


UKUKHUMBULA INKOSI

 Ngiyabonga, Mfowethu Neville. Ngiyathokoza ukuba lapha, Mfowethu Neville, futhi i—ithuba lokuhlala kulezindawo zaseZulwini njalo, kuKhristu Jesu. Futhi amanani awakaze angikhathaze, kuhlezi kungithokozisa. Liyazi, okunengi... Ngisekhaya kakhulu lapho ngilenani elincinyane, ngoba yikho lokho engikucabanga ukuthi iBandla liyikho. Yebo, ngiloMbhalo ngalokho, uthi, “Lingesabi, Mhlambi omncinyane, kuyintando enhle kaBaba wenu—wenu ukulinikeza uMbuso.” Futhi ngiza... lowo nguMhlambi omncinyane ngifuna ukubalwa lawo kulolosuku, kulowo Athi, “Ungesabi.” Futhi siyajabula kakhulu ngethuba lokubuya phansi lobubusuku.

² Futhi angibuyanga ngilenjongo yokukhuluma. Nje isikhatshana esinlutshwana esedluleyo bekulomunye obebuye emnyango, futhi lapho ngiphakathi kokutaditsha, ngilungiselela indikimba okwesihloko engifuna ukusisebenzisa manje khona kanye emihlanganweni elandelayo yePhoenix laseTucson, futhi kudlula ngalapho. Futhi nje ngangisidla sibili eMoyeni, uyazi, okwezinto ezinhle zikaNkulunkulu, mayelana ngoNomphelela, futhi isifundo ngo*Nomphelela*. Futhi umkami wabuya futhi wangitshela ukuthi kwakulomunye umuntu owabuya ukuzengibona, futhi ka—kangizange ngikuthole kahle nje, khona-ke emva kwalokhu, ngani, wathi, “Uzakube uphansi ebandleni lobubusuku na?”

³ Futhi ngathi, “Ngicabanga njalo.” Futhi ngaqhubeka ngizama ukugcina umoya walokho engangikwenza. Futhi waphenduka futhi wathi bekungumuntu ogulayo owayesiza ukuzokhulekelwa. Ngathi, “Awu, khona-ke, ngizakwehla phansi ebandleni, kungenani, bona, nxa kuyikukhulekela abagulayo.” Ngihlezi, lokho... Liyazi, lezo zinto zi... kufanele singene kizo ngokuphangisa lapho abantu begula futhi belesidingo. Loba ngubani owake wagula uyakwazi ukuthakazelela ukuthi kutshoni ukusiliswa ngamandla kaNkulunkulu amakhulu asilisayo. Futhi into emangalisayo okuyiyo, lithuba bani elihle.

⁴ Manje, iSonto elandelayo, nxa iNkosi ithanda, uMfowethu Neville futhi kungela loyedwa wabo ololutho olukhethekileyo, Ngacabanga ngeSonto elandelayo ekuseni ngi—ngizaletha umbiko wami weKhisimusi ebantwini, ngoba ukubavumela—ukubabavumela... Abanye babo bavela kude, liyazi, futhi njengaseGeorgia lendawo ezehlukeneyo, futhi lokho yikubavumela babuyele emuva kusaselesikhathi ukuba bathenge izinto zeKhisimusi lokunye.

⁵ Futhi uBilly nje waphuma futhi wangitshela, wathi udadewethu, uDelores, iSonto elandelayo ntambama nje

ngaphambi kwenkonzo, ulolunye uhlobo lwezifo ezincinyane—ezincinyane ebantwaneni, uhlelo oluncinyane lapha abazakuya, uyazi, umdlalo weKhisimusi omncinyane lowo abafuna ukuwubeka ngaphambili inkonzo ingakaqali. Futhi ngathi, “Awu, lokho kuzakuba ngeSonto ntambama akusoze na?”

Wathi, “Yebo.”

Ngathi, “Lokho akusoze kuphazamise lakancinyane, khona-ke.”

⁶ Manje, bona, oLwesibili olulandelayo lusuku ngaphambi kweKhisimusi, khona-ke nxa...kumbe oLwesibili olulandelayo, iviki, yiKhisimusi. Ngakho lokho kuzabandezela abantu, uyabona, futhi-ke besebebuyela ngekhaya ngosuku iKhisimusi ingakafiki, futhi ngoMvulo, ngakho ngicabange ukuthi ngi...yebo, amaviki amabili. Kunjalo, amaviki amabili kuqondile. Ngakho ngicabange mhlawumbe ngizabuya lobubusuku futhi ngenze abantu babekwazi, nxa iNkosi ithanda, futhi uMfowethu Neville akalalutho olukhethekileyo. Lokho, ngivame ukuthanda ukunika umbiko wami weKhisimusi ebandleni, futhi umbiko wami wePhasika, futhi loba yini iNkosi ekubeka enhliziyweni yami ukukupha. Futhi iSonto elandelayo, iNkosi ithanda, iSonto elandelayo ekuseni ngiyanika... .

⁷ Futhi isizatho ngikuthatha okwekuseni kulantambama, lapho abantu abavela kude, balemuni yokuhamba ukuze bafike ngekhaya, liyabona. Futhi ngingagcono ngibe layo ebusuku, ngicabanga intambama kuyabe kungcono kakhulu. Ngo—ngiyathanda inkonzo yantambama, lapho ilanga litshona, enye into, eyinye. KwakunguNkulunkulu esivandeni saseEdeni, kuAdamu, wayesiza ekupholeni kwantambama futhi akhulume kuAdamu. Bona, futhi ngiyathanda inkonzo yantambama. Kodwa, futhi indlela izimo ezingazo lapha, ukuthi kuzakubangcono ukuthi ngibelakho okwekuseni, futhi ukuze abantu bahambe.

⁸ Futhi ngilokubonga ukuthi ithabhanekeli liyengezelelwa phandle lapha endaweni elandelayo phandle ukwedlule kithi lapha, sisiba lendawo enengi engezelelweyo kikho. Emva kwakho konke lokhu ukukhathazeka lokupopota, ekucineni sikutholile kungenani. Uyazi, uMfowethu Bosworth omdala wayevame ukuhlelisa, wathi, “Umntwana okhala kakhulu uthola ukunakekelwa okukhulu.” Ngakho lokho kungazathi kunengi, uyazi, futhi-ke ngiyacabanga kuyabhadala ukukhala kancinyane ngesikhatshana esikhatshaneni, awucabangi njalo?

⁹ Ngakho, futhi ngifuna ukubabaza uMfowethu Anthony futhi lasebenzelana labo lapha okwaleyo mnyuziki emnandi. Ngingena nje phakathi futhi ngezwa lokho. Futhi, liyazi, lezo zikhaliso zimpondo. Bengifuna oyedwa wabantwana bami, kungenani oyedwa wabo, ukukhalisa uphondo, ngi—ngi...futhi bona bevuthela impondo.

¹⁰ UBecky waqala kupiyano, kodwa usekuleso sikhathi sobuntanga enye into, uyazi, ukuthi, usefuna ukukuyekela manje. Futhi—futhi waqala... Utitshala wathi kuzamele baqale ngemnyuziki edumileyo. Hatshi, manje, angitsho... uyazi lokho engikutshoyo, abadlali bamachacho bokuqala ingoma, lokunjalo, okwemnyuziki yeklasikhi, ukuze bangenise umnyuziki wezenkolo kikho. Lapho eqansa eizibangeni zakhe eziphezulu kulokho, khona-ke uyacabanga, “Awu, ngizakutshiya nje.” Futhi ngi—ngi... abantwana baludubo. Futhi, kungenani, kufanele kube lubizo lukaNkulunkulu, kwasekuqaleni. Ngiyakholwa udadewabo, uSara, emuvala uzakumedlula, kungenani, futhi engakaze abe lesifundo. Ngakho, ngakho-ke ubizo lukaNkulunkulu lungcono lapho lunikezwa kanjalo.

¹¹ Kodwa ngiyathanda uphondo. Ngiyakhumbula lapho benikela lelithabhanekeli phandle-le ekhoni, impondo zakhala okwengxenywe yosuku phandle lapha, “Phansi esiphambanweni lapho afa khona uMsindisi wami, phansi lapho ngakhalela ukuxolelwa kwami esonweni, lapho enhlizyweni yami iGazi lafakwa,” lapho ngiphosela umbhalo wami elitsheni legumbi.

¹² Futhi ngiyakhumbula ngobunye ubusuku ebandleni leTrinity Methodisti, lapho uDokotela Morrison omdala... Abanengi benu lina bantu elaphila ngemuva ensukwini zami liyamkhumbula uDokotela Morrison, indoda endala engcwelisweyo. IAsbury yalahlekelwa ngomunye wamadoda amakhulu kulabo bonke kusukela kuAsbury, lapho belahlekelwa nguDokotela Morrison, esikhathini sakhe, indoda endala elobunkulunkulu. Futhi ngangihlala ngithanda ukumuzwa etshumayela. Futhi ngahamba ukuyamuzwa phezulu ebandleni leTrinity Methodisti lapho. Futhi lobobusuku, abafana ababili baphuma kubhalikhoni encinyane lapho nje unkosikazi lami singena, futhi babebambe impondo zabo emoyeni njengalokho, futhi lezo zikhaliso lapho, futhi bazikhalisa, “Phansi esiphambanweni lapho uMsindisi wami wafa!” Leso siphambano esikhulu phezulu esiqongweni, sibhodabhoda. Ngama nje esitaladeni futhi ngaphakamisa izandla zami, ngaqala nje ukudumisa uNkulunkulu khonapho. Ngangingela kukunqabela.

¹³ Kulohlobo lwamadlabuzane phakathi komKhristu ozelwe kutsha, lapho Kudikiza, kulenye into okumele yenzakale, yikho kuphela okukhona kikho. O, ngi... Akulanto enjengomKhristu wesikhathi sakudala. Kunjalo. Awungeke wamukela ulutho olungayisilo, isehlakalo sami, ngangingeke ngisintshintshanise lenotho yomhlaba, kumbe umhlaba wonke, loba lonke uhlelo lwelanga lakho konke, ngalokho uJesu angifundise khona ngesibiSakhe.

¹⁴ Kulendoda ethile ehlala lathi, sonke isikhathi ngikhangela

emuva inhliziyoyami iyeqa. Yindoda ngiyayibona ithatha isidlo, obunye ubusuku, uhamba ngesigodo sokuhambisa. Ukhona ongabe wake waktshela ukuthi ufanana loOral Roberts? [Umfowethu uthi, “Awu, mfowethu, ukwenzile, khona lapha ngingena phakathi lapha manje. Bengikulindele ukuthi ukunanzelele lokho.”—Mhl.] Ngiyalitshela, sonke isikhathi ngi...Bangaki...Lambona uOral Roberts, phose lonke lina. Nxa engafanani loOral Roberts! Kwenzakala nje ukuthi ngikhangelale emuva. Futhi ngi—ngicabanga ukuthi uyindoda enkudlwana kuloOral. Kodwa nje ukukhangela indlela akama ngayo inwele zakhe, futhi lebunzi lakhe lokubumbeka kwakhe, futhi uhlezi engazathi ngumuntu okhangeleka elesithunzi, ehlezi njengo Oral. Futhi-ke ngi—ngihlezi ngicabanga, “Mfowethu Oral?” Ukhangeleka nje njengaye.

¹⁵ UMfowethu uOral uqalisa uhlobo lwesikolo seBhayibhili phandle-le manje, ngiyakholwa, kumbe enye into. Ngezwa ngakho ngolunye usuku. Kuyini? [UMfowethu Neville uthi, “Iyunivesithi.”—Mhl.] Iyunivesithi. Yebo. UMfowethu Carl Williams ungomunye wabonophela bakhe kukho, okohlobo oluthile, angazi nje lokho okuyikho manje.

¹⁶ Manje, manje khumbula, iSonto, iNkosi ithanda, sizaqalisa, ngilePhasika...kumbe umbiko weKhisimusi. Futhi-ke ngi—ngilokubonga ngethabhanekeli liqaliswa. Futhi-ke ngithemba ukuthi lokhu akusoze kube kuphela ukungezelwa kwenani, kodwa kuzakuba yikungezelela emuseni lowo uNkulunkulu azakuwupha ebandleni lethu, igqubo yethu, eyethu...hatshi ingqubo, kodwa ibandla lethu esilibuthanise ndawonye. Siyalithanda.

¹⁷ Futhi—futhi ngizathanda nje ukutsho lokhu. Angiyikuthatha isikhathi esinengi. Kodwa, ngilezinto ezinengi okufanele ngizikhulume, kodwa angisoze, kungathatha isikhathi esinengi kakhulu. Kodwa, ngizathanda ukutsho lokhu, kuyinto engingeke ngiyitsho. Kulezinto (wonke umuntu uyazwisisa) ozaziyo, futhi kuseBizweni leNkosi, kukanti awungeke ukukhulume. Uyabona, kumele ukugcine kukuwe. Bona? Kodwa isenzakalo esithile esihambayo, futhi kube ngokwesikhathi esithile, esilungiselela ukuthatha indawo, ukuthi ngethukile ekukhangeleni uMoya oNgcwele uhamba phakathi kwabantu kufika kuleyondawo, futhi bona bengazi lutho olulodwa lomhlaba, bona, kodwa ubona uMoya oNgcwele usiya kulokho. Ngizakwambula, iNkosi ithanda, ngesikhathi esifaneleyo. Manje, khumbula, lokho kuyatshengisa uNkulunkulu phakathi kwabo.

¹⁸ Njengomunye umuntu, ngiyakholwa, mfowethu, yebo, wathi isikhathshana eseduleyo, UMfowethu Neville wakhuluma ukuthi, “Nkulunkulu, engabaleli ukungahleleki kwethu—kwethu phakathi kwethu, ukungaziphathi kwethu emehlweni Akhe.” Ukuthi umboni owahamba ukukhangela phezu

kukaIsrayeli, futhi ekubona ngelihlo lenyama, lokuthi kwakungahlelekenga kanjani, ukuthi babeyenze kakubi futhi befanele baqalekiswe. Kodwa lokho ubhishopi ayehluleka ukukubona kwakuyileloDwala elatshaywayo laleyoNyoka yeThusi, bona, isenza ukubuyisana. Ngakho, uyabona, lapho—lapho uBhalamu ekhangela phezu kukaIsrayeli, wabona isizatho sokubaqalekisa. Bona? Kodwa lapho uNkulunkulu ebakhangelela, Wabona inhlawulo. Wathi, “Unjengenyathi.” Ameni. “Ngubani ozabeka ulutho endleleni yakho? Alobunkulunkulu obunganani, alunge okunganani amathente akho!” Yiyo indlela uNkulunkulu ababona ngayo. Bona? Hatshi indlela umuntu ababona ngayo, hatshi indlela i—izikhulu ezihloniphekayo ezababona ngayo; kodwa indlela Ababona ngayo.

¹⁹ Futhi, O Nkulunkulu, lokho makube yisabelo sami! Lokho makube yisabelo sami, ngoba angilalutho phakathi kwami engingalutsho. “Akulalutho ezandleni zami engilulethayo, kuphela nje esiphambanweni Sakho ngiyabambelela.” Bona, yikho kuphela esilakho.

²⁰ Awu, lowu ngumhlangano womkhuleko ebusuku, kumbe hatshi umhlangano wobusuku bomkhuleko, kodwa lokhu luhlobo lweqembu lokuvangela lapha. Si—sithanda ukubeka iLizwi. Futhi mhlawumbe ngingathanda ukukhuluma kini lobubusuku okwemizuzu emilutshwana. Abanengi benu abangathanda ukuvula eMbalweni...Awu, ngabe likwazi, into emangalisayo, lokho kwavuleka khona kanye nje kikho, endabeni ebengizakuyibala. Yebo, mnumzana. Kuyamangalisa. Lokho kwakungabaseKhorinte bokuQala, isahluko 11, futhi amanye amanothi engangiwbhale phansi lapha, kwenye indawo phakathi lapha, engangicabanga ngawo, nxa ngingakuthola khona manje, kwabaseKhorinte bokuQala, i—i—isahluko 11. Nanku khona lapha, khona lapha. Yebo, mnumzana.

²¹ Manje, singakasondeli eLizwini, kasisondeleni kuMsunguli, bona, Lowo oyiLizwi, ukuthi singacela isihawu futhi lokwezibusiso Zakhe lapho siMtaditsha Lowo oyiLizwi. Asikhulekeni.

²² O Nkosi Nkulunkulu, ogcwele umusa lesihawu, Lowo obethanda kudlula phakathi kwesikhathi, emva kokubana umuntu eseyenze isono futhi wabeka lumkhandlo phakathi kwakhe Lawe, lowo owayengeke awuchaphe abuyele ngokwakhe. Yena ngokoqobo, wayelahlekile ngokupheleleyo, engelandlela yokubuyela. Kodwa uNkulunkulu we...egcwele umusa wonke, wayefuna ukuthatha isiBambelo endaweni yakhe, futhi wamphendukisa. Lokho kwajabulisa inhliziyi zabo bonke abake bazi Ngawe, Nkosi, ukuthi kanjani othandweni Lwakho olukhulu lomusa Wathatha isiBambelo! Futhi njengoba siqede ukusichaza, Nkosi, kukuleso siBambelo esithembele kiso lobubusuku, Lowo Owafayo esikhundleni sethu thina izoni, lowo

Olungileyo Owathatha phezu Kwakhe ukungalungi kwethu. KuKuye lapho esithemba khona.

²³ Manje siyabuya ngesizotha eLiziwini Lakhe, ngenhliziyo lamakhanda akhothemeyo, ekuzehliseni lasekuhlonipheni lasekubongeni. Futhi sicela ukuthi Uzathumela kithi lobubusuku, umusa, ngoMoya oNgewele, futhi asinike i—iSinkwa sokuPhila leso esisifunayo ukusisuthisa. Uyakwazi khona kanye lokho esikudingayo, futhi siyakwazi ukuthi Wena uthembise ukuthi nxa singacela sizakwamukela.

²⁴ Singakhumbula lobubusuku, Nkosi, bonke labo esibaziyo abagulayo labalesidingo, ukuthi umusa kaNkulunkulu uzanikezwa kibo ngobunengi obukhulu. Futhi, Baba, siyakhulekela labo abakade bewile, ukuthi lelikhefu elizayo lizaletha inkumbulo enhlizyweni yabo, ukuthi kusukela lapho abake babakhona, futhi bawela endaweni engaphandle kobudlelwano Bakho. Nkulunkulu, siyakhuleka ukuthi bazabuyela (siphe khona, Nkosi), ukubuyela ebandleni, ku—kuMbuthano wamaZibulo, babuyele lapho okulomusa lesihawu, lothando lomusa, lokusiliswa kwemiphefumulo yethu, ingqondo zethu lezimba yethu. Siphe khona, Nkosi. Busisa iLizwi lobubusuku. Siqinise sonke, futhi siphe okwezibusiso Zakho, lapho sikucela eBizweni likaJesu. Ameni.

²⁵ Manje, okwesikhathi esinlutshwane ngizathanda ukulicela ukuba linake abaseKhorinte bokuQala, isahluko 11, indima 23, 24, lo25.

Ngoba mina ngakwemukela eNkosini, lokho lami engalinika khona, Ukuthi iNkosi uJesu ngobusuku eyanikelwa ngabo yathatha isinkwa:

Futhi lapho isibongile, yasihlephuna, yathi: Thathani, lidle: lowu ngumzimba wami, owahletshunelwa lina: lokhu kwenzeni ukungikhumbula.

Ngokunjalo yathatha lenkezo, sebedlile, yathi: Inkezo le iyisivumelwano esitsha egazini lami: lokhu kwenzeni, loba nini liyinatha, ukungikhumbula.

²⁶ Nxa ngingabiza lesi isifundo esincinyane nje engingathanda ukukhangelisela kiso, kungaba yilesi: *Ukukhumbula INkosi*. Kuzwakala njengobusuku lobo . . . kumbe umbiko okwakufanele ngabe watshunyayelwa ngeSento edluleyo, esidlweni santambama seNkosi. Kodwa ngifuna ukusisondelela nje ngecele elincinyane elehlukeneyo okwemizuzu emilutshwana, lapho siqoqanisa imikhumbulo yethu—yethu ndawonye, lasekukhonzeni kweNkosi.

²⁷ Singenelisa, yebo sibili, siqale ngetafula yeNkosi, ngoba leyo yindawo enhle lapho esikhumbula khona sonke. Sikhumbula iNkosi etafuleni Yakhe, okuyikho, sibili, umbhalo ukhombela kulokho. Kodwa, lokho, uPhawuli wathi sizathatha inkezo futhi—futhi sinathe i—igazi, lokudla isinkwa sekosha,

ekukhumbuleni, ukukhumbula lokho Asenzela khona. Futhi njengokuba—njengokuba likwenza, kawufuni ukukwenza kube nje okwejwayelekileyo, into yansuku zonke; ufuna ukubuya sibili, ukhumbula iNkosi. Bona? Khumbula ukuthi kwakungumusa Wakhe lesihawu Sakhe, futhi lokho kuphela, lokho kunika ithemba elilodwa olalo. Kungelandaba lokho ongakwenza, akula lutho loba ngaphi langandlela bani engeza duze lalokho uKhristu alenzela khona.

²⁸ Ngibe lesehlakalo esidanisayo liviki, futhi kukanti esiyinkazimulo, ngingasibiza, Ngangcwaba umfowethu owake wahlala kanye lathi lapha. Futhi abanengi benu liyasazi isenzakalo. KwakunguMfowethu Rogers olomusa, uBusty Rogers, njengoba sasimbiza, uEverett. Futhi uMfowethu Banks Wood lapha, loMfowethu Sothmann, sahamba ndawonye enkonzweni yomngcwabo.

²⁹ Futhi—futhi ngagibela kungqoqwane, phandle endaweni endala lapho engangimcwabe khona kuqala, phose iminyaka engamatshumi amabili lanhlanu edluleyo. Leso sikhathi lapho engamngcwaba khona, kwakusemanzini aludaka, eBizweni leNkosi uJesu Khristu. Lapho sisedlula phezu kwebholoho elidala elijwayelekileyo lapho eTotten Ford, ngangikhuluma labazalwane bami, futhi ngathi, “Ngolunye usuku lapho umtshumayeli wenhlanganiso yesonto ethile wayele le—lethente elikhulu lapho, wathi, ‘Lolohlanya oluncinyane phansi lapho ebandleni leBaptisti, olubhaphathiza abantu eBizweni likaJesu Khristu,’ wathi, ‘nxa loba ngubani owake wabhaphathizwa ngendlela enjalo, abangeke bamukelwe ngaphansi kwethente lami.’”

³⁰ Futhi ngakuleso sikhathi kwenzakala ukuba labanye abahlezi lapho ababebhaphathizwe eBizweni leNkosi uJesu, futhi lowo kwakunguMfowethu George Wright lemuli yakhe. Bona nje. . . Into kuphela ababengayenza kwakuyikungabuyeli emuva.

³¹ Ngakho lolosuku ezibukweni, o, watshiya nje umhlangano wakhe futhi wehla phansi ukungazathi wayezokhangela, futhi ibandla lakhe lalimile lapho. Futhi ngafika phezulu endaweni. Futhi kwakube lezulu phezulu emaqaqeni lapho, futhi amasimu alodaka ayekhukhuliwe, izifudlana zawo ezincinyane zazenze iBlue River yaba lodaka olukhulu. Ngangena emanzini, phose ukufika okhalweni ukujula. Futhi nga. . . Omunye wabaphathi, kumbe amadikhoni, bengisitsho, wanginika iBhayibhili, futhi ngabala lapho uPhetro athi ngoSuku lwePhentekhosti, “Phendukani, lonke, futhi libhaphathizwe eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono, futhi lizakwamukela isipho sikaMoya oNgewele.”

³² Kwakuyilolosuku lapho uGeorgie Carter wayelele lapho, ezama ukuphakamisa izandla zakhe, esinda kuphela

okwamaphawundi aphose abe ngamatshumi ayisithupha lokunye, kube yiminyaka eyisificamunwemunye lenyanga eziyisificaminwembili embhedeni, engahambi. Futhi abantu bakhe, ibandla ayengena kilo, lalithe, nxa loba ngubani oza emhlanganweni wami, babezakuxotshwa kubudlelwano babo ebandleni. Futhi-ke kwakuyintambama efanayo asiliswa ngayo khonapho-khonapho. Futhi-ke wayefuna ukubhaphathizwa njengenkazana encinyane yaseNail eyayiphezulu lapho; leyo engangibone umbono, futhi liyayazi indaba, izandla zakhe lenyawo kugoqene; futhi waya embonweni lamandla kaMoya, ngabeka izandla phezu kwakhe, lapho waphuma futhi wasiliswa. Futhi-ke wayengowefanayo. Awu, kwakulibandla leMethodisti. Umtshumayeli weMethodisti, uMfowethu Smith, nguye owayeme okhunjini elebandla lakhe.

³³ Futhi ngaqala ukubhaphathiza eBhayibhilini, ubhaphathizo lwesiKhristu. Futhi phose ngesikhathi sengibhaphathize abantu abahlanu kumbe abayisithupha, dukuduku imizila lodwendwe kwephulwa, lapho oqaqeni. Nanku kusiza leloqembu leMethodisti khona phansi ngezigqoko zabo ezinhle, ukubhaphathizwa eBizweni leNkosi uJesu. Futhi munye ngamunye, amakhosikazi kwezabo izigqoko zesiliki ezinhle lezambatho zasehlobo, behamba kulolodaka, besesula ubuso babo ngenyembezi, lependa yezindebe igeziseka, bephuma besiza u—ukwenza—ukwenza isivumo lo—lokubhaphathizwa.

³⁴ Futhi kanye laleloqembu, eqinileyo, elamahlombe abanzi, uhlobo lokugelwa lwesiGI, ubuso obubanzi, indoda ekhangeleka iqinile yeza lapho igqoke enhle eyayo, isudu eluhlaza okwesibhakabhaka. Wathi, “Mina, lami, sengenze isinqumo sami.” Lowo kwakunguBusty Rogers, kungelamuntu owamtshela ulutho. Lapho ngamgwaba eBizweni leNkosi uJesu Khristu, phezu kwesivumo sakhe.

³⁵ Futhi iviki edluleyo ngambeka ngaphansi komhlabathi eMilltown. Futhi ngakhuluma ngombiko wokuthi: *UkuPhelela KoKuvuka*. Bengingum'mishinari, futhi ngibona onkulunkulu abehlukeneyo lezazi; futhi yikho kuphela okukhona, ngaphandle kwesiKhristu, lulwazi kuphela, ukuthi bakholwa kanjani *lokhu, lokho*, kumbe *okunye*. Kodwa uMdali omkhulu Owenza indalo! Kumele kube loMdali nxa kulendalo. Futhi nxa kulendalo, yenziwa nguMdali. Futhi umsebenzi waloba yiphi indoda ubonisa yena sibisakhe. Yena engumbazi olungileyo, wenza umsebenzi omuhle, uyakha. Futhi nxa engumakanika omuhle, wenza umsebenzi omuhle. Umsebenzi wakho ubonisa sibisakho kuphela. Futhi indalo kaNkulunkulu ibonisa uNkulunkulu. Futhi uNkulunkulu wenza yonke into ilenjongo. Futhi yonke into eyenza injongo kaNkulunkulu, lapho isifa, ilokuvuka. Ngitshela into eyodwa. Futhi ngilethe izinto ezinengi, njengamaluba lezihlahla.

³⁶ Futhi lokuthi ilanga liphuma njani ekuseni, ingane

encinyane ezelweyo, libuthakathaka, insaba zalo zinjalo. Phose ngehola letshumi nta, linguntanga. Futhi ngehola letshumi lambili nta liyakhazimula emandleni alo, ebuhleni bomfazikumbe ubusilisa. Futhi phose ngehola lesibili nta emini, selisiba njengami. Futhi-ke phose ngehola lesihlanu nta emini, selisiba njengobabamkhulu, selilele phansi. Futhi ekucineni insaba zalo ziyaphola emhlabeni, futhi beselisifa. Ngabe lokho kuyikuphela kwalo? Lenze injongo kaNkulunkulu. Livuse impilo yezimilo lapho lisiza emhlabeni. Zonke izilimo ezazizakube zifile umnyaka odluleyo, lazivusa. Ngabe lokho kuyikuphela kwalo lapho lisenza injongo kaNkulunkulu? Liyavuka njalo ukusa okulandelayo, lilempilo entsha! Sonke isihlahla senza okufanayo, into yonke, yonke into, inyanga, izinkanyezi, uhlelo lwelanga lezinkanyezi, yonke into iyathembisa.

³⁷ Futhi nxa umuntu egcwalisa injongo kaNkulunkulu, kulokuvuka ngeqiniso ngaloba yini. Into kuphela okumele liyenze, yikuthi, uNkulunkulu ulindele nje esikhathini, njengalokho Ayikho manje.

³⁸ Amahlamvu amakhulu asewile ezihlahleni, awile, bengisitsho. Lapho okubomvu, okuluhlaza okwamahlamvu, umbala wesibhakabhaka, okunsundu, yonke imibala ehlukeneyo esifubeni esikhulu somhlaba, lapho imvelo kaNkulunkulu ebilele ifile ngaphansi kwawo, uNkulunkulu wahlanyela nje isixha samaluba Akhe. Kodwa Uyakwazi lapho Ehlanyela isixha samaluba, kulokuvuka entwasa! Umhlaba ufanele ubuye ngalapho ekuzungelezeni uze uphenduke uqondane lelanga njalo, futhi uzavuka emalubeni omgcwabo.

³⁹ Ungatsho ukuthi, “Lokhu yikuphela,” okungedluli amahlamvu, ensundu esihlahleni, uthi yikuphela. Into kuphela okumele ikwenze, yikubhoda kwesikhathi sikaNkulunkulu ukundiza, kuze kube yisikhathi sokubuya kweNdodana kaNkulunkulu. Futhi sonke isidalwa esiphilayo esake safe kuKhristu sizavuka njalo. EBukhloneni Bakhe, siMkhumbula. O, lapho ngisiza ekupheleni komgwaqo wami, ngifuna ukufa eBukhloneni Bakhe, ngiMkhumbula, ukuthi Yena uyikuvuka lokuPhila. Unguye Lowo.

⁴⁰ Khona-ke lapho sisiza etafuleni yeNkosi. Itafula yeNkosi, njengoba ngakuchasisa lapha ngaphambili, akusikho...Siyakholwa lokho esikubiza ngokuthi “isidlo” yi-yikuthatha isinkwa. Siyabeka okungayisikho—o—okungayisikho...Siyabeka into eqondileyo endaweni engayisiyo. Akusisinkwa esilendaba, akusiyowayini elendaba, leso yisinkwa sekhosha lewayini. Kodwa into eyiyo, yikuthi, *communion* kutsho “ukukhulumisana,” futhi, ekukhulumeni Kuye, siMkhumbula. Ngicabanga kuyisikhathi esibusisekileyo kakhulu senkonzo. Bona? Lonke ihola lempilo yethu kufanele libe yikukhulumisana.

⁴¹ Isidlo kanye leNkosi kunjesifudlana enkangala. Kunjengomthombo ngaphansi kwechibi, lelo lapho o—ohambayo esiza ngalapho, uyama futhi anathe amanzi aze asuthise ukoma kwakhe. Lokho yikukhumbula iNkosi. Kusiza ngohlelo lwetafula Yakhe, lapho isihambi esedlulayo esi—esiphakathi kohambo lapha emhlabeni kanye lathi, ndawonye, ukuthi singabuya ngetafula Lakhe, futhi lapho sinathe okwezibusiso Zakhe lomusa Wakhe leLizwi Lakhe, ebudlelwaneni eLizwini Lakhe, kuze miphefumulo yethu ewomileyo isuthiseke. Futhi-ke sitshiye indawo yokukhonzela, sizivuselele, sisuthisekile; siphuma ukuyahlangana lenhlupho zasenkangala njalo, inhlupho zempilo yenkangala. Yebo, isifudlana enkangala, sisivuselela sibisethu, isenza isibisethu, lapho somile.

⁴² Kufanele kube njalo ngekhulwa lonke. Kuya suthi-... Kukanye lawo wonke umkhonzi weqiniso, ukuthi balangazelela ukuba ndawonye. Kulenye into mayelana ngobudlelwano obu—obulobuNkulunkulu, kuhlelwe nguNkulunkulu, futhi kungcwele, kungcwele. Futhi abalungileyo bakomele.

⁴³ NjengoDavida watsho, ukuthi owakhe “umphefumulo womele uNkulunkulu, njengendluzele isenza isifula samanzi.” Indluzele encinyane elimeleyo izinja zeganga eziyixhanxathe ohlangothini lwayo, futhi ya—yadlukuzelwe khatshana. Futhi iyama, inxwanela lokukhangela. Lapho, inuka ngomuzwa yawo uNkulunkulu ayinika wona, ingaphemba amanzi angamamayila khatshana. Futhi ibamba ikhanda layo elincinyane emoyeni lapho impilo yayo isopha. Futhi iyazi, nxa ingafika kulowomthombo, ukuthi ingaphila. Akula omunye ongayimbamba khona-ke. Ingake ifike emanzini, ingadlelezela yonkeinja ongayibeka emuva kwayo, ngoba iyazi i—ithole umthombo onika impilo.

⁴⁴ Futhi lapho ibandla lifika kuleyondawo, lapho uKhristu atsho okunengi kithi ukuthi siyomela ukungena eBukhloneni Bakhe futhi kanye lomunye lomunye, nguMthombo onika iMpilo. Akuladeveli ongamelana lawe. Loba ukufa ngokwakho kunqotshiwe lapho. O, lithemba bani! Yindawo bani! Ukusivuselela sibisethu. Futhi, ekwenzeni njalo, sikhumbula uKhristu wayeNguye Owakwenza kwenzakala kithi. Waye Nguye Owasenzela izinto lezi, kumele siMkhumbule. Ngoba, khumbula, sake saba ngabezizweni futhi singela Nkulunkulu, abeZizweni, bethethwe yizithombe eziyizimungulu. Kodwa, khumbula, uKhristu kafelanga umJuda, kodwa isidalwa sonke sosendo lukaAdamu oluwileyo, uKhristu wafa.

⁴⁵ Futhi lapho sisiza ukuzoMkhumbula emthonjeni Wakhe we—wesidlo, ku—kufanele kusikhumbuze ngemuva esikhathini njengoIsrayeli ayeyikho ekuhambeni kwabo. Futhi babuya, kukanti emzileni sibili womsebenzi, endleleni yabo bevela eGibhithe besiya ekukhululweni kwabo, besiya elizweni

lesithembiso, futhi, esenzweni sabo somlandu, bahamba bengelamanzi. Futhi kwakomile kuyo yonke indawo ekhanyayo, yonke... ngaphansi koqaqa lonke lapho okwakumele kube khona imithombo, kwakungelalutho. Futhi babebhubha enkangala. Futhi-ke lapho kwabonakala iDwala, uMose alitshayayo leliDwala futhi kwaphuma kilo kwaphuma ubunengi bamanzi. Wonke umuntu owomileyo, wonke umfazi owomileyo, umtwana kumbe sonke isilo esomileyo, singanatha amanzi ngobunengi.

⁴⁶ NjengoJohane 3:16, umbhalo oligolide weBhayibhili, wathi, “NjengoNkulunkulu wawuthanda umhlaba kangaka, Wanikela iNdodana Yakhe ezelwe yodwa, ukuthi loba ngubani okholwayo (ekholwa, ukukhulumisana, oMkhumbulayo) kasoze abhubha, kodwa uzakuba leMpilo elaPhakade.” Ukukhumbula uKhristu wayeliDwala lethu elatshaywayo, ukusindisa umhlaba obhubhayo, abeZizwe ababhubhayo, abaJuda ababhubhayo, umhlaba obhubhayo. UKhristu wanikeza iMpilo Yakhe ngobunengi, ukuthi wonke umuntu olambayo lowomayo, watsho umprofethi, “Khangelani, wozani emthonjeni, lithenge Ngami uchago loluju kungelantengo.” Wozani, ngoba yisidlo, wozani ekukhumbuleni iNkosi.

⁴⁷ Ngingacabanga ngokukhumbula iNkosi njalo endaweni yokuvuselela, emthonjeni obizwa ngokuthi *Beerlahairoi*, okutsho ukuthi ngolimi lwesiHebheru, “Umthombo Wakhe ophilayo futhi engibona.” UHaga, akazange azwisiswe, kukanti emzileni womlandu. Engazwisiswanga, wehlulelwa ngokungayisikho, futhi waxotshelwa phandle, engelandawo yokuya, elomntwana obhubhayo, futhi amanzi ayesehelile embodloleni. Futhi umfo omncinyane wayekhala. Futhi inhliziyi kamama kuphela yayingabakwazi lokho okwakutsho ukuzwa lokho kukhalela amanzi, lapho ulimi lwakhe oluncinyane luvuvuka, futhi indebe zakhe zome qha, lengane yakhe esibabuthakathaka ngawo wonke umzuzu. Exotshelwe phandle, khona emzileni womlandu, kungela ndawo yokuya. Wayehlale engela, ngokwakhe, waze wakhama ithonsi lokucina phezu kwendebe zakhe ezincinyane ezome qha. Futhi-ke imbhodlela yayomile, futhi wayibeka phansi futhi waseqala ukuhamba. Futhi umfo omncinyane ekhalela amanzi, futhi waba buthakathaka lokuba buthakathaka; futhi engumntwana wakhe oyedwa.

⁴⁸ Kungela kuthandabuza kodwa lokho inhliziyi yakhe engelacala ingakhala, “O Nkulunkulu, kuyini engikwenzileyo? Kuyini engikwenzileyo?” Futhi wayengelakuma ukubona umntwana esifa engalweni zakhe, ngakho wambeka ngaphansi kwesixuku. Futhi wasehamba phose isibanga sokutshokwa komtshoko, mhlawumbe amayadi alikhulu kumbe amanengi, futhi wabona isihlahla esincinyane, futhi waguqa phansi futhi lapho waqala ukukhala. Ngoba wamangala, “Ngani?” Uba

wenza lokho okulungileyo, ngani linto ibuya phezu kwakhe? Izikhathi ezinengi sicabanga ngalokho ngemikhuhlane yethu lokuhlupheka, bona, kodwa mhlawumbe konke kwenziwe ukutshengisa umusa lesihawu. Futhi lapho ecabanga, wezwa ukukhalela phansi lapho kuphela, okwamanzi.

⁴⁹ Wezwa iLizwi likhuluma futhi lathi, “Kungani ukhala? Kuyini okukhalelayo?”

⁵⁰ Futhi wakhangelela phezulu, futhi wabona umthombo untshaza. Umthombo bani wokuvuselela! Beerlahairoi, ngingabe ngikubize ngokungayisikho. B, abo e ababili, r-l-a-h-a-i-r-o-i, okutsho ukuthi, “Umthombo Wakhe lowo ophilayo longibonayo! Lowo ongeke afe! UMelkhizedeki! El Shaddai! Lowo ophilayo longibonayo, esazi izidingo zami, Ungikhumbule. Futhi lapho Wangikhumbula lapho ngiMkhumbula, futhi ngiyakwazi ukuthi Uyaphila njalo Usevikile lapha enkangala, lumthombo.”

⁵¹ O, singabeka lokho embikweni wehola khona manje, ngalolusuku manje, lapho inkangala zamabandla, izinhlanganiso zamasonto, futhi—futhi i—i—iVangeli labatshumayeli elokuhlalisana futhi i—isimanjemanje somhlaba sinanabele phakathi, futhi senza inhlanganiso yamasonto futhi sehlukanisa.

⁵² Futhi-ke ukucabanga ukuthi lapho kumile njalo lobubusuku, umthombo Wakhe ophilayo longibonayo. Yikho lokho ukukhumbula uKhristu okufanele kukutsho kumkhonzi. Yebo. O, wayengazange azwisiswe futhi waxotshwa. UJesu wathi, lapho Elapha emhlabeni, “NgingaManzi aphilayo, ngingaManzi okuPhila.”

⁵³ Futhi ngifuna ukudonsa omunye umcabango omncinyane lapha obuya engqondweni yami. Lapho uJesu ethonisiswa, futhi kungesilutho okunye kodwa okokuhlekwa usulu, ngo. . . Wathunywa esuka kuPilatu esiya kuHerodi. Manje, uPilatu wayengadingi ukwenza njalo, futhi, uyazi, lapho ezama ukugeza izandla zakhe ngakho. Kodwa angavele abe sezandleni zakho, kufanele wenze isinqumo sakho. Awungeke ukufuqele komunye umuntu. Nguwe, njengomuntu ozimeleyo. Kodwa Wa—Wathunywa kuHerodi, nje uku—ukwenza i—inhlelisa ngaye, ngoba Wayelebizo sibili lokuba ngumenzi wezimanga lokunjalo, futhi Wayengolahliweyo ebandlani. Ngakho uPilatu sibisakhe, wacabanga ukuthi uzakuMthumela nje kuHerodi, futhi mhlawumbe kuzakwenza sengathi kuyaqondisa isikhwili esidala ababelaso, omunye emelana lomunye.

⁵⁴ Futhi-ke uJesu wathathwa ezitaladeni laphansi ngasezindaweni waze Wahlangana lomthethwandaba omkhulu, uHerodi. Futhi lapho Ehlangana loHerodi, futhi uHerodi waphiwa ithuba lakhe kuphela! Umuntu angaba yisiwula esinganani? Nxa uHerodi wayengabe eyazile kuphela ukuthi

phambi kwakhe kwakumi ukugcwaliseka komprofethi wonke wesiHebheru, wokulangazelela, ukoma komhlaba, okwama phambi kwakhe, ukugcwaliseka kwesihlakaniphi sonke lomprofethi owake wakhuluma. Ithuba lokuba asuthise inhliziyi yakhe elesono ngomusa lesihawu. Wayeyindoda bani eyisiwula!

⁵⁵ Futhi kukanti engasosiwula ukwedlula indoda lamuhla enikezwa into efanayo ngoba sibe leminyaka ezinkulungwane ezimbili zemfundiso Yakhe, yesihawu Sakhe. Kodwa into bani e—eyibuwula uHerodi ayenzayo lapho esima phambi Kwakhe futhi kazange aMcele umusa lesihawu, akazange acele ukuxolelwa isono. Akazange abekwazi ukuthi kumile . . . angicabangi ukuthi indoda yananzelela lokho okwakume phambi kwakhe kwakunguMuntu onjalo. Asivumeleni lokho kuthophele okomzuzu. Ngoba iNdoda yaye ingela okunjalo i—ibizo elikhulu ebantwini, okwezinhlanganisano ezitshiyeneyo la—lamakilabhu, lokunjalo, ukuthi Wayehlanganyelana labo. Wayengelabizo elinjalo.

⁵⁶ Kodwa Yena wayelalo, phakathi kwabantu ababesazi iBhayibhili njalo besazi isithembiso. Futhi mangibe lukhuni kancinyane, labo ababemiselwe ngaphambili eMpilweni elaPhakade, bakunanzelela isikhathi Esima lapho.

⁵⁷ Kodwa uHerodi wayengakufundanga lokhu, kazange abekwazi. Yinto bani edanisayo. Konke lokho abaprofethi ababekhulume ngakho okweminyaka ezinkulungwane ezine, ukugcwaliseka kokukhala komhlaba kwakumi phambi kwakhe. Lapho ebukhoneni bakhe kwakumi ukugcwaliseka. Futhi njengoba ngingatsho lokhu njalo, singacabanga ukuthi wayeyindoda eyisiwula ngoba wenza isinqumo esilobuwula, ngoba, uyananzelela akazange amcele isihawu. WaMcela uku—ukumlibazisa. “O, ngezwa ukuthi Ungu—ungumenzi wezimanga.” Wacela ukulitshaziswa esikhundleni sesihawu.

⁵⁸ Yikho lokho umhlaba, lamuhla, ubonisa emuva isinqumo uqobo sikaHerodi, lapho bebona uKhristu osebenza izimanga esenza into efanayo lamuhla leyo Ayenzayo ngalesosikhathi, lezinto kuphela abazifunayo, “Mangikubone usenza *okuthile-lo-kuthile*.” Uthi uHerodi uzakuba lendawo embi yokuma? Indoda yalolusuku ikuzakuba lendawo embi kakhulu yokuma! UHerodi wayeleminyaka ezinkulungwane ezine zesehlakalo, abaprofethi lezazi. Silenkulungwane eziyisithupha, lokufundisa okuphakemeyo kulokho ababelakho lesosikhathi. Ngeqiniso. Kuyinto bani okwayenzayo! Kunjalo lalamuhla, into efanayo!

⁵⁹ Kwakuyini indaba? UHerodi kazange akuphe umcabango omkhulu sibili. Kazange ame ukunakana.

⁶⁰ Futhi yiyo indlela kanye ngabantu balamhlanje. Babona linto enkulu, sokubenze bethuka, kodwa abami isikhathi eside okweneleyo. Bazama ukulalela kwabanye orabi kumbe esinye isazi sezenkolo esiKutshaya konke indiva.

Futhi kukanti, kanjani lapho ngicabanga ngeJeffersonville: “Kukangaki eNgangingabe ngalifukamela njengesikhukhukazi esingakwenza amatsiyane aso, kodwa alithandanga. Kukangaki eNgangingabe ngalibuthanisa? Kukangaki eNgangingabe ngenza lokhu i—isivande lapho zonke izizwe ezazingabe zindizele khona, kodwa alifunanga.” Bona? Bona?

⁶¹ Manje, bona kuyini lokho uHerodi okumele akukhumbule kulolosuku? Ithuba lakhe elikhulu, waliyala. Futhi phetsheya kwenye indawo ezindaweni zabalalekileyo, lobubusuku, uyakhumbula lokho akwenzayo ngakho. Akusela sikhathi manje.

⁶² Ungakuvumeli lokho kube kithi. Lesi yisikhathi sethu sokuvakatshelwa. Asimkhumbuleni uKhristu, ukuthi Ungofanayo izolo, lamuhla, lanininini, amaHebheru 13:8. Ungalindi kuze kube kwezinye izibanga phetsheya, kwabalahliweyo, kulesosibanga lapho ongeke uhambe khona eBukhloneni bukaNkulunkulu, futhi isikhathi sakho sesiphelile emhlabeni, ephutsheni elesabisayo uzakukhumbula ukuthi waba lethuba lakho futhi walidela. Makuthi abantu abatsha bananzelele kulokhu. Makuthi bonke bakunanzelele.

⁶³ UHerodi kazange akuphe umcabango omkhulu sibili. Ithuba kuphela, wacela kuphela ukulitshaziswa, futhi ukuthi uJesu angenza olunye uhlobo lwesalamusi, akhuphe umvundla phakathi kwengwane, kumbe, liyazi, kumbe enye into. Wacabanga ukuthi Angaba nguye, ngezinye indlela, waKuthatha njengamasalamusi. “Sezwa ukuthi Ungena imilinganwe. Makuthi ngikubone Wena usenza umlingwane Wakho manje.”

⁶⁴ Futhi mangitsho lokhu ngokuhlonipha. Kodwa kukangaki abazithi abatshumayeli balolusuku, abakukhuluma, “Nxa kukhona uMoya oNgcwele, nxa ukholwa ukuthi uMoya oNgcwele unjengalokho owawuyikho nje ekuqaleni, mangikubone uthatha umdala u*Sibani-bani* ngalapha, kumbe *lokhu*, o, *lindoda* ngalapha, *lumfazi* ngalapha. Ngizahamba ukuyabathatha. Mangikubone ukwenza.”

⁶⁵ Ngabe bekunanzelela ukuthi lowo ngumoya ofanayo (hatshi, abakwenzi) owathi kuJesu, “Nxa Wena uyiNdodana kaNkulunkulu, thatha, yenza lawamatshe isinkwa. Nxa Wena uyiNdodana kaNkulunkulu, sitshele ukuthi ngubani Okutshayileyo ekhanda. Nxa UngumProfethi, sitshele ukuthi ngubani Okutshayileyo,” ngelembu ebusweni Bakhe. BaMtshaya ekhanda, futhi-ke wedlulisa isigodo komunye, bathi, “Sitshela, nxa UnguMprofethi. Sitshela ukuthi ngubani Okutshayileyo, sizakukuKholwa khona-ke. Sitshela, nxa uyiNdodana kaNkulunkulu. Sithembekile enhliziyweni zethu. Nxa UyiNdodana kaNkulunkulu, yehla esiphambanweni futhi sizakholwa ukuthi UyiNdodana kaNkulunkulu.”

⁶⁶ Ngiyamangala nxa abantu abanengi lamuhla, bonke amadoda, abafazi, abatsha labadala, bengamanga kuleyondawo efanayo. Futhi uzakukukhumbula, ngolunye usuku, ukuthi wawuseBukhoni Bakhe, eMthonjeni Wakhe; futhi wafuna ukubona umgilingwane efuna ukubona iqhinga kumbe enye into, “Lokho kuzangenza ngikukholwe Khona. Mangibe lokuqhuqha emhlane wami, futhi makuthi ngenze *lokhu* kumbe *lokho*, ngizakuKukholwa.” Bona, amanye amadlabuzane, yikukhonza isithombe okusobala! Makuthi mina . . .

⁶⁷ Liyazi, uJesu wathi endabeni eyodwa, Wabuza umbuzo. Ngingathanda ukubiza ibandla lobubusuku lokhu. UJesu wathi, “Kugani? Kugani? Kungani lingiBiza i ‘Nkosi,’ yenu futhi lingenzi izinto eNgililaye zona ukuthi lizenze? Kungani lingiBiza ‘Nkosi,’ futhi lingacini iLizwi Lami? Kungani liNgibiza ‘Nkosi,’ futhi Lilandula izinto eNgililaye zona ukuthi litshumayele lokufundisa?” Kuyini? Kuyini okukwenzayo? Kungenxa yokuthi omunye umkhuba wenhlanganiselo zamasondo uma phakathi kwabo leLizwi. Futhi loba yini ema phakathi kwakho loNkulunkulu, yisithombe, ithatha indawo kaNkulunkulu. Kungani bekubiza, “Nkosi”? *Nkosi* kutsho “ubunini,” INkosi ingumnini wempahla. Futhi nxa uNkulunkulu engingumnini wami, nxa ngingoWakhe, futhi Wangitshibilikisa ngolunye usuku lapho ngisendleleni engasiyo, futhi wangibizela injongo, kuyini okufanele ngikwenze kodwa ukugcwalisa isifiso Sakhe, njengalokho Akwenza uPhawuli. Ngingenzani okunye kulokugcina iLizwi Lakhe? “Kungani lingiNgibiza ‘Nkosi’?”

⁶⁸ Ngifuna ukubiza omunye umfo lapha, bona ngaye. Uthini-ke ngoJudasi, lokho okumele Amkhumbule ngakho? Sikhuluma ngokukhumbula iNkosi. UJudasi lobubusuku futhi, o, aze acine engasekho, uzamele akhumbule ukuthi wathengisa ubuzibulo bakhe. Wathengisa uJesu okwenzuzo yakhe uqobo. Sihleka uJudasi. Sithi wayengcolile, umfo omubi, akafanelanga kuloba yiphi indawo kumbe akulamphakathi, akafanelanga iZulu. Ngani? Wathengisa iNkosi yakhe, emva kokuba elethuba lokuba ngu—ngumfundi, ukuba ngumpostoli, ubizo oluphezulu eBhayibhili, oluphezulu kulomprofethi. Wayelethuba lokuba ngu—ngumpostoli, futhi wathengisa lokho kuye ukuze azitholele inzuzo. Futhi manje kumele akukhumbule lokho. Yiyo indlela akhumbula ngayo uJesu: inzuzo yakhe ngokwakhe.

⁶⁹ Futhi ngiyamangala bangaki babo lobubusuku besima kuphuluphithi, kukanti begqoka isembatho sekwaya, bahlale esihlalweni somdikhoni, kumbe athathe indawo yomgcinisikhwama, umphathi, kumbe loba yini okungaba yikho, isikhundla sakhe ebandleni, kumbe umtshumayeli kuphuluphithi, futhi elokhu ethengisa ithuba lakhe okwendumiso eqondane laye, “Dokotela, Bishopi *Sibani-bani*,” okokuzitholela indumiso eqondane laye, inzuzo eqondane laye.

⁷⁰ Indoda yathi kimi kwesinye isikhathi, “Ngiyakholwa lelo liQiniso. Kodwa nxa ngitshumayela lokho, ngizakuba ngiphanza lapho esitaladeni.”

⁷¹ Liyakhumbula indoda enothileyo loLazaro, ukuthi isiphetho lesigaba sabo salaPhakade esama khona? Loba omunye waye. . . waye ngumphanzi futhi omunye wayeyindoda enothileyo, kodwa umfanekiso waguquka ngolunye usuku futhi bobabili babekhumbula. Ngakho, abantu lobubusuku bayamemeza ngoJudasi owaMthengisayo okwenzuzo eqondene laye, futhi abanengi benza into efanayo lamuhla, baMthengisa okwenzuzo eziqondene labo.

⁷² Umpristi walezonsuku laye uzakhumbula wathengisa ithuba lakhe Ngaye, ithuba labo ukuba zincuku Zakhe, ukuba ngabafundi Bakhe, ukuba ngophendukileyo Kuye. Bakuthengisa okomhawu wetshefu eluhlaza. Babelomona ngeMfundiso Yakhe. Ngani, lapho Eleminyaka elitshumi lambili ubudala, Wayebayaluza loba ngayiphi indlela; futhi bengakunanzeleli, ukuthi lowo kwakunguMesiya. Babengeke benze izinto Azenzayo. Futhi babesesaba ukuthi bangalahlekelwa yisithunzi sabo phambi kwabantu abaphezulu, futhi bathengisa ithuba labo. Futhi balecala njengoHerodi ayelalo.

⁷³ Futhi ilunga lebandla lalamuhla liyafana. Nxa babethemba ezinhlanganisweni zamasono abo lokunjalo, lezonsuku, futhi babesesabela isithunzi sabo—sabo, babezaxotshwa phandle kwamasinagoge, kwakuyini ngalesosikhathi? Kwakuyikukhonza izithombe! Bekhonza isithombe sesivumankolo kumbe inkolo yebandla lesithombe, kulokwamukela iLizwi eliphilayo elabonakaliswa phambi kwabo.

⁷⁴ Futhi babona iLizwi likaNkulunkulu. IBhayibhili lathi, “SiMbonile futhi saMbamba.” Abantu babeke izandla phezu kwalelo eliqotho, eliphilayo, iLizwi elibonakalisiweyo likaNkulunkulu ophilayo; futhi bavumela amasiko lezivumankolo zisima phakathi kwabo, begezisa imbiza lamapani, into enjalo engcolileyo ime phakathi kwabo loNkulunkulu ophilayo. Yebo.

⁷⁵ Kwakuyini? Babe babelombono ongayisiwo. Babe babelombono ongayisiwo bemelana leLakhe elihlanzekileyo, iVangeli loMbhala ocacileyo Ayelifundisa, iLizwi likaBaba. Babelomona Ngaye. Babe babelombono ongayisiwo Ngaye. Futhi ingqe belokuhumbula, okuyikuthi, balokhu besesihogweni bazakhumbula, yiyo indlela abazakhunjulwa ngayo. Yiyo indlela abazakuMkhumbula ngayo.

Wena uthi, “O, labo kwakungabaFarisi.”

⁷⁶ Kulekhosikazi elincinyane elalivame ukubuya kulelibandla. O, ngiyathemba mhlawumbe abanengi benu liyamazi, uhlala phansi esitaladeni lapha endleleni. Wayesewile. Futhi sonke isikhathi ngimbona, uyagijimela kimi, afake izandla zakhe

kwezami, “Mfowethu Bill, ungikhulekele. Ngihlehlele emuva.” Umkakhe uyi...Hatshi, ngicabanga bahlala khona phezulu esitaladeni lapha. Ngambona eMoyeni, ngabona uMoya kaNkulunkulu kuye, futhi yena edansa, ethokoza, lokunjalo. Futhi wayewile. Futhi wayelele manjemanje esibhedlela phandle lapha, esifa, bacabanga. Futhi wangithumela ukuzomkhulekele.

⁷⁷ Yena lomkakhe babekahle sibili kumkami, lapho umkami, eyincinyane, emahlilikili, inkazana elobuso obungcolileyo, futhi babemthengela isigqoko esincinyane kumbe enye into manje futhi-ke, ukumsiza ukuya esikolo. Kungelandaba ukuthi kuncinyane okunganani, awungeke wenze into eyodwa kuNkulunkulu ngaphandle kokuba Akukhumbule. “Okungangalokho elikwenzileyo komunye walaba abancinyane Bami, likwenzile Kimi.” Futhi njengesinkwa phezu kwamanzi, kuzakuphenduka.

⁷⁸ Lapho kwakulele lowu ohawulayo, omncinyane, umfazi ohlehlele emuva, ekhala, ebambe isandla sami. futhi yena... ngathi, “Awu, dade, ngiza—ngizakukhulekela.”

⁷⁹ Futhi embhedeni oseceleni kwakhe kwakungumfazi elele lapho lezandla zakhe ziphambene, engikhangele. Futhi indodana yakhe encinyane ihlezi eceleni kwakhe, owayephose abe amatshumi amabili, okhangeleka enguRicky wesimanjemanje.

⁸⁰ Ngakho, kungeyisikho ukweyisa nxa ibizo lomunye umuntu lingaba nguRicky, kodwa ngitsho ukuthi lokho yi... alikaze lizwe ngebizo elinjengalelo ensukwini ezedlulayo. UElvis loRicky, futhi kulibizo nje lesikhathi, liyabona. Nxa ulomntwana obizwa lokho, umbize ibizo lakho laphakathi, kanjalo, kumbe umnike elilodwa.

⁸¹ Khona-ke lapho ehlezi lapho kanjalo, wakhangele ngalapho, futhi ngaqala ukukhothamisa ikhanda lami, futhi ngambona ekhangele sibili... Wathi, “Mana okomzuzu! Donsa lelokhetheni!”

⁸² Ngathi, “Bengizakunikela umkhuleko ngekhosikazi. Awu—awusilo i—awusilo ikholwa?”

⁸³ Wathi, “Ngizakutshela manje, singamaMethodisti, futhi sifuna ukuthi udonse lelokhetheni!”

“Yebo, mama,” futhi ngadonsa ikhetheni.

⁸⁴ Bona, into efanayo. Into efanayo lamuhla, ukuba lombono ongayisiwo! Wakwazi kanjani ukuthi ngangiluhlobo bani lomtshumayeli? Ngangingakaze ngimbone umfazi. Kodwa mhlawumbe wayezwe omunye umuntu esithi ngiyakholwa ekusilisweni kwabagulayo, futhi wayefundiswe kubi ngakho. Wayengelani lakho, wageza izandla zakhe ngakho. Wayesesaba kuzakuwela kuwe. Ungakhathazeki, akusoze, akusoze, okungasoze kwedlule uPilato egeza izandla zakhe ngakho.

⁸⁵ Manje, lokho akusikho ukukhuluma ulutho oluyisinengiso ebantwini beMethodisti; lowo bekungumfazi oyedwa nje. [Indawo engelalutho ethephini—Mhl.] Bona? Kungabe nje kube yisimilo sakhe. Angicabangi abantu bonke amaMethodisti bazakuba njenga lokho, ngoba ngikhulekele abanengi babo. Bayangibiza ukubakhulekela, lezibonakaliso lezimangaliso zenziwe phakathi kwabo. Akusibobantu kuwo amabandla; kuluhlelo abangaphansi kwalo, yikho lokho okukwenzayo. Kodwa wayengolunye lwalolohlobo. Kwakuyini? Itshefu yangempela eluhlaza tshoko, ethunjwe ngudeveli ngokomona.

⁸⁶ Ngingakhuluma ulutho. E—emhlanganweni othile owawulapha edolobheni ngesinye isikhathi, futhi babuza kungani bengazange bengibize kuwo. Kodwa ngizakwedlula lokho ngoba ngingekhaya. Kodwa, futhi kungenani, kungela sizatho, kungumona nje, kuyisivumankolo, yikukhonza izithombe. Ukuthi singathanda kanjani ukuphosa ingalo zethu emuntwini wonke, kodwa lapho wena usaliwa... uJesu wayefuna ukukwenza. Khumbula, ngolunye usuku kufanele ukukhumbule lokho. Kumele ukukhumbule khona.

⁸⁷ Kuyangikhumbuzo ngobufakazi obenziwayo manjemanje. Umtshumayeli, futhi wayeselifitini esiya phezulu, ngalapha eHeyburn Building. Futhi lapho kwakulamadoda amathathu emile kanye lalumtshumayeli ku—ku kulifiti, futhi a—abazange babekwazi lindoda yayingumtshumayeli, angithembi njalo. Futhi lapho behamba phezulu, bonke bama esibuyeni sesificaminwembali. Futhi omunye umuntu wakhanga kumtshumayeli, futhi wathi, “Uyazi ukuthini? Lokhu nje kuphosa kube duzane laseZulwini ngokufika esingakwenza.”

⁸⁸ “Awu,” umtshumayeli wathi, “Ngi—ngithemba uqondile. Ngi—ngithemba ukuthi liqondile, ngoba ingqe kuphela sithembele ekufaneleni kwethu, lokhu kuseduzane lalokhu esingake sibe yikho.” Kunjalo. Ingqe kuphela uthemba kulokho okwenzayo, uyakhumbula lokho okwenzileyo. Futhi ngileqiniso ukuthi inengi lethu siyazi asizange senze ulutho, asifanelanga lutho. Wathi, “Ngithemba nxa sithemba ukufanela kwethu, lokhu yikho lapho esingaphelela khona.” Awu, nxa sithemba, yikho lapho esiphelela khona.

⁸⁹ Kodwa, o, ngizathanda ukutsho olunye ulutho. Nxa Ngingakhohlwa lokho engangiyikho, futhi ngikhumbule lokho Ayikho, nxa ngingakhumbula uJesu, nxa ngingaMkhumbula esiphambanweni, nxa ngingakhumbula lokho Angenzela khona, futhi ngingakhumbula ihola Agezela kude izono zami, futhi wanginika uMoya oNgewele ukungihola, khona-ke ngiphakanyiselwe phezulu kwento yonke ebamba lumhlaba. Ngiphakanyiselwe phezu kwento yonke yasemhlabeni, ngangena endaweni zaseZulwini kuKhristu Jesu, lapho engingadlulana Laye. Lapho eBukhoneni Bakhe, ngikhohlwa lokho engake ngaba yikho, ngikhohlwa zonke izono zami lakho konke, ngoba

zisoLwandle lokuKhohlwa. Ngikhohlwa konke okwedluleyo, ngikhohlwa konke, futhi ngikhumbule ukuthi Wanga Owakhe uQobo, ngokufa Kwakhe uQobo. Wathatha indawo yami. Futhi mina engingabanga lelungelo lokuhamba loba ngaphi kodwa esihogweni, Wathatha indawo yami futhi wangiphakamisa engisusa esihogweni. Wangihambela khona lapho. Futhi Wangiphakamisa ngobunengi bomusa Wakhe ngobunengi, kuze kube manje singamadodana lamadodakazi kaNkulunkulu, futhi sihlezi ezindaweni zaseZulwini kuKhristu Jesu, sihlezi sithokoza futhi siMkhumbula Lowo owasiletha silondolozekile kuze kube manje. Futhi lokholo oludikizayo emphefumulweni yethu, ukusifuqa, futhi ngomusa Uzakungithatha.

⁹⁰ Futhi ngamehlo okholo ngiyabona uMbhala Wakhe ugcwaliswa, “Bonke labo Ayebazi ngaphambili, Ubabizile; bonke labo Ababizileyo, Ubalungisisile; labo bonke Abalungisisileyo, Ubakhazimulisile.” Ngakho-ke ngalokhu emcabangweni, ngiyama ebandleni labantu, lapho uMoya kaNkulunkulu okhona, futhi baphakanyiselwa phezulu ukuhlala endaweni zaseZulwini kuKhristu Jesu. Sikhangelele ihola lapho isimo esigcolileyo sempilo yomuntu esilokutshaya kwenhliziyo yomuntu ofayo, futhi ezakuma ngolunye usuku, lapho ezakuguqulwa futhi inikwe inhliziyi kaMoya lokho kuzatshaya kuzo zonke izikhathi ezingapheliyo ngaphetsheya kwalokho, kungela mikhuhlane, kungela sizi, kungela kuluphala kumbe loba yini.

⁹¹ Khumbula uJesu. Lapho isigxingi siphela endlini, futhi akusela mphuphu yesinkwa njalo, khumbulani uJesu. Lapho udokotela esithi akusela futhi ithuba, khumbula uJesu. Lapho udeveli ekulinga; lapho sihlabela ingoma yethu yokuphuma, “lapho izilingo ngakithi zibuthana, phefumula leloBizo eliNgewele emkhulekweni.”

⁹² Ukhumbula uJesu, ukhumbula ukuthi Uzabuya njalo. UJesu ofanayo owasuswa kithi uzakuphenduka njalo ngendlela efanayo njengoba simbonile Yena esiya eZulwini. Khumbula, Uzabuyela kulabo abanga Bakhe uQobo.

⁹³ Asikhulekeni. Futhi lamakhanda ethu ekhotheme, futhi lalMbiko owephukileyo omncinyane olokhu usenhliziyweni zenu, lingathanda ukuthi Yena alikhumbule lina manje? Nxa ungakwenza, phakamisa nje izandla zakho, futhi enye into ekhethekileyo, “Nkosi, ngikhumbule.” Njengembongi yathi, “Ungikhumbule lapho izinyembezi zisehla phansi.”

⁹⁴ Baba wethu oNgewele Kakhulu, sikholisile kakhulukazi uBukhona bukaMoya oNgewele, lapho Esibonisa iLizwi leMpilo, lapho sikhumbula igodi esagejwa kulo futhi manje sasuswa kulelogodi futhi sabunjwa ekubeni ngabantwana bakaNkulunkulu, ngomusa kaJesu Khristu. NgiyaMkhumbula,

lapho udokotela ekhangela ebusweni bami futhi wathi, “Sekungeminye imizuzu emilutshwane nje,” Ngiyamkhumbula uJesu. Ngiyamkhumbula uJesu, lapho ngiku-altare ngikhalela isihawu futhi umphefumulo wami usindelwa phansi, Ngiyakhumbula umthwalo owangitshiyayo. UJesu wathatha umthwalo wami. Inyanga ezinlutshwane ezedluleyo, ngihlezi ebhentshini, ngikhangele phansi kusikopu sombhobho, ukudubula okunenjwa khona, futhi uSathane kufanele ukuthi ngabe wacabanga, “Leli lithuba lami manje.” Futhi lapho umbhobho udubuka, futhi ukwenza kwempompi lesikhokoxo lokunyikinyeka kombobho kwaya yonke indlela, futhi umlilo wawela ngakimi, futhi ngazama ukuvuka ezinyaweni zami, legazi lintshaza, ngiyakhumbula kwakunguJesu. Lapho udokotela, lapho ekhangela futhi ebona kungela okubi okwenzakaleyo, wathi, “Into kuphela engiyaziyo, ukuthi iNkosi kumele ngabe yayihlezi lapho, futhi, evikela inceku Yakhe, kufanele ngabe wavuthuzwa waba yiziqephu ngokudubuka okunjalo.” O Nkulunkulu, ukuba sikhumbula kanjani izinto zonke lezo!

⁹⁵ Sibuya eMthonjeni ogcwele ngeGazi, elidonswe emithanjeni kaEmanuweli. Sibusise, Nkosi, ndawonye lobubusuku. Uyazi i—injongo lenhloso ngemuva kwenhliziyo yonke ephakamise isandla. Uyazi isifiso lesidingo. Futhi njengenceku Yakho, Nkosi, ngi—ngibuya labo, futhi—futhi laphezulu kuleli thabhanekeli manje, ngokholo, siyahamba, ngaphetsheya kwamayezi, futhi inkanyezi futhi lo—loMthala oMhlophe, futhi manje siyafika eBukhoneni bukaNkulunkulu. Futhi kwelulwe phambi kwami li-altare legolide, ngalapho kulele uMhlatshelo esiwukhumbulayo, uJesu, lowo owathi, “Cela nje uBaba loba yini eBizweni Lami, Ngiza—ngizakunika khona.” Makuthi ukholo lwethu lungehluleki, Nkosi, kodwa masikhumbule ukuthi siyamukela lokho esikucelayo, nxa sikukholwa, lapho sikhumbula uJesu wafa ukusinqobela khona lokukwenza kuqiniseke.

⁹⁶ Nkosi, siyabona ukuthi Uyaqhelisa isakhiwo sethu. KwakuNguwe owasenzela lokho, owasinika ukuqheliswa kwebandla. Futhi siyakwazi ukuthi kwakuNguwe, Nkosi, Owasipha ibandla ekuqaleni. Siyakhuleka ukuthi Uzabusisa imizamo leyi.

⁹⁷ Nkosi, siyakhulekela umalusi wethu, uMfowethu Neville, Eyakho ethobekileyo lenhle, inceku ethembekileyo. Iyathanda ukutshumayela kuloba yiphi indawo, kungelandaba nxa kungemuva kwesihlalo kumbe yikuhlanza ibandla. Loba ngaphi Omfuna khona Yena, lapho ufuna ukuba yisitsha, ukuKukhonza loba ngaphi lapho Obizela khona. Siyakhuleka, Nkulunkulu, ukuthi—ukuthi Umbusise.

⁹⁸ Nkulunkulu, lesisivivinyo esikhulu engisanda kudlula kuso, labaphathi laba abema ngakimi, lalelibandla e—

elangikhulekelayo, futhi ekucineni ukunqoba kwabuya. O Nkulunkulu, ngiyabakhulekela. Ngiyabakhumbula, lami, Nkosi, futhi ngileqiniso Uyakwenza.

⁹⁹ Siyakhumbula izibusiso lezo Obuyizo kithi. Futhi siya khumbula iLizwi Lakho, ukuthi Awusoze usitshiye kumbe usilahle, ukuluphala akusoze kwenze lutho, Uzakube lokhe usikhumbula, lapho umhlaba ungasekho lesikhathi sizakutshabalalela ePhakadeni. Kulotshiwe enye into enjengaleyi: “Umama engakhohlwa ingane yakhe emunyayo na? Angeke ngikukohlwe, uqotshiwe ezimpameni zezandla Zami,” izipikili ezabhala amabizo ethu. Siyakwazi ukuthi Uyasikhumbula, Nkosi.

¹⁰⁰ Futhi maUhlale usemikhumbulweni yethu ethandekayo, njengoMsindisi wethu, uMsilisi wethu, iNkosi yethu, isiThandwa sethu, iMpilo yethu, ukuKhanya kwelanga kwethu, Konke kukho Konke kwethu, lowo Mthombo kaNkulunkulu womusa ongapheliyo lothando kithi abantu abawayo bemuli kaAdamu. Siphe khona, Nkosi, lapho sizinikela sibisethu Kuwe manje, siphuma ethabhanekeli lobubusuku, sikhumbula uJesu. Ameni.

¹⁰¹ LiyaMkhumbula na? LiyaMthanda na? [Ibandla lithi, “Ameni.”—Mhl.] Manje ngiyacabanga, eMbikweni wethu omncinyane owaphukileyo, singatsho lokhu. UPhawuli wathi, “Loba yini esiyenzayo, siyenza eMoyeni.” Ezintweni zonke kufanele siMkhumbule. Masingenzi isinqumo size siMkhumbule; masingenzi lutho, ngoba kuzakube kuyikujaha. Nxa isitha sitshaya olunye uhlangothi lwesihlathi, kasikhumbuleni lokho Akwenzayo singakabuyiseli. Asikhumbuleni isenzo Sakhe. Nxa kulesinqumo esingenziwa, asilindeleni, khumbula ukuthi luhlobo bani lwesinqumo esicabanga ukuthi Uzasenza, khonake makuthi lokho kube yisinqumo sethu. Nxa singajaha, asikhumbuleni Akazange ajahe. Bona? Nxa singaphitshekela, khumbula Uhlala ePhakadeni, isikhathi asitsho lutho Kuye. Yinhloso lenjongo yenhliziyi yethu. AsiMkhumbuleni.

¹⁰² Futhi kasiMkhumbuleni manje lapho sihlabela lingoma eMoyeni woBukhona Bakhe, *NgiyaMthanda*. Nxa uhlala othandweni, uhlala kuNkulunkulu, ngoba uNkulunkulu luthando. Labo abahlala kuNkulunkulu bahlala othandweni. Bona? Futhi uthando alulanzondo. Uthando alulamona. Uthando aluzikhukhumezi. Uthando aluziphathi kubi sibisalo. Uthando luhlezi lumnene, luhlabusa, luxolela, lulomusa. Kungelandaba ukuthi abanye bababa okunganani, uthando luhlala luyilo. Uthando lungunomphele womusa. Uthando ngunomphele kaNkulunkulu kithi. Phezu kwakho konke ezinye izipho lezinto sezinyamalele, iziprofetho zethu, indimi zethu, ukuchasisa kwethu, konke lokho esake sakwenza, kumbe lani okunye, lapho uthando lungena, lungunomphele. Kuphezu kwakho konke, ngoba konke okunye kuyehluleka. Kuyi—kuyisinqumo soMthethwandaba oMkhulu. YiNsika

yokubophela. KuyiNkanyezi yeNyakatho egcina amadoda olwandle esilinganisweni. Kuyinkombandlela esiholayo. Uthando lungunomphela. Asikukhumbuleni lapho sihlabela, “NgiyaMthanda.”

NgiyaMthanda, NgiyaMthanda
Ngoba Wangithanda kuqala
Futhi wathenga usindiso lwami
Esihlahleni seKhalvari.

NgiyaMthanda, NgiyaMthanda
Ngoba Yena kuqala . . .

Manje khumbula, “Wangithanda, futhi wanikela iNdodana Yakhe.”

Futhi wathenga usindiso lwami
Esihlahleni seKhalvari.

¹⁰³ Manje lapho udadewethu esenzela itshuni yalingoma . . . [UMfowethu Branham uyavungama *NgiyaMthanda*—Mhl.] Asithi nje ekuhlabuseni kobudlelwano, lapho sihlezi ndawonye ezindaweni zaseZulwini kuKhristu, manje thatha konke, yonke into enhliziyweni yakho. Futhi khumbula, iLizwi likaNkulunkulu litsho njalo. Ngiyinceku Yakhe. Ulapha. Khona-ke kasixhawulane izandla nje omunye lomunye, futhi sithi, “UNkulunkulu akubusise, mfowethu.” Nxa ulesitha, phakama futhi uye kuye, bona, “UNkulunkulu akubusise, mfowethu,” lapho sihlabela ikhorasi njalo futhi sixhawulana izandla omunye lomunye. Awungeke ukwenze manje, khona ngokuhlabusayo eMoyeni.

NgiyaMthanda, (UNkulunkulu akubusise,
Mfowethu Roy.) . . . ngiyaMthanda
Ngoba . . . wangithanda kuqala
Futhi wathenga usindiso lwami

. . . ? . . . Lezandla zethu ziphezulu manje.


NgiyaMthanda, NgiyaMthanda
Ngoba . . . (Khumbula uJesu!)
Futhi wathenga usindiso lwami
Esihlahleni seKhalvari.

¹⁰⁴ Manje asikhothamiseni amakhanda ethu futhi siyivungame. Ukukhumbula uJesu!

. . . wangithanda kuqala.

[UMfowethu Branham uyavungama.]

¹⁰⁵ Manje lapho udadewethu ekhalisa itshuni, ngokuhlabusayo lokukhalisela phansi, ngizakucela umfowethu omuhle . . . Mfowethu Neville, ulelizwi ofuna ukulikhuluma, loba yini? Kulungile. Ngizakucela uMfowethu Collins ngemuva ngale, umfowethu othembekileyo, umzalwane wethu omncinyane lapha, omunye esisebenzelana laye, nxa engasiphumisa

ngomkhuleko. Lapho sikhothamisa amakhanda ethu, Mfowethu
Collins. 

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