

YIVENI YONA



Ngiyabonga, mnaketfu.

Asichubeke nekuma umzuzwana nje sentele umkhuleko.

² Nkhosi leligugu, siyaKubonga kutsi sinalenhlanhla kusihlwa kuta eBukhoneni baKho futsi siKubite ngaBabe wetfu. Futsi sicela kutsi Utositsatsa kusihlwa njengebantfwana baKho, losindziswe ngemusa weNdvodzana yaKho, iNkhosi Jesu.

³ Futsi siyakhuleka kutsi Utawutfululela kitsi kusihlwa loko tinhlitiyo tetfu letikubitako, sihawu lesivela kuNkulunkulu, ngensindziso yemiphefumulo lelahlekile, nekubuyiselwa kwetiphiwo eBandleni, nekuphilisa kwaNkulunkulu kwalabagulako nalabahlaselekile, nangenjabulo kulabo labadzabukile, nangesihawu kulabo labafisa kanjalo, futsi sitaKudvumisa. EGameni laJesu, siyakucela. Amen.

⁴ Ningahlala phansi. Kusimo selitulu lesinesiphepho kakhulu lesinaso, futsi kusolo kubiketela lichwa kakhulu kanye nesimo selitulu lesibandzako. Futsi ngibonga kakhulu kusihlwa ngani bantfu lophumile kungakhatsaleki ngalesimo selitulu, kwangatsi iNkhosi inganinika sifiso senhlitiyo yenu.

⁵ Bengihlala nje kwephuteke kancane ngenca ye, bantfu labambalwa nje labafana nalaba kutsi ngikhulume nabo, kutsi kutfola lesimo sibekwe ngalokucacile, kute kutsi, nangabe simo selitulu sembula nebantfu bangena babesicuku lesihle, kute nibe ngumsiti wami ekuletseni uMlayeto weliVangeli kulabanye.

⁶ Bese-ke evikini lelitako, iNkhosi itsandza, sifisa kutsatsa letinye tihloko leticinile impela kushumayela liVangeli. Kanye, nekutsi, futsi nitjele bantfu, nifundziswe kutsi nati kutsi nibatjela kanjani kutsi bemukele kuphiliswa kwabo, nekutsi ulindza kanjani nekutsi ucapehe iNkhosi lapho usazindla ngaYo, kutsi kubita kuzindla eNkhosini kuMletsa ebukhoneni bakho. Loko kunjalo, sonkhe sikhatsi. Kungesikhatsi sisacabanga ngaletintfo leti la Khristu abonakala khona.

⁷ Ngitotsandza kufundza umBhalo kusihlwa... Futsi ngiyakutsandza kufundwa kwemBhalo, Livi laNkulunkulu leliPhakadze. Singasekela kukholwa kwetfu nje etikwalelo lelibusisiwe, leliPhakadze, Livi lelingafi futsi sati kutsi Licinisekile. Ngifisa kutsatsa eVangelini laMatewu loNgcwele sahluko se 17 nemavesi lambalwa ekucala kufundza:

*Futsi emvakwetinsuku letisitfupha Jesu utsatsa
Phetro, Jakobe, naJohane umnakabo, futsi
wabakhuphulela entsabeni lephakeme baba bodvwa,*

Futsi waguculwa simo embikwabo: nebuso bakhe bakhanya njengelilanga, nengubo yaKhe yayimhlophe njengekukhanya.

Futsi, buka, kwabonakala kubo Mosi na-Eliya bakhuluma naye.

Wase ke Phetro uyaphendvula, futsi watsi kuJesu, Nkhosi, kuhle kitsi kutsi sibe lapha: uma utsandza, asente lapha emadvokodvo lamatsatfu; linye lakho, . . . linye laMosi, nalelinye la-Eliyase.

Kodvwa kwatsi asakhuluma, buka, lifu lelikhanyako labasibekela: futsi buka liphimbo lavela efini, lelatsi, Lena yiNdvodzana yami letsandzekako, leNgitfokotile ngayo; yiveni yona.

⁸ Futsi uma kungabitwa ngesihloko, ngitotsandza kutsatsa lawomagama lamatsatfu ekugcina evesini le 5: *Yiveni Yona.*

⁹ Ningahle nitsi, “Mnaketfu Branham, leso sihloko lesincane impela.”

¹⁰ Kodvwa khumbulani, Livi lelibhaliwe laNkulunkulu loPhakadze, futsi lonkhe Livi liphелеle.

¹¹ Kubekhona emadvodza kusukela phansi emnyakeni loshumayeke ngalesihloko lesifanako kusukela wabhalwa. Futsi sonkhe sikhatsi uma siwufundza, sitfolo lokutsite lokusha kuwo. Nomangumuphi wetfu, lowafundza liBhayibheli, uyati kutsi Liyi—yiNcwadzi impela, akukho lutfo lelinjengaLo lelake labhalwa noma loliyoke libe njengalo. Livi lelikhulu kunawo *onkhe* emavi; ngisho nemibono iyalandzela. Uma umbono uphambene naloko lokushiwo Livi, khona-ke lombono uneliphutsa. Livi laNkulunkulu licinisile ngaso sonkhe sikhatsi.

¹² Futsi ake ngime lapha umzuzwana nje kusho loku, futsi ngitochubeka erekhodini, ngoba ticophamavi tiyachubeka: kutsi noma ngusiphi setsembiso sebuNkulunkulu eVini laNkulunkulu, uma utsatsa simo sengcondvo lesikahle kunoma ngusiphi setetsembiso tebuNkulunkulu taNkulunkulu, sitokufeza, kungakhatsaleki kutsi kuyini. Uma Nkulunkulu akwetsembisa, futsi ukhombisa simo sengcondvo lesikahle, Nkulunkulu utosigwalisa setsembiso saKhe kuwe, leso setsembiso sikahle kunoma ngubani lotawusibuka ngaleyondlela.

¹³ Uma bengingakubhalela incwadzi, ungahle ukutfokotele loko, ngoba kuyo bekutawuba yintfo lekhombisa bungani betfu. Kodvwa-ke makhelwane wakho angahle ayifundze leyencwadzi, futsi bangatfoli lutfo kuyo, ngoba ayikabhekiswa kubo, kodvwa loko akukalungi ekufundvweni kweLivi laNkulunkulu, Libhekiswe kitsi sonkhe, “nomangubani lotsandzako.”

¹⁴ Incwadzi yami beyiyophupha uma sewucedzile ngemphilo yakho. Kodvwa bantfu kusukela phansi eminyakeni balifundzile Livi laNkulunkulu leliPhakadze, futsi Libaphefumulele

kuwo wonkhe umnyaka. Liliciniso nje, lijabulisa nje kusihlwa, njengoba Belinjalo kulona lelo-awa lapho lombhali Matewu aLibhala ngalo. Futsi-ke ningabona kutsi kungani, akunandzaba kutsi lomBhalo mncane kangakanani, kutsi mncane kangakanani, kungulengcikitsi lekuWo, Uyintfo lephefumulelwe.

¹⁵ Lapha kungesiko kadzeni umngani lomncane edolobheni laseLouisville, bekadlala lapho etulu ekamelweni lelisetulu, noma likamelo lelisetulu njengoba bewungafuna kulibita, futsi wagijimela emfucuteni lendzala lebeheleli emuva lapho futsi watfola sitembu lesincane seliposi, cishe nje sikwele lesili-intji linye. Futsi lapho abuka lesitembu lesi lesincane, lomfo lomncane ane-ayisikhrimu emcondvweni wakhe, uyacabanga, “Nginemkweleki wetitembu entasi nesitaladi, ngitohamba ngimtsengisele lesositembu ngoba sesidzala.”

¹⁶ Watsatsa lesitembu, acabanga kutsi bekatotfola indibilishi, futsi wehla ngesitaladi waya kumngani wakhe kuyotsengisa lesitembu. Futsi ngesikhatsi efika, watsi kulomngani wakhe lokweleka titembu, “Utinginikani ngalesitembu lesi?”

Lomkweleki, lowati kahle, wasibuka, futsi watsi, “Ngitakunika lidola ngaleso sitembu.”

¹⁷ O, le-ayiskhrimu yabese iba ngema-khoni lamanyenti. Nakanjani, wasitsengisa ngekushesha kulentsengo yelidola linye. Lomkweleki wetitembu wasitsengisa emavikini lamabili kamuva ngemadola langemakhulu lasihlanu, futsi manje sitembu, sekugcina lengeva ngaso, sibita cishe emakota lamatsatfu esigidzi semadola. Ini? Sitembu lesincane, sikwele nje lesingangeli-intji linye. Akusilo leliphapha lelisho lokutsite, kunguloko lokubhalwe kulesitembu lokusho lokukhulu kakhulu.

¹⁸ Nalelesincane, sifundvo semagama lamatsatfu, akusibo lobukhulu bawo, kanjalo futsi akusilo leli—liphepha lekubhalwe kulo, kunguloko lesingiko, kuLivi laNkulunkulu lophilako, nguloko lokukwenta kube ngiko sibili: *Yiveni Yona*.

¹⁹ Nkulunkulu sonkhe sikhatsi, ngekutivela kwaKhe lokukhulu kubantfu, Uhlangana emkhandlweni wemuntfu. Nkulunkulu usebenta kuphela ngeliBandla laKhe, liBandla lingulasebenta ngalo Nkulunkulu. Washo kulenye indzawo eVangelini, “Mine ngingumVini, nine ningemagala.” Umvini awusitseli sitselo, uhlanta ligala, neligala litsela sitselo.

²⁰ Ngako liBandla liligala Moya loyiNgcwele lasebenta ngalo. Ukhuluma ngetindzebe temelusi, Usebenta ngetandla takhe. Futsi ngetiphiwo tebuNkulunkulu Ubeka umtimba wakhe emadlingozini, aholwa nguMoya loyiNgcwele ngekutitfulula futsi avumele Moya loyiNgcwele atsatse kulawula, uletsa imilayeto, ubona imibono. Netintfo letinkhulu, akunandzaba kutsi kungahle kube yini Nkulunkulu lamkhetsile kutsi ayente,

uma atotinikela kuMoya, Nkulunkulu utosebenta ngaye, noma nguliphi lilunga leliBandla laKhe.

²¹ Ngako siyatfolo, kutsi Nkulunkulu akahlangani ngalokuphelele emikhandlwini lemikhulu yebantfu, ngesinye sikhatsi Wahlangana nemakhulu lasihlanu, Wahlangana kanye nemashumi lasikhombisa, bese-ke kuba nalabatsatfu, futsi ngisho nakumunye. Jesu watsi, “Kutsi lapho lababili noma labatsatfu babutsene ngeliGama laMi, Ngiyobasemkhatsini wabo.” Leyo ngulenze yetintfo letigcamile letiMenta abe nguNkulunkulu kimi.

²² Ngike ngaba nenhlanhla enkonzweni yami kuhlangana nebantfu labakhulu, emakhosi, bukhosi, emakhosi lanemandla, emadvodza lamakhulu, futsi bengitfutfumela ngesikhatsi ngihlangana nabo, ngekwesaba kutsi—kutsi ngingahle ngisho intfo leliphutsa. Kepha ngatfolo kutsi, nangifika emadvodzeni langemadvodza lamakhulu mbamba, angulatitfobe kakhulu futsi amnene, bakwenta utivele kutsi ungumuntfu lomkhulu kakhulu. Kodvwa ngulowomfo locabanga kutsi uyindvodza lenkhulu longeke wahambisana naye kadze, o, mkhulu kakhulu nje, ungeke umtsintse, nguleyondlela lokuhamba ngayo.

²³ Kodvwa Nkulunkulu, iNkhosi yaseZulwini, ngako atehlisa kutsi Uyofika engwadleni lephansi kunato tonkhe kulelidolobha kulobusuku lobubandzako uma kuphela beyingacela, kulophila ngekucela esitaladini, nomakuphi lapho kunesidzingo khona, nebucotfo kuYe, Nkulunkulu utokuta.

²⁴ Kuloludzaba, Bekanemadvodza lamatsatfu, Phetro, Jakobe, naJohane, futsi nje Bekasatokwembula intfo letsite Lebekatoyenta. Nkulunkulu sonkhe sikhatsi, ngaphambi kwekutsi Ente nomayini, Uhlala njalo atfumela secwayiso ngaphambili ngako.

²⁵ Futsi asengisho lapha, kungalesosizatfu silapha kusihlwa. Futsi kungalesosizatfu leyomitamo lemikhulu yemvuselelo yentiwe umhlaba wonkhe, Nkulunkulu sewulungiselela kwenta lokutsite. Futsi sonkhe sikhatsi ngaphambi kwekwahlulelwa Ufumela sihawu. Futsi uma wala sihawu, akukho lokusele ngaphandle kwekwahlulelwa, ngoba ukwehlulele ngendlela lowutsetse ngayo uMlayeto, wala uMlayeto, akukho lutfo lolusele ngaphandle kwekwahlulelwa. Kodvwa Nkulunkulu uhlala njalo akhombisa ngaphambili loko Latokwenta.

²⁶ Futsi siyaMbona atsatsa bofakazi labatsatfu, Phetro, Jakobe, naJohane, futsi benyukela entsabeni lephakeme, futsi lapho waguculwa simo embikwabo. Manje, kutsatfu kukucinisekiswa. Nicaphelile ngesikhatsi Avusa indvodzakati yaJayiru, BekanaPhetro, Jakobe, naJohane, futsi wakhipha bonkhe lalabanye endlini? Fakazi ngulokutsatfu. “Ngemlomo wabofakazi lababili noma labatsatfu, lonkhe livi aliciniswe.”

²⁷ Futsi lena yintfo lencane nje eceleni, kodvwa beyihlala njalo ibonakala kimi, kutsi Phetro bekamelele kukholwa, Jakobe, litsemba, naJohane, lutsandvo: Litsemba, kukholwa, nelutsandvo, fakazi wasemhlabeni waNkulunkulu. Naloko futsi kugocotwe kuyo yonkhe inkonzo levela kuNkulunkulu, kukholwa, litsemba, nelutsandvo: kukholwa kwenta Livi laKhe, litsemba lebantfu, nelutsandvo ngabo bonkhe.

²⁸ Khona-ke akusiko loko kuphela, kodvwa lesentakalo lesi besisikhulu kakhulu kutsi kuhlala njalo kukhona intfo lechubekako eZulwini ngesikhatsi lesifanako. Kwakukhona tidalwa letintsatfu tasemhlabeni: Phetro, Jakobe, Johane; futsi kuvela eZulwini kufika Mosi, Eliya, naJesu. NaNkulunkulu uYise bekabuka enkhundleni: bofakazi labatsatfu baseZulwini, bofakazi labatsatfu basemhlabeni, Nkulunkulu bekatokwenta lokutsite. Futsi kwakufanele kufakazelwe eZulwini, futsi kwakufanele kufakazelwe emhlabeni kutsi Bekatokwentani.

²⁹ O, lelo kufanele kutsi kwakuli-awa lelikhulu kulabobaphostoli. Phetro kamuva wayibita ngentsaba lengcwele. Manje, kwakungesiyo intsaba lengcwele, ngangekutsi lentsaba yayingcwele, kwakunguNkulunkulu loNgcwele entsabeni. Akusilo liBandla lelingcwele, nguMoya loyiNgcwele eBandleni; akusuye umuntfu longcwele, nguMoya loNgcwele kumuntfu. Phetro watsi intsaba lengcwele, lapho Nkulunkulu loNgcwele ehla khona, futsi baliva liPhimbo laKhe.

³⁰ Caphelani manje, ngiyati ebukhoneni kusihlwa bafundisi labanengi basesontfweni. Futsi ngiyacondza, bazalwane bami, kutsi bafundisi labakahle kakhulu, batsatsa lesihloko, babhekisele kuso eKubuyeni kwesibili kwaJesu, luhlelo, futsi loko kuliciniso, kodvwa lonkhe liBhayibheli liphefumulelwe kakhulu tize tonkhe tigaba teliBhayibheli tihlangane khaca ndzawonye. Bewungatsatsa lesihloko futsi ushumayeke nomayini kuso, ngoba siyincenye yeLivi laNkulunkulu, nomayini leya eBhayibhelini itawuhhukana naloku.

³¹ Futsi kusihlwa ngifuna kukutsatsa ngeliso lelincane lelehlukile. EThesamentini leLidzala siyafundza ngekubeka, noma kubekwa kwemntfwana. Uma umntfwana atalwa emndenini longamentanga, noko, indlalifa yetintfo tonkhe. Futsi ngicabanga kutsi ngulapho la bantfu labanengi kakhulu namuhla benta khona liphutsa labo, Ngicabanga kutsi ngulapho la bantfu bePhentekhostali benta khona liphutsa, uma nitocolela le—lenkhulumo lenebuluhlata, ngulapho la iMethodisti yenta khona liphutsa, emaLuthela, ngulapho sonkhe sente khona liphutsa.

³² EmaLuthela atsi, “Labalungile batawuphila ngekukholwa. Futsi uma nje ukukholwa, unako.”

³³ Cha, loko kwehlukile. Pawula, eTentweni 19, watsi kulabobantfu, “Namemukela yini Moya loNgcwele *kusukela*

nakholwa na?” Ngako loko kuyakukhipha.

³⁴ EmaMethodisti atsi, “Ninako uma nimemeta.” Leyo yiMethodisti yenu yasekucaleni. “Uma nimemeta ninako.” Futsi batfola kutsi, labanengi bamemetile lebebanganako.

³⁵ NePhentekhosti yefika, ekubuyiselweni kwetiphiwo, base batsi, “Uma ukhuluma ngetilimi unaye.” Kodvwa batfola kutsi, labanengi bakhuluma ngetilimi lebebanganaye.

³⁶ Letotintfo tilungile, kodvwa ungeke ukwente kubekukhulu ngalokuncane. Leyo yincenye yaMoya loyiNgewe, kunjalo, noma nguliphi lalawomadlingozi, lengikholelwako kulo lonkhe lawo. Kodvwa loko kusengakabi ngiko noko. Moya loyiNgewe, uma uMemukela, nguMuntfu weNkhosi Jesu ahlala kuwe. NaJesu watsi, “Nitawubati ngetitselo tabo.” Lesitselo leso—leso ligala lato lelisitselako siyasho kutsi uyini lomvini lesikuwo.

³⁷ Manje, eThesamentini leLidzala uma umntfwana atalwa emndenini, bekangumntfwana ngesikhatsi atalwa. Manje, sitsatsa loko ngalokuphatsekako, lokuliciniso, uma umntfwana atalwa, uyindvodzana. Futsi uma utelwe kabusha ngaMoya waNkulunkulu, uba yindvodzana yaNkulunkulu, kodvwa ungemi lapho, usandza kucala nje.

³⁸ Manje, kutfola sendlalelo lesincane salesitfombe lesi, asibuyele emuva eThesamentini leLidzala. Futsi niyacaphela kuKing James Lisho loku: “ENDlini yaBabe waMi kunetithabethabe letinengi.” Loko kuvakala kuyincaba. Ngicabanga kutsi umhumushi lomunye wakwenta kwaba yinhlekisa kakhulu kunaloko: “Endlini yekucashisa yaBabe waMi kunetindlu letinengi.”

³⁹ Kodvwa akuvakali yini kuyincaba kutsi “*Endlini* yaBabe waMi kunetithabethabe letinengi”? Kumiswa kwesithabethabe, tithabethabe letinengi, tigidzi tato tihleti endlini. Yeboke, etinsukwini talabahumushi basekucaleni, bahumushela iNkhosi James, bahumusha ngekwemagama angalolosuku, inkhosi yayitsatfwa njengababe, layibusa khona kwakuyindlu yayo; futsi loko kukwemBhalo impela. Lihumusho lelingilo nguleli: “EMbusweni waBabe waMi kunetigodlo letinengi.” Ngulelo lihumusho lelingilo. Caphelani, kodvwa, “ENDlini yaBabe waMi,” eMbusweni waKhe, “tigodlo letinengi.”

⁴⁰ Manje, eThesamentini leLidzala, uma umntfwana atalwa ekhaya, bekayindvodzana ngesikhatsi atalwa; BaseGalathiya ufundzisa loku, Pawula, eNcwadzini yebaseGalathiya. Bekayindvodzana ngesikhatsi atalwa, kepha noko, loyobabe anebhizinisi lenkhulu, tisebenti letinengi epulazini, futsi bekafuna umntfwanakhe afundziswe, futsi bebete tikolwa tesive njengoba sinato namuhla, ngako bekacasha umfundzisi, noma thishela kutsi akhulise lomntfwana, kutsi amnike imfundvo yakhe, bese uyabika kulobabe kutsi lomntfwana uchubeka

njani. Manje, ungake ucabange nje kutsi hloboluni lwemuntfu lobabe lebekatolutfola kukhulisa umntfwanakhe.

⁴¹ Futsi kungumfanekiso lomuhle kakhulu waNkulunkulu neliBandla laKhe. Emvakwekuba liBandla selitelwe kabusha futsi laba semndenini waNkulunkulu, Nkulunkulu wasitfumelela Thishela, futsi Wakhetsa Thishela loncono kunabo bonkhe lobekakhona, UnguMoya loyiNgcwele. Nkulunkulu akazange sekahlose kuba nato tonkhe tinhlobo tabokhadinali nabobhishobhi etikwetfu, bangemadvodza lalungile futsi banesikhundla, kodvwa Moya loyiNgcwele unguThishela waNkulunkulu, Utfunyelwe kufundzisa.

⁴² Futsi uma umbhishobhi, noma thishela ebandleni aphefumulelwe nguMoya loyiNgcwele, khona-ke unguthishela lotfunywe nguNkulunkulu; uma akuphika loko, unesimo sekumesaba nkulunkulu, kodvwa emandla ako uyawaphika. Ku—kuThimothi 3 kubhaliwe kutsi kuyoba ngaleyondlela kulolusuku lwegucina.

⁴³ Kodvwa-ke lobabe, akazange sekacashe thishela lobekatoa ngumuntfu longenamgogodla, lowo lobekangafuna kufaka i, njengoba besingakubita kanjalo namuhla, lusiba esigcokweni sakhe, utsi, “O, umntfwanakho wenta kahle,” abe angenjalo. Babe bekenta siciniseko kutsi utfole thishela lobekatokwetsembeka.

⁴⁴ Futsi ngesikhatsi Babe wemoya wetfu utfola thishela weliBandla laKhe newebantfwana baKhe, Wattola Thishela lowetsembekile, Moya loyiNgcwele, Lobekatofakaza eBukhloneni baNkulunkulu kutsi bantfwana baKhe bebachubeka kanjani.

⁴⁵ Manje, kube-ke lomntfwana bekangalaleli ke? Kutsi lothishela ufanele kutsi bekakhophota kanjani ngesikhatsi efika ebukhloneni bababe futsi atsi kuye, “Mnumzane, umfana wakho akalaleli impela. O, akafuni kufundza, akafuni kulalela. Angikhoni nje kwenta lutfo ngaye!” Kufanele kutsi lobabe abetiva akanjani enhlityweni yakhe ngalomntfwana!

⁴⁶ Futsi ucabanga kutsi Moya loyiNgcwele uvani uma Efika embikwaNkulunkulu Babe, futsi atsi libandla laKhe libhidlike lonkhe, bantfwana baKhe behlukaniswe yimicabo yebuhlelo, kutsi baya kanjani kubobhayisikobho futsi bahlale ekhaya bangayi enkonzweni ngaLesitsatfu ebusuku kutsi babukele mabonakudze, kutsi babhema kanjani, bayanatsa, bakhuluma emahlaya langcolile futsi batiphatsise kwalo lonkhe live na? Lowo nguwo kanye lomlayeto Moya Longcwele lafanele awuletse kuBabe, ngoba leso simo selibandla namuhla.

⁴⁷ Manje, ningagceki, futsi ningacabangi kutsi ngitama kunitsetsisa, ngitama kuphela kunitjela liciniso. Bukani simo selibandla namuhla: Livi litofundvwa kutsi umyalo wekugcina waJesu: “Hambani niye eveni, letibonakaliso leti

tiyobalandzela labakholwako,” nelibandla liyakwendlula loko, kuphiliswa kwentimba, tphiwo taMoya, kuphila lokumsulwa nalokungewe.

⁴⁸ Angikacondzi kuba luhlata manje, belusi benu balapha kushumayela leliVangeli, kodvwa uma bangakwenti, ngifuna nikuve kulesikhatsi lesi, lencenye lena. Kuyintfo lengakalungi kutsi wesifazane ahhule tinwele takhe, liBhayibheli lasho njalo, futsi uhlazisa umyeni wakhe uma akwenta. Nelibandla lalivamise kungakwenti loko, kodvwa namuhla, ngoba lipulpiti libutsakatsaka, bayakwenta.

⁴⁹ Nebesifazane bagcoka letimphahla letincanyana letibukeka njengetimphahla tewesilisa, emabhuluko lamavuthela, noma lokutsite, bakubita kanjalo. Benati yini kutsi liBhayibheli latsi loko kumanyala nesinengiso emehlweni aNkulunkulu. Ucabangani Moya loyiNgcwele uma Aletsa loko embikwaNkulunkulu uYise, indlela emadvodzakati elibandla lenta ngayo na?

⁵⁰ Nebesifazane ngesikhatsi sasehlobo baphume bagcoke letincanyana, timphahla letimfishane, leto lebebangakafaneli ngisho babonakale embikwemyeni wabo batigcokile, futsi aheshe emabala futsi ehle enyuka netitaladi agcoke letotingubo letincane. Futsi ucondze kungitjela kutsi Moya loyiNgcwele usekhatsi lapho? “Niyobati ngesitselo sabo.”

⁵¹ Ucabanga kutsi ngiyabashisa labesifazane? Ngifuna kunitjela lokutsite madvodza: Nomanguyiphi indvodza leyovumela umkayo ente loko futsi abheme bosikilidi, kukhombisa kutsi lendvodza yentiwe ngani. Kunjalo. Futsi uyinceku yaNkulunkulu, ungubasi wendlu.

⁵² O, angikacondzi kutsetsa, kodvwa mnaketfu, ngamunye wenu, ngitokuma lihlombe ngelihlombe eBukhoneni baKhristu ngalelinye lilanga. Nguloko liBhayibheli lelikufundzisako. Futsi uma ngehluleka kunitjela, khona-ke nginganconota kutsi ningitfukutselele kancane manje, bese ungikhomba ngemuno wakho ebusweni ngalelo langa, futsi utsi, “Kube bewungitjelile, ngabe ngakulungisa.” Kodvwa kuyobe sekwephuteke kakhulu ngalesosikhatsi. Ngiyati kuncono ngisuke kuloko, kodvwa loko tintfo Moya loyiNgcwele latotiletsa kuBabe.

⁵³ Nasebandleni lelikhulu, lelihle, kusukela le ebandleni lelincane kunawo onkhe, konkhe kuya ebandleni leliphakeme kunawo onkhe, utfola loku: “Tinsuku temimangaliso selwendlulile. Ayikho intfo lenjengaletiphiwo leti tesiprofetho, nhlobo, ebandleni, loko kwakukwebaphostoli.”

⁵⁴ Ucabanga kutsi Moya loyiNgcwele utawutsini eBukhoneni baBabe, abe kantsi Moya loyiNgcwele watsi, Jesu watsi, “Uma nomangumuphi umuntfu ayosusa nomayini kuLeli, noma engete nomayini kuLo, Ngiyosusa sabelo sakhe eNcwadzini yekuPhila”? Ucabangani Moya loyiNgcwele uma Atoletsa

umlayeto lonjengalowu embikwaBabe, webantfwana baKhe? O impela, ungeke udle lifa lanomayini ngaleyondlela.

⁵⁵ Futsi uma kufika umhlangano, neMoya waNkulunkulu ucala kusebenta... Siyati kutsi kukhona emanga, ngiyati kutsi kunekukhohliseka kwengcondvo, ngiyati kutsi kukhona tonkhe tinhlobo tekukhohliseka, ngoba liBhayibheli latsi kuyobakhona. Kodvwa lapho libandla lentele phansi khona, kufanele kube nelibandla lelifundzisiwe futsi lakhiwa ngangekutsi liyokwati lokulungile kulokungakalungi. Niyabona kutsi sikuphi na?

⁵⁶ Khona-ke Moya loyiNgcwele utofanele aletse lolohlobo lwemlayeto kuBabe. O, hhe, Ufanele atsini na? Impela, uma lowomfana, futsi nomangumuphi thishela uyati, eBhayibhelini, kutsi uma lowomfana bekangesuye umntfwana lolalelako, kepha abe ayindvodzana, bekangeke adle lifa lanoma yini. Noma ngumuphi umfundzi weliBhayibheli uyakwati loko. Fundzani base-Efesu, sahluko 1 livesi 5, “Nkulunkulu wasimisela ngaphambili kubantfwana baNkulunkulu ngekubekwa kwemntfwana kwaJesu Khristu,” kubeka indvodzana.

⁵⁷ Kodvwa manje asigucule lesitfombe. Futsi mhlawumbe uma-ke lomntfwana angumntfwana lolalelako ke? O, basemsebentini wababe nje, wenta intfo lefanako nje babe layentako, wenta tintfo letitfokotisako njengoba Jesu atsi Wakwenta. Khona-ke utsini lomfundzisi, noma thishela, ebukhoneni bababe? O, ufanele akhukhumukise kanjani sifuba sakhe, Thishela, futsi enyukele eBukhoneni baBabe, futsi atsi, “O, Mnumzane, umfana waKho, u,” ngiyacolisa ngalengkulumo, futsi ngiyetsemba ungeke ucabange kutsi ngingulongahloniphi lokungcwele, kodvwa Bekangatsi, “Ulucetu nje loluphuma esitinini lesidzala. Ufana nje ncamashi naWe. Ukhulwa intfo lefanako nje Lowayibhala, Ufundzisa konkhe njengobe nje ukubhalile, Uyakhulwa kutsi Unguye LOMUKHULU LENGINGUYE. Futsi uyati kutsi uyintalo yaKho, futsi ngakoke, umelela Wena, ngebuchawe.”

⁵⁸ Ufanele asho kanjani Babe kutsi, “Lowo ngumfana waMi!” Intfo lemangalisa kanje pho leyoba ngiyo! Nguloko Nkulunkulu lafuna sibe ngiko, silalele.

⁵⁹ Bese-ke kwentekani kulolodzaba? Uma lowomntfwana bekangalaleli, kutsi...noko bekayindvodzana, angisho kutsi ungeke usindziswe, uma utelwe kabusha, unensindziso, unekuPhila lokuPhakadze, utakuya eZulwini, kodvwa lokushodako lapha, uma ungalaleli Nkulunkulu angahle asheshe akutsatse, tintfo letinyenti tingahle tenteke kuwe. Ngaso sonkhe sikhatsi uba libandla lelikhubatekile, kwehlukana, “Ngiwakuleli, ngiwakulela.” Ngitotsandza kutsi lonkhe liBandla litsi, “NgiwaKhristu.” Impela. Emahlelo enu alungile uma nje ningatidwebeli lutsango. Lidlelo lato tonkhe timvu, onkhe emahlelo, liBandla laNkulunkulu, uMtimba waKhristu.

⁶⁰ Manje, uma lomntfwana bekalalela, bekubanemcimbi lofanele wentiwe, uma lomntfwana sekavutsiwe enhloko. Bebamkhiphela endzaweni yesive, lalelisisani, ningakugeji loku, bukisisani umBhalo, bebakhiphela lomntfwana endzaweni yesive, babeke ingubo etikwakhe, ingubo yebukhosi, futsi bebabanemcimbi, futsi kwakungumcimbi wekubekwa kwemntfwana. Lomntfwana lobekakadze atalelwe emndenini, wabekwa ngekubekwa kwemntfwana emndenini. Futsi emvakwaloko, lelogama lalomfana lalikhale nje eshekeni njengoba lababe wakhe lalinjalo, bekayindlalifa yetintfo tonkhe. Bekangakhipha, bekangabeka, bekangacosha, bekangacasha, bekangenta nomayini lebekatfokotile kuyenta, ngoba umcimbi wekubekwa kwemntfwana wawentiwe endvodzaneni yakhe, bese uyembatsiswa futsi amiswe ngekweluhlelo.

⁶¹ Manje, ngulapho la liBandla belifanele libekhona namuhla. Jesu watsi, “Letintfo leti leNgitentako nani nitawutenta. Celani noma yini eGameni laMi, Ngitolwenta.” Sikwesabelani loko? Yini indzaba na? Uma Khristu asembatsise ngaMoya loyiNgcwele, futsi sabekwa ebudvodzaneni emndenini emvakwekutalwa kabusha, futsi sabhabhatiselwa emtimbeni ngaMoya loyiNgcwele, uma kungufakazi weliciniso waNkulunkulu, celani lenikutsandzako futsi nitokwentelwa kona.

⁶² Bese-ke sihlala kwangatsi, sitsi, “O, yebo-ke, loko kwakungulenywe intfo.”

⁶³ Ngabe nemukele umoya wemanga? Uyasebenta yini, noko, ngetintfo telive, njengoba sikhulume ngato kulentsambama. Usatitsandza yini? Tisenhlitiyweni yakho yini? Awukaze yini ube ngumuntfu lohlukaniswe na? Ngako mhlawumbe usengakabekwa. Kodvwa wake wabekwa, ubekwe ngekwendzawo lenguyonayona eMtimbeni waKhristu, uyindlalifa yetintfo tonkhe.

⁶⁴ Caphelani, nguloko Nkulunkulu lakwenta eNdvodzaneni yaKhe. Nkulunkulu akasicelanga kutsi sente nomayini Langeke ayente. Watsatsa iNdvodzana Yakhe, Lebeyisolo ilalela . . . Loku kwakungaphambi nje kwekubetselwa esiphambanweni.

⁶⁵ Niyakhumbula kutsi Watsini entasi? INdvodzana yemuntfu iya eJerusalema, iyonikelwa etandleni tebeTive. Watsi, “Ungawutjeli muntfu lombono.”

⁶⁶ Kodvwa basemile lapho, Nkulunkulu wabeka iNdvodzana yaKhe luCobo, ngoba WaYisibekela, neliBhayibheli lasho kutsi WaMgcokisa ingubo, ngangekutsi ingubo yaKhe yakhanya njengelilanga emandleni alo, waMmisa embikwabofakazi baseZulwini, embikwabofakazi basemhlabeni, neliPhimbo latsi, “Lena yiNdvodzana yaMi letsandzekako; yiveni Yona. Nomayini Layishoko, iyafana nje neLivi laMi.” Bekabekiwe.

⁶⁷ Jesu watsi, “Onkhe emandla eZulwini nasemhlabeni anikelwe etandleni taMi.” Nako ke kubekwa kwemntfwana kwaNkulunkulu abeka iNdvodzana yaKhe.

⁶⁸ Onkhe emandla! Bukisisani kutsi Jesu watsini: “Uma nihlala kiMi, emaVi aMi ahlala kini, celani nomayini leniyitsandzako, futsi nitakwentelwa yona.” Kodvwa kwentekeni na? O, libandla liphambukele esayensini yetenkholo leyentiwe ngumuntfu futsi lakugega loko. Manje, bufakazi, njengoba sisho lesidzala saseningizimu sasivamise kuba njalo, “Bufakazi be-phudingi kukuyidla.”

⁶⁹ Manje, bantfu ngaphansi kwalokungetulu kwemvelo ngalokweywayelekile baba nemadlingozi, futsi bafuna kucala intfo letsite leyehlukile. Akutsi umnyakato waNkulunkulu ucale, futsi ubukele bantfu bajabula ngalokwecile futsi betame kulingisela intfo letsite. Lalelisisani, bekukuso sonkhe situkulwane. Ngesikhatsi lokungetulu kwemvelo kwentiwa eGibhithe, sicuku lesibhicene saphuma, futsi kwakunendvodza ligama layo nguKhora, yatsi, “Abasekho yini labanye baprofethi? Futsi akekho yini lamanye emadvodza langcwele kunaMosi? Asibe nebaprofethi, nakanjalonjalo, nemadvodza langcwele.”

⁷⁰ Nkulunkulu watsi kuMosi, “Tehlukanise naye, ngoba umhlaba utovuleka futsi umgwinye angene.” Futsi Akashongo yini etinsukwini tekugcina kutsi kuyovuka intfo lefanako na futsi bebatobhubha ekuphikeni kwaKhora na? Impela.

⁷¹ Manje bukisisani, Phetro, ajabule ngalokwecile, ngoba lokungetulu kwemvelo kwakwentiwa, watsi, “Asakhe emadvokodvo lamatsatfu, uma Utsandza, linye laMosi, linye la-Eliyase, linye laJesu.” Manje, washo loku: “O, lona kutoba ngumnyakato lomkhulu! Asakhe lidvokodvo lapha lawo wonkhe umuntfu lofuna kukhonta naMosi.”

⁷² Mosi bekamelele umtsetfo, futsi akukho nsindziso emtsetfweni. Ayikho intfo lesemntsetfweni longayenta letofanela insindziso yakho, siphiwo saNkulunkulu sesihle. Mosi bekamelele umtsetfo, naPhetro bekafuna kwakha lidvokodvo labo bonkhe lebebefuna kugcina tinsuku teliSabatha, netinyanga letinsha, nayo yonkhe intfo, umtsetfo.

⁷³ Kodvwa umtsetfo awunamusa, umtsetfo uliphoyisa, umtsetfo kuphela bewukukhombisa sono sakho, umtsetfo kuphela bewukutjela kutsi usoni lesilahliwe, kodvwa bewungenalo likhambi lakho. Ungakufaka ejele, kodvwa ungeke ukukhiphe. Ngubani lofuna loko? Akusimi, angifuni umtsetfo, ungijela kuphela kutsi ngisoni, futsi ungikhomba ngemuno lomangalelako kutsi ngonile, nekufa kuyinhlawulo yesono. Mosi nemtsetfo wakhe, naPhetro bekafuna bantfu kutsi babe nalolohlobo lwelibandla.

⁷⁴ Kwase kutsi lokulandzelako, wafuna kwakhela Eliya lidvokodvo, na-Eliya bekamelele kucinisa kwaNkulunkulu, noma bulungiswa baNkulunkulu. Niyamkhumbula etulu entsabeni na? Nkulunkulu wamtfumela enhla lapho, nenkhosi yatsi, “Yenyuka futsi nimlandze nemadvodza langemashumi lasihlanu.”

⁷⁵ Na-Eliya wasukuma, futsi kutsi asho loku: “Ngiyinceku yaNkulunkulu legcotjiwe, ningasondzeni kimi, futsi uma nikwenta, kukhona lokutokwenteka.”

“O,” watsi, “sinemiyalo levela enkhosini, wena luhlanya, sitokutfola, nomakanjani.”

Futsi bacala beta, na-Eliya watsi, “Uma ngiyindvodza yaNkulunkulu, akwehle uMlilo uvela eZulwini futsi unicotfule.” NeMlilo wehla futsi wabacotfula. Bulungiswa, lebebakufanele. Angikufuni loko.

⁷⁶ Ngako iNkhosi yatsi, “O, mhlawumbe bekunesiphepho lebesendlula, intfo letsite nje yemvelo yenteka, ngoba letotinsuku setihambile, asesitfumele lamanye emashumi lasihlanu.”

⁷⁷ Ngako lamanye langemashumi lasihlanu efika na-Eliya watsi, “Uma ngiyindvodza yaNkulunkulu akwehle uMlilo uvela eZulwini futsi unicotfule.” Wase-ke uMlilo uyehla futsi wabacotfula. Wase utsi kukhatsala kutfumela emashumi lasihlanu.

⁷⁸ Nkulunkulu usaphila, kuso sonkhe situkulwane Usenguye Nkulunkulu. Kodvwa lobo bulungiswa. Angifuni umtsetfo, ungifaka ejele. Angifuni bulungiswa, lalala, mngani, angifuni bulungiswa, ngifuna sihawu, hhayi bulungiswa. Ngatalelwa esonweni, ngabunjelwa ebubini, ngeta emhlabeni ngikhuluma emanga, ngiyakwati. Nebulungiswa bungitfumela esihogweni, umtsetfo waNkulunkulu luCobo longwele, bulungiswa bungitfumela esihogweni ngekuba soni. Angifuni umtsetfo ungikhombe kuko, angifuni bulungiswa, ngifuna sihawu.

⁷⁹ Kodvwa Phetro bekafuna konkhe loko kutsi kuchubeke, emadvokodvo kutsi akhiwe, imicabo yebuhlelo, nakanjalonjalo, “O, nginaMosi. Ngina-Eliya.” O, ngifuna ulalele manje umzuzu nje. Ngaphambi kwekutsi ngisho liphume emlonyeni wakhe (Alibusiswe liGama leNkhosi!), kwabakhona liPhimbo lelavela eZulwini futsi latsi, “Lena yiNdvodzana yaMi letsandzekako; yiveni Yona.”

⁸⁰ Bekamelele ini Yena? Umusa, insindziso, kulungisiswa, kuphilisa kwaNkulunkulu. Bekamelele tinjabulo letinkhulu taseZulwini entela tsine. Lapho umtsetfo nebulungiswa busilahla esihogweni, Khristu angulongenacala, ahluphekela labanelicala, wasilungisisa ngesihle ngemusa waKhe futsi wasikhulula kuyo yonkhe inhlawulo yesono, futsi

wahlangabetana nesidzingakalo sebulungiswa baNkulunkulu Somandla.

⁸¹ Jesu eme lapho, Nkulunkulu watsi, “Lena yiNdvodzana yaMi letsandzekako, emahlelo enu akahambe, akutsi yenu lemincane, imibono yenu lengekho ihambe, ngobe lena yiNdvodzana Yami lengiyitsandzako; yiveni Yona.”

⁸² Ngitsi kini kusihlwa...O, kube benginemagama lasetjentiswako ekukhulumeni, kube kuphela bengingu—ngumshumayeli lobekanemfundvo, kube bengi...kuphela benginelikhono lelitsite, kodvwa ngingulophuyile, umningizimu longati lutfo...Mine, kube benginelikhono, bengingatsandza kusondzela kangako kuwo wonkhe wesilisa newesifazane lebebachona kukubona. Kodvwa ngiyati kutsi ngikhuluma ngani. Ngingahle ngingayati kahle kakhulu leNcwadzi, kodvwa ngimati kahle kakhulu uMbhali; nekwati Yena kukuPhila.

⁸³ Angisilo luhlanya, kodvwa ngineMlayeto wenu kutsi lowoJesu lofanako lowamemeta emaZulwini ngaBabe, “Lena yiNdvodzana yaMi letsandzekako,” Akafi, Uyaphila ekhatsi lapha kusihlwa kuwo onkhe emandla aKhe nenkhatimulo yaKhe kutibonakalisa Yena lucobo njengoba nje Enta kulolomunye umnyaka, ngoba kubhaliwe eVini laKhe lelingenakuphosisa, “Jesu Khristu longuye itolo, namuhla, naphakadze.” Kubhaliwe eVini laKhe kutsi, “Lemisebenti lengiyentako Mine nani nitawuyenta.”

⁸⁴ Njengoba Atibonakalisa Yena kumaJuda, Wakwenta kanjani na? Watibonakalisa Yena lucobo ngalesinye sikhatsi ngesikhatsi Filiphu ahamba futsi watfola Nathanayeli ngaphansi kwesihlahla wase uyambuyisa. Watsi, “Wota, ubone kutsi Ngubani lesimtfolile, Jesu waseNazareth, indvodzana yaJosefa.”

Asendleleni yakhe abuyela emuva, Filiphu ucala kumtjela. Kucala, Nathanayeli watsi, “Kungabakhona yini lokuhle lokuvela esicukwini sebantfu labanjengebase Nazareth na?”

NaFiliphu umnika imphendvulo lenhle, “Wota ubone.”

⁸⁵ Emgwacweni ngale, akungabateki bekamtjela ngekutsi Bekalati kanjani ligama laPhetro nekutsi uyise bekangubani. Kwangatsi ngiyalibona lelicinile, liJuda leMtsetfo litsi, “Manje, awume kancane, ngingeke nje ngikukholwe loko, Filiphu.”

“Wota, utitfobe, ute emhlanganweni, uhlale uthule, bukela imizuzu lembalwa.”

⁸⁶ Futsi ngesikhatsi befika lapho lilayini lalabakhulekelwako lalikhona, noma ini, Jesu bekakhulekela labagulako. Labanengi labakhulu, baphristi labafundzile nebaFarisi bonkhe bemile baMtungeletile, tinkholoze tabo. Futsi ngesikhatsi Filiphu enyuka naNathanayeli, Jesu wagucuka, wase ubuka

Nathanayeli, wase utsi, “Bukani umIsrayeli, lokungekho nkho hliso kuye!”

⁸⁷ KwaMmangalisa, watsi, “Rabi, Ungati nini? Awukaze ungibone emphilweni yaKho, Ungati kanjani?”

Jesu watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwalesosihlahla, Ngikubonile.” Emamayela langemashumi lamatsatfu kutungeleta intsaba. Emehlo lanje pho!

⁸⁸ Futsi watsini na? Wakhulumela lonkhe liJuda lelikholwako ngesikhatsi akubona loko kwentiwa, watsi, “Rabi, Wena uyiNdvodzana yaNkulunkulu; UyiNkhosi ya-Israyeli.” Nguloko lonkhe likholwa leliciniso lelikukholwako.

⁸⁹ Futsi ngesikhatsi asho loko, Watsi, “Ngoba ngikutjele letintfo leti uyakholwa na? Utawubona lokukhulu kunaloku.” Ngoba bekalikholwa. Nkulunkulu bekatibonakalisa Yena lucobo ngaphambi kwekuphela kwesikhatsi semaJuda.

⁹⁰ Kwase kwentekani-ke kubaFarisi, bodokotela labakhulu beme lapho? Batsi, “Lowo ngudeveli, ungumbhuli, unguBhelzebule.” Bakusho enhlityweni yabo, abakuphumiselanga kakhulu.

⁹¹ Kodvwa Jesu wayibona imicabango yabo, futsi Watsi, “Nisho loko ngekumelana naMi, kutotsetselelwa; kodvwa uma nikhuluma livi linye lelimelene naMoya loNgcwele uma Efika kutokwenta, angeke nize nitsetselelwe kulelive, noma kulelo lelitako.” Ini? Uma Moya loyiNgcwele enta kubonakaliswa kwaKhe esiveni sebeTive, livi linye lelimelene naYe lingeke litsetselelwe.

⁹² Wase-ke Utetfula Yena lucobo ecenjini laseSamariya, wesifazane emtfonjeni, Watsi, “Ase uNginatsise.”

Watsi, “O, kunekubandlululana,” lomhlophe nalolikhalatsi, njengoba kunjalo eningizimu.

Futsi Wamatisa kutsi kwakungekho mehluko, tonkhe tidalwa taNkulunkulu. Futsi—futsi—futsi Watfola lapho inkhatsato yakhe yayikhona, Watsi, “Hamba, ulandze indvodza yakho nite lapha.”

Watsi, “Anginandvodza.”

Watsi, “Kunjalo, unalasihlanu.”

⁹³ Bukisisani kutsi lowesifazane watsini, umSamariya, hhayi liJuda.

⁹⁴ KuneliJuda kuphela, umSamariya, neweTive. Kodvwa Jesu wabalela bafundzi baKhe kutsi baye kubeTive. Watimelela Yena lucobo esiveni semaJuda, labanye baMala, labanye baMkhohla. Bukani kutsi Wakwenta kanjani.

⁹⁵ Wase-ke kulowesifazane Utsi. . . Lowesifazane watsi kuYe, “Mnumzane, ngiyabona kutsi ungumProfethi Wena. Siyati uma Mesiya efika, Utositjela letintfo leti.”

Watsi, “NginguYe lolokhuluma nawe.”

⁹⁶ Futsi wagijimela edolobheni, wambukisisa enta licaphuno, wase utsi, “Wotani, nibone uMuntfu longitjele tintfo lengitentile. Akusuye yini Lowo Mesiya? Leso akusiso yini sibonakaliso saMesiya?” Impela.

⁹⁷ Wase-ke Wenta loko kumaJuda kutimelela Yena lucobo. Wakwenta kumaSamariya kutimelela Yena lucobo, kodvwa akukaze nakanye kwentiwe kuweTive, ngoba lolu lusuku lwebetive, sekukuphela manje. Kungako yena Atsi, “Uma Moya loNgcwele sekefikile futsi enta intfo lefanako. . .”

⁹⁸ Manje, uma Jesu atibonakalisa Yena lucobo eJudeni ngaleyondlela, nemSamariya ngaleyondlela, Ubophelelekile eVini laKhe kutsi Atibonakalise kuweTive ngaleyondlela, ngoba sonkhe siyati kutsi sisekupheleni.

⁹⁹ Kwase kwentekani-ke? Emaphesenti langemashumi layimfica atsi Bekanemoya lomubi enta loko, noma luhlobo lolutsite lwekutentisa, futsi njengoba kwakunjalo ngalesosikhatsi, kunjalo namanje. Bekunetinkhulungwane letiphindvwe kanengi letakholwa uMlayeto waJohane kunalabo labakholelwa eMlayetweni Wakhe, ekubaleni sikhatsi.

¹⁰⁰ Manje, lilindzele ini live namuhla na? Kubona kubonakaliswa kwaJesu Khristu. Lilindzele ini likholwa leliciniso namuhla? Kubona Jesu Khristu neliPhimbo litsi, “Lena yiNdvodzana yaMi letsandzekako, Yiveni Yona.” Lifela ini live namuhla na? Hhayi, lihlelo lelisha, hhayi umbhishobhi lomusha etikwelibandla, hhayi umphatsi-dolobha lomusha edolobheni, hhayi takhiwo letinsha, noma sikolwa sesayensi lephatselene nekutiphatsa lokulungile. Lilindzeni na? Kubona kubonakaliswa kwelutsandvo sibili lwaNkulunkulu lophilako ngenca yebuntfu lobufako.

¹⁰¹ Kutokwentekani kulongakholwa na? Jesu watsi, “Kusesikhashana nje nelive lingeke lisaNgibona, noko, nine nitaNgibona, ngoba Ngi,” sabito selucobo, “ngitawuba nani, ngibe ngisho nakini kute kube sekupheleni kwemhlaba. Jesu Khristu longuye itolo, namuhla, naphakadze.” Kuvetwa ebaleni, intfo lebuchawe, kushaya umuntfu lonanoma ngukuphi kwakamoya kuye.

¹⁰² Esikhatsini lesitsite lesendlulile. . . Inhlonipho yekutitfoba umzuzu, ngiyacela. Niyati ngingumtingeli, ngiyakutsandza kuphumela ngephandle, lelo kwakuliBhayibheli lami. Njengoba ngishito kulentsambama, make wami uliNdiya incenye lokungenta ngitsandze emahlatsi. Futsi bengivame kuya eNorth Woods ngiyotingela. Benginemngani enhla lapho lotsiwa nguBert Call, lomunye webatingeli lababendlula bonkhe lengake

ngatingela nabo. O, indvodza yemahlatsi! Wawungadzingeki kutsi ukhatsateke ngaye alahlekile, bekayati indlela yakhe ndzawotonkhe. Umtingeli losimangalisako, kodvwa indvodza lenenhltiyo lenesibhuku kunawo onkhe lengake ngawabona. O, bekanesibhuku enhltiyweni yakhe! Bekatsandza kudubula emazinyane etinyamatane ngoba nje bekati kutsi kwakungivisa buhlungu kutsi akwente. Futsi bekatsi, “O, nine bashumayeli, ninenhltiyo yenkhukhu kakhulu.”

Bengiye ngitsi, “Bert, ungumfana lomangalisako, kodvwa ungaba kanjani nesibhuku kangaka?”

Watsi, “Hlambuluka, Mshumayeli.”

¹⁰³ Manje, kwakulungile kuye kubulala lizinyane lenyamatane linye, umtsetfo wawumvumela kutsi ente loko, kodvwa hhayi nje kubabulala kutsi abulale. Ngingumtingeli, kodvwa hhayi umbulali. Ngako-ke ngesikhatsi ngibukisisa loko, futsi ngangidzingeka ngijikise buso bami.

¹⁰⁴ Futsi ngalomunye umnyaka ngesikhatsi ngenyukela lapho, Bert bekatentele luveve loluncane, futsi bekangatsatsa loloveve loluncane lukhale njengemntfwana lomncane wendluzele. Ngatsi, “Bert, ungeke ukusebentise loko!”

“O,” watsi, “Billy, hlambuluka. Nine bashumayeli ninenhltiyo yenkhukhu kakhulu nje.” Manje, bekakwenta nje kutsi abenelunya.

¹⁰⁵ Futsi sahamba sayotingela ngalolosuku, futsi kwakusemini. Sasingakaboni ngisho nemkhondvo. Futsi bekahamba embikwami, indvodza lenkhudlwana kunami, futsi leneminyaka lembalwa budzala. Futsi wagobondzela ngasesikheleni lesincane, kwakunelichwa emhlabatsini, cishe njengoba linjalo ngephandle manje, wase utsatsa lolu veve loluncane ekhukhwini lakhe, wase uyacoshama, wase ukhala njengelizinyane lenyamatane lelincane.

¹⁰⁶ Futsi ngesikhatsi enta njalo, ngesheya nje kwalomkhatsi, cishe kweluleke njengalendzawo yekudlala ngalapha, lenkhulukati, indluzele lensikati, leyo yindluzele lensikati, yaphakama. Wase uyangibuka emuva ngalawo mehlo labukeka njengewemvu, futsi wahleka yedvwana; Ngavele ngati kutsi yini letako.

¹⁰⁷ Lowomake waphakamisa inhloko yakhe. O, ngangiwabona emehlo akhe lamakhulu, lansundvu naleyomitsambo ebusweni bakhe, leto letinkhulu, tindlebe tebukhosi tiphakeme. O, bekabukeka amuhle! Futsi bekabuka. Kwakuyini na? Umntfwana bekaseningeni, futsi yena, ngekwemvelo, bekangumake, bekangeke asukumele noma yini lenye, kodvwa umntfwana bekabita, futsi akusiko loko kuphela, kodvwa waphumela ebaleni lapho. O, bekangeke akwente loko ngesikhatsi sasemini, bekati kutsi kwakuyingoti, umtingeli bekatambona.

108 Kodvwa kwakuyini na? Umntfwana bekakhala, bekangumake, kwakuyintfo letsite kuye. Kwakungesiko kutentisa, njengemaKhristu atama kukwenta namuhla, kwakungiko sibili, bekangumake. Waphumela esikhaleni.

109 Ngeva lesibhamu sibuya nemkhwebulo, nelibhawodi langena phansi, lambonya ngetulu kwaleligobolondlo le .30-06. Ngambona lowomtingeli Bert, akala ngephandle. O, bekangumnembi mbamba! Futsi sibuko lesandzisako kulesosipopolo sicondze ngasenhltiyweni yalowo make ndluzele.

110 Ngacabanga, “O, hhe, kulomunye umzuzwana noma lemibili, utochumisa inhltiyi yakhe iyotsi ngcu ngale kwakhe!” Ngacabanga, “Bert, ungakwenta kanjani loko? Lowomake, akukho langakwenta, ungumake. Aniboni yini, akanakwesaba. Akatentisi kuloko, kukhona intfo letsite kuye. Ungumake, waphuma ngco ebusweni bekufa, umntfwana uyakhala, ukuphi?”

111 Futsi lapho ngimbona advonsa lesosilevu, o, ngavele ngajikisa inhloko yami nalendluzele yambona lomtingeli, wagcuma, leto tindlebe letinkhulu taphuma *kanjalo*, khona phansi esifubeni. Ngisibonile leso sibhamu sehlela phansi. O, ngajikisa inhloko yami, ngacabanga, “Angeke ngikhone kukubuka loko!” Loko kuvetwa ebaleni kwentfo sibili, intfo sibili, lutsandvo lwelucobo, ngoba bekangumake! Kwakulutsandvo sibili, akazange abaleke, lomntfwana bekaseningeni. Naloku nje kwabita imphilo yakhe, bekatobona lomntfwana aphephile.

112 Futsi ngajikisa inhloko yami, ngase ngicala kukhuleka, ngekuthula. “O Nkulunkulu, ungamvumeli ente loko. Angaba kanjani nenhltiyi lenesibhuku kangaka?” Futsi ngalindza, lesibhamu asizange sidubule, ngalindza sikhatsi lesidzanyana, lesibhamu asizange sidubule, futsi ngesikhatsi ngigucuka, lesibhamu sasenta *kanjena*.

113 Wagucuka wase uyangibuka, waphonsa sibhamu phansi wase uyangibamba ngemilente, watsi, “Billy, sengenele ngiko, ngikhulekelele umphefumulo wami losoni.”

114 Lapho kulowomhlabatsi kulelochwa ngaholela leyondvodza lenenhltiyi lenesibhuku eNkhosini Jesu Khristu. Ngani na? Ngoba bekabone kuvetwa ebaleni kwentfo letsite leyingiyo sibili. Phansi le kuye, bekanelingaphandle lebekatama kungenta ngiphatseke kabi, kodvwa ngekhatshi entasi lapho, bekulambele intfo lephatsekako, futsi watsi nakabona kukhonjiswa kwelutsandvo lwangempela, lwamake, watinikela yena kuKhristu.

115 Futsi, mngani, kusihlwa, futsi, mKhristu, kusihlwa, nelikhholwa, kusihlwa, loko live lelikulindzele, hhayi umhlaba wonkhe jikelele, hhayi wonkhe umuntu emhlabeni, kodvwa

likholwa sibili lilindzele kubona Nkulunkulu ativeta Yena ebaleni ngesento selucobo saMoya loyiNgcwele, kutawubangela kutsi emadvodza advonselwe kuYe.

¹¹⁶ Asikhotsamise tinhloko tetfu umzuzwana nje sentele umkhuleko. (Uma lodzadze atoya lapho.)

¹¹⁷ Nkulunkulu lonesihawu, Lowavusa iNkhosi Jesu ngelusuku lwesitsatfu, futsi Waniketa umyalo, (Watsi ngaphambi kwaloko, “Lena yiNdvodzana yaMi letsandzekako; yiveni Yona.”), Watsi, “Hambani niye eveni lonkhe futsi nishumayele liVangeli. Letibonakaliso leti tiyobalandzela labakholwako. Lemisebenti lengiyentako Mine nani nitoyenta. Ngitawuba nani kute kube sekupheleni kwemhlaba,” aphilisa labagulako, enta imimangaliso, tibonakaliso letinkhulu netimanga ekubonakalisweni kwekuvuka kwaKhe. [Akucoshwanga etheyiphini—Umhl.]

¹¹⁸ Kwangatsi Angabonakalisa kitsi kusihlwa, njengamake ndluzele. Futsi kwangatsi bantfu kusihlwa labasekhatsi lapha, mhlawumbe bambonywe ngaphansi kwendvwangu letsite yelibandla, kwangatsi bangabubona Bukhona baKhe. Kwangatsi bangacondza ngemBhalo kutsi lolu lusuku neli-awa kutsi Utibonakalisa Yena lucobo esiveni sebeTive ngaphambi nje kwekutsi kwehlulela kushaye, ngoba UnguNkulunkulu lobusako Logcina Livi laKhe. Vula emehlo laphumphutsekile kubona liciniso.

¹¹⁹ Futsi sikhulekela kutsi Utokhuluma enhlitiyweni yesoni njengamanje, futsi ubaphe insindziso esikhundleni sekulahlwa ngemtsetfo nangebulungiswa. Kwangatsi bangatfolala kutsi Jesu Khristu wahlangabetana nebulungiswa baNkulunkulu futsi wahlangabetana, nekutsi Bekadzinga kufa, futsi Wafa, Longenacala ngenca yalabanelicala, kute sikhululeke. Kwangatsi bangeta ngekukholwa lokulula njengoba sisalindza.

¹²⁰ Angati noma, nisakhotsamise tinhloko tenu, emehlo enu avalawe, ngabe ukhona umuntfu, soni, longaphandle kwaKhristu, mhlawumbe ulilunga lelibandla, longalipeli, kodvwa ungatsandza kuba nentfo sibili kuwe, kukhombisa Jesu Khristu eveni lelifako etinsukwini tekugcina, futsi uyati kutsi awunako? Mhlawumbe utsi, “O, ngingumKhristu, ngiyasontsa.”

¹²¹ Loko akwenti lutfo, loko kuphela kukwenta ube kabi kakhulu, ngoba ngingamane ngibe ngumphikinkholo kunemzenzisi.

Wena utsi, “Angisuye umzenzisi.”

Uma uya esontfweni futsi utentise kwangatsi uwaKhristu, futsi wente tintfo telive, imisebenti yakho lucobo iyasho kutsi uyini.

¹²² Unemahloni ngebufakazi bakho? Ngabe leyondluzele lengumake yayinemahloni? Cha, kwakukhona intfo letsite kuye,

bekangumake, akukho lebekangakwenta. Ungawutsandza lowoMoya kuwe longakwenta umKhristu sibili? Uma ningakwenta, ningatiphakamisa tandla tenu, nisakhotsamise tinhloko tenu, futsi nitsi, “Mnaketfu Branham, ngikhulekele?”

¹²³ Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise emuva lapho, mnumzane. Nkulunkulu akubusise ngalapha, dzadze. Etulu kuvulande losesitezi, Nkulunkulu akubusise. Lomunye futsi? Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnumzane, nawe dzadze, nawe, wena emuva lapho. Lomunye? Akutsi Moya loyiNgewele manje alahle tinhlitiyo tenu, bangani. Nkulunkulu abusise lentfombatane lencane lehleti lapha.

¹²⁴ Phakamisani tandla tenu nje manje, kutosho lukhulu kini, phakamisani tandla tenu nje, mhlawumbe ulilunga lelibandla. Ngitsi, uma ungakatalwa kabusha, ulahlekile. Ungamemukela Khristu manje njengeMsindzisi wakho na? Utsi, “Ngifuna kuba nalolohlobo lweMoya kimi, Mnaketfu Branham, kutsi ngingaluveta ebaleni lutsandvo lwaKhristu. Naloku nje bengiwelisonfto sikhatsi lesidze, kodvwa angikaze ngibe nalesosentakalo. Ngifuna intfo letsite kimi lengenta ngibe ngiyo sibili.” Ungasiphakamisa sandla sakho, labanye balabo labangakaze, njengamanje sisalindzile?

¹²⁵ Nkulunkulu akubusise. Busisa lomfanyana. Busisa lodzadze lapha, emuva ngemuva. Loko kuhle. Kulungile. Lapho emadazini etandla aphakeme, ucondza kutsi uneliphutsa, Nkulunkulu unawe noma nakungenjalo bewungeke usiphakamise sandla sakho.

¹²⁶ Manje angati noma nine leniphakamise sandla senu, beningasukuma nje umzuzwana nentele livi lemkhuleko. Wonkhe umuntfu akagcine inhloko yabo ikhotseme. Sukumani nje nime ngetinyawo tenu, umzuzwana nje nentele livi lemkhuleko. Uma ukucondze sibili, sukuma manje ume ngetinyawo takho. Kunjalo, kunjalo. Kusukuma nje ndzawo tonkhe, kuyo yonkhe lendzawo. Sukumani umzuzwana nje nentele livi lemkhuleko. “Uma nifakaza ngaMi embikwebantfu, yena Ngiyofakaza ngaye embikwaBabe.” Kute lokumele ube nemahloni ngako. “Uma unemahloni ngaMi lapha, Ngiyoba nemahloni ngawe embikwaBabe netiNgelosi letingcwele.”

¹²⁷ Ake ngisho loku njengenceku yaKhe: Jesu Khristu ulapha. Uma Angatibonakalisi Yena lucobo kusihlwa ngesilinganiso lesifanako Lasenta ngesikhatsi Alapha emhlabeni, ngingumprofethi wemanga, futsi ngitfolakele ngingufakazi wemanga. Kodvwa uma Akwenta, ngikhulume liciniso, naNkulunkulu ubhale intfo lefanele, futsi *Leli* Livi laNkulunkulu Lelimemetela kutsi liyoba njalo.

¹²⁸ Angabakhona yini lomunye, ngaphambi kwekutsi sikhuleke, manini ngetinyawo tenu? Angifuni nijoyine noma nguliphi

libandla, ungalijoyina libandla lofuna kulijoyina, ngifuna wemukele Khristu futsi ukusho sibili enhlityweni yakho, sibili. Akutsi Moya loyiNgcwele Aseselapha, akhulume nawe. Uma ulilunga lelibandla, buyela ebandleni lakho lucobo, loko kulungile, sifuna nje ube ngumKhristu, impela enhlityweni yakho.

¹²⁹ Lapho nisemile, asikhulekeni. Manje vumani nje onkhe emaphutsa enu, njengamanje, ngoba Uyabati butsakatsaka benu.

¹³⁰ Nkhosi Nkulunkulu, njengoba umcondvo wetfu ubuyela emuva njengamanje kulelo-awa ngesikhatsi lowomtingeli agculiseka kutsi kwakukhona intfo lephatsekako eveni, bekabone lokungemanga kuphela, bekabone kuphela kutentisa, kodvwa wachumana, angumtingeli, nesilwane sasendle, sidalwa saNkulunkulu, lebesingakhombisa intfo lebeyiphatseka mbamba.

¹³¹ Ngalomlayeto lolula weliVangeli, labantfu laba kusihlwa, ngaphambi kwekutsi kwentiwe nomayini, bagculisekile ngeBukhona baMoya loyiNgcwele, kutsi basephutseni, futsi beme kutsi baKwemukele. Manje, ngingacaphuna kuphela Livi laKho, Watsi, “Loyo lova Livi laMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze futsi akasayi ekwaHlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” Lelo Livi laKho luCobo, Nkhosi. Kantsi futsi Watsi, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi kucala.”

¹³² Khona-ke Nkulunkulu ukhona kanjani? Bantfu beme ngetinyawo tabo, bagculisekile, labanye babo bangahle babe ngemalunga elibandla lacinile, kodvwa abanamahloni kuma ngetinyawo tabo. Intfo letsite ngalokungakejwayeleki yecwayise inhlityo yabo, BekunguNkulunkulu uYise agcwalisa Livi laKhe, Livi laJesu ligcwaliseka, lelatsi, “Akekho umuntfu longeta, uma Babe angaMdvonsi. Futsi bonkhe Babe laNginike bona, baMi, akekho longabahlwitsa esandleni saMi. Futsi Ngiyobavusa ngelusuku lwekugcina.”

¹³³ Naba Nkhosi, Livi lishunyayeliwe, Moya loyiNgcwele udvonsile, besilisa nebesifazane beme ngetinyawo tabo njengebufakazi kutsi bayaKutsandza, futsi bayaKukholwa, futsi bafuna Wena ute ngekuthula lokujulile lokutintile enhlityweni yabo, futsi ubente emaKhristu langemachawe. Ngibetfula kuWe manje, Nkhosi, njengemiklomelo yemusa weNdvodzana yaKho Jesu. Futsi kwangatsi Ungabagcina futsi ubagcwalise ngaMoya waKho futsi kwangatsi imphilo yabo ingatsela titselo temKhristu sibili, futsi ngekuveta ebaleni lokunjalo, kwangatsi bangazuza labanye. Ngoba sikucela, eGameni laJesu. Amen.

¹³⁴ Manje, kulabo labemile, uma bahlala phansi, nine lenisedvute nabo leningemaKhristu, bachawuleni futsi

nibaphe ligunya lenhlanganyelo. Nebafundisi bangahle babayise emabandleni abo. Futsi ningahlala phansi manje, nine lebenimile. Futsi Nkulunkulu uninika loko lenikufisako.

¹³⁵ O, ngiyaMtsandza! Ngabe Akamangalisi na? Ngiyatsandza kubona loko! Finyelelani ngale futsi nibachawule. Kunjalo. Uma ungumKhristu sibili ufuna kukwenta, ufuna kubakhombisa kutsi bemukelekile kulomndeni lomkhulu. Ngibona labanye basukuma, bafinyelela lapho, bachawulana tandla. Nkulunkulu akubusise. Kunjalo, kunjalo. Wente intfo lefanele.

¹³⁶ Manje, ufanele utitfolele libandla lelihle, indzawo, libandla lotikhetsele lona futsi lapho ubelilunga lasebukhosini lemndeni waKhristu uze ukhululwe kufa. Loko kunjalo. Kutoba yintfo lesimangaliso. Nkulunkulu abe nawe futsi akubusise. Loko kuhle. Ngiyatsandza kubona loko. Ngisho nemadvodza enyuka futsi abona labanye futsi bachawulana.

¹³⁷ Lesikudzingako lapha kulelidolobha kubhidlita lokuyifashini lendzala, kudzabula, nekwakha kabusha. O Nkulunkulu, siphe kona, kuleliviki lelitako, ngumkhuleko wami, kutsi emabandla nebesilisa nebesifazane bangahlanganisa tinhltiyo tabo ndzawonye kuleli-awa lelikhulu lekugcina. Nkulunkulu ngiphe emandla kuleliviki kuletsa imilayeto yeliVangeli njengoba ngikholwa kutsi Bekatokwenta.

¹³⁸ Manje, kwemizuzwana lembalwa lelandzelako, uma nje nitonginakisisa. Kuyinhlanhla yami kukhulekela bantfu labagulako. Futsi njengoba ngisandza kukusho enshumayelweni yami emizuzwaneni lembalwa leyendlulile kutsi Jesu Khristu unguye itolo, namuhla, naphakadze. Uma Afana, Ubophelelekile kutsi ente ngalokufanako. Uma Afana, Uyafana emgomeni, Uyafana emandleni. Futsi bangakhi bantfu labatiko kutsi liBhayibheli lifundzisa kutsi Jesu watsi cobolwaKhe, “Angenti lutfo, aze Babe aNgikhombise kucala,” bangakhi, loko? Khona-ke Jesu bekabona umbono, ngaphambi kwekutsi Ente nomayini.

¹³⁹ Kwakukhona besifazane ngalesinye sikhatsi Langabonanga umbono wabo, wesifazane watsintsa sembatfo saKhe, naJesu bekangati ngisho nekutsi kwakwentiwe, Watsi, “Ngubani loNgitsintsile?”

Bonkhe bakuphika. NaPhetro waMekhuta, watsi, “Bonkhe bayakutsintsa.”

Watsi, “Kodvwa Ngiyabona kutsi Ngiphelelwe ngemandla, emandla aphumile kiMi.”

¹⁴⁰ Yebo-ke, Wacalata, futsi uma Bekakhona kuhlola imicabango yabo, Wamtfolo lowesifazane, futsi Wamtjela kutsi inkhatsato yakhe yase incamukile ngoba kukholwa kwakhe kwakumsindzisile. Bangakhi lowatiko kutsi umBhalo usho loko? Uma Anguye itolo, namuhla, naphakadze, Utokwenta lokufanako. Ngabe kunjalo na?

¹⁴¹ Ngabe liBhayibheli liyasho yini kutsi UngumPhristi loMkhulu manje lonekuvelana nebutsakatsaka betfu na? Ngabe U...? Ngabe lowo ngumBhalo? Impela, ngiwo.

¹⁴² Ngako manje, kulesakhiwo kusihlwa, mhlawumbe, kulelicembu lelincane lebantfu, lidlanzana nje letfu... Kodvwa angikaze, akunandzaba... Uma Nkulunkulu angitfumelela labasihlanu, ngishumayela ngalokufanako nje kulabasihlanu. Ngibe nenhlanhla yekushumayela ihhafu yesigidzi ngasikhatsi sinye, ngibone emahedeni laluhlata klabo latinkhulungwane letingemashumi lamatsatfu eta kuKhristu ekubiteleni e-altari kunye, emahedeni latinkhulungwane letingemashumi lamatsatfu ephula tithico tawo emhlabatsini futsi emukela Jesu njengeMsindzisi wabo.

¹⁴³ Sibonakaliso sinye ngaphambi kwekutsi nomangumuphi walabobantfu aletse emashumi etinkhulungwane kuKhristu. America, bafundziswa kakhulu, bondliwa kakhulu, banakekelwa kahle kakhulu, “‘Nginjingile, angikesweli lutfo.’ Awati yini kutsi ungcono, uwekuhawukelwa, uphumphutsekile, futsi awukwati na?”

¹⁴⁴ Kodvwa uma iNkhosi Jesu...Bangakhi lowatiko kutsi Utetsembisile letintfo leti Latenta, ngabe liBandla lifanele, nalo? Bangakhi lokholwako kutsi loku kuphela kwemnyaka webeTive, naNkulunkulu ubophelelekile kutsi Atikhombise ngendlela lefanako, njengoba Atsi Uyokwenta kubo bobabili liJuda nemSamariya, futsi Akazange aye kunoma ngumuphi weTive, futsi wabalela bafundzi baKhe kutsi baye?

¹⁴⁵ Ngifuna kunibuta lokutsite: Kungani Jesu angentanga imimangaliso letsite ngale eSamariya? Akazange ente ngisho namunye ummangaliso, Wabafundzisa. Ngani na? Bekati kutsi Filiphu bekatowehlela leyomvuselelo lenkhulu. Bangakhi lokwatiko loko? Filiphu wehla kuyophilisa labagulako, nayo yonkhe intfo. Akayanga ngani kubeTive futsi ente ummangaliso kutsi Wenta liJuda nemSamariya akholwe? Bekati kutsi lolusuku lwaluta.

¹⁴⁶ Uma nomangubani atfolo umcondvo longesiwo futsi acabange kutsi ngitama kusho lokutsite ngami lucobo, uneliphutsa. Ngingumnakenu futsi angisilo lutfo lolunye, ngisoni lesisindziswe ngemusa, kodvwa ngesiphiwo sebuNkulunkulu Moya loyiNgcwele lasiniketile, Uyatibonakalisa Yena lucobo. Njengoba nati, emvakwekuba seningivile ngishumayela, angisuye umshumayeli, ngoba angikwati kukhuluma, anginamfundvo, kodvwa siphiiwo sami siphu sekuprofetha, naNkulunkulu wasetsembisa ngelusuku lwekugcina. Futsi asisilutfo kuphela...ku

¹⁴⁷ Jesu bekangadzingeki kutsi aphilise, kodvwa Waphilisa kute kugcwaliseke. Naletintfo leti tentiwa, hhayi ngoba Nkulunkulu ufanele, kodvwa ngoba kute kugcwaliseke.

¹⁴⁸ Manje, sibitela bantfu ngembili. Ngingeke sengiphilise muntfu, akekho lomunye umuntfu longaphilisa, akukho mutsi longaphilisa, akukho dokotela longaphilisa, akukho sibhedlela lesingaphilisa. Ngifuna kukhuluma nadokotela longaphilisa, ngifuna kukhuluma nanoma ngumuphi umuntfu longaphilisa, uneliphutsa.

¹⁴⁹ Uma ngiphuka umkhono wami, futsi ngigijime ngiye ehhovisi ladokotela, ngatsi, “Philisa sandla sami ngalokukhulu kushesha, Doc, ngifuna kucedzela kugwedla imoto yami.”

Bekangatsi, “Udzinga kuphiliswa kwengcondvo.” Angalicondzisa litsambo, kodvwa Nkulunkulu utofanele aphilise, ngoba Nkulunkulu nguye kuphela uMdali.

¹⁵⁰ Dokotela angasusa lokuvimbile, tfunjana, noma simila, noma lokutsite, kodvwa Nkulunkulu utofanele aphilise. Dokotela angalikhapha litinyo, Nkulunkulu utofanele amise ingati futsi akhe takhi-mtimba. Nguye kuphela uMphilisi.

¹⁵¹ Wena utsi, “Kutsiwani ke nge-phenisilini yemkhuhlane lomubi.”

¹⁵² Loko kufana nashevu wemagundvwane endlini, unesicuku semagundvwane, ukhipha shevu wemagundvwane, adla acedza indlu, timbobo endlini, manje, shevu wemagundvwane akayichibeli lemigodzi, ubulala lamagundvwane. Futsi nguloko iphenisilini lekwentako, ibulala lamagciwane emkhuhlane, naNkulunkulu utofanele akhulise takhi-mtimba nekuphila kubuye futsi. Nguye kuphela uMphilisi. Watsi, Tihlabelelo 103:3, “NgiyiNkhosi Lephilisa tonkhe tifo tenu.” Uma kukhona lokunye kuphilisa, Nkulunkulu washo intfo leliphutsa.

¹⁵³ Uma Sathane angaphilisa, Nkulunkulu washo intfo leliphutsa. Jesu watsi Sathane angeke aphilise. Kuba ngumphilisi bekatofanele abe ngumdali, uma angumdali, unguNkulunkulu. Sathane angeke adale, uphendvuketela loko Nkulunkulu lakudalile. Akasuye u—akasuye u—umdali, ungumphendvuketeli. Kulunga...Yini sono? Kulunga kuphendvuketelwe. Kungiko.

¹⁵⁴ Manje, asihloniphe ngekutitfoba imizuzwana lembalwa. (Futsi uma nitsandza, *Kholwa Kuphela*.)

¹⁵⁵ Manje ngiyacela, uma nifanele nihambe kulemizuzu lelishumi nesihlanu lelandzelako, uma ungeke uhlale, si... Angisho kutsi Nkulunkulu utokwenta loku, ngiyetsemba kutsi Utokwenta. Uma Atokwenta futsi asho i...ente tintfo letifanako lapha Latenta emuva lapho, bangakhi labatoMkholwa na? Phakamisa sandla sakho, utsi, “Ngitokwemukela futsi ngikukholwe.” Kulungile, hloniphani ngekutitfoba sibili manje umzuzu.

¹⁵⁶ Manje, Babe loseZulwini, konkhe lokunye kukuWe, Nkulunkulu wami loTsandzekako neNkhosi. Futsi uma

sisuka lapha kusihlwa, labantfu laba baya emakhaya abo lehlukene... Kwakukhona bafundzi lababili ngalesinye sikhatsi, emvakwekuvuka, bahamba naWe yonkhe indlela baya e-Emawuse, ngesikhatsi seWubafake ngekhatshi, neminyango ivaliwe, Wenta intfo letsite lokungekho lomunye umuntfu lobekangayenta kanjalo, nemehlo abo avuleka, futsi baKubona.

¹⁵⁷ Kungahle kubekhona bafundisi labanengi labakahle, lamanengi emalunga elibandla lamahle Lohambe nawo futsi wakhuluma nawo, kodvwa abazange bakubone kubasetindzaweni tonkhe kwaKho, kubonakaliswa kwaKho kweLivi laKho. Manje, Nkhosi, njengoba sihlangele kulesakhiwo, ake Moya loyiNgcwele abasonge bangene endlini yetihambi lencane, bese-ke uvula emehlo abo, futsi wente lokutsite lapha manje kusihlwa njengoba Wenta ngaphambi kwekufa kwaKho, kungcwatjwa, nekuvuka kute bati, bacinisekisiwe, kutsi inkholo yebuKhristu ngiyo kuphela inkholo yeliciniso lekhona.

¹⁵⁸ WakaMohamede, Bhuda, bonkhe lababanye bonkulunkulu bemanga banemanga, kodvwa Wena unguNkulunkulu sibili, Nkulunkulu lophilako, Lowo Lovusiwe kulabafile futsi uyaphila kute kube phakadze, ugcina tetsembiso taKho kuso sonkhe situkulwane. Siphe kona, Nkhosi, sita inceku yaKho lengasiti ngalutfo, futsi kwangatsi ngingatinikela kuMoya loyiNgcwele, nginikela liBandla laKho kutsi likwemukele. EGameni laJesu. Amen.

¹⁵⁹ Kulungile, asisukume labambalwa beme ngetinyawo tabo, asicale nge... (Sigijimele kuphi itolo ebusuku? Lekucala kuya ekhulwini? Lekucala kuya ekhulwini? Ukhiphe liphi? Ukhiphe liphi? Liphi? Liphi?) Lekucala kuya ekhulwini ku F. Asitfole lekucala ke. Lesibili, ngubani lonalo? Lekucala. Buka likhadi lakho, lomunye angahle abesedvute nawe longakhoni kusukuma. Ngibona indvodza, ibukeka njengalesesitulweni semasondvo, uma ngingaphosisi, ihleti ngephandle laphaya. Awume, ngabe loko yunjalo? Ngubani lonelikhadi lekukhulekelwa lekucala, ungasiphakamisa sandla sakho kuloko? O, ngiyacolisa, kulungile. Lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa, lesiphohlongo, lemfica, lelishumi, abasukume kucala futsi bete.

¹⁶⁰ Kulungile, uma nje nitovula indlela yenu khona phansi lapha, Dokotela Vayle utonikhombisa elayinini. Futsi uma u... Uma umuntfu analawomakhadi futsi angakhoni kusukuma, tjela nje lomunye losedvute nawe, batokutfwala. Futsi manje, o, nali linye, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa, lesiphohlongo, lemfica, linye liyashoda. Lishumi, lishumi nakunye, lishumi nakubili, lishumi nakutsatfu, lishumi nakune, lishumi nesihlanu. Wotani manje, masinyane.

¹⁶¹ Sicindzetelekile kancane ngesikhatsi, kodvwa ningabi

neluvalo. Niyabona na? Ningabi neluvalo, niphathamisa yonkhe intfo. Jesu akazange sekajake nganoma yini. Ngako asithule nje imizuzwana lembalwa. Kungahle kusho umehluko emkhatsini wekuphila nekufa.

¹⁶² Kulungile, lawomakhadi ekukhulekelwa kusukela kulekucala kuya kulelishumi, ngikholwa kutsi ngibitile, wotani ngembali. Lekucala, lesibili, lesitsatfu, lesine, lesihlanu, lesitfupha, lesikhombisa, lesiphohlongo. Manje, ngitonibuta ngako konkhe lokungekhatsi kwami: Uma nitohlonipha ngekutitfoba imizuzwana lembalwa nje, hlalani phansi nje, nithule, kwemizuzwana lembalwa nje.

¹⁶³ Lesi sikhatsi kutsi akunandzaba kutsi bengingatsini, uma Nkulunkulu angakwesekeli loku, khona-ke ngineliphutsa, khona-ke Livi laKhe lineliphutsa. Futsi beningeke nitsandze kwati yini kutsi buKhristu buliciniso noma cha? Kube-ke nje bekusimemetelo semavi ke? WakaMohamede angasho intfo lefanako. Kube ke bewungatsi, “O mnaketfu . . .”

¹⁶⁴ NjengaDokotela Morris Reidhead, ngesikhatsi akhuluma nalowo wakaMohamede, watsi, “Buka lapha,” watsi, “Mnumz. Reidhead,” watsi, “Mohamede uyaphatseka nje kimi njengoba Khristu anjalo kuwe.” Watsi, “Kanjani...? Yini lebekangakwenta Jesu wenu lovukile, njengoba niMbita, angentele kona lokunye...?” Manje, niyati kutsi Reidhead bekangubani, bekangumengameli weTimishini taseSudani, lenkhulu kunato tonkhe emhlabeni. Futsi watsi, “Ini,” lona wakaMohamede lofundzile watsi, “yini Jesu wenu langangentela yona lengetulu kwaloko Mohamede lebekangakwenta na?”

Watsi, “Yebo-ke, Jesu uvukile futsi.”

Watsi, “Ngabe uvukile?” Watsi, “Kufakazele.” Niyati nje kulelive lapha, lindzani nize nifike ngale ensimini yangephandle. Watsi, “Kufakazele.”

Watsi, “Ngani, impela ngingakufakazela.” Watsi, “Usenhltiyweni yami,” watsi, “Jesu uhlala enhltiyweni yami.”

WakaMohamede watsi, “Mohamede usenhltiyweni yami.”

“Yebo-ke,” watsi, “Sinenjabulo nekwetsaba ngoba Jesu . . .”

¹⁶⁵ Watsi, “Mnumz. Reidhead, inkholo yakaMohamede ingaveta nje impela isayensi yengcondvo njengoba buKhristu bungayiveta.” Nako laph'ukhona. Watsi, “Tsine bakaMohamedi,” lokuphindvwe katsatfu ngebukhulu bebuKhristu, emaKhatolika, nabo bonkhe ndzawonye, watsi, “tsine bakaMohamedi silindzele kunibona nine bothishela niveta loko Jesu latsi kuyokwenteka, kutsi uvukile kulabafile. Uma sinibona nenta letintfo latsi uyotenta njengoba enta, khona-ke sitokukholwa, kuze kube ngulapho sewufile njengaMohamedi.”

166 UMnumz. Reidhead watfukutsela futsi wantjintja sihloko. Impela. Yini lenye lebekangayenta?

167 Kodvwa ngesikhatsi ngime eBombay neliBhayibheli esandleni sinye, neKhorani kulesinye, nehhafu yesigidzi sabo embikwetfu, Ngatsi, “Ngiphonsela insayeya noma ngumuphi wakaMohamede kutsi ete futsi aphikisane naleliBhayibheli. Lomunye wabo ucinisile nalomunye uneliphutsa. Mohamede ufile, naJesu uyaphila.”

168 Futsi ngesikhatsi Jesu atifakazela Yena lucobo ngekunika indvodza leyimphumphutse ngalokuphelele...ngesikhatsi babone letotintfo tenteka...Angati kutsi yini leta elayinini lalabakhulekelwako. Ngesikhatsi babone letotintfo tenteka, boRaja nabo bonkhe bahleti ngephandle lapho bebacabanga kutsi bekukufundza ingcondvo. Ngati ngaMoya loyiNgcwele kutsi nguloko lebebakusho. Ngababuta, “Nikusholani loko? Nikucabangelani loko?”

169 Kodvwa emvakwesikhashana, indvodza leyimphumphutse yeta lapho, ngamtjela kutsi bekangubani. Bengingakhoni ngisho nekubita ligama lakhe, bengifanele ngimpelele lona, kunjalo. Ngatsi, “Usiceli, uyindvodza leshadile lenebantfwana lababili.”

“Kunjalo.”

Ngatsi, “Wena—wena usikhonti selilanga, sewube yimphumphutse iminyaka lengemashumi lamabili.”

“Kunjalo.”

Bebasolo batsi, “Kufundza ingcondvo.”

170 Kodvwa-ke ngabuka emuva, ngabona intfo leluhlata sasibhakabhaka, ngase ngiyabuka, lendvodza yayinekubona kwayo, ngembono. Khona-ke bonkhe bodeveli esihogweni bebangeke bakhone kukumisa, akukho ngetulu kwekuvuka kwalowomfana lomncane eNorway, alele emgwacweni afile, kwakushiwo eminyakeni lemibili ngaphambi kwekutsi kwakutokwenteka, impela.

171 Emashumi etinkhulungwane tetintfo. Akuphumi ngani na? Akukwenti ngani? Njengoba nje bekunjalo kuyo yonkhe iminyaka, akusiko kwekutsi kuphume. Ubita labetsembekile enhlityweni. Sitokhuluma kakhulu ngako evikini lelitako.

172 Caphelani manje, kodvwa ngesikhatsi kufika umbono, ngase ngatsi, “Nkulunkulu walokudaliwe...Futsi bengisethempelini lemaJain namuhla, futsi nangitjela kutsi inkholo yenu beyiyinkhulu kunanoma nguyiphi inkholo, khona-ke akutsi loNkulunkulu Lowenta lendvodza ayinike kubona kwayo. Bangakhi lapha” ngatsi, “labatokwemukela, uma Nkulunkulu-Mdali lotonika lendvodza kubona kwayo na?” Bengingeke ngikusho loko kube umbono bewungakefiki, kodvwa bengati lapho bengime khona. Livi laNkulunkulu lakhulunywa, Licinisile.

¹⁷³ Lapho ngime lapho, naleyondvodza leyimphumphutse ngalokuphelele, ngatsi, “Ungamkhonta Nkulunkulu lotokuhonta, uh, lotokuphilisa?”

Watsi, “Yebo.”

¹⁷⁴ Ngatsi, “Yini nine bakaMohamedi lebeningamentela yona manje na? Kute. Beningagucula indlela yakhe yekucabanga, emaJain, Bhuda, nakanjalonjalo, indlela lefanako, akusilolutfo ngaphandle kwesicuku sesayensi yengcondvo.” Ngatsi, “Sinentfo lefanako eMerica, yonkhe iMethodisti ifuna kwenta onkhe emaMethodisti emaBaptisti, nangalapha, nemaPhentekhostali afuna bonkhe babe yiPhentekhostali, sinaNkulunkulu munye, kodvwa nje yisayensi yengcondvo lephatselene nekusebenta kwengcondvo. Akutsi loNkulunkulu lokhulumako abe nguNkulunkulu.” Kunjalo. Futsi bonkhe bavuma kutsi bebatoMemukela.

¹⁷⁵ Ngatsatsa lendvodza ngayisondzeta emikhonweni yami ngase ngiyayikhulekela kancane, umkhuleko lolula, naNkulunkulu wabuyisela kubona kwayo. Nemphatsi-dolobha waseBombay bekahleti lapho, lendvodza yambamba. Netinkhulungwane letiphindvwe katinkhulungwane temukela Khristu ngasikhatshi sinye.

¹⁷⁶ Yini indzaba na? Siyehluleka kwenta loko lokwashiwo nguJesu. Watsi, “Hambani niye emhlabeni wonkhe futsi nishumaye leliVangeli.” Sakhe emabandla, emahlelo, netikolwa. Loko kulungile, kodvwa loko akusiko Lalakusho. Watsi, “Nishumaye leliVangeli.” LiVangeli lingemandla netibonakaliso taJesu lovukile. Pawula washo njalo, naloko kuyakwenta. INkhosi ikunikete.

¹⁷⁷ Manje, ngiyacela, ningayaluki, hlalani nithule impela. Bangakhi ngephandle lapho longenalalo likhadi lekukhulekelwa na? Ungeke ubitelwe elayinini, kodvwa uyakholwa kutsi Khristu utokuphilisa na? Phakamisa sandla sakho. Ngako ngingatfola nje i... Yebo-ke, ngiko konkhe nje, ndzawo tonkhe. Kulungile, kholwa nje. Wena buka ngaseZulwini nje bese utsi, “Nkhosi, ngiyakukholwa ngenhlitiyo yami yonkhe.” Futsi uma si—siligala, Yena unguMvini, Unika umvini emandla, utokhuluma nje njengoba Enta, noma Akafani.

¹⁷⁸ Manje, nangu wesifazane lome lapha, asatani ngekwati kwami. Bangakhi ekhatshi lapha longangati ngephandle lapho? Asibone tandla tenu, lowatiko kutsi angati lutfo ngani.

¹⁷⁹ Nine leniselayinini lalabakhulekelwako, uma nitihambi kimi, phakamisa sandla sakho, elayinini lalabakhulekelwako lapha, phakamisa sandla sakho.

¹⁸⁰ Usihambi, asikaze sihlangane phambilini. Nati tandla tetfu, nali liBhayibheli: Asikaze sihlangane phambilini etimphilweni tetfu. Uma lona wesifazane agula futsi afuna kuphiliswa, bengingeke sengimphilise. Intfo kuphela... Kube Jesu bekeme

lapha Bekangeke amphilise. Bangakhi lokwatiko loko? Impela cha. Sewuvele ukwentile, ngesikhatsi Afa Wakwenta.

¹⁸¹ Manje, kini nine bantfwana labasha kuKhristu, lenemukele Khristu esikhashaneni lesendlulile: Nibone kutsi Nkulunkulu wenu uyaphatseka yini, ngoba uMoya waKhe ulapha manje.

¹⁸² Futsi eGameni laJesu Khristu, ngitsatsa wonkhe umoya ekhatsi lapha ubengaphansi kwemtsetfo waMoya loyiNgcwele, manje logcobako. Manje hloniphani, ligama linye lingasho lokutsite.

¹⁸³ Manje uyati kutsi kukhona lokwentekako, kuma embikwami njengemuntfu bekungeke kukwente utivele ngaleyondlela, ngoba ngingumnakenu nje, kodvwa kukhona lokwentekako kuwe. Kulelanye lizinga, ngiyakubona. Uma iNkhosi Jesu itongitjela kutsi yini inkhatsato yakho, njengoba Enta kulowesifazane emtfonjeni, utokwati kutsi kuliciniso yini noma cha. Futsi uma kuliciniso, utawukholwa kutsi nguYe lokwentako na? Kwangatsi Angakuniketa, umkhuleko wami locotfo.

¹⁸⁴ Uphetfwe simo sekwetfuka kakhulu. Kunjalo. Uma loko kunjalo phakamisa sandla sakho.

¹⁸⁵ Bekangaba nalenye intfo letsite, kodvwa kutsite simo sekwetfuka. Kunjalo. Uyakholwa na? Manje bukisisani, manje, lugcobo luselapha . . .

¹⁸⁶ Futsi yekela kucabanga kutsi, “Ngumdlalo wasesiteji,” emuva lapho! Nkulunkulu utobeka lesifo etikwakho lesivela kulowesifazane. Angifundzi wona umcondvo wakhe!

¹⁸⁷ Yebo, ngiyakubona, unekwetfuka impela. Futsi uphetfwe yinhloko tsite, simo semankanka. Unenkhatsato eluhlangotsini lwakho. Ubenekuhlindvwa kwesifo satfunjana, unemdlavuzwa wesikhumba, futsi. Uyakholwa kutsi lowo nguMoya waNkulunkulu lolapha na?

¹⁸⁸ Khona-ke kukhona Lokutsite lokungicobile, uyati angitati letotintfo, angati kutsi ngikutjeleni, kuphela utowuva ngematheyiphu. Uve liPhimbo likhuluma nawe, belingesilo lami, BekunguLenye intfo, ngoba bengingeke ngati kutsi ngitsini. Uyakukholwa, Ugcwalisa Livi laKhe? [Lodzadze utsi, “Yebo.”—Umhl.] Khona-ke wota lapha umzuzu nje. Jesu washo lamaVi: “Letibonakaliso leti tiyobalandzela labakholwako; Uma babeka tandla etikwalabagulako bayosindza.” Uyakukholwa loko na?

Libandla alikhotsamise inhloko yabo.

¹⁸⁹ Babe loPhakadze naloBusisiwe, eGameni leNkhosi Jesu, kwangatsi yonkhe intfo lona wesifazane layifisako ingeta kuye manje, ngoba ngiyakucela, eGameni laKhe. Amen.

¹⁹⁰ Nkulunkulu akubusise, dzadze, hamba ngendlela yakho utfokota, ujabulile.

191 Sitihambi lomunye kulomunye, angikaze ngikubone emphilweni yami...

192 Manje hloniphani ngekutitfoba, ningayaluki, khulekani. Kukhona lokwentekile ngalesosikhatsi, angikakubambi. Niyabona, kutsi kuyini, bangakhi labake babona sitfombe saKo emuva lapho, kuKhanya? Bangakhi lowatiko kutsi Nkulunkulu unguloko kuKhanya? Bangakhi loyatiko iNsika yeMlilo leyahola bantfwana badzabula ehlane kwakunguJesu Khristu na? Bangakhi labatiko kutsi loko kuliciniso na? Impela, kunjalo.

193 Khona-ke ngesikhatsi Alapha emhlabeni, Watsi, “Ngivela kuNkulunkulu, Ngiya kuNkulunkulu.” Bangakhi lowatiko kutsi lelo liciniso na? Kulungile. Ngesikhatsi Abuyela kuNkulunkulu, Wabuyela kukuphi emvakwekuvuka kwaKhe na? Pawula wahlangana naYe asendleleni abheke eDamaseko, BekakuKhanya. Ngabe kunjalo na? Phetro ejele...Kunjalo. Nangu Ukhona namuhla, longuye itolo, namuhla, naphakadze. Naso sitfombe saKhe emuva lapho. Shayela eWashington, DC ehholeni letenkhohlo lebutiko futsi utfole kutsi siDalwa lesingetulu kwemvelo, lesitsetfwe sitfombe, futsi ngaGeorge J. Lacy inhloko ye-FBI, ubone kutsi kucinisile yini noma cha. EJalimane, eSwitzerland, nandzawo tonkhe, Jesu lofanako! Impela. Hloniphani ngekutitfoba.

194 Kulungile, dzadze. Uma iNkhosi Jesu itokwembula kimi kutsi uteleni lapha, utokukholwa futsi ukwemukele?

195 Ngifuna nine, ngamunye, kutsi nibukisise kuvakalisa ebusweni bebantfu lapho benyuka. O, loku lokukhatimulako...

196 Manje, angikaze ngimbone lowesifazane, kodvwa ngifuna kunibuta: Akukho yini luhlobo lwemuzwa lomnandzi, lotfobekile? Nguye lowo Moya loyiNgcwele.

197 Wena utsi, “Angikuboni.”

198 Ngiyakwenta. Pawula wabona kuKhanya, kodvwa akukho namunye lobekanaye lowakubona. Kulapha. Manje bonani kutsi titselo tiyakufakazela yini. Uma kunguJesu, Utokwenta lokufanako Lakwenta.

199 Uneluvalo, nawe, uneluvalo kakhulu. Futsi unalokutsite lohlolwe kona, intfo letsite etikwemkhono wakho, ngumfutfo wengati lophakeme, kunjalo. Unenkhotsato ngemlente wakho. Kunjalo. Futsi kute wati kutsi ngi...kutsi Moya loyiNgcwele ulapha, Lowati imphilu yakho, unemgogodla lokabi, futsi loko kwabangelwa yingoti yemoto. Lowo ngu ISHO KANJE INKHOSI. Manje uyakholwa na? Sewuphilisiwe, hamba ngendlela yakho utfokota, awuwudzingi umkhuleko, kukholwa kwakho kukusindzisile.

200 Naku ke, ngulowesifazane ngephandle lapho ekugcineni, bewunemfutfo wengati lophakeme, nawe, lodzadze logcoke

libhantji leliluhlata sasibhakabhaka. Kunjalo. Futsi lalela, bewunenkhatsato yenhli tiyo, nawe, bewungenayo na? Uma loko kunjalo phakamisa sandla sakho, sukuma ume ngetinyawo takho. Utsintse Jesu Khristu, futsi Sewukuphilisile. Amen.

²⁰¹ O, kuMoya loyiNgcwele lobusisiwe! Niyacondza yini kutsi loNkulunkulu lotonehlulela ngeluSuku lekwaHlulelwa usekhatsi lapha ebukhoneni betfu manje, noma, siseBukhoneni baKhe. O, iMbali lenkhulu yaseSharoni, uMnduze wesiGodzi, neNkhanyeti yeKusa! Aniboni yini kutsi uMoya ufakaza ngentfo lefanako liBhayibheli lelayisho na? Singahlala kanjani sicinise kwemnkenke? Ngike ngatibuta ngalesinye sikhatsi lapho bantfu labatisho kutsi batsintse lizinga letibusiso taNkulunkulu, kepha bangakhoni kubeketela imizuzu lembalwa.

²⁰² Ngiyacabanga, dzadze, kutsi sitihambi lomunye kulomunye. Uma Moya loyiNgcwele atokwembula kimi kutsi uteleni lapha, utokukholwa ngenhlitiyo yakho yonkhe na?

²⁰³ KuKhanya, ngifanele ngiKubukisise lapho Kuhamba. Bantfu ba—bantfu ngephandle lapho ba, bani nekukholwa, futsi nje bacala kukholwa, niyabona, futsi nguloko lokukwenta... Ngingakhuluma kuphela njengoba Kuhamba.

²⁰⁴ Yebo, uphetfwe yinkhatsato, yinkhatsato yelibhobho, simo sekuwa. Kunjalo. Akusiko loko kuphela, kodvwa kunewesifazane lobonakalako lapha, uyamkhulekela, kunalababili babo, babodzadzewenu, kunjalo.

²⁰⁵ Awusuye wakulelidolobha noma lesifundza lesi, sibukeka kimi kwangatsi yiMinnesota. Futsi lapho uwakhona kunesakhiwo lesikhulukati lesinelichibi eceleni kwaso, lenkhulu kakhulu, lenkhulu... YiRochester. Kukhona iMayo Clinic, kulungile loko. Hamba uye ekhaya, futsi ukutfole ngalendlela lokholwe ngayo, futsi kutoba ngaleyondlela nje, eGameni laJesu.

²⁰⁶ Sawubona? Nasi sitfombe futsi: Wesifazane lolikhalatsi, indvodza lemhlophe. Nasi sitfombe sibili seludzaba lwaseSamariya: Wesilisa newesifazane, tive letimbili—letimbili letehlukene, wesifazane lolikhalatsi nendvodza lemhlophe. Ddadze, angikaze ngikubone emphilweni yami, ngekwati kwami. Nkulunkulu uyakwati loko, nomangabe kulicininiso noma cha. Uma ngingakwati, nawe awungati, phakamisa sandla sakho.

²⁰⁷ Manje ngifuna kunibuta lokutsi, lona wesifazane nami, embikwaNkulunkulu, asikaze sihlangane phambilini, futsi naku simile, sitfombe lesiphelele seliBhayibheli. Manje, uma Jesu anguye itolo, namuhla, naphakadze, uma Atotibonakalisa Yena lucobo kini nine beTive njengoba Enta kumSamariya, bangakhi beTive labatokukholwa ngenhlitiyo yabo yonkhe? Asibone sandla sakho, utsi, “Kutokucatulula uma Atokwentela lona wesifazane.” Lemibono yenta butsakatsaka, ningakubona loko.

208 Ngifuna kukhuluma nawe umzuzwana nje, dzadze. Bani lijaji. Kube ngikutjele kutsi bewugula futsi utawusindza, bewutoba nelivi lami kuphela ngako, kodvwa uma Nkulunkulu embula intfo lesemuva emphilweni yakho, njengoba Enta kulowesifazane emtfontjeni, utokwati kutsi ngabe lelo liciniso noma cha, uyati noma loko kwenteka yini.

209 Ngiyambona lodzadze, uphetfwe sifo sekucacamba kwematsambo, futsi unenkhatsato yesisu. Futsi ngiyambona aya esibhedlela, aphuma esibhedlela, abuyela esibhedlela, futsi aphume; katsatfu bewusesibhedlela. Lowo ngu USHO KANJE UMOYA.

210 Uke waphiliswa phambilini ngekuphilisa kwaNkulunkulu. Wake waba nesimila kanye, nebumphumphutse emehlweni akho, futsi waphiliswa. Uyakholwa kutsi uMoya waNkulunkulu lophilako ulapha? Ulikholwa. Impela, uphilisiwe. Impela. Kute wati kutsi uMoya waKhristu ulapha, uma ngingakaze ngikubone, ngitokutjela kutsi ungubani, utokholwa-ke kutsi iNkhosi Jesu Leyati kutsi SimoniPhetro bekangubani, yayingati, nguKhristu lofanako?

211 Bangakhi labatokholwa ngenhlitiyo yabo yonkhe na? Wesifazane lolikhalatsi, angikaze ngimbone emphilweni yami, sandla sami kuNkulunkulu. Wena bani lijaji.

212 Ligama lakho unguHattie Green. Liciniso lelo. Futsi uhlala e 217 Chellus Street, kunjalo impela. Futsi bewuhleti kulesakhiwo namuhla ngesikhatsi ngisashumayela, futsi wabona iNgelosi yeNkhosi ikhona. [Lodzadze utsi, “Yebo, ngiyibonile!”—Umhl.] Kunjalo impela. Amen. Lowo ngu ISHO KANJE INKHOSI. Hamba uye ekhaya, sewusindzile, dzadze. Jesu Khristu uyakusindzisa. Amen.

213 Uyakholwa ngenhlitiyo yakho yonkhe? AwuMemukeli ngani ke?

214 Uma utokukholwa, sifo sakho sekucacamba kwematsambo sitobe sesihambile. Utokukholwa na? Kulungile, hamba utfokota. Amen.

215 Kutsiwani ngawe etetsamelini? Utokukholwa? Ungaba nekukholwa kuNkulunkulu na? Yini lengakuvimbela kutsi ube nekukholwa kuNkulunkulu na?

216 Lapha, lodzadze lohleti khona lapha, lomnyama, umoya lomubi ulenga etikwalodzadze lomncane. Hlalani nithule, wonkhe umuntfu. Kunemoya lomnyama lolenga khona lapha embikwami, sifo sesitfutwane. Uwalako, khona ngco kuleyontfombatane lehleti khona lapho. Uyakholwa, dzadze, kutsi—kutsi Nkulunkulu utomphilisa? Beka sandla sakho etikwakhe.

217 Sathane, suka kulentfombatane, uyadalulwa, umubi, phuma kuyo eGameni laJesu Khristu!

218 Ubenemusa kakhulu emvakwakhe kubeka tandla takho etikwakhe, bewuphetfwe simo sekwetfuka, Nkulunkulu ukuphilisile ngesikhatsi lesifanako. Amen.

219 Wena lophakamise sandla sakho njengamanje, eceleni lapho, usandza kusehlisa nje, unesimo semphimbo lofuna Nkulunkulu akuphilise kuso, dzadze logcoke ingubo leluhlata sasibhakabhaka. Uyakukholwa na? Nkulunkulu utokusindzisa ke. Phakamisa tandla takho futsi ukwemukele, ukukholwe ngayo yonkhe inhltiyi yakho.

220 Ukholwa kanjani na? Lodzadze lohleti khona lapha logcoke lijezi leliluhlata satjani nenkhatsato yesifuba. Uyakholwa kutsi Nkulunkulu utokusindzisa, dzadze? Kulungile, phakamisa tandla takho futsi uMemukele.

221 Ayibongwe iNkhosi! “Uma ungakholwa, konkhe kungenteka.” Ufanele ukholwe.

222 Sifo sekucacamba kwematsambo, ucabanga kutsi Nkulunkulu utokuphilisa? Uma ungakholwa ngenhltiyi yakho yonkhe, ungaba nako lolokucelako. Amen.

223 Ungahlali lapho kanjalo, kwemukele, kwendlula etikwakho, impela dzadze. Manje sukuma ume ngetinyawo takho. Lofake sigcoko lesibovu, yebo, sukuma ume ngetinyawo takho ngalokukhulu kushesha, sukuma ume ngetinyawo takho. Manje hamba uye ekhaya futsi usindze, Jesu Khristu uyakuphilisa. Amen.

224 Sabela uma Moya loyiNgcwele akhuluma, masinyane impela! Vumela Nkulunkulu ati kutsi uyaMkhholwa.

225 Lodzadze ngemuva ngco, akhuleka lapho, unenkhatsato yelitfumbu lelikhulu. Uyakholwa kutsi Nkulunkulu utokuphilisa, dzadze? Gcuma ume ngetinyawo takho ngalokukhulu kushesha futsi ukwemukele!

226 Nginiphonsela insayeya eGameni laKhristu, khona manje kukwemukela nekubona kutsi Nkulunkulu utokwentani!

227 Bangakhi lokholwako kutsi Nkulunkulu utokuphilisa khona manje? Phakamisa sandla sakho. Mani ngetinyawo takho, eGameni laJesu Khristu, futsi ungangabati. Phakamisela tandla takho kuNkulunkulu futsi uMnike ludvumo, futsi utawuba nako lolokucelile.

228 Nkulunkulu Somandla, O Nkhosi, kulelidolobha lelikhulu lapha, lapho kungakholwa lokunengi nekungabata kushaya indingilizi, luSuku lekwaHlulelwa masinyane lutofika.

229 O, ngiphonsela insayeya lodeveli, kutsi utosuka kulesakhiwo kusihlwa futsi aphume kulabantfu laba, wonkhe wabo, eGameni laJesu Khristu!

230 Phakamisani tandla tenu manje futsi niMnike ludvumo, hambani niye ekhaya futsi nisindze. 

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