

UMKHOSI WAMACILONGO

Asikhothamise amakhanda ethu. Nkosi, kwesinye isikhathi kwathiwa, ngabafundi baKho abathandekayo, "Sifundise ukukhuleka." Ngoba uma sithi ukumbuka uNkulunkulu omkhulu waseZulwini, siyaqonda ukuthi singabasilele kangakanani. Ngakho sifundise ukukhuleka, Nkosi, ezinhliziyweni zethu manje, ngezinto ezi—ezizoba yinzuzo yefa eMbusweni waKho nangezinceku zaKho. Wena wazi isidingo sawo wonke umuntu lapha.

2 Futhi lapha edeskini, lokhu ukusa, kukhona amaduku nezindwangu, namaphasela amancane nje avela kwabadingayo ngokosizo lokomzimba, nokwasekhaya, futhi noma kungaba yini. Kodwa Wena unguNkulunkulu, futhi uNkulunkulu yedwa, uNkulunkulu weqiniso kuphela okhona. Futhi sicela Wena eGameni likaJesu, iNdodana yaKho ethandekayo, ukuthi Uzophilisa ngamunye walaba. Futhi angahle abekhona omunye lapha ongenalo iduku lapha, noma iphasela, odinga ukuphiliswa.

3 Bangahle babekhona abanye ezizweni zonke, umhlaba jikelele, okuyothi ngisho leteyipu ihangane nabo emakhaya abo noma emabandleni abo. Sizokhuleka, Nkosi, ukuthi inkonzo isaqhube ka, e—e...noma iteyipu isadlalwa, noma singaba kusiphi isimo sendawo, noma—noma isimo, sengathi uNkulunkulu omkhulu waseZulwini angabuhlonipha lobu ubuqotho bezinhliziyio zethu kulokhu ukusa, futhi aphilise abadingayo, abaphe lokho abakudingayo.

4 Sibusise manje enkonzweni ezayo. Khuluma ngathi, kube sengathi akukaze ngaphambili, ngenxa yoMbuso kaNkulunkulu. Silindela, eGameni likaJesu, impendulo yaKho. Amen.

5 Ningangisiza ngalokhu na? [UMfowethu Branham ugudluza izinto ezisepulpi—Umhl.]

6 Kuhle ukuba lapha enkonzweni futhi kulokhu ukusa. Futhi bengikhuluma nje kwabanye abangane abebesanda kungena bevela eOhio, entombazaneni encane, eyehliselwa lapha ezinyangeni ezimbalwa ezedlule, eyayibulawa yilukhemiya isifo esibonakala ngokwanda kwezinhlaiya ezimhlophe egazini. Abantu babempofu kakhulu, abazali. Futhi anginaso isikhathi kulokhu ukusa ukufunda u—ubufakazi obuzofakwa efayeleni. Kodwa naso isithombe sentombazane encane emva kwezinsuku ezintathu, ngikholwa ukuthi kwakuyizo, emva kokuba isikhulekelwe. Odokotela bayinika ukuthi izophila izinsuku ezintathu nje, futhi ezinsukwini ezintathu kamuva abatholanga ngisho umkhondo waso. Futhi ngakho isesikoleni,

ijabule kakhulu. Ngineqiniso ukuthi ibandla liyakhumbula ngenkathi sinayo lapha endlini encane.

⁷ Nengane encane futhi yazalwa izibilini, kungathi, zingaphandle. Ngandlela-thize odokotela, nalesisimo esincane indlela izibilini ezazakheke ngayo, zazingenakubuyiseleka emuva futhi. Babesaba ukuthinta into encane, kuyingane esanda kuzalwa nje. Futhi manje, umfo omncane cishe usenonyaka ubudala, ngiqagele, into efana naleyo, enezibilini eziwayelekile, konke kwejwayelekile nje ngokufaneleyo. Ngumusa kaNkulunkulu nje, Muhle kanjalo-ke kithi.

⁸ Manje, namhlanje, bengifuna ukumemezela ukuthi umhlangano ebesiuhlela, bengihlela ukuhamba kuleli iviki elizayo elilandelayo e—eAfrika, ngiwele noMfowethu Joseph Boze, eKenya naseTanganyika. Asikwazi ukuba nomhlangano, netelegogram ebuya ivela kuMfowethu Boze, “Ngeviki eledlule ezintathu zezithunywa zenkolo zakithi impela sibulewe, futhi zabulawa ngamabomu.”

⁹ Futhi banokuvukelana lapho manje. Namakhomanisi ashushumbisa izibhamu azifaka kwabomdabu, bathi banezikebhe zezinhlanzi ezhilezi zizungezile, iRed Shayina neRashiya; futhi bafaka izikhali kwabomdabu, futhi abazi lutho ngazo ukuthi bazisebenzise ngaphandle kokuthi bazisebenzisa kunoma yini abayibonayo. Ngakho, lapho, u—uhulumeni ucabange ukuthi ngeke kwaba ukuhlakanipha ukuba nomhlangano ngalesisikhathi. Futhi ngokuqonda kwami, futhi, ukuthi uMfowethu Boze ngeke aze asivule ngisho isikole sakhe kulendawo, lapho ebengiya khona, ngalesisikhathi. Kodwa awukhanseliwe uhlehlisiwe nje kuze kuthule futhi.

¹⁰ Ngiyajabula kakhulu kulokhu ukusa ukubona, phakathi kwethu futhi, iminyaka eminingi engekho, uMfowethu Jackson, uMfowethu Sidney Jackson noDadwethu Jackson, baseNingizimu Afrika. Bakhulumile nje? [uMfowethu Neville uthi, “Yebo”—Umhl.] Nalababantu kwakungabafowethu nodadewethu ngempela, nesisebenzisana nabo emkhankasweni eNingizimu Afrika, uhambo lokugcina olwedlule. Okungukuthi, sethemba ukuthi ngelinye ilanga, ngomusa kaNkulunkulu, sobuyela emuva nabo futhi, ngesidingo sayo.

¹¹ Futhi bengizama iminyaka eyisishiyagalolunye ukubuyela. Kodwa, ngenxa yezinhlango, nokunjalo, ngeke bangivumele ukuba ngubuye. Ngakho ngisanda kubabhalela incwadi, futhi ngathi, “Ngakho-ke igazi laleyomiphefumulo elahlekile malibe phezu kwenu futhi lingabi phezu kwami.” Ngokuba, ngikholwa ukuthi uNkulunkulu ubefuna ukusebenzisa inkonzo yami lapho, ngalababantu, ngesinye isikhathi. Futhi ngokwehlukana kwamahlelo abo, ngeke bangivumele ngibuye. Kodwa, kulungile, iNkosi izokunaka lokho.

¹² Manje, engifisa ukukusho kulokhu ukusa, ukuthi uma iNkosi ithanda, uMfowethu Neville ungicelle ukuba ngibe nezinkonzo kulobubusuku, naseTabernakele. Ngakho si... Niyamenywa. Bese kuthi-ke ngeSonto elizayo, iNkosi ithanda, ngizoba lapha, futhi; bese-ke mhlawumbe amaSonto amabili noma amathathu ezayo, ngenxa yokungabikho kwalona, ngokukhanselwa kwalomhlangano obuwensiwa.

¹³ Manje, sithanda futhi ukusho, ukuthi, ngithe mhlawumbe sizoshumayela amaCilongo ayisiKhombisa ngalesisikhathi. Simangele nje ukuthi besizokwenza kanjani ngokungeneli kobungako bendlu nokungalungi kwasishayisa-moya, kungekho-moya endlini encane. Ayikalungiselwa ukuba nesishayisa-moya. Futhi sizamile ukuqasha lesisikole phezulu lapha, esinesishayisa-moya, esihlala cishe...O, angazi; kuyindawo enhle yokuhlala, isikole esihle ngempela. Kodwa asitholanga lutho.

¹⁴ Futhi, bekungenzeka, bebezosinika ngeviki elizayo. Kodwa, ngeviki elizayo? Niyabo, kukhona iviyo lamanxusa avela ezingxeniyeni ezechlukene zomhlaba; ezivela ejamaica, nezivela eIslands, nezivela eningizimu, ngisho naseNingizimu Melika, naseCanada, naseMexico, nasezizweni zonke. Futhi sithumele izaziso ngoMsombuluko, futhi abazitholanga kwaze cishe kwaba ngoLwesithathu noma ngoLwesine; bese kuba ngukucela isikhathi sokuphumula, nokunjalo, okuvele kusilahlele ngaphandle.

¹⁵ Emavikini ezayo, kuqhubeke, kuze kube yisikhathi sesikole, ngukuthi, nizofanele niwuthathe ubusuku obubodwa, bese kuyekwa mhlawumbe ubusuku noma obubili, bese uqhubeke futhi, bese...Besingeke nje sakwenza lokho. Ubungeke ukwenze.

¹⁶ Ngimangele ukuthi kungani, kanti ngangikhuleke ngobuqotho. Futhi sekuyisikhathi kithi ukuba sibuyele eArizona futhi, ukuba abantwana bangene esikoleni. Bese-ke thina... Bengikhulumna nonkosikazi.

¹⁷ Futhi, izolo ngingene endlini, ngase ngithi, "Nkosi, ngingingahle ngingasebenzisi amazwi amanangi, kodwa, qonda, siza, Nkulunkulu, engikuqondile enhliziywensi yami. Yini indaba ukuthi yonke into inquemeke ekushumayeleni lawomaCilongo?" Wase Efika-ke wakwembula. Futhi manje, kulokhu ukusa, ngifuna ukukhulumna nani ngesizathu sokuthi kungani.

¹⁸ Futhi manje asithi thina, onamaBhayibheli futhi sithanda uku-uku, ukuphenya emaBhayibhelini ethu. Sizophenya kuqala kuLevitikusi, isahluko 23 sikaLevitikusi.

¹⁹ Uma iNkosi ithanda, kulobubusuku ngizoshumayela ngendaba ethi: *Ukuya Ngaphesheya kweKamu*. Futhi izoba mfishane, futhi ukuze nibe nesikhathi sokubuyela ezindaweni zenu zokusebenza.

²⁰ Siyajabula ukubona izivakashi zikhona, abantu abavela ngaphandle kwedolobha. Bangaki abantu abangesibo abasedolobheni olapha, sisabheka na? Amapesente angamashumi ayisishiyagalolunye-nanhlanu, yebo, amapesente angamashumi ayisishiyagalolunye-nesishiyagalombili ebandla. Ngakho, niyabona ukuthi akusiyona iJeffersonville, ngabantu abeza eJeffersonville, abenza... Silapha ngomusa weNkosi.

²¹ Futhi manje ngifuna ukufunda izindawo ezintathu, kulokhu ukusa. Enye yazo itholakala kuLevitikusi isahluko 23, nenye ikuIsaya 18, noIsaya 27, nina enikumaka phansi.

²² Futhi manje esikhundleni sokushumayela... INkosi ithanda, ngizokwenza lokho kulobubusuku. Kodwa ngifuna ukufundisa, kulokhu ukusa, ngomkhosi wamacilongo ayisikhombisa. Okungukuthi, ngalenyanga ngumkhosi wamacilongo ayisikhombisa, kuqala... futhi okuyinyanga yesikhombisa, okuzoba nguJulayi 15, kwakungukuqala komkhosi wamacilongo, emithethweni yobuLevi.

²³ Manje, futhi uma ninamaphepha enu nezinto, futhi nifisa ukubhala phansi imiBhalo nezindikimba, nokunjalo, lapho siqhubeka.

²⁴ Kukhona into eyodwa kulomhlangano, kuyashisa futhi sikwejwayele lokho sekuyiminyaka. Kodwa omunye angahle acabange ukuthi ngikholwa ukuthi uma singena kulendlu ukuthi siyanqamuka esikhathini, mhlawumbe, futhi ngokwengxene, kancane singena Ephakadeni, ngendlela yokuthi kuba yisikhathi eside kangakanani ngibambe abantu. Angiqondile ukuba kube ngaleyondlela. Kodwa ngikholwa ukuthi siphila eduzane kakhulu nokuFika kukaJesu, ukuthi ngifanele ngencikisele yonke imizuzu enginayo nabantu sindawonye.

²⁵ Futhi bengicabanga, lapho ngishayela ngehla ngomgwaqo esikhashaneni esedlule, ngiphandle emkhulekweni omncane ngaphambi nje kokungena epulpiti, njengoba kwenza nomayisiphi isikhulu sesonto esiqotho ngempela. Bengicabanga, "Niyazi, sinesikhathi esihle kakhulu uma sihlangana lapha ndawonye! Kodwa, nabantu bebuthene bevela kwizifundazwe eziningi, behlezi khona lapha phakathi manje, bevela kude le, amakhulu ngamakhulu amamayela, futhi sibuthana ndawonye ukuba sihlanganyele eZwini. Kodwa kuzobakhona isikhathi, masinya, lapho lokhu kuyoba yisikhumbuzo esithandeka kakhulu nje." Kunjalo.

²⁶ Lezizikhathi ziyyosuswa kithi, ngakho manje-ke sifanele senze konke esikwaziyo ukuthi kwensiwa kanjani, ukwenza lokhu, yonke imizuzu, ibalwe. Futhi cabangani ngalokhu manje, sisahlushwa ukushisa kwasekuseni. Futhi, niyazi, wonke umzimba womuntu ungu—ngumshini wokwenza ugesi wokushisa, qobo lwawo, futhi kwenza kubelukhumi ngempela kini. Futhi, kodwa ngifuna nithole iZwi.

Manje, ngaphambi nje kokuba si—sifunde, asikhuleke.

²⁷ Nkosi, cishe wonke umuntu ophakathi lapha abanganyakazisa izandla zabo, bangawaphenya amakhasi aleliBhayibheli. Kodwa kukhona oYedwa kuperha phakathi kwethu kulokhu ukusa ongaLivula; lowo nguMoya oNgcwele omkhulu, ophakathi kwethu. Sivulele iZwi, Nkosi, njengoba sifunda, njengoba Wenza kubafundi, lapho behamba endlelemini yabo bebheke e-Emawuse, futhi waqala ukubachazela imiBhalo. Futhi sengathi kungathi thina, uma sesihamba, sisho njengalabo ababuyela eJerusalema bevela e-Emawuse, “Izinhlizyo zethu bezingavuthi yini phakathi kwethu lapho Ekhulumka kithi endleleni na?” Ngokuba kuseGameni likaJesu esikucela ngalo. Amen.

Asisukume ekuhlonipheni iZwi.

²⁸ Manje, indaba yami kulokhu ukusa ithi: *UMkhosi WamaCilongo*. Ngifuna ukufunda manje evesini 23 lesahluko 23 sikaLevitikusi.

INKOSI yakhuluma kuMose, yathi,

Yisho kubantwana bakwaIsrayeli, uthi, Ngenyanga yesikhombisa, futhi ngolokuqala lwenyanga, anoba nesabatha, isikhumbuzo ngokushaya amacilongo, umhlangano ongcwele.

²⁹ Manje eNcwadini kaIsaya, siqale ngevesi 1 lesahluko 18, lokhu kuxhumanisa lokhu ndawonye.

Wo kuwena-lizwe eliyizithunzi zamaphiko, eliphesheya komfula wase Etiopia:

Elithumela izigijimi ngolwandle, nemikhumbi yomhlanga phezu kwamanzi, bethi, Hambani, nina-zithunywa ezinejubane, niye esizweni esihlakazeleyo...sihlutshiweyo, kabantu abesabekayo...isizwe esincibilikile sanyathelwa phansi, esiyizwe laso lidatshulwe ngumfula!

Futhi nonke nina enakhileyo ezweni, nabahleziyo emhlaben, bhekani, lapho ibhanela liphakanyiswa entaben; zwanini, lapho icilongo libethwa.

³⁰ KuIsaya 27:12 nele 13.

Kuyakuthi ngalolosuku, iNKOSI ivuthuze ezikhwetshini zasemfuleni kuze kube semifulaneni yaseGibithe, nibuthwe abanye ngabanye, O nina bantwana bakwaIsrayeli.

Kuyakuthi ngalolosuku, libethwe icilongo elikhulu, nani abacishukufa eAsirya, nabaxoshiweyo ezweni laseGibhithe, bakhuleke kuyo iNKOSI entaben engcwele eJerusalema.

³¹ Asikhuleke futhi. Nkosi, busisa lamazwi kuzo izinhlizyo zethu. Sengathi imicabango yethu nomdlinzo wethu kungaya ngesiyalezo saKho. EGameni likaJesu. Amen.

Ningahlala phansi.

³² Ziningi kakhlulu izinto umfundisi angathanda ukuzisho ebandleni lakhe alithandayo, labantu abehlukene abavela ezindaweni ezechlukene, okungeke kwavunyelwa ngenxa yesikhathi.

³³ Manje njengoba sisondela kulendaba, sifuna ukuba nizizwele nikhululekile. Futhi abanangi benu bamile; futhi lapho ngifika, iiholo beligcwele, nangaphandle kweminyango, nangaphambili, nasemacaleni onke endlu, nasemacaleni onke ezindonga. Ngakho, manje, uma nifuna ukushintshana ngezihlalo, lokho kuzoba kuhle.

³⁴ Manje, *UMkhosi WamaCilongo*. Manje, lona kwakungumbuthano kaIsrayeli, lapho ababebuthana khona ndawonye, umkhosi wamacilongo.

³⁵ Manje, sekuyisikhathi ngimagange uku–ukuba ngikhulume ngendaba yamaCilongo ayisiKhombisa eNcwadini yeZambulo. Futhi manje sizokuhlola futhi lokhu, umzuzwana nje, ukuveza imbangela yangempela yami ukuba ngingakhulumi ngalesisikhathi, ngoba uMoya oNgcwele ubungangivumeli ngikhulume ngalesisikhathi ngalezizinto. Ngiyazi ukuthi lokho kuzwakala kungubungane, mhlawumbe, kabantu abafunde kakhulu nabanokuqonda, kodwa kumaKristu kwehlukile. Si—silandela ukuhola kukaMoya, lokho kodwa.

³⁶ Manje, ngiqala ukuqaphela ekushunyayelweni kweMinyaka yeBandla esiyisiKhombisa, okuyi—yiphethini, noma isibikezelo sakho konke lokho uNkulunkulu abezokwenzela amabandla, nangamabandla, futhi ewamisa ngendawo eyiyona yona.

³⁷ Izahluko zokuqala ezintathu zeNcwadi yeZambulo kwembula zonke izehlakalo eBandleni. Bese, kusukela esahlukweni 3 kuya esahlukweni 19 seSambulo, akusekho ukubonwa kweBandla. IBandla liyenuka esahlukweni 4 seZambulo, futhi libuya esahlukweni 19 seZambulo, uMlobokazi noMyeni, kanyekanye, beza emhlabeni. Bese kuthi-ke kusukela esahlukweni 19 kuya ekugcineni kwesahluko 22, konke kusesikhathini seminyaka eyiNkulngwane nokuthi kuzoba njani eminyakeni ezokulandela. Ngesikhathi se 4 kuya kwese 19, uNkulunkulu uphathelene noIsrayeli.

³⁸ Manje, bese, uma sesiqedile ngencwadi yesambulo sebandla, ukuthi uNkulunkulu wenzani kulawomabandla ayisikhombisa, ngaleyonkathi ayesacathula, noma isithunzi sawo, eEshya Mayina. Kwase kuthi-ke uMoya oNgcwele wasembulela futhi wasivulela zonke izimfihlakalo eziphakathi Lapho, zokuthi Ulidelethe kanjani iBandla laKhe waledlulisa emlandwini. Futhi

uma ungenayo *ImiNyaka yeBandla eyisiKhombisa* eteyipini, kungakuhle uma ungayilalela. Futhi masinya izoba yincwadi.

³⁹ Bese-ke sikushiya nje kulokho, futhi sicabangela ukuthi emva kwesikhashana sizoshumayela ngeziMpawu, ngingazi ukuthi iziMpawu kwakuyini.

⁴⁰ Nganginombono okungowami, njengoba kwenza bonke abefundisi, kokufunda okushiwu ngomunye umuntu; futhi ngikholwa kakhulu ngokunokwenzeka, kanye nabo, ngezinto abazimisile, isiphetho sabo. Ngangiyifundile incwadi kaMnu. Smith, u-Uria Smith, onguthisha wama-Adventist, futhi ngangiyifundile imicabango yakhe—yakhe ngakho. Futhi ngimfundile uMnu. Larkin. Ngangifunde, o, eziningi ezechlukene, zezincwadi zabo ezihlaziyayo kuLokhu. Kodwa, ngandlela-thize noma enye, ngacabanga ukuthi ngangino—umbono omncane wakho, qobo lwami, okungahle kube yizindawo ezechlukene. Kodwa ngizama ngesinye isikhathi, ngikhuluma ngezindaba ezintathu nje, eyokuqala...noma izindaba ezine zabagibeli bamahashi abane. Ngashumayela ngakho ubusuku obune, eyodwa ngehashi ellodwa, nenye.

⁴¹ Kodwa kwase kuthi-ke ngaphambi nje kokuthi kwenzeke, nganikwa umbono, oseteypini, njengoba nonke nazi, *Banumzane*, *Sikhathi Sini na?* ukuthi ngangifanele ngiye eTucson, eArizona. Futhi lapho ngemuva kogwadule, phezulu entaben, lapho enganginabanye abazalwane, futhi ngasho ukuthi kuqhuma kuni okukhulu okwakuzokwenzeka, futhi ngi...iziNgelosi eziyisikhombisa zehla. Mina ngicabanga, qobo lwami, ukuthi kwase kungukuphela kwempilo yami; ngatshela umkami ukuba abheke uBilly, nokuthi enzeni ngabantwana, nokunjalo, size sibonane futhi ngale.

⁴² Kwase kuthi ngelinye ilanga eSabino Canyon, ngenkathi uNkulunkulu engibiza kusesekuseni ekuseni phezulu lapho, ngangimile izandla zami zisemoyeni, ngikhuleka, nenkemba yafika yaba sezandleni zami. Niyazi lokho. Ngama lapho ngayibuka, ingeyangempela njengoba isandla sami sinjalo manje, ngingazi ukuthi kwakuchaza ukuthini. Futhi ngashiywa nePhimbo elathi, “Lena yiNkemba yeNkosi.” Kwase kuthi-ke, kamuva, lapho iNgelosi yeNkosi ikwembula, KwakuyiZwi esandleni.

⁴³ Masinyane emva kwalokho, iziNgelosi zeNkosi zabonakala futhi zakhulumu ngamaCilongo ayisiKhombisa...noma iziMpawu eziyisiKhombisa, ukuthi ngangizobuyela lapha eJeffersonville futhi ngishumayele iziMpawu eziyisiKhombisa. Futhi, lapho, uma ngake ngasho noma yini ephefumulelwe, yayikulokho. Lapho lapho iNgelosi yeNkosi yahlangana nathi, neBhayibheli laba yiBhayibheli elisha. Lapho Kwavuleka futhi kwembula zonke izinto abaguquli nezinto ababekushiye ngaphandle. Kwakuyisambulo esipheleliwi sikaJesu Kristu,

kukusha impela kithi, kodwa kuphelele phaqa nomBhalo. Lelo kwakuyiZwi elalilokhu likhona. Ngaphefumulelwa kakhulu futhi naqondiswa.

⁴⁴ Kuthe-ke uma sengiza kulengxenyelapha, yokushumayela amaCilongo ayisiKhombisa, bengicabanga, “Awu, angizukuzama ukucabanga lutho. Ngizovele ngilinde nje kuze kube yilesosikhathi futhi ngidedele Yena angembule khona.” Kwase kuthi izolo ngenkathi ngi... Ngihambe ngangena endlini futhi ngimangala ukuthi kungani... Noma, ngiyaxolisa, bekukuthangi. Ngenkathi ngihamba ningena endlini, ukuzama ukuqonda, kube lapho lapho uMoya oNgcwele ovule khona lokhu, ukungikhombisa isizathu ukuthi akunanzozo ngisho eBandleni kulesisikhathi, ngoba akuhlangene neBandla, nhlobo.

⁴⁵ Manje, izimfihlakalo ezifihliwe zikaKristu kwembulwe ngokugcweliwe eziMpawini eziyisiKhombisa.

⁴⁶ Kwembula, kuqala, imiNyaka yeBandla eyisiKhombisa, kwavula iminyaka kwase kuyibeka ngendawo eyiyona yona, ngakho kokubili ngomlando nangeBhayibheli, yase ihlelwa ngokwendawo eyiyona, ukuthi yayinjani. Futhi sitholile qobo lwethu onyakeni webandla wokugcina, unguNyaka weBandla waseLawodikeya, okwakungunyaka owonakele kakhulu kunayo yonke iminyaka yebandla. Ngisho nakuwo impela owokuqala, kusukela kwabase-Efesu, kwakungunyaka webandla omkhulu.

⁴⁷ Futhi manjena-ke kanjani, lapha uMoya oNgcwele unginika umbono, futhi ngibuka okwakuzokwenzeka, ngadweba ebhlekjhode, eminyakeni emibili edlule. Lapha kuphezulu lapha emdwebeni, ukuthi kwakufiphala kanjani ukuKhanya emhlabeni, okwakuzoba ngayo impela indlela ukuKhanya okufika ngayo emhlabeni, njengeVangeli, nokuthi Kwakuzofiphala kanjani kungene kuphume. Ngingawkazi, ngesikhathi, ukuthi kwakuchaza ukuthini nokuthi kwakuzobanjani.

⁴⁸ Kodwa izwe elikhulu lenkolo yobukristu laba nonomhlangano neRoma; neRoma, elingunina wazo zonke izinhlangano. Uphapha, kungokokuqala emlandwini, wasuka eVatican futhi waya eJerusalem nezindawo eziningi. Manje, iJerusalem liyisihlalo sasendulo sakho konke okwenkolo yethu, yiJerusalem. Futhi kulesisihlalo sasendulo, uphapha waseRoma, obekuyisitha esikhulu seBandla esizedlula zonke ngazo zonke izikhathi, uyasuka ukuba eze azovakashela iRoma... noma evela eRoma ukuba aye ePalastina, eJerusalem.

⁴⁹ Futhi njengoba sibona, ngingafundile, mina uqobo lwami, ngingawazi a—amagama nokuthi akhulunywa kanjani, bengihlala njalo ngifundisa ngemifanekiso, ngamaphethini emvelo. Imvelo iyolandela imvelo. Imvelo ingekaNkulunkulu.

⁵⁰ Uma uthatha isikhathi uma izinkomo, enkanjini, zonke ziqoqana ndawonye ekhoneni lenkambu, khipha udobo lwakho emanzini; izinhlanzi ngeke zidle. Ungeke uze uzibambe; niyabo, izinkomo ziphumule; ngaphandle uma kungenzeka uluphose phansi impela ezinzulwini zalo. Kodwa uma izinkomo seziyokudla, qaphela. Ngesikhathi esifanayo izinkomo eyenza ngaso lokho, izinyoni nazo ziyoya ezihlahleni; ziyoyeka ukudla. Niyabo, yimvelo. Konke okwayo kuLangana ndawonye. Uqaphele izinyosi, ngaleso sikhathi, zibubuza phezu koju lwazo ingaluqoqi. Yonke imvelo isebenza ndawonye.

⁵¹ Futhi ngakho-ke njengoba sibona isihlahla siwohloza iqabunga, masinya manje, ezinyangeni ezilandelayo ezithi azibe mbili iqabunga liyosuka esihlahleni. Noku—kuphila, amanzi esihlahla, ayokwehla ayongena empandeni. Neqabunga lesihlahla liyowholoka liyongena emhlabathini futhi liyobola. Nekhalsiyamu isakhamathambo ne—nepotashi isivundisamhlabathi, futhi kuseqabungeni lesihlahla, kuyobolela emhlabathini. Futhi kwenzekani na? Ukuphila kwaqhubeka ngaphambi kwaso, futhi siyolimunca libuyele kuso ngqo, futhi sibuyise leloqabunga. Ngukufa, ukumbelwa, nokuvuka.

⁵² Futhi yonke imvelo! Nenyanga iyi—iyinkosikazi yelanga. Ingukukhanya okuncane. Bese kuthi-ke, futhi, ukuthi uma ilanga selihambile, ilanga lingekho, inyanga ibonisa ukukhanya emhlabeni, okungumfanekiso webandla. Futhi lapho uphapha esuka, isitha sasendulo sebandla, futhi ewelela eJerusalema, okuyisihlalo sebandla; okungukuthi, iJerusalema elisha neJerusalema elidala; siyaqaphela, ngaphambi kokuba ikwenze, kwaba-khona ubumnyama-bhuqe benyanga.

⁵³ Nasemaphepheni, esizweni sonke njengoba sinakho ebhodini, kwavela obala ukuthi leyonyanga yaphenduka kanjani isuka ekukhanyeni iya ebumnyameni. Futhi sona impela isimanga esivelayo sayo, ukuthi leyonyanga yadwebeka kanjalo impela ezbibakkheni, into efanayo uMoya oNgcwele owangidwebisa yona lapha eminyakeni emibili eyedlula, futhi kuhombisa i...kwemboza i...Ngenkathi iba yizithombe eziyisithupha, ngabeka esesikhombisa lapho, ngoba unyaka webandla wesikhombisa, yisithunzi sokuKhanya nje, ukuhamba kwe...Yilapho uJesu, emnyango, engqongqotha. Kodwa uya ebumnyameni obuphelele.

⁵⁴ Futhi ukubonisa ukukhanya okunje pho, uMlayezo onje pho ovela kuNkulunkulu uqobo IwaKhe, ukuthi lezizinto ziyiQiniso! Wakufakaza kuqala eZwini laKhe ngaleyonkathi ngoMoya emsamo, wase-ke ekumemezelu emazulwini. Akukhophutha nhlobo ngakho. LezoziMpawu nemNyaka kusemgqeni, ngokuphelele, ngokuphelele, uNkulunkulu enikeza ubufakazi negezibonakaliso nezimangaliso ezingesizo ezasemhlabenai,

ngeZwi nomlando, konke kubekwe ndawonye, onyakeni esiphila kuwo manje.

⁵⁵ Manje kulukhuni emabandleni ukuba akubone lokhu. Kulukhuni emahlelwani ukuba akubone lokhu. Azama njalo ukucabanga ukuthi uzama ukubaklabalasela abantu. Awunjalo; uzama ukubexwayisa abantu. Akusikho ukuzama ukuba mubi kubo; uzama ukubakhipha ebubini. Akusibo abantu ezinhlanganweni; yinqubo abakuyo, ebalahlayo. Abathembekile, abantu abaqotho bayiKatolika, iProtestane, abamaJuda, nabanye. Yizidalwa ezingabantu aba—aba . . .

⁵⁶ Amasistela awayi esigodlwani ukuba abe ngabesifazane ababi; angena lapho ukuba abe ngabesifazane abalungileyo. Azama ukusondela kakhulu uNkulunkulu, kodwa yinqobo ebenza bonakale. Abantu bajoyina ibandla, hhayi ukuthi abe ngumuntu omubi, kodwa ukuba abe ngumuntu olungileyo. Kodwa yinqubo yebandla ebadonsa ibakhiphe eZwini. Nezimiso uNkulunkulu uzendlale phansi ezalolusuku; futhi yilokho okubakhiphayo.

⁵⁷ Manje khumbulani, uNkulunkulu uyiZwi, futhi unyaka ngamunye Uwabele iZwi unyaka ngamunye ozoba semhlaben. WaLabela unyaka webandla, neziMpawu eziyisiKhombisa zembula konke nokuncane ncu kwaLo. Niyabo?

⁵⁸ Kwakungani lapho . . . ngabe zazikhona izimfihlakalo ezazisalokhu zifihiwe na? iZambulo 10, siyathola, ekupheleni koMlayezo wengelosi yesikhombisa, ukuthi, lezizimfihlakalo ebezifihiliwe zazizokwembulwa, iZambulo 10:1 kuya kwele 7. Qaphelani, isizathu yingoba kwakukade kungekhabaprofethi ngesikhathi salonyaka. IBhayibheli lasho, ukuthi, “UNkulunkulu akenzi lutho Engayembulanga kubaprofethi baKhe, izinceku zaKhe, abaprofethi.” NeZwi leNkosi kuyo yonke iminyaka belilokhu njalo liza kubaprofethi, lingezi nhlobo enqubweni, lingezi nhlobo egenjini.

⁵⁹ Akaze uNkulunkulu asebenzise iqembu. Ngaso sonke isikhathi noma yiliphi iqembu labantu elalihlela, uNkulunkulu wayelishiya futhi angabuyi neze. Hlolani umlando futhi nibone ukuthi lokho kuyikho noma qha. Sesivele sikwenzile. Akaphathelani neze nenqubo noma iqembu, emva kokuthi bahlele; kuphambene noNkulunkulu.

⁶⁰ Ngakho-ke, ngesikhathi sezinguquko, nakho kungena abaguquli, njengoba iziMpawu eziyisiKhombisa zafakazisa ukuthi kwakuyizo. Kodwa ngezinsuku zokugcina manje, bekufanele kwembulwe futhi. Ngoba, siyathola emBhalweni, kuMalaki 4, ukuthi kuzoba khona ugcobo olwehlayo nokuthi lubuyisele futhi lokho kuKholwa kwasekuqaleni, “nokubuyisela ukukholwa kwabantu kwipentekoste yasekuqaleni, ukuKholwa kwawobaba.”

⁶¹ Futhi sithathe uElija webanga lokuqala; sathatha uElisha ukuba amlandele; sathatha uJohane uMbhaphathizi emva kwalokho, owayenguElisha wangalolosuku; nesethembiso somunye kulolosuku.

⁶² Manje, uJohane uMbhaphathizi wayengesuye uElisha kaMalaki 4. WayenguElisha kaMalaki 3. UJesu washo njalo. “Bhekani, Ngiyathuma isithunywa saMi phambi kobuso baMi, ukulungisa indlela.” Simthola eyilokho.

⁶³ Manje, ngokwenzenjalo, ekutholeni lezozindawo, siyazi ukuthi wonke omunye umBhalo, ophefumulelwenguNkulunkulu, uyasembulela ukuthi sisosukwini lokugcina.

⁶⁴ Manje, uma ngiza nomlayezo wePentekoste, ngiyoba soNyakeni weBandla laseLawodikeya, futhi bekungeke kulunge.

⁶⁵ Yingalesosizathu uWesley wayengeke athathe umlayezo kaLuther. ULuther wayesonyakeni owodwa, unyaka webandla, noWesley wayekomunye unyaka webandla. Ukuba uJesu wayefike e...nomlayezo kaMose, wawungeke usebenze. Ukuba uMose wayefike nomlayezo kaNowa, wawungeke usebenze.

⁶⁶ Kodwa uNkulunkulu wabele abaKhe—abaKhe—abantu baKhe, bayo yonke iminyaka, umBhalo. Futhi ngaphambiki kokuba unyaka ubekhona, esikhathini, khona-ke amabandla awuxova kakhulu ngangokuthi a—awazi ukuthi akuphi.

⁶⁷ Yingaleso sizathu behluleka ukumqonda uJesu eyiNdodana kaNkulunkulu. Bona, amasiko abo ayephuphuthekise amehlo abo, kodwa Wayekanye nomBhalo ngqo.

⁶⁸ Abaprofethi wayefana. UJesu wathi, “Yimuphi kini, wawoyihlo, ongabakhandanga ngamatshe labo baprofethi ababethunyelwe kini na?” Khona-ke uNkulunkulu uthumela abaprofethi baKhe, uku...nomprofethi uyiZwi likaNkulunkulu eliphilayo, elibonakalisiweyo.

⁶⁹ UJesu wathi, “NingaNgilahla kanjani, ukuba ngithi, ‘NgiyiNdodana kaNkulunkulu,’ niyabiza, emithethweni yakini uqobo...Nathi, labo iZwi leNkosi eleza kubo” okwakungabaprofethi, “nababiza ngo ‘nkulunkulu.’ Futhi bayibo, ngokuba imiBhalo ingeqiwe,” Washo. “Pho nizoNgilahla kanjani na?” Lapho E...Babeyingxenyeyomthetho, babeyingxenyeyezwi likaNkulunkulu, kodwa uJesu wayengukugcwala kweZwi likaNkulunkulu. Lonke icebo laKhe lokuhlenga, ukwenela konke kukaNkulunkulu, kwakukuYe.

⁷⁰ Futhi manje, kuyo yonke iminyaka yebandla, benze into efanayo. NeziMpawu eziyisiKhombisa zizokwembula zonke izimfihlakalo okwashiywayo ngalesosikhathi, ngoba asinabaprofethi, neZwi alizi kubaguquli. Abaprofethi!

⁷¹ UNKulunkulu akaguquleki. KuMalaki 3, wathi, “NginguNkulunkulu, aNgiguquki.” Indlela yokuqala

kaNkulunkulu yokwenza noma yini, leyo yindlela yanjalonjalo yokwenza noma yini. UNkulunkulu wanquma ukuthi Wayezosindisa umuntu ngeGazi elichithekileyo laLowo olungileyo, ensimini yase-Edene, futhi Akakaze akuguqule kusukela lapho, futhi ngeke akuguqule. Sizamile, ngemfundo, ngezakhwiwo, ngezinqubo, ngamahlelo, ngesayense ephathelene nenkambo elungileyo, nakho konke okunye, futhi kwehluleke konke. Kodwa iyodwa kuphela indawo uNkulunkulu ahlangana ngayo nomuntu, leyo ingukuthi, phansi kweGazi elichithekile lalowo Olungileyo. KungeGazi kuphela! Leso kwakuyisinqumo saKhe sokuqala. Niyabo?

⁷² Singasenza isinqumo, futhi ngonyaka ozayo singacabanga kangcono. Sesinombono ongcono ngaso, ngonyaka ozayo. UNkulunkulu ngeke; Ungongenasiphele. Isinqumo saKhe sokuqala siphelele; akukho okungasiguduza. Ngingafunda okunye okuningi; thina singabaphelayo. Ngingafunda okunye okuningi; ungafundu okunye okuningi. Kodwa uNkulunkulu ngeke afunde okunye okuningi; Uphelele, kusukela kwasekuqaleni. Futhi, ngakho-ke, isinqumo saKhe sokuqala, phumulisa umphefumulo wakho phezu kwaso. Lokho okushiwu yiBhayibheli, yilokho-ke!

⁷³ UNkulunkulu uyokwehlulela izwe ngolunye usuku. NeKatolika ithi Uyolehlulela ngebandla eliKatolika. Uma lokho kunjalo, liphi lona ibandla eliKatolika na? Ehlukene elinye kwelinye. Uma uzolehlulela ngeProtestane, liphi lona ibandla leProtestane na? Ayehluka, elinye kwelinye. Futhi bekuzodida kancane; akekho obezkwazi ukuthi uzoma kuphi. Uma iMethodisti iquinisile, iBaptisti ilahlekile. Uma iProtestane iquinisile, iKatolika ilahlekile; uma iKatolika iquinisile, iProtestane ilahlekile.

⁷⁴ Kodwa iBhayibheli lasho ukuthi Uyokwehlulela izwe ngoJesu Kristu, futhi UyiZwi. Manjena-ke, Uyolehlulela ngeZwi.

⁷⁵ Futhi onke amahlelo ehla kuleloZwi, ukuba enze izivumokholo zaho. Ngicela noma ubani nje ukuba afakazise kimi lapho abathatha khona iZwi eligcwele. Ngeke bakwenze, ngoba kulawulwa yinqubo yomuntu. Umtholaphi umuntu...

⁷⁶ UNkulunkulu akakaze asebenzige ongaphezu komuntu oyedwa ngesikhathi esisodwa. Akakaze abe nabo ngisho abaprofethi ababili ngesikhathi esifanayo. Munye! UNkulunkulu angathola umuntu oyedwa esandleni saKhe. Akasebenzisani neyenu...inhlangano yenu; Usebenzisana nawe.

⁷⁷ Manje, phezu kwalezozisekelo, sifika emkhosini wamacilongo, izimfihlakalo ezifihlakale. Kuprofethwe ukuthi kwakuzoba ngaleyondlela, ngakho-ke kwakufanele kwembulwe ngendlela okwakuyiyo. Kodwa ukuba kwembulwe ngalolusuku

lokugcina, ukugcwalisa khona impela engisanda kukusho, uMalaki isahluko 4, uLuka isahluko 17 ne—ivesi 30, ukuthi Uyokwenza kanjani, namaHeberu 13:8, amaHeberu 4:12, neminingi eyaleyomiBhalo esitshelayo. Manje, uma lokho kuyindida kwabanye benu, mangisho ukuthi uNkulunkulu njalo... Indlela uNkulunkulu aziwa ngayo phakathi kwabantu ingobuprofethi.

⁷⁸ AmaJuda njalo ayekwazi ukukholwa abaprofethi bawo. Wathi, "Uma ekhona phakathi kwenu, Mina iNkosi ngyiyokhuluma kuye ngamaphupho kamoya nangemibono. Futhi, akushoyo kufenzeke, khona-ke muzweni." Njalo babe...

⁷⁹ Behluleka kanjalo ukumqonda uJesu, futhi bamthatha ngokuthi Ungenye into, ngakho baMenza umoya omubi, u "Belzabube," ngoba Wayekwazi ukwehlukanisa ngokubona imicabango owawusezinhliziyweni zabo. Njalo siyazi ukuthi leso yisibonakaliso seZwi.

⁸⁰ AmaHeberu isahluko 4, ivesi 12, kwathi, "IZwi likaNkulunkulu libukhali kunenkemba esika-nhlangothi zombili, lahlulela imicabango nezizindlo zenhliziyi."

⁸¹ "Nxa Yena uMoya oNgeweleyofika phezu kwenu, Uyonikhumbuza lezizinto eNgizishilo, anibonise okuzayo."

⁸² "UNkulunkulu endulo, ngezindlela eziningi," amaHeberu 1, "wakhuluma koyise ngabaprofethi, ngalolu izinsuku zokugcina ngeNdodana yaKhe, uJesu Kristu." UNkulunkulu ofanayo, wavele washintsha esuka kubaprofethi waya eNdodaneni. Yilokho kuphela. Niyabo? Njalo nguMlayezo ofanayo, indlela efanayo yokukwenza.

⁸³ Manje, kuprofethiwe ukuthi amabandla ayoba kulesisimo, ayezobuyiselwa futhi. Futhi Wathi, kuMalaki 4, ukuthi Uyo "thuma uElija umprofethi, futhi uyobuyiselwa a—abantu babuye futhi," ne...akulethe. Qaphelani. Futhi ngaphambi nje... Noma, khona impela emva koMlayezo wakhe, kuyobakhona isikhathathi lapho izwe liyosha khona, nabalungileyo bayophuma bahambe phezu komlotha.

⁸⁴ Manje, komunye usiyazi wezenkolo ongahle ukuba ulalele eteyipini, ndawo ndawo emhlabeni jikelele, uma ucabanga ukuthi lowo kwakunguJohane, khumbula, manje-ke, imiBhalo unephutha, ngokuba izwe alizange lishe emva komlayezo kwaJohane. UJesu akazange afike futhi athathe abantu abafake esikhathini seminyaka eyiNkulungwane; kodwa wethembise ukukwenza emva kokuba uMoya kaElija usubuyela emhlabeni futhi.

⁸⁵ Qaphelani manje kuMalaki 4, siyabona lapha ukuthi lokhu kufanele kwenziwe ukuba kubuyiselwe (ini?) ukukholwa kwabantu kubuyele kobaba basekuqaleni, iMfundiso yepentekoste, obaba basekuqaleni. Futhi uyobuyiselwa abantu babuyele kobaba.

⁸⁶ Siyathola kuLuka 17, uJesu washo ukuthi uma Efika kulolu izinsuku zokugcina, uLuka 17:33, sithola ukuthi uJesu wathi, “Njengokuba kwenzeka emihleni kaLoti, kuyakubanjalo ukufika kweNdodana yomuntu, lapho iNdodana yomuntu yembulwa.”

⁸⁷ Manje qaphelani, Ufika ngegama lamadodana amathathu. Ufika ngegama leNdodana kaDavide... Noma, iNdodana yomuntu, iNdodana kaNkulunkulu, iNdodana kaDavide.

⁸⁸ Manje, Wayefanele afike njengeNdodana yomuntu, ngoba WayengumProfethi. UJehova, uqobo lwaKhe, wabiza abaprofethi ngokuthi, “ndodana yomuntu.” Futhi uJesu akazange Abhekise kuyena uqobo lwaKhe njengeNdodana kaNkulunkulu. Wabhekisa kuye uqobo lwaKhe, njalo, njengeNdodana yomuntu. Futhi qaphelani, Wazembula uqobo lwaKhe ngaleyonkathi njengomProfethi, uMbonisi. Wathi, “Uma Ngingenzi imisebenzi kaBaba waMi, khona ningakukholwa.” Wahlangabezana nakho konke ukufanekisa okwakukhuluma ngaYe emBhalweni, kuze kube ngisho nasekufeni kwaKhe, ukumbelwa, ukuvuka; ukubethelwa kwaKhe, ukuzalwa kwaKhe, konke. Futhi emsebenzini waKhe, Wahlangabezana nokufanekiswa koMbonisi, iNdodana yomuntu.

⁸⁹ Manje Wembuliwe eminyakeni yebandla, manje bhekisisani, eminyakeni yebandla, njengeNdodana kaNkulunkulu. UNkulunkulu enguMoya, uMoya oNgcwele, Wazembula uqobo lwaKhe eminyakeni yebandla njenganje, ebandleni, njengoMoya oNgcwele phakathi kwabantu.

⁹⁰ Siyathola, oNyakeni weBandla laseLawodikeya, unyaka webandla wokugcina, Ukhishelwa ngaphandle kwebandla. Akukho-ndawo lapho Ake akhishelwa khona ngaphandle, kunoma yimuphi unyaka, kodwa oNyakeni waseLawodikeya. “Ngoba, bathi, ‘Sicebile asiswele lutho.’ Kepha kawazi ukuthi ungolusizi, ompofu, ohamba-ze, nophuphuthekile, kepha awazi.” Wakhishelwa ngaphandle konyaka webandla.

⁹¹ Bese-ke, ngokukaLuka 17, Wathi, “Njengoba kwenzeka emihleni yeSodoma, kuyakuba-njalo ukufika kweNdodana yomuntu.” Manje, Wayefunda uGenesisi ofanayo nesimfundayo. Qaphelani, eSodoma, ukuthi kwenzekeni. Kwakuyini eSodoma na? UAbrahama...

⁹² Kuhlala njalo kukhona izigaba ezintathu zabantu. Kwakukhona uAbrahama, okhethiweyo nobizelwe ngaphandle, ngaphandle kweSodoma uqobo lwalo. Kwakukhona uLoti, ilunga lebandla, noma umuntu wehlelo, ezansi; waba yingxenyenye yalelozwe, ngokuba yimeya yedolobha, wahlala esangweni wayengumehluleli, okuyimeya. Kwakukhona iSodoma, uqobo lwalo.

⁹³ Manje, ngesikhathi sokuhlwa, noma phakathi nemini, ngenkathi uAbrahama ephansi kweoki yakhe, iziNgelosi ezintathu zabonakala kuye. Ezimbili zazo zehlela eSodoma, futhi zashumayela iVangeli futhi zazama ukubabiza baphume. Abakwenzanga; babephambukisiwe. ULoti, nomkakhe, kuphela, namabili amadodakazi aKhe, baqala ukuphuma. Nenkosikazi yaphenduka insika kasawoti.

⁹⁴ Kodwa eYodwa eyahlala futhi yakhulumu kuAbrahama, uAbrahama ayibiza ngo, “Elohim, uSomandla.” UGenesi 1, “uNkulunkulu! Ekuqaleni, uNkulunkulu,” uElohim, Owenele konke, Okhona ngokwamandla akhe. UAbrahama waMbiza ngo, “Elohim.” Futhi Wahlala phansi wase edla noAbrahama; Waphuza; Wayesenyameni yomuntu. Futhi bhekisisani isibonakaliso Asinika uAbrahama.

⁹⁵ Manje, babebheke indodana ezayo, indodana ethenjisiwe, uIsaka. Iminyaka engamashumi amabili-nanhlalu, ohambweni olude, bekade bekubhekile, kodwa base besekuphele ni kohambo. UNkulunkulu wayebonakele ngezindlela eziningi, njengoba Enzile eminyakeni yebandla, eziNkanyisweni, nokunjalo, njengoba Akhulumu kuAbrahama, futhi nangamaphimbo. Kodwa ngaphambi nje kokuba indodana ezayo ifike... Manje sedlulile kukho, futhi ngiyabuyekeza nje, ukufinyeleisa lokhu kini. Ukuthi, Wagquula umzimba ka-Abrahama noSara, masinya emva kwalokhu, ukuze bathole indodana.

⁹⁶ Qaphelani, isibonakaliso sokugcina ababanaso, ngaphambi kokuba kufike indodana, kwakunguJehova ekhulumu kubo esesimweni somuntu. Futhi bazi kanjani ukuthi lona kwakunguJehova, ngoba Wathi, “Abrahama,” hhayi Abrama. Kusasele izinsuku ezimbalwa nje, uNkulu wayeseshintshe igama lakhe. “Uphi umkakho, uSara na?” Hhayi uS-a-r-a-y-i; kodwa uS-a-r-a, “inkosazana.”

NoAbrahama wathi, “Usetendeni, emva kwaKho.”

⁹⁷ Futhi Wathi, “Ngi,” leso isabizwana sobuntu, “Ngiyokuvakashela ngokwesithembiso saMi. Emva komnyaka ngalesisikhathi, izinsuku ezingamashumi amabili-nesishiyagalombili, kukhona okuzokwenzeka kuSara.”

⁹⁸ NoSara, etendeni, wahlekela ngaphakathi, futhi wathi enhliziyweni yakhe, “Lokhu kungenzeka kanjani, lokhu sengigugile; futhi ngibe nenjabulo nenkosi yami, esigugile nayo, uAbrahama na?”

⁹⁹ NeNgelosi, noma uMuntu, wathi, “Ukusholoni uSara lokho enhliziyweni yakhe na?” Etendeni emva kwaKhe! “Usholoni ukuthi lezizinto zingenzeke na?” Niyabo? UMuntu enyameni yomuntu, njengomprofethi, nokho KwakunguElohim ehlukanisa ngokubona umcabango ofihlakele owawusenhliziyweni kaSara, emva kwaKhe.

¹⁰⁰ NoJesu wathi, “Njengokuba kwenzeka emihleni kaLoti, kuyakuba-njalo ekufikeni kokuphela kwezwe, lapho iNdodana yomuntu,” hhayi iNdodana kaNkulunkulu, “lapho iNdodana yomuntu iyobe yembula.”

¹⁰¹ Akubangabikho kuwo wonke unyaka. Niyakubona lokho kuqhubeke okuphelele komBhalo na? Lapha siphila kukho. Izimfihlakalo; ngisho nokombhaphathizo eGameni leNkosi uJesu, futhi kuqhelile emqondweni kaMunye; nalezi ezinye izinto, ukuthi uMoya oNgcwele ukungenise kanjani lokho futhi wakubonisa ngokupheleleyo; noMbaphathizo weqiniso kaMoya oNgcwele, uPhawu, nakho konke, futhi wakubeka; nokuthi Umbeke kanjani wonke umguquli nakho konke, kuyikho impela. Futhi, niyabo, phambi kwamehlo ethu impela, futhi akukho ekhoneni. Kwaziwa izwe lonke. UJesu, iNdodana kaNkulunkulu, izembula uqobo lwaYo ngemiBhalo, yenza lowomBhalo owamiselwa ngaphambili kulolosuku, njengoba kwakunjalo kulolosuku nazo zonke ezinye izinsuku, uyaphila. Futhi, ukuWukholwa, kungubufakazi bokuthi unoMoya oNgcwele.

¹⁰² Ukulunga, ungeke nje wakuphimisa lokho ngokuthi nje “ukuya esontweni” kungubufakazi bokuthi unoMoya oNgcwele. Uma ukwenza, kusho ukuthi-ke labo baFarisi babenaWo. Niyabo? Ungeke uphimisele uthi “ukuqhaqhzela noma ukugxuma” kungu...Uma ukwenza, abahedeni banaWo-ke. Uma uthi “ukukhuluma ngezilimi,” ikuphi–ikuphi ukukhonza kukadeveli okungakhulumi ngezilimi na? Ngitshele okukodwa.

UMfowethu Jackson ohlalele iAfrika lapha, ovela eAfrika, anaganitshela lokho. Sengike ngaba sezinkanjini zamaNdiya lapha, ngibone abathakathikazi nabathakathi bezisika, bathele igazi labo uqobo, futhi bakhulume ngezilimi; ne-nenyangamthakathi iluhumushe, futhi ngibabone bebeka ipensela phansi futhi libhale ngezilimi ezingaziwa. Ngakho lowo akusiWo. Kodwa uma ku... .

¹⁰³ Yibuphi ubufakazi bangempela na? UJesu wathi, “Ukuba nikholwe ukuthi NginguYe.” Futhi UyiZwi.

¹⁰⁴ AbaWutholanga ngani na? AmaJuda awaWutholanga ngani na? Ayeyindoda elungleleyo; ayeyindoda enokulunga; ayeyindoda engcwele, futhi kwakukhona zonke izinhlobo zabantu; kodwa, kulowo omiselwe ngaphambili ukuba ezwe iZwi!

¹⁰⁵ “Futhi wazi kanjani ukuthi yilo yini iZwi na? Yilowo usho lokhu.”

¹⁰⁶ Yisithembiso seBhayibheli siqinisekiswa salowonyaka, nakho lapho okhona, bese ubuyela lapho okukhona uMoya oNgcwele. Qaphela ukukhala kweCilongo emizuzwini embalwa, ukuthi Limemezela ukuthini. ICilongo, iCilongo leVangeli, ubone ukuthi ubani ongaLizwa. Khumbulani, labo ababesemadolbeni abiyelewe ngezingange babengeke

baphume ngejubili. Qhabo, mnumzane. Babesizingangeni; babehlala lapho. Kwase kuperhile; babebayizigqila konke ukuphila kwabo, futhi babeshaywa uphawu. Manje njengoba sibona onke lamaphethini, qaphelani.

¹⁰⁷ Manje, lezizenzo, uMalaki 4, nakho konke lokhu, namaHeberu 13:8, “UJesu Kristu nguyena izolo, namuhla, naphakade,” Uhlala ekhona kuze kube-phakade iZwi, iZwi labonakaliswa. Yilokho impela Akumemezelela abaprofethi. *Umprofethi* akusho kuperhela ukuthi “umbonisi noma umbikezelisi;” kusho “umambuli weZwi elilotshiwe.” Empilweni yakhe uqobo, imisebenzi yakhe uqobo, wembula futhi iqinisekise iZwi langalolosuku; njengoNowa akha umkhumbi; uMose ezansi lapho; noma yini okunye okungaphezulu; futhi noma yisiphi isithembiso, iZwi elithenjisiweyo lalelohorha.

¹⁰⁸ Manje siyazi ukuthi Unathi. Siyakukholwa lokho. Niyalibona iZwi laKhe libonakaliswa, ngezithombe ezithwetshuliwe, ngemiBhalo, ngezimemezelo eZulwini, emhlabeni, konke okunye Akushoyo. Akukaze kwehluleke nakanye. Ngicela noma yimuphi umuntu angikhombise, ezingxenyeni ezechlukene zezwe, noma emhlabeni wonke, u-ubophezelekile ukuba ungibhalele futhi ungitshele, lapho okwake kwehluleka khona kanye. Kuphelele, izwi ngezwi, manje, leso yisithembiso.

¹⁰⁹ Kungani Wayezobonakala ngalolu izinsuku zokugcina na? Uma ubuyela emuva, nani balaleli bamateyipu, kwi *IsiHlahla soMlobokazi*, futhi ukukhuphulele lapho uKristu ayekhona, lesosiHlahla esasisensimini yase-Edene. UAdamu wokuqala owawayo; naloAdamu wesiBili wanqunywa yisono. BaMphanyeka esihlahleni samaRoma, futhi kulokho kwadonswa i...kuphuma isiHlahla soMlobokazi Asethembisayo, esisibona emiBhalweni, manje, ukuze kutholakale uMlobokazi.

¹¹⁰ Njengesivivane, ukuthi siya kanjani sincipha ngasosonke isikhathini, sisuka ebubanzini obukhulu; kusukela kuLuther, uWesley, iPentekoste, bese kuba yitshe lokuvala phezulu esiqongweni saso silolongekile kakhlulu, futhi ngalinye lalawomatshe ahlanganiswe ndawonye ngokuphelele kwalingana kahle. Futhi asikazi namanje ukuthi babekwenza kanjani, kodwa kuhlanganiswe ndawonye ngokuphelele kwalingana kahle kulesosivivane! Futhi asifundisi isivivane manje, nje si...

¹¹¹ Sakhija ngoEnoke, eminyakeni eyedlula, futhi simi siyisifanekiselo. Ngokufanayo nje njengoba ilanga liphuma lishone; ngokufanayo nje njengoba isihlahla siwohloza elaso-iqabunga laso, libuye libuye futhi; njengenhlanzi, nezinkomo, nakho konke okunye kuyasifanekisela. Lesosivivane simi njengesifanekiselo.

¹¹² Hamba uyongena ekamelweni lomprofethi futhi uqaphele lezozitebhisi eziyisikhombisa. Wayeba kuphi—wayehlangana kuphi umlindi nenselelo yokuletha ozayo phambi kwenkosi na? Esicongweni sezitebhisi; kwakuba sesitebhisisi sesikhombissa. Lapho kukhombisa ukuthi sifanele sifike futhi nalowoMoya ofanayo owawukuJohane; wethula uMesiya. Wayemkhulu kunabo bonke abaprofethi; waWethula. Futhi sifanele sifike endaweni, futhi, entweni ezokwethula uMesiya.

¹¹³ Futhi uzoba kanjani uMesiya...abantu abaMkholwayo bayakwazi ngaphandle uma behlala eZwini njalo, ukuba bazi ukuthi Uyini! UDanyela wathi, “Abahlakaniphile bayokwazi; kepha isiwula, ongahlakaniphile, angeke akwazi. Bayomazi uNkulunkulu wabo.” Manje, manje, ukuthi Uzobonakala kanjani ngezinsuku zokugcina, kungukubuyisela abantu eZwini, ukuze uMlobokazi amazi uMyeni waKhe, amazi uMata waKhe, iZwi elembuliwe. Yingakho lokhu kufanele kwenzeke.

¹¹⁴ Kwakungekho kubaguquli; kwakungekho kuLuther, uWesley, na—namaPentecostal, nabanye. UmBhalo uthi kwakungesibo.

¹¹⁵ Kodwa kuzofika. Leso yisithembiso saKhe salonyaka. Siphila onyakeni ukuFika kwaKhe okuzoba kuwo. Ufanele azimbandakanye kuYe. Noma yimuphi owesifazane ufanele azimbandakanye nendoda yakhe, ngokuba ababili bamunye. NoMlobokazi kaKristu uzofanele azimbandakanye naYe, ngokuba ababili baMunye; futhi UyiZwi, hhayi ihlelo. IZwi! Sifanele sibe abantwana bokuKhanya, nokuKhanya kuyiZwi elenziwa ukuKhanya kwalonyaka. Sikwazi kanjani ukuKhanya ngaphandle kokuthi Kuvela eZwini na? Kulungle. IZwi elenziwe inyama lingukuKhanya konyaka; uma uLibona, neBhayibheli lasho njalo.

¹¹⁶ Labobantu bebuka uJesu lapho, futhi bathi, “Awu, loMuntu, UnguBani na? Ngani, Uzalwa, ngokuzalwa kwevezandlebe ezansi lapho. Ngani ubaba waKhe nomama uyllokhu, lokho, nokunye, nakho konke lokhu lapho.” Kodwa abaMazanga. Ukuba babeyazi imiBhalo, babeyoMazi. Washo njalo.

Bathi, “Singabafundi bakaMose thina!”

¹¹⁷ Wathi, “Uma benimazi uMose, beniyakungazi naMi, ngokuba uMose waloba ngamMi.” Futhi babesalokhu bephuphuthekile ukuWubona!

¹¹⁸ Niyabona ukuthi kuthobeke kanjani? Kuqhele kuzozonke izigungu zamabandla, namahlelo, nezivumokholo, nakho konke. UNkulunkulu wangena ngqo, enyameni, esimweni soMuntu, uMhlengi oyisiHlolo.

¹¹⁹ Ufanele azimbandakanye naYe. Simenywa ukuba sibe ngabantwana bokuKhanya, ukuthi sihambe ekuKhanyeni.

¹²⁰ Ngiyakhumbula ezansi eKentucky, lapha esikhathini esingeside esedlule, nganginomhlangano. Phandle, emva kokuba sengiphume enkonzweni, ukuthi kwakukhona indoda endala imile, iphethe isiketekete ngesandla. Isonta esontweni elingakholelw ekuphilisweni, nokunjalo. Yathi, ngi—ngiyejhlu ka kuwe, Mfowethu Branham.”

Ngathi, “Awu, unelungelo lokukwenza lokho.”

¹²¹ Yathi, “Uyabo, ngeke ngivume lutho ngaphandle uma ngilubona. Ngifanele ngilubone, kucace bha.”

¹²² Ngathi, “Manje-ke sewake wambona uNkulunkulu ecace bha, emi phambi kwakho na?” Kusobala, yayingakholelw emibonweni nasezintweni.

Yathi, “Qhabo.”

¹²³ “Ngani,” ngathi, “kusho ukuthi-ke awusilo ikhola, mnumzane. Bengingeke ngikhulumu kuwe. Uyabo? Uyabo? Siyakubona uNkulunkulu akwethembisayo futhi sibambelelo kuLokho.”

¹²⁴ Yathi, “Ukuqonda kanjani lokho na?” Ngathi . . . Yathi, “Woza, asihambe siye ekhaya futhi sixoxe kulobubusuku.”

Ngathi, “Ngeke ngakwazi; ngiyathanda ukuhamba. Uhlalaphi na?”

Yathi, “Uhamba phezu kwalentaba lapha.”

¹²⁵ Ngathi, “Uzofika kanjani lapho na? Awuyiboni indlu yakho.” Ehhe. Ehhe. Yebo. Yebo.

Yathi, “Awu, kukhona indlela ekhuphukela egqumeni.”

Ngathi, “Awuyiboni indlela.” Ehhe.

Yathi, “Awu, nginesiketekete.”

¹²⁶ Ngathi, “Isiketekete ngeke sikhombise ukukhanya kuyofika endlini ngqo. O, qhabo. Kodwa leyondlela iyohamba ize iyofika endlini. Kodwa lesosiketekete siyokhombisa ukukhanya isinyathelo ngasinye.”

¹²⁷ Sizohamba ekuKhanyeni, ukuKhanya okuhle; isinyathelo ngasinye, Nkosi, sisondela kakhudlwana kuYe. Yebo. Bantwana bokuKhanya, yemukelani iZwi laKhe, yibani nilokhu nihamba futhi nibhekisisi okuningi kusombululwa. NingaLiyeKi, akunandaba ukuthi omunye umuntu uthini. Hlalani kuLokho ngqo futhi nje nibe nilokhu nihamba naLo, niLiqapheleni, lisombuluka futhi lizembala Lona. IZwi liyiMbewu; imbewu esohlotsheni olufanele lomhlabathi iyoveza inhlubo yayo.

¹²⁸ Qaphelani iZambulo 10:1 kuya kwele 7, zonke izimfihlakalo zizokwembulwa kuMlobokazi, yisithunywa seBandla laseLawodikeya. Ngabe ukhona oneBhayibheli iRevised Version? Uma unalo, uzoqaphela lapho lapho okuthe khona, “ingelosi,” kukobakake kuthi, “ukhozi.” Niyabo? Ehhe. Ehhe.

Niyabo? Isithunywa kulo—kulo iBandla laseLawodikeya, niyabo, iZambulo 10:1 kuya kwele 7.

¹²⁹ Futhi wathi lolu...ngalolosuku aMbome ehla ngalo, futhi uyidla uayiqeda incwadi encane. Futhi kwakukhona... “Yabeka unyawo olulodwa ezweni, nolulodwa olwandle, yafunga Yena ophila, kuze kube-phakade naphakade, ukuthi, ‘Akusayikubakho isikhathi.’” Lapho Isikwenzile, imiDumo eyisiKhombisa yezwakalisa amazwi ayo. Nalapho imiDumo eyisiKhombisa isiwezwakalisile amazwi ayo, uJohane wathi wayesezakuloba. Yayisithi, “UngaKulobi.” Ehhe. Niyabo? WayeseKunamathisela ngophawu.

¹³⁰ Manje, omunye wathi, “Awu, lokho iziMpawu eziyisiKhombisa, khona-ke, Mfowethu Branham, lokho kuyokwembulwa ngezinsuku zokugcina, enye imfihlakalo enkulu yokuthi sisondela kanjani kakhulu kuNkulunkulu na?” Qhabo, mnumzane, ngeke kwaba yilokho.

¹³¹ “Oyosusa iZwi elilodwa kuleliBhayibheli, noma enezele izwi elilodwa kuLo, isabelo sakhe siyosuswa, iNcwadi yokuPhila.” Okuyikho kuyisambulo salokho obekusilele emuva lapho, ukukuletha. Sekuvele kulotshiwe *Lapha*. Kuphakathi *Lapha*. Kuzokwembula lokho osekuvele kulotshiwe. Niyabo? Imbangela, ungeke wenezela neyodwa into kuLo, noma ususe iZwi elilodwa kuLo.

¹³² Isahluko sokuqala se Rev-...se—seBhayibheli, ekuqaleni, uGenesi. Owesifazane oyedwa akazange angaLikhola, kodwa walihumusha ngokungesikho nje, wavumela uSathane amhumushele ngokungesikho, izwi elilodwa, “impela.” Niyabo? Kwase kuthi-ke, kusukela kulokho, kwabanga yonke lenkathazo. Futhi lowo kwakunguNkulunkulu ekhulumma, iZwi likaNkulunkulu.

¹³³ Futhi esahlukweni sokugcina seSambulo, uJesu uqobo lwaKhe, uNkulunkulu ofanayo, wathi, “Oyokhipha iZwi elilodwa, noma enezele izwi elilodwa kuLo.”

¹³⁴ *Lesi* yisambulo esesipheleliwi sikaJesu Kristu. [UMfowethu Branham umbambatha iBhayibheli lakhe—Umhl.] Futhi iziMpawu eziyisiKhombisa zazinezimfihlakalo ezifihliwe, zokuthi Lonke laliyini; futhi kufanele ukuLembula osukwini lokugcina, onyakeni waseLawodikeya, ekupheleni kwesikhathi. Akabongwe uNkulunkulu! Lokho kuqedwa uMlayezo weBandla. Lokho kuyaLiqeda. Uma bebuka emuva futhi babone ukuthi bekunjani, futhi babone ukuthi konke kukhushulelwwe kuphi, lokho kuyaLiqeda, unyaka weBandla.

¹³⁵ Manje qaphelani amacilongo esikhulumma ngawo, ngukubizelwa ndawonye phakathi kokuthi okomkhosi, okwempi, okomuntu, usuku olungcwele, noma yinto efana naleyo. Qaphelani. Wena uthi, “Okomuntu na?” Yebo. Noma, okonyaka wejibili, ukumenyezelwa kwenkululeko ezayo, lapho

sebengabuyela emuva; manje, besingathatha ikuseni lonke kube yileyonto eyodwa nje. Kodwa, manje, singene emacilongweni. Seninaso isendlalelo manje, seziMpawu neBandla, manje singena ecilongweni. Icilongo lakhala, necilongo lalikhombisa phakathi kokuthi yimpi, noma usuku lomkhosi. Noma, elikuchazayo, ngukuthi, “ukubuthana ndawonye kwabantu,” *icilongo*.

¹³⁶ UPawulu wathi, “Uma icilongo likhala ngezwi elingaqondakaliyo, obani abangazilungiselela impi, noma ukuthula, kumbe noma ngabe kuyini na?” Ubani owaziyo na? Ufanele wazi ukuthi icilongo likhalelani.

¹³⁷ Ngakho-ke, uma icilongo likhala, sibona okuthize emhlabeni namhlanje. Kukhona inkathazo enkulu ndawondawo. Wonke umuntu uyakwazi. Wonke umuntu usephenduke waba ngoguliswa yimizwa. Izwe lonke liyizwe eliguliswa yimizwa, futhi siyazi kukhona okungalungile. IPentagon, ndawo zonke, siyazi kukhona okungalungile.

¹³⁸ Manje, indlela kuphela eniyokwazi ngayo ukuthi icilongo likhalelani yile, ngukuthi ubuke ukuthi iShadi loMculo lithini. Niyabo? Yilokho kuphela. Kungokukhulu ukuvumelana kwamaphimbo nezinsimbi ekuhlabeleleni, niyabo, nokushaya.

¹³⁹ Njengo, *Peter and the Wolf*, niyabo, uma u...uma i... Futhi u—umqambi ubhale incwadi, nombhidi ufanele abe semoyeni ofanayo womqambi. Uma engakwenzi, ushaya inothi okungesilo, bese kuthi-ke yonke into ibhede.

¹⁴⁰ Yileyondaba namhlanje. Sinabbhidi abanangi kakhulu e... abangekho eMoyeni woMqambi. Bathi, “Ihlelo, awu, sikholwa *yilokhu*.”

¹⁴¹ Akunandaba ukuthi uthini, iBhayibheli liqinisile. Lishaye ngokweShadi loMculo khona lapha ngaphambili kwalo, khona-ke okukhulu ukuvumelana kwamaphimbo nezinsimbi ekuhlabeleleni komdlalo omkhulu kaNkulunkulu kudlala kahle nje, khona-ke singalibona ihora nokuthi simi kuphi.

¹⁴² Manje qaphelani, icilongo lizobizela ndawonye abantu, baziqoqanele bona ndawonye benzele okuthize. Ngesinye isikhathi limemezela umuntu osemqoka.

¹⁴³ NjengoJosefa, babebetha icilongo, noJosefa wayeqhamuka; okuyi—yisifanekiso se “Cilongo eliKhulu” esikhulumana ngalo, futhi singene kulo emva kthesikhashana, kuIsaya. Okuthi, “Lapho kubethwa iCilongo eliKhulu, lapho, lapho lelobhanela liyophakanyiswa, phezulu lapho; khona-ke kuyobakhona isikhathi lapho iCilongo eliKhulu liyobethwa, nazozonke izizwe ziyobuthana eJerusalem.” Kulapho isikhathi seminyaka eyiNkulungwane siqala khona; iCilongo eliKhulu.

¹⁴⁴ Manje, lokhu ukubiza, komkhosi wamacilongo, ukusondela kwento ethize. Qaphelani iSambulo 8:7, uma nifuna ukubhala

phansi. Siqaphela iCilongo lokuQala, nakho kusabalala isichothono, igazi, umlilo, phezu komhlaba; kuhambisana nse noEksodus, lapho uNkulunkulu ayibizela abantu baKhe ngaphandle, ukuba baphume uphumo.

¹⁴⁵ Manje, isizathu sokuba lamaCilongo ayisiKhombisa kungaqondene naleliBandla nalonyaka, yingoba kuqondiswe kuIsrayeli kuphela. Kungukubiza, kokubuthana kwabantu. Futhi manje kunye kuphela okubalulekayo phakathi lapha engifuna nifinyelele kukho, emizuzwini embalwa, yilapho enizobona khona ukuthi yingani kungaqondisiwe kulonyaka esiphila kuwo; iziMpawu eziyisiKhombisa.

¹⁴⁶ Ngazi abantu abaningu abehlukayo kulokho, kodwa ngiyazi ukuthi kuyilokhu. Ngiyakwazi. Hhayi ngoba ngithi niyakusho; ngoba, angikutholanga kimi uqobo lwami. Umcabango wami—wami awusiwo owami. Noma Kuyini engatshelwa khona, uma Kuyiphutha, khona-ke kuyiphutha. Kodwa angikusho ngesingami, ngisho lokho okushiwo ngomunye uMuntu. Lowo omunye uMuntu unguNkulunkulu owakhulumma kithi nowenze zonke lezizinto Azenzile, futhi wabonakala, niyabo, ngakho ngiyazi ukuthi kuqinisile.

¹⁴⁷ U—ukubuthana kukaIsrayeli kungamaCilongo. AmaCilongo kungukuqoqa uIsrayeli. Qaphelani, khona impela ukukhala kweCilongo lokuQala; igazi, umlilo, isichothono, nakho konke, kusakaza umhlabathi. Niyabo? Wayenzani na? Ekhipha uIsrayeli eGibhithe lomoya, niyabo, abuyelete ezweni lakhe lendabuko.

¹⁴⁸ Manje angisho lokhu khona lapha, ukuthi, lonke iCilongo elabethwayo, labethwa phansi koPhawu lwesiThupha. Sizofika kukho emizuzwini embalwa, lapho esibambe uPhawu lapho. Onke amacilongo akhala phansi koPhawu lwesiThupha.

¹⁴⁹ Ngoba, uPhawu lwesiKhombisa, kwabakhona ukuthula du. “Akekho owayazi; lokho kwakungokuthulile noma ihora uKristu ayezofika ngalo,” njengoba Akwembula kithi.

¹⁵⁰ Kodwa lonke iCilongo lakhala phansi koPhawu lwesiThupha, phansi kokuhlushwa kwamaJuda. Qaphelani, iSambulo manje, 8, futhi siqale ngevesi 7. Konke kwakungukubizwa kukaIsrayeli, ngokwemvelo, eGibhithe; manje kungukubizelwa ngaphandle kukaIsrayeli, ngokomqondo kamoya. Wayebenza balungele ukuba emkhosini wokuBuyisana.

¹⁵¹ Qaphelani, umkhosi wamacilongo wawuba kuqala, okwakuyipentekoste. Umkhosi wokubuyisana wawulandela wona, izinsuku ezingamashumi amahlanu kamuva. Umkhosi wokubuyisana, kufundeni lapha. Sizo, mhlawumbe, uma sinesikhathi, sizobhekisela kuwo futhi nginifundele wona eBhayibhelini, lapha kuLevitikusi 12, manje, noma kuLevitikusi 23, noLevitikusi 16. Sithola ukuthi owokuqala kwakungukhosini wa—wamacilongo. Kwakungukubuyisana

ne...emva kokuba usulandele ipentekoste, manje siyathola... Umkhosi wokubuyisana wawulandela umkhosi wamacilongo.

¹⁵² Manje qaphelani, iCilongo lakhala, futhi lokho kwakungukuwaqoqela ndawonye. Manje, iCilongo lokuQala labethwa, kwabakhona isichothono, igazi, umlilo, kwachelwa emhlabeni, kwafana nciamashi njengoba kwakunjalo eGibhithe, kulungiselelwa ukubabizela oSukwini lokuBuyisana. Niyabo? Bakwenqaba ukuBuyisana kweqiniso. Futhi lo iminyaka yeluliwe kwaze kwazofika lapha, bekungunyaka wepentekoste. Niyabo? Manje ukukhala kwelamaJuda kuyalandela.

¹⁵³ Lokhu bekungukubizelwa ngaphandle kweBandla. Bhekisisani ngempela. Manje, okungukuthi, kamuva, Wabathatha wabayisa ezweni lesithembiso; okungukuthi Uzokwenza into efanayo, okungukuthi, esifanekisweni, Uthatha iBandla uliyisa ezweni lesithembiso.

¹⁵⁴ Khumbulani, lonke iCilongo lakhala phansi koPhawu lwesiThupha, lakhala lapho kuphela-ke.

¹⁵⁵ Qaphelani manje, impela, ukuqhube ka komBhalo, kufana impela. Phansi kweCilongo lesiKhombisa, liqondene noIsrayeli ngokufanayo njengoPhawu lwesiKhombisa lwaluqondene neBandla. Siyathola, phansi koPhawu lwesiKhombisa, ukuthi lapho lemiphefumulo owawuphansi kwe altare lapho, eyemukela izingubo...Banikwa izingubo, akusikho ukuthi bazizuza, ngoba babesekuhlelweni kwezikhathi lapho uNkulunkulu wayesalokhu esebezana nabeZizwe ngomusa, hhayi amaJuda. UIsrayeli usindiswa njengesizwe. UNkulunkulu usebezana noIsrayeli njengesizwe. AbeZizwe nga “bantu beGama laKhe,” hhayi isizwe seGama laKhe. UIsrayeli!

¹⁵⁶ Futhi ngesikhathi uHitler nabanye behlupha amaJuda, futhi benza izinto abazenze phansi kwalokho; bukani, bona, uStalin, uHitler, nabo bonke labo babusi abangaphikiswa babevukile. Ukuba besinesikhathi, okungukuthi, ukukubuyekeza kwabanye abasanda kufika, kodwa sedlulile kukho. Phansi kwalowonyaka ofanayo, ukuthi bekukhona eJaliman na-nazo zonke ezinye izizwe, amaJuda abehlakazeke nezwe lonke. Kodwa lapho kuvuke, eminyakeni engamashumi amabili edlule, ukuhlushwa okumuncu okubhekene namaJuda.

¹⁵⁷ Ngike ngaphumela lapho ezindaweni ezindala lapho abashisela khona imizimba yabo, futhi bashisa izidumbu, futhi basebenzisa i...basebenzisa imilotha yabo ukuba bavundise umhlabathi, abantwana bamaJuda, nabesifazane, nakho konke. Manjena-ke bazama ukukuphika; babakhipha ngqo futhi babakhombisa lapho okwenziwa khona.

¹⁵⁸ Bekungukuhlushwa okumuncu okubhekene noIsrayeli, ngoba bekuyisikhathi esimbizayo manje ukuba abuyele ekuBuyisaneni. Usalokhu engaphansi kokubuyisana kwewundlu lemvelo. IWundlu likaNkulunkulu langempela

lingukuBuyisana, futhi uKwenqabile, neGazi beliphezu kwakhe kusukela lapho. Qaphelani, lenza abantu balungiselele! Liphelele kanjalo-ke iCilongo lesiKhombisa noPhawu lwesiKhombisa, ndawonye ngokuphelele, ukuhlushwa kwamaJuda.

¹⁵⁹ Nakani, eSambulweni isahluko 9 nevesi 13, manje qaphelisisani ngempela, phansi kweCilongo lesiThupha. IZambulo 9:13, phansi kweCilongo lesiThupha, nakani, kwakukhona abagibeli bamahashi abayizinkulungwane ezingamakhulu amabili akade beboshwe emfuleni wase-Ewufrathe, wathukululwa phansi kweCilongo lesiThupha. Manje abekho abagibeli bamahashi abayizinkulungwane ezingamakhulu amabili ezweni; kodwa kwakukhona abagibeli bamahashi abayizinkulungwane ezingamakhulu amabili. Kuqapheleni. Ngifuna nikubhale phansi, ukuze nikufunde.

¹⁶⁰ Ayengesiwo amahashi emvelo. Ayephefumula umlilo, futhi ayenezivikelo zesifuba zejaspi, futhi—futhi ayenemisila. Nasekugcineni komsila wawubukeka njengenyoka, ikhanda lenyoka ekugcineni kwavo, utinyela. Niyabo? Kwakungamahashi okomoya, odeveli bokomoya, amahashi ezinduna zempi, ayekade eboshwe e-Ewufrathe yonke leminyaka, odeveli abangesibo abemvelo yasemhlaben. Kwakuyini na? Umbuso omdala wamaRoma uvuselelw; ukuhlushwa kwamaJuda. Ayekade eboshiwe cishe iminyaka eyizinkulungwane ezimbili, emfuleni iEwufrathe, engakwazi ukuwelela esethembisweni; ihlelo elilodwa lenkolo elalizama ukuwelela kwelinye icala. IEwufrathe, niyazi, idabula e-Edene. Kodwa babeboshe lapho, izinkulungwane ezingamakhulu amabili zodeveli bokuhlupha.

¹⁶¹ Futhi qaphelani ukuthi kwenzekani phansi kwaleloCilongo lesiThupha. Bathukululwa phezu kwamaJuda; ukuhlushwa kwamaJuda. Odeveli abangesibo abemvelo yasemhlaben, cishe iminyaka eyizinkulungwane ezimbili, base bethukululwa nguStalin, uHitler, phezu kwamaJuda. Wena uthi, "Awu, lokho akusikho okwaseRoma." Ngumoya ofanayo. Benze izinto ezifanayo abazenza kumaKristu, ngezinsuku zakudala zamaRoma obuhedeni. Manje bhekisisani uIsrayeli wemvelo, neBandla lokomoya manje, njengoba sikwehlukanisa lapha. Bathukululwa phezu kwalawomaJuda.

¹⁶² Niyakhumbula, phansi koPhawu lwesiThupha, ukuthi kwenzeka kanjani ukuba bonke labobafelukholo, ngo—ngokweZwi likaNkulunkulu, bemukela izingubo. Bayinikwa ngomusa, ngoba baphuphuthekisiwe ukuba bangaliboni iVangeli labo, ukuze lababantu babizelwe ngaphandle kwabeZizwe kwenzelwe u—uMlobokazi. Banikwa izingubo, iBhayibheli liyasho lapha, phansi kwaleloCilongo. LawomaJuda, elimelene noKristu ngokoqobo; isizathu sokuba babenjalo, yingoba iBhayibheli lathi baphuphuthekile. Futhi

baphuphuthekiswa ngenxa yenu. NoNkulunkulu olungileyo uyazi ukuthi bayoLemukela, kodwa benziwa baphuphutheka ngenxa yenu. IBhayibheli lasho njalo.

¹⁶³ Nanko lowombuso wamaRoma, uboshwe lapho a (yini?) mandla obufundisi. Okungukuthi, iRoma, iRoma lobuhedeni liba yiRoma lobuphapha, futhi laboshwa lapho emasikweni alo omKristu. Yiphi ingxene yomKristu, no-nokukhonza izithixo eyayinakho kweRoma ihlanganisa ndawonye konke lokhu; ukukhonza abesifazane, nazo zonke lezi ezinye izinhlobo zezinto, nezinsuku zikaKhisimusi, namaholide, nezinsuku ezingcwele, nezinto. Lalikade liboshwe yilelosiko ukuba lingathukululi, ngoba liphambene nezimiso zamaKristu. [UMfowethu Branham ushaya kaningi phezu kwepulpiti—Umhl.] Lokhu kungofanayo owokungamesabi uNkulunkulu, umoya wobuhedeni! Nalowomoya ubanjwe usungene ezizweni zezwe, ngokweziprofetho zikaHezekeli nazo zonke ezinye.

¹⁶⁴ Futhi badedelwa eJuden, elalingazi lutho ngoMoya. Nazo izimfihlakalo zenu obekufihliwe phansi kwaloloPhawu lapho. Niyabo? Kuqapheleni, sedlulile kukho. Futhi ngizonikhombisa leliCilongo lapha, leliCilongo lokugcina, ukuthi kwenzekani. Alapho-ke. LamaCilongo athukululwa phezu kwamaJuda, (aniboni na?) hhayi kwabeZizwe. OweZizwe, lapho lezoziMpawu seluvuliwe, uphawu seluqedive; isikhathi sesiphelile; iBandla liyabizwa.

¹⁶⁵ Niyawukhumbula umbono ngelinye ilanga na? Niyawukhumbula u re...lokho eliyoba yikho na? Bangaki okhumbulayo, ngeSonto elilandela eledlule na? Ukuthi lapho kwakuyikho ngempela kanjani, ledlula. Silibonile, impela, sayibona leyo enokungcola, into engcolile ikhuphuka, ebizwa ngebandla, ubunja uqobo. NalowoMlobokazi omncane, wazo zonke izizwe, ngamunye egqoke njengesizwe sakubo abavela kuso, ngokuphelele nje ehamba phambi kweNkosi.

¹⁶⁶ Niyaqaphela, kuyobakhona isikhathi, ngesinye isikhathi, lapho beyothi, “Awu, bengicabanga ukuthi iBandla belizohamba ngaphambi kokuhlushwa. Bengicabanga ukuthi kwakukhona uHlwitho.”

“Seluvele lwedlule futhi anilwazanga.”

Yilokho Akusho ngoJohane ngesinye isikhathi, niyazi.

¹⁶⁷ Bathi, “Kanjani, basholoni ukuthi abaprofethi ukuthi i... ababhali, ukuthi uElias umelwe ukufika kuqala na?”

¹⁶⁸ Wathi, “Sewafika.” Futhi ngisho nabafundi babengakwazi. “Benza kuye abakuthandayo.”

¹⁶⁹ UHlwitho luyoba yindlela efanayo. Nge—ngehora.... Wethembisa ukukwenza lokho. Akethembisanga ukukhombisa uElias kanjalo, kodwa Wethembisa ukuthathatha uMlobokazi

kanjalo. “Ngehora eningacabangi ngalo,” ukuguqulwa nje, ngesikhashanyana ngokuphazima kweso, sihlwithwe. Khona-ke ususele, khona-ke yilesosikhathi!

¹⁷⁰ Iminyaka eyizinkulungwane ezimbili, lomoya ngabantu bamaRoma, ibandla lamaRoma, babengakwazi ukunyakaza. Kodwa lowomoya ofanayo ukhuphuka, kuqala, ezansi lapho ungena kuMussolini eRoma, umbusi ongaphikiswa. Niyazi ezinhlanu...

¹⁷¹ Izinto eziyisikhombisa Angibonisa zona, ngo ‘33, zazizofezeka. Ezinhlanu zazo sezivele zedlule. UDokotela Lee Vayle ubhala incwadi ngakho lapho manje. Niyabo? Izinto ezinhlanu, ngokuphelele, futhi nje sekuyizinto ezinye ezimbili ezizokwenzeka. Wathi, “Kuyokwenzeka ngaphambi nje kokuFika.” Nakhu sisekupheleni impela manje, futhi kubukeka sengathi leyonto yesithupha iyakhuphuka impela. Niyabo? Ngokuphelele, impela, ngisho nezimpi nokuthi ziyokwenzeka kanjani, kusemgqeni impela, futhi akugejanga nakanyi.

¹⁷² Lalelani, bantu, sifanele sithathe uhlu oluqukethe impahla yonke ngalonlonke ihora. Anazi ukuthi simi kuphi. Kusondele impela!

¹⁷³ Manje, manje wathukululwa, phezu, phansi kwaloloPhawu lwesiThupha, lamademoni okomoya ayizinkulungwane ezingamakhulu amabili, aqala eRoma, eJalimane, uHitler. Futhi qaphelani ngale eBhayibhelini, lapho abemukela khona, abazange... Bemukela amandla njengamakhosi, kodwa akathweswanga umqhele. Umbusi ongaphikiswa akasiyo inkosi ethweswe umqhele; uvele emukele amandla njengenkosi.

¹⁷⁴ O, uMoya kaNkulunkulu uhamba kimi nje manje, niyazi, usho okuthize nje. Angazi ukuthi ngizokusho kanjani, noma ngithini, futhi mhlawumbe kungcono ngingasho.

¹⁷⁵ Qaphelani, ezimbili thou... amademoni ayizinkulungwane eziyikhulu athukululwa phezu kwalawomaJuda, ngenkathi bewashisa, bawabethela. Bafaka amagwebu emithanjeni yawo. Bawabulala, baze baphelelwya yigesi yokuwabulala. Futhi bawadubula, baze baphelelwya izinhlamvu zokudubula. Futhi ba—futhi benze konke ababengakwenza. Bashisa imizimba yawo, nakho konke; futhi bawalengisa ezintangweni, abantwana nabobonke, abantu abangenacala. Ngoba babengamaJuda, babenziwa ngaleyondlela. Kodwa uNkulunkulu wathi Uwanika yilelo nalelo ingubo, ayengayifanele; kodwa umusa waKhe, ukuwaphuphuthekisa, ukuze thina sibone.

¹⁷⁶ UPhawu lwesikhombisa alukavulwa okwamanje, niyazi. Lokho uKufika kwaKhe.

¹⁷⁷ Ngakho besephansi kwalapho, kodwa, Uyasikhombisa lapha, ekuboneni lokho okuyobayikho. NjengoJohane, Wamthatha wamkhuphula.

¹⁷⁸ Futhi ngesinye isikhathi, ehamba olwandle, niyazi; wathi, “Pho lomuntu oncike esifubeni saKho na?”

¹⁷⁹ Wathi, “Kuyini kuwe uma ehlala ngize Ngifike na?” Niyabo, akazange ahiale, kodwa Wamthatha wamkhuphula futhi wamkhombisa lokho, into eyenzeka aze Afike. Wamkhombisa nje, wabuyekeza lonke icebo kuJohane.

¹⁸⁰ Qaphelani, siyatola manje ukuthi lawomandla emvelo phansi kokwemvelo, esizweni semvelo, uIsrayeli, owathukululwa lapho. Futhi kwenzani na? Kwahamba kwenza impi, nokuthi kwabulalala kanjani ngamabomu futhi kwahlupha.

Manje endaweni yobufundisi yakho!

¹⁸¹ Ng...ngabe ni...Ngethemba ukuthi uNkulunkulu uyawavula amehlo enu kulokhu manje. Imbangela, ngiyaqonda ukuthi lokhu nje akusikho ukukhulumu kulelibandla lapha. Leteyipu iya emhlabeni jikelele. Futhi angiqondile ukulimaza imizwa kanoma ubani, kodwa nje ukukhulumu iQiniso.

¹⁸² Manje indawo yobufundisi isivuliwe, kusukela emvuselwensi yemvelo yeRoma elidala lobuhedeni, yaqhubelela kulawomaJuda, ebiylokhu njalo iyisitha sawo. Ibhubesi, namazinyo nakho konke, lanyathela phansi futhi lachitha abantu. IRoma, ibiyisitha sikaNkulunkulu njalo! Futhi yathukululwa emoyeni ofanayo, ngababusi abangaphikiswa bezwe, ngoba inqubo yenkolo yayisalokhu ibambile. Manje isithukululiwe.

¹⁸³ Yenzeni na? Ngobu “qili, njengoba Washo, ungena njengokufetheza. Futhi wenzeni na? Uletha uMkhandlu wamaPorotestane wenkolo yobuKristu wamaBandla oMhlaba, umoya womphikukristu phezu kwabo bobabili, ebaletha ekubulaweni ngokucekwa, njengoba benza nje komunye, ngehra lokubiza uMlobokazi. Kanjani na? Uthukululwe emoyeni webandla lobufundisi. Uthukululwe phezu kwani na? Hhayi phezu kwamahlelo; phezu koMlobokazi! Kodwa lapha nizokuthola, uMlobokazi akazukwedlula kulesosikhathi. IBhayibheli lithi ngeke. Ibandla liyodlula, kodwa hhai uMlobokazi. Anikuboni na? Befundisi, anikuboni lokho, bazalwane na?

¹⁸⁴ Wena uthi, “IBandla lizofanele ledlule ekuhlushweni, ukuze li—ukuze Lipheleliswe.” IGazi likaJesu Kristu liphelelisa uMlobokazi.

¹⁸⁵ Indoda ekhetha umfazi ayimedlulisi ekujezisweni okuyinqwaba; usevele uthole umusa, naye, kuye; naye owesifazane uthole umusa kuye owesilisa. U—umethembisa umshado. Futhi, uma kukhona noma yini, uyomgcina kuzo zonke izindawo ukuba aphendule isandla sakhe. Umusa wakhe mkhulu kakhulu phezu kwabo.

¹⁸⁶ Futhi kuzobanjalo naphezu koMlobokazi, futhi kunjalo phezu koMlobokazi. Thina zidalwa ezingafanele, sifanele isihogo, kodwa umusa waKhe usibamba sedlule kuso. Bukani ukuthi bangaki abalahlekile nabaphuphuthekile! Bangaki, zingaki izoni esasilapho ezweni, ngehora engasindiswa ngalo! UNkulunkulu wangisindisela inhloso; futhi ngizimisele, ngentando yaKhe, ukwenza leyonthoso. Angikhathali noma yini ehambayo; ngifuna ukuyenza.

¹⁸⁷ Futhi ngehora lapho ngibona onke amabandla, ubuhle bawo obukhangayo, “futhi ngicebile, kangiswele lutho,” asho njalo; futhi ngiwabone, engawokuhawukelwa, elusizi, ephuphuthekile; bese ekumbambatha emahlombe, efuna uxegise kuwo. Ngazalelwahinhloso, leyo ingukulalah ngecala leyonto nokubizela ngaphandle. Lokhu ngiyakwenza.

¹⁸⁸ Khumbulani, lapho uJesu efika emhlabeni, lalingekho ikhulu labantu emhlabeni elake lazi ukuthi Wayeselapha. Ufikela ukuthola leloqembu elikhethiweyo. Wathi, “Akekho ongeza kiMi uma uBaba waMi engamdonsi. Nakho konke uBaba a,” inkathi edlule, “ngiphe khona, bayokuza. Bayokwazi. BayoLizwa.”

¹⁸⁹ Qaphelani ukuthukululwa kwalomoya wobufundisi. Manje eminyakeni engamashumi amabili kamuva, emva kwaleyompi, sibona ukuthukululwa komoya wobufundisi. Phansi kwani na? UPhawu lwesiKhombisa; iCilongo lesiKhombisa kumJuda.

¹⁹⁰ Bukani inyanga iphuma iba-mnyama. Phansi kwani na? Niyayibona ihosheka, iNdodana yomuntu ixoshwa ebandleni.

¹⁹¹ Kuyini na? Lijoyina nesigejane sabefundisi. I—inhlangano yomkhandlu wenkolo yobukristu, kanye noMkhandlu wamaBandla oMhlaba, uxshe wonke umuntu... Leyonto imele ini na? Ngani, nifanele ninikele ngazo zonke izimfundiso zenu zevangeli nezinto. “Ababili bangahambisana kanjani bengavumelananga na?” Bangeke. UJesu wathi bangeke. Futhi ibandla, iMethodisti namaBaptisti angahambisana kanjani na? IChurch of Christ ingahambisana kanjani namaPresbyterian na? IKatolika ingahambisana kanjani neProtestane na? IP protestane ingahamba kanjani neProtestane na?

¹⁹² Kodwa uMlobokazi angahamba neZwi, elinguKristu. Kufanele kube sesivumelwaneni. Hhayi inqubo yobufundisi; kodwa iZwi. Ufanele uvumelane neZwi, ukuba uhambé neZwi. UJesu washo njalo. Lokho kwenza kube kahle.

¹⁹³ Qaphelani, nanto manje. Selithukululiwe, ukuba libize zonke leziziphetho ebezengathintiwe, “O, awu, akwenzi-mehluko, empeleni.”

¹⁹⁴ Yilokho uSathane akusho kuEva, “Akwenzi-mehluko. Kulungile. Impela, uNkulunkulu unguNkulunkulu olungileyo. Usithanda sonke.” Akanjalo.”

¹⁹⁵ Nizwa okuningi kakhulu ngaKho enguNkulunkulu olungileyo. UnguNkulunkulu olungileyo, kodwa, ngokulunga, Ufanele abe nobulungiswa. Akukho-kulunga kungekho-bulungiswa. Akukho-bulungiswa kungekho-mthetho, kungekho-sijeziso, inhlawulo. Ngakho sikulelohora, esiphila kulo.

¹⁹⁶ Qaphelani, masinya manje, lamademoni angesiwo awemvelo yasemhlabeni. Manjena-ke, phansi kwe—phansi kwezigameko zeNhlangano yeZizwe, amaqembu ahlangene ndawonye, zangaseMpumalanga naseNtshonalanga.

¹⁹⁷ Njengonyawo lwangakwesokudla nolwangakwesokhohlo nje lwesthombe esabonwa nguDaniyeli, ukuthi babengenakuvumelana futhi baxubane. Negama elithi Eisenhower, ngalesosikhathi... *Eisenhower* kusho ukuthi “insimbi.” *Khrushchev* kusho ukuthi “ubumba.” Futhi wakhumula isicathulo sakhe wasishaya [UMfowethu Branham ushaya phezu kwepulpiti—Umhl.] phezu kwedeski e... ngenkathi iNhlangano yeZizwe, noma i U...eNhlanganweni yeZizwe. UKhruschev wakwenza, esula uthuli lwe...O, he! Ihora esiphila kulo! Ibandla nesimo salo!

¹⁹⁸ Kodwa, akabongwe uNkulunkulu uMlobokazi omncane Uzilungisele. Akusekude. Bambelelani nje. Akuzukuba-kude. Angazi ukuthi kukude kangakanani, angazi ukuthi nini; akekho okwaziyo lokho. Kodwa siyazi ukuthi sekuseduze manje, ngempela.

¹⁹⁹ Bhekisisani okuqondene namabandla. Bhekisisani lokho, okwemvelo, kwenzani kulawomaJuda. Labo kwakungabantu ababambelela emithethweni kaNkulunkulu. Akunandaba ukuthi mangaki amabandla avukayo, ukuthi yini okunye, ayephuphuthekile kuKristu, futhi abambelela kulowomthetho. NoNkulunkulu wawanika izingubo, onke, ngoba ehlela ekufeleni ukholo. Niyabo? Aa—a...Aphuphuthekiswa ngenxa yethu.

²⁰⁰ Lapha manje, iBandla, elingazi lutho okunye kuperha iBhayibheli. Kungakhathaleki ngenqubo yobufundisi, ihlelo, abazi lutho ngakho. Konke kuyindida kubo. Bazi Yena, futhi Yena yedwa.

²⁰¹ Abantu namhlanje bathi abafane nanjengoba babenjalo oPetru, phezu kweNtaba yokuGuqulwa isimo. Baba sogqozini lonke lapho sebebone isenzo esingesiso esasemhlabeni, noyedwa wathi, “Sizokwenza ibandla elilodwa la—labaprofethi, nelilodwa likaMose.”

²⁰² Futhi yileyonidlela abantu, amaPentecostal enza ngayo. Athi, “Sizokwenza elilodwa, iAssembly of God; nelilodwa, ichurch of God; nelilodwa, iOneness; nelilodwa, iTwoness,” nokunjalo kanjalo.

²⁰³ Kodwa esakhulum, uJehova wamemeza kakhulu, “Lo uyiNdodana yaMi ethandekayo,” EyiZwi, “Yizweni!” Niyabo? IyiZwi.

²⁰⁴ Ihora esiphila kulo, ezobufundisi, bemimoya behlangana ndawonye manje futhi bewaletha onke kulokhu kubulawa ngokuceka okukodwa okukhulu, ukwesulwa. Sekusembhalweni vele lapha, kulesisizwe manje, ukuthi lamabandla lizovalwa ngaphandle uma ukanye nenhlangano. Yinyunya, ngukuduba, njengophawu lwersilo nje.

²⁰⁵ Futhi manje niyabona ukuthi yini isilo, aniboni na? Amandla. Futhi amandla, amandla obufundisi, uJesu wathi, “Kuyosondela kakhulu kufane nento yangempela, kuyodukisa nabaKhethiweyo uma bekungenzeka.” Kodwa Wethembisa ukuba kube nento ethize lapha yethu ngalolosuku, ukuthi singadukiswa, futhi lelo yiZwi, noKristu ukuLenza libonakale kithi. Bangabangesibo abemvelo yasemhlabeni, odeveli, abangabonakali ngeso, kodwa ningakubona abakwenzayo. Niyabo?

²⁰⁶ Qaphelani, lapho leloqembu lisagibe, bezilungiselela ukunyathela bakhiphe yonke into engeke ivumelane nabo, kukhona elinye iqembu elenziwa ukuthi lizilungiselele, emva kwesikhashana, iZambulo 19. Isikhathi esilandelayo iBandla liyezwakala, Liyeza, nalo, hhati ngempela ligibe amahashi, kodwa iBhayibheli lathi, “Wayegibe ihashi elimhlophe, nebandla laseZulwini laliMlandela ligibe amahashi amhlophe.” Kunjalo na?

²⁰⁷ Ngenkathi leliqembu lisephansi lapha lisekuboshweni kwezinkulungwane ezimbili emfuleni iEwufrathe, futhi beliboshiwe iminyaka eyizinkulungwane ezimbili, futhi lelobandla belibophe uMoya oNgcwele cishe iminyaka eyizinkulungwane ezimbili, phansi kobufeli-kholo emuva lapho, nangaphansi kweminyaka yebandla. Ububoshiwe, hhati emfuleni iEwufrathe, kodwa emnyango wezivumokholo nemibhedesho, ukuze uMoya oNgcwele ungakwazi ukusebenza ebandleni ngenxa yezinqubo ezenziwe ngumuntu. Kodwa Lizokhulululwa, Liyabuya, yilokho iBhayibheli elakushoyo. Nalabo bobabili bahlangana ezinkundleni zempi, uLusifa noMikhayeli futhi, njengasekuualani. Kade beboshiwe iminyaka eyizinkulungwane ezimbili, cishe, cishe iminyaka eyizinkulungwane ezimbili.

²⁰⁸ Akusiyona ngempela iminyaka eyizinkulungwane ezimbili, ngoba amaRoma ayelokhu eqhubeka, uTitus ngo 96 uJesu aZalwa, futhi kwehle njalo kanjalo, ebulala amaJuda. AmaRoma! Ubani lo owabulala amaJuda na? Kwakungubani uTitus na? Induna yamaRoma. Igazi lagobhoza laphumela emasangweni ezansi lapho, kuze kuyofika e...o, futhi ebabulala ngokubaceka, abesifazane, abantwana, nakho konke. Akazange

asho yini uHezekeli 9 ukuthi bayokwenza lokho na? “Dlulela phakathi komuzi ubeke uphawu kubantu ababubula behkala,” u—uMoya oNgcwele. Nabobonke abanye, “kuvela indoda ebulala ngokuceka,” ababezoboshwa; ibabambe, ibabambe, aze aphuma abulala ngokuceka yonke into eyayiphakathi lapho. Abesifazane abancane, abesifazane, abantwana, izingane, nakho konke okunye, bonke babulawa ngokucekwa. Impela.

²⁰⁹ Nakhu sekukhona futhi, kuyaziphinda. Futhi nansi leyonqubo yobufundisi ibuya ngqo, ifutha, inyathela yonke into ethiwa nguNkulunkulu. O, banezinqubo zabo, nezinhlangano, namahlelo, kodwa lokho akuhlangene ngalutho neBhayibheli. Bayokutshela masinya ukuthi abakholelwya ngisho kuLo. Yebo, mnumzane. “Yisho lokho okushiwo yibandla.”

²¹⁰ Okuyikho yilokho okushiwo nguNkulunkulu! Lelo yiZwi. UMLobokazi ukanye namaZwi; baMunye. BangabaMunye kanjani na? Uma leloZwi, elilotshwe phakathi Lapho, liba kuwe, futhi lenza—lenza nina neZwi nibe Munye. Yilokho impela Akwethembisa.

²¹¹ Bese-ke, Liyahumusha. UNkulunkulu akadingi-mhumushi. Bathi, “Awu, siLihumusha kanje.” Aninalungelo lokuhumusha lutho. UNkulunkulu uzenzela ukuhumusha kwaKhe uQobo. UNkulunkulu wathi, “Makube-khona ukukhanya,” kwabakhona ukukhanya. Ubani ohumusha lokho na? Wathi, “Intombi iyokhulelwya,” futhi yakwenza. Lokho akudingi-mhumushi; sekuvele kuhunyushiwe. UNkulunkulu wathi lezizinto ziyoukwenzeaka ngalolusuku, futhi kuyikho. Akudingi-mhumushi. KuyaZihumushela. O, he!

²¹² IZambulo 9:1, phansi kweCilongo lesiHlanu, inkosi yabo...?

Qaphelani, iZambulo 9:1 manje, inkosi yaleliqembu elikhulu lamahashi ayizinkulungwane ezingamakhulu amabili. Babenenkosi phezu kwabo, futhi, uma siqaphela, kwakuyinkanyezi eyawayo. “Uweleni ezulwini, O Lusifa na?” O, uDokotela uSmith wathithiza kanjani kulokho enhla lapho, kodwa, kulungile, niyabo, kwakungesikho okwehora lakhe. Niyabo? Kulungile. “Kwakungumgodi wakwalasha; inkosi yabo kwakuyinkosi yakwalasha.”

²¹³ IZambulo 17:8. Ngibhale okuthize lapha. Ngizokufunda nje. Niyabona lapha, iZambulo 17:8. Ngifuna ukubona ukuthi kuthini lapha, ngoba angazi nje ukuthi ngizokushaya kanjani lokhu ngokulandelayo, 17:8.

*Isilo owasibonayo sasikhona, asisekho;
kepha sesizakwenyuka siphuma kwallasha,
siyoya ekubhujisweni: nabakhileyo emhlaben
bayakumangala, labo abamagama abo angalotshwanga
encwadini yokuphila—yokuphila selokhu kwasekelwa*

umhlabo, nxa sebebonile isilo ukuthi sasikhona, kepha asisekho, kanti sizakuba-khona.

²¹⁴ Niyabo, “sasikhona,” kufa uphapha oyedwa, kwenyuke omunye. “Isilo esasikhona, kepha asisekho, kepha sikhona; kepha asisekho, kepha sikhona.” Asilushintshi uhlelo lwaso; uphapha waso; nguphapha, isikhathi esifanayo, yonke into. Yonke into izohamba ngenqubo efanayo.

²¹⁵ Futhi siyofika kuphi na? “Kwalasha.” NeBhayibheli lasha lapha, ukuthi, “Umholi walaba abafo wayevela kwalasha, futhi leyo kwakuyinkosi yabo,” futhi wahlala nomqhele okathathu, futhi ujoynisa namaProtestane.

²¹⁶ Ngezwa umLuthela ethi, ngelinye ilanga, wathi...noma, umshumayeli wamaLuthela, wathi, “Awu, abantu bangibuza ukuthi ngiwufakelani u—ukhololo. Bangangitshela kanjani e...” Kwakunguwe lapho? [Umfowethu uthi, “Yebo.”—Umhl.] Yebo. Futhi, ukuthi, lokho kwakungesikho ukubhinqa na? Kwathi a—angihlanze, ngasuka emsam. Bathi, “Ngokuba, abafanele babengumehluko.”

²¹⁷ Uma uLuther, uMartin Luther, ubengakuzwa lokho, ubeyophenduka ethuneni lakhe, athi, “Nina bazenzisi, anisibo abasezikhundleni zami.” Ehhe. Niyabo?

Kodwa niyazi ukuthi sekufike kuphi na? “Akukhomoehluko.”

²¹⁸ Ukhona umehluko. Kwehluka ngisho kumuntu ngamunye. UNkulunkulu wathi, “Ngahlukaniseleni, noPawulu noBarnaba,” kunjalo, “ukuba baye emsebenzini.” Hlukanisani! UNkulunkulu ungumahlukanisi, hhayi umxurbanisi. Usepar-... Ibandla lifuna umxurbanisi omuhle, namhlanje, ongabavumela bagqoke amasudu okubhukuda, nezikhindi, nakho konke okunye, futhi baphume futhi baqhubeke kanjalo. Kodwa uNkulunkulu wathi, “Ngahlukaniseleni!” Zahlukanise nezwe!

²¹⁹ IZambulo, siyatola lapha, ukuthi, “inkosi yabo yayivela kwalasha,” naye lowo ofanayo o “waya ekubhujiswemi,” angene aphume, angene aphume, waphuma.

²²⁰ Qaphelani kuLevitikusi, isahluko 23, kuphelele kanjani ukuhumusha nohlelo lweZwi, ngalokho esizama ukukunikeza manje. Bhekisisani lokhu manje, uhlelo. Manje siyaqaphela. Asiphenye nje futhi sikufunde lokho okwesikhashana nje. Ku Ecclesia-...hhayi kuMshumayeli, kodwa uLevitikusi. uLevitikusi 23, manje qaphelani lokhu lapha, uLevitikusi isahluko 23 manje. Futhi asifuni nhlobo ukukugeja lokhu, manje, ukuze sikuthole ngayo impela indlela iNkosi esilobele ngayo lapha. Impela angimtholi uLevitikusi kuEksodus, ngingamthola na? Kulungile, uLevitikusi manje. “NeNkosi...” 23.

INKOSI yakhuluma kuMose, yathi,

Yisho kubantwana bakwaIsrayeli uthi, Ngenyanga yesikhombisa, ngosuku lokuqala lwenyanga, anoba nesabatha, isikhumbuzo ngokushaya amacilongo, nomhlangano ongcwele. Niyabo?

Ni...msebenzi: kepha aniyikunikela ngeminikelo womlilo eNKOSINI.

...futhi anonikela ngomnikelo womlilo eNKOSINI

²²¹ Manje bhekisisani. Manje qaphelani.

INKOSI yakhuluma...Mose, yathi,

Kepha ngosuku lweshumi lwenyanga yesikhombisa kulusuku lokubuyisana...

²²² Niyabo, ukubuyisana kwakulandela i...Bhekisisani manje. Ukubuyisana kwakulandela ukukhala kwecilongo. Niyabo? Kuhle kanjani! Niyabo? Usuku lokubuyisana lwalulandela icilongo.

²²³ Manje—manje, izinsuku ezingamashumi amahlanu zamacilongo, zethu, ziyanekisela lapho icilongo likhala epentekoste, okwakuyizinsuku ezingamashumi amahlanu. Manje—manje—manje, emva kwalokhu, amaJuda akwenqaba Lokho.

²²⁴ Manje amaCilongo ngukubabiza babuyele kulokho kuBuyisana, niyabo, ukuBuyisana abakwenqabayo. Futhi benqaba ukuze amehlo ethu avuleke; awabo lavaleka. Futhi ngalesiskhathi, leziziMpawu zavulwa, futhi i—i—iCilongo labethwa. Futhi manje, ekubethweni kwamaCilongo, ngaphambi nje kokufika kukaMesiya, ngoba afanele abe sePalastine. Futhi niyakhumbula uNkulunkulu wafanele ayenze-lukhuni inhlizyo kaFaro, ukuze awaxoshe eGibhithe; futhi Wenza-lukhuni uStalin, uMussolini, nakho konke lokho, ukuwabuyisela ezweni lesithembiso, lapho izinkulungwane eziyikhulu namashumi amane nane ifanele ukuba khona.

²²⁵ Futhi manje, okokuqala eminyakeni eyizinkulungwane, iminyaka engamakhulu angamashumi amabili-nanhlanu, ukuthi uIsrayeli useyisizwe esinefulege laso, esinempi yaso, nakho konke, futhi uyemukeleka e—eNhlanganweni yeZizwe. Okokuqala ukuba abenjalo. Ifulege elidala kunawo onke asake aphephezelu emhlabeni, ngalesiskhathi, liyaphephezelu futhi, eziinhlanu...inkanyezi enezincijo eziyisithupha kaDavide. Wathi uyophakamisa lelobhanelu ngezinsuku zokugcina, lapho eyobe esebuya. Sesisekupheleni. Akukho-kungabaza nje ngakho. Silapha.

²²⁶ Qaphelani manje, ngokushesha, iSambulo 9, phansi kwecilongo lesikhombisa, “inkosi yabo evela kwalasha.”

²²⁷ Beso kuthi kuLevitikusi, manje, kuphelele kahle kanjani ukuhumusha lapha kanye neZwi! Ngoba, niyabo, masinya okulandelayo, ijubili lepentekoste lalilandela usuku

lokubuyisana; uhlelo lwesikhathi somkhosi. Phakathi komkhosi wepentekoste, kuya ekubuyisaneni, ukukhala kwamacilongo okubuyisana, kwakungumkhosi wepentekoste, isikhathi esiyisikhathi eside. Bukan, kwakukhona isikhathi esiyisikhathi eside phakathi komkhosi wepentekoste, kuya ekubizwensi kwe—kwe trump...ukukhala kwamacilongo, a—amacilongo ukuba akhaliswe; isikhathi esiyisikhathi eside. Eqinisweni, kwakuyizinsuku ezingamashumi amahlanu, kusukela e—kusukela e—kusukela emkhosini wepentekoste kuya emkhosini wokubuyisana, kwakuyizinsuku ezingamashumi amahlanu. Manje, izinsuku ezingamashumi amahlanu kungamasabatha ayisikhombisa impela.

²²⁸ Futhi amasabatha ayisikhombisa yiminyaka yebandla eyisikhombisa, imiNyaka yeBandla. Niyakuthola na? Niyabo? Niyabo? Manje, amaJuda beliphuphuthekisiwe, lilindile sonke lesikhathi, ngenkathi uLibo lwepentekoste kade luthululwa phezu kweBandla. Futhi sehle sedlula eminyakeni yokufelukholo, futhi kwehle kuye eminyakeni yokuguqula, futhi manje sisonyakeni wokubizelwa ngaphandle; izigaba ezintathu, uMoya ofanayo; njengoYise, iNdodana, noMoya oNgcwele, yena lowo Ofanayo. Niyabo? Kodwa, imiNyaka yeBandla eyisiKhombisa, ingamasabatha ayisikhombisa.

²²⁹ Amasabatha ayisikhombisa impela kusukela e—kusukela ecilongweni lejubili lepentekoste...umkhosi wejubili lepentekoste, kuze...UkuZuliswa kwesithungu, bese kuba yijubili lepentekoste. Bese kuthi—ke kusukela kwijubili kuya ekubuyisaneni kungamasabatha ayisikhombisa, izinsuku ezingamashumi amahlanu, futhi ekupheleni kwezinsuku ezingamashumi amahlanu u—ukubuyisana kuyenziwa. Niyakuthola na? Manje, futhi lokhu bekungumfanekiso, ukuthi iBandla...

²³⁰ Ngenkathi Embulwa, qobo Lwakhe, njengeNdodana kaNkulunkulu, ubembula eBandleni ngombaphathizo kaMoya oNgcwele, kwehle njalo ngeminyaka, onyakeni wepentekoste, niyabo. Lokhu kuqhutshewa kutholwa okunye nokunye; ukulungisiswa phansi kukaLuther, ukungcweliswa phansi kukaWesley, umbaphathizo kaMoya oNgcwele.

²³¹ Manje nasi isikhathi sokubizelwa ngaphandle. OPhawini lwesiThupha, lapho lu—lapho luvulwa, ukuhlushwa kwashaya amaJuda, ngokubuka ngokwangempela; futhi nakhu kufika ukuhlushwa kulo ibandla, ngokubuka kobufundisi; ngoba, uMlobokazi usevele ubiziwe. Amasabatha asedlule, futhi sekulungele amaJuda ukuba abizwe. Kukuphi na? Umkhosi wokuBuyisana. O, bandla, anikuboni lokho na? Abizelwa emkhosini wokuBuyisana, (ini?) ukuba aqonde ukuBuyisana; engasesiwo amachwane namahansi, nalokhu akade ekwenza. “IWundlu likaNkulunkulu, elihlatshiweyo selokhu kwasekelwa izwe,” uIsrayeli uzokwazi Lokho.

²³² Qaphelani, nansi into enkulu. Bukani! O he! UMoya oNgcwele ububoshiwe amahlelo, yonke leminyaka eyizinkulungwane ezimbili. Siyatola, Ububoshiwe. Manje qaphelani amasabatha, amasabatha ayisikhombisa, abengakwazi ukuthola yonke indlela yokuphuma. I—iBhayibheli lathi, “Kuyobakhona usuku olungayikuba ngubusuku noma imini.”

²³³ “Nawo wonke umBhalo,” uJesu wathi, ufanele ugcwäliseke.” Ngabe kunjalo na? Thanini, “Amen.” [Ibandla lithi, “Amen”—Umhl.]

²³⁴ Umprofethi wathi, “Kuyobakhona usuku olungeke lwabizwa ngemini nobusuku, kepha ngesikhathi sokuhlwa kuyoba ngukuKhanya.”

²³⁵ Kwakuyini na? Ilanga elifanayo elikhanya eMpumalanga liyilanga elifanayo elikhanya eNtshonalanga.

²³⁶ Njalo uma lelolanga liphuma, futhi lihambe linqamule lishone, lisho impilo yakho. Ingane encane izalwa, ibuthakathaka, ekuseni. Cishe ngelesishiyagalombili nqo, iya esikoleni. Ligamenxe eleshumi-nanye, isiphumile esikoleni, ngukushisa kwelanga. Bese iqala ukushona, eminyakeni engamashumi amahlalu ubudala, amashumi ayisithupha, amashumi ayisikhombisa, amashumi ayisishiyagalolunye. Ishona ngaleyaya ife; ukuze nje eibuye ngosuku olulandelayo, futhi, ithi, “Kukhona ukuphila, ukufa, ukumbelwa, ukuvuka.”

²³⁷ Futhi, qaphelani, impucuko ihambe nelanga. Impucuko endala ukwedlula yonke esinayo yiShayina. Noma ubani uyakwazi lokho.

²³⁸ Wehlela kuphi uMoya oNgcwele na? Ezweni laseMpumalanga, kubantu baseMpumalanga. NeVangeli lihambisane nelanga. Livelaphi na? Livela ngale eMpumalanga, langena eJalimane, lasuka eJalimane laya eNgilandi... Lawela umgudu wamanzi kathathu. EMediterranean langena eJalimane, lasuka eJalimane...Lasuka eMediterranean, lasuka eMpumalanga, langena eJalimane, lidabula kwiMediterranean; lasuka eJalimane, linqamula eMgudwini wamanzi wamaNgisi, laze layongena eNgilandi; lasuka eMgudwini wamanzi wamaNgisi, ngaphesheya kwePacific lawela layongena...noma iAtlantic, laze layoweleta eUnited States.

²³⁹ Futhi manje selisoGwini lwaseNtshonalanga. Seliwelele esizweni elasiphucula futhi lawela, futhi laqhubeke. Impucuko iyahamba; iVangeli lihambisane nalo. Manje onke amafuhlufulu asesoGwini lwaseNtshonalanga, lapho yonke into layicosha khona, njengegagasi elikhulu elibangwa ukuzamazama olwandle lingena.

²⁴⁰ Kodwa umprofethi wathi, “INdodana ayizukukhanya ngalolusu; kuyoba wusuku oluhwaqabele.” BebenokuKhanya

okwenele, njengosuku olunemvula ngempela, bebengajoyina amabandla, futhi bakholve yiNkosi, nezinto ezinjalo. Kodwa, wathi, “Ngesikhathi sokuhlwa, amafu ayosuka, amahlelo ayofiphala.” NeVangeli elifanayo, iZwi elifanayo lenziwe inyama, njengoba Ethembisa kuLuka 17:30. IVangeli elifanayo, nento efanayo, iyokwenzeka ngesikhathi sokuhlwa, lapho nje amathunzi esehla. IVangeli elifanayo, uKristu ofanayo owake waphila enyameni emuva ngaleya ekuqaleni, kubantu baseMpumalanga, uzophila futhi kubantu baseNtshonalanga ngesikhathi sokuphela. “Kuyoba ngukuKhanya ngesikhathi sokuhlwa.”

²⁴¹ “Yonke imiBhalo inikezwa ngokuphefumulelwa,” futhi ingephulwe.

²⁴² Izinsuku ezinkulu ezingamashumi amahlanu selwedlule. Umkhosi wepentekoste sewedlule, amasabatha ayisikhombissa; kuze kube amacilongo, umfanekiso woNyaka weBandla wesiKhombisa. Khumbulani, khumbulani, i...phansi kweCilongo lesiThupha, iJuda...Nilalele na? [Ibandla lithi, “Amen.”—Umhl.] Phansi kweCilongo lesiThupha, ama—amaPentecostal enqaba iBhayibheli; aba—abasivivi, akusiwo amaPentecostal kuphela, onke amanye. Izwe lamabandla lenqaba uKristu futhi Ukhishelwa ngaphandle. Futhi eCilongweni elifanayo...NoPhawu olufanayo, njalo, ngenkathi Luvulwa, ukukhombisa uJesu engaphandle kwebandla, ezama ukubuya angene; ngesikhathi esifanayo, iCilongo likhalela amaJuda, namaJuda ayakuqonda ukuBuyisana. Udumo! Haleluya! O, he!

²⁴³ UMoya oNgcwele ububoshwe yilemifula yamahlelo, cishe iminyaka eyizinkulungwane ezimbili, kodwa uzothukululwa ngesikhathi sokuhlwa, wuMlayezo wesikhathi sokuhlwa. UMoya oNgcwele ubuyelete eBandleni futhi; uKristu, qobo lwaKhe, wazembula enyameni yomuntu, ngesikhathi sokubizela. Washo. Wakwethembisa.

²⁴⁴ Kwakukhona izigaba ezintathu zakho, njengoba ngishilo. Abafelukholo, unyaka wokufelukholo, wakho; bese-ke kuba yisigaba sabaguqli; namanje sekuyisikhathi sokubizela ngaphandle.

²⁴⁵ Uma sekuphelile, oNyakeni waseLawodikeya, ngokweZambulo 10, imfihlakalo yalo lonke iBhayibheli iyokwaziswa uMlobokazi. Kunjalo na? [Ibandla, “Amen.”—Umhl.] IZambulo 10. Lalelisisan manje. Ehhe. UMLobokazi, ubizelwa ngaphandle yiZwi; uKristu uqobo lwaKhe ebizela ngaphandle uMlobokazi, ecacisa amaHeberu 13:8, ukuthi U “nguye izolo, namuhla, naphakade,” wenza okufanayo, ungofanayo. “Okholwa yiMi, imisebenzi engiyenzayo Mina naye uyakuyenza.” Niyabo? ULuka 22... Noma, uLuka 17:30, futhi nakuMalaki 4, amaHeberu 4:12,

yonke lemiBhalo okwethenjisiwe, lokhu kuzoba phakathi koPhawu lwesiThupha nolwesiKhombisa, neCilongo lesiThupha nelesiKhombisa.

²⁴⁶ Umkhosi wepentekoste uphela esikhathini seCilongo lesiKhombisa, ngoba okulandelayo ngukufika ko...UPhawu lwesiKhombisa, ngokuba okulandelayo yimfihlakalo yokuFika kukaKristu, kanti futhi iCilongo likhalela amaJuda. ICilongo lawo lesiThupha liyakhala, futhi, uma likhala, liwazisa iNdodana kaNkulunkulu eyambuliweyo; isikhathi esiyixene yejhora. Khumbulani, onke amaCilongo akhala oPhawini lwesiThupha. UPhawu lwesiThupha luqeda imfihlakalo, phansi koPhawu lwesiThupha, ngaphambi nje kokuba kuvulwe olwesiKhombisa.

²⁴⁷ Qaphelani, nangu uLevitikusi 23:26. UmBhalo uhamba ngohlelo kahle kabi! Emva kwesikhathi eside sepentekoste, uIsrayeli alenqabayo emuva lapho; futhi Wabizela iBandla labeZizwe ngaphandle, ngalomkhosi wepentekoste. Bangaki abaqondayo ukuthi uyini umkhosi wepentekoste na? Uyisithelo se...ulibo lwesivuno, ulibo lokuvuka, umkhosi wepentekoste.

Ningakugeji lokhu, bantu! Futhi, nina eteyipini, lalelisisan!

²⁴⁸ Lesi bekuyisikhathi somkhosi wepentekoste. AmaJuda belibekwe lathula-du; aLenqaba. Manje azobizwa ukuba abuyele ekuBuyisaneni. Siyazi ukuthi kwakuNgubani ukuBuyisana; ayengazi wona. NeCilongo liyakhala, emva kwejubili lepentekoste, libizela amaJuda ndawonye. Aniboni ukuthi leloCilongo, lokuhlushwa phansi kukaHitler nabanye, lampompoza kanjani na? NamaJuda laphoqeleta ukuba aqoqane, ukugewalisa imiBhalo.

²⁴⁹ Manje senikutholile na? Wonke lowo osekutholile, akathi, "Amen." [Ibandla lithi, "Amen."—Umhl.] Kuhle. Kulungile.

²⁵⁰ Qaphelani lapha kuLevitikusi, 26 manje, uhlelo lwemiBhalo. Emva kwesikhathi eside sepentekoste, esiphela ekubizelwemi ngaphandle komlobokazi, uMlobokazi ubizelwa ngaphandle yinceku. ONqatshiweyo, olandelayo, ukuba aziwe kuIsrayeli, umkhosi wokuBuyisana. Qaphelani, nakhu okufanayo njengakuLevitikusi isahluko 16, manje, lapho Ehlela umkhosi wepentekoste...noma umkhosi wokubuyisana, kodwa kulendawo bayabizwa...

²⁵¹ O, kuphelele kahle kanjani! Kutholeni, bashumayeli. Niyabo? Ningakugeji, befundisi.

²⁵² Kulomkhosi wepentekoste, ofanekiswa kuLevitikusi 23:26, noma 23 nelama 24, ngumkhosi wokulila, hhayi ukubulawa, komkhosi. Umkhosi wabulawa...Ukubuyisana kwabulawa, njalo. Ukubuyisana kwabulawa. ULevitikusi 16, uhambisana nakho impela. Kuphela, kulendawo, libiza uIsrayeli ukuba balilele izono zabo. Kuphelele kahle kanjani, namhlanje! Akusikho ukuphind'ukubulawa kwaKho; okungukuthi, uMose

akufanekisileyo, ngokushaya idwala kibili; akusebenzanga. Akusikho ukubulawa komkhosi; kodwa ukulila, kokwenqaba ukuBuyisana. O, he! Leli kuzoba yiCilongo; umkhosi ozonqatshwa, bese uMesiya waho eyaziwa.

²⁵³ Qaphelani, azomazi uMesiya waho lapho eseMbona. Uza ngamandla, ngalesisikhathi, Lona ayembhekile. Uza ngamandla, kuMlobokazi wabeZizwe, namaJuda azoMqonda. Bese lithi-ke iBhayibheli... Sisanda kuqedu ukushumayela ngakho lapha, cishe ezinyangeni eziyisithupha ezedlule, noma ngaphezulu. IBhayibheli lithi, lapho ethi, "Wawatholaphi lawomanxeba na?" Bangaki abawukhumbulayo uMlayezo na? Phakamisa isandla sakho. Impela, u...Niyabona? "Wawatholaphi lawomanxeba na?"

Wathi, "Endlini yabathandiweyo baMi."

²⁵⁴ Niyangikhumbula ngishumayela nge—ngesikhathi lapho uJakobe ayethumele abantwana bakwaIsrayeli ezansi lapho ukuba bathole impahla, nokudla nempahla, nokuthi uJosefa wenza kanjani ukuthi ashaye sengathi wayengabazi; nokuthi zaqhube ka kanjani zonke lezi ezinye izinto, wase eyazaziske? Niyakhumbula? Futhi babeshaywe wuvalo kakhulu, bakhala izinyembezi. Kufana nokukhathazeka kukaJakobe.

²⁵⁵ Futhi lapha sithola amaJuda ephansi kokuhlushwa; awazi ukuthi ami kuphi manje, kodwa ayabuya.

²⁵⁶ Futhi uma ebona ukuBuyisana kuqhamuka, iBhayibheli lathi, "Uma e...?..., athi ayokwahlukaniselana ikhaya elilodwa, futhi alile izinsuku, njengo—njengomndeni olahlekelwe yindodana yawo eyodwa. 'Wawatholaphi lawomanxeba na?'"

Wathi, "Endlini yabathandiweyo baMi." Niyabo?

²⁵⁷ Khumbulani, uMlobokazi useseZulwini vele; unkosikazi kaJosefa wayesendlini yobukhos. NoJosefa wakhipha yonke into eyayiseduze kwakhe, wase eyazazisa kubafowabo; niyabo, uNkosikazi waKhe nabantwana nabo kwakusendlini yobukhos lapho Esebuya ukuba Azazise kumaJuda. Nakho ukuBuyisana. Nalo iCilongo lenu elikhalayo. Nakho lapho athi khona, "O!" Kuyini na? Nakho ukuBuyisana. "Avelaphi lawomanxeba na?" Nakho.

"Endlini yabathandiweyo baMi."

²⁵⁸ Niyakhumbula ukuthi abafowabo bakaJosefa bathini na? Ngani, bathi, "Manje sizobulawa, ngempela ngempela. Sikwenzile lokho. Senze ububi obunjalo."

²⁵⁹ Wathi, "Qhabo, uNkulunkulu wakwenza lokhu ukuba asindise impilo." Niyayikhumbula indaba, kuGenesisi na? Niyabo? Niyabo? Kanjalo Ukwenze ngalendlela, ukusindisa impilo yoweZizwe, uMlobokazi. Wathi, "Ngawathola endlini

yothandiweyo waMi; kodwa ningathukutheli, niyabo, ungesabi ngawe.”

²⁶⁰ Bathi, “O, he! Ngabe ngempela sikugejile ukuMbona na? Ngabe lokho kwakungukuBuyisana, futhi saKugeja na? O Nkulunkulu!” Futhi athi, “Avele azehlukanisa wona, futhi alila izinsuku.” Kuyini na? UkuBuyisana; ukudabuka. Lesisikhathi, ukufika kokuthi kwaziwe, ukuBuyisana, akusikho ukubuyisana okuvamileyo kubulawa, njengakuLevitikusi 16. Kodwa uLevitikusi 23 yisikhathi sokulila, sezono zawo. Futhi, izono zaho sasingukuthi, aKwenqaba.

²⁶¹ O, aniboni ukuthi sikuphi na? Niyabona ukuthi kungani lawomaCilongo lingasho lutho kithi na? Onke akhala phansi koPhawu lwethu IwesiThupha. Seniyabona manje ukuthi kungani uMoya oNgcwele wawungangivumeli ngikhulume ngakho na? NoBaba waseZulwini uyazi, naleliBhayibheli liphambi kwami, yiQiniso lelo. Beningakwazi kwaze kwaba yizolo, kuthangi; ekamelweni lami lapho lapho Akwembule khona, wafika kimi wakhuluma kimi. Ngibuya, ngathi, “Nkosikazi, sengikutholile manje. Usanda kuhlangana nami phakathi lapho wase engitshela. Nakhu, s’tandwa.” Niyabo? Niyabo, nakho, niyabo, kuzwana ngokuphelele nje.

²⁶² O, bantu abangenaYe, ngenani masinya! Kungahle kube yithuba lokugcina eniyoke nikwazi ukuba nalo. Anazi ukuthi Angafika ngasikhathi sini.

²⁶³ Umkhosi wamacilongo. IBhayibheli lithi, “Ayozehlukanisa, omunye nomunye, futhi akhuleke futhi akhale izinyembezi, ngoba njengomuntu benengane okungukuphela kwayo ilahlekile.”

²⁶⁴ Bukani, ngifuna ukusho enye into eyodwa. Ngokusondela manje; ningakugeji lokhu. Kushaqisa kanjani! Kusukela eMlayezweni wengelosi yesikhombisa (isithunywa soPhawu IwesiKhombisa) eZambulweni 10, kwakuwuPhawu IwesiKhombisa, kuya emaCilongweni ayisiKhombisa, phakathi kwalezozikhathi ezimbili . . .

²⁶⁵ [UMfowethu Branham ushaya ihlombe kanye—Umhl.] O Nkulunkulu, singakusho kanjani Lokhu, ukwenza abantu baKubone na?

²⁶⁶ Kuphakathi kwaleloCilongo lesiThupha, neCilongo lesiThupha ne... ICilongo lesiThupha noPhawu IwesiThupha kukhala ngesikhathi esifanayo. Futhi phakathi kweCilongo lesiThupha neCilongo lesiKhombisa, kukhona umprofethi ozoqhamuka phambi kwabeZizwe, ukubiza abantu babuyeleye eMfundisweni yakuqala yepentekoste; nofakazi ababili beZambulo 11 baqhamuka kumaJuda, ukuwathumela kuJesu ngenkathi iBandla lihlwithwa. Bonke, abaprofethi! Amen! IZwi leNkosi lingephulwe. Ngeke libe yihlelo! [UMfowethu Branham ushaya kaningana phezu kwepulpiti—Umhl.] Niyakubona na?

²⁶⁷ Fundani eNcwadini yenu lapha futhi nibone ukuthi lokho okuphakathi kweCilongo lesiThupha nelesiKhombisa akujovelwe yini phakathi lapho, kudedela amaJuda abizelwe ngaphandle phakathi kweNhluPho yesiThupha neyesiKhombisa, siwelela kulezozinkulungwane eziyikhulu namashumi amane nane (niyakukhumbula lokho na?), okwakuphakathi kwalokho. Niyakhumbula na? Phakathi ko—kolwesiThupha, uPhawu lwesiHlanu noPhawu lwesiThupha... Phakathi koPhawu lwesiThupha noPhawu lwesiKhombisa, kwakukhona ukubizelwa ngaphandle kwezinkulungwane eziyikhulu namashumi amane nane. Niyakukhumbula lokho na? Manje kulapho la lamacilongo engena khona khona lapho, niyabo, nokuhlushwa, namahashi athukululwa phezu kwalapho.

²⁶⁸ Beso, phakathi kwalokho, kwase kuthi-ke kwakuzobakhona uMlayezo wengelosi yesikhombisa, ekade ishumayela futhi ilahlha ngecalala amaPentecostal. NoJesu wayekade ekhishelwe ngaphandle; engenabambiswano namuntu, wakhishelwa ngaphandle, wenqatsha. IBhayibheli lasho njalo. Ngokuba, nguKristu ebonakaliswa phakathi kwethu, ujesu ephakathi kwethu sonke, wabonakaliswa ebumsulweni beZwi laKhe, eLenza laziwe. Futhi uma lokho kuyi...

²⁶⁹ Lena akusiyo nje into yokwensiwa, bangane. Lona ngu ISHO KANJE INKOSI, umBhalo.

²⁷⁰ Futhi ngesikhathi esifanayo... Manje, kuthi nje leliBandla (uMlobokazi) angadonselwa ndawonye, Uthathwa uyiswa phezulu; naleyomfihlakalo yoPhawu lwesiKhombisa, noma uPhawu lwesiKhombisa, imfihlakalo yokuhamba. NamaJuda libizwa yimfihlakalo yeCilongo lesiKhombisa, okungabaprofethi ababili, uElija noMose, futhi bayabuya. Futhi kulapho-ke la iPentecostals ixoveke khona yonke; abheke into ethize ukuba yenzeke; iBandla selihambile. Futhi lokho kukumaJuda.

²⁷¹ Manje, ngiyewa emqondweni womunye, ethi, “Ngeke kwaba nguMose lowo.” Yebo, nguye. Manje, niyakhumbula, Angangitshela imicabango yenu. Ehhe. Ehhe. Lokhu ngikuzwa lokho ku re...Kulungile.

²⁷² Ake nginiqondisele lokho. KwakunguMose. Imbangela, nanku umcabango wakho. Uthi, ukuthi, “UMose, kwakungeke kwaba uMose, ngoba uMose wafa.” UCabanga ukuthi uElija. NguElija, yiqliiso. Lapho, ucabanga uthi, “NguEnoke.” Uthi, “UMose sewafa vele.” Kodwa, khumbula, wayengabuye aphile futhi. Waphila. Eminyakeni engamakhulu ayisishiyagalombili kamuva, iminyaka engamakhulu amaningana kamuva, wabonakala eNTabeni yokuGuqulwa isimo. Wena uthi, “Emva kokuba umuntu esefile na?” Yebo, mnumzane. ULazaru wayesefile; wavuka futhi; wabuye wafa futhi. Niyabo? Impela.

Ehhe. Futhi ngisho ababi bayovuswa baphile futhi, futhi babuye bafe ukufa kwesibili. Kunjalo na? Ngakho kukhiphe lokho emqondweni wakho. NguMose. Qaphela inkonzo yakho, yikho impela okwenziwe nguMose noElija; bavala amazulu base belifaza ngomlilo. Niyazi ukuthi yini into abayenzile.

²⁷³ Kucabange nje! Yisikhathi sokugcina bantu. Haleluya! USuku olukhulu lweNkosi seluseduzane. Qoqanani ndawonye. Umkhosi kaMesiya; azoMenqaba, futhi azothola ukuthi nango uMesiya wawo. IBhayibheli lathi lezozinto ezishaqisayo njengalena ziyokwenzeka.

²⁷⁴ EZambulweni 11, ubizo, inkonzo yabo iyoba yinkonzo kaMose noElias bebizela uIsrayeli, ukuba aphume emasikweni abajuda; njengoMlayezo wengelosi yesikhombisa nje ubize uMlobokazi ukuba aphume osikweni lamaPentecostal. Khumbulani, uMose noElija kungukubiza uIsrayeli aphume ekubuyisaneni okudala kwewundlu, nemvu, negazi, nezimbuzi, nomhlatshelelo, aye eMhlatshelelo ophilayo, aye eZwini.

²⁷⁵ NoMlayezo wengelosi yesikhombisa, phansi kweCilongo elifanayo, into efanayo yonke impela, uPhawu olufanayo, luzo (kwenzani na?) bisa abantu, uMlobokazi, aphume osikweni lamaPentecostal nezwe, baye ekuBuyisaneni kwangoqobo, iZwi, uKristu elingiswe eZwini laKhe lapha, lenziwe inyama phakathi kwethu. Isayense ikufakazisile, ngezithombe. Ibandla liyakwazi, umhlaba jikelele. Sikwazi ngokugcizelelekile, ngoba Akakaze asitshele nokukodwa okuku ISHO KANJE INKOSI kuphela lokho obekuliQiniso. Akashongo yini ukuthi, ezansi lapho phezu komfula, “NjengoJohane umBhaphathizi wathunywa, uzobanjalo naloMlayezo...”

²⁷⁶ Ngabheka phezulu, futhi ungeleshumi nambili nqo. Ihora laphakathi nobusuku selilapha, bangane, phezu kwethu. Niyabona ukuthi umBhalo uphelele kanjani na? Ngokuphelele, ukuthi U... .

²⁷⁷ Lokho, bukani, lokho akuzukuba siyo inhlango ethize eyehlela lapho ifike ibize amajuda. Kuzoba umuntu ababili, uMose noElija. Bobabili, abaprofethi.

²⁷⁸ Manje bukani. Ukubiza abeZizwe, uMlobokazi aphume, Wethembisa kuMalaki 4 ukwenza into efanayo.

²⁷⁹ NeBhayibheli lathi Uyokhishelwa ngaphandle kwebandla, oNyakeni weBandla lesiKhombisa. Uyokhishelwa ngaphandle kwebandla. Liyoba-mnyama bhuqe, futhi uye... Liba-mnyama bhuqe kuphi na? Lingena kulenqubo yobufundisi, lingena kulomkhandlu wenkolo yobukristu, uMkhandlu wamaBandla oMhlaba. Li... Ukhishwa ngokuphelele. IZwi laKhe, abakwazi ukuvumelana naLo. Niyazi bangeke. Abakwazi ngisho ukuvumelana emaqenjini abo amancane endawo; bazovumelana kanjani kuLokho na? Ngakho, bathatha olunye uphawu

lwesilo, umfanekiso kuso isilo. Khumbulani, iBhayibheli lathi, "Kwakukhona umfanekiso owenziwe kuso isilo."

²⁸⁰ NaleUnited States injalo ibiyinombolo yeshumi nantathu. Yaqala ngezifundazwe eziyishumi nantathu, izifiki eziyishumi nantathu; izinkanyezi eziyishumi nantathu, imishwe eyishumi nantathu; inombolo yeshumi nantathu, futhi njalo ngowesifazane. Ibonakala esahlukweni seshumi nantathu seZambulo. Futhi, kuqala, iyiwundlu; ukuthobeka, inkululeko yokukhuluma, inkululeko yenkolo, nokunjalo; bese-ke bemukela amandla, futhi bakhuluma ngawo onke amandla udrako ayenawo ngaphambili kwakhe. Kuyini na? Kwakuyini udrako na? YiRoma. Niyabo, wayenophawu, umfanekiso wesilo, wavukela iBandla likaNkulunkulu langempela. Phansi kwalawomahlelo, azoshaya ngenhlupheko lento! Kodwa, lapho beqala ukukwenza:

IWundlu liyothatha uMlobokazi waLo ukuba
abeseceleni kwaLo njalonjalo,
Lonke ibandla laseZulwini liyobe libuthene;
O, kuyoba ngukubona into enhle kakhulu,
bonke abangcwеле bembethe ezimhlophe
ezingenabala;
Futhi bekanye noJesus bayoba sedilini
Phakade. Amen!
"Wozani nidle," iNkosi iyanibiza, "Wozani
nidle."
Amen!

²⁸¹ Usuku olunje esiphila kulo, ihora! Balekani, bantu, balekani niphephise izimpilo zenu!

²⁸² Qaphelani manje, sesivala, inkonzo njengengelosi yesikhombisa. Ofakazi ababili, . . . ? . . ICilongo lesiKhombisa, ngaphambi nje . . . noma, iCilongo lesiThupha, ngaphambi nje kokuba iCilongo lesiKhombisa li fin- . . .

²⁸³ Manje, khumbulani, futhi nginitshelile ukuthi ngizolibuyisa leli, "ICilongo eliKhulu." Washo, ukuthi Wayezokwenzani, lapha kuIsaya na? Wathi, ku . . . "ICilongo eliKhulu liyokhala. ICilongo eliKhulu!" Hhayi amaCilongo manje, umkhosi wamacilongo; mabili, uMose noElias, ukubiza iCilongo. Kodwa, phansi kweCilongo eliKhulu," ukuFika kweNkosi, ukumemezelza uJosefa ebuya, niyabona ukuthi zonke izizwe ziayobuthana eJerusalem. Amen. Niyakuthola lokho eNcwadini kaIsaya. Ngisanda kuninika khona nje, esikhashaneni esedlule, esinye salezo isahluko esisifundile; lokho kukuIsaya 18:1 nele 3. NakuIsaya 27:12 nele 13, yilapho Akhalisa khona lelo "Cilongo," nazo zonke izizwe ziayomvuma uIsrayeli ezwensi lakhe lendabuko, uNkulunkulu ayenaye.

²⁸⁴ Khona-ke uMlobokazi uyofika abe noMyeni, noMyeni enoMlobokazi; bese-ke kuba yisikhathi seminyaka

eyiNkulungwane esikhulu, emva kokuba umhlaba wonke usubhujisa ngamandla e atomu. Futhi kuyobakhona “amazulu amasha nomhlaba omusha,” bayohlala ingunaphakade.

²⁸⁵ Bukani, khona impela phansi kwe... Manje qaphelani, inkonzo kaMose noElija iyo... Manje, wonke umuntu uyakuthola na? Mangikusho futhi. Inkonzo kaMose noElija, phakathi kweCilongo lesiThupha nelesiKhombisa, kuzoba abaprofethi ababili abazo... ba... UIsrayeli njalo bayabakhola abaprofethi babo.

²⁸⁶ Manje, washoloni uMoya oNgewe kimi ngenkathi ngiqala ukwenyukela lapho, ukuwakhombisa ukuthi WayeyiNdodana kaNkulunkulu, wathi, “hhayi okwamanje”? Niyakukhumbula lokho, cishe eminyakeni emihlanu eyedlula, ngenkathi ngyi eNdiya na? [Ibandla lithi, “Amen.”—Umhl.] Wathi, “Ungakwenzi.”

²⁸⁷ Ngathi, “Athi, ‘Uma lona kunguMesiya, asiMbome enza isibonakaliso somprofethi. Siyabakhola abaprofethi.’”

²⁸⁸ OMfowethu Lewi Petrus bangithumelela lawomaBhayibheli; lapho isigidi sawo besinika amaJuda evela eIran nasezindaweni zonke, ebuya, eziqoqanelana wona ndawonye, eba-yisizwe.

Ngacabanga, “Lesi yisikhathi sami.” Ngase ngivele... eCairo, eGibhithe.

²⁸⁹ Wathi, “Ungakwenzi manje. Ihora akukabisilo.” Ngase ngibuyela ekhaya. Ehhe. O, he!

²⁹⁰ UMose noElija uzofanele abize. Ijubili lepentekoste lisalokhu likhona, noma belikhona kwaze kwaba yilesikhathi. Niyabo? Manje umkhosi wamaCilongo uzokwaziwa. Futhi lona ngapha kaMalaki 4 awuhlangene nalowo olapho; nhlobo, nhlobo. Qaphelani, bhekisisani lapha, inkonzo kuzoba nguMose noElija, beguqula futhi bebiza uIsrayeli aphume emasikweni obuJuda, lalelani, basuke emasikweni obuJuda akade bexoveke kuwo. Bengabaprofethi, azokholwa—azomkholwa, ewabizela emkhosini wokuBuyisana, uKristu, bewazisa ukuthi amqonde uKristu. Bayothi, “Uyeza. Uzoba lapha.” AmaJuda ayobe ebuthana, izinto ezinjalo.

Bese kuthi-ke uma Efika, athi, “SeNgikhona.” Niyabo?

“Wawatholaphi lawomanxeba na?”

“Endlini yabathandiweyo baMi.”

²⁹¹ Manje, kufana njengoba kwensiwa yilabobaprofethi ababili! Khumbulani, uMlobokazi wabeZizwe uzoba nomprofethi, obizwa ngoElias, uElija, ukuba ababize baphume emasikweni abo, uMlobokazi; ngokufanayo nje njengoba lababaprofethi babiza amajuda ukuba aphume ebuJuden, aye kuKristu, ukuBuyisana. NabeZizwe usevele uyakwazi ukuBuyisana, kodwa kuzobiza uMlobokazi abuyelete ekuBuyisaneni kokuqala,

lapho khona lama (angamashumi amahlanu) sabatha a... Onke lamasabatha ayisikhombisa abasukile kuwo; ukubabiza babuyele esikhathini sokuphela. Isikhombisa...Lalelani! Isithunywa seBandla lesiKhombisa, isithunywa seCilongo lesiKhombisa, konke ngabaprofethi. Manje, kunjalo.

Okujovelwe khona, yizinkulungwane eziyikhulu namashumi amane nane.

²⁹² Kubiza, iziMpawu, okwakuqondiswe kwabeZizwe. Kwakufanele kube kwabeZizwe, ukuvulela abeZizwe, ukubona iBandla labeZizwe. Yilokho kuphela esikwaziyo. Yilokho kuphela esizokulalela; osekuvele kwedlulile. Sibheke uJesu.

²⁹³ Wena uthi, “Manje, awulinde kancane, Mfowethu Branham ngikhola wa ukuthi bazokwenza *lokhu*.”

²⁹⁴ Isibonakaliso sokugcina uAbrahama...Futhi siyiNzalo ka-Abrahama yobukhos; uMlobokazi. Isibonakaliso sokugcina uAbrahama ake asibona ngaphambi kokuba kufike isibonakaliso esethenjisiveyo...kufike indodana ethenjisiveyo, kwakuyini na? UNkulunkulu, esimweni sesidalwa esingumuntu, owayekwazi ukwahlukanisa kokubona imicabango yabantu efihlakele; umuntu oyedwa, hhayi idazini; umuntu oyedwa, akunandaba ukuthi ngukulingisa okungaki. BabenoYedwa, futhi Wahlukanisa ngokubona imicabango efihlakele owawuphakathi lapho. Ini na? Futhi, into elandelayo eyenzeka, uAbrahama noSara baphenduka baba yinsizwa nowesifazane osemusha. Siyakwazi lokho.

²⁹⁵ Manje, manje ngithi ukunibinda kancanyana manje. Kodwa, khumbulani, ukuze nje niqiniseke ukuthi nizokwazi manje... Awulifundi iBhayibheli *kanje*; uyifunda ivaliwe bese uyabona, uveze isithombe.

²⁹⁶ Bhekisisani. USara wayeseyisalukazi. IBhayibheli lasho. Yena, ba...”Isizalo sakhe sasesifile.” Kunjalo na? “Impilo ka-Abrahama yase ifile kuye, inzalo yakhe.” Kunjalo na?

²⁹⁷ Manje, khumbulani, inzalo ka-Abrahama yaseifile. Iminyaka engamashumi amane kamuva wayesenamadodana ayisikhombisa ngomunye wesifazane. Wenzani na? Wagquula imizimba yabo.

²⁹⁸ Bhekisisani, bathatha uhambo lwamamayela angamakhulu amathathu, behlela ezansi eGerari, uhambo olude ngempela ekhehleni. Wathi...

²⁹⁹ NoSara wacabanga ngisho nokuthi babengeke besaba nobuhlobo bomndeni. Wathi, “Mina...” Iminyaka engamashumi amabili noma ngaphezulu, mhlawumbe, ngaphambi kokuba bebe nobuhlobo bomndeni. Wathi, “Mina isalukazi, nenkosi yami, nayo; sibe nenjabulo futhi, njengabantu abasha na?”

Wathi, “Ikhona into emehlulayo uNkulunkulu na?”

³⁰⁰ Qaphelani ukuthi kwenzekani. Masinya waphenduka waba ngowesifazane osemusha othandekayo. Ekhombisa, phakathi lapho, efanekisa Azokwenza eNzalweni yobukhosika-Abrahama, ukwemukela iNdodana eyethenjisiweyo. Waphenduka waba ngentsha . . .

³⁰¹ Bukani, behlela eGerari. Futhi kwenzekani na? UAbimeleki, inkosi, wathandana naye, wathi, “Uyabukeka futhi muhle,” futhi wayezomshada. Kunjalo na? Ugogo omdala; nawo onke lawomantombazane abukekayo ezansi lapho. Ugogo, “Muhle. Muhle kakhulu uyabukeka.” Niyabo?

³⁰² UNkulunkulu waguqula umzimba wakhe, futhi wabaguqula babuyela emuva. Kuyimfahlakalo ezokwembulwa manje kulolusuku, yiNdodana yomuntu, niyabo, uMlayezo wakusihlwa. Niyabo? Baguqulwa babuyela emuva! Futhi leso kwaba yisibonakaliso sokugcina abasibonayo, kwakuyi (ini na?) lokho kwahlukaniswa ngokubona okufihlakeleyo, ngaphambipi kokuba kufike ukuguqulwa komzimba.

³⁰³ Futhi ngaphambipi kokuba size semukele iNdodana, kwenzekani na? “ICilongo likaNkulunkulu liyokhala; abafileyo kuKristu bayovuka kuqala, umzimba omusha; thina-ke esisekhona sisasele siyoguqulwa, ngesikhashanyana ngokuphazima kweso,” haleluya, “siyohlwithwa kanyekanye, ukuhlangabeza iNkosi emoyeni.” Impihlo seyazisiwe; iziMpawu zivuliwe.

³⁰⁴ ICilongo lakhalela uIsrayeli; abaprofethi ababili uselungele ukubonakala. Kuyini na? IBandla lifanele lisuke enkundleni khona manje, ukuze babonakale. Akakwazi ukubhekana nababili ngasikhathi sinye; Akakaze akwenze. Niyabo?

³⁰⁵ O, mflowethu, bhekisisa! Impela, ukubiza bonke, ukubabiza baphume emahlelwani nasemasikweni. Manje siyabona unyaka webandla lasepentekoste usuphelile.

³⁰⁶ UMLlobokazi ufanele agudluke endleleni, ukuba aye phezulu manje; ukuze izinceku ezimbili, izinceku ezimbili zikaNkulunkulu, eZambulweni, abaprofethi ababili, bakwazi ukubonakala enkundleni, ukuba bakhali iCilongo lesiKhombisa kuwo, bawazise uKristu.

³⁰⁷ Ingelosi yesikhombisa, isithunywa, sithi, “Bheka iWundlu likaNkulunkulu elisusa isono sezwe!” Hhayi ukuthi, “bheka iMethodisti yami, iBaptisti yami, iPentecostal yami.” Kodwa, “IZwi, iNdodana kaNkulunkulu, iWundlu likaNkulunkulu elisusa isono sezwe,” ngokuba azikho ezinye izisekelo esilapho! Niyabo?

³⁰⁸ Sinesikhathi eside kangakanani na? AmaJuda asesezwensi lawo lendabuko. UMLlobokazi uyabizwa. Ngokombhalo, yonke into yona impela Ayethembisa. Sesilungele. Ihora selilapha.

Izizwe ziyejhukana, uIsrayeli uyaphaphama,
 Izibonakaliso iBhayibheli elazibikezelayo;
 Izinsuku zabeZizwe zibaliwe, ngokwesaba
 okuthiyayo;

Buyani, O bahlakazekileyo kwabakini.

Usuku lokuhlengwa seluseduze,
 Izinhliziyo zamadoda zehlulwa ngukwesaba;
 Gcwaliswani ngoMoya kaNkulunkulu, izibani
 zenu zilungisiwe zahlanzwa,
 Bhekani phezulu, ukuhlengwa kwenu
 sekuseduze!

Abaprofethi bamanga baqamba amanga,
 iQiniso likaNkulunkulu bayaliphika,
 Ukuthi uJesu Kristu unguNkulunkulu wethu;
 kunjalo,
 Kodwa sizohamba lapho abaprofethi
 benyathele khona.

Ngokuba usuku lokuhlengwa seluseduze,
 Izinhliziyo zamadoda zehlulwa ngukwesaba;
 Gcwaliswani ngoMoya, izibani zenu
 zilungisiwe zahlanzwa, (ningathathi ishansi)
 Bhekani phezulu, ukuhlengwa kwenu
 sekuseduze!

³⁰⁹ Umprofethi wathi, “Kuyobakhona ukuKhanya ngesikhathi sokuhlwa.”

Kuyobakhona ukuKhanya ngesikhathi
 sokuhlwa,
 Indlela eya eNkazimulweni impela
 niyoyifumana;
 Endleleni yamanzi, ngukuKhanya namuhla,
 Ningcwatshwe eGameni elihle likaJesu.
 Bancane nabadala, phendukani ezonweni zenu
 zonke,
 UMoya oNgcwele ngempela uyongena;
 IziNkanyiso zakusihlwa sezifikile,
 Kuyisiminya ukuthi uNkulunkulu noKristu
 baMunye.

³¹⁰ Silapha! Sisekupheleni. Leyo akusiyo nje into ethize
 ewubuthutha yomuntu. Lowo ngu ISHO KANJE INKOSI.

Asikhothamise amakhanda ethu.

³¹¹ Nkulunkulu onesihawu, Jehova, Mninimandla owaduma
 eNtabeni yasesiNayi; nabantu bamemeza kakhulu,
 “Akukhulume uMose, kungabi nguNkulunkulu, funa sife.”
 Wathi, Jehova omkhulu, “Ngiyakubavusela umProfethi.
 Angiseyukukhuluma kubo kanje.” Kodwa Wakwethembisa
 Oyokwenza, futhi Wakwenza; Wasivusela iNkosi uJesu. UyiZwi.
 Wathi Wayeyilo. “Ekuqaleni wayekhona uLizwi, uLizwi

wakuNkulunkulu, uLizwi wayenguNkulunkulu. ULizwi waba yinyama, wakha phakathi kwethu.”

³¹² Sibona izinto Aziprofethayo kithi lapha, ngomprofethi waKhe, uJohane, esiqhingini sasePhatmose. Siyasibona sigcwalisika, ngakho konke. Sibona uMoya oNgeweles ubonakaliswa phakathi kwethu lapha emhlabeni. Sibona amahlelo eMkhaphela ngaphandle kwebandla; iZwi. Awaphambene ngalutho nabantu; yileloZwi abalizondayo. Liphambene nesiko labo. Njenganamhla Wawulapha nje emhlabeni, WawuyiZwi, futhi Wawuphambene namasiko abo, futhi baKuphosela ngaphandle kwamabandla abo, ndawo zonke.

³¹³ Namanje, Nkosi, akukho-bambiswano, ndawo. Ngizama ngisho ukungena eNingizimu Afrika, lapho engazi khona ukuthi kukhona imiphefumulo lapho esalindile. Ndawo zonke, futhi kubukeka sengathi ngeke bangemukele, Nkosi. Hhayi ngenxa yami, Nkosi; kungenxa yaloMlayezo. Kodwa, Wathi kuyoba ngalendlela, futhi Ukwazisile kithi ukuze singadangali. Siyalazi ihora esiphila kulo.

³¹⁴ Nkulunkulu, lababantu bahlale lapha kulokhu ukusa, kulena eshisayo indlu encane eshisa kakhulu lapha. Balalelisisele. Bayabona manje, ngineqiniso. Uma bengaboni, bembulele khona, Nkosi, ukuthi bekungani Ungangivumeli ukuba ngithathe lawomaCilongo. Ngiyabona ukuthi akuhlangene nathi. Khona impela eCilongweni lesiThupha, konke kwenzeka, futhi sesilubonile uPhawu lwesiThupha luvulwa. Futhi sibone umbono lapha, emavikini amabili edlule, walokho uMlobokazi ayoba yikho nebandla, njengoba ngikushilo lapha. Njengoba Wangikhombisa nje, Nkosi, ngikushilo. Silapha thina. Kungahle ukuba isikhathis sesedlule kunoma sicabanga.

³¹⁵ O Baba, uma kukhona umuntu lapha kulokhu ukusa, o—othathe nje ukukhonza izithixo, ukuthonya okuthize kwesayense yezenkolo, noma izwi elithize likasiyazi wezenkolo eliphambene neZwi likaNkulunkulu! Futhi abamazi uKristu wangempela, uMoya oNgeweles wangempela. Alembuliwe kubo, iZwi, namanje, ukuthi iZwi lizobanjani kulolusuku. Babona isiko kuphela. Baphila e—ekuKhanyeni okuphuphuthekisayo. Njengokuphanga okukhulu kunakho konke okwake kwensiwa ezeni, kwakuseNgilandi, kwensiwa ngokukhanya kwamanga. Nokuphanga okukhulu kunakho konke ibandla laKho elake laba nakho, bekungenkathi lapho bethathe ukukhanya kwehlelo futhi bakwenqaba ukuKhanya koqobo kweBhayibheli, uKristu.

³¹⁶ O Nkulunkulu, sihawukele! Sindisa abalahlekileyo, Nkosi. Siza, ngicela isikhashana eside, Jesu. Sinabathandekayo. Isikhashana eside nje. Masinya leloDwala elikhulu lizoqheshulwa entaben. Siphe, Nkosi, uma ekhona lapha

ongenaWe, sengathi bangeza njengamanje, ngobumnandi, futhi baKwemukele.

³¹⁷ Sisakhothamise amakhanda ethu. Uma ungaphakamisa isandla sakho, uthi, “Ngikhumbule, Mfowethu Branham.” Asina... Ama altare nezinto kugcwele phama. UNkulunkulu akubusise. Thana nje, “Ngikhumbule.” UNkulunkulu akubusise. UNkulunkulu akubusise. UNkulunkulu akubusise. Ngempela nje izandla ezingamakhulu!

³¹⁸ Baba, Nkulunkulu, kukhona isithunzi esincane ndawo ndawo. Sisuse, Nkosi. Bahlezi lapha kulendlu encane. Unga... USathane angahle ukuba uphuphuthekise amehlo abo, ngalezizikhathi ezedlule, kodwa ngikhulekela ukuthi Awuzukukunaka lokho, njengoba Wenza kithi ezinsukwini eziningi edlule. Kodwa manje ngokuthi Usibiza sonke ukuba sibone... IBhayibheli lathi babephuphuthekile. Babengawkazi. Wathi, “Ngiyakululeka ukuba uthenge kiMi umuthi wokugcoba amehlo.” Nkulunkulu, sebenzisa umuthi wokugcoba kulokhu ukusa phezu kwamehlo abo, ukuze babone. Nokho ukuthobeka, esigejaneni sabantu abathobekile; nabazithobile, abangafundile, nokunjalo, kepha nokho yileyondlela okwakuyiyo ekuqaleni. Siphe khona, Nkosi, ukuze baLemukele njengamanje. Ngibanika Wena, eGameni leNdodana yaKho, uJesu.

³¹⁹ Futhi Wena wathi, “Ozwa iZwi laMi.” Futhi nginequiniso, Nkosi, ngokwazi kwami konke, baLizwile. “Akholwe NgoNgithumileyo,” hhayi okholwa ngokuzenzisa, kodwa okholwa ngempela, futhi akholwe ngokushiwo yiZwi. “UnokuPhila okuphakade, akasayi ekwaHluleleni; kodwa wedlulile ekufeni wangena ekuPhileni.” UJohane 5:24.

³²⁰ Siphe khona, Nkosi, ukuba babe ngabaKho, kusukela kulelihora kuqhubeke. Uma kukhona ukumangala engqondweni yabo, kususe. Uma kukhona umuntu ogulayo phakathi kwethu, makuthi uMoya oNgcwele omkhulu, Nkosi,... Okungukuthi, ngiyazi ukuthi ukhona; futhi wembula imicabango, emi lapha emsamo. Bazi konke ngakho. Ngikhulekela ukuthi Ubaphilise, Nkosi. Xazulula yonke imibuzo.

³²¹ Ichibi lizovuelwa labo abangakaze bacwiliswe eGameni likaJesu Kristu, bethatha iGama loMyeni. Ba-nelehlelo, elobufundisi; akekho owake wabhaphathizwa kulezoziq zika “Yise, iNdodana, noMoya oNgcwele,” noma wafafazwa; nalezizinto zamasko okungokwamabandla alonyaka, inhlangano yomphikuKristu, umfanekiso wesilo. Akukhombantu owake wabhaphathizwa egameni lika “Yise, iNdodana, uMoya oNgcwele,” kwaze kwaba yibandla eliKatolika. Lonke iBhayibheli, nawo wonke umlando, kamuva, kuthi babbaphathizwa eGameni likaJesu.

³²² UPawulu wathi, kwabaseGalathiya 8:1, “Uma ngisho iNgelosi evela eZulwini ifika ishumayele elinye iVangeli, mayibe-ngeqalekisiweyo.” Futhi Wena wayala ukuba labo ababekade bebhaphathizwe phansi kukaJohane, yena lowo owabhaphathiza uJesu, ukuba beze baphinde babhaphathizwe futhi eGameni likaJesu Kristu, eZenzweni 19. Futhi wathi, “Ningavumeli ngisho iNgelosi initshеле noma yini okunye.”

³²³ Kuzofika isithunywa ngosuku lokugcina, sizoholela abantu babuyelete olibweni, babuyelete ekuKholwena kwakuqala. Siphe khona, Nkosi, ukuthi lesosiThunywa esikhulu phakathi kwethu manje, uKristu omkhulu, uMoya oNgcwele ukwenze kukhanye kakhulu, wenze ukuqonda, uvula iZwi usembulela Lona, sengathi Ungabahola babuyelete kokwakuqala, ukuKholwa kwasepentekoste. Njengoba kwasho uPetru, ngosuku lwePentekoste, “Phendukani, yilowo nalowo, abhaphathizwe eGameni likaJesu Kristu kukho ukuthethelelwa kwesono.” Futhi kwakungaleyondlela njalonjalo, kuwo wonke umuntu, kwaze kwaba yibandla lamaRoma eNayisiya.

³²⁴ Nkulunkulu, sihawukele manje. Ichibi lizobe selilungile; izinhliziyo zivulekile. Ngena, Nkosi Jesu. Sisemahorenim okugecina. Uma kunokwenzeka, Nkosi, ngabo ukuba bangene ngalelihora; okungukuthi, ngethemba futhi ngikhulwa ukuthi ukhona. Nathi esingenile, Nkosi, sengathi singathatha uhlu oluqukethe impahla manje, ukuthi sibonile futhi salizwa iPhimbo likaNkulunkulu likhuluma ngeZwi laKhe, futhi siyazi ukuthi hora-lini esiphila kulo. Siphe khona, Baba. Sibanikela kuWe, eGameni leNdodana yaKho.

³²⁵ Manje amakhanda ethu ekhotheme.

Kahle nangomusa uJesu uyabiza,
Ubiza wena . . .



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