


VISIMI VYAKUNG'ARUKA

 Tiyeni ise tipemphere. Fumu, sono ise tikugomezga. Ise tikugomezga pa Mwana wa Chiuta, ndipo, mwa ichi, ise tikuwuzomera Umoyo Wamuyirayira mwa Iyo. Sono ise tawunjikanaso, kumuhanya kuno, panji mise ghano, ku uteŵeti unyakhe, kumugomezgani Imwe chifukwa cha Uthenga na pa icho Imwe mutiphalirenge ise usikuuno. Ise tikumugomezgani Imwe, Fumu, ndipo ise tikulindiza kwa Imwe. Ndipo Imwe mukati, “Iwo ŵeneawo ŵakulindiza kwa Fumu ŵazamkuwezgeramo nkhongono zawo; iwo ŵazamkuwuluka na mapapindo ngati nombo.” Ndipo ise tikuromba, Chiuta, kuti Imwe mutipenge ise Nkhongono yira yakuwulukira-muchanya, usikuuno, apo ise tikulindiza kwa Imwe.

² Ise tikumuwongani Imwe chifukwa cha ŵanthu aŵa, na pa icho iwo ŵakung'anamura kwa Imwe na icho iwo ŵakung'anamura kwa ine. Ine nkhumuwongani Imwe chifukwa cha ichi, Ŵadada. Iwo ndi vitoweskero Vyinu. Ndipo ine nkhumupemphera, Chiuta, kuti usikuuno, kuti Imwe mujiwoneske Mwaŵene mu nthowa, kwa iwo, iyo iwo ŵakusoŵerwa. Usange ŵalimo ŵarwari muno, nkhuromba iwo ŵachizgike. Usange muli nkhayiko mu malingaliro gha munyakhe; wuskanimo iyi, Fumu. Ndipo mutipe waka ise vya Uŵapo Winu na vitumbiko Vyinu, chifukwa ise tikuvikhumba ivyo, Fumu. Imwe ndimwe kukhutira-kwithu kose. Ndipo, kwambura Imwe, ise tingachita kalikose chara.

³ Ise tikupemphera kuti Imwe mupokererenge kuwonga kwithu pa vyose ivyo Imwe mwachita. Mu Zina la Yesu Khristu ise tikulindiza ku vitumbiko Vyinu. Amen.

Imwe mungamanya kukhala pasi.

⁴ Ndipo, enya, uku mbwenu waka a—kwazizima pachoko Sabata iyi usiku, mkati muno, kuruska umo kukaŵira Sabata yamara usiku. Ise tiri ŵakuwonga chomene ku ŵabale ŵithu awo ŵakagwira mwakugomezgeka nkhanira pakunozga ichi. Ine nkhumanya ŵawiri panji ŵatatu ŵa iwo. M'bale Mike Egan, nga ndiumo ine nkhuwonera kunyuma uko, ndipo ine . . . M'bale Mike na M'bale Sothmann, M'bale (ine nkhumomezga) Roy Roberson, na M'bale Wood, na wose iwo, iwo ŵakaŵa kudera kuno kufukafukira ichi, kuyezganga kuti ŵanozge ichi mwakuti ise tingamanya kuŵa na Uthenga uwu sono, panji muhanyauno. Ntheura, ise tiri ŵakuwonga.

⁵ Sono, pa Sabata yikwiza mlenji, para Fumu yazomerezga, ine nkhumumba kuzakaŵa na uteŵeti wa machirisko, mapemphero gha ŵarwari. Ndipo ise tizamkuwuthya uwu uteŵeti wa machirisko, para Fumu yazomerezga.

⁶ Ine nanguwona, mlenji uno, pali mulu wa mathaulo pano. Ine nangughapempherera igho. Ndipo ine, apo imwe mwapempheranga na kuyimba, ine nangughapempherera mathaulo; ndipo ntheura muli ghanandi muno usikuuno. Ntheura, ise—ise tikugomezga kuti Chiuta wakuchizga w̄arwari. Maukaboni nganandi chomene gha machirisko pakati pithu, na sirya la charu, ndipo ise tiri w̄akuwonga chifukwa cha ichi.

⁷ Ndipo ine nangughanaghana, Sabata yikwiza, pakuti ine nkhuenera kuzakafumapo kwa nyengo yichoko, ndipo ise takhala tikukoreska chomene nkhanira ku chisambizgo na ku Uthenga, mwakuti ine nangughanaghana kuti ichi chingaŵa chinthu chiweme usange ise tingaŵa na—na uteweti wa machirisko, kupempherera w̄arwari. Ndipo ise tikugomezga kuti Chiuta wazamkutipa ise nyengo yiweme.

⁸ Sono, w̄anandi w̄a imwe mukwenera kutchika mitunda yinandi usikuuno. Ntheura ine nayowoyanga ku magulu uko ku—ku Blue Boar Cafeteria, muhanyauno, kwenekuko ine nanguŵa na chakurya cheneko. W̄anthu w̄anandi w̄aweme, ine nkhuenera kukorana nawo chasa na kuwoyoya na iwo, w̄anthu w̄eneawo ine nindakumanepo nawo nakale, w̄eneawo w̄akwiza kuno ku tchalitchi. Ndipo ine ndiri wakuwonga chifukwa cha w̄abwezi w̄antheura, ndipo ine nkhuwonga kuwonga payekhapayekha na waliyose wa imwe. W̄anyakhe w̄a iwo w̄anyamura matubeni, ndipo w̄atiyeghera ise. Ndipo yumoza wakatiyeghera ise ndowo ya shuga wakunata, panji zinde, ine nkhuwomezga ichi chikaŵa ntheura, na—na vinthu ntheura. Imwe mukumanya chara icho chira chikung'anamura. Ndipo kufika ku mlenji, ine nkhuwuka ndipo nkhuwonga mu nyumba, nyengo yinyakhe uko . . .

⁹ Mlenji unyakhe kula kukaŵa m'bale munyakhe kwenekula mweneuyo wakasuzgika nadi, wakaŵavye malaya na vinthu, wakakhumbanga ine kuti ndilute nkhamutorere iyo malaya ghanyakhe. Ine nkhuwambapo, ndipo pafupifupi nthena nkhuwawara ku ndowo ya matubeni yikaŵa apo. Ine nkhati, “Kasi ndiwe wangwiza na matubeni agha?”

¹⁰ Ndipo iyo wakati, “Chara, nkhaŵa na kalikose chara kakuchita na ichi. Ine nangufika kuno pambere kundache, ndipo igho ghangukhazikika kale apa.” Ndipo uyu wakaŵa wane muweme M'bale Ruddell wakiza nagho igho kwa ine. Ndipo, ntheura, vinthu ivyo ine nkhuwonga chomene.

¹¹ Billy Paul wanguzunurapo waka kwa ine, nyengo yichoko yajumpha, kuti pakati pa gulu ili usikuuno, iwo w̄angunditorera chakupereka, chira kuŵa chakwane. Ine—ine nkhumuwongani imwe chifukwa cha icho. Ine nangukhumba chara kuti imwe muchite icho. Ine—ine nkhuwonga waka milimo yinu, na vinyakhe, kweni icho changuŵa chakwenerera chara. Ndipo, kweni, Fumu yimutumbikani imwe. Imwe mukumanya, imwe

mukumanya, Baibolo likati, “Penepapo pose imwe mukuchitira yumoza wa wabali aŵa, imwe mwachita ichi kwa Ine.”

¹² Sono, ine nakhala nkhuwwoya kwa imwe, pa Uthenga, mwakulunjika nkhanira. Ndipo ine . . . Wanthu wanyakhe panji wangaŵa na malingaliro ghakuti—kuti ine nkughanaghana kuti Yesu wafikenge kumlenji panji usikuuno. Ine nkuchita. Sono, ine nthā nkhuwwoya kuti Iyo watizenge. Ndipo, nkhuwerezgapo, Iyo panji wafikenge sabata yikwiza chara, ndipo panji ichi chingamanya kuŵa chirimika chikwiza, apa panji pangajumphā virimika khumi. Ine nkhumanya chara apo Iyo wati wafikirenge. Kweni, pali chinthu chimoza icho ine nkukhumba kuti . . . nyengozose imwe musungirire mu mtima winu, imwe muŵe wakunozgeka miniti yiriyose panji ora. Mukuwona? Kuti, usange Iyo wizenge muhanyauno chara, Iyo wangamanya kuŵa pano machero. Ntheura imwe sungirirani waka ichi mu mtima winu, kuti Iyo wakwiza.

¹³ Ndipo ine nkhumanya chara ilo liwenge ora lane laumaliro pa charu ichi, nthā wakumanya munyakhe wa ise. Ndipo palije yumoza wa ise wakumanya apo Iyo wafikirenge. Nanga ndi Iyo wakumanya chara, Iyomwene, mwa Mazgu Ghakhe Yekha; Iyo wakati, “Wadada, pera, wakumanya apo Iyo wati wafikirenge; nanga ndi Mwana wakumanya chara apo Iyo wati wafikirenge.” Ichi ndi para Chiuta wamutumaso Iyo kwa ise. Kweni ise tikulindizga Kwiza Kwakhe. Ndipo usange Iyo wafikenge chara mu mphapu yane, Iyo wangamanya kwiza mu yakurondezguna nayo; usange Iyo wakwiza chara mu yeneiyo, Iyo wati wafikenge mu yinyakhe. Kweni, kwa ine ndamwene, ine nkhuwiwona chara napachoko nyengo yiriyose yakukhalako. Ine mbwenu . . . Kwa ine, ichi chingamanya kuchitika pa nyengo yiriyose. Sono, icho nthā chikung’anamura . . . Icho nthā chikung’anamura, sono, kuti imwe muti muwonenge machanya ghakusinthā na chirichose . . . Uko ndiko Kwiza uko ine nkhuwwoya chara. Ine nkhuwwoya za Mkwatulo.

¹⁴ Wonani, Iyo wakupanga Kwiza kutatu. Iyo wakwiza mu Wana watatu, Mazina. Iyo wakwiza mu utatu; Wiske, Mwana, Mzimu Mutuŵa. Wonani, chirichose cha ichi ndi mweneyura pera Khristu, Chiuta mweneyura pera, nyengo zose. Sono, ise tikumanya Iyo wakiza kuzakapereka ntchito zitatu za uchizi; kurunjiskika, kutuwiskika, ubapatizo wa Mzimu Mutuŵa. Chirichose, mwa Chiuta, chikufiskika mu utatu.

¹⁵ Ndipo ntheura Iyo wakwiza, pakudanga, kuti wawombore Mwanakazi Wakhe. Iyo wakwiza, kachiwiri, ngati Mkwatulo, kuti wazakatore Mwanakazi Wakhe. Iyo wakwiza, kachitatu, na Mwanakazi Wakhe, Fumu na Fumukazi; pamanyuma, apo ndipo wanthu wanandi wakulindizga Kwiza.

Kweni para Iyo wakwiza panyengo iyi, palije nayumo kweni wēkha wēneawo mbakunozgeka wati wamanyenge

para Iyo wakwiza. Kuzamkuŵa waka kusoŵa kwa ŵanthu. Iwo ŵazamkumanya chara icho chaŵachitikira iwo. Iwo ŵazamkukwapulikira waka muchanya, mu kanyengo, na kuti iwo mbwenu ŵazamkusoŵa waka. “Kusinthika mu kanyengo, mu kuphayira kwa jiso.” Ntheura khalani waka ŵakunozgekera icho. Ichi chizamkuŵa chakofya mlenji unyakhe kuzakasoŵana na yumoza wakutemweka, paliye yumoza wangamanya kuzakaŵasanga iwo. Kasi ichi chingaŵa chakofya chomene chara kuti mwamanya ichi chachitika chajumphha ndipo imwe mwachiphonya ichi? Ntheura imwe khalani waka panthazi za Chiuta.

¹⁶ Sono, sabata yikwiza, para Fumu yazomerezga, Mande yikwiza, kufumira Mande wa sabata iyi, usange Chiuta wazomerezga, ine ndilitorenge banja kuwerera ku Arizona kwenekuko iwo ŵakuluta kuya kasambira, ntheura ine—ine ndayamkuwereraso.

¹⁷ Sono, ine nkhlutako chara kula... Ine ndilije mauteŵeti ghalighose kuti ndilutire kudera uko. Ine nkhuŵamo chara mu Arizona. Ine nkhuŵa kuti ndaluta kumalo ghanyakhe. Ine ndizamkuluta na muwoli kula, Mande yikwiza. Ine ndizamkuwereraso kuno. Ine ndizamkunyamuka kufuma pano kuluta ku British Columbia. Ine ndizamkuwereraso ku Colorado. Ine ndizamkuŵaso ku Arizona nyengo yinyakhe kufupi na Khrisimasi, kwa maminiti ghachoko waka, yitali yakukwanira... panyakhe mazuŵa ghaŵiri panji ghatatu, kulatorera banja pamoza, kuzakawereraso kuno mu maholide gha Khrisimasi, para Fumu yazomerezga, kuzakaŵa na uteŵeti mu sabata ya chirimika chipya kuno.

¹⁸ Ntheura ine ndiri kwenekuno, kuthupi, kwakuruska. Ine nkhuŵa kuno kwandaniska khumi kuruska uko kuwaro, chifukwa ise tilije tchalitchi lirilose panji uteŵeti uliwise kudera kula, tilije chirichose kudera kula, ntheura, mu nthowa ya uteŵeti wa mpingo. Icho ndi chinthu chimoza chiheni za ichi. Ine ndilije malo kwakuti ningatumako ŵana kuti iwo ŵazakaghapulike Mauthenga agha, umo ŵana ŵinu ŵakuchitira kuzakawupulika uwu kuno, ndipo—ndipo ntheura icho ntchinthu chimoza chiheni ise tiri nacho. Kweni iwo wose ŵaliko makora. Uku nkhwakomira, kwakotcha, malo ghakomira, kweni ŵana wose ŵakuwoneka kuti ŵali makorako. Ine nkhuŵa kwenekula nyengo yitaliko chara kuti ndimanye kwali uku nkhuweme panji nkhuweme chara. Ine, ine ndiri paulendo, ndipo ine—ine—ine nkhusachizga nkhababika waka wakwendendeka.

¹⁹ Muwoli wane wakundichema ine... Ine nkhumanya iyo wali muno, ntheura ine ndichipulikenge ichi para tafuma mu tchalitchi, imwe mose mukumanya. Kasi icho chikuchemeka chivichi, mphepo zakusinthasintha, panji mphepo zambura kukhazikika, panji kwali—kwali, imwe mukumanya, mphepo

zakusinthasintha? Panji, ine nyengo zose nkhuŵa paulendo, mu kayowoyero kanyakhe. Ndipo ine ndakhala mu nthengwa sono, virimika twente-thu, ndipo ine nyengo zinyakhe nkughanaghana ine ndine mlendo pa nyumba, chifukwa ine nkhuvenera kuti ndilutenge.

Kweni ine nkholindizga nyengo penepapo ise tizamkuŵa kuti takhazikika pasi mu Charu cha kukaya zuŵa linyakhe. Kweni sono nkondo yiriko, nthaura tiyeni ise tiŵe mu kupemphera.

²⁰ Mungaruwanga, Sabata yikwiza namlenji, para Fumu yazomerezga, mukize nawo ŵarwari ŵinu na ŵakukomwa. Mukize mwaluŵiro, mutore malo ghinu, ndipo nkugomezga pali gulu lakuti likwenera kuzakapempherereka. Ise tikwenera kuti tizakapereke makadi ghapemphero. Usange kuli ghakukwanira chara, ise tizamkupereka chara makadi ghamapemphero, ghakukwanira waka ghakuti ghangapanga mzere uchoko ngati madazeni ghaŵiri panji ghatatu, panji chinyakhe. Kweni ise—ise tikugomezga tizamkupereka makadi ghamapemphero, nthaura ise tikugomezga tizamkuchita ichi pafupifupi ora limoza pambere tindayambe uteweti wanyengo zose, weneuwo ine nkughanaghana ukumara. . . Iyi yizamkuŵa eyiti, eyiti panji eyiti-sate, iwo ŵazamkupereka makadi gha mapemphero; jurani tchalitchi, perekani makadi gha mapemphero pa Sabata yikwiza namlenji. Ndipo nthaura woneseskani kuti muli kuno chifukwa cha. . . Mukize nawo ŵakutemweka ŵinu, muzakaŵaŵike iwo mkati umo. Umu muzamkuŵa muweme na mwakuzizima mu tchalitchi, usange iwo mbarwari, ndipo ise tizamkuchita chirichose ise tingachita kuti tiŵapemphere iwo.

²¹ Nkhumuwongani imwe, mwakuwerezgapo, chifukwa cha chakupereka cha chitemwa.

²² Ndipo sono ise tiŵerengenge ghanyakhe gha Mazgu gha Chiuta, usikuuno, na kuŵa ŵakunozgekera ku mlimo uwu wa Uŵapo Wakhe kutiyeghera ise Mazgu Ghakhe. Sono, ise tikumanya ise tingamanya kuŵerenga makani, kweni Chiuta wakwenera kuvumbura mutu. Mukuwona? Ise tingamanya kutora makani, kweni Chiuta wakwenera kuti wavumbura mutu. Ndipo apo imwe sono muchali kujura mu Bukhu la Yeremiya, chipatulo 2.

²³ Ine nkukhumba kuyowoya kuti ine ndiri wakukondwa kuŵa, pamoza nase, M'bale Lee Vayle, m'bale wakuzirwa mwa Fumu. Ndipo ine nkughanaghana kuno, m'bale kuno, ine ningaghanaghanira za zina lakhe chara, M'bale Willard Crase. Ndipo ine naŵawona ŵabale ŵa ku Arkansas, M'bale John na iwo, kufuma kudera la Poplar Bluff, na M'bale Blair. Ndipo, o, M'bale Jackson, na M'bale Ruddell, na ŵanandi chomene ŵeneawo kuti ine—ine ningamanya kufiska chara. . .

Nakhumbanga nthena nanguchema zina la waliyose, kweni ine ningachita chara ichi, ndipo imwe mukupulikiska. M'bale Ben Bryant, ine namuwona iyo wakhala apa; iyo kanandinandi ndi m'bale wane wa amen wa pa kona apo ine... Waliyose wakumumanya Ben na mazgu ghakhe. U-nhu.

²⁴ Ise, tikaŵa mu California nyengo yimoza, ine nkapharazganga Uthenga ku ŵanthu ŵa Baptist kumtunda mu dambo. Iwo ŵakaŵa na hema likuru kwenekula, na ŵanandi ngati ŵa Baptist ŵakuruŵakuru. Ine nkhamupulikapo chara "amen" kufumira kulikose; imwe mukumanya, nkhawopa ŵanyakhe ŵazimayi ŵangamanya kuwuskako penti ku nkhope zawo. Ndipo nthaura, chinthu chakudanga imwe mukumanya, ine nkawona marundi ghaŵiri pafupifupi ngati *ntheura*, ghakukwera muchanya mu mphepo, na mawoko ghakuru ghaŵiri, na sisi lifipa kugwedezgekanga uko, kuchemerezganga, "Amen," kuchemerezga ngati nthaura. Ndipo ine nkhalawiska pasi, ine nkhati, "Ben, kasi iwe ukafumirankhu?" Iyo wakamupulikanga nadi "amen."

²⁵ Ine nkhumuwona muwoli wakhe kulaŵiskanga kwa iyo, pachoko waka. Enya, iyo wa-wakuluza pachoko sisi lifipa lira, kweni icho chiri makora, imwe mukumanya. Mungenjerwanga chara za icho. Ine nkachita, lane, kale chomene kunyuma.

Ntheura, sono, mungaruwanga kupemphera.

²⁶ Sono apo ise tikwiza ku lwandi lwakufikapo la uteweti, kumbukirani, usange ise tikuŵerenga Mazgu agha, nthaura Chiuta watumbikenge Mazgu Ghakhe. "Igho ghawererege kwa Iyo pawaka chara, kweni Igho ghafiskenge cheneicho Igho ghali kudazga." Ndipo ine nkhumanya, mu kuŵerenga Mazgu, ine nyengozose ndiŵenge muneneska. Para ine nkhuŵerenga Mazgu, Chiuta wachindikenge Mazgu Ghakhe.

²⁷ Sono ise tiyeni tiyimirire mu kupereka ntchindi ku Mazgu Ghakhe. Yeremiya, chipatulo 2, mavesi 12 na 13 gha Yeremiya 2.

Muŵe ŵakuzizwa, O...mitambo, pa ichi, ndipo muchite mantha chomene, muŵe ŵakupasuka nkhanira, wakuti YEHOVA.

Pakuti ŵanthu ŵane ŵachita mauheni ghaŵiri; iwo ŵandisida ine chisime cha maji gha umoyo, ndipo ŵajijimira iwoŵene visimi, visimi vyakung'aruka, ivyo vingachita chara... vingamanya kusunga maji chara.

Tiyeni ise tisindamiske mitu yithu sono.

²⁸ Chiuta wakutemweka, Mazgu Ghinu ghaŵerengeka. Ndipo ise tikupemphera kuti Imwe muchindikenge Mazgu agho na kupereka kwa ise usikuuno ntharika panji chakuyana na Ichi; apo ise tikulaŵiska ku mazuŵa ghali kujumpha, Israyeli, ngati viyerezgero, nga ndiumo Baibolo likutisambizgira ise kuti ise tingamanya kuwona icho Imwe mukachita kwa iwo apo iwo

wakapulikira Mazgu, kuwona icho Imwe mukachita kwa iwo apo iwo wakaleka kupulikira Mazgu, na kusambira cheneicho ise tikwenera kuchita. Ntheura, ise tikupemphera kuti Imwe muyowoye kwa ise usikuuno mu nthowa yapadera chomene, mwakuti ise tingamanya umo ise tingakhalira taŵene mu zuŵa ili, icho tangusambira mlenji uno kuti ise tikukhala mwenemumo. Pakuti ise tikurumba ichi mu Zina la Yesu. Amen.

Mungamanya kukhala pasi.

²⁹ Ine nkhukhumba kuti ndiyowoye usikuuno pa chisambizgo, mbwenu waka—nyengo yichoko pa: *Visimi Vyakung'aruka*.

³⁰ Israyeli wakachita viheni viŵiri vikuru. Chiuta wakati iwo wakang'anamukako kwa Iyo, Chisimi cha Umoyo, ndipo wakajjimira iwoŵene visimi kuti ŵamwenge kufuma kwa ivyo. Sono, icho ntchinyakhe.

³¹ Chifukwa icho ine nangughanaghanira za makani agha changuŵa chakuti ichi chingamanya kuyana na icho ine nayowoyanga mlenji uno, za nyengo yeneiyo ise tikukhalamo, na Chifukwa icho ise tikutangwanikira nacho.

³² Ndipo ise tikulaŵiska kwa Israyeli ngati ntchiyerezgero, kuti, icho Chiuta wakaŵa, Iyo nyengozose wakwenera kuŵa chenechira. Ndipo kuli chinthu chimoza pera cheneicho Chiuta wakachindika, icho chikaŵa, nthowa Yakhe yeneiyo Iyo wakapereka ku ŵanthu. Ndipo para iwo wakati ŵafumapo pa nthowa yira, mbwenu Chiuta wakayuyurika, ndipo Chiuta wakapanga ŵanthu kuti ŵasuzgike chifukwa chakusezgekera kutali na icho Iyo wakaŵaphalira iwo kuti ŵachite, kwambura kupwerera icho chikaŵa chivichi.

Iyo wakaŵapa iwo nanga ndi dango, “Kukhwaska chara, kukora chara, kulaŵa chara.” Chifukwa chakuchita waka uheni wa ichi chara, kweni uheni wakuyuyura icho Iyo wakayowoya kuti ŵachite. Ndipo nyengozose lingaŵako dango chara kwambura kuŵako chilango ku dango. Chifukwa, usange kulije chilango, ntheura, dango liriye ntchito ku ichi pokhapokha ili liri na chilango. Dango!

³³ Sono, ise tikusanga, icho iwo wakachita mu zuŵa lira chikuwoneka kuti chikuyana na icho ise tikuchita muhanyauno, icho ŵanthu ŵa mpingo wakuchita.

³⁴ Sono ise tikuwona chinthu chachilendo apa. Ichi chingamanya kuŵa chachilendo ku ŵanthu ŵanyakhe, apo Iyo wakati, “Imwe muli, iwo ŵali, kujijimira kwa iwoŵene visimi, visimi vyakung'aruka.” Sono, panji ŵanyakhe ŵa imwe mukumanya chara kasi chisimi ntchichi. Kasi mbalinga ŵakumanya kasi chisimi ntchichi? Enya, pafupifupi mose ŵa imwe. Usange imwe mukalerekerera pa munda, imwe mukumanya kasi chisimi ntchivichi. Ine nkhukumbukira ine ndiri kumwa vibenene vinandi kufuma ku chimoza, kuti—kuti ndimanye kasi a—chisimi chikaŵa chivichi.

Nkhapharazga uko mu charu kwenekuko, mu malo ghavivwati, kwenekuko imwe mungamanya kuwa na chiwiya chikuru chakuzura na maji gha m'chisimi chakhala apo, kufuma ku a—vura, imwe mukumanya, ndipo agha ghakuwa ngati ghakakhaliska pachoko. Ndipo—ndipo ntheura vibenene, nyengo yausiku, vikamanyanga kunjira mwa ichi. Ndipo ntheura ine nkhumanya icho maji gha m'chisimi ghali.

³⁵ A—chisimi ndi a—malo, chinthu icho wakuchita kujima pasi, kuti chitore malo gha muthombo. Kwenekuko wanthu walije muthombo, ntheura iwo wakujima a—chisimi. Mu kayowoyo kanyakhe, chisimi ndi thanki lakupangikana munthu panji muthombo wakupangika-na munthu mu dongo, icho munthu wakuchita kujima, kuti wasange maji, kuti—kuti waghagwiriske ntchito igho. Wanyakhe wa iwo wakughagwiriska ntchito ngati maji ghakuchapira, ndipo wanyakhe wakughagwiriska ntchito igho ngati maji ghakumwa, na nthowa zakupambanapambana, panyakhe. Maji ghose nyengo yinyakhe, gheneagho ise tikatekanga, ghakawa gha pa chisimi. Tikazgowa kuwa na chinthu cheneicho imwe mukayeneranga kuchipukusa, mwakuzingirira, mwakuzingirira, mwakuzingirira, mwakuzingirira, kuti mukwezge maji pachanya; chikawa na ndowo zichokozichoko pa ichi, kuti zifumiske maji kufuma mu chisimi.

³⁶ Enya, ise tikuwona chinthu chimoza za chisimi icho ntchakupambana na muthombo. Sono, chisimi chikumanya kukamuka. A—a—chisimi chingajizuzga chara pachekha. Ichi ntcha—ntcha. . . Ichi ntchakudalirika chara. Imwe mungamanya kudalira pa chisimi chara. Ichi chikwenera kugomezga na kudalira pa vura yeneiyo yikurokwa mu chihanya panji mu chifuku, chirichose cheneicho chingamanya ku. . . Kanandinandi, mu nyengo ya chifuku apo chiwuvi na vura vikwiza, ntheura iyi yikunjizga maji mu chisimi. Ndipo usange ichi chikusanga maji chara, ntheura imwe—imwe mukuwa na maji ghalighose chara. Igho ghose—igho ghose. . . ghakukamuka. Ndipo ichi chingajizuzga chara chekha. Chisimi chakale chingajizuzga chara ichochekha. Ichi chikutora kuzuzgika kufumira ku—ku vura yira.

³⁷ Ndipo ine nkhekumbamba kuti imwe mumanye chinthu chinyakhe za chisimi. Kanandinandi, imwe mukusanga, panji umo ichi chikawira ku malo kwithu, chisimi. . . Kanandinandi chiwaya chiri pafupifupi kawiri ukuru wa nyumba, ndipo ivyo kanandinandi vikuthira maji kufumira pa chiwaya, kuluta ku chisimi. Ine nkhekumbukira makora chisimi chakale chira kudera uko, apo iyo wakawa. . . apo ma—mapayipi ghakufumiskira ghakanjira mwa ichi, naghoso, kufumira ku chiwaya. Ichi chikuzura kufumira ku chiwaya.

Ntheura maji ghakuyegheka kufuma ku mtenje wa chiwaya; kwenekuko, vinyama vyose vikupondanga muphepete kwizira

mu baraza liweme, na viheni vyose vya mu baraza la chiŵaya vikukhazikika pachanya pa chiŵaya, mu nyengo za chihanya. Ndipo ntheura maji ghakwiza na kuvichapira vyose pasi kufuma pa mtenje, kunjira mu chiziŵa icho ntchakupangikana munthu, ntheura ghakunjira mu chubu, ntheura ghakunjira mu chisimi chakupangikana munthu. Ndipo usange imwe mundatore unyakasi, ine nkhumanya chara icho imwe mukatora, apo imwe mukaŵa na chisimi. Enya, bwana! Ichi chose ntchakupangikana munthu, ndipo ichi ntchakubinkha nga ndiumo ichi chingaŵira.

³⁸ Imwe mukumanya, ise tikazgoŵera kuchizunura ichi . . . Ise tikaŵa na sefa ya salu pa chimoza. Kasi imwe mukachimanyanga icho chira chikaŵa? Tikayenera kuŵikapo sefa ya salu pa ichi, kuti yikore vyose vibenene na vinthu vyeneivyo vikwiza kufuma pachanya pa—pa chiŵaya, na kuzingilira palipose pa malo, na kupungulikira kufuma ku malo ghamoza kuluta ku ghanyakhe, kunjira mu chisimi. Ndipo ise tikazgoŵera kuti tiŵikenge a—a sefa ya salu pa ichi, kuti yikorenge vyose vi—viswaswa na vinthu ivyo ise tingawuskako. Enya, chira chingakora kubinkha kweneko chara, ichi chikakoranga waka vinthu vikuruvikuru vyeneivyo vikukhirira pasi na kuwira mwa ichi. Chibenene chingamanya kuwiramo mwa ichi, kweni maji gha chibenene ghakalutirira na maji ghara. Ntheura, imwe—imwe mukaŵa nadi na unyakasi apo imwe mukaŵa na chisimi chakale chakubinkha.

³⁹ Mu mazuŵa ghachoko, imwe mughaleke maji ghara ghayimirire penepapo, ndipo igho ghakuzgoka ghakunangika. Imwe mukughaleka maji kukhala mu chisime, igho ghakunangika. Ndipo igho ghakuŵa ghakuzula na—na wachule, na mitondoli, na njoka. Ndipo ise tikazgoŵera kuchizunura ichi “michira-yakwendendeka,” yichoko waka . . . Ine nkhumanya chara kwali . . . Ivyo ndi maparazayiti chara, ivyo ndi . . . Ine ningamanya chara, ine nkhumanya chara icho imwe mukuvizunura ivi. Kweni chinthu chinyakhe chichoko chikunjira mu maji, che—cheneicho ise tanguchizunura ichi kuti michira-yakwendendeka. Imwe mukumanya kasi ichi ntchichi. Kasi mbalinga ŵakumanya icho ine nkhuoyowa? O, chifukwa, enya, imwe mose mwaŵabale ŵakumizi mukumanya. Chose ichi chikuzura na kununkha, ndipo ntheura ivyo vikutemwa kuvunda vikwiza na ichi. Ichi mbwenu chikwiza nadi, chifukwa ichi ntchakuvunda. Ndipo pachifukwa chakuti ichi ntchakuvunda, ichi chikukoka chinyama icho chikutemwa vinthu vyakuvunda.

⁴⁰ Ndipo ndimo lirili gulu lose ngati ndi mipingo yithu muhanyauno. Ine nkughanaghana kuti ise tiri kuvileka . . . Kumoza kwa kwananga kukuru kweneuko mpingo wachita muhanyauno, kuyana waka na Israyeli kale, uwu ukamuleka Iyo, Chisimi cha Maji ghamoyo, ndipo ŵajjimira iwoŵene visimi

vyakupangika-na munthu. Ndipo ichi chikuzgoka chikaya cha chirichose icho chikutemwa mtundu uwu wa maji. Mitondoli, wachule, na mitundu yose ya majeremusi ghakazuzi, yikukhala mwa ichi, chifukwa ili ndi thanki lakupangika-na munthu. Ndipo mu thanki ili vinthu ivi vikukhalamo, chiyerezgero cheneko cha mabungwe ghithu muhanyauno.

⁴¹ “Sono,” imwe mukuti, “M’bale Branham, kasi ntchifukwa uli iwe ukuthibura pa wanthu awo mwankhongono chomene?”

Ichi chikwenera kuti chithiburike uko. Ichi chikwenera kuti chithiburike uko. Chilekani ichi, chifukwa ichi paumaliro chipangenge lusimbo lwa chikoko. Kumbukirani, uwo ndi Unesko! Ichi chizamkuwa lusimbo lwa chikoko. Bungwe lizamakurongozgera nkhanira ku ichi. Ichi chiri paulendo wakhe uko sono, kuti chikachizige, mwa nkhangono.

⁴² Laŵiskani mu ufumu wakale wa Chiroma. Icho nadi chikaŵarongozgera iwo ku lusimbo lwa kukana. Imwe mukusanga kuti munthu wangamanya chara kugula kwambura lusimbo lwa chikoko. Iyo wakayenera kuti waŵe nacho ichi.

⁴³ Kuli magulu ghaŵiri pera gha wanthu agho ghazamkuwa pa charu; weneawo ŵali na Chididimizgo cha Chiuta, na weneawo ŵali na lusimbo lwa chikoko. Magulu ghaŵiri pera, imwe mukwenera kuzakaŵa na chimoza panji chinyakhe. Iyi yizamkuwa kukana, a—a lusimbo lwa—lwa chipembezo, chipembezo cha kukanizga.

⁴⁴ Ndipo ichi chizamkuwa na chikozgo cha chikoko. Apo ise tikuwereŵa, ise tikusanga kuti Rome wakaŵa, wali, ndipo nyengo zose wazamkuwa, lu-. . . panji, chikoko. Nadidi. Palije nthowa yiriyoŵe yakuchitorera ichi. Rome!

⁴⁵ Ndipo kasi Rome wakachita vichi? Wakatembenuka kufuma ku Rome wambura kusopa kuluta ku Rome wakusopa papa, ndipo wakapanga kachitiro, kachitiro kakukhwaska waliyoŵe, ako kakachizigira waliyoŵe ku chipembezo chimoza chira panji kuti wakomeke.

⁴⁶ Ndipo ichi ndi chinthu chachilendo kuti United States uyu wakuwoneka pa malo, ndipo iyo wali ngati ndi mberere. Ndipo mwanamberere wali na mphondo zichokozichoko ziŵiri, wanangwa na ufulu wa kupharazga. Ndipo para pajumpha kanyengo, apo yura wakaŵa mwanamberere, ise tikusanga kuti uyu wakayowoya ntheura ngati ndi njoka ndipo wakarongora nkhangono zose izo njoka yikaŵa nazo panthazi za ichi. Ndipo Baibolo likutiphallira ise kuti iwo ŵakati, “Tiyeni ise tipange chikozgo cha chikoko.” Chikozgo ndi chinyakhe cheneicho chikukozgana na chinyakheso. Ndipo ise tingamanya kuchiwona ichi sono nthenda kuti, mu kaŵiro ka kukanizga kwakhe, mpingo ukupanga Wupu wa Mpingo ya m’Charu, icho ndi chikozgo cha nkhangono ya Rome; ndipo uzamkupereka ntchichizgo pa wanthu chinthu chimozi cheneicho Rome

wambura kusopa wakachita . . . panji icho Rome wakusopa papa wakachita. Ntheura, kulije nthowa yinji yinyakhe, kulije chinthu chinyakheso. Kweni uwo ndi Unenesko.

⁴⁷ Ndipo ichi ndicho chifukwa ine nkchukwapura ichi mu muwiro wane, mu nyengo yane, chifukwa ichi chikwenera kuti chikwapurike. Ntchemo yakuti njirani, yakuti, “Fumaniko kwa iyo, wanthu Wane, mwakuti imwe muleke kuwa wakusangana na kwananga kwakhe!”

⁴⁸ Sono, ine nkchukozganiskana icho ku ivi vyakubinkha, visimi vyakukazuzgika. “Iyo ndi Chisimi cha Umoyo. Iyo ndi Maji gha umoyo.” Ndipo munthu wakuchileka Icho, ndipo wakujijimira iwoŵekha visimi vyeneivyo vingamanya kukora unyakasi pera. Icho ndi chinthu chekha cheneicho ichi chingamanya kukora. Ndipo ichi ndicho bungwe likuchita; ichi chikora chirichose icho chikwiza kufupi ndipo chikukhumba kuti chijibatikeko. Iwo mbakunozgeka kuchipokerera ichi usange ichi chiri na ndalama panji chingamanya kuvwara mu nthowa yinyakhe. Kwambura kupwererako icho iwo wali, uko iwo wakufumira, iwo wakuwatora iwo, ndipera.

⁴⁹ Sono ise tikusanga, nkhuwerezgapo, kuti, lusimbo ulu lwa chikoko leneilo likapangika kuno. America, wali, nambala satini. Ichi chikababika na vyaru satini. Ichi chikaŵa na ndembera iyo yikaŵa na nyenyezi satini, mizere satini. Ndipo ichi chikuwoneka mu Chivumbuzi chipatulo 13. Ndipo America nyengo zose wakhala kuwa mwanakazi, kuyimiririka pa ndalama za visulo. Nanga ndi mutu wa ku India, pa kopala, pali nkhoŵe ya mwanakazi. Ise tikuchimanya icho, tikumanya mdauko wa ichi. Chirichose, Belu la Wanangwa, na chinyakhe chirichose, wanangwa . . . Chikozgo cha Wanangwa, chirichose, pali mwanakazi. Mwanakazi; nambala satini. Mukuwona? Sono, ichi ndi—ichi ntchakutowa kuti tilawiske vinthu iyo.

⁵⁰ Ndipo sono ine nkchayowoyerathu mwa uvumbuzi kufuma kwa Chiuta, panji mboniwoni mu 1933, kuti vinthu seveni viti vichitikenge pambere nyengo yindamare. Ndipo chira, chimoza cha ivyo, ntchakuti, “Mussolini,” mweneuyo ntheura wakazgokanga kuwa mulamuliri wankhaza, “iyo wakati waŵenge mulamuliri wankhaza. Ndipo, chinyakheso, iyo wakati wanjizgenge nkchondo na kuluta kusika ku Ethiopia, ndipo wati watoreng Ethiopia. Ndipo Mzimu, Uwu ukati, ‘Iyo wati wawireng pa masitepu ghakhe.’”

⁵¹ Ine nkchukayika usange walipo munyakhe wanyengo-yakale wachali kuyima muno mu kachisi, wakukumbukira ine nkchayowoyanga icho mu Holo ya Redman kudera kuno apo ise tikapharazga, vinandi, vinandi virimika vyajumpha. Kasi walimo yumoza mu nyumba iyi, usikuuno, mweneuyo wafuma kudera kula ku Holo lakale la Redman apo ine nkchapharazga chira, apo iwo wakawana na N.R.A. kuwaro, kunyuma uko mu

nyengo yakudanga ya chigaŵa cha Roosevelt? Ine nkhusachizga kuti mulije nanga njumoza mkati muno. Kasi walimo yumoza? Enya, enya, yumoza, walimo yumoza. Enya, Muwoli wa Wilson, ine namukumbukira iyo. Muwoli wane, wakhala kunyuma. Wawiri wakhalako, kufuma ku mphapo yakale ya wara mu zuwa lira.

Kuti, para iwo wakati N.R.A. uyu wakaŵa lusimbo lwa chikoko, ine nkhati, “Chara kwa ichi; napachoko pose. Lusimbo lwa chikoko lukufumira kuno chara. Ili likufumira ku Rome. Ndipo ili lingaŵa lusimbo lwa chikoko chara.”

⁵² Ndipo sono kumbukirani kuti vinthu ivi vikayowoyeka. Kuti, “Adolph Hitler wazamkuŵa na umaliro wambura kumanyikwa makora. Ndipo iyo wazamkuthira nkondo pa United States. Ndipo iwo wati wazengenge chikuru—chi—chikuru chinthu cha malibwe, chakuti iwo wangamanya kukhalamo mwa ichi. Ndipo nkhanira mwenemula wina America wangamanya kusuzgika kutimbanga, pa ichi.” Ndipo ili likaŵa linga la Siegfried, virimika ileveni pambere ili likaŵa lindayambike kuzengeka. Ndipo nthaura wakati, “Kweni iyo wati wafikenge ku umaliro; ndipo States wakati wawinenge nkondo.”

⁵³ Ndipo nthaura wakayowoya, kuti, “Kuli mauchitiro ghatatu; Nazizimu, fasizimu, na komunizimu.” Ndipo ine nkhati, “Vyose viti vimalirenge mu komunizimu. Russia wati wachitorenge chose ichi, mu komunizimu.”

⁵⁴ Ndipo ine nkhati, “Nthaura sayansi yiti yiŵenge yikuru chomene, munthu wati waŵenge wavinjeru chomene, mpaka iyo wati wapangenge vinthu vinandi chomene mpaka iyo wati wapangenge galimoto yeneiyo yikuwoneka ngati ndi sumbi, yeneiyo yizamkuŵa nga ndi galasi pachanya pa iyi, ndipo iyi yizamkulamulirika na nkhangono yinyakhe padera pa sigiro.” Ndipo iwo wali nayo galimoto.

⁵⁵ Ndipo ine nkhati, “Nthaura nkharo za wazimayi withu ziti ziwirenge mu vyanthaura vinthu vyapasi, mpaka iwo wose wati waŵenge chakukhozga soni ku mitundu yose. Iwo wati wavwarenge malaya gha chanarumi. Iwo wati walutirirenge kuvura malaya ghawo mpaka nkhanira iwo wakukhirira pasi ngati iwo wavwara malaya gha mkati, mbwenu kwamara. Ndipo, paumaliro, iwo watifikenge pa kuvwara waka hamba la chikuyu.”

Ndipo usange imwe mungawona, mu magazine ya mwezi wamara ya *Umoyo*, iwo wakaŵa na mwanakazi wakaŵa na mahamba gha chikuyu. Ndipo ilo ndi diresi lipya lausiku, panji munjirira, ilo iwo wakuvwara nausiku; lakulangara, mungamanya kulaŵiskira mwa ilo, mahamba ghekha gha chikuyu ghakubisa waka chigaŵa chinyakhe cha thupi lakhe; panji lambura nthambo, panji la nthambo, suti yakugezera

yambura nthambo, chakuchanya cha ili, thupi lakuwonekera. Ndipo umo vinthu ivyo vyachitikira!

⁵⁶ Ntheura ine nkhati, “Ine nkawona mwanakazi wakayimirira mu United States, ngati fumukazi yikuru panji chinyakhe. Ndipo iyo wakaŵa wakutowa pa kumulaŵiska, kweni muheni mu mtima wakhe. Ndipo iyo wakapangiska mtundu kuyenda, kurondezga mendero ghakhe.”

⁵⁷ Ntheura ine nkhati, “Paumaliro, Iyo wakandiphalira ine kuti ndilaŵiskeso kunyuma ku Vuma. Ndipo, para ine nkachita, ine nkawona, chikawoneka ngati, nga ndiumo chikaŵira, charu chikanangika. Ndipo uko kose ine nkhamanya kulaŵiska, kukaŵa chinyakhe chara kweni swatu, na—na malibwe ghakunyeka ghakaphulikira kuwaro kufuma pasi.”

Ndipo ivi vikayenera kuti vichitike pambere charu chindamare. Ndipo fayivi pa vira seveni viri kuchitika kale, mu virimika sate-firi. Apo ise tiri, kunyuma ku umaliro wa nyengo!

⁵⁸ Ndipo ine nkayowoya kususka kachitiro kala ka bungwe penepapo nkhanira. Ndipo ine ndichali kugomezga, usikuuno, kuti ichi ndi chinkhando, kuti igho ndi malo kwenekuko unyakasi ukunjira mwa ichi. Ine ningagomezga chara kuti Chiuta wangamanya kutorera chinthu chantheura ichi mu Mpingo Wakhe, chifukwa ichi chikwenera kuti chibabikeso na Mzimu wa Chiuta ndipo ntheura utozgeke pambere uwu undachemeke kuŵa Wakhe. Thupi lamchindindi la Khristu, ise tiri kubapatizikira mwa Ili na ubapatizo wa Mzimu Mutuŵa.

⁵⁹ Enya, kachitiro ka chisimi ichi ndi chiyerezgero cheneko cha bungwe. Munthu wavinjeru wakwenera kuti walaŵiske, ndipo wanganjirangamo chara mwa ichi, pakuti Chiuta wakhozgera ichi mu miwiro yose kuti Iyo ngwakususkana na ichi ndipo wakachitapo kanthu chara na ichi. Gulu lirilose... Nyengo yiriyose penepapo munthu wakawuka na uthenga, ngati Luther, Wesley, panji ŵanyakhe ntheura, na Smith, na Calvin, na iwo; para iwo ŵakayamba bungwe, Chiuta wakachiŵika chinthu chira pa mphepete ndipo wakachiyenderaso chara ichi mu chisisimuso.

⁶⁰ Laŵiskani mu mbiri. Yikaŵako chara nyengo apo Chiuta wakatora bungwe, kupanga chisisimuso kufuma ku ichi, kulije kulikose. Ntheura, kwizira mu mbiri na Baibolo, chikukhozgeka kuti ichi ndi chinthu chaukazuzi mu maso gha Chiuta, ntheura ine nkukhumba chara kuchita chirichose na ichi. Ndipo ichi ndicho chifukwa ine nkhususka. Ine nkhuvezga kuti ndiŵatore ŵanthu kufumamo mwa ichi.

⁶¹ Ise tiri kuchemeka, ngati mu Israyeli, ntheura ndimo kuliri sono, kuti tilaŵiske kwa Israyeli ngati viyerezgero. Iwo, malingana iwo ŵakakhalanga na Chisimi chira, iwo ŵakaŵa makora. Kweni para iwo ŵakayamba kujijimira iwoŵene visimi,

kachitiro-kakupangika na munthu, ntheura Chiuta wakaŵaleka iwo paŵekha. Iyo watichitirenge ise chimozimozi. “Iwo ŵamukana Iyo, Chisimi cha Maji ghaumoyo.” Agho ghakaŵa madandaulo gheneagho Chiuta wakaŵa nagho kuŵasuska iwo. “Kuti ŵapange chinyakhe chakuti iwo ŵangamanya kuyowoya, ‘Imwe mukuwona icho ise tachita!’”

⁶² Sono, para mu nyengo ya—ya ulendo wa Moses; apo Chiuta, mwa uchizi, wakaŵapa iwo muprofeti, wakaŵapa iwo Laŵi la Moto kuti liyende panthazi zawo, wakakhozgera Ichi na vimanyikwiro na minthondwe. Uchizi ukapereka vinthu vyose ivi. Israyeli wakakumbanga ndithu, wakawona dango. Iwo ŵakawona uchizi, kuti ŵatore dango.

Icho ndendende ndicho ŵanthu ŵakuchita muhanyauno. Iwo ŵakughakana Mazgu, kuti ŵatore kachitiro ka bungwe, chifukwa mwa icho iwo ŵangamanya kuchita icho iwo ŵakukhumba na kuyenda pafupi na ichi. Kweni imwe mungachita chara ichi mwa Khristu! Imwe mukwenera kuti mwize ŵakutozgeka ndiposo pakweru, mwakuti iyo waŵe mwa Khristu.

⁶³ Kuyileka mbwiwi yachilengedwe, kuchimbirira kachitiro-kakupangika na munthu panji chisimi, kasi imwe mungaghanaghanira munyakhe kuchitanga icho? Kasi imwe mungaghanaghanira kaŵiro kazeru za m’mutu wa munthu mweneuyo wangamanya kumwa pa mbwiwi yiweme yachilengedwe, ndipo iyo wangamanya kuyileka iyi kuchimbirira chisimi-chakupangika na munthu cha ŵachule, na mitondoli, na michira-yakuyingayinga, na chinyakhe chirichose cha ichi?

Ichi chikuwoneka nanga ntcha zero chara kuŵa chiweme, kweni icho ndicho ŵanthu ŵachita nadi. Iwo ŵaghaleka Mazgu, Chisimi cheneko cha jando la Mazgu na Nkhongono, kumwa kufuma ku visimi, na kujipangira iwoŵene visimi. Chimozimozi nga ndiumo iwo ŵakachitira kale, iwo ŵachita ichi sono. Iwo ŵakuti . . .

Iyo wakati, “Iwo ŵandileka Ine.” Apa Iyo wakati, apa pa Yeremiya 2:14, panji 13, mphanyiko. Iyo wakati, “Iwo ŵandileka Ine, Chisimi cha Maji ghaumoyo.”

⁶⁴ Sono, ise tikuwona kasi chisimi ntchichi. Ise tikuwona icho ichi chikukora. Ise tikuwona umo ichi chiri kupangikira. Ichi ndi chinthu-chakupangika na munthu cheneicho chikwiza kufuma pa denga lakubinkha. Maji gheneagho ghakuwa pasi, ghakutchaya pa denga lakubinkha, ndipo igho ghakuchapa denga, kughakhizgira igho pasi kwizira mu mugero yakupangika na munthu, kwizira mu payipi-yakupangika na munthu, kunjira mu thanki. Ndipo unyakasi wose ukuwunjikana mkati mwenemula, ndipo ma—ma mageremusi, na mitondoli, na ŵachule, na vinthu vya pa charu, vikutemwa ntheura. Ndipo,

wonani, ivyo ndi chinyama chikazuzi; michira-yakuyingayinga, kuvunda. Mchira-wakuyingayinga ungakhala chara mu maji ghaweme. Usange uwu ungachita, igho ghangamanya kumukoma iyo. Iyo wakwenera kuwa mu maji ghakununkha.

⁶⁵ Ndipo umo ndimo ichi chiliri na wanandi maparazayiti awa muhanyauno. Imwe mungakhala chara mu maji ghaweme gha Mzimu Mutuwa. Icho ndicho chifukwa iwo mbakungangamika nkhanira kususkana na Mazgu, ndipo wakuti, "Igho ghakususkana Ighoghekha. Kulije chirichose ku Agha." Ntchifukwa chakuti iwo wakwenera kuwa na chinyakhe chiziwa chakuti iwo wabirinkhinyukemo. Enya.

Ichi ndi chimozimozi umo chiliri na wachule, na mitondoli, na mbwiriwizu, na vinyakhe ngati ntheura. Iyo vikwenera kwiza kufupi na chithaphwi panji chiziwa chakuvunda, kuti vikhalemo, pakuti uwu ndi ukhaliro wawo kukhala mwenemumo. Ndipo imwe mungachisintho chara chinyama mpaka imwe musinthe ukhaliro wakhe.

Ndipo imwe mungamupanga chara munthu kuti waghawone Mazgu gha Chiuta mpaka kawiro kakhe kasinthike; ndipo para kawiro kakhe kasinthika kufuma ku icho iyo wali, kuluta ku mwana wa Chiuta, ndipo Mzimu Mutuwa ukwiza mwa iyo. Mzimu Mutuwa ukalemba Mazgu gha Chiuta.

⁶⁶ Muhanyauno ine ndayowoyanga na mubwezi wane muweme, Dokotala Lee Vaile, mweneuyo wali mwenemuno sono. Ndipo iyo ngwa fiyoloje nadi ndipo ntheura ise kanandinandi tikuwa—tikuwa na vidumbirano vinyakhe viweme pa Malemba. Ngwavinjeru nadi.

Ndipo iyo wakandifumba ine nyengo yimoza icho ine nkhanghanaghana za chimanyikwiro chakudanga cha Mzimu Mutuwa, "Kasi ichi chikawa kuyowoya malilime?" Apa pajumpha virimika vinandi kunyuma.

Ine nkhati, "Chara; nkhuhiwona chara icho."

Iyo wakati, "Nesi nanga ndine," nkhati, "nangauli ine ndiri kusambizgika icho." Iyo wakati, "Kasi iwe ukughanaghana kuti chingawa chivichi chimanyikwiro?"

⁶⁷ Ine nkhati, "Chimanyikwiro chikuru chakufikapo icho ine ningamanya kughanaghana za ichi ndi chitemwa." Ndipo ntheura ise tikwenera kuti tiyowoyenge pa icho.

Ndipo ntheura ine nkhanghanaghana chira chikapulikikwa makora nkhanira ntheura ine nkhaioreska waka chenechira, "Usange munthu wali na chitemwa."

Kweni zuwa limoza Yehova, mu mboniwoni, wakandivumbulira ine makora. Ndipo Iyo wakayowoya, kuti, "Chimanyikwiro cha Mzimu chikawa weneawo wangamanya kughapokerera Mazgu," nesi chitemwa, nesi kuyowoya mu malilime, kweni ndi kughapokerera Mazgu.

⁶⁸ Ndipo ntheura Dokotala Vayle wakayowoyanga kwa ine, kuti, “Icho chiri mu Malemba,” iyo wakati, “chifukwa, mwa Yohane 14, Yesu wakati, ‘Para Iyo Mzimu Mutuŵa wafika pa imwe, Uwu uzamkuvumbura vinthu ivi kwa imwe, vyeneivyo Ine ndamusambizgani imwe, ndipo uzamkumurongorani imwe vinthu ivyo vizenge.’”

Ntheura chiliko chimanyikwiro cheneko cha Mzimu Mutuŵa! Iyo wachali wandaniphalirepo ine chirichose icho ntchiheni. Kutu, “Ichi ndi chimanyikwiro cha Mzimu Mutuŵa, ndi mweneuyo wangamanya kughagomezga Mazgu.” Usange imwe mungamanya kughapokerera Igho.

Chifukwa, Yesu ntha wakati, “Para Mzimu Mutuŵa wafika, imwe muzamkuyowoya na malilime.” Iyo ntha wakayowoya, para Mzimu Mutuŵa wafika, imwe mutichitenge chirichose cha vinthu ivyo. Kweni Iyo wakati, “Iyo wazamkutora vinthu ivi vya Ine na kuvirongora ivi kwa imwe, ndipo wati wamurongoranginge imwe vinthu vyeneivyo vitizenge.” Ntheura chiliko chimanyikwiro cheneko cha Mzimu Mutuŵa, kwakulingana na Yesu Iyomwene.

⁶⁹ Ntheura vyose ivi vyakugirigisha na vinthu vyeneivyo ŵanthu ŵali navyo ndipo ŵachali kulutirira, imwe mungamanya kuwona chifukwa icho iwo ŵakuchitira ichi. Wonani, uwu ukuzgoka bungwe, panji chiziŵa chakununkha, ndipo ntha lizamkuŵako bungwe lakupangika kufumira ku-... Mazgu ghakufikapo gha Chiuta. Ichi chingachita chara ichi, chifukwa imwe mungamusankha chara panji kumuchema Chiuta. Chara bwana!

⁷⁰ Chifukwa ichi chiri ntheura, imwe mutore munthu mweneuyo wangamanya kughagomezga Mazgu, ŵalekani iwo ŵayambe bungwe. Chinthu chakudanga imwe mukumanya, mu chirimika chimoza mukuŵa gulu la Maricky mukati mwenemula ŵeneawo imwe mungachita nawo kanthu chara. Iwo ŵakuchikoreska, ndipo imwe mungachita kalikose chara za ichi. Aka ndi kachitiro ka Chiuta chara. Aka ndiko chara, ntheura ise tikumanya kuti chinthu chira chili kuwaro. Ichi chikuzgoka chisimi, ndipo ghakuzgoka malo kwenekuko yumoza waliyose wati wazomerezgenge pa *ichi*, *icho*, panji *chinyakhe*, kuzomerezga mamembara panji kuzomerezga ŵanthu kuti ŵanjire mkati.

⁷¹ Ise tikusanga kuti, kachitiro aka kakayambika nyengo yimoza, kunyuma mu mazuŵa gha Israyeli, apo iwo ŵakajimanga visimi ivi. Ndipo kula kukaŵa munthu na gulu la Ŵafarisi ŵeneawo ŵakajima visimi vinyakhe. Ndipo iwo ŵakaŵa na munthu wakuthyika Herod, ndipo iyo wakaŵa wakuchemerezga, mulara wa charu.

Ndipo iyo wakakhirira kwenekula kuti wazakamupulike munthu mweneuyo wakachitanga nthabwara na mabungwe

ghawo chara. Iyo wakaŵa muprofeti. Ndipo kukaŵavaye muprofeti mweneuyo wakaŵa na chirichose chakuchita na bungwe, kweni wakalitinkha ili. Muprofeti uyu wakayamba kuyowoya, “Lekani imwe kuyamba kuyowoya mwa imwemwekha, ‘Ise tiri na Abraham ngati dada withu,’ chifukwa ine nditimuphaliraninge imwe kuti Chiuta ngwamagomezgeko ku mawe agha kuwuskira ŵana kwa Abraham.”

⁷² Ndipo iwo ŵakamutorera wakuchindikika kuti wamupulike iyo. Ndipo wakuchindikika uyu wakamuwuskako muwoli wa mukuru wakhe kufuma kwa iyo, ndipo wakamutora iyo. Ndipo kasi munthu yura wakayenda kuluta kwa iyo ndipo wakayowoyachi? Iwo ŵakaghanaghana kuti iyo wanyengererenge, na kunena, “Sono, bwana, imwe, imwe mwajitorera mwekha mpando uweme kudera *kuno*. Ndipo imwe mukwenera kuti . . . Ine ndiri wakukondwa nkhanira kuti imwe muli kuno kuti mundipulike ine muhanyauno.”

Yohane wakaluta waka nkhanira kwa iyo, ndipo wakati, “Ichi ntchakuzomerezgeka na dango chara kwa imwe kuti mumutore uyu.” Chinthu chenechira chakudanga cheneicho iyo wakayowoya, iyo wakamukalipira iyo chifukwa cha kwananga kwakhe.

⁷³ Wonani, mabungwe ghakupanga viziŵa vyakuvunda mwenemumo munthu wangamanya kukhala na ŵazimayi, ndipo ŵazimayi aŵa ŵangamanya kulutirira, na kudumura sisi lawo, na kuvwara malaya ghafupi, na chinyakhe chirichose, na kujichema iwoŵene Ŵakhristu.

Kweni Chisimi cheneko, haleluya, panji Nkhongono ya Chiuta, iyi yingakhalirira penepapo chara, chifukwa Iyi yikuchikankhira ichi kuwaro. “Ine ndine Mbwiwi ya Maji ghaumoyo. Iwo ŵakandileka Ine, kuti ŵajijimire iwoŵene visimi vinyakhe.”

⁷⁴ Sono, mbwiwi ya maji ghaumoyo, ise tikusanga kuti, kasi mbwiwi ya maji ghaumoyo ntchichi? Ise tikusanga kuti kasi chisimi ntchichi, sono kasi mbwiwi ya maji ghaumoyo ntchichi? Iyi ndi mbwiwi yachilengedwe.

“Mbwiwi yachilengedwe, kasi ntchichi icho, M’bale Branham?”

Ichi ndi chisimi cheneicho nyengozose chikufumira kusi ndipo chikukankhira maji ghakhe kuwaro. Ichi chikubwibwituka nyengozose. Ichi chikujivwira-chekha. Nyengozose ntchiweme ndipo ntchakutowa, mbwiwi, chisimi cha maji ghaumoyo. Ichi ntchakufwa na chakubinkha chara. Ichi ntchamoyo, ichi nyengozose chikusintha, kwizanga na chinyakhe chiphya nyengoyose, kuyendanga, kwiza kufumira ku funda zakhe. Ichi chikutora maji ghakhe kufumira—kufumira ku funda zakhe, cheneicho ndi . . . chisimi ndipera cha maji ghaumoyo ghakubwibwitukira kuchanya. Chikujitozga-chekha;

ichi ntchakutowa, chiweme, maji ghakutowa. Ichi chikujivwira-chekha; imwe mukwenera kulindizga vura chara kuti muzuzge thanki lakhe. Ichi nyengozose chikubwibwituka, chikupereka maji ghakhe kwaulere. Imwe mukwenera kuchita kuchipopa chara ichi, kuchipukusa ichi, kuchinyongolora ichi, panji kuchilumikiza ichi. Ichi ntchisimi waka cha maji ghaumoyo.

⁷⁵ Imwe mukumanya, imwe mutore visimi ivi vyakale, imwe mukwenera kuti muchizunguze ichi na kuchizunguza ichi na kuchizunguza ichi, na kupopa na chirichose, kuti mutoreko ghachoko gha maji ghara ghakuvunda. Huh!

Kweni Mbwiwi ya Maji ghaumoyo yikupereka Agha, kwaulere, kwambura kupopa, kulumikiza, chinyakhe chirichose. O, ine ndiri wakukondwa na Mbwiwi yira! Enya, bwana!

⁷⁶ Ichi chikukhumbikwa sefa chara pa Ichi, kuti mufumiskire kuwaro tuvibungu. Pakuti, Agha ghakufuma pasi chomene, uko ku Jarawe, mpaka umo mukuwavye tuvibungu mwenemumo.

Ichi chikukhumbikwa kuwa na chimanyikwiro cha masambiro kuwa pa Ichi chara, uwo mbunenesko, unyakhe uchitiro-wacharu wa vinjeru vya uchitiro wa bungwe vyakupangika-na munthu; kuti wamuphalirani imwe, panthazi za dokotala, kwali imwe ndimwe wakukwana kupharazga panji chara. Ichi chilije nachimoza cha vimanyikwiro vyaunyakasi kulenderanga pa Ichi. Ichi chingamanya kukankhira ichi kuwaro penepapo imwe mukuwika ichi pa icho. Imwe mungachita chara ichi. Chisimi chira chikubwibwituka, nyengo zose. Imwe mungamanya kuwikapo chimoza cha vigamba pa ichi, ichi chingamanya kuponyera ichi kuwaro ku lwandi limoza panji kunyakhe. Ichi chilije nyengo yakusungilira chigamba cha bungwe pa ichi.

⁷⁷ Ichi chikukhumbikwa saru chara, sefa chara, kupopa chara, kusunkhunyiska chara, chirichose chara. Ichi chiri waka apo, kubwibwitukanga. Ichi chikukhumbikwa kudalira pa vura chara kuti ichi chizuzgike. *Vura* ndi “visisimuso,” kwenekuko Mbwiwi yira... Apo ndi pa Mbwiwi ya Umoyo. “Penepapo pali Yakukomeka, nombo ziti ziwunganenge.” Imwe mukwenera kuti muchipange chisisimuso chara; imwe mukwenera kuti muchite kupanga chirichose chara. Chekha pera cheneicho imwe mukwenera kuti muchite ntchakuti imwe mwize waka ku Mbwiwi. Iyi nyengo zose njakuzura na vinthu viweme, maji ghaweme, ndipo kulije umaliro wa Ichi. Ichi chikulutirira waka kubwibwituka.

⁷⁸ Imwe mukwenera chara kuti mulute ku chisimi, na kunena, “Enya, usange vura yirokwenge na kuthikira pa nkhekwe, ise tiwenge na ghanyakhe ghakuti timwe.” Mukuwona? Mwe, mwe! Ichi chara. Mbwiwi yira yachilengedwe yikufumiska ghaweme, maji ghakuzizima nyengo zose. Imwe mungamanya kugomezga pa iyi. Imwe mukukhumbikwa kuti muyowoye chara, “Enya, ine

nditilutenge kula ku chisimi chakale. Ise tikazgoŵera kumwa kufuma ku ichi, kwenu iyi yarokweramo nyengo yitali chara. Ine nditimuphaliraninge imwe, ichi chingamanya kukamuka.”

⁷⁹ Umo ndimo ghanyakhe machitiro-ghakupangika na ŵanthu ghaliri. Imwe mungamanya kunjiramo mkati, usange imwe muli na chinyakhe chikuru chikuchitika, gulu linyakhe likuru la vifwamba ŵaguliska chinyakhe, panji—panji mtundu unyakhe wa chinthu chinyakhe ukuchitika, maphwando ghakuru gha vinthu vikuchitika, maseŵero gha bunco, na maphwando mu vipinda vyapasi, na chirichose, imwe mungamanya kusanga nyumba yakuzura.

Kwenu kwenekuko imwe mukuluta uko Mbwiwi yira yikubwibwituka, nyengo zose, ŵanthu wali kwenekula kutekanga ghaweme, maji ghakumwa ghakuzizima. Imwe mungamanya kudalira pa Ichi! Mwakuyerezgera, “Iwo ŵandakhalepo na chisisimuso pa virimika khumi.” Usange imwe mukukhala kufupi na Mbwiwi yira, Iyi nyengo zose yikuŵa na chisisimuso.

⁸⁰ Ngati ndiumo mwanarumi muchoko wa ku Welsh wakayowoyera. Panji, nyengo yimoza apo iwo ŵakaŵa na chisisimuso ku Welsh, kula kukaŵa ŵanyakhe ŵakuchindikika ŵa Vyaru. Ŵanyakhe ŵa Madokotala ghakuzirwa gha Vyauzimu ŵakaluta kudera ku Wales, kuti ŵakafufuze kwenekuko na cheneicho ichi chikung'anamura. Ntheura iwo ŵakavwara ghawo makolara-ghakugadabuka, na vipewa vyawo, ndipo iwo ŵakayendanga kukhira na msewu.

Ndipo apa nga wakwiza wapolisi muchoko, wakuzungulizga ndodo yakhe yakale mu woko lakhe, kulizganga likhweru, “Para pa mphinjika penepapo Muponoski wane wakafwira, kusika kula kwenekuko nkhalirira kutozgeka ku kwananga; kwenekuko Ndopa zikathiskika ku mtima kwane, uchindami ku Zina Lakhe,” kuyendanga kukhiranga na msewu.

Ntheura iwo ŵakati, “Uyu wakuwoneka kuŵa munthu wakusopa. Ise titilutenge kuyakamufumba iyo.”

Ndipo iwo ŵakati, “Dada!”

Wakati, “Enya, bwana?”

Iyo wakati, “Ise tiri kuno tafuma ku United States. Ise ndise nthumwi. Ise tafika kuno kuti tizakafufuze chisisimuso cha Welsh, chakuchemeka-ntheura. Ise ndise Madokotala gha Vyauzimu, ndipo ise tiri kuno kuti tichilaŵiske makora.” Iyo wakati, “Ise tikukhumba kuti timanye uko kuli chisisimuso, na uko ichi chikuchitikira.”

Iyo wakati, “Bwana, imwe mwafika. Ine ndine chisisimuso cha Welsh.” Amen! “Chisisimuso cha Welsh chiri mwa ine. Apa ndipo ichi chiri.”

⁸¹ Umo ndimo ichi chiliri para imwe mukukhala pafupi na Mbwiwi ya Maji ghaumoyo. Iyi njamoyo nyengo zose, kubwibwitukanga nyengo na nyengo, ndipo nyengo na nyengo. Kulije umaliro ku Ichi. Chara, “Rutani mukawone usange maji ghanyakhe, usange ise tanguwa na vura kale chomene chara,” icho ndicho chara. Iyi ndi Mbwiwi yira ya Maji ghaumoyo. Umo ine nkhuoyowoyera, Iyi yikupereka Maji Ghakhe kwaulere.

⁸² Imwe mukwenera kuti muwikepo vigamba pa Ichi chara, kuti imwe mumanye; vigamba vinyakhe vya masambiro, pambere imwe mundamutumizge iyo kuya kapharazga, na kuwona kuti iyo wakuzunura zina lakhe makora, kughayowoya igho makora, usange iyo wakugwiriska ntchito manauni ghakhe na mapulonauni, na vinyakhe vinandi, na maajeketivi. Wanandi wa iwo ntha wakumanya nanga nkhumanya icho iwo wali, kweni iyo wakukhala pa Mbwiwi yenyira, wonani, yenyira.

⁸³ Ichi chikwenera kuti chigomezenge pa vura chara, kuti ichi chizuzgike, panji visisimuso vya charu chara, kwa ichi. Ichi chikwenera kuchita icho chara, pakuti nkhangono yakhe na kutozgeka kwakhe kuli mwa ichochekha. Uku ndiko Mazgu ghali, Nkhongono Yakhe Pera! Para munthu wangamanya kuchipokerera Ichi mu mtima wakhe, Ichi chikuwa na utozgi Wakhe. Ichi chikuwa na nkhangono Yakhe. Ichi chiri mwenemumo nkhanira mu Mazgu Ghakhe, chikupereka Umoyo.

⁸⁴ Israyeli para wakakhala kutali na Ichi, iwo mbwenu wakanjiranga mu suzgo. Nyengo yiriyose para iwo wasezgekera kutali ku Ichi, iwo wakanjiranga mu suzgo.

Chimozimozi umo ise tikuchitira sono. Para chisisimuso chasesgekera kutali ku Icho, nthaura ichi chikuwa chiweme chara. Ichi chikujijimira chekha visimi vinyakhe, ndipo, panji visimi vinyakhe vyakuvunda, ndipo apo ichi chikuluta.

⁸⁵ Kweni Iyo nyengozose wakawavwiranga iwo. Kudinginyika pa Nyanja Yiswesi, nthaura para iwo wakati wadinginyika. . . Ndipouli, mu vyose ivyo, Iyo wakalayizga, wakawapangira iwo phangano. Iyo nthena wakaawezerera iwo kunyuma penepapo nkhanira, umo ise tingamanyira kulawikira pa ichi; kweni Iyo wakalayizga kuti wawatorenge iwo kudera kula.

Kasi Iyo wakachita chivichi? Iwo wana wa Israyeli, Iyo wakawapa Iwo Lawi la Moto na chirichose, kuwa chisimikizgo, muprofeti wawo. Ndipo iwo wakawarongozgera iwo kuwaro kula ku nyanja. Ndipo, nyengozose, pakuwa suzgo kulimbananga na Ichi. Ndipo apa nga wakwiza Faro na wankhondo wakhe. Ndipo imwe mukumanya icho Chiuta wakachita? Iyo wakajura waka chira chiswesi, chisimi chakuvunda.

Nyanja Yakufwa ndi chinthu chakufwa nkhanira mu charu. Iyi njakufwa nadi. Iyi njakuvunda. Kulije kanthu kangamanya kukhala mwa iyi.

Ndipo Iyo wakayijura iyo ndipo wakaŵapanga iwo ŵanangwa, sirya linyakhe. Iyo wakaŵatorera iwo kwenekuko iwo ŵakayenera kuŵa ŵakukakika chara na vinthu vyantheura ivyo.

⁸⁶ Mu mapopa, iwo ŵakasanga kuti visimi vikaŵa vyakuti ŵangavigomezga chara; ivyo vikaŵa vyakukamuka. Ŵakasanga kuti, iwo ŵakalutanga kufuma ku khululu limoza la maji kuluta ku linyakhe. Para iwo wakaŵa mu mapopa, iwo ŵakasuzgikira ku nyifwa, chifukwa cha maji ghakumwa. Ndipo iwo ŵakamanyanga kuluta ku chisimi ichi kudera uku, chiziŵa; ichi chikakamuka. Iwo ŵakaluta ku malo ghanyakhe; ichi chikaŵa chakukamuka. Iwo ŵakaghanaghana waka kuti iwo ŵatighasangenge chara maji ghakumwa.

Ndipo ntheura pa malo ghambura kumanyikwa makora mu mapopa, iwo ŵakaghasanga maji. Ighe ghakaŵa mu jarawe. Ighe ghakaŵa mu jarawe. Malo ghakukayikiska chomene agho munthu wangamanya kusangako maji ghalighose, ghakwenera kuŵa mu jarawe lakuwuma mkati mwa chipalamba. Kweni, imwe wonani, Chiuta wakuchita vinthu ngati ntheura. Mu malo ghakukayikiska chomene, mu nthowa yambura kuwoneka makora. Icho ndicho ise takhala tikuŵa nacho.

⁸⁷ Iwo ŵakughanaghana kuti imwe mukwenera kuŵa na bungwe likuru, pamoza, na kuŵaleka iwo kuti wose ŵize pamoza kuŵa na kusambizgana kukuru pakumoza, na vinyakhe ntheura, na kutora masauzandi kuti ghakoreraneko, na vyose ngati *ichi*, kuti ŵakhale na chisisimuso.

Nyengo yinyakhe Chiuta wakutora munthu muchoko wakale wakumanya chara nanga ndi ABC wakhe, ndipo wali nkhanira pakati pa gulu la ŵanthu ŵajira kulemba na kuŵerenga ŵeneawo ŵakumanya chara woko lawo lamaryero kufuma ku mazere, Iyo wangamanya kupanga chisisimuso cheneicho chingagwedezga charu. Iyo wakachita ichi mu nyengo ya Yohane. Iyo wakachita ichi mu nyengo ya ŵaprofeti. Paliye yumoza wa iwo, nga ndiumo ise tikumanyira, wakaŵa wakusambira, kweni Chiuta wakamanya kuŵatora iwo na kuchita chinyakhe na iwo.

⁸⁸ Mu Jarawe ili mukafuma maji. Iyo wakaŵa Jarawe. Ndipo Iyo wakalangulira Jarawe ili, ndipo likwenera kuti litimbike. Ndipo Iyo wakapereka ghanandi ghaweme, ghapyo, maji ghakutowa kwa waliyose mweneuyo wakayenera kumwa. Iyo wakaponoska wose ŵeneawo ŵakamanya kumwa kufuma ku Ili. Chilinganizgo cheneko na Yohane 3:16.

. . . Chiuta wakachitemwa nkhanira charu, lekani iyo wakapereka Mwana wakhe yekha wakutemweka, . . . uyoyose wakupulikana na iyo waleke kutayika, kweni wakhale na umoyo wamuyirayira,

⁸⁹ Chiuta wakalitimba Jarawe lira, pa Mphinjika. Cheruzgo chithu chikaŵa pa Iyo, mwakuti kufumira kwa Iyo ungamanya

kwiza Mzimu wa Umoyo weneuwo ungamupasani imwe na ine Umoyo Wamuyirayira. Iyi ndi ntharika yeneko ya Ichi, umo mu mapopa agha.

⁹⁰ Iwo ntha wâkachita kuguza, kujima, panji chirichose; kusangana waka na nthowa Yakhe yakuperekeka, kwaulere. Apo, iwo wâkayenera chara kuti wâjime ichi kufuma ku chiziwa. Iwo wâkayenera kuti wâchiguzire muchanya chara ichi na chithini. Iwo wâkayenera kuti wâkhale na chakupukusira chara kuti wâghatore igho. Iwo wâkayenera kuti wâmweko waka ku ichi.

Ndipo ichi ndicho chekha chiliko sono. Imwe mukwenera kuti mubatikane na chirichose chara. Imwe mukwenera kuti mulute pasi pa guwa chara na kupanga chinyakhe, kuchipanga ichi. Imwe ntha mukwenera kuti muyowoye lizgu mwakuwerezga na kuwerezga na kuwerezga, mpaka imwe mufike pa kutimbanizga chiyowoyero. Chinthu chimoza pera cheneicho imwe mukwenera kuti muchite ntchakuti imwe imwani kwa Iyo, kwaulere, nthowa yakuperekeka na Chiuta. Kwambura kupopa, kwambura kukankha, kwambura chirichose; imwe toraniko waka kwa Ichi, kwaulere. Paliye chakuti imwe mukwenera kuti muchite; toraniko waka ku Ichi. Uko ndikuti, gomezgani waka Ichi. Icho ndicho chekha ine ningayowoya za ichi.

Iwo wâkayenera kuchita kalikose chara ku ichi. Iwo wâkayenera kuti wâchite kujima chara. Iwo ntha wâkayenera kuti wâgwade pasi na kulira usiku wose, chifukwa cha ichi. Iwo wâkatorako waka kwa ichi; ili likatimbika ndipo likanozgekera. Uwo mbunenesko.

⁹¹ Ine nkhulawiska pa munthu sono, wakhala kunyuma kwa chipinda muno. Ine nkhukumbukira nkhamuphaliranga iyo icho, zuwa limoza pa nkhokwe yakale, pafupi na chiwaya.

Ndipo iyo wakati, “Kweni ine ndiri muweme chara.”

⁹² Ine nkhati, “ine nkhumanya iwe uli muweme chara.” Ndipo ine nkhati, “ine ndiri muweme chara, naneso.” Kweni ine nkhati, “Iwe ukulawiska pa icho iwe uli. Ndipo leka kulawiska pa icho iwe uli, ndipo lawiska pa icho Iyo wali.”

Iyo wakati, “Usange ine ningamanya waka kuleka ndudu izi, M’bale Branham, ine—ine—ine ningamanya kuwa Mukhristu.”

⁹³ Ine nkhati, “Ungazilekanga chara izi. Iwe ukuyezga kuti uwe muwemi ndipo pamanyuma ukwiza kwa Iyo. Iyo wakiza kuzakaponoska munthu muwemi chara; Iyo wakiza kuzakaponoska munthu muheni mweneuyo wakamanya kuti waka wa muheni.”

Iyo wakati, “Enya . . .”

Ine nkhati, “Tegherezga, iwe ukukhumba chara kuti ulute ku gehena, ukukhumba iwe?”

Iyo wakati, “Chara.”

⁹⁴ Ine nkhati, “Enya, iwe ukwenera kulutako chara. Iyo wakafwa mwakuti iwe uleke kulutako.”

Iyo wakati, “Kasi ine nkhuwenera kuti ndichite vichi?”

Ine nkhati, “Paliye. Ichi ntchipusu waka ntheura.”

Iyo wakati, “Kweni usange ine ninga . . .”

⁹⁵ Ine nkhati, “Kwenekuko iwe ukuruta, kuwerera ku hona lira. Leka kughanaghana za hona lira. Kumbukira waka, ghanaghana waka za Iyo, icho Iyo wakachita, icho Iyo wali; icho iwe uli chara. Iwe ndiwe muwemi chara; ndipo iwe ukaŵapo chara, ndipo uzamkuŵapo chara. Kweni, icho Iyo wali, Iyo ndi Mweneyura!” Ndipo ine nkhati, “Sono, chinthu chimoza pera icho iwe ukwenera kuti uchite; usange Iyo wakatora malo ghako pasi apo, iwe unozgeke waka kuzomera icho Iyo wakachita. Chinthu chimoza pera iwe ukwenera kuchita ntchakuti uzomerezge waka ichi.”

“Chifukwa,” iyo wakati, “icho ntchipusu. Ine nditichitenge icho.”

⁹⁶ Ine nkhati, “Apa pali unonono.” Mukuwona? Ine nkhiya nayo kumtunda kuno ndipo nkhamubapatiza iyo mu Zina la Yesu Khristu.

Ŵanyakhe ŵa ŵanthu ŵakhe ŵakhala muno, ndipo ine—ine nkhamanya iwo ŵakawona chakusekeska kwa ine pakuchita chira, kweni ine nkhamanya icho ine nkchachitanga. Ine nkhawona chinyakhe mwa munthu yura icho chikaŵa chakufikapo. Ine nkhamanya kuchiwona ichi mwenemula, ndipo ine nkhamutora iyo ndipo nkhamubapatiza iyo mu Zina la Fumu Yesu.

Ndipo, para ise tikachita chira, apa pakapita nyengo yitali chara mpaka ine nkhaluta kula ku nyumba ya mwana wakhe mwanarumi. Ise tikayiwona a—a mboniwoni ya khuni likuphyoka pa malo ghanyakhe, ndipo munthu wakawa, pafupifupi kuphyora msana wakhe. Iyo wakatorekera ku chipatala. Ndipo usiku ula Fumu yikavumbura, kwa ine, kuti ula ukaŵa umaliro wa hona.

Ntheura zuŵa lakurodezgana iyo wakakhumbanga hona. Ine nkhati, “ine nditimugulirenge iyo katonu na kuluta nayo iyi kwa iyo. Imwe muwone waka na kulaŵiska, mazuŵa ghakhe gha kusuta ghamara.” Iyo wandasutepo yimoza kufumira para, ndipo wandayikhumbepo yimoza kufumira para. Chiuta!

⁹⁷ Wonani, chinthu chakudanga icho imwe mukwenera kuti muchite ntchakuti mwize ku Mbwiwi yira. Imwe mukwenera kuti mufike ku Maji ghara, pakumanya ndi chinyakhe chara chakuti imwe mungachita. Ndi icho Iyo wakamuchitirani imwe. Imwe mukwenera kuti mujime chara; imwe mukwenera kuti mupope chara; imwe mukwenera kuti muleke *ichi* chara;

imwe mukwenera kuti muleke *icho* chara. Chinthu chimoza pera icho imwe mukwenera kuti muchite ntchakuti imwe mulute kwenekula na kumwa. Mbweni kwamara. Usange imwe momirwa; imwani!

⁹⁸ Sono, Iyo wakaŵa Jarawe. Chiuta wakamutimba Iyo chifukwa cha ise, ndipo Iyo wakapereka ghanandi ghaweme, maji ghakutowa. Iyo wakuchita ndipera, muhanyauno, kwa waliyose mweneuyo wati wagomezenge. Uwu ndi uchizi Wakhe, enya, ku ŵanthu Wakhe, ise.

⁹⁹ Kuli chinthu chinyakhe ngati kwenekula, ngati ndi ŵanthu ŵa muhanyauno, ŵakunozgeka kupokerera cheneicho iwo ŵangapoka, kweni ŵakukhumba chara kuchita mlimo uliwose mwakuwezgera. Israyeli wakanozgeka ku—kumwa kufuma ku jarawe sono, kweni iwo ŵakakhumba chara kumuchitira Chiuta mlimo weneuwo ukamwenerera Iyo.

¹⁰⁰ Ndipo Iyo nyengo zose wakutichitira ise mlimo. Imwe mukumanya, ise tingachita chara nanga nkhuthuta kwambura Iyo. Ise tingathuta chara kwambura mlimo wa Chiuta. Uku ndiko kugomezga ise tiri nako pa Iyo. Ndipo, mpaka, ichi pafupifupi chikutiswa ise paŵiri usange ise tikuyezga kuti tichite, tikwenera kuti timuchitire chinyakhe Iyo. Iyo wakutifumba ise kuti tichite chinyakhe, kuluta kuyakamuwona munyakhe, kuluta kuya karombera munyakhe, kuluta kuya kavwira munyakhe, ichi pafupifupi chikutipweteka ise, kuti tichite ichi. Kweni ise tikukhumba chara kuti tichite chirichose kwa Iyo nga mlimo.

¹⁰¹ Dandaulo Lakhe likaŵa lakuti, “Iwo ŵandikana Ine, Mazgu; ndipo iwo ŵazomerezga chisimi chakung’aruka, m’ malo mwakhe. Kuzomerezga. . . Iwo ŵandikana Ine, Mbwiwi ya Umoyo, Mbwiwi ya Maji gha Umoyo; ndipo iwo ŵakukhumbira ndipo ŵangusankha kumwa kufuma ku chisimi chakuvunda.” Kasi imwe mungaghanaghanira icho?

¹⁰² Kasi imwe mungaghanaghanira munthu sono, kuti, *apa*, pali mbwiwi ya chilengedwe kuŵikanga waka icho makora, maji ghatuŵa, kufumira nkhanira mu mtima wa mawe, kusika uko ku milu ya michenga, na vinyakhe ntheura, ghakuzizima waka ndipo ghaweme umo igho ghangaŵira; ndipo mbweni ŵangasankha kumwa kufumira ku chisimi chakudera uko, gheneagho ghakakhirira pachanya pa nkhokwe, na midadada, na zose za nyumba-zakuwaro kuzungulira malo ghara? Na kughathira igho nkhanira mu chisimi chira uko, kwenekuko kuyenda kwa maji kukuwerera nkhanira mwa ichi, kufumira ku chiŵaya, mu mathyaka na mu vitupa, na chirichose kupungulikiranga nkhanira mwenemula mu chisimi, ndipo ntheura ise tikukhumba kuti tizo-. . . tingamanya kumwa kufumira ku icho pambere tindalute ku mbwiwi

yira yachilengedwe? Kula kungamanya kuŵa chinyakhe chakutimbanizgika mu mutu wa munthu. Uwo mbunenesko.

¹⁰³ Ndipo para mwanarumi panji mwanakazi wati watorengwe ndithu bungwe pa kuyima kwawo, leneilo lizomerezgenge sisi lakudumura, kuvwara ŵakabunthu, vyakuphakaphaka, vyose ivi mtundu unyakhe wa vinthu, na mtundu unyakhe uchoko a—a ndondomeko, na vinyakhe vyose ivi vyakulutirira, ndipo ŵangamanya kuluta ku maseŵera gha bola, na—na vyose ivyo nvyaukazuzi kuwaro uko, ndipo ŵangamanya kukhala na icho; na kuchitemwa chira kuruska umo iwo ŵakutemwera kachitiro—kakale ka Mazgu gha Chiuta kenekako kakudumulira pasi na kuzgulira kuwaro, na kupungira madona kufuma ku ŵanakazi, na kuŵatora na kuŵapanga iwo kuvwara makora na kukhala makora, kutora ndudu na mahona, na kulapa na kutemba, na maboza na kwiba, kutali na imwe, na charu chose kutali na imwe, na kumupani imwe Chinyakhe cheneicho nkukhutira kwakufikapo. Kasi ntchifukwa uli mwanarumi panji mwanakazi wakuluta ku chinthu chantheura chira kuŵa chipembuzgo? Kasi imwe mungatora uli chipembuzgo kufumira ku chira?

¹⁰⁴ Kasi imwe mungasangako uli maji ghaweme kufumira ku chisimi chakuvunda? Kasi kungaŵa uli kuti munthu. . . Usange munthu wakuluta ku chisimi chakuvunda kuti wakatoreko maji, apo yiriko mbwiwi yachilengedwe yakujurika, imwe mungamanya kuyowoya, “Pali chinyakhe chakwanangika na malingaliriro gha munthu yura.”

Ndipo usange mwanakazi panji mwanarumi wakuluta ku malo ghantheura agho kuti wakasangeko chipembuzgo, pali chinyakhe chazimu ntchakunangika na munthu yura. Iwo ŵakughakhumba chara Mazgu. Ichi chikurongora kuti ukhaliro wawo uchali wa chule, panji mbwiriwizu, panji chinyakhe, uwo mbunenesko, chinyakhe cha kaŵiro ako kakutemwa chiziŵa chakuvunda chira, chifukwa vinthu vya mtundu uwo vingakhala chara mu chiziŵa cha Maji-ghaweme. Iwo ŵangachita chara ichi; agha ndi Maji ghaweme. Iwo ŵangachita chara ichi.

¹⁰⁵ Sono, dandaulo likaŵa lakuti, “Iwo ŵakachileka Ichi.” Ndipo muhanyauno iwo ŵachita chinthu chantheuraso.

Sono laŵiskani kwa mwanakazi pa chisimi. Enya, iyo wakiza kula ku chisimi cha Jacob, ndipo iyo wakakhala wakunegha maji kwenekula nyengo zose, pa chisimi cha Jacob. Kweni chisimi cha Jacob, bungwe, ise tingachizunura ichi ntheura, chifukwa iyo wakajima vitatu vya ivyo; ndipo chimoza ichi iyo wakajima. Sono, iyo wakaŵa na nkhani yikuru. Iyo wakati, “Sono, ŵadada ŵithu ŵakajima chisimi ichi, Jacob. Iyo wakamwa kufumira ku ichi, ndipo ng’ombe zakhe zikamwa kufumira ku ichi, na chirichose. Kasi icho ntchiweme chara?”

¹⁰⁶ Iyo wakati, “Kweni maji gheneagho imwe mukuteka kufumira kula, imwe mukomirwaso, mukwenera kuti mwize

kuno kuti mughatore igho. Kweni,” wakati, “Maji gheneagho ine nkhumupani imwe ndi Mbwiwi, Chithukivu kuphulika kufumira mkati, ndipo imwe mukwizako chara kuno kuti muzakanegheko ku Ichi. Ichi chiri nkhanira na imwe.”

¹⁰⁷ Wonani. Kweni para iyo wakasanga kuti Mbwiwi Yauzimu yira yikati yayowoya kwa iyo, mwa chimanyikwiwo Chauzimu cheneicho iyo wakhala wakupenja, iyo wakakaleka kala kachitiro ka bugwe la Jacob ndipo ntha wakaluta kuwererakoso ku ichi, chifukwa iyo wakasanga Jarawe leneko. Mukuwona? Iyo wakachimbirira mu msumba. Iyo wakamarana nako kwananga. Iyo wakaŵaso mwanakazi muzaghali chara. Iyo wakati, “Zaninge, mumuwone Mweneyuyo ine ndamsanga, Munthu Mweneyuyo wakandiphalira ine vinthu ivyo ine ndachita. Kasi Uyu ndi Khristu mweneyura chara?” Iyo . . . Chisimi chira panji chikaŵa makora waka; ichi chikachita chirato chakhe. Sono iyo wakaŵa pa Mbwiwi yineneska. Chisimi chikaŵa makora waka mpaka Mbwiwi yineneska yikajurika. Kweni para Mbwiwi yeneko yikati yafika, nkhangono za chisimi zikamara. Iyo wakasanga ghakaŵako malo ghawemiko kuti wamweko.

¹⁰⁸ Ndipo ghaliko malo ghaweme. Ghaliko malo ghaweme, ndipo agha ndi mwa Khristu. Mu Yohane Mutuŵa 7:37 na 38, Yesu wakati, pa umaliro wa phwando la ŵakachisi, “Usange munthu waliyose womirwa, mulekani iyo wize kwa Ine, ndipo wamwe.”

Iwo wose ŵakakondweranga. Iwo ŵakaŵa na kuphulika kuchoko kwa maji kufumira pasi pa guwa, ndipo—ndipo kula iwo wose ŵakamwanga kufuma ku ichi, mu chikondwerero, cha—cha phwando. Ndipo wakati, “Ŵadada ŵithu ŵakamwa kufumira mu jarawe lauzimu mu mapopa.” Wonani, iwo ŵakajijimira iwoŵene chisimi, ghanyakhe maji ghakuvunda iwo ŵakaghapopa pasi kufumira kumalo ghanyakhe, na kughakwezgera igho kusi kwa tempile kula. Ndipo iwo wose ŵakafikanga kufupi na maji agha na kumwa, na kunena, “Virimika vyakunyuma, ŵadada ŵithu ŵakamwa mu mapopa.”

Yesu wakati, “Ine ndine Jarawe leneilo likaŵa mu mapopa.”

Wakati, “Ise tikarya manna kufumira Kuchanya, ndipo Chiuta wakarokweskerera agha pasi.”

¹⁰⁹ Wakati, “Ine ndine Manna ghara.” Iyo, Mbwiwi yira, yikayimirira pakati pawo. Chingwa chira cha Umoyo chikayimirira pakati pawo.

Ndipo ndipera iwo ŵakachikhumba chara Ichi. Iwo ŵakatemwa kuŵa na chisimi chawo; chifukwa, munthu wakapanga *ichi*, ndipo Chiuta wakatuma Chira. Iyi nadi ndiyo mphambano. Ŵakajijimira iwoŵene visimi!

¹¹⁰ Iyo wakati, “Usange munthu waliyose womirwa, mulekani iyo wize kwa Ine, ndipo wamwe.” Iyo ndi Mbwiwi yira.

Ndipo nga ndiumo Lemba layowoyera, “Kufumira mu nthumbo yakhe muti mufumenge mironga ya Maji ghaumoyo.” O, Iyo ndi Mbwiwi yachilengedwe yira! “Kufumira mu nthumbo yakhe, panji munthu wamkati nkhanira, muti mufumenge mironga ya Maji ghaumoyo.”

¹¹¹ Iyo ndi Jarawe leneilo likaŵa mu . . . Lira likaŵa Jarawe la Hagar, mu nyengo ya suzgo; apo mwana wakhe wakaŵa pafupi kufwa, apo iyo wakaŵikika kuwaro kwa msasa, ndipo wakaŵa kuwaro kwenekula na muchoko Ishumayeli. Maji ghakhe, mu chisimi chakhe gheneagho iyo wakanyamura pamoza nayo, ghakaŵa kuti ghamara. Ndipo iyo wakamugoneka pasi Ishumayeli muchoko; ndipo wakayenda wakasezgakapo, nga ndi apo pawira muvwi, ndipo wakalira, ndipo, o, chifukwa chakuti iyo wakakhumba chara kuti wawone mwana wakufwa. Ndipo pa nyengo yimoza, Mungelo wa Yehova wakayowoya, ndipo iyo wakasanga Beer- . . . Beersheba, chi—chisimi kwenekula cheneicho chikabwibwitukanga, ndipo chichali kubwibwituka mpaka muhanyauno. Iyo wakaŵa Beer-Beersheba wa Hagar, Jarawe kuwaro kula ku mapopa.

¹¹² Ichi chikayimiranga muno mu Mbwiwi yakuzura na Ndopa, zuŵa lira, kuyimirira mula mu tempile. [Pa tepi palije mazgu—Munozgi.] . . . nyengo ya mphepo. Mu Zakariya chipatulo 13, Iyo wakaŵa Mbwiwi yakujurika mu nyumba ya David, ya kutozgera, na kutozgera (kwananga) kutozgeka ku kwananga. Iyo wakaŵa Mbwiwi yira. Ndipo mu Masalmo 36:9, Iyo wakaŵa Mbwiwi ya Umoyo ya David. Iyo wachali ndithu Mbwiwi mu nyumba ya David.

Ndipo Iyo ndi mlembi, mu mtima wakhe mula. Mlembi wakati:

Kuli Mbwiwi yakuzuzgika na Ndopa,
Kutoreka kufuma ku misempha ya Immanuel,
Para ŵakwananga ŵakunjira kusi kwa
chinyezi,
ŵakutaya kwananga kwawo kose.

Iyo ndi Mbwiwi ya Umoyo, Mbwiwi ya Maji. Iyo ndi Mazgu gha Chiuta.

¹¹³ Ŵanthu ŵa mazuŵa agha ghaumaliro ŵamukana Iyo, Mazgu ghaunenesko, Maji gha Umoyo; ndipo ŵajijimira iwoŵene visimi vya bungwe; ndipo, nkhuwerezgapo, ŵajipangira, ŵajima!

¹¹⁴ Ndipo sono ise tikusanga kuti, iwo ŵakaŵa na visimi vyakung'aruka. Ndipo ntheura chisimi ichi ntchakuzuzgika na mageremusi ghambura kugomezga, ŵambura kugomezga wakujikwezga, ndondomeko za masambiro, na vinyakhe ntheura, vyeneivyo nvyakususkana na malayizgano gha Chiuta. Iwo ndi ŵakuyayikira Mazgu.

¹¹⁵ Sono, visimi ivi vyeneivyo iwo ŵali navyo, Baibolo likati, vikaŵa “vyakung'aruka.” Chisimi *chakung'aruka* ndi chisimi

“chakusulura,” ndipo ichi chikupololoka. Kasi ichi chikuchita vichi? Ichi chikupolekera mu chinkhando chausopisopi chakuchemeka Wupu wa Mipingo yose mu Charu. Ndipo uku ndiko chisimi chakung’aruka chikuwarongozgera iwo, vyose ntchifukwa chakuti iwo wamukana Iyo, ndipo wajijimira... Mbwiwi ya Maji gha Umoyo; ndipo wakapanga visimi ivi.

¹¹⁶ Kujima kasambiro ka kachitiro kakuru ka chiseminare, masambiro, na vinyakhe ntheura. Uwu ndiwo mtundu wa visimi vyeneivyo iwo wakujima muhanyauno, kuti munthu wakwenera kuwa na Ph.D., panji LL.D., panji Bachelor of Art, panji chinyakhe, pambere iyo wandarute kuya kapharazga. Visimi vyeneivyo vyazuzgika na fiyoloje yakupangika-na munthu. Iwo wakuwatorera iwo mu sukulu zikuru izi za masambiro, ndipo mwenemula wakunjizga mwa iwo fiyoloje yawo yakupangika-na munthu, ndipo iwo wakuwatumizga iwo uko na chira. Kasi ndi zuwa uli leneilo ise tikukhalamo, visimi vyakupangika-na wanthu! Kwambura suzgo... Ndicho chifukwa chinthu ichi chazgoka cha—chakununkha, o, mwe, ndi chifukwa chakuti wanthu wakumwa kufuma ku ichi.

¹¹⁷ Ndipo para wanthu wakukhumba chimwemwe muhanyauno, kasi iwo wakuchita vichi? Wanthu, m’ malo mwakuti wapokere chimwemwe cha Fumu, iwo wakung’anamukira ku kwananga, kuwa chimwemwe. Wanthu weneawo wakuluta ku tchalitchi na kuyowoya kuti iwo mbantchito wa Khristu, para iwo wakondwa nkhanira iwo wabuskenge ndudu. Ndipo para iwo—para iwo wakukhumba kuti—kuti wasangalarepo, iwo wakuvwara malaya ghawo ghauzaghali na kuluta uko na kuyakadumula utheka penepapo mwanarumi wakuyenda kufupi, kuti wamupangiske iyo walizge likheru kwa iwo. Iwo wakuchita chirichose kuti wawadokere. Iwo wakukhumba kuti wawoneke ngati za mu masinema. Icho ndicho chimwemwe chawo.

Apo, Yesu wakati, “Ine ndine kukhorwa kwawo.”

Chifukwa cheneicho iwo wakulutira ku chira, ntchakuti iwo wakukhumba chara kuti wamwe kufuma ku Mbwiwi yira. Iwo wakuchikana Icho. Iwo wakukhumba chara kuti wamwe kufuma ku Ichi. Iwo wakujibatika iwo wene ku mtundu unyakhe wa kachitiro kakupangika-na munthu, mtundu unyakhe wa chisimi cheneicho ntchakuzura na mtundu wose wa vinthu vyakunangika, mwakuti iwo wangamanya kuluta ngati ntheura.

¹¹⁸ Mayiro, ise tika wa na wana kumtunda pa mronga. Ine nkugomezga paka wa pa Chisulo namlenji. Ise tikaluta kwenekula; Billy wakakorera somba mu boti. Ndipo ise tika watorera wana kumtunda, mzukuru wane msepuka na iwo, mwana wane mwanakazi, na mwana wane msepuka, ndipo ise tikaluta kumtunda ku mronga kuti—kuti tikakwere boti. Imwe mungachita chara nanga nkukwera boti pa mronga, chifukwa

cha ukazuzi, kubinkha, wanthu waheni kudera kula pa mronga, hafu nkhuuli na kulutiriranga ntheura. Boti likayenda kufupi na ise, gulu lichoko la wasepuka wa virimika tweluvu-, fotini, waliyose wa iwo na chithini cha mowa mu mawoko ghawo, na ndudu. Iwo wakuchizunura chira “kuwa na chisangalalo.” O, mwe! Kasi pangatora nyengo yitali uli kuti charu chimare, na kachitiro ngati ako?

¹¹⁹ Ntheura kuti iwo wajimasure iwo wene kufuma ku maghanoghanu ghakuti para iwo watifwenge iwo wakuluta ku gehena, chinthu cheneicho iwo wakuchita, iwo wakuluta na kukabatikana na chimoza cha visimi vyakupangika-na munthu. Ntheura mtundu weneula pera wa wanthu uli mu chisimi chenechira. Ichi ntchinyakhe chara kweni gulu la waheni, michira yikazuzi-yakuyingayinga ya charu. Ndipo iwo wakujigumaniska iwo wene ku icho chifukwa, ngati ndiumo amama wane walara wakayowoyera, “Viyuni vya mapapindo ghakukozgana vikuwulukira pamoza.” Iwo wangizako chara ku Mbwiwi na kutozgeka kufuma ku umoyo ula wakwananga. Iwo wakukhumba kuti wakhalenge kuwaro uko, na kukoreska ndithu ukaboni kuti iwo Mbakhristu. Chifukwa? Iwo wang'anamukako kufuma kwa Iyo, Mbwiwi yineneska ya chimwemwe, Umoyo, Umoyo weneko na kutuwiskika. Icho ndicho chifukwa iwo wakachita ichi, chifukwa chakuti iwo wakukhumba kuti wajibatikeko. Iwo wali na gulu linyakhe la wanthu leneilo likugomezga mu chinthu icho.

¹²⁰ Kuno kale chomene chara, M'bale Fred na ine, na M'bale Tom, gulu la ise tikaruta ku mpingo wakumanyikwa wa Baptist muno mu msumba wa Tucson, kuti tikawone usange ise tingamanya kusangako chara chinyakhe chichoko cheneicho chingamanya kutipa ise panyakhe kapulikiro kachoko kaweme. Ndipo mupharazgi wakayowoya chinyakhe chapadera za wanthu wa ku Egipto, apo iwo wakafumanga iwo wakaryanga galiki na vinyakhe ntheura, iwo wakakhumbanga kuti walute kuwereraso na kuya karya chira. Nkhati, “Icho chikuyana na wanthu wanyakhe muhanyauno.”

Ndipo, ise, waliyose wakati, “Amen!” Ine nindaliwonopo gulu lanthena lira! Mpingo wose ukaleka kulawiska kwa mupharazgi ndipo wakalawiska kunyuma kuti wawone waka wa njani mweneuyo wakayowoya “amen.” Chikawa ngati chawawofyera iwo ku nyifwa. Iwo wakamanya chara kasi ichi chikawa vichi.

Para, David wakati, “Pangani chiwawa cha chimwemwe kwa Yehova. Murumbani Iyo na viding'indi! Murumbani Iyo na banjo! Chilekani chirichose cheneicho chiri na mvuchi chimurumbe Yehova. Ndipo murumbani iyo Yehova!” Chiuta wakukondwera mu wanthu Wakhe. Walekani iwo wakusambira, wayowoye, “Amen,” para chirichose chayowoyeka makora.

¹²¹ Ntchifukwa uli mukutondeka kung'anamukako ku kachitiro kenekaka na ku visimi vya charu, kuruta ku kachitiro kakugomezgeka ka Chiuta, kenekako ndi mbwiwi ya chilengedwe, Yesu Khristu? Ntchifukwa uli imwe mukutondeka kung'anamukira kwa Iyo, kwenekuko Chiuta ndi mupi wa chimwemwe chithu, mupi wa marumbo ghithu, mupi wa kukhorwa kwithu? Kuzika kwa misempha yane kukufumira kwa Chiuta.

Para ine ndasoŵa chimango, ine nkhusanga kukhutiskika mwa Khristu, mu ndudu chara, mu vinthu vya mu charu chara, mukuchita kubatikana na chigomezgo chinyakhe chara; kweni mukuchita kumusanga Iyo, Mazgu ghalayizgano gheneagho Iyo wakayowoya, "Usange Ine nkhumula, Ine ndizamkuweraso kuzakamupokererani imwe." Ine nkhusanga chimwemwe chane mwa icho. Iyo ndi chimwemwe chane.

¹²² Iwo ŵakuti muhanyauno, pakuchita kubatikana na vinthu ivi na pakuchita kupanga Wupu wa Mipingo yose pa Charu, kuti iwo ŵati ŵapangenge malo ghawemiko ghakukhalamo. Ku fundo yane yeneko, iwo ŵati ŵapangenge malo ghawemiko ghakuchitiramo kwananga. Icho ndi...Chinthu chose ndi kwananga, munthowa yiriyose; kuti ŵakhalengemo ŵamoyo mwa ichi chara, kweni kufwiramo mwa ichi. Kupanga malo ghakhe kuŵa ghakwanangiramo—ghakwanangiramo, m'malo mwakukhalamo.

¹²³ Chinthu chinyakhe chirichose, kuwaro kwa Yesu Khristu na Mazgu Ghakhe gha Umoyo, ndi chisimi chakung'aruka. Chinthu chirichose cheneicho chikuyezga kutora malo gha Ichi; chirichose cheneicho mwaŵene mukuyezga kuchita kuti mujitorere imwe chimango, chirichose cheneicho imwe mukuyezga kuchita kuti mujitorere chipembuzgo, mtundu uliwose wa chimwemwe wenuwo imwe mukupokerera kufuma ku chirichose, ngati mkhala m'malo mwa Ichi, ichi ndi chisimi chakung'aruka chakuzura na unyakasi. Iyo wakupereka kukhorwa kwakufikapo.

¹²⁴ Ine nkhekumbukira kuno, vihanya vichoko vyajumphapo, ine nkhaŵumira ku muryango wa kunyuma. Kula kukaŵa munthu mwanichi mweneuyo wakayowoya kwa ine, wakati, "Imwe mukumanya, chifukwa cheneicho imwe nyengozose mukuyowoya za ŵazimayi mwantheura, kuvwaranga ŵakabunthu awo na vinthu," iyo wakati, "chifukwa imwe ndimwe munthu muchekuru." Nkhati, "Icho ndicho chifukwa ichi chiliriko."

Ine nkhati, "Laŵiska kuno. Kasi uli na virimika vilinga iwe?"

Wakati, "Twente-seveni."

¹²⁵ Ine nkhati, "Ine apo nkhaŵa muchoko chomene mu virimika kuruska iwe, ine nkhaparazga chinthu chimozi." "

Ine nkhayisanga Mbwiwi yakunikhoreska. Iyo ndi gawo lane. Amen! Malingana Iyo wakupereka icho, uko ndiko kutowa. Uwo ndiwo—uwo ndiwo wane. . . Uwo ndiwo mlimo wane, kulaŵiskanga kwa Iyo, kulaŵiskanga woko Lakhe likuteŵeta na kuwona icho Iyo wakuchita. Kulije mbwiwi yinyakhe yeneiyo ine nkhuymanya!

O, nkhuweme kuyenderera
 Kwenekuko kukundipanga ine mutuŵa nga
 ndi nyathutwe;
 Kulije mbwiwi yinyakhe ine nkhuymanya,
 Chinyakhe chara kweni Ndopa za Yesu.
 Kuli Mbwiwi yakuzuzgika na Ndopa,
 Kutoreka kufuma ku misempha ya Immanuel,
 Kwenekuko ŵakwananga ŵakunjira kusi kwa
 chiziŵa,
 Ŵakutaya uheni wawo wose.

¹²⁶ Ine nkhumuphalirani imwe, kulije mbwiwi yinyakhe ine nkhuymanya kweni Mbwiwi yira pera. Iyi yikanditozga ine apo ine nkhaŵa wakubinkha. Iyi yikundisunga ine wakutozgeka, chifukwa ine nkhuukumba kuti ndikhale makora pa Ichi, kumwa Maji ghaweme agha gheneagho ghakuzuzga umoyo wane na chimwemwe.

Ine ningamanya kuŵa pasi nkhanira, na kuwona ngati ine nkhutondeka kulutirira. . . chingaŵa chinyakhe, kutondeka kuluta kumalo kunyakheso; nthaura ine ningamanya kugwada pasi na kuŵika njoŵe pa phangano, na kuyowoya, “Yehova Chiuta, Imwe ndimwe nkhangono zane. Imwe ndimwe kukhorwa kwane. Imwe ndimwe vyose-mwa-vyose.” Ine nkhumanya nkhuymba kupulika Chinyakhe chikutukuzga kufumira mkati mwa ine uko. Ine ndafumira ku ichi.

¹²⁷ Ngati ndiumo ine ndajumphira virimika fifite, ine ningamanya kuwuka kumlenje, imwe mukumanya umo ichi chikuŵira, imwe mukuchita kutondeka kufumapo na stepu yimoza pa bedi. Mwe, imwe mukutondeka kuti muchite ichi; ndipo munyakhe pa muryango, wakukhung’uska, panji Billy wakundiphalira ine kuti kuli ngozi, kunyakhe kwenekuko ine nkhuynera kuti ndilute. Ndipo ine nkhuhanaghana, “Kasi ine ningachita uli ichi?” Yezgani kuŵika stepu yimoza kuwaro.

Ine nkhuhanaghana, “Imwe ndimwe Mbwiwi yakuzuzgika na nkhangono zane. Amen! Nkhangono zane na wowwiri wane vikwiza kufuma kwa Yehova. Imwe ndimwe Mbwiwi yane yachilengedwe! Imwe ndimwe unyamata wane! ‘Iwo awo ŵakulindizga kwa Yehova ŵati ŵawezgekerengemo nkhangono zawo; iwo ŵati ŵawulukenge na mapapindo ngati nga nombo; iwo ŵati ŵachimbirenge, ndipo ŵati ŵavukenge chara; iwo ŵati ŵayendenge, ndipo ŵalepwetukenge chara.’ Yehova Chiuta, iyi ndiyo ntchito yane, kuti ndilute. Ine ndachemekera ku malo

gha ntchito.” Ndipo chinthu chakudanga imwe mukumanya, Chinyakhe chikuyamba kutukuzga mkati mwa ine.

¹²⁸ Zuŵa linyakhe, kudera uko ku malo ghachoko, ine nkchachitiskanga maungano kudera kuno ku Topeka, Kansas; kula kukaŵa mnyamata, mupharazgi mwanichi, yumoza wa ŵakundivwira ŵane. M’bale Roy, wakhala apa, wakughakumbukira malo. Mu agha, mu malo agha ghakuru, mukaŵa a—a...Mupharazgi uyu wakakhala pasi pa denga panji pa malo, chipupa chakumphepete chikamudinira iyo kusi kwa chira. Munthu uyu wakate wafwenge. Chiŵindi chakhe chikasweka. Kapamba wakhe wakatimbika kusezgekapo pa malo. Mauzitu ghakawa pa iyo.

¹²⁹ Ine nkcharyanga chakurya cha mlenji, nkchayowoyanga ku muwoli. Ine nkhati, “Muwoli, iwe ukumanya, usange Yesu wakaŵenge pano, iwe ukumanya icho Iyo wati wachitenge?” Ine nkhati, “Apo iyo wakandivwira ine, ‘ine nkchuligomezga Lizgu lira,’ iyo wakawiranga Khristu.” Ndipo ine nkhati, “Uwo ndi uryarya wa chiŵanda.” Ine nkhati, “Usange Yesu wakaŵenge pano, Iyo wati waŵikenge mawoko Ghakhe ghatuŵa pa iyo. Munyamata wati wakhalenge makora. Ine nkchupwerera chara usange chiŵindi chakhe chaphulika. Iyo wati wakhalenge makora, chifukwa Yesu wati wayendenge mkati umo kumanya pakweru Icho Iyo wakaŵa. Iyo wakayimanya ntchemo Yakhe, Malemba ghakaŵa ghaneneska, kukhozgera mwa Iyo kuti Iyo wakajimanya Icho Iyo wakaŵa, ndipo chara kuti a...kwambura muzgezge wa nkchayiko. Iyo wakaŵika mawoko Ghakhe pa iyo, na kunena, ‘Msepuka, khala wamusuma,’ wakafumapo pamalo ghara.” Ndipo ine nkhati, “Kulije viŵanda vyakukwanira kufuma ku gehena vyakuti vimukome msepuka uyo, nthaura.” Ine nkhati, “Iyo wati wakhalenge makora.” Kweni ine nkhati, “Iwe ukuwona, wakutemweka, Iyo wakaŵa Yesu, mawoko ghatuŵa gha Chiuta.”

Ine nkhati, “ine ndiri wakwananga. Ine nkchababika mwakuchita kugonana. Ŵadada ŵane na amama wose ŵakaŵa ŵakwananga, ndipo ine ndiri waka kanthu kaweme-chara.”

Ndipo ine nkhati, “Kweni kasi iwe ukumanya? Usange Fumu yingandipa ine mboniwoni na kunditumizga ine kusika kula, nthaura chira chitiŵenge chakulekana.” Ine nkhati, “ine ningamanya kuluta kwenekula na kukaŵika mawoko ghane pa iyo, iyo wangamanya kuwukamo mu bedi lira usange Iyo wakandipa ine mboniwoni.”

¹³⁰ Nthaura ine nkchayamba kughanaghanira, “Nkchumanya kale, usange iyi yanguŵa mboniwoni, kasi iyi yanguŵa chivichi? Agha ghanguŵa gheneghara mawoko ghakubinkha pa iyo, u-nhu, munthu mweneyura pera kumupemphereranga iyo, mawoko gheneghara ghakubinkha.”

Ntheura ine nkhayamba kughanaghana, “Ine ndine mwimiriri Wakhe. Ntheura, Chiuta wakuwona ine chara. Ndopa zira za Yumoza murunji zakhala apo pachanya pa guwa; izi zikupanga maŵeyerero gha ine. Iyo ndi kukhorwa kwane. Iyo ndi pemphero lane. Iyo ndi Umoyo wane.” Ine nkhati, “Chinthu chimoza pera cheneicho chingandipangiska ine kuŵika mawoko ghane pa iyo, na chipulikano, ntchifukwa chakuti ine nkhaŵa na chipulikano mu mboniwoni. Ndipo kwambura mboniwoni, chipulikano chenechira chingamanya kuchita chinthu chimozi; ntheura ine ningajitora ndekha kuŵa kanthu chara, kweni kumutora Iyo vyane vyose-mu-vyose. Iyo ndi Umoyo wane. Iyo ndi Bwana wane. Kulije bungwe likandituma ine; Iyo wakandituma ine. Haleluya! Ine nkhaluta mu Zina Lakhe. Ine nditiŵikenge mawoko pa iyo.” Nkhaluta kusika kula ndipo nkhaŵika mawoko pa msepuka yura, ndipo usiku ula iyo wakaŵamo mu ungoro, wakuchizgika nkhanira. Amen!

¹³¹ O, enya, Iyo ndi Mbwiwi yira. “Kulije mbwiwi yinyakhe ine nkhuylimanya. Kulije kweni Ndopa za Yesu!” Ine ndine wakununkha, ine ndine wakugwenthagwentha, waliyose yumoza wa ise, kweni pamaso pa Chiuta ise tiri ŵakufikapo. Ye-... “Ipo imwe muŵe ŵakufikapo, nga ndiumo Ŵadada ŵinu Kuchanya ŵaliri ŵakufikapo.” Kasi imwe mungaŵa uli? Chifukwa Yumoza wakufikapo wakutiyimira ise kula. Mbwiwi yira yiriko kula zuŵa lililose, yiweme. Chinyakhe chakuvunda chara, kweni chiweme zuŵa lililose, cheneicho chikuchapa kwananga kwane kose. Iyo ndi Mbwiwi yira.

¹³² Sono mu kujara, ine panji ndiyowoye ichi. Chirichose chakupambana na Ichi ndi visimi vyakung'aruka, ndipo paumaliro chifumiskirenge kuwaro icho imwe mwanguŵikamo mwa ichi; usange imwe mukuŵika chigomezgo chinu chose, nyengo yinu yose, na chirichose, mu chimoza cha ivyo visimi vyakuvunda. Yesu wakati vira vikaŵa visimi vyakung'aruka. Chiuta wakati, “Ivyo nvyakung'aruka, ndipo ivyo vitifumiskirenge kuwaro chirichose icho imwe mukuŵika mwa ivyo.” Imwe mungaruta kutali chara na ivyo, chifukwa ivyo viti visulurenge. Pakuti Iyo ndiyo yekha nthowa ya ku Unenesko, ku Umoyo, na ku chimwemwe Chamuyirayira, na chimango Chamuyirayira. Iyo ndiyo Yekha pera ndipo nthowa yekha pera ku Chira. O, mwe!

¹³³ Mbwiwi yambura kumara ya Umoyo ndi Yesu Khristu. Chifukwa? Ndipo kasi ndinjani Iyo? Mazgu, chimozi; Mazgu, Umoyo, Mbwiwi, “mwenyura pera mayiro, muhanyauno, na nyengozose.” Wakugomezga muneneska, Ichi ndi chimwemwe chakhe chapachanya, Umoyo wakhe wapachanya. Ndipo kukhorwa kwakhe kwapachanya kuli mwa Khristu. Kwambura kupopa, kwambura kuguza, kwambura

kubatikikako, kwambura kumasulika; kugomezga waka na kupumuranga. Icho ndicho Iyo wali ku wakugomezga.

¹³⁴ Ngati wadada Abraham; iyo ntha wakaguza, iyo ntha wakakalipapo, iyo ntha wakadandaulapo. Iyo wakaŵa na Mazgu. Iyo wakagona pa chifuŵa cha El Shaddai. Para Abraham wakaŵa na virimika handiredi, Chiuta wakawonekera kwa iyo, ndipo wakati, “Ine ndine Mwenenkhongonozose.” Lizgu la mu Chihebere ndi *El Shaddai*, kung’anamura, “Yumoza-Wamabere.” “Ndipo imwe ndimwe muchekuru, ndipo nkhongono zinu zamara, kweni iwe gona waka pa chifuwa Chane na kuwonkha nkhongono zako kufuma ku Mbwiwi iyi.” Amen! Kasi iyo wakawonkha iyomwene kwa njani? Thupi lipya. Iyo wakaŵa na mwana, mwa Sarah. Ndipo, virimika fifite vikati vyajumphu, wakaŵa na wana seveni mwa mwanakazi munyakhe.

¹³⁵ O, El Shaddai! Chipangano Chakale chikurongora cheneicho Iyo wakachita, Chipangano Chipya chikuphara cheneicho Iyo watichitenge. Amen! Mu Chipangano Chakale. . .

¹³⁶ Sono nyengo yamara, nthaura ine ndifulumirenge na kulekezgera apa sono, mu miniti waka.

Ine nkikhumba kuti ndiyowoye ichi pambere ine nindajare. Ine nkhaŵa na chiyerezgero chiweme za ichi nyengo yimoza. Ine nkhyenderanga. Ndipo wanthu wanandi kuno. . . Kudera ku Georgetown, kudera ku Milltown, kula kukatemwanga kuŵa, kutali uko mu mapiri, mbwiwi. Iyi yikaŵa mbwiwi yachilengedwe. Iyi yikaponyanga kuwaro pafupifupi a—a forupani fayivi-fiti mronga wa maji, ghakafumanga waka nyengo zose, na mbwiwi yikuru chomene pamalo ghara. Ndipo mumphepete nkhanira mwa iyi mukaŵa vinandi vya ichi chakumera, imwe mukumanya, ndipo vinthu vikameranga mwenemura, vyakuwoneka-ngati ndi kanusi. Ndipo, o, ine nkhatemwanga waka kunwekera kulutangako kwenekura, o, mwe, kuti ndilute ku mbwiwi. Ndipo ine nkhamanyanga kugona pasi pafupi na chinthu ichi na kumwanga waka na kumwanga, na kukhala pasi na kumwa, kulindizga.

Ndipo chirimika na chirimika ine nkhezanga ndipera ku mbwiwi iyi. Iyi nthu yikamarapo, chifuku panji chihanya. Iwo wakayikhomeskanga chara iyi. Imwe mungayikhomeska chara mbwiwi yachilengedwe. O, chara! O, chara! Ine nkhuwerera chara kwali—kwali iyi yizizime uli, iyi yitikhomengepo chara. Imwe mungamanya kukhomeska chisimi; chiwuvi chichoko waka chitichitenge icho. Mukuwona?

Kweni chirichose icho chikwenda, chiri na Umoyo mwa ichi, ichi chikwenda kosekose. Ndipo imwe mungayikhomeska chara Mbwiwi yachilengedwe. Kwambura kupwererako umo mzimu wanyekezgera kwenekuko kuzingirizga malo ghara, Mbwiwi iyi nyengozose njamoyo. Khalani pa Mbwiwi iyo.

137 Ndipo ine nkawona kwenekula, ine nkhaluta kufupi ndipo nkhamwa pa ichi, ndipo, o, mwe, maji ghaweme waka! Imwe mukwenera kuti mudandaulenge chara, “Nkhuzizwa, usange ine ndakafikako kula, nkhuuzizwa usange ichi chikuleka kuyenda?” Ichi chakhala chikuyenda. . .

138 Ndipo mlimi wakale wakandiphalira ine, wakati, “Asekuru wane wakamwapo kufuma ku ichi.” Ndipo nkhati, “Ichi nakale chindalekezgepo panji kalikose. Uwu ndi muthombo weneula pera, kuthiranga nkhanira mu Mronga wa Blue kwenekula.”

139 Ine nkhanghanaghana, “O, mwe, kasi ndi malo ghaweme uli gha maji!” Ine nkhamanyanga kuyenda pafupifupi kamtunda kutali na nthowa, kuti nkhatike ku malo ghara, chifukwa chakuti agha ghakaŵa malo ghaweme kumwapo pa ichi. O, mbuweme uli umo maji ghara ghakaŵira! O, mwe!

Ine nkhamanyanga—ine nkhamanyanga kuluta kwenekula mu mapopa, Arizona sono, ine ndichali kughanaghana za ichi, “Muthombo ula wakuziziswa kudera kula, usange ine ningamanya waka kuya kafika ku chira!”

Ngati ndiumo David wakayowoyera nyengo yimoza, “O, usange ine ningawerezgaso kumwa kufuma ku muthombo ula!” Usange iyo wangamanya waka kuya kafika kwenekula!

140 Ndipo ine nkakhala pasi zuŵa limoza, ndipo ine nkhaŵa na chimoza chichoko chachilendo cheneicho chikachitika kwa ine. Ndipo ine nkhati, “Kasi ntchichi chikukupangiska iwe wakukondwa nyengo yose? Ine nankhumbanga nthena nanguŵa wakukondwa mwantheura. Chifukwa, ine nindakuwonepo iwe kuŵa wachitima, kufumira apo ine nkhayamba kwizira kuno. Kulije chinthu chimoza chachitima kwa iwe.” Ine nkhati, “Iwe nyengozose uli wakuzura na chimwemwe. Iwe ukudukaduka na kubwibwitukanga na kulutiriranga nthura. Chifuku na chihanya, kuzizime panji kuthukire, kwali kuŵe uli, iwe nyengozose uli wakuzura na chimwemwe. Kasi ntchichi chikukupangiska iwe. . . ? Kasi, kasi ichi ntchichi? Chifukwa ine nkhumwa kufuma kwa iwe?”

“Chara.”

Ine nkhati, “Enya, panyakhe wakalulu wakumwa kufuma kwa iwe, ndipo iwe ukutemwa ichi chomene nkhanira.”

“Chara.”

Ine nkhati, “Enya, kasi ntchichi chikukupangiska iwe kubwibwitukanga mwakulutirira ngati nthura? Kasi ntchichi chikukupangiska iwe wakukondwa chomene? Kasi ntchichi chikukupangiska iwe nyengozose wakuzura na chimwemwe?” Nkhati, “Kasi ichi ntchifukwa chakuti, tu—tu tuyuni tukumwa kufuma kwa iwe?”

“Chara.”

“Ntchifukwa chakuti ine nkhumwa kufuma kwa iwe?”

“Chara.”

Ine nkhati, “Enya, kasi ntchichi chikukupangiska iwe wakuzura nkhanira na chimwemwe?”

¹⁴¹ Ndipo usange muthombo ula ungamanya kuyowoya kwa ine, uhu ungamanya kuyowoya ichi. “M’bale Branham, ntchifukwa chakuti iwe ukumwapo chara; ine nkhuwonga icho, na chifukwa chakuti ine ningamanya kupereka ku tuyuni. Ine nkhuwoneka kwa waliyose mweneuyo wakukhumnba kuti wamwe. Chinthu chimoza pera imwe mukwenera kuti muchite ntchakuti mwize kuno na kumwa. Kweni, cheneneicho chikundipangiska ine wakukondwa, ichi ndi kubwibwituka kwane chara, ndi chinyakhe mkati, chikunditukuzga ine. Ichi ndi chinyakhe chikubwibwituka mwa ine.”

¹⁴² Ndipo umo ndimo ichi chiliri na umoyo wakuzuzgika-Mzimu. Nga ndiumo Yesu wakayowoyera, Iyo wakaŵa mu... Wonani, Iyo wakumupasani imwe mithombo ya maji kuŵindukiranga ku Umoyo wamuyirayira, mbwiwi, kusefukira kwenekuko nyengozose kukuyenda. Kwali gulu lose la mpingo liri muchanya panji pasi, imwe mukuŵa ndithu pa Muthombo ula.

Ntchifukwa uli imwe mutorenge kachitiro kakale ka bungwe na chisimi, kakuzura na tuvilombo na chirichose, na kumwa penepapo pa vinthu vyakuvunda, apo imwe mwachemekera ku Mbwiwi, Mbwiwi yachilengedwe?

¹⁴³ Ine nkughanaghana umo ichi chikatukuzgira, na kuponyeka, na—na kupopoma, na kuseka, na chimwemwe, na kuduka, na kukondwerera. Kuzizime, kurokwe vura; kuthukire, kuwume, apo vyose vinyakhe vya charu vikakamukanga, ichi chikabwibwitukanga ngati ndiumo ichi nyengozose chikachitiranga. Chifukwa ichi chikaŵa chakuzongoka, chakukhazikika, kutali uko mu malibwe ndiko ichi chafumira.

¹⁴⁴ O, ndilekani ine ndikhale pafupi na Chipopoma chira! Torani ghose machitiro ghinu ghakupangika—na munthu gheneagho imwe mukukhumba, mithombo yinu yose yakuvunda, kweni ndilekani ine ndifike ku... panji visimi vyakuvunda. Kweni, ndilekani ine ndifike ku Mbwiwi iyi, ndilekani ine ndifike kwenekula uko Iyo ngwakuzura waka. Iyo ndi Chimwemwe chane. Iyo ndi Kungweruka kwane. Iyo ndi wane—Iyo ndi Nkhongono zane. Iyo ndi Maji ghane. Iyo ndi Umoyo wane. Iyo ndi Muchiriski wane. Iyo ndi Muponoski wane. Iyo ndi Themba lane. Chirichose icho ine nkhusowerwa chikusangika mwa Iyo. Ntchifukwa uli ine nikhumbenge kuluta ku chinyakhe chirichose?

¹⁴⁵ M’bale, mlongosi, mungiza chara imwe ku Mbwiwi iyi usiku uwu? Mungafika chara, usange imwe muchali mundafikeko kula, mungachipokerera chara Ichi usikuuno apo ise tikusindamiska mitu yithu?

¹⁴⁶ Visimi vyakung'aruka, vyakusulura, kujurikanga, charu kunjiranga mwa ichi, unyakasi kufumira ku viwaya na vya mazuwa ghanyakhe. Ntchifukwa uli Muthombo uwu, kuti vinthu ivyo vikutondeka kukhalamo mkati, Mbwiwi yikuru iyi yakuzuzgika na Ndopa, kufuma ku misempha ya Immauel? Uli imwe muchipokerere icho usikuuno? Mphanyi Chiuta wangutivwira ise usikuuno, mu chakuwuma ichi, charu chakomirwa. Ngati ndiumo muprofeti wakayowoyera, "Iyo ndi Jarawe mu charu chakurobotoka." Iyo ndi Mbwiwi yira. Mungiza imwe chara kwa Iyo usikuuno, mu mitima yinu, apo ise tikupemphera?

¹⁴⁷ Wadada withu muli Kuchanya, kulije Mbwiwi yinyakheso, apo nyimbo yikwimbika, "Kulije mbwiwi yinyakhe yeneiyo ine nkhuymanya; kulije kweni Ndopa za Yesu." Ine nkhababikira kwenekula, ine ndiri kulerekera kwenekula; ine nkhuumba kuti ndikhale kwenekula, na kufwira kwenekula, na kuwukiraso kwenekula, pa Uwapo Wakhe. Nyengo zose, Fumu, ndizomerezgani ine ndiwe pa Uwapo Wakhe, pakuti kulije chinyakhe cheneicho ine nkhumanya. Kulije chigomezgo, kulije chitemwa; kulije chitemwa kweni Khristu, kulije chigomezgo kweni Khristu, kulije bukhu kweni Baibolo, kulije chinyakhe chirichose, kulije chimwemwe kuwaro kwa Iyo. Kumuwuskako Iyo kwa ine, O Chiuta, ine nkhuwewera chara unandi wa vya charu ine nkha wa navyo, ichi-ichi chitiwenge ndithu chakufwa, ine ningamanya kupapaska kosekose uko pachanya pa mutu wane. Kumuwuskako Iyo kwa ine, ine mbwenu ndifwenge, Yehova. Kweni zomerezgani Iyo wakhale mwa ine, nthaura Disembara watiwenge wakunowa ngati Meyi nthaura kuti kuwavyenge malo ghakotcha ndipo kuti wavyenge malo ghakomira, nanga ndi nyifwa iyoyene yirije kutonda. Tiyeni ise tikhale na Iyo, Wadada. Mupasani Iyo, mu unandi, kwa wakugomezga waliyose usikuuno, nga ndiumo iwo walindizgira mu chipinda ichi.

¹⁴⁸ Wanandi wa iwo wakwenera kuti watchike pa msewu usikuuno, apo iwo wakuluta ku vikaya vyawo, ndipo mphanyi uku kwanguwa kughanaghana kwawo, "ine nkhuukhala pa Mbwiwi yira. Ine nkhuukhala penepapo, kumwa ghaweme, ora na ora."

¹⁴⁹ Ndipo usange iwo wandachipokerere icho, mpaka sono, mphanyi iwo wangumupokerera Iyo sono, nthaura iwo wangamanya kuyitora Mbwiwi na iwo. "Ine nditilutenge na imwe; Ine nditiwenge na imwe mpaka ku umaliro wa charu." Perekani vinthu ivi, Wadada.

¹⁵⁰ Ndipo sono apo tichali kusindamiska mitu yithu, kasi walimo munyakhe muno, usikuuno, panji kasi mbalinga wangamanya kuyowoya, "Fumu, munditorere ine ku Mbwiwi yenyira sono nthena. Ine ndiza kuno kuzakapulika waka chara; ine nkhwiza kuno kuzakasanga Chinyakhe. Ine nkhwiza kuno

kuzakasanga Imwe, Fumu. Ine nkhusoŵerwa Imwe usikuuno. Zanninge ku mtima wane sono nthena. Kasi imwe muchitenge ichi, Fumu?” Chiuta wamutumbikani imwe. Fumu yitumbike waliyose.

¹⁵¹ Wadada, Imwe mukughawona mawoko, ghakwezgeka muchanya na muchipupa zingirizge, na mu vipinda vinyakhe, kuwaro. Imwe—Imwe mwaghawona igho, Wadada. Ine—ine nkhupephera kuti Imwe mupereke chirichose iwo wakuchisoŵerwa. Panyakhe iwo wakhalala wakumwa pa chisimi chinyakhe chakale, Yehova, panji kanyengo-kachoko wakayimirira penepapo munthu munyakhe wakajima chisimi, ichi chazgoka chakukazuzgika na mitundu yose ya visambizgo, kughakana Mazgu. Ine nkhupephera, Chiuta, kuti usikuuno iwo wafike kwa Iyo Mweneuyo ndi Mbwiwi yira, Mbwiwi yira ya Umoyo. Perekani ichi, wadada. Ine nkhuwaperoka iwo kwa Imwe sono mu Zina la Yesu.

¹⁵² Ndipo Imwe mukandiphalira ine, “Usange iwe ungaromba chirichose mu Zina Lane, ichi chichitikenge.” Sono, ine ningaromba chara ichi, Fumu, usange ine ndikaghanaghanenge kuti ichi chingamanya kuchitika chara. Ine nthena nanguwa—ine nthena ndayowoyanga waka ichi mu mwambo wakayowoyero. Kweni ine nkhuwarombera iwo, mwa kusimikizga. Ine nkhuwarombera iwo, kugomezga kuti Imwe mutiperekenge icho Imwe mukalayizga.

¹⁵³ Ndipo sono ine nkhuwatorera iwo kutali na chisimi chira usikuuno. Ine nkhuwatorera iwo kutali kufuma ku malo kwenekuko iwo wakamwanga, kwenekuko iwo mbakukhorwa chara; kwiza ku Mbwiwi iyi. Ine nkhuuchita ichi mu Zina la Yesu Khristu.

¹⁵⁴ Iwo Mbinu, Fumu. Wazomerezgani iwo wamwe kufuma kwa Imwe, Maji gha umoyo, Mbwiwi ya Maji gha umoyo. Mu Zina la Yesu, ine nkhuromba ichi. Amen. Perekani ichi, Fumu.

O, kuzirwa kuyenderera uko
Kukundipangiska mutuwa nga nyathutwe;
Kulije Mbwiwi yinyakhe nkhumanya,
Kweni Ndopa za Yesu.

Ntchichi chingachapa kwananga kwane?
Kweni Ndopa za Yesu;
Ntchichi chingandipanga wamusuma?
Kweni Ndopa za Yesu.

O Yesu, chizgani aŵa, Fumu! Perekani ichi, Fumu, kwizira mu Zina la Yesu. Ine nkhupephera, Chiuta, kuti Imwe . . . ? . . . Imwe mukumanya vinthu vyose.

Kulije mbwiwi yinyakhe nkhumanya,
O, kulije kweni Ndopa za . . .

155 Ghanaghanani za ichi, kulije mbwiwi yeneiyo ine nkhuymanya! Ine nkhumanya chirichose chara kweni Iyo. Ine nkhuukumba kumanya chirichose chara kweni Iyo. Kulije kweni Ndopa za Yesu! O!

O, kuzirwa kuyenderera uko
Kukundipangiska mutuwa nga nyathutwe;
Kulije mbwiwi yinyakhe nkhumanya,
O, kulije kweni Ndopa za Yesu.

156 Apo ise tikwimbaso nyimbo yira, tiyeni ise tikorane chasa yumoza na munyakhe. Kasi imwe mukutemwana yumoza na munyakhe? Kasi walimo munyakhe muno mweneuyo wali na kafukwa kalikose na munyakhe? Usange kalipo, rutani mukanozge ichi. Asi muchitenge? Tiyeni ise tingakhalanga muno mwantheura chara. Mukuwona? Usange imwe muli na chimphinga na waliyose, imwe murute mukanozge ichi, sono nthena. Sono nthena ndi mwaŵi winu kuti mulute mujumhirire, yowoyani, “M’bale, mlongosi, ine nanguyowoya chinyakhe za iwe, ine nangughanaghana chinyakhe. Ine nang’anamuranga kuchita icho chara. Undigowokere ine.” Wonani, iyo ndiyo nthwa yakuchitira ichi. Tiyeni ise tikhale na Mbwiwi pakati pithu nthena, nyengo zose. Mukuwona?

Kulije mbwiwi yinyakhe nkhumanya,
Kweni Ndopa za Yesu.

O, kuzirwa kuyenderera uko
Kukundipangiska mutuwa nga nyathutwe;
O, kulije mbwiwi yinyakhe nkhumanya,
Kweni Ndopa za Yesu.

157 O, asi Iyo ngwakuziziswa? Kulije mbwiwi yinyakhe! Ise tijikazuzgenge chara na vinthu vinyakhe. Ise tajipatula, tachileka charu kunyuma. Ise tikukhumbaso chara vya galiki wa ku Egupto na visimi vyakung’aruka. Ise tiri pa ulendo na Fumu Yesu, Jarawe lira lakutimbika, amen, kuryanga Manna kufuma Kuchanya, na kumwanga; kuryanga Chakurya cha wangelo, na kumwanga kufuma ku Jarawe. Amen!

Kulije mbwiwi yinyakhe nkhumanya,
Kweni Ndopa za Yesu.

Sono tiyeni ise tisindamiske mitu yithu.

158 Nkhupemphera kuti Chiuta watumbike nkhanirankhanira waliyose wa imwe, mwakuti uchizi Wakhe na lusungu vikhalenge na imwe mu sabata yose yikwiza. Ndipo usange kalikose kangamanya kuchitika, kuti yumoza wa imwe panji wangeruta kuseri kwa chakutchinga, kumbukirani waka ndi maora ghachoko gha kugonera na kupumurira mpaka ise tizakakumane. Kumbukirani, kuti, “Iwo weneawo mbamoyo ndipo wakukhalirira wati wawadangirirenge chara iwo awo wali mutulo, pakuti Mphomo ya Chiuta, Mbata yira yaumaliro...” Ya chinkhonde na chimoza yarira waka.

Ndipo Mbata yaumaliro, nga ndi Chididimizgo chaumaliro, kuzamkuwa Kwiza kwa Fumu. “Iyi yizamkulira, ndipo wakufwa mwa Khristu wati wadange kuwuka.” Kupumuranga waka mpaka nyengo yira.

¹⁵⁹ Ndipo usange imwe mungamanya kupwetekeka, kumbukirani:

Yeghani Zina la Yesu uko imwe mukwenda,
 Ngati ndi chiskango ku msampha uliwose;
 Ndipo para viyezgo vikumuzingizgani imwe,
 Yowoyani waka Zina lira lituwa mu pemphero.
 (Viwanda viti vichimbirenge.)

¹⁶⁰ Kumbukirani waka, ise tikugomezga tizamkukumana na imwe muno Sabata likwiza namlenji. Mukize na warwari na wakukomwa. Ine ndizamkumupemphereraninge imwe. Imwe munipempherere ine sono. Asi muchitenge ichi? Yowoyani, “Amen.” [Gulu likuti, “Amen.”—Munozgi.] Ine ndimupemphereraninge imwe, kuti Chiuta wamutumbikeni.

. . . Zina mu pemphero.

Zina lakuzirwa, Zina lakuzirwa, O kunowa!
 Chigomezgo pasi na chimwemwe cha
 Kuchanya;
 Zina lakuzirwa, O kunowa!
 Chigomezgo pasi na chimwemwe cha
 Kuchanya.

Pa Zina la Yesu nkhuwadira,
 Kuwa pa marundi Ghakhe,
 Fumu ya mafumu tamkuyivwarika,
 Para ulendo withu wamara.

Zina lakuzirwa, Zina lakuzirwa, (kasi ili
 ndakunowa chara na kuzirwa?)
 Chigomezgo pasi na chimwemwe cha
 Kuchanya;
 Zina lakuzirwa, Zina lakuzirwa, O kunowa!
 Chigomezgo pasi na chimwemwe cha
 Kuchanya.

¹⁶¹ Ichi nyengo zose chikuwa chinonono kumulekani imwe. Nangauli ine nkhumanya kuti imwe mukunwekera muchanya, kweni pali waka chinyakhe za . . . Tiyeni ise, vesi limoza pera la chinyakhe, asi imwe muchitenge ichi? [Gulu likuti, “Amen.”—Munozgi.] Asi imwe muchitenge ichi? *Kutumbikika Kuwe Kukoleranako Kwenekuko Kukumangirira*, mlongosi. Kasi mbalinga wakuyimanya nyimbo yakale? Ise tikatemwanga kuyiyimba iyi, virimika vyakale.

¹⁶² Ndipo ine naghanaghananga, usikuuno, “mawoko ghaŵiri, pa igho mahandiredi, agho ghakhalako,” apo ise tikatemwanga kuyimba nyimbo yira ku kachisi, na kukorana mawoko

yumoza na munyakhe. *Kutumbikika Kuwe Kukoleranako Kwenekuko Kukumangirira.* Ine ndawundira wanandi wa iwo, kwenekuno nkhanira ku masano. Iwo wakulindizga. Ine ndizamkuwawonaso iwo. Ine nkhuwawona iwo, kamoza mu kanyengo, mu mboniwoni, para ine nkhuwawona kuseri kwa chakutchinga. Iwo waliko kwenekula.

Tiyeni ise tisindamiske mitu yithu sono apo ise tikwimba.

Thumbiko liwe umoza uwo ukumangirira
Mitima yithu mu kutemwa kwa Chikhristu;
Wenenawene . . .
Uli ngati wa Kuchanya.
Para ise . . .

Sono nyoroskani ndipo mukore woko la munyakhe.

. . . kupalura pakati,

Sono sindamiskani mutu winu.

Ukutipasa kupweteka kwa mkati;
Kweni tizamkubatikana ndithu mu mtima,
Na kugomezga tamkumanaso.

¹⁶³ Na mitu yithu yakusindama. Ine nkhuwezgera ungoro kwa waliska sono, ndipo mutifumiske . . .



VISIMI VYAKUNG'ARUKA CTK64-0726E
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