

SIPHEPHO LESITAKO

 Asichubeke nekuma umzuzwana nje, sentele umkhuleko.
Singakhotsamisa tinhloko tetfu.

Babe wetfu loseZulwini Lonemusa, impela sibantu labanenhlanhla, kusihlwa, kutsi singabuka ebusweni baKho lobukhatimulako futsi siKubite ngaBabe wetfu; sati kutsi sesendlulile ekufeni sangena ekuPhileni, ngenca yekutsi Moya loyiNgewelete ufakaza kanye natsi, kutsi singemadvodzana nemadvodzakati aNkulunkulu. Futsi Ungufakazi wetfu, kutsi sendlulile kulelo layini; ngoba letintfo telive, lebesitsitsandza futsi sitibabata, tifile manje. Futsi sivuswe kabusha, naKhristu, futsi sihleti ndzawonye etindzaweni taseZulwini, kuYe, sitfokotela Bukhona baKhe. Sikubonga kanjani pho Wena ngaloku!

² Futsi, kusihlwa, kulomcimbi, sitokhuleka kutsi Utosivakashela ngendlela lenemandla, kusihlwa. Busisa lelibandla lelincane, lesilitsandzako, nenhlanguanyelo lenkhulu nelutsandvo lesinalo ngalo nemelusi walo, nangawo onkhe emalunga, nangalabo labahlanganyela natsi lapha kulomhlangano.

³ Futsi siyakhuleka, Babe loseZulwini, kutsi kusihlwa kutoba busuku lobukhetsekile, kutsi sitobukhumbula sikhatsi lesidze Bukhona baKhe kusihlwa.

⁴ Kwangatsi, uma bakhona labanye, kusihlwa, lapha longayati iNkhosi Jesu njengeMsindzisi locondzene nabo, kwangatsi bangamtfola kusihlwa, Nkhosi, loYo losahambile waya ehlane kuyobuka imvu lelahlekile lengakabuyeli esibayeni. Siphe kona, Nkhosi. Futsi kwangatsi kungabakhona umusa enkambu, kusihlwa, ngoba nguloko lesikulwelako. EGameni leNkhosi Jesu, sicela loku. Amen.

Ningahlala phansi.

⁵ Kummandzi kakhulu kubuya kulelitabernakeli, noma libandla, kusihlwa, kuba nenhlanguanyelo lenhle. Futsi namuhla ngiphile nje ngetigadla letincane letiligugu kusukela itolo kusihlwa.

⁶ Futsi ngibuka laphaya etetsamelini, futsi ngibona labehlukene, nebuso lengihlangene nabo. Kutsi kanjani mine, etikhatsini letendlulile, bengifuna kubuka ngephandle futsi ngibachawule, noma lokutsite. Kodvwa, o, besiphutekancanyana, futsi ngadzingeka kutsi ngisheshise. Kodvwa ngifuna nati kutsi bekunalabanengi lapha itolo kusihlwa, lengbabonile labake babakuleminye imihlangano.

⁷ Futsi, manje, itolo ebusuku ngesikhatsi ngiya ekhaya futsi bengitjela umkami, Ngatsi, “Angati kutsi kuyobanjani uma sesiwela umugca na?” Ngime lapho, ngibuka phansi, futsi ngitsi, “Yebo-ke, nango uMnaketfu *S'bani-bani!* Futsi lapho...” O, loko kutoba sikhatsi sibili! Futsi sibuke lolosuku, futsi masinyane, masinyane. Futsi angati kutsi kutoba nini, kodvwa impela kutoba sikhatsi lesihle kakhulu. Ngikholwa kutsi Johane, emvakwekuba sekabone tinkhatimulo letinkhulu taNkulunkulu, futsi tatikadze tembuliwe kuye, *eSambulweni*, watsi, “Noma kunjalo, wota, Nkhosi Jesu.” Ubonile kutsi kwakumangalisa.

Lambalwa, cishe emavikini lamabili lendlulile, ngangiseKingston, ejamaica.

⁸ Futsi bantfu labanengi bebacabanga, futsi basenta njalo, lemibono ivela kuphela langembili. Hhe, loko akusiko ngisho kweshumi kwako. Loko akusiko ngisho kunye kulokuyimfica kwako. Bavela sonkhe sikhatsi, ndzawo yonkhe, futsi nakanye munye wabo ake abesephutseni.

⁹ NemaDvodza labosomaBhizinisi labangemakhristu, iFull Gospel Business Men, Bengivakash, noma lapho njengesivakashi nesahluko. Futsi busuku lobubili besebuphelile, futsi sasinekushumayela kweliVangeli; bese-ke, nekutsi nje satane netetsameli, nekuva umoya webantfu. Futsi ngatsi, “Ngikholwa kutsi kutokwenela, kusihlwa, uma singakhipha emakhadi ekukhulekelwa, futsi sicale kukhulekela labagulako.” NeNkhosi yasibusisa. Futsi busuku besibili bendlula.

¹⁰ Futsi-ke besesingenile e-ekamelweni lekudlela eHhotela leFlemingo, kuphi “inkantolo” besingakubita kanjalo lapha, lapho sasihlala khona. Futsi yonkhe intfo lapho isekeleke etikwelicebo i-Europe; uma ubhadala irenti yakho, ubhadala kudla kwakho; konkhe kuhamba ne-ne-renti. Futsi sasidla kudla kwasekuseni. Futsi kwakukhona inombolo lenkhulu yeMadvodza labosomaBhizinisi beFull Gospel lapho, kanye nalabanye, futsi. Nalombuto wavela, “Leyomibono,” batsi, “iyamangalisa. Beyiyoba ngulemangalisako kube nje beyingavela nomangabe ngukuphi.”

¹¹ “O,” ngatsi, “bayaphilisa, kakhulu impela.” Futsi ngatsi, “Loko akuphilisi muntfu.” Ngatsi, “Uma wake wacaphela, ngibuta bantfu, ‘Ngabe loko kutosita kukholwa kwakho, kukholwa Nkulunkulu na?’”

¹² Imibono ayiphilisi; Khristu sewuvele ukwentile loko. Kwekusita nje kukholwa kwakho. Kuyintfo nje Nkulunkulu layengetile; sibusiso Latsembisa kusifumela, kucinisekiswa kwetinsuku tekugecina. Sitongena kuloko kamuva, liviki lonkhe.

¹³ Kodywa sasihleti etafuleni, ngase ngitsi, “Lapha manje, Moya loyiNgcwele ukhona manje.” NeMnaketfu Shakarian, cishe impela nonkhe niyamati, uMnaketfu Demos, nemngani wami lomkhulu; neMnaketfu Arganbright, futsi, o, labanengi

kakhulu labehlukene, UMnaketfu Sonmore, bomengameli nemaphini lamengameli, nakanjalonjalo, beFull Gospel Men.

¹⁴ Ngase ngitsi, “Lomfana lota lapha uyagula,” loweta. Futsi wasondzela etafuleni, naMoya loyiNgewelete wacala kuhulum naye, futsi wamtjela, watsi, “Manje, uphetfwe yinkhatsato yenhltiyo. Umkakho, futsi, ungumKhristu. Uyakholwa, kodvwa uyesaba.” Naloko, futsi kwacala kumtjela kutsi bekangubani, nako konkhe ngako. Nalowomfana wacishe wawisa sitja sabhotela epuleti lami.

Ngako watsi, “Liciniso lelo!”

¹⁵ Mine, ngase ngiyamtjela; akusimi, kodvwa nguMoya loyiNgewelete loshito kutsi yini leyayingalungi kumkakhe ekhaya, nangemkhuleko wabo lebebanawo ndzawonye ngaloko kusa ngaphambi kwekutsi ahambe, nenjongo yakhe yayikutongibona ngalolosuku. O, hhe, kwatsi nje akaculeke!

Futsi watsi, “Angicondzi nje kutsi loko kwentiwa kanjani.”

Ngatsi, “Nami angati.”

¹⁶ Intfo kuphela lengiyatiko kutsi, uMnaketfu Shakarian noma...Ngiyacolisa. UMnaketfu duPlessis bekasandza kuphuma nje emotweni ngesikhatsi ngishayela ngenyuka, neMnaketfu Mercier nami besikhulum ngemoya lotsandzekako kulelibandla. Siyakutsandza loko, inhlanguyelo lenhle kanje. Loko kuhle kakhulu, mnaketfu, kugcine loko. Loko kuhle kakhulu, mnaketfu, mfundisi. Futsi loko kuhle. Futsi besicoca, futsi ngi...Watsi, “Mnaketfu Branham, ngicabanga kutsi uneletinengi letimatima...”

¹⁷ Ngatsi, “Cha. Lentfo iyangimangalisa ngumusa waNkulunkulu.” Ngatsi, “Ngicitse umusa waKhe, tikhatsi letinengi. Kodvwa ngingeke ngiwucedze umusa waKhe, futsi ngijabula kakhulu ngaloko.”

¹⁸ Futsi ngako sisakhulum etafuleni ngaloko kusa, khonake kwakukhona wesifazane losemusha lowehla nemashidi ehlobme lakhe, ehla adzabula endzaweni, kuya kulelinye lemahhola, kugceba imibhedze. Ngatsi, “Manje nako loko kuKhanya kulenga etikwaleyontfombatane” Ngatsi, “Yibite nje ibuye lapha.” Futsi sambita kutsi ambuyisele emuva. NaMoya loyiNgewelete wacala kumtjela konkhe ngetinkhatsato takhe.

¹⁹ Futsi bekangesuye umKhristu; angasilo likholwa leligcwele leliVangeli, ngingahle ngisho loko. Bekente kutisho, futsi, ngesikhatsi aseluswane lolumncane. Namake wakhe wamyisa enkonzweni, futsi bekane...aneminyaka lelishumi nakubili budzala, noma lokutsite. Bekabhabhatisiwe, kodvwa akazange angenele inkonzo. Kungalesosizatfu ngitsite, “angesuye umKhristu.”

²⁰ Libandla alikwenti ube ngumKhristu. Libandla kuphela lelikusita kutsi ube ngumKhristu, likusite kutsi uhlale

unguloko lotalelwa kuko, likusita ugcine lwati lwakho, usaba nenhlanganyelo kanye nebazalwane beluKholo leliligugu lolufanako.

²¹ Futsi-ke ngisehleti lapho, bengibuka. NeMnaketfu Demos Shakarian wangibitela ngephandle kuko, wase utsi, “Yin’indzaba na?” Kube nje bekangeke akusho ngalesosikhatsi!

²² Ngatsi, “Khumbula, ISHO KANJE INKHOSI. Lomunye losedvute nami, ulungiselela kufa. Futsi kutobakhona insizwa letsite lekhafuna ingati emlonyeni wayo.”

Ngase ngitsi, “Uphi Billy?”

²³ Labanengi benu bayamati indvodzana yami, Billy Paul. Make wakhe wafa ngesikhatsi aseluswane loluncane nje. Futsi ngammema yonkh’indzawo. Ngesikhatsi sasebusuku, besingakhoni kutsenga emalahle lenele kugcina umlilo, kute si... Ngangibeka libhodlela lakhe ngaphansi kwelihlombe lami, kanjena, futsi ngimgcinele lifutfumele ngesikhatsi sasebusuku. Lapho sekavuka, akhalela make wakhe, ngangibeka libhodlela emlonyeni wakhe. Futsi wangicela, ngesikhatsi afa, “Hlala njalo unamatsele kuBilly.” Futsi besiboshomi sibili. Futsi ngako nomaphi lapho ngiya khona, ngitsatsa Billy, futsi unamatsele kimi.

²⁴ Ngako, ke, Billy bekalungiselela kwenyukela kuloko, labakubita ngekutsi yi, “The Garden of Hope” kutfola titfombe letitsite. Ngambita, masinyane. Ngatsi, “Ungahambi. Kukhona lokulungiselela kwenteka.”

²⁵ Tikhatsi letinengi, imibono isho tintfo lesingatati kutsi tiyini. Baprofethi beliBhayibheli bebangati kutsi bebabhala ngani, baLibhala nje. Futsi bebangemadvodza lacinisekisiwe, laphefumulelwe.

²⁶ NeMnaketfu Shakarian watsi, “Mnaketfu Branham, utsi yini letokwenteka na?”

²⁷ Ngatsi, “Angati. Lomunye, bebangenawo ematinyo, futsi ngibabone badvonsa umoya kamatima kabili, futsi bafa. Nalolomunye umuntfu, batsi...ukhafuna ingati emlonyeni wabo, bekabukeka njengensizwa; futsi watsi, ‘Angeke afe, akalungeli.’”

²⁸ Sase-ke siyabukisia. Futsi ngativela ngiholeleka kuya eJamaica, kodvwa hhayi ePuerto Rico.

²⁹ Ngako, uma sesitfolasikhatsi, sikhatsi sesifika sekuya ePuerto Rico, indzawo lefanako lapho leyondiza yawela lapho eJamaica futsi yabulala bonkhe labobantfu. Bebabukeka njengetingulube tilengela phansi ebhandeni lekuphepha, titfo temtimba wabo tosiwe lilanga nje. Futsi bakufucela eceleni, futsi si... Lapho, solo indiza ilele lapho ngesikhatsi singena. Futsi indiza yetfu, ibuya kutositsatsa isiyise ePuerto Rico, yabulala emapistini, endzaweni lefanako, ngesikhatsi bema

kutsi basitfole. Billy watsi, “Babe, ucinisekile kutsi sifanele ngisho sitsatse litfuba kuko na?”

³⁰ Ngatsi, “IChristian Business Men’s chapter itsite ngifanele ngite. Kukwenhlanganyelo yelicembu lengiya kulo kulobusuku lobumbadlwana.”

Watsi, “Uyawukhumbula lowombono na?” Ngatsi, “Yebo.”

³¹ Kodvwa tinsuku letintsatfu kamuva, ngesikhatsi ngitfolo... Ngangime e,...ingadze (angikaze ngibone noma yini lenhle kakhulu kanjalo) ePuerto Rico. NeMnaketfu Fred Sothmann (angahle abe lapha kusihlwa), umngani waseCanada, bekatfwebula titfombe. Futsi lena lenkhulu...ninayo. Iyabukeka lapha ePhoenix, iyabukeka eLos Angeles, iyabukeka eMiami, kodvwa beyingeke iyehlule iPuerto Rico. O, yinhle, futsi angikaze ngibone noma yini lenjengayo emphilweni yami! Imifula lemikhulu, ibhoboka khona, hhe, likhilomitha nehhafu kuphuma. Futsi nemaflemingo ahamba etindzaweni tekuphola etindzaweni letishisako, nakokonkhe. Futsi angikaze ngibone noma yini lengaka lenjengeLizulu. UMnaketfu Sothmann wagucuka, watsi, “Mnaketfu Branham, liZulu lifanele libukeke kanje.”

Ngatsi, “O, bekungeke, kungephansi kakhulu kuneliZulu.”

Watsi, “O, tona, lololwandle lolukhulu!”

³² Ngatsi, “Kodvwa ngulokuya lena nalena kwemhlaba, lokwenta emagagasi.” Ngatsi, “Kodvwa kutoba nekuthula Lapho, liyobe ligeleta ngekuthula nje lelingaba ngiko.” Futsi ngatsi, “Kungeke kube maflemingo ahambahamba endzaweni yekuphola, kuyoba tiNgelosi tihamba endzaweni yekuphola lapho sihlanganyela khona.”

³³ Futsi khona lapho nje ngabona maketala wami nababetala beta bahamba eceleni kwami. Babetala wami besashonile manje cishe iminyaka lesiphohlongo, lelishumi. Futsi, ngawo lowomzuzu lofanako, maketala wami bese ashona kuyodibana naye. Wafa ngalesosikhatsi lesifanako.

³⁴ Futsi ngesikhatsi ema-awa lamabili kamuva, ngesikhatsi ngifikasi eMiami, ngashaya kubona kutsi yonkhe intfo yayinjani ekhaya. Maketala wami (angenamatinyo) wadvonsa umoya kamatima kabili, wafa. Indvodzana yakhe, ingakalungeli kufa; cishe impela, luhlobo lwesidzakwa; yachuma, kopha, ekopheni lokusesiswini sakhe, futsi yakhafuna ingati emlonyeni wayo, ivela ngayoyonkh’indlela.

³⁵ UMnaketfu Shakarian ungishayele ngalelinye lilanga. Watsi, “Mnaketfu Branham, angikaze ngibenentfo lenjena kutsi ingishaye, kutsi ngive ngaloko.” Niyabona, kwakukwakhe nje kutsi abite lowombono ngalesosikhatsi, kuwumisa, ngako kwakungeke kwati kutsi kwakungubani, kute kube yintfo letsite

kuye kutsi acondze. Watsi, “Ngikhholwa kutsi lenkonzo manje seyicala kusebenta.” Kwangatsi kungaba njalo.

³⁶ Kwangatsi, khona lapha ePhoenix, lokutsite kungenteka lokutonika lugcozi wonkhe umuntu, uMoya loyiNgcwele ufika emkhatsini wetfu futsi wente lokutsite lokutosenta nje siccine tikhali futsi silungele kuBuya kwaKhe. INkhosi ibusise.

³⁷ Manje, kungesiko kunihlalisa sikhatsi lesidze, ngoba nimile. Kodvwa nitetsameli letikahle impela, ngi—ngibukeka kwangatsi ngingakhulumu nje busuku bonkhe. Kodvwa ngingeke, angicabangi, kodvwa ngiyacabanga itolo ebusuku nicabange kutsi bentigama kukwenta.

³⁸ Ngitoninika liphuzu lelincane nje. Ngakhulumu ngesifundvo ngalokunye kusa, etabernakeli lami, lesacala seyigabancile insimbi yemfica, futsi saphuma cishe seyishaye yagabanca yelishumi nakibili; Ngabatjela ngaphambili, noko; ngekutsi: *Kuva, Ucondze, Bese Uyenta*. Mhlawumbe ngeliSontfo lelitsite ntsambama, noma lokutsite, singahle singene kulesosifundvo lesifanako. Ngoba cishe umnyaka, Moya loyiNgcwele bekasolo asebentana nami ngekukukhulumu, futsi ekugcineni ngakukhulumu ebandleni. Ngiyahohlwa kutsi mangakhi ematheyiphu labafana laba nawo, ngaphambi kwekutsi sisuke, kutsi sitsatse.

³⁹ Asivule manje emaBhayibhelini etfu, ngekushesha, esahlukweni se 7 saMatewu loNgcwele, futsi (tsine) asicale kufundza evesini lema 24.

Ngako-ke noma ngubani lova letinkhulumo tami, futsi atente, Ngitomfananisa nendvodza lehlakaniphile, leyakha indlu yayo etikwelidvwala:

Netimvula tevla, netikhukhula tefika, nemimoya yavunguta, futsi yashaya etikwendlu; futsi ayizange iwe: ngoba sisekeklo sayo sasisetikwelidvwala.

Futsi wonkhe lova letinkhulumo tami, futsi angakwenti, uyofananiswa nemuntfu losiwula, lowakhela indlu yakhe etikwetihlabatsi:

Netimvula tevla, netikhukhula tefika, nemimoya yavunguta, futsi yashaya etikwendlu; futsi . . . yawa: utsi kwaba kukulu kuwa kwayo.

⁴⁰ Kwangatsi iNkhosi ingengeta sibusiso saYo manje ekufundvweni kwemaVi aYo. Ngifisa kukhulumu imizuzwana lembalwa ngesifundvo lesitsi *Siphepho Lesitako*. Futsi ngiyetsema kuNkulunkulu kutsi sitokhona kutinikela tsine lucobo kuMoya loyiNgcwele. Ngoba, noma ngubani uyati kutsi angisuye umshumayeli. Loko kutsi, kunebashumayeli emvakwami lapha. Angikaze ngiyitfole imfundvo kutsi ngibe ngumfundisi. Kodvwa kutami letindzala, tindlela letincanyana, kodvwa ngi . . . INkhosi yanginika lenye intfo kutsi ngiyente.

Kodvwa ngiyatsandza kutsatsa sikhatsi kute ngikhone kuchaza lengikwatiko ngeNkhosi na—nangebuhle baYo, futsi ngitame kutjela labanye ngako. Futsi manje siyakhulumu kusihlwa ngekutsi *Siphepho Lesitako*. Futsi uma ngehluweka, ngemagama, kuvakalisa lengikuva enhlitiywani yami, ngiyakhuleka kutsi Moya loyiNgcwele utokwembula.

⁴¹ Jesu lapha bekakhulumu ngesiphepho lesitako lokufanele kushaye wonkhe wesilisa nawo wonkhe wesifazane lotelwe emhlabeni. Ayikho nje indlela yekuphuma kuko. Lesosiphepho sitokushaya ngalesinye sikhatsi noma lokunye. Futsi kuya ngekutsi nhloboni yesisekelo lonaso, noma indlu yakho itosigucula, noma cha.

⁴² Kube netimphilo letinengi letisindzisiwe ngenca yekulungiselela tiphepho. Futsi kubekhona letinengi timphilo letilahlekile ngenca yekwehluleka kutsi tilalele secwayiso setiphepho letitako.

⁴³ Esikhatsini lesingesidze lesendlulile, ngatjelwa ngendzaba leyenteka, ngikhola kutsi ngayifundza ephephandzabeni entasi eFlorida.

⁴⁴ Banetiphepho letinengi letinkhulu letsanyela eFlorida, emathayifuni laphuma elwandle, futsi tiletse emanti (emabhili id elidolobha) etulu edolobheni, futsi titsanyela yonkhe intfo. Futsi ngiyatjelwa kutsi baprofethi babo besimo selitulu bahlala njalo bacaphele tiphepho letinjalo. Futsi ngandlela tsite, nge—ngetinceny, kutsi bangachumana nekuntjintja kwesimo selitulu nesimo sendzawo, kutsi, indlela lesimo lesi selitulu lesi lesibutsana ngayo, loko kutoveta lesinje saletotiphepho; ngoba bakwente kwaba kudadisha imphilo, nangemathulusi latsite netintfo isayensi lebanikete ton. Bese-ke ngekubita ngaphambili, nekuva kutsi nguyiphi indlela lesiphepho lesitako ngayo, kutsi sinemoya lomnengi kangakanani losemvakwakhe; nguyiphi lenye indlela tiphepho letita ngayo lemimoya, noma iyakhona yini kulwa, icoshe lesiphepho sendlule.

⁴⁵ Bengingema lapha futsi ngishumayele li-awa kuloko, kutsi kubita siphepho lesikhulu kakhulu lesitako, kubita umoya lophakeme kugucula lesosiphepho. Futsi kunjalo nanamuha! Futsi sonkhe siyati kutsi sinesiphepho lesitako. Futsi uMoya kuphela lengiwatiko, longajikisa lesosiphepho, kuyoba nguloko kuvunguta kweMoya lowehla ngeluSuku lwePhentekhosti. Ngiyatjelwa kutsi kunemadvodza ngisho edolobheni manje, lakhulumu amelane nebukhomanisi, futsi afanele abenjalo. Kodvwa, kukhulumu nje ngekumelana nako akufeneli, sifanele sitfole kutsi siyijkise kanjani lentfo. Futsi-ke yinye kuphela intfo lengajikisa lesosiphepho, futsi, loko kutsi, siPhepho lesinemandalu kakhulu lesingasihlasela futsi sintjintje umkhondvo waso.

⁴⁶ Nalabaprofethi laba besimo selitulu eFlorida bacondze ngco ekuprofetheni kwabo. Babekelwe leyohnloso, kwecwayisa bantfu.

⁴⁷ Bengifundza, ngyakhohlwa njengamanje, ngikhohlwa kutsi bekusephephendzabeni, ngesiphepho eminyakeni lembalwa leyendlulile, lesasisendleleni yaso sivundla eFlorida, enkhabave yeFlorida, futsi tonkhe letifundza tase-Okeechobee ta—tacwayiswa. Ngisuke khona lapho cishe emavikini lasihlanu landlulile. Futsi kwakunendvodza lengumakhelwane lebeyichumene nemsakato ngaso sonkhe sikhatsi, ngenca yaletiphepho leti, futsi bekangumKhristu lowatiwako impela. Futsi weva kutsi lethayifuni lenkhulu yayita ngalapho, ishwila tihlahla itilahla phansi, futsi wonkhe umuntfu wecwayiswa kutsi afinyelele ekuphepheni.

⁴⁸ Futsi wacabanga ngamakhelwane wakhe lobekanelipulazi letinkhukhu, naletinye takhiwo letilula netinkhukhu tabo kuto, tindlu tato tekufukamela, nakanjalonjalo, nemahhoko ato. Lapho, konkhe loko lebebanako emphilweni kwakuboshelwe kuletinkhukhu leti, kwekutiphilisa kwabo. Futsi waphutfuma masinyane, wagijima kungatsi uyahlanya, waya egedeni, futsi wamisa imoto yakhe futsi wazubela ngephandle, futsi watsi kulomfo, “Tsatsa tonkhe tinkhukhu futsi utifake endlini yakho yekubhcela siphepho, futsi ugijime ute kuyami, ngoba kuta siphepho noma ithayifuni letoshwila ibhekise yonkh’ntfo phansi.”

⁴⁹ Nalendvodza yema futsi yambuka ebusweni, futsi yamhleka, yase itsi, “Ngumbhedvo! Ngibevile babiketela tintfo letinje ngaphambili, futsi akuzange kwenteka.”

⁵⁰ Namakhelwane wemaKhristu bekangahlaliseki kakhulu, watsi, “Kodvwa uma kwenteka ke?”

⁵¹ Siva kuphawula lokunjalo, ngasemgceni, “Ngivile ngaloku kutokwenteka, naloko kutokwenteka.” Kodvwa kutokwenteka ngalolunye lwaletinsuku leti! Futsi kusifanele kulalela sonkhe secwayiso.

⁵² Kodvwa lendvodza yatsi, “Anginasikhatsi sebuwula lobunjalo. Ngikhulisa tinkhukhu, futsi anginasikhatsi salokunjalo.”

⁵³ Futsi wamemeta kakhulu! Makhelwane watsi, “EGameni laNkulunkulu,” watsi, “yekela letotinkhukhu-ke, Johane, futsi ute masinyane, wena nemndeni wakho. Uma ungafuni kukukholwa, umndeni wakho awute.”

⁵⁴ Futsi watsi, “Ngeke ngentebantwa bami batfuswe tecwayiso letimbalwa temsakato wemoya. Bantfwana bami futsi ngincumile kutsi sitophila njengoba ngiphila. Nemkami utongilalela ngoba ngimi lowondla lelikhaya, futsi ufanele angilalele. Ngingubasi lapha, futsi ngingeke ngibe nebantfwana

bami betfuswe ngalokwecile noma badzabuke ngembhedvo lotsite.”

⁵⁵ Futsi makhelwane wagucuka, Futsi waya ekhaya lakhe, endlini yakhe yekubhaca.

⁵⁶ Futsi, khona masinyane nje, emafu bekasetikwakhe ngaphambi kwekutsi bakwati! Nguleyondlela kwehlulela lokushaya ngayo. Kufika masinyane nje, niyamangala kutsi kungenteka kanjani lapho ngekushesha lokukhulu. Ngiwabone kanjani emadvodza lanesibhuku, lake acalekisa Nkulunkulu, awa futsi amemeta, futsi atsi, “Ungangiphatsa kanjani ngalendlela na?” Sonkhe, sonkhe sisekelo satsanyelwa ngaphansi kwakhe ngemzuzwana. Kuyakhokhela kutsatsa secwayiso.

⁵⁷ O, ungahle usihleke sitfunywa, ungahle ukhone ngisho nekusibulala. Kodvwa, ungeke uwubulale uMlayeto, Utochubeka ngalokufanako nje. UMLayeto waNkulunkulu uPhakadze. EmaVi aKhe angeke ehluleke.

⁵⁸ Pawula waphumelela kwenta naStefane agcotjwe ngematje. Kodvwa imphilo yakhe yonkhe, waze wanikela kuKhristu, ngabe akakhoni kukhwesha kulowoMlayeto, “Ngibona emazulu avulekile, naJesueme ngesekudla saNkulunkulu.” Ikhona intfo leyambamba. Kwakungesiso sitfunywa, kwakunguMlayeto lebekanawo.

⁵⁹ Ngesikhatsi siphepho sitsanyela eveni lonkhe, kwabamba indlu yenkhukhu nemlimi, futsi abawutfolanga nhlobo umtimba wakhe.

⁶⁰ Futsi nemkakhe, alwisa kweluhlanya. Futsi bebahllala dvute nelichibi lelikhulu i-Okeechobee, futsi nalamanti acala kukhuphuka ngesikhatsi lethayifuni ikhuphula lamanti yonkhe lendzawo kusuka phansi ekugcineni kwelidamu. Ngiko lokuwenta abeyingoti; awashoni, tikebhe tiyalena nalena, futsi nguleyondlela emagagasi lakhuphuka ngayo futsi ajike tikebhe ngaphansi kwavo. Tiphepho tiyeta futsi nje hube lamanti tiphakame nawo futsi tiwfale emakhilomitha. Futsi nalamanti ayatsanyela, ate, lomake ati kutsi kwakute litsembe kodvwa kwakumele atsatse bantfwa bakhe ababeke etikwendlu. Futsi watsatsa bantfwabakhe, wababeka etikwendlu, abambelele kushimela walendlu.

⁶¹ Futsi-ke tilwane tasendle, inyoka iCottonmouth Moccasin, niyakholwa, inyoka lebulalako kuneDiamondback Rattler. Betikhansela kuyophepha, futsi tetaelgeluphahla naye. Futsi ngekulalela umyeni wakhe, angasinaki lesecwayiso, bekafanele a...wagcoba futsi washaya, kodvwa bekafanele eme futsi abukele letotinyoka letinelulaka tiluma bantfwana bakhe baze bafela eluphahleni. Nalomake cobo lwakhe walunywa kakhulu ngangekutsi ekugcineni wafa, nguleyondlela lesayitfola ngayo lendzaba. Emvakwekuba siphepho sesithulile, nematsimba

lafuna tidvumbu, nalokunye nalokunye, bamtfola alele etikweluphahla, nebantfwana bakhe balele eceleni kwakhe.

⁶² O, kuyakhokhela kutsatsa secwayiso! Intfo yekucala kuyenta, ngaphambi kwekutsi kubekhona secwayiso, kufanele kube nekulungiselela lokwentelwa kuphepha, noma asikho sidzingo sekutfumela secwayiso. Futsi lesecwayiso siliphimbo lalowo kuphela lonawe kulungiselela ingoti. Kutofanele kube nekulungiselela lokwentiwe kucala. Bese-ke uma kulungiselela kuyentiwa, khona-ke secwayiso singaya embili kutsi sikubangele kutsi wente sincumo sakho, noma ngabe nifuna kusilalela, noma cha. Uma ningafuni kusilalela, yebo-ke, loko kukuwe. Uma usilalela, kunekuphepha.

⁶³ Nkulunkulu unendlela lefanako. Sisebenta ngendlela yekwenta yaNkulunkulu, ngaleyondlela. Nkulunkulu, etinsukwini tasekucaleni, ngesikhatsi live lasendvulo ngaphambi kwazamcolo, ngesikhatsi bantfu sebabe babi kakhulu futsi banesono kakhulu, kutsi Nkulunkulu bekangeke akubuke futsi abe ngulolungile.

⁶⁴ Nkulunkulu unebulungiswa, futsi Unemitsetfo. Uma leyomitsetfo yephulwa... Noma ngumuphi umtsetfo lophuliwe, ute inhlawulo kuwo, akusiwo umtsetfo. Ungeke wephule imitsetfo yaNkulunkulu ngaphandle kwekutsi uyibhadalele ndzawanatsite. Ufanele ukwente. LiBhayibheli latsi, “Ciniseka kutsi tono takho tiyonifumana.”

⁶⁵ Futsi yini sono na? Ngitotsanza kuma lapha umzuzwana nje. Bantfu labanengi bacabanga kutsi kubhema ligwayi sono. Akusiso. Bantfu labanengi bacabanga kutsi kucamba emanga kusono. Akusiko. Kuphinga, leso akusiso sono. Loko titselo tekungakholwa. Wena, sizatfu wenta letotintfo kungoba ungulongakholwa.

⁶⁶ Kunetintfo letimbili kuphela, loko kutsi, kusekhatsi kwekutsi ulikholwa noma longakholwa. Uma ulikholwa, awutenti letintfo leto. Uma utenta, angati kutsi hlobo luni lwекutisho lonalo; kodvwa, uma wenta loko, “lutsandvo lwaNkulunkulu alukho kuwe.” LiBhayibheli lasho njalo! Sinalokunengi kakhulu kutisho kutsi sinalo singenalo; lokunengi kakhulu kusho, futsi singakuphili.

⁶⁷ Ngicabanga kutsi, ngisho, sinekutilungiselela kakhulu etinshumayelweni, futsi singaphili tinshumayelo letenele. Bekungabancono kakhulu kube besiphile inshumayelo yetfu, ngamunye wetfu bekangaba ngumshumayeli. Kuncono kungiphilela inshumayelo kunekungishumayela yinye. LiBhayibheli lasho kutsi, “Nitincwadzi letibhaliwe taNkulunkulu, letifundvwa bantfu bonkhe.” Ngako, kuhle kakhulu kuphila lenshumayelo.

⁶⁸ Sono kungoba anikholwa. Akashongo yini Jesu, ngetinsuku asemtimbeni waKhe emhlabeni, Akabitanga yini... Bantfu

lebebangeke bacambe emanga, lebebangeke bebe, bebangeke kuphinge, emadvodza lalungile, bashumayeli, baphristi, Watsi, "Nine nibakababe wenu, develi," ngoba abakholtwanga eNdvodzaneni yanKulunkulu. "Loyo longakholwa sewuvele ulahliwe."

⁶⁹ Esikhatsini lesitsite lesendlulile, ngakwenta, kubitela e-altari. Ngiyamtsandza Johane 5:24. "Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze; futsi akasayi ekwahlulelweni, kodywa wendlulile ekufeni wangena ekuPhileni." Loyo lokholwako!

Watsi, "Loko kukhanya lokuhle."

⁷⁰ Cha, loko kujule impela, ngoba, "Uma ukholwa!" "Akekho umuntfu longabita Jesu nga 'Khristu,' kuperha ngaMoya loyiNgcwele." Uma unaMoya loyiNgcwele, khonake sewukholiwe kube kuPhila lokuPhakadze, futsi unekuPhila lokuPhakadze. "Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze; futsi akasayi ekwahlulelweni, kodywa wendlulile ekufeni wangena ekuPhileni." Emalungiselelo, alungiselelo!

⁷¹ Futsi Nkulunkulu wabona bubi belive, futsi wasibona lesositukulwane lesibi nalesiphingako, nebungcwele baKhe bebungeke bube basabumela.

O, kulelive lelinesono!

⁷² Ngema ngalelelinye lilanga, endleleni yami leya egilosa, nemkami. Futsi besikhulumu ngadzadze lotsite lomncane welidolobha letfu. Simo lesibandza kakhlulu; agcoke lijazi lelikhudlwana, futsi agcoke kabi, agcoke leto tikhindi letincane, labatigcokako ngesikhatsi sasehlobo; futsi likhistsika lelincane lichwa emhlabatsini. Nemkami watsi, "Uyati kutsi lowo wesifazane angeke atfokomale."

Ngase ngitsi, "Cha. Akekho nje engcondvweni yakhe lekahle."

Wase utsi, "Yebo-ke, uyati uya esikolweni lesiphakeme."

⁷³ Ngase ngitsi, "Angahle aye esikolweni lesiphakeme, kodvwa loko kusasolo kungenti yonkhe intfo ibengulelungile." Ngatsi, "Angeke abe ngulosangulukile engcondvweni."

⁷⁴ Uma singena ejalimane. NgangiseJalimane esikhatsini lesitsite lesendlulile, emhlanganweni lomkhulu lapho iNkhosi yasinika khona lapho... cishe etinkhulungwaneni letilishumi temiphefumulo, busuku. Futsi ngamangala kakhlulu ngalobunye busuku ngesikhatsi ngibuya emhlanganweni, futsi—futsi entasi nesitaladi endzaweni lapho ngamenya khona kutsi ngibe nelidzili lelincane lekudla kwasentsambama. Futsi kwakukuvalwa kwemhlangano, nawo onkhe emaKhristu ahleti lapho, anatsa bhiya. Yebo-ke, iMerica, iCanada, neNgilandi, ngito kuperha tive lengatiko kutsi tiyawalela emaKhristu

kutsi anatse. Abadzakwa; kodvwa tsine maMerica. Khonake ngesikhatsi... Angilinatsanga. Ngako, emvakwesikhashana, nako kufika umbuto etafuleni, "Kwakuyini indzaba," kutsi nganganinganatsi bhiya wami, "ngabe bekungenca yekutsi wawungesikahle na?"

⁷⁵ NaDokotela Guggenbuhl lohleti eceleni kwami, lowanginiketa umhumushi. Ngatsi, "Yini bonkhe labahhingitela ngayo, kimi?"

Wase utsi, "Bayamangala kutsi kungani unganatsi."

⁷⁶ Manje, ngiyati kubhaliwe: uma useRoma, bani ngumRoma. Kodvwa ngatsi, "Batjele loku: 'Angibalahl. Kodvwa ngatalwa ngaphansi kwekutalwa kwemNaziri, angikafaneli nginatse.'" Beningafuni kubalimata. Futsi bakucondza, bachubeka ngco banatsa.

⁷⁷ Bese-ke eTaliyane satfola cishe intfo lefanako. Naletinengi tincenyte letehlukene temhlaba, uma uyongena etiveni, utfola umoya wesive.

⁷⁸ Ngiyawukhumbula uMoya loyiNgcwele unginika secwayiso kutsi ngingayi ku YMCA e-Finland. Nganganigati kutsi kwakumayelana nani. Futsi ngatfola kutsi, bebanebesifazane labagezako lapho. Futsi ngakhwesha, futsi angikhonanga kungena naDokotela Manninen kanye nabo, kuyobhukusha. Futsi ngatfola kutsi, labo besifazane labagezisa besilisa. Futsi ngatsi, "Loko akukalungi!"

⁷⁹ "Yebo-ke," watsi, "Mnaketfu Branham, loko njekulungile njengoba bonesi bakho use-United States." Watsi, "Baceceshelwe loko."

⁸⁰ Ngatsi, "Anginandzaba kutsi baceceshwae kangakanani, akuzange kuhloswe ngaleyondlela! Nkulunkulu wabambonya, futsi wabenta behluka!" Kunjalo! Kodvwa abaKunaki.

⁸¹ Bebabase Finland, bantfu labakahle kakhulu, kodvwa ngumoya wesive. Noma ngabe uyaphi, utfola umoya wesive. Futsi uta eAmerica, sewube nayo impela ngalesosikhatsi, leyo yimbi kwendlula tonkhe.

⁸² Nemkami watsi kimi, "Kungani, labobantfu bayasontfweni, futsi bengihlala njalo ngitibuta kutsi kungani angazange alahle nembeza wabo."

Ngatsi, "Umkami lotsandzekako, ake ngikutjele. BangemaMerica." Watsi, "Yebo-ke, kungani, singenjalo na?"

⁸³ Ngatsi, "Cha." Ngatsi, "Sihlala lapha nje. Kodvwa sitelwe sivela ngeTulu, uMoya loyiNgcwele waNkulunkulu ufike etikwetfu."

⁸⁴ Ngako-ke, sitihambi nebafokati lapha, lena akusiyoindzawo yetfu yekuhlala. Kodvwa sifuna liDolobha lelitako, Lelo uMakhi neMenti walo kunguNkulunkulu. Ngako-ke,

uma utelwe nguwasetulu, unaMoya loyiNgcwele wehla uvela kuNkulunkulu, logucula imvelo yakho. Akunandzaba, dzadzewenu, make wakho, umngani wakho—wakho lobendlula bonkhe lobekangabe agcoke ngaleyondela; kodvwa umKhristu lotelwe nguMoya waNkulunkulu, utalwa ngeTulu, neMoya wabo unguwalomunye uMbuso. O, ngijabula kakhulu ngaloko! Bulula baMoya loyiNgcwele; kuWulandzela, kuWubukisisa, kutsi Utiphatsa kanjani, kukwenta utiphatse kahle.

⁸⁵ Nguleyondela lokwakungyo etinsukwini taNowa, naNkulunkulu wagcwala kakhulu ngako! Kodvwa ngaphambili kwekutsi Atfumele siphepho kubhubhisa umhlaba wonkhe, Nkulunkulu wenta emalungiselelo alabo lebebefuna kuhlala ngaphandle kwawo. Futsi sengiyambona Nowa eme emnyango wemkhumbi, ashumayela kulunga. O, beba ngasibanengi lebebayomlalela.

⁸⁶ Bebayintfo lefana nanamuhla. Bafuna kutijabulisa, hhayi liVangeli. Maye kulabavangeli laba beHollywood lowesaba kubita sono nge “sono!”

⁸⁷ Sidzinga labanye befashini lendzala, bashumayeli basemahlatsini labanaMoya loyiNgcwele, labangesabi kushumayela leliVangeli ngetandla tabo letite emaglavu, lettingakavikelwa maglavu erabha; kodvwa bashumayele kuBuya kweNkhosi Jesu, kwehlulela kwalababi, neliZulu kulabalungile, nekusondzela edvute! Sikhatsi sini? Angati, futsi akekho lomunye lowatiko. Kodvwa ngitosecwayisa situkulwane sami. Uma kufika manje, ngifuna becwayiswe.

⁸⁸ Sengiyambona Nowa kulowomnyango wawo impela umkhumbi. O! Ngitotsanza nje kukholwa intfo yinye, kwakungesiyo ngaleyondela; kodvwa Nowa eme kulowomnyango, indlela lekuphela yekuphepha.

⁸⁹ Sengiyambona Mosi, kamuva, eme emnyango, nengati ngetulu kwemnyango, ashumayela kwehlulela, ngengati ngetulu kwemnyango.

⁹⁰ Namuhla, Jesu unguMnyango esibayeni setimvu, bafundisi beliVangeli beme kulowoMnyango, bancusa nelibandla kutsi lifike ekuphepheni.

⁹¹ Futsi akungabateki kutsi kwakunalabanengi lebebamblekile Nowa, bahlekisa ngaye. LiBhayibheli latsi, “Bebabahhalatisi.” Sengiyabeva nje basho intfo lenjengale, “Nowa, uma ungenako kutijabulisa lokuncono kunaloko, sitovele sihlale ekhaya nje.”

⁹² Live namuhla, iMerica, ayilifuni liVangeli. Bafuna kutijabulisa. Bafanele babe nentfo letsite kubajabulisa; imiculoleminengi yesimodeni, noma lokunjalo, noma luhlobo lephathi, noma luhlobo lolutsite lwekosa emavyiena. Lokukutsi, letotintfo tilungile, ngaphandle kwelibandla. Kodvwa libandla ngulapho la kwehlulela kufanele kushunyayelwe khona eMandleni

ekuvuka kweNkhosi Jesu, nesecwayiso. Kwehlulela kucala endlini yaNkulunkulu! Hhayi emaphathi; kwehlulela!

⁹³ Loti wecwayiswa. Futsi ngesikhatsi tiNgelosi, naloku nje bekangati kutsi tatitiNgelosi, ngesikhatsi behla, umlayeto wabo wawubhekiswe eSodoma, “Phumanı kulendzawo lenesono! Nkulunkulu unikete indlela yekuphunyuka. Phumanı kulendzawo lenesono!”⁹⁴

⁹⁴ Jesu watsi, “Njengoba kwakunjalo etinsukwini taseSodoma.” Bukani kutsi hlobo luni lwemphilo lebebaphila kulo. NaJesu wacatsanisa lolosuku nalolusuku. Ligewele sono!

⁹⁵ Bukisisani ngesikhatsi Loti ahamba atjela bantfu bakhe. Bamhleka, bahlekisa ngaye. “Netono talelidolobha, tawuhlupha umphemfumulo wakhe lolungile.” Umlayeto wetiNgelosi awuzange utishukumise, wawu ngenamtselela kuto. Kodvwa bacelwa kutsi baphume, ngoba kwehlulela kwaku setikwa lelidolobha, naNkulunkulu bekatoletsa siphepho semlilo edolobheni. Futsi bala kuhamba. Bala kuphuma. Baneliseka netongo tabo.

⁹⁶ Bantfu namuhla babonakala kwangatsi batfokomele kakhulu esonweni, ngoba tsine sinemoto lensha, ngoba singadla kudla lokutsatfu ngelilanga, silale embhedzeni lohlantekile. Loko kuyamangalisa. Kodvwa, loko bekungabakuhle, kodvwa siyamkhohlwa Nkulunkulu uma kufika imphumelelo kanjalo. Ngicabanga kutsi besinjalo. Tsine bashumayeli natsi tsine maKhristu beyisolo ikhatsalele kakhulu e—eluhlelweni lwekwakha emabandla etfu futsi itfola libandla lelincono, noma intfo lefana naleyo, noma libandla lelikhudlwana, titulo letincono. Noma, niyati kutsi kanjani nekutsi ngichaza kutsini. Futsi sishiye intfo lemcoka: kwehlulela, kulunga, eMandla aMoya loNgewe, kuvuka kulabofile, kwehlulela kwaPhakadze.

⁹⁷ INgelosi ayizange yehluleke kushumayela umlayeto. Naloku nje batama kuBamisa, kodvwa umlayeto waBo wachubeka ngalokufananako nje.

⁹⁸ Manje, nike nacaphela, kufana nje nemuntfu lotsi, “Ngitokwala kukholwa kutsi lilanga liyakhanya. Anginawu tihlanganisa ngalutfo nelilanga.” Uvale emehlo akhe, futsi ehlele ekamelweni lakhe lelingaphansi endlini yakhe, futsi watsi, “Ngiyala nje kwati kutsi lilanga liyakhanya.”

⁹⁹ “Ngani,” wena utsi, “Mnaketfu Branham, leyondvodza, beyingaba yintfo lengalungi ngayo engcondvweni.”

¹⁰⁰ Yebo-ke, umuntfu loyolahla Jesu Khristu, unetinkhundla letifanako. UMoya loyiNgeweleye uyaphatseka kakhulu kunekukhanya kwelilanga. Lilanga liyokwehluleka, kodvwa uMoya loyiNgeweleye ungeke wehluleke. Awukhanyiseli kuphela ngemuzwa wekubona, kodvwa Likhanyisela umphemfumulo, kuKhanya kwenkhhatimulo lokusiholela kuNkulunkulu,

lowala...noma uvete, njalo, iKhalvari kitsi, nekuhlupheka kweNkhosi Jesu; kwehlulelwa lokutako, nekuphunyuka kwalabo labafuna kuta. Nginganconota kuba yimphumphutse ngalokuphelele, ngekwemtimba, futsi ngibe nekubona kwami kwakamoya; kunekutsi ngiphumphutseke ngalokuphelele, ngakamoya, futsi ngibe nekubona kwami ngekwenyama. Ngifuna kuba nekubona kwakamoya.

¹⁰¹ Caphelani, yini lengabe ikabi ngaleyondvodza na? Labo, bangani bakhe, bebatofika futsi batsi, "Jim," John, noma kungaba yini ligama lakhe, "usephutseni. Phuma kuleyondlu lengephansi kwemhlaba lendzala, nalematsile lenukako."

¹⁰² Futsi bekema atsi, "Ngitokutjela, ngenelisekile lapho ngikhona!" Akafuni ku-kukhanya kwelilanga lokwemukelekile. Akayifuni imisebe yako yekuphilisa. Akabufuni buhle bawo, bu-bufutfumele imphilo yakhe. Kukhona lokutobe kunenkinga nalendzodza.

¹⁰³ Futsi ngulendvodza noma lowesifazane lofuna kuhlala kulelive lelingcolile, avalelwe kulesono sekungakholwa lesikhuntsile, futsi atsi, "Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu. Kute Moya loNgewe." Kungoba uyala kuphuma kulokukhunsa nemigodzi yadeveli, newesihogo, nesono, nangekutichenya.

¹⁰⁴ Hambani ekuKhanyeni kweliVangeli, lokutoniletsela kufutfumala! O, Kutfokomala kanjani pho! Kubona tehlulelo, nekuva loko kuva lokuyindvudvuto kwaMoya loyiNgewe! Niyabeva bakhuluma ngemabhomu e-athomu? Futsi cabangani nje kutsi kwentekeni, kuthula lokwendlula kucondza! Ngani, ibhomu ingeke isaphindze iphume esibhamini site sibe seBukhoneni baJesu, nekuPhila lokuPhakadze; tsine bantfu labadzala, emuva labasha futsi; tinswane, tikhuphukele ebudzaleni; singasenakuwa noma lusizi. O! Intfo lemangalisa kanje pho! Ucondze kutsi umuntfu angala kuphuma ahambe angene kuLoko na? Kukhona lokungalungi ngaye.

¹⁰⁵ Ekugcineni, uma ingakutfoli kukhanya kwelilanga, igucuka ibe ngulemphonfu. Iba ngulemphonfu sibili, kugula kuhlala kuyo.

¹⁰⁶ Nguleyo indzaba ngelive namuhla. Nguleyo indzaba ngemabandla etfu lamanengi kakhulu namuhla. Siba nesifo sekushodelwa yingati. Sidzinga kufakwa ingati. Siphaphatsekile, ngoba siyejhuleka, imphilo yetfu yakamoya iyasehlulekisa. Asisenayo inshisekelo, kutingela imiphefumulo, kwe-kwecwayisa bantfu, kutfola bomakhelwane betfu, kutfola bangani betfu, umtsengisi welubisi, umfana weliphepha. Noma ngabe kuyini, tfolani lomunye eteNkhosini Jesu! Siphaphatsekile; sehluleka kuhamba siphumele ekuKhanyeni, lokuyinhlanhla yetfu; kwehluleka kukholwa emphilwени yaNkulunkulu, ngekuphilisa kwaNkulunkulu.

¹⁰⁷ Ngiyatjelwa eBhayibhelini kutsi kuyobakhona sikhatsi lesifikako, salabo labangakangeni kulokukhanya lokumangalisako kweNdvodzana, kutsi tinyoni tasemoyeni titokudla inyama yato; kutsi tifo tisendleleni yato, kutsi bodokotela bangeke bakhone kuma. Tinhlupho taNkulunkulu.

¹⁰⁸ Bodokotela baseGibhithe, lobekakkhaliphe kakhulu kuneyetfu namuhla, bekangeke amise tinhlupho taNkulunkulu, futsi bebangeke nalababoni noma balingisi babo. Kwabita iGosheni, neMandla aNkulunkulu, kubamba bantfu baKhe; ngaphansi kwengati yeliwundlu!

¹⁰⁹ UMoya loyiNgeweule ungulowoMnyango namuhla. UMoya loyiNgeweule unguloko kuphepha namuhla.

¹¹⁰ Ngangi semhlanganweni kungesiko kadzeni. Ngibuka u—umnaketfu lolikhalaatsi ahleti lapha, ngiyacabanga, yena nemkakhe. Futsi bengisambuka ngoba bengishumayela, avuma ngenhloko yakhe, futsi ngitfokota emhlanganweni. Futsi nje kwangiletsa e—emcabangweni.

¹¹¹ Kwakunemfana lowangena emhlanganweni, ngalesin ye sikhatsi. Futsi kwatsi nje inkonzo ingaphela, wagijima weta kimi, wase utsi, “Mfundisi!” Bekawa seNingizimu. Futsi watsi, “Mfundisi, ngifuna kutfola iNkhosi Jesu, kusihlw.” Benginenkonzo yekuphilisa.

¹¹² Ngase ngitsi, “Impela, mnaketfu, ngijabula kakhulu kutsi ngikuholele kuYe.”

¹¹³ Watsi, emvakwekuba sekanikele inhlitiyo yakhe eNkhosini, watsi, “Ngiyatibuta, ngiyacabanga niyamangala kutsi kungani ngigijima ngenyuka, ngephandle lapha kanjena.” Watsi, “Ngikuvile kutsi bewusedolbheni, futsi ngikhuphukele nje kutobona kutsi yini, kutokubona.” Watsi, “Ngitonitjela indzaba yami.” Watsi, “Bengi, cishe impela, ngiluzulane.” Watsi, “Make wami lomdzala bekangumKhristu sibili. Bodzadzewetu bebangemakhristu. Nginemnaketfu munye longumKhristu.” Watsi, “Ngangi, luswane lwemndeni, futsi umntfwana lowonakele, kwekucala nje, ngoba bebangitotisa, bekukuhle kakhulu kimi.” Kodvwa watsi, “Ngingeke ngimlalele make wami noma budlelwane bami bekumesaba nkulunkulu. Bengifuna kuba luzulane. Bengifuna kuphila ‘imphilo yemuntfu.’” Watsi, “Bengicabanga kutsi kuba ngumKhristu bekuwanaka kakhlulu nebesifazane, noma lababutsakatsaka.” Watsi, “Futsi ngiba ngumpheki, futsi bengenta kahle kakhlulu emsebentini wami.”

¹¹⁴ Futsi watsi, “Lokutsite, lokunye, bengifuna kuya eNyakatfo. Futsi ngalelinye lilanga ngayendza enkambu yetingodvo, lapho beabajuba khona tingodvo. Futsi ngangishayekile. Futsi ngatsi endvuneni, ‘Ungamsebentisa kuka?’” Watjela labamncomile bakhe, kutsi bekanako ekhukhwini lakhe, etindzaweni letinkhulu letehlukene lapho bekakadze angumpheki khona.

¹¹⁵ Wase utsi, “Yebo-ke, sinaye munye manje.” Watsi, “Kodvwa, noma kunjalo, ute ukhone kuhambahamba, singakunika imali lencanyana eceleni. Sinewesifazane lolikhala tsyi losakhulile losakhulile ekhatsi lapho manje, longulompheki lokahle kakhulu. Kodvwa ngena, ukhulume naye, mhlawumbe angakusebentisa. Futsi uma angakwenta, singakunika imali yekuyisebentisa kancane ute usimame etimalini.”

¹¹⁶ Watsi loko kwakukuhle njengoba bekafuna. Futsi watsi wangena lapho, futsi wahlangana nalowesifazane lomdzala, futsi watsi wamsita cishe tinsuku letimbili noma letintsatfu.

¹¹⁷ Futsi ngalobunye busuku, watsi asalele lapha, futsi watsi “Bekaloku acaphelile abona lokumanyatako ngesheya eceleni kwelubondza.” Futsi emvakwesikhashana, watibuta, “Ngabe loko, ngabe ukhona longaphandle na?” Futsi watsi, emvakwesikhashana wa “kuva ku—kubhoda lokujilile, futsi kwakungumdvumo.” Futsi watsi, ngephandle yena “weva emaphimbo akhuluma, futsi atsi, ‘Uyati, kuncono sibuyeleye emahhashini, futsi siwanakekele, ngoba singahle singabi lapha sikhatsi lesidze kakhulu.” Watsi wasusa lokumbonye inhloko yakhe, wase ulalela elubondzeni. Nembane wamanyata, futsi wabona basi wakhe nebagaleli betifuyo. Futsi wacondza, ngekukhuluma kwabo, kutsi kwakuta siphepho ngesheya kwetintsaba.

¹¹⁸ Lesikubita, enhla etindzaweni tasenyakatfo, “wasenyakatfo,” seta masinyane, ngaphandle kwesecwayiso. Awunaso sikhatsi sekwenta lutfo. Tintsaba tiphakeme kakhulu, tivele nje tibhobokele ngalapho, masinyane.

¹¹⁹ Naloko kumanyata kwakukadze kungumbane. Futsi watsi, “Uyati, singahle singabi lapha emvakwesikhashana.” Watsi, “Loko kuvakala njengekufika kwesihhushahhushane lesibi kakhulu.”

¹²⁰ Wase utsi-ke, “Ngicala kucabanga, ‘Yebo-ke, ngiyetsema akushayi lapha,’ watsi, ‘ngoba ngiyati angikalungeli kuhamba.’” Ngaletinye tikhatsi ulindza sikhatsi lesidze kakhulu, niyat.

¹²¹ Ngako-ke watsi, “Emizuzwini lembalwa nje, umoya wacala kuhusha, netihlahla ticala kuyalena nalena.” Futsi watsi walalela. Leliseyili belisemkhatsini wakhe nalapho lo—lodzadze lomdzala alala khona, futsi watsi, “Bekashaya leloseyili. Watsi, ‘Ndvodzana? O, ndvodzana?’”

Watsi, “Yebo?”

¹²² Watsi, “Ungeta ngalapha eluhlangotsini lwami na? Nginesibane sapharafini.” Futsi watsi, “Ngaweleta kuye, ngoba ngangesaba, imphosakuwa.” Wase utsi, “Bekanesiketekete sihleti ebhokisini lelidzala lensipho. Wase utsi, ‘Ngitsandza kukubuta lokutsite.’”

Watsi, “Yebo, memu.”

Watsi, "Sewulungele yini kuhlangana neNkhosi na?"

Watsi, "Ngase-ke ngiyesaba sibili. Watsi, 'Cha, memu, angikalungeli."

¹²³ "Yebo-ke," watsi, "s'thandwa, ngifuna ungitjele lokutsite. Bekungabanco ulungele manje, ngoba ungahle uhlangane naYe, ungakalungeli, emizuzwini lembalwa lelandzelako." Watsi, watsi, "Ungaguca nami lapha na?"

¹²⁴ Watsi, "Saguca phansi eceleni kwalelobhokisi lemapulango lelidzala." Watsi, "Mfundisi, ngitokutjela liciniso, ngangesaba kakhulu kukhuleka." Watsi, "Tihlahla tatishayisa kulesosakhiwo, nembane umanyata, imidvumo inyakata. Ngangesaba kakhulu kukhuleka." Watsi, "Ngacala kutsi, 'Nkhosi, bani nesihawu,' futsi *bhum* wawuvakala lombane. Bengitsi, 'Bengikuphi? Nkhosi, bani nesihawu,' *bhum* bewuphindze uvakale lombane."

¹²⁵ Watsi, "Kodvwa ngafundza sifundvo." Watsi, "Lowo wesifazane lomdzala longcwelisiwe wahlala nje aphole futsi ajabule ngako konkhe." Watsi, "Wakhulumna naYe njengoba bekaMati kusukela aseluswane, kwangatsi Abefana neyise noma unina." Watsi, "Bekangasaphatamiseki ngalutfo."

¹²⁶ Watsi, "Ngangesaba imphosakufa." Watsi, "Ekugcineni ngakhipha namagama nankha, futsi ngatsi, 'Nkhosi, uma nje Ungangivumela ngiphile, futsi ngitotfolia indzawo lapho kuthule khona kakhulu, ngitokuta kuWe.'"

¹²⁷ Watfola lelinye litfuba, kodywa ungahle ungalitfoli. Lapho tehlulelo taNkulunkulu ticala kutfululeka, akusekho tfuba. Unelitfuba lakho manje. Leli litfuba lakho.

¹²⁸ Lesiphepho sasisetikwakhe! Watsi, "Mfundisi, kungenteka yini kutsi umuntfu lonjengami angafihlwa ngale lakuphephe khona; kutsi uma kufa kucala kufika etikwami, kutsi ngingangena ekukhulumeni naYe, njengoba lowo longcwеле lomdzala enta na?"

¹²⁹ Ngatsi, "Ndvodzana, iNgati yaJesu Khristu, leyamenta ngaleyondlela, ingawkwenta ngaleyondlela njengamanje."

¹³⁰ Ngangime ngasemotweni yami. Bekangumfana logcoke kahle, lophucukile, lofundzile. Wawa ngemadvo akhe, ebeleni lelineludzaka; futsi lapho wayitfola leyoNdzawo yekubhaca, lesoSiphephelo esikhatsini sesiphepho, leloDvwala eveni lelikhatsesele.

¹³¹ Awudzingi kutsi ukhatsale kuphela nje uma useDvwalen. LeliDvwala yindzawo yinye lengakakhatsali. LeliDvwala yindzawo leyenelisako. Ungavele nje uhlale emuva bese ubuka ngephandle, uphephe kangangoba ungakhona.

¹³² Nalo leli-awa lita, futsi manje, (futsi nalokubekwa luphawu sekuphelile) kutsi lapho wonkhe wesilisa newesifazane ebusweni bemhlaba atoba kuleyondzawo yekuKhosela,

njengoba kwakunjalo emihleni yaNowa, noma ngephandle kwaYo. Ufanele wente sincumo sakho. Loko kuphepha nguJesu Khristu. Kutsi, UyiNdzawo lekuphela, Lowo kuphela lonekuPhila lokuPhakadze. Akekho umuntfu longeta kuBabe, kuphela ngaYe. UnguMphongolo wekuphepha kwetfu. Moya loyiNgewelete uyafakaza kanye natsi manje, kutsi sesendlulile ekufeni sangena ekuPhileni.

¹³³ Futsi uma sibuka lithuna, futsi sati kutsi ngamunye wetfu uya lapho!

¹³⁴ Sibona emaphephandzaba, nesiphepho lesitako! Uma uya ekhaya kusihlwa, ngentele umusa munye, ungayi embhedzeni ute ufundze Sambulo, sahluko se 8. Niyatibona tinhlupho letitako nesiphepho lesitoshaya umhlaba, nemidvumo nemibane itotamatamisa lizulu. Bomaye batowendlula esiveni. Umuntfu utobola enyameni yabo. Tifo titobashaya, bodokotela abati lutfo ngako.

¹³⁵ Kodvwa khumbulani, ngaphambi kwekutsi loko kwentek, kwabakhona kubekwa lumphawu lokwentiwa! Netingelosi tekufa netinhlupho tatfunywa nguNkulunkulu, “Ningasondzeli edvute nanoma ngumuphi walabo loneluPhawu ebuntini labo!” NeluPhawu lwaNkulunkulu lungumbhabhatiso waMoya loyiNgewelete. Base-Efesu 4:30 utsi, “Ningamdzabukisi Moya loyiNgewelete waNkulunkulu, lenabekwa lumphawu ngaye kute kube lusuku lekuhlengwa kwenu.” Noma ngabe lomkhumbi bekangaya lena nalena kanganani, nomangabe lombane bewungamanyata kanganani ushaye edvute nawo, “Tinkhulungwane letilishumi tiywela ngesekudla sakho, netinkhulungwane ngesencele sakho, kodvwa asiyusondzela kuwe.” Moya loyiNgewelete!

¹³⁶ Ngafundza ngekutsi, “Umgibeli welihhashi lelimphofu uyaphuma, lotsiwa ‘Kufa,’ neSihogo kwamlandzela.”

“Umgibeli welihhashi lelimnyama anesilinganiso esandleni sakhe.”

¹³⁷ “Sikali sakolo ngapeni, nemabinta lamabili ebhali ngapeni, kodvwa ungasondzeli eWayinini laMi noma emaFutseni aMi!”

¹³⁸ Ngiyeva, ngeliBhayibheli, tehlulelo letitako taNkulunkulu, lapho kugula, nenkhatsato, nenhlekelele iyoshaya tive, futsi sonkhe sive siyohlephuka sibe ticucu. Ngafundza eBi-... [Akucoshwanga etheyiphini—Umhl.]

¹³⁹ Yonkhe intfo yathula dvu. Kodvwa iNkhosi Jesu yahluba bummyama emehlwensi ayo, wase ubamba umphatsi-dolobha, wase uyamemeta, “Sengiyabona! Sengiyabona!” Ngesikhatsi tinkhulungwane time lapho, bakaMohamedi, nakanjalonjalo.

¹⁴⁰ Ngatsi, “Manje uyini uMphongolo wekuphepha na?” Ngatsi, “Ngafundza ephepheni lenu, ngalelelinye lilanga, lapho tonkhe letinyoni lebetisebentisa indzawo lesematjeni edvute

nelubondza, futsi emibhoshongweni lemikhulu yetakhiwo ekoneni.”

¹⁴¹ Niyati, iNdiya ilive leliphuyle futsi babutsa emadvwala ensimini, bese benta emabondza abo. Netinyoni letincane takha tideke tato kulamadvwala, timfa, nasemigodzini. Tingena lapho futsi tente tideke tato, kutsi tisuke emvuleni. Bese-ke tinkhomo, tonkhe, tantsambama, uma lilanga liwelela eNshonalanga, ngani, tinkhomo tima emtfuntini walawo-walawo mabondza latsite nemibhoshongo lemikhulu, kutsi tingene emtfuntini.

¹⁴² Kodvwa, cishe tinsuku letimbili, intfo lengakejwayeleki yenteka. Tonkhe tinyoni letincane tatfola bantfwana bato, nemazini ato lamancane, tonkhe ndzawonye, futsi tandiza tisuka emabondzeni, futsi atibuyelanga ngisho nasebusuku. Taphumela ekhatsi nensimu, futsi tahlala phansi, tinkhomo atizange tikhuphuke ntsambama. Tahlala khashane nemabondza. Futsi tahlangana ndzawonye, futsi tema tisondzelene kakhulu ndzawonye ngangekutsi tenta umtfunti kulenye nalenye.

¹⁴³ Mnaketfu, dzadze, nguloko liBandla lelifanele likwente! Asiwudzingi umtfunti walamaBhabhiloni lentumbhoshongo namuhla, wesimanje. Sidzinga tibusiso talomunye nalomunye, ndzawonye, bufakazi betfu, nelutsandvo lwetfu lwebuKhristu nebuwalwane lutselwe lwaze lwawela enhlitiyweni yetfu ngaMoya loNgewe. Loko kwenta sitfunti; uma ngingabamba umnaketfu ngesandla, dzadzewetfu ngesandla, futsi ngati kutsi sitakhamiti teMbuso waNkulunkulu; kutsi siyatsandzana, futsi sima ndzawonye kuleMbangela lenkhulu, iNdlela yaKhristu. Noma ngabe uyiMethodisti, iBaptisti, iPresbyterian, Bakamunye, Bakambili, Bakamtsatfu, noma ngabe uyini, akwenti mehluko, kuphela nje uma iNgati yaJesu Khristu isihlanta esonweni sonkhe futsi sinenhlanganyelo lomunye nalomunye. Nguloko lesikufunako, buzalwane nje, inhlanguyelo!

¹⁴⁴ Tema endle. Tala kuma esitfuntini salamabondza. Bantfu bebacabanga kutsi loko kwakungakejwayeleki. Sento lesingakejwayeleki. Kwentekani na? Khona masinyane nje, kwefika kutamatama kwemhlaba lokwatamatamisa emabondza awewisela emhlabatsini. Kube tinyoni letincane tatikadze tilapho, tona nebantfwana bato betiyoba njengalowesifazane, umyeni wakhe nebantfwana bakhe, eMiami noma e-Okeechobee, ngabe tafa ngekuwa kwemabondza. Kube tinkhomo tatime titungelete kutsatsa loko kusekelwa emabondzeni, tatiyobhubha nemabondza. Loko sekube yiminyaka lemitsatfu leyendlulile. Nginesicephu seliphephandzaba; cha, Tommy Nickel unalo manje *ngeliPhimbo* leMadvodza langemaKhristu. Tihloko ephepheni titsi, “Tinyoni setibuyela etindzaweni tato. Tinkhomo tivela ensimini.”

¹⁴⁵ Uma Nkulunkulu, ngetinsuku taMosi...tinsuku taNowa,

bekakhona kwecwayisa tinkhomo netinyoni, kutsi bete ekuphepheni, emkhunjini, kubhujiswa kwakuta, siphepho. Usenguye Nkulunkulu lofanako kusihlwa, Usatitsandza tinkhomo netinyoni. Futsi uma Enta indlela yenyonи nenkhomo kutsi iphunyuke elulakeni lekwahluelwa, kangakanani-ke Yena lowente indlela yekuphunyuka entela wena nami, lesiyintalo yalokudaliwe kwaKhe! Kangakanani-ke Yena lasentela indlela yekuphunyuka! Futsi siyativeda Moya loyiNgewe adlutfula enhlitiyweli yetfu. Li-awa liyeta. Sibona titfunti te-temnyaka we-athomu, sibona titfunti temnyaka we-hayidrojini, sibona tive tibhidlika, Israyeli uyaphaphama.

Tive tiyehlukana, Israyeli uyaphaphama,
 Tibonakaliso baprofethi labatisho
 ngaphambili;
 Tinsuku tebeTive tibaliwe, tinkhatsato
 letivimbile;
 “Buyani, O bahlakateki, kubakini.”

Nguleyondlela namuhla! Nonkhe niyalati liculo lelidzala laHaywood.

Lusuku lwekuhlengwa selusedvute,
 Tinhliyo tebantfu tehlulwa kwesaba;
 Gewaliswani ngaMoya, tibane tenu
 tikhanyiswe bha,
 Bukani etulu! Kuhlengwa kwenu sekusedvute.

¹⁴⁶ Tiphepho tiyeta. Kukhona iNdzawo yekubhaca, o, iNdzawo lebusisiwe yekubhaca! KukuKhristu.

¹⁴⁷ Asikhotsamise tinhloko tetfu umzuzwana nje. Ngifuna nicabange ngebucotfo nangesizotsa, kwemzuzwana lolandzelako.

¹⁴⁸ Nike nayitfolo yini leyoNdzawo lebusisiwe yekubhaca, elulakeni na? Khumbulani, atikho tindzawo letimbili letifihlakele, kuna Yinye nje. Ungahle ube lilunga lelihle lalelinye libandla, lengingenabubi kulisho kumelana nalo. Kodvwa uma kunguloko kuphela lonako, nekuphila kwakho akucatsaniseki neNcwadzi yeTento, uma uMoya loyiNgewe lotisho kutsi unawo ungakwenti uphile njengoba benta eNewadzini yeTento, futsi imphilo yakho ingabhala lenye incwadzi, kuncono utsatse secwayiso. Uma umvini wekucala waveta liBandla lephentekhostali; umvini wesibili, noma ligala, njalo, livela emVinini, uyoveta leliney liBandla lephentekhostali, nesentakalo sephentekhosti, sitsela titselo letifanako liBandla lekucala lelalinato. Ngabe uhlala kulobo lobubusisiwe, Bukhona lobungewe beNkhosi na? Ngabe sewendlulile ekufeni wangena ekuPhileni? Ngabe uphumule etikwelidlingozi lelitsite, umsebenti lotsite wesayensi yengcondvo, noma inkhulumo letsite yekuhlakanipha na? Noma, ngabe uhlala njalonjalo eBukhoneni baKhe, nesitselo saMoya emphilweni yakho;

kukhutsatela, kulunga, bumnene, bubele? Ungatfwala umuntu lotsite kutsi akhulume ngawe, futsi, uyabatsandza kakhulu, kangangekutsi enhlitiywani yakho ubakhulekele na? Noma, ngabe ngumkhuleko lomcane webugovu, “O Nkhosi, ngiyati ngifanele ngimkhulekele, kodvwa . . .” O, cha, mnaketfu. Ngabe lobo bumnandzi nelutsandvo IwaNkulunkulu, “O, shanyela etikwemphefumulo wami! O Moya loyiNgewe, shanyela etikwemphefumulo wami?” Uma ungakayitfoli leyondzawo yekuphepha, mnaketfu!

¹⁴⁹ Ngitokwenta kuvakashelwa kwami kwekugcina ePhoenix, ngalelinye lilanga. Loku kungahle kube ngiko, konkhe lengikwatiko. Nesikhatsi sekugcina liVangeli liyoshunyayelwa etikwalepulpi, loku kungahle kube ngiko, angati. Sibuke edvute kabi esikhatsini sekugcina. Israyeli sewubuyelevi eveni lakhe lendzabuko, sibonakaliso sekugcina lesaniketwa.

¹⁵⁰ Bengibuka sitfombe kulolobunye busuku, lapho bebabaka khona lendzala, lekhubatekile, ngephandle kwemkhumbi netintfo, tingena. Batsi, “Nibuyele eveni lendzabuko, kutsi nife na?”

Watsi, “Cha, sibuya kutobona Mesiya.”

¹⁵¹ Ungakhatsateki, umkhiwane uveta emacembe awo, leso sibonakaliso sekugcina. Umjeka, umjeka lomdzala kunayo yonkhe emhlabeni, undiza etikweJerusalema. Usive sakhe lucobo manje, nemphi yakhe lucobo. Waphumphutsekiswa kwasikhashana, kodvwa uyahlangana futsi. Nkulunkulu wakwetsembisa. Kuphela kwebeTive kuyoba khona-ke. Babuke Mesiya.

Niyati, Nkulunkulu wabutwa ngalesinye sikhatsi, “Ungamkhohlwa Israyeli na?”

¹⁵² Watsi, “Tiphakeme kangakanani tibhakabhaka na? Ujule kangakanani umhlaba na? Wukale!”

Umprofethi watsi, “Ngingeke.”

¹⁵³ Watsi, “Kanjalo nami ngingeke ngimkhohlwe Israyeli. Yinhlavu yeliso laMi.”

¹⁵⁴ Naso sibonakaliso sekugcina. Jesu watsi, “Uma nibona umkhiwane uhluma emacembe awo, wati kutsi sikhatsi sesisedvute, ngisho nasemnyango.” Israyeli ucala kubuyiselwa. Banemali yabo lucobo, cishe emavikini lamane lendlulile. Uneluhla lwemali yakhe, yonkhe intfo. Usive lesigcwele.

Silindzele ini na? Kuvala kwebeTive.

¹⁵⁵ Nesibonakaliso sekugcina lessaprofethwa kutsi siniketwe beTive, ukhonjiswe sive nemhlaba jikelele, njengoba benta etinsukwini taseSodoma.

¹⁵⁶ Ngesikhatsi Atsi, “Upfi Sara, umkakho?” SiHambi, Wati kanjani kutsi kwakunguSara na? Futsi Walati kanjani ligama lakhe kutsi kwakunguSara, neMfati wa-Abrahama na?

Watsi, "Usethendeni emvakwakho."

¹⁵⁷ NaSara wahleka ngekhatsi kuye lucobo, emuva ethendeni. LeNdvodza yatsi, "Uhlekeleni Sara na?"

¹⁵⁸ Jesu watsi, "Uma loku kufezeka, sikhatsi sesisedvute." Sesikubonile! Sesendlulile. Lokulandzelako kwehlulelwa.

¹⁵⁹ Ngabe ukuleyoNdzawo lebusisiwe yekubhaca, mngani na? Nkulunkulu bani nesihawu! Uma ungenjalo, futsi ungatsandza kukhunjulwa kusihlwemkhulekweni, ungasiphakamisa sandla sakho, utsi, "Mnaketfu Branham, ngikhulekele." Noma ngukuphi kulesakhiwo, phakamisa... Nkulunkulu akubusise, nawe, wena, wena. Loko kuhle. Nkulunkulu akubusise. Loko yi... Nkulunkulu akubusise. Lomunye utsi, "Ngikhumbule, Mnaketfu Branham"? Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise emuva lapho. Nkulunkulu akubusise emuva le ngemuva, dzadze lomncane. Loya dzadze lapha, Nkulunkulu akubusise. Yebo. INkhosi ikubusise, mnumzane; nawe, futsi. O, loko kuhle. Lomunye futsi, phakamisa sandla sakho nje.

Wena utsi, "Mnaketfu Branham, kuchaza kutsini loko na?"

¹⁶⁰ Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise emuva lapho, mnumzane. Nkulunkulu akubusise lapha, dzadze. Loko kuyamangalisa.

¹⁶¹ "Kuchaza kutsini, Mnaketfu Branham, uma ngiphakamisa tandla tami na?"

¹⁶² Niyati, ngekwesayensi, anikhoni kuphakamisa tandla tenu na? Kube bekungekho kuphila kuwe, bewungeke ukwente. Isayensi ayati kutsi kuphila kuyini. Bayati kutsi kuphila, kodvwa abati kutsi kuyini. Bangeke bakwente. Futsi kuyini na? Isayensi isho loko, tandla tenu, emandla ladvonsela phansi ehlisa tandla tenu, ngalokufanako njengoba kubamba tinyawo takho emhlabatsini.

¹⁶³ Kodvwa unemoya kuwe. Futsi, lowomoya, Intfo letsite beyisolo isedvute nawe. Jesu watsi, "Akekho umuntfu longeta kiMi uma Babe waMi angamdvonsi, kucala, nako konkhe Babe laNgiphe kona kutawuta kiMi." Anijabuli yini kusihlwakwati kutsi Nkulunkulu angasebentana nenhltiyo yenu, kutsi kuneliPhimbo lelincane lapho, litsi, "Wotani ekuphepheni"? Manje bukisisani, "Loyo lota kiMi, Angeke ngize ngimalahlele ngephandle."

¹⁶⁴ Yini leyayidzingeka yenteke na? Wawufanele ube neNtfo letsite lehleti ngakuwe, leyakutjela kutsi, "Uneliphutsa." O, ungahe ube welibandla. Kodvwa, "Uneliphutsa," usengakamemukeli Moya loyiNgcwele, noko. Awukho eMphongolweni.

¹⁶⁵ Singena kanjani eMphongolweni na? Singahambi kuWo. Singena kanjani kuWo na? "NgaMoya munye

tsine sonkhe sibhabhatiselwe eMtimbeni munye.” Onkhe emakholwa abhabhatiselwa kulowoMtimba munye. Kanjani na? NgaMoya loyiNgcwele. “Naletibonakaliso leti tiyobalandzela labakholwako.” Nako lapho sikhona, eMtimbeni, ngekuphepha.

¹⁶⁶ Uma ungenjalo, ungamvumeli Sathane akwedzelele ngalokwenele, kusihlwa, kutsi akuvimbele ekuphakamiseni sandla sakho. Yebo-ke, loko kutokwentani na? Kwephule wonkhe umtsetfo wesayensi, ngesikhatsi uphakamisa sandla sakho. Kukhombise kutsi intfo letsite kuwe beyente sincumo. Intfo lenkhulu kunesayensi, intfo letsite ishaye indiva imitsetfo yesayensi, watsi, “Kunemoya kimi, lotsi, ‘Ngineliphutsa.’ Futsi ukhona Munye lohleti edvute nami, futsi utsi, ‘Ngemukele.’ Ngaphakamisa sandla sami ngasibhekisa lapho liPhimbo livela khona, eZulwini. Bani nemusa kimi, O Nkulunkulu. NgiyaKudzinga. Ngifuna Moya loyiNgcwele. Ngifuna kuba sekuphepheni. Ngifuna tono tami tibe ngaphansi kweNgati. Futsi ngifuna kunamatseliswa ngeluphawu eMtimbeni waKhristu, kute ngitive ngikahle kakhlulu, Ngiyayijabulela imisebe yekuphilisa, ngingayitfokotela imisebe yekuphilisa kwaNkulunkulu emphefumulweni wami, kophiliswa kwenyama emtimbeni wami, kwekuhamba neliWundlu lusuku ngalunye, ngekuphepha. Akunandzaba kutsi liphepha litsini, emaphephandzaba; ngivile ngeliPhepha lelikhulu, lelibitwa ngeliBhayibheli. Ngiye ekuphepheni. Akunandzaba kutsi kwentekani, ngisasolo ngiphephile. ‘Ngoba labo,’ uma kufa kungitsatsa, ‘labo labakuKhristu, Nkulunkulu uyobaletsa kanye naYe, ekuBuyeni kwaKhe.’ Ngisasolo ngiphephile. Kufa ngeke kungikhatsate.”

¹⁶⁷ Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise. Lomunye futsi manje ngaphambi kwekutsi sikhuleke, “Ngifuna leyoNdzawo lephephile, Mnaketfu Branham”? Ngabe ukhona lomunye longakatiphakamisi sandla sabo na? Nkulunkulu akubusise, dzadze. Loko kuhle. Nkulunkulu akubusise emuva lapho ngemuva. Loko kuyamangalisa.

¹⁶⁸ Manje, loNkulunkulu lofanako lokwenelisekile kutsi uneliphutsa, ulapho kukulungisa nawe.

¹⁶⁹ Asikhotsamise tinhloko tetfu manje, njalonjalo, futsi sikhuleke. KhulumnaYe nje manje, ngendlela yakho. Uma ningenta lokungetulu nje kwalomtselisi lowatishaya ebeleni, watsi, “Nkulunkulu, bani nemusa kimi, soni.” Nguloko kuphela lebekafanele akusho; Nkulunkulu bekakwati konkhe lolokunye kwako. Futsi waya ekhaya, alungisisiwe. Kwangatsi ungahamba ngalokufanako, kusihlwa, uphephile esiphepheni.

¹⁷⁰ Babe wetfu loseZulwini, lawa lambalwa lahlangahlangene nalehlukene emagama, njengoba nje ngive ngiholeleka kutsi ngiwasho, aphuma. Futsi ngiyakhuleka kutsi, ngandlela tsite, njengaloyo mfana aphindzaphindza tinhlavu temagama,

asho kutsi ngiyo kuphela intfo abekwati kuyenta, “Wena bewati onkhe emagama, futsi Bewungahlanganisa tinhlavu temagama kanyekanye.” Nibubonile bulula benhlitiyo yakhe. Nkulunkulu, bukani phansi enhlitiyweni yami lephuyile, kusihlwa, futsi nibone bulula benhlitiyo yami. NeMlayeto wawuchaza kutsi, Nkhosi, elutsandvweni nasebumnandzini, kwebantfu, kute batfole lokuPhumula Longiphe kona netinkhulungwane talabanye, kute bati Jesu, uMsindzisi lokuphela kwemphefumulo wabo, kute Abaholele kuBabe wetfu Nkulunkulu, futsi lapho bebatofihleka ngekuphepha esifubeni saKhe, ngaseluhlangotsini lwaKhe loluhlukanisiwe, futsi waMemukela, futsi ukhululeke ekwahlulelwani.

¹⁷¹ Futsi labanengi kusihlwa, Nkhosi, yebo, labanengi baphakamise tandla tabo. Yini lenye lengingayenta, Nkhosi, kodvwa ngibatjеле kutsi “bakholwe”? Futsi uma bebakhola, futsi bebacotfo kuloko, akunakwenteka kubo kutsi bangabi nekuPhila lokuPhakadze kuleli-awa. Ngoba, Wena watsi, “Loyo lova emaVi aMi.” bekangeWakho; beba ngakahlanganiswa kahle, mhlawumbe, kodvwa Ungabahlanganisa ndzawonye. Futsi mhlawumbe Unabo, kulabo labaphakamise tandla tabo, ngoba Watsi, “Akekho umuntfu longeta uma ngingakamdvonsi. Futsi bonkhe labetako, angeke ngimkiphe, kodvwa ngimniike kuPhila lokuPhakadze, ngiphindze ngimvuse ngelusuku lwekugcina.” Siyati, Nkhosi Nkulunkulu, nguWe lowo! Baphakamise tandla tabo, bafuna Wena. Manje, Babe, gcwalisa inhlitiyo yabo, gcwalisa inhlitiyo yabo ngebuhle nangemusa, ngaMoya loyiNgcwele. Kwangatsi lobu kungaba busuku labangayuze babukhohlwe, ngoba lobu busuku labemukela ngabo Jesu Khristu njengeMsindzisi wabo, futsi bagcwaliswa ngaMoya loyiNgcwele.

¹⁷² Sisakhotsamise tinhloko tefu. Uma ukholwa kutsi Nkulunkulu uyawuva umkhuleko wami, futsi ungatsandza kutsi mine ngibeke sandla sami kuwe futsi ngikhuleke nawe, uma nje uto... Lapho wonkhe umuntfu netinhloko tabo tikhottseme, nemculo kancane impela, uma nicela. Ngitsandza labanengi labangatsandza, kuta lapha, lofuna kwemukela loMlayeto lomkhulu wensindziso, Moya loyiNgcwele. Futsi utsi, “Mnaketfu Branham, ngifuna kuta ngembili njengamanje, kuvuma kutsi bengineliphutsa. Kodvwa ngifuna Moya loyiNgcwele angitsetsele, nekubamnandzi kimi manje, futsi angiphe kuthula ngesikhatsi sikhatsi sekutamatama.”

¹⁷³ Niyati, yonkhe intfo lengatanyatanyiswa, itotanyatanyiswa manje. “Kodvwa semukela uMbuso longeke unyakatiswe!” Lowo nguKhristu.

¹⁷⁴ Ningeta futsi nime lapha e-altari, kanye nami, angibambe sandla senu futsi ngikhuleke nani na? Uma ningakwenta, sukumani futsi nite manje, sisahlabeleda kancane manje. Nine

leniphakamise tandla tenu, yenyukelani lapha manje futsi nime e-altari, umzuzwana nje, uma nifisa, sisahlabela lelivesi manje.

Ngita ekhaya . . .

¹⁷⁵ Uma-ke lesi kusikhatsi sekugcina loyoke uve Loku na? Kucabange nje! Kube-ke kusikhatsi sekugcina ke? Kube inhlabamkhosi iklhalile emvakwesikhatsi, ngephandle emgcwacweni, nguwe, beta kutolandza umtimba wakho na? Kube-ke, cishe ngensimbi yesibili nco ekuseni, nibita dokotela, kuhlaselwa yinhlitiyo ke? Uwedvwana lucobo. Angeke yini Lena ikhale na? Wotani manje ekuphepheni, ningeke nakwenta, ngoba nitodzingeka nime etinsukwini tekugcina.

. . . Ngita ekhaya.

Ngita ekhaya, ngita ekhaya,

¹⁷⁶ Nkulunkulu akubusise, Dzadze . . . ? . . . [UMnaketfu Branham ukhuleka nebantfu labase-altari, lamanengi emavi akhe akhani—Umhl.] . . . ? . . .

O, ngingasaphindzi . . .

¹⁷⁷ Ningete nasukuma nje, futsi nehle nalaba labanye labeme batungelete i-altari lapha na? Wotani. Sekuta ekwahlulelwensi manje. Ungeke weta na? Wota manje, tono takho tiyavuma manje, awuna wudzingeka kutsi uye ekwahlulelwensi. Nkulunkulu abusise letisandzani leti letisandza kufika. Nkulunkulu akubusise, mnumzane. Loko kuhle. Nkulunkulu akubusise, dzadze lomncane. Yehla ngco. Wota, mnumzane.

Ngizulazula khashane . . .

Wota, mnaketfu waseSpeyini.

. . . khashane naNkulunkulu,
Manje ngiyeta . . .

¹⁷⁸ Ningete nasukuma manje, futsi nehle lapha na? Asikhuleke. Wotani eLuphahleni.

. . . ngekuhlabela sikhatsi lesidze
sengejwayele,
O Nkhosi, ngita ekhaya.

¹⁷⁹ Asengisho loku, lapho nje i-ogani isachubeka nekudlala. UMLayeto, kusihlwa, nguMLayeto welutsandvo, umusa, nesecwayiso. Kusasa ebusuku, loMLayeto ungahle ube setindlebeni takho kulenye indzawo, uMLayeto wekulahlwa nekwehlulelwisa. Lapho Lisenemusa kuLo, wotani niLemukele. Ningeke yini, bangani na? Ngifanele nighlangane nawe naLoku, lengikushito kusihlwa, ngalelinye lilanga. Ningete neta na? AKukhulumele umusa, kini. Sisahlabela kanye futsi, “Manje ngita eKhaya,” ningete nakwenta na?

¹⁸⁰ Hlala khona lapha nje, dzadze, lotsandzekako. Nonkhe hlalani khona lapha uma nitsandza, umzuzwana nje. Sifuna

kuba nemkhuleko kanye nalaba e-altari. Bayekeleni nje bahlale khona lapho bakhona. Kanye futsi manje.

Ngizulazula khashane . . .

Sukuma, wota. Ungeke na? Ngiyakumema.

Manje sengit'ekhaya;
Indlela yesono sikhatsi lesidze kakhulu
nginyatsele,
Nkhosi, ngita ekhaya.

EmaKhristu, khulekani manje.

Ngita ekhaya . . .

¹⁸¹ Wota, mnaketfu losoni; wota, dzadze; utsengwe yiNgati yaKhe, kuKhristu layifela. Ningete neta yini manje? Ake nginincenge, leli-awa lelikhulu, uma kwehlulela kulenga etikweminyango yesive, iminyango yemhlaba. Ungete weta na? Ngincusa kanye nani, esikhundleni saKhristu, wotani kuKhristu lapho nisengakhona! Akube sihawu, futsi kungabi kwehlulela.

¹⁸² Manje asilihamishe.

¹⁸³ Bangabakhona labanye futsi, umzuzwana nje sisalindze lapha manje? Labehlukene batsatsa tindzawo tabo ngakulabo. Akusiso yini sikhatsi lesimnandzi na? Angati, kungahle kube ngimi nje, kodvwa ngitiva ngikahle kakhulu njengamanje. Nguloku lengikulangatelelako, nguloku lengikutsandzako.

¹⁸⁴ Ngesikhatsi ngisengumshumayeli longumfana nje, dzadze wemfundisi wake watsi kimi ngalesinye sikhatsi, bekafuna ngiye emdansweni naye. Ngamtjela kutsi angiyanga emidansweni. Wangicela kutsi ngimuyise eshowini. Beningeke ngikwente. Ngatsi, "Angiwahambi emashowu."

Watsi, "Uyitfolaphi injabulo?" Ngatsi, "Wota nami emhlanganweni."

¹⁸⁵ Ngalobo busuku ngangi nemhlangano welithende. Ngangi sengumfana nje, cishe ngineminyaka lengemashumi lamabili nakunye budzala, insizwa. Ngalobo busuku, labanengana befika e-altari. Ngambona ahleti emuva lapho, akhala. Ngamkhweba, ngatsi, "Ungibute umbuto itolo ebusuku. Nginga wuphendvula kusihlw."

Watsi, "Bekuyini, Billy?"

¹⁸⁶ Ngatsi, "Lena yinjabulo lenkhulu yesikhatsi sami." Ngibone toni tifika, intfo letsite leyenelisako enhlitiyweni yami ikhulumka kuthula nje. Ngita ekhaya!

. . . Ngita ekhaya,
Ngingaphindzi . . .

¹⁸⁷ Ngiyabutsandza nje bumibandzi. Utiva nje kwangatsi uMoya loyiNgewe ukhona, utfokotile, "wente kahle, wente kahle." Loku kulungiselela inkonzo yekuphilisa, kuphiliswa

kwakamoya kucala. UMtimba waKhristu uyagula, udzinga kuphiliswa, uMtimba wakamoya.

Ngita ekhaya . . .

Manje khotsamisani tinhloko tenu. Wonkhe umuntfu akakhuleke. Wonkhe umuntfu emkhulekweni.

. . . ekhaya,

O, ngingasaphindzi ngizulazule.

¹⁸⁸ Manje, kuncono nikutsatse ngenca yalomnaketfu lapha. Nifanele nibe nalokutsite ekhatsi lapha. Ngifuna bahlalahlale nje imizuzwana lembalwa lengetiwe.

. . . Imikhono yakho (Wena hlala khona lapha,
kunjalo.) yelutsandvo,

Nkulunkulu anibusise. 

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SWATI

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