava ka vilima
ngaashi evalelwa leulu; nongaashi o . . .naava tava
twala vahapu kouyuki ngaashi eenyofi alushe . . .*

¹¹⁴ Onda shi tala, fimbo limwe, nondi wete, vamwatate. Ohandi di mo, ongula. Ondi hole oku penduka kuye. Ku hole oku penduka kuye?

¹¹⁵ Ohandi dimbulukwa eshi ovamwatate naame twa li keemhunda. Ongula inene, lwoponhe komutwe, ohatu penduka. Tala, ya endjelela konima kwinya, ku na onyofi yongula. Ohaku laula lela manga eluwa inali tenda.

¹¹⁶ Otu wete omulaulu tau ongala paife. Oshikwashike? Ouyelele tau fininike moulaulu. Umwe ou na oku ya.

¹¹⁷ Oilipwedi aishe oyo ya kala tai lotoka oufiku, ngeene etango eli tali piti, ohai fadukile momidile ngeenge ouyelele tau minikile. Oufiku nomulaulu . . . Oufiku nouyelele itau kala metungilo poshikando. Shapo omulaulu ile ouyelele. Ndele ouyelele ou na eenghono u dule omulaulu.

¹¹⁸ Osho yo Kristus omunanghono e dule ovatondi aveshe vomounyuni.

¹¹⁹ Paife, otwa longwa kovanongononi; eshi ouyelele tau hovela oku uya, otau dimi po omulaulu. Ndele omulaulu tau ongele etanga lalo kumwe, u lwife ouyelele, ashike ouyelele otau findana noku uya.

¹²⁰ Ndele Ombibeli oya ti, momafiku axuuninwa, kutya, “Satana ota ende a fa onghoshi tai kumbu.” Ye ota ongele, nena, ovatondi vaye aveshe, ookaume kaye aveshe, ovatondi vetu, noku va ongela kumwe; tave lindubile koshi yomutwe wakula, edidiliko loshilyani, mouhamba wopangeleka, ehanganifo leengeleka. Aveshe tava hangana noku liningila ehanganano linene, lelifa ngaashi Oukatoolika.

¹²¹ Nomapangelo ounyuni otae lihanganeke kumwe, noku tunga po omutwe wakula, mouhamba wopapolitika, hau ifanwa oucomunisi.

¹²² Ndele Ouyelele waKalunga otau findi. Oshike tashi ningwa pefimbo tuu olo, opo ve shi ninge: Ongeleka yOvakriste, Ongeleka yaKalunga omunamwenyo, oya vaekwa; eenghono otadi uya muYe, Ota pewa Omhepo Iyapuki.

¹²³ Oudwaali, mouhamba aushe wEvaengeli, opa li ovalidilululi eemiliona omayovi omafele atano. Linenenene tali kombolola oshilongo omido nomido. Katu li vali momukala. Otu li mohalleluya mehale. Katu li moshinyongo, vali. Ovalidilululi omayovi eemiliona omafele atano meendodo dEvaengeli liyadi, oudwaali, twa konda Oukatoolika nakesheshimwe shilili. Akutu, kutu!

¹²⁴ Oshike ngaho? Ouyelele otau ongele. Omalongelokalunga manene eveluko okwa komba ouyuni aushe. Halleluya! Mwinya, moFormosa, oikonga yeveluko tai twikile. Mwinya moJapan, oikonga yomaveluko tai twikile. Mwinya moshitopolwa shatalala shokoumbanganhu, oikonga yeveluko tai twikile. Mounyuni aushe, oikonga yeveluko! Halleluya! Ovanhu otava pewa Omhepo Iyapuki, keshepamwe. Otu li pexulilo lefimbo.

¹²⁵ Otashi ningi shike? Hano omunawii ota ti, “Paife efimbo lange.” Ota ongele eenghono daye. Ehanganifo leengeleka otali kendabala oku shi kangheka, tava ti, “Kave fi sha ashike onduba yoikefa yomaweelelo. Kape na sha kuvo. Ashishe epwiililo. Kape na oshinima shatya ngaho onga oku longa mOshipwe.”

¹²⁶ Ndele pefimbo tuu opo, omutwe wOvaamerica . . . ehanganano lounamiti ola shanga oshipambu shombapila, ola ti, “Kape nomunhu e noufemba oku uya monduda yomunaudu, a yakule ovanhu, ava inava itavela muKalunga Omunaenghono adishe noku Mu tambula onga Omukwafi waye.” *Ovakriste Herald*, tava pulapula eendokotola omwedi wa dja ko, va yandja omashangelo oyo itandi dulu oku shanga, amemwene, ngeno okwa li handi kendabala oku shi litadela. Oshikwashike? Mokati kakesheshimwe, Kalunga ota ningi ovatondi Vaye va hepaulule efimano Laye. Eheni, omufimanekwa. Ndokotola okwa ti, “Ohatu yandje ashike ekwafo, ashike Kalunga oye omuveluli.”

Onda ti, “Ovanhu ava va fimana ova mona mo ashike eshi fye ongudu yovaingidi tu shii efimbo elishe olo.” Oshi li mondjila.

¹²⁷ Limwe lomomafiku aa mawa, oto ka mona kutya ongudu ei yEenghono, oyo ya lundulula eembwada da ninga ovakainhu, neengholwe da ninga ovananghedi nOvakriste, Eenghono dovene edi de va yambula kedu oku noku va twala kEumbo mEvakulo, mOukwaalushe. Otashi dulika kwa toka; otashi dulika kwa tokela vahapu.

¹²⁸ “Mefiku olo, Mikael ota ka fikamena po ovanhu.” Ita fikamene po oiwana. Ye ota fikamene po ovanhu. “Ndele vahapu ava vakofa mondwi yedu, otava nyumukile ohoni yaalushe etokolo. Ndele nee ovanandunge otava ka twala vahapu kouyuki, tava ka vilima ngaashi eenyofi alushe fiyo alushe.” Halleluya!

Etwali ile eumbo, ondi na oshisho shashike?
 Otava tungile nge ombala Kwinya! (Ila ko u
 mone nge fiku limwe!)

¹²⁹ Oshikwashike ngaho? Onda dja mo nda tala onyofi oyo inene yongula, eshi ya hovele oku linyenga kwinya. Onyofi yongula otai ti shike? Onyofi yongula otai ulike ashike ouyelele wopombada wetango tau uya. Oshi li mondjila? Onyofi yongula, etomhelo ya yela nawa (ou shii kutya omolwashike?), etango oli li lela popepi nayo. Otali kondjifa. Ndele onyofi yongula tai kundu epito letango.

¹³⁰ Eewa, eenyofi dongula, efimbo loku Mu kunda te uya! Vilima, Eenyofi dongula! Penduka ongula! Otashi ti, “Omona ote uya diva!”

¹³¹ Ngeenge hatu tale tu wetu onyofi ei yongula, eshi tai vilima mewangadjo, otashi ti kutya etango otali minikile diva.

¹³² Nongeenge tu wetu Eenyofi dongula daKalunga, tadi nyumuka noku vilima koshinge shenyumuko laJesus Kristus, otashi ulike kutya Ou wopombada ota kondjifa. Ouyeleele otau ongala, ashike Onyofi yongula otai ingida, “Diinina! Itashi kwata olule eluwa litende.” Diinina! Itashi kwata olule fiyo eluwa latenda. Twikila oku diinina. Ngaashi Mumwameme Murphy navakwao kwa li hava imbi, “Twikila ashike wa diinina; eluwa otali tende.” Diinina mulo! Eenyofi dongula otadi minikile ounyuni paife, wa minikila ounyuni, komesho yomulaulu munene, nomungungumo munene wa dja mEulu, Euyo lOmwene.

Pwilikina nawa paife. Paife okwa ti . . .

¹³³ Onda tala onyofi yongula, nonde lipula, “Akutu, onyofi yongula!”

¹³⁴ Onda tala ko efiku limwe, nda fikama, Mumwatate Wood naame, okwa xwameka omundilo, notwa li hatu ka lya oshiumbululwa, nonda punguluka noku tala onyofi yongula. Onda ya moixwa yomisederi; nomhepo tai nongofola momilumbuti. Onda fikama. Ndi udite nawa, handi fuda nawa, omhepo iwa yongula; ndele okwa fa ku neandu, kwa fa ku neandu lihapu. Handi i komakungulukilo, handi teke evela lomeva, a kukuta manga ino penduka.

¹³⁵ Nda fikama, nda yelufa omake ange, mwinya momilumbuti edi. Nda tala onyofi yongula. Onde lipula, “Akutu, tala oku, omido edi omilongonhe nanhano oda longela nge shike.” Onda ti, “Akutu, tala oku. Ohandi ningi eengadji. Omake ange okwa ninga eengadji; eexwiki tadi xwiwuka mo; omayoo a ya. Akutu, omido omilongonhe nanhano oda longela nge shike! Ashike,” onda ti, “tala kwinya, onyofi yongula oiwa ya yela i li ngaashi efiku olo Kalunga, ‘whew,’ e i fudila mo momake Aye, ndele ta ti, ‘Nai minikile!’”

¹³⁶ Hano onda diladila Omushangwa ou. Onda ti, “Ashike Kalunga okwa udaneka, nge ohatu kala ovanandunge noku alulila vahapu kouyuki, ohatu minikile ngaashi eenyofi fiyoalushe.”

¹³⁷ Onda diladila, “Onyofi yongula, oto minikile paife, ashike teelega fiyo twa fika Kwinya! Halleluya! ‘Eenyofi tadi minikile fiyoalushe!’”

¹³⁸ Nonda uda omhepo tai pepe koshikulundudu, lwopeluwa tali tende, tai nyongofola momilumbuti edi, tadi ti:

Oku na Edu kombada yomulonga,
Olo hatu ifana liwa fiyoalushe,
Nohatu fiki komunghulo oko palombwelo
leitavelo;
Umwe kooumwe ohatu fiki koshivelo,
Oko hatu ka kala novakwaalushe,
Eshi tava denge eengedjo edi doshingoldo
molwoye nomolwange.

¹³⁹ Oshinima shiwa ngahelipi! “Ava ovanaendunge otava ka twala vahapu kouyuki, notava ka minikila ngaashi eenyofi alushe fiyoalushe.”

¹⁴⁰ Hano otashi ningi eyooloko lashike, nande ongaho? Okamukakena aka okashike? Okandwi aka kedu, einyo lihe na ekipalombuda, okalutu okaxulipo aka ke na oku nyonauka po noku shuna mondwi, ndele einyo lomoshipa tali ka li po! Akutu, kutu! Nandi yambuke naashishe eshi shi li mwaame, noku minikila mefimano laKalunga! Tu liduleni keshe eshi tashi tu findile poshi, opo Omhepo Iyapuki i lundulule eenghono Daye mefimano, okupitila mokuudifa Evaengeli neveluko lovanaudu, oku shilipaleka Jesus Kristus a nyumuka koufi. Akutu, kutu!

...alushe fiyoalushe.

Ndele ove,...Daniel, mwenenena eendjovo, ndele hakifa embo, fiyo okefimo lexulilo: osheshi vahapu tave ke u konakona, neendunge tadi ka hapupala.

Opo nee ame Daniel onda mona nda tala, ndele, tala, vakwao vavali va kala ofika, umwe okomunghulo womulonga, namukwao...okomunghulo womulonga.

Ndele umwe okwa lombwela omulumenhu ou a djala oshikutu sholiina (Omhepo Iyapuki), ou a li kombada yomeva (ovanhu neengudu)... .

¹⁴¹ Omhepo Iyapuki kombada yovanhu! Akutu! Halleluya! Omhepo Iyapuki!

¹⁴² Ehololo: 15, :16, tali ti kutya oiwana neengudu...omeva taa ti “oiwana neengudu dovanhu.”

¹⁴³ “Ndele apa ope na Umwe a djala moliina itoka, Yemwene ta molola, kombada yomeva, neke Laye la yelulwa kEulu, ta ane

kwOu e li ko alushe naalushe, ‘Ngeenge oinima ei ya ningwa, kape na vali efimbo!’” Halleluya!

144 “Kape na vali efimbo!” Ta ane kutya, ngeene twa mono oiwana ei tai topoka, naikwao tai ningwa ngaho, “Oshiholekwa shaKalunga osha wanifwa nale.”

145 Oshikwashike ngaho, “Oshiholekwa shaKalunga?” “Kalunga mwoove, elineekelo lOshinge,” ta minikile, eshasho lOmhepo Iyapuki!

146 Hano Ye okwa ti, “Ngeenge oinima ei tai ningwa, kape na vali efimbo.”

147 “Ava ve shii Kalunga kavo,” Daniel a ti. “Momafiku axuuninwa, vahapu otava ka lotauka, eshiivo otali ka hapupala. Ashike ava ve shii Kalunga kavo otava ka xuula momafiku axuuninwa.”

148 “Otava longo.” Akutu, oilonga yeitavelo tai longwa, mounyuni aushe, konguloshi, alushe fiyoalushe. Moiwana aishe, oikonga inene! Ovapofi tava twikuluka. Ovafitamatwi tava udu ko. Oingudu tai ende. Ovanhu veengeda adishe donghalamwenyo tave uya mo, tava pewa Omhepo Iyapuki; ha kovafyoona aveke neehepele, ashike okovanamiliona noku kesheumwe. Kalunga ota kufa noku dika oshikutu Shaye kukeshe umwe, te va pe eshivo kOshivilo shEhombolo.

149 Ndele Omupristeli Omukulunhu munene, Melkisedek, ote uya fiku limwe. Ndele hatu li oshililo, shipe, pamwe naYe, mOuhamba waKalunga, limwe la aa manene, omafiku mawa! Akutu, onda hafa unene, konguloshi, ndi li mOuhamba Waye! Eheno, omufimanekwa. Efiku limwe liwa, efiku limwe liwa, “Kape na vali efimbo!”

150 Uwete, otwa dja mOukwaalushe. Otwa li, mangaa paha li ounyuni. Ou shi shii tuu? Kalunga okwa shita omunhu moshifeka Shaye Mwene.

151 “Owa li peni,” Ye okwa pula kuJob, eshi Job a li e shi oku na اونونو wonhumba. Ta ti, “Owa li peni eshi Nda dika ekanghameno lounyuni, manga inandi li yala, eshi ovanamati vaKalunga va imba pamwe neenyofi dongula da ingida kehafo?”

152 “Eenyofi dongula oda ingida kehafo.” Ava tava minikile ova ingida nehafo, eshi va mona kutya fikulimwe ove litwalipaleka kedu oku. Ndele Ohamba, Melkisedek, ote uya mouyuki waKalunga, noku yandja omwenyo Waye, e tu kulile kuKalunga, tu shune, ndele eenyofi tadi minikile alushe fiyoalushe.

153 “Owa li peni eshi Nda dika ekanghameno lounyuni? Popya apa da enyelelekwa. Lombwele nge kutya ova fikamena po shike.” Ta ti, “Lipameka. Onda hala oku popya naave ngaashi omulumenhu.” Ndele Job okwa wila oombe a fa omunhu a fya. Ine shi lididimikila. Kalunga opo e li. Oove ngaho. “Owa li peni eshi Nda dika ekanghameno lounyuni?”

¹⁵⁴ Evaengeli eli liwa ola xunganekwa kovaxunganeki vEtestamenti Likulu. La enda momafimbomido. Olo eli konguloshi. La shilipalekwa kuKalunga. La kombolola ounyuni. Otava kendabala oku Li patela kondje.

¹⁵⁵ Ashike, otava kendabala oku dima omundilo mefiku lomhepo, ndele o—ndele omiti dikukutu odi li komesho wao. Omolwashike, ito dulu oku shi ninga. Koku u lwifa, oko komhepo to hapupaleke; komhepo ihapu to hapupaleke, oko kokupya kwa djuupala. Osho ashike shi li po.

¹⁵⁶ Otwa kala tu na omundilo munini, mwinya meemhunda, eshi kwa li handi kendabala oku tema omundilo ongula inene. Ohandi i kwinya handi kupula po oikuni; tapu di omwifi. Onda shi shii, shili eshi ku na okamwifi, oku na omundilo kwinya. Oshinima ashike ndi na oku ninga oku kufa embale lange noku ke u pepela, ndele lwaaxuuninwa owa xwama.

¹⁵⁷ Ongeleka osho ya pumbwa nena, oku pepelelwa kukwao kwoshikungulu shOmhepo yeenghono eshi ya kuluka mEfiku laPentekoste, oku I pepela ishune mEitavelo natango, i tambule Omwene Jesus Kristus peuyo Laye mOukwaalushe.

¹⁵⁸ Tala komadidiliko, oikumwifa, oinima ikumwifi tai ningwa. “Omakakamo omadu meenhele dilili nadilili; omakufikufi a tumbalala taa teya omutuni,” ngaashi naana Jesus a tonga tashi ningwa, “omitima dovanhu tadi shushuma; koutile.”

¹⁵⁹ Outile, “Akutu, olyelye ta umbu tete oboma yocobalt? Oshike tashi ningwa po? Meetundi dishona ounyuni aushe owa kombololwa po.” Omolwashike, ohatu kala mOukalipo waKalunga manga inai wa mo modila. Oshi li mondjila. Otashi kala shike? Ipa kala sha, ndele hatu wifa. . .

Oshikutu eshi shounhu tashi u ko, noku nyumuka

Ndele hatu pewa ondjabi yaalushe,

Ndele hatu ingida, eshi hatu pitile moilemo,

“Kalapo nawa, kalapo nawa, otundi iwa yeilikano!”

¹⁶⁰ Ashishe otashi xulu, ndele hatu i kEumbo. Hatu yeeke olutu eli likulu; hatu li pingenifa po oshishani noshikutu, kwinya, osho itashi xulu po. Hatu lunduluka komulumenhu a kulupa, omukainhu a kulupa, twa ninga ovanyasha, hatu kala fiyoalushe lushe, hatu minikile; nokuhaxula po, hatu endaenda momapandavanda Efimano, mOukalipo wOmwene Jesus Kristus. Hatu imbi, “Efimano kuKalunga mOkombadambada! Ye okwa ninga oinima inene mokati ketu.”

¹⁶¹ Fimbo tu li molweendo nena, nEenghono daKalunga tadi shilipaleke kesheshimwe kombinga keshe, natu lengalenge tu mone apa tu li. Tala komukwiyu tau tula ko eembeyo. Tala komiti dikwao da tula ko eembeyo. Tala koiwana tai tula ko eembeyo. Tala kOngeleka yOmhepo Iyapuki tai tula ko eembeyo.

Tala kuPentekoste ta endulula, a aluka, oilongadidiliko yelifa noikumwifa. Halleluya!

Natu ilikaneni.

¹⁶² Tate Omukwaulu, otwe Ku pandula konguloshi, molwa Eenghono denyumuko laJesus Kristus, molwa Ounhu Waye munene wopombada, molwa evaeko Laye lOmhepo Iyapuki. Otwe Ku pandula molwaashi kutya Ye oku li apa paife, omunamwenyo, e li ko alushe, ta ilikanene eh paululo letu. Otwe Ku pandula molwa Eenghono Daye develuko odo de tu nakula mo ngaashi oshidimakuni, Omwene, we tu kufa mombila, we tu nyumuna noku tungulula omafa etu, noku tu pa Eenghono, opo tu ende hatu minikile momulaulu ou. Otwe shi Ku pandulila.

¹⁶³ Tate, ohatu ilikana opo U yambeke keshe umwe ou ina xupifwa. Yambeka ovaxupifwa aveshe. Shi wanifa, Tate. Velula ovanaudu aveshe; pewa efimano. Yambeka okatwaliongalo aka. Yambeka ovanhu. Yambeka Mumwatate Neville, omufitaongalo. Yambeka ovadiakoni aveshe, ovadiinini voiniwe. Shi wanifa, Omwene. Va tenheka omake Oye eveluko. Ndele nge omunawii okwe uya mo a ete ouyooloko, shi velula, Omwene, divadiva, nOmaadi okuGilead. Shiwanifa, Omwene. Tilila omaadi evaeko kombada yavo. Ve lininipikifa momitima, eemwenyo diwa. Nava ende meenghatu dOmwene Jesus. Oinima yopambelela ohai va ningilwa, ndele tava vele, Omwengeli waKalunga na fikame popepi, a vaeke Ohonde yaJesus. Shi wanifa. Velula omaudu aeshe.

¹⁶⁴ Kwafe nge, Omwene, eshi handi i momapya, ndi wete eemhumbwe edi dinene. Omhumbwe ngahelipi mefimbo! Eemiliona oda fya. Ovapaani omayovi efele nomilongonhe nanhe otava fi nena, vehe shii Kristus. Kwafe nge, Kalunga Omuholike. Tu yambeka atushe, kumwe.

¹⁶⁵ Ndele fikulimwe, tu nyumuna kedu oku, kwinya, Omwene, tu kale omutumba pamwe naOve kolukalwapangelo Loye, mOikwaulu mwinya, muKristus Jesus. Shi wanifa, Tate. Nafiyo efimbo olo, oukolele neenghono nadi kale detu, otwe shi indila mEdina laJesus. Amen.

Akutu, onda hala oku Mu mona, onda hala oku
tala oshipala Shaye,
Kwinya hatu imbi fiyoalushe efilonghenda
Laye lexupifo;
Momapandavanda Efimano nandi yelufe ewi
lange;
Oisho aishe oya pita, Eumbo lwaxuuninwa,
handi hambelele fiyoalushe.
Eshi handi ende medu eli, handi imbi eshi
handi ende,
Handi ulikile eemwenyo kuKalvali,
kekunguluko lohonde,

Oikuti ihapu tai tu komwenyo wange
kombada, nomeni;
Ashike Omwene wange okwa wilika nge, muYe
ndi noku findana.

Akutu, onda hala oku Mu mona, ndi tale
oshipala Shaye,
Oko hatu imbi fiyoalushe efilonghenda Laye
lexupifo;
Momapandavanda Efimano nandi yelufe ewi
lange;

Oisho aishe oya pita, Eumbo lwaxuuninwa,
ohandi hambelele fiyoalushe.

¹⁶⁶ Paife pwilikina, okafimbo ashike. Ovamethodiste vangapi
ve li omu? Yelufeni omake eni. Ovamethodiste? Ovabaptiste
vangapi ve li omu? Yelufeni omake eni. Ovapresbyteria vangapi
ve li omu? Yelufeni omake eni. Ovanasarena vangapi? Yelufeni
omake eni. Ovapentekoste vangapi? Yelufeni omake eni.
Ovalutheri vangapi? Yelufeni omake eni. Iya, atushe omo
tu li. Tala, ongudu inene ya kula, ya lumbakana, aveshe ve
li omutumba monhele imwe, mOikwaulu, tava hambelele
mEyambeko.

¹⁶⁷ Paife onda hala Ovamethodiste va minike omake
nOvabaptiste, Ovabaptiste nOvalutheri. Pilukeni paife ndele
tamu minikafana, ndele tamu pungulukile oku, paife, eshi hatu
li imbi.

Handi ulikile eemwenyo kuKalvali,
kekunguluko lohonde,
Oikuti ihapu tai tu komwenyo wange
kombada, nomeni;
Ashike Omwene wange okwa wilika nge, muYe
ndi noku findana.

Akutu, onda hala oku Mu tala, handi tale
oshipala Shaye,
Kwinya hatu imbi fiyoalushe efilonghenda
Laye lexupifo;
Momapandavanda Efimano nandi yelufe ewi
lange;

Oisho aishe oya pita, nda fika keumbo, handi
hambelele fiyoalushe.

¹⁶⁸ Itashi ku udifa nawa? Itashi mu udifa amushe. . . ? Ovakriste
vangapi ve li omu? Yelufeni omake eni. Kesheumwe ou a itavela
Omwene Jesus Kristus, yelufa eke loye. Akutu, kutu! Oshinima
shiwa ngahelipi!

¹⁶⁹ Paife eshi hatu topoka, eshi hatu i, komaumbo etu a yooloka,
natu yeni neilikano. Paife natu imbeni letu liwa, eimbilo likulu
lokulekela. Vangapi ve li shii? *Kufa Edina LaJesus Pamwe
NaOve*. Kesheumwe shimwe paife, natu imbeni.

Kufa Edina laJesus pamwe naave,
 Omona woluhodi noixuna;
 Otali ku pe ehafo nehekeleko,
 Li kufa, keshe apa to i.

Edina liwa, (Edina liwa!) Akutu oliwa
 ngahelipi! (Akutu oliwa ngahelipi!)
 Elineekelo lokedu nehafo lokEulu;
 (Eheno, Edina liwa!) Akutu oliwa ngahelipi!
 Elineekelo lokedu nehafo lokEulu.

Pwilikina:

KEdina laJesus twa nyongama,
 Twa wila ombe peemhadi Daye,
 Ohamba yeehamba mEulu hatu Mu dike,
 Akutu, ngeenge olweendo letu la pu.
 Edina liwa, Akutu oliwa ngahelipi! (Akutu
 oliwa ngahelipi!)
 Elineekelo lokedu nehafo lokEulu;
 Edina liwa, Akutu oliwa ngahelipi!
 Elineekelo lokedu nehafo lokEulu.

¹⁷⁰ Apa osheshi nda hala u ninge.

Kufa Edina laJesus pamwe naave,
 Onga Oshikelelifo sha keshe omutondi;
 Ngeenge omayeleko e ku dingilila
 mahapupala,
 Fuda Edina olo liyapuki meilikano.
 Edina liwa, (Edina liwa!)Akutu oliwa
 ngahelipi!
 Elineekelo lokedu nehafo lokEulu;
 Edina liwa, (Edina liwa!) Akutu oliwa
 ngahelipi!
 Elineekelo lokedu nehafo lokEulu. 

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OSHIKWANYAMA

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