


# AWURADE ADIDIE

 . . . wɔ me mene mu efiri ɔsom bebre, dunnum ɛwɔ Arizona. Yɛnyaa bere nwanwasoɔ. Awurade Yesu hyiraa yɛn pii, mmosoroɔ. Wɔbɔɔ mmɔden sɛ wɔde Awurade akwan kakra beye adwuma, mewo yei mu awerehyemu, eno beye kwan papa a meye no, mereko mu na maso-gya bea hɔ, kane. Me koɔ mu nna pii a edi kan, menyaa ɔsom du anaase dummienu wɔ asafo akese ahodoɔ nyinaa mu wɔ Phoenix, Sunnyslope na Tempe na Mesa na efam fa hɔ, na ase meso-gya baabiara na afei medi animu nna nnum nhyiamu no. Na eye nhyiamu kese paa a yanya no wɔ Amerika Atifi. Na eye kese baako. Anɔpadidie kese bi, ena—ena nso ɔno—ɔno saa anadwo apontoɔ no.

<sup>2</sup> Na mentumi nka dodoɔ a na wɔye a wɔnyaa Honhom Kronkron no. Na eye—eye kese paa dodoɔ a wɔnyaa Honhom Kronkron no, ena dodoɔ a wɔnyaa ayaresa na—na wɔnyaa nkwayee, eye—eye nwanwa keke. Enti eye yɛn aniso de ma Onyankopɔn bere a yehunu sɛ bere no rekɔ animu no. Nnipa kese pii baa mu. Ɔbaako no . . .

<sup>3</sup> Yei beye Onuabarima Neville papa bebre. Me hunuu Presbiteriani ɔsofoɔ bi, a ɔfiri Presbiterian Adesuabea kese paa mu ɛwɔ . . . ɛwɔ ɔman yi mu, ɔresa wɔ Honhom no mu. Oh, me, na eye biribi paa, ɔnyaa Honhom Kronkron no. Na afei ɔka kyere me sɛ, ɔkaa sɛ, “Mewo wo tape no baako.” Ɔkaa sɛ, “Na enye papa paa.” Ɔkaa sɛ, “Ase ehurihuri, nanso,” ɔkaa sɛ, “Mede ko me sukuu ntoasoɔ no mu na me bɔɔ.” Na ɔkaa sɛ . . . Ɔye nnipa kese wɔ adwene mu adesua mu hɔ no, ɔmaa wɔn nyinaa yɛ kumm. “Eye, ese sɛ wɔtie No preko, sɛ etee biara,” ɔkaa sɛ. Na ɔkaa sɛ ɔnyaa . . .

<sup>4</sup> Na ɔkaa sɛ ese sɛ ɔsa wɔ Honhom no mu wɔ n’asafo no mu, akyire yi a ɔnyaa Honhom Kronkron no, na wɔkaa sɛ, “Ɔsofoɔ, bere ben na wobesua anammɔn foforo?”

<sup>5</sup> Ɔkaa sɛ, “Bere a m’asɔrefoɔ no besua baako yei no.” Me susuu sɛ eno ye fe, mo nim, Presbiterian dibere nhyehyee, aane, ɔkaa sɛ, “Bere a m’asɔrefoɔ no sua baako yei no.” Enti eno ye biribi papa. Te sɛ abɔfra ketewa bi, ɔye foforo na nso waye . . . Eye, mo nim dee ese sɛ ɔye, ɔbeye adweneho ɔbenfoɔ ɛwɔ Presbiterian Adesuabea a ɛwɔ Boston, eye, ɛwɔ United States.

<sup>6</sup> Me hunuu Mayo panin akoma aduyefoɔ sɛ ɔreka Asempano wɔ Honhom mu no na ɔka kasa foforo. Oh, me! Me hunuu nimdefoɔ foforo, a na ɔye Memene-da Akwanhweni, efiri . . . Na ɔye a—a nimdefoɔ wɔ akoma no mu ena menemu nso, na ɔno, akokora bi, a ɔnyaa Honhom Kronkron mu asubɔ no. Ɔnyaa No. Anadwo bi me de nsa guu ne so ɛwɔ adihɔ, ena ɔnyaa Honhom

Kronkron no. Enti yeye . . . nnooma bebre a yen Awurade yee a yeda ho ase, na ne titiriw se yerehunu no saa bere yi.

7 Afei meka kyereɛ won se, “Mohunu don koro a yei ye bere a mmabunu no firi aseɛ bisa ngo?” Na eye bere a Ayeforokunu no baae, na nnipa no, won a wɔasiesie won ho no ko mu no. Oh, eye m’anigye paa se mahunu se yete ha wo nna a edi akyire yi mu. Wahu? Me gyedi se yete mmere kesee paa baako bi mu a ewiase ahunu pen, ewo Awurade Mmae no mu. Eno nye nwanwa anaa? Dwene se, bere biara seesei no, Tweresem nyinaa aba mu! Na enti yerehwe No kwan wo bere biara mu. Na ese se yetena saa akwanhwe no ase, se, bere biara a ebetumi asi. Mommɔ mpaeɛ, nye ahosiesie!

8 Wo nkommodie bi mu enne, me, baako, mehyyiaa osem pakani bi a ofiri Formosa, obaa katakyie bi, wadi mfirinhyia aduonson-mmiensa, na obetwam beye aduannan-nnum. Na odaso ara ye a—a Awuraa, na ase nye abaayewa feefe. Na okaa se wɔwoo no wo Kristoni fie baabi a “aane” kyere se aane, na “daabi” kyere daabi. Na obaa nowotetee no saa nkyerɛkyere katee no ase. Na okaa se, “Onuabarima Branham, wo bere a medii mfirinhyia beye, oh,” okaa se, “ebeye mfirinhyia nnwotwe, Me susu se mede me nkwa maa Awurade Yesu.” Okaa se, “Ebeye mfirinhyia dummienu, asorefekuo sɔfoɔ bi twetwee me, se ese se menya nhyira a etso mmienu no,” na okaa se, “na wodaadaa me ko mu.” Nanso okaa se, “Ebeye mfirinhyia dunson, me nyaa Honhom Kronkron no paa.” Na obaa no asane aba ha seesei rebɔ mmɔden se orenyane saa Baptis asafo ahodoɔ no a worededa no. Okaa se se—se biribi wo ho a wahunu se “wawuwuo a,” ono ara nye Baptisni, okaa se, “saa Baptis asafo ahodoɔ yi a wawuwuo no wasane aba ha.” Ofree won “mmokyere ahodoɔ.”

9 Me kaa se, “Eye, me susu se se wo wo akono a . . .” Me susu se seesei nye . . . Dwene ho, me, aduonnum-mmienu, na obaa no apue se osem pakani ansana wɔrewo me. Na afei me susu se na merenyini dodo se meko adwuma no mu. Na me susu se, “Me, fakyɛ me, Awurade.”

10 Na ono, eye, sedee ohyeren na nye nimdefoɔ sedee obetumi aye. Na afei oreaka suahunu ahodoɔ wo kwan no so kyere me, ena senea na wɔhia Asempa no wo Formosa ena—ena China, ena Japan, ene dee ekeka ho. Enti wayii no firii adwuma no mu, okaa se, “Worentumi nko adwuma no mu bere a w’atwam aduonson, wo nim.” Enti wode no sane baae. Nanso obaa no renye komm, oreako saa Baptis nhyiamu ahodoɔ no ase. Na okaa se, “Billy Graham,” okaa se, “kwan a na oreaka Baptis nkransɛm no, na nye akabo ma Baptis asafo no.” Okaa se, “Omfa won nko akyiri sedee wobɛnya Honhom Kronkron no,” okaa se. Oh, onuabaa, wo ne eno ntena pee. Ne nyinaa ye. Okaa se, saa Chinafoɔ no a na wɔwo akyire ho no, okaa se oremma won nko na wonka se, “Yegyɛ Yesu Kristo di.” Okaa se, “Na ne nyinaa ye,” nanso okaa se omaa won tenaa ho kosii se biribi siie, na afei wobeyee Akristofoɔ paa.

11 Me kaa se, “Saa kwan no so na efa, onuabaa. Ka kyere won, ma won ntena kosi se biribi besie.”

12 Edeen se anka asomafoɔ no kaa se, afei, nna nkron no akyi no, “Yegyedi se yanya No, hwe, momma yenam gyidie so ngye No nto mu na yenko y’adwuma so”? Wahu, anka erenye adwuma da. Wɔtwenee ho kɔsii se wɔhunuu se biribi siiɛ. Na eno ne dee ereha yen enne, yentena ho nkyere pii. Eyɛ, eno nti na akyire yi no yetumi bo bra biara no, ye biribiara, enha yen, efiri se yentena ho nkyere pii. Enne yewo mu, okyena yapue, na ekwan yei ene ekwan see so. Se yetena ase kyere kosi se wo wura mu na woto pono no mu wo wakyi a, ennee woreko tena ho. Waso mo ano kosi mo gyee da. Eyɛ m’anigye paa.

13 Na yenyaa bere kɛsee, sedee me kaaɛ no, ewo Phoenix ena yenam bonhwa no mu ene Akristofoɔ bebree a ewo ho no, won mu dodoo no kura nkwa dofoɔ no mu.

14 Me koɔ Anafoo bepoo no so, me yere wo akyire ho, ena me. Dakoro bi bere a, me nnamfonom no, me nuabarima no, Dok, okuraa maayewa mmienu no, ena—ena Onuabarima ene Onuabaa Wood kuraa abarimaa no, na me ena me yere yenyaa ayefohyia akyi ahomegyeberɛ a etoo mmienu. Na okaa se, “Bill, wo nim, na baako yei ye ayefohyia akyi ahomegyeberɛ paa sene baako a ediikan no.” Okaa se, “Bere a edikan a yeko dii ayefohyia akyi ahomegyeberɛ no, adeɛ a meyeɛ ne se metenaa nsraban mu ena metwenee wo se wobefiri ahayo aba,” okaa se.

15 Mede nhyehyɛɛ ketewa bi ye adwuma, wo nim. Me susuu se, “Eyi, afei, me nni sika bebree.” Me siee sika wo pawda a wode to adeɛ kyensee bi mu, dodoo a mede beko ahayo, na nso na merebeware saa bere no mu. Enti me susuu se, “Ye ne nyinaa bom,” wo nim. Na—na bere a makoo ahayo no, eno beye ayereforonom awadeɛ akyi ahosepe, wo nim, na enti yeka boom. Nanso saa bere yi no yetuaa ho ka ena yepuee paa, na, aden, yenyaa bere kɛsee.

16 Na won mu dodoo no firi asɔrefie ha na wobaaɛ. Me gyedi se Onuabarima Sothmann, n’abusua wo akyire ho, ene Onuabarima Tom Simpson ene won, ene Onuabarima Maguire, na yen nyinaa nyaa mmerɛ kɛsee wo Awurade mu.

17 Na enti yekoo Bepoo Anafoo, a ewo Phoenix anafoo, na yetwee yen ho firii saa nhyesoɔ no ho. Uh! Nhyesoɔ Bi a ewo abeefo kuropon mu! Enye nwanwa se bere a nnipa firii aseɛ dooo wo asase so no, bone, ene basabasaye baa mu. Na me hwɛɛ soro ho, na yete soro paa sedee yebetumi ahunu Phoenix bonhwa no, meka kyereɛ me yere se, “Menhunu mmerɛ dodoo sen, efiri bere a yebetena ha wo simma dunnum yi mu, na Awurade Din aye kwa wo saa kuro no mu?” Hmm?

18 Ebeye, eyɛ, wo kuro kɛsee beaɛ no, yerefa Tempe ena—ena Sunnyslope, ena efa ho, Me susu se nnipa orepem bi wo saa bonhwa no mu pee. Mekaa se, “Mfirinhyia ahasa a abesene koro

no na biribiara nni ha gyese kaktus ena koyote na ewo ha. Na ebia, ewo Awurade anim no, ebeye paa se na asane aye te saa a." Eno ye nokore. Ewo mu se kuro kesee—kesee a wosisii wo ho no, ene efie fefe ene dee ekeka ho, ye fe. Nanso ebeye kama, ebeye papa se mmарima ne mmaa na enenam mmontene so a won nsa wo soro, rehye Onyankorɔn animuonyam na woreda N'ase. Nanso, eno ananmu no, eye nnomee, woreye nnooma, worenom nsa. Ma anibue mmra mu, na obonefosem wo ho.

<sup>19</sup> Me kaa se, "Awaresee dodoɔ sen na wobɔ no anwummere a etwaa mu no, adano adadwo wo kuro yi mu! Dodoɔ sen na waboroo nsa! Afie dodoɔ sen . . . Dodoɔ sen—dodoɔ sen na woyee nnooma a emfata wo don a edi akyire yi mu, wo saa kuro kesee yi mu!"

<sup>20</sup> Na me yere ka kyerɛ me se, okaa se afei biribi te sei, sedee me susuue no, "Ennee na mfasoɔ ben na ebeye se yereba ha? Aden nti na wo firii fie se worepue aba ha?"

<sup>21</sup> Afei me kaa se, "Dee etee nie. Ne nyinaa akyi no, a nokoreni eye dodoɔ paa no, nanso edom kumaa bi wo fam ho. Nokore mpaee dodoɔ sen na ekɔso wo fam ho adano anwummere, se wreba osom no so?"

<sup>22</sup> Na ɔye ma yen paa se asafo no nyinaa beye mma ansana owia akɔɔ, se worentumi nkɔ mu wo adihɔ a ewo beae ho. Ene kuo ahodoɔ no ene dee ekeka ho, na Awurade hwiee Ne Honhom na ohyiraa won. Na mamfa makuturuku ansie, mekoɔ so bo Asempa no akuturuku. Na etɔdabi a, ewo mu, ye basabasa, nanso eye kwan baako pe a me nim. Eye basabasa wo ha. Enti ebeye basabasa paa wo Atemmuo Beae ho baabi a ese se yegyina ano. Enti, ne nyinaa mu no, na eye animuonyam adee. Na yere se yeda asafo no ase wo ha se wrebo mpaee na wokura yen mu, na—na worekora yen wo asennua no ho.

<sup>23</sup> Na afei yeresane aba fie, wo ha, na anka mesi fam anɔpa yi ebia na mabo mpaee ama ayarefoɔ no mu bi. Mewo nkɔmmodie no bebree a etwen, nsem ahodoɔ a ebinom matena so nna kakra ni efiri bere a mewo ha, atwen bosome efiri bere a mekoɔee. Enti wrebo mmɔden aba so ntemntem sedee wobetumi, worennya won afiri meae ahodoɔ baabi a woɔ.

<sup>24</sup> Se eye Awurade pe a, wo beye nnawotwe mmienka ho no, mereko Tucson, eno wo ne fam. Na afei mmарima adwadifoɔ no saa bere yi, enti wobetumi abo mpaee ama yei . . . Meme se meye biribiara gyese edikan me gyedi se eye Awurade no pe. Afei, nhyiamu edisoɔ no ba so wo Modesto na afei efiri ho ko Washington, mantam no, Washington, ena ko Zurich, afei Palestina, na afei makɔ Abibirem Anafoɔ. Na eno nyinaa kɔso wo seesei ena Ayewohomumɔ ntam. Na wotoo nsa fre me se menye okasafoɔ wo saa nhyiamu no nyinaa ase. Na ebetumi ama me akwanya bi akɔ Abibirem Anafoɔ bio. Won fre no, bosome biara woto nsa fre yen. Nanso se baako . . .

25 Ntetemu kɛsɛɛ paa wɔ asafɔ ahodoɔ no mu, Pentekoste asafɔ ahodoɔ no. Na sɛ wokɔ ɛfa baako a, ɔfɔforɔ no ne wo nni biribiara yɛ. Na wɔrennye nkabom, enti magyina akyire seesei beye mfirinhyia nnum a ɔfrɛ wɔ m'akoma mu sɛ menkɔ. Na afei, ebiasɛ sɛ mmarima adwadifoɔ bɛfrɛ me, sɛdɛɛ wɔn ase bɛtim, ɛno firi afanu no, mo ahu, na enti ɛno ma wɔn nyinaa beyi wɔn anim. Ɛsɛ sɛ wɔn nyinaa ba na wɔkabom wɔ ɛno mu ɛfiri sɛ wɔn asafɔ ahodoɔ no—wɔn asafɔ ahodoɔ no sika ahiadɛɛ wɔ hɔ, enti ɛsɛ sɛ wɔba de beyi wɔn anim, mo hu. Enti ebiasɛ ɛbeyɛ Awurade pɛ, nanso, me nnim. Ɛgyegyɛ papa, nanso me nnim.

26 Na afei, wɔ afe yi mu no, Onuabarima Borders de akwantuo nhyehyɛɛ maa me, anaasɛ, ɔfrɛ ahodoɔ no. Na, nokɔreni, na ɛyɛ nnwoma kɛsɛɛ saa mmɔho mmienu a aba mu ɛfiri Bronya a ɛtwaa mu no, ɛyɛ meɛmeɛɛ ɔfrɛ. Ɛdɔɔso dodoodo ma nnipa adwene sɛ wode bɛdi ho dwuma, enti mamfa emu biara. Merəkɔfa nhyiamu baako, na matwen na mahwe baabi a Awurade beka akyerɛ me sɛ menkɔ hɔ, afei mɛkɔ dɛɛ ɛdisoɔ, na afei dɛɛ ɛdisoɔ, ɛne baabiara a Ɔka kyerɛ me sɛ menkɔ. Enti, mommɔ mpaɛɛ mma me.

27 Me kae afe a ɛtwaa mu no, me ne Onuabarima. . . anaasɛ Onuabaa Cox hɔ, berɛ a Onuabarima Arganbright frɛɛ me sɛ yɛnkɔ saa akwantuo yi wɔ Anchorage. Ɛdɛɛn sɛ anka me kɔ ɛno a meresusu sɛ na ne nyinaa yɛ?

28 Afei, na meredwene sɛ, *woresusu sɛ*, me kasa faa saa asemtire no ho. Me kaa sɛ berɛ a me kɔɔ hɔ no, meka kyerɛɛ tape mmarimaa no, “Mommfa tape biara. Mompue nkɔgyɛ tape biara, Merɛka asem no wɔ asemtiri korɔ no ara a me yɛɛ wɔ ha no.” Me dwene sɛ me kaa asem baako a me yɛɛ wɔ ha no, na wɔn a aka no nyinaa yɛ fɔforɔ. Na Onuabarima Maguire nyaa wɔn, wɔn nyinaa.

29 Woresusu sɛ. Enti sɛ anka mɛkɔɔɛ a, na *meresusu* wɔ soro hɔ a, anka ɛbeyɛ sononko afiri dɛɛ ɛsiie no ho, anka anisoadehunu no amma mu. Nanso anisoadehunu no baa mu, na mo nyinaa nim saa, senea Awurade hyiraa so.

30 Afei, biribi fɔforɔ wɔ hɔ a ada m'akoma so berɛ tenten. Asafɔ, mommɔ mpaɛɛ ma no. Mo nnipa no nyinaa a mo wɔ ha no nim saa ɛfiri sɛ m'aye abarimaa kumaa bi m'akoma ntɔɔ meyam wɔ ɔman yi mu da. M'akoma nyinaa adɔ Atɔɛɛ berɛ nyinaa. Na me kae berɛ a na meretwa nsensan so ama ma-se-baa wɔ soro hɔ wo beaɛ ketewa bi na ɛno yɛ. . . ɛyɛ asafɔ a ɛwɔ ha no dea, saa beaɛ no. Na mete atwedɛɛ no so, ɛna Honhom Kronkron no kasa kyerɛɛ me, Ɔkaa sɛ, “Merentumi nhyira wo gyɛsɛ wo yɛ setie ma Me ankasa, te sɛ Abraham.” Wohu? Na, Abraham, Onyankopɔn ka kyerɛɛ no sɛ ɔnte ne ho na ɔno nko ara nkɔ. Na, berɛ a ɔyɛɛ saa no, ɔfaa n'agya kaa ne ho, ne wɔfaase. Na kɔsi sɛ Abraham yɛ setie maa Onyankopɔn koraa no, afei na dɛɛ Onyankopɔn hyɛɛ no ho bɔ no baa mu koraa. Na dɛɛ ɛtwe me no, adeɛ baako a na ɛtwe me na akyekyerɛ me wɔ ha, na ɛyɛ me maame. Mo nim saa.

Na afei maame kɔ Awurade Yesu nkyen. Na me—me nnim kwan a memfa so, deɛ menyɛ, enti mommɔ mpaɛɛ mma me.

<sup>31</sup> Afei, Onuabarima Neville, me nante kɔɔ apa no so, me susuu sɛ, “Eyɛ, mɛkɔ hɔ.” Obi hyiaa me ɛna ɔkaa sɛ, “Me, wɔnyaa ɔsom kɛsɛ pii anadwo yi.” ɔkaa sɛ, “Wɔrebɛyɛ asenka som, nnwom som, mpaɛbɔ som, na afei wagye afɔrebɔ, na afei ɔkaa sɛ wɔwɔ a—a nan ho-hohoro, awurade adidie, ɛne asubɔ som.”

<sup>32</sup> Me susuu sɛ, “Onuabarima mmɔborɔni! Me! Me, wɔn nyinaa, me nim deɛ saa yɛ, ebia asemka denden anɔpa yi akyi no.” Afei, me susuu sɛ, “Mɛyɛ bɔkɔɔ makɔ soro hɔ, ebia ɔbɛpɛ sɛ mɛma awurade adidie.”

<sup>33</sup> Na ɔkaa sɛ, “Wo bɛkasa ama yɛn anadwo yi sɛ wo nya atenka a?” Enti me nim deɛ ɛno kyere. Enti afei mesane kɔɔ makyi na menyaa Twɛrɛsɛm wɔ ha ɛna me nyaa nsɛm kakra, na ebia Awurade bɛboa me ama maka Nkransɛm tiatia bi bɛyɛ dɔnhwere nnan, na afei yɛbenya yɛn—yɛn nan-ho hohoro, ɛna afei awurade adidie. Na afei, na, oh, me, ebia mɛyɛ awie ansaana afei. Daabi, na merehuru mo. ɛbɛyɛ simma aduonu, aduasa, na afei yɛbenya asubɔ no, nan-. . . ɛdeɛn na ɛdi yɛi akyi, awurade adidie? Awurade adidie di yɛi akyi, afei asubɔ som.

<sup>34</sup> Afei, ɛyɛ yɛn anigyɛ sɛ wɛrɛkɔbɔ mo asu. Afei, sɛ ɛyɛ Onyankɔrɔn pɛ na ɛno bɛsɔ N’ani a, na ne nyinaa yɛ ma ɔhwɛfɔ no ɛne nnipa no a, Kwasiada anɔpa a ɛdi hɔ no mɛbɔ mpaɛɛ ama ayarefɔ no, na makasa, sɛ ɛyɛ Awurade pɛ a, Kwasiada a ɛreba yi, ɛfiri sɛ ebia Kwasiada a ɛdi akyire no mɛkɔ bio afei. Na afei sɛ me wɔ mu a, mɛpɛ sɛ me ba mu na—na me kasa wɔ ha, ɛfiri sɛ y’adi afra sɛ anuanom, ɛne Onuabarima Neville ɛne me wɔ ha, ɛna yɛn—yɛdɔ yɛn ho yɛn ho, na yɛn—yɛn—yɛpɛ sɛ yɛtena bom na yɛboa yɛn ho yɛn ho. . .

<sup>35</sup> Yɛi gyɛgyɛ sɛ abususem, nanso mewɔ anidasɔ sɛ engyɛgyɛ saa kwan no mma mo, Owura Cory kaa bɛrɛ baako bi, ɔno. . . Na merebɔ kanea ho dawuro, meretɔn bɔlb ama adwumakuo no. Na ɔtɔɔ bɔlb bebree a ɔde betwa mfirmhyia nnan anaase nnum, Me danee me ho na me tɔɔ Ford firi ne hɔ. ɔkaa sɛ, “Billy, me gyɛdi sɛ yɛreboa yɛn ho yɛn ho.” Enti ɛno, ɛyɛ, asɛ yɛreboa wɔ bɛrɛ yɛwɔ ahohia mu. Enti ɛno—ɛno yɛ nokorɛ. Yɛnim senea yɛyi ɔfɔforɔ firi ahokyerɛ mu na yɛboa yɛn ho yɛn ho.

<sup>36</sup> Afei, momma yɛnkɔ ne fa a ɛyɛ nokorɛ no so seesei, na sɛ me nyɛɛ mfomsoɔ a, me gyɛdi sɛ me hunu Onuabarima Beeler wɔ akyire hɔ, onuabarima ɔsɔfɔ forɔrɔ. Na ɛnne bɛrɛ a me twaa mu no, Onuabarima Junie Jackson na ɔgyina ha ɛwɔ adiɔ ɔne Onuabarima Creech. Wɔbɛyɛ ɔsom wɔ ha ɛtɔ bɛrɛ bi a? Asubɔ som, me hunu. Ne nyinaa yɛ, yɛbetumi ama nsuo sɛ wɔbenya wɔn a wɔfata no a. Yɛn—yɛwɔ nsuo no, ne nyinaa yɛ.

<sup>37</sup> Enti seesei, sɛ yɛwɔ awurade adidie no nti, Me susuu sɛ ɛbɛyɛ papa sɛ mɛkasa afa awurade adidie ho simma kakraa bi a.

38 Afei, ansana yebekɔ Asem no so no, momma yemfa biribiara nto nkyen seesei, ene yen mmɔfra ene nkwadaa akwan no nyinaa, na—na yakɔ Onyankopɔn Animpa mu enam mpaebɔ so. Momma yemmɔ mpaee. Afei yeasi yen tiri ase yi, na mewɔ awerɛhyemu se yen akoma nso, se abisadee bi wɔ ha a ebeye . . . wope se wo ma Onyankopɔn hunu a, na mope se me kae mo wɔ Onyankopɔn anim a, momma yenhunu enam mo nsa a mo amaso akyerɛ Onyankopɔn. Onyankopɔn ye ma yen mu biara ene obiara abisadee.

39 Otumfoɔ Nyankopɔn, yen Awurade Yesu Kristo Agya no, Deɛ ɔnyanee No firii awufoɔ mu na ɔde No tenaa Otumfoɔ no nsa nifa, a ɔte aseɛ daa a ɔredi wɔ nnoɔma a yegyedi se ɔye maa yen no so, na ɔka se ɔye saa. Yebɔ mpaee, Awurade Nyankopɔn, se anadwo yi, se Wo de yen bɔne bekye yen. Oh, yepe se yekɔ Mogyɔ no ase wɔ mmere nyinaa mu, efiri se yennim deɛ ebetumi asi. Nnoɔma nyinaa akyekyere aboa ano, yete nka, Awurade, se Awurade mmaee no aben. Na yerebekɔ akwantuo no. Na bere a yeresudu akwantuo ho no, yebetumi adwene adaka ho, ena—ena ntaadeɛ a ekaho ena mpaboa a ekaho. Nanso senea saa akwantuo yi ye sononko! Enye mmoaboano; eye se woreyi, de agu nkyen. Sedee W'akoa keseɛ no, Paulo, kaa wɔ Hebrifoɔ Nwoma no mu se, ti 12 no, “Yede adesoa biara ene annyeanne a enkye na atwa yen ho hyia no beto nkyen, na yemfa boasetɔ ntu ammirika a eɛa yen anim.”

40 Na yentumi nhye nkɔm mfa nnoɔma papa ho mma saa abeɛfo wiase yi. Adeɛ baako pe a yebetumi ahye nkɔm nam Honhom no so ye atowerenkyem, ɔhaw, asasewosɔ, po asorɔkye akeseɛ, owia ene bosome redi hwammɔ, asafo no a ewɔ Laodikea bere no mu, Kristo a ɔwɔ pono no akyi, rebɔmu se ɔbeba mu. O Nyankopɔn! Te se tete Mikaia, ebeye den na ɔbetumi ahyira Ahab bere a na nkɔmhye tia no? Bere a saa odiyifoɔ tumfoɔ keseɛ no, Elia, ɔnante kɔɔ ne nkyen, na esiane se wakum saa onipa a ɔnni fɔ no, Nabot, enti ɔkaa se, “Nkraman betaferɛ wo mogya.” Afei ebeye den na Mikaia betumi ahye nnoɔma papa ho nkɔm?

41 Ebeye den na enne mma a Honhom—ahye wɔn mma yi betumi ahye nkɔm papa ama nnebɔneyefoɔ, nnipa hwee mfa wɔn ho na wapam Awurade asi abɔntene? O Nyankopɔn, yehunu atemmuo abufuo nko ara wɔ animu. Na yereateam akyerɛ wɔn a wɔnye papa, “Monwane mmra Awurade nkyen, efiri se ɔno ne ɔbotan no a ewɔ abrefoɔ asase so! ɔno ne Huntabea no wɔ ahum bere mu. Na Awurade Din ye Aban Denden, na ateneneefoɔ no dwane kɔ Mu na amanee rento wɔn.” Ebeye den na yebetumi adwene afa saa nkuro akeseɛ a wɔsisiie no ho, se dwanekɔbea, na se ɔweretɔfoɔ no. . . ɔdi onipa no akyi na se ɔkɔ wura ɔno—ɔno aban no mu a, na ne ho sɔnn, biribiara ntumi nka no. O Nyankopɔn, momma yentu mmirika na yenye ntem nkɔ Awurade nkyen, efiri se ɔno ne yen Dwanekɔbea ene yen Ahɔɔden, ena mprenpren boafɔ wɔ ahohia bere mu. Enti, yenam ɔkɔdeɛ aniwa so rehunu

yi, sɛdɛɛ na ɛtɛ no, ɔhaw repempɛnsɔɔ yi, mununkum rebobo yi, atemmuo agradaa ne anyinam rekyerɛ asase so yi, yɛnim sɛ ahum no abene.

<sup>42</sup> Anadwo yi, Awurade, yɛbɔ mpaɛɛ ma wɔn a wɔwɔ ha a wɔama wɔn nsa so yi. Me nnim deɛ wɔpɛ, Agya, Wo nim. Mebɔ mpaɛɛ sɛ Wobɛma wɔn kra biribiara, deɛ ɛkyerɛ saa nsa a wɔama sɔɔ no. Yɛ ma yɛn, Awurade. Sa ayarefoɔ yadɛɛ. Kyekyerɛ ɔbrɛfoɔ no werɛ. Ma deɛ wɔrehyɛ no so no anigyɛɛ. Ma deɛ wabre asomdwoɛɛ, ma deɛ ɛkɔm de no aduane, ma deɛ sukɔm de no nsuo, ma deɛ ne werɛ ahoɔ anigyɛɛ, ma asafo no tumi. Awurade, fa Yesu bra yɛn ntam anadwo yi, berɛ a yɛreba Awurade adidie no a ɛgyina hɔ ma Ne nipadua a wabubuo no. Yɛbɔ mpaɛɛ, Awurade, sɛ Ɔbɛba abɛsra yɛn wɔ kwan sononko so.

<sup>43</sup> Hyira asɔrefoɔ kumaa yi, ne hwɛfoɔ dɔfoɔ, yɛn Nuabarima Neville ene n'abusua, ene asomfoɔ no, wɔn a wɔhwɛ asafo yi agyapadɛɛ so, ene obiara a ɔwɔ ha. Hyira afoforoɔ no, Awurade, wiase baabiara, a wɔde anigyɛɛ retwɛn Awurade mmaɛɛ no, wɔkɛkaa nkanea no, ɛna wisie kwan nyinaa wɔyɛɛ no tonomtonom, ɛna Asempan Hann ɛrehyerɛn wɔ bea a esum wɔ nyinaa.

<sup>44</sup> Afei, boa me, Awurade, fa saa Nsem kumaa yi so. Hyira So berɛ a yɛrekenkan Yi, na ma yɛn nyinasɔɔ no, ɛfiri sɛ yɛbisa no wɔ Yesu Din mu. Amen.

<sup>45</sup> Afei yɛbɛtumi abue Nwoma no mu, akɔ Ɔhoteni Yohane ti 6 no, na ɛbɛyɛ sɛ yɛn mu biara kenkan ti yi nyinaa sɛ yɛkɔ fie a. Mɛpɛ sɛ mekenkan, mɛrefiri aseɛ wɔ nyiyimu 47 no, akɔsi 59 no, ɛkaho bi, sɛdɛɛ menya asuasɛm bi fa asemtiri a ɛyɛ: *Awurade adidie*.

Yesu rekasa seesei, wɔ afahyɛ no ase. Na ɛyɛ berɛ kɛsɛɛ, saa afahyɛ yi na wɔyɛ. Wɔnom nsuo no firi ɔbotan no mu, de regyina hɔ ama Ɔbotan a na ɛwɔ sɛrɛ no so no. Na wɔdiis, de ama manna no a ɛtɔɔ mfirinhyia aha pii a abɛsene korɔ no, wɔ nkaɛɛ mu. Ɔyɛ twam afahyɛ kɛkɛ, sɛdɛɛ yɛwɔ no anadwo yi.

*Nokorɛ, nokorɛ, mɛreka makyɛrɛ mo sɛ, Dɛɛ ɔgyɛ mɛ die no wɔ daa nkwa.*

*Mɛnɛ saa nkwa paanoo no.*

*Mo agyanom dii manna wɔ sɛrɛ no so, na wɔwuwuiɛ.*

*Yɛi nɛ paanoo a ɛsiane firi soro ba, sɛ onipa nni bi, na wanwu.*

*Mɛnɛ paanoo a nkwa wɔ mu a mɛsiane mɛfirii soro mɛbaɛɛ no: sɛ obi di paanoo yi bi a, ɔbɛtɛna ase daa: na paanoo a mɛdɛ bɛma no nɛ mɛ honam, a mɛ de bɛma wiase nkwa.*

*Yudafɔɔ No yɛɛ akasakasa wɔn mu, rekɛ sɛ, Ɔbɛyɛ dɛn na saa onipa yi bɛtumi de nɛ honam ama yɛn na yɛadie?*



*Afei Yesu ka kyereε wɔn sε, Nokorε, nokorε, Mereka makyere mo sε, Sε moanni onipa Ba no honam, na moannom ne mogya a, mo nni nkwa biara wɔ mo mu.*

*Deε ɔdi me honam, na ɔnom me mogya no, wɔ daa nkwa; na menyane no da a ɔdi akwire no.*

*Na me honam ye aduane ampa, na me mogya ye anonnee ampa.*

*Deε ɔdi me honam, na ɔnom me mogya no, tena me mu, na me nso metena ne mu.*

*Sedeε Agya a ɔte aseε no somaa me, na Agya no nti mete aseε no: saa ara nso na deε ɔdi me honam no nso, me nti ɔbetena aseε.*

*Yei ne paanoo a efiri soro siane baεε no: ente sēdeε mo agyanom dii manna no, na wɔwuwuiε no: nanso deε ɔdi. . . paanoo yi no βetena ase daa.*

*Saa nnooma yinom ɔkaa wɔ asɔrefie, bere a na ɔrekyerεkyere wɔ Kapernaum.*

46 Awurade nhyira N'Asεm so. Mεpe sε, simma kakraa bi, mekasa fa ho: *Awurade adidie*. Asεmfua kɔmunion no kyere sεn? Kɔmun kyere "sε wokasa." Sε wowɔ, sε . . . Kɔmunion kyere paa "sε wowɔ ayɔnkofa, wo ne aforɔɔ kasa." Sε wo kasa kyere obi wɔ fone so a, mo di nkɔmmɔ wɔ hɔ, wo ne ɔforɔɔ redi nkutaho. Na sε εsε sε yeβa nkyen na yeβyina dan no akyi a, ankorankorε biara εne ɔhwεfoɔ no, anaase nnipa mmien biara, wɔne wɔn ho wɔn ho redi nkutaho.

47 Afei, woremfa kasafidie so nni nkutaho, efiri sε worentumi nkasa nkyere no, anaase kasanfonini. Nanso bere a . . . Wonam telefon so βetumi, efiri sε mone mo ho mo ho redi nkutaho, a εnye afa baako. Eno ye . . . Merentumi ne wo nni nkutaho seesei, efiri sε wonsane nkasa bi. Enti, nanso, ente sε woreba abetie ɔsɔfoɔ bi ɔreka n'asεm. Eno nte sε, moreβhyiam, abedi nkutaho. Kɔmunion nte saa . . . Sε woba sε wone ɔsɔfoɔ no βedi nkutaho a, wo βεfre no akɔ εfa baabi, anaase ankorankorε biara, na wone barima no adi nkutaho anaase ɔbaa no.

48 Nanso deε yeβa mu no, awurade adidie no, εye sε yen mu biara sε ankorankorε ne Kristo redi nkutaho. Eno ye nkutahodie. Ennee, nkutahodie ne nyinaa nye sε ɔbaako na ɔrekasa, yen nyinaa na yerekasa, mmom yeretwen na yahwe deε ɔβeka akyerε yen.

49 Afei, εhɔ ne baabi a, mmereε bebree, a yeβe yen mfomsoo kεsee, εye, yen na yeβe kasa no nyinaa na yentwen na yemma ɔno kwan εma no mma yen mmuaeε. Mmereε pii no yeβɔ, ka sε, "Awurade, mεya a anka Wo beye sεε-ene-sεε εna sεε-ene-sεε, amen," na wasɔre na wafiri hɔ. Afei, eno nye nkutahodie ankasa. Eno ye sε worekɔ na worekɔbisa adom. Nanso sε wotena hɔ kyere kɔsi sε ɔβebua wo a, εno ne bere a worennya nkutahodie, wone

Awurade renya nkutahodie. Afei, na kwan kɛsɛ a yɛdi nkutaho, ɛyɛ sɛ wopene so, ɛsɛ sɛ wopene nnoɔma bi so. Seesei, na ɛyɛ nwanwa sɛ mmɛrɛ pii no yɛnya saa nnoɔma no. . .

<sup>50</sup> Adidie yɛ adɛɛ a ɛka ho. Afei, wo dɛɛ fa nnipa a wɔyɛ adwuma, sɛ wɔpɛ sɛ wɔyɛ adwuma nhyehyɛɛ bi a, wɔto nsa frɛ obi kɔ adidie. Na akyire yi a wɔatena ase adidie no, na afei wɔnɛ wɔn ho akasa. Ɖbarima bi a ɔtɔn nneɛma a ɔyɛ papa no, ɛtaa ba sɛ ɔrentumi nkasa nkyerɛ onipa bi a ɛkɔm dɛ no. Ɖyɛ paa sɛ ɔbɛtwɛn kɔsi sɛ wanya atɛnka papa, na afei wadi n'anɔpaduane akyire yi no. Ɖnkɔ hɔ na ɛnyane no mfiri mpa so na nka biribi a woretɔn ho asem nkyerɛ, mmom twɛn kɔsi sɛ wadi n'anɔpaduane awie no na—na watena ase yie wɔ tebea papa mu no.

<sup>51</sup> Da bi, na merekasa fa ɔbaa no a ɔhohoro Yesu nan ho no, ɛwɔ Canada soro hɔ na merɛka yɛi, merɛka sɛ sɛ ɔhohɔ bɛsɛra onipa foforo a, saa onipa yi nya kwan ahodoɔ bi a ɛsɛ sɛ wɔfa mu ansana wɔbɛnya atɛnka paa sɛ wɔfata sɛ wabɛra, anaasɛ, wanya nkutahodie. Nsɛra yɛ nkutahodie. Afei, wɔbɛba ɔno. . . Wɔto nsa frɛɛ no, ɛdikan no ɛsɛ sɛ wɔto nsa frɛɛ wɔ. Afei wɔbɛba pono no ano na efie akoo no ahohoro nan no ho, ɛfiri sɛ akwantuo no, wo nyaa pampan a ɛfiri—ɛfiri mmoa no ho ɛne dɛɛ ɛkɛka ho wɔ kwan no so. Wɔn nyinaa. . . nnipa no ne mmoa no fa kwan koro no ara so, na—na afei na pampan wɔ hɔ ɛna mfuturo, na Palistina atadɛɛ no atwe na aka ne nan ho mfifire no mu, ɛna n'anɛm baabi a wɔnkataa hɔ no, ɛna—ɛna ne nsa ho. Na—na wɔbɛgyina pono no ano, efie akoo no, na wahohoro wɔn nan ho. Na onipa foforo dɛ mpepaho gyina hɔ ɛne a—a sradɛhwam, na wɔdɛ saa sradɛhwam no apɛtɛ nsa ho, na wapepa no tɛ sei, na—na wɔdɛ atwitwiri wɔn anim, afei wɔfa mpepaho na wɔdɛ apɛpa wɔn ho. Ɖno na ɛyi efi nyinaa ɛne pampan no. Na ɛwɔ biribi wɔ mu a ɛdwodwo wɔn, tɛ sɛ mantratom, na ɛma wɔnya atɛnka papa.

<sup>52</sup> Afei bɛrɛ a wɔkɔɔ mu no, wɔmfɛ wɔn mpaboa dada fi no, saa fam kɛtɛ fɛfɛ no, wɔwɔ ketɛwa bi, tɛ sɛ dɛɛ yɛtia so wurɛ fie, na wɔnante so wurɛ mu. Na afei ahɔhɔ no wurɛ mu na—na afei efiewura no bɛ—bɛfɛ wɔn ano dɛ ma wɔn akwaaba. Na, hwɛ, wɔmpɛsɛ efiewura no fɛ wo ho sɛ wo ho hua bɔnɛ a. Wɔmpɛsɛ wo nante fam kɛtɛ no so bɛrɛ a woyɛ fi. Na afei efiewura no bɛfɛ wo ho dɛ ama wo akwaaba, na afei wayɛ efie hɔfoɔ no mu baako.

<sup>53</sup> Na, afei, Onyankopɔn wɔ saa nnoɔma no. Ansana yasiesie yɛn ho paa ama Onyankopɔn nkutahodie no, ɛsɛ sɛ yɛhohoro yɛn ho kane ɛnam Asem no nsuo no so. Ntɛtemu, nsuo no a ɛtɛtɛ yɛn mu firi yɛn bɔnɛ ho no. Afei, ɛdikan no, wɔrentumi nkasa nkyerɛ Onyankopɔn na wɔrentumi ne Onyankopɔn nni nkutaho, na ɛhɔ. . . Ɖdikan, ɛsɛ sɛ wo sakyɛra w'adwɛnɛ wɔ dɛɛ wayɛ ho, ɛfiri sɛ wɔrentumi nye nni yie kɔsi sɛ wasakyɛra w'adwɛnɛ, “Awurade, fa m'anyɛannie kyɛ mɛ.” Wohu? “Fa m'anyɛannie kyɛ mɛ.” Ɖsɛ sɛ wo sakyɛra w'adwɛnɛ, kane. Na, sɛ wo sakyɛra w'adwɛnɛ a, afei na wo yɛ. . . wɔdɛ wo bɔnɛ akyɛ wo, afei na wayɛ

wo fata ma asubɔ no. Afei, ennee ɔhyee Honhom Kronkron ho bɔ no, asubɔ no akyi.

<sup>54</sup> Afei, adee no ne se, saa, wɔ saa nkutahodie yi mu no, yehunuu se a—a na nanho-hohoro ene nnoɔma a ekaho wɔ ho, nso, de ahohoro yen nan ho, ase Honhom Kronkron no ahotee nseso.

<sup>55</sup> Afei, ennee, na ese se atenka a wɔapene so wɔ ho. Se wone wo—wo fiewura nte yie a, ennee wo—worentumi nni nkutaho. Daabi, wo—worentumi nye, efiri se wo ne no nye adwene korɔ. Mmom se moye adwenkorɔ a, ennee motumi di nkutaho. Enti saa kwan no ara so na etee se yeba Awurade pono no so a, ese se yene N'Asɛm ye baako. Wohu? Esee se wɔwo yen foforo, Onyankopɔn Honhom a ewɔ yen mu reka se “amen” ma Asem biara a W'atwere, ennee na yetumi ne No di nkutaho.

<sup>56</sup> Yei yewɔ firi Nyankopɔn nkyen, se yen akoma mmu yen fɔ a, ennee na yɛnya Nyankopɔn anim adom. Yenim se yɛnya yen abisadee ene yen adesɛ, esiane se yen akoma mmu yen fɔ. Afei, se Onyankopɔn ka kyere yen se ese se wɔwo yen foforo a, na yɛnyaa awoɔ foforo no a, afei yɛbenya atenka ketewa bi a eye sere afa se yɛrekɔ ho, yɛrebisa No biribi, hwe, efiri se yenim se yɛnyee deɛ ɔrehwehwe nyinaa. Adeɛ baako pɛ afei eye debɔneyeni mpaɛ. Mmom yene No kasa se yene No wɔ ayɔnkofa mu a, eno na ede nkutahodie ba.

<sup>57</sup> Afei, yei kyere awurade adidie mu, mepɛ se me kyerekyere mu kakra. Afei, yɛfa, deɛ yɛfrɛ *awurade adidie* no, eye paanoo ene nsa no. Afei, eno na wadane ani kɔsi se enye papa se mekasa afa ho. Oh, sɛnea wadane eno ani wɔ mfinhyia pii mu! Eno paa nye awurade adidie, eno ye se wordi ahyedee so. Wohu? Afei, deɛ nti yɛfrɛ no awurade adidie no, ene se efiri Katolik kuo no mu na ebaae a ɔye “Eukarist Kronkron no, a eye Awurade Yesu nipadua no ankasa.” Mmom enye Awurade Yesu nnipadua no! Eye nkaeɛ de ma Ne nipadua.

<sup>58</sup> Memfa ho ne asɔfoɔ dodoɔ anaase asɛnkafoɔ, anaase ɔbiara a ɔhyira soɔ, edaso ara ye paanoo ene nsa. ɔsɔfoɔ biara nni ho sɛdeɛ yen . . . wɔka kyere yen, se, “Onyankopɔn eye nhye ma no se ɔtie ɔsɔfoɔ no se ɔdane awurade adidie no a,” deɛ wɔfrɛ no awurade adidie no, “Eukarist no, akɔ Awurade Yesu nipadua ankasa no mu. Afei gyedini di eno, na eno ne awurade adidie.” Eno ye mfomsoɔ!

<sup>59</sup> Nkutahodie ne se “kasa kyere, wone no di nkutaho, wokasa kyere obi na ɔbema wo mmuaeɛ.” Eno ne nkutahodie. Paanoo tratraa bi rentumi mma mmuaeɛ. Enti, nokwarem, awurade adidie ankasa ne se Honhom Kronkron no rema mmuaeɛ. Se wobisa No a, afei ɔma mmuaeɛ, eno ne nokore nkutahodie. Yei ye nkaeɛ, de ma . . . Nasennua ene Ne wusɔrɛɛ, na enye Awurade adidie. Yɛfrɛ no saa, nanso enye saa. Efiri Katolik asafo no mu na ebaaeɛ, se wordi saa paanoo tratraa yi sɛdeɛ yekɔɔ mu adano wɔ nnidisoɔ no, na mekasa faa ho wɔ *Abosonsom Tia Kristosom*.

60 “Senea saa paanoo krukruwa ketewa yi ye Kristo nipadua ankasa.” Seesei, Katolik asafo no gye saa di. Wo ahye no nso pen, se woretwa asredan mu a, wɔye kross, kyea wɔn kye, ena dee ekeka ho? Enye asɔre no, eye saa paanoo tratraa no ɛwɔ mu ho no, “saa nipadua no a saa ɔsɔfoɔ no adane no afiri paanoo tratraa no akɔ Kristo nipadua ankasa no,” baabi a nkusie ene nkura betumi afa akɔ. Adɛn, wonye, worentumi nsusu ɔman adwene na wodwene se paanoo sini bi beye Awurade Yesu nipadua! Erentumi nye.

61 *Kominion* ye “nkɔmmɔ twetwe, na ɔno nso kasa kyere wo, biribi a wo kasa kyere no.” Asemfua *kominion* no ankasa kyere se “worekasa kyere,” anaase, “wone obi renya nkutahodie na ɔno nso rekasa kyere wo.” Na Onyankopɔn kasa kyere wo, kominion. Na ɛdaso ara ye paanoo ene nsa, sedee yefre no *kominion*.

62 Afei, Yesu kaa wɔ ha, bere a mekenkane no, “Me nnipadua ye aduane ena anonnee, Me Mogya, nipadua en Mogya ye aduane ena anonnee.”

63 Afei, yere se yedwene Yesu ho na yeka Ne ho, dee na ɔye. Ne nipadua ye deen? Edeen ne Kristo nipadua no? Eye agyedifoɔ nipadua a wone No wɔ nkutahodie wɔ Honhom Kronkron no mu. Enye bosom bi, enye paanoo sini bi, mmom Honhom a ɛwɔ gyedini akoma mu, na wɔanya nkabom, a onipa ene Nyankopɔn betumi akasa akyerɛ wɔn ho wɔn ho, Onyankopɔn mmamarima ene mmammaa. Onipa a owuo, enam Mogya a wakyi no so de bone fakye baae, na saa ɔbarima yi ene saa ɔbaa yi, abarimaa anaase abaayewa, a wone Kristo wɔ ayɔnkofa no, na ɔne No retwetwe nkɔmmɔ, nipadua no.

64 Sedee ɔkunu ene ɔyere betena ase na wɔakasa afa ho, anaase abarimaa ene n’adamfo abaayewa, Kristo ne N’Asafo retwetwe nkɔmmɔ. Eno nti na yebetumi ate afiri Ne ho, na yahunu daakye ansana aduru ha, na yetumi ka daakye a ɛwie pe, efiri se yene Onyankopɔn a ɔkura daakye wɔ Ne nsam no twetwe nkɔmmɔ. Yene yen ho yen ho retwetwe nkɔmmɔ, Kristo Nipadua no, honhom mu no, Kristo honhom Nipadua no. Yene bosom biara nni ayɔnkofa, anaase paanoo bi anaase a—a nsa bi, mmom wɔ a—a honhom tebea mu.

65 Afei, Yesu kaa adekorɔ no ara bi. Momfa ɔhoteni Yohane, ti 4 no, na ɔrekasa kyere ɔbaa no wɔ abura no ho, na ɔbaa no rekasa fa biribi a ɛte saa ho, “Yen agyanom nomee wɔ asutire yi mu, ena ɔtuu abura yi, Yakob, ene—ene ne mma ene ne nanantwie nomee ɛwɔ nsuo yi mu, ena Wo ka se, ‘Wɔsom wɔ kuro bi mu,’ ena afororo ka se, ‘Wɔ bepo yi so.’”

66 Yesu sedee—sedee dodoo a ɔkaa se, “Simma kakra! Yeye Yudafoɔ, na yete dee eye no ase, dee ɔsom kyere. Nanso tie yei, ɔbaa. Dɔn no reba, na adu, se nokore asɔrefoɔ no besom Onyankopɔn wɔ Honhom mu ene Nokore mu. ‘W’Asem ye Nokore no.’ Na Agya no hwehwe wɔn a wɔbesom No wɔ Honhom mu ene

Asem no mu, Nokorè no. ‘W’Asem ye Nokorè.’” Afei, Okaa saa kyereɛ obaa no.

<sup>67</sup> Hwe, Kristo . . . Onyankopɔn ye Honhom. *Kristo* kyere se “deɛ wɔasra no ngo no, onipa a Onyankopɔn asra no ngo,” a eyee No Kristo. Afei, Kristo kaa se, “Meye Aduane ena Anonneɛ.” Enye paanoo tratraa bi, enye paanoo tratraa bi a yedi wɔ ha. Eno nye Kristo. Nsa no a yenom wɔ afɔrebukya no anim no, nye Kristo. Egyina hɔ ma No, ɛwɔ nsɛnkyerenne kwan so. Mmom Kristo ne Honhom Kronkron no, ngosra no a ɛwɔ Asafo no so no, eno ne Aduane no ene Anonneɛ no.

<sup>68</sup> Nteamu keɛɛ paa a ɛwɔ wiase nyinaa, me wɔ anidasoɔ se mo mu biara ntee saa pen, nanso, se wate pen a, nteamu biara nni hɔ a ene ekɔm nteamu beye pe. Se wo hunu maame a ɔne n’abɔfra, na ɔrentumi nante na waye mmere ara se, na abɔfra kumaa no rewu a, na n’afuru ahono firi ekɔm mu, na wote nteamu a ɛfiri maame no akoma mu, hwe saa abɔfra no a n’afono atotom kɔsi se w’afɔn na waye nnompe, na nese akyi rehyeren, na ɔrentumi nye dede, eye den, nani nketewa no apue. Nteamu biara nni hɔ te se ekɔm ene sukɔm deɛ no.

<sup>69</sup> Wɔ asase pradadaa no so hɔ, nnipa dodoɔ sɛn na wahwere wɔn nkwa afiri sukɔm mu! Nsem pii, a metumi akora wo anadwo mu nyinaa, eye nokorè nsem a ɛfiri asase pradadaa so. Senea bere a wonya . . . sukɔm de wo, senea bonsam no ma wo a—a nsuo tebea bi. Mo ahu wɔn wɔ ha, ensɛ se moko Atɔɛ kɔhwe wɔn. Kɔ kwan no so, na ɛte se nsuo bi wɔ kwan no so. Mo mu biara ahunu saa, mo a mo aka kaar afa kwantenpɔn no so no. Eno ye atoro nsuo tebea bi. Bere bi a abesene korɔ, ɛbeyɛ mfirmhyia mmiensa anaase nnan a abesene korɔ, me kenkanee baabi a dabodabo bi, wɔtu faa ɔman no mu, wɔhunuu nsuo tebea bi na wote hwee kwan no so, wɔsusuu se woretɔ nsuo no mu. Na wɔtetee pasapasa, wɔhwee kwan denden no so, wɔsusuu se wɔresi nsuo mu, eye nsuo tebea bi.

<sup>70</sup> Mmere dodoɔ sɛn na bonsam aye saa adekorɔ no ara ama nnipa, ɔma wɔn atoro nsuo tebea bi, baabi a, biribiara nni hɔ, nanso eye ase-gyedini keke. Nnipa bebree enne anya ase-gyidini nyamesom, wɔrebɔ mmɔden se wɔbeyɛ biribi anaase wɔpatu se biribi wɔ hɔ bere a ente saa! Te se obaa kumaa asempakani no okaa se ɔtweneɛ kɔsii se na ɔye aane. ɛbeyɛ se yebeɛ saa. Wɔrentumi nsane mma na womesɔ nhwe bio. Wowɔ akwanya baako, na wowɔ Adekann no, enti ɛbeyɛ se yebeke fam hɔ pee.

<sup>71</sup> Ekɔm nteamu no, montie, eye nteamu keɛɛ ɛfiri se eye amanehunuu nteamu. Onipa no rewu. Na, oh, se yebeɛtumi aduru saa beaɛ hɔ a, se ɔman yi beɛtumi aduru baabi se Onyankopɔn ho kɔm de wɔn ara se! ɛwɔ kɔm a enye paa mu sene aman no te se India a ekɔm de wɔn honam mu no, ekɔm de ɔman yi wɔ honhom mu. Nanso akyire yi a ekɔm ade wo akyere paa no, ɛduru baabi a wo nnim se ekɔm de wɔ.

<sup>72</sup> Ete se worekyene. Waduru akyirikyiri no, worekyene no, awo de wo ara a se, afei akyire yi eye kakra a na wo ho aye hye. Na se wo ye a, wo rewu! Na eno ne asem anadwo yi. Asafo ahodoɔ no aye nwunwunu ara se kɔsi se worekyene, na wɔsusu se wɔn ho ye hye, enam nnipa dodoɔ nti, na wɔrewu honhom mu. Wɔrewu! Wɔnnim. Awiee no, ɔda fam se ɔreda, na ne nyinaa ne no. Ɔnte n'ani bio da, efiri se ne mogya akyene wɔ ne ntini mu.

<sup>73</sup> Afei, sukɔm no. Yesu kaa se, “Me Mogya ye anonnee ampa.” Se ekɔm de wo ma Nkwa, ekɔm de wo ma Nkwa, Yesu nko ara na ɔwɔ nsuo a ebetumi adwodwo saa sukɔm no. “Mommra Me nkyen, mo a mo aye adwuma na mo abre.” Wɔ Adiyisem mu, ɔkaa se, “Ma dee sukɔm de no no mmra Nkwa asutire no ho na ɔnom no kwa.” Se sukɔm de wo ma Nkwa a!

<sup>74</sup> Yehunu se nsoromma ho animdefoɔ no rehye nkɔm, etɔ dabi a ɛwɔ saa ahyasee fa no mu anaase bosome no ne fa a edikan no, erefiri aseɛ wɔ dee etɔso mmienu no anaase dee etɔso nnum no, anaase bosome no mu baabi, nsromma mu animdefoɔ a wɔfiri India no hye nkɔm se wiase mu betete asinasini. Na Amerika koowaa nkrataa no redi ho fɛw. Mengye nni se wiase mu rebetete asiniasini, nanso meka se eye mfomsoɔ se wɔbedi ho fɛw. Efiri se, biribi rebesi nna yi mu baako, biribi a ete saa, bere a planet nnum no, Mars, Jupiter ne Venus, ena—ene dee ekeka ho no, aba wɔn—wɔn . . . Wɔnyee bi da. Oh, wɔka se ebia mfirinhyia mpem aduonu-nnum a abesene korɔ no, nanso hwan na na ɔwɔ akyire hɔ a ɔhunuu eno?

<sup>75</sup> Mehye nkɔm se yei wɔ honhom mu biribi ye. Me gyedi se eye Onyankopɔn asem a ereba wɔ mu, se Asem no adiyie kesee no wɔbebue so saa bere yi. Monkae, wɔgye to mu se na eye nsoromma mmiensa na wɔbaa wɔn kwan mu bere a wɔwoo Yesu. Na yei ye nnum, na nnum ye adom, adom nkenkanee no. Mmiensa ye pɛye nɔma. Nnum ye adom nɔma, Y-e-s-u, a-d-o-m, g-y-i-d-i-e, dee ekaho. Adom nɔma! Onyankopɔn soma Ne tumi kɔ asafo no mu, ebeye N'adom, ɛrenye nnipa no setie. Na Yisaia kaa se, wɔ ti 40 no, senea “team kyere Yerusalem, se n'akodie asa,” nso ɔdi fɔ wɔ abosonsom ho, nanso na eye Onyankopɔn adom na na ede no rekɔ. Onyankopɔn soma biribiara bre yen, ebeye N'adom na enye se yefata. Enti, ebia ɛkyere biribi. Mehye nkɔm se nsakyeræe bi beba. Me nnim dee ebeye, nanso me gyedi se ebeye hɔ. Yewɔ ɔno so . . . ne da no so pɛe seesei.

<sup>76</sup> Na se ekɔm de onipa biara a, ma no mmra Kristo nkyen. Se sukɔm de onipa biara a, ma no mmra Kristo nkyen. Ɔdwodwo sukɔm no. Ɔno na Ɔma yemee wɔ yen sukɔm ne ekɔm nyinaa mu.

<sup>77</sup> Na me wɔ asem bi a bere bi a abesene korɔ wɔka kyere me. Ebia maka no wɔ asafo yi mu. Se maye a, mo mfa nkye me se mereka bio se meɔ so. Na Indiani kwankyerɛfoɔ bi wɔ hɔ, anaase, ase ɔhwɛfoɔ wɔ Indiafoɔ no so. Na ɔretukwan wɔ Navajo ɔman no mu, na ɔye, ɔyeraae. Na ne din de Coy. Na ɔrekɔ kwan

bi so, mmoa twononoo, na ɔsusuu se, “Afei, se meto saa kwan yi a, nokoreni mehunu nsuo.” Na sukɔm de ne pɔnkɔ no ara kɔsii se na ne tekyerema apue sensene hɔ, aye wese, ne hwene mu aye kɔɔ ɛna dɔtee atim mu. Na ɔde ne duku akata n’anim wɔ ahum no mu kɔsii se eye denden, na ɔrewu, ɔhia nsuo. Na ɔdi ne pɔnkɔ no anim bere a ɔhunuu kwan no. ɛna ɔkaa se, bere a ɔforoɔ pɔnkɔ no ɔhunuu saa mmoa kwan no, ɔkaa se, “Nokore ni ede me beko nsuo ho.” Enti ɔhuri sɔɔ ne pɔnkɔ ahoma no mu na ɔfirii aseɛ faa kwan no so.

<sup>78</sup> Na pɔnkɔ no nso hunuu se ɔnam kwan so rekɔ nsuo ho. Senea Onyankopɔn ma aboa mum atenka! Na ɔfaa kwan no so kɔɔe. Awieɛ no, kakraa bi dane faa efa baako, kakra dane faa anammɔn kwan no so. Na pɔnkɔ pe se ɔdane fa saa kwan no so, nanso Coy susuu sononko. ɔbɔɔ mmɔden de no faa kwan tee no so, na ɔfirii aseɛ kɔɔe na pɔnkɔ no nkɔ. ɔpiaa no, na ɔsuui na ɔfirii aseɛ wɔ kwan foforoɔ so. Na ɔfirii aseɛ kaa akyire. Na waye mmere paa se ɔbeka no so.

<sup>79</sup> Enti ɔfirii aseɛ twee ahoma no bio, kɔsi se etwaa pɔnkɔ no, n’ani agye ara se ɔbeduru nsuo ho, ɔbenya ne nkwa, kɔsii se pɔnkɔ no gyinaaɛ, ɔrewoso, mogya retu no. Na ɔhwɛ fam, ɔhwɛ fam hɔ, na ne ho rewoso te *saa* na aka kakraa bi na ɔrehwe fam. ɔhwɛ no, na ɔhunuu mogya no wɔ ne fa no. Na ɔye Kristoni. ɛna ɔka kyerɛ ne pɔnkɔ no se, ɔkaa se, “Mate mmere pii se saa wuram . . . anaase, mmoadoma no wɔ atenka. ɛnse se saa aboa ketewa no dane faa saa kwan no so no na ɔrekɔ nsuo ho. Aye te se kwan kɛsee yi a ɛwɔ ha yi de beko baabi a wɔtaa kɔ nsuo ho, nanso,” ɔkaa se, “se wo asoa me nokore mu abeduru ha a, mɛdi w’atenka akyi.”

<sup>80</sup> Oh, senea me dwene fa Kristo ho! ɔkwan no a ɛkɔ ɔseeɛ mu no da hɔ na ɛredere wɔ kwan no nyinaa so, nanso kwan hiahia bi wɔ hɔ a ɛkɔ Nkwa mu. Wɔn a wɔhunu No sua. Nko ara, ɛnye atenka, na mmom Honhom Kronkron no bedane wo akɔ saa Nkwa nsuo no ho. Me susu se, Ede me abeduru ha a amanee ntoo me, Mɛfa No kwan a aka no nyinaa so.

<sup>81</sup> Merewie asem no, ɔno—ɔno na ɔntwaa akwansini fa, kɔsii se, mpofirim no, pɔnkɔ nokwarefoɔ no kɔtehwee amena kɛsee bi mu a nsuo wɔ mu. Na pɔnkɔ no nim dee ɔrekasa fa ho, dee na ɛkyere wɔ ne kwan a ɔfa so kasa kyere ɔno—ɔno sotefoɔ no. ɔkɔɔ mu hɔ. ɔkaa se ɔtoo nsuo guu pɔnkɔ no hwene mu. ɔdwaree ne ho, ɔteaam na ɔteateam, na ɔreteam dendeenden, na ɔrehwie nsuo gu ne mene mu, na ɔreteateam, “Wagye yen nkwa! Wagye yen nkwa! Wagye yen nkwa!” Na pɔnkɔ no, renom nsuo, na ɔrewoso. Na ɔhwɛ ne fa a aye mogya no, afei ne nyinaa kɔɔso firii dadeɛ twee ahyensodeɛ no.

<sup>82</sup> Na ɔkaa se afei, ɔkaa se . . . ɔtee se obi kaa se, “Firi nsuo no mu pue.” Na ɔhwɛɛ, na pɔnkɔsotefoɔ ketewa bi na ɔgyina hɔ yi. Na ɔfirii nsuo no mu puei. ɔkaa se ɔhuua ogya, na ɔhwɛɛ, na

mmarima bebree reye nsraban wɔ ho. Na wɔakɔ sɛ wɔrehwehwe biribi kwan. Na wɔakɔto fangoo, na wɔ kwan no so no na wɔn apɔnkɔ wɔ so ɛna wɔaboa wɔn apɔnkɔ ano, na wɔbaa nsuo tokuro yi ho ɛna wɔrehome, na wɔn nyinaa aboro nsa.

<sup>83</sup> Na wɔkaa sɛ wɔwɔ hanam a wɔrenoa, na ɔne wɔn didiie. Na ɔkaa sɛ, wɔn mu baako kaa sɛ, “Mo nnom nsa.” Ɔka kyereɛ wɔn deɛ na ɔye, na ɔye Jack Coy, ɔno—ɔno Indiani kwankyerɛfoɔ. Enti ɔkaa sɛ, “Eye, afei, mo nnom nsa.”

Ɔkaa sɛ, “Daabi,” ɔkaa sɛ, “Me nnom nsa.”

<sup>84</sup> Na ɛno ye atɛmdidie ma nnipa no. Enti ɔkaa sɛ, “Wo bɛnom nsa afiri yen ho!”

Ɔkaa sɛ, “Daabi, me nnom nsa.”

<sup>85</sup> Enti ɔtoo kuruwa no tweneɛ, ɛna ɔkaa sɛ, “Nom nsa!” Waboro, wɔn nyinaa, mo nim, ɛbeyɛ dummienu mu fa.

Na enti ɔkaa sɛ, “Meda moase, mmarimaa.”

<sup>86</sup> Ɔkaa sɛ, “Sɛ yen hanam ye dodoodo sɛ yɛbedie, yen nsa ye paa sɛ yɛbɛnom.”

<sup>87</sup> Na wo nim senea wɔtɛɛ, waboro nsa. Ɛna ɔkaa sɛ, “Daabi,” ɔkaa sɛ.

<sup>88</sup> Na wɔtoo ɛhono wɔ tuo no mu, na wɔkaa sɛ, “Afei mo nyinaa mobɛnom anyɛ saa a!”

<sup>89</sup> Ɔkaa sɛ, “Daabi. Daabi, me nnom.” Na ɔfirii aseɛ de tuo no teneɛ. Ɔkaa sɛ, “Aka kakra.” Ɔkaa sɛ, “Mesuro sɛ mɛwu.” Ɔkaa sɛ, “Me—mensuro sɛ mɛwu.” Ɔkaa sɛ, “Mmom me—mɛpɛ sɛ meka m’asɛm kyere wo ansana mayɛ, deɛ nti me nnom nsa no.” Ɔkaa sɛ, “Mɛye Kentuckini.” Ɔkaa sɛ, “Na wɔ nnua dan ketewa bi mu no anɔpa bi, baabi a maame bi da wusu, ɔfrɛɛ me kɔɔ ne mpa ho, na ɔkaa sɛ, ‘Jack, wo papa wui a na kard pii kura ne nsam, wɔ ponɔ bi ho, waboro.’ Na ɔkaa sɛ, ‘Nnom nsa da, Jack, deɛ wo ye biara.’” Na ɔkaa sɛ, “Wɔ me maame aniakyi Me de me nsa too so. Na me hyɛ Nyankopɔn bɔ, sɛ abarimaa kumaa madi-mfirinhyia-du, merennom me nsa a ɛdikan da.” Ɔkaa sɛ, “Me nyɛɛ bi da.” Na ɔkaa sɛ, “Afei sɛ wopɛ sɛ wo to a, wo deɛ to.”

<sup>90</sup> Na bɛɛ a deɛ waboro nomaa ne tuo so no na ɔtoo kuruwa no kɔɔ soro bio no, ɔkaa sɛ, “Gye anaase mɛto tuo no!” Na bɛɛ no ara ɛtuo tooɛ na kuruwa no paeɛ.

<sup>91</sup> Na abarimaa kumaa nantwikani bi gyina amena donkudonku bi ho, wasesa, na nisuo reprim nafono so. Ɔkaa sɛ, “Jack, me nso mɛfiri Kentucky. Me hyɛɛ bɔ maa maame da koro bi, nanso me buu me bɔhyɛ so.” Ɔkaa sɛ, “Na meretwɛn kɔsi sɛ saa nkurɔfoɔ yinom bebɔro nsa dodoodo, na merɛkɔkum wɔn nyinaa, sɛ ɛtɛɛ biara, na mɛfa sika kɔkɔɔ a wɔanya no.” Ɔkaa sɛ, “Nanso m’aboro nsa ɛna m’ayɛ mfomsɔɔ. Mmom,” ɔkaa sɛ, “Mewɔ ahotosɔɔ sɛ bɛɛ a me tuo no gyegyɛɛ wɔ Ɔsoro amena donkudonku no mu no, maame tee me ntamka no sɛ merenyɛ



bi bio da.” Na ɛhɔ, ɛnam Onyankopɔn adom so no, ɔdii saa nkurɔfoɔ no nyinaa anim kɔɔ Kristo nkyɛn, wɔn a na wɔwɔ abɔntene hɔ nyinaa.

<sup>92</sup> Hwe, biribi wɔ nsuo ho, biribi fa ɛredwodwoɔ ho. M’asɛm ne sɛ, sɛ mɛkɔ nsuo no ho berɛ a sukɔm de me. Biribi wɔ hɔ a ɛye ma wo, ɛne sɛ mɛkɔ nsuo no ho berɛ a sukɔm de me.

<sup>93</sup> Afei, Ɔkaa sɛ, “M’asomdwoɛɛ na mede megya mo. M’asomdwoɛɛ na mede mema mo.” Ɛnye sɛdɛɛ ewiase ma mo asomdwoɛɛ, na mmom kwan a Ɔde ma mo asomdwoɛɛ. Nasomdwoɛɛ dwodwo yɛn sukɔm. Sɛ yɛn ani agyina asomdwoɛɛ a, ɛnnɛɛ momma yɛn ndwodwo yɛn ho wɔ Nasomdwoɛɛ mu, sɛ yɛhunu sɛ yɛwɔ Onyankopɔn asomdwoɛɛ ɛnam yɛn Awurade Yesu Kristo so. Ɔno ne yɛn Asomdwoɛɛ-mafoɔ a ɛdwodwo yɛn sukɔm ano.

<sup>94</sup> Nyiyimu no a ɛka sɛ Ɔye Aduane ampa ɛna Anonɛɛ ampa. Mewɔ ahyɛnsodeɛ ketewa bi wɔ ha, nyiyimu 57 no, “Aduane ampa ɛna Anonɛɛ ampa.” Montie dɛɛ Ɔkaaɛ wɔ ha.

*Na sɛdɛɛ Agya a ɔte aseɛ no somaa me, na Agya no nti  
Me te aseɛ no: saa ara nso na dɛɛ ɔdi me honam no nso,  
me nti ɔbetena aseɛ.*

<sup>95</sup> Wɔ nɛɛm foforo mu no, “Agya No somaa Me, ɛna Me te aseɛ Ne nti. Na onipa biara a ɔba Kristo nkyɛn no ɛsɛ sɛ Kristo nti ɔtena aseɛ.” Oh, me, wo na wowɔ hɔ no, ɛno ne awurade adidie no. Ɛno ne Awurade adidie ankasa a wo behunu sɛ wo tena ase Kristo nti a.

<sup>96</sup> Afei, yɛn nipadua hia aduane ɛna anonɛɛ da biara, sɛ yɛbetena ase, yɛn honamu nipadua. Sɛ yɛanni aduane da biara na yɛannom a, ɛnnɛɛ na yɛn nipadua no yɛ mmerɛ. Biribi wɔ yɛn mu a ɛsɛ sɛ yɛnya aduane. Da baako aduane tena hɔ mma da a ɛtɔsoɔ. Ɛsɛ sɛ wonya aduane da biara, sɛdɛɛ dɛɛ ɛwuo yi benya ahoɔden. Wobetumi atena ase, nanso woyɛ mmerɛ. Na da a ɛtɔso mmienu no, wo daso ara yɛ mmerɛ. Na da a ɛtɔso mmiensa no, na woreyɛ mmerɛ kɛsɛ paa.

<sup>97</sup> Ɛyɛ, ɛno ne mprɛ bebree adeɛ a yɛyɛ wɔ honhom tebea mu. Wohu, da biara ɛsɛ sɛ yɛne Kristo di nkutaho. Ɛsɛ sɛ yɛkasa kyere No da biara. Ɛsɛ sɛ yɛne No toto no yie da biara. Paulo kaa sɛ, “Mewu da biara.” Wohu? “Da biara, mewu; nanso mete ase, ɛnye me na mmom Kristo na ɔte ase wɔ me mu.” Enti, sɛ wo honam mu nipadua hia aduane da biara ɛna anonɛɛ da biara a, sɛ wobetena aseɛ a, wo honhom mu nipadua no hia honhom mu Aduane ɛne Awurade nkutahodie da biara, sɛ wobetena aseɛ. Aane. Yesu kaa sɛ, “Ɛnye paanoo nko na onipa nam so betena ase, na mmom Aɛm biara a ɛfiri Onyankopɔn anomu ba no so.” Enti, da biara ɛsɛ sɛ yɛsua Twɛrɛ Kronkron no. Nkurɔfoɔ no bi nsua No koraa. Ebinom fa No mprɔ mmienu anaase mmiensa wɔ afe no mu. Nanso, gyedini paa, paa a ɔyɛ honhom mu gyedini paa no, ɔkenkane ne Twɛrɛ Kronkron da biara, na ɔkasa kyere

Awurade. Eye nokore. [Ahoma no so ye hunu—Os.] Eɛe se ɔye. “Enye paanoo nko na onipa nam so betena ase, na mmom Asem biara a efiri Onyankopɔn anomu ba no so.”

<sup>98</sup> Afei, adee oforoɔ a enti yedi aduane, ye se yeresiesie yen nipadua asi nyarewa kwan. Se wanni aduane a, na woma wo nipadua ye mmerɛ a, enneɛ na ehye nyarewa ase. Nyarewa bebubu akɔ mogya no mu, na eha na wo awie. Se wo mogya nye duru ne korɔgyenn a, eye, enneɛ ebeye, yadeɛ beko wo mogya mu. Enti eɛe se wo di aduane papa a ahɔɔden wɔ mu na akora wo mogya so yie. Se wo anye a, nyarewa nya wo ho kwan. Eno ne adee a ereha Akristofɔɔ bebreɛ.

<sup>99</sup> Te se ehyewdan mu nnua. Wo nim, wo tu dua firi ehyewdan mu a, eɛe se wo hwe no se abɔfra. Onnim ewiem nsakraeɛ no. Onnim se awia abɔ ena nnoɔma, wakata no so ara se abɔfra. Na eno ne deɛ ereha nnipa bebreɛ a wɔfre-wɔn Akristofɔɔ, wɔye ehyewdan mu nnua. Eye nokore, ɔhye aboa biara a ɔba no ase! Mo nim, eye ɔno nko ara—ɔno . . . Eye ɔno nko ara—ɔno nnua a wɔye mmerɛ no a eɛe se wɔpete soɔ, anaase, dua a eye mfrafraeɛ no.

<sup>100</sup> Wo nim, wo deɛ fa Hereford nantwie a wanyini na gyae no wo adidibea, na gyae longhorn nso wɔ ho, saa longhorn no betumi ahunu ɔno ara ne kwan efiri se ɔfiri aba kann mu. Nanso wo deɛ fa Brangus anaase Hereford a ɔfiri afrafra mu ena afraframma, ɔye nantwie fɛɛfe se wo hwe no a, nokore, keɛeɛ ene ahɔɔden wɔ mu, nanso wo deɛ gyae wɔn wɔ ho, wɔrentumi nhunu wɔn kwan. Wɔbewuwu! Eɛe se wɔhwe wɔn se mmɔfra. Wohu?

<sup>101</sup> Na eno ne asem a ewɔ ho enne, yewɔ Akristofɔɔ a wɔsiesie-wɔn ho yie, asɔre akeseɛ ahodɔɔ, ene nwomasua bebreɛ—bebreɛ, nyamesem mu adesua bebreɛ, nanso eɛe se wɔye wɔn mmɔtafowa bere nyinaa, eɛe se wohwe wɔn glass mu anaase worenunu koraa. Deɛ yehia ye Akristofɔɔ kann, a wawo wɔn afiri Awurade Yesu Mogya mu, na wɔntena asɔre nyamesem mu adesua ase, mmom Onyankopɔn Asem mu, Kristo nkutahodie mu. Asem no reba gyedini no mu, ne—ne honhom mu nipadua no wɔresie. Enye ehyewdan mu abɔfra!

<sup>102</sup> Na ɔsɔfɔɔ bi wɔ ho a ɔkaa se enne, me tieɛ no, ɔkaa saa wo kasafidie so dawubɔ no mu, ɔkaa se, bere a ɔbaa ɔman no mu no, ɔnyaa hwenemu haw keɛeɛ bi, na wɔrekasa fa oprehan ho. Na wɔkaa se wɔreko ye yei ene seɛ, na watwitwa no na waye oprehan, na wayi hwenemu nam no fa bi afiri ho, a ebema n’anim amem, ena deɛ ekeka ho te saa. Na ɔkaa se wanom topaeɛ aduro pii beye ankore ma. Aye te se na eɛe se ɔnom topaeɛ dodoɔ pii. Nanso bere a ɔbaa Kristoni dɔkota papa no nkyen no, dɔkota no kaa se, “Momma yen were mfiri topaeɛ no na momma yen were mfiri oprehan no, na yensi nipadua no sedee ebetumi asi hwenemu haw no kwan.” Eno ne no!

103 Edeen na ereha nnipa a wɔntena ase nkyere sɛdɛɛ na wɔtɛɛ kane no? Eɛɛ sɛ yɛwɔ panɛɛ ma *yɛi* na panɛɛ bi ma *sɛɛ*, na yɛdɛ nnuro ahodɔɔ nyinaa bi pete yɛn so. Edeen na *ɛyɛ*? Ema yɛn yɛ mmɛrɛ, kɛsɛɛ, bɔkɔɔ, ɛnye koraa. Berɛ a tete nnipa no . . . Adɛn, biribiara yɛ akyiwadɛɛ ma yɛn. Afei wɔrenya akyiwadɛɛ-basaa ɛne biribiara a ɛka ho.

104 Matena Abibrem, mantumi anwɔ huraɛɛ panɛɛ. Nanso huraɛɛ ntontom no bɛsi me nsa ho, ama manya atiridii. Wɔnsu, na wonhunu ɛyɛ den. Wɔsi hɔ, wɔso so kɛkɛ wɔ, ɛne no, wanya bi. Sɛ wo tena ase a, wo bɛnya no mfirmhyia dunnam. Na afei ɛtɔdabi a wode kɔ owuo mu. Na saa nnipa no wɔ hɔ a wɔtete wɔn adan nketewa bi mu, na ntontom wɔ wɔn nan ho nyinaa, wɔda adagya. Ntontom tuatua wɔn ho, atiridii ntontom pii, na ɛnha wɔn. Adɛn? Na wɔanya yadɛɛ mu ahobammɔ. Na wɔwɔ Onyankopɔn-adyɛɛ.

105 Na ɛno ne dɛɛ ɛreha nnipa no ɛnnɛ. ɛno ne dɛɛ ɛreha asafo no. Yanya mmɔfra nnoɔma bebree ɛna nyamemu adesua a nnipa-ayɛ, kɔsi sɛ wapete yɛn so aduro. Dɛɛ yɛhia yɛ Onyankopɔn adyɛɛ a ɛnam Awurade Nyankopɔn Asem so. Onipa nam saa Aduane no so na ɔbɛtena ase da biara, de ama ne kra adyɛɛ afiri honhom mu nyarewa a ɛretene na ɛrehurihuri wɔ ɔman no mu baabiara. Mewɔ nsem bebree fa yɛi ho, nanso ɛsɛ sɛ megɔyɛ no saa.

106 Afei, monsi, monsiesie mo ho mma adyɛɛ no. Afei, yɛnam yɛi so na ɛtena ase, yɛn—yɛn nipadua no ɛsɛ sɛ ɛnya yɛi. Na, sɛ yanya a ɛnnɛɛ na yɛhyɛ nyarewa ahodɔɔ nyinaa ase. Na Onyankopɔn Asem no, sɛdɛɛ yɛgyɛ No die na yɛnam Awurade adidie so gye No to mu, “Awurade, W’Asem yɛ Nokorɛ.”

107 “M’asafo ka sɛ ɛnsɛ sɛ wɔwo wo foforɔ. Wɔka sɛ, ‘Wɔrɛkyɛa wo nsam yɛ awo foforɔ.’ Wɔka sɛ, ‘Nsuopete.’ Wɔka saa nnoɔma yinom nyinaa, ‘ɛne no, Agya, ɔba ɛne Honhom Kronkron.’” Mmom Twɛrɛ Kronkron no kaa sɛ wɔmmɔ asu wɔ Yesu Kristo Din mu. Wohu? Afei, monkɔ mo anim ara ɛne saa dɛɛ nnipa ayɛ no sɛ mɔpɛ a, mɔbɛyɛ mo ho Kristoni a nnipa ayɛ. Mohu? Mompɛ ɛno.

108 Worentumi nya Nkwa, gyɛsɛ ɛnam Kristo nko ara so. Na afei ɛdeɛn na N’Asem yɛ? Ema yɛn honhom mu nipadua no, ahɔɔden, berɛ a yɛne No redi nkutaho, na yasi bonsam no kwan.

109 Wo ka sɛ, “Onuabarima Branham, ɛdeɛn na wo ka, ‘woretwetwe nkɔmmɔ wɔ N’Asem mu’?”

110 Aane, ɔno ne Asem no. “Mfitiaseɛ no na Asem no wɔ hɔ, na Asem no ne Onyankopɔn na ɛwɔ hɔ, na Asem no yɛ Onyankopɔn. Na Asem no bɛyɛɛ honam na ɛbɛtenaa yɛn mu.” Na ɛsɛ sɛ yɛdi Ne nipadua. ɛnnɛɛ na Ne nipadua yɛ N’Asem, ɛfiri sɛ ɔno ne Asem no. Na ɔkaa sɛ, wɔ ɔhoteni Yohane 15, “Sɛ mo tena Me mu, na Me nkutahodie, M’Asem, tena mo mu a, afei mɔbɛtumi abisa dɛɛ mɔpɛ na ɛbɛyɛ hɔ ama mo.” Mo na mowɔ hɔ no. ɛyɛ nokorɛ. Hwɛ, bisa dɛɛ wɔpɛ!

111 Edeen na moreye? Moreyene mo nipadua ama paneewo afiri ono. . . Obi ba mu na okaa se, "Oh, yen asore nnye nteamu nni." Wahu, wɔasi wo wɔ soro. Edeen? Wowo awurade adidie wɔ wo mu, Asem no. Na wawo pane afiri ho. Se nkwaseasem pii ba mu a, eye deen? Enni Asem biara wɔ mu, ennee na wo wɔ ahotosoɔ se eye mfomsoɔ. Memfa ho senea eye kann fa, se enye Asem no a gyae no saa ara. Eye, gyae no saa ara. Memfa ho dee eye, ese se yede toto Asem no ho!

112 Wɔ mpaebɔ mu no, bere a na mereti Mikaia mu no na ogyina ho no, hwe, na ase eye nokore, bere a na Israel wo ho no, na saa asase no ye won dea. Saa ahohɔ no na wɔabegye afiri won ho ena wɔasisi won afie, ena wɔatena asase no a Onyankopɔn de maa won no ne fa bi. Enti no eye te se saa Hebrifoɔ adiyifoɔ ahannan no na wɔye nokore. Nanso, mo nim, na biribi wɔ Yehosafat ho a na oye honhom mu ni, okaa se, "Wo nni ofoforo baako anaa?"

113 Okaa se, "Mewo ofoforo, nanso," okaa se, "Me tane no. Adee baako pe a oye ne se oye nkɔm bɔne."

Okaa se, "Monko fre no na momma yen ntie no."

114 Na oforo kɔɔe, okaa se, "Kɔ so, kɔ soro ho, nanso mehunuu Israel se nnwan a wahwete na wonni hwefoɔ." Na afei okaa n'anisoadehunu kyereɔ no.

115 Afei, hwan dee ne nokore? Na ase ahannan no ye nokore. Nnipa a watete won yie ahannan, reka se, "Monko, Awurade ka mo ho." Na mpo Zedekaia nyaa a—a—nyaa a. . . Zedekaia nyaa dadeɔ mmɛn akeseɔ mmien bi a woyee. Okaa se, "Wode yei bepia ahohɔ no afiri asase no so." Na owo ahotosoɔ se oye nokore. Na onim se oye nokore. Nanso, wohunu, na wafom.

116 Na eha, Mikaia, baako a otia ahannan, na okaa se, "Se woko a, Israel behwete, a wonni odwanhwefoɔ biara."

117 Na afoforo no kaa se, "Monko, Awurade ka mo ho!" Afei, anisoɔ no, na woye nokore, na bea ho wɔ Israel. Nanso na Awurade Asem abu Ahab fo, enti ebeye den na Onyankopɔn betumi ahyira dee Wabu no fo?

118 Eno na ewo ho enne no. Wohu? Na Awurade Asem nkutahodie no wɔ Mikaia mu. Afei, se wone Onyankopɔn retwetwe nkɔmmo ewo se wordi awurade adidie paa a, na honhom no a ewo wo mu ene Asem yi nye baako a, na wone Onyankopɔn renni nkutaho, wone ahonhomone na eredi nkutaho. Na woye suaye ara se! Twere Kronkron no kaa se, "Wɔ nna a edi akyire mu no anka wɔbedadaa won a Wɔayi won no se ebetumi a. Nanso osoro ne asase betwam, nanso M'Asem renye." Na se a. . . Paulo kaa se, Galatifoɔ 1:8, "Se obɔfoɔ bi firi soro ba beka asempa foforo biara ka Dee moate dada no ho a, nnomee nka no." Mpo obɔfoɔ bi! Wo asafo a ediikan no mu, bere a saa mmarima no, te se Ohoteni Martin, Irenaeus, saa nyame nnipa no, bere a bonsam beba te se hann bɔfoɔ. Nanso, monhwe, obefiri Asem no ho kakraa bi.

119 Ɔyii ne ho adi kyereɛ Hawa se hann bɔfoɔ, ka kyereɛ no se, “Nokore, Awurade kaa *yeyi*, Awurade kaa *yeyi*,” nanso na ɔne Onyankopɔn anye adwene ewɔ awieɛ hɔ pɛɛ. Na eno ne kwan a atorɔ awurade adidie ye no enne. Se nnipa susu se wɔrebɔ mpaɛɛ akyerɛ Onyankopɔn a, na wɔnye setie mma Asem no a, eye atorɔ awurade adidie.

120 “Se motena Me mu, na M’Asem mo mu a, afei mommisa dee mope,” hwe, “na ebeye hɔ.” Afei, erentumi nkɔ bere baako, afei afiri hɔ dee edisoɔ no so. “Montena Me mu, Me Nsem ntena mo mu,” eno ye, montena hɔ. *Montena* kyere se “mo nhome wɔ hɔ, montena hɔ pɛɛ.” Aane, eye—eye paneewɔ firi bɔne nyarewa ho.

121 Afei, momma me nwie bere a mereka asem baako yi seesei, ansana yebɛkɔ awurade adidie pono no ho. Mogya No ene Awurade Nipadua no, wɔde gyidie afra, eno ne Mogya no ene Nipadua no, eno ne Honhom no ena Asem no, de gyidie afra, ene Daa Nkwa yɛpɛ. “Deɛ ɔdi Me Honam na ɔnom Me Mogya no wɔ Daa Nkwa, na menyane no da a edi akwire no.” Wo na wowɔ ho no. Eye deɛn? Awurade mu nkutahodie No. Asem no ene Honhom no, saa Nkwa yi wɔ Mogya no mu, Asem no ne Honhom no ye Daa Nkwa, enam gyidie a ewɔ Awurade mu so.

122 Me mpaɛɛ nie, bere a mehunu awieɛ no ereben na me hwe, wɔ simma biara mu, se biribi betumi asi, na menim se yene Awurade Mmaɛ no ntam nware koraa:

Awurade, afei wɔ Awurade Yesu Din mu, Onyankopɔn Ba no, ma me mfa Asem no, Nkrantɛ no, na memfa gyidie a mewɔ nhim No, na mentwitwa me kwan mfa honhommɔne tumi biara mu, kɔsi se mɛhu Yesu, enam N’Asem mu nkɔmmɔ twetwe so.

123 Nkɔmmɔ twetwe wɔ N’Asem mu. “Se mo tena Me mu, na M’Asem mo mu a, enne mommisa Me dee mo pɛ na ebeye hɔ ama mo.” Senea eye fe fa! Awurade adidie paa ne Asem no wɔ hɔ ene Honhom no, ede gyidie ahim No abom, “Mommisa dee mope, na ebeye hɔ ama mo.” Momma yemmɔ mpaɛɛ.

124 Ɔdomfoɔ ene Onimuonyamfoɔ Agya Kronkron Nyankopɔn, ɔkɛsee no ME NE, El Shaddai no, de ma Abraham. O Nyankopɔn, senea saa Awurade adidie kɛsee yi ne Daa Nkwa yɛpɛ, ene senea Ewɔ panee firi ahomasoɔ ho, senea Ewɔ panee firi anyeannie ho, senea Ewɔ panee firi wiase bɔne ho! Eye awurade adidie, ene Osoro dɔ ko yen Soro Agya nkyen. Na enam Yesu Kristo teneneɛ so yewɔ saa pono yi ho kwan. Na yebɔ mpaɛɛ, Awurade, se Wo bɛma yen mu biara saa akwanya no anadwo yi, wɔ Honhom no mu. Fa yen bɔne kye yen. Na yɛpɛ se yen honhom mu nipadua nyini. Yɛmfa ho se yeredɔm asafɔ bi anaase asɔrefekuo bi. Yɛpɛ se yesi honhom mu nipadua no, na ewɔ yen bɔne ho panee, kɔduru baabi a ɔpɛ biara nni hɔ se yebeye bɔne, ene baabi a Honhom Kronkron no betumi afa Ɔno Ara n’Asem ene yen ano, na waka No foforo te se dee wɔkaa No wɔ saa da no, efiri se Eye

Honhom korɔ no ara a na εω Awurade Yesu mu no. Mebɔ mpaεε, Agya, sε Wo de eno bema yεn.

<sup>125</sup> Dɔn no reba awiεε. Sε bere bεn, yεnnim, sε deε ɔbaako a ɔdi akyire no bεnya nkwayεε. Nanso me bɔ mpaεε anadwo yi, Awurade, sε wɔn a wɔwɔ ha yi wɔnnim Wo sε wɔn Agyenkwa a, ma wɔnhunu Wo anadwo yi bere a wɔreba saa nsuo mu asubɔ ho yi, sε nkaεε, na wɔmpae mu nkyerε saa agyedifoɔ nipadua yi sε wɔgye asem no di sε Yesu a ɔfiri Nasaret no wɔwoo no firii ɔbaabunu Maria mu, na wɔkumm no, wɔnam Pontio Pilato so bɔɔ no asennua mu, na ɔsɔreeε da a εtɔ so mmiensa no εnam Onyankopɔn so, na ɔte Ne Tumi no nsa nifa so, anadwo yi, ɔte ase daadaa reyε ɔdima.

<sup>126</sup> Yε ma yεn, Awurade, saa nnipa korɔ no ara, ɔreyε setie ama Twerε Kronkron no ahyedeε no, “Monsakyera mo adwene, mo nyinaa, na wɔmmɔ mo asu wɔ Yesu Kristo Din mu mma mo bɔne fakye. Efiri sε din foforo biara nni ɔsoro ase ha a wɔde ama nnipa a εsε sε wɔnam so gye wo nkwa.” O Nyankopɔn, ma nnipa no nhunu εmu nokore, εne Asem pintinn no, “Din foforo biara nni ɔsoro ase a wɔde ama nnipa a εsε sε wɔnam so gye wo nkwa, mmom wɔ Yesu Kristo Din mu.” Ne saa nti, ɔsomafoɔ no kaa sε, “Monsakyera mo adwene, mo nyinaa na wɔmmɔ mo asu wɔ Yesu Kristo Din mu mma mo bɔne fakye, na mobɛnya Honhom Kronkron akyedeε no. Na bɔhyε no ye ma bere biara, dodoɔ a Awurade yεn Nyankopɔn bεfre wɔn nyinaa.” Yε ma yεn, Awurade, sε wɔbεfre dodoɔ anadwo yi.

<sup>127</sup> Na ɔkaa nso sε, εnam yεn Awurade so, “Obiara rentumi mma Me nkyen gyese M’Agya twe no, na deε Agya no de ama Me nyinaa bεba Me nkyen. Me nnwan te Me Nne.” ɔhɔhɔɔ, na sε ɔhɔhɔɔ bi kasa a, εnne bi a εnye twerεsem a, ntempa ara nnwan no bεhunu. O Nyankopɔn! Na sε eye Wo Nne a, Twerε Kronkron no, deε Eka no, odwan biara betε Eno, efiri sε Eye odwan Aduane. Wɔatwetwe nkɔmmɔ. Wɔnim Aduane korɔ a Agya no dema wɔn die. “Enye paanoɔ nko na onipa nam so betena ase, na mmom Asem biara a efiri Onyankopɔn anomu ba no so.” Yε ma yεn, Awurade, sεdeε dodoɔ no bεhunu na wɔbete aseε, na wɔbεba Wo nkyen anadwo yi.

<sup>128</sup> Wɔn a wɔnni Honhom Kronkron no, mma wɔn ntu nhyε dɔnhwere foforo. Ebia εbeka akyire paa wɔ dɔn foforo mu. Ebia na wɔnni ha.

<sup>129</sup> Na, Agya, bere a yeaboa yεn ho ano wɔ pono yi ho seesei na yerebedi deε esi Wo nipadua a wabubu mu yi ananmu yi, yeɔ mpaεε sε bɔne bi wɔ yεn ntam a, Awurade, fakye yεn. Wo kaa sε, “Sε mobehyam a, montwen mo ho mo ho.” Onyankopɔn, sε bɔne bi wɔ asɔrefoɔ yi mu, baabiara a, Mebɔ mpaεε sε Yesu Kristo Mogya no betε saa ɔbarima no afiri ne bɔne ho, anaase saa ɔbaa no, abarimaa anaase abaayewa no. Na, Agya, mebɔ mpaεε ma me ho, sε Wo betε me ho afiri akyinnyεε biara ho,

bɔne biara, anyeannie biara, biribiara a . . . Yenim se anyeannie ye bɔne. Eno nko ara ne bɔne a ewɔ hɔ. “Dee ɔnyennie no wabu no fɔ dada.” Na bɔne a ewɔ hɔ no, ene se wɔnnye Onyankopɔn Asem nni. Na, Agya, se anyeannie bi wɔ me mu a, fa kyɛ me, O Nyankopɔn, a dodoɔ na ewɔ hɔ, na me bɔ mpaɛe se Wo de bekye me. Fa m’asarefoɔ a Wo de wɔn ama me anadwo yi, na ma wɔn aduane wɔ Asem no so. Ye ma yen.

<sup>130</sup> Na bere a yeredi saa nipadua nketewa a wabubu mu aye nkaɛe yi efiri Ono a Onyane firii awufɔɔ mu na ɔte ase daadaa wɔ yen ntam no, ma yen nsa nka nkutahodie mfiri Ne nkyɛn, Awurade, eye Honhom Kronkron no nkɔmmɔdie. Ye ma yen, Agya. Yebisa wɔ Yesu Din mu. Amen.

<sup>131</sup> Afei, ekɔ ma mo a ese se moko na montumi ntwen beye simma-dunnum mma awurade adidie . . . Yen mu dodoɔ no nni hɔ, na yebedi awurade adidie no. Enye awurade adidie a y’ato mu. Eye nokore paa de ma Kristoni gyedini biara. Onyankopɔn nni hyee wɔ Baptis ene Metɔdis ntam, ene dee ekeka ho. Yen nyinaa ye, wɔnam Honhom baako so, abɔ yen asu kɔ Nipadua baako mu, na yeɛe anuanom a yewɔ Onyankopɔn Ahennie no mu. Na se obi wɔ yen ntam a ɔye ɔhɔhɔ a, me nni ha bebee, na me nnim dee ɔye fekuni ene dee ɔnye. Monkae, emfa ho ne asafa a wowo mu, eno ne no nni hwee ye. Asafa baako pe na ewɔ hɔ, se etee biara, na wonkɔ ka Ho, wowo wo wɔ Mu. Eye nokore. Na wowo wo to Onyankopɔn Asafo yi mu. Na yebɔ mpaɛe se wobɛgye Kristo atom anadwo yi, wone No adidi bere a yerekae Ne nipadua wabubu mu no, ena saa nnoɔma nketenkete yi a yeredi yi, efiri twam no mu yi, na ma Onyankopɔn mfa Mogya no mpete yen akoma ne ahonim ho.

<sup>132</sup> Afei wɔde awurade adidie no beba, na yebekenkan seesei afiri Korintofoɔ a Edikan, ti 12 no. Na yerebedi awurade adidie no yei akyi seesei ara, na yewɔ awerɛhyemu se Onyankopɔn behyira mo mmorosɔɔ. Afei se yekenkan yei pe a, anaase ansana yebekenkan no, se ese se wo kɔ a, eye, wobɛtumi akɔ mere so. Na afei mo aka yen ho bio Wukuada anadwo, ene Kwasiada anɔpa ene Kwasiada anadwo. Se wobɛtumi ne yen atena adi awurade adidie no a, yen ani begye paa se yebeye. Na ntem ara eno akyiri no, ebeye Awurade no . . . ebeye asubɔ som no, a ebeye wɔ simma dunnum mu, anaase aduonu aboro so no, me susu saa. Korintofoɔ a Edikan, ti 11 no, nyiyimu 23 no.

*. . . Me dee dee menyɔ mefirii Awurade hɔ no ara na mede memaa mo mo, Se Awurade Yesu anadwo korɔ a . . . a wɔyɛi no mae no ɔfaa paanoo:*

*Na bere a ɔdaa aseɛ no, ɔbubuu mu, . . . ɔkaa se, Monye, na monni: yei ne me nipadua, a wɔrebubu ama mo no: monye yei mfa nye me nkaɛe.*

*Kwan korɔ no ara nso akyiri no ɔfaa kuruwa no, na bere a ɔdidiɛ no, kaa se, Ye ne kuruwa no apam foforo*

*me ara me mogya mu: monye yei, da biara a mo benom no, mfa nye me nkae.*

*Na da biara a mo bedi paanoo yi, na mobenom kuruwa yi ano no, mo pae Awurade wuo no mu ka kɔsi se ɔbeba.*

*Enti deɛ ɔnni paanoo yi. . . deɛ ɔbedi paanoo yi, na ɔbenom Awurade kuruwa yi ano sedee ense no, ɔbedi Awurade nipadua no ne ne mogya no ho fɔ.*

*Mmom ma onipa nsɔ ne ho nhwe, na wadi paanoo no bi, na wɔnom kuruwa no ano bi.*

*Na deɛ ɔdi na ɔnom sedee ense no, ɔdi na ɔnom de atemmuo ba ɔno ara ne so, efiri se wammu Awurade nipadua no yie.*

*Yei nti na wɔn a wɔyareyare pii na wɔye mmere wɔ mo wɔmu, . . . na bebreɛ nso awuwu.*

*Na se yehwehwe yen mu yie a, anka wɔmmu yen aten.*

*Na se wɔbu yen aten a, Awurade twe yen aso, na wammu yen ne wiase fɔ.*

*Enti, me nuanom, mohyia mu se morebedidi a, montwen mo ho mo ho.*

<sup>133</sup> Afei, bere tia a yereye komm ama mpaebɔ ama yen mu biara, mommɔ mpaee ma me bere a merebɔ mpaee ama mo yi. [Onuabarima Branham bɔ mpaee bɔkɔɔ—Ɔs.] . . . ? . . .

Ye saa abisadeɛ yi ma yen, Onyankopɔn Tumfoɔ. Fa yen mfomsoɔ kye yen sedee yede kye wɔn a wɔfom yen. Yebisa yei wɔ Yesu Kristo Din mu. Amen.

<sup>134</sup> Saa boa nketewa yinom a eye kosher paanoo a waye a sraadeɛ, hwamhwamadeɛ nka ho, ɛna deɛ ekeka ho, a egyptina hɔ ma Awurade nipadua no. Enye kurukuruwa, wɔabubu ne nyinaa asinasini. Efiri se ekyere se Ne nipadua a wɔbubuu mu no wɔbubu maa yen. Na ma Onyankopɔn ma Ne nhyira mmra obiara a ɔdi bie so. Afei, enye nipadua no, egyptina hɔ ma nipadua no keke. Me nni tumi biara, ɔfoforo biara nni hɔ, a ɔbema no aye biribiara gyese paanoo. Onyankopɔn nko ara. Na eno ne deɛ Ɔka kyerɛɛ yen, se yenni saa paanoo yi na yenom nsa a ɛwɔ kuruwa mu yi. Afei momma yensi yen tiri ase.

<sup>135</sup> Kronkron mu Kronkron Nyankopɔn, Wo nkoa ne yen, wɔ Yesu Kristo Din mu, ye paanoo yi kronkron ma deɛ yedereye, na wama yen, bere a yeregyee no, yakae se wɔbɔɔ yen Awurade asennua mu; na Ne nipadua no, sedee na esomboɔ na eye kronkron, ene mmaa ntampeɛ na nkaseɛ na nnadewa dii afra, maa yen. se enam Ne nipadua a aye mmere apaepae nti Honhom a ɛma yen Daa Nkwa no firii mu pueeɛ. Ma yen, Awurade, bere a yeredi yei, yenya adom a wɔde tukwan, sedee Israel yee no mfinrinhya aduannan wɔ sere no so no, na wannya obi a na ɔye mmere baako wɔ wɔn mu. Agya Nyankopɔn, ye ma yen, bere a




yerebo mpaee yi Wo te paanoo yi ho, kosher paanoo, de ama dee yedereye. Wo Yesu Din mu. Amen.

<sup>136</sup> Apam Foforo no kuruwa No, Mogya no. Me dwene saa nwwom no ho:

Efiri bere a me nam gyidie so hunuu saa asuwa  
no  
Etene ma wapira kuro,  
Ogyee do no ne m'asemti,  
Na ebeye kosi se mewuo.

<sup>137</sup> Se me hunu saa mogya yi a, bobee, bobee mogya no a, Me nim se egyina ho ma Mogya no a efirii Awurade Yesu nipadua mu no. Ma dee obegye yei nya Daa Nkwa, ma yadee mfiri won nipadua mu, ma obree ena beteeye, nhyeso, ma bonsam no (wo tebea biara mu) mfiri won so, sedgee wobetumi anya ahoden kesee ene apomuden ene Daa Nkwa, ama won hann ahyeren ewo nne mma abonefoe ene awareseefoe a yete mu yi, ahye Onyankopon animuonyam.

<sup>138</sup> Osoro Agya, yede bobee no aba ma Wo. Wo Yesu Kristo Din mu, ye no kronkron, na engyina ho ma Wo Ba no Mogya, Yesu, wo Ne mu ye wo, "Wopiraa no maa yen mmarato, Ne mmaa ntampee na wode asa yen yadee." Ye ma yen, Awurade, se saa Nkwa no beba yen so, Daa Nkwa wo dodo bebre mu, sedgee yebetumi asom Wo yie, yebenya ahoden ena apomuden a ede yen befiri beae ako beae baabi a ese se yesom Wo, baabiara a Wobefree yen. Ma yen saa nhyira yi, wo Yesu Din mu, na yebob mpaee. Amen. 

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