

LIZGU LA CHIMANYIKWIRO



Yimirirani ntheura pa nyengo yichoko pa Maso gha Fumu. Tiyeni ise tiwêrenge kufuma ku Mazgu Ghakhe, mu Exodus, chipatulo 4.

. . . Moses wakazgora ndipo wakati, Kweni, wonani, iwo wamkupulikana nane chara, nesi kupulikira mazgu ghane: pakuti iwo wamkuti, FUMU yiliye kuwoneka kwa iwe.

Ndipo FUMU yikati kwa iyo, Kasi ntchichi icho mu woko lako? . . . iyo wakati, Nthonga.

Ndipo iyo wakati, Yiponye iyo pasi. Ndipo iyo wakayiponya pasi, ndipo iyi yikazgoka njoka; ndipo Moses wakayichimbira iyo.

Ndipo FUMU yikati Kwa Moses, Nyoroska woko lako, ndipo uyikore iyi ku mchira. Ndipo iyo wakanyoroska woko lakhe, ndipo wakayikora iyi, ndipo iyi yikazgoka nthonga mu woko lakhe:

Mwakuti iwo wamgamanya kugomezga kuti FUMU Chiuta wa wawiskewo, Chiuta wa Abraham, Chiuta wa Yisake, Chiuta wa Jacob, wawonekera kwa iwe.

Ndipo FUMU yikatiso kwa iyo, Njizga sono woko lako mu chifuwa chako. Ndipo iyo wakanjizga woko lakhe mu chifuwa chakhe: ndipo para iyo wakati walifumya ili, wonani, ilo likatuwa nga ndi chiwwi.

Ndipo iyo wakati, Wikaso woko lako mu chifuwa chako. Ndipo iyo wakawikaso woko lakhe mu chifuwa chakhe; ndipo wikalifumyamo ilo mu chifuwa chakhe, ndipo, wonani, ilo likawereramo umo likaûira kale.

Ndipo nyengo yiti yikwanenge, usange iwo wamkupulikana nawe chara iwe, nesi kupulikira ku lizgu la chimanyikwiro chakudanga, kuti iwo tiwapulikane na lizgu la chimanyikwiro cha panyuma.

Ndipo kwamkuti, usange iwo nthu tiwapulikane na iwe, vimanyikwiro viwiri wi, nesi kutegherezga ku lizgu lako, kuti iwe ukaneghe maji ku mronga, na kughathira igho pa malo ghomizo: ndipo maji gheneagho iwe tiukaneghe ku mronga tighazgoke ndopa pa . . . malo ghomizo.

² Tiyeni ise tisindame mitu yithu mu kuromba. Sono kasi imwe muli na chakupempha, mise ghano, icho imwe mukukhumba kuti chimanyikwe kwa Fumu, kwezgani waka mawoko ghinu

ndipo munene, “Fumu, kumbukirani ine sono. Ine ndiri na chakusoŵerwa.”

³ Wadada Withu Mwaŵakuchanya, ise tikwiza kwa Imwe mise ghano, pakumanya kuti umo ise tasindamiskira mitu yithu kurazga ku dongo uko ise tikufuma, ndipo, usange Imwe muchedwenge, ise tiwererengeso ku fuvu. Kweni na thumbiko la chigomezgo la phangano ilo liri mwa Khristu, kuti ŵose aŵo ŵali mwa Chiuta ndiwo Khristu wazamkutora pamoza na Iyo. Ise—ise tikumuwongani Imwe pa phangano ili la uchindami. Ndipo ine nkhupepamera, Chiuta, kuti Imwe mukumbukire waliyose wa aŵo ŵakwezga mawoko ghaŵo, ghane nagho, Fumu.

⁴ Ine nkhuromba, usikuuno, kuti mukujara kwa nyengo ya chipulikano iyi, kuti Imwe mupereke chipulikano chantheura ku ŵanthu usikuuno, kuti Fumu Yesu waŵe nadi mweneko kwa yumoza waliyose wa ise, kuti paŵavye munthu wakulombotoka pakati pithu para usiku wajumpha. Nkhupepamera wakwananga waliyose wamanye kuti Iyo wali pa Maso gha Fumu Yesu, ndipo ntheura warapenge kwananga kwakhe, na kupereka mtima wakhe kwa Imwe, na kuzuzgika na Mzimu; mu ora ili lakofya laumaliro, umo ise tikuliwonera ili ngati ndi chizgezge chikuru kukhwaŵanga pa charu.

⁵ Ise tikupempera, Chiuta, chifukwa cha urongozgi Wauchiuta, usikuuno, pa kuyowoyanga na pa kupulikanga. Nkhupepamera Mzimu Mutuŵa utore ungoro sono na kumenya Chingwa cha Umoyo kwa waliyose wa ise umo ise tikukavukira, pakuti ise tikuromba ichi mu Zina Lakhe. Amen.

Tikhale pasi.

⁶ Ine nkhuomezga kuti usikuuno ise timanyenge kufiska icho ise tikuyezga kutorera ŵanthu kuti ŵawone, che—cheneko chakuŵa na chipulikano mwa Chiuta.

⁷ Sono, namachero kumise pa hafu pasiti thu kumise, ŵose aŵo ŵali na makhadi ghapemphero ŵazamkupempherereka. Ndipo ntheura kuwoneseska kuti paliye uyo walekera kuwaro, wambura makhadi ghapemphero, usiku uliwo ise tikupereka makhadi ghapemphero. Ndipo iyo wazamkupereka sono namachero, pafupifupi. . . ine nkhusachizga, pafupifupi hafu pasiti wanu panji yinyakhe ngati iyo, pambere ungoro undayambe. Ndipo ŵose aŵo ŵakukhumba kupempherereka, waliyose wa wakutemweka winu, ŵalekani iwo ŵafike ndipo ŵapoke khadi lapemphero. Iwo nadi ŵa—ŵa ŵazamkupokerereka ku khadi lapemphero. Ndipo ise tizamku. . .

⁸ Ine ndizamuŵapempherera ŵanthu, pakuŵika mawoko pa iwo na kuŵapempherera iwo. Sono usange chipulikano chinu chingakwera chara pa Maso gha Fumu Yesu na kumupokerera Iyo ngati ndi muchiriski winu, ndipo imwe mukugomezga kuti

usange ise tingapemphera na kuwika mawoko pa imwe, kuti icho chingamanya kovwira, enya, ise nadi tiri pano kuchita chirichose icho imwe mukukhumba.

⁹ Chifukwa icho ine nkhujarira mwakuchedwa ichi mpaka mise, kutalikiska, kuwoneseska kuti waliyose uyo ine ningamanya, mwakuti ningamanya kumufika na kumukhwaska Chiuta pa vinthu ivyo. Ndipo ise tiri na wanandi chomene chara. Kuli . . . Nyumba njikuru chara, ndipo ntheura ise tirije wanthu wanandi. Ndipo ise tingamanya kutorana machero kumuhanya na kupempherera wose awo tiri nawo muno, kugwiriska kumuhanya pa chirato icho, kupempherera warwali.

¹⁰ Ndipo ise tiri pano kuchita chirichose icho ise tingafiska kuti tiwire kupanga umoyo kuwa uwemiko kwa imwe, kupepuskako katundu, mu ulendo uwo ise tikwendamo.

¹¹ Ndipo ntheura pa nyengo yiriyose, apo waliyose wakuwona kuti—kuti iwo wakukhumba kwiza kwa Fumu Yesu, kwali ndi gawo uli la chisopo ilo likuchitika, imwe mungamanya kwiza. Kulindizga chara mpaka kuchemekera ku guwa kuchitike. Kulindizga chara mpaka ntchemo yichitike. Imwe mwize penepapo ntheura, mumuzomere Khristu, ndipo mwize nkhanira na kumuzomera Iyo penepapo ntheura. Pakuti icho ndicho chirato chithu cheneko chakuwira muno, ntchakuti tiwone maumoyo ghakubabikira mu Ufumu wa Chiuta.

¹² Ndipo sono, namachero ndi Sabata, ndipo kuzamkuwa Sande sukulu, mipingo. Chifukwa icho ise tikuwira na visopo kumuhanya, pa Sabata, ntchakuti ise tizamkutimbanizga chara chisopo chirichose napachoko. Ise tikugomezga kuti Mukhristu waliyose wakwenera kuwa na—na tchalitchi lakhe uko iwo wakuruta. Waliyose Mukhristu wakwenera kukumananga kunyakhe na wakugomezga. Ndipo ukokose imwe mukukumana, ndilo tchalitchi.

¹³ Sono, usange ine nikakhalenge kuno, ine mphanyi ndiri yumozu wa matchalitchi agha kuno, uko waliska awa kuno, awo wakukoleranako, wakughayimirira. Chifukwa? Chifukwa iwo wali muno kukhala pa gome, kuti wawoneke na wanthu wose, kuti iwo wakhozgere icho chikuchitika. Iwo wakugomezga mu utumiki wa mtundu uwu, machirisko Ghauzimu, Ubapatizo wa Mzimu Mutuwa, na vinyakhe ntheura. Iwo wali kuno kuchitira ukaboni ku ichi. Iwo ndiwo wakandichema ine kuti ndifike kuno, kuti panji utumiki uwo Fumu yandipa ine ungamanya kovwira magulu ghawo.

¹⁴ Sono uyo ndi mliska mweneko, uyo wakupenja vitumbiko vyose vyauzimu ivyo wangamanya, pa chirichose icho Chiuta wakuchita, kuti iyo wakuyezeska chomene kovwira mpingo wakhe kuti uyenderenge Chiuta. Ine nadi nkhumuvulira chipewa chane mu kuwonga muliska pa icho.

¹⁵ Ndipo wanthu aŵa wakayenera kuchita ichi mwakusuzgikira, ntheura. Imwe mungamanya kugomezga icho kuŵa unenesko. Iwo wakayenera kuchita ichi mwakusuzgikira. Ndipo ine—ine ndiri wakuwonga chifukwa cha munthu mukuru wantheura wa Chiuta, uyo ngwakunozgeka kutora malo ghawo na ntchito zawo kuŵika pakukhwaskika kwawo na—na kugomezga. Chiuta waŵatumbike nyengozose!

¹⁶ Ndipo ine nkugomezga kuti iwo wamuchitireninge imwe viweme. Sono, usange imwe ndimwe mlendo muno, fumbani uko wabali aŵa kuli matchalitchi ghawo, uko igho ghali. Mukaŵayendere iwo namachero. Iwo wamkuŵa na maungano ghapadera, ndipo pali wapharazgi pano aŵo wamkupharazganga ku matchalitchi ghakupambanapambana, ndipo umo ichi chalengezekera. Ntheura mukalute kwa iwo namachero.

¹⁷ Ndipo ntheura namachero kumuhanya, usange imwe mungakhumba kwiza ku chisopo cha kujalira, ise tizamkondwera chomene kuzakaŵa na imwe. Matchalichi ghose, mabungwe ghose, ichi ntcha waliyose. Waliyose ngwakupokererereka; Methodist, Baptist, Presbetere, Pentekoste, mpingo wa Khristu, mpingo wa Chiuta, Katolika, Muyuda Wachikale, wachikunja, chirichose imwe muli. Ise tiku. . . Imwe mukuchemeka.

“Imwe mukuti, ‘Wachikunja?’” Enya, bwana.

¹⁸ Usange wachikunja wazamkwiza mu ungoro na kukhala pasi na kujikora iyomwene, iyo ngwakupokererereka waka umo waliyose waliri. Enya. Chinyakhe, ichi ndicho ise tikumkhumbira iyo muno, kuti chinyakhe chingamanya kuchitika icho chingamanya kumovwira kuti iyo wawone kubuda kwakhe, na kwiza kwa Fumu. Pakuti ise. . . Nadi.

¹⁹ Kasi mbalinga wakaŵerengapo mboniwoni yichoko iyo magazini ya Wakhristu Wanarumi Wamalonda yikafumiska, ndipo ine nkugomezga zakusazgikirapo pachoko magaz. . . , za, *Kulaŵiskanga Kujumpha Chakutchinga Cha Nyengo?* Sono uwu ndi unenesko, bwezi. Imwe mungakhumba chara kuyiphonya yira. Ine—ine ndakhala munthu wakusinthika kufuma pala. Ine nkhumanya kuti ichi chiliko, ntheura ine—ine—ine nkugomezga waka kuti paliye yumoza wa imwe wazamkumphonya Kuchanya kuweme kula kwenekuko Chiuta wakuŵasungira wakugomezga. Usange imwe mwachita, kasi imwe mwakwaniriska vichi pano pasi? Chifukwa, imwe mukumanya chara nyengo iyo imwe mukwenera kuwukiramo mu charu ichi. Kweni imwe mukumanya chinthu chimoza, imwe mukumanya pakweru muzamkuchileka charu ichi. Ntheura usange uwu ndi unenesko, ntheura ise tingaŵa wazereza chomene kuti tiyezge ku—kuchita waka umo. . . Ise tingakwaniska chara kutora mwaŵi unyakhe uliwose. Wonani,

imwe kumbukirani, gomezgani Mazgu gha Chiuta na phangano lirilose mwa Igho.

²⁰ Ghanaghanani waka, icho chikayambiska urwari uliwose, kupweteka mtima kulikose, nyifwa yiriyose, suzgo lirilose, chitima chirichose, mwana muchoko uyo wakuzirika, vinthu vyose ivi, wakupunduka, chibulumutira, chipatala chirichose kuti chizengeke? Chifukwa munthu yumoza wakaleka waka kugomezga gawo limoza la Mazgu. Uyo wakaŵa Heva. Satana wakaliphaka waka ili kwa iyo. Kuliwerezga chara, kweni kuliphaka waka ilo kwa iyo, wakati, “Nadi...Fumu njiweme chomene.”

²¹ Imwe mukupulika vinandi chomene muhanyauno za ichi kuti, Chiuta kuŵa Chiuta muweme. Iyo ndi Chiuta muweme, kweni kumbukirani Iyo ndi Chiuta wautuŵa, Chiuta mweneuyo wangalekerera uheni chara. Chilango chiri kulipirika, ndipo imwe mukwenera kuchipokerera ichi pa kachitiro Kakhe. Ndipo kumbukirani, Iyo ndi Chiuta wakukwiya, Chiuta waukali. Ndipo imwe mwamkuyimirira panthazi pa Chiuta mukari, Chiuta waka wa uweme na lusungu chara. Usikuuno Iyo ndi Muwomboli winu; zuŵa lira Iyo ndi Mweruzgi winu.

²² Ntheura woneseskani kuti imwe mundalekeko chinthu chimoza chambura kuchita, bwezi. Ichi—ichi nthā chiku... Ichi chikovwira chara. Lekani—lekani kurutako waka mwangozi ku ichi. Woneseskani, kuwoneseska kaŵiri, chifukwa imwe mukuŵaso na mwaŵi unyakhe chara. Uwu ndi mwaŵi winu wekha pera, apo imwe muchali pano pasi.

²³ Kumbukirani munthu musambazgi na Lazaro, pakaŵa chibuwu chikuru chomene pakati pa imwe na Iyo, icho paliye munthu wali kujambukapo, panji kuti wazamkujambukapo. Mukuwona? Para imwe—para imwe mwafwa, mbwenu kwamara. Ine nkhumanya ŵanthu ŵakuyowoya kuti ŵakumupempherarani kumuwezganiko ku malo ghara, kweni imwe kugomezga chara ichi. Ichi chikususkana na Mazgu gha Chiuta. Mukuwona? “Uko khuni layegamira, ndiko ilo likuwira.” Ndipo Yesu wakati, Iyoyekha, kuti, “Pakaŵa chibuwu, icho, para munthu wafwa ndipo waruta ku gehena, iyo wangachita chara (napachoko) kufika Kuchanya. Kulije munthu wakajambukapo ichi, ndiposo kulije wazamkujambukapo.” Mbwenu kwamara, umo ine nkhumanyira. Para Yesu wakati wayowoya chira chikaŵa, mbwenu kwamara.

²⁴ Sono kumbukirani waka, sono uwu ndi mwaŵi winu, ndipo usikuuwu panji ungaŵa mwaŵi winu waumaliro.

²⁵ Kasi imwe mungamanya kuwona icho chikuchitika? Usange imwe mungachiwona waka ichi! Ine nkhubomezga imwe mukughanaghana chara kuti pakuyowoya ngati ntheura, kuti ine nkhuvezga kumukopani imwe kuti mulaŵiske kwa munthu munyakhe, panji kugomezga munthu munyakhe. Ine nkhubuchita

icho chara, bwezi. Ine nkhuvezga kumupangani imwe kuti mugomezge Ndinjani mweneuyo ise tiri pa Maso ghakhe sono. Yesu Khristu, Chiuta mweneuyo wazamkumuyeruzgani pa Zuwa lira, wali muno kujirongora Iyoyekha pa maso pinu, chinthu chenechira pera icho Iyo wakalayizga kuti Iyo wazamkuchita mu mazuwa agha ghaumaliro.

²⁶ Ine nkhuhanaghana M'bale Price, mlenji uno pa chakurya cha mlenji, wangupereka chiyerezgero chiweme chomene cha kufika pa gulayi, ndipo mukwenera kukhota pa gulayi. Kasi imwe mwangukondwera nacho icho? [Gulu likuti, "Amen."—Munozgi.] Enya tanguchita. Ichi changuwa makora, kuwikika makora chomene.

²⁷ Sono, imwe kumbukirani, nyengo zinyakhe pa gulayi, kweni ise tiyeni tikumbukire ise tikwenera kukhota magulayi agha. Ine nkhuhanazgapo pa ichi, nyengo yimoza, ndipo nkhuhanazgapo kuti, *Mphambano*. Ise tikufika pa mphambano, nyengo zinandi, ise tikwenera kuruta nthowa *iyi* na kuzungulira nthowa zakupambanapambana.

²⁸ Sono usikuuno, maminiti ghakurondezguna ghachoko waka, ine nkhuhanamba kutora chisambizgo cha—cha: *Lizgu La Chimanyikwiro*. Ndipo sono gawo lithu likujurika, usikuuno, mu Bukhu la Exodus, ndipo *exodus* chikung'anamura "kufumanga kuwaro; kutorekera kuwaro." Sono yezgani kupulikizga mwatcheru umo imwe mungachitira.

²⁹ Ine nkhuhanamba kuzakapharazga kwa imwe nyengo yinyakhe, imwe ndimwe gulu liweme, kweni ine ndilije waka mazgu. Kujikakamizga pachoko waka pa ichi, ndipo ine nkhumanya kasi ichi chingawa uli. Ine nkhuhanamba kupumurapo pachoko sono, pafupifupi mazuwa ghankhonde na ghatatu panji khumi, pambere ine nindayambe unyano unyakhe. Wonani, ndi unyano waka umoza pera kuno chara. Ndi unyano, zuwa na zuwa, sabata na sabata, mwezi na mwezi, chaka na chaka, wonani, ndipo imwe mungachitira.

³⁰ Ndipo ghanaghanani za nyengo zose, chaka na chaka, ichi chindachitikepo nanga ndi kamoza apo Iyo wakayowoya chirichose kweni icho chikawa chakufikapo, ndendende unenesko; mu viyowoyero vyose, charu chose zingirizge, kankhanda na kawiri. Mukuwona? Palije munthu, kulikose, wangamanya kuyowoya kweni icho chikawa chakufikapo, ndendende pa unenesko, nyengo yiriyose. Para Iyo wakuti chinthu chinyakhe chizamkuchitika, ichi chikachitikanga waka mu nthowa yenyira. Kuchiyowoya ichi masabata na myezi, na virimika, nanga, ndi pambere ichi chindachitike, ndipo nyengo zose ichi chikachitikanga ndendende pa unenesko. Palije nyengo yimoza apo ichi chikatondekapo, ndipo chizamkutondekapo chara, chifukwa uyu ndi Chiuta. Sono, ine ningatondeka, ngati ndi munthu. Lekani kulawiskanga kwa ine ngati ntchiyerezgero,

chifukwa ine—ine ndiri waka ngati ndimwe, wakwananga waka wakuwomboreka mwa uchizi. Kweni uyo ndi Chiuta, wauzimu, wonani, kujimanyiska Iyoyekha. Iyo wakwenera kuchita icho chara, kweni Iyo wakalayizga Iyo wazamkuchita.

31 Yesu wakachizga chifukwa ichi chikamanya kukwaniriska Mazgu. Iyo wakachita vinthu vira mwakuti Mazgu gha Chiuta ghangamanya kukwaniriskika.

32 Ichi ndicho Iyo wakuchitira ichi muhanyauno, kuti Mazgu ghangamanya kukwaniriskika, agho ine ndamuwerezgeranipo imwe, usiku na usiku.

33 Sono wonani para Uŵapo Wakhe uli pafupi, Uwu, nadidi Uwu ukwiza na vyakuchitika. Umo ine nanguyowoyera mlenji uno, “Chirichose chambura kutukuluka nchakufwa.” Ndipo chisopo chirichose icho chilije vyakuchitika kwa icho, imwe ntchiweme muchileke ichi, ichi ntchakufwa. Icho chikwiza na vyakuchitika. Iyo wakutisisipuska ise. Kweni para ise tasisipuskika, tiyeni ise tikumbukire icho chatisipuska ise. Kasi chikachita ntchivichi? Ndi Uŵapo wa Mzimu Mutuŵa, Yesu Khristu pakati pithu, kujirongora Iyoyekha kuti Iyo ngwamoyo. Thupi lanyama chara; para nyengo yira, apo thupi lanyama lira likwiza kufuma Kuchanya, nyengo yizamkuŵapo chara. Icho chose ndimo chiliri. Ndipo ise tikumanya kuti tiri mukati, kukhala mu mazuŵa ghaumaliro, apo vinthu ivi vikwenera kuti vichitike.

Sono, Chiuta wakaŵa nako kufuma kunandi kale. Kuli . . .

34 Chilichose chikwenda mu utatu, na Chiuta. Chiuta ngwakurunjiskika mu utatu. Kwiza kwakudanga kwa Khristu, kuti *wawombore* Mwanakazi Wakhe; kwiza kwachiŵiri kwa Khristu, kuti *wapokerere* Mwanakazi Wakhe; kwiza kwachitatu kwa Khristu, *pamoz* na Mwanakazi Wakhe, kuti walamulire mu Mileniyamu, Chirichose chikwenda mu utatu.

35 Sono, kukaŵako, kuzamkuŵako, kufuma kutatu. Kumoza kwa uku, Chiuta wakaŵatorera iwo *mu* ngaraŵa, kuti ŵafume, kuyenda pachanya pa charu. Nyengo yakurondezgana, Chiuta wakaŵatorera iwo *kuwaro* kwa—kwa Egupto. Ndipo nyengo yakurondezgana, Chiuta wakuŵatorera iwo *kuchanya*. Mukati, kuwaro, kuchanya! Kufuma kwakurondezgana ndi kukwera kuchanya. Ise tikulindizga kumoza sono, nyengo ya kulutira kuchanya.

36 Chimozimozi umu umoyo ukuchitira chinthu chimozimozi. Ise tikunjira *mu* umoyo, ise *tikufumamo* mu umoyo, kuwukira *muchanya* ku umoyo, ndendende waka chinthu chimozimozi. Ntheura ise tiri . . .

37 Nkhani yithu yikuyamba usikuuno pa kufuma, ndipo Chiuta wakanozgeranga kutora mtundu Wakhe.

³⁸ Israyeli ndi mtundu. Chiuta wakuteweta chara na Israyeli ngati payekhapayekha. Israyeli ndi mtundu, nyengozose wakachitanga na iwo. Ndipo mu mazuwa ghaumaliro, para kwachitika ku—ku kuruta kwa mpingo, ntheura Chiuta wazamkuponoska Israyeli ngati ndi mtundu. Uwu uli mu chikaya chakhe sono, kunozgekerera ichi. Ndipo iwo wazamkuponoskeka, Baibolo likati, “Mtundu uzamkubabika mu zuwa limoza.” Chiuta wakuchita chara na Wayuda ngati payekhapayekha. Iyo wakuchita nawo ngati ndi mtundu, Israyeli, nyengozose, chifukwa uwu ndi mtundu Wakhe.

³⁹ Ndipo apa Iyo wakunozgekerera kutora mtundu Wakhe kufuma mu mtundu, mu kufuma, kutora wanthu Wakhe kufuma ku cheruzgo.

⁴⁰ Ndipo maji gheneagho ghakabizga charu, ghakaponoska Nowa. Mukuwona? Ndipo Mzimu Mutuwa weneula, uwo wanthu wakuwukana muhanyauno, uzamkupokerera Mpingo na kuwutorera Uwu kuchanya, na kutorera cheruzgo pa wambura kugomezga Ichi. Yesu wakayowoya.

⁴¹ Para iwo wakamzunura Iyo, “Belezebule,” mu mazgu ghanyakhe, “Iyo wakawa muwukwi,” Iwo . . .

⁴² Iyo wakati, “Ine ndimugowokeraninge imwe pa icho,” Mwana wa munthu. Sembe yika wa yindaperekeke. “Kweni para Mzimu Mutuwa wafika kuzakachita chinthu chimozi, lizgu limoza kususkana na Uwu mbwenu muzamkugowokereka chara mu charu ichi nesi mu charu icho chikwiza.” Uwu ukwenera kuti ukanike, ndipo ntheura cheruzgo chikwiza para vyajumpha. Wonani, suzgo ndakuti ise . . .

⁴³ Chikundipangiska ine kughanaghana za nyengo yimoza nkhani iyo ine nkha werenga, za munthu wakale wapanyanja wakafumiranga ku nyanja, na—na muchoko mlembi wa nkhani za Muchingerezi wakarutanga ku nyanja. Ndipo ntheura mlembi wakalemba vinandi vya nyanja, kweni iyo waka wa wandayiwonapo iyo, ntheura iyo waka wa pa ulendo wakhe kukhiranga. Ndipo m’bwezi wakhe wakale wakati kwa iyo, na payipi yakhe ya hona mu mlomo, wakati, “Kasi iwe ukuyankhu, m’bwezi wane muweme?”

⁴⁴ Iyo wakati, “ine nkhouruta kusika ku nyanja.” Iyo wakati, “ine nindayiwonapo iyi. Ine ndalemba za iyi, na ivyo wanyakhe wakayowoya, kweni,” wakati, “o, ine nakondwa chomene kumanya kuti ine nkhusenderera kufupi na nyanja.” Iyo wakati, “O, kulipulika sungo la mchere wakhe! Kuwona ukuru wakhe, visoti vituwa vikuswekera pachanya pakhe, na mitambo ya blu kujiwoneskeranga iyoyekha, na kupulika viyuni apo ivyo vikuwulukanga pachanya, o, ine ndakondwa pa ghanoghano la kuyiwona iyi!”

⁴⁵ Mubwezi wakale wakati, “Ine nkhababikira pa iyi, virimika sikisite vyajumpha, ine nkhuwonapo chirichose chara

chakutowa za ichi.” Wonani, iyo wakawona vinandi chomene za iyi mpaka yikazgoka yakuzgoŵereka kwa iyo.

⁴⁶ Sono ili ndilo suzgo na mpingo wa Pentekoste muhanyauno. Uwu uli kuwona vinandi chomene vya Chiuta, mpaka sono Chiuta wazgoŵereka kwa iwo. Lekani kuzomerezga ichi chichitike!

⁴⁷ Kuno kale chomene chara, mu Louisville, Kentucky. Kwenekuko ine nkhuŵumira, Jeffersonville, Indiana, ndi kusirya kwa dambo kufumira uku. Dona likayendanga mu sitoro ya teni-senti. Ndipo ili (likaŵa) likaŵa na msepuka muchoko mu mawoko ghakhe, ndipo iyo wakurutanga ku mathebulo na kuziririka. Iyo wakamanya kutoranga chinyakhe pasi, na kumuwoneska msepuka muchoko; iyo mbwenu wakakharanga waka na kulaŵiskanga. Iyo wakamanyanga kuruta ku thebulo linyakhe, na kutora chinyakhe kuwoneska ichi ku msepuka muchoko; iyo wakalaŵiskangako waka. Ndipo pakati pajumphha kanyengo, iyo wakatora kabelu kachoko ndipo wakayamba kukazungulizga aka, ndipo msepuka muchoko wakalaŵiska waka. Ndipo iyo wakayamba kulira, ndipo wakakwezga muchanya mawoko ghakhe. Ndipo ŵanthu mu sitoro ya teni-senti ŵakamulaŵiskanga iyo, nthaura iwo ŵakaruta kwa iyo kuti ŵafumbe icho chikanangika.

⁴⁸ Iyo wakati, “ine ndiri...Msepuka wane muchoko,” wakati, “iyo wali na virimika vitatu pera.” Ndipo nkhati, “ine...Pa nyengo yimoza, pafupifupi chirimika chimoza chajumphha, iyo wakatora na kukhala waka pasi na kulaŵiska ku mtambo.” Ndipo nkhati, “Ine—ine nkhamutorera iyo kwa dokotala,” ndipo wakati, “ndipo dokotala wakamulemba mankhwala ghanyakhe na vinthu.” Ndipo wakati, “Ndipo dokotala wangundiphalira ine, muhanyauno, kuti iyo wakaghanaghananga kuti iyo waliko makora. Kweni,” wakati, “iyo waliko makora chara.” Wakati, “ine nasunkhunya chirichose pamaso pakhe, icho chikwenera kuchenuska msepuka muchoko pa msinkhu wakhe, kucheuka. Chirichose icho chingamanya kuchenuska msepuka muchoko pa msinkhu wakhe, ine nachisunkhunya ichi pamaso pakhe, ndipo iyo wakukhala waka na kulaŵiska ku mtambo.” Wakati, “Iyo waliko makora chara.

⁴⁹ Ichi ndi chinyakhe ngati mpingo wa Pentekoste. Chiuta wasunkhunya chawanangwa chirichose, mu Baibolo, pamaso pawo, ndipo iwo ŵachali kukhala pasi na kulaŵiskanga ku mtambo, ngati ndi para chinyakhe chanangika. Ndi nyengo yakuti ise tinyamukire muchanya, ŵabwezi, pambere nyengo yindamare chomene. Kumbukirani, Chiuta wakusunkhunya chara vyawanangwa ivyo pokhapokha Iyo wakukhumba kumuchenuskani.

Chiuta wakafumiskanga mtundu kufuma ku mtundu.

⁵⁰ Ngati ndiumo Iyo wakuchitira sono, wazamkutora Mwanakazi kufuma mu mpingo, kuleka yakukhalirako mbewu ya mwanakazi. *Wakusoreka wazamkutoreka kufuma mu mpingo. Mpingo kuthupi uzamkukhala kuno mu utombozgi. Wakusoreka nyengo zinyakhe wakuchemeka “wakusankhika, wakusoreka, wakukhalako.”*

⁵¹ Tiyeni ise tiwone umo Iyo wakachitira ichi kale, pakuti Iyo wakusinthha chara nthowa Zakhe za kachitiro ka vinthu. Chiuta wali na nthowa yimoza yakuchitira vinthu, ndipo umu ndimo Iyo wakuchitira ichi, ndipo iyi ndiyo nthowa yiweme, nyengozose. Wonani umo Iyo wakachitira ichi, na kaŵiro ako Iyo wakachitiramo ichi, ndipo nthoura ise tingamanya kuwona za ichi sono.

⁵² Ine ndine wakulinganizga, nadi. Ine ndilije masambiro. Ine nkhuynera kulaŵiska kunyuma na kuwona icho Iyo wakachita. Ndipo ise tiri kusambizgika kuti, “Chipangano Chakale chikaŵa muzgezge wa vinthu ivyo vikwiza.” Nthoura usange ine ningalaŵiska apa ndipo nikaliwonenge chara woko lane, ndipo nkhuwona chizgezge cha woko lane, ndipo ine nkhaŵa na minwe yinkhonde, ine ningamanya kuŵa na chithuzithuzi chiweme kuti para woko lane lingaŵa apo, ine nkhaŵa na minwe yinkhonde. Nthoura icho chikachitika kwa iwo vikaŵa viyerezgero vya umo Chiuta wakuchitira vinthu, umo Iyo wakuchitira sono.

⁵³ Ndipo umo Iyo wakuchitira ichi, Iyo wakusinthha chara kufuma ku icho. Nyengo yiriyose, mu Baibolo, Iyo wakusinthha chara kachitiro Kakhe ka vinthu. Nyengozose chimozi, chifukwa nthowa Yakhe yakudanga yakuchitira ichi ndiyo yakufikapo. Chifukwa, Iyo nthena wakaŵa na nthowa yinyakhe chara, pakuti Iyo ngwakufikapo, ndipo, Iyo, zose nthowa Zakhe nzakufikapo. Wonani umo Iyo wakachitira ichi.

⁵⁴ Moses wakachemeka ndipo wakimikika kuti wazakatore ntchito iyi, yeneiyo wakayitora, iyo wa—iyo wakayitora. Chiuta . . .

⁵⁵ Sono, ine nkhuhanaghana, usange imwe mungachizomerezga ichi . . . ine nkhuhiyowoya ichi mukunyoza chara. Ine nkhuhiyowoya pera, pa gome ili, ine—ine nkhumanya kalikose chara ndipo ine nkhuhumba kumanya kalikose chara kweni Chiuta. Sono, ine nkhuomezga apa ndipo wabale wathu wa Vura Yaumaliro wakatimbanizgikira, wonani, iwo wakusanjikana mawoko pa yumoza na munyakhe na kuwapanga iwo waprofeti na vinyakhe nthoura. Sono, ichi chiri mu Malemba chara. “Vyawanangwa na ntchemo viriko kwambura kulapa.” Imwe mukubabika chirichonse icho imwe muli. Imwe muli, pa kudanga, icho imwe muli.

⁵⁶ Laŵiskani pa iwo waFarisi m’mazuŵa agho ghali kujumpha. Iwo wakaŵa na kawungweru kachoko waka, chifukwa iwo waka . . . wakaŵa na lamulo, ndipo iwo wakakhaliranga lamulo,

kweni kunyuma kusi kwa mtima wawo kukaŵa chisi umo ichi chikumanya kuŵira.

⁵⁷ Ndipo wakaŵako mwanakazi muchoko, muzaghali, umo . . . umoyo-wakhe wapakudanga kudera *kuno* ukaŵa uheni umo uwu ungamanya kuŵira, iyo wakaŵa wambiri yiheni, kweni mukati mu mtima wakhe iyo wakasankhikira ku Umoyo.

⁵⁸ Ndipo nthaura para Yesu, Mazgu, wakati wafika pakweru, ŵaFarisi ŵara ŵakati, “Munthu Uyu ndi Bezezebule.” Kasi ichi chikachita vichi? Ichi chikafipiska kaungweru kachoko ako iwo ŵakaŵa nako.

⁵⁹ Yesu wakati, “Imwe muli ngati ndi wiskemwe, satana, ndipo milimo yakhe imwe mukuchita.”

⁶⁰ Kweni para muchoko uyu, mwanakazi mukazuzi wakati wafika, ndipo iyo wakaghawona Mazgu gha Chiuta, iyo wakaghamanya Igho. Iyo wakaghakhala Igho chara, kweni iyo wakaghamanya Igho. Ndipo penepapo Igho ghakati ghayowoya kwa iyo, iyo wakati, “Ine nkhuwona Imwe ndimwe Muprofeti.” Ndipo Iyo . . . Iyo wakati, “ine nkhumanya Mesiya wazamkuchita ichi.”

Ndipo Iyo wakati, “Ine ndine Iyo.”

⁶¹ Kasi ichi chikachita vichi? Ichi chikatozga ufipa wose na kuwupanga wose utuŵa. Chifukwa? Mukaŵa mbewu yikakhalanga mwenemula, mbewu yakusankhikirathu iyo yikaŵa mu . . . Ili likaŵa lingaliriro la Chiuta pambere charu chikaŵa chindaŵeko.

⁶² Kuli kaŵiro kamoza pera ka Umoyo Wamuyirayira. Usange imwe muli na Umoyo Wamuyirayira, ipo imwemwekha mukaŵa mu malingaliro gha Chiuta pambere charu chikaŵa chindalengeke. Imwe ndimwe ukhaliro wa malingaliro Ghakhe, chifukwa Umuyaya nthu ukayamba nesi kuŵa na umaliro. Imwe ndimwe gawo la malingaliro gha Chiuta, nyengozose. Ichi chikuwoneskekerera waka. Ichi chikuzgoka chipya sono. Iwo ŵakhala na chithuzithuzi chimoza chakuti wachikuzge, iyo ndi nyifwa, nthaura chakufwa chikuzgoka chamoyo, nthaura imwe mukuŵa mu Mwanakazi ndiposo na Khristu, umo Iyo wakaghanaghanira. Ngati mufumu na muwoli, muhanyauno, nthaura (Chiuta) Khristu na Mpingo ŵazamkuŵa chimozimozi. Sono, ŵakusoreka, ŵakuchemeka!

Moses wakababika, “mwana muweme.” Baibolo likayowoya nthaura.

⁶³ Yumoza wa ŵaprofeti, Yeremiya. Chiuta wakati, “Pambere iwe ukaŵa undapangike mu nthumbo ya ŵanyoko, Ine nkhakumika iwe kuŵa muprofeti ku mtundu.”

⁶⁴ Yohane Mubapatizi, chifukwa, iyo wakamanyikwa mu Lemba. Yesaya, virimika seveni handiredi na thweluvu pambere iyo wakaŵa wandafike, wakati, “Iyo ndi lizgu la yumoza

wakukoromoka mu mapopa, ‘Nozgani nthowa ya Fumu!’” Ndipo pafupifupi virimika foru handiredi pambere Iyo wakaŵa wandawoneke, ise tikusangaso, Malaki wakati, “Henani ine nkhutuma thenga Lane panthazi Zane, kuti linozge nthowa pambere yindize Fumu.”

⁶⁵ Wonani, iyo wakimikikirathu. Ndipo ntheuraso na maudindo ghose ghara gha Chiuta, usange iwo mbakuchemeka na Chiuta.

⁶⁶ Usange iwo ŵali kusambizgikira mwa ichi, ivi ndi viswaswa vyakomira, wonani, ichi chingamanya kuŵa kanthu chara. Usange iyi ndi kalataya chakurya, ntheura imwe mukuguliska mauŵere ghinu na kalataya chakurya, imwe mulekererenge kuti muyende na bungwe panji gulu linyakhe. Kweni usange ichi ntcha Chiuta, imwe muyimenge na Mazgu ghara, kwambura kupwererako, chifukwa imwe mukababika kuti muyime na ichi.

⁶⁷ Moses, pakaŵavye munyakhe wakamanya kutora malo ghakhe. Kukaŵavye munyakhe wakamanya kuyigwira ntchito. Iyo wakakhozgeka kuti wachite ichi.

⁶⁸ Ndipo, ŵabale, ŵalongosi, usange imwe muli nawo Umoyo Wamuyirayira, imwe mukimikika kuzakachita mlimo unyakhe. Panyakhe muwoli muweme, panji chinthu chinyakhe, kweni kulije munyakhe wangamanya kutora malo ghinu. Chiuta wamunozgerani imwe malo. Lekani kuyezga kutola malo gha munthu munyakhe. Uko nkhuzezgerera kwa kuthupi, wonani, chikurongora pali chinyakhe chakwanangika na imwe. Khalani icho imwe muli, ndendende waka. Lekani kuŵa chinthu chinyakhe.

⁶⁹ Sono, sono ise tikusanga kuti Chiuta wakapereka kwa Moses vimanyikwiwo kuti wakakhozgere mazaza na ntchemo.

⁷⁰ Ndipo chimanyikwiwo chirichonse chaunenesko, chimanyikwiwo chirichose chaunenesko, icho chiri kutumika kufuma kwa Chiuta, chi...chiri na lizgu kunyuma kwa ichi. Sono kuphonya chara. Ichi ntchisambizgo chane chaumaliro pa ichi, wonani. Chimanyikwiwo chirichose chaunenesko...Sono ise tiri navyo vimanyikwiwo ivyo nvyakufuma kwa Chiuta chara; Satana pafupifupi wangamanya kuyezgerera chirichose icho chiriko. Kweni chimanyikwiwo chaunenesko, chakufuma kwa Chiuta, chiri na lizgu la Chiuta kunyuma kwa ichi.

⁷¹ Chiuta wakati kwa Moses, “Usange iwo ŵamkugomezga chara lizgu la chimanyikwiwo cha pakudanga, ntheura ukachite chimanyikwiwo chinyakhe ichi pa maso pawo. Ndipo ntheura usange iwo ŵamkupulika chara icho, mbwenu ukatore waka maji na kughathira agha pasi.” Ndipo chira chikaŵa chimanyikwiwo chakuti iwo ŵazamkuzumbwiskikira mwenemula mu ndopa zawo.

⁷² Wonani, ndipo ngati ndiumo Iyo wakayowoyera, “Ukaphate fuvu kufuma ku marundi ghako. Ichi chikati chiŵenge

chakuzizipizgika chomene kwa Sodom na Gomora, zuŵa lira, kuruska umo kuzamkuŵira ku msumba uwo ukukana iwe.”

⁷³ Sono ise tikuseŵera Mpingo chara. Uwu *ndi* Mpingo. Khristu ndiyo Mpingo. Ise tiri mwa Khristu. Thupi lamuchindindi la Khristu, ise tikubabikira mwa Ili. Imwe mungajibatikako chara ku Ili.

⁷⁴ Ine ndakhala na banja la Branham pafupifupi virimika fifite-fayivi, ndipo iwo ŵakandipemphapo chara ine kuti ndiŵe wa banja lawo. Ine nkhababika Branham.

⁷⁵ Ndipo umu ndimo imwe mukuŵira Mukhristu. Imwe mukubabika Mukhristu, kubatikikako chara ku ichi. Imwe mukubabikira mwa ichi. Waliyose wali na wofi na kubabika. Iwo ŵali nayo nthowa yinyakhe yiweme yakutura woko lichoko, panji kulemba kakhadi kachoko, panji kutchukucha muchere wa maji ghanyakhe mwa uwu. Uko nkhubabika chara. Kababika ndi chinthu chakofya. Kubabika ndi—chinthu chakofya. Ine nkhipwerera chara kwali ndi mu chiŵaya cha nkumba, panji mwa—panji mwakusungiramo vyakurya vya viŵeto, panji ndi mu chipinda cha chipatala chakutoweskeka na pinki; kubabika ndi ukazuzi, ndipo kukupanga ukazuzi kufuma mwa imwe. Imwe mukukhumba chara kuthera, imwe mukukhumba chara *ichi*, *icho* panji *chinyakhe*, kweni masozi ghachapenge utoto pa chisko chinu na kumupangani imwe munthu wakaŵiro kanyakhe. Usange imwe mwababikaso, uku kupangenge ukazuzi pa imwe, kweni imwe mubabikenge chilengiwa chipya. Mukuwona? Iwo ŵakuchikhumba chara icho. Iwo ŵakukhumba nthowa yinyakhe yipusu, imwe mukumanya, ndipo kulije nthowa zinyakhe zipusu. Ngati ndiumo nyimbo, iyo wakati, “ine ndiyendenge nthowa pamoza na ŵachoko ŵakunyozeke ŵa Fumu.” Iyo wakukhumba chara kuŵa mbewu yakunyengerereka.

Chimanyikwiro chirichose chaunenesko cha Chiuta chikurondezgana na lizgu la Chiuta.

⁷⁶ Sono usange munthu wapereka chimanyikwiro mu charu, panji nyengo yiriyose, ndipo lizgu lira leneilo iyo wakuyowoya kunyuma kwa chimanyikwiro ndi Lizgu la Chiuta chara, nthoura chenjerani nalo ili, kuligomezga chara ili. Usange sukulu yinyakhe yakale, usange munthu wangiza na kunena kuti, wakurongora chimanyikwiro kufuma kwa Chiuta, ndipo chisambizgo cha munthu ndi fiyoleje yakale yeneyira mwakhala muli virimika vyose ivi, Chiuta wakatuma chara chimanyikwiro chira. Laŵiskani kunyuma mu Malemba ndipo muwone usange ichi chikaŵako. Sandani Malemba. Munthu yura wakuwereraso, ndipo wakati, “Sono tose ise tikukhumba kuti tijoyine *ichi*. Uwu ndi ukhaliro ukakhazikiskika kale.” Lekani imwe kuchigomezga ichi. Ise tirutengeko ku icho, mu maminiti ghachoko waka, wonani. Chara, mungagomezganga chara ichi.

⁷⁷ Chiuta nyengo zose wakukhozgera vimanyikwiro Vyakhe. Chimanyikwiro chakufuma kwa Chiuta nyengo zose chikuyowoya lizgu la Chuta.

⁷⁸ Ndipo usange ndi visambizgo vyakale vyeneivyo imwe mukaŵa navyo, kasi Iyo waperekerengechi chimanyikwiro, imwe muli kale mu ichi? Iyo wakuyezga kumutorerani imwe ku kona ilo. Chimanyikwiro cha kuima! Fwasani! Laŵiskani uko imwe mukuruta! Imwe mwamkujiponya mwekha pafinyi usange imwe mukuwoneseska chara. Kuli gulayi liheni, ndipo nyengo zose pali chimanyikwiro apo pambere imwe mundakhote gulayi ili, kuti imwe muleke kuchita ngozi. Wakaswiri ŵakumanga misewu wakuŵikamo vimanyikwiro. Ndipo ise tikwenda mu msewu wakuruta ku Uchindami. Ndipo usange chimanyikwiro chichali kuyowoya chinthu chenechira chakale, ichi chikafuma kwa Chiuta chara.

⁷⁹ Chiuta wakupereka vimanyikwiro kuti ŵanthu Ŵakhe ŵacheuke. Vimanyikwiro nvyakuti ŵanthu ŵa Chiuta ŵacheuke, vimanyikwiro vya Chiuta viliko. Vimanyikwiro vya Chiuta vili kuperekeka kuti ŵanthu ŵa Chiuta ŵacheuke.

⁸⁰ Sono apa chivwati cha kugolera chikaŵa chimanyikwiro chakuchenuskira muprofeti, kuyezganga, chifukwa muprofeti wakachimbira kufuma kwa Chiuta, ndipo Chiuta wakapereka chivwati cha kugolera kuŵa chimanyikwiro. Ndipo iyo wakachiwona chimanyikwiro chachilendo ichi; iyo wakati, “ine nding’anamukirengeko kuti ndiwone kasi chimanyikwiro chachilendo ichi ntchivichi, kuti a—a chivwati chikugolera kweni chikunyeka chara.” Sono Chiuta wakachenuskanga muprofeti Wakhe wakuchimbira. Iyo nthena wakatora munyakhe, kweni Iyo wakamwimika Moses ku mlimo uwu ndipo kulije munyakhe nthena wakamanya kutora malo ghakhe.

⁸¹ Paulendo, ŵanthu ŵanyakhe ŵakayezga kuchita ichi, imwe mukumanya. Dathan wakawuka ndipo iyo wakakhumba kuti wapange bungwe kufuma ku ichi. Chiuta wakamuphalira Moses, “Jipatureko wekha. Ine ndiŵamirimitizgenge waka iwo.” Mukuwona?

⁸² Chiuta wakuchita na munthu payekhapayekha. Mukuwona? Sono wonani ichi, Iyo wakayezganga kuti muprofeti wachenuskike, kuti wamutorere muprofeti mu malo ghakhe ghakwenerera, wonani, ndipo Iyo wakapereka chimanyikwiro cha chivwati cha kugolera.

⁸³ Ndipo, wonani, lizgu ilo likarondezgana na chimanyikwiro likaŵa lizgu la Malemba. “Ine ndapulika kulira kwa ŵanthu Ŵane, na kudinginyika kwawo, chifukwa cha ŵakapitawo, ndipo Ine ndakumbukira phangano Lane.” Amen. Icho mbwenu kwamara. “Ine ndakumbukira phangano.” Lira likaŵa lizgu la Malemba. “Ndipo Ine nk hukutuma iwe kwenekura. Ine ndafika kuzakaŵawombora iwo, ndipo Ine nk hukutuma iwe.”

84 Kumbukirani, Chiuta wakuchita kalikose chara kuwalo kwa munthu. Imwe mukumanya icho? Icho ndicho chikukhuwazga wanthu. Mukuwona?

85 Chira ndicho chikaŵakhuwazga iwo za Yesu. Iwo ŵakati, “Iwe ndiwe Munthu, kujipanga iwewekha kuŵa Chiuta.” Iyo wakaŵa Chiuta, kweni iwo ŵakapulikiska chara ichi. “Enya, Iwe, ndiwe waka Munthu.”

86 Iyo wakati, “Enya, imwe mukuŵachema ŵaprofeti ‘ŵachiuta,’ ndipo dango linu likachimanya ichi. Ndipo usange imwe mukaŵachema iwo ‘ŵachiuta,’ ku ŵeneaŵo Mazgu gha Chiuta ghakafikira, imwe munganisuska uli Ine para Ine nkhuoyoya kuti Ine ndine Mwana wa Chiuta?”

87 Wonani, vimanyikwiro, nvya kuchenuska. Ndipo, kumbukirani usange kuchenuskika kwachitika, ichi ndi chinthu chenechira chakale, ndi Chiuta chara.

88 Kweni Chiuta wakuyezga kumuchenuska muprofeti sono, ndipo Iyo wakumupa iyo chimanyikwiro, ndipo lizgu ilo likarondezgana chimanyikwiro likaŵa lizgu la Malemba. “Ine ndaŵawona wanthu. Ine ndapulika za kulira kwawo. Ine ndakumbukira phangano Lane.”

89 Sono Chiuta wayowoyenge kwizira mu Mazgu Ghakhe ghakupanganika. Iyo wakwenera kutuma muprofeti Wakhe, pakuti Mazgu ghakwiza kwa muprofeti. Baibolo likati, Chiuta wakati, Iyoyekha, kuti, “Iyo wakuchita kalikose chara mpaka Iyo wavumbure danga ku ŵateŵeti Ŵakhe ŵaprofeti.” Mukuwona? Ndipo nthaura chimanyikwiro chikuperekeka. Ndipo Lemba likumanyikwa, ilo ndilo Lizgu la chimanyikwiro.

90 Mwaliwona Lizgu la chimanyikwiro, la Moses? Chakudanga, chimanyikwiro chikaŵa chivwati chakugolera; Lizgu likaŵa Lemba.

91 Moses wakatora chira kuŵa chimanyikwiro Chakhe, ndipo iyo wakaruta ku Egupto ndipo wakachita chimanyikwiro icho Chiuta wakamuphalira iyo; ndipo chimanyikwiro chikaŵa na lizgu ku icho, ndipo wanthu ŵakagomezga ndipo iwo ŵakafuma. Ndipo malinga iwo ŵakayendanga, iwo ŵakachita makora; kweni para iwo ŵakayamba kudinginyikira lizgu, nthaura iwo ŵakayima.

92 Kumbukirani, Israyeli wakayenda. Kasi imwe mukamanyanga ulendo uko iwo ŵakafika? Iwo nthena ŵaka . . . Iwo ŵakaŵa na mitunda makhumi ghanayi pera, ndipo pafupifupi kuwuyenda uwu virimika makhumi ghanayi. Chifukwa? Ntchifukwa chakuti iwo ŵakayamba kudinginyikira lizgu leneilo likiza na chimanyikwiro. Iwo ŵakamanya pachoko chomene, para iwo ŵakachemerezganga kula ku dambo, na kuvina mu Mzimu, ndipo Moses kuyimbanga mu Mzimu, iwo ŵakakhala na mazuŵa ghachoko waka kuti ŵamalizge. Kweni

iwo wakayamba kudinginyika, ndipo iwo wakakhumbanga chinyakhe chakulekana; ndipo iwo wakakhala virimika makhumi ghanayi mu mapopa, ndipo wakafwira mwenemumo, uyu mbunenesko, chifukwa iwo wakagomezga chara. Chiuta wakati, “Iwo wakunyoza iwe chara, Moses. Iwo wakunyoza Ine.” Lira likaŵa lizgu la Chiuta, Moses chara.

⁹³ Sono laŵiskani, Yehova wayowoyenge kwizira mu Lizgu Lakhe la phangano, ntheura Iyo wakwenera kutuma waprofeti Wakhe. Kuti, usange imwe mukukhumba kuchiwona icho, ichi chiri mu Genesis 15:16. Ise tikusanga kuti Chiuta wakamuphalira Abraham, “Mbewu yako yamkukhala mu charu ichi cha chilendo, ndipo Ine ndizamkuŵafumiska iwo na woko lane lankhongono. Kwananga kwa ŵaAmori kuchali kundafiskike.” Ndipo mapangano Ghakhe ghose agho Iyo wakupereka, apa Iyo wakuchenuska muprofeti Wakhe, na chivwati chakugolera.

⁹⁴ Sono usange chivwati chakugolera chikayowoyenge kuti, “Moses, Chiuta ndi Chiuta.”

“Enya, ine nkugomezga icho.”

⁹⁵ “O, iwe ukuchita makora, Moses, lutirira waka ntheura. Iwe uli kutora mwanakazi muweme; iyo ndi mwana wakatowa. Nadi uli na msepuka muweme! Uchindami kwa Chiuta!” Ivi ndivyo mukumanya kale. Mukuwona?

⁹⁶ Kwani Iyo wakaŵa wakunozgeka kuchita chinyakhe, ntheura Iyo wakayenera kuti wamuchenuske munthu. Ndipo Iyo wakamupa munthu vimanyikwirowi viŵiri kuti wachite, ndipo wakati, “Chimanyikwirowi chirichose chikaŵa na lizgu.” Icho chikukhozgera kuti ichi ndi ntheura. Sono wonani icho mazgu ghara ghakayowoya, nanga nkulenga. Yehova wakaŵa wakunozgeka kuyowoya sono.

⁹⁷ Kweniso, kwiza kwa muprofeti ndi chimanyikwirowi. Kasi imwe mukachimanyanga icho? Kwiza kwa muprofeti, ku muwirowi, ndi chimanyikwirowi.

⁹⁸ Sono, ine nkhung’anamura Dokotala wa vya Uchiuta chara. Ine nkhung’anamura muliska munyakhe wakugomezgeka chara, munthu munyakhe muweme. Iwo mbaweme. Iwo mbateŵeti ŵa Chiuta.

⁹⁹ Kwani muprofeti ndi chimanyikwirowi. Baibolo likuti ntheura apa. Ndipo kasi chimanyikwirowi ntchachi? Ndi chimanyikwirowi chakuti Mazgu Ghakhe ghali pafupi kufiskika, kuti ghafiskike na lizgu la chimanyikwirowi cha muprofeti ichi.

¹⁰⁰ Wonani, kwiza kwa muprofeti ndi chimanyikwirowi cha ntchenjezgo kuti cheruzgo chiri pafupi. Kasi imwe mukamanyanga icho? Cheruzgo chikuŵa pafupi kwiza usange muprofeti wali mu charu.

101 Kumbukirani, iyo nadi, chakudanga, wakwenera kukhozgereka na Chiuta na Mazgu gha zuwa ilo, ndipo ntheura iyo wakuchita chimanyikwiro. Ndipo ntheura chiwonani chimanyikwiro chira, icho iyo wakuyowoya. Iyo wakati, “Usange ichi chikuzakachitika, ntheura mupulikani iyo.” Maŵazgo 12:6. “Usange ichi chikuzakachitika chara, luwaniko ichi.” Chikwenera kuwa chimanyikwiro cha Lemba icho Iyo wakupereka.

102 Ndipo icho Iyo wapereka kuwa chimanyikwiro, nyengo yimoza, usange Iyo ndi mweneyura pera mayiro, muhanyauno, na muyirayira, Iyo wakulutirira kupereka ichi mwakuyana. “Mazgu gha Fumu ghakiza ku waprofeti.” Iwo wakaŵa Mazgu. Ndipo para Yesu wakati wiza, Iyo wakaŵa Mazgu. Ndipo Mazgu ghakasanda maghanoghano na virato vya mtima, rutaruta, kulutiriranga. Sono wonani.

103 Kwiza kwa muprofeti uyu, kukupereka chimanyikwiro, chakuti, “cheruzgo chiri pafupi,” nyengozose.

104 Tiyeni ise tilekezge kwa maminiti ghachoko waka. Ine nditorenge nyengo yitali chomene chara. Tiyeni ise tiwonepo wachoko sono, kwa pafupifupi maminiti khumi. Ndipo uthenga wose wakhalako, panji, maminiti khumi.

105 Nowa, muprofeti pa charu—mu charu, chimanyikwiro chakwiza kwa cheruzgo. Moses, muprofeti mu charu, chimanyikwiro chakwiza kwa cheruzgo. Eliya, muprofeti mu charu, chimanyikwiro chakwiza kwa cheruzgo. Yohane, muprofeti mu charu, chimanyikwiro chakwiza kwa cheruzgo ku Israyeli; iwo nadi wakadumulikira kuwaro.

106 Wonani, chimanyikwiro! Kasi chimanyikwiro chikuchita vichi? Chimanyikwiro ntchakupangiska kuti wachenuke, na kutora wakusoreka kuwa wakunozgeka, na kufumapo pa malo pambere cheruzgo chindafike. Chira ndicho Nowa wakachita, iyo wakatora wakusoreka kuwa wakunozgeka. Ku wanyakhe wose, ndipo kasi ichi chikuchita vichi? Chimanyikwiro, na lizgu la chimanyikwiro, chikususka wambura kugomezga na kumutorera iyo kunozgekera ku cheruzgo. Ichi chikuwatorera wakusoreka kunozgekera kuti wapulumuke. Umu ndimo chimanyikwiro chiliri. Ichi ndicho chifukwa vimanyikwiro vikuperekekerera, za cheruzgo icho chikwiza. Ku wakusoreka, iwo wakuchiwona ichi.

107 Ngati ndi mwanakazi muchoko na mtima utuwa, ndipo thupi lakukazuzgika; na Mufarisi na thupi lituwa, ndipo mtima wakukazuzgika. Ichi chikasukuska yumoza, na kuponoska yumoza munyakhe.

108 Ndipo kweruzga uko kukamuwombora Moses, kukasukuska charu; kupharazga kwakhe.

¹⁰⁹ Ichi chikuwatorera wakusoreka kunozgekerera. Kasi wakusoreka wakunozgekerera vichi? Para iwo wawona chimanyikwi-ro-chakutumika na Chiuta, iwo wakulaŵiska kunyuma mu Malemba na kuwona usange ichi chikwenera kuwako kula. “Enya, ichi chiri apa.” Kasi ntchichi ichi? Cheruzgo chikulindizga. Ntheura wakusoreka wakutegherezga ku lizgu.

¹¹⁰ Kweni wambura kusoreka wakuzerezga, ndipo wakati, “Uchindere. Lutiriraninge! Titolenge vira tikuvimanya kale.” Mukuwona? Umu ndimo iwo wakachitira mu mazuwa gha Luther. Umo ndimo iwo wakachitira mu mazuwa gha Wesley. Ndimo iwo—iwo wakuchitira sono, nthowa iyo iwo wakhara wakuchitira nyengo zose.

¹¹¹ Kweni ichi ndi chimanyikwi-ro, ndipo chiri na lizgu ilo likulondezguna na chimanyikwi-ro. Ndipo lizgu likumanyikwa kuwa lizgu la Malemba. Sono kuruwa chara icho. Sono imwe lutirirani kukoreskanga icho, chifukwa ine panyakhe ndizamkumuwonaniso chara imwe.

¹¹² Ine nakhumbanga nthena ine nanguwa nayo nthowa yakuti ine ningamanya kwiza kuno ku malo ghanyakhe na kuwatora wabale wane wose, para iwo wakawavye visisimuso kuchitikanga, kujintha hema uko na kukhala waka, zuwa na zuwa, na kuchisambizga ichi mpaka—mpaka ichi chinjire nkhanira mukati. Kweni Iyo wangazomerezga chara icho, ine nkhukeyika. Wonani, ise tiri kufupi chomene na ku umaliro. Ine nkhuomezga ise nadi sono tiri ku umaliro.

¹¹³ Mu buku lane mukati umo, ilo ine nkhuimba. Mu 1933, mlenji umoza, nkhanozgekeranga kuruta ku Sande sukulu, Sande sukulu ya Baptist uko ine nkhaŵa muliska, Mzimu Mutuwa ukiza na kundirongora ine kufikira ku umaliro wa nyengo, ndipo ukandirongola ine vinthu vinkhonde na viwiri ivyo vikayenera kuti vichitike. Ine nkhavilemba ivi. Ichi chiri pa pepara lakale layelo.

¹¹⁴ Wukandiphalira ine ndendende umo Germany wazamkuzengera Mpanda Wakukhona ula, naumo wina America wazamkutorera nyengo yitali pakuwuphwananya uwu, virimika khumi na chimoza pambere mu—mu mpanda ukaŵa undazengeke.

¹¹⁵ Ukandiphalira umo Mussolini wazamkunyamukira muchanya, na umo iyo wazamkulutira ku Ethiopia, na umo Ethiopia wangamanya “kubwangandukira pa kwiza kwakhe.” Ndipo iyo wazamkufwa mwakukhozga soni, kuwa pasi chagada, ndipo wanthu wakhe wangamanya kuthunya mata pa iyo.

¹¹⁶ Ndipo ine nkhati, “Kuli kachitiro katatu; Komunizimu, Fasizimu, na Nazizimu. Ivi vyose vyamkumalira uko ku Russia, mu Chikomunisti.” Ndipo ichi chizamkuphwananya Chikatolika. Wonani usange ichi chikuchitika chara!

117 Ine nkhati, “Chinthu chantheura uwu chizamkuchitika!” Ine nkhati, “ine nkhughawona magalimoto ghakuwoneka ngati ndi sumbi, kuyendanga pa msewu. Kuli magalimoto agho ghakuyenda mu misewu, na kulamulika kwa mtundu unyakhe, iwo wakwenera kuyirongozga chara iyi. Ine nkhaliwona banja la Chimereka likusewera vidoli kunyuma kwa galimoto.” Iwo wali nayo galimoto sono nthena, usange iwo wakawenge na misewu yakuti wayiwikemo iyi. Yichoko ya Volkswagen ndi sumbi leneko, kuyana ndendende, ndipo ndi galimoto zinyakhe zose. Imwe mungaghanaghanira, mu 1933, umu magalimoto ghakawonekeranga, ku sono?

118 Ndipo nthaura Uwu ukayowoyaso, kuti, kuzomerezga wanakazi kuvota, na icho iwo wazamkuchita. Ndipo umu charu ichi, pakuwa chiyerezgero, ngati ndi Israyeli, wakafika mu charu na kuwachimbizgira kuwaro winakaya, na kuhara charu. Ndipo mathemba ghachoko ghakudanga iwo wakawa nagho, Davide na Solomone, ghakawa mathemba ghakopa Chiuta. Pakati pajumpha kanyengo, iwo wakawa na Ahab pa malo agha. Iwo wakamusankhirapo apa. Mpando uzamku . . . mpingo ukanjirira vyacharu. Ndipo, ise tika wa nawo Lincoln na Washington, wonani umu ichi chiliri muhanyauno. Lawiskani uko ise tikuruta sono. Kasi chinthu chakurondezgana nacho chilinkhu? Ise tiri ku umaliro wanyengo.

119 Ndipo ichi ntchimanyikwiro, ku thupi, ndendende waka. Ichi chikuwatorera wakusoreka kunozgekeru; na kumususkira, ku cheruzgo, wambura kugomezga.

120 “Usange muprofeti uyu ndi muprofeti muneneska, ndipo icho iyo wakuyowoya chikuzakakwaniriskika,” Baibolo likati, mu Maŵazgo 12:6, “pulikani ntchenjezgo yakhe, pakuti ichi ntchakukhozgeka ndi munthu chara.” Mu—muprofeti ndi munthu. Kweni lizgu lakufuma ku chimanyikwiro chauzimu ndi lizgu la Lemba, ili ndakukhozgeka, nthaura ili ndi ntchenjezgo.

121 Baibolo likalebeka na waprofeti, kumbukirani. Mu Petros Wachiwiri, namoso, 1:21. Mu Waheberu 1:1, namoso.

122 Lawi la Moto, kwa Moses, likawa chimanyikwiro, lizgu likati liyowoyenge. Lawi la Moto likarongora kuti lizgu lizamkuyowoya. Icho ndi chimanyikwiro, Lawi la Moto. Imwe mwaŵanthu mukwenera kuchikumbukira icho kufuma ku Houston, kale viwi chara.

123 Moses, muprofeti, chimanyikwiro ku Israyeli, kuti phangano likakhala waka pafupi kuti likwaniriskike. Para Moses wakati wafika na kuchita chimanyikwiro cha muprofeti, iwo wakamanya penepapo kuti iyo wazamkuwaunjika iwo pamoza.

124 Ngakufikapo uli Mazgu gha Chiuta mu dongosolo, nyengo yiriyose chimozi. Nanga ndiumo ine nkhayowoyera usiku wajumpha, umu Urim Thummim, na chirichose, nyengozose vyakhala vikumuzgora Chiuta.

¹²⁵ Tiyeni timutore muprofeti munyakheso, kanyengo kachoko, Yona. Ine ndanguwa na chipaturo chakudanga cha Yona kulembeka apa, chipaturo chakudanga apa cha uchimi wakhe. Yona kufuma mu nthumbo ya somba, chikaŵa chimanyikwiro. Wonani, wanthu wakaŵa wachikunja. Iwo wakasopanga wachiuta wa mnyanja, ndipo chiuta wawo wa mnyanja yikaŵa somba.

¹²⁶ Sono wanthu wanandi wakuyezga kumusuka Yona. Ine nyengo zose nkhumutora Yona kuŵa chiyerezgero. Yona wakaŵa kuwaro kwa khumbo la Fumu chara. “Mendero gha warunji ghakurongozgeka na Fumu.” Ise tikukhumba tiyowoye kuti, “Iyo ndi Yona.” Kweni ise tiyeni tichitore waka ichi pa... icho ntchakwenerera chakhe, kamoza. Ine nkhumanya iyo wakayenera kuruta ku Nineve, kweni Chiuta wakaŵa nayo pakutora sitima yira ya ku Tarshish. Ndipo Iyo wakaŵa na ntchito yakuti wafike pa nyanja.

¹²⁷ Yona wakati, “Mangani mawoko ghane na marundi. Ine ndine mweneuyo wali mu suzgo, mweneuyo waliyambiska ili.” Ndipo wakamuponya iyo kuwaro. Ndipo somba yikayendanga mu maji, somba yikuru yeneiyo yikamumirimitizga Yona. Ine nkhumanya icho ntchinonono kuti wasayansi wachigomezge.

¹²⁸ Kuno kale chomene chara, ku Louisville, Kentucky, pafupi virimika khumi vyajumpha, iwo wakaŵa na—na chisomba chikuru wakachigoneka mu—mu galimoto yipapati. Ndipo kukaŵa munyakhe Ricky muchoko kwenekula, wakaŵa na zeru zinandi chomene kuruska izo iyo wakamanya kuzilamulira. Iyo wakayezganga kurongosora kuti Baibolo likayowoyanga utesi. Iyo wakati, “Imwe mukumanya, mukuyipulika ntharika yira yakale ya Baibolo, kuti somba yikamirimitizga Yona.” Iyo wakati, “Wonani, imwe mungachita chara kuti muŵike bola ku singo lakhe, ili likaŵa lichoko chomene. Kukaŵa uli kuti munthu—mulara wanjire mu nthumbo yakhe?” Wakati, “Imwe wonani, iyi ndi ntharika waka yakale, umo Baibolo liri kuzurira na izo.”

¹²⁹ Icho chikaŵa chakunipweteka chomene ku ma—ma malingaliro ghane. Ine nkhati, “Bwana, ine nkukhumba kuti ndiyowoyepo chinyakhe apo.”

Wakati, “Kasi iwe ntchivichi ukukhumba kuyowoya?”

¹³⁰ Ine nkhati, “Iwe ukuwona, iwe undaliwazge makora Baibolo.” Ine nkhati, “Baibolo likati iyi yikaŵa somba yapadera. ‘Chiuta wakanozgera somba yikuru.’ Iyi yikapangika mwapadera, kuti yizakamumirimitizge iyo, kuti wakamuzomerezga iyo kuchita ichi! Iyi yikaŵa somba wamba chara. Chiuta wakanozgeka kuti wachite chinthu chachilendo, nthaura Iyo wakatora somba yachilendo.” Mukuwona? Iyo nthaura wakayowoya vinandi chara vya ichi. Nthaura, chi, Chiuta wakaŵa na chinthu chapadera.

¹³¹ Ngati ndi msungwana muchoko, nyengo yimoza, wakafumanga ku tchalitchi; sisi lakhe lichoko wakaliskakulira kunyuma, ndipo wakaphoda, vinandi mpaka chisko chakhe chikawoneka ngati hanyezi yakusuwa. Iyo wakaŵa waka na Baibolo, wakayendanga.

¹³² Munthu muchekuru uyu wakuthyika Jim Dorsey wakakhalanga ku Utica. Iyo wakasopanga chara, msirikali wakale, ndipo—ndipo iyo wakagomezga mwa Chiuta chara. Ndipo iyo wakati, “Kasi iwe ukuyankhu, dona lichoko?”

Iyo wakati, “ine nkhouruta ku nyumba, bwana.”

Wakati, “Kasi ntchivichi icho wanyamura mu woko lako?”

Iyo wakati, “Ndi Baibolo.”

Wakati, “Iwe ukuligomezga chara ilo, ukugomezga iwe?”
Ndipo iyo. . .

Wakati, “Enya, ine nkholigomezga ili, bwana.”

¹³³ Ndipo iyo wakati, “Kasi iwe ukugomezga nkhani yira mwenemula yakuti somba yikamirimitizga Yona?”

Wakati, “Ndilekerechi, enya, ine nkholigomezga Lizgu lirilose la ili.”

¹³⁴ Iyo wakati, “Kasi iwe ukhozgerenge uli ichi mu nthowa yinyakhe padera pa chipulikano, Icho iwe ukuchizunura chipulikano?”

“Chifukwa,” iyo wakati, “para ine ndafika Kuchanya, ine ndamkumufumba Yona.” Mukuwona?

Iyo wakati, “Ntheura kwamkuŵa uli usange iyo kulije kula?”

¹³⁵ Iyo wakati, “Ntheura imwe mukwenera kukamufumba iyo.” Ntheura ine nkhanghanaghana kuti ili likaŵa zgoro liweme lakunyoroka. Ntheura ine nkhanghanaghana kuti kuti uwo mbunenesko.

¹³⁶ Usange Baibolo likayowoyenge kuti Yona wakamirimitizga somba, ine ningamanya kugomezga ichi. Iyo wakamanya kuyinozgera iyi. Icho Chiuta wayowoya, Chiuta ngwamagomekezgeko kuchita, ndipo nyengo zose Iyo wakusunga Mazgu Ghakhe. Ntheura, Yona, ise tikumuseŵereska iyo. . .

¹³⁷ Kweni kasi imwe muli kuyiwonapo somba para yikwenda? Yikupenja chakurya chakhe. Ndipo ntheura para iyi yikurya, iyi yikuruta pasi chomene na kukhazikiska viphyephye vyakhe pasi. Muziryeske somba zinu za golide ndipo muwone icho chichitikenge. Izo zikuzuzga nthumbo zawo, ntheura izo zikuruta pasi na kukhazikiska viphyephye vyawo pasi nkhanira, na kugona penepapo na kufwasa.

¹³⁸ Enya, somba yikuru iyi yakunozgeka yikiza ndipo yikamumirimitizga muprofeti uyu. Ndipo iyi yikaruta pasi pa nyanja, ndipo panji pafupifupi mafiti makhumi ghanayi kwenekula. Iyi yikaruta nkhanira pasi, kuti yikajipumuzge pasi pa nyanja.

¹³⁹ Sono ise nyengozose tikughanaghana za Yona. Ndipo waliyose wakuti, “Sono ine nkhapempherereka, kweni woko lane liri makora chara. Ine nkhapempherereka, kweni ine nkhopulika makora chara.” Imwe mungayezganga chara kumuhoya Yona.

¹⁴⁰ Sono laŵiskani pa ivyo iyo wakapulikanga. Sono, malo ghakudanga, iyo wakaŵa uko ku nyanja ya mphepo, ndipo iyo wakaŵa kuwaro kwa nthowa kwenekuko Chiuta wakamtuma iyo. Mawoko ghakhe na marundi ghakakakika. Iyo wakaponyeka mu chimphepo, nyanja yakofya, ndipo somba yikamumirimitizga iyo ndipo yikaruta kurazga nkhanira pasi pa nyanja. Ndipo iyo wakagona mwenemula mu mawukuzi, mu nthumbo ya somba, uteka wamunyanja kuzingirizga singo lakhe. Ndipo usange iyo wakati walaŵiska kudera *uku*, yikaŵa nthumbo ya somba. Iyo wakalaŵiska kudera *uko*, iyi yikaŵa nthumbo ya somba. Kulikose uko iyo wakalaŵiska, iyi yikaŵa nthumbo ya somba. Imwe mukuyowoya na vya kupulikikwa, iyo wakwenera kuti wakaŵa nacho ichi. Kweni imwe mukumanya icho iyo wakayowoya? Iyo wakati, “Ivi ndi vyakumara. Ine tindilaŵiskeso pa ivi chara, kweni kmozaso ine ndilaŵiskenge ku tempile Linu lituŵa.”

¹⁴¹ Pakuti, Solomone, munthu wa thupi wa pacharu cha pasi, uyo wakaromba pakulipatulira tempile, wakati, “Fumu, usange ŵanthu Ŵinu ŵali mu suzgo kulikose, ndipo ŵangalaŵiska ku malo ghatuŵa agha, ntheura muŵapulike Kuchanya uko.”

¹⁴² Ndipo Yona wakaŵa na chipulikano mwa icho Solomon wakapemphera. Ndipo Chiuta wakamuwombora iyo kufuma ku somba, pakati pajumpha mazuŵa ghatatu na mausiku. Iyo panji wakaŵikamo hema la mphepo mwenemula. Ine nkhumanya chara icho Iyo wakachita, kweni Iyo wakamusunga iyo wamoyo mazuŵa ghatatu na mausiku, kwakulingana na Mazgu. Ndipo Mazgu nganeneska.

¹⁴³ Enya, usange Yona, mu kaŵiro kara, wakamanya kulaŵiskaso ku tempile ilo munthu wakazenga, tikwenera kuchita pakuru uli imwe na ine, usikuuno, kuti tilaŵiske ku Tempile kwenekuko Yesu wayimirira ku woko lamaryero la Fumu Yikuru, na Ndopa Zakhe Yekha, kupereka maŵeyerero pa kurapa kwithu, pa vyakutichitikira vithu vichoko vichoko! Lekani kumususka Yona, ndipo ntheura laŵiskani pa icho chanangika na imwe. Laŵiskani ku phangano, “Chiuta wakati ntheura!” Usange imwe ndimwe ŵana ŵa Abraham,

“Chiuta wakati nthaura!” Iyo wakapanga phangano, ndipo ichi chikukhazikiska ichi.

144 Wonani, wanthu wose wakaruta kuyakakora somba, ndipo wakaguzanga mikwawo yawo na vinthu. Pakati pajumpha kanyengo, tumphu wafika chiuta-wamunyanja, somba yikuru, kuchimbirira ku mtunda. Waliyose wakawira pa makongono ghakhe. Chiuta wakumanya umo wangachitira vinthu. Ndipo iyi yikafika nkhanira ku mtunda na kufumiska lirime lakhe, ndipo, para iyi yikachita, apo wakwiza muprofeti wakwenda kufuma mu mlomo wa somba yikuru. Muprofeti! Chiuta wakathunya muprofeti nkhanira kuwaro ku mtunda. Ndicho chifukwa iwo wakarapa. Mukuwona?

145 Chira chikaŵa chimanyikwiro. Yona pakuwomboreka na somba yikuru, chikaŵa chimanyikwiro. Kasi iyo wakachita vichi? Chira chikaŵa chimanyikwiro kufuma kwa Chiuta. Kasi lizgu likati vichi? “Ng’anamukani panji mufwe, mu mazuŵa makhumi ghanayi.” Chimanyikwiro cha Chiuta; lizgu la Chiuta! Nyengozose, para Chiuta watuma chimanyikwiro, Chiuta wakutuma lizgu Lakhe kunyuma kwa chimanyikwiro chira. Wonani, “Rapani, panji mu mazuŵa makhumi ghanayi msumba wose uwu uparanyikenge.”

146 Yohane kuwonekera kwa muprofeti pa charu chapasi, wakati wakhala virimika foru handiredi kwambura muprofeti; chimanyikwiro pakati pajumpha virimika foru handiredi, za kuwonekera kwa Iyo. Nyengo yichoko yira yakulekerera!

147 Sono usange imwe ndimwe wauzimu imwe muchikorenge icho ine nkhuoyoya. Nkhuromba Chiuta wajure kapulikiskiro kinu. Kasi nyengo yapitapo yitali uli!

148 Virimika foru handiredi, Israyeli kwambura muprofeti, mipingo yikafika pakutimbanizgika chomene, ndipo nthaura apa nga wakwiza Yohane pa malo. Yohane wakaŵa muprofeti, chimanyikwiro chakuti Mesiya wizenge kuzakayowoya kunyuma kwakhe. Wonani. Chifukwa, Malaki 3 wakati, “Ine nditumenge thenga Lane panthazi Zane, kuzakanozga nthowa, kuzakanozga wanthu.”

149 Laŵiskani kwa Yohane, mukaŵavaye uzukusi mwa iyo. Iyo wakatorapo uchindami uliwose chara. Iwo wakayezga kumuzunura iyo kuŵa Mesiya; kweni iyo wakati, “Ine ndiri wakwenerera chara kumasura skapato Zakhe.”

150 Kweni penepapo Yesu wakati wafika waka, Iyo wakaŵa na chimanyikwiro, Laŵi la Moto, Ungweru pachanya pa Iyo, ngati nkunda yikwikha na lizgu kuti, “Uyu ndi Mwana Wane wakutemweka, Mweneuyo Ine nkhuucha nayo.”

151 Wonani, ndipo Yohane mwaluŵi wakati, “Iyo wakwenera kupwezegeka. Ine nkhuenera kukhira.” Iyo wakaupereka lizgu kwa Khristu. Amen.

¹⁵² Ise tiri kuphalirika kuti, mu mazuwa ghaumaliro, icho chizamkuwerezgekaso! Kuzamkuwa Uthenga weneuwo uzamkwiza, uwo uzamkurongora Mesiya ku wanthu. Ndipo ichi chizamkuchitika mu nthowa yakuti, iwo wazamkuyimirira wambura chakuyowoya ngati ndiumo iwo wakachitira kale. Iyo wakalayizga ichi. Chipatulo chakurondezgana cha Mateyu, cha Malaki, chikutiphalira ise za ichi. Wonani.

¹⁵³ Iwo wakafumba za ichi. Kawiro ka Yohane kakamumanya iyo mu mzimu wa Eliya. Sono wonani waprofeti wawiri.

¹⁵⁴ Sono, Eliya waka wa munthu uyo wakawuka mu nyengo ya Israyeli, mu nyengo yanthimbanizgo.

¹⁵⁵ Ahab waka wa fumu. Ndipo wanakazi wose wakamurondezga Yezebeli, na kadumuliro ka sisi na chirichose, panyakhe ngati ndi ivyo ise tiri navyo muhanyauno. Ndipo wose wakamurondezga Yezebeli. Ndipo waliska wakaghanaghana kuti, “Chira chika wa makora waka. Walekeni wekha iwo. Walekeni iwo wachite ichi.”

¹⁵⁶ Ndipo pa nyengo yira, Chiuta wakawuska munthu kufuma ku mapopa, na zina lakuti Eliya. Ise tikumanya chara nanga ndi uko iyo wakufumira. Iyo waka wavye masambiro ghakuti mungamumanyira iyo. Kweni iyo wakafika, ndipo wakasuska vinthu vyose vira. Iyo wakasuska kachitiro kose.

¹⁵⁷ Usange iyo wangamanya kwiza pakweru, muhanyauno, iyo wangamanya kususka machitiro ghithu ghalighose naghoso.

¹⁵⁸ Iyo wakasuska Yezebeli waliyose. Ndipo ichi, paumaliro, waka wa iyo mweneuyo wakatimbanizga muprofeti chomene. Chimbirirani kuwaro, ngati Yohane; wakagona pasi kusi kwa khuni la muwura apo Yezebeli wakizanga kuti wamukome iyo. Iyo wakamutinkha iye.

¹⁵⁹ Ntheura ise tikusanga kuti para Yohane wakati wafika, kufumiraso ku mapopa, munthu wakutemwa kukhala m’mapopa, na uthenga kurunjika nkhanira pa wanakazi wanyengo iyi wakukhala umoyo wa uchiwuya na wapanthengwa, na kutengwaso, iyo wakachidumira chinthu mu viduswa. Iyo wakafumira ku sukulu yiriyose chara. Iyo wakafumira kwa Chiuta, munthu wakutumika kufuma kwa Chiuta. Ndipo iyo wakasuska wanakazi wamazuwa ghasono, kuwasuska iwo chomene, ndipo iyo wakawezgako chara nkhyona yiriyose. Kweni iyo wakayowoya pakweru kuti, “Nyengo yiri pafupi, Mesiya wizenge kuzakayowoya.” Lawiskani pa icho.

¹⁶⁰ Sono linganizgani nyengo yakwiza kwakudanga kwa Eliya na waprofeti wanyakhe a wa muhanyauno, kuzomerezga wa Yezebeli wawo kudumura sisi zawo, na kuvwara wakabunthu, kusuta ndudu, chirichose iwo wakukhumba kuchita, kuwarongozgera iwo kosekose. Ntchiweme kuleka

kuyowoya kalikose, mwanakazi wamulekenge mwanarumi, kutorana na munyakhe. Kuwarongozgera iwo kosekose na vipulikano vyakupangika na munthu; ichi ntchakukhozga soni, visambizgo vya munthu. Ndipo, pakuchita icho, iwo wakupanga marango gha Chiuta kuwa ghambura phindu, chifukwa iwo wangamanya kujoyina mpingo ndipo ndipera kujizunura kuti iwo Mbakhristu, na kukoleska ufulu wawo na kunena kuti iwo MbaKhristu, na kulutiriranga. Icho ndicho iwo wakukhumba. Ichi ndicho iwo wakachita kale.

¹⁶¹ Kweni, kumbukirani, ndi pa nyengo ngati yira, umo Chiuta wakalayizgira mu Malaki 4, kuti Iyo wazamkukwaniriskaso Mazgu. Uwu mbunenesko. Laŵiskani apo ise tiri muhanyauno, ngati ndiumo kukaŵira mu nyengo ya Yohane, ngati ndiumo kukaŵira mu nyengo zinyakhe.

¹⁶² Laŵiskani kwa uyu muchoko Amosi wakale wakafika, munthu mularako pachoko. Ise tikumanya chara uko iyo wakufumira. Iyo wakaŵa muliska wa viweto. Chiuta wakamutoreranga iyo ku miskambo ya mberere na miskambo ya ng'ombe, ndipo, na kumusambizga iyo. Ndipo para iyo wakati wafika ku Samaria, ndipo para iyo wakati wafika ndipo wakakwerera ku mtunda kwa phiri pa zuwa lira, wakalaŵiska kudera kula. Ndipo zuwa lira kuŵaliranga pa mutu wakhe wa chipara, na ndevu zakhe za nyivwi, ndipo maso ghakhe ghakalaŵiska ndipo ghakagadima. Maso ghakhe ghauchiuta ghakaphayira, chifukwa cha malo agho wakwendakwenda wakawona chara apo iwo wakanjiranga mu agha, chifukwa msumba wose ukakhalanga mu kwananga.

¹⁶³ Kasi ndinjani muchoko uyu, munthu wambura kumanyikwa? Enya, ndi Amosi, muprofeti. Iyo wakachima mu mazuwa gha Jeroboam Wachiwiri, fumu yankhaza, wakaŵazomerezga wanthu kuchita chirichose. Wa sembe wose wakaŵamo mu ichi. Iwo wakazenga matchalitchi ghakutowa chomene. Iwo wakaŵa na kavwaliro kapachanya chomene. Wazimayi wawo wakaŵa wazaghali. Iwo wakavwaranga munthowa yiriyose iyo iwo wakakhumbanga. Wakwendakwenda wakizanga kufuma kosekose, kwiza kawona wanakazi wakutowa na kakhaliro kawo.

¹⁶⁴ Munyakhe waka U.S.A. wasono, wakwenera kuwa wanthu wa Chiuta. Paliye munyakhe wakuyowoya chirichose za ichi. Ichi chikuwoneka kuti chaŵanjira chomene wanthu. Fif- . . .

¹⁶⁵ Virimika eyitini sono, muhanyauno! Rebekah wane wakwaniska virimika eyitini, muhanyauno. Virimika eyitini, ine nazungulira charu ichi, kususkanga vinthu ivi. Ndipo para ine nkhuwererako, chaka na chaka, kukuwa wazimayi wanandi wakudumura sisi kuruska pakudanga apo ine nkhalutirako.

¹⁶⁶ Mukuru, mupharazgi wakutchuka wa Pentekoste wakanditorera ine mu chipinda, pafupifupi chaka chimoza

chajumphapo, muweme, wakumanyikwa-makora, munthu wakumanyikwa charu-chose. Iyo wakati ine... “M’bale Branham, ndizomerezge ine ndiŵike mawoko ghane pa iwe ndipo ndikupempherere iwe.”

Ine nkhati, “Ine ndiri murwari chara.”

¹⁶⁷ Iyo wakati, “Kweni pali chinyakhe chakwanangika.” Iyo wakati, “M’bale Branham, iwe unangenge utumiki wako. Kuŵengevye wakoleranako nawe. Ndicho chifukwa ŵapharazgi ŵazakoleranako nawe chara iwe; ndi umo iwe ukuŵasuskira ŵazimayi ŵara.”

Iyo wakati, “Ŵanthu ŵara ŵakukuchema iwe muprofeti,”

Ine nkhati, “Ine ndindayowoyepo kuti ine nkhaŵa.”

¹⁶⁸ Iyo wakati, “Kweni iwo ŵakughanaghana kuti iwe ndiwe.” Iyo wakati, “ine nkbugomezga chimozi.” Iyo wakati, “Iwe ukachemeka kuzakapempherera ŵarwari.” Iyo wakati, “Pemphereranga ŵarwari, ndipo uŵaleke ŵazimayi. Iwe ukukwenyerezga maghanoghano ghawo.”

Ine nkhati, “Uli?”

¹⁶⁹ Iyo wakati, “Kuyowoyanga za iwo kudumuranga-sisi na vintu.”

Ine nkhati, “Uku nkhwana.”

¹⁷⁰ Baibolo likati, “Mwanakazi uyo—uyo wakudumura sisi lakhe, mufumu wakhe wali nawo mazaza kumupata iyo mu chipati.” Unesko nkhanira. “Iyo wakuuyura mutu wakhe.” Ichi ndicho Baibolo likayowoya. Sono ine nkhumanya chara kwali imwe mukuchitemwa ichi panyakhe chara, kweni ichi ndicho Baibolo likayowoya, mu Ŵakorinte ŵakudanga.

¹⁷¹ [Pa tepi palije mazgu—Munozgi.]... kufyenya—thupi mpaka thupi kuwonekera kuwaro. Ndipo nthura iwo—iwo ŵakwiza uko, ŵakuti, “Chifukwa, Bwana Branham, uwu ndi mtundu wekha wa malaya iwo ŵakuguliska.”

¹⁷² Iwo ŵachali nazo salu na makina. Paliye pakugwenhera. Ŵazimayi ŵa Amish na ŵa Dunkard ŵachali kughavwara agha. Nadi. [Mpingo ukuseka—Munozgi.]

Ndipo kasi kukuchitikachi? Iwo ŵakuruta uko na kulutiriranga.

¹⁷³ Mwanakazi wakati, “Enya, Bwana Branham, Ine nkhuwara ŵakabunthu chara. Ine nkhuwara s- . . .” Kasi ndi vivichi ivyo, ngoreka za- . . . [M’bale wakuti, “ngoreka.”—Munozgi.] Enya. Wakati, “ine nkhuwara ivyo.”

¹⁷⁴ Ine nkhati, “Icho ntchiheni.” Ine nkhati, “Baibolo likuti, ‘Ntchakukhozga soni kuti mwanakazi wavware chakuvwara icho ntcha mwanarumi.’” Ndipo kasi nkhwonekero ka ukazuzi uli ako United States wali nako sono! Mukuwona? Uwu mbunenesko.

175 Leka ine ndikuphalire chinyakhe iwe, mlongosi. Iwe ungamanya kuwa mutuwa ngati luwa—zoto kwa mufumu wako panji kwa chibwezi chako, kweni pa Zuwa la Cheruzgo iwe uzamkuzgora chifukwa chakuchita chigoloro. Yesu wakati, “Uyoyose wakulaŵiska kwa mwanakazi, na kumukhumbira iyo, wapanga nayo kale chigoloro.” Usange wakwananga yura wakalaŵiska kwa iwe, ndipo iyo wakwenera kuzakazgora pa Zuwa la Cheruzgo. Iwe ukajirongora wekha kwa iyo. Jivwalikani mwekha. U-nhu.

176 Ntchifukwa uli mwanakazi wakopa Chiuta wangakhumba kuvwara ntheura? Ntheura imwe mukuti muli na Mzimu Mutuwa pakuti imwe mukayowoya mu malilime na kuchimbira uku-na-uku m’nyumba? Kuti, nangauli, ine nkhaŵawona ŵachikunja ŵakuchita chira, ma Hottentots. Mzimu Mutuwa ngwakutowa, utuwa, wambura kukazuzgika. Nadidi.

177 Munthu uyu wakati, “Usange iwe ndiwe...Iwo ŵakugomezga kuti ndiwe muprofeti. Ntchifukwa uli iwe ukuŵasambizga chara iwo umo iwo ŵangapokerera vyawanangwa vikuru vyauzimu, na umo ŵangachitira vinthu kwa Chiuta? Ntchifukwa uli iwe ukuŵasambizga chara iwo chira usange iwe ukaŵenge muprofeti?”

178 Ine nkhati, “Kasi ine ndingaŵasambizga uli iwo algebura apo iwo ŵakutondeka kusambira nanga ndi ABC wawo?” Iwe ukumanya icho ABC wakung’anakura? [Mu Chingerezi “Always believe Christ.”—Wakumasulira.] Nyengozose gomezgani Khristu. U-nhu. Kasi iwe uchitenge uli ichi? Wona, iwe ukukhumba kusanga nthowa yakufikira kudera *uko*, m’ malo mwakuyambira pasi *apa*.

179 Chiuta wazengenge Mpingo Wakhe pa lufura la Yesu Khristu, ndipo ili ndi Baibolo. Kuwaro kwa ichi, malo ghanyakhe ghose ndi mchenga wakubira. Chiuta wakusintha chara. Kaŵiro Kakhe kakusintha chara.

180 Iyo wakapanga ŵanakazi ŵakupambana kufuma ku mwanarumi, ndipo mwanarumi wakupambana kufuma kwa ŵanakazi. Iyo wakaŵavwarika iwo mwakulekana, ndipo wakukhumba kuti iwo ŵakhalenge ntheura. Mukuwona? Ŵanakazi ŵakukhumba kuwoneka ngati ndi mwanarumi, ndipo mwanarumi wakukhumba kuwoneka ngati ndi ŵanakazi. O, mwe! Nthimbanizgo ya ntheura! Ichi...Ndipo chinthu chose, chikuwoneka ngati chaŵakora chomene ŵanthu, ndipo imwe mungasintha chara ichi. Chikuwoneka ngati ndi chikoko chikuru, mdima ukuru; usange imwe mukupulikiska icho ine nkhuwoyoya, mu mzimu. Chirwani chaŵakora iwo, ndipo iwo—iwo ŵakutondeka kufwanthukako ku ichi; kutemwa chomene vya Hollywood, kutemwa chomene television, kutemwa chomene vyaukazuzi vinyakhe. Chirichose icho tiri nacho ntchakukazuzgika. Ndicho chifukwa, “Usange mlimo

uwu ufupiskikenge chara, pa chifukwa cha W̄akusoreka, kuzamukuw̄avye munofu wakuponeskeka.”

¹⁸¹ Imwe mukuti, “ine nkhachimanyanga chara ichi pakudanga.” Enya, sono imwe mwachimanya ichi, kufuma sono na kunthazi. Mukuwona? Ichi ndi . . . Ntchiweme ine ndilekezge icho. Tiyeni ise tiwerere kunyuma. Wonani.

¹⁸² Yohane wakaŵa chimanyikwiro. Ndipo kumbukirani chira, umo Chiuta wakachitira ichi pakudanga, ndimo Iyo wati wachitirengeso ichi. Iyo wakapangana kuchita. Sono, Chiuta wakachitapo chara kugwiriska ntchito gulu la ŵanthu, pa nyengo yiriyose, pa ichi.

¹⁸³ Kumbukirani, likaŵapo gulu nyengo yimoza, leneilo, munthu wakuzirwa wakuthyika Ahab, iyo wakajitorera yekha . . . iyo wakajitorera ŵaprofeti foru handiredi ŵa Israyeli. Sono, iwo ŵakaŵa ŵaprofeti wachikunja chara. W̄aprofeti foru handiredi ŵa Israyeli. Iwo wose ŵakaŵa ŵa madigiri ghawo na chirichose, ŵakaŵa na masambiro ghakuru.

¹⁸⁴ Kukaŵa munthu wakopa Chiuta wakuthyika Jehoshafati, mweneuyo wakaŵa fumu ya Juda, ndipo iyo wakiza. Ndipo kwenekula ndiko wakugomezga wakasakanikirana na wambura kugomezga. Vinthu vikanangika.

¹⁸⁵ Ndipo iyo wakati, “Ramoth-Gilead.” Sono wonani ichi, umo ichi chingamanya kuŵira chaunenesko. Iyo wakati, “Ramoth-Gilead ngwithu, kumtunda uko. Kumtundu mu vigaŵa vya charu uko, chira ntchithu.” Joshua, para wakagaŵanga malo, wakapereka ghara kwa Israyeli. Ndipo ŵa Filisiti, ŵachikunja, ŵakiza na kupoka agha kufuma kwa iwo. Iyo wakati, “Ghara ngithu.”

¹⁸⁶ Sono wonani umo, muwukhaliro, ŵanthu ŵangamanya kuchita makora ndipouli ŵangachiphonya Ichi. Chinthu ichi muwunenesko chikaŵa cha Israyeli. Kweni malayizgano ghose gha Chiuta, m’bale, ghakuchitika para mwakwaniriska chinyakhe, wonani, “Usange iwo ŵakwenda pamaso gha Fumu.”

¹⁸⁷ Sono laŵiskani kuno. Iyo wakati, “Kasi imwe mutilutenge nane, na kukandovwira ine kukatora malo ghara? Enya, aŵa ndi, iwo ŵana ŵa W̄afilisiti ŵakuzuzga nthumbo zawo kwenekula, na tirigu uyo ngwa ŵa Israyeli.” Icho ntchaunenesko mu Malemba. Iyo wakati, “Mundovwire ine kuruta kumtunda kukaghatora igho.”

¹⁸⁸ Wakati, “Enya, mwe . . .” Kwenekula iyo wakanangiska chikuru. “Magareta ghane ngako, ŵanthu wane ŵakuyana waka na ŵako. Ine ndilutenge na iwe.”

¹⁸⁹ Ndipo ntheura Jehoshafati wakayamba kughanaghana, imwe mukumanya. “Wakati, kasi ise timufumbe danga Chiuta za ichi pambere ise tindanyamuke?”

190 “O, nkhumanya,” Ahabu wakati, “nadi. U-nhu. Mundigowokere ine. Ine—ine nanguyenera kughanaghanapo za icho.”

“Kasi kulije muprofeti kunyakhe?”

191 “O, nadi. Ine ndiri—ine ndiri na ŵa—ŵa kusambira ŵa iwo kudera kuno, ŵaweme chomene imwe muli kuŵawonapo. Iwo ŵose ŵakuvwara malaya ghakutowa chomene. Iwo mbakusambira-ŵapachanya chomene. Ine ndiri kuŵasambizga iwo, makora chomene. Ise tilutenge kuyakaŵatora iwo.”

192 Ntheura iwo ŵakaruta kudera kula. Ndipo wose ŵakawungana pamoza. Iwo ŵakaŵa ŵapusikizgi chara. Iwo ŵakapemphera na kupemphera na kupemphera, mpaka iwo ŵakawona mboniwoni.

193 Ntheura iwo ŵakiza. Ndipo yumoza wa iwo wakapanga mphondo ziŵiri zikuru kufuma ku chisulo. Iyo wakati, “Na ichi imwe mwamkutimba ŵa Filisiti, panji ŵa—ŵa Assyria, kuŵafumyira kubaruta kwa charu.” Iyo wakati, “NTHEURA YIKUTI FUMU. Kwerani mtunda, Fumu yiri namwe.” Waliyose wa iwo, ntheura, na mtima umoza, ŵakanjira mu mzimu. Ŵaprofeti ŵa Israyeli ŵakati, “Kwerani mtunda, Fumu yiri namwe.” Imwe mukuti, chiri m’Malemba icho? “Chiuta wakapereka chiharo ichi ku ŵanthu, ndipo murwani watora ichi. Imwe muli nawo ufulu kuruta kuyakatora ichi.”

Sono, Pentekoste, ine nkikhumba kuti imwe mutorepo chisambizgo apa.

194 Kweni, Jehoshafati, pakuŵa munthu wauchiuta, iyo wakati, “Pachali chinyakhe chichoko chiri makora chara.” Wakati, “Kasi imwe mulije munyakhe yumoza wakhalako?”

195 “Munyakheso yumoza, padera pa ŵaprofeti foru handiredi ŵayimirira apa?” Ŵanandi ngati ndi awo ŵali pa chipinda chapasi muno. “Kuyimirira na mtima umoza, ŵakuti ‘NTHEURA YIKUTI FUMU.’ Wezgerani ichi, ndipo munene, ‘Joshua wakapereka malo kwa ise. Ichi ntchithu. Rutani mukatore ichi!’”

196 Kweni Jehoshafati wakafumba za yumoza munyakhe. Wakati, “Kasi kulijeso yumoza munyakheso uyo ise tingamugwiriska ntchito pakuyifumba Fumu?”

197 Iyo wakati, “O, waliko yumoza munyakhe, kweni,” wakati, “ine nkhumutinkha iyo.” U-nhu, u-nhu. Wakati, “Iyo ndi Mika, mwana wa Imlah.” Wakati, “ine nkhumutinkha iyo. Iyo nyengozose wakuyowoya vintu viheni vya ine.”

Wakati, “Fumu yingayowoyanga ntheura chara. Rutani mukamutore iyo.”

198 Ntheura iwo ŵakatuma ŵanyakhe ŵamankharo kudera kula. Ndipo ŵanyakhe mwa iwo ŵakati, “Sono, Mika, ine nkikhumba kukuphalira chinyakhe iwe. Sono, iwe ukumanya

iwo wákakusezga iwe,-kakusezga iwe kufuma ku wenenawene, kale chomene chara, chifukwa iwe nyengozose ukuyowoya vinthu viheni ku wanthu. Sono usange iwe ukukhumba kutoraso khadi lako la wenenawene, iwe ukayowoye chinthu chimozi iwo wákuchita, ndipo, o, iwo wámkukutora iwe nkhanira mu wenenawene wawo.”

¹⁹⁹ Kweni Iyo kukachitika kuti wakaŵa nadi muprofeti mweneke. Iyo wakati, “Umo Fumu Chiuta yiliri yamoyo, ine ndiyowoyenge chekha cheneicho Chiuta waŵika mu mlomo wane.” Oh! Chiuta wamutumbike munthu uyu. Iyo wakati, “Lindizgani mpaka usiku, ndipo ine ndiwone icho Chiuta wandiphalirenge ine.”

²⁰⁰ Machero mlenji, wakati, “Rutani kwerani mtunda, kweni ine ndawona Israyeli wambininika ngati ndi mberere zambura muliska.” Ntheura iyo wakatora mboniwoni yakhe ndipo wakayilinganizga na icho Eliya wakayowoya, icho chikachitika kwa Ahab. Kasi iyo wakati watumbikenge uli icho chikatembeka? Kwali uchite kwamtundu uli . . .

²⁰¹ Ise ndise mtundu wauchiuta. Mpingo wa Pentekoste, Baptist, na Methodist, na yinyakhe, ndi mipingo ya Chikhristu, kweni kasi imwe mungatumbika uli icho Chiuta watemba? Ine nkhopwerera chara, imwe mukuti, “Ine—ine nkhajoyina *uwu*. Ine nkachita *ichi*.” Icho chilije kanthu kamoza kakuchita na ichi. Laŵiskani icho imwe mwachita. Laŵiskani wa Pentekoste, umo iwo wákulekererera vinthu. Laŵiskani icho imwe mukaŵa kale, ndipo laŵiskani icho imwe muli sono. Ndicho chifukwa, maso ghali, maso ghabulumutizgika.

²⁰² Ntheura iyo, Ahab, wa . . . Wasembe uyu wakamutimba khofi iyo pa mlomo. Ndipo wakati, “Muŵikani iyo,” ndipo Ahab wakati, “munjizgani iyo m’nyumba ya mukati ya wákayidi. Para ine ndakawerako mu mtende, ine ndizamkuchita nayo kanthu munthu uyu.”

²⁰³ Iyo wakati, “Usange imwe mwamkuwerako, Chiuta wandayowoye kwa ine.” U-nhu? Mukuwona? Kula kukaŵa muprofeti, kula kukaŵa chimanyikwiro; kula kukaŵa lizgu Lakhe. Ndipo, kutondeka kulipulikira ili, kukiziska cheruzgo.

²⁰⁴ Mzimu Mutuŵa ndi muprofeti withu muhanyauno. Kutondeka kupulikira Lizgu Lakhe? Iyo wakumanyiskika mu Malemba, kuti Iyo wayowoyenge vinthu ivi. Yesu Khristu, kaŵiro ka Mzimu Mutuŵa!

²⁰⁵ Chiuta wakachita na munthu yumoza uyu. Ichi, Chiuta wakuchita na magulu chara; na munthu yumoza. Eliya wakaŵa gulu chara. Yohane wakaŵa gulu chara. Iwo wakaŵa gulu panji bungwe chara, nesi chimoza cha ivyo. Kweni wose waŵiri wákachisuska chantheura. Uwu mbunenesko. Yohane wakati, “Muleke imwe kughanaghana kuyowoya kuti Abraham ndi dada

withu. Chiuta ngwamagomekezgeko ku mawe agha kuwuska wana wa Abraham.”

²⁰⁶ Ndipo chimanyikwiro cha nyengo-yaumaliro chizamkuwa na Lizgu la nyengo-yaumaliro. Ndipo chimanyikwiro cha nyengo-yaumaliro chizamkuwa kwakulingana na umo Baibolo likaphalira nkhanira. Ndipo Lizgu la nyengo-yaumaliro, ilo likurondezgana na chimanyikwiro cha nyengo-yaumaliro, lizamkumanyikwira makoraghene mu Malemba, lizamkuwa Lemba ilo likalayizgika.

²⁰⁷ Sono ise taŵazga mu Luka 17 icho chizamkuwa chimanyikwiro cha nyengo-yaumaliro, chizamkuwa ngati ndiumo kukaŵira ku Sodom, phangano. Ndipo ise sono tiri nayo Sodom kuthupi, kasi ise tikutondekerachi kugomezga waka apa chimanyikwiro mu uzimu? Usange imwe mungalaŵiska Malemba, naghoso, Luka 17 ndi chimanyikwiro, ndipo Malaki 4 ndi Lizgu. Chimanyikwiro chikaŵa ngati Chiuta kuwonekera mu thupi, kumanya visisi vya mtima; ndipo Lizgu la Malaki 4 likaŵa lakung'anamulira wanthu kufuma ku vigomezgo vyawo, kuwereraso ku Chipulikano cha ŵawiskewo. Icho ndicho chimanyikwiro.

²⁰⁸ Imwe mukumanya kasi? Ine nkhuvara sono. Vimanyikwiro nyengo zinandi vikupokerereka, enya; kweni, lizgu, o, chara. Lizgu ilo likulondezgana na chimanyikwiro, iwo ŵakukhumba kuchita kalikose chara na ilo. Enya.

²⁰⁹ Chimanyikwiro cha Yesu, ngati Mesiya, kuchizga ŵarwari, iwo ŵakachipokerera chira. Kweni zuŵa limoza Iyo wakati, “Ine na Ŵadada tiri Yumoza.”

²¹⁰ O, mwe, lizgu lira likapokerereka chara. Iwo ŵakati, “Iwe ukujipanga Wekha kuŵa Chiuta, wakuyana na Chiuta.”

Iyo wakati, “Ine ndine Mwana wa Chiuta”

²¹¹ “O, mwe, Chiuta wangaŵa uli na Mwana? Wonani, vingachitika chara kuti Chiuta waŵe na Mwana!”

²¹² Kweni, imwe wonani, iwo ŵakachigomezga chi—chimanyikwiro, ŵarwari ŵakamanya kuchizgika, ndipo, o, chira chikaŵa chakukondwereska, chira chikaŵa waka chiweme. Kweni para ichi chafika ku mazgu, iwo ŵakakhumba chara kughagomezga mazgu. Kasi iwo ŵakachita vichi? Iwo ŵakamufumiskira kuwaro Iyo.

²¹³ Ndipo imwe mukumanya kasi? Baibolo likutiphalira ise, mu Chivumbuzi chipatulo 3, ku Mpingo uwu wa Muwiro wa Laodikeya, kuti Iyo ŵazamkumupanga chinthu chimozi. Iyo wakaŵa kuwaro kwa mpingo. Agho ndi Mazgu ghawonekera. Iyo wakaŵa Mazgu ghakuwonekera. Iyo wachali ndithu Mazgu ghakuwonekera.

²¹⁴ Usange imwe mungamanya kugomezga chimanyikwiro cha Sodom, kwa Luka, usange imwe mungachigomezga icho, ipo

mutondekerengechi kupokerera Lizgu la Malaki 4? Wonani, ntchifukwa uli imwe, imwe? Ichi chingakhozgeka chara. Nthowa yimoza pera yakuti ichi chingachitikira ndi... Chimanyikwiro chingamanya kuwoneka, kweni imwe mukwenera kupokerera Lizgu.

²¹⁵ Moses wakatumba kuruta kudera kula, mu thupi, na kuyakatora chimanyikwiro chauzimu na kuyakachema wanthu kuti wawerereso ku phangano la wawiskewo.

²¹⁶ Malaki 4 ngwakuti wawawezgere wanthu “Kuwerera ku Chipulikano cha wawiskewo.” O, wererani, O wachibulumutira na wakuparanyika, ku wakwinu!

²¹⁷ Mu kujara, ine ndiyowoye ichi, ndemanga yaumaliro iyi. Muprofeti wakati, “Kuzamkuwa Kungweruka ku nyengo ya mise,” Wonani, iyo wakati, “Lizamkuwako zuwa leneilo lizamuchemeka kuti muhanya panji usiku chara.” Sono tegherezani. Ine nkhuwira. “Lizamkuwako zuwa...” Zomerezani ichi chinjire mukati, ndipo mpanyi Chiuta wanguchiwika ichi mukati mu mtima wa waliyose mu chigawa ichi, usikuuno, mu nyumba iyi. Muprofeti wakati, “Lizamkuwako zuwa leneilo lizamuchemeka muhanya panji usiku chara, lakuwoneka mwa kufumphira, la vura, zuwa lanyankhuwinda. Kweni,” wakati, “pa nyengo ya kumise, kuzamkuwa Kungweruka.”

²¹⁸ Sono, kumbukirani, zuwa nyengozose likufuma ku Vuma ndipo likuruta ku zambwe. Chitukuko chili kurondezga zuwa. Imwe mukuchimanya icho. Ndipo, wonani, zuwa leneilo likufuma ku Vuma ndi leneilo likunjira ku Zambwe. Sono, chitukuko chili kuyenda nkhanira na zuwa, mpaka sono Kuvuma na Kuzambwe vyakumana. Ise tiri ku Gombe la Kuzambwe; Kuvuma na Kuzambwe.

²¹⁹ Ndipo, kumbukirani, Uthenga wayenda nthowa yeneiyi. Uwu ukayambira Kuvuma, kwiza kwa Yesu Khristu, M-w-a-n-a, z-u-w-a chara. M-w-a-n-a, Mwana wa Chiuta, wakafumira Kuvuma, ku wanthu wa Kuvuma.

²²⁰ Ndipo sono yakhala nyengo yakuti wanthu wajoyina mpingo, wapanga mabungwe, ungweru wakukwanira waka kuti walawiske, “Enya, ise tiwenge nawo mpingo. Ise tizengenge *ichi*. Ise tizengenge sukulu. Ise tizengenge chipatala. Ise tisambizenge. Ise tiwenge na seminare.” Iwo wakawa nako kungweruka kwakwanira kuti wachitire chira.

²²¹ Kweni, kumbukirani, Baibolo likati, muprofeti wa Fumu, mu Baibolo, mweneuyo ndi NTHEURA YIKUTI FUMU, “Zuwa lenelira likaŵala Kuvuma ndilo lizamkuwaraso Kuzambwe, ku nyengo yamise. Kuzamkuwa kungweruka ku nyengo yamise.”

²²² Kasi Iyo wangamanya kuchita vichi? Ichi nadi chikuchita icho Iyo wakayowoya mu Luka chipatulo 17. “Pa nyengo

yaumaliro, para Mwana wa munthu wakuvumbukwa ngati ndiumo Iyo wakaŵira kula Kuvuma, Mwana mweneyura kuŵaranga, Nkhongono yeneyira, Mzimu Mutuŵa wenewura, chinthu Chenechira kuchitanga chinthu chimozi. Kuzamkuŵa Kungweruka ku nyengo yamise.”

223 Zuŵa leneilo likayenda; M-w-a-n-a mweneyura wayenda; wakiza kufuma Kuvuma, kwa Paulos; wakafika mu Germany, pa Martin Luther; wadukaso, pa chikoka Chakhe chakuyandikana; ndipo wakaruta kufuma kula kufika ku England, kwa Yohane Wesley; wakayambuka Nyanja ya Atlantic, kufika ku United States, ku Pentekoste; ndipo sono Pentekoste ŵajizimiska yekha, ndipo ise tili Mumphepete mwa nyanja.

224 Waliyose wa iwo, wakapanga bungwe, ngati ndiumo iwo ŵakachitira pakudanga, ŵakapanga bungwe ilo Chiuta wakatamba. Pentekoste, na wose, ŵakachita chira.

225 Kweni Iyo wakati, “Kuzamkuŵa Kungweruka kunyengo yamise. Kuzamkuŵa chimanyikwiro kufumira ku nyengo yamise.” Mungachiphonyanga chara Ichi, ŵabwezi. Mungachiphonyanga chara Ichi. Sono, Mwana mweneyura wakamanya kupereka Kungweruka kwenekura. Z-u-ŵ-a lenelira likupereka kuŵara kwa z-u-ŵ-a kwenekura. M-w-a-n-a mweneyura wakupereka ku M-w-a-n-a kungweruka kwenekura.

226 Sono, uku nkhuwoya kwane chara. Waliyose muno, wakumanya Baibolo likuyowoyera nthura, kwezgani mawoko ghinu. [Gulu likuti, “Amen.”—Munozgi.] Uwu mbunenesko nadi.

227 Sono, imwe mungachita, ichi chiri kwa imwe. Gomezgani kuti Mwana wa Chiuta, Yesu Khristu, wali, wandafwe chara. Iyo ngwamoyo. Iyo wali mukujiyuyura, kujiyuyula. Iyo nyengozose wakakhalanga nthura. Nthowa yakuya kuchanya ndiyo yakukhirira pasi. Jiyuyurani mwekha, fumaniko ku fundo zinu zakujitukumura, ndipo gomezgani Fumu Yesu. Wonani chimanyikwiro, nthura gomezgani Lizgu. Wererani, O Ŵakumbininika, ku ŵa kwinu!

Tiyeni ise tisindamiske mitu yithu.

228 “Ndipo usange iwo ŵakugomezga chara Lizgu La chimanyikwiro cha pakudanga, mu woko, ngati ndiumo kukaŵira na Moses, mbwenu ukachite chimanyikwiro chachiŵiri. Nthura, usange iwo ŵamkugomezga chara chimanyikwiro ichi, mbwenu ukatore maji (maji kuyimirira umoyo) agho ghali mu nyanja yikuru panji mu nyanja yamchere, ukagathhire pasi, igho ghamkuzgoka ndopa.”

229 Ŵadada muli Kuchanya, nyengo yamara nadi sono, kweni Imwe mukalayizga kuti kuzamkuŵa Kungweruka ku nyengo ya mise. Zomerezgani Lizgu la Uthenga withu linjire mukati mwa

mitima ya wanthu, apo iwo wakulingalira pa Ichi na kuwazga ichi mu Mazgu.

²³⁰ Tumbikani chigaŵa ichi, Fumu. Tumbikani wanthu aŵa. Kuŵawona iwo wakhala muno, waziya, wana wakavu wakukankhira uko na kuwafyenyerezga, ndipo *wuwu*, pakumanya kuti Satana wakachita ichi kuti waŵabulumutizge waka iwo ku Uwu para Uwu ukati wafika kwenekula. Mphanyi iwo, usikuuno, na mtima umoza, wagomezge Yesu Khristu, wagomezge phangano Lakhe, kuti Iyo wali kuwuka ku wakufwa.

²³¹ Imwe mukati, “Mu nyengo iyo iwo wakughanaghana wangafika chara, ntheura Mwana wa munthu wazamkwiza.”

²³² Penepapo nkhanira para mpingo uli na zakhe, ndalama zinandi, kuzenga nyumba za mamiliyoni dola. Iwo wangamanya kuŵa makorako, Wadada, ine nkugomezga, kunyuma kuyimirira pa kona, kulizganga ta—tamborini, na chipewa mu mawoko ghawo, ng’oma yakale pa kona ngati ndi Wasirikali wa Chiponosko, kuruska ichi chakuti wangamanya kukhala mu nyumba zakale izi, kuyezga kujilinganizgana na charu, “Kuŵa na kaŵiro ka uchiuta, ndipo na kukana Nkhongono yakhe.”

²³³ Perekani, Fumu, usikuuno, kamoza pera, Fumu; ngati ndiumo Samson wakalilira, “Kamoza pera, Fumu, kamoza pera.” Zomerezgani ichi chimanyikwe kuti Imwe ndimwe Khristu, Mwana wa Chiuta; mweneyura pera mayiro, muhanyauno, na muyirayira. Ndipo jilongorani Mwekha pakatikati pithu, mwakuti iwo wangamanya kuchiwona chimanyikwiwo, panyakhe iwo wangaligomezga Lizgu. Mwa ichi, ine nkhuromba mu Zina La Yesu Khristu. Amen.

²³⁴ Ise timuchemeraninge ku mzere wapemphero, mwaluŵiroluŵiro nkhanira. Ine ndawona iyi ndi nyengo yiweme nadi sono nthena ise tafumanga. Kweni ise tiyeni tiŵe na mzere wapemphero, mzere wapemphero ufupi waka, ntheura ise tizamukuyambirapo machero.

²³⁵ Iyo wangupereka makhadi ghapemphero muhanyauno. Mwantheura, ise tikupereka makhadi ghapemphero zuŵa lirilose, ntheura yumoza waliyose wangamanya kuŵa nawo mwaŵi wakuti iwo wangafika, nyengo ya chilendo. Kufika pa mzere wa pemphero, uko kukumuchizgani chara imwe. Waliyose wakumanya, mu ungano uliwise, pali wanandi chomene wakuchizgikira kuwaro uko kuruska awo wakuchizgikira kudera kuno, wonani, nyengozose. Mzimu Mutuŵa uli waka palipose. Uwu ukuyezga kusanga waka wakugomezga pera, mbwenu kwamara, Uwu ungamanya kuŵasanga.

²³⁶ Perekani makhadi ghapemphero P, ngati ndi Paulos. Tiyeni ise, kasi tanguŵa mpha...Eya, chemani kuyambira wanu. Wanu, thu, firi, foru, fayivi, sikisi, seveni, eyiti, nayini, teni, lekani iwo wayimirire kudera *kuno*, usange imwe mungafiska.

Khadi lawo lapemphero P, ngati ndi Paulos, wanu mpaka teni, muyimirire cha kudera kuno ku chigawa *ichi*, usange imwe mungamanya kuyimirira. Usange imwe mungatondeka, ntheura ise timutorenge munyakhe kuti wamovwirani imwe. Teni; wanu, thu, firi, foru, fayivi, sikisi, seveni, eyiti. . . Viri makora, kwakhara wawiri. Eyiti, nayini, teni, viri makora. Teni mpaka fifitini, teni mpaka fifitini, ndikokuti pasazgikirako fayivi. Fifitini mpaka twente, yimirani mwakuti ine ningamanya kumuwonani usange imwe mukuwuka; P, fifitini mpaka twente. Twente mpaka twente-fayivi. Tiyeni ise tiwone sono, palipose apo imwe muli. Sono lekani gulu lose liwe mu ntchindi zeneko, maminiti ghachoko waka. Ilo liwenge khadi lapemphero P, wanu mpaka twente-fayivi. Asi ndi ntheura? Twente-fayivi, wanu mpaka twente-fayivi.

²³⁷ Sono waliyose wakhale nadi mwantchindi. Perekani kwa Chiuta ntchindi zose izo, mukupereka ku Uthenga. Imwe muli na ngongole kwa Chiuta, yakuti mulaŵisiske kwa miniti na kulingalira.

²³⁸ Sono ine nkughanaghana iwo wakuwapanga wanthu kuti wanozgeke. Iwo awo walije. . . Usange iwo wali nalo khadi lapemphero, iwo wandakhale pa mzere, iwo wapenjenge; iwo wandiphalirenge ine mu maminiti ghachoko, ndipo ntheura iwo wa. . . ntheura ise tiwonenge usange panyakhe munthu ndi gonthi panji munyakhe uyo wangachita chara.

²³⁹ Ine nkhumanya chara apo igho ghali, wabwezi, makhadi ghapemphero ghara. Msepuka wakwiza kukhirira kuno. . . [M'bale Branham wakufumba munyakhe pa gome, "Ndinjani wangughapereka igho? Kasi ndiwe, panji Billy? Billy?"—Munozgi.] Para iyo wafika, na kughasazga makhadi ghara, panthazi pinu mwaŵanthu, ntheura wakumupani imwe khadi lapemphero; wakwiza nkhanira kwenekuko, kumuphalirani imwe mose kuti mukhale pasi, kumupani imwe khadi lapemphero. Mukuwona? Ine nkhumanya chara apo igho ghali. Ine ndakhala nkhuvezga kumufumba mwana uyu kudera kuno, wonani. Ndipo, ghanyakhe, ine—ine nkhumanya chara za igho, ine—ine ndilije nthowa yakumanyira icho. Ine nkhusachizga Chiuta wakukhozga waka ichi mu nthowa yakuti Iyo wakukhumba kuti ichi chikhozgekere mwantheura.

²⁴⁰ Sono, sono mwanyakhe mose wa imwe, mwaŵeneimwe mulije khadi lapemphero. Kwezgani muchanya woko linu, yowoyani, "ine ndirije khadi lapemphero, kweni ine ndarwara." Kwezgani muchanya woko linu, palipose apo imwe muli muno munyumba. Ine nkhopwerera chara apo imwe muli, kwezgani muchanya linu. . . Eya, muli wanthu wanandi chomene chara muno, sono. Enya, kwakulingana na icho, ichi chitorenge nyengo yitali chomene chara kupemphera kumalizga kupempherera mzere uwu sono machero. Pali pafupifupi makhumi ghaŵiri pera apa, kupatulako awo wayimirira muno, awo mbarwari.

²⁴¹ Icho ntchiweme. Ine ndakondwa kumuwonani imwe mukupokerera ichi mwantheura. Imwe mwanguwâ na chipulikano chikuru kuruska umo ine naghanaghaniranga imwe mwanguwânacho, panyakhe. Mukuwona? Mukuwona? Usange imwe mwangupokerera machirisko ghinu, ponyani kutali khadi linu, Chiuta wamutumbikani imwe. Ichi ndi chipulikano cheneko. Paliye uyo wanguwîka mawoko pa imwe; imwe mwanguwîka mawoko pa Khristu.

²⁴² Sono imwe muno usikuuno, imwe muwengepo chara pa mzere wapemphero, imwe gomezgani nkhani iyi. Ngati ndi mwanakazi uyo wakakhwaska kumphepete kwa chakuvwara Chakhe, ndipo Iyo wakang'anamuka ndipo wakamanya kuti mwanakazi wakamukhwaska Iyo, kasi mbalinga wâkuyikumbukira nkhani? Nadi, imwe mukuchita.

²⁴³ Sono kasi imwe mukugomezga kuti, Iyo, Baibolo likayowoya mu Waheberere 4, kuti, "Iyo ndi Msofi Mukuru, sono nthena, mweneuyo wangamanya kukhwaskika na kawiro ka utechitechi withu"? [Gulu likuti, "Amen."—Munozgi.] Eya, usange Iyo ndi mweneyura pera mayiro, muhanyauno, na nyengozose, kasi Iyo wangachita chara chimozi? ["Amen."] Kasi Iyo wachita chara ichi, usiku na usiku, muno? ["Amen."] Kasi mbalinga wâkhalangamo mu maungano ghanyakhe ndipo wâkamuwona Iyo wakuchita ichi? Kwezgani waka. ["Amen."] Nadi. Mukuwona? Charu zingirizge! Iyo wakumanya, Iyo wakumanya vyose vya imwe.

²⁴⁴ Sono wonani icho ine nkhuukhumba imwe muchite. Kasi mbalinga wâkupulikiska icho ine nkhuyezga kuchita? Mukuwona? Ine nkhuukhumba kuti imwe, kwambura munyakhe kuwîka mawoko pa imwe, ine nkhuukhumba imwe, ngati katundu mweneko wa Chiuta, muyowoye, "Yesu Khristu, ine nkhumugomezgani Imwe. Ine sono nkhumupokererani Imwe ngati muchiriski wane. Ine sono nkhumupokererani Imwe ngati Muwomboli wane. Ine nkhuomezga ichi na mtima wane wose, ntchito yakhe yachitika." Ntheura koreskani phangano ilo, koreskani kuwulura kwinu kwa zakwananga ndipo muyende kuruta kunthazi na ichi. Wonani icho chichitikenge. Mukuwona? Wonani icho chichitikenge. Mukuwona? Sono ichi ndicho ine nkhuyezga kumutorerani imwe kuti muchite, nthowa yeneko yeneiyo ise tikwenera kuti tigomezge.

²⁴⁵ Kasi imwe mukuti vichi? [Munyakhe wakuti, "foru na nayintini."—Munozgi.] Nambala foru, khadi lapemphero nambala foru na nayintini, ghakusoŵa apa. Khadi lapemphero foru. Laŵiskani pa lamunyakhe; laŵiskani pa khadi la mzengezgani winu. Khadi lapemphero nambala foru na nambala nayintini. Viri makora, pa nyengo yichoko waka, lindizgani. Wonani, usange ine nkhumuchema chara iyo, mbwenu ine niyambirengeso pa icho, imwe wonani. Mukuti vichi? Mukuti vichi? ["Foru."] Imwe mwamsanga foru? Nanga nayi-. . . Chara

nayintini wachali wandasangike. Mukuti vichi? [“Kusazgirako foru.”] Khadi la pemphero nambala foru lichali lindafike, panji la nayintini. Usange munyakhe wali nagho makhadi agha, usange imwe mungamanya kufika munjire pa mzere. Panyakhe, laŵiskani, wonani, ilo panji. . . kasi walipo. . . Kasi bonda muchoko uyo wali nalo khadi? Wonani, ndilo chara. . . Ndiyo chara nambala. Kasi mzimayi *uyu* apa wali nalo khadi, mu mpando uwu wamatayala? Yiwonani nambala yakhe. Kasi ndiyo—kasi ndiyo nambala yakhe? Mzimayi pa bede, hu? Iwo ŵalisanga ili. Igho, ghose ghasangika sono. Eya. Viri makora. Sono—sono, imwe mwaŵanthu imwe muli na khadi lapemphero, ghakolererani igho. Ise tipempherenge, mu uchizi wa Chiuta.

²⁴⁶ Sono, ŵabwezi, uwu pakuŵa usiku waumaliro uwo ise tiŵenge nawo, machero ndi Sabata kumuhanya, tiyeni ise tikhale chete. Sono torani nkhaiyiko zose izo muli nazo na ghanyakhe—ghanyakhe maghanoghano ghabweka, ndipo mughagoneke igho pasi, ndipo muŵikepo lundi linu pa igho, ngati ndiumo kukaŵira. Yowoyani, “Fumu Yesu, ine ndimugomezganinge Imwe.” Kasi mbalinga ŵachitenge icho? [Gulu likuti, “Amen.”—Munozgi.] Yewo. Chiuta wamutumbikani imwe.

²⁴⁷ Sono paŵavye yumoza wafumepo. Khalani waka chete, ndipo mugomezge. Laŵiskani kudera uku, ndipo sono wonani.

²⁴⁸ Kumanyiskika kwa Chiuta nyengozose kwakhala kuŵa kwakupanikizga, kungamanya kuwonerathu icho chikaŵako, na kuyowoya icho chikaŵako, kasi chiri uli, panji kasi chizamkuŵa uli. Ise tikumanya ichi. Umo ndimo ŵaprofeti ŵakamanyikwiranga. Umo ndimo Yesu wakamanyikwira ngati ndi Mesiya. Ndipo Iyo ndi Mesiya mweneyura muhanyauno ngati ndiumo Iyo wakaŵira kale, kweni wambura thupi la chivundi pano pasi. Iyo wakatuma Mzimu Wakhe kunyuma kuti wazakagwiriske ntchito thupi linu, thupi lane. Sono, imwe panji mungamanya chara kuchita ichi. Ise tikumanya, mu Malemba, muli yumoza mu mphapu. Kweni, wonani, kweni ndipouli imwe mungamanya kuchigomezga ichi, ndipo imwe muli na vinthu vinyakhe ivyo imwe mungamanya kuchita, waliyose.

²⁴⁹ Uli usange njoŵe yane yingagamura kuti, pakuti ilo ndi jiso lane chara, iyi yiŵengeso njoŵe yane chara? Uli usange woko lingati, “ine ndikwezegengeso muchanya chara, chifukwa ine ndine jiso chara, panji khutu, ine ndiŵenge woko chara”? Chifukwa, ili lingamanya kupunduzga thupi lane.

Imwe mukhale icho Chiuta wakamupangani kuti mukhale.

²⁵⁰ Kasi nkhalinga apo ine nkakhumbira Oral Roberts, Billy Graham, Tommy Osborn!

²⁵¹ Ŵanthu ŵanyakhe ngati aŵo ŵakwenda uko ndipo ŵakuti, “Uchindami kwa Chiuta! Tikugomezga ichi!” Chipulikano

chankhongono. W̄akwenda w̄akuruta, w̄akwenda kufumapo waka penepara w̄aw̄isi ngati ndiumo iwo w̄aliri.

²⁵² Billy Graham wakuyima na uthenga, na kuyowoya ku w̄anthu kwa maminiti ghachoko, kuti, “Jisankhireni mwaŵene; zanine ku guŵa.” Yimirirani waka penepapo, mungayezganga chara kusezgeka.

Iyo wakati, “Ntheura ntchifukwa uli icho iwe ukuchitira ntheura, Billy?”

²⁵³ Wakati, “Uthenga wane ukatanthazgika. Uwu ukafumira kwa Chiuta.” Uwu mbunenesko.

²⁵⁴ Iyo wali ku mpingo wa Sodom ula, kuyana waka naumo ukwenera kuŵira. Zina lakhe kumalira na h-a-m kufuma kwa Abraham, malemba sikisi; Abraham ghakaŵa seveni. Mukuliwona thenga la mpingo ula, kusika kula ku Babulone? Enya. Kulije munthu mu charu uyo wakawukora uthenga ula wa ching’anamuka, wakuyana na Billy Graham. Iyo wakuyimirira apo. Wakwenda kufumapo penepara, na kuruta kukarya nyama ya viwanga pachoko na kuruta kukagona, kumwapo chambiko. Mbweni vyose viri makora.

²⁵⁵ Ndipo para imwe mukwenera kuyimirira na kulimbana na viŵanda! Nyengo yimoza pa Long Beach, M’bale Jack na ine . . . W̄adada w̄inu w̄akayimirira penepapo.

²⁵⁶ Ndipo apo pakayimirira Bwana Fuller, Charles Fuller, m’bale muweme, wakayimirira apo kupharazganga. Pafupifupi w̄anthu vikwi viŵiri panji vikwi vitatu mwenemula kumuhanya kula. Ise tikakhala pasi ndipo tikategherezga ku ungoro wakhe. Ine nkachitanga renti nyumba yira, para iyo wafuma. Ndipo iyo wakayimirira penepapo ndipo wakayowoya makani ghaweme. Ndipo wakati, “Walimo muno uyo wakukhumba kumuzomera Khristu?” W̄anthu w̄aw̄iri panji w̄atatu w̄akiza ku kuŵikizga kwa ŵana ŵawo. Mzimayi yumoza wakati wakukhumba kuuzomera uwu. Wakiza ndipo wakapereka pemphero lichoko, yumoza wa madikoni, wakaruta kunyuma ndipo wakakhala pasi. Wakaŵakora vyasa, wakang’anamuka ndipo wakaruta kuwaro. Para pakaŵa vinjeru vyakhe, gulu liweme-lakuvwara makora, w̄akwenda kufumapo penepara.

²⁵⁷ Apo likwiza lane likunjira, w̄akumangika, mipando yamatayala, w̄achibulumutira, w̄akupunduka, w̄achilima, vikhwaŵi. Para chipulikano chinu chikukumana na chinthu chantheura icho!

²⁵⁸ Sono apa, kasi ine ndayowoya kuti Yesu ndi vichi? Ndipo sono w̄ambura kugomezga w̄akhala zingirizge, w̄akukhumba kuti ŵasangapo chifukwa chimoza, wonani, kuyezga kuti ŵasangapo chifukwa chimoza.

²⁵⁹ Kumbukirani, kuno kale chomene chara ku Toronto, ise tikayimirira apo tikapharazganga, kupemphereranga w̄arwari.

Ine nkhalutirira kuupulika mzimu wachilendo; uwu ukakhala kudera la kumazere kwane. Ine nkhalutirira kuwulaŵiska uwu. Pakaŵa munthu wakakhala cha kudera kwene kula, gulu likamugula iyo kuti wanjire mukati kuzakandizerezeska ine. Iyo wakamanyanga kuruta kumalo gha ŵasirikari na kuŵapangiska ŵasilikari kuyendanga na mawoko na kubwentha ngati galu, na vinthu; kuŵazerezeskanga. Ine nkhawupulika mzimu uheni ula. Ine nkhamanya chara uko uwu ukafumiranga. Ine nkhalutilira kulaŵiskanga. Ine nkchachiwona chizgezge chifipa chira. Ine nkhalindizgapo maminiti ghachoko waka. Ine nkhati, “Iwe mwana wa Satana, ntchifukwa uli satana wabulumutizga malingaliro ghako ku chinyakhe chantheura icho? Chifukwa iwe wiza kuzakamujumpha Chiuta, kulimbana na Mzimu wa Chiuta, iwo ŵakutolerege iwe kutali na kuno.” Iyo wakafwa viŵaro penepapo pa mpando apo iyo wakakhala ndipo mpaka sono wachali chilima. Mukuwona?

²⁶⁰ Ise tikuseŵera mpingo chara. Kasi mbalinga ŵali kuŵamo mu misonkhano ndipo ŵakawona vinthu vyakuyana vikuchitika, imwe mukumanya vinthu ivyo vikuchitika? Enya. Uwu mbunenesko. Kumbukirani, muŵe—ŵantchindi.

Sono apa pali, ine nkhusachizga, munthu wakudanga. Asi uwo mbunenesko?

²⁶¹ Sono, wonani, ine ndapharazga, ndamuphalirani imwe pakweru icho chikwenera kuchitika mu zuŵa ili. Sono icho ntchimanyikwiro, usange ichi chikuchitika. Icho ndimo chimanyikwiro chikaŵira, nthaura gomezgani Lizgu leneilo likurondezga chimanyikwiro. Mukuwona?

²⁶² Sono apa pali mwanakazi. Ndendende, kwa imwe ŵalendo, uyu ndi Yohane Mutuŵa 4, kwene kuko Fumu yithu Yesu yikakumana na mwanakazi pa chisime. Iwo ŵakaŵa ŵandakumanepo nakale, mu umoyo wawo, ndipo Iyo wakamuphalira mwanakazi ilo likaŵa suzgo lakhe. Ndipo iyo wakamanya kuti kuti yura wakaŵa Mesiya. Imwe mukuyimanya nkhani? Iyi apa yikuchitikaso, mwanaruni na mwanakazi ŵakukumana. Sono uyo ndi mwanakazi yura chara, ndipo ine ndine Mwanarumi yura chara, kweni uyu wachali Chiuta mweneyura. Mukuwona? Sono, Yesu wakati, “Milimo iyo Ine nkchuchita namwe muchitenge,” Yohane Mutuŵa 14:12.

²⁶³ Sono, dona, kwambura kukumanya iwe, nkhumanya chara icho iwe wayimira apo. Ili panji lingaŵa suzgo la ku nyumba. Ili panyakhe lingaŵa la munthu munyakheso. Panyakhe iwe warwara. Panyakhe ndi... Panyakhe iwe wayimirira apo, kusowerwanga waka chinyakhe. Usange ndicho ichi, timanye waka icho chichitikenge. Mukuwona? Panyakhe iwe ukuyezgerera chinyakhe. Kwali ichi ntchichi, ine nkchuchimanya chara... Iwe panyakhe ungaŵa wakugomezga wakufikapo. Icho ine nkchuchimanya chara, kweni Chiuta wakumanya. Kweni

iwe umanyenge kwali Iyo wakuphalira iwe unenesko panji chara, uchitenge chara ichi? Usange uwu ndi unenesko, iwe uchimanyenge ichi.

264 Sono, wonani, ichi ndicho chipulikano chinu chikwenera kuchita. Kasi imwe mungatemwa uli kwiza kuno? Sono usange munyakhe wakugomezga uku nkhwananga, iwe ufike kuno ndipo umutore murwari uyu, ufikeso kuno na kuzakaŵatora ŵanyakhe ŵose ŵa iwo. Ntheura usange imwe muchitenge chara ichi, ntheura imwe muleke kundisuska ine. Mukuwona?

265 Sono laŵiska kuno, mlongosi, miniti yimoza pera. Sono ine ndirije chakuyowoya, ndirije kalikose za iwe. Iwe ndiwe waka mwanakazi wayimirira apo.

266 Sono usange Fumu Yesu Khristu, Mwana wa Chiuta, Mweneuyo Ine ndakhozgera mwa Baibolo, wakalayizga kuti Iyo wazamkwizaso mu mazuŵa ghaumaliro na kujivumbura Iyoyekha mu uzali wa Mzimu Wakhe.

267 Ngati ndiumo Mpingo ukukulira; ngati uwu ukufumira ku munthu, nthowa yose kufumira ku marundi, kwiza muchanya mu milezi, mpaka ku mutu, ndipo mutu ndiwo mutu wa thupi. Ndipo Thupi liri kupangika, kufuma penepapo kale ku Mpingo wakudankha, kukulanga ntheura, mu ichi, mu kusintha, wakula mpaka sono. Uwu wayendera mu kurunjiskika, kutuŵiskika, na ubapatizo wa Mzimu Mutuŵa. Sono ndi Mutu (Khristu) kufikanga ku Thupi, Thupi la Khristu. Iyo ndi Yumoza Mweneuyo wakumanya. Woko lane likumanya chara kuteŵeta, pafupi waka na mutu wane. Kweni Iyo ndi Yumoza Mweneuyo wukumanya, ndicho chifukwa Iyo ndi Mazgu.

268 Ine ndine Mazgu chara. Ine ndine munthu. Kweni, imwe mukuwona, Iyo wakugwiriska ntchito thupi ili. Chifukwa, Iyo wakafwa kuti watuŵiske thupi ili, mwakuti Iyo waligwiriske ntchito ili, na kupereka chawanangwa. Kuyana waka na penepapo mukusintha giya, ntheura Mzimu Mutuŵa ukutora gawo.

269 Ntheura, usange Iyo warongosorenge panji kukuphalira iwe icho iwe wachita, icho iwe wapukwa pano, panji chinyakhe chakukhwaskana na iwe, iwe ugomezgenge ichi. Ndipo gulu ligomezgenge chimozi? [Gulu likuti, "Amen."—Munozgi.] Nkhuromba kuti Fumu yipereke ichi.

270 Sono ine nkhortora mzimu uliwose, muno, pasi pa umaliro wane, ku uchindami wa Chiuta. Sono khazikikani. Muleke kwendakwenda.

271 Laŵiska kuno, kwa kanyengo kachoko. "Laŵiska kwa ine," umo Petros na Yohane ŵakayowoyera, ŵakajumphanga pa chipata. Mu kayowoyero kanyakhe, tegherezani waka ku icho ine nkhuoyowa. Mukuwona?

Yesu wakamufumba mwanakazi mafumbo ghachoko. “Nditorere Ine maji.”

²⁷² Wona, ine ndakhala nkhupharazga, chinthu chimozi. Wadada wakandituma ine kuno ku—ku Baton Rouge. Ine ndiri kuno.

²⁷³ Wadada wakati Iwo wakakhumbanga kuti wayendere ku Samariya. Iwo wakakhala apo. Mwanakazi ndiyo wakaŵa yumozu wakudankha kwiza kwa Iwo. Iwo wakachita chimanyikwiro chimoza chira pa mwanakazi, ndipo msumba wose ukarapa. Mphambano ya mtundu uli . . .

²⁷⁴ Imwe mukughanaghana, usange Iyo wangamanya kuchita chimozi, usikuuno, imwe mukughanaghana wose ŵa mu Baton Rouge wangerapa? Ine nkukayika, imwe nanga? Ine nkukayika nadi. Kweni ise tiri mu mazuŵa ghaumaliro, apo uheni wakura chomene kuruska apo uheni ukamanyikwira.

²⁷⁵ Sono kaŵiro kako. Iwe uli kuno kuti upempherereke. Uwu mbunenesko nadi. Ndipo iwe ukusuzgika na kaŵiro ka chigolomiro. Usange uwu mbunenesko, kwezga muchanya woko lako. Ichi pera chara, kweni pali munyakhe uyo iwe ukumupempherera. Uyu ndi mwana, ndipo mwana uyu wali na suzgo pa chigolomiro. Ndipo aka ndi kaŵiro ka chigolomiro cha mwana, muli chakumera mu chigolomiro. Kasi iwe ukugomezga kuti Chiuta wamuchizgenge iyo, nayo? Kathaulo ako kali mu woko lako, ako iwe wakwezga muchanya kwa Chiuta, ngati ndi ukaboni. Leka kuchikayika ichi sono. Ruta ukaŵike kathaulo ako pa mwana. Leka kukayika, na mtima wako wose. Chiuta wachizgenge mose mwaŵiri na kumupangani imwe ŵamusuma. [Mlongosi wakuti, “Warumbike Iyo! Haleluya!”—Munozgi.] Kasi iwe ungachita ichi? [“Yesu! Yewo Imwe, Yesu!”] Ntheura iwe rutanga, ndipo Fumu yiŵe nawe. [“Uchindami kwa Chiuta! Haleluya!”]

Kasi muli uli imwe? Ise tikumanyana chara, nateso.

²⁷⁶ Kasi imwe mukugomezga? [Gulu likuti, “Amen.”—Munozgi.] Icho ntchimanyikwiro. Sono Lizgu, ndakuti, “Wererani ku Mazgu!”

²⁷⁷ Nkhukumanya chara iwe; Iyo wakukumanya. Usange Iyo wandiphalirenge ine chinyakhe za iwe, ntheura iwe ugomezgenge kuti icho Mazgu agho ine ndayowoya ghazamkukhozgeka? Uko ndi—uko nkukhozgeka kwa Ichi. Mukuwona? Ine nanguti Iyo wachita Ichi; uko nkuchima. Sono usange uchimi ukwiza pakukwaniriskika, ipo Iyo wayowoya, “Pulikani ichi.”

²⁷⁸ Iwe uli na kaŵiro kakuru ka kuchulukachuluka ako iwe ukusuzgika nako, kuchulukachuluka. Ndipo iwe uli na chakutupa, ndipo chakutupa chiri pa lundi lako. Uwu mbunenesko, asi ndi ntheura? [Mlongosi wakuti,

“Enya.”—Munozgi.] Sono kasi iwe ukugomezga? [“Enya, bwana”] Ntheura rutanga ku nthowa yako, ndipo ugomezge. Ndipo, umo iwe wagomezgera, ndimo ichi chiwîrenge kwa iwe.

²⁷⁹ Kasi muli uli? Ine nkhumanya chara iwe, kweni Chiuta wakukumanya iwe. Kasi iwe ukugomezga Chiuta wangamanya kundiphalira ine masuzgo ghako? Laŵiska kwa ine. Iwe uli na masuzgo. Kweni iwe wayimirira pano chifukwa cha munyakheso, ndipo ndi mweneuyo wakalereka na iwe. Uyu ndi munung’una wako. Uwu mbunenesko. Sono kasi iwe ukugomezga kuti Chiuta wangamanya kundiphalira ine icho chikumusuzga munung’una wako? Kasi iwe uchipokererenge ichi? Iyo wali na suzgo la mtima. Uwu mbunenesko. Kasi iwe ukugomezga kuti iyo wachizgikenge sono? Ipo, kwakulingana na chipulikano chako, vichitike ntheura kwa iwe.

²⁸⁰ Zanga, dona. Kasi uli makora? Usange Chiuta wangamanya kundiphalira ine ilo ndi suzgo lako, panyakhe icho iwe wachita, panyakhe chinyakhe, kasi chikupangiskenge iwe kugomezga? Iwe ukumanya kuti ine ndine...ine—ine—ine nkhumanya chara iwe. Uwu ukuŵa ukhaliro Wakhe kujimanyiska Iyoyekha mwa ine, kwakulingana na Mazgu agho Iyo wakalayizga. [Mlongosi wakuti, “ine ndigomezgenge waka ichi.”—Munozgi.] Iwe ukugomezga icho? [“Enya. Amen.”]

²⁸¹ Iwe ndiwe munyakhe, iwe uli na masuzgo ngati ndi mwanakazi pamsinkhu uwu ungamanya kuŵa nagho, kweni lingaliriro lako likuru liri pa munyakheso. Khumbiro lako kwa Chiuta; iwe ukupenja Chiuta kwa iwewekha chara, kweni ukupenjera munyakheso, uyu ndi mwanarumi. Ndi mufumu wako. Ndipo iyo wali na suzgo la mtima. Kasi iwe ukugomezga kuti Iyo wa...Chiuta wamuchizgenge iyo? Rutanga, gomezga ichi. Ndipo, umo iwe wagomezgera, ntheura ichi ndimo chichitikirenge kwa iwe.

²⁸² Sono, wonani, upharazgi wose, pa nyengo yira apo ine ndapharazganga. Ichi, kwali ichi chikaŵa chinthu uli, ŵanthu ŵatatu panji ŵanayi ŵajumphapo, sono ine nkhutondeka kuyimirira pano. Mukuwona? Wonani, gulu lose waka likuwoneka-mbuu, kuzingirizga mkati muno. Mukuwona? Yesu wakati, “Nkhongono zikafumamo mwa Ine.” Ndipo usange mwanakazi yumoza, kukhwaska chakuvwara Chakhe, kukafumiska nkhangono mwa Iyo, ndipo Iyo Mwana wa Chiuta; kuli uli na ine, wakwananga wakuwomboreka na uchizgi Wakhe?

²⁸³ Iyo wakati, “Vinthu ivyo Ine nkhumanya namwe muchitenge. *Vinandi* kuruska ichi imwe muchitenge.” Ine nkhumanya King James wakuti, “yikuru.” Kweni usange imwe mutorenge kutanthauzira kwa pakudanga, wakati, “*Vinandi* kuruska iyi imwe muchitenge.” Pakaŵavaye uyo wakachita yikuru. Iyo wakawuska ŵakufwa, ndipo Iyo wakayimiska chilengiwa, ndipo

wakachita chirichose. Kweni Iyo wakati, “*Yinandi* kuruska iyi imwe muchitenge, chifukwa Ine nkhouruta ku Wadada.”

²⁸⁴ “Charu chizamkundiwona chara Ine; kweni imwe muzamkundiwona Ine, pakuti Ine...” Wonani, “Ine,” ine—ine wakuyimirira munthu yumoza. “Ine ndizamkuwa na imwe, nanga ndi mwa imwe.” Ntheura, ndi munthu chara. Uyu ndi Khristu.

²⁸⁵ Ine nkhuwowyoya ichi, kuti ndijichangamuske ndekha pachoko waka, kuti ndijiwezereso ndekha. Iwe ukuruta kufika pa msinkhu unyakhe mpaka para pajumpha kanyengo...Kuti ndi para imwe muli kuchanya *uko* chara, panyakhe *pasi* pano chara; ndi pakatikati. Kasi mbalinga wakuchipulikiska icho? Ine nkhumanya imwe—imwe mukughanaghana kuti mukupulikiska. Ine nkuchita, naneso.

²⁸⁶ Kasi imwe mukamanyanga kuti walembi wa mabuku na waprofeti ndi wanthu wavinjeru chomene? Kasi mbalinga wakumanya icho?

²⁸⁷ Kasi mbalinga wakawerengapo za William Cowper, mlembi mukuru wa nkhani za Muchingerezi? Imwe mukumanya, wakalemba, “Kuli mbwiwi yakuzura na Ndopa, kufuma ku misempha ya Immanuel.” Wakati walemba nyimbo yira, kasi imwe mukapulika icho chikachitika kwa iyo? Ine nkhayimirira mumphepete mwa dindi lakhe kale viwi chara. Iyo wakayezga kuti wajikome, ndipo wakabira mu mronga.

²⁸⁸ Kasi mbalinga wakupulikapo za Stephen Foster, walikupereka ku America nyimbo zakupeka ziweme chomene? Iyo waka wa nayo iyi mu mutu kweni mu mtima chara. Nyengo yiriyoze para ukhuwirizgi wamwizira iyo, iyo wakamanyanga kulemba nyimbo. Kweni para ukhuwirizgi ukati wamuleka iyo, iyo wakamanyanga chara chakuti wachite na Iyoyekha, ndipo iyo wakatimbanizgikanga. Iyo—iyo—iyo wakawanga ngati walowera. Ndipo paumaliro para iyo wakati wayamba kuwukamo mu ukhuwirizgi, iyo ntheura wakamuchema wantchito, ndipo wakatora rezala ndipo wakajikoma. Uwu mbunenesko.

²⁸⁹ Mulaŵiskani Eliya, muprofeti. Iyo wakaruta kumtunda kula ndipo wakachema moto kufuma kuchanya; wakachema vura kufuma kuchanya pa zuwa lakudanga; ndipo wakajara kuchanya ndipo wakachita vyose vira. Ndipo para ukhuwirizgi ukati wamuleka iyo, iyo wakaruta ku mapopa ndipo wakakhumba kuti wafwe. Ndipo Chiuta wakamusanga iyo, pakati pajumpha mazuwa makhumi ghanayi, wakamuguza kufuma mu mphanji. Asi mbunenesko?

²⁹⁰ Mulaŵiskani Jona, muprofeti. Wakati wapereka uthenga wakhe, iyo wakaruta ndipo wakaya kakhala pasi pa phiri, wakamuromba Chiuta wamuzomerezge kuti iyo wafwe. U-nhu. “Zomerezgani muteweti winu warute mu mtende.”

291 W̄anthu w̄akapulikiska chara ichi. Chara, chara, imwe mukupulikiska chara. Nesi ine ningamanya kuchirongosora chara ichi, panji munthu munyakhe. Imwe mungamurongosora chara Chiuta. Chiuta wakumanyikwa na kafukufuku wa sayansi chara. Chiuta wakumanyikwa mwa chipulikano. Ise tikumugomezga Iyo. Kasi imwe mungamurongosora uli? Kasi ichi chingaŵaso uli chipulikano, ntheura? Ise tikumumanya Chiuta mwa chipulikano.

292 Mpingo uzamkumanya chara kutokatoka na kuvuka, ndiposo kusuzgika na kuyezgeka, uwo ukayezga kwiziska Uwu, Uthenga. Iyo wakuchita. Njombe yane yikufuma ku w̄anthu chara.

293 Laŵiska kuno, dona. Enya, luŵiro. Mwanakazi wabenekererekerera ku nyifwa. Chiuta wakwiza chara ku mwanakazi penepapo ntheura, ine nkhumanya kuwona. . . Kasi imwe mukuwuwona chara mdima ukulendera kumuzingirizga iyo? Iyo wafwenge, mu unesko wose wa mucharu. Kuno kale chomene chara, iwo w̄akatora chithuzithuzi cha chinyakhe ngati icho, ndipo w̄akachitorera ichi ku nyumba. Iyo wali na chizgezge chifipa kulenderanga pafupi na iyo. Iyo wali na mfwiri wa nyifwa.

294 Dona lichoko likaŵapo na opareshoni. Ndipo mu opareshoni iyi, iwo w̄akamupanga chifukwa cha kansa. Ndipo sono iyo wali na masuzgo, mitundu yose ya-ya, enya, vyakusuzga waka. Chinthu chimoza, iwe wafoka chomene ndipo ungayimirira chara. Chinthu chinyakhe, chakuti mu chithuziro mukufuma mafira. Sono, iwe ungamanya kuwona kuti ine nkhuoyowoyapo waka chinyakhe chara. Ukuwona? Uwu mbenesko. Kweni, dona, dokotala wakayezga. Ine nkhumuwonga iyo pa ichi. Kweni, iyo wakaŵa movwiri, kweni Chiuta ndi mchiriski. Iwe ukati ufwege mwantheura. Iyo wakachita chirichose icho wakayenera kuchita. Kasi iwe ukugomezga? [Mlongosi wakuti, “Enya.”] Zanga kuno, miniti waka yimoza.

295 Na kutumika uko kukapika kwa ine na Chiuta Mwenenkhongonozose, kuchitikira ukaboni na Mungelo, mweneuyo wali muno sono mu kawonekero ka Laŵi la Moto, ine nkchichisuska chiŵanda ichi chikutora umoyo wa mwanakazi uyu. Mu Zina la Yesu Khristu. Amen.

Rutanga, gomezga sono. Na vyose ivyo viri mwa iwe, gomezga.

296 Iwe uli na suzgo ilo likukoma w̄anthu w̄anandi kuruska linyakhe lililose, suzgo la mtima. Iwo w̄akuti iyi ndiyo nthenda ya nambala-wanu, kweni ndiyo chara iyi, bwana. Kwananga ndiyo nthenda-yakudanga ya chigomezgo. Kasi iwe ukugomezga kuti Iyo ngwamagomezgeko kuchizga suzgo la mtima ilo na kukupanga iwe makora? [M'bale wakuti, “ine nkhumanya Iyo

wangachita.”—Munozgi.] Ntheura rutanga, gomezga ichi. Chiuta wakutumbike iwe.

297 Iwe ukughanaghana Chiuta wangamanya kuchizga suzgo lako la msana na kukupanga iwe makora? Kasi iwe ukugomezga ichi na mtima wako wose? Rutanga, gomezga ichi, mlongosi. Uwone icho chichitikenge kwa iwe, iwe uŵenge makora.

298 Kuphwanya marundi na suzgo la mtima. Kweni iwe ukugomezga kuti Chiuta wangamanya kukupanga iwe makora? [Mlongosi wakuti, “Ine nkhuomezga.”—Munozgi.] Na mtima wako wose? [“Enya, bwana.”] Iwe upokererenge ichi? [“Enya, bwana.”] Kwakulingana naumo iwe wagomezgera, ndimo ichi chiŵirenge kwa iwe. Sono rutanga, gomezga ichi na mtima wako wose, ndipo Chiuta wakupangenge iwe makora.

299 Iwe nawe uli na suzgo la msana. Kasi iwe ukugomezga kuti Yesu Khristu wangamanya kukupanga iwe makora? [Mlongosi wakuti, “Enya, bwana.”—Munozgi.] Rutanga sono, gomezga ichi na mtima wako wose. Ine ningakuchizga chara iwe, wona.

300 Suzgo la kuwa, kuchulukachuluka, ndiposo marundi ghakuphwanya. Kasi iwe ukugomezga kuti Chiuta wangakupanga iwe wamusuma, kukuchizga iwe? Kasi iwe ukupokerera ichi? Rutanga, ndipo gomezga ichi, mwantheura.

301 Chikukupangiska iwe kuŵa maso nyengo zinandi, kukhosomora. Kweni Chiuta wakuchizga asima. Kasi iwe ukugomezga ichi? [M’bale wakuti, “Enya, bwana.”—Munozgi.] Kasi iwe ukugomezga Iyo wakukupanga iwe makora sono? [“Enya, bwana.”] Chiuta wakutumbike iwe. Yewo, chifukwa cha chipulikano chako.

302 Kasi usange ine ndilekenge kuyowoyapo nanga ndi lizgu kwa iwe, kuŵika waka mawoko ghane pa iwe, kasi iwe uomezgenge? [M’bale wakuti, “Enya.”—Munozgi.] Zanga kuno. Ine nkhuŵika mawoko ghane pa iwe, mu zina la Yesu Khristu, ndipo nkhuromba kuti kuphwanya marundi kukuleke iwe. Uku kukuruta.

303 Zanga. Zanga, mlongosi. Kasi iwe ukugomezga? [Mlongosi wakuti, “Enya, bwana. Ine ndiri kuchizgikapo kale na Fumu.”—Munozgi.] Enya, icho ntchiweme. [“Haleluya!”] Ntheura iwe rutanga ukarye chakurya chako cha mise, ndipo nthumbo yako yiŵenge makora. [“Haleluya! Haleluya! Haleluya!”]

304 Suzgo likuru la msana, uwu wakhala ukukusuzga iwe nyengo yitali. Rutanga, gomezganga iwe wa... Rutanga, gomezganga iwe ukharenge makora, ndipo Chiuta wakuchitirenge ichi iwe. [M’bale wakuti, “Chiuta wachita. Amen.”—Munozgi.] Amen. Ndicho ichi. [“Warumbike Chikuta.”] Fumu yikutumbike iwe, m’bale. Amen.

305 Shuga ndi kanthu chara, kuti Chiuta wachizge. Iyo wangamanya kughachizga agha. Kasi iwe ukugomezga ichi? [Mlongosi wakuti, “ine nkchuchita.”—Munozgi]. Viri makora. Pokerera ichi, ndipo rutanga mugomezge Iyo sono na mtima wako wose.

306 Iwe nawe uli nayo mu ndopa zako. Kasi iwe ukugomezga kuti Chiuta wangakupanga iwe makora? Rutanga, gomezga iwe na mtima wako wose, ndipo uwenge makora.

307 Iwe ukumugomezga Iyo wakakuchizga kale iwe para yira yikakukora iwe? Iyo wakachita.

308 Suzgo la wanakazi. Suzgo la mtima. Iwe ukugomezga ichi? [Mlongosi wakuti, “Nkhugomezga ichi.”—Munozgi.] Rutanga, gomezga ichi. Chizgika mu Zina la Yesu.

309 Iwe ukugomezga kuti Chiuta wangachizga msana wako, mu msonkhano uwu. Wakutumbike iwe! Rutanga waka munthazi.

Ine nkchuchizga chara. Ine ningachizga chara. Ine ndine mchiriski chara.

310 Kasi iwe ukughanaghana vichi para Iyo wanguyowoya za msana wakhe, kasi iwe ukugomezga wako uwenge makora, naweso? Viri makora, rutanga waka, gomezga ichi, mwantheura...Rutanga waka ukugomezga ichi, na mtima wako wose.

311 Wakoso nawe, kasi iwe ukugomezga kuti Chiuta wakuchizgenge iwe? Rutanga, gomezga ichi, na mtima wako wose. Chiuta waperekenge usange iwe...Iwe ukwenera kugomezga ichi, nangauli.

312 Kasi iwe ukugomezga kuti Chiuta wakuchizgenge, naweso? [Mlongosi wakuti, “Yirumbike Fumu! Ine nkchugomezga nadi.”—Munozgi.] Viri makora. Chiuta wakutumbike iwe. Rutanga waka ndipo gomezga na mtima wako wose.

313 Zaninge, bwana. Kadontho katuwa kakale kakumbotokera pasi. Kupimika kwa icho kungamanya kurongora matenda gha shuga. [M'bale wakuti, “Matenda gha shuga.”—Munozgi.] Kasi iwe ukugomezga Iyo wakuchizgenge iwe? Tiyeni ise tirute ku Mphinjika kuti tikatoreko ndopa. Na chipulikano, mu Zina la Yesu Khristu, nkhuromba kuti iyo wachizgike. Amen. Chiuta wakutumbike iwe, m'bale. Gomezga na mtima wako wose. Kasi iwe ukugomezga? [“Mbunenesko nadi.”]

314 Kasi mukuti uli mwanyakhe imwe mu gulu ili sono? Kasi imwe mukugomezga na mitima yinu yose, kuti Yesu Khristu ndi mweneyura pera mayiro, muhanyauno, na nyengozose? Kasi imwe mukugomezga icho? [Gulu likuti, “Amen.”—Munozgi.]

315 Kasi kuli uli kudera la boma *ili*? Dona lichoko lakhala pasi apo, kundilawiska ine, likusuzgika na suzgo la wanakazi, kasi iwe ukugomezga kuti Chiuta wakuchizgenge iwe? Wawara waka chikhoti chichoko cha blu. Viri makora. Gomezga

sono, Yesu Khristu wakukuchizga iwe. Ichi ntchipusu waka mwantheura.

³¹⁶ Dona lichoko lakhala nkhanira kunyuma kwako, sisi lifipa. Iyo wakati, “Yewo Imwe, Fumu.” Chinyakhe chikamukhuza iyo. Iyo wakachimanya chara kuti kasi Chira chikaŵa chivichi. Suzgo la chithuziro lakureka iwe, wakhala nkhanira kwene kula, kunyuma nkhanira kwa dona languchizgika kwasonosono. Usange iwe ukugomezga na mtima wako wose penepapo, dona. Iwe ukugomezga? Viri makora, kwezga woko lako usange iwe ukukhumba kupokerera ichi. Chiuta wakukuchizga iwe.

Kasi ntchichi na uyu pasi apa, muniyakhe walimo *muno*?

³¹⁷ Kunyuma uku mu gulu, sono mwantchindi zeneko. Kusezgeka chara. Wonani, matenda agha ghayendenge kufuma mwa yumoza kuruta mwa muniyakhe.

³¹⁸ Kasi ntchichi imwe, bwana? Munthu muchekuru uyu wakhala mu mpando uwu? Kasi iwe ukugomezga? Kasi iwe ukugomezga Chiuta wangamanya kukuchizga iwe? Kuphwanya marundi, ndipo iwe uli na chikhoso. Iwe ukugomezga kuti Chiuta wangamanya kuchizga icho? Iwe ukugomezga? Viri makora, iwe ungamanya kupokerera icho iwe wanguromba. “Usange iwe ungamomezga!”

³¹⁹ Kasi iwe ukughanaghana vichi, dona, wakhala kufupi na mwanarumi? Kasi iwe ukugomezga, naweso? Kasi iwe ukugomezga? Kasi iwe ukugomezga Chiuta wangamanya kundiphalira ine ilo ndi suzgo lako? Iwe ukukhala kutali chomene na ine. Mugomezge waka sono Iyo. Kasi iwe ukugomezga ine ndakuphalira iwe Unenesko? Ntheura suzgo lako lakuchimbira kwa ndopa likhirenge. Iwe ukugomezga ichi?

³²⁰ Iwe wangukwezga muchanya woko lako, naweso. Iwe wayezganga kumulimbikiska iyo. Kasi iwe ukugomezga Chiuta wangandiphalira ine ilo ndi . . . Iwe wanguŵa muweme chomene pakumovwira iyo, sono Chiuta waŵenge muweme pakukovwira iwe. Iwe uli na suzgo lauzimu ilo lakhala likukusuzga iwe. Usange uwu mbunenesko, yendeska woko lako ngati *ntheura*. Ilo limarengeso. Iyo wakulichizga ili.

³²¹ Kasi mbalinga ŵakugomezga? Kasi mbalinga ŵa imwe ŵa- . . . aŵo mbaKhristu chara, ŵali na—malingaliro ghakuti Yesu Khristu wali muno sono, awo ŵangakhumba kuti ŵayimirire sono, ŵayowoye, “Yesu, ine nkukhumba kuti ndijimanyiske ndamwene ngati wakwananga, kasi Imwe mundigowokerenge ine ku zakwananga zane?” Yimirirani pa marundi ghinu. Chiuta wamtumbikani imwe, bwana. Chiuta wamtumbikani imwe. Chiuta wamtumbikani imwe. Chiuta wamtumbikani imwe. Chiuta wamtumbikani imwe. Icho ndi . . . Chiuta wamtumbikani imwe, imwe, imwe, imwe. Ichi, Iyo wakumuwonani imwe. Iyo wakulemba zina linu para imwe mukuchita icho.

322 Kudera kuno kuchanya, yimirani, yowoyani, “Fumu Yesu, ine nkhuKhumba kuti, ine nkhuKhumba kumanyiskika. Ine nkhuKhumba lusungu ku umoyo wane.” Chiuta wamutumbikani imwe, bwana. “Ine nkhuKhumba lusungu, Fumu Yesu.”

323 Kasi iwe ukuwona chara, bwezi, kuti Ndiyo wali muno? Chiuta wakatumbike iwe, mnyamata muchoko. Chiuta wakatumbike iwe. Chiuta wakatumbike iwe, dona lichoko. Ichi ntchinthu chikuru iwe uli kuchitapo. Sono munyakheso mweneuyo wandachitepo ichi, wayimirire, wayowoye, “ine nkhuKhumba kumanyiskika, Fumu Yesu. Ine nkhujirogora ndamwene, usikuuno.”

324 “Iyo mweneuyo wawulurenge kwananga kwakhe, wapokerenge lusungu. Iyo mweneuyo wakubisa uheni wakhe, wachitenge makora chara.”

325 Uchitenge iwe, pa Maso Ghakhe? Chiuta wakatumbike iwe, dona. Ine nkhuKhumba... Chiuta wamutumbikani imwe. Enya. Ndipo Fumu yimutumbikani imwe. Chiuta wamutumbikani imwe, bwana. Chiuta wakatumbike iwe, dona. Fumu yimutumbikani imwe.

326 Imwe mukuti, “Kasi icho chikung’anamura kalikose?” Pakatikati pa nyifwa na umoyo, iyi ndiyo mphambano.

327 Kasi imwe mukuwuwona Uwapo Wakhe pano? Kasi imwe mukuwuwona uwu? Kasi imwe mukuwupulika uwu? Wonani, imwe mukuwuwona Uwu ukuteŵeta. Uyu Ndiyo. Ichi nadi ndicho Iyo wakayowoya kuti wachitenge. Kasi imwe mukugomezga ichi? [Gulu likuti, Amen.]—Munozgi.]

328 Munyakhe wakuti, “ine nkhuKhumba kujimanyiska ndamwene ngati wakwananga, Fumu. Imwe mundigowokere ine zakwanaga zane sono.” Uŵange imwe muli kale chiyimirire, kwezgani waka woko linu. Wanyakhe ŵa imwe mumphepete mwa vipupa, kwezgani. . . Chiuta wamutumbikani imwe. Chiuta wamutumbikani imwe. Munyakheso wakuti, muchipinda cha muchanya kudera kunyuma, wakuti, “ine nkhuKhumba kujimanyiska ndamwene, Fumu Yesu. Ine nkhuromba lusungu, usikuuno, Uwapo Winu wa Uchiuta, kugomezganga kuti, Chiuta mweneuyo wazamkundiyeuzga ine, Uwapo Wakhe uli muno sono. Iyo wakumanya kuti Iyo wakuyowoya ku mtima wane na kundiphalira ine ndananga. Ine nkhuKhumba kuyimirira na kuyowoya ine ndananga. Ine nkhuzomera ine ndananga. Imwe mukundisuska ine, mu mtima wane.” Ichi ndicho chifukwa ine nangulekesera pemphero la pa mzere. Chiuta wamutumbikani imwe. Chiuta wamutumbikani imwe.

329 Kasi imwe mukughanaghana kuti ine nangurekeskerachi ichi? Ine nangurekeska ichi chifukwa ine nkhamanya kuti ichi chichitikenge.

³³⁰ Sono, w̄alimo w̄anyakhe muno, mungayimirira chara imwe? Yimirirani ndipo muyowoye Chinyakhe chikuyowoya ku mtima winu, imwe mwananga. Chiuta wamutumbikani imwe, bwana. Chiuta wamutumbikani imwe. Chiuta wamutumbikani imwe. Chiuta wamutumbikani imwe. “Ine ndananga. Mundigowokere ine, Fumu. Ine nkhuji manyiska ndamwene. Ine nkhu yimirira, Fumu, pa Uw̄apo Winu. Ine nkhumanya Imwe muli muno. Ine . . . Imwe mukwenera kuw̄a muno. Imwe mukayowoya ichi chati chiw̄enge chi—chintu Imwe mungamanya kuchita. Sono ine pakuw̄a . . . Ine nkhuwona chimanyikwiro, ndipo ine nkhumanya ichi charongosoreka kuti ichi chikwenera kuw̄a chimanyikwiro cha zuw̄a ili. Ine nkhu lipulika Lizgu ilo likandichemera ine kukung’anamuka. Ndine pano, Fumu. Ine nkhu chigomezga chimanyikwiro. Ine nkhu lipulika Lizgu.”

³³¹ Lizgu likuyowoya kwa imwe sono! Ng’anamukani, O w̄akumbininika! Ng’anamukani, O nyenyezi yakuyingisuka! Ng’anamukani, O imwe mwachimbizgikira kuwaro! Ng’anamukani, usikuuno!

³³² Kasi imwe mung’anamukenge chara? Yimirirani waka ndipo muyowoye, “ine nkhuji manyiska ndekha ngati wakwananga, nkhuromba chisungusungu.” Kasi imwe muchitenge ichi, munyakheso? Chiuta wakatumbike iwe, dona. Chiuta wakatumbike iwe, kuchanya uko, msepuka. Usange ine ndamujumphani imwe, Iyo wangachita chara. Chiuta wakatumbike iwe, dona. Icho ntchiweme chomene. Icho ntchiweme chomene. Munyakheso? Sungirirani waka . . . Ine nkhu khumba kulutirirapo pachoko waka, chifukwa ine ndichali kupulika kunyekezgeka pachoko muno, wonani. Munyakheso? Chiuta wakatumbike iwe, dona. Iyi ndiyo nthowa yakuchitira ichi. Ndimu chiliri. Munyakheso, “ine nkhu khumba kuti ndinjimanyiske ndekha, nyamuka waka wekha ndipo uyowoye ine ndananga. Ine nkhu pemphe chisungusungu”? Asi imwe muchitenge ichi? Mwaluw̄iro nkhanira pambere ise tindalutirire kunthazi, nyamukani ndipo muyowoye, “ine nkhu khumba kuti ndijimanyiske ndekha, Fumu Yesu.” Chiuta wakatumbike iwe, dona lichoko.

³³³ Imwe mukumanya, panyakhe pambere imwe mundafike ku nyumba, kweni nyengo yinyakhe panji yinyakhe kuzamkuw̄a chinyakhe icho chizamkuphimba chisko chinu. Panyakhe mlenji unyakhe dokotala wazamkwiza ndipo wazamkupulikizga kugunda kwa mtima winu kukwerera muchanya ku woko linu, palije chinyakheso chingamanya kuchitika. Ntheura imwe muzamkupulika mphepo zakuzizira za nyifwa zikuyandama pa chisko chinu. Imwe muzamkumbukira icho mwachita.

³³⁴ Kumbukirani, iwo w̄angamusungani imwe pasi chomene chara, iwo w̄angachita chirichose chara kwa imwe. Chiuta wakalayizga, “Ine ndizamkumu wuskaniso imwe, pa zuw̄a laumaliro.” Wonani. “Iyo mweneuyo wakupulika Mazgu Ghane

na kugomezga pa Iyo mweneuyo wakandituma Ine, wali na Umoyo Wamuyirayira ndipo wazamkufika ku Cheruzgo chara, kweni wajumpha kufuma ku nyifwa kuruta ku Umoyo.” Munyakhe wasisite Icho usange iyo wangafiska. Yesu Khristu wakayowoya ichi. “Iyo mweneuyo wakupulikana, mweneuyo, wakupulikiska Mazgu Ghane na kugomezga pa mweneuyo wakandituma Ine, wali na Umoyo Wamuyirayira, wazamkunjira mu Cheruzgo chara, mukususkika, kweni wajumpha kufuma ku nyifwa kuruta ku Umoyo.” Chifukwa, Iyo wagomezga pa Mwana yumoza pera wakutemweka Mwana wa Chiuta, mweneuyo Chiuta wakamuwuska, virimika vikwi viwiri vyajumphapo, ndipo ngwamoyo muno, usikuuno, kurongora ukhaliro Wakhe wa chiwuka Chakhe.

³³⁵ Kasi wangaŵapo munyakhe wayimirire, para tamara, munyakhe wakuti, “ine nkhuumba kupokerera Ichi. Ine nkhuumba kumupokerera Iyo.” Chiuta wakutumbike. Chiuta wakutumbike iwe. Ichi ntchiwemi chomene, dona lichoko. Ichi ntchinthu chakuzirwa. Ine nkhuumba kuti iwe uwone.

³³⁶ Ine nkhaŵawonapo ŵanthu ŵakwiza ku guŵa, muno mazuŵa ghajumpha, ŵanthu ŵakizanga, ŵakasumbanga switi, kugung’urananga yumoza na mnyakhe mumphepete.

³³⁷ Kweni kasi imwe mukawona kugomezgeka pa nkhope za ŵanthu ŵara? Iwo ŵanakazi ŵachisungwana, nanga ndi para nkhati ndaŵasuska iwo pakudumura sisi lawo, kuchitanga-vyakujiphakaphaka; na vyakujiphakaphaka vira, na sisi lakudumura, ŵakayimirira waka chimozi, “ine ndine wakwananga. Mundilengere lusungu ine, Chiuta.” Izo ndi Mbewu zaŵikika apo. Kungweruka kukaŵalira pa iyi, ndipo izi zikamanya. Chiuta wantumbikani imwe.

Tiyeni tisindamiske mitu yithu sono.

³³⁸ Ine nkhuumba wakugomezga waliyose muno, mweneuyo wayimirira pafupi na munthu yura wanguyimirira, ŵika woko lako pa munthu yura, (asi muchitenge?), mweneuyo wanguyimirira. Iwo ŵanguyimirira pafupi na iwe. Usange iwe ndiwe Mukhristu, ŵika woko lako pa iyo, pa mlongosi, m’bale, “ine nkhuŵika woko lane pa iwe sono. Ine ndipempherenge.”

³³⁹ Ŵadada muli Kuchanya, ŵalimo muno ŵeneawo usikuuno awo-awo ŵakumugomezgani Imwe. “Mbewu zinyakhe zikawa munthowa.” Imwe mukuti, “viyuni vikiza na kusora zose. Zinyakhe zikawa pa malibwe, na mu minga na mu mituguja. Kweni zinyakhe zikawa mu dongo liweme, lavundira.” Ndipo Uŵapo Winu kuŵa muno, usikuuno, wapangiska ŵanthu ŵanandi kukhorwa usikuuno kuti Imwe ndimwe Mwana wa Chiuta, kuti Imwe muli ŵamoyo muyirayira. Ndipo Imwe muli kupangana, chifukwa Imwe muli ŵamoyo, nase tingakhala ŵamoyo.

340 Fumu Yesu, iwo wangukwezga muchanya ndipo wanguyimirira ngati ndi wakaboni kuti iwo wakumugomezgani Imwe. Sono, Fumu, ine nkhumanya Imwe muzamkuwayimirira iwo pa Zuwa lira. Perekani ichi, Fumu. Ine nkhuwapereka kwa Imwe, mu Zina la Yesu Khristu. Nkhuromba iwo warute ku mpingo uweme ndipo wakabapatizike mu ubapatizo wa Chikristu. Nkhuromba iwo nthena wakajoyinane na gulu linyakhe liweme la wanthu wakugomezga. Nkhuromba iwo wazuzgike na Mzimu Mutuwa. Nkhuromba iwo wawe mphotho za Uthenga, vyakuzirwa mu korona Winu pa Zuwa lira. Ndipo usange ine ndizamkuwawonaso chara iwo mu chiga wa ichi cha Zuwa lira likuru, nkhuromba ine ndizaka wawone iwo pa Zuwa lira ngati ndi mu mboniwoni, kuyowoyanga, “Kasi imwe mukundikumbukira chara ine? Kuka wa ku Baton Rouge, usiku ula, para ine nkhayimirira.” Perekani ichi, Wadada. Awa Mbinu, kwizira mu Zina la Khristu.

341 Apa pali, pawikika panthazi zane, bokosi la mathaulo, tuskapato tuchokotuchoko, mabuti, mathaulo, na salu, na maapuroni. Ise tamabizgika, mu Baibolo, kuti wakamtolera Paulos Mutuwa tumathaulo na maapuroni, ndipo mizimu yiheni yikafumangamo mu wanthu. Sono, Wadada, ise tikumanya kuti ndise Paulos Mutuwa chara, kweni Imwe muchali Chiuta mweneyura, nthaura ine nkhuromba kuti Imwe muperekenge vyakuchitika vyakuyana, umo mphapu iyi yikugomezgera mwakufikapo. Iwo wakamugomezga Paulos pakuti waka wa Paulos chara; Iwo wakamugomezga Paulos pakuti Imwe mukajimanyiska Mwekha na Paulos. Sono iwo wakugomezga chimozimozi usikuuno, Fumu, kuti Imwe mwamanyiskika pakati pithu, usikuuno. Ndipo zuwa limoza, ise tiyowoyenge. . .

342 Mlembi yumoza wakatiphiliranga ise, kuti, “Israyeli waka wa paulendo kuruta ku charu chaphangano, ndipo Nyanja Yiswesi yika wajandizga munthowa, kuti iwo waleke kukafika ku charu chaphangano.” Mlembi wakayowoya, kuti, “Chiuta wakalawiska pasi kwizira mu Lawi la Moto, na maso ghaukari, para Ilo likayendanga pachanya pa Israyeli. Ili lika wabulumitizga, lika wika mu chidima wambura kugomezga, ndipo kungweruka ku Israyeli. Ndipo para Nyanja Yiswesi yira yikati yajandizga nthowa, iyi yikachita mantha, ndipo yikajizingira kunyuma, ndipo Israyeli wakayambukira ku charu chaphangano pa malo ghomizgo.”

343 Fumu Chiuta, lawiskani pasi usikuuno, kwizira mu Ndopa za Yesu Khristu, Mwana Winu. Apo ine nkhuwika mawoko ghane pa mathaulo agha; para igho ghamkuwikika pa mathupi gha warwari, nkhuromba Mzimu Mutuwa, Fumu, ukalawiske pa munthu yura, ndipo nkhuromba nthenda yikafumemo mwa iyo, ndipo nkhuromba kuti iwo wayambuke na kunjira mu charu chira cha umoyo uweme na chakukhora. Kutu, Baibolo likati, “Pachanya pa vinthu vyose,” kuti iwo wakakhumbisiska kuti ise

“tingamanya kuchita makora mu umoyo uweme.” Perekani ichi, Fumu. Ine nkughatuma igho, mu Zina la Yesu Khristu. Amen.

. . .ine ndimrondozgenge,
 Uko Wakundirongozgera . . . (tiyeni
 tiyimbe) . . . ndimrondozgenge,
 Ndilutenge Nayo, (sono Uwapo Wakhe uli
 muno, tiyeni ise timusope waka Iyo mu
 nyimbo, zakunowa), nthowa yose.

344 Kasi imwe mungayimba iyi makora ngati nthaura?

Uko Wandirongozgera,
 Uko Wandirongozgera,
 Uko Wandirongozgera,
 Ndilutenge nayo, (usange imwe mulutenge,
 sono kwezgani woko linu), Nthowa Yose.

Tiyeni ise tiyimirire sono, kwezganiso mawoko ghinu.

. . .Iyo kwizira mu munda,

345 Waliyose wayimbe mu Mzimu sono. Uthenga wakucheka nadi. Tiyeni timusope Iyo pa Maso Ghakhe. Iyo wakutemwa kusopekanga.

. . .munda,
 Ndilutenge nayo m'munda,
 Ndilutenge nayo, nayo nthowa yose.

346 Sono tiyeni tiying'ung'ute iyi. “Ine ninga . . .” Sono apo imwe mukuchita nthaura, ine nkukhumba imwe mukolane chasa na munyakhe, muyowoye, “Chiuta wakatumbike iwe, mwendanthowa. Chiuta wakatumbike iwe, mwendanthowa,” mwa nthaura. Ise tiri yumoza munyakhe na munyakhe. Methodist, na Baptist, Presbeteri, Pentekoste, mose koranani chasa yumoza na munyakhe. “Chiuta wakatumbike iwe, mwendanthowa.” Ichi ndicho ise tiri: wamwendanthowa.

. . .munda.

347 Chiuta wakatumbike iwe, mwendanthowa. Chiuta wakatumbike iwe. [M'bale Branham na mpingo wose wakulutirira kukolana vyasa. Pa tepi palije mazgu—Munozgi.]

. . .munda.

Sono tiyeni tikwezge mawoko ghithu.


Ndilutenge nayo, nayo nthowa yose.

348 Tiyeni tisindamiske mithu yithu, mwakujiyuyura, mu kuromba. Kuruwa chara, mlenji, Sande sukulu.

349 Mukawonekero kanyakhe panji yinyakhe, ine nkhuwupulika Uwapo wa Chiuta nkhanira mu mtima wane. Ntchinonono waka chomene kwa ine kuti ndifumepo, usikuuno, munthowa yinyakhe. Ine nkhuwona Mzimu Mutuwa ngwakukondwereskeka, usikuuno. Ine nkhugomezga tizamkuwa

na msonkhano ukuru machero, kuwonanga wanthu wakwiza kwa Khristu, imwe wonani. Muniyake wakazizwa chifukwa icho ine nanguchemera wanthu ku guwa chara. Ine nkholindizga mpaka ndirongozgeke danga kuti ndipange ichi. Mukuwona?

³⁵⁰ Ine nkholomezga kuti waliyose uyo wangukwezga mawoko ghakhe, panji wanguyimirira, ine ndiri nachigomezgo kuti imwe machero mwamkusangika mu mpingo uweme, torani malo ghinu pakatikati pa wakugomezga.

³⁵¹ Apo ise mitu yithu njakusindamiskika, ndifumbenge mliska kuti wize kuno kunthazi, usange iyo wangakwaniska, kuti watifumiske. Chiuta wamutumbikani imwe sono, na mitu yithu na mitima yithu yakusindamiskika pamaso pa Chiuta. 

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P.O. BOX 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
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