


# EWANENO

 ...Noku kala apa oku linyongamena pamwe nanye. Ndele paife manga Etumwalaka, ondi na kaume kange muwa apa komesho konguloshi, Ndokotola Lee Vayle, a dja kongeleka yOtete yObaptiste koLima, Ohio, ou a li umwe womovayambididi vange koshiongalele shokoLima. Onde mu pula, e uye konguloshi, nge ota dulu oku tonga ondjovo keongalo, pamwe ina sha noshiongalele shokoLima, mokafimbo kashikulako ile okativali. Ndele onde shi hafela, nda nyakukwa oku mu shivifila konguloshi, Ndokotola Lee Vayle, Omubaptiste oo e na Omhepo Iyapuki.

<sup>2</sup> [Mumwatate Lee Vayle ta popi ominute omulongonanhano, ta hokolola ovanhu vahapu va velulwa.—Sd.] Amen. Kalunga ne ku yambeke, Mumwatate Vayle, yo.

<sup>3</sup> Osho osha li unene shineenghono komufitaongalo wObaptiste, kasha li? Iya, otwa hafa unene oku kala tu na Mumwatate Vayle pamwe nafye. Ndele omivelo ode mu yeulukila oku aluka noku tu talela po keshe efimbo ta dulu. Ndele paife konguloshi. . .

Mongula konguloshi o—*Epako* lOmwene Jesus.

<sup>4</sup> Osoondaxa ongula elongelokalunga lepitotango pohamano komutwe. Nonda itavela mumwatate okwa shiivifa oshitopolwa tashi ya shelongelokalunga.

Paife natu ilikaneni ashike okafimbo.

<sup>5</sup> Omwene omuyambekwa, Ondjovo Yoye oyo Oshili, notwa pandula ovalumenhu ava have I takamifa, vehe noumbada, ngaashi tave I yandje kovanhu. Ndele ngaashi hatu patulula Ombibeli konguloshi, ile oku pandjula omapandja aYo, Omhepo Iyapuki ya yambekwa nai uye noku tu patululila Ondjovo yeudeko. MuJesus Kristus, twe shi indila. Amen.

<sup>6</sup> Onguloshi ei inene oyo hatu tyapula, yevalelo lOmwene wetu a yambekwa, onda hala oku lesa konguloshi okudja komilungu Daye Mwene diwa, Eendjovo odo Ye a shanga mEmbo Laye. MOmuyapuki Mateus, ekapiteli eti4, fye. . . noni47 novelise oni48, ohatu lesa ngaha:

*Ndele ngeenge hamu popifa vakweni aveke, mu shii hamu ningi oshinima shinene? novapaani ihave shi ningi yo?*

*Kaleni hano mwa wana mwa pwa, ongaashi Xo yeni meulu a wana a pwa.*

<sup>7</sup> Ndele konguloshi otwa yandja kutya ohatu ka popya moshilongwa shEwaneno. Paife fye. . . Osha fa eleshelo likumwififi unene oku kufa konguloshi yevalelo lOmwene

wetu. Ashike nena, pamwe, owa kala noku pwilikina koradio, noku uda omatumwalaka a yooloka novatumwa, nhumbi va yandja efiku olo linene eshi Omwene wetu a fya molwa omatimba ounyuni. Hano onda hoolola, konguloshi, oku ya mo omukalo wa yooloka, oku ya kusho, opo shikale kashona sha yooloka pamwe oku ku fuwifa po kashona. N'Omhepo Iyapuki ya yambekwa nai nwefe mo Ondjovo paife ngaashi hatu kufa ehetekele oku I eta.

<sup>8</sup> Kalunga ota pula ewaneno. Otwala hala oku shi tula momadiladilo, kutya kape noshitopolwa tashi i m'Oukalipo waKalunga. Oshi noku kala sha wana sha pwa, elinyongameno letu, kesheshimwe.

<sup>9</sup> Paife, moshikunino shaEden, Kalunga oku na Adam naEva moshikunino. Ndele ova nyona noku tauluka eemhango daKalunga, mokunyona, okuhadulika. Ndele eshi etauluko le uya, okuhadulika oko etauluko lomhango. Ndele omhango yaKalunga, Ye oku kala omuyapuki, omuyapuki ashike ina kumwa, onghee hano kape nokanhongo kokuhenuyapuki ta ka fikama m'Oukalipo Waye. Hano, nge oulunde owe uya mounyuni patauluko, hano oulunde ou noku longwa nawo manga omulunde ina fikama m'Oukalipo waKalunga.

<sup>10</sup> Paife, nge kape nomhango, hano kape nouyuki. Ashike omhango oya pumbiwa, ile, ouyuki otau pumbwa omhango. Ndele omhango, ngeenge ya—ya ifanwa po, ohai ulike ouyuki.

<sup>11</sup> Paife, pamhango, kape nombelela tai xupifwa. Paife, omhango itai tu xupifa. Omhango oya li oshinima osho tashi tu tula modolongo, ashike kai na eenghono dekulilo. Omhango otai tu ulikile ashike kutya fye ovalunde, noku tu tokola. Omhango osho i na oku ninga. Oku eta etokolo, ile oku ku ulikila epuko loye apa li li. Onghee omhango, muyovene, itai xupifa. Otai pangula ashike.

<sup>12</sup> Ndele Kalunga, eli omuyapuki nomuyuki, Ye oku noku kala e nepangulifo. Ye oku noku pangula omulunde molwaashi okwa tauluka eengaba defilonghenda, noku kala odalele ya tauluka omhango. Hano, oku noku longwa naye.

<sup>13</sup> Ndele keshe omhango oi netokolo, osheshi, etokolo lomatauluko omhango yaKalunga olo efyo. Ndele oi noku ulika efyo komuhoko wovanhu. Nomuhoko wovanhu aushe ou li koshi yetokolo lomhango ei.

<sup>14</sup> Paife, eshi Adam naEva va nyona, kapa li sha, kape nexwepopaleko limwe olo tava dulu okufikama m'Oukalipo waKalunga vali, kakele oulunde ou wa longwa nawo. Ndele kape nomunhu ta longo oulunde woludi lonhumba, kutya nee ounini ngahelipi ile owa kula ngahelipi, oulunde wahandimwe ou noku longwa nawo manga ou e u longa ina fikama m'Oukalipo waKalunga Omuyapuki.

15 Onghee, hano, eshi Adam naEva va nyona noku tauluka omhango, ova li ve noku fya. Nomhango oi noku dipaa, hano oya tula omuhoko wovanhu aushe koshi yetokolo lefyo. Paife nge hatu ngungumana ashike okafimbo kaxupi paife, mokudiladila kwetu, noku tala kefano eli linene, noku dimbuluka kutya keshe omunhu e li apa okwa kwatelwa mo. Keshe omulumenhu nomukainhu, okaana, oka kwatelwa mo metokolo lefyo, patauluko lomutwe womuhoko wovanhu, Adam; patauluko laye, keshe umwe womufye okwa ninga oshihakanwa shoulunde.

16 Ndele oulunde ou noku longwa nao. Noshu yo, Kalunga, mounene Waye munene uhenongaba nohlo Yaye inene... Omhango oya li oku topola omulunde kOmushiti waye; hano okwa ninga omuhanaunwa, nomuhanaunwa filufilu, kape nomukalo washa vali kakele oulunde oo wa longwa nawo. Notashi kala shipu hano oku itavela mehanauno filu lomulunde pexulilo, osheshi okwa pwa, fiyoalushe a topoka ko kOukalipo waKalunga.

17 Paife didilika oulunde ou. Nonhumbi Kalunga, e li omuyuki, ndele Ye ita ningi sha ashike oku kala omuyuki, osheshi Ye oye odjo youyuki aushe, hano itapa kala sha shilili kuYe oku ninga ashike oku tula etokolo ketauluko eli. Netokolo ola li efyo, osheshi Ye okwa ti, “Efiku tuu tamu li ko, olo tuu efiku tamu fi shili.” Paife, efano lilaula tu na apa.

18 Ashike hano nge otwa shuna konima kanini, noku mona mo lela omaukwatya aKalunga, Ombibeli otai tu lombwele shayela kutya “Kalunga ohole.” Ashike natango, oku kala ohole, Ye oku noku kala omuyuki. Hano, ohole itai ti oshinima osho tashi mbabalwa noku danaukwa nasho. Ohole ouyuki waKalunga.

19 Paife, eshi Kalunga a mona kutya ovana Vaye ova tauluka omhango Yaye, noku tya ove noku fya efyo, hano ohole youwanghenda oya katukila mo i ninge ondjila. Osheshi, Kalunga okwa mona kutya ovana ava ove noku kala lelalela, filufilu va hanaunwa po mOukalipo Waye. Kapa li sha shilili tashi dulu oku ningwa, osheshi ova tauluka omhango Yaye, netokolo lomhango Yaye ola li efyo.

20 Ndele hano ohole yaKalunga ya ya kovapangelwa Vaye. Naashi ohole yOukwakalunga ya ulikwa, efilonghenda louwanghenda ola eta ehala lohola. Ndele Kalunga, pashiivo, eshi Ye e hole omuhoko Waye unene; natango, netokolo, Ye okwa etifa po epingenepo lefyo li ningwe moshikunino shaEden. Osho sha li, Ye okwa pingana po oshishitwa shihenetimba, okadjona oko kehe shii oulunde, noka ninga oshipingenipo, shi longe noku fya ponhele yomulunde omunandjo. Ndele osha li odjona, ya dipawa, oku kwatela mo omwenyo wovapangelwa Vaye.

21 MEtestamenti Likulu alishe ova yamba ohonde yeedjona noikombo, eedi, eenhwedi neendema, epingene po lefyo. Ashike, aishe meliko linene laKalunga, momadiladilo Aye omwa li

Oshinima sholela tashi uya, osho tashi kala po. Oyo oya li omididimbe dOshinima sholela osho tashi uya. Ndele Oshinima sholela tashi uya, osha li Omona Waye ewifa. Eedjona adishe da fya oda li omudidimbe auke. Nomudidimbe ombinga aike yomulaulu woshinima. Ndele ova popya ashike euyo laKalvali.

<sup>22</sup> Paife molwa efano laashi, natu pandjuleni mEembibeli detu, kembo lOvaheberi, noku kufa eshi Paulus, omuyapostoli munene ta popi, ta kendabala oku tu yoololela oinima ei. Mekapiteli eti10 lEmbo lOvaheberi, ohatu lesa ngaha.

<sup>23</sup> Ndele ondi hole ashike Ondjovo! Ondjovo oyo Oshili. Nondi hole oku I lesa komesho yeongalo lange, molwaashi ondi shi shii kutya mepangulo ohandi fikama pamwe navo. Nondi noku shi nyamukula. Hano nge onde I eta okudja mOndjovo, hano itandi kala nondjo; molwaashi Oyo Ondjovo, naKalunga oku noshinakuwanifwa shOndjovo Yaye.

<sup>24</sup> Otu wete shihapu nena, shovaevangeliste nosho tuu, tava tungile komaukwatya. Akutu, oshi fifa ohoni! Notwa mona, oku ya meengeleka, ohatu i mongeleka noku hanga omufitaongalo wonhumba, e na okalihumbato kelili, okaliudo kasha. Nge ito didilike, eongalo alishe otali kwata omhepo oyo. Nge ye omunamaliudo manini, ile ha pukapuka omutwe waye, ile okanima kapumba, iya, ongeleka aishe otai shi kufa ko. Notu na, nena, meengeleka detu doshinaanena, omo mu nomaliudo nounima vatya ngaho. Ndele omu nengwangwano! Ashike, akutu, ovamwatate vange ovaholike, nge ope nefimbo tu noku kala mOndjovo, onena!

<sup>25</sup> Ou wete, inandi hala oku fikama kepangulo ndi shii kutya onda tunya sha shinini shehololo li li, noku pukifa ovanhu. Inandi hala va kale nomhepo yange ile omalinyengo ange, ashike onde va halela Omhepo yaKalunga mOndjovo yaKalunga, ei hai eta Oshili.

<sup>26</sup> Hano moshinenenima eshi konguloshi, onda hala oku lesa okudja mOndjovo yaKalunga yaAlushe. Paife otwa dimbulula kutya omhango oya kala po omido dihapu, ashike omhango itai kufa po nande oulunde. Ngaashi nda ti nale, oya li ashike eumbo lodolongo. Oya li ashike omukwati munene oo te ku lombwele eshi wa ninga, ashike kape na oshixwepopaleki shi ku mangulule. Oye ku tula mokafitola, ashike kapa li Omukulili e ku kufe mo, muyo. Otai ku edilile ashike, u shiive kutya ove omulunde. Ashike paife didilika mOvaheberi, ekapiteli eti10, ngaashi hatu lesa.

*Osheshi omhango oi li omudidimbe woinima iwa tai uya, ndele halupe lovene. . .*

<sup>27</sup> Dimbuluka, oya li omudidimbe wolupe ta li uya. Omudidimbe ohau shiivifa ashike kutya ope na olupe tali ningi omudidimbe. "Omudidimbe woinima tai uya, ndele halupe lovene." Dididilika, "Ioinima. . ."

*...olupe lovene loinima, itai dulu okuninga ava  
tava eta omayambo oo a yambwa...alushe okweeta  
nakuyamba kewano.*

<sup>28</sup> Paife, Kalunga, pehovelo, okwa pula ewaneno. Jesus, eshi Ye e uya kedu, okwa ti, “Kaleni mwa wana mwa pwa, ngaashi Kalunga komEulu a wana a pwa.” Nomhango, i li omudidimbe woinima tai uya, itai ningi omulinyongameni a wana a pwa. Ou wete efano? Paife natu ye po vali opo uhe shi shekune shili. Kalunga ota pula ouyapuki wa wana wa pwa. Kape na umwe ta fikama molupe Laye, nokanhongo kamwe koulunde. Jesus ondombwedi yelifa, nokwa ti, “Kaleni mwa wana mwa pwa, ngaashi Kalunga komEulu a wana a pwa.”

<sup>29</sup> Ndele Ombibeli oya ti kutya, “Omhango itai dulu nande, nomayambo ayo, i ninge nakuuya a wana a pwa.” Hano, omhango itai dulu oku wanifa kesheshimwe. Oya li ashike oshiulikili. Omayambo aa, a ningwa keshe omudo, inaa ninga omulinyongameni a wana a pwa. Onghee hano, kape na umwe koshi yomhango, ile a diinina eemhango, ile koshi yomididimbe, a wana a pwa.

*Osheshi (ovelise oni2) ngeno inava mana oku  
yamba?...*

<sup>30</sup> Nge ope na shimwe handi dulu oku ninga ndi likaleke nda wana nda pwa mOukalipo waKalunga, hano Kristus ngeno ke noku fila nge. Nge ope na shimwe to dulu oku ninga, osho tashi dulu oku wana mOukalipo waKalunga, hano Kristus okwa fya oshima. Kape noku diinina omhango, kape nomadiladilo oye opaveta, kape nouyapuki woye mwene, kape na eshi to efa oku ninga, to efa oipupulu, to efa oku vaka, to efa oku shila omakaya, to efa okuya komaulikilo omafano, natango owa kana. Kape na eshi tashi shi ningi! Oku ya meengeleka, oidila, oivilo, omashasho, omilandu dongeleka, oku lesa omalongoitavelo, omaendululo omailikano, oinima aishe oyo itai ti sha. Owa kana! Kape na eshi to dulu oku ninga kwoovemwene, osheshi ove omulunde koshi yetokolo. Ndele kape nomukalo umwe mwoovemwene, ile elongoitavelo lonhumba, ile keshe osho to dulu oku ninga ile to diladila, ovemwene, tashi wana sha mOukalipo waKalunga, molwaashi ove omulunde oku tamekifa.

<sup>31</sup> Ndele Ombibeli oye shi tonga, kutya atushe otwa dalelwa moulunde, twa mewa mowii, twe uya mounyuni hatu popi oipupulu. Ndele Kalunga ina kufa omunhu umwe a file mukwao, molwaashi umwe oku nondjo ngaashi mukwao. MOukalipo waKalunga, omubisofi omukulunhu okwa dalwa mounyuni omu omunandjo ngaashi omilali moshilando. Umwe ita dulu oku kufila po mukwao.

<sup>32</sup> Onghee, Ye okwa kufa omwenyo uhe netimba woshinamwenyo, okadjona. Nokoshi yEtestamenti Likulu, omhango oya li, ngeenge omunhu a nyona, oha eta odjona

koaltari. Ta tongo nge okwa tauluka shimwe shomoipango, oha eta odjona noku i tenheka koaltari, ta tula ko omake aye kodjona noku hepaulula omatimba aye, kutya okwa puka noku shiiva kutya oku nondjo. Yo...nosha li...Omhangano otai pula eflyo. Ndele oha eta odjona ponhele yaye. Ndele ngeenge ye...Omunino wokanamwenyo owa kutulwa, noku hovela taka fangaula oukondo vako, noku kwena. Nge owa mona nale odjona tai dipawa, ekweno lietifa onghenda ngahelipi! Okakwetu taka kendabala oku kwena, nokakandja kako ka kutulwa. Ndele ngaashi ta fangaula noku kakama, nongaashi taka yukilile, hano otaka kakama vali noku kwena. Ndele ohonde tai ndwafuka, otai kosho okalududi kako nomake omulinyongameni.

<sup>33</sup> Ndele ngaashi omulinyongameni ta dimbuluka, oku haela, oku fufya, oku vaka, keshe tuu etimba laye li li, ile nokuli oku diladila owii, keshe tuu eshi shi li momudidimbe wongaho, ye omunandjo, molwaashi okwa li oushitwe waye. Okwa li omunhu omunandjo, hasheeshi pamwe a hala, ashike moushitwe ye omunandjo. Noku noku dimbulula kutya okadjona aka kehenondjo oka fya ponhele yaye. Noku ka uditile olukeno.

<sup>34</sup> Ashike omunhu, diva eshi ngoo odjona ya fya, nohonde yodjona komake aye, ota di mo metungilo nehalo lelifa momutima waye, olo a li e na pehovelu. Omolwashike? Molwaashi omwenyo oo u li mokadjona...Omwenyo ou li mohonde. Omwenyo woye ou li mohonde yoye. Otu shi shii. Ndele omwenyo mohonde yodjona owa li omwenyo woshinamwenyo, onghee nee eshi ounghe vasho va tokoka nomwenyo wa dja mo moshinamwenyo, itau dulu oku alukila omulinyongameni, molwaashi omulinyongameni oku li omunhu.

<sup>35</sup> Ohonde oya ninga euviko, ashike itai kufa po filufilu; osheshi omunhu okwa fiya po etungilo, nehalo loulunde lelifa, ngaashi a li e na oshikando shotete. Ashike, oku ninga ngaha, okwa li ta tale komesho kefimbo eshi ta pe uya Odjona ya wana. Nokwe shi ninga mexwikilo yambo, molwaashi osha li omukalo auke e shii.

<sup>36</sup> Hano, ou wete, eshi ohonde ya tilwashi, nomwenyo wa dja mo moshinamwenyo, itau dulu oku alukila komunhu; osheshi, umwe owoshinamwenyo, umwe owomunhu; oshinamwenyo shihe netimba, komunhu omunandjo.

<sup>37</sup> Ashike, akutu, efiku limwe, omido omayovi avali a ya, Odjona yaKalunga oya dalelwa mokatamba koimuna muBetelehem, noya li ya wilikwa ngaashi odi koshidipaalo. Omido omafele omulongonomuwoi da ya, omutenya ou, ponhatu komutwe Ye okwa fya. Noihe nokanhongo, Odjona ihe nombedi yaKalunga ya endjelela komushiyakano waKalvali noku fila keshe omulunde. Paife ngeenge omulinyongameni te uya kOdjona ei, meitavelo! Ndele ei Odjona ya yooloka. Kai fi Odjona ya fa ikwao.

38 Kape nomunhu te uya kOdjona ei, oku ninga Kalunga e mu shila tete. Ou weteko ouwanghenda waKalunga? Akutu, onde lineekela osha ya mo moule paife. Tala. Kalunga oku shi shii kutya Ye oku needi mounyuni ou. Ye oku shi shii kutya Ye ota kala novanhu va xupifwe, nohole Yaye oya tala poshi noku mona ava tava xupifwa; onghee, moku shiiva, Ye okwa nunina Ongeleka oku Mu shakeneka ko, ihe nokanhongo ile ongonyoto. Ndele nge Kalunga ota pula Ongeleka ihe nononhongo ile ongonyoto, Ye oku noku kala e na sha oku shi ningifa ngaho. Ye ngeno ine shi pula, ouyuki Waye, epangulo Laye itali Mu efa a pule oshinima shatya ngaho nge kape nomukalo woku shi ninga.

39 Ndele omunhu ita dulu oku shi ninga muyemwene. Omudopi filu. Kalunga okwe shi ninga eshi mone oku pitila momhango, oku pitila movatokolipangeli, noku pitila mEtestamenti Likulu alishe. Ye okwa tuma ovaxunganeki, Ye okwa tuma ovalumenhu ovayuki, nova mona kutya keshe umwe okwa dopa.

40 Onghee, Kalunga, mefilonghenda Laye louwanghenda, okwa tuma, okudja komikala dokOshinge, Omona Waye ewifa, a kufe po onhele yetu.

41 Dimbuluka, ngeno Ye okwa tile omupapa waRoma ne i kufe po, ngeno ine shi ninga. Ngeno Ye okwa tile omubisofi omukulunhu waCanterbury ne shi ninge, ngeno ine shi ninga. Ngeno Ye okwa ifanene tate levelende omuyapuki yapuki ile omubisofi wounyuni, ngeno ine shi ninga. Ye ngeno okwa anywa ashike ngaashi Judas Iskariot a li. Ngeno ine shi ninga, molwaashi okwa “dalwa moulunde, a mewa mowii, e uya mounyuni ta popi oipupulu,” nokwa pumbwa ekwatakanifo molwayemwene.

42 Halleluya! Ashike ope uya Umwe a dja komikala dokOshinge; ha umwe, ha omunhu, ha omunhu muwa, ile Omujuda ile Omupaani. Ye ka li shimwe shilili shihe fi Kalunga Omunaenghono adishe, a hondama mombelela younhu. Ye okwe uya, Yemwene, a yandje Ohonde Yaye Mwene, osheshi ina I dja momilele. Omilele ka di na sha nasho. Ashike Ye okwa vikinina okakadona, noku eta oku dja modopi yOhonde oyo Ye a shita, Yemwene, omuhenetimba Aeke.

43 Hano exupifo lange, loye, konguloshi, inali dama melama loilonga yetu vene. Ola wana kouyelele wefilonghenda louwanghenda waKalunga Omunaenghono adishe Ou e tu hoolola muYe. Lelalela. Itandi dulu oku kala nda wana nda pwa, ile u kale wa wana wa pwa. Ndele itatu ti otwa wana twa pwa. Ashike otu nehekeleko limwe eli, kutya, eitavelo letu oli li mEyambo la wana la pwa olo la tambulwa ko nale!

44 Hano ohatu shiiva ngahelipi kutya otwe Li mona? Ngeenge omulinyongameni a tula ko omake aye, meitavelo, kolutu lOmwene Jesus, noku uda outile woulunde, noku shekwa nomate moshipala shaye mwene, neliudo lekemo

lokuGetsemane, eyahamo linene laKalvali, noku shiiva kutya ye omunandjo, noku hepaulula omatimba aye nawa, “Akutu Omwene Omuyambekwa, ame omunandjo. Ndele kandi na po sha ashike Oove to kwafa nge. Ndele meitavelo. . . Oto lombwele, Omhepo Iyapuki, oye uya noku lombwela nge ndi uye. Ndele ame paife, meitavelo, ohandi tambula Jesus onga Omuxupifi wange wopaumwene.” Omwenyo oo wa dja muYe kuKalvali, wa ifanwa Omhepo Iyapuki, oo wa li wa holekwa modopi yOhonde yOmwene Jesus, wa alukila komulinyongameni noku mu shasha nOmhepo Iyapuki, mOlutu laKristus.

<sup>45</sup> Ndele Ye okwa pangulwa nale. Ku noku lipula kombinga yepangulo. Ngaashi handi keuka noku tala kokavalelo oko, onda dimbuluka kutya, osha kalela po olutu Laye. Ndele paife olutu olo ola pangulwa nale. Kalunga ite li pangula vali pauyuki, osheshi ola pangulwa nale. Kalunga okwa denga epangulo nefyo kombada yolutu olo. Ndele shama ashike handi mono ondjila yoku hondama molutu omo! Epangulo Laye ola li oku dengwa molwange nomolwoye yo. Otwa mangukuka! Ovaroma 8:1, tava ti, “Hano paife kape netokolo kwaava ve li muKristus Jesus, ava itava ende pambelela, ndele nee opaOmhepo.” Oove ngaho, kape netokolo! Nghi na ko na sha naashi tashi ya ile tashi i, owa holekwa koshi yOhonde.

<sup>46</sup> Navali, ohatu i ngahelipi mOlutu omo? Ovakorinto vOtete 12:13, tava ti kutya, “KOMhepo imwe!” Omhepo ohai uya ngahelipi? OmEyambo. Omhepo oi li peni? OmOhonde. Omolwashike woshinamwenyo ihau aluka? Osha li oshinamwenyo. Omhepo yoshinamwenyo itai uya komhepo yomunhu noku i ninga sha, molwaashi omhepo yomhunu oya li omufinda wopombada udulife omwenyo woshinamwenyo. Ashike kape nomhepo yomunhu ya dula oku aluka. Nge ou nomhepo yomukwamhungu wonhumba, oo oukwamhepo. Ashike Kalunga okwa aluka Yemwene, opo Omhepo Yaye Mwene, oyo i li omufinda wopombada womhepo i li ko, otai aluka molupe leshasho lOmhepo Iyapuki, komulinyongameni, mOhonde yaKristus, noku mu tula mOlutu. Ye okwa amenwa!

<sup>47</sup> Tala. Ohonde yeenhwedi noikombo itai longo, uwete eshi ya nghundipala. Paife natu tamekeni oku lesa, lwopovelise oni12. Eewa. Ohonde yeenhwedi noikombo itai longo, ile i kufile po. Tala.

*Ashike omulumenhu ou, (Omulumenhu elipipo? Omubisofi? Ahawe. Omupapa? Ahawe.) . . .*

*Ashike omulumenhu ou, konima ye. . . a yandja eyambo lumwe molwa oulunde fiyo alushe, oku li omutumba kolulyo laKalunga;*

*Oku dja paife okwa teelela fiyo ovatondi vaye va ninga oshilyatelo sheemhadi daye.*



48 Owe li longekida? Owe li longekidila Ondjovo? Pwilikina kwaEshi, hano onda hala I ningine mo lela. Pwilikina nawa.

*Meyambo limwe* (hamudo nomudo, ha epapuduko konima yepapuduko, ha oshiongalele konima yoshiongalele, ha efiku konima yefiku) . . .

Ashike *meyambo limwe* okwa w-a-n-i-f-a (ove na? Ye oku na!) . . .

. . . *meyambo limwe* okwa wanifa (osho oshipumbiwa shaKalunga) *fiyo alushe ava va yapulwa*.

49 Oove ngaho. Olo enyamukulo kefyo laKristus. Olo enyamukulo kuKalvali. Ye naana, nOhonde Yaye Mwene, okwa futa oulunde wetu, nokwa wanifa fiyoalushe, ovaitaveli Vaye. Onghee, muKristus otwa fikama tuhe nombedi, twa wanena mOukalipo waKalunga Omunaenghono adishe. Fye ovanhu ovanamhitolela, nomalongo etu vene; atushe otwa longwa kutya otu noku ya ponhele yonhumba, otu noku ninga oshinima shonhumba. Ahawe, mumwatate wange, hashimwe wa ninga; osheshi Kalunga e ku ningila! Fye paife, nge otwa yukipalifwa meitavelo, otwa wanena fiyoalushe mOukalipo waKalunga.

50 Hano Jesus okwa ti, “Kaleni mwa wana mwa pwa.” Hano, osha wanifwa fiyoalushe. Kalunga, mefyo laKristus, omido omafele omulongo nomuwoi dapita, nena, osha wanifila omuitaveli, oo Ye a mona manga ediko lounyuni, fiyoalushe. Ndele ava Ye a ifana, Ye okwe va yukipalifa. “Ava Ye a shiiva, Ye okwe va ifana; ava Ye a ifana, Ye okwa yukipalifa; ava Ye a yukipalifa, Ye okwe va fimanekifa nale.” Ye okwa wanifila ovaitaveli Vaye!

51 Paife tala, natu shuneni paife kovelise yo!

. . . *omhango i li omudidimbe woinima iwa tai uya, ndele halupe lovene loinima ei, itai dulu okuninga nomayambo oo a yambwa omudo nomudo alushe okweeta nakuyamba kewano.*

52 Tala “ewano,” osho hatu popi.

*Ngeno osho ngeno inava mana okuyamba? molwaashi kutya omulinyongameni a diminwa po palumwe ke na vali omaliudo oulunde.*

53 Owa hala oku tya ngahelipi? Oshitya *eliudo* apa, nomondjila, efatululo, olo “ehalo.” Ndele nge omunhu okwe uya, omulinyongameni, mondjila, komesho yaKristus, e wetu e mono loixuna Yaye, nokwe liyandja yemwene kuKristus, noku tya, “Akutu Omwene Kalunga, ka mu na sha mwaame tashi kufile po, ashike onde likolelela Kwoove,” hano Omhepo Iyapuki oyo otai uya momutima womunhu, keshe epulo loulunde ola nyamakulwa fiyoalushe, osheshi ehalo keshe loulunde ole ku kufwa. Osheshi ngeno omhango oye shi ningile, omayambo oo

ngeno inaa pwa; ashike oku kala kutya itai dulu oku shi ninga, Kristus oku noku fya, e tu wanife.

<sup>54</sup> Ookaume, ope noinima ihapu oyo hatu dulu oku tonga konguloshi, kombinga yewaneno. Alushe ohatu kendabala oku kolola mo omesho aumwe elili, oku lininga fyevene ashike ovayapuki kanini tuva dulife—tuva dulife. Ashike nge otwa tale ashike kefano, efilonghenda ashike laKalunga olo tu li eshi tu li.

<sup>55</sup> Apa efimbo limwe lapita, moOhio, onde li longa oshilongwa noudjuu. Onda li ndi noshiongalele moOhio, nonda li handi kala kondje yoshilongo. Molwa omaudjuu, inandi dula oku kala moshilando.

<sup>56</sup> Otwa kala hatu li mokandiina koDunkard. Ndele ovayakuli vawa unene, novadjala nawa, va yela ngaashi tashi dulika, kesheumwe omukainhu lela, vetu teelega. Oka li okanhongo keulu, oku lya monhele yatya ngaho. Epata lavo ola li la djoonoka. Ndele moSoondaxa ova pata noku ya kongeleka yavo. Onda fya ondjala kashona, onda li handi ka udifa Osoondaxa omutenya.

<sup>57</sup> Ndele onda ya kukanini kongaho...okandiina koShiamerica kanini kongaho, oku mona sha shokulya. Ndele eshi nda ya momuvelo, eshi nda uda eshina lokundobola ashike tali dingonoka! Ndele opa fikama omulumenhu womido dange, oo tashi dulika omulumenhu a hambola, nomaoko aye komukainhu, ta dana eshina lokundobola. Omhango yetu vene, eameno louyuki wetu, loinima yetu, oya fikama po tai tauluka eshi ya wana oku kala tai amene. Molwaashi, oshi li paveta okundobola moOhio, oku dana eshina loku ndobola.

<sup>58</sup> Onda punguluka noku tala konima yetungilo, opa li onduba yovamati ovangudjuka, nondwangundwangu ikulu ya kwatelwa meshina, tai dana. Omukainhu womunyasha womido hanga omulongonahetatu, a koshoka nawa noukashike kookanhu onga omukainhu. Ashike okwa li a fikama po noshikutu shaye shixupi komesho, naumwe womovamati ovo nomake aye kokakadona, ope vehe noku kala. Nova li tava shili omakaya noku nwa.

Ndele onde lipula, “Akutu Kalunga, Oto shi lididimikile ngahelipi?”

<sup>59</sup> Ndele onda tala kolulyo lange, eshi nda uda umwe ta keme unene. Ndele opa li omukainhu womukokele omutumba, tashi dulika womido omilongohamano, ile omido omilongoheyali. Okwa djala oukutu vakulu va nyata, etata ashike pombada yomatundji aye, nolutu laye lietifa onghenda leengonyoto la endjelela ngaashi li li. Noku na ondomo ngaha komilungu daye, nevangwa lakula opopel komhanda yoshipala shaye, a paindwa; epando leenghaku, esapata, noipanyala yokeemhadi yopopel, ya paindwa; oipanyala yokeenyala yopopel, ya paindwa. Neexwiki daye da tetwa shili dixupi, noda kelelwa, da fumikwa dimbulau. Ndele onde mu tala.

60 Noku tauluka oshitafula ope novalumenhu vavali, vakolwa. Umwe womuvo (osha li efimbo lokwenye) nondjafa ikulu yakula yoshikwaita, noshikaiwa shimbudu sha dingilwa mofingo yaye, neendjedi oshipala shaye ashishe, oshive noku twikila. Nove li pa omhito vovene, omulumenhu ta ningi, ta di ko kuye, noku tameka ta di mo *ngaha*, konduda yoku fuda po.

61 Onda fikama opo. Noku tya, “Kalunga, omolwashike Ito hanauna po oshinima ashishe? Omolwashike Ito shi ninginifa koshi yedu?” Onda ti, “Sarah kange naRebekah osho ve noku kulila koshi yoinima ya tya *ngaha*?” Onda ti, “Oto efa ngahelipi, Kalunga, mouyapuki Woye munene, to fikama to tale koshinima sha tya *ngaha*, ndele ito tumu ekakamo ledu noku shi ninginifa?”

62 Ndele eshi nda fikama opo, handi tokola omukainhu, ngaashi nda li, onda katukila konima yomuvelo. Onda uda Omhepo yaKalunga ye uya mwaame, nonda katukila konima yomuvelo.

63 Ndele onda mona sha sha fa okafudaelela. Naashi ke li po, memoniko, osha li ounyuni tau dingonoka noku dingonoka. Nongaashi nda didilika, mounyuni omwa li okangodi katilyana, mounyuni. Nongaashi nda ya mounyuni, onde li mona mwene, okamatyona kashona, handi ningi oinima oyo ndihe noku ninga; pamwe hangaashi *ngaho*, ashike osha li oulunde. Ndele keshe efimbo handi ningi sha, onda mona omudidimbe mulaula munene wa yuka kEulu. Oo, Kalunga ngeno a dipaya nge momunute oo.

64 Hano onda mona pa fikama pokati kange naKalunga, pa fikama Eyambo olo la wana la pwa. Onde Mu mona a fikama po nomakiya komutwe Waye, nomate a nambela moshipala Shaye. Nakeshe efimbo oulunde wange tau tameke wa yuka kuKalunga, Ye ohe u lovelele noku u kwata, ngaashi ombabala kotuwa. Ye okwa li ta amene nge kefyo. Ndele keshe efimbo handi ningi sha shapuka, Kalunga ngeno okwa dipaya nge. Filufilu, ouyapuki Waye otau shipula. Omhango Yaye otai shi pula. Nakeshe efimbo handi ningi sha, ile to ningi sha, Ohonde yaJesus Kristus ohai ningi ngaashi ombabala. Ndele onda mona okangodi katilyana oko osho ta ka ti, hano, kutya Ohonde natango oi kwete edu.

65 Ndele ngaashi nda fikama, handi tale, onda ya popepi naYe eshi nde Mu didilika. Ndele ondi Mu udite ta ti, “Tate, mu dimina po, ke shii eshi ta ningi.” Ndele onda tala pedu, nopa li embo. Nopa li Omwengeli ta didilike, a fikama ponho Yaye. Ndele keshe efimbo nda nyona, osha tulwa membo. Nedina lange omo la li. Ndele onda dimbuluka kutya efiku limwe, ondi . . . ongodu yOhonde oyo otai ka shilwa nondi noku fikama mOukalipo waKalunga, nonghalamwenyo yange youlunde. Ashike, onda mona, monghenda Yaye Ye okwa kufa po epangulo lange.

66 Onda ya kuYe, nelininipiko. Onda ya keengolo dange, nonda ti, “Akutu Jesus, Ove Omona waKalunga, inandi wana oku uya

mOukalipo Woye. Ashike alikana Iho dimine nge po eshi nda longa?”

67 Ye okwa kuma olupati Laye neke Laye, a kufa embo likulu noku shanga “wa diminwa po” mulo, te li umbile konima Yaye, nomatimba ange okwa dja po! Hano Ye okwa tala nge, a kenyata koshipala, Ye okwa ti, “Paife onde ku dimina po, ashike owa hala oku mu tokola.” Hano onda mona eshi sha hala oku tya.

68 Eshi nda dja mo memoniko, onda ya ko kuye. Onda ti, “Ongahelipi?”

69 Okwa li ta nu. Okwa tala nge, ndele ta ti, “Akutu, halou.”

Onda ti, “Nandi kale omutumba?”

Okwa ti, “Ondi na ou ndi li naye.”

70 Onda ti, “Hasho nda hala oku tya ngaho, mukainhu. Onda hala ashike oku popya naave, omunute.”

Okwa ti, “Kala omutumba.”

71 Ndele handi ti, “Mukainhu, ominute dishona ashike dapita, nda fikama konima yomuvelo kwinya . . .” Onda hovela oku mu lombwela. Ngaashi nda hovela oku tala, omahodi okwa hovela oku pololoka keemhanda daye. Ndele ta lombwele nge . . . Onda ti, “Mukainhu, ino hala oku ninga oinima ei. Jesus okwa fya, nepangulo laKalunga ola kufwa po kOhonde Yaye. Ino hala oku ninga ngaha.”

72 Ndele ta ti, “Ahawe, omufimanekwa.” Ta ti, “Tate wange okwa li omudiakoni mongeleka. Onda tekulwa meumbo lOukriste. Omulumenhu wange naame otwa li oilyo yokuvalula, nonda kala onghalamwenyo yOukriste.” Okwa hovela oku lombwela nge, konima yefyo laye . . . Oku noukadona onyasha vavali, ndele tai noku elaela. Nonhumbi oukadona ve mu fiya po, noku kupula shi onghalamwenyo yaye. Ndele okwa li te lipula kutya kape na vali elineekelo laye.

73 Ashike onda ti, “Kalunga, fya onghenda! ‘Ovo Ye a shiiva, Ye okwe va ifana.’”

Okwa ti, “Oove Levelende Branham, wa dja kwinya?”

Onda ti, “Aame.”

74 Okwa ti, “Onde li fya ohoni ame mwene, oku kala omutumba apa ngaha.” Okwa ti, “Oto diladila pe na omhito yange?”

75 Onda ti, “Jesus oku nomaoko Aye a yeuluka, e ku teelega wu uye, mukainhu.” Novanhu vakwao ova hovela oku uya yo. Ndele onda ti, “Ito uya apa polukolongo eli pamwe naame?”

Okwa ti, “Ohandi shi ningi, omufimanekwa.”

76 Onde mu kwata meke. Onda ti, “Ou li lwopomido da meme wange. Ito tu eengolo apa pamwe naame, polukolongo?” Ndele polukolongo, otwa teyaula po onhele oyo omutenya oo, koshiongalele shoshikulu shonale. Ndele Kalunga okwa xupifa

omukainhu oo, mefilonghenda Laye. Okwe li djaleka noku uya koshiongalele, ndele, eshi ndi shii, oku li onghalamwenyo yOukriste konguloshi.

<sup>77</sup> Oshikwashike? Akutu, Kalunga ota pula ewaneno! Ye ota pula elidilululo loye. Ye ota pula elitulemo loye Kuye. Ashike Ye ota tale konguloshi. Kutya nee owa nyona shifike peni, nhumbi kashona ile nhumbi shihapu, natango ove omulunde, ito i mo momukalo umwe po ashike omuJesus Kristus, Eyambo lawanena laKalunga. Ndele muYe owa wanena fiyoalushe. Shilipula! Ha sheeshi wa ninga. Kashi fi omapandja mape wa pandjula. Kashi fi onghalamwenyo ipe wa tameka. Elihepaululo lepuko loye, nefilonghenda laKalunga kwoove. Osho tashi ku eta kewaneno, ndele nee to wana muJesus Kristus.

<sup>78</sup> Onde lineekela, konguloshi, kaume kange, fimbo tu li apa mokafimbo aka ka fimana paife, eshi omatokolo e noku ningwa konima yoku uda ehokololo eli. Otashi dulika ino li uda nale. Ashike ito piti umwe womomivelo odo omunhu welifa ngaashi we uya mo, inda umuxwepo ile umwii.

<sup>79</sup> Ndele fimbo twa nyongameka omitwe detu okafimbo, onda hala u diladile neenghono kombinga yasho. Ongahelipi komwenyo woye konguloshi? Jesus Kristus okwe ku fila.

<sup>80</sup> Oto ti, “Mumwatate Branham, ngeenge nda efa po oku shila omakaya, ngeenge nda efa po oku nwa, ngeenge nda yukililifa oshinima eshi, ohandi shi ningi.” Akutu, itashi ningwa nande mondjila. Ito dulu nande oku shi ninga. Omolwashike ito uya omukalo u li? Ndele, meitavelo, inda mEkunguluko olo, oipute yoye tai shisha, hano ohole yekulilo i kale eimbulo loye, nafiyo to fi.

<sup>81</sup> Oshike to kufa epingenepo? Omolwashike to kendabala oku ya mo nongeleka yoye? Oshike to kendabala oku ya mo molwaashi wa efa po oku nwa ile oku efa po oipupulu? Ila nomukalo wewaneno! “Osheshi, mEyambo limwe, Ye okwa wanena fiyoalushe ava va yapulwa.”

“Ohandi yapulwa ngahelipi?”

<sup>82</sup> Hepaulula omatimba oye mOukalipo wOhonde yaJesus; nOmwenyo oo wa dja mOhonde oyo, tau alukile komulinyongameni, noku mu yapula komahalo oinima younyuni. Osheshi, mEyambo olo lawanenena, Ye okwe tu yapula; Omhepo imwe, atushe otwa shashelwa mOlutu limwe. “Paife kape netokolo kwaava ve li muKristus Jesus, ava ihava ende pambelela, ndele nee opaOmhepo.” Nge oto kendabala oku enda mOmhepo, ndele natango ou nokahalu kombelela, Eyambo inali ku yandjelwa sha wana. Ashike omulinyongameni a yelifwa lumwe, ke na vali ehalo lolunde.

<sup>83</sup> Osha li Kalvali. Kai fi onhele yoku landifila eengala, ile okanhele koku ningila *eshi* ile *osho*. Osha li onhele oyo Kalunga nomunhu ve ya kumwe. Osha li onhele opo ombili neameno la

wana la etwa kounhu. Ito i pamwe naame, konguloshi, kaume kange womulunde, kuKalvali, nomeitavelo tula ko Ohonde komwenyo woye mwene, efa Omhepo Iyapuki i uye noku ku yapula nEyambo Laye linene?

<sup>84</sup> Manga inatu ilikana, iho yelufa eke loye kuKalunga, u tye, “File nge onghenda, Kalunga. Paife ohandi hepaulula omatimba ange aeshe, Etitano Liwa konguloshi. Ndele onda pandula emono loixuna inene olo Kristus a ningila nge. Paife ohandi yandje ehalo lange mwene, omalalakano ange mwene nakesheshimwe, oku Ku shikula oku dja efiku eli, okudja apa.” Iho yelufa eke loye, to ti, “Dimbuluke nge, Mumwatate Branham, meilikano. Olo etokolo lomutima wange”? Ope na umwe, onguloshi ei inene, fimbo twa teelega okafimbo? Apa kombinga yokolulyo lange, oshili oku na umwe. Owa fya ohoni oulunde woye? Owa fya ohoni kwaashi wa ninga?

<sup>85</sup> Ounyuni konguloshi otau kongo omapenda. Ndele ou nomapenda, oku popya pambelega.

<sup>86</sup> Efiku limwe mwinya moSwitzerland, eshi Ovaswiss vaSwitzerland va li moshiponga, oshiwana shinini shOvaswiss osha ongala moupale, va amene—va amene eliko lavo. Etanga linene lovakwaita ta li uya olinene unene kuvo; aveshe ova deulwa, ve na omaonga noikandekifo yakula. Ovaswiss itava dulu sha ashike oku sholola. Ova li va kondekelwa komhunda. Hano opa li ependa lakatuka onghatu. Umwe oku noku fya. Ndele nge ova kanifa olwoodi . . .

<sup>87</sup> Kave na sha ashike oikashulifo yakulupa, nomamanya, needibo, oku lwifa. Eshi, etanga lovakwaita tali uya ta li monika la fa ekuma leedopi. Nge ova kwatwa, ovakainhu ovaholike vavo otava shinaunwa, ovanyasha oukadona otava shinaunwa, ouhanana vavo otava dipawa, omitwe davo otadi twipaulwa, omaumbo avo otaa halakana, kesheshimwe otashi kana.

<sup>88</sup> Hano opa li omulumenhu, ou edina laye la dimbiwa diva, wedina Arnold von Winkelried. Okwa katuka onghatu, noku tya, “Valumenhu vaSwitzerland, efiku eli ohandi yandje omwenyo wange molwa Switzerland.” Okwa ti, “Keemhunda kwinya oku na okaumbo katoka. Ondi na ko omwalikadi nounona vatatu va teelega nge. Ashike itava mono nge vali, osheshi, efiku eli ohandi yandje omwenyo wange molwa Switzerland.”

Ova ti, “Oto ningi ngahelipi, Arnold von Winkelried?”

<sup>89</sup> Okwa ti, “Shikulei nge, noku ninga eshi tamu dulu naashi mu noku ningifa.”

<sup>90</sup> Okwa tala metanga lovakwaita fiyo a mona omaonga a pama. Hano okwa yeda omake aye mombada, okwa lotokela kekuma lakula lodopi yomaonga, noku ingida, “Paleni ondjila yemanguluko! Paleni ondjila yemanguluko!” Omaonga omafele okwa punguluka a kwate eponokelo laye; okwa yelufa omaoko aye noku a ongelega monhulo yaye, oo e mu twila poshi,

noku fila koxulo yomaonga oo. Ovaswiss ovo ove mu shikula neenghwalute needibo. Euliko loupenda olo ola shololifa etanga lovakwaita olo, fiyo Ovaswiss ve va denga mo moshilongo. Ndele inava kala vali noita okudja efiku olo, nafiyo okonena.

<sup>91</sup> Fikama moSwitzerland noku tumbula edina Arnold von Winkelried, oto mono omahodi taa lotoka keemhanda davo. Omolwashike? Okwa xupifa oshilongo shavo. Osho osha li ependa linene lela. Inashi faafanifwa nasho, noinashi ningwa vali, kedu oku.

<sup>92</sup> Ashike, akutu, osha li okanima kongaho kwaashi sha ningilwe efiku limwe! Eshi omuhoko waAdam wa fikama, eendemoni ta di ende kombinga nombinga, ovaxunganeki ova dopa, omhango oya dopa, eyambo leenhwedi needjona ola dopa, oushitwe womunhu owa dopa, kesheshimwe. Ndele okamuhoko kaAdam oka fikama, ka findwa; ka uvilwa keendemoni, eendjongo, ouvela, omikifi. Ope na Umwe a kuluka mEulu, noku tya, “Efiku eli Ohandi file omuhoko waAdam.” Ye okwe uya kedu nokwa ninga omunhu. Okwa vandamena poshi apa pe nomaonga a li a laula fokofoko. Omulaulu fokofoko wa tilika kovanhu owa li efyo, ndele Ye okwa kufa efyo monhulo Yaye. NokuKalvali Ye okwa futa eyambo, noku ingida, “Paleni ondjila yEmanguluko!”

<sup>93</sup> Ndele okwa ingida kOngeleka Yaye, “Kufa Eshi Nde ku fiila, Ohonde Yange nOmhepo Yange, noku lwifa keshe osho u na.” Ohatu dulu oku findana konguloshi, muYo, kaume. Oto dulu oku ta mo omunawii mwoove. Keshe omutondi monghalamwenyo yoye, ota dulu oku tewa mo nOhonde nOmhepo yaKristus, noto dulu oku fikama wa wana mOukalipo Waye. Kristus okwa ninga ondjila!

<sup>94</sup> Iho ningi sha ngaashi oku yelufa omaoko oye kuYe, noku tya, “Dimine nge po”? Kalunga ne ku yambeke, mumwatate. Umwe e lili, “File nge onghenda, Kalunga, paife ohandi hepaulula omapuko ange”?

<sup>95</sup> Ope noshilyo shongeleka sha lomoka eshi hashi i kongeleka keshe efiku, ndele pamwe tashi kendabala oku kala omudiinini ngaashi ta dulu, ashike natango ou shi shii kutya ehandu nomayooloko, noku lihole mwene, ondjikilile tai ku shilile poshi fiyo ku na efindano? Ino hala oku kosholwa kOhonde, konguloshi, oku dja kwaaishe oyo? “Osheshi omulinyongameni a diminwa po lumwe ke na vali eliudo. . .” Iho yelufa eke loye, ove oshilyo shongeleka? Kalunga ne ku yambeke, mukainhu. Yelufa omake oye noku tya, “Mumwatate Branham, dimbuluke nge meilikano.” Kalunga neku yambeke, mukainhu. Oshi li mondjila. Osho oushili. . . Osho oshinima shoushili oku ninga. Kalunga ne ku yambeke konima oko, omufimanekwa.

<sup>96</sup> Umwe e lili yelufa eke loye, to ti, “File nge onghenda, Kalunga. Ondi shi shii kutya ohandi ti ame Omukriste, ashike nghi li mo. Ondi shi shii kutya nghi li mo. Ndele momutima

wange, inandi yuka shili naOve. Onda hala oku kala umwe omuhoololwa waKalunga. Ondi udite momutima wange kutya aame, ashike inandi lidula eshi shihe kwete oku dingatela nge. Ndele onda hala oku i lidula konguloshi. Ndele, kefilonghenda laKalunga, ohandi shi ningi. Ilikanene nge.” Tho yelufa eke loye? Kalunga ne ku yambeke, mukainhu. Umwe elili. Kashona ashike, otwa teelega.

<sup>97</sup> Manga twa teelega twa mwena, kesheumwe paife nomitwe deni da nyongamekwa meilikano, li lididima kashona paife.

Pe nOfifiya ya yadifwa nOhonde,  
Okudja muImmanuel,  
Novalunde yo tava koshwa mo kuYaye . . .  
Komatimba avo aeshe, koma . . .

<sup>98</sup> Ito shi diladila mo paife? Ino kendabala oku shi likosha. Kristus oku li meke loye.

<sup>99</sup> Pilatus okwe shi hetekela, ongula ei, lwopohamano komutwe; ashike omake aye natango okwa nyika ohonde, ohonde ya nyika oulunde. Ou shii eshi she mu ningilwa. Ye okwa ya moSwitzerland, konima yomido dihapu, a pwiduka, e liumbila mwene mefyo mondama yomeva. Ongula ei, moSwitzerland, ovanhu omafele ove uya oku tala oshiningwanima, omeva mambulau taa fuluka okudja koshi yelambo lakula lomeva. Ohae shi ningi keshe omudo. Ongano ikulu, ova ti kutya Kalunga okwa anyena omeva a koshole omake aye.

<sup>100</sup> Mumwatate, kutya nee oikando ingapi wa shashwa, keshe tuu to kendabala oku ninga, kape na sha tashi koshola omake oye kakele Ohonde yaKristus. Kalunga okwe shi anya. Nomeva mambulau, konima yomido omayovi avali, hanga, natango otaa fuluka. Kalunga okwe shi anya. Ouyuuki woye mwene itau koshola omatimba oye. Ha sha kakele kOhonde yaJesus! Shi lipula paife. Ohatu ka ilikana, mokafimbo.

<sup>101</sup> Onda kumwa nge ohandi dulu oku pula sha konguloshi. Eshi Ye a fikama penya poshinyanga shepangulo shaPilatus, ongula ei, noku tya, “Ngeno Ouhamba Wange owa li wounyuni ou, ngeno Onda lombwela Tate Wange diva Ye ota tumine Nge eengudu omulongonambali dOvaengeli.” Ngeenge, umwe womuvo ota dulu oku hanauna po ounyuni. “Ohandi popi naYe, nonduba yOvaengeli otoi kala lela mepangelo Lange.” Ye ngeno ote shi ningi. Ashike Ye okwa fikama penya, moneni nomelinipiko, oku kufa po efyo loye noku kufa po oulunde woye.

<sup>102</sup> Ito pandula sha wana molwa Eyambo olo konguloshi, nye ava mwe li pumbwa, nomwa pumbwa omayambeko aKalunga, ito fikama keemhadi doye molwa eilikano eli? Fikama ashike keemhadi doye, nye ava mwa hala oku dimbulukiwa meilikano eli, to ti, “Kalunga, file nge onghenda. Ame omunandjo, onda ninga oinima yapuka, ndele paife onda hala oku tambula edimine po lange muKristus Jesus.” Ito uya keemhadi doye



pefimbo eli? Kalunga ne ku yambeke, mukainhu omunyasha. Oo omukumo. Kala ashike wa fikama opo.

<sup>103</sup> Owa hala oku lombwela nge kutya owa yelufa omake oye, opo nee ino litula mo shili oku fikama keemhadi doye? Ouwa washike Evaengeli eli le ku ningila? Akutu, oku danauka kwongaho nongeleka, oku danauka naKalunga! Otundi oi li popepi lela, fiku limwe lomomafiku aa oboma yoatomika otai denge apeshe lwaapa, muimwe yomeefakitoli dombudu dakula edi. Itapa kala okapeketi kosekonde oku shi diladila sha pwa. Otashi kala eshelelelo hano, ndele pamwe omanga Opaasa yashikula, ile noku li Opaasa ei. Ito fikama paife, to ti, “Kalunga, file nge onghenda, omulunde. Paife onda tambula Kristus, mokuliyamba Yemwene onga epopilo lomatimba ange. Nokefilonghenda Laye, nefilonghenda Laye alike, ondi li mOukalipo waKalunga.” Iho hepaulula omapuko oye? Ou ta holeke omatimba aye ita ka kala nelao. Ou ta hepeulula omatimba aye, ota filwonghenda. Oshi li kwoove. Ye ota tale.

<sup>104</sup> Paife, Omwene wetu Omuyambekwa, momuvalu wa henena konguloshi mwa fikama eemwenyo nhatu da notelwa, omulumenhu umwe novakainhu vavali.

<sup>105</sup> Ngaashi handi diladila, Omwene, waKalvali, eshi umwe kombinga imwe, a ti, “Omwene, dimbuluke nge ngeenge To uya mOuhamba Woye”; mukwao umwe ta ti, “Nge Wa hala, natu mone oshikumifilonga, tu kufa ko komushiyakano u lixupife Mwene.” Ndele mukwao umwe ta ti, “Kalunga, file nge onghenda.” Ndele omutwe Woye owa pungulukila kombinga yokolulyo, nowa ti, “Nena oto ka kala pamwe naAme mopaladisa.” Ashike Owa li wa mwena kumukwao umwe, shaashi kapa li elidilululo.

<sup>106</sup> Ndele, Tate Kalunga, ohandi ilikana opo ava pamwe... Ohandi lineekele kutya ovo aveke vatatu metungilo, ve udite kutya ova pumbwa elihepaululo lomapuko avo. Ashike opo ve uye ondjila inai wanena, yondjila yomushiyakano. Va dimina po, Omwene, noku va yambeka. Ova fikama apa konguloshi; ngaashi We va fikamena po, moshinyanga shepangulo shaPilatus; ngaashi we va fikamena po, pokati kOmaulu nedu, eshi etango la ningina nomwedi itau minikile, netukulifo lotembeli la tauka pokati okudja pombada fiyo oposhi. Ohandi ilikana, Kalunga, opo U va yambeke noku va pa onghenda Yoye, noku va koshola nOhonde Yoye. Ndele va shasha nEenghono Doye dokuyapula, mOlutu lOmona Woye Mwene, Kristus Jesus, opo va diininve mefimbo nOukwaalushe. Yambeka vakwao ava ve udite kutya ove li nawa, kutya ove shi wanifa po nale noku shi ninga. Ohandi va ilikanene eyambeko eli, mEdina laKristus. Amen.

<sup>107</sup> Kalunga ne ku yambeke. Ndele ava mwa fikama popepi naava va yambuka, loveleleni mu minike omake avo, umwe,

noku tya, “Omwene ne ku yambeke,” oshi li nawa, onga eke lokwoongala.

<sup>108</sup> Otwa katasha kashona paife momalongelokalunga etu. Vangapi ve hole Omwene Jesus, yelufa eke loye? Onda kumwa, melimweneneno paife, ile twa mwena ashike ngaashi hatu dulu, medimbuluko laYe ou omukaliapeshe, Ou e li apa konguloshi, nge otwa imbi pedu.

Osha li komushiyakano oko Omuxupifi wange  
a fila,  
Oko molwekosholo lomatimba handi lili;  
Komutima wange (ngeenge wa wanifa po  
oshipumbiwa, tula omake oye kuYo),  
komutima wange Ohonde ya vaekwa;  
Akutu, efimano kEdina Laye!

Natu imbeni pedu paife, ngaashi twa nyongameka omitwe detu kuYe.

Komushiyakano oko Omuxupifi wange a fila,  
Oko molwekosholo lomatimba handi lili;  
Komutima wange Ohonde ya vaekwa;  
Efimano kEdina Laye!  
Efimano kEdina Laye, Edina liwa!  
Efimano kEdina Laye liwa!  
Komutima wange Ohonde ya vaekwa;  
Efimano kEdina Laye!

<sup>109</sup> Paife nelimweneneno, nomitwe deni da nyongamekwa. Ava mwa xupifwa, tamu ti, “Akutu. . .” Yelufa eke loye paife.

Akutu, Ofifiya iwa tai xupifa komatimba!  
Onda hafa unene eshi nda ya mo;  
Opo Jesus ta xupifa nge noku kaleka nge nda  
yela;  
Efimano kEdina Laye!  
Efimano kEdina Laye liwa!  
Efimano kEdina Laye liwa!  
Komutima wange Ohonde ya vaekwa;  
Efimano kEdina Laye!

<sup>110</sup> Paife nomake eni e li poshi, omitwe deni da nyongamekwa. Onde lipula ashike; umwe okwa ifana okafimbo kashona ka ya, nokwa ti umwe okwa hala oku dimbulukiwa konguloshi meilikano, molwa olutu laye. Itava dulu va shune koshiongalele Osoondaxa onguloshi, molwa elongelokalunga linene leveluko. Iho fikama keemhadi doye, ou wa hala oku dimbulukiwa meilikano olo paife ashike?

. . . komutima wange Ohonde ya vaekwa;  
Efimano kEdina Laye!  
Efimano ke . . .

<sup>111</sup> Paife nomitwe deni da nyongamekwa. “Ye okwa tuwa molwomatauluko oye, a nyanyaulwa molwowie woye, ehandu molwombili yoye ola li kombada Yaye, nokoipute Yaye owa veluka.”

Efimano kEdina Laye!

<sup>112</sup> Paife, Tate Omuyambekwa, ngaashi twe lininipika twa taalela omushiyakano paife, oko efilonghenda nonghenda ya mona nge, oko Kwayela nOnyofi yOngula tai nipaele nge evilimo Layo. Ovanaudu ava ova fikama mOukalipo Woye. Otava itavele paife, kutya meitavelo, ova tala kombuda oyo yoipute, kwinya. “Ndele koipute Yaye otwa veluka.” Tate Omuyapuki yapuki, otwe uya hatu hepaulula eitavelo letu, twa itavela kutya Oto velula omalutu etu taa vele, mehepeko linene louponhele lOmwene Jesus. Nohatu yandjele ovanhu ava va fikama, eilikano leitavelo, olo Wa udaneka to velula ovanaudu. Ndele fye, kumwe, onga oukumwe wovaitaveli Woye konguloshi. Owa ti, “Apa pe na vavali ile vatatu va onkala, Ohandi kala mokati kavo.” Ndele ohatu va indilile onghenda, oyo efilonghenda Loye paife li kume omwenyo wavo womeni, oyo shimwe shi dame moule; oyo va shiive kutya Kristus oku li apa nokwa popya navo, ta ti, “Kaana Kange, Onda kufa po ouvela woye kwinya kuKalvali. Paife yandja ashike oisho yoye aishe kwaAme, osheshi Ohandi ku file oshisho.” Ndele nava veluke, keshe umwe nawa, otwe shi indila mEdina laJesus. Amen.

<sup>113</sup> Ndele ngaashi tava kala omutumba paife, umwe popepi navo, va tenheka omake oye, umwe ou a li te va ilikanene. Ombibeli oya ti, “Otava ka tenheka omake avo kovanaudu; otava veluka.” Omwene yambeka.

<sup>114</sup> Nge inandi puka, inandi tala komulumenhu ou a veluka apa omafiku onhumba a ya, ile Eesoondaxa donhumba da ya, ou a li omufitamati ile shimwe momati aye? Ondi wete to tyapula oshiongalele konguloshi. Ou udite nge nawa paife? Oshiwa. Oshikumwifi! Fikama ashike keemhadi doye okafimbo. Vangapi tave mu dimbuluka apa? Nokwa koyelela omukweyo weilikaneno, e mu alulila komesho, nOmwene okwe mu velula noku mu ninga nawa. Omwene na yambekwe! Tangi, mumwatate, molwa ehokololoumbangi loye. Otashi dulu oku kala omangafifi! Ashike Ye ke mukumwifi?

<sup>115</sup> Paife, otwa hala tu ku mone mongula onguloshi, kuyele. Nopo nee Osoondaxa ongula, kuyele. Osoondaxa omutenya, nonge oto dulu oku alukila elongelokalunga leveluko Osoondaxa onguloshi. Nafiyo twa shakana, natu fikameni tu imbeni eimbilo letu loku lekela, “Kufa Edina laJesus Pamwe NaOve.”

Kufa Edina laJesus pamwe naove,  
Mona woluhodi noixuna;

Otali ku pe ehafo nehekeleko . . . (Pungulukila  
kolulyo u minike omake paife nakesheumwe.)  
Li kufa keshe apa to i.

Edina liwa, (pungulukila kolulyo u minike  
omake), Akutu, oliwa ngahelipi!  
Elineekelo lokeku nehafo lokEulu;  
Edina liwa, Edina liwa, Akutu oliwa ngahelipi!  
Oliwa ngahelipi!  
Elineekelo lokeku nehafo lokEulu.

Paife tala oku.

KEdina laJesus twa nyongama,  
Twa wila ombe keemhadi Daye,  
Ohamba yeehamba mEulu hatu Mu dike,  
Ngeenge olweendo letu la pu.

Edina liwa, Akutu oliwa ngahelipi! Akutu  
oliwa ngahelipi!  
Elineekelo lokeku nehafo lokEulu;  
Edina liwa, Akutu oliwa ngahelipi! Oliwa  
ngahelipi!  
Elineekelo lokeku nehafo lokEulu.

<sup>116</sup> Paife dimbuluka ongudulwiimbo yaNeville, ekundaneko  
longudulwiimbo yavanhe mongula, WLRP, pomuwoi komutwe.  
Ndele Mumwatate Stricker ote uya pomuwoi nomilongonhe  
nanhano, Osoondaxa ongula. Okwa li ashike te mu ningile  
okateipa omutenya ou, menyumuko.

<sup>117</sup> Ndele paife, nafiyo twa shakena vali, omayambeko Omwene  
naa kale pamwe nanye, ngaashi hatu nyongameke omitwe detu.  
Ndele ohandi ka indila kaume kange muwa nomumwatate,  
Mumwatate Palmer, a dja koMacon, Georgia, nge okwa hala  
oku lekela engungo mondjovo yeilikano, fimbo hatu ilikana.  
Mumwatate Palmer. 🐦

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OSHIKWANYAMA

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