

KUYAMBIRA NTHAWI IMENEYO

 Tinkakonda kukhala nawo mu mzinda wina kuno, chinachake ife tisanakhale nawo iwo ku Grants Pass. Ndipo iye basi, akupita uko kwinakwake mu Oregon. Ine ndinangokumana naye iye kunja uko, ndipo ine... Inu mukudziwa izo zimakukondoweza iwe kukumana ndi abwenzi akale kenango, izo zimatero ndi ine. Ndipo ine ndimaganiza za iye nthawi zonse. Iye ankakonda kukhala... woyang'anira mmisonkhano, ndinamuuzza iye kuti akuyenera kukhala atafika pano pang'ono asanati, ndipo tidzakhala ndi iye akunena chinachake.

Iye anati, “Ine sindingakhoze kubwerako. Oh, ine ndimangoyenera kuti ndithamange ndi kudzakuwonani inu.”

Ndipo ine ndinati, “Inu kulibwino mulowe mkatí.”

² Chosangalatsa china chimene changobwera mphindi zingapo zapitazo, pamene Billy, mwana wanga wamwamuna, amandipatsa ine ka phukusi kakang'ono. Ndipo ine—ine ndikukuuzani inu, icho chinali chinthu chokoma kwambiri chimene ine—ine ndakhalapo nacho kwa kanthawi. Panali mtsikana wamng'ono pano, ndipo iye anali atakondoweza solo yake yonse yaing'ono, ndipo iye ananditumizira ine cho-chopereka. Ndipo ngati nthumwi za Boma zikuganiza kuti ine ndipereka izi, iwo akulakwitsa. Ndipo icho chiri ndi cholemba chaching'ono apa ndi zokongola kwenikweni.

³ Iye akunena, kuti, “Ine ndimakukondani inu kwambiri. Ine ndiri ndi zaka sartini. Ine ndakupatsani inu chopereka ichi. Ine ndinapeza izo pogulitsa mabotolo. Mulungu akudalitseni inu kwanthawizonse”: masenti sartini.

⁴ Zimenezo zinali zokoma kwenikweni. Iye sanalembepo dzina lake, anati, “kamtsikana kakang'ono basi kamene kamawakonda Ambuye.” Aliyense yemwe inu muli, mlongo wokondedwa, Mulungu akudalitseni inu. Ndizo... Inu simukudziwa chimene icho chikutanthaiza kwa ine. Izo ndi zopatulika basi kwa ine ngati winawake kundipatsa ine handiredi dolla pamenepo.

⁵ Ine ndikuganiza iye anali Gypsy Smith wamkulu, powerenga zina za zolembedwa zake za mbiri ya moyo wake. Iye anafunsidwapo nthawi ina chinali chiyani chosangalatsa chapamwamba chimene iye anayamba wakhalapo nacho. Iye anati, “Chabwino, iwo amakamatengera iye chopereka cha chikondi usiku wina, ndipo pamene iye amakwera masitepe akuseri,” iye anati, “panali mtsikana wamng'ono wamasanza wa chi gypsy ataima pamenepo.”

⁶ Ndipo anati, "Bambo Smith?" Anati, "Ife tachokera ku banja losauka." Ndipo anati, "Inu munawatsogolera amayi anga ndi abambo kwa Ambuye Yesu." Ndipo iye anati, "Ine ndinadziwa kuti usikuuno kukhala chopereka chanu chachikondi ndipo ine ndinalibe kalikonse koti ndikupatseni inu." Iye anati, "Ndipo dona lero wandipatsa ine su—suwiti, ndipo ine basi sindimafuna kuti ndiyiponyere iyo mu chopereka, Bambo Smith, chotero ine—ine ndinangoikulunga iyo ndipo ine ndinaganiza kuti ndikupatseni inu chopereka changa chaumwini." Suwiti, wokulumunya pang'ono.

⁷ Iye anati iye anayang'ana pa mwana wamng'ono wosauka wamasanza ameneyo ndi chimene chinachitika. Inu mukudziwa, izo zikutanthauza, ndizo zochokera mu mtima weniweni. Inu mukudziwa, ndicho basi chinachake chimene chiri chokoma ndi chokhudza. Ndipo ine ndikuganiza pamene po ndi pamene moyo weniweni umakhalapo, ndi pamene iwo ukuchokera pozungulira mtima.

⁸ Ine ndikhoza kuganiza za chi—chinachake chaching'ono mwadongosolo limenero mu umodzi wa misonkhano uko ku Finland. Ine ndikupempha kukhululukira kwanu, uko kunali mu...inde, ine ndikuganizabe kunali ku Finland; inde, uko kunali, mu Kuopio. Ine sindinaganizire za izi kwa kanthawi. Panali mnyamata wamng'ono anauka kwa akufa, zimene ine ndinaziwona mmasomphenya zaka ziwiri (kuno mu America) ine ndisanapite kutsidya kwa nyanja.

⁹ Pakhoza kukhala anthu ena pano amene anandimva ine ndikunena za izo; ine ndinabwera...Eya, alipo ambiri akweza manja awo mmwamba. Kuti ine ndinati, "Padzakhala mnyamata wamng'ono kwinakwake, adzagona pamene pali mitengo, mitengo ya paini, ndipo iyo idzakhala miyala yaikulu itasanjikizana pamodzi. Ndipo mnyamata wamng'onoyo adzaphedwa pa ngozi, ndipo Ambuye Mulungu adzamuukitsa iye."

¹⁰ Ndipo ine ndinali ndikubwera kumatsika kuchokera ku nsanja ya...ine ndidza...yakhala ili nthawi yaitali; ine sindingakhoze kuganizira za dzina la nsanjayo. Uko kunali kumtunda ku...uko kunali Kuopio, Finland, pafupifupi zaka thwelofu zapitazo, ndipo ife tinali tikubwera kuno.

¹¹ Ford yakale, ya pafupifupi usinkhu wa zaka sikisi kapena seveni mu Finland, imatha kugulitsidwa kwa pafupifupi madolla thuu sauzande faivi handiredi, mwinamwake firii sauzande. Ndipo mafuta ndi masenti nainte faivi pa galoni. Chotero kumene kunali pafupifupi anthu twente-faivi, sarte-faivi sauzande, iwe umatha kuwona pafupifupi magalimoto awiri kapena atatu. Ndipo kumtunda uko, iwo—iwo amayenda ngati gulaye laling'ono, ngati travois, Mmwenye amavala, akamakwera ndipo, kapena, ankakonda, kuyenda ndi travois,

ndipo anali ndi caribou yomwe imawakoka pa travois iyi. Ndipo kenako mpaka ku . . .

¹² Ine ndinali mu galimoto pamwamba pa phiri, ndipo kumusi kunali Kuopio, Finland, a . . . Ine ndinali kumeneko panthawiyo pafupifupi Meyi. Dzuwa . . . Iwo amangokhala ndi tsiku limodzi lokha pachaka kumeneko, tsiku limodzi lokha. Miyezi sikisi dzuwa limatuluka; miyezi sikisi dzuwa limalowa. Ndipo apa panali basi pamene dzuwa limakhala likuzungulira mmphepete mwa mkombero. Pakati pa usiku, ife timakhoza basi . . . mwabwino ndi mowala monga muliri muno, kuwerenga nyuzipepala pakati pa usiku. Ndiye izo zimabweleranso kachiwiri. Ndipo iwe basi umangopita kukagona pamene iwe ukumverera tulo; ndi momwe iwe umayendetsera tsiku pamene dzuwa likuwala. Ndipo kenako ilo limakhala litalowa kwa chaka, kapena, kwa miyezi sikisi. Ndiye . . . Uko ndi kumtunda mu Lapland.

¹³ Ndipo kumatsikira pansi kuchokera ku phiri kumene ife timakhala tikuimba, panali M—Mngerezi woledzera kumtunda kumeneko. Iye samadziwa chimene chinali . . . Iye anali wogula wa matabwa wochokera ku England, ndipo iye amafuna kudziwa chimene kuyimba kumeneko kunali kotani. Ndipo iye anali woipa monga ine, ine . . . Pamene iwe ukhoza kuyankhula Chifinishi, iwe uli bwinoko, chifukwa ine ndikuganiza iwo ali ndi pafupifupi zilembo fifite kapena sikisite mu alifabeti, ndipo chotero iwo . . . Iwo ndi anthu okoma kwambiri, ena a anthu abwino amene ine ndinayamba ndakumanapo nawo mmoyo wanga. Ndipo iwo anali anthu okondeka kwambiri.

¹⁴ Chotero ndiye, pamene ine ndinali pamwamba apo, Mngerezi uyu amapitirira. Ndipo ine ndinamuza iye iwo unali msonkhano wa chipembedzo. Ine ndinamufunsa iye ngati iye amamudziwa Ambuye Yesu ngati Mpulumutsi wake yemwe. Iye anati ayi, iye samadziwa kalikonse kokhudza chipembedzo. Chotero pameneapo ine ndinali ndi mwayi womuwona Ambuye Yesu akumutontheletsa munthu ameneyo ndi kumupatsa iye chipulumutso ku moyo wake, kugwada pansi kunja uko mmatope amenewo ndi manyowa kunja uko m'bwalo la kumene nsanja yayikulu iyi, ndi mtundu wa nsanja, nsanja yakale kale. Ndipo ife tinali pamwamba apo tikumuyamika Mulungu kuchokera mmwamba.

¹⁵ Ndipo iwo amakhoza kundiuya ine momwe achi Russia azidzalowera mnthawi ya nkhondo ndi kudzagwetsera mabomba pa mzindawo, ndi kubwera pamwamba pa nsanja imeneyo. Ndiyeno ife timakhoza kuyang'ana kudutsa tsidya la Katani la Chitsulo kulowa mu Russia, kutalikira pafupifupi mamailosi awiri.

¹⁶ Kubwera mmusi . . . Pamene ife tinasonkhana pamodzi kutikhale ndi pemphero atamuona Mngerezi uyu . . . Ine ndimatsika

ndi kumangoyenda yenda pansi pa nsanjayo, ndipo—ndipo M'bale Jack Moore anali ndi ine, ndipo Mngerezi uyu anali atangobwera kumene kwa Khristu. Iwo onse anabwera pansi, ndipo Chinachake chinabwera pa ine mwachirendo kwenikweni. Chabwino, iwo anajambula chithunzi cha izo, ine ndiri nacho icho kwathu.

Ine ndinati, “Kumbukirani, chinachake chikukonzekera kuti chichitike; ine ndikungochimverera icho. Chinachake chichitika. Ine sindikudziwa kuti ndi chiyani.”

Chotero iwo anayamba kundifunsa, “Kodi icho chikhala chiyani?”

Ine ndinati, “Ine sindikudziwa. Basi chinachake chikukonzekera kuti chichitike.”

¹⁷ Pafupifupi mailosi kutsika phiri, ife tinawona pamene panali pafupifupi zaka faivi- kapena Ford ya usinkhu wa zaka sikisi yopangidwa mu America . . . Ena a anthuwo, anali pamwamba pa phiri pa nsanjayo anali atatsika pansi, ndipo ana ena ang'ono a sukulu anali akubwera akuchokera ku sukulu. Ndipo iwo . . . makolo awo . . . Iwo amakhala mu mzinda, chinachake ngati Germany, iwo amakhala mu mzinda, ndipo iwo amakalima ku mudzi, kenako nkubwerera mu mzinda.

¹⁸ Anyamata awiri aang'ono, mmodzi wa pafupifupi usinkhu wa zaka naini, ndipo wina pafupifupi, oh, ine ndingati, pafupifupi usinkhu wa zaka sikisi. Iwo anali akuwoloka msewu, ndipo galimoto iyi ikubwera mothamanga, ndipo kunalibe magalimoto, iwo . . . nkomwe kumeneko, iwo samayembekezera galimoto. ndipo abwenzi aang'onowa atagwirana manja wina ndi mzake, ndipo iwo anaiwona galimoto ikugudubukira powonekera; ndipo mmodzi anayamba njira ina, ndipo winayo, kwina. Ndipo iwo anali atagwirana manja wina ndi mzake. Potsiriza, iwo anasiyana dzanja wina ndi mzake, ndipo bamboyo, dalaivalayo, anatengeka, ndipo samadziwa kuti alowere kuti, chifuwa anawo anali akulowera mbali zonsez, analephera kuwongolera galimotoyo.

¹⁹ Ndipo imodzi ya madigadi kumbali yakumanzere inamuwomba mnyamata mmodzi wamng'onoyo pakati pa maso monga *choncho*, ndipo inamuponyera iye kutali, ndipo inakamumenyetsa iye ku mtengo ndipo ubongo unaskonezeeka ndipo mafupa ake anathyoka. Ndipo mmodzi winayo, iyo inayenda molunjika pamwamba pa iye, monga *choncho*. Inapita pamenepo, ndipo inakamuponyera iye, kumene tayala la kumbuyo linakamugunda iye, njira yonse kudutsa msewu mpaka ku maluwa. Galimoto inathamangira pa phiri, ndipo inamenyetseka pa mulu wa miyala, ndi kudzatembenuzika.

²⁰ Ife tinafika pa malopo, panali pali—wina wakenso, chonyamulira chimene chinapita pamenepo ife tisanakafikepo ndipo chinamutenga mnyamata wamng'onoyo amene anali

kupuma, anamutengera iye ku chipatala chawo. Ndipo mkulu wa mzindawo, amene amakhala ngati meya wa mzinda, iye anali ali pamenepe, dokotala anali atafika kumeneko, ndipo . . .

²¹ Koma lamulo mu Finland, ndi lakuti iwoakanakhoza kumusuntha mwana uyu tsopano, kufikira makolo atabwera. Chotero iwo anali atapita pa nsanawakavaloo, kapena, ngolo kumunda kuti akawapeze makolo a mwanayo, kuti awabweretse iwo.

²² Ndipo chabwino, ife tinaima. M'bale Gordon Lindsay, mlamu wawo wa M'bale Hall, tinali naye, M'bale Ern Baxter, ndi M'bale Jack Moore, ndi abale angapo; ndipo ife tinaima. Ndipo Akazi a Isaacson; iye akhoza kukhala kuti ali pa msonkhano uno usikuuno; iye amakhala kuno kwinakwake. Kodi inu muli pano, Mlongo Isaacson? Iye anali wotanthauzira wanga wa Chifinishi.

²³ Ndipo chotero, iwo anatuluka mgalimotomo kuti amuyang'ane mnyamata wamng'onoyo ndipo anabwerera. Ife tinali titawona ngozi itachitika. Iwo anabwerera ndipo iwo anati . . . Ine ndinati, "Kodi nchiyani?"

²⁴ Anati, "Oh, tulukani ndipo mudzawone, M'bale Branham, ndi mnyamata wamng'ono yemwe waphedwa. Panali winanso anaphedwa, iwo akuganiza, iwo amutengera kale iye ku chipatala."

²⁵ Ine ndinati, "Oh, ine sindikufuna kupidako." Ine ndinati, "Ine ndikaganiza za mnyamata wanga yemwe wamng'ono, Billy Paul, pamenepe." Iye anali ali kamwana basi, ndipo ndinali ndisanamuwone iye kwa miyezi. Ndipo ngati inu nonse mukudziwa, amayi ake anamwalira, ndipo ine ndinakhala ndiri zonse ziwiri mayi ndi bambo kwa iye, ndipo ndi chifukwa chake ife timakhala limodzi. Iye anandipempha ine kuti ndisadzamusiyenzo Billy, pamene iye ankamwalira, ndipo ine . . . Iye—iye wakhala ali bwenzi wanga chiyambireni nthawiyo.

²⁶ Ndipo ine—ine—ine sindimafuna kuti ndiyang'ane pa mnyamata wamng'onoyo. Izo zikanangobweretsa . . . Iye anali pafupifupi usinkhu wa Billy pamenepe, pafupifupi naini, zaka teni zakubadwa. Ndipo inu nonse mukukumbukira momwe ine ndinakuuzirani inu mmene mnyamata wamng'ono yemwe waphedwa. Akanadzawonekera: Iye anali ngati anali ndi amodzi a mametedwe a tsitsi amenewo ndi maso a burauni. Ndipo iye anali wamng'ono . . . atavala izo, zimene ife tinkakonda kuzitchula mmasiku anga, kakang'ono "kabudula" ngati, ndiyeno ake—masokosi ake aatali ndi phazi lake zikanadzamenyetsedwa mmasokosi ake ndi ake . . . Iye akanadzaphedwa pa ngozi.

Chabwino, ine sindinapiteko, ndipo Akazi a Isaacson anati, "Ine ndikukhulupirira inu mukuyenera mupiteko kumeneko."

²⁷ Ndinapita kukamuyang'ana mnyamata wamng'onoyo, ndinapita kumeneko ndipo iwo anali atamufunditsa chikhoti chake kunkhope yake. Pamene ine ndinawona kanthu kakang'ono kosauka aka katagona pamenepo, katamenyetsedwa monga choncho, ine basi—basi ndinangoyamba kulira. Ine ndinapotoloka ndipo Chinachake chinadzaika dzanja Lake pa ine. Ine ndimaganiza anali M'bale Moore. Ndipo ine ndinayang'ana pozungulira, ndipo panalibe aliyense pozungulira ine, ndipo dzanja limenero linali likadalibe pa phewa langa. Chabwino, ine ndinati, "Ndizo zachirendo." Ndipo dzanjalo linandichokera ine.

²⁸ Ine sindikudziwa ngati inu mumakhulupirira, nonse a inu mumakhulupirira mu zinthu zauzimu kapena ayi, koma izo zinachitika, chimodzimodzi basi. Ndipo ine ndinayamba kusunthanso kachiwiri, ndipo dzanja linadzasanjikidwanso pa phewa langa kachiwiri. Ine ndinaganiza, "Chabwino, ndikudabwa chimene ichi chikutanthauza. Mwinamwake ine ndikuyenera kupempherera khanda laling'ono ili." Ndipo ine ndinaganiza, "Chabwino..."

²⁹ Ine ndinadzayang'ananso mmbuyo kachiwiri, iwo anali ataphimba kale nkhopo yake yaing'ono. Ndipo pamenepe panali pafupifupi anthu firii handiredi ataima pamenepe. Ndipo ine ndinayamba kumapitirirabe, dzanjalo linangondigwirabe ine. Chabwino, ine ndinati...ndinabwerera mmbuyo, ndipo ndinayamba kubwerera molunjika kwa mnyamata wamng'onoyo, ndipo dzanjalo linali bwino bwino, linandisiya ine. Chabwino, ine ndinachita zimenezo kawiri. Ndipo ine ndinati, "Ndiloleni ine ndimuwonenso mnyamata wamng'onoyo kachiwiri." Ndipo iwo anachotsa chi...Akazi a Isaacs on akundiyankhulira ine, kuti atanthauzire izo, ndipo iwo anachotsa chi—chinthucho kuti ine ndiwone nkhopo yake kenanso. Ndipo ine ndinayang'ana. Ine ndinaganiza, "Izo nzachirendo. Zikuwoneka ngati ine ndinamuwonapo mnyamata wamng'ono ameneyo."

Chabwino, Dokotala Manninen, iye anali mkulu wa Ministerial Association ya—ya Helsinki, ndipo kotero ine... Iye anali ndi ine.

Ndipo ine ndinati, "Dr. Manninen, kodi—kodi mnyamata wamng'ono ameneyo anayamba wakhalapo mu mzere wa pemphero?"

³⁰ Iye anati, "Ine sindikuganiza chomwecho." Anati, "Ine ndiwaunsa ena a azibusa akonkuno." Ndipo iwo anali ataima pamenepe. Ayi, iwo anali asanamuwonapo mnyamata wamng'onoyo, samadziwa zokhudza iye.

³¹ Ine ndinati, "Izo ndi zachirendo; zikuwoneka ngati ine ndinamuwonapo mnyamata wamng'onoyo." Ine ndinayamba kuti ndizichokapo kachiwiri, ndipo dzanja limenero

linadzakhala pa phewa langa kenanso. Ine ndinayang'ana mmbuyo, ndipo ine ndinaganiza, "Chinachake chachi-..."

³² Ndipo ine ndinazindikira: mametedwe a tsitsi, maso a burauni aang'ono atakankhidwira kunja, atagona chagada, phazi laling'ono liri mu sokosi yake pamene ilo linaphwanyidwa monga choncho. Oh, iye anali mu chikhaliidwe chowopsya. Galimotyo itangomuphwanya iye monga *choncho*, ndipo thayala lakumbuyo ilo litalephera kuwongolera, ilo linangomutembenza iye, ndipo iye basi—basi anangouma pa—chopemerera moto monga *choncho*, ndipo iyo inangopita kukakwera phiri. Munthuyo sanavulazidwe nkomwe; iwo anamukoka iye kumuchotsa mu ngoziyo, ndipo iye anali ali kwa yekha. Ndipo kenako ine ndinadzayang'ananso, ndipo—ine ndinayang'ana pamwamba pa phiri. Ndipo pameneapo panali mitengo ya paini imeneyo ikubwera chotsika phiri, zidutswa za miyala izi.

³³ Oh, mai! Abwenzi a Chikhristu, ine ndikuyembekeza kuti tsikulina, ngati kusali kuno, ife tidzakatero mdziko linalo, pamene kumverera kuja kumene kumabwera pa iwe pamene iwe ukudziwa. Ine ndikanakonda ndikanamakhala ndi kumverera kumeneko nthawi zonse. Ngati ine ndingathe... Icho ndi chinachake. Icho ndi chikondi; icho chimakhala ngati chikondi chenicheni chakuya. Ndipo ine... Ngati—ngati mdierekezi akanatumiza zipsyinjo zake zonse uko kuti zikazunze ndipo nkudzaima pameneapo pa maziko amenewo, izo zikanatha... izo sizikanakhoza kusuntha kumverera kumeneko nkomwe. Ndi chinachake chimene Mulungu wanena kuti chidzachitika ndipo iwe ukuchiwona icho pomwepa apa chitakhala patsogolo pako. Icho chichitika.

³⁴ Chotero ine ndinati, "Ine ndikumudziwa mnyamatayo." Ndipo M'bale Moore ndi iwo ataima pameneapo. Ine ndinati, "Tayang'anani mu Baibulo lanu, M'bale Lindsay, pa tsamba lakumapeto." Inu mukudziwa, ine ndinakufunsani anthu inu, pamene ine ndimabwera kuno, uko kunali ku Portland ndiye, kuti mulembe pa tsamba lakumapeto kwa Baibulo lanu. Ine ndinaziwona izo ndiri pa sitima ndikupita ku Florida. Ndipo ine ndinati, "Ine ndinalemba izo pameneapo, 'PAKUTI ATERO AMBUYE, mnyamata wamng'ono,' ndinafotokoza momwe iye ankawonekera, 'adzaukitsidwa kwa akufa.'"

Ndipo iye anayang'ana pa tsamba lakumapeto la Baibulo, ndipo M'bale Moore anati, "Mwana wake ndi ameneyo."

³⁵ Ine ndinati, "Ndi ameneyo." Ine ndinati, "Tsopano..." Ndipo ine ndinawauza anthu onse ndipo ndinali ndi Akazi a Isaacson, ine ndinati, "Tsopano, awuzeni iwo, 'Mungokhala olemekeza.'" Ine ndinati, "Ngati mnyamata wamng'ono uyu sadzuka pamapazi ake, wamoyo, mu maminiti faivi kuyambira pano, ndiye inu mukhoza kundithamangitsa ine ndituluke

mu Finland; ndine mneneri wabodza.” Mukuona? Ine ndinati, “Mnyamata wamng’onyo adzuka ku imfa pakali pano,” anali atafa kwa pafupifupi maminiti sarte.

³⁶ Ndipo chotero, iwo anali akudikirira bambo ndi mayi, ndipo ine ndinali ndikuganiza momwe iwo akanamverera, momwe iwo akanamverera kubwera, kudzamuwona mnyamata wawo wamng’ono atanyenyedwa pa msewu monga choncho. Lirime laling’ono linali likuzendewera, mbali ya kamwa yake, magazi akutuluka mmakutu ake, ndi chirichonse. Chotero, ine ndinagwada pansi basi momwe masomphenyawo anawonetsera, ndinadzasanjika manja pa mnyamata wamng’onyo, ndipo mwamsanga nditasanjika manja pa iye, ine ndinati, “Atate Akumwamba, ku America zaka ziwiri zapitazo, Inu munandilonjeza ine moyo wa mwana uyu, kuti iye akanadzawukanso. Tsopano, imfa siingakhoze kumugwira iye pamene masomphenya amenewo akuyankhula.” Ine ndinati, “Imfa, bwezera moyo wake mu Dzina la Yesu Khristu.”

Mnyamata wamng’onyo analumpha ndipo anafula . . . ? . . . inu mukudziwa. Iye anali wabwino wabwino basi ndi wabwino monga mwana aliyense akanakhoza kukhalira.

³⁷ Tsopano, ine ndiri nazo zolembedwa za izo ndi wamkulu wa mzinda wa Kuopio, Finland, mu zowerenga zanga lero. Uko nkulondola. Ziri pameneopo zitalembedwa ndipo kenako zinamasuliridwa kumbali inayo, za chimene izo zinali. Anati, “M’bale Branham, ndife wosauka mu Finland. Ife sitingakhoze kukupatsani inu chirichonse, chinthu chokhacho chimene ife tiri nacho ndi pepala, chotero landirani buku la Kuopio ndi ndemanga kuchokera kwa ine.” Ndipo ilo liri ndi chisindikizo chawo pa ilo monga *choncho*, pamene iye analemba umboni iyemwini.

³⁸ Winawake anandilembera ine kuchokera ku Finland kuno osati kale kwambiri. Anati, “Zimenezo zinali zabodza.” Ndipo iye anali woti andilembera buku pa izo; izo zinali zabodza.

³⁹ Ndipo ine ndinati, “Teroni ndithu, basi mungolemba bukhulo. Mukatero ine ndidzalemba umboni uwu wa a meya a mzinda kumbuyo kwake. Chotero tsopano, inu basi mungopitirira ndi kulemba chirichonse chimene inu mukufuna kutero.”

⁴⁰ Kodi ife tiri ndi mphindi, ziwiri, motalika kwa chinachake? Ine ndikufuna ndimalizitse zimenezo. Usiku umenewo pamene ife tinachoka ku Finland, kuti . . . Ife timapita ku malo; kunali ambiri kumeneko; iwo amayenera kukhala ndi alonda pa msewu. Ndipo ine ndikupita mchipinda, kumeneko, ine ndimayenda ndikudutsa; panali pafupifupi asirikali sikisi kapena seveni mondizungulira ine. Achi Finns aang’ono osauka amenewo anali . . . anali asanakule mokwanira kuti angamete panobe, amuna ena onse achikulire anali ataphedwa pafupifupi ndi

anthu achi Russia. Ndipo koteri, iwo amandilowetsa ine mmenemo.

⁴¹ Ndipo pamene iwe wabadwira ku Russia, ngati uli mailosi forte kuchoka ku malo ako obadwira, iwe umayenera kukhala ndi visa. Koma musalole aliyense adzakuuzeni inu kuti kulibeko Akhristu ku Russia; alipo mamilioni a iwo. Ndipo panali asirikali achi Russia amenewo... Iwo samakhoza kuwulutsa zinthu monga momwe ife timachitira, gwedemula ndi zinthu zonse zimenezo, kumeneko pa... osati chirichonse koma geni ndi zamalonda pa—pa wailesi. Ndipo kuno, amene anapita konse ku Russia. Ine...

⁴² Baron von Blomberg anandiua ine osati kale kwambiri, bwenzi wamng'ono yemwe anamutulutsa kuchokera ku Iron Curtain, anati, "Ine ndikudabwa, M'bale Branham, kuti utumiki wanu sukudziwika bwino mu America kuposa momwe iwo uliri." Iwo ndi wodziwika bwino mu Russia kuposa momwe iwo uliri kuno, kumene iwo unali kumbuyo kwa Iron Curtain. Anati, "Ife tonse tinamva pa—pa wailesi, kuti mnyamata wamng'ono ameneyo anaukitsidwa kwa akufa kumtunda uko." Ndipo tsopano, ichi... Asirikali achi Russia amenewo ataima pa msewu, kumaperekwa sawasha yachi Russia imeneyo pamene ine ndimadutsa. Ndipo iwo amati... ndipo wotanthauzira akundiua ine pamene iwo anali kudutsa, anati, "Iwo anati, 'Ife tidzalandira Mulungu monga uyu.'" Ndithudi.

⁴³ Mukuona? Chimene icho chiri, ndi kufooka kwa mpingo kumene kunauksitsa Chikominisi; izo zinawetedwa kuchokera mu mtundu umenewo wa dzira. Ngati mpingo unatenga ndalamu zonse zomwe ziripo mdziko ndi kumanga maguwa a golide a madolla mamilioni, ndipo anthu nkumafa ndi njala pa msewu? Inu mukhoza kudzawona chifukwa chimene zinthu monga zimenezo zidzachitike. Koma mulole munthu aliyense awone chinthu chenicheni cha Mulungu, iye akhulupirira icho, ngati iye ali ndi chirichonse mwa iye choti akhulupirire nacho.

Chotero iye anali ataima pameneopo, ndipo iye anati, "Ife tilandira Mulungu wonga ameneyo, amene angakhoze kuwukitsa wakufa. Ife tikufuna kuti tidziwe za zimenezo."

⁴⁴ Ndipo ine ndikukuuzani inu, pamene ine ndidakali pa phunziro ili, ine ndikhoza kunena ichi: Ine ndinawawona asirikali achi Russia atawagwira achi Finns mchiuno chawo, mmenemo mkati mwa chipinda, ndi kumakumbatirana ndi kumasisitana wina ndi mzake, monga anthu a ku Scandinavian amachitira, kukumbatirana ndi kumasisitana wina ndi mzake. Chirichonse chimene chingamupangitse wachi Russia kuika dzanja lake mozungulira wachi Finn, ndi wachi Finn mozungulira wachi Russia, zidzatontholetsa nkhondo nthawizone. Ife sitikuisowa U.N.; ife tikusowa Yesu Khristu. Ndicho chimene dziko likusowa. Mukuona?

⁴⁵ Ndikulowa usiku umenewo, panali mtsikana wamng'ono anatulukira. Inu amene munawerenga nkhamiyo; inu... M'bale Gordon, sanazilembe izo mwandondomeko; iye anangokhala ngati akuzinena izo. Iye anatulukira kuchokera mogona atsikana, monga izo zinaliri. Ndipo pamene ife tinayamba kuyenda mbali iyi ndi asirikali amenewo, ndi mtsikana wamng'ono ameneyo, pamene iye anatulukira, iye anali ndi mwendo umodzi unali waufupi kwambiri kuposa winawo. Ndipo kenako iye anali ndi—ndi lamba wamkulu pomuzungulira iye, ndi chi—chi—chovekera chimene chinagwa, chopangidwa pakhommo, monga *choncho*, ndipo iye anali ndi ndodo ziwiri. Iye anali ndi chingwe kumapeto kwa chala chake chakuphazi chimene chinadutsa pa phewa lake ndi kudzalumikizidwa kumbuyo kuno kwa lamba uyu. Ndipo pamene iye anayamba kuyenda, iye anali, iye anachotsa zovekera zakezo, kapena, kuchotsa ndodo, kenako anatenga phewa lake laling'ono ndipo ananyamula mwendo waung'ono uwo ndipo anadzawuika iwo apo monga *choncho*, kenako anapanga sitepe yake. Ndipo chotero, iye anandiwona ine.

Ndipo iwo anawachenjeza iwo, inu mukudziwa.

⁴⁶ Ine ndimakonda ana, ndipo ine ndimakhoza kupita pa msewu ndi ina ya ndalamaya chi Finish yakale iyo ndi kugula mulu wochuluka wa masuwiti amenewo, inu mukudziwa. Ndipo m'bale, ine ndimakhala ndikupereka iwo kwa ana. Ine ndinali ndi mdipiti kuchokera kuno, midadada iwiri ya mu mzinda, umene umanditsatira ine kulikonse, chifukwa ine—ine ndimakonda ana.

⁴⁷ Ndipo chotero ndiye ine ndinamuyang'ana iye, iye anagwetsa mutu wake waung'ono monga *choncho*; iye anali ndi mantha anachita chinachake cholakwika. Ndipo ine ndinayang'ana pa mwana ameneyo ndipo ine ndinayamba, kumayenda ndikupita, ndipo Chinachake chinati, "Yankhula kwa mwana ameneyo; iye akufuna ayankhule ndi iwe."

⁴⁸ Ine ndinaima. Ndipo asirikali anakhala...Iwo samatha kuyankhula Chingerezi, chotero iwo amapitirira kumayenda. Ine ndimakhoza kuwamva iwo akuimba *Kungo Khulupirira*. Ndipo kotero ine ndinayamba nawo mu imeneyo, basi asirikali amenewo atangoima pamenepo. Ndipo ine ndinati, "Miniti yokha pano." Asirikali ena awo anayang'ana mmibuyo. Ndipo ine ndinati, "Miniti yokha." Mukuona?

⁴⁹ Ndipo kotero, mtsikana wamng'ono ameneyo, ine ndinamuyang'ana iye, ndipo ine ndinati, "Bwera cha kuno, wokondedwa." Iye samakhoza kumvetsa; iye amawoneka kuti anali paupifupi zaka naini, teni zakubadwa. Ndipo ine ndinati, "Bwera kuno, wokondedwa." Ndipo iye anaweramitsa mutu wake waung'ono pansi; chifukwa iye samamvetsa chimene ine ndimanena. Ndipo ine—ine... Iye anayang'ana mmwamba kwa

ine kenanso, ndipo anaweramitsa mutu wake waung'ono pansi mwamsanga, mwachibwana. Ndipo ine ndinakodola kwa iye monga *choncho*, "Bwera kuno." Ndipo iye anatulutsa ndodo zake, ndipo anakweza mwendo umenewo mmwamba ndipo apa iye anabwera. Ndipo ine ndinangoima njii, ndipo asirikali anaima pamenepo basi kumangoyang'ana zimene zimachitika.

⁵⁰ Iye anabwera moyandikira kufupi ndi ine, kumene ine ndinali, monga *choncho*. Iye anangoima, anaweramitsa mutu wake waung'ono pansi, ndipo siketi yake yong'ambika ikulendewera pansi, tsitsi lake laling'ono litaphimba nkhopre yake. Ine ndinazadziwa kenako iye anali wachi Finish wamng'ono wamasiye wakunkhondo; amayi ake ndi abambo anali ataphedwa. Iye amakhala mu hema. Ndipo—ndipo ine ndinayang'ana, ndipo iye anayang'ana pa ine monga *choncho*. Iye anayang'ana mokweza pa ine, ndi misonzi yaikulu ikutuluka kuchokera mmaso ake ang'ono, ikutsikira pa nkhopre yake monga *choncho*.

⁵¹ Iye anafikira kumeneko ndipo anadzaghira chikhotho changa, ndipo basi anangondipsyopsyona ine pa thumba la khoti yanga; kenako iye anakokera siketi yake yaing'ono monga *chonchi*, siketi yaing'ono yong'ambika. Iye anati, "Kiitos." Zimenezo zimatanthauza "zikomo inu." Mtima wanga unali basi mmwamba mkamwa mwanga; inu mukudziwa momwe iwe umamverera monga choncho; mwana wamng'ono ameneyo. Ndipo ine ndinayang'ana kunja mbali iyi, ndipo ine ndinamuwona iye ataima kunja uko wopanda ndodo kapena zovekera, akungolemekeza Mulungu.

⁵² Ine ndinati... Ine ndikukhulpirira ngati ine ndikanakhala wachinyengo wamkulu mu dziko, Mulungu akanalemekeza chikhulupiriro cha mwana ameneyo. Iye ndithudi akanatero; Iye akanalemekeza icho.

Ndipo ine ndinati, "Wokondedwa, uh, oh, kodi ine ndingakuuze iwe motani?" Ine—ine ndinati, "Iwe wachiritsidwa, wokondedwa. Mulungu wakuchiza iwe."

"Yeesu," iye anati, "Kiitos, Jeesus." Ndiko kuti "Zikomo, Yesu."

Ine ndinati, "Wakupanga iwe..."

Ine sindinakhoze kudziwa mawu enawo, inu mwaona, ine ndinati, "Wakupanga iwe kukhala bwino. Kiitos Yesu wakupanga iwe kukhala bwino." Iye samakhoza kumvetsa zimenezo. Ndiyeno iwo...

Apa panabwera M'bale Baxter pa khomo, ndipo anati, "Kazibwerani, kazibwerani."

Ndipo ine—ine ndinaganiza, "Chabwino, Mulungu adzamulola iye adziwe nthawiina, chotero ine ndinangopitirira kulowa mkaati. Iye akhala, akhala bwino."

⁵³ Chotero ine ndinapitirira mkati, ndipo ife tinali ndi mzere wapemphero waukulu. Inu munaziwona izo, chithunzi m'bukhu cha milu yaikulu ya ndodo ndi zinthu, zikungowunjikidwa mondizungulira ine monga *choncho*. Basi mwamsanga pamene izo...

⁵⁴ Chinachitika ndi chiyani usiku umenewo? Panakhala pafupifupi anthu eyiti kapena teni anabwera ku nsanja. Ndiyeno, apo panali—kukhala ngati mkazi wa ku Lapland atakhala kumbuyo uko, anali ndi mwana wa maso opingasa; iye anali atamugoneka pansi. Mzimu Woyeru unazungulira, ndipo ine sindimakhoza kumupeza iye. Ine ndinaganiza, “Ambuye, ine sindingakhoze kutchula dzina limenelo; ndiloreni ine ndilitchule ilo.”

⁵⁵ Ndipo ine ndinayamba kutchula dzina lake, ndinamuza iye chimene iye anali, zonse zokhudza iye, monga *choncho*, ndi chimene chinali cholakwika ndi mwana wake. “Ndinamunyamula iye ndipo ndinayang’ana pa iye,” Iwo unati; kulitchula ilo, tsopano, kuti iye anali... Ndi momwe iye anazimvetsera izo, ine sindikudziwa. Iye anadzamunyamula mwana ameneyo ndi kumuyang’ana iye, ndipo maso ake anali basi owongoka monga iwo akanakhalira. Iye anakhala ngati... Iye basi anangokhala ndi kuphipha pafupifupi, basi kumangoyenda pansipo akufuula, kumene masauzande a anthu...

⁵⁶ Ndipo kenako Howard, basi monga Billy amachitira tsopano, mchimwene wanga, pamene iye anadzandigwira ine pambali... Ine basi pafupifupi ndiri chikomokere pansi pa masomphenya amenewo. Iye anadzandikhudza ine monga *choncho*, “Nthawi yoti tizipita.” [M’bale Branham akusisita pambali pake—Mkonzi].

Ndipo ine ndinayamba kuchokapo, Chinachake chinati, “Dikira miniti; itana kenanso.”

Ndipo ine ndinati, “Miniti yokha, Howard.” Ine ndinati, “Usanditenge ine pano.”

Iye anati, “Chifukwa chiyani?”

Ine ndinati, “Tiye tiitane anthu ena faiyi.” Ine ndinanena kwa, Akazi a Isaacson, ine ndinati, “Itanani mu chi Finish a—a... manambala amene inu muli nawo kuti muwaitane.”

⁵⁷ Ndipo iye anaitana wotsatira. Ndipo mwa chisomo cha Mulungu, kuchokera mchipindamo, mtsikana wamng’ono ameneyo anali wotsatira wa khadi la pemphero; momwe Mulungu mwa kuchita Kwake.

⁵⁸ Abwenzi, ine ndikukuuzani inu: chinthu chachikulu chimene ine ndinayamba ndachiwonapo mmoyo wanga ndi kungodziperekwa wekha kwa Mulungu ndi kumayenda

mu Mzimu, mwaona, basi tsiku ndi tsiku, momwe Iye angakutsogolere iwe ndi kuchita zinthu.

⁵⁹ Ndipo pamene ine ndinamuwona mtsikana wamng'ono yuu akubwera, ine ndinaganiza, "Ambuye alemekezeke." Iwo anadzamubweretsa iye pa nsanja, anamuthandizira iye kukwera. Ndipo awiri kapena atatu a othandizira anamubweretsa iye kwa ine, anamunyamula iye, ndi kudzamukhazika iye pansi. Ine ndinati, "Tsopano, Akazi a Isaacs, penyani ichi." Ine ndinati, "Tsopano, inu basi munganena mawu amene ine nditi ndiyankhule."

Ndipo iye anati, "Ine nditero."

⁶⁰ Ine ndinati, "Wokondedwa, Yesu Khristu analemekeza chikhulupiriro chako kunja uko pamene iwe unadzapsyopsyona thumba langa kanthawi kapitako. Iwe umaperekwa ulemu ku zinthu zimene iwe umaganiza kuti zinali za Mulungu." Ine ndinati, "Mulungu wakuchiritsa iwe. Tsopano, iwe upite kumeneko ndipo ukakhale pansi ndipo ukakhale ndi azitumiki ena akakuchotse zibangirizo pa iwe. Ndipo iwe uwire dzanja lako pa ntchafu yako monga *chonchi*." Ndipo kumupatsa iye chinachake choti azichita kuti akhale wolimba mtima, inu mukuona?

⁶¹ Chotero ine ndinati, "Pamene iwe ubwera... Pamene iwe uli... Pamene iwo achotsa zibangirizo, ndi ngowe yaikulu ya chitsulo ku phazi lako apa, iwo akachotsa chimenecho, iwe ulole dzanja lako lisunthire pansi pa mwendo wako kukafikira komwe iwe ukuganizira kuti nkumene kuli zibangiri zimenezo, kufupika kwa mwendo wako."

⁶² Ndipo chotero ine ndinati, "Mbweretseni munthu wotsatira, tsopano." Ndipo iwo anamubweretsa wotsatirayo. Azitumiki anamutengera iye kumeneko. Akazi a Isaacs, kuti amasulire izo, ndipo iwo anamutengera iye kumeneko, ndipo anayamba kuchimasula chinthucho.

⁶³ Chotero, chinthu choyamba inu mukudziwa, ine ndinamumva iye akukuwa. Apa iye akubwera pa nsanja, miyendo yonse basi ili yabwino monga iyo ikanakhalira, ndodo zimenezo ziri pamwamba pa mutu wake, akukuwa ndi kumapitirira. Oh, mai. Ichu chinangokhala chinthu chimodzi pambuyo pa chimzake, pambuyo pa chimzake, pambuyo pa chimzake.

⁶⁴ Ine ndinapita kunyumba usiku umenewo, ndinakayang'ana pansi pamene, kuwawona achi Finns amenewo akudutsa pamene, manja awo mmwamba mu mlengalenga, akulemekeza Mulungu. Apo ndi pamene Mengelo anawonekera zokhudza mnyamata wamng'ono winayo. Inu munawerenga nkhani ya zimenezo mu-mu bukhu. Ndipo momwe mnyamata wamng'ono ameneyo, atagona pamene, akufa, madotokata anali atamulephera iye, iye anachiritsidwa usiku

wotsatira basi ndendende pamene Mzimu Woyeru unati iye akanadzachiritsidwa. Ndipo iye anachokapo ndipo anali wochira bwino bwino, ali moyo lero; ndikulandirabe makalata kuchokera kwa iwo, kuti Ambuye anawachiritsa iwo. Iye adakalibe Yesu Khristu.

⁶⁵ Izo nzokoma: Zikomo inu, mlongo wanga wachichepere, chifukwa cha chakhumi ichi. Monga mtumiki, ine ndikuyenera kumalandira chachikhumi. Chotero, ine ndikukuthokozani inu mokoma mtima kwambiri, bwenzi wanga wamng'ono. Ndipo Mulungu nthawizonse azikudalitsa iwe. Ndipo iwe usalole amayi ako azikuza iwe kuti ndiwe wonenepa. Iwe siuli. Mukuona? Chabwino. Iye ananena apa, ine sindinawerenge zimenezo; iye anati, "Amayi amati ndine wonenepa, koma ine sindiri." Ine sindikukhulupirira kuti iwe uli nanenso. Chotero, ngati iwe uli, Mulungu akupatse iwe chokhumba cha mtima wako, wokondedwa, ndiro pemphero langa, ngati izo zikutanthauza kalikonse kwa Mulungu kwa iwe.

⁶⁶ Tsopano, usikuuno ine ndimayenera kuperekwa chochitika chimene chinachitika. Ndipo poyamba, ine ndikufuna ndiwerenge ma—Mawu. Tsopano, mawa masana... (Kodi misonkhano idzayamba nthawi yanji, M'bale? Hafu pasiti thuu.) Tsopano, mawa pa hafu-pasiti wani, onse amene akufuna kuti... kubwera mu mzere wa pemphero kuti adzapemphereredwe, ife tidzakhala tikuperekwa makhadi a pemphero, kubweretsa gulu lonse monga momwe ife tinachitira usiku wathawu. Umo ndi mmene ine ndikuganizira kuti utumiki wanga udzayambira ndi kumapitirira kuchokera usiku watha. Nonse a inu amene mukufuna khadi la pemphero mubwere pa hafu-pasiti wani mawa masana, osati mochedwerapo kuposa—kuposa... mudzakhale pano osati mochedwa kuposa thuu kapena itadutsa ndi kotara, chifukwa makhadi onse mwinamwake adzakhala ataperekedwa podzafika nthawi imeneyo, ndipo izo sizidzasokoneza msonkhano wonsewo.

⁶⁷ Tsopano, ngati mauthenga ena pamene ine ndimalalikira, ngati inu mumasamala za iwo, anyamata ali nawo iwo pano, M'bale Goad ndi M'bale Mercier. Ali kuti iwo, Gene? Pa choimikira kumbuyo kwa nyumbayi, iwo ali ndi zojambula ndi matepi. Anyamata amenewa, iwo ali... iwo ndi a iwovo, ndipo iwo ali... iwo adzakhala okondwera kukulolani inu kukhala nawo iwo. Ndipo ine ndazifufuza izo pa zogulitsa zawo ndi zina zotero.

⁶⁸ Ine ndinakuuzani inu nkhanayo momwe anyamatawa analumikizirana ndi ine usiku wathawu. Ndipo ine ndinatumiza kwa mtumiki osati kale kwambiri kuti akatenge tepi. Iye anandiripiritsa ine ma dolla naini pa imeneyo. Ndipo ine ndinawafufuza anyamata awa, ndipo ine ndikuganiza izo ndi pafupifupi madolla awiri ndi hafu, kapena, chinachake monga choncho; iwo amapanga pafupifupi sarte- faivi, forte,

mwinamwake, masenti fifite kuchokera pa tepi, kugula tepi yabwino kwambiri, Scotch Tape, ndikupanga yabwino kwambiri. Ngati iwo angaike mtengo waukulu pa iwo, ine ndikhoza kuwauza iwo pakali pano: “Palibenso kugulitsa matepi!” Ayi, bwana.

⁶⁹ Tsopano, iwo ayenera kukhala ndi chinachake choti chidziwathandizira, chifukwa iwo amaswa matepi ambiri, ndipo chirichonse, ndiyeno iwo—iwo akuyenera kukhala ndi moyo. Mmodzi wa iwo ndi munthu wokwatira, ndipo kotero ife... Iwo akuyenera kukhala moyo, ndipo iwo ali nawo ufulu wopanga kakang’ono kuchokera pa iwo. Ndiyeno nthawizina, iwo amawapeza iwo atawonongeka ndi kusweka, ndipo akawatumiza uko samalipidwa nawo, ndipo, inu mukudziwa momwe izo zimayendera. Chimodzimodzi monga mabukhu athu kumbuyo uko: Ine ndimagula iwo kuchokera ku *Voice of Healing* motsikira ndi forte peresenti. Ndipo ndi, pamene ife timayenera kulpira chifukwa chogulitsa iwo, ndi malipiro osamalira...

Ndipo ine nthawizonse ndimati, “Ngati aliyense akufuna buku...” Muiziwoda kwa anyamatawa nthawi zonse:

Ngati aliyense afuna buku, ndipo munthu wokalamba wosauka akayenda, ndi kufikira mthumba mwake, “Iwo ali pa bwanji?”

“Chabwino, iwo ndi masenti sevente-faivi,” kapena, chirichonse iwo... dolla, kapena, chirichonse chimene iwo uli mtengo wake.

Ndipo iye anati, iye, “ndiri ndi masenti sikisite.”

Muuzeni iye, “Bambo, tengani buku ndipo zipitani; nkuiwala za izo.”

⁷⁰ Mukuona? Kuzisiya izo zipite. Mwanjira imeneyo, mabukhuwo samazithandizira okha nkomwe. Mpingo umayenera kundithandizira ine mabukhuwo. Ife... Nthawi imene ife timawalipirira iwo, ndi kudinda, ndi zo-zowonongeka, ndi kung’ambika, ndi chirichonse pa iwo, ndi amene ife timayenera kupereka ndi zinthu, bwanji, iwo—iwo sama... iwo sayene... samadzithandizira okha. Ndipo chotero, ife tiribe kalikonse kamene ife timapangirapo ndalama. Chirichonse chimene ife timachita...

⁷¹ Ndipo inemwini: Choperekwa changa chachikondi chimapita ku minda ya utumiki. Ine sindimachiwona icho. Ichochimapita ku chinthu chabwino. Ine ndimapeza madolla wani handiredi pa sabata kuchokera ku mpingo wanga, kaya ndi ku America, kunja kwa America, kulikonse kumene kuli, ine ndimapeza madolla fifite-thuu handiredi pa chaka. Ndizo zimene ndimakhalirapo moyo, ndipo ife timayenera kukhala pafupi, ndi banja lalikulu longa ine ndiri nalo. Ndipo ine ndimakhala mnyumba ya pa tchalitchi.

⁷² Ndipo ife sitimabwera kuno chifukwa cha ndalama; sindicho cholinga chathu. Chifukwa chokha chimene ife timalolera... kugula mabukhu ndi kuwagulitsa iwo kenango, ndi kugulitsa ma tepi ndi izo, ndi chifukwa ife timaganiza kuti izo zipititsa patsogolo ntchito ya Yesu Khristu. Mulibemo ndalama mu izo nkomwe. Koma sindidzalola mabukhu kapena matepi kapena china chirichonse kuti chizigulitsidwa tsiku la Sabata. Ndiro mawa. Ife sitimawagulitsa iwo Lamlungu; ife sitinayambe tachitapo izo nkomwe, ndipo ife sitikulinga kuti tizichita izo. Ndipo chotero ngati inu mukufuna ena a mabukhu, ena a matepi kapena marekodi, izo zikhala kumbuyo kwa chipindachi usikuuno.

⁷³ Ndipo ngati mungapeze izo, ndipo inu simukuganiza... Ngati inu mulibe ndalama iliyonse, izo mzanu mulimonse. Inu mukatenga iyo, ngati iyo sikukwanira masenti fifite, kapena chirichonse chimene inu munalipira kwa iyo, ibwezeni iyo, kapena mukaitaye iyo ndipo mudzatiuze ife, kapena mudzapereke iyo kwa winawake. Mudzaipereke iyo kwa winawake, ndipo mudzatumize ndi kudzatiuza ife kuti iyo siinali yoyenera izo; ndalamazo zidzabwezeredwa kwa inu. Chotero ife sitikufuna kalikonse kamene... Ndalama iliyonse, kalikonse konga izo nkomwe. Izo si kanthu.

⁷⁴ Koma cho-chopereka chachikondi ndi cha ku minda ya kunja. Ine sindimalandira izo ndekha; izo zimatengedwa ndi mlembi wanga wa mmunda; zimawerengedwa ndi azitumiki, zimaperekedwa kwa iye, kukasungidwa ku banki. Ndipo pamene ine ndipita kutsida kwa nyanja ndi zina zotero, izo zimandithandizira ine mminda ya kunja kuti ndikabweretseko uthenga womwewu wa chiwombolo kwa anthu amene samadziwa nkomwe kuti ndi liti dzanja lamanja ndi lamanzere. Uko ndi kumene izo zimapita. Ine sindimadziwa nkomwe, ngakhale, chimene chopereka chiri, pokhapokha winawake akandiua ine. Pamene ine ndifika kwathu, ine ndimakhala nditachokapo kwa mwezi, chotero ine ndimapeza ma dolla foro handiredi pamene ine ndibwerera kwathu kuti ndikalipire ngongole zanga ndi zinthu. Tsopano, umo ndi mmene ife timakhalira moyo, kuchitira kuti inu mumvetse kuti ife tiribe kalikonse... ayi, ayi... ife sitiri pa ndalama, kapena chirichonse chonga izo. Ndipo chimene ife tiri nacho, ine ndikufuna ndizipange izo momveka kwenikweni kuti inu mukhoze kumvetsa izo.

⁷⁵ Tsopano, usikuuno, tisa-...ine ndikufuna nditenge phunziro laling'ono, ngati ine ndingalitchule ilo, kuti ndiyankhule kuchokerapo kwa mphindi zochepa. Ife tisanafike kwa Ilo, tiyeni tiweramitse mitu yathu, mphindi chabe, kwa pemphero.

⁷⁶ Atate Akumwamba, ife tikukuthokozani Inu kuchokera mkuya komwe kwa mtima wathu. Momwe zotichitikira,

Ambuye, ine ndakuwonani Inu mmisonkhano yanga yaing'ono, kuleka kunena za amuna aakulu awo amene ali ku munda, monga M'bale wathu Roberts, ndi Tommy Osborn, ndi iwo. Ine ndakuwonani Inu mukuchita zokwanira mu misonkhano yanga yomwe kulemba ma Baibulo ambiri a zinthu zazikulu, zowukitsa akufa. Kulola madokotala asaine umboni wa izo. Kupangitsa akhungu, ogontha, osayankhula; kuneneratu, kunena chimene ndendende, kuchiwona icho chikuchitika nthawi iliyonse molondola ndendende. Ndinu Mulungu, ndipo ife tikudziwa kuti Inu ndi Mulungu.

⁷⁷ Chonde, Atate, ngati alipo pakati pathu usikuuno, mmodzi amene samakhulupirira, mulole chinachake chichitiike kapena chinenedwe usikuuno, chimene chingapangitse mwamuna kapena mkazi kuti agonjere kusakhulupirira kwavo kwa Inu ndi kudzasinhanitsa izo ndi Mzimu weniweni wa kukhulupirira kuchokera kwa Mulungu, Mzimu Woyer. Perekani izi, Ambuye. Ndinu wokonzeka kuchotsa choipa chawo ndi kuwapatsa iwo chabwino. Oh, Ndinu wabwino kwambiri, Atate; ife timakukondani Inu chifukwa cha izo.

⁷⁸ Ife tikupemphera kuti Inu muwadzoze azitumiki Anu konsekone. Mulole iwo akhale matochi oyaka ku ora la mdima lino limene ife tikukhalamo, pamene ife tikuwona kuti otchedwa chitukuko chosokoneza akuzimitsa Kuwala komwe kwa Mulungu, ngati nkotheka. Komabe, tochi imeneyo iyaka mmitima ya anthu kufikira Yesu adzabwera. Atate, wonjezerani zochuluka ku mndandanda usikuno, ife tikupemphera. Chiritsani anthu onse odwala, onse amene asautsika, ife tikupemphera kuti chisomo Chanu ndi chifundo zikakhale pa iwo. Apatseni iwo Moyo Wamuyaya mdziko limene likubwera, ndipo apatseni iwo thanzi labwino mdziko lino. Pakuti izo zinalembedwa mu Baibulo, "Ine ndikanakonda pamwamba pa zinthu zonse, kuti inu mupambane mu thanzi."

⁷⁹ Idzozeni mipingo mchigwa chonse ndi kulikonse kumene—kumene kwaimiridwa mu ichi chachikulu, chitsitsimutso cha Mzimu Woyer, chimene chasesa dziko lapansi. Ife tikupemphera, Atate, kuti Inu mukalitsitsimutse ilo kenanso mwanjira yaikulu. Mulole izo ziyambire kuno ku Oregon kenanso, chitsitsimutso chachikulu mu mpingo uliwonse.

⁸⁰ Mawa, la Sabata mulole mipingo ikadzazidwe, mulole azitumiki akakhale pa moto, mulole miyoyo ikabweretsedwe mkatı, mulole ambiri akabwere akuvomereza machimo awo ndi kufuna ubatizo wa mmadzi. Perekani izi, Atate. Ndipo mulole Inu mukamudzaze mmodzi aliyense ndi Mzimu Woyer, amene akutsatira ndondomeko Yanu, monga ife tinaphunzitsira izo usiku wina. Ine ndikupemphera, Atate, kuti Inu mukawalole iwo akadziwe lonjezo liri ku kam'badwo kalikonse, ndi "aliyense amene afuna; ochuluka amene Ambuye Mulungu wathu adzawaitana." Ndicho chimene ndondomeko Yanu inanena;

ife tikukhulupirira Mawu aliwonse a iwo. Ine ndikupemphera, Atate, kuti Inu mukapereke izi kwa mmodzi aliyense.

Mutikhululukire ife tchimo lathu. Mutengere msonkhano mmanja Anu ndipo mukadzitengere ulemelero kwa Inumwini, mu Dzina la Yesu ife tikupemphera. Ameni.

⁸¹ Tsopano, ine ndikufuna kuti ndiwerenge mzere wokha kuchokera mu mutu wa 4 ndi ndime ya 17 ya Mateyu Woyeria:

Ndipo *kuyambira nthawi imeneyo* Yesu *anayamba . . .*
kulalikira, ndi kunena, ufumu . . . Lapani: pakuti ufumu
wa kumwamba wayandikira.

⁸² Tsopano, ine ndikufuna kutenga phunziro, mawu atatu oyambirira amenewo: *Kuyambira Nthawi Imeneyo*. Tsopano, alipo onse pano amene angakhoze kubwerera ku nthawi *yakuti-ndi-yakuti*. “Kuyambira nthawi imeneyo,” ife timatero. Monga mnyamata wamng’ono, mtsikana wamng’ono, ife tikhoza kunena kuti ife timachita chinthu *chinachake* ndipo *chinthurachuti* chinachitika, ndipo “kuyambira nthawi imeneyo” zinthu zinatisinthira ife.

⁸³ Ndipo ife tikhoza kupita, usikuuno, mu mzinda, kuno, ndi kukapeza mkazi wotsikitsisa ndi wamakhalidwe woyipa amene amayenda mmisewu ya mzinda wanu wokongola, kuno mchigwa. Ndipo ine ndikhoza kukhala pansi pambali pa iye, ndipo ine ndingati, “Dona, ine ndikufuna inu mundiuze ine nkhanu yanu.”

⁸⁴ Ndipo iye akhoza kuiyamba; iye akhoza kunena chinachake ngati ichi: “M’bale Branham, linalipo tsiku pamene ine ndinali wangwiyo ngati kakombo. Ndipo ine ndimatha kuimika mutu wanga pakati pa anthu a mbiri yodziwika; ndipo ine ndimatha kupita ku tchalitchi, ndi kumamverera bwino basi. Koma inadzabwera nthawi imene usiku wina ine ndinali kunja ndi mnyamata wina, ndipo iye anandiswera la—la Coke kwa ine, ndipo kuyambira nthawi imeneyo . . .”

⁸⁵ Kapena izo mwina zikhoza kukhala kuti bwenzi wina wamkazi amene sanali wokhulupirira, amene anali ndi iye ndipo anamukopa iye kupita ku zovina zina. Ndipo iye anakafika mmanja a mnyamata wina, ndipo kuyambira nthawi imeneyo. Izo nthawizonse zimakhala zikuyambira pa nthawi.

⁸⁶ Kapena ine ndikhoza kupita kunja kuno mu mzinda wanu usikuuno, ndi kukamupeza woledzera woipitsitsa amene inu muli naye. Ndipo ine ndikhoza kukhala pansi pambali pa munthu ameneyo, wamng’ono kapena wamkulu, ndipo ine ndikhoza kunena kwa iye, “Mzanga, ine ndikufuna ndikufunse iwe chinachake: Bwanji iwe ukutaya moyo wako monga chonchi? Nchiyani chimakupangitsa iwe kumamwa ndi kumachita momwe iwe ukuchitira? pamene iwe ukankhoza kukhala wo—wogwira ntchito wamkulu kuno mu mzinda. Iwe ukankhoza kukhala wogwira ntchito mu tchalitchi china, kapena iwe

ukanakhala mwamuna weniweni kwa mkazi wina, bambo kwa ana ena;” kapena, mkazi wina woledzera amene akhoza kukhala ma—mayi weniweni kwa ana ena, mkazi wokoma, wokonda kwa mwamuna wina.

⁸⁷ Ndipo iwo akhoza kuyamba monga chonchi, ndi kuti, “Chabwino, kuyambira...Ine poyamba ndinali wokaniza. Ine ndinali ndi amayi okondedwa ndi abambo amene amaphunzitsa motsutsana ndi kuledzera. Ndipo nthawi ina ine ndinapita mu chiyanjano ndi mnyamata winawake amene anali wotchuka kwambiri pakati pa atsikana, ndipo ine—ine—ine ndinkafuna kukhala wotchuka nanenso, chotero ine ndinaganiza zolowa nawo mmagulu ake. Ndipo ine ndinapita motsutsana ndi chiphunzitso cha amayi anga ndi abambo. Ndipo iye anandikopa ine, ‘Usikuuno ngati iwe ukufuna kukhala ndi nthawi yabwino, iwe ukufuna kumwa kachasu wina mwa iwe.’ Ndipo ine ndinamwa chakumwa changa choyamba, ndipo kuyambira nthawi imeneyo...”

⁸⁸ Umo ndi mmene izo zimayambira. Kuno nthawi ina kale mu New York, Dr. Berg, iye ndi m'busa tsopano ku kachisi wa Mlongo Brown, Bethany Tabernacle, mu Mzinda wa New York, chimodzi cha zokhazikitsa za Pentekoste, imodzi yakale mdzikoli; ine ndikuganiza abale athu akudziwa za zimenezo bwino bwino.

⁸⁹ Ndipo kumeneko, pamene ine ndinali kumeneko, ine ndinakumana ndi Sophia, mkazi-wochapa, mkazi wachi Swedish amene anapita ndi kukagwira ntchito ku bowery ndi iye. Ine ndinachita kugonako masiku awiri kuti ndikalangire katemera wa yellow fever; ine ndimaganiza kuti ndipita ku Africa wopanda kubaitsa iye, koma iwo sakana khoza ngakhale kundilola kuti ndidutse, kapena, kukwera ndege. Ndipo ine ndinachita kudikira masiku awiri kuti ndipite ku malo a Asirikali kuti ndikabaitse katemera wa yellow fever.

Ndipo M'bale Berg anati, “Kodi inu mukufuna kuchita chiyani?”

Ine ndinati, “ine ndikufuna ndikayendere bowery.”

Anati, “Chabwino, ife tipita kumeneko.” Anati, “Ine ndiri ndi mamishoni angapo kumusi kumeneko.”

⁹⁰ Ndipo ife tinapita kumeneko, ndipo ngati ine...ine ndikuganiza kuti icho chingakhale chinthu chabwino kwa munthu aliyense kumutengera mwana wake wamwamuna ku bowery ndi kukamulola iye kuti awone. Ine ndikuganiza ngati inu munapitako ku France, kumutengera mwana wanu wamkazi ku Pigalle; kumulola iye kuti awone momwe umoyo wa munthu ungatsikire.

Chotero pamene ine ndinapita uko ku...pafupi ndi bowery, amuna atagona opanda chochita, ntchetché zikuwulukira pa

nkhopo zawo chifukwa cha masanzi, ndipo oh, amzanga oledzera, zidakhwa.

⁹¹ Ndipo ine ndinati, “Oh, M’bale Berg,” ine ndinati, “mwinamwake amuna awa apa analeredwa mmabanja amene—amene samasamala chimene iwo akuchita; iwo basi anangolekereredwa kuti aziyenda pa msewu.”

⁹² Iye anadzaika dzanja lake pa phewa langa, anati, “Inu mukhoza kudabwitsidwa.” Iye anati, “Komwe kuno ku mishoni kumene tikupita, ife tinali ndi handiredi ndi eyite amene anafa mmenemo chaka chatha. Tinawachotsa mmisewu, kumawadyetsa iwo ndi zina zotero, ndipo potsiriza iwo anadzafa; palibepo chiyembekezo kwa iwo kunja kwa Khristu.”

Ndiyeno, machiritso, iwo ali kutali kwambiri kwa izo. Iye anati, “Kuno, munthu uyu kuno.” Anati, “ine ndikumudziwa iye. Mudzutseni iye.”

Ndipo ine ndinapita pamenepo kwa iye, ndipo ine ndinati, “Bwana, kodi ine ndingathe kuyankhula nanu?”

Iye anati, “Chabwino, iye mwina sangakhoze kuyankhula.”

⁹³ Oh, ine basi sindinganene chikhalidwe chimene munthuyo analimo. Iye anali atafika pa malo zovala zake kuchokera mchiuno mwake zinali mu chikhalidwe chovuta, zitanyowa paliponse. Ndipo iye anali basi mu—mu mawonekedwe owopsya, akununkha. Ndipo ine ndinati, “Bwana, ndingayankhule nanu?”

⁹⁴ Ndipo M’bale Berg anamugwedeza iye. Ine . . . Iye anadzuka. Ndipo iye anati, “Ndine M’bale Berg.” Chabwino, iye samadziwa kanthu kokhudza M’bale Berg. Iye anali akadali woledzera.

Ndipo ine ndinati, “ine ndikufuna ndikufunseni inu funso.” Ine ndinati, “Kodi inu munaledredwa pa khomo la mtundu wanji?”

Iye anati, “Kodi inu mundipatsa ine ndalama zokwanira kuti ndimwere?”

⁹⁵ Ndipo ine ndinati, “Ndine mtumiki wa Uthenga. Ine sindingakhoze kuperekwa ndalama za Ambuye kwa munthu kuti amwere.” Ine ndinati, “Ine . . . Ndalamu zimene ine ndiri nazo zimachokera kwa ana a Mulungu, ndipo izo zimagwirtsidwa ntchito ku Ufumu wa Mulungu. Ine ndikuuzani chimene ine nditi ndichite: ine ndikugulirani inu sangweji; ine ndikugulirani inu chakudya chanu chamadzulo kapena . . . ngati inu mungapite ndi ine. Koma ine ndikungofuna, ngati mtumiki, kuti ndikufunse inu.”

Iye anati, “Mundikhululukire ine, Abusa.”

Ndipo ine ndinati, “Chabwino, zinachitika bwanji kuti mukhale chomwechi?”

Iye anati, “Bwana, ine ndikukaika ngati inu muti mukhulupirire nkhani yanga.”

“Chabwino,” ine ndinati, “Ine ndikutengani inu ngati munthu wolemekezeka. Ine—ine ndikhulupirira nkhani yanuyo, mundiuze ine; mundiuze ine kuchokera mu mtima mwantu.”

Ndipo iye anati, “Bwana,” iye anati, “Ine ndinaleredwa mu nyumba ya Chikhristu.”

Ndipo ine ndinati, “Ndipo kuti mugwere mu izi?”

⁹⁶ Iye anati, “Inde, bwana.” Anati, “Ine ndinali ndi banja lokondeka kwambiri: ana atatu, anyamata awiri ndi mtsikana, ndi mkazi wokoma amene anayamba wakhalapo konse.” Ndipo misonzi yake yaikulu inayamba kutsikira mu ndevu zake zokalamba, za imvi. Iye anati, “Ine ndinali purezidenti wa banki iyi cha kuno pa kona *inayake*.”

Ndipo ine ndinati, “Ziri choncho?”

Iye anati, “Mupite ku bank ndipo mukawafunse iwo.”

Ndipo iye...ine ndinati, “Chabwino, chinakupangitsani inu ndi chiyani kuti muchite izi?”

⁹⁷ Iye anati, “Bwana, abusa bwana,” iye anati, “madzulo amodzi ine ndinabwera kunyumba ndipo panali kalata ya ‘Wokondedwa John’ ita kidwa pa tebulo. Mkazi wanga anali atandisiya ine.” Iye anati, “Ndipo ine—ine ndinali ndisanamwepo nkomwe, ndipo koma ine ndinaganiza, ‘ine ndikuyenera ndichite chinachake, kapena ine nditenga mfuti ndipo ndiwombera ubongo wanga.’ Ndipo ine ndinayamba kumwa, ndipo ndine ndiri pano.”

Ndinaganiza, “Mulungu chitani chifundo.” Mukuona?

Pa...“Kuyambira nthawi imeneyo...” Ndi chimene chinayambitsa izo. Ife nthawizonse tikhaza kuganiza kuyambira pa nthawi.

⁹⁸ Ndiye monga banja laling’ono limene lakwatirana. Oh, iwo amakhala okondana mmene iwo angathere. Chinthu choyambirira inu mukudziwa, ine ndingapite kwa mkazi uyu amene wasiya banja lake, ndipo ine ndingakati, “Dona, nchiyani chinakupangitsani inu kuti musiye banja lanu? Inu munali ndi mwamuna wabwino.”

⁹⁹ “Oh,” iye anganene kwa ine, iye angati, “M’bale Branham, ine—ine—ine ndinali wangwiyo ngati mame akugwa kuchokera kumwamba. Ine ndinakwatiwa ndi mwamuna wanga ndipo ndinabwera kwa iye ndiri mkazi wangwiyo. Ndipo iye anali mwamuna wopambana; iye ankagwira ntchito ndipo amakhetsera thukuta ndi kumandisamalira ine. Ndipo ana amakhoza, mnyamata wanga wamng’ono wovuta, pamene iye anabadwa, ine ndimakhoza kumuwona mwamuna wanga tsopano ali ndi mwana wamng’onoyo ku nsana kwake,

atamubereka ku nsana akukwera mmwamba ndi pansi. Ndipo oh, ngati ine ndingakhoze kokha kukumbukira kenano.”

Ine ndikanati, “Chabwino, chinachitika ndi chiyani?”

¹⁰⁰ Iye anganene chinachake ngati ichi: “Chabwino, izo zinali zabwino. Ndipo tsiku lina, bambo wogulitsa anagogoda pa chitseko ndi wokongola, tsitsi lopota, ndi maso aakulu, a burauni, ndipo kuyambira nthawi imeneyo . . .” Mukuona? Umo ndi mmene izo zimayambira; mukumbukire nthawi. Ndi imene imakhala kuyamba kwa izo.

¹⁰¹ Musamaganize konse kuti tchimo limagona mu msewu, nthawizonse mu ngalande; tchimo limavala ndipo ndi lokongola. Ndithudi limatero. Ine nthawizonse ndimati, “Satana amavala suti ya tuxedo, ndi chipewa cha mbaula, ndipo amanyamula ndodo pa dzanja lake.” Muwoneni kathyali wochenjera ameneyo. Ndizo ndendende. Satana si wopusa, inu mukudziwa. Iye—iye—iye amadziwa kuvala; iye amazipanga izo kukhala zokopa, mukuona?

¹⁰² Ndipo izo nthawizonse si Charlie Barleycorn wokalamba kunja uko ndi chipewa chake chitakokedwera pansi; nthawizonse ameneyo amakhala mtima woona weniweni. Ngati iye akanakhala ndi—kuyamba kwabwino kapena chinachake choti chimuthandizire iye kumapitirira, iye bwenzu akupita bwino bwino; koma si nthawizonse. Ine ndawonapo nthawi zambiri, ndipo ine ndayenderapo kwa anthu amasanza monga iwo angakhoze kukhalira; ine ndimawayang’ana iwo, ndipo ine ndimakhala nayo njira mwa Mulungu yodziwira yemwe amandikonda ine ndi amene samatero. Inu mukudziwa zimenezo.

¹⁰³ Chotero, kumuwona munthu yense wosasamba ndi chirichonse; ine kulibwino ndizikhala ndi iye nthawi zambiri, kusiyana ndi winawake atavala zawo, mwinamwake, kolala ataitembenuzira kumbuyo, ndi kumandisisita ine ku nsana, ndikuti, “Oh, M’bale Branham, ndife a inu.” Ndipo iwe nkumadziwa pomwe apo kuti iye akunama. Mwaona, inu mukuona? Ndi zimenezotu. Ine ndiribe naye ntchito wabodza. Mai, iwe ukhoza kubisala kwa wakuba, koma iwe sungakhoze kwa wabodza. Chotero, ndiko—ndiko kulondola.

¹⁰⁴ Koma pamene ife tigunda malo amenewo, “Kuyambira nthawi imeneyo . . .” Kenako Chaka Chatsopano chimabwerapo. Inu nonse mumapita uko ndi kukalembe zoti muchite. “Usikuuno, mkazanga, ine ndikupatsa iwe lonjezo. Ine nditembenuza tsamba latsopano, ndipo ine—ine sindidzamwanso.”

¹⁰⁵ Ndipo mkaziyo amasuta ndudu zambiri, mpaka iye amalephera kumuyamwitsa mwana wake, kumupatsa iye chiphe cha chikonga, kumupha iye; ndipo amasiya kusuta pa Chaka Chatsopano. Wakumwa amasiya kumwa pa Chaka Chatsopano;

munthu wachiwerewere amasiya zachiwerewere zaho pa Chaka Chatsopano; zina zotero monga choncho. Kodi inu mumachita chiyani? Basi mumangotembenuza tsamba latsopano nkudzalitembuzanzo ilo tsiku lotsatiralo kenango. Mukuona? Inu... Izo... Inu simumayamba bwino. Zinthu zonzezi ndi zabwino; ine ndiribe chotsutsana ndi izo. Koma pamene... .

¹⁰⁶ Chimodzimodzi monga mu nkhondo... Itatha Nkhondo Yoyamba ya Dziko lonse, ambiri a amuna inu a misinkhuyapakati, ndi pafupifupi usinkhu wanga, ine ndikuganiza ine ndinali ndi zaka eyiti kapena naini pamene nkhondo inkatha. Ndipo ine ndikukumbukira pamene iwo analengeza za nkhondo: 1914, ine ndinali mwana wamng'ono mnyamata nditakhala pa ngolo ya chitsulo. Bambo anga anali ndi thumba la nyemba; ndi zimene ife tinkadya, nyemba ndi nsima: ndimakondabe izo. Ndipo chotero, iwo... Abambo ankayankhula zokhudza nkhondo, ndipo mwinamwake apita ku nkhondo.

Ine ndinati, “Ngati anthu amenewo abwerera inu, ine ndidzatenga thumba ili la nyemba ndi kudzawamenya nalo iwo.” Ndipo chotero, tsopano apo ndi pamene ine ndinali wamng'ono kwambiri.

¹⁰⁷ Ndiyeno, ine ndikukumbukira kuti pamene iwo anandigulira nsapato zanga zoyamba, iwo—iwo anati iwo anali akupita kumusi, iwo ndi amama, kuti akatenge izo. Ine ndimayenda wopanda nsapato. Inu mukudziwa, anyamata achichepere uko mmapiri kumene ine ndinakulirako amangokhala ndi chimene inu mumachitcha hickory wakale, chokhala ngati chovala pophika chaching'ono, kapena, malaya aang'ono pamene iwo ali mnyamata wamng'ono. Ine ndimavala amenewo mpaka ine nditafika usinkhu wa pafupifupi zaka sikisi, ine ndikuganiza. Ndipo nsapato zanga zoyamba, izo zinali ndi chipewa pamwamba pake, chimene chimakhala ndi mabowo aang'ono mwa icho.

¹⁰⁸ Ndipo ine nthawizonse, ndikakhala ndi thuza mdzanja langa, ine ndimathamangira kwa Amama, ndipo iwo amalichotsa ilo monga *choncho*. Ndipo ine ndinkaganiza kuti mabowo aang'ono amenewo mu nsapato zanga anali pamene iwo ankatenga singano ndi kukawabowola iwo kunja uko kwinakwake, chifukwa Amama amati iwo amapita kumusi uko ndi “kukanditengera ine” nsapato. Ine ndimaganiza iwo ankachita izo ndi singano. Chotero... .

¹⁰⁹ Koma itatha nkhondo ya dziko lonse, ine ndikukumbukira uthenga unadzabwera: “Ife sitidzakhalanso ndi nkhondo. Nkhondo yatha.” Izo zinali zolina zabwino; iwo amatanthauza zimenezo. Ndipo kenako, iwo anadzapanga chimene ife timachidziwa ngati League of Nations, kumatenga amuna ochuluka, asirikali, kuchokera mu fuko lirilonse, ndipo iwo aziliteteza dziko lapansi lonse. Izo zinali zolina zabwino,

koma izo sizinagwire ntchito, chifukwa iyo siinali purogramu ya Mulungu. Tsopano, ife tiri ndi chimene chikumatchedwa U.N. ndi chimene icho chir: kukhala mu U.N. ndi mifuti pafupifupi pa wina ndi mzake. Izo sizingagwire ntchito nkomwe.

¹¹⁰ Koma pali chinachake chimene, nthawi ina iwe ukhoza kukumana ndi ena *nthawi-inayake* ndipo chirichonse nkusinthika. Ndipo pamene iwe ukumana ndi Mulungu, ndipo “kuyambira nthawi imeneyo” iwe umakhala munthu wosinthika. Munthu akhoza kukumana ndi Mulungu ndi kuti, “Kuyambira nthawi imeneyo...” Iwe sudzakhalanso chimodzimodzi ukatha kukumana ndi Yesu Khristu. Ndiroleni ine ndikutsimikizireni inu kuti: inu simudzakhalanso, simudzakhalanso chimodzimodzi mukadzakumana ndi Yesu. Ndiye inu mukhoza nthawizonse kumalozera mmbuyo, “Kuyambira nthawi imeneyo...”

¹¹¹ Tiyen'i ife tiyankhule nawo, usikuuno, anthu ena amene anakumana ndi Mulungu. Tiyen'i tiganizire za atate Abraham. Iye anangokhala munthu wamba chabe. Iye anabwera kumeneko ndi abambo ake kuchokera ku Babeloni, ndipo anakakhala mchigwa cha Sinara, mu mzinda wa—wa Uri, mdziko la Akaldia. Iye sanali chirichonse chapadera; iye sanali munthu woyer a liyense. Iye anangokhala munthu wamba monga inu kapena ine.

¹¹² Ndipo tsiku lina, mwinamwake iye anali mlimi, ali kunja kuminda akulima, ndipo iye... kapena chinachake, ndipo tsiku lina, iye anakumana ndi Mulungu. Iye analibe chikhulupiriro china choposera munthu wina liyense, koma pamene iye anadzakumana ndi Mulungu, pa usinkhu wa zaka sevente-faivi, izo zinasintha umunthu wake wonse; chifukwa iye anakumana ndi Mulungu. Mulungu anamuuzza iye, iye pokhala zaka sevente-faivi, ndipo iye anali atakwatira mchemwali wake wa theka, Sarai; ndipo, nthawi imeneyo, iye anali ndi zaka siksise-faivi. Ndipo Mulungu anamuuzza Abrahamu kuti iye adzakhala ndi mwana mwa Sarai.

¹¹³ Tsopano, izo zikanakhala... Ngati akanakhala winawake anayenda nkupita kwa iye ndi kukamuuzza iye, ena a abwenzi ake, ndipo nkuti, “Abram, iwe udzakhala ndi mwana mwa Sarai, ndipo iye adzabala mwana wa iwe.”

¹¹⁴ Abrahamu akanakhosa kuseka, ndi kugwira mmbali mwake, ndi kuti, “Ine, bambo wokalamba ngati ine, ndipo mkazi wanga wa sarte pafupifupi, kapena, zaka twente kudutsa usinkhu wobereka? Ndipo ine ndakhala ndi iye kuyambira pamene iye anali wausinkhu wa zaka seventini zakubadwa; iye ndi wosabereka, ndipo ine ndi wosabeleka. Ndipo zingatheke bwani kuti ife nkukhala ndi mwana, ndipo ine sevente-faivi ndi iye siksise-faivi?” Iye akanakhosa kuseka pamaso pa mzakeyo.

Koma iye anakumana ndi Mulungu. Ndipo kuyambira nthawi imeneyo, iye anachitchula chirichonse chotsutsana ndi icho ngati kuti sichinali. Ameni. Iye anakumana ndi Mulungu.

¹¹⁵ Ngati munthu wodwala angakhoze konse kukumana ndi Mulungu, ziribe kanthu momwe iwe ungakhale chikhaliireni wolumala, momwe iwe ungakhale chikhaliireni wodwala, momwe iwe ungakhale chikhaliireni wakhungu, iwe unakumana ndi Mulungu, pali chinachake chimamira mkati mwako, ndipo iwe sumawonanso aponso za zovuta izi. Iwe umayang'ana pa chimene Mulungu wanena. Mulungu akhoza konse kunena... fikani njira yodzera ndi zosamalira za moyo kulowa mumtimi mwanu, ndipo mukhazikitse chikhulupiro mmenemo, palibe kanthu mdziko kangadzakugwedezeni inu nkowmwe kuchoka kwa izo. Pamene munthu akumana ndi Mulungu, kuyambira nthawi imeneyo mpakana, iye amakhala munthu wosinthika.

¹¹⁶ Abraham anali wa usinkhu wa zaka handiredi, ndipo iye anali akutchula chirichonse chotsutsana ndi icho ngati kuti panalibepo. Umboni umakulira kulira, umawunjikika motsutsa iye; Sarah anali nainte ndipo iye anali handiredi. Iye anali akuperekabe matamando kwa Mulungu, wamphamvu, osadzandima kudzera mu kusakhulupirira, koma anali akuperekabe matamando kwa Mulungu tsiku lirilonse kuti iye adzakhala ndi mwana. Chifukwa chiyani? Mulungu anali atakumana naye iye; Mulungu anali wachifundo. Mulungu anatsimikizira pangano kwa iye.

¹¹⁷ Kodi ife tingakhoze kukhala ndi nthawi kuti titenge chitsimikizo chimenecho, mutu wa 16 wa Genesis? Kapena kodi tingatengenso, mutu wa 17? pamene Iye anakumana naye iye mu Dzina la Mulungu Wamphamvuzonse, limene limatanthauza *El Shaddai*, kutanthauza ma—mawu a Chihebri, “bere la mkazi,” *El Shaddai*: “Mmodzi wa mphamvuyo, wo—Wokhutitsa, Wodyetsa,” pamene bambo wokalamba, usinkhu wa zaka handiredi, ndipo Mulungu anakumana naye iye, ndipo anati, “Ine ndine El Shaddai.”

¹¹⁸ Tsopano, *shad* amatanthauza “bere la mkazi” koma *shaddai* kutanthauza “wamabere,” mmodzi. Tsopano, Iye sali kokha Mulungu wa “bere”, koma Iye ndi Mulungu wa “mabere:” “Iye anavulazidwa chifukwa cha mphulupulu zathu; ndi mikwingwirima Yake ife tinachiritsidwa.” Ngati inu mukufuna chipulumutso, gwiritsitsanibe ndipo tuyamwe kuchokera ku bere limenero la Mulungu, Mawu Ake, lonjezo Lake. Inu mudzabwera kudzadzibweretsa nokha kuchokera ku nyansi izo za tchimo ndi chiwerewere, kupita ku munthu waumulungu, woyerwa. Ngati inu mwadwala, “ndi mikwingwirima Yake ife tinachiritsidwa.” Mungogwira lonjezo lina la Mulungu ndi kuyamwapo.

¹¹⁹ Kodi mwana amayenera kuchita chiyani? Mwana . . . Ife ndi makanda a Mulungu. Ine ndikufuna inu mumve ichi, mlongo, inu nonse kumeneko. Ndife makanda a Mulungu. Ndipo kodi mwana amachita chiyani pamene iye wadwala ndipo akudandaula? Iye akudandaula kwenikweni ndipo akudwala. Tsopano, chinthu chokha chimene iye ayenera kuchita, chinthu chokhacho chimene chingamutontholetse iye, ndi kuti amake amunyamule iye, amugwirizire iye ku chifuwa chake, ndi kumuyamwitsa iye. Tsopano, kodi amayi amachita chiyani? Amayi amatulutsa mkaka, ndipo mwanayo (mwana woyamwayo) amayamwa mphamvu kuchokera kwa amake kupita kwa mwanayo. Zikatero mwanayo amapatsidwa mphamvu ndi mphamvu za amake. Ndipo pamene ife tigwiritsitsa lonjezo la Mulungu mu mtima mwathu, ife tikuyamwa mphamvu za Mulungu, Mmodzi wa mphamvuyo. Ife tikuyamwa, mowirkiza.

¹²⁰ Ndipo taganizani za mwana wamng'ono atagona pa amake . . . chifuwa cha amake, iye . . . iye amasiya kudandaula kwake. Mwamsanga akangogwira bere la amayi ake, iye amasiya kudandaula. Iye samadandaula kenango; iye amakhutitsidwa. Iye amasiya kudandaula kwake. Ndiye pamene ife tigwira lonjezo la Mulungu, pamene Mulungu awulula izo kwa ife: "Ndine Ambuye Yemwe ndimachirtsia nthenda zanu zonse. Aliyense yemwe afuna, msiyeni iye adze." Ine ndasunga chiyembekezo Chake, ndiye ine ndakhutitsidwa, pamene ine ndikuyamwa pobwezeretsa mphamvu zanga kenango kuchokera kwa Yehova, Mulungu Wamphamvuzonse, Wopereka mphamvu.

¹²¹ Ndi chirimbikitso chotani kwa bambo wokalamba, zaka handiredi zakubadwa, ngati kuti wafa, ndipo chiberekero cha Sarah, chinali chitsatsekeka kale pamene iye anabadwa wosabala. Ndipo ndi u—uthenga wotani: "Ndine Wopereka mphamvu wako; Ndine El Shaddai. Ndiwe wa usinkhu wa zaka handiredi, koma ndiwe khanda chabe kwa Ine. Gona apa mmanja Mwanga, ndipo ugwire lonjezo Langa; ndipo basi usawone kalikonse koma lonjezo. Ndiye kodi iwe ungachite chiyani? Pamene ndevu zikukalamba, pamene tsitsi likukhala la imvi, iwe ukhoza kuyamwabe ndi kukhala wokhutitsidwa kuti Ine ndisunga Mawu Anga."

¹²² Adokotala akhoza kunena kuti, "Iwe ukuipira ipirabe." Izo ziribe gawo limodzi kwa iwe. Iwe ukuyamwabe kuchokera ku—ku bere la El Shaddai. "Mulungu, Inu munayankhula mu mtima mwanga; Inu mundipatse ine lonjezo. Adierekezi onse otuluka kuchokera ku gehena sangakhoze kuzilanda izo kwa ine. Ndine wokhutitsidwa ine ndikhala bwino. Ine ndikuyamwa kuchokera kwa El Shaddai." Ameni.

Ine ndikukuuzani, m'bale, zimenezo zimachotsa fupa lofooka ndi kudzaikapo fupa la pa nsana pamenepo, ndithudi zimatero, pamene iwe umugwiritsitsa Mulungu.

¹²³ Pamene Abrahamu, pamene Iye anali kutsimikizira lumbiriro, inu mukuzindikira Iye anati, “Nditengereni Ine nkho-...a-...nkhosa, mwanawakhosa; ndipatseni Ine mwanawankhosa, ndiponso mundipatse Ine ng’ombe ya zaka zitatu. Ndipo mutenge izi...” Ndipo iye amazigawa izo pakati, ndipo amazigoneka izo pambali. Iye anati, “Nditengereni Ine njiwa ndi nkhunda yaing’ono.”

Koma kodi inu munazindikira...? Ine ndikanakonda ife tikanakhala ndi nthawi kuti tipite mu zimenezo. Ine ndikupenyetsetsa wotchi imeneyo. Ndipo ndine, sindikufuna kuti ndichoke ku phunziro langa, koma Abrahamu anatenga...

Anati, “Tenga ziwirizo, kapena, njiwa ndi nkhunda.”

¹²⁴ Tsopano, njiwa nthawizonse, imaimiridwa, kapena, chinali chitetezero cha matenda. Mwaona, nkhunda sizimalekanitsidwa; zinazo zimalekanitsidwa, chifukwa pa—pangano ndi Uthenga linasinthidwa kuchoka ku lamulo kupita ku chisomo, koma machiritso Auzimu akhala nthawizonse chimodzimodzi. Kuti uchiritsidwe ku khate, iwo ankatenga njiwa, kapena, nkhunda, ndipo amadula mutu wake, ndipo ankatsanulira magazi pa inayo, ndipo iyo inkapitirira ku kuyeretsa kwa khatelo, ikukonkha, kumafuula, “Woyer.”

¹²⁵ Tsopano, zindikirani mu ichi, nkhunda sizimalekanitsidwa. Tsopano, zindikirani chophiphiritsa ichi. Oh, mai. Ine ndikuyembekeza inu mukumvetsa izi. Pa...Pamene izo zinafika...Abrahamu amaziyang’ana mbalame zonse zikuchoka pa izo, mbalame za mu mlengalenga, mpaka izo... dzuwa linayamba kulowa. Ndipo pamene dzuwa linakalowa, kutanthauza kuti nthawi siidzakhalaponso. Kenako tulo lakuya linamugwera Abrahamu, monga limachitira ndi wachivundi aliyense amene anabadwa pa dziko lapansi: Ife timalowa mu tulo ta imfa. Iwe sumafa; iwe umangopita, inu mumangosintha malo anu okhalako.

¹²⁶ Tsopano, tulo takuya tinamugwera Abrahamu, ndipo iye anayang’ana, ndipo pamaso pake panapita ng’aa—ng’anj yofuka utsi. Wochimwa aliyense amafa, ndi munthu aliyense amene wabadwa mdzikolo lino, amabwera kudzera mu kubadwa kwa kugonana, ndi woti adzafa. Ife tonse tinachimwa ndipo tapezeka operewera ulemelero wa Mulungu, ndipo munthu aliyense amabadwa mdzikolo lino, wochimwa. Ine sindikusamala momwe makolo anu analiri woyer, inu munabwera mdzikolo lino njira yomweyo wochimwa kapena wina aliyense amabwerera. Ife tiri...Iwe ndi wochimwa. “Ife tinabadwa mu tchimo, tinawumbidwa mu kusaeruzika, tinabwera mdzikolo tikuyankhula mabodza,” amatero Mawu. Ndinu—ndinu—inu mumakwapulidwa kuyamba ndi kuyamba.

¹²⁷ Ndiyeno, wachivundi aliyense amene amafa, gehena ndi malo ake okapumulirako. Ndiwo mpumulo wonse umene

iyē amawupeza; amene amabwera pambuyo pa Abrahamu. Žindikirani, ndiyē kudutsa zimenezo, ikatha imfa kumabwera gehena, koma kūpitirira pa gehena pamabwera Kuwala koyera kwakung'ono. Oh, mai. Lodala likhale Dzina la Ambuye. Kuwala kwakung'ono kumeneko kunkadutsa mmwamba ndi pansi pakati pa nsembe zimenezo.

Iye anati, “Iwe ukuwona, Abrahamu, chimene Ine ndikuchita?” Iye anali akutsimikizira pangano ndi Abrahamu. Tsopano, mwinamwake ine ndifotokoza zimenezo mwamsanga.

¹²⁸ Tsopano lero, ife Achimerica, kodi timachita motani pamene ife tikutsimikizira pangano? Ife tipanga chipangano cha malonda, chinthu choyambirira inu mukudziwa, Ine ndifikira ndi kukagwira dzanja la bwenzi winayo, ndikuti, “Ndigwire chanza.” Umo ndi mmene ife timapangira pangano: “Kugwirana. Kugwirana chanza. Ife tatsimikizira izo; uko nkulondola; ife timagwirizana pa izo.” Ndiro pangano.

¹²⁹ Tsopano, ku Japan, inu mukudziwa mmene iwo amapangira pangano kumeneko? Iwo amakambirana izo zonse, ndipo kenako amatenga kambale kakang'ono kodzadza ndi mchere, ndipo amaponyerana mchere pa wina ndi mzake. Ndiro pangano ku Japan.

¹³⁰ Koma mmasiku a Abrahamu Kummawa, momwe iwo ankapangira pangano kunali kutenga chinyama, monga nkhosa kapena chinachake, ndi kuipha iyo ndi kuidula iyo pakati; ndipo mmodzi aliyense amapita pakati pa zidutswa ziwiri za chinyamacho. Tsopano, muwone chimene Kuwala koyera kwakung'onoko kunkachita? Ndipo iwo ankalemba pangano ili: “Ine ndikugwirizana nazo kuti ndichita *chakuti-ndi-chakuti*, ndi *chakuti-ndi-chakuti*.”

¹³¹ Tsopano, pamene iwo agwirizira pangano ili pakati pawo, iwo ankati, “Ngati ife titaswe pangano limeneri—ngati ife titaswe pangano limeneri, mulole matupi athu akhale monga chinyama chakufa chimene ife tikuchitengerapo.” Akatero iwo ankapanga panganolo, ndipo iwo ankaling’amba ilo pakati monga *choncho*; mmodzi, amatenga chidutswa chimodzi, ndipo mmodzi, chinacho. Izo sizimakhoza konse kukoperedwa.

¹³² Iwe sumakhoza konse kukopera chidutswa icho cha pepala, ziribe kanthu chimene iwe ukuchita. Izo zimayenera kubwerera ndi kudzagwirizana, zidutswa za chikalata chimene chinang’ambidwa pakati. Inu simungakhoze konse kuchita izo. Mmodzi, amanyamula chimodzi, ndipo mmodzi, chinacho. Ndipo pamene pangano ili latsimikiziridwa ndipo labweretsedwa, lumbiriro limatsimikizidwa, ndiyē iwo amabweretsa zidutswa ziwiri zimenezi pamodzi, ndipo iwo amafananizitsa chidutswa ndi chidutswa.

¹³³ Tsopano, kodi pangano la Kummawa limene Mulungu amapereka kwa Abrahamu ndi lotani? Kuti kudzera mu mbewu

ya Abrahamu akanadzabwera Ambuye Yesu, Mmodzi wodalayo. Mulungu anamutengera Iye ku Kalvari ndipo anamung'amba Iye pakati, Iye analakanitsa Solo Yake kwa thupi Lake. Ndipo thupi Lake, Mulungu analiwukitsa pa tsiku la chitatu, ndipo analitengera mmwamba ndi kukaliyika pa dzanja Lake lamanja. Ndipo pa tsiku la Pentekoste, Iye anatumiza pansi Mzimu umene unali mwa Yesu Khristu, Pangano ndi Mpingo.

¹³⁴ Ndipo pamene Mpingo ubwera pamodzi mu chiukitsiro, Mzimu womwewo, unali mwa Yesu Khristu, umene unang'ambidwa kuchokera mwa Iye, ukuyenera udzakhale mu Mpingo. Inu simungakhoze kukopera chirichonse monga Iwo; inu simungakhoze kupanga kanthu kosiyana ndi Iwo. Iwo ukuyenera kukhala Mzimu Woyerwa womwewo umene unkakhala mwa Khristu. Ndipo pamene mkwatulo udzabwera, pamene Thupi limenero lidzabwera, Mkwateribwi Wake amene anang'ambidwa kuchokera kwa Iye, kapena, Mzimu Woyerwa udzamubweretsa Mkwateribwi ameneyo basi kudzagwirizana ndendende kulowa mu Thupi la Yesu Khristu.

¹³⁵ Ndipo inu mukhoza kuwona kuyambira mmasiku a Lutera, mpaka Wesley, mpaka Pentekoste, ndipo tsopano pa nthawi yotsiriza, momwe Mzimu umenewo ukuwumbira? Zizindikiro zomwezo ndi zodabwitsa zimene Iye anachita pa dziko lapansi zikuchitika mu Mpingo lero. Ndi pangano limenero limene Mulungu analipanga ndi Abrahamu, ndipo ife ndi ana a Abrahamu. "Pokhala akufa mwa Khristu, ife timatenga mbewu ya Abrahamu ndipo ndife olandira molingana ndi lonjezo." Kuyambira nthawi imeneyo, Mpingo unali ndi pangano. Inde, izo zinali zosiyana.

¹³⁶ Tsopano, pamene Mose, mneneri wothawa uko kuseri kwa chipululu... Munthu ameneyo anabadwa kuti adzakhale mneneri. Ndipo iye anali munthu wamkulu; iye anaphunzira kupambana kwa nkondo. Koma iye anayesetsa kugwiritsa ntchito izo ndi nzeru zake zonse. Bwanji, iye anali wanzeru kwambiri, iye amakhoza kuwaphunzitsa aphunzitsi Achiigupto amenewo. Iye anali mwamuna wanzeru. Tsopano, kubwerera kuseri kwa chipululu, bwanji ngati iye akanati, "Ine ndalephera, chotero anthu anga adakali mu ukapolo. Mwinamwake ine ndiwerenge pang'ono pa masamu anga, kapena pa njira yanga ya njira yankhondo, kapena china chakenso. Ine ndipita kumeneko, ndikatenga zaka zina ziwiri za sukulu, ndipo mwinamwake ine ndikakwanitsa kudzawawombola anthu anga."

¹³⁷ Basi ndiko kuchuluka kwake kwa nzeru kuti iye achite zimenezo monga zikanakhalira kumutumiza munthu kutali kuti akaphunzire kukhala mlaliki. Mulungu amaitana anthu ngati iye sakudziwa nyemba kulekanitsidwa ndi khofi. Kodi izo zimapanga kusiyana kotani? Bola ngati iye akumudziwa Khristu, ndicho chinthu chofunkiracho, ngati iye anayamba wakumanapo naye Iye.

¹³⁸ Ine kulibwino ndikhale ndi winawake ali ndi mmodzi wa ana anga kutsidya uko mu—mmunda wa masache, kwinakwake pansi pa chitsa chakale, amene samadziwa ngakhale ma ABC ake kapena kudziwa limene liri dzanja lamanja kapena lamanzere, ngati iye akumudziwa Yesu Khristu, ine ndingakonde kukhala ndi iye pambali pa mwana wanga, ine ndisanamutenge purofesa aliyense amene amadziwa za umulungu zochuluka, ndipo wosadziwa nkomwe za Mulungu kuposa momwe kalulu amadziwira zokhudza nsapato za chisanu. Ine ndingafune...

¹³⁹ Ine ndikukuzani inu, m'bale, chimene ife tikuchisowa lero ndi kubwerera ku Baibulo ndi kubatiza kwa kachitidwe kachikale ka Mzimu Woyeru kubwerera mu mpingo, ndi zochuluka za zinthu zina izi zitadulidwapo.

¹⁴⁰ Ine sindikuti ndikuyesetsa kulimbikitsa umbuli. Ine ndikutanthauza, ngati iwe uli ndi maphunziro kuwonjezerapo zimenezo, ameni. Koma pangano la maphunziro lidzagwa limodzi la masiku awa, koma pangano ndi Mulungu lidzakhalapobe nthawizonse, ndi nthawizonse, ndi nthawizonse. Ilo lidzapitirirabe kudutsa nusu za nthawi mpaka Muyaya.

¹⁴¹ Tsopano, Mose, iye sankasowa kuti apukute kalikonse; chinthu chokhacho chimene iye ankayenera kuchita ndi kukumana ndi Mulungu. Ndipo tsiku lina, Mulungu anabwera pansi ndipo anapeza tchire kunja kumeneko, ndipo anati, "Bwera cha kuno, Mose. Ine ndikufuna kuti ndiyankhule ndi iwe." Inu mukudziwa, izo ndi chinthu china chachirendo, Mose akanatha kunena kuti, "Kuyambira nthawi imeneyo, chinachake chinachitika."

¹⁴² Tamuyang'anani iye. Iye anali atakhazikika kumbuyo kuseri kwa phirilo, pansi pa phirilo. Ndipo pamene iye anatero, iye anakwatira mkazi wokongola wa ku Ethiopia, ndipo iye anali wokongola; ndipo iye anali ndi mwana wamwamuna wamng'ono, wotchedwa Gershomu. Ndipo oh, iye basi amangochita bwino. Iye akanakwatira wansembe—wansembe waku Midian, mwana wa mkazi wa a Yatero, Zipporah, ndipo iwo anali kukhala bwino, anali ndi banja laling'ono lokondeka, anali ndi nkiosa zambiri. Ndipo basi iye anali akuchita bwino, chotero iye anawalola anthuwo kuti azipitirira.

Koma pamene Mulungu anakumana naye, Iye anamusintha iye. Tamuyang'aneni iye pameneopo, woyang'anira nkiosa wamkulu uyu kumbuyo uko, koma mmawa...

¹⁴³ Inu mukudziwa, zinthu zina...Chinthu chimodzi chokhudza izo, pamene munthu akumana ndi Mulungu, iwe nthawizonse ukhoza kudziwa izo. Iye amachita zinthu zopusa kwambiri kusiyana ndi zimene iye ankakonda kuchita. Tayang'anani pa Mose. Tsopano, Mose, mmawa wotsatira

atakumana ndi Mulungu mu chitsamba chonyeka ichi ndipo Mulungu anamuuya iye kuti apite ku Igupto . . .

Iye anati, "Poyamba, mundiwonetse ine ulemelero Wanu." Ndipo Iye anamuwonetsa iye machiritso Auzimu, momwe Iye angakhoze kuchirtsira dzanja lake ndi khate.

¹⁴⁴ Ndipo iye amapita ku Igupto. Tsopano taonani, mmawa wotsatira, apa iye anali ali pa njira yake wa kumeneko. Tsopano, iye anali wa usinkhu wa zaka eyite. Inu mukudziwa, izo zinamutengera iye zaka forte kuti aphunzitse zaumulungu mwa iye; zinamutengera Mulungu zaka forte kuti azipunthe kuzichotsamo izo mwa iye. Uko nkulondola, kuchotsamo mwa iye zimene dziko linali litaika mwa iye. Koma Mulungu akhoza kuchita izo kwa inu mu mphindi forte, ngati inu mungangomulola Iye kuchita izo. Koma kenako . . .

¹⁴⁵ Tsopano, apa iye anali mmawa wotsatira. Tsiku lina wophunzira wopukutidwa, nzeru zonse za Igupto, ndipo mmawa wotsatira, tayang'anani pa wophunzira uyu. Iye anali ndi mkazi wake atakhala pa chishalo cha mphongolo; iye ali ndi wamng'ono ameneyo pa ntchafu yake. Ndipo apa iye ali ndi ndevu zazikulu, zazitali, monga *chonchi*, mutu wake wa dazi ukunyezimira, ndodo mdzanja lake, akupita kumusi, akuyenda chotsimphina, "Ulemelero, ulemelero."

"Kodi iwe ukupita kuti, Mose?"

"Kodi ukuti chiyani? Huh?"

"Kodi iwe ukupita kuti?"

¹⁴⁶ "Ndikupita ku Igupto kukalanda": kuwukira kwa munthu mmodzi. Koma iye anachita izo. Iye anachita izo. Chifukwa chiyani? Iye anakumana ndi Mulungu. Ndipo pamene mavuto anafika polimba, ndipo a—ndipo a . . . chirichonse chikuvuta, iye anakumbukira kuti anali atakumana ndi Mulungu mu chitsamba chonyeka chija. Izo zinayaka mu mtima mwake, zinalibe kanthu momwe a Igupto amaipiraipira, ndi mochuluka momwe samalolera kuti anawo azipita, ndi nthawi zochuluka zimene iwo analira mchipululu, ndipo anati, "Ife tikanakhoza kwa Mulungu . . ." ndi kufuna kumugenda iye, ndipo, "Ife tikufuna miphika ya nyama ya Igupto." Zimenezo sizinamusokoneze iye pang'ono. Iye anakanikizabe kumapita ku dziko lolonjezedwa, chifukwa iye anali atakumana ndi Mulungu mchitsamba chonyeka. Inde, bwana.

¹⁴⁷ Analu namwali wamng'ono Maria, basi mtsikana wamng'ono wawamba, mu mzinda wopanda tanthauzo kuposa uno. Komabe iye sanasute kapena kumwa; iye anali namwali. Ndipo iye, tsiku lina, iye anali pa njira yake ndi, mwinamwake, ka bigiri kakang'ono pansi pa dzanja lake, akupita kumusi ku chitsime kukatunga—kukatunga madzi, kutunga madzi kwa tsiku ndi tsiku.

¹⁴⁸ Tiyeni ife tingomulingalira iye akuyenda mmbali mwa msewu, akuyenda kumeneko, akuyankhula, kapena, akudziimbira yekha, mwinamwake nyimbo ina yabwino: “Ambuye ndi M’busa wanga; ine sindidzasowa. Iye andipangitsa ine kugona mu msipu wobiriwira; Iye amabwezeretsa moyo wanga.”

¹⁴⁹ [Malo opanda kanthu pa tepi—Mkonzi]. . . mtsuko unali mmasiku amenewo, mmalo mwa bigiri. Ndipo zonse pa kamodzi Lawi la Moto lalikulu linatsikira pansi patsogolo pake. Kuchokera mmoto umenewo munabwera Gabriel, Mngelo wamkulu, anati, “Tikuoneni, Maria.” (Zimenezo zikutanthauza, “kuima; kudikira miniti.”) “Ima, Maria. Wodala ndiwe mwa akazi. Iwe wapeza kukonderedwa ndi Mulungu, ndipo iwe udzakhala ndi Mwana, mosadziwa mwamuna aliyense.”

Anati, “Izi zidzakhala motani?”

Anati, “Mzimu Woyeru udzakuphimba iwe. Ndipo Chinthu choyeru chimenecho chidzabadwe mwa iwe chidzatchedwa Mwana wa Mulungu.” Ameni.

¹⁵⁰ Kuyambira nthawi imeneyo, Maria anali mkazi wosinthika. Namwali wamng’ono wamanyazi ameneyo anali akupita kulikonse akuchitira umboni, “Ndikhala ndi Mwana, osadziwa mwamuna aliyense.”

¹⁵¹ Iye sanadikirire mpaka iye atakhala wotsimikiza; iye sanadikirire mpaka iye atamverera moyo; iye sanadikirire kutsimikiza kulikonse. Mawu a Mngelo anali okwanira kwa iye. Iye anali atakumana ndi Mulungu. Tsopano, zimenezo. . . Ngati inu mungakhoze kuchita izo tsopano, ngati ife tikanakhala ndi a Maria ambiri usikuuno, ngati ife tikanakhala ndi a Maria amene, “Ndidikire mpaka ine nditawona ngati ine ndiri bwinoko pang’ono, ine ndisananene kalikonse.” Iye asanamverere kalikonse, kapena china chirichonse, iye basi anangomutenga Mulungu pa Mawu Ake ndipo anayamba kumulemekeza Iye chifukwa cha izo. Oh, mai. Tiyeni timutsatire iye maminiti pang’ono. Tiyeni timuwone iye mofulumira.

Iye anali ndi msu—msuweni wotchedwa Elizabeti. Ndipo Elizabeti. . . Mngelo anamuuzza iye, anati, “Msuweni wako, wa Elizabeti wokalamba. . .”

¹⁵² Zakariya anali wansembe, anakumana naye mkachisi, ataima pa dzanja lamanja la guwa, ndipo anamuuzza iye kuti iyeakanadzakhala ndi mwana mwa Elizabeti. Ndipo iye akanadzaima atatha masiku otumikira ake uko ku kachisi. Ndipo iye. . .

¹⁵³ Bwanji, iye anakaikira. Kuti. . . tangoganizani ndiye, wansembe wokalamba ameneyo anali ndi zitsanzo zambiri: monga Hana ku kachisi; ndipo—ndipo Sarah, ife tangomukamba kumene; wokalamba ndipo nkukhala ndi ana. Anati, “Oh, iyi sizingatheke. Mkazi wanga ndi wokalamba kwambiri.”

Iye anati, “Ndine Gabriele amene ndabwera kuchokera kwa Mulungu. Iwe ukhala wosayankhula mpaka tsiku limene mwanayo adzabadwe. Iwe udzamutcha dzina lake ‘Yohane.’”

¹⁵⁴ Ndipo iye anali wosayankhula. Ndipo iye anapita kumtunda uko kwa mkazi wake. Iye anaima, ndipo iye... iyo inali miyezi sikisi kwa iye wopanda moyo uliwonse mwa mwanayo, ndipo iye anali wodandaula kwambiri.

Chotero Maria anali atamva zokhudza izi. Kotero ine ndikuwona masaya ake aang’ono atangokhala ofiira; iye amapitirira, wokondwa basi monga iye akanakhoza kukhalira; popanda kumverera apabe.

Yesu sananene nkomwe kuti, “Kodi inu munamverera izo?” Iye anati, “Kodi inu mwakhulupirira izo?” Inu mumafuna kukhulupirira izo, nthawi imene inu mwakhulupirira.

¹⁵⁵ “Chisomo chimenecho chinawoneka cha mtengo wapatali bwanji, ora limene ine ndinamverera koyamba”: izo sizikumveka bwino, sichoncho? “Ora limene ine ndinayamba kukhulupirira; pamene ine ndinakhulupirira Mulungu.” Ndi mmene mtengo wapatali wake, unachitira. Oh, Mulungu kumapanga kuwonekera Kwake usiku ndi usiku mmisonkhano ndi kumawonetsera zizindikiro zazikulu ndi zodabwitsa; oh, izo basi zikungoyenera kukondoweza mitima yathu. Ndithudi. “Momwe chikhulupiriro chofunkira chimenecho chinawonekera, chisomo, ora limene ine ndinakhulupirira.”

¹⁵⁶ Apa anapita Maria, masaya ake aang’ono monga duwa, maso ake aang’ono akungonyezimira, akuwala, anazimangirira mchiuno yekha, ndipo akukwera mapiri a Yudeya iye anapita, kukwera mpaka kumene wake—msuweni wake amakhala. Ndipo ine ndikukhoza kumuwona Sarah...

¹⁵⁷ Ine ndinawawona akazi uko pa msewu... Akudya chakudya cha madzulo lero, ine—ine... Iwo akanandiponyera ine kunja kwa malo odyera ngati ine ndikanapanda kutembenuza nsana wanga. Mkazi anabwera mmenemo (kuti adzakhale mayi nthawi iliyonse) atavala makabudula aang’ono awa, chinthu chachikulire chokalamba, oh, ndipo akusuta ndudu; ndipo adokotala amati ndi chimodzi mwa zinthu zakupha. Mvetserani, m’bale, kumeneko ndi kusokoneza. Ndithudi ndi choncho. Ndipo madokotala kumachenjeza kuti khansa ya pakhosi ndi mmapapo; ndipo kumasutira izo molunjika kupita pansi kwa mwana ameneyo mmenemo. Koma pamenepo...

¹⁵⁸ Koma akazi anali osiyana mmasiku amenewo. Iye analowa mkatı ndipo anakadzibisa yekha, kuthawa kuti amuna asamuwone, ndipo iye analowa mkatı ndipo anakadzibisa yekha. Ndipo pamene iye anali mmenemo kwa—kwa miyezi sikisi; Yohane wamng’ono anali asanasunthe; iye anawumbidwa mmimba ya amayi ake; ife tikudziwa zonsezoo ndi zachirendo.

¹⁵⁹ Chotero iye ayenera kuti anakweza mmwamba zenera ndipo anayang'ana kunja monga *chonchi*, kataniyo, ndipo iye anaona mzimayi wokongola akubwera, wa pafupifupi zaka eyitini zakubadwa. Iye anayang'ana kachiwiri.

"Oh," iye anati, "ameneyo ndi Maria; oh, mai." Ndipo iye anatenga shawelo yake yaing'ono ndipo anadzifunditsa iyo, anathamangira kumeneko mwamsanga.

¹⁶⁰ Ndipo mwamuna wake anali wosayankhula pa nthawi imeneyo; iye samatha kuyankhula. Anathamangira kunja ndipo anatenga iyi... anatenga shawelo yaing'ono ndipo anadzifunditsa iyo, anathamangira kumeneko. Iye anali atakhala kumbuyo uko, akuluka timesokosi tating'ono ndi zinthu, inu mukudziwa, akukonzekera, inu mukudziwa, ka bulangete kakang'ono, zoluka zazing'ono. Ndipo koteri iye anathamangira kumeneko, ndipo iye anati, "Oh, Maria."

Mmasiku amenewo, inu mukudziwa, iwo ankakumbatirana wina ndi mzake; iwo ankakhala ndi chikondi kwa wina ndi mzake. Masiku ano, inu simumazipezano izo. Mukuona?

¹⁶¹ Ine ndinali kumusi kwa tawuni. (Mkazi wanga sali pano usikuuno. Ine ndazikambapo izo iye ali pano.) Chabwino, ine ndinapita kumusi kwa tawuni, kuno osati kale kwambiri, ndipo mlongo wina anati, "Moni, Mlongo Branham."

Ine ndinati, "Iwe sunayankhule kwa iye."

Iye anati, "Inde, ine ndinatero."

"Chabwino," Ine ndinati, "iye anakumva bwanji uko pa msewu, ndipo ine ndakhala pafupi ndi iwe ndipo sindinakumve?"

"Oh," iye anati, "Ine ndinamwetulira."

Ine ndinati, "Pang'ono monyinyirika, izo siziri kanthu. Mai kalanga, chifukwa chiyani sunayankhule ndi mlongoyo?"

¹⁶² Ine ndimadana nazo kuwona zinthu zimenezo. Nthawi ina kale, ine ndinali kumusi kwa Florida, ndipo pamene po panali a— a... Ife tinali ndi msonkhano kunja kumeneko pa mtundu wina wa bwalo limene liri la a duchess. Ndipo iwo anati... Mmodzi wa atsogoleri anabwera ndipo anati, "Achi duchess akufuna kukuonani inu."

"Chabwino," ine ndinati, "iye ndi ndani?"

Ndipo anati, "Bwanji, iye—iye ndi mkazi wamkulu kuno. Iye ndi duchess."

Ine ndinati, "Chabwino, iye wangokhala mkazi, sichoncho iye?"

Anati, "Inde."

¹⁶³ Chabwino, ine ndinati, "Chabwino tsopano, ngati inu mungandipatse ine nthawi kuti ndiyankhule ndi iye, nanga bwanji ena a anthu awa wosauka kunja kuno amene akuzifuna

izo kwambiri?" Mukuona? Ndipo ine ndinati, "Nanga bwanji ina ya nthawi yawo?" Mukuona?

"Oh," anati, "koma iye—iye adza... ine basi ndikangokhala ndi iye kuseri kwa nsanja."

¹⁶⁴ Ndipo ine ndinachokapo. Iye anali ataima pamenepo ndi magalasi mdzanja lake pa ndodo, atanyamula monga *choncho*. Tsopano, aliyense woganiza akudziwa kuti iwe sungakhoze kuwona pa—pa magalasi atagwiridwa monga *choncho*, mwaona. Mkazi wamkululu ali ndi zibangiri pa nkono wake zokwanira kumutumiza wa mishonare kuzungulira dziko ka faivi. Inde, bwana. Dikirani...

Ndipo iye anati, "Kodi inu ndi Dokotala Branham?"

Ine ndinati, "Ayi, mama; ayi." Ine ndinati, "Ndine M'bale Branham."

"Oh," iye anati, "Ndine wosiririka." Ndipo analigwirizira dzanja lalikululo mmmwamba monga *chonchi*.

¹⁶⁵ Tsopano, ine ndikufuna zimenezo, ine ndinamufikira ndipo ndinamugwira iye ndi dzanja lalikulu lonenepalo ndipo ndinalikokera ilo pansi. Ine ndinati, "Ndine wokondwa kukudziwani inu." Ine ndinati, "Lisiyeni ilo pansi apa kuchitira kuti ndidzakudziweni inu nthawi yotsatira imene ndidzakuoneni inu." Mukuona?

¹⁶⁶ Uko nkulondola. Ine ndimakonda, kachitidwe-kachikale, kogwirana dzanja kabwino. Ine—ine—ine ndimakonda anthu kuti angokhala basi chimene iwo ali. Kusiya kuika zambiri izi "Galu wa Chimerica" monga ife timadzitchulira izo. Ife ndi Akhrisu. Tiyen'i tizikhala monga Akhristu ndipo tikhale amuna ndi akazi, asirikali a mtanda. Zamkutu zonse izi kuno; kumwetulira pang'ono. Huh, ine ndimakonda kugwirana chanza kwachikale kwabwino kuja, kumene iwe umakumverera iko.

¹⁶⁷ Paul Rader ananena nthawi ina, iye anamusiya mkazi wake atakhala pa tebulo, ndipo iwo anakangana pang'ono zokhudza kwinakwake kumene iye ankafuna kumutengerako iye. Paul Rader Wamkulu, inu mukudziwa, ndipo iye bwensi wabwino wa ine, ndipo iye anali atanena kuti iye—iye anakhala ngati anakwiya, chotero iye—iye anapita ku chitseko, ndipo mkazi wake amakhoza nthawizonse kudikirira pamenepo ndi kumamupsyopsyona iye potsanzikana. Ndipo iye amakhoza kupita kunja pa masitepe, ndi kumapita kunja kumapeto kwa...ndi kukamuba bitsanso iye monga *choncho*, ndi kumapitirira wa ku ntchito.

¹⁶⁸ Anati iwo anali ndi kukangana pang'ono pa tebulo zokhudza chinachake. Ndipo iye anaima pakhomoo, anati iye anati "*anamupsyopsyona Bayi*."

Iye anati, "Bayi."

Anapitirira kumatuluka ndipo anatuluka pamene po ndipo anatembenukira pa chipata, anabaubitsano, ndipo anati iye anali ataima pakhomo, akulira. Iye anati, "Bayi."

Ndipo iye anati, "Bayi."

¹⁶⁹ Anapitirira kumatsika ndi msewu ndipo anati zinayamba kugwira ntchito pa mtima wake, Mzimu Woyera unamugwira iye, inu mukudziwa, unayamba kugwira ntchito pa mtima wake. Ndipo iye anati, "Oh, nanga bwanji ngati iye atafa pamene ine ndapita? Nanga bwanji ngati iye atagwa ndikuwa? Nanga bwanji ngati ine nditafa? Bwanji ngati ine nditagundidwa pa msewu kuno ku Fort Wayne ine ndisanabwelere nkomwe? Kodi ine ndingachite chiyani?" Monga choncho, akuyankhula za izo monga choncho. Oh, mai. Anati, iye anati, "Oh, ine ndinatsutsika kwambiri; ine sindinadziwe choti ndichite." Iye anati, "Ine ndinathamanga kubwerera mwamsanga kwambiri, ndinatsegula chipata, ndipo ndinathamangira mkaati, ndipo ndinakankha kutsegula chitseko, ndipo ndinati... ndinayang'ana pozungulira ndipo ine ndinati, 'Helen, kodi iwe uli kuti? Kodi iwe uli kuti?'"

¹⁷⁰ Anati, "Ine ndinamva '*kufwetheria*, *kufwenthera*,'" Anati, "Iye anali ataima kuseri kwa chitseko." Anati, "Ine ndinamuyang'ana iye monga choncho." Anati, "Ine sindinanene mawu aliwonse." Anati, "Ine basi ndinangomufikira ndipo ndinagwira manja anga, ndipo ndinamupsyopsyona iye. Ndipo ine ndinati, '*kumupsyopsyona* Bayi.' Iye anati, 'Bayi.'"

¹⁷¹ Chotero iye anathamangira kunja pa chipata ndipo anatembenuka, anayang'ana mmbuyo. Ndipo anati, "Iye anali ataima, pachitseko, ndipo ine ndinati, 'Ndapita,' ndipo iye anati, 'Pitani.'" Anati, "Iye anabaubitsa monga iye anachitira nthawi yoyamba, koma nthawi yachiwiriyo iye anali ndi kumverera mu iko." Kotero umo ndi basi momwe... .

¹⁷² Ndi mmene zimakhalira ndi kutumikira Ambuye, inu mukudziwa. Iwe umayenera kuika mtima wako mu izo; iwe umayenera kukhala woona mtima. Iwe umayenera kukakumana ndi Mulungu, osati kupita ku tchalitchi ndi kukapanga kulapa kwina kozizira, mmaso mouma; kupita pamene po ndi kukakhala pansi pamene po.

¹⁷³ Ine ndinaleredwa mu mpingo wa Baptisti; inu mukudziwa zimenezo. Ndipo ife sitinali a Baptisti monga inu nonse a Baptisti pano: Kudzuka ndi kukagwirana chanza, ndi kutenga dzanja lamanja la chiyanjano, ndi kulembetsa dzina lanu pa bukhu, ndi kubatizidwa. Ife tinatsikira pansi pa guwa ndi kumenyana wina ndi mzake ku nsana mpaka titamaliza; ife tinapeza chinachake, m'bale. Ine ndikutanthauza, inu mukusowekera zambiri... . Inu mukusowekera ena a Baptisti achi Kentucky, Mamishonare a Baptisti achikale kunja kuno. Ine ndikukuuzani inu iwo... . Kusiyana kokha kumene ine

ndinakuwona pakati pa iwo ndi anthu achi Pentekoste, iwo samavomereza kuyankhula mmalirime; ndizo zonse zimene ine ndimazidziwa. Iwo...

¹⁷⁴ Ife timabwera tikudutsa; ife timakhala pamene po pa guwa, ndipo amayi okalamba potizungulira ife akulira ndi kumapemphera, akutimenza ife pa nsana mpaka chinachake chitachitika. Ife timakhala pamene po mpaka ife titafa, ndipo tabadwanso mwatsopano, ndipo nkukhala cholengedwa chatsopano mwa Yesu Khristu. Inde, bwana. Zoipa kwambiri kuti ife tinachokako. Ife tiyenera kukumana ndi Mulungu. Pamene munthu akumana ndi Mulungu, zimakhala zosiyana. Iye ndi—iye amakhala munthu wosiyana kuyambira pamene po mpakana.

¹⁷⁵ Panali wakhate nthawi ina, wongodzaza khate. Ndipo pamene iye anakumana ndi Mulungu, kuyambira nthawi imeneyo, iye analibe khate. Panali mzimayi wa chiwerewere anabwera ku chitsime nthawi ina kudzatunga madzi, ndipo iye anawona m—Myuda atakhala mmbali ya tsidya linalo. Ndipo iye anatsitsira pansi mtsukowo; iye anali wachiwerewere kwambiri, iye samakhoza kutuluka limodzi ndi akazi a ulemu. Iwo ankawasankha iwo nthawi imeneyo; iwo samatero tsopano. Kotero iwo basi... Zimenezo ndi gululo. Kotero iwo amangoika chitsime... kutsitsira mtsuko pansi ndi kuyamba kukoka monga *choncho*.

¹⁷⁶ Ndipo pamene iye anatero, Iye anamumva Winawake akuti, “Ndibweretsere Ine akumwa, mkazi.” Kapena, “Mkazi, ndibweretsere Ine akumwa.” Umo ndi mmene Iye ananenera, chifukwa nthawizonse mneni nthawizonse amakhala pambuyo pa muwonjezi mu dziko limenelo. Koma Iye anati, “Ndibweretsereni Ine akumwa.”

Ndipo chotero, iye anati, “Si mwambo wake kuti inu Ayuda mufunse Asamaria zoterozo. Ife tiribe miyambo kwa wina ndi mzake.”

Iye anati, “Koma ngati iwe ukanadziwa Yemwe iwe ukuyankhulana naye, iwe ukanaandifunsa Ine akumwa. Ine ndikanakupatsa iwe madzi sukanabweranso kuno kudzatunga.”

“Bwanji,” iye anati, “chitsimechi ndi chakuya ndipo Inu muchita motani... Inu mutunga bwanji wopanda chirichonse?”

Iye anati, “Madzi amene Ine ndimaperekwa ndi Moyo, Moyo Wamuyaya ukutumphuka mu solo.”

“Bwanji,” iye anati, “athu—makolo athu ankapembedza mu phiri ili, Inu mukuti ku Yerusalem...”

¹⁷⁷ Ndipo Iye anapitirira ndi ku—ndi kukambiranako mpaka Iye atagwira mzimu wake. Pamene Iye anadzagwira mzimu wake, Iye anati, “Chabwino, iwe upite ukamutenge mwamuna wako ndipo ubwere kuno.”

Iye, kumbukirani, iye anali mkazi wachiwerewere. Kotero anati, "Pita ukamutenge mwamuna wako ndipo ubwere kuno."

"Bwanji," iye anati, "Ine ndiribe mwamuna aliyense."

Iye anati, "Iwe wanena zonna. Chifukwa iwe uli nawo faivi, ndipo mmodzi amene iwe ukukhala naye tsopano si mwamuna wako. Mu chimenecho iwe wanena bwino."

¹⁷⁸ Mpenyeni mkazi ameneyo. Mofulumira, iye anali atakumana ndi Chinachake, Mmodzi yemweyo amene inu mumakumana naye usiku ndi usiku. Kodi izo zingakusintheni inu monga izo zinamchitira iye? Iye anati, "Bwana, ine ndazindikira kuti Inu ndinu Mneneri." Iko kunali kusiyana kwanji kwa icho, kwa wansembe amene anati Iye anali Belezebule. Iye anaphunzitsidwa bwino kuposa theka la azilaliki; komabe iye hule.

¹⁷⁹ Anati, "Bwana, ine ndazindikira kuti Ndinu Mneneri. Tsopano, ife tikudziwa, ife Asamaria tikufunafuna Mesiya kuti abwere; Iye adzakhala Mulungu Mneneri. Iye adzakhala Mesiya, koma Iye adzatiuza ife zinthu izi. Iye adzachita ntchito zomwezi za mtundu womwewu pamene Iye adzabwera."

Kodi chimenecho ndi chizindikiro cha Mesiya? Icho chinali nthawi imeneyo. Mukuona?

Anati, "Ife tikudziwa...Ine ndikudziwa kuti Ndinu Mneneri; ine ndazindikira Inu muli. Ife tikudziwa pamene Mesiya adzabwera, Iye adzatiuza ife zinthu zimenezi. Koma Inu ndi Ndani?"

Yesu anati, "Ine ndine Iye amene akuyankhula ndi iwe."

¹⁸⁰ Tsopano, ine ndikufuna wosakhulupirira kuti andiuze ine nthawi imodzi imene Yesu anati... Ambiri wosakhulupirira amakuuzani inu, "Yesu sanadzinenerere konse kuti anali Mwana wa Mulungu." Iye anatero pamenepo; eya. Iye anati, "Ine ndi Iye amene akuyankhula ndi iwe."

¹⁸¹ Ndipo mwamsanga iye anasiya mtsuko umenewo, ndipo kuyambira nthawi imeneyo, kuyambira nthawi imeneyo, iye anadziwa kuti Mesiya anali pa dziko lapansi. Oh, mai, ngati ife tingakhoze kokha kuchita chinthu chomwecho usikuuno. Ngati ife tingazindikire kuti Iye sali wakufa. Iye ndi wamoyo kwa nthawizone; Iye ali moyo kuti azipembedzera. "Chifukwa Ine ndiri moyo, inunso mudzakhala moyo." Mzimu Wake uli mwa ife; Mzimu Wake uli pakati pathu.

¹⁸² Kuyambira nthawi imeneyo, amuna a mu mzindawo anakhulupirira pa Mulungu chifukwa, cha umboni wa mkaziyo. Yesu sanachitenso izo kumusi kumeneko; Iye anangotsikira kumusi, anachita izo nthawi imodzi imeneyo, ndipo Samaria yense anakhulupirira pa Iye. Iye sanakhale ndi msonkhano umodzi wamachiritso; Iye amamusungira izo Filipo. Koma

kuyambira nthawi imeneyo mpakana, mkazi ameneyo anasinthika; mzinda umenewo unasinthika.

¹⁸³ Nthawi ina nsodzi wakale, mpango wakale wamafuta ataukulunga pa iye, m'bale wake, Andireya, anamubweretsa iye pamaso pa Yesu. Ndipo mwamsanga pamene iye anabwera pamaso pa Yesu, Yesu anati, "Dzina lako ndi Simon; ndiwe mwana wa Yonasi." Ndipo kuyambira nthawi imeneyo, kuyambira nthawi imeneyo, ameneyo anali munthu wosinthika.

¹⁸⁴ Filipo anapita ndipo anakamupeza Natanieli ndipo anamubweretsa iye kwa Iye, ndipo Iye anati, "Taonani m'Israeli yemwe mwa iye mulibe chinyengo."

Iye anati, "Rabbi, ndi liti pamene Inu munandidziwa ine?"

¹⁸⁵ Iye anati, "Filipo asanakuitane iwe, pamene iwe unali pansi pa mtengo, Ine ndinakuwona iwe." Ndipo kuyambira nthawi imeneyo, kuyambira nthawi imeneyo, iye anali munthu wosinthika. Aliyense amasinthika amene anayamba wakhudzanapo ndi Mulungu.

¹⁸⁶ Panali Myuda wachikale wamng'ono wa mphuno yangowe. Mpingo umene unali ndi makiyi unali utapanga cholakwika chachikulu. Iwo anapita mozungulira ndipo anati, "Tsopano, tiyeni ife tonse tikhale pamodzi." (Ife tiwona chabwino chimene kiyi anachita.) Anapita mozungulira ndipo anati, "Tiyeni tonse tibwere pamodzi ndipo timusankhe munthu mmodzi amene walowa ndi kutuluka kuchokera pakati pathu kuyambira pachiyambi kuti atenge malo a Yudas, chifukwa izo zinalembedwa mu Lemba, 'Malo ake akhale bwinja ndipo wina atenge udindo wake wautsgoleri.'"

¹⁸⁷ Ndipo anati anaponya maere, ndipo iwo anagwera pa Matiyasi; iye sanachite nkomwe kanthu. Uko kunali kusankha kwa munthu. Ndipo Mulungu anatsika ndipo anakamutenga munthu wakale wamng'ono woipitsitsa amene analipo mu mzindawo kuti atenge malo ake, Myuda wamng'ono wachikale.

Iye anati, "Ine ndingomuwonetsa iye chimene Ine ndimupange iye kuti adzandichitire Ine."

¹⁸⁸ Ndipo Iye anamuwonera Stefano pamene iye ankafa, zimenezo zinakhala ngati zinamupeza iye. Ndiye chinthu chotsatira inu mukudziwa, iye anali panjira yake akupita. Iye anali ndi kalata mthumba mwake, anati, "Ine ndikawatenga oyera onse odzigudubuza awo. Ine ndiri ndi kalata pomwe pano yochokera kwa wansembe wamkulu. Ine ndipita kumusi ku Damasiko, ndipo ndikawaponyera iwo mu ndende; ine ndichita chirichonse chimene ine ndingathe. Ine ndiletса kufuula kumeneko, ndi kukuwa, ndi zonse zimene zikupitirira, kuyankhula mmalirime, ndi zinthu. Ine ndikatenga kulamulidwa; ine ndikachita zimenezo." Mphuno yaing'ono imeneyo ikulendewera pansi monga *choncho*.

Mulungu anati, "Ine ndikangokumana naye iye pa njira ndipo ndikamusintha iye."

¹⁸⁹ Pafupifupi masana, iye anali akubwera pakati pa msewu, ndipo chinthu choyambirira inu mukudziwa, Lawi Lamoto lija linawonekera pamaso pake, ndipo linati, "Saulo, Saulo, chifukwa chiyani iwe ukundizunza Ine?"

Iye anagwera pansi pa nthaka. Iye anati, "Ambuye, Nndani amene ine ndikumuzunza? Kodi Dzina Lanu ndi ndani?"

Iye anati, "Ndine Yesu, ndipo ndi zovuta kwa iwe kuti uzimenyana ndi zisonga."

Ndipo kuyambira nthawi imeneyo, iye anasiya kalata yake ndipo anadzakhala mmodzi wa iwo; kuyambira nthawi imeneyo. Inde, izo zinamusintha iye.

¹⁹⁰ Hananiya anasanjika manja pa iye mwa masompheya amene iye anawawona, ndipo iye analandira kopenya kwake, anamutengera iye kumusi ku mtsinje wa Damasiko ndipo anakamubatiza iye. Iye anadzakhala... woyerwa kwa mpingo wa Amitundu. Mulungu...

¹⁹¹ Tsopano, taonani apa. Momwe... Bwanji ngati iwo akanati, pamene Paulo anatembenuzika, mwina mpingo unati, "Oh, taonani chimene ife tiri nacho tsopano. Ife tiri ndi Paulo wamkulu uyu. Ife tikudziwa kuti munthu ameneyo amakhala pansi pa Gamaliele; iye ndi mmodzi wa aphunzitsi aakulu kwambiri pa dziko. Ndipo iye ndi Mfarisi; iye... oh, iye ndi munthu wamkulu. Ife tikamuika iye ku Yerusalem, ndipo ife tikamupanga iye wamkulu wa mpingo kumeneko. Ndipo ife timutenga Petro, chifukwa ndi amene ali ndi makiyi; iye ndi mbuli, iye sangathe..." Baibulo linati iye anali mbuli ndi wosaphunzira. "Ndipo iye ali ndi makiyi, koteri ife tingomutumiza iye uko kwa osauka, Amitundu osayankhula. Ameneyo—ameneyo ndi mmodzi amene titamutumizenso. Chifukwa iye amachita zozizwitsa zambiri, koma munthu wanzeru wopambana uyu; ife timubweretsa iye kumtunda kuno ndi gulu lophunzira."

¹⁹² Huh, Mzimu Woyerwa unamutumiza Paulo kwa mbulizo, ndipo unamupangitsa iye kuiwala zonse zimene iye ankazidziwa konse, ndipo unamutenga Petro, mbuliyo, ndipo anamutumiza iye kumtunda kwa wophunzirawo. Kodi vuto linali chiyani? Iwo anakumana ndi Mulungu, ndipo kuyambira nthawi imeneyo mpakana zaluntha sizimawerengedwa, kulondola. Kuyambira nthawi imeneyo, mbiri inasinthidwa. Mmene Mulungu amachitira zinthu basi motsutsana ndi kaganizidwe ka munthu. Oh, mai. Izo... Iye ali... Iye amachita zinthu mophweka kwambiri. Inde, Paulo anali munthu wosinthika.

¹⁹³ Panali munthu wakhungu, ife tinalalikirapo usiku winawo, amakhala pa chipata, akupemphesa zachifundo. Ndipo iye anakumana ndi Mulungu, ndipo kuyambira nthawi imeneyo,

iye amatha kupenya. Panali wamisala komwe uko ku Gadara, yemwe amang'amba zovala zake, ankafuna azikhala ku manda. Amenewo ndi malo abwino a ziwanda. Kotero iye amakhala kunja uko, ndipo iwo ankamumanga unyolo pomuzungulira iye. Iye anali wamphamvu kwambiri. Tayang'anani pa munthuyo . . .

¹⁹⁴ Kodi inu munayamba mwamuwonapo munthu wamisala? Bwanji, iye ndi . . . katatu kuchulukitsa mphamvu zake, kapena kaforo. Ndipo ngati, ukadzipereka kwambiri kwa mdierekezi akhoza kukupatsa iwe mphamvu zako kuchulukitsa ka foro, iwe ungakhale chiyani utadzipereka iwemwini kwa Mzimu Woyer? Ndi mochulukitsa kangati mphamvu zako zingakhoze kukhalira. Musamachite mantha. Chifukwa chiyani? Inu muziyenda mu Dzina la Ambuye Yesu; ndiko kudzoza. Mukumane ndi Mulungu ndipo mupeze chimene chimachitika.

¹⁹⁵ Wamisala uyu anathamangira kumeneko. Mdierekezi anati, "Pita ukamutenge munthu wamng'ono wowoneka wowonda wakale uja akubwera kumtunda uko, mapewa ake okugwa." Anati, "Pitani ukamutenge munthu wamng'ono uyo uko. Tawaona anthu onse awo akuyang'ana pomuzungulira iye." Anati, "Pitani uko ndipo ukamutenge iye."

¹⁹⁶ Apa iye akuthamangira kumeneko, ndipo pamene iye anatero, iye anakumana ndi Mulungu. Ndipo kuyambira nthawi imeneyo, iye amavala zovala zake ndipo anali mu malingaliro ake abwino. Chiyani? Pamene iye anakumana ndi Mulungu! Abwenzi, imakhalapo nthawi imene iwe umakumana ndi Mulungu, izo zimamusintha munthu aliylene.

¹⁹⁷ Kwa mphindi chabe, ine ndipanga kulapa tsopano. Ine ndikufuna inu mumvetsera kwa ichi. Ine ndakhala ndiri mtumiki zaka sarte wani. Ine nditseka ukatha umboni uwu. Ine sindinayambe ndachitapo mantha ndi imfa chiyambireni pomwe ndinakhala Mkhristu. Koma chimene chinandiwopsya ine, kapena, kandidandaulitsa ine, inali nthawi, ngati ine ndikanafa Yesu asanabwere, ine sindinafune kudzakhala m—mzimu. Ine—ine nthawizone ndinkachita mantha ndi chirichonse chimene chimawoneka ngati chipukupuku; ine—ndine—ine ndimachita mantha ndi izo. Chotero, ine—ine—ine ndinaganiza pamene ine—ine—ine ndikudziwa thupi ili . . . ine ndinaganiza ine ndipita kukakhala ndi Ambuye, koma mwinamwake ine ndikamuwona mmodzi wa abale anga. Ndipo pamenepo iwo akanamadzapita ngati mtambo waung'ono woyer, mzimu, solo ya munthu ameneyo.

¹⁹⁸ Ine nkudzati, "Oh, pamenepo—pamenepo pali m'bale wanga. Oh, ngati ine ndingakhoze kumugwira dzanja lake. Iye alibe dzanja lirilonse; ilo linavundira pansi mmanda. Ngati ine ndingakhoze kunena kuti, 'Moni,' koma iye alibe . . . ine sindingakhoze . . . Ine ndiribe lirime; lirime langa lavundira

pansi mmanda. Ngati ine ndingakhoze kumufungatira iye, koma ine ndiribe...ine—ndine mzimu.”

¹⁹⁹ Oh, zimenezo zinkandiwopsyeza ine ngati ndife. Ine—ine basi sindinkazikonda izo. Ndipo ine—ine—ndine munthu wosaphunzira, ndipo ine—ine sindimatha kuwerenga nkowwe, ndiri ndi maphunziro a giredi seveni. Ndipo chotero ndiye ine ndinaganiza, “Chabwino, mayi, ngati ine ndingakhoze...ine ndikuyembekeza ndidzakhala moyo mpaka Ambuye atadza.”

²⁰⁰ Tsopano, ine ndikudziwa pamene Iye adzabwera, thupi langa lidzaukitsidwa. Ine ndikudziwa kuti ndidzakhala ndi thupi; ukalamba wonse udzapita. Inu simudzakhala okalamba kumeneko. Ayi, bwana. Chizindikiro chirichonse cha tchimo chidzachotsedwa, ndipo ukalamba ndi chizindikiro cha tchimo. Chotero, chirichonse chimene chimaimira tchimo chidzachotsedwako, chifukwa cha themberero. Osati kuti inu munachimwa, koma ndinu mmodzi wa mtundu wa Adamu, ndipo inu—inu mukubwerera ku fumbi.

Ndipo ine ndinaganiza, “Ngati ine ndingakhoze kukhala moyo kudzawona Yesu akubwera.”

²⁰¹ Ine ndanena kwa M'bale Gene pano, M'bale Leo ndi iwo, nthawi zambiri, ndi M'bale Fred, ambiri a abwenzi anga, Ine ndimakhoza kunena kuti, “Oh, ine ndikuyembekeza ndidzakhala moyo kudzamuwona Yesu akubwera, chifukwa pamene Iye adzabwera, ine ndidzasinthidwa, ndipo ine sindidzakhala chipukupuku chimenecho. Ine sindikufuna ndidzakhale chimenecho. Ayi, bwana.” Ine—ine ndinati, “Ine ndidzakhala, ine ndikuganiza zonse zabwino, koma ine—ine ndikufuna kumadzagwirana chanza. Ine ndimawakonda anthu. Ine sindimadziwa kanthu koma anthu, chotero ine—ine ndikufuna ndidzakhale chimenecho.”

²⁰² Ndipo mmawa wina, pafupifupi masabata faivi apitawo tsopano, ine ndinali uko pa msonkhano, ndinalowa mkat. Ine ndinali nditatopa, ndipo ine ndinadzuka mchipinda pafupi seveni koloko. Ndipo ine ndinati, “Ife tipita kumusi ku kachisi mmawa uno, kapena mmawa,” kwa mkazi wanga. Ndipo iye anali akugonabe, ndipo ine ndinakhala ngati ndinadzuka, mutu wa bedi, ndipo ndinaika manja anga kumbuyo monga *chonchi*. Ndipo ine ndinali nditagona pameneopo, ndikuganiza. Ine ndinati, “Hei, ndine wausinkhu wa zaka fifite. Ine sindinamuchitire kanthu Ambuye, panobe. Ine ndikuyenera ndifulumire ndi kuchita chinachake.” Ndipo ine ndinati, “Ine ndiri...ine—ine ndikhala wokalamba pakadutsa kanthawi.” Ndipo ine ndinati, “Ine—ine ndiyenera ndifulumire ndi kuchita chinachake; ine sindinachitebe kanthu kwa Ambuye.”

²⁰³ Ine ndinati, “Koma inu mukudziwa, ine ndithudi ndingadane nazo...Ine ndimadana nalo ganizo lakuti ndidzafe Iye asanabwere.” Ine ndinati, “Ngati Iye angabwere...” Ine

ndinati, "Ine—ine ndimawopa lingaliro limenelo, ngati ine ndiyenera kumapita ngati Iye angachedwe kwa zaka pang'ono panobe, ndipo mwinamwake ine sindikhala moyo kudzawona izo, ndipo ine ndidzayenera kuti ndidzafe ndi kudzakhala mzimu." Mmm, ine sindinkazikonda zimenezo nkomwe.

²⁰⁴ Ndipo pamene ine ndinali nditagona pamenepo ndikuganiza zimenezo, ine ndinamva Chinachake basi momveka monga inu mukumvera mawu anga, monga ine ndimakuuzirani inu usiku watha, anati, "Kazipitirira kumalimbikirabe."

²⁰⁵ Chabwino, ine—ine...poyamba ine...Izo zimabwera mwanjira yoteroyo, chimodzimodzi ngati masomphenya awa pano: Iwe umanena izo, ndipo iwe sumadziwa kuti wanena izo. Iwe ukuyankhula, ukulankhula; iwe sukudziwa kuti iwe ukuyankhula. Pamene ine ndiwona masomphenya a winawake, ine sindimadziwa chimene ine ndinanena. Njira yokhayo imene ine ndimadziwira ndi kubwerera ku tepi pano ndi kukazipeza izo. Mukuona? Ine sindimadziwa zimene ine ndinanena, chifukwa iwe umakhala kwinakwakenso ku malo ena, mwinamwake forte, zaka fifite mmbuyomo moyo wa winawake, kapena kutali patsogolo mu moyo wa winawake. Mukuona? Iwe sumadziwa; iwe sumadziwa basi kuti iwe unanena zimenezo.

Ndipo ine—ine ndinati, "Ine ndikulimbikirabe."

Anati, "Zipitirira kumalimbikirabe; zipitirira kumalimbikirabe." Anati, "Mphotho yaikulu ili ku mapeto kwa msewu."

²⁰⁶ Tsopano, ine ndinafunsa chilolezo cha—cha apampando ndi zina zotero kuti ndinene izi. Ine ndikukhulupirira iwo anali masomphenya, koma ngati iwo anali, ine sindinayambe ndawonapo chirichonse ngati chimenecho. Ine ndawona masomphenya kuyambira ine ndiri pafupifupi zaka zitatu zakubadwa, mwinamwake wamng'ono kuposera apo. Ndipo ine sindinayambe ndawonapo chirichonse ngati ichi, sindinayambe ndakhalapo ndi chondichitikira choterocho kuchitika kwa ine. Ine ndikuwerenga bukhu limene abusa pano andipatsa ine, la winawakenso amene anali ndi chomuchitikira chofanana. Ine ndinawerenga ilo, pakuti mmene anati M'bale (Linali chiyani limenero? Wigglesworth? Kapena...) Price, M'bale Price anali ndi chomuchitikira chinachake chofanana ndi chimenecho; ine ndinkufuna kupeza bukhu lake ndi kuwona chimene icho chinali. Ine—ine ndikufuna kufufuza.

²⁰⁷ Ine sindikufuna kunena kuti "kusinthika," chifukwa izo zikhoza kuwoneka ngati, ngati zingatero, izo zinali kuyesera kumusanzira Paulo Woyer. Ayi, ine ndikufuna—ine ndikufuna kukhala basi chimene ine ndiri. Mukuona? Basi... Ine sindingakhale Paulo Woyer, koma ine ndimamutumikira

Mulungu yemweyo amene iye ankamutumikira. Ndipo chotero . . .

Ine ndinati . . . Izo zimangopitirira kumati, “Kazilimbikirabe.”

Ndipo ine—ine—ine ndinayankhula mobweza, ine ndinati, “Chabwino, ine ndikulimbikirabe.”

Iye anati, “Mphotho yaikulu ili ku mapeto kwa msewu.”

Ine ndinati, “Ine ndikuzindikira . . .” Ine ndinati, “Ndani . . . Ameneyo ayenera kukhala mkazi wanga.” Ine ndinati, “Kodi iwe unati chiyani, wokondedwa?”

Ine ndinamugwedeza iye; ine ndinati, “Meda? Kodi iwe unati chiyani?”

Iye anati, “Huh?” Iye anali akugona.

²⁰⁸ Ndipo ine ndinati, “Chabwino sanali iyeyo.” Ine ndinati, “Mwinamwake umenewo unali Mzimu Woyeru.” Ine ndinati, “Atate Akumwamba Achifundo, kodi munali Inu mukuyankhula kwa wantchito Wanu? Kodi Inu mukufuna kuti ine ndidziwe chiyani?”

²⁰⁹ Palibe chinayankhula. Ine ndinadikira kanthawi. Ine ndinalimva Ilo kachiwiri, likunena . . . Zimawoneka ngati ine ndimakhoza kumumva winawake akuimba nyimbo imeneyo, “Ambuye, ndiloleni ine ndiyang’ane kudutsa kuseri kwa katani la nthawi.” Kodi inu munayamba mwaimvapo iyo? Inu mukudziwa?

Ambuye, ndiloleni ine ndiwone kudutsa katani
la mthunzi, la zisoni ndi mantha,
Ndiloleni ine ndimve mabelu okoma a padoko
akuimba,
Izo zikhoza kuwalitsa njira yanga ndipo
zikhoza kuthetsa mantha onse;
Ambuye, ndiloleni ine ndiyang’ane kudutsa
katani la nthawi.

Zimawoneka ngati ine ndimakhoza kumumva winawake
akuimba iyo. Ine ndinaganiza, “Ndikudabwa chimene icho
chiri?” Ine ndinali basi ngati, monga ine ndiliri tsopano.

Ndipo ine ndinamva Chinachake chikuti, “Kazipitirira
kumalimbikira.”

Ine ndinati, “Ine ndilimbikirabe.”

Iye anati, “Kodi iwe ungakonde kuwona kudutsa katani?”

Ine ndinati, “Izo zingandithandize ine.”

²¹⁰ Ndipo basi pamenepo, ine ndinamverera chinachake
chikuchitika kwa ine. Ndipo ine ndinaganiza, “Chavuta ndi
chiyani pano?” Ndipo ine ndinayang’ana mmbuyo, ndipo ine
ndimakhoza kudziwona ndekha nditagona pa bedi.

²¹¹ Tsopano, ngati ichi—ngati ichi chikukutchingani inu, Mulungu andikhululukire ine chifukwa chonena izo. Mukuona? Ine sindinayambe ndazinenapo izo kale, kokha ku mpingo wanga, mpingo wanga womwe. Ndipo ine ndinayang'ana mmbuyo, ndipo ine ndikuyembekeza mwa chisomo cha Mulungu, kuti inu simunditenga ine ngati wotentheka. Ine—ine... Ngati ine ndiri, ine sindikudziwa izo. Ine—ine sindikufuna kuti ndikhale choncho. Ayi, bwana. Koma ine... Mulungu Kumwamba akudziwa kuti izi ndi zonna, monga ine ndagwirizira Baibulo langa pa izo, basi monga ine ndinakuuzirani inu usiku watha zokhudza agologolo. Izi zangochitika cha pompano.

Ine ndinayang'ana mmbuyo, ndipo ine ndinadziwona ndekha, ndipo ine sindinali kusuntha. Ndipo ine ndinapotoloka, ndinayang'ana mbali iyi; izo zimawoneka ngati malo aang'ono akubwera pansi monga *chonchi*.

²¹² Ndipo ine—ine—ine ndikunena izi osati ngati kupepesa, koma ine ndakhala wovuta kwambiri pa akazi. Ine ndatchedwa wodana ndi akazi, koma ine sindiri; ine—ine sindiri. Ine—ine ndimawakonda azilongo anga, koma ine sindimakonda kuwaona akazi akuchita momwe akazi amakono aku America akuchitira. Pamene ine ndinapita ku Saint Angelo, manda a ku Roma, mu Italy, panali chikwangwani kumtunda kumeneko pafupi ndi mandawo chinati, "Chonde, akazi aku America, valani zovala zanu musanalowe malo ano ndipo mulemekeze akufa." Hmm. Chidziwitso kwa akazi achi America, chifukwa chiyani, ndizochititsa manyazi.

Iwo anandifunsa ine, "Kodi inu nonse mulibe akazi a makhalidwe abwino kumeneko?"

Ine ndinati, "Oh, ndithudi ife tiri nawo. Limenelo ndi basi... Limenelo basi ndi gulu linalo." Mukuona?

Koma iwo amadziwa basi monga achi America, ndicho chimene chinali.

²¹³ Ndipo koteri, ichi... ine... ine sindikhala ndi nthawi mu msonkhano uno kuti ndikuuzeni inu. Mu 1933... Lino ndi fuko la mkazi. Ilo ndi nambala sartini. Ilo limawonekera mu mutu wa sartini wa Chivumbulutso: nyenyezi sartini, milozo sartini, sartini... Chirichonse ndi sartini. Chirichonse ndi mkazi. Ndipo kumbukirani, PAKUTI ATERO AMBUYE padzakhala mkazi adzalamulira nthawi yotsiririza isanafike. Iye mwina adzakhala Purezidenti, Wachiwiri kwa Purezidenti, kapena udzakhala Mpingo wa Katolika ngati mkazi. Ine ndamuwona iye: Mzimayi wamkulu, fuko linamugwadira iye. Iye adzakhalapo mmodzi nthawi yotsiririza isanafike. PAKUTI ATERO AMBUYE. Mulembe zimenezo ndipo mudzafufuze, inu anthu achichepere. Mudzawone ngati izo zidzachitike. Ngati izo siziri choncho, ndine mneneri wabodza.

²¹⁴ Tsopano, ingokumbukirani; amenewo ndi mapeto. America uyu ndi fuko lachikazi. Ndi malo amene iye ndi mulungu wochita zimene akufuna, ndipo mwamuna samanena kalikonse kwa iye. Iye ndi bwana; iye amayendetza chirichonse, malonda ndi chirichonse, ngakhale kulowa mu tchalitchi pa nsanja, pa guwa, ndikumayendetza izo tsopano. Chotero pamene—pamene inu mukupita, inu mwaona, ndi... Ndipo ndizo mwamtheradi zopanda malemba monga—monga Kaini ndi Abele... kapena Abele akanadzakhala... monga Kaini. Ndithudi, zinthu zonzezi, iye ndi wotsogolera. Ndipo iye—iye ndi mulungu. Izo ndi zoonaa mu America.

²¹⁵ Osati inu, alongo, koma ine nthawizone ndimakhala waukali pang'ono ndi iwo monga choncho. Ndipo mwinamwake ine—ine ndimaganiza mwaukali pang'ono kwambiri, mwina, nthawizina. Koma ine ndingakhoze bwanji? Ngati inu—ngati inu muli auzimu, inu muzigwira izo pakali pano. Mukuona? Ndi angati a inu mukuganiza kuti inu mukumvetsa chimene ine ndikutanthauza? [Wosonkhana akuti, "Ameni."—Mkonzi.] Zabwino.

²¹⁶ Tayang'anani pa Eliya. Kodi iye anatcha chiyani? Iye sakanakhoza kudzithandizira izo. Iye anafuula mokuwa kutsutsa Yezebeli ameneyo; sichoncho iye? Motani... Apa pakubwera Yohane M'batizi ndi mzimu wake omwewo. Iye akanathandizira motani kufuula motsutsa izo? "Sikololedwa kwa iwe kukhala ndi mkazi wa mchimwene wako." Izo zinamudulitsa iye mutu wake. Mukuona? Mukuona? Mulungu amatenga munthu Wake, koma osati mzimu Wake. Mukuona? Iwo umapitirira kumasunthirabe chitsogolo. Kutsogolera kudza kwa Kubwera kwa Ambuye Yesu, monga Iye anayankhulira kumusi uko pa mtsinje mu—mu 1933 pamene ine ndimabatiza kumeneko, ndipo inu munawona zimene zinachitika kwa izo. Mukuona? Basi ndendende zimene Iye anati zikanakhoza kuchitika. Kotero inu simungakhoze kuzithandiza izo.

²¹⁷ Ndipo pamene ine ndinayang'ana, akubwera chondithamangira ine, izo zinali, zimawoneka ngati kwa ine, millioni ya atsikana, pafupifupi a usinkhu wa zaka twente. Ine sindinayambe ndawawonapo akazi okongola chotero mmoyo wanga wonse. Maso awo amawoneka ngati nyenyezi, mano awo oyera ngati ngale, tsitsi lalitali likuzendewera kumafika mchiuno mwawo, atavala mikanjo yoyerwa pansi ku mapazi awo, ndipo anali osavalwa nsapato. Ndipo iwo anali mmodzi aliyense... Tsopano, ine... Mundikhululukire ine tsopano, akazi inu. Mmodzi aliyense wa iwo amathamanga ndi kuponyera manja awo mondikumbatira ine, ndi kumafuula, "M'bale wathu wofunika."

²¹⁸ Tsopano taonani, Mulungu akudziwa, pamene ine ndinali mnyamata, inu munawerenga mbiri yanga, pamene ine ndinali wausinkhu wa zaka seveni, Mngelo wa Ambuye anakumana

ndi ine ngati kamvuluvulu mu tchire lija tsiku lijali ndipo anati, “Usadzasute konse, usadzamwe, kapena kuwononga thupi lako.” Ine sindinayambe ndasutapo mmoyo wanga, sindinayambe ndamwapo mmoyo wanga, ndipo ine ndiri...ine sindinamdziwepo mkazi aliyense koma mkazi wanga. Ndipo koteri ndiye, ine sindinakhale wachiwererere pamene ine ndinali wochimwa. Ndipo... Koma ine... Kuyambira pamene ine ndinadzakhala Mkhristu, ine ndayesetsa kukhala moyo wowongoka monga ine ndikudziwira kukhala moyo, ndipo Mulungu akudziwa kuti izo ndi zonna.

²¹⁹ Ndipo—ndipo ndiloleni ine ndinene ichi: ine sindikusamala momwe munthu aliri woyerwa, bola ngati iye ali munthu, iye sangakhoze kumugwira mkazi mdzanja lake, wamkazi, popanda kukhala ndi kugirigisha kwa umunthu. Ndipo ine sindikusamala; inu mukandiuze ine zimenezo, ndipo ine ndikuuzani inu kuti mukunena nthano. Ndipo ngati muli munthu wa magazi ofiira, ngati iwe ulidi m—munthu, izo zimakhala mwanjira imeneyo; iwe sungakhoze kuzithandizira izo. Ndiwe munthu. Ine sindikunena kuti iwe ungachite chirichonse cholakwika, tsopano; koma kugirigishako kumangokhala ndendende basi mofanana.

²²⁰ Koma mu ichi, izo zinali zitachokapo. Matamando akhale kwa Mulungu, izo zinali zitachokapo. Izo zinali ngati—ngati osati pamene ine ndimugwira mlongo wanga yemwe, Delores, mmanja anga. Izo sizinali ngati mayi kumutenga mwana wake. Ine—ine sindikudziwa. Izo zinali zangwiyo.

²²¹ Ndipo ine ndinayang’ana, apa pakubwera gulu la amuna, amawoneka ngati mamillioni a iwo akubwera njira iyi. Ndipo iwo onse anali atavala mikanjo yoyerwa ndi iwo anali ndi ngati, tsitsi lodzaza likulendewera kuzungulira khosi lawo. Ndipo iwo amandigwira ine ndi kumafuula, “M’bale wathu wofunika.”

²²² Ine ndinati, “Ine—ine sindikudziwa.” Ndipo ine ndinapotoloka, ine ndinayang’ana, ndipo pameneleo ine ndinali nditagona pa bedi. Tsopano kulikonse komwe iko kuli, iko sikutali kwambiri kuchokera kuno. Ngati iko kuli dera lina kapena chiyani, ine sindingakhoze kunena. Koma ine ndinayang’ana mmbuyo, ndipo ine ndinadziwona ndekha nditagona pa bedi; ine ndinayang’ana mbali iyi, ndipo apa panali anthu awa. Ndipo izo...

²²³ Ngati ine ndingati “ungwiyo,” izo sizingakhoze kupanga izo. Ngati ine ndingati “upamwamba”; ine sindingakhoze kupeza mawu Achingerezi. Kunalibeko dzulo, kunalibe mawa, izo zonse zinali tsopano; kunalibe matenda, kunalibe chisoni, kunalibe tchimo, kunalibe kutopa; iwo samadya kapena kumwa; iwo samagona, iwo samasowa kuti azitero; komabe iwo anali anthu. Ndipo iwo amakhoza kuika manja awo kumandikumbatira ine, Ine ndikumverera izo chimodzimodzi basi monga mmene ine

ndikumverera manja anga monga *chonchi*. [M'bale Branham akugwira dzanja lake—Mkonzi].

²²⁴ Ndipo ine ndinayang'ana ndikukankha kudutsa mu unyinjiwo, ndipo apa panadzabwera mkazi wanga yemwe wokondedwa. Iye anamwalira pamene iye anali twente-thuu ndipo apa iye akubwera, mayi ake a Billy. Ndipo iye anabwera molunjika... Ine ndinati, "Iye anditchula ine mwamuna wake."

²²⁵ Iye amapanga njira yake kudutsa mwa akaziwo, akundibaubitsa ine monga *choncho*. Ine ndimakhoza kuwawona maso akuda amenewo akungonyezimira basi. Iye anali mtsikana wa chi German. Iye anathamanga ndipo anadzaponyera manja ake mondikumbatira ine. Iye anati, "M'bale wanga wokondedwa."

Ndipo pamenepo panali pataima mkazi wokongola kwenikweni pameneapo, basi anangoika manja ake kundikumbatira ine ndipo anati, "M'bale wathu wofunika."

Ndiyeno Hope, iye anadzaika dzanja lake (Ameneyo anali mkazi wanga.) iye anadzaika dzanja lake kumukumbatira mkazi winayu; iye anati, "Kodi izo si zodabwitsa? Iye ali ndi ife tsopano."

Ine ndinati, "Ine—ine sindikumvetsa izii." Ine ndinati, "Ine—ine—ine ndikulephera kumve..."

²²⁶ Ndipo amuna awa anandinyamulira ine mmwamba, ndipo anakandikhazika ine pamalo aakulu kwambiri okwera, ndipo anandikhazika ine pansi. Ndipo iwo anali akutamanda Mulungu, panalibe mmodzi wa iwo akundipsyopsyona ine, amangondikumbatira ine, ndi kumati, "M'bale, m'bale wathu wofunika."

Ndipo ine ndinayang'ana, ndipo anthu amabwera kuchokera konsekonde. Ndipo ine ndinati, "Ichi ndi chiyani?"

Ndipo Liwu lija tsopano, kuchokera kwa winawake, Liwu lomwe lija limene linayankhula mchipinda linali liri ndi ine, Iye anati, "Ichi ndi chikondi changwiro."

²²⁷ Ndipo ine nthawizonse ndakhala ndikuphunzitsa: Umboni wa Mzimu Woyer ake chikondi changwiro. Mukuona? Ine ndimakhulupirira mu kuyankhula mmalirime, ndithudi. "Koma ngakhale ine ndingayankhule ndi lirime mwa anthu ndi Angelo ndipo osakhala ndi chikondi, ine sindiri kanthu, ndangokhala mkuwa wowomba ndi nguli yolira." Chotero, pamene iwe uyankhula mmalirime ndipo uli ndi chikondi ndi izo, izo zidzakuwonetsera iwe.

²²⁸ Ndipo chikondi chimene ife tingakhale nacho pano chingakhale ngati kuyambira apa kuchokera pa mthunzi, wa mthunzi, wa mthunzi kukalowa mu mthunzi; ndi kuchokera ku mthunzi kupita ku chifunga, ndi kupita ku chinyezi pang'ono, ndi kukalowa mu khwawa, kupita mu mtsinje, ndipo

kenako kukalowa mnyanja. Ndi kumene iwo umakafikira kumeneko, zangwiros basi, chirichonse. Iwe sungakhoze kufa; iwe sungakhoze kukhala tchimo lirilonse. Oh, ine sindina... ine—ine sindingakhoze konse kufotokoza chimene Malo amenewo anali. Mukuona? Izo—izo—izo basi... Izo zinali zangwiros basi, zoposa ungwiro. Ndipo basi pamenepo, apo panali...

Ine ndinati, “Ine—ine sindikumvetsa chimene izi ziri.”

Ndipo mkazi wokongola kwenikweni anathamanga ndipo iye anati, “Oh, m’bale wanga wofunika,” iye anati, “Ndine wokondwa kwambiri inu mwafika.”

Ndipo iye anatembenuka, ndipo ine ndinamuyang’ana iye, ndipo ine ndinaganiza, “Mai, momwe aliyense aliri wokongola kwambiri, ndipo wamng’ono kwambiri, ndipo kotero...” Ndipo ine ndinati, “Ichi ndi chiyani?”

Ndipo Liwu lija linati, “Kuno mawonekedwe onse a usinkhu wokalamba ndi chirichonse zimabweretsedwa kudzakhala ungwiro.”

²²⁹ Mwaona, ife timadya chakudya mpaka titafika pa usinkhu winawake. Pamene ine ndinali sikistini, ine ndimakhoza kudya... Mulole sayansi indiyankhe ine ili: Ine ndimadya chakudya chomwechi pamene ine ndinali wa usinkhu wa zaka sikisitini, ine ndikudya pano: nyemba, buredi, mbatata, nyama. Ndipo nthawi iliyonse ine ndikadya, ine ndimabwezeretsa moyo wanga. Aliyense akudziwa kuti zimenezo zimapanga makhungu a magazi, ndipo ndi momwe ife timabwerera pa dziko lapansi. Ndipo tsopano, adokotala akhala apa akhoza kudziwa zomwezo. Ndiye ine ndimakhala wamphamu, wamkulu nthawizонse. Ndipo pamene ine ndinadzafika pafupifupi twente thuu, inunso, ine ndimadyabe chakudya chomwecho, ndipo nkumakulirabe ndi kumafooka nthawi zonse, kumaika moyo watsopano mthupi mwanga.

²³⁰ Ndifotokozereni ine, asayansi: Ngati ine ndikutsanulira madzi kuchoka mu lagi kupita mu tambula, ndipo pamene iyo yadzaza theka, ine ndimapitirirabe kumatsanulira ambiri ndipo iwo amakhala akupitabe pansi. Mwasayansi, mundiuze ine zokhudza izo. Izo ndi chiyani, ndi ndondomeko imene Mulungu anapanga. Pamene iwe ufika usinkhu umenewo, Iye wakufikitsa iwe basi pamene Iye akukufuna iwe, anene, “Bwera imfa; dzalowe mkat.” Funsani sayansi ngati inu simumayamba kufa mukafika usinkhu wa zaka twente thuu. Ziribe kanthu mukudya mwabwino bwanji, inu mukufa, mukuyenda pamenepo. Izo potsiriza... Imfa ili pa njira yanu pamenepo. Koma inu mukukula mpaka inu mudzafika pa usinkhu umenewo. Kuyambira pa... Inu mumadzakhala pa chiindeinde chanu kuyambira pafupifupi fiftini mpaka pafupifupi zaka twente-thuu. Uko nkulondola.

²³¹ Anthu awa amawoneka kuti anali pachimake chawo, basi pa chiindeinde chawo. Ndipo ine, ndikuwayang'ana iwo pamene po ndipo momwe iwo amawonekera. Kotero kuti, ine ndinaganiza, "Kodi izo si zodabwitsa?"

²³² Ndipo pamene ine ndinamuwona mtsikana wanga wamng'ono, wa usinkhu wa zaka eyiti, pamene... Inu mukukumbukira usiku, ndipo inu munawerengapo izo mu mbiri yanga. Pamene ine ndinakumana naye iye, iye anali mtsikana wamng'ono. Iye anati, "Moni, Adadi."

Ndipo ine ndinati, "Adadi? Bwanji, ndiwe wamkulu ngati ine. Ine sindikumvetsa zimenezo."

Iye anati, "Adadi, pa dziko lapansi, ine ndinali Sharon wanu wamng'ono."

Ine ndinati, "Amayi ako ali kuti?"

Anati, "Iwo ali kumtunda uko kunyumba yanu akukudikirirani inu." Iye anati, "Ine ndizimudikirira Billy Paul pano, mchimwene wanga."

²³³ Ndipo pamene ine ndinataluka mmasomphenyawo... Hope anali ndi dzanja lake atandigwira ine Kumeneko, ndipo pamene ine ndinataluka mmasomphenyawo, nditaima mchipinda, iye anali akadali ndi dzanja lake apobe atandigwira ine. Ndipo ine sindinali mmasomphena aliwonse, osati kukomoka; ine ndinali nditaima monga ine ndaimira tsopano. Ndipo iye anali akundisisita ine pa phewa ili. Mulungu ndi Wondiweruza wanga.

Ndipo ine ndinati, "Hope, iwe ukadalibe pano, sichoncho iwe?"

Iye anati, "Billy, undilonjeze ine iwe sumadandaula za ine ndi Sharon."

²³⁴ Ine ndinali pafupifupi kuti... Ine ndinali ndi mfuti mdzanja langa maminiti pang'ono zisanachitike. Ine ndimaikhethemula iyo njira yonse kozungulira, kuyesera kuti ndidziphe. Tsiku lomwelo, ine ndinayesera kuika dzanja langa pa chingwe cha mavoti sarte-firi sauzande pamene ine ndinkagwira ntchito ngati wazamagetsi, inu mukuidziwa mbiri yanga. Ndipo chinthu choyamba ine ndikudziwa, ine ndinali pansi, nditakhala pamene po, ndikutuluka thukuta, osadziwa chimene chinali chitachitika. Izo zimatanthauza Mulungu kusunga utumiki uwu kwa inu anthu; ine ndikanapita pomwepo.

Ndipo kotero, iye anali ataika dzanja lake pondizungulira ine. Ine ndinati, "Hope, iwe ukadalibe pano." Munali mwa mdima mchipindamo.

Iye anati, "Undilonjeze ine?"

Ine ndinati, "Ine ndikukulonjeza iwe, Hope."

Ndipo pamene iye anatero, iye anandichokera ine; iye anadzandisisita ine, anakhala ngati anandikumbatira ine, ndipo anandichokera ine.

Ine ndinati, “Iwe ukadali panobe, Hope, penapake, sichoncho iwe?” Ine ndinamumverera iye pozungulira. Ine ndinayatsa magetsi, ine ndinapita pa mpando uliwonse ndi kufikira pozungulira.

²³⁵ Ine ndinati, “Iwe uli kuti, wokondedwa? Usandisiye ine; usandisiye ine.” Ndinapita kudutsa kuzungulira mchipindamo, ndikumumverera iye monga choncho; basi ndiri mnyamata, nditangokwatira kumene pang’ono chabe, ndipo Billy ndi Sharon anali atabadwa.

²³⁶ Ndipo ine ndinamuwona iye. Pamene ine ndinamuwona iye nthawi iyi, iye amawoneka chimodzimodzi. Ndipo ine ndinali nditakhala pameneopo pa malo awa. Ndipo ine ndinati, “Ine sindikumvetsa izi. Chifukwa chiyani inu mwadzandiika ine pamwamba pano?”

Anati, “Iwe unali mtsogoleri. Iwe unabada uli mtsogoleri, kuti uwatsogolere anthu.”

Ndipo ine ndinati, “Oh, mai.” Ine ndinati, “Chabwino . . .”

Iye anati, “Chabwino, uwu ndi ungwiro.” Anati, “Izi ziri ngati mbadwa pamene iwo anasonkhana ndi anthu awo.”

Ine ndinati, “Kodi izi . . .? Ine—ine—ine—ine . . . Izi ndi pambuyo pa imfa?”

“Inde.” Ine ndinapotoloka ndipo ndinayang’ana mmbuyo. Pameneopo ine ndinali nditagonabe pa bedi. Ndipo Iye anati, “Izi ndi pambuyo pa imfa.”

Ndipo ine ndinati, “Oh, ndiyе kuti ine ndafa. Chabwino, izi ndi zopambana; izi ziri bwino kuti ine ndiri kuno. Ine ndikuzikonda izi.”

Ndipo kenako mkazi uyu, mtsikana wokongola kwenikweni amene anangoika manja ake pondizungulira ine monga *choncho*. Ndipo anati, “Muzingopitirira kumalimbikirabe.”

Ndipo ine ndinati, “Chabwino, bwanji . . . Ine sindikumvetsa.” Ine ndikuti, “Onse awa ndi a Branham?” Amawoneka ngati mamillioni a iwo. Ine ndinati, “Onse awa ndi a Branham?”

Liwu limenelo linati, “Iwo ndi owatembenuza ako.”

Ine ndinati, “Owatembenuza?”

²³⁷ Anati, “Iwe ukumuwona mzimayi uyo amene iwe ukumuyamikira?” Anati, “Iye anali atadutsa zaka nainte pamene iwe unamutsogolera iye kwa Khristu. Tamuyang’ana iye tsopano. Nzasadabwitsa iye anafuula, ‘M’bale wanga wofunika.’”

²³⁸ Ine ndinati, "Oh, ngati ine ndingakhoze kokha kubwerera, ngati ine ndingakhoze kokha kuhkala ndi mwayi. Ine ndingakawagwire iwo; ine ndingakawako ke iwo; ine ndingakawachonderere iwo. Mukuona? Osalola kuti aliyense achiphonye ichi. Ichi ndi—ichi ungwiro."

²³⁹ Ndipo basi pomwepo, ine ndinayang'ana. Ine ndinali ndi galu wakale. Ife tinkakonda kusaka; iye amandiveka ine, amandipititsa ine ku sukulu, kusaka oposamu, kusaka nkhumba ndi zinthu. Ndipo pamene ife tinadzazasamukira mu mzinda, wapolisi anadzamuikira iye chiphe.

²⁴⁰ Pamene ine ndinasisita manda ake, pamene ine ndinamuika iye kuseri kwa bwalo lathu, ine ndinati, "Fritz, ngati alipo malo...." Ine ndinali wochimwa, wa pafupifupi usinkhu wa zaka seventini. Ine ndinati, "Ngati alipo malo otchedwa Kumwamba, iwe udzakakhala kumeneko." Kenako, ine ndinadzatembenuzidwa. Ine nthawizonse ndinkaganiza . . .

Tsopano ena . . . ine ndinamuza winawake ichi, ndipo iwo anati, "Chinyama kuhkala Kumwamba."

²⁴¹ Mwamtheradi kuli zinyama Kumwamba. Ine ndikufuna ndikufunseni inu chinachake. Kuti ndigwetsere kutsutsako mwachangu. Ndiuzeni ine chimene chinachitika kwa akavalo aja ndi magaleta amene anatsika pansi ndi kudzamutenga Eliya ndi kukwera mmwamba. Kavalu uja alikuti amene Yesu anabwerapo, atakwera, ndi chovala Chake chitamizidwa Mmagazi, atakwera pa champhamvu choyer? Uh-huh? Nkhandwe ija ili kuti ndi mwanawankhosa zikupita kukadyera limodzi, ndi mkango ukudyua udzu ngati ng'ombe? Zimenezo zikuchokera kuti?

²⁴² Ndipo ine ndinayang'ana, akutsika pansi kuchokera pa phiri, ndipo apa pakubwera Fritz wakale. Iye anandiyang'ana ine ndipo anabwera ndi kudzandinyambita ine pa dzanja, ine ndinamusisita iye. Basi kenako Prince wakale, kavalu wanga, anabwera kudzaika khosi lake pozungulira phewa langa ndipo anayamba kufwenthera.

Ine ndinati, "Oh, Mulungu." Ine ndinayang'ana mmwamba.

Ndipo Iye anati, "Zonse zimene iwe unazikonda, ndi zonse zimene zinakukonda iwe zasonkhana kuno."

Ndipo ine ndinati, "Ine ndikufuna kumuwona Yesu. Ine ndikufuna kumuwona Yemwe ine ndamukonda ndipo—ndipo ndamugwirira ntchito."

²⁴³ Ndipo iwo anati, "Iwe sungakhoze kumuwona Iye pakali pano; Iye ali pamwamba kuposa *apa*. Koma tsikulina Iye adzabwerera, ndipo pamene Iye adzabwera, Iye adzabwera kwa iwe poyamba. Ndipo iwe udzafunsidwa pa Uthenga umene iwe unalalikira. Ndipo kenako, ngati iwe udzakhoze mayesowo, ndiye ife tidzapita nawe iwe, kubwerera, ndi Iye, kubwerera

ku dziko lapansi ndi kudzakhala limodzi kwamuyaya mu thupi, thupi la mnofu kumene ife tidzakady ndi kumwa.”

Ndipo ine ndinati, “Inu mukutanthauza, Iye adzandifunsa ine pa Mawu amene ine ndikulalikira?”

Anati, “Inde.” Ndipo Liwu limene limayankhula ndi ine linanena izo.

Ine ndinati, “Chabwino, kodi Paulo Woyeradzafunsidwanso?”

Anati, “Ndithudi, ndi osonkhana ake.”

Ine ndinati, “Ndiye ngati Paulo Woyeradzapambana izo, inenso ndidzatero.” Ine ndinati, “Ine ndalalikira izo ndendende basi momwe iye anachitira, sindinasunthepto mawu amodzi.”

Ndipo ndiye mamillioni amenewo anaafuula, “ife tikudziwa zimenezo, ndipo tikupuma otsimikizika.”

Ndipo pafupifupi nthawi imeneyo, ine ndinamva Liwu likuti, “Kazipitirira kumalimbikirabe.”

Ndipo ine ndinadzimverera ndekha ndikusuntha. Ine ndinati, “Ine sindikuyenera kubwerera, nditero ine?”

“Kazipitirira kumalimbikirabe.” Ine ndinapotoloka ndipo ndinaliyang’ana thupi langa; ine ndinaliwona ilo likusuntha. Ine ndinali kubwerako; mu mphindi chabe ine ndinali mchipindamo kenango.

²⁴⁴ Abwenzi, kuyambira nthawi imeneyo, ine ndakhala munthu wosinthika. Ine sindikudziwa zimene inu mungaganize za izi, koma ndi dzanja langa pa Baibulo, izo ndi zoona. Kuti... Kulikonse uko kuli, ine sindikudziwa kaya kunali kuno, kaya anali masomphenya. ine sindinakhalepo ndi amodzi ngati iwo. Ndipo tiyeni tinene kuti iko kunali kusinthika pang’ono (ine sindikuti uko kunali), kunena, mzimu wanga unatulukamo, ndipo unapita kumeneko (ine sindikudziwa chimene icho chinali), ngati—ngati ziri za ulemelero pansi pa Kumwamba koyamba kumeneko, kodi ndiye Paulo ayenera kuti anawona chiyani pamene iye anapita Kumwamba kwachitatu ndipo anabwera ndipo anati, “Diso silinawone, khutu silinamvepo, ngakhale kuti izo zinalowapo mmitima ya munthu, chimene Mulungu wawasungira iwo amene amamukonda Iye.”

²⁴⁵ Ine ndakhala wotsimikiza kwambiri. Ine... Ichi ndi chitsitsimutso changa chachiwiri kuyambira pameneopo. Ine ndakhala wolimbamtimu kwambiri kuchita chirichonse chimene ine ndingathe kuti ndiwachonderera amuna ndi akazi, chonde khalani otsimikiza za ichi: Ngati chikondi cha Mulungu sicingakhazikike mu mtima mwanu mwapamwamba, musatenge zotengeka zirizonse kapena kutengeka; inu mukhale otsimikiza kuti inu—inu mukhoza kutembenuza tsaya linalo, kuti—kuti Mulungu...kuti—kuti Khristu ndi zonse mu zonse kwa inu. Inu musaphonye izi, m’bale wanga.

²⁴⁶ Ingokumbukirani. Ine ndikunena izi, ndi chikhulupiroiro chimene ine ndiri nacho mmasomphenya amenewo, chirichonse chimene iwo anali, Ine ndiyankhula izo mu Dzina la Ambuye: Pokhapokha inu mutakhala ndi chikondi changwiro chimenecho, inu simudzakakkhalako kumeneko, chifukwa palibe kalikonse katadzakhale kumeneko wopanda icho. Mzimu wanu ukasowako malo kumeneko. Iwo sungakhoze kubwerako; sipadzakhala njira kuti iwo ungabwereko. Mochuluka kuposa momwe zingakhalire kuti mbewu ya chimanga imere kuchokera mnthaka yopanda njere ya moyo mwa iyo. Ziribe kanthu ngakhale ziwoneke mwachirengedwe bwanji, iyo siingakhoze kumera.

²⁴⁷ Mzanga, inu anthu achikulire, inu anthu achichepere, inu simukudziwa ndi nthawi yanji imene inu mutadzachoke. Ife sitikudziwa zimenezo. Koma ndiloleni ine ndikuchondelereni inu, ngati m'bale Wachikhristu, kuti...mmodzi amene amakukondani inu: Pokhapokha inu mutabdwanso mwatsopano, ndipo Mzimu wa Mulungu wa chikondi utabwera mu mtima mwanu, inu ndithudi mudzawaphonya Malo amenewo. Ndiloren'i ine ndikufunseni inu: Ngati Mulungu wandipatsa ine...waperekwa kukonderedwa pakati pathu, ndipo inu mundikhulupirire ine, ndine woona mtima. Chinachitika ndi chiyani? Ine sindikudziwa.

²⁴⁸ Koma Mulungu Kumwamba, Amene—Amene ali waponseponse ndipo ali pano tsopano, pamene ine ndidzachoka pa dziko lino, Atate Akumwamba, chonde mundilole ine ndidzakapumule kumeneko kufikira Yesu atabwera. Ndizo... imeneyo—imeneyo—imeneyo idzakhala mphotho yokwanira kwa ine, ngati ine ndingakhoze kudzapumula pa Malo amenewo, kufikira ine ndidzamuwone Iye akubwera.

²⁴⁹ Ndiye zinawululidwa kwa ine, “Ngati msasa wa pansi pano uphwasuka, ife tiri nawo wina ukuyembekezera kale”; ife tiri nawo wina ukuyembekezera. M'bale, mlongo, izo nzoona. Tsopano, ine ndikuganiza ine ndiri ndi Mzimu wa Mulungu. Ngati Mzimu umene uli pa ine siuli, ine sindikudziwa.

²⁵⁰ Taonani, tiyeni titenge chikhaliwe cha iwo. Tiyeni titenge Lawi la Moto limene linkawatsatira ana a Israeli, Limene iwo analijambula. Sindikukaikira ambiri a inu muli nacho icho; ngati sichoncho, muchitenge icho pamene inu muzidutsa. Pamene icho chinafufuzidwa ndi a Federal Government, nthumwi za FBI za Zidindo za zala ndi Zikalata; chirri mmenemo mu holo. Chimodzi chinapachikidwa mu Holo ya Chipembedzo ya Zojambula ku Washington, DC ngati Chinthu Chauzimu chokhacho chimene chinajambulidwapo. Ilo lakhala likuwonedwa pa nsanja. Oyera akudiwa zimenezo; iwo aliwonapo Ilo. Millioni kuchulukitsa ka millioni kuzungulira dziko aliwona Ilo likuyenda, ndaliwona Ilo inemwini likuwonekera pa nsanja.

²⁵¹ Mkazi wanga, pafupifupi miyezi sikisi yapitayo, analiwona Ilo kwa nthawi yake yoyamba. Iye anali pa mtsinje tsiku limenero pamene Ilo linawonekera kumusi uko. Pamene nkhaniyo inapita konsekonse ku-ku dziko loyankhula Chingerezi pa Associated Press: *Kuwala kwa Chinsinsi Kuwonekera Pa Mtumiki Wamba Wa Baptisti Pamene Amabatiza*. Linaima pamenepo, Ilo linayankhula; anthu analimva Ilo likuyankhula mmbuyo ndi mtsogolo. Masauzande a anthu ataima pamenepo akuwonererera ine ndikubatiza kuchokera pa chitsitsimutso changa choyamba, otembenuka faivi handiredi mu Mtsinje wa Ohio. Izo zinali mu pepala, zidule za nyuzipepala; ife tiri nazozizo. Zinakhala pa Associated Press; Canada anaziwona izo; kozungulira konse pa dziko. “Kuwala kwa Chinsinsi...”

²⁵² Tsopano, dziko la sayansi linakujambula Iko. Tsopano, iwo anakujambula Iko nthawi zitatu kapena zinai zosiyana. Germany inajambula Iko. Iwo anakujambulira Iko kumusi kuno mu California osati kale kwambiri. Amenewo ndi amuna enieni okhala ndi makamera enieni.

Kamera ya ku German inati, “Tikudabwa ngati kamera yathu ingakhoze kujambula Iko?”

Ine ndinati, “Ndinu olandiridwa kuti mysesere.”

²⁵³ Ndipo pamene Mzimu unali kutsika pansi, iwo anakujambula Iko kukutsika, anakujambula Iko pamene kunali kutsika, ndipo anakujambula Iko kukukweranso mmwamba kachiwiri. Oh, mai. Sauzande kuchulukitsa ka sauzande anagwera pa Mtanda mu Germany. Ndipo ndiko kumene ine ndikuyenera kubwerera posakhalitsapa pamene iwo...ine ndikhoza kumasuka kubwerera ku Germany kachiwiri, uko ku Lausanne, Switzerland, Iko kunabweranso kachiwiri.

²⁵⁴ Tsopano, penyani chikhaliidwe cha Iko. Ngati mpesa... Ngati iwo...Ngati nthambi yoyamba...Yesu anati, “Ine ndine Mpesa; inu ndi nthambi.” Yohane Woyer 15, ine ndikukhulupirira. Nkulondola uko? “Ine ndine Mpesa.”

²⁵⁵ Tsopano, kodi Mpesa unaperekeranji nthambi? Nthambi yoyamba inali mpingo wa Pentekoste. Nkulondola uko? Kenako nthambi yachiwiri ikubwerapo idzakhala mpingo wina wa Pentekoste. Tsopano, ife sitikuwona Pentekotse mu mipingoyonseyo, sichoncho ife? Ayi. Chabwino, ndi chiyani iyo? Ndi mpesa womezanitsidwa.

²⁵⁶ Inu mukhoza kutenga mtengo wa pichesi kapena inu mukhoza kutenga, Ine ndikhoza kunena kuti, m—mtengo wa malalanje, ndi kumezanitsa pafupifupi mtundu uliwonse wa chipatso. Inu mukhoza kumezanitsa pafupifupi chirichonse, chipatso cha mphesa kapena chirichonse, koma ndi chochita kumezanitsidwa. Koma ngati mpesa wapachiyambi iwoweni

udzatulutse nthambi, iwo udzabweretsa mtundu womwewo umene woyambawo unabweretsa.

²⁵⁷ Tsopano, ngati Yesu Khristu ali Mpesa, ndipo Moyo Wake... Tsopano kumbukirani, Ake... Mpesa sumabereka chipatso; nthambi imabereka chipatso, koma imapatsidwa mphamvu ndi mpesa. Nkulondola uko? Chabwino, ndiyе ngati Moyo wa Khristu ukhala mwa ife, Iwo udzabweretsa Mzimu Wake ndi ntchito Zake. Nkulondola uko? Izo zikuyenera kutero, chifukwa Iwo ndi Mpesa wa Mulungu. Tsopano...

²⁵⁸ Tsopano, mpenyeni Mngelo uyu wa Ambuye. Ife tikudziwa kuti izo nzoona. Tsopano, penyani ndi mtundu wanji wa chikhaliwe umene Iye ali nawo. Iye akubereka chipatso chomwecho chimene Iye ankabereka pamene Iye anali kuno pa dziko lapansi. Tsopano, Iye wabwerera mu Mpingo, kudzabereka chipatso chomwecho, kudzapanga Mpingo wina wa Pentekotse, basi ndendende mwanjira yomweyo Iye anachitira nthawi yoyamba. Tsopano, Mpingo umenewo unashindikiza umboni wawo ndi magazi awo. Iwo anali anthu aumulungu; iwo ankamukonda Mulungu; iwo amakhala ndi izo.

²⁵⁹ Ndipo chirichonse chimene inu muchita, chirichonse chimene inu muchita, amzanga, ndiloleni ine ndikufunsei inu, ngati inu mukundikhulupirira ine kukhala wantchito wa Mulungu, ndiloleni ine ndikuuzeni inu chinachake: Musadzaphonye Malo odabwitsa amenewo. Musadzaphonye izo. Tiyen ife tiweramitse mitu yathu mphindi chabe.

²⁶⁰ Ine ndikudabwa basi tsopano, ife tisanapite patsogolo mu msonkhano: Kodi alipo mmodzi pano, awiri, dazeni, ndi angati ali pano amene angafune kunena, "M'bale Branham, mundikumbukire ine mu pemphero pakali pano, kuyambira inu mwanena izi, ine ndakhala ndi mantha pang'ono ndi imfa, Ine—ine—ine ndikufuna kukhala ndi chitsimikizo chimenecho, ine ndikufuna kukweza dzanja langa mmwamba kwa Mulungu, ndi kuti, 'Mundipempherere ine'"?

²⁶¹ Mulungu akudalitse iwe apa, mwana. Mulungu akudalitseni inu; Mulungu akudalitseni inu, inu, inu. Inde, nonse kumbuyo uko, Mulungu akudalitseni inu. Mulungu akudalitseni inu, paliponse mnyumbayi, pakhonde; ife tikuwona manja anu mmwamba uko. "Ine ndikufuna kukhala ndi mtendere umene umadutsa kumvetsetsa kulikonse."

²⁶² Ine ndikuyang'anira, ndikupemphera. Kwezani mmwamba dzanja lanu. Mulole Mzimu Woyerwa uyankhule. Ngati inu mungafe usikuuno, kodi inu mupita kumene kuli kugudubuzika ndi, kusisima ndi kukukuta kwa mano? Kapena inu mukufuna kukalowa mdziko lodala limenero, mpumulo wokoma mu mtendere? Ine ndikunena izo mu Dzina la Ambuye, ndi kudzodza kwa Mzimu Woyerwa.

²⁶³ Mulungu akudalitseni inu, wokondedwa. Mulungu akudalitseni inu kumbuyo uko; Mulungu akudalitseni inu, mlongo. Wina wakenso? Kwezani mmmwamba dzanja lanu. Mulungu akudalitseni inu. Mulungu akudalitseni inu. Uko nkulondola, Mulungu akudalitseni inu.

²⁶⁴ Ine ndikuyang'anira, kungodikirira kamphindi. Aliyense ndi mitu yanu yoweramitsidwa, mukupemphera. Chabwino, muzingopitirira nazo. Mulungu akudalitseni inu; ine ndikuwona dzanja lanu. Ine ndikuyang'anira chinachake. Mulungu akudalitseni inu; izo ziri bwino. Chabwino, wina wakenso? Muzingodikirira. Chabwino.

²⁶⁵ Atate Akumwamba, Inu mukuona manja awo. Ine ndimapenyerera, kupenyerera chinachake chikuchitika, Inu mukudziwa zonse za izo, Atate. Ine ndikupemphera tsopano kuti Mzimu Wanu ukhale wokoma pa iwo. Aloleni iwo adziwe kuti ichi ndi chimene ine ndachinena, mulole zikhale kuti iwo akhoza kunena, "Kuyambira nthawi ino kupita mtsogolo," kachitidwe kawo kasinthidwa; kulimba kumene kunali mmitimia yawo kwasungunka; mtendere wokoma ndi chikondi Chauzimu chatenga malo ake. Perekani izi, Atate.

²⁶⁶ Mulole mmodzi aliyense wa iwo alandire ubatizo wa chikondi cha Mulungu mu mtima mwawo, kuti iwo akhoza kutembenuza tsaya linalo, kupita mtunda wa wachiwiri, monga Iye anachitira, ali ndi malovu pa nkhopre Yake ndipo minga pa mutu Wake, ali ndi miyamba ndi dziko lapansi mmanja Ake, anayenda modzichepetsa kupita ku mtanda kuti akawaferie anthu amene anali kumupha Iye. Mulungu, motani...

²⁶⁷ Tipangeni ife mwanjira imeneyo, Atate. Muchotse mtima wawo wa mwala mwa ife ndipo muike weniweniwo, wokoma, mtima wachifundo mwa ife; muike Mzimu mwa ife monga Iye ali nawo. Mulole Mzimu wa Mulungu ukhale pa aliyense wa awa; pakhala pali anthu sarte kapena forte akweza dzanja lawo mmmwamba. Ine ndikupemphera, Atate, kuti Inu muwapatse iwo Moyo Wamuyaya. Mulole iwo asadzachite konse manyazi ndi Inu; mulole iwo mokoma abwere kwa Inu.

²⁶⁸ Mulole iwo azindikire tsopano, kuti Chinachake chinawapangitsa iwo kukweza manja awo. Ndi chiyani chimenecho? Mzimu Woyer. Mzimu wa Mulungu, umene uli pa iwo tsopano, wawapangitsa iwo kukweza manja awo kuti apange chiganizo.

²⁶⁹ Mulole usiku uwu ukhale usikuwo umene...iwo akhoza kunena, "Kuyambira Loweluka usiku uja kuja mchipinda cha sukulu chija, ine ndinakumana ndi Mulungu. Chinachake chinachitika kwa ine; ine ndasinthika kuyambira pameneopo."

²⁷⁰ Perekani izi, Atate. Ine ndikuwapereka iwo kwa Inu monga zikho za uthengawu. Ndipo Inu munati, "Onse Atate andipatsa Ine adzabwera kwa Ine, ndipo palibe mmodzi wa iwo wataika."

O Ambuye, Inu munawauza iwo Inu mukanadzawapatsa iwo Moyo Wamuyaya ndi kudzawaukitsa iwo pa tsiku lomaliza, Moyo Wamuyaya umenewo, chikondi chimenecho, chimene chidzawabweretse iwo mu kukhalapo kwa Malo opambana awa amene ine ndinali nawo mwayi owawona masabata angapo apitawo.

²⁷¹ Atate, ine sindingakhoze kunena chimene izo zinali. Ine sindikudziwa. Inu mukudziwa mtima wanga, koma ine ndikungokhala woona mtima mu zimene ine ndikunena, Inu mundichitire ine umboni, Atate. Ndipo ine...Iwo ndi malo okoma bwanji. Mulungu, pamene masiku anga atha, ine ndikufuna ndidzamuwone Joseph wamng'ono ali bambo amene ine ndikhoza kudzaika Baibulo ili mdzanja lake. Chifukwa tsiku la kudalitsidwa kwake, Inu munayankhula, munati, "Joseph, iwe ndi mneneri." Ine ndikupemphera, Mulungu, kuti Inu mulole magawo awiri a Mzimu pa mnyamata wanga. Ngati Inu mutangondilola ine kuti ndikhale moyo kuti ndizitengera miyoyo kwa Inu mpaka nditakalamba, ndiye nkudzaika Baibulo ili mmanja a mwana wanga, Joseph, ndi kudzamuza iye kuti azipitirira ndi Uthenga womwewo, iwo ungadzakhale moyo wathunthu, Atate.

²⁷² Komabe pamene Inu mudzakonzeka za ine, ameni. ndi kupuma kokongola bwanji; ine—ine ndikuyembekezera kudzawawona malo amenewo kachiwiri. Ambuye Yesu, mulole aliyense amene ali pano usikuuno, munthu aliyense amene wamva uthenga usikuuno, musalole mmodzi aliyense wa iwo kuti ataike. Koma mulole mmodzi aliyense, ine ndikuwawona iwo kumeneko.

²⁷³ Ndiye, pamene ife tizidzathamanga ndi kuponyera manja athu pa wina ndi mzake, pamene sikudzakhala kusianitsa, pamenepo, pakati pa mwamuna ndi mkazi, kulibeko kusianitsa; chi—chi—chingwe cha tchimo chachotsedwako. Ife tidzakhala owona, ndiye, abale ndi alongo, kumene ife tidzakhoe kukhala, kopanda tchimo lakuti lingaloweko, kopanda malingaliro oipa, palibe kanthu kangakhoze kubwera ku malo a mtundu umenewo. Kumeneko sikungakhoze kukhala chodetsa. Ife tonse tidzakhala amodzi mwa Khristu.

²⁷⁴ Tiyen'i ife tikawonekere kumeneko, Ambuye. Mulole amayi okalamba awa ndi amuna azindikire kuti ine ndawauza iwo choonadi. Icho—icho—icho ndi choonadi. Mulole anthu achichepere awa afanizitse moyo wawo, ataima pa mphambano usikuuno, mulole iwo asankhe njira yolondola kuti pasadzakhale chisoni pa tsiku lonyamuka. Perekani izi, Atate. Ine ndikuwapereka iwo mmanja Anu tsopano, mu Dzina la Ambuye Yesu Khristu. Ameni.

²⁷⁵ Inu mukumverera bwino kwenikweni? Inu mukukhulupirira kuti mzimu wa Mulungu wakupangitsani inu kukweza dzanja

lanu? Tiyen'i tiwone. Kodi inu mukukhulupirira kuti izo zinali? Inu mukukhulupirira izo zikuchokera kwa Mulungu? Ine ndakuuzani inu kuchokera mu mtima wanga.

Pamene ine ndinayankhula ndi rabbi kuno osati kale kwambiri, iye anati, "Bambo Branham, inu mumamutcha Iye Mwana wa Mulungu," anati, "zikhale kutali kuti Mulungu angakhale ndi mwana wamwamuna."

Ine ndinati, "Iye anali Mwana wa Mulungu."

Anati, "Mulungu kukhala ndi mwana? Iye sanali ngakhale Yesu kapena Khristu." Anati, "Iye akanakhoza kukhala Yesu, koma iye sanali Khristu." Umo ndi momwe izo zinakhalira.

Ine ndinati, "Bwana, kodi inu mungawakhulupirire aneneri?"

Iye anati, "Inde, ndithudi ine ndimawakhulupirira aneneri." Iye anali rabbi, rabbi Wachiyuda, Bento Harbor, Michigan.

²⁷⁶ Ine ndinati... John Rhyn anachiritsidwa, wakhungu kwa zaka twente, amakhala pa msewu. Iye anati, "Ine ndimampatsa John zachifundo zambiri." Iye anati, "Yanji—mphamvu yanji, inu munampatsa iye kupenya kwake ndi mphamvu yanji?"

Ine ndinati, "Ine sindinampatse iye kupenya kwake. Iye analandira kupenya kwake kudzera mchikhulupiriro mu Dzina la Yesu Khristu, Mwana wa Mulungu."

Iye anati, "Mwana wa Mulungu uti? Zingatheke bwanji kuti Mulungu akhale ndi mwana?"

Ndipo ine ndinati, "Iye anali ndi Mwana." Ine ndinati, "Kodi inu mumakhulupirira Yesaya 9:6?"

Anati, "Ndithudi."

Ine ndinati, "Kodi mneneri amayankhula zokhudza ndani? Mesiya?"

Anati, "Inde."

Ine ndinati, "Wanji—ndi ubale wanji Mesiya ati adzakhale kwa Mulungu?"

Iye anati, "Iye anali Mulungu. Iye adzakhala Mulungu."

²⁷⁷ Ine ndinati, "Chomwechonso anali Yesu. Iye anali Mulungu wosandulika thupi ndipo—ndipo amakhala pakati pathu. Mulungu anadziwonetsera Yekha kudzera mthupi. Iye—Iye anali Mulungu atasandulika thupi; Mzimu wa Mulungu umakhala mwa Iye mu chidzalo. Ife tiri nawo Iwo mwa moyezo."

²⁷⁸ Ndipo ife timaupenya Moyo Wake. Tsopano, Mzimu wa Mulungu uli mwa ife, koma chimene iwo uli: ife tikulephera basi kuti titsegule ngalande zazing'ono zotsekekazo kulola Mzimu kuti uzidutsa. Tsopano, Mzimu wa Mulungu, ngati Iwo ukanakhala uli mu mpingo usikuuno, ungachitire umboni za Mzimu wa Mulungu. Nkulondola uko?

Kodi alipo makadi apemphero aliwonse mu msonkhanowu? (Kodi iye anapereka makadi apemphero? Ayi?) Kodi alipo makadi apemphero? Ayi, palibe makadi apemphero.

²⁷⁹ Koma Mulungu alipo: Dzina Lake ndi Yesu Khristu. Iye ndi Mwana wa Mulungu. Ine ndikukhulupirira ine ndiri nako kudzoza Kwake. Uthenga umene ine ndalalikira kwa inu, ngati iwo uli wa Mulungu, mulole Mulungu atsimikizire Mawu Ake Omwe. Ine sindimalinga kuti ndichite izi, koma ine—ine ndikungomverera kukakamizidwira izi ine ndisananene china chakenso.

Ndi anthu angati odwala ali muno? Kwezani mmwamba dzanja lanu, kuti inu mukudwala ndipo mukusowa Mulungu, kwezani mmwamba dzanja lanu. Ingokwezani dzanja lanu, ndikuti, “Ine ndikukhulupirira.”

²⁸⁰ Inu mukukhulupirira? Ngati Mulungu angabwere pano ndi kudzachita ntchito zomwezo zomwe Iye ankachita... Ndi angati akukhulupirira kuti Yesu Khristu ndi Wansembe Wamkulu pakali pano? Bukhu la Ahebri, nkulondola uko, abale? Nkulondola uko? Iye ndi Wansembe Wamkulu yemwe akhoza kukhudzidwa ndi zomverera za zifooko zathu. Ndi angati akudziwa kuti ilo ndi Baibulo? Iye ali liti? Pompano; chabwino, ngati Iye ali, Baibulo linatero, Ahebri 13:8, “Iye ali yemweyo dzulo, lero, ndi kwanthawizonse.” Nkulondola uko? Chabwino. Ngati Iye ali Wansembe Wamkulu yemweyo, ndiye ndi yemweyo dzulo, lero, ndi kwanthawizonse, ngati inu mumukhudza Iye, Iye angachite motani lero? Ngati Iye ali yemweyo, Iye angachita chimodzimodzi. Nkulondola uko?

²⁸¹ Ndiye mkazi nthawi yina, anakankha kudutsa mu chikhamu ndipo anakhudza chovala Chake, ndipo anamverera mwa iyemwini kuti iye anachiritsidwa, ndipo anachokapo, ndipo anadzakhala pansi mu chikhamucho.

Anthu ambiri anali akumukhudza Iye, ndikumati, “Oh, moni Rabbi. Ndife okondwa kukhala ndi Inu pano,” ndi zina zotero. Ndipo kenako mzimayi uyu...

²⁸² Yesu anati, “Ndani wandikhudza Ine?” Petro anamudzudzula Iye, koma Iye anati, “Ine ndazindikira kuti ukoma, mphamu, zachoka kwa Ine.” Iye anayang’ana pozungulira pa omvetsera mpaka Iye anamupeza mkazi wamng’onoyo, anamuua iye kuti ali ndi vuto la magazi ndipo chikhulupiriro chake chamupulumutsa iye. Nkulondola uko?

²⁸³ Chabwino tsopano, ngati Iye ali Wansembe Wamkulu yemweyo, kodi Iye sangachite chinthu chomwecho usikuuno ngati Iye angakhudzidwe? Tsopano, Iye angachite motani izo? Iye ndi Mpesa tsopano; ife ndife nthambi. Nkulondola uko? Chabwino ndiye, Iye angachite kudzera mu nthambi. Ngati iyo ili nthambi yolondola yochokera mu Mpesa, iyo

ingachite chimodzimodzi Moyo unali mu Mpesa. Nkulondola uko? Tsopano, inu pempherani; inu mukhulupirire.

²⁸⁴ Ine ndipemphera; ine ndikukhulupirira. Ndipo mwa maimidwe amene ine ndatenga kwa Mulungu kuzungulira dziko lapansi; ndipo utumiki uwu wozindikira za mu mtima tsopano ukuchokapo, ndipo ine ndikulowa mu utumiki wapamwamba woyankhula Mawu. Ndipo inu mukuwona zomwe Mulungu wachita? Iye waubwezeretsa iwo pa chilolo cha anthu. Kuwalola iwo kuti abwere ndi kufikira koyenera ndi kuwona zomwe zikuchitika, koma iwo akuyenera kukhala ndi kufikira koyenera. Mwaona, mukuona? Mwaona, palibe amene angachiritse; Iye ndi Mchiritsi. Koma ine sindingathe kuzinena izo mpaka Iye atayankhula kwa ine, mukuona? Koma inu mukhoza kuyankhula tsopano ndi chikhulupiriro chanu ndi kupeza machiritso anu ngati mungakhulupirire.

Inu basi, inu mzingopemphera mu mtima mwanu, “Ambuye, muloleni iye ayankhule ndi ine.” Muwone zomwe ziti zichitike.

²⁸⁵ Ndipo ngati Iye ati achite izo, ine ndikufuna aliyense amene munakweza dzanja lanu, mubwere kuno ndipo mudzaimemozungulira guwa ndipo tiyeni tipange mtendere wathu molondola ndi Mulungu. Inu mupemphera, mukhale ndi chikhulupiriro.

²⁸⁶ Tsopano, Atate Akumwamba, mutatha kulalikira monga choncho, ichi ndi...kusintha kwenikweni. Ine ndikupemphera, Atate, kuti Inu mundipatse mphamvu kuti ndimasuke ndi kuwamasula anthu kunja uko, kuti ife, palimodzi, tikakhoze kulola Mzimu Wanu ugwire ntchito kudzera mwa ife. Zingachite ubwino wanji ngati Inu mutagwira ntchito kudzera mwa ine, ndipo osati kudzera mwa iwo? Apo sipangakhale kuyankhira. Inu munabwera ku mzinda Wanu Womwe, komwe Inu munakulirako, ndipo iwo anakhumudwa nanu Inu. Ndipo Inu munati, “Ntchito zambiri zamphamu Inu simukanakhoza kuzichita,” chifukwa cha kusakhulupirira kwavo. Ndinu yemweyo usikuuno, pakuti Ndinu yemweyo dzulo, lero, ndi kwanthawizonse. Mulole kusakhulupirira konse kuchotsdwepo. Mulole iwo...Ngati kusakhulupirira kundigunda ine ndi kuti, “Izo sizigwira ntchito usikuuno,” ine ndikuzikana zimenezo. Iye anandilonjeza ine, ndipo ine ndikumukhulupirira Iye. Tsopano, mulole kusakhulupirira kutuluke mchipinda chino, ndipo mulole Khristu azitsimikizire Yekha wamoyo monga Iye anati Iye akanadzachita.

²⁸⁷ Ndiye, Atate, ngati mapeto abwera mmawa, ndiye, Ambuye, iwo adzapita opanda chowiringula. Kuti anthu awa, amene anakweza manja awo ndipo akufuna Inu, akhoze kudziwa kuti ndi Mzimu woona wa Mulungu umene ukuyankhula nawo

mchipinda chino usikuuno, ife tikuperekazinthu izi kwa Inu, mu Dzina la Yesu Khristu. Ameni.

²⁸⁸ Tsopano, ine ndikuwutenga mzimu uliwonse muno pansi pa ulamuliro wanga, mu Dzina la Yesu Khristu, kapena, kulamulira kwa Mzimu Woyeria. Tsopano, inu mupemphere.

²⁸⁹ Pali dona wakhala kumbuyo komwe kuno, wachiwiri mkatyi, pomwe pano, ali ndi vuto la impsyo, akupempherera machiritsio ake. Inu mukufuna kuti muchiritsidwe, dona? Inu mukukhulupirira kuti Mulungu akuchiritsani inu? Inu mukuvomereza izo? Chabwino, kwezani mmwamba dzanja lanu ndiye. Mupite kwanu ndipo mukakhale bwino.

Mumufunse mzimaiyo ngati samapempherera vuto lake la impsyo. Ndiko kulondola.

Kulondola uko, dona? Ndiko kulondola, kwezani mmwamba dzanja lanu, kuti anthu athe kuwona.

Tsopano, iye alibe khadi la pemphero. Ine sindikumudziwa mkaziyo; ine sindinayambe ndamuwonapo iye mmoyo wanga.

Nkulondola uko, dona? Ngati ndife alendo kwa wina ndi mzake, baibitsani dzanja lanulo.

Tsopano, inu mukhale ndi chikhulupiriro chokhulupirira.

²⁹⁰ Kodi izo zikumupanga Iye kukhala yemweyo? Kodi iye anachita chiyani? Iye anakhudza Wansembe Wamkulu; Wansembe Wamkulu amayankhula kudzera mwa ine ndipo anandiwonetsa masomphenya, ndendende basi zimene Iye anati Iyeakanadzachita.

²⁹¹ Yesu anati, "Ine sindichita kanthu, basi . . ." Yohane Woyeria 5:19. "Indetu, indetu Ine ndinena kwa inu, Mwana sangakhoze kuchita kanthu mwa Iyeyekha; koma zomwe Iye awawona Atate akuchita, zomwezo Mwananso amazichita." Nkulondola uko? Ndi angati akudziwa kuti ilo ndi Lemba? Yohane Woyeria 5:19. Pempherani, ingopempherani; modzichepetsa pempherani.

²⁹² Apa, ine ndinawona mayi wachikulire wakhala kumbuyo komwe kuno, mu mzere wa chala changa kumene. Kodi inu simukukuwona Kuwala kumeneko kwapachikika pa mzimaiyo pomwe pano? Yang'anani pamenepo; ingotembenuzani mutu wanu ndipo muyang'anе pomwe apa. Mzimaiyo anakweza mmwamba mutu wake. Iye ndi wokalambirapo; iye ali ndi imvi. Ali ndi vuto ndi diso lake. Iye anali ndi ng'a- . . . ali ndi ng'ala mdiso lake, ndipo iwo akufuna kuyesera kuti ayichotsemo iyo. Ndipo anakhalapo ndi opareshoni ya ng'ala kale. Ndizo PAKUTI ATERO AMBUYE.

²⁹³ Tsopano, amayi, ndiko kulondola, sichoncho? Ngati ndiko kulondola, baibitsani dzanja lanu. Ngati ndife alendo kwa wina ndi mzake, baibitsani dzanja lanu. Ndi zimenezotu. Tsopano, kodi inu mukukhulupirira ndi mtima wanu wonse? Tsopano, khalani ndi chikhulupiriro; mungokhulupirira Mulungu.

²⁹⁴ Tsopano, kodi iye anakhudza chiyani? Iye anakhudza Wamkulu Wansembe. Ngati inu mungakhulupirire, zinthu zonse ndizotheka. Ngati inu mungakhulupirire; zinthu zonse ndi zotheka kwa iwo amene akhulupirira. Ine ndikupenya; muzingopempherabe kulikonse kumene inu muli, pakhonde kapena kulikonse komwe inu muli, ziribe kanthu. Pitirirani kupemphera. Ingonenani, “Ambuye, mundikumbukire ine. Ine ndikudwala.”

Tsopano, musayesere kudzipanga nokha kukhala wamanjenje. Mungoti, “Ambuye, ine ndikukhulupirira kuti bamboyo akundiua ine zoonia. Ine ndikukhulupirira.”

²⁹⁵ Tsopano onani, kodi Mengeloyo anandiua ine chiyani? “Ngati iwe unga the kuwapangitsa anthu kuti akukhulupirire iwe...” Osati kundikhulupirira ine ngati munthu, kukhulupirira Uthenga umene ndikukuuzani inu. “...akukhulupirire iwe, ndi kukhala owona mtima pamene iwe ukupemphera, palibe chomwe chidzaima patsogolo pa pemphero lako.” Ndicho chimene Munthuyo ananena kwa ine.

²⁹⁶ Ine ndikumuwona mzimayi akulira, akupukuta misonzi mmaso mwake. Ngati iye ati andikhulupirire ine ngati mneneri wa Mulungu, iye wakhala pomwe pano patsogolo panga, Mulungu amuchiritsa iye. Ine sindikukudziwani inu, sindinayambe ndakuwonanipo. Koma sindinu wochokera kuno; ndinu wochokera ku Grants Pass. Ngati inu mutakhulupirire ndi mtima wanu wonse, inu muchiritsidwa.

Mulungu, iye aziphonya; musamulole kuti aziphonye izi, Ambuye.

Akazi a Kruger? Ine ndikukubhetcherani inu kuti mumukhulupirire Iye. Khalani ndi chikhulupiro.

²⁹⁷ Ine sindikumudziwa mzimayiyo; ine sindinayambe ndamuwonapo konse iye mmoyo wanga, Mulungu akudziwa zimenezo. Palibe njira iliyonse mdziko lapansi yoti ndingamudziwire iye. Iye wangokhala mkazi basi wakhala pamenepo.

²⁹⁸ Ngati ndife alendo kwa wina ndi mzake, dona, kwezani mmwamba dzanja lanu. Chabwino. Um-hum. Chabwino, chirichonse chimene Iye anakuwuzani inu, kodi izo nzoona? Baubitsani dzanja lanu mmbuyo ndi mtsogolo monga chonchi. Chabwino. Kodi inu mukukhulupirira?

²⁹⁹ Ine ndikumuwona mkazi wakhala kumbuyo komwe kuno. Iye wawala diresi lamadontho madontho a buluu ndi oyera. Ali ndi chotupa kumanzere kwake. Khalani ndi chikhulupiro; musakaikire. Musaphonye izi. Mulungu...Akazi a Griffith, mukhale ndi chikhulupiro mwa Mulungu. Mukhulupirire ndi mtima wanu wonse ndipo Mulungu Wamphamvuzonse akuchiritsani inu ndipo akupangani kukhala bwino.

Tsopano, kodi inu mukukhulupirira ndi mtima wanu wonse? Mukuganiza chiyani za izi?

Inu mukukhulupirira Mulungu akhoza kuchiza, mlongo? Ndithudi Iye amatero. Inu mukukhulupirira kuti zipita, zanu...? Chabwino, inu mukhoza kukhala nazo zimene inu mukupempha. Um-hum.

³⁰⁰ Tsopano, kodi inu mukumukhulupirira Iye? Ndiye Mzimu womwewo umene unanditengera ine kupita uko ndi Mzimu womwewo womwe umatembenkira kuno, womwe dziko lasayansi liri nawo, nthawi yoyamba imene Chinthu Chauzimu chinayamba chajambulidwapo. Ndi Lawi la Moto lalikulu lofanana ndi limene linawatsogolera ana a Israeli, pano Ilo likutidzoza ife usikuuno, kudzachita ntchito zomwezo zomwe Ilo linkachita pamene Ilo linali mwa Yesu Khristu pa dziko lapansi.

³⁰¹ “Kanthawi pang’ono, ndipo dziko silidzandiwonanso Ine,” anatero Yesu, “koma inu mudzandiwona Ine, pakuti Ine, ‘I’ ndi puronani ya umwini, ndidzakhala ndi inu, ngakhale mwa inu, mpaka kumalekezero a dziko lapansi. Yesu Khristu yemweyo dzulo, lero, ndi kwanthawizonse.”

³⁰² Anthu (Oh, Mulungu!), kodi inu simungathe kuzindikira? Musatchere tcheru chanu kwa munthu wamng’ono wa mapewa akugwa, wa dazi uyu yemwe waima pano kudzayesera kukuuzani inu zinthu zimenezi. Musandiyang’ane ine, wosaphunzira, wosadziwika; musaziwone zimenezo. Muyang’ane chikhaliidwe cha Mzimu umene ukugwira ntchito kudutsa pano. Mukhulupire Ambuye Yesu! Si ineyo ayi; ine sindikukudziwani inu, sindikudziwa kanthu za inu. Ndi Iyeoyo, Khristu akukwaniritsa Mawu Ake ku zimene Iye anati Iye akanadzachita.

³⁰³ Kumbukirani, mapeto akuyandikira. Funani inu pothawira pamene inu mungathe, pamene zitseko zachifundo zikadali zotsegula kwa Amitundu. Funani pothawira; ndizo PAKUTI ATERO AMBUYE.

³⁰⁴ Ine ndikuitanira aliyense wa inu amene mulibe mtendere umenewo umene ungakutengereni inu kumeneko, kuti mubwere kuno, mudzaime pano pafupi ndi guwa ili. Wochimwa aliyense muno, wobwerera mmbuyo aliyense, ine ndikufuna inu kuti mubwere ndipo mudzaime pomwe pano pa guwa. Ngati Mzimu wa Mulungu uli pano umene umakudziwani inu, ndithudi Iye akhoza kudziwa choti muchite.

³⁰⁵ Mulungu akudalitseni inu, bwana. Dzukani ndipo mubwere kuno; mukuona momwe muliri owona mtima. Kodi inu mungayende kuchokera kumbuyo uko kudzafika kuno, ngati zingatanthauze kusiyana kwa pakati pa kupita Kumwamba kapena kutaya chipulumutso chanu?

Inu mukuti, "Ndine membala wa tchalitchi. Ine ndabadwa mwatsopano."

Kodi inu muli nacho chikondi chimenecho, inu muli nacho motsimikiza? Osatengera mwayi uliwonse pa izo. Tiyeni tiyimbe tsopano.

Ine ndinkonda Iye, ndinkonda Iye
 Chifukwa Iye anayamba kundikonda
 (Mulungu akudalitseni inu, m'bale wanga.)
 Nagula chipulumutso changa
 Pa Kalvare.

Lolani wochimwa aliyense abwere tsopano. Kodi mungayime apa? Ziribe kanthu kuti mpingo wanu ndi wuti, kachikhulupiriro kanu, mtundu wanu, yense yemwe inu muli.

³⁰⁶ Mulungu akudalitse iwe, mnyamata wamng'ono. Ambuye atadzapanga mlaliki kuchokera mwa iwe. Chabwino, bwerani. Kodi inu mungabwere tsopano, ngakhale ife tisanaimbe nyimboyi? Inu amene munakweza dzanja lanu, mukufuna kuti mupeze mtendere umenewo, bwerani; mtendere umene umadutsa kumvetsa konse. Kodi inu simubwera?

Ine ndinkonda Iye,

Eya, zimatengera chikondi Chake kuti akutengereni inu kumeneko.

Ine . . .

Imirirani tsopano ndipo mubwere kuno, mutero inu?

Chifukwa . . .

Ndipo . . .

Kodi inu simubwera? Panali manja pafupifupi sarte anakwera mmwamba.

. . . Chipulumutso

Pa mtengo wa Kalvare.

Tsopano, mphindi chabe. Mulungu akudalitseni inu amene mwaima pano, amuna atatu inu. Ine ndimaganiza kuti azimai anatsogolera njira.

³⁰⁷ Mvetserani! Izi ndi za kwa mpingo! Apa ndi mu Dzina la Ambuye! Ine ndikulosera! Ndi chifukwa chake ife sittingakhoze kukhala ndi chitsitsimutso; ndi chifukwa chake Mzimu wa Mulungu sungayende mwa omvetsera; ndi chifukwa chake utumiki wanga uku- . . . kwa, zikuwoneka, ukukhala wosatchuka kwa anthu: Mzimu Woyerwa umabwera ndi kudzatsimikizira chirichonse chimene Iwo unati Iwo ukanaadzachita, ndipo anthu amakweza manja awo ndikungokhala pampando wawo. Iko sikuwona mtima.

³⁰⁸ Ndiye inu mungayembekezere bwanji kuti mungakhale ndi msonkhano wamachiritso? Inu mungayembekezere bwanji kuti

mpingo ungapitirire ku ungiro wake, pamene anthu sarte akhoza kukweza manja awo ndipo atatu nkubwera?

Mverani izo! Ndizo mu Dzina la Ambuye: America wawona tsiku lake; iye sadzawukanso. Iye ali pa kugwa kwake. Ine ndikuyankhula mu Dzina la Ambuye.

Ine . . . (Akudalitseni inu . . . ? . . .)



KUYAMBIRA NTHAWI IMENEYO CHA60-0716
(From That Time)

Uthenga uwu wa M'bale William Marrion Branham, woperekedwa mu Chingerezi Loweluka madzulo, Julaye 16, 1960, ku City High School ku Klamath Falls, Oregon, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

CHICHEWA

©2023 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. Box 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Chidziwitso kwa ofuna kusindikiza

Mafulu onse ndi osungidwa. Bukhu ili mukhoza ku printa kunyumba kwanu ngati mutafuna kuti mugwiritse ntchito inuyo kapena kuti mukawapatse ena, ulere, ngati chida chofalitsira Uthenga wa Yesu Khristu. Bukhu ili simungathe kuligulitsa, kulichulukitsa kuti akhalepo ambiri, kuikidwa pa intaneti, kukaliika pakuti ena azitengapo, kumasuliridwa mu zinenero zina, kapena kugwiritsidwa ntchito ngati njira yopezera ndalama popanda chilolezo chochita kulembedwa ndi a Voice Of God Recordings®.

Ngati mukufuna kuti mumve zambiri kapena ngati mukufuna zipangizo zina zimene tiri nazo, chonde mulembere ku:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org