

KUHLANYELA TIMALI

1 . . . kutsi nibe nalemizuzu lembalwa kanye nani bantfu. Futsi nginekubonga kuMnaketfu Pearry ngalesimemo lesi sekuba lapha, nangako konkhe kubambisana kwenu.

2 ngicabanga kutsi loku kuvakasha kwetfu kwesitsatfu edolobheni lakho lelihle. Besihlala sikhanda labantfu lapha bangulaba lungile, futsi bahlale bakhulumiseka, basitana, kutsi bayakwati, noma cha. Ngivakashele letinye tetindzawo tebhizinisi, nekutsi kummandzi kanjani. Kubonakala njalo kwehlukile kunaloko lokungiko etulu enyakatfo lebandzako; bayangibona ngingena, balindza wena futsi baphume, futsi nguloko kuphela kwako. Kodvwa kulivelakancane impela kutsi uvakashele indzawo ngaphandle uma lomunye atsi, “Ngiyabonga! Buyani futsi nisibone futsi!” Ngiyakutsandza loko.

3 Ngako-ke, ngicabanga kutsi uMnaketfu Pearry lapha, njengoba ngingambita ngaloko, nje... Ngiyakutsandza loko, ngako ngingambita ngeMnaketfu Pearry. Besingamati lomfana, ekwetfulweni nje kwendvodzana yami, Billy Paul, lebekaya naye esikolweni. Kodvwa uma akhona lotsite ladolobheni, noma ndzawana tsite, lofinyelela kumabonakudze, lotawulahlwa elusukwini lwekugcina, kungeke kube ngoba uMnaketfu Pearry akavetanga yonkhe imitamo kutama kufinyelelisa bantfu kuKhristu. Ngalokusobala akashiyi nalinye litje lelingakavulwa. Futsi ngikubuka loku njengelituba lelihle kakhulu lekuba lapha.

4 Ngesikhatsi uMnaketfu Pearry atsi kimi, nginga “khuluma edzilini lelincane” bekanalo, nalabanye lasebenta nabo ebhizinisini batabe bakhona. Yebo-ke, empele ni angisiso sikhulumi. A—angitisho kutsi nginguloko, kodvwa ngicabange kutsi ngitokwenta. Bekungaba kuhlonishwa kimi, emvakwekuba nesimemo lesinjengaleso, kukhuluma ne—ne... balingani bakhe basebhizinisi.

5 Nginenhlanhla yekuhamba emaveni ngemave, emhlabeni jikelele. Futsi ngikhuluma kakhulu eTigungwini teFull Gospel Business Men. Futsi ngingati lesi sikhatsi lesincane nje senhlanganyelo, ngako ngitotsandza kuvakalisa intfo leyayibukeka iyinhle ngalesinye sikhatsi. Kwakunendvodza, emvakwekuba sengicedzile kukhuluma... Kwakungubo bonkhe bosomabhizinisi. Futsi, ngako, ngephandle lapho kwakunemfo lota kimi, wase utsi, “Ungumshumayeli, awusuye na?”

6 Ngase ngitsi, “Yebo, mnunzane.”

6 Watsi, “Kwentenjani uhamba nalamanadvodza labosomabhizinisi na?”

Ngatsi, “Ngingusomabhizinisi.”

Ngako watsi, “O, unguye?”

Ngase ngitsi, “Yebo, ngi—ngingusomabhizinisi.”

Watsi, “Nhloboni yebhizinisi lokuyo, mnumzane na?”

Futsi ngatsi, “Siciniseko sekuPhila lokuPhakadze.”

⁷ Futsi akangitfolanga nje kahle. Ngakusho ngekusheshisa. Watsi, “O, u—uMshwalensi wekuPhila lokuPhakadze.” Angizange ngitsi umshwalensi; ngatsi siciniseko, futsi u...Kodvwa angizange ngimtjеле. Futsi watsi, “KuPhila lokuPhakadze,” watsi, “Angati. Angikholwa kutsi ngake ngeva ngako phambilini.”

Ngatsi, “Loko kubi kakhulu.”

Watsi, “Yebo-ke,” watsi, “ikuphi inhlokokhovisi?”

Ngatsi, “eZulwini.”

⁸ Solo ngingulosomabhizinisi. Ngingatsandza kukhuluma nanoma ngubani wenu ngepholisi, emvakwekuba inkonzo seyiphumile, namuhla kusihlwa. Nginemdlandla kakhulu ngemsebenti wami. Futsi, ngako, futsi angikaze ngitsi manje, “umshwalensi,” ngatsi, “siciniseko.”

⁹ Umshwalensi ukahle, condza. Ngiyakhumbula...Ngoba, Mine kulesikhatsi anginayo nayinye.

¹⁰ Ngiyakhumbula, emvakwekuba sengishadile, umkami nami besihleti endlini, ngalelinye lilanga. Nemngani wami lolungile...Umnaketfu ungumdayisi wemshwalensi, weWestern-Southern. Lomfana bekangumdayisi walokuvikelwe nguMtsetfo. Bengiya naye esikolweni, umfana lokahle kakhulu. Umnakabo—wakhe ubhala *Likamelo Lelisetulu*, ngoba, ngikholwa kutsi ungumfundisi waseBaptisti, futsi ubhala tindzaba ephepheni lelincane lelibitwa ngekutsi *Likamelo Lelisetulu*. Bantfu labakahle kakhulu. Ngako weta kutongibona, ngalelinye lilanga, futsi watsi, watsi, “Billy, ngi—ngiyeva kutsi uneludvonsi loluncane ngalesinye sikhatsi emshwalensini.”

Futsi ngatsi, “Yebo.”

¹¹ Watsi, “Kutsi kukunika kutivela kabi lokuncane ngabo?”

Ngatsi, “Cha, hhayi empeleni.”

Watsi, “Bengicabanga kutsi ngitokuta futsi ngicoce ngepholisi nawe, Billy.”

¹² Ngase ngitsi, “Yebo-ke,” ngatsi, “Wilmer, makabongwe,” ngatsi, “kodvwa ngi—nginaso siciniseko.”

Futsi watsi, “O, ngiyacolisa.”

¹³ Nemkami wangibuka, kwangatsi ngingumzenzisi. Bekati kutsi ngangingenaye. Wangibuka nje ngekumangala. Ngatsi... .

¹⁴ “O,” watsi, “Ngiyacolisa, Billy.” Mhlawumbhe bekacabanga kutsi benginawo nemnaketfu, Jesse. Futsi ngatsi . . .

Umkami wangibuka. Futsi wa . . . Ngatsi, “Yebo, ngingaso siciniseko.”

Futsi watsi, “Unayiphi inkapani na?”

Futsi ngamtjela intfo lefanako, “KuPhila lokuPhakadze.”

Futsi watsi, “O,” watsi, “ngabe nguloko na?”

¹⁵ Ngase ngitsi, “Ya. Ngine: Siciniseko lesibusisiwe, Jesu wami! O, kunambitsa ngaphambili kwenkhatalimulo yebuNkulunkulu! Ngiyindlalifa yensindziso, ngitsengwe nguNkulunkulu, Ngitelwe nguMoya waKhe, ngagezwa eNgatini yaKhe.

¹⁶ Watsi, “Billy, loko kuhle kakhulu. Ngiyakutfokotela loko. Kodvwa loko ngeke kukubeke etulu lapha emathuneni.”

¹⁷ “Kodvwa,” ngatsi, “kutongikhipa. Angikakhatsateki . . .” Uh-huh. Ya. Angikakhatsateki ngekungena; kuphuma.

¹⁸ Ngitsandza kukhuluma ngepholisi nawe, emvakwekuba inkonzo seyiphumile, uma . . . Ngicabanga kutsi kukahle.

¹⁹ Manje, ngalokuvamile bantfu abeme uma sifundza Livi, kodvwa, kusihlwa, ngitotama kukushiya loko ngoba kulukhumi kakhulu—kakhulu kini kutsi nime. Kodvwa ngaphambi nje kwekutsi sifundze Livi, asikhotsamise tinhloko tetfu kwemizuwana lembalwa, sisakhuluma neMcalisi weLivi. Njengoba besisolo sihleka lomunye nalomunye, futsi sitsi kwehlisela, noma, njengoba sikubita, “kwehlisela phansi tinwele tetfu.” Ngako asingene eluhlangotsini lolungewele manje, nebulcoto, futsi siphendvulele tinhilitio tetfu tibheke eZulwini sisavula Livi. Manje noma ngumuphi umuntfu longakhona kunyakatisa tandla takhe angavula liBhayibheli, kodvwa akekho longavula kucondza kuphela Moya loyiNgewelete lomkhulu, ngako asikhulume naYe.

²⁰ Babe wetfu loseZulwini, sitfokota impela, kusihlwa, kutsi sibutsane lapha nalelicembu lebantfu, ngakuloluhlangotsi IwaPhakadze, futsi sibe nalehlanganyelo lenhle. Futsi njengoba sihleti kulamatafula, kusihlwa, sibukene, kutsi balingani ngemsebenti kanye—kanye nemaKhristu, siyacondza kutsi kuta lesinye sikhatsi lesitohlangana ngaso. Siyetsema kutsi sonkhe sitoba Lapho, wonkhe umuntfu lokhona kulesoSidlo sakusihlwa semshado lesikhulu emoyeni, lapho iNkhosi itophuma, yesule tonkhe tinyembeti emehlwani etfu, futsi itsi, “Kwentiwe kahle, tinceku taMi letinhle naletetsembekile, ngena etintfokotweni teNkhosi, loko kulungiselelwe wena kusukela kwasekelwa umhlabba.”

²¹ Uma kungaba naletinye, Nkhosi, letingakwati Wena ngaleyondlela, futsi ngiyakhuleka kusihlwa kutsi intfo letsite itokwentiwa noma yatsi letobabangela kutsi bagucule indlela yabo yekucabanga, bagucukele kuWe; noma kunyaloo

lapha, noma ngeku—ngekuchumana ngamabonakudze, noma ngematheyiphu latophuma kuloku.

²² Sibusise kanyekanye manje, futsi busisa kufundvwa kweLivi laKho. Vulani tinhlitiyo tetfu nemicabango ngasekuphele ni kwalokuphila loku, futsi kutoba simo setfu ngalesosikhatsi. Ngoba siciinisekile, Babe, kutsi sonkhe sifanele sishiye lomhlaba. Singulabafako, futsi asibuke loNguloNgafi, longuye Yena longasipha kuPhila nakuphela loku. NgeliGama leNdvodzana yaKhe, Jesu Khristu, siyakucela. Amen.

²³ Ngitotsanza kutsi ninake, imizuzwana lembalwa manje, ekufundvweni kweLivi laNkulunkulu. Ngitotsanza kucala kufundza eVangelini laMakho loNgewe, ngicabanga kutsi sahluko se 10, futsi ngicale ngelivesi le 17.

Futsi ngesikhatsi sekahambile kuleyondlela, kwefika lotsite kuye agijima, futsi waguba phansi... futsi acela yena, atsi, Mfundisi loMuhle, ngingentani kuze ngidle lifa lekuphila lokuphakadze na?

... Jesu watsi kuye, “Ungibitelani ngekutsi ngimuhle na? akekho lomuhle ngaphandle kwamunye kuphela, futsi loyo ngu, Nkulunkulu.

Uayati lemiyalu letsu, Ungaphingi, Ungabulali, Ungebi, Ungafakazi emanga, Ungatsatsi lutfo ngebucili, Hloniphya uyhlo nenyoko.

Futsi waphendvula watsi kuye, Nkhosi, tonkhe letintfo leti ngitigcinile kwasebusheni bami.

Khona-ke Jesu ambuka wamsandza, futsi watsi kuye, Yinye intfo loshoda ngayo: hamba, utsengise ngako konkhe lonako, bese upha labaphuyile, futsi utawuba nemagugu ezulwini: bese uyeta, futsi utsatse siphambano sakho, ungilandzele.

Futsi waphatseka kabi ngekusho loko, futsi wahamba aselusizini: ngoba bekanemcebo lomnengi.

²⁴ Kwangatsi iNkhosi ingeneta tibusiso taYo eVini njengoba sikhutsalela kudvonsa kulesihloko nengcikitsi. Manje ngicabanga ngesifundvo sekuba nebantfu bebhizinisi, futsi ngihlala njalo ngicabanga kutsi bantfu bebhizinisi uhlala njalo akhatsalele ku—kuhlanyela imali lokuhle, kute ngibite sihloko manje kwemizuzwana lembalwa lelandzelako: *Kuhlanyela Timali.*

²⁵ Somabhizinisi lokahle uhlala njalo abuke lo—lolungile, kuhlanyela imali lokunengcondvo. Uma angenjalo, khona-ke akasuye somabhizinisi lokahle. Ufanele abuke intfo lengiyo sibili.

²⁶ Futsi ngitotsanza kukhuluma nani ngalesimemo lengininiketa sona emizuzwaneni lembalwa leyendlulile, kulepholisi wekuPhila lokuPhakadze, njengoba ngatetfula

njenga—ngasomabhizinisi. Futsi nginebhizinisi, futsi ngitotsandza kukhuluma nani imizuzwana lembalwa ngako. Futsi imiBhalo lembalwa ngiyibhale phansi lapha, nesihloko, ngitotsandza kusebentisa lena imizuzwana lembalwa, lamanotsi.

²⁷ Akusiwo u—umsebenti lomuhle kugembula. Noma ngumuphi umuntfu uyakwati loko, kutsi kugembula akusiwo umsebenti lomuhle, ngoba kucagela. Awuzange, noma akukavami kubona umgembuli... Ngalelinye lilanga uyindvodza lenjingile, futsi ngelusuku lololandzelako uyancusa. Ngako kutsatfwa lokunengi kakhulu kucagela, ku—kugembula. Ngicabanga kutsi u—u—umgembuli u—uphila kalula nje ngemzuzwana, futsi angabuki embili esikhatsini lesitako, noma ke bekangeke agembule.

²⁸ Futsi angikholelwa kulokunye kuhlanyela timali lokukunjingisa ngebusuku banye nje, nakanjani, ngebhizinisi lengatiwa. Manje, noma ngumuphi somabhizinisi lolungile bekangeke acagele kanjalo, mhlawumbe emphilweni yakho—yakho iyasindzisa, emaci akho; futsi ungahlanyela imali kuwo kutfola lokudvutane, kutfola kunjinga masinyane. Futsi akwatiwa. Lomunye wangena agijima nalolunye luhlobo lwembono, kutsi, “Lapha si—sinefemu letsite lapha,” akukho sendlalelo kuko. Ngicabanga kutsi lenhle, indvodza lecabangako letfobekile beyiyoba siwula kutama kuhlanyela imali e—enkanpaneni lenjengaley.

²⁹ Ngoba, benginemngani, ngalesinye sikhatsi, lowa—lowake wetama intfo lenjalo. Futsi, ngesikhatsi enta, wa—walahlekelwa ngiko konkhe lebekanako, futsi walahlekelwa ngyio yonkhe imiholo yakhe yekuphila. Sekalungele kutsatsa umhlalaphansi, futsi wacabanga, “Yebo-ke, ngito—ngitotsatsa lelitfuba,” ngoba lendvodza yayibonakala kwangatsi beyati kutsi bekakhuluma ngani. Kodvwa, ngase ngiyatfola kutsi, le—lenkapane yayiyinkapane nje yekutentisa, futsi kungekho mashezi noma lutfo, ngako lomfo tatane walahlekelwa ngiko konkhe lebekanako.

³⁰ Ngako ngicabanga kutsi, uma umuntfu afuna kuhlanyela imali lokuhle, ufanele kucala ahlole inkapane yakhe, noma ngabe yini lahlanyela imali yayo kuyo, futsi utfole kutsi utokwentani. Ngicabanga kutsi noma ngumuphi umuntfu locabanga ngalokuvakalako angakwenta loko.

³¹ Bese-ke futsi, ngaphambi kwekutsi ngichubeke, ngitotsandza kutsi, akusiwo umcondvo lomuhle kugeina imali yakho ekhukhwini lakho. Bantfu labanengi batsi, “Ngito—ngitokufaka nje ekhukhwini lami, futsi ngi—ngi... futsi ngikutfolile.” Kodvwa, niyati, nine bosomabhizinisi nebesifazane, anicabangi ngaletotigaba. Futsi akusiyio intfo lenhle, ngoba ingahle yebiwe.

³² Kukahle kakhulu kuba nako kungakahlali ndzawonye. Njengoba iNkhosi yasho, ngalesinye sikhatsi, Unika emakhono lamanengi kakhulu kulabanengi kakhulu, nalokunjalo, futsike wa... bahlanyela imali ngako. Nalabo labenta lokuhle, kuhlanyela imali lokunengcondvo, Ubanika inzuzo yemashezi. Kodvwa ngesikhatsi indvodza yinYe itsi, "Nga—ngayigcina nje. A—ngangingafuni kucagela lokunyenti ngako. Ngi—ngi—ngikufaka ekhukhwini lami. Noma, ngakungcwaba ndzawanatsite." Wase-ke utsatsa loko Lebekamnike kona, futsi uniketwe kuloyo lotfole inzuzo yemashezi lenengi, lekubeka ekuhlanyeleni kwemali lokukahle. Futsi leyo yindlela yetfu yeNkhosi yekwenta tintfo.

³³ Manje, kodvwa kube bewutohlanyela imali entfweni letsite lobewufuna kuciniseka kuyo, ungatfola lokuhle, kwetsembeka lokumile lokucinisekisiwe kutsi kutobhadala kahle. Manje, loko ngulokuhle, kuhlanyela imali lokunengcondvo. Emvakwekuba sewuyihlolile lefemu, uyalati limuva layo, wakhulumia nemuntfu lotsite lowente ibhizinisi ngalefemu, nekuva bufakazi bawowonkhe umuntfu, "Kumaphesenti lalikhulu. Bahlala bacondze ngco ngenzuzo yemashezi. Futsi—futsi kunemtfombo lomkhulu wemali yekuchuba ngemuva kwayo, kutsi lenkapani angeke ibebete imali." Futsi loko ngulokuhle, kuhlanyela imali lokunengcondvo. Futsi manje, konkhe emphilweni, bantfu ufundzisiwe loko.

³⁴ Manje siyakhulumia kusihlwa ngeMbhalo, ngemfana losemusha longumHebheru, loyo kwa—kwakungumhlaba lonotsile. Angahle kube uvela ekhaya lelihle impela, akungabateki. Bufakazi bakhe bakhombisa kutsi bekavale e—ekhaya lelikahle. Wabitwa, eBhayibhelini, "umbusi losemusha losicebi." Ngitokugucula kusihlwa, kancanyana nje, ngitsi, "somabhizinisi losemusha lonjingile," ngoba bekanebhizinisi, futsi bekakhatsalele le—lebhizinisi. Futsi akungabateki uyise bekakadze angusomabhizinisi lophumelelako lomkhulu, noma mhlawumbe bekangeke abe naloko lebakanako. Kodvwa wakhuliselwa ku—kuba ngusomabhizinisi.

³⁵ Futsi ubone lokutsite kuloMfo losemusha waseGalile, lomProfethi losemusha ngeliGama laJesu waseNazaretha. Akungabateki kutsi bekamvile umphristi wakhe akhulumia ngaYe, futsi mhlawumbe amelene naYe. Kodvwa ngesikhatsi atfola kulunguta lokuncane kwekucala eNkhosini Jesu, kwakukhona lokutsite ngaYe lokwakuhlukile kunoma ngumuphi lomunye umuntfu.

³⁶ Futsi ngisho loku, njengemKhristu, akukantjintji ngekwelisiniso. Sinabosiyazi betenkholo labakhulu eveni, emhlabeni wonkhe jikelele, sibenabo iminyaka letinkhulungwane, lengatfula si—sivumokholo kitsi. Futsi bafundziswe esikolweni kuletotivumokholo, nelibandla leli—lelime kahle libandla. Kodvwa loko kusasolo kungesiyo

ipholisi yami—yami kusihlwa lengikhuluma ngayo. Ngikhuluma ngekuPhila lokuPhakadze.

³⁷ Nalomfo losemusha, ati kutsi bekalilunga lelibandla, kodywa abona kuJesu intfo letsite leyehlukile. Ngako wanikwa litfuba lekuhlanyela imali, ngesikhatsi atfola Jesu futsi wabona kutsi Bekentani. Futsi bekalifundzile liBhayibheli lakhe, futsi wabona kuJesu kutsi lentfo layivile baprofethi bakhe bafundza ebandleni lakhe, nekutsi bebayini. Futsi bekete kungabata wadadisha loko. Futsi-ke ngesikhatsi abona kuloJesu waseNazaretha, lobekacatjangwa kutsi usemhatsini webantfu, umProfethi, wabona lokutsite kuloMuntfu lokwaMbandzakanya nemiBhalo.

³⁸ Futsi ngicabanga kutsi, namuhla, akukantjintji kakhulu kangako. Bafundzi beliBhayibheli nebatsandzi beliBhayibheli, uma impela sitfola kulunguta kancane etihlakaniphini tetfu, kwaloko Jesu lebekangiko naloko Langiko, kuntjintja yonkhe indlela lesibuka ngayo tintfo. Akekho lofana naYe, akunandzaba kutsi ulunge kangakanani. Satsi siyacondza kutsi U... Sicabanga kutsi Bekangenako kufundza kwasesikolweni lokungako, futsi Wakhuluma njengemuntfu lojwayelekile, futsi wagcokisa kwendvodza lekwayelekile, waphindze wahlala nedvodza lejwayelekile. Kodvwa noko kwakukhona intfo legcamile mayelana naloMuntfu, futsi kwakhanga kunaka kwalomfo losemusha. Ngangekutsi, kutsi, bekanawo wonkhe umcebo wemhlaba, mhlawumbe, lebekawudzinga futsi bekakusebentisa esikhatsini sakhe sonkhe, futsi bekeneliseke kahle ngaloko. Kodvwa wabona kutsi loMuntfu wabuka esikhatsini lesitako futsi wabatjela tintfo letatita, futsi watikhomba Yena lucobo emBhalweni, naNkulunkulu watikhomba Yena lucobo kuloMuntfu.

³⁹ Manje akukho muntu lophilako, losangulukile engcondvwensi yakhe, kodvwa lokuhlala njalo kutibuta kutsi uvelaphi, ungubani yena, nekutsi uyaphi na? Kube netincwadzi letinengi letibhaliwe, bosiyazi bekudzabuka kwtintfo uvukile futsi wawa. Kodvwa yinye kuphela iNcwadzi letonitjela kutsi ungubani, uvelaphi, nalapho uya khona, futsi lelo liBhayibheli. Nguleyokuphela Incwadzi. Kutotonkhe tincwadzi lesinato, ungatilahla, tonkhe. Leli liCiniso. Noma yini lephambene naLoku ayikalungi. “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingke lehluleke. Lonkhe livi lemuntfu liyoba ngemanga; laNkulunkulu liyoba liciniso.”

⁴⁰ Futsi uma ubona intfo letsite lecinisekile phambi kwakho, nemiBhalo leyetsenjisewa lolosuku, kutsi Mesiya bekatoba njani. Nalensizwa yakubona loko lokukhonjwa nguNkulunkulu, khona-ke loko kwenta Jesu ehluke ngalokuphelele kunoma ngumuphi lomunye umuntfu lake wambona. Ngako, wanikwa litfuba.

⁴¹ Ngesikhatsi atfola iNkhosi Jesu, futsi mhlawumbe waMbona emihlanganweni yaKhe nenkonzo yaKhe, wagijimela kuYe futsi wawa phansi etinyaweni taKhe, akhombisa indlela labuka ngayo tintfo kutsi kwakucinisile.

⁴² Futsi watsi, “Mfundisi loMuhle, ngingentanjani kuze ngibe nekuPhila lokuPhakadze na?” Manje nguleyontfo lesembutwени. Hhayi imali yakhe, noma cha, “Ngingalijoyina libandla laKho, Mnumzane na? Noma ngingaba wenhlangano yaKho na?” Kodvwa, “Ngifanele ngentenjani kutsi ngibe nekuPhila lokuPhakadze na?” Lowo kwakungumbuto.

⁴³ Futsi wanikwa litfuba kutsi aLemukele, kodvwa wenta sincumo lesibudlabha. Beka... wakwala. Bekangenandzaba, ngesikhatsi atfola kutsi yini lehambe nako. Wacondza, kutsi kute akwente loku, kwakudzingeka kutsi ashiye ludvumo lwakhe. Ngoba, Jesu bekangakadvumi, wangakholwa emkhatsini, ngingasho njalo live lonkhe, emashumi layimfica emaphesenti ebantfu, noma langemashumi layimfica neshlanu emaphesenti labangiwo. Akakholwekanga, njengalomunye “umuntu lonemoya lomubi,” futsi wabitwa ngekutsi, ngulabanengi, “Bhelzebule,” develi.

⁴⁴ Futsi, noko, imiBhalo iMkhomba ngalokuphelele. Bekatsatsisele emuva kubo, atsi, “Hlolani imiBhalo, ngoba kuYo nitsi ninekuPhila lokuPhakadze. Futsi Ngiwo Lofakaza Ngami, noma Leshoko kutsi Ngingubani.”

⁴⁵ Lomfana longumHebheru, akhuliswa ekhaya, futsi ati kutsi liBhayibheli lali—lalisho ngalokucacile, imibhalo legocwako. Nkulunkulu Jehova bekashito kutsi, “Uma kuvuka loyedvwa emkhatsini wenu, longuwakamoya, noma umprofethi, Mine iNkhosi Ngitawutatisa kuye ngemibono. Futsi uma lakushoko kwenteka, khona-ke vanini lowomprofethi, ngoba nginaye. Kodvwa uma kungenteki, khona-ke ningakuva.”

⁴⁶ Lolo lulwimi lolusebaleni. Kuvakala kukucabanga. Uma akusho, futsi kungenteki, khona-ke kungemanga; Nkulunkulu akalishongo. Kodvwa uma atsi, futsi kwe—kwenteka, loko kuliciniso; futsi kute lokwengca loko, kuliciniso lelendlula liciniso.

⁴⁷ Ngako lensizwa beyikubonile loku eNkhosini Jesu, futsi yati kutsi Yabamba tikhya kulokuPhila lokuPhakadze, futsi bekafuna lokuPhila loku lokuPhakadze, kodvwa wala litfuba lekuhlanyela kwakhe imali. Bekangakukhatsaleli kuhlanyela imali lokunjalo.Naloku i...

⁴⁸ Wakhonjwa kahle kutsi BekayiNdvodzana yaNkulunkulu. Kukhonjwa ngalokuphelele. Intfombi ntfo yakhulelwa, yatala iNdvodzana. Bekente sonkhe sibonakaliso Mesiya lebekafanele asente.

⁴⁹ Kodvwa kute uMemukele, kwadzingeka asuke emvelweni yakhe. Kwadzingeka asuke kuyo.

⁵⁰ Sitsandza kunikela loko kuphela ku...lomfana lolIJuda, kodvwa kubi kakhulu kutsi sifanele sikucaphele futsi, namuhla, ngendlela lefanako. Kuyimbadalo lenkhulu. Singanikela emabandleni anamuhla. Futsi tikhatsi letinengi, bantfu labatibita ngemakholwa, futsi abafuni kuhlukana bonalucobo nekuhlukana netintfo temhlabo, njengoba lombusi losemusha wacelwa kutsi ente, kutsi abenemgomo wekuPhila lokuPhakadze. Noko, kamuva, futsi siLibona likhonjwa kahle ngumBhalo, kutsi lamaPholisi asolo aniketwa noma ngubani lofuna Kuyimukela.

⁵¹ Njengoba ngishito, wabona lokutsite kuJesu, akukho muntfu lebekanako, kodvwa imbadalo yayiyinkulu kakhulu kangangekutsi bekangafuni kukhokha intsengo.

⁵² Kuyintfo lefanako namuhla. Njengoba ngikholwa, kusihlwa, ngingahle ngikhulume nemahlelo lehlukene, iMethodisti, iBaptisti, iPresbyterian, iRoma leyiKhatolika, liJuda leMtsetfo, Buddha, noma yini lokunye, labo bantfu bebhizinisi bemadolobha. Kodvwa kukhona, empeleni, uma ubona lokutsite ngemehlo akho lucobo, kutsi imiBhalo ikhomba kutsi iliciniso; bengingaba bantfu labangenamcondvo, kutsi, uma sinenshisekelo ngekuPhila loKuphakadze, kuKwala. Kwakungaba si—sincumo lesibudlabha njengoba lensizwa yenta. Tikhatsi letinengi, ngisho nebfundisi betfu namuhla benta liphutsa lelibudlabha kanje, naloku nje tifundziswa letiphucukile kutivumokholo, letatiko A kuya ku Z. Kodvwa, khumbulani, labobaphristi ngalolosuku bebatimibhalo legocwako, kusukela ku-A kuya ku Z, futsi, kodvwa behluleka kubona loku lensizwa leyakubona.

⁵³ Futsi bekakhatsalele ku—kuJesu amnika kuPhila lokuPhakadze. Kodvwa ngesikhatsi atfola kutsi kwakutombita ini, khona—ke bekangasakukhatsaleli.

⁵⁴ Niyati, liBhayibheli liyasitjela, kulomnyaka lesiphila kuwo. Njengoba wetfu uMnaketfu Pearry lonemusa kakhulu lapha losichazele, kutsi bekakholwa kutsi kwakusetinsukwini tekugcina. Impela, ngikholwa ngalokucinile loko ngayo yonkhe inhlitiyo yami. Ngiyakholwa kutsi umBhalo uyakukhomba.

⁵⁵ Ngikholwa kutsi—kutsi—kutsi isayensi iyakukhomba. Bososayensi batsi, “Sekuyimizuzu lemitsatfu ngaphambi kwekutsi kubesekhatsi nebusuku.” I—i...Tinhlelo tetfu lesitibona kumabonakudze na—nasemsakatweni, ne—nekutsi bantfu bakitsi benta kanjani, ku...

⁵⁶ Njengoba ngenta kuphawula lapha noma kulenye indzawo, kutsi kungikhumbuta, ngako konkhe loko labachubeka nekukwenta, kungikhumbuta ngemfanyana endlula endzaweni yemathuna ngesikhatsi sasebusuku, ashaya inkwela, utama kutenta yena lucobo acabange kutsi akesabi, kodvwa uyesaba.

⁵⁷ Nguleyo indzaba ngako konkhe kujika kwetfu siye kuko konkhe lesikwentako namuhla, kwako konkhe loku lesikwntako lokutsandvwa bantfu. Sitama kwenta bantfu bacabange kutsi asati kutsi li-awa selisedvute, kodvwa siyati kutsi ngilo. Bososayensi betfu bayakwati. Kwetfu...Lepentagon iyati. Sonkhe, siyati kutsi kukhona intfo lelungiselela kwenteka. Wena, ungakuva kahle esimeni sendzawo, futsi siyati kutsi sekusondzele.

⁵⁸ Futsi liBhayibheli letfu liyasitjela, eSambulweni sahluko se 3, kutsi libandla kulomnyaka lotofananiswa njengalona locebile, losemusha, umfana longumHebheru, “unjingile, awukesweli lutfo,” lomNyaka waseLawodisiya. Uma kwenteka kuba nebafundisi lapha, noma bafundzi beliBhayibheli. Lona ngumNyaka waseLawodisiya. Futsi kwatsi, “Ngoba ngingjingile, nighleti njengendlovukazi, angikesweli lutfo.” Watsi, “Awati kutsi unguololusizi, lophuyile, lophumphutsekile, wekuhawukelwa, longcunu, kepha awukwati.” Intfo ledzabukisako yalelicaphuno lemBhalo kutsi...

⁵⁹ Uma sibone indvodza noma umuntfu esitaladini, lobekangaboni futsi angcunu abuhlungu futsi angulophuyile, loko bekuyona kubona intfo le-lembi kakhulu. Akukho muntfu kuphela lobekangagijima kubo ngalokukhulu kushesha, futsi atsi, “Mngani, ungcunu. Ufanele—ufanele...Uyadalulwa. Ngena, masinyane, futsi—futsi—futsi ake ngininiike timphahla. Futsi ngitonitsatsa nginiyise ndzawanatsite kubona kutsi ngingayitfola yini inyanga, kutsi bangakubuyisela kubona kwakho,” noma atame kwentela umuntfu lokutsite.

⁶⁰ Kube-ke bewuhlangene nemuntfu lonjengaloyo, futsi bayojikela kuwe bese bakutjela kutsi ubonaka tindzaba takho na? Abati ngisho nekutsi bakulesosimo. Manje uma ningaleyondlela, futsi nikwati, akukubi kakhulu. Kodvwa uma ningaleyondlela, futsi ningakwati, leyo yincenye lembi. Ningekte nusatjеле.

⁶¹ Futsi lomBhalo ufanele ugcwalseke, njengoba yonkhe imiBhalo ifanele igcwalseke. LiBhayibheli lacho kutsi loku kuyoba lifa etinsukwini tekugcina. Futsi bamalile Jesu, futsi Bekangephandle kwelibandla, etama kungena. Wakwala, kucace njengoba nje kwenta lomHebheru losemusha. Futsi leli kwakulibandla lebeTive, libandla leMlobokati, lelibitelwe ngephandle, libitwa nge “libandla lemaKhristu” etinsukwini tekugcina, kodvwa baMencabela sizatfu lesifanako naleso lomfana losemusha longumHebheru longusomabhizinisi laMencabela sona. Lentsengo yayiyinkhulu kakhulu. Bebaneke baLemukele.

⁶² LiBhayibheli lacho lapha kutsi beba “njingile,” latsi ba “abakesweli lutfo.” Lomfana losemusha bekanjingile, bekangakesweli lutfo. “Silihlelo lelihle lelinetinchubo

letinkhulu letakhewe. Sinebuzalwane. *Sinaloku* konkhe, *loko*, noma *lolokunye*. Sibe netivumokholo tetfu emakhulu eminyaka. Sikahle. Asikesweli lutfo. Ungasitjeli lutfo ngaLo!"

⁶³ Yebo-ke, loko kungetulu kwendlela yekubuka tintfo ngekutichenya kunaloko lomfo losemusha lakutsatsa. Akatsatsanga lolohlobo Iwesimo sekutiphatsa. LiBhayibheli lasho, kutsi, "Jesu wambuka futsi wamtsandza."

⁶⁴ Ngiyatibuta namuhla, kutsi emkhatsini wakokonkhe lokudideka nekulingisela live kwetfu, kepha noko sitama kubamba wsivumo setfu sebuKhristu, uma kungesilo lutsandvo IwaNkulunkulu lolwaphocelela inkonzo kutsi ihlale ensimini. Angati noma akusyo yini intfo lefanako, njengoba lapha siMtfolo anconcotsa emnyango, etama kungena. Manje sitfola letinfo, kuyo yonkhe leminyaka, bekusolo kunguleyondlela.

⁶⁵ Manje, konga sikhatsi, kukhuluma ngepholisi futsi, futsi nginichazela ngaye kwasikhashana nje.

⁶⁶ Manje lomfana locebile, akacelanga kutsi ajoyine libandla laKhe. U—bekawelibandla. Lafakazela kona.

⁶⁷ Jesu watsi kuye, "Gcina imiyalo. Wena uayati. Ungaphingi. Ungebi. Ungacambi emanga, ungebi. Futsi—futsi yenta, futsi—futsi uhloniphe babe namake wakho."

⁶⁸ Futsi lomfo losemusha wakhombisa kutsi u—ungulokahle, umfana lokhulisekile, hhayi lesingakubita namuhla, ngagu—ngaguluva. Bekaluhlobo loluhle lwemfana, bekakadze akhuliswe ekhaya lelihle. Watsi, "Nkhosi, ngente leti kusukela ngisengumfana, yonkhe imphilo yami." Niyabona, kwakhombisa kutsi batali bakhe bebabatali labakahle. Bakhe bayo ebandleni lelalikholelwa ekugcineni imiyalo. Kodvwa noko, ebandleni, kugcina imiyalo, bekasolo angaphendvulanga loko lakubona kuJesu. Bekati.

⁶⁹ Nesivumokholo setfu nangelibandla letfu, futsi sigcina imiyalo, solo asiniki kuPhila lokuPhakadze. Akukwentanga ngaleso sikhatsi, nanamuha akukwenti. Kunentfo lokumele uyente.

⁷⁰ Manje, sitfola kutsi kwakungesiko ngenca yekutsi bekangesilo lilunga lelibandla. Kwakungasiko ngenca yekutiphatsa kwakhe kahle. Beka.

⁷¹ Kodvwa singaba lilunga lelibandla, futsi sitiphatse kahle, kodvwa singakutfoli kuPhila lokuPhakadze. Kungati Livi; labanye babo batifundziswa tenkholo, netati, nabothishela baSontfo sikolwa, bacacisi beliBhayibheli, kodvwa loko akusho lutfo. Sathane ulati kancono liBhayibheli kumanoma ngubani wetfu. LiBhayibheli latsi, "Kumati Yena kukuPhila," hhayi kwati Livi. "Wati kutsi Yena ukuPhila." Sathane naye uyakholwa futsi uyatfutfumela. Kodvwa sifanele sibe nelwati lwekuifa, kungcwatjwa, nekuvuka kulabafile, emphilweni yetfu

lendzala, siye ekuPhileni lokusha lokungena kuKhristu. Kuta kuphela ngaMoya loyiNgcwele, kuPhila lokusha.

⁷² Manje asihlole labanye balabantfu laba kusukela phansi eminyakeni, loko kubambe lepholisi, futsi sibone kutsi kuyabhadala yini noma cha. Khona-ke ngitotsandza nje kuniletsa, njengoba nginitjelile ekucaleni, kutsi ufanele utsatsise kumunfu lotsite uma utokwenta kuhlanyela imali; utfole kutsi kwentekani, ini, ngabe kubhadala kahle. Ufanele ukwente loko ebhizinisini yakho. Ngifuna kukhuluma ngebaphatsi balepholisi.

⁷³ Ngitoninakisa, kusihlwa, emuva kuGenesisi, kumprofethi ligama lakhe linguNowa. Noma ngabe walingwa ngayoyonkhe indlela lalingwa ngayo, ngayoyonkhe indlela Sathane labangamlinga ngayo, kumenta anikete leyopholisi; kodvwa Nowa wabamba setsembiso saNkulunkulu, ipholisi yekuPhila, ngoba Nkulunkulu wamtjela kutsi yonkhe intfo lengaphandle kwalowomphongolo iyobhujiswa, futsi naloku nje kwakubonakala kwangatsi akukejwayeleki kubantu labacabanga ngesimanje belusuku lwakhe.

⁷⁴ Nguloko lokwenta liVangeli namuhla. Kungejwayeleki, ngoba Nkulunkulu akejwayeleki. Livi Lakhe lihunyushwa ngalokungakajwayeleki kunaloku lesiba nako kuhunyushwa kwaLo ngaletinye tikhatsi.

⁷⁵ Kodvwa, njengoba ngishito phambilini, Nkulunkulu akadzingi muntfu kutsi ahumushe Livi laKhe. Wenta kuhumusha kwaKhe luCobo nge–ngekufeza tintfo Latsi Uyatenta. Uhumusha Livi laKhe luCobo. Akalidzingi lihumusho letfu. Kukutsi, kuhumusha kwetfu yimicabango yetfu lucobo leyentiwe ngumunfu lesiyibeka naLo.

⁷⁶ Ngesikhatsi Nkulunkulu watsi, “Akubekhona kukhanya,” futsi kwabakhona kukhanya. Loko akudzingi kuhunyushwa.

⁷⁷ Nkulunkulu watsi, “Intfombi ntfo iyokhulelwa,” futsi yakwenta. Loko akudzingi kuhunyushwa.

⁷⁸ Jesu watsi, “INDvodzana yemunfu yenyukela eJerusalem futsi inikelwe etandleni temunfu losoni. BayoMbetsela, futsi kulokutsatfu Uyovuka futsi.” Loko akudzingi kuhunyushwa.

⁷⁹ Watsi, “Kusesikhashana nje nelive lingeke lisaNgibona; kepha noko nine nitawuNgibona, ngoba Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemnyaka, kuze kube sekuphelelisweni.” Ulapha. Akudzingi kuhunyushwa. Setsembiso saKhe.

⁸⁰ “Lemisebenti lengiyentako Mine naye utoyenta. Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utawuyenta.” Loko kutfolakala kuJohane loNgcwele 14:12. Futsi siyati kutsi loko kuliciniso, ngako akudzingi kuhunyushwa.

⁸¹ Nowa, neLivi laNkulunkulu, wabambelela kuLo, ngoba bekangumnikati walepholisi yekuPhila, sciniseko sekuPhila. Abetsenge ipholisi. Futsi bekangulotsengisa lepholisi, futsi waphumela kuyoyonkhe indzawo. Kodvwa ngoba kwakungatsandwua bantfu, akatfolanga muntfu kutsi atitsengele wona, umndeni wakhe nje lucobo. Beka... Ipholisi yakhe—yakhe yayibonakala kungatsi isidzala, kulabantfu. Kwakubonakala kumelene nekuzindla kwesayensi yelusuku. “Timvula tehla tivela ezulwini.”

⁸² Lalingakaze line etikwemhlaba, niyakhumbula. Umhlaba wawume wacondza etulu. Singakufakazela loko namuhla, kutsi uke wema ngaleyondlela. NaNkulunkulu bekanisela tibhidvo ngemanti lachamuka phansi, ngetiyalu emhlabeni.

⁸³ Manje isayensi, ngalolosuku, mhlawumbe bebahlakaniphe kakhulu kunalelebangiko manje, ngoba bebakhona kwakha libhubesi lelinehloko yemuntfu nesivivane, na—nakanjalo, tintfo lesingeke satama kutenta namuhla. Asinamandla lebekanga—langakwenta, kodvwa bakwakha. Futsi ngicabanga kutsi mhlawumbe badubula inyeti nge-rada noma ngabe yimi lebebanayo ngalolosuku.

⁸⁴ Jesu watsi, “Njengoba kwakunjalo emihleni yaNowa,” lenye imphucuko lefana naleyo, “kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

⁸⁵ Siyabona lapha madvute nje lapho bagubhe khona imisebenti yemanti yesimanje lapha eMexico lendzala, bangenamlandvo wako, nhlobo. Niyabona, kungahle kube kwakuvela kulomunye umnyaka lowendlula.

⁸⁶ Jesu watsi, “Njengoba kwakunjalo ngalolosuku,” indvodza lekhaliphile, lehlakaniphile. Kodvwa uma kwakunjalo, khonake kuyobakhona ipholisi yekuPhila leyanikwa bantfu. Washo njalo.

⁸⁷ Futsi, Nowa, angahle angakhoni kuchaza. Njengoba isayensi yatsi, “Singatsatsa lamathulusi futsi sifakaze kutsi akukho mvula etulu lapho. Mnumzane, usangene engcondvweni yakho.” Kodvwa noma kunjalo bekalati leliPhimbo lelakhulumaya naye kwakunguNkulunkulu.

⁸⁸ Ngako uma Nkulunkulu atsi, “Kwakunemanti lachamuka etulu,” naloko kwakute emanti, Nkulunkulu ngu-Elohim, Lotiphile-yedvwa ngekwemandla akhe. UnguLowenele konkhe. Uma atsi, “Kutoba nemanti etulu lena,” Uyakwati kubeka emanti etulu lena, kute agcine Livi Lakhe.

⁸⁹ Babe wetfu Abrahama, lokukutsi kuyise wetive letinengi. Uma kwenteka kwaba nebantfu labangemaJuda labahleti edvute, ngiyatibuta kutsi beTive bangeniswa kanjani, Abrahama bekanguyise wetive letinengi. “Futsi akangabatanga ngesetsembiso saNkulunkulu ngekungakholwa.” Watsenga ipholisi naye. Nkulunkulu bekamentele setsembiso, kutsi abe

nguyise wetive letinengi; hhayi tive temaHebheru kuphela, kodvwa letinye tive, kutsi bekatoba ngubabe wato.

⁹⁰ Caphelani, njengoba enta, setsembiso Nkulunkulu lamnika sona sasibudlabha, sehlukile. Bekaneminyaka lengemashumi lasikhombisa nesihlanu budzala, naSarah bekanemashumi lasitfupha nesihlanu, ngaphambi kwekutsi atfole setsembiso. Kodvwa watehlukanisa nalabangakholwa, ngoba bekati kutsi bekayindlalifa yekulunga ngentsandvo yaNkulunkulu, futsi akunandzaba kutsi kwatsatsa sikhatsi lesidze kangakanani!

⁹¹ Mhlawumbe inyanga yekucala yendlula futsi watsi kuSarah, “Utiva unjani na?”

“Kute umehluko.”

⁹² Watsi “Sitoba naloluswane, empeleni. Nkulunkulu washo njalo. Chubeka wente emabhudzanyana ebantfwana. Lungisani yonkhe intfo. Nkulunkulu watsi sitoba nayo. Loko kuyakucatulula.”

Umnyaka wekucala wendlula. “S’thandwa, utiva unjani na?”

“Akukho kwehluka.”

⁹³ “Yebo-ke, kutoba ngummangaliso lomkhulu kunaloko lokwakungiko uma kwenteka ngenyanga yekucala.”

⁹⁴ Niyabona, bekacishe abeneminyaka lelishumi leyendlulile kuya esikhatsini lapho setsembiso saniketwa khona. Bebangenabantfwana. Bekayinyumba, futsi bekangatali. Ngako ba... Kodvwa bekasolo ayiphetse leyopholisi, ngoba kwakuLivi laNkulunkulu, setsembiso. Bekangeke abe yincenyne nawo. Futsi liBhayibheli lasho, kutsi, “Abrahama akangabatanga ngesetsembiso saNkulunkulu ngekungakholwa; kodvwa wacina, anika Nkulunkulu ludvumo; ati loku, kutsi, Angakhona kwenta loko Latsembise kukwenta.” Ngako lomntfwana watalwa, ngenca yekutsi wabamba i—ipholisi.

⁹⁵ Nowa wabamba ipholisi yakhe, futsi wasindzisa imphilo yakhe. Leyo kwakuyimbhadalo. Hhayi yemphilo yakhe kuphela, kepha imphilo yemndeni wakhe; ibhadelwe ngalokuphelele, ngekubasindzisa.

⁹⁶ Asikhulume nalomunye umhlanyeli wetimali kulomshwalensi wekuPhila lokuPhakadze. Danyela umprofethi, lapho singakubita... Uma bewungakucolela, njengesisho selive; bengingakafaneli ngikwente, ngiyacabanga, lapha epulpiti. Nguyonandlela kuphela lengati ngayo kuwenta, “uma tincetu tisentasi.” Inkhosи Nebukhadinezari beyingenile futsi yatsatsa bantfwana baka-Israyeli ngoba bebakhweshile kuNkulunkulu. Bebanayo; basasolo benta yonkhe imihlatjelo yabo.

⁹⁷ Ngesikhatsi Nkulunkulu abacela kutsi banikele emawundlu netinkunzi, nakanjalonjalo. Indvodza, liJuda lelihle, yehla ngemgwaco, nenkunzi lenkhulu noma—noma—noma

liwundlu lelincane ngaphansi kwemkhono walo. Ngelusuku lwekubuyisana, wehla kuyoyinikela ngenca yesono sakhe. Bekacotfo ngesikhatsi abulala lelowundlu, nemphristi waligwaza. Futsi wabamba tandla takhe etikwawo, ati kutsi kuphila kwatsatfwa kusindzisa imphilo yakhe. Bekacotfo kuwo. Futsi kuphela nje uma bekacotfo, kwakulungile. Kodvwa sikhatsi siyefika lapho sekuba lisiko lemndeni. Wase-ke Nkulunkulu utsi, Watfumela umprofethi enkhundleni, ligama lakhe ngu-Isaya, Watsi, “Imihlatjelo yakho, imikhosi lenesizotsa, inuka kabi ekhaleni laMi.”

⁹⁸ Kulapho tsine bantfu lasesifike khona. Sijoyine libandla. Lokungukutsi, kukahle, senta leto tintfo. Kodvwa, wena utsi, ngabe ungumKhristu na? “NgiyiMethodisti. NgiyiBaptisti. NgiyiPresbyterian, iPhentekhostali, noma lenye intfo letsite.” Lisiko. Akukho kungena, ebucofweni, nhlobo. Angeke bakhuphukele etulu, baphakamele etulu nemBhalo netintfo. Baphila nje ngendlela labafuna ngayo. Uma banemelusi lotama kubacondzisa, bayamkhipha. Abakaphatselani ngalutfo naye uma angeke akhone kungenisa iHollywood ebandleni; emaphathi, emaphathi emdlalo we-bhankho, emasuphu akusihlw, nako konkhe lokunye; bavumela besifazane batiphatse ngendlela labafuna ngayo, futsi bagcoke ngendlela labafuna ngayo, ngekutiphatsa kabi, noma yini. Kugcoka ngekukhanukisa kuba—kuba yindlela yabo lensha. Lihlazo.

⁹⁹ Jesu watsi, kulowo wesifazane. Ungaba ngulonebumsulwa ngako konkhe longakwenta, kodvwa uyophendvula ngekuphinga ngelusuku lekwahlulelw, wena logcoka letotimphahla. Jesu watsi, “Loyo lobuka wesifazane, amkhanuke, sewuvele uphingile naye enhlitiywensi yakhe.” Futsi akunandzaba kutsi umsulwa kangakanani, lesosoni siyophendvula ngekuphinga, futsi nguwe lowakuveta. Nine maKhristu, aninamahloni na? Nifanele nitiphatsise kwemadvodzakati aNkulunkulu.

¹⁰⁰ Nani nine ndvodza, emalunga elibandla, emadikhoni, ngisho nakubafundisi, lotovumela bafati bakho bente loko, ufanele ube ngemadvodzana aNkulunkulu. Loko akuvakali njengekutiphatsa kwendvodzana yaNkulunkulu nemvelo yaBabe wakhe kuye. Bayesaba kusho lokutsite ngoba inhlanguano itokucosha. Kunjalo.

¹⁰¹ Danyela watincumela enhlitiywensi yakhe kutsi bekangeke akungcolise kuhlanyela kwakhe imali. Wancuma, “Akunandzaba kutsi live liyini, kutsi inkhosu injinge kanjani, nekutsi utama kangakanani kungikhipha etintfweni telive, Angeke ngikwente. Ngeke ngikungcolise kuhlanyela kwami imali.”

¹⁰² O live lemaKhristu, ungaingcolisi kuhlanyela kwakho imali lokwentile ekuPhileni lokuPhakadze. Uyokungcolisa.

¹⁰³ Danyela wancuma kutsi angeke akwente. Kwambhadala, ngekusindzisa imphilo yakhe ngesikhatsi aphonswa emgodzini wemabhubesi. Kuhlanyaela kwakhe imali impela kwambhadala.

¹⁰⁴ Bantfwana bemaHebheru bebatimisele kutsi bangakhonti sithico. Futsi kwabhadala, ngekusindzisa imphilo yabo esithandweni semlilo.

¹⁰⁵ Kwase kufika Simoni Phetro, umFarisi lokahle lobekakadze afundziswe nguyise, kutsi lusuku luyofika lapho—lapho kuyofika khona Mesiya. Kuyo yonkhe leminyaka, bantu labangemaJuda bebakubukile. Futsi akungabateki kutsi uyise bekamtjelile, “iNdvodzana...” Nga—ngafundza indzaba lencane ngalesinye sikhatsi, ngako, kungahle kube kwakuyinganekwane. Angisho kutsi kwakuliciniso.

¹⁰⁶ Kodvwa watsi, “Bengibuke sikhatsi saMesiya lotako.” Futsi watsi, “Ngi—ngi—ngiyati kutsi ngaphambi kwekutsi kufike lesosikhatsi, kuyoba khona tonkhe tinhlobo tetimfundziso letigcamile, tintfo temanga letentekako. Kodvwa, ndvodzana, njengemHebheru, siyafundziswa, njengemaHebheru, kukholwa baprofethi betfu, ngoba Livi leNkhosi lita kubaprofethi, futsi yena kuphela. INkhosi yatsi, ‘Angenti lutfo ngaphandle kwekutsi ngikwembule kubaprofethi baMi kucala.’ Futsi loMesiya, ngekusho kwaMosi, ‘INkhosi Nkulunkulu wenu iyonivusela umprofethi emkhatsini wenu, wabomnakenu, lonjengami.’ Futsi Mesiya angeke abe ngumfundzisi. Angeke abe lihlelo. Uyoba ngumprofethi, neLivi leNkhosi liyoba kanye naYe.”

Andreya bekamvile Johane akhulumu ngalowo lobeketa, “Umbhabhatisi.”

¹⁰⁷ Kodvwa-ke, ngalelinye lilanga, Simoni cobo lwakhe wenyukela eBukhoneni baloJesu waseNazaretha. Futsi watsi nje Angambuka, Watsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.” Wakhipha ipholisi ngalokukhulu kushesha. Wati kutsi lowo kwakunguMesiya. Lowo kwakunguMbhalo locinisekisiwe welusuku lwakhe, Mesiya. Behluleka kanjani labanye kukubona na?

¹⁰⁸ Kwakukhona munye lomile, ligama laFiliphi, lowahamba cishe emakhilomitha lalishumi nesihlanu atungeleta intsaba, kumfo lokutsiwa nguNathanayeli. Bebakadze badadishe liBhayibheli ndzawonye. Mhlawumbe ingcoco yabo yayiyintfo lefana nalena, lapho asamtfola ngaphansi kwesihlahla, akhuleka. Watsi, “Nathanayeli.” Kusobala, ngekuba ngumnumzane lohloniphekile lowalandzela Jesu; noma nguyiphi indvodza lelandzela Jesu itoba ngumnumzane lohloniphekile. Ngako wamtfola akhuleka; wa—walindza sikhashana. Kodvwa niyacaphela, akazange akhulume naye engadzeni yemincuma noma kanjalonjalo. Wacondza ngco eluphawini, “Wota, ubone

kutsi Ngubani lesimtfolile: Jesu waseNazaretha, indvodzana yaJosefa.”

Watsi, “Manje, kungabakhona yini lokuhle lokuvela eNazaretha na?”

Watsi, “Wota, ubone.”

¹⁰⁹ Leye yimpwendvulo lenhle kunato tonkhe nomangumuphi umuntfu lebekangayiniketa lomunye. “Wota, utitfolele wena. Ungahlali ekhaya futsi ugecke. Wota, tihlole wena lucobo.”

¹¹⁰ Emgwacweni ndzawanatsite, ingcogcisiwano yabo mhlawumbe beyingulohlu. Mhlawumbe Nathanayeli watsi, “Uyati, besisolo sibuke Mesiya, iminyaka. Niyati, Filiphu, kutsi sikudadishe kanjani loku. Ngani, ngikhola wa kutsi uma Mesiya efika, Nkulunkulu uyodvonsa emaphaseji eZulwini futsi avumele lamaphaseji lamakhulu ete phansi, sitezi khona lapho (setfu) ebeleni lelikhulu lelithempeli lapho Kheyifase umphristi wetfu lomkhulu akhona, futsi Uyotsi, ‘Ngilapha.’” Niyabona na? Kodvwa leyo akusyo indlela umBhalo lowatsi Uyofika ngayo.

¹¹¹ Uyofika kuphela ngendlela lokwashiwo ngumBhalo. Wafikela kumprofethi njengoba nje bekanjalo Mosi, umuntfu lojwayelekile, umelusi wetimvu.

¹¹² Caphelani, futsi ngesikhatsi enyukela eBukhoneni baMesiya, futsi Bekaselainini noma akhulekela labagulako, noma ngabe yini Lebekayenta. Sitfola kutsi Mesiya uyambuka, futsi watsi, “Bukan umIsrayeli lokungekho nkohhliso kuye.”

¹¹³ Manje ungahle ucabange kutsi bekungiso ngoba bekagcoke ngaleyondlela. Kodvwa, khumbulani, bonkhe bantfu baseMphumalanga bagcoke ngalokufanako, liduku nesilevu, kanjalonjalo. Niyakhumbula, Jesu wahamba nabo, naye, endleleni leya e-Emawuse, lusuku lonkhe, emvakwekuvuka kwaKhe, futsi abamatanga ngisho nekuMati. Bekagcoke ngendlela lefanako.

¹¹⁴ Ngako sitfola kutsi kuloBukhona lobukhulu baKhe, watsi, “Rabi.” LomHebheru losemusha lokahle watsi, “Rabi, Ungati nini na? Uke wangati nini, ungati kutsi ngibe ngu—ngumIsrayeli, futsi ngetsembekile, ligama lelihle lenginalo na? Awukaze ungibone phambilini. Ungati kanjani Mine na?”

¹¹⁵ Futsi Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

¹¹⁶ Wakhipha ipholisi. Wawela etinyaweni taKhe njengoba kwenta lolomunye umfo losemusha, watsi, “Rabi, uyiNdvodzana yaNkulunkulu. UyiNkhosi ya-Israyeli.” Ligama lakhe alinakufa namuhla.

¹¹⁷ Kunewesifazane lomncane, ngingahle ngikhulume ngaye ngenca yabodzadze beme edvute. Lodzadze lomncane bekanganjengawe. Bekane—nesimilo sekutiphatsa lesimelene naye, nelibandla. Mhlawumbe umntfwanyana lotsite losemusha

bekakhishelwe emgwacweni, asephutseni. Mhlawumbe batali bakhe bebangakamnaki. BekaliJuda hhafu neweTive; bekangumSamariya.

¹¹⁸ Khumbulani, kunetive letintsatfu kuphela tebantfu, uma umBhalo wetfu ukahle.

¹¹⁹ NaNkulunkulu angicolele ngisho ngekukusho loko “uma” Kulungile. Vele kulungile. NguNkulunkulu cobolwaKhe. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. Futsi Livi waba yinyama wakha emkhatsini.” “Longuye itolo, namuhla, naphakadze.”

Futsi nalona wesifazane losemusha akhishelwa ngephandle.

¹²⁰ KweKucala, ngingahle ngichaze Hamu, bantu bakaShemi naJafethe. Manje tsine, weTive, sasingemahedeni ngaletotinsuku, besikhonta tithico, kodywa liJuda neweTive bebafuna Mesiya. Futsi Uta kuphela kulabo labaMfunako.

¹²¹ Ngaletinye tikhatsi namuhla, sitsi sibuke Yena, futsi bafaka tigidzi netigidzi temadola etintfweni, futsi bakha tibhedlela netintfo. Ngiyatibuta. Netitfunywa tenkholo tilambile ensimini, ngiyatati, ngephandle lapho kusihlwa tishumayela, tingakafaki lipheya leticatfulo. Sibeke tigidzi netigidzi temadola embhedvo, bese-ke, ngani, tento tetfu lucobo tiyabulahla bufakazi betfu.

¹²² Kodvwa lapha lona wesifazane losemusha, njengoba simati, bekangumSamariya. Jesu bekasendleleni yaKhe abheke eJerikho, lengaphansi kweJerusalem. Kodvwa Wahamba wajikeleta waya eSamariya futsi weta edolobheni lelitsiwa yiSikhari, wase utfumela bafundzi kutsi bayotsenga lokudliwako, kudla. Futsi kwatsi tisahambile, wesifazane losemusha wenyuka kuyokukha emanti, futsi U—Watsi kuye, “Nginatsise.”

¹²³ Futsi wacalata, aMbona aliJuda, watsi, “Akusilo lisiko kutsi Utongicela loko.” Watsi, “Wena uliJuda.”

¹²⁴ Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti. Ngikunika emanti longeke ute lapha kutokukha.”

¹²⁵ Ngako ingcoco yachubeka, mayelana nenkholo, ekugcineni Wachumana nemphilo yakhe. Watsi, “Hamba ulandze indvodza yakho futsi nite lapha.”

Watsi, “Anginayo indvodza.”

¹²⁶ Watsi, “Ukhulume liciniso. Bewunalasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.”

¹²⁷ Manje tinsuku letimbawha ngaphambi kwalapho, bothishela nabo-rabi bangalolosuku, bantu lebebafanele batu kancono, watsi, “UnguBhelzebule. Wenta loko ngamoya lomubi.” Bebefanele baphendvule libandla labo. Ngako benta, batsi, “Ngumoya lomubi.”

¹²⁸ Futsi Jesu watsi, “Ngitonitsetselela ngaloko,” kubuyisana kwakusengakentiwa. “Kodvwa uma uMoya loNgcwele sewufikile kutokwenta intfo lefanako, kukhuluma ngekumelana naWo kungeke kutsetselewe,” futsi siyati kutsi kwenteka ngesikhatsi Thithusi, emvakwekuba sebawalile uMoya loyiNgcwele, Thithusi washisa lithempeli futsi wahlakata emaJuda kuya emhlabeni wonkhe. Futsi manje bayabutsana njalo, kugcwalisa umBhalo.

Manje, caphelani, manje lowesifazane losemusha.

¹²⁹ Ngesikhatsi, lawomaJuda akubona loko kwentiwa, futsi aKubita ngekutsi, “ngumoya lomubi, umoya longcolile,” liBhayibheli latsi, “babita uMoya waNkulunkulu, wenta umsebenti, uMoya longcolile, develi,” njengembhuli noma umuntfu lotsite lomubi.

¹³⁰ Futsi-ke, ngekushesha, lona wesifazane bekati lokwehlukile. Ngesikhatsi Atsi, “Hamba ulandze indvodza yakho.”

Watsi, “Anginayo.”

¹³¹ Watsi, “Ukhulume liciniso, ngoba unalasihlanu, nalena lohlala nayo, hhayi indvodza yakho.”

¹³² Buka loku. Masinyane watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena.” Khumbulani, bebakadze bangenabaprofethi cishe iminyaka lengemakhulu lasihlanu. Malakhi bekangumprofethi wekugcina longumHebheru. “Tsine, siyati kutsi Mesiya uyeta, naloku kutokuba yinkhomba yaMesiya. Siyati, uma Efika, nguloku Latokwenta.”

Jesu watsi, “NginguYe lolokhuluma nawe.”

¹³³ Futsi watsatsa ipholisi. Uh-huh. Futsi washo ayongena edolobheni, kuyohlakata tiNdzaba letinhle, kutsi bekatfole Mesiya. BekanekuPhila lokuPhakadze ngoba bekakholiwe nguYe. Wati kanjani na? Ubone inkhomba yemBhalo ubonakaliswa nguYe.

¹³⁴ “Siyakwati loko, uma kufika Mesiya. Iminyaka lengemakhulu lamane asikake sibenemprofethi, futsi, uma Efika, loyo kuyoba ngumuntfu lolandzelako enkhundleni. Manje uma Efika, sitoMati, futsi Utokwenta leyontfo lefanako.”

¹³⁵ Watsi, “NginguYe.” Watsenga ipholisi. Bekakhatsalele yona.

¹³⁶ Nikhodemu. Imizuzwana lembalwa, sengivala manje. Nikhodemu, rabi, indvodza letsitayibe neminyaka lengemashumi lasiphohlongo budzala. Bekenelisekile kutsi kwakukhona intfo letsite ngaJesu lebeyehlukile kunalenye indvodza, ngako bekafuna ipholisi yemshwalensi. Ngako wefika ebusuku, ngepholisi, futsi watfola libhange livulelwekusebenta. Uh-huh.

¹³⁷ Lihlala livuliwe. Livuliwe edzilini. Livuliwe ngephandle lapho emgcwacwensi. Livuliwe nomakuphi lakunemuntfu lolungele kuvula ibhizinisi, lepholisi lena nalomnikati wayo.

Watfola kutsi libhange selivuliwe. Watsatsa ipholisi.

¹³⁸ Manje siyati, kuLukha 24:49, emvakwekuba Jesu sekakhetsse bafundzi baKhe, bebabaphatsi bepholsi yemshwalensi wekuPhila lokuPhakadze. Ngako manje, niyati, emshwalensini lojwayelekile, bahlala njalo babhadala inzuzo yemashezi. Ngako bese bavele bemukelwe futsi bakhetfwe nguJesu, ngako benyukela eJerusalema, balindzile kute kube luSuku IwePhentekhosti, kutfola emankonyane abo. Futsi yabhadala, ngembhabhatiso waMoya loNgcwele, nemandla ekubonakalisa Jesu Khristu.

¹³⁹ IMethodisti, iBaptisti, iPresbyterian, libandla leMtsetfo, noma ngabe ungbabani, labatibita ngekutsi bamaKhristu, kungani ningenti lokufanako na? Uyakholelwa kuJesu Khristu futsi uba lilunga lelibandla, awenyukeli ngani ePhentekhosti, tinzuzo temashezi enu, emandla aMoya loyiNgcwele! Labaphatsi bemapholisi bakutfola. Nakuwe kungabanjalo, futsi, uma ukukholwa futsi ukukholwa mbamba.

¹⁴⁰ Phetro akhulumma nabo, watsi, “Lesetsembiso senu nesebantfwana benu, kulabo lokhashane lena, ngisho nabo bonkhe iNkhosi Nkulunkulu wetfu leyobabita.” Bebafunga kwati kutsi benteni. Watsi, “Phendvukani, ngulowo nalowo wenu, futsi abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi nitakwemukeliswa siphwiwa saMoya loNgcwele.” Kwakusetsembiso.

¹⁴¹ Ngako uma nje unguvumi, kusihlwa, futsi awuzange udvwebe tabelo takho, kungani ungaletsi ipholisi yakho, kusihlwa, ngivumele ngiyikhulume nawe kancanyana. Uguce nami imizuzu lembalwa futsi ngitfole kutsi akunjalo yini. Banini cotfo ngako. Kutobhadala khona manje, uma impela nitsenge ipholisi. Utoyicondza ipholisi, kukholwa kwakho, uma utsi kukuNkulunkulu. Uma kukuNkulunkulu naseVini laKhe, futsi hhayi ebandleni lelitsite noma sivumokholo selihlelo, kodvwa kholwa kuJesu Khristu, kutokubhadala. Uyayati ipholisi Yakhe.

¹⁴² Kungenisa lesinye similo, kwemizuzwana lembalwa nje. Kwakukhona lomunye umHebheru lonjingile lowahlangana naJesu ngalelinye lilanga emvakwekufa kwaKhe, kungewatjwa, nekuvuka.

¹⁴³ Uma kufanele kubekhona umHebheru lapha, kusihlwa, noma ngabe ungbabani, Yena abetselwe akusiso sizatfu kodvwa ungahlangana Naye khona lapha, ngalokufanako nje njengoba—njengoba lombusi losemusha losicebi ahlangana naYe. Uma ufuna ipholisi, Ulapha kutowenta umsebenti.

¹⁴⁴ Kwakunendvodza ligama layo linguSawula, futsi wafundziswa kuto tonkhe timfundziso letinkhulu nemasiko ebantfu bakhe. Gamaliyeli bekanguthishela wakhe, lomunye wabothishela bemaHebheru labahle kunabo bonkhe besikhatsi. Futsi Sawula bekashisekele kakhulu ngaloku, waze

wagcoba ngematje Stefano, noma afakaza ngaStefano, noma wakuvumela. Wabamba emabhantji alabo, ngesikhatsi avuma, aneligunya lelivela kumphristi lomkhulu kuphonsa bonkhe labobantfu, ngalepholisi, ejele, ngoba bekatjeliwemalunga akhe, kutsi, "LoMuntfu bekangesuye umprofethi. Kwakungekho lutfo kuleNdvodza ngaphandle kwalonemaphutsa." Futsi bekanetinhlavu emakhikhini akhe, tehla, ngoba weva kutsi kwakunalabanye entasi eDamaseko, abambe leyopholisi. Futsi babe nekudvonsa intalo kuyo, futsi bebenta tintfo.

¹⁴⁵ Nemphristi lomkhulu wamtjela, "Sawula, uyindvodza leshisekelako. Tsatsa leligunya, kusuka kimi, yani entasi lapho futsi ubabophe bonkhe, ngoba abasilutfo kuphela bantfu bemaphutsa, kute lutfo kubo. Yehla futsi uye kuyobabopha, futsi ubafake ejele. Ufanele ubabulale, ubabulale, kulungile. Hamba ubalandze!"

¹⁴⁶ Sawula watsi, "Ludvumo Lwakho, mnumzane, babe longcwele, ngitohamba." Wase wehlela entasi.

¹⁴⁷ Endleleni yakhe leya entasi, bekahamba cishe ngensimbi yelishumi nakunye emini, asondzela edolobheni. Khona masinyane nje, emazulwini kwaphuma iNsika yeMlilo, yamshaya yamlahla phansi. Futsi wasukuma kutsi abuke, futsi kwakukhona leyoNsika yeMlilo embikwakhe.

¹⁴⁸ Manje kufakazela loko kini. BekangumHebheru, futsi bekangeke akhonte noma yini noma abite noma yini ngeNkholosi, ngaphandle uma bekti kutsi kwakuyiNkholosi. Futsi bekti, njengathishela ngaphansi kwaGamaliyeli, kutsi iNgelosi yeNkholosi, lokwakuyiLogosi leyaphuma kuNkulunkulu, lokwakunguKhristu lowabahola badzabula ehlane, wawusesimeni sekuKhanya, iNsika yeMlilo. Futsi ngesikhatsi Kumshaya kumlahla phansi, wase ubuka etulu futsi waKubona lapho, watsi, "Nkholosi." Manje, bekangeke abite lutfo ngaphandle kwaLoko, Nkholosi. Kodvwa, ngekuba ngumHebheru, bekti kutsi Lowo kwakunguJehova. Kungalesosizatfu bekanesambulo, bekangasho kutsi Jesu weliThestamenti leLisha bekanguJehova waleliDzala. Leso kwakusambulo sakhe, ngoba bekambonile Jehova. Futsi watsi, "Nkholosi, Ungubani Wena?"

¹⁴⁹ Watsi, "NginguJesu, futsi kulukhuni kuwe kukhahlela emanyeva." Wase ukhipha ipholisi.

¹⁵⁰ Catsanisani lamadvodza lamabili ndzawonye. Lomunye umHebheru losemusha lonjingile lobekafuna kubambelela emasikweni abo; lomunye lowenelisekile. Lomunye wabo waMbona njengemuntfu, kutsi Nkulunkulu waba yinyama kute atokufa futsi asuse sono.

¹⁵¹ Ingati yemawundlu netintfo, kuphila kwakusekhatsi lapho, kwakungeke kute ekholweni, ngoba kuphila kweliwundlu, alinamphefumulo kulo, imphilo yesilwane. Kodvwa lona

kwakunguNkulunkulu cobo lwaKhe, futsi, khona-ke siba ngulabatalwa ngalowoMoya, singemadvodzana nemadvodzakati aNkulunkulu, kuPhila lokwakuseMhlatjelweni wetfu.

Catsanisani lamadvodza lamabili ndzawonye.

¹⁵² BaLibonile licinisekiswa, kutsi Nkulunkulu bekakuKhristu. INsika yeMlilo lefanako leyayiletse bantfu baKhe badzabula ehlane, futsi yabaletsa kuye, yabondla lilanga lonkhe. Khumbulani, ngesikhatsi Jesu asesemhlabeni, Watsi, “Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu.” BekayiNsika yeMlilo leyatsatsa bantfwana badzabula ehlane.

¹⁵³ LiBhayibheli lasho, kutsi, “Mosi atsi imicebo yaKhristu iyimicebo lemikhulu kunaley o yaseGibhithe.” Wayishiya iGibhithe, kutsi alandzele Khristu.

¹⁵⁴ Ngesikhatsi Alapha, leyoNsika yeMlilo yayimelelwe kuYe, Nkulunkulu. Watsi, “Uma Nginingayenti imisebenti yaBabe waMi, khona-ke niNgangikhholwa. Imisebenti iyanitjela kutsi ngifanele ngenteni. Uma ngingakwenti loko, khona-ke ningakukholwa. Kodvwa uma ningeke ningikhholwe Mine...”

Batsi, “Wena u—Wena ungu muntfu lotenta Nkulunkulu cobolwaKho.”

¹⁵⁵ Watsi, “Uma ningeke ningikhholwe Mine, njengeMuntfu, kholwani lemisebenti. Ifakaza ngaMi.” Niyabona na?

¹⁵⁶ Manje, ngesikhatsi Sekafile, angcwatjwa, wavuka, wenyukela, lapha siyaMtfolu futsi kuleyoNsika yeMlilo. Bekavele kuNkulunkulu, futsi waya kuNkulunkulu.

¹⁵⁷ Usasolo anguye Yena, Yena namanje. Caphelani, impela, Yena kanye lebeka Nguye.

¹⁵⁸ Futsi ngesikhatsi Pawula, noma Sawula ngalesosikhatsi, abona kutsi Nkulunkulu Jehova, iNsika yeMlilo yeliThestamenti leLidzala, bekatibite Yena lucobo ngajesu, wakhipha ipholisi yakhe. Bekasalungele ngalesosikhatsi.

¹⁵⁹ Sincumo lesibudlabha kanje pho saloyo mbusi losemusha! Lenje pho... Ufanele kutsi wakwenta kanjani... Ini, bekangakwenta kanjani na? [Akucoshwanga etheyiphini—Umhl.]

¹⁶⁰ Unganiketa ini kushintjiselana nemphefumulo wakho na? Emvakwatotonhe letakhiwo, futsi u—utishiyela tihlobo takho kutsi titilwele, nakokonkhe, kutsiwani ngalowomphefumulo nekutsi utoba kuphi na? Khumbulani, niyoba ndzawanatsite, tinkhulungwane teminyaka kusukela kusihlwa. Lesi kungahle kube sikhatsi senu kutsi nente sincumo senu.

¹⁶¹ Caphelani kutsi liphutsa lelibudlabha kanje lebhizi-... Bekangu—ngusomabhizinisi lophuye kanje pho, kutama kubambelela elisikweni, ngesikhatsi kufakazelwe kuye futsi

kwacinisekiswa kutsi Lapha kwakuneKuphila lokuPhakadze, futsi wafakaza lokufanako ngekucela Jesu ngako.

¹⁶² Pawula wakwemukela. Siyati kutsi uphuma kanjani. Njengebantfu belusuku, batsandza umbono lotsandvwa bantfu, neludvumo lwemuntfu esikhundleni sekuhlonishwa kwaNkulunkulu. Pawula bekangenandzaba neludvumo lwemuntfu. Bekafuna kuhlonishwa kwaNkulunkulu.

¹⁶³ Asilandzele lomfana losemusha umzuzwana nje ngaphambi kwekutsi sivale. Asimlandzele. Sitfola indzawo lelandzelako, kutsi, lomfo losemusha, niyati kutsi kwentekani kuye na? Akazange abe ngumfokatana, ngekwenta loku. Akazange abe ngulophila ngekucela esitaladini. Wakhulisa tintfo takhe. Wancaba lelitfuba.

¹⁶⁴ Tikhatsi letinengi, bantfu namuhla batohleka futsi bahlekise ngaMoya loyiNgcwele, bese bayachubeka bandze ebhizinisini yabo. Niyati, ngiyacolisa ngalenkhulomo lena... Kodvwa uma bahleka, batsi, "Ngani, buka, mine! Uma kukhona lokutsite Kuko, niyabona, kungani, kwenteka kimi, lokutsite beutokwenteka kimi."

¹⁶⁵ Niyati, kune—ne—nesaga lesitsite, kutsi, "Tiwula tiyohamba ngeticattfulo letinetipikili lapho tiNgelosi tesaba kunyatsela khona."

¹⁶⁶ Lombusi losemusha ngalokuphatsekako wakwenta loko. Niyabona na? Wenta li—liphutsa lelibi kabi, futsi sitfola kutsi alizange liuwvimbe umsebenti wakhe. Wakhula. Wadvuma kakhulu futsi, watfola tintfo letinengi. Siyatfola, emvakwesikhatsi, kutsi waba mkhulu kwate kwadzingeka akhe tinyango letinsha kubeka tintfo takhe khona.

¹⁶⁷ Futsi ngoba lelibandla ligucukile lentela phansi Moya loyiNgewe, kuletinsuku tekugcina, kungetekile. Futsi manje niyongena eMkhandlwini weNkholo, kona kanye nje loko liBhayibheli lelatsti niyokwenta. Manje impela uyiLawodisiya, "unjingile futsi wandzelwe yimphahla," njengoba nje beyinjalo leyonsizwa.

¹⁶⁸ Bekangumfanekiso welibandla, lencaba. Pawula bekangumfanekiso walowo lowemukela. Bobabili bebanelitfuba, njengoba ninalo kusihlwa, futsi nginalo.

¹⁶⁹ Wandzelwa yimphahla. Lentenjalo nelibandla, umNyaka waseLawodisiya, wandzelwe yimphahla. Futsi khumbulanii, waba mkhulu kakhulu, waze wadvuma kakhulu, kwaze kwatsi ngisho nemakhosii esikhumbuto, bantfu labakhulu, bacala kuta. Futsi wabeka lidzili lelikhulu lekudla, ngalesinye sikhatsi.

¹⁷⁰ Futsi kwakunemnikati wepholisi weKuphila lokuPhakadze endzaweni yekubeka tintfo takhe letinengi, futsi sitfola kutsi bekalele phansi emnyango. O, angahle atsanyele timvutfu tisuke kuye. Bekanelitfuba futsi, fakazi, Lazaru afakaza kuye. Kodvwa

wavele nje watsanyela timvutfu tasuka, “O, yebo-ke, ngitotama loku, ngitsatse lekota, noma yini,” niyati. Loko kutsi akube simo sekutiphatsa kwa 1964. “O, ngitosita kancane. Kulungile, myekele ahambe nje, niyabona.”

¹⁷¹ Kodvwa bekatsenge ipholisi. “Lophuyile emoyeni,” Matewu 5 usitjela kutsi ngulowo, “wabo nguMbuso weliZulu.”

¹⁷² Wachubeka nekwandzisa tintfo takhe, futsi uchubeka ngulomkhulu nalodvumile, futsi umuntfu lomkhulu, kodvwa kubhadalwa kwakhe kwagcina kufikile. Kwagcina kufikile. Emhlabeni waba nekubhadalwa lokukhulu. Bekenenkonzo lenkhulu yemngewabo, akungabateki. Umshumayeli lomkhulu welihlelo uyafika, mhlawumbe wakhulumu emagama lamakhulu etikwakhe. Bangahle kube baphakamise umjeka hhafu. Bosomabhizinisi labakahle bamtfwala bamyisa ekungewatjweni kwakhe. Kodvwa liBhayibheli latsi, “esihogweni,” kubhadalwa kwakhe kufika ngekwala ipholisi yekuPhila lokuPhakadze.

¹⁷³ “Esihogweni waphakamisa emehlo akhe, asekuhlushweni.” Futsi wabuka ngale kulomhoshi lomkhulu, kutsi Jesu watsi akukho muntfu lowake wawela noma loyoke awewe, futsi watfola umnikati wekuPhila lokuPhakadze, wadvudvutwa, ngakulolunye luhlangotsi. Bobabili. Lomunye ukwemukele. Bobabili bebanako kubhadalwa kwabo. Lomcobongi wetimvutfu watfola kubhadalwa. Futsi manje lendvodza lecebile yaba ngulocelako, “Vumela umnikati wepholisi abuye futsi atsintse tindzebe tami nge—ngemanti lamancane, ngoba lamalangabi ayangihlupha.”

¹⁷⁴ Ungenti liphutsa lelifanako, somabhizinisi. Ungulofako njengoba bebanjalo nje. Ufanele wente sincumo. Yenta kuhlanyela kwakho imali manje. Kucinisekise. “Yentani kukhetfwa kwenu, lubito luciniseke impela.” Khiphani lenye yemapholisi.

¹⁷⁵ Bukani umzuzwana nje—nje noma lemibili ngetulu, uma ningakhona. Ngesikhatsi Mosi, lowashiya, ayinkhosi yaseGibhithe, Faro, anconota kwetfukwa ngenca yaKhristu. Faro wabuka ngephandle etikwalababantfu njengesicuku sebabhuci beludzaka, kodvwa Mosi wababuka njengebantfu nesetsembiso.

Ubabuka kanjani, bantfu baNkulunkulu na?

¹⁷⁶ Mosi bekatfole liholo lakhe. Bukisisani batfwali belibhokisi lemngcwabo wakhe. LiBhayibheli latsi beba “tiNgelosi.” Ngani na? Akekho lomunye lobekangamtsatsa amyise lapho bekaya khona. Bebabatfwali belibhokisi lakhe.

¹⁷⁷ Nango Eliya esikhatsini lapho bonkhe besifazane bahhula tinwele tabo, njengoba kwenta Nkkt. Kennedy nabo namuhla. Bapenda buso babo, Jezebeli. Inkhosи nabobonkhe labantfu bayia eveni; nelibandla lenta njalo. Futsi Nkulunkulu

watfumela kumprofethi, ligama lakhe ngu-Eliya, kulahla leyontfo. Emvakwekuba sekagugile futsi akhatsele, besalungele kuya eKhaya, bekangadzingeki ngisho nekutsi afe. Imbhadaloyakhe iyefika, futsi, Nkulunkulu wavele wamtfumelela incola nemahhashi latsite, wase umtfwala uya etulu wangena emaZulwini.

¹⁷⁸ Stefano, lowema eSanhedrin, wakhulumka kubo futsi watsi, “O, nine bontsamo tilukhuni, leningakasoki enhlitiyeweni nasetindlebeni, nala ipholisi, nimelana njalo naMoya loNgcwele. Njengoba bobabe benu benta, nani nenta njalo.” Ekufeni kwakhe, waba nekubhadala lokuphelele. Wabuka etulu wase ubona emaZulu avulekile, Jesu eme ngesekudla.

¹⁷⁹ Moody, tinsuku tekugcina, cishe eminyakeni lelikhulu leyendlula, umtfungi weticatfulo lomncane waseChicago, kwakulukhuni ngisho nekubhala ligama lakhe. Liphepha litfunyelwe engcogcisanen naMoody, ngalesinye sikhatsi. Inkonzo yakhe yayigcame kakhulu, bebefuna kumbona afaka ephepheni kutsi yini leyakwenta; kwakuyini ngaMoody, nhloboni yemshumayeli lafanele abe ngiyo, nemshumayeli lonemfutfo. Ngako batfumela luhla lwemibuto, kutsi babbale emhlelini wabo. Futsi Moody bekangakhoni ngisho nekukufundza emvakwekuba sebakubhalile, ngako umphatsi wakhe wadzingeka amfundzele kona. Wase utsi...

¹⁸⁰ Nayi indlela lomhleli lafundza ngayo. Kwatsi, “Kungani noma ngubani longaya kuyokuva Dwight Moody ashumayela, kungetulu kwalengingakusho.” Watsi, “Intfo yekucala, uyindvodza lembi kwendlula onkhe lengake ngawabona, anemphandla nemadzevu alengela phansi.” Futsi watsi, “Yena—yena mukhulu ndzawotonkhe njengoba amudze.” Futsi watsi, “Uma atama kushumayela, akakwati kufundza. Futsi uyanswininita uma ashumayela, ukhulumka ngemphumulo yakhe, netindzebe temlomo.”

¹⁸¹ Ngesikhatsi sekacedzile, uMnumz. Moody wavele nje waphakamisa emahlombe akhe, wase utsi, “Impela cha. Betela kutobona Khristu.” Ngako kwaba nguloko-ke. Akunandzaba kutsi bagceki bebayini, wabamba ipholisi.

¹⁸² Futsi ngesikhatsi afa, nadokotela watsi, “Loko kufa lokwashaya, uMnumz. Moody.”

¹⁸³ Wasukuma, watsi, “Ubita loku kufa na? Lolu lusuku lwekugcotjwa kwami.” Niyabona na? Wabamba ipholisi.

¹⁸⁴ Umngani wami lolungile, Paul Rader. Ngesikhatsi ngisengumfanyana, nga—ngagcotjwa ebandleni iMissionary Baptist, naPawula Rader bekasiTfunywa senkholo iBaptistinaye, ngako, Fort Wayne, ngesikhatsi ngisavamise kuya ngiyomuva ashumayela. Kamuva, ngafika lapha eWest Coast futsi ngatfola inkinga lenkhulu, futsi ekugcineni kuyinkhatsato waze wagula, ekugcineni waholela kumdlavuza, futsi bekafa.

Yena naLukha bebahambe ndzawonye yonkhe imphilo yabo, bahlangene ndzawonye njengendvodzana yami nami.

¹⁸⁵ Ngesikhatsi Pawula sekafa, iMoody Bible Institute yatfumela bantu labane bemculo, futsi bebeme lapho. Pawula bekanemuzwa wekuncokola. Futsi beka...Lena lemncane lenemandla...lencane iMoody Bible Institute, nalekwaya, labayitfumele lapho, noma labahlabeleli labane, futsi bebahlabela, “*Edvutane, NaNkulunkulu, Kuye.*”

¹⁸⁶ Pawula wagucuka wase ulahla lishidi kuye. Watsi, “Ngubani lofako, mine noma wena?” Niyabona na? Watsi, “Phakamisani letitfunti, futsi bese ningihlabelela tingoma tekuKholwa letinekuphangisa.” Babese bayacala kuhlabela:

Entasi esiphambanweni lapho uMsindzisi
wami wafa khona,
Entasi lapho ngakhalela kuhlantwa esonweni;
Lapho enhlitiyweni yami iNgati yabhocwa
khona;
Ludvumo eGameni laKhe!

¹⁸⁷ Pawula watsi, “Uphi umnaketfu, Lukha?” Lukha bekasendlini lelandzelako. Bekangafuni kubona umnakabo afa. Watsi, “Mtjele ete lapha.”

¹⁸⁸ Ngako Lukha wahamba wangena. Labanengi benu bebamati, umfo losidudla lesikhulu. Wahamba wangena. Pawula welula sandla sakhe, alele embhedzeni, wase utsatsa Lukha ngesandla futsi wabuka etulu ebusweni bakhe, watsi, “Lukha, sibuya khashane sobabili. Kodvwa cabanga ngako Lukha; emizuzwini lesihlanu kusukela manje ngitawube ngime eBukhoneni baJesu Khristu, ngembetse kulunga kwaKhe.” Abambe tandla temnakabo, ipholisi yakhe ibhadele.

¹⁸⁹ Dokotela Bosworth lomdzala, lobekalapha esikhatsini sekugcina, kanye nami, esikhatsini sekugcina, iminyaka lengemashumi lasiphohlongo nakune budzala, nje ibuya eAfrica. Ngaba nelubito lweku “wota eMiami.” Ngadzabula emathayi emotweni yami, cishe impela, kufika lapho. Watsi, “Bekafa.” Ngaphutfuma kuye. Ngangati kutsi bekanepholsi. Ngehla.

¹⁹⁰ Ngangena ekamelweni lapho. Lomfo lomncane lonemphandla agace imikhono yakhe, imikhono yakhe lemncane lencama. Ngagijima ngaya kuye futsi ngawa ngebuso bami, ngase ngiyakhala, “Babe wami, babe wami, tincola ta-Israyeli nebagibeli bemahhashi lapho!” Wabeka tandla takhe etikwami futsi wangibusisa.

Ngatsi, “Mnaketfu Bosworth, ngingakukhulekela na?”

Watsi, “Cha.” Watsi, “Angiguli.”

Ngatsi, “Yini indzaba, Mnaketfu Bosworth na?”

Watsi, “Ngiya eKhaya nje.”

¹⁹¹ Ngatsi, “Bengikwati loko.” Ngase ngitsi, “Ngifuna kukubuta lokutsite, Mnaketfu Bosworth.” Ngatsi, “Ngusiphi sikhatsi lesikhulu kunato tonkhe semphilo yakho nenkonzo yakho na? Bewukhonta Nkulunkulu ngingakatalwa. Besikadze sisemkhankhasweni wetitfunywa tenkholo ndzawonye. Besisetiphepheni, emoyeni naselwandle. Wena wema ngakimi ngesikhatsi ngilbone bodeveli nhlangotsi tonkhe, nebatsakatsi. Futsi kwakuyinjabulo lenkhulu ngesikhatsi sibona Nkulunkulu abakhubata beme lapho. Kwakuyini leyakujabulisa kakhulu kwendlula konkhe kwemphilo yakho na?”

¹⁹² Watsi, “Khona manje.” Bekalungiselela kutfola kubhadalwa ngepholisi. Watsi, “Konkhe lengikuphilele, Mnaketfu Branham, kube nguJesu Khristu, futsi nomina ngamuphi umzuzu Utohamba angene emnyango angiyise eKhaya.”

¹⁹³ Yebo, labo bekutsengi bePholisi labaniketa konkhe labebanako, futsi kuhlanyela timali ePhareleni lemali lenkhulu. Ungeke wahlanyela imali, kusihlwa, futsi, sisakhotsamisa tinhloko tetfu na?

¹⁹⁴ Angikhoni kubona ngesheya kwetetsameli. Angati kutsi kuyini... bangakhi, nomina ngubani lobuke ngekhatsi, ebangemi labomabonakudze labavaliwe kusihlwa. Ngitokucela, mngani, atsi lawa kungabi mavi lalula. Ungulofako. Ufanele ufe. Uyakwati loko. Futsi kungahle cube ngaphambi kwekusa sikhatsi sakho sitofika. Angi... umuntfu longekho kangako ngekuncenga; futsi, ngoba Jesu watsi, “Konkhe loko Babe laNgiphe kona kutawuta.” Uma kunendzawo enhlitiywemi yaleyo pholisi, kusihlwa, ningeke niWemukele na? Leyopholisi nguKhristu, ipholisi yelutsandvo lwaNkulunkulu ngawe, Livi laKhe kutsi liphile enhlitiywemi yakho, likwenta incenye yaKhe. ULivi. Memukele angene emphilwemi yakho. Ungeke wakwenta, futsi wente lokuhlanyela imali lokukhulu na?

¹⁹⁵ Ngekubona kwami, angikhoni kubona kodvwa cishe emafidi lalishumi kusuka kimi, nomina lishumi nesihlanu. Ngitoncela kutsi niphakamise tandla tenu uma ningatsandza kwemukela lenye yalamapholisi emshwalensi wekuPhila lokuphakadze. Utsi, “Ngiyakufuna, Mnaketfu Branham. Ngikhumbule nje emikhulekweni yakho. Awusiboni sandla sami, kodvwa Nkulunkulu uyasibona.”

¹⁹⁶ Babe wetfu loseZulwini, lena lelula, lenebuluhlata, noko indzaba yeliciniso yekuphila. Ngikukhulume ngalendlela, Nkhosi, ngenca yekutsi bantfu, bantfu bebhizinisi, bekangakucondza kakhulu ngendlela yekuba yintfo letsite lemelelwé lapha emhlabeni. Kungalesosizatfu ngikubita ngepholisi. Ngitsetseleleni nangabe bengineliphutsa ekukubiteni loko. Ngoba, manje sise—sesikhashana lesingcwele impela, lapho akungabateki kutsi kunalokunengi kucabanga kamatima manje, ngati kutsi nabo kufanele babe nako

kubhadalwa lokuphelele noma ngabe banani lapha, futsi bayati kutsi kusho kutsini kwala.

¹⁹⁷ Manje, leyonsizwa, njengoba ngati, mhlawumbe itsandywa bantfu kakhulu emkhatsini webantfu, yasala esontfweni, wagcina imiyalo, akaphingi, noma ebe, noma ente letotintfo, kodywa enhlitiywensi yakhe lucobo bekati kutsi bekete kuPhila lokuPhakadze. Yenta labo, Nkhosi, labatama kuhlangana Nawe, ngekuPhila lokuPhakadze, ngalokuhamba nje kwabo batiphatsa kahle, kwangatsi bona kusihlwa bangemukela simemo, futsi nje bahlale etinyawensi tabo, futsi utsi, “Nkhosi, ngitokwenta noma yini Longicela kutsi ngiyente.” Siphe kona, Nkhosi.

¹⁹⁸ Bonkhe sebaKho manje. Nginikela yonkhe intfo kuWe. Futsi uma imbewu iwele nomakuphi, Nkhosi, kunoma ngumuphi umhlabatsi, noma nguyiphi imbewu lemiselwe ngaphambili, ngoba iminyaka leminengi beyilambil futsi yoma, kungahle kube kuwele kulenyen indzawo kusihlwa. Kwangatsi bangemukela kuPhila, Babe, ngoba ngikucela eGameni laJesu Khristu.

¹⁹⁹ Futsi tinhloko tetfu tikhotseme ngalokuchubekako, ngitoceula uMnaketfu Pearry, uma avuma, kuta lapha futsi asale, atsatsa lenkonzo lesele.



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