


AMAHEBHERU, ISAHLUKO SESINE

 . . .yikuba kwazi okunengi ngeNkosi yethu ebusisiweyo. Futhi leyo yinjongo yethu—yethu yokubuthana lapha, kungokwaleyo njongo, futhi, manje, lokukhulekela abantwana bakaNkulunkulu abagulayo. Futhi lokhu kusa sibe le—lesibusiso esimangalisayo esivela eMibhalweni.

² Sizama ukuthatha, isikhathi sinye esenkonzonzo, ingxenye ye. . . Ngifundisa eBhukwini lamaHebheru, bengifundisa ngalo, okwamaviki amabili edluleyo manje. Futhi manje, nxa iNkosi ithanda, sizaqhubeka ngoLwesithathu ebusuku, khona-ke ngeSonto ekuseni langeSonto ebusuku, kusiya, ngoba ingqe ngizakuba lapha ngalesi sikhathi. Hatshi imvuselelo, kodwa yimvuselelo, umhlangano ebusukwini bethu banjalonjalo. Futhi-ke siyathokoza sibili, sibili ukuba lalesi sikhathi sokuhlangana labangane bethu abakhona lapha emadolobheni, lakhona lapha eFalls Cities. Futhi nxa—nxa singenzeka ukuba lokukhansila kumbe enye into, kungaba yikuthi iNkosi ingasikhokhela, khona masinyane, uku. . . mhlawumbe singaba lobusuku obulutshwana, mhlawumbe, ejimu kumbe enye into, ngemva kwesikhathshana, nxa iNkosi ikhangeleka ikhokhela ngaleyo ndlela, endaweni lapho esingathola abantu bethu ndawonye.

Futhi siyabona abantu lapho besiza, bebuyela emuva, besithi, “Bekungelandawo yo—yokungena phakathi.” Ngoba, ithabhanekeli lincinyane kabi. Lihlala nje abantu abalutshwana sibili, sibili, futhi siyathokoza nje sibili ukuthi liyathanda ukuza futhi lihlale okutshisa khona, ukuzwa iLizwi leNkosi. Futhi siyakhuleka ukuthi uNkulunkulu uzakulibusisa ngokwedlulisileyo, ngokwengeziweyo lokulisiza.

³ Futhi manje, lobubusuku, sifuna, siqala kwesesi 4 isahlu- . . . Bangaki ababelapha lokhu kusa na? Kasiboneni izandla zenu. O, lokho kuyamangalisa, singathi lina lonke. Futhi sesiqalile, siqala nge, isahluko 4 seBhuku lamaHebheru. O, kuliBhuku elimangalisayo! LiyaLikholisana na? [Ibandla lithi, “Ameni.”—Mhl.] Futhi yikuqathanisa uMbhala ngoMbhala.

⁴ Futhi uPhawuli, ngaphambi kokuba afakazele isehlakalo sakhe, wehlela kuqala eArabhiya futhi wakufumanisa, ngeLizwi ukuba kwakuliQiniso. Ngiyakuthanda lokho. Futhi isifundo salokhukusa, safumana, ekufundiseni lokhu kusa, ukuthi uKhristu wayengofanayo izolo, lamuhla, lanininini. Futhi uPhawuli wafumana ukuthi iNsika yoMlilo efanayo

eyakhokhela abantwana bakoIsrayeli, yayihlangane laye endleleni esiya eDamaseko. Safumana ukuthi iNsika yoMlilo, eyakhokhela abantwana bakoIsrayeli ukuphuma enkangala, ukuya elizweni lesithembiso, yahlangana loPhawuli endleleni esiya eDamaseko, futhi yaZibiza “Jesu.”

⁵ Khona-ke siyafumana ubuNkulunkulu obukhulu bukaJesu Khristu. IBhuku lonke lapha liyisambulo nje sika Jesu Khristu. Futhi Wabuya, siyafumana ukuthi, “Ngezikhathi zemandulo langendlela ezitshiyeneyo, uNkulunkulu wakhuluma kubobaba ngabaprofethi; kulezi insuku zokucina ngeNdodana Yakhe, uKhristu Jesu, UZembulile.” Futhi iBhuku kusukela kuGenesisi kusiya kuSambulo akusilutho kodwa esisodwa esiqhubekayo, esingapheliyo, isambulo seNkosi uJesu.

⁶ Futhi siyafumana ukuthi Waye Nguye lowo owayesesihlahleni esivuthayo. Futhi siyafumana ukuthi Waye Nguye owayeloNkulunkulu ngaphambi kokusekelwa komhlaba. Futhi siyathola ukuthi, kuThestamente eLitsha, Waye nguNkulunkulu loMuntu, ndawonye. Futhi-ke lapho Etshiya iThestamente eLitsha, ukuya eZulwini, Wathi, “Ngavela kuNkulunkulu, futhi Ngiyabuyela kuNkulunkulu.”

⁷ Futhi-ke lapho uPhawuli ehlangana Laye, Wayesesimweni esifanayo leso Ayekiso lapho Ekhokhela uIsrayeli, iNsika yoMlilo. Futhi uPhawuli Wamkhangela khona ebusweni, engakaphenduki, futhi kwambangela ukuba lohlupho lwamehlo izinsuku zakhe zonke. Waba yisiphofu, futhi okwensuku ezithile wayengenelisi ukubona ulutho lakancinyane. Wenza okokukhokhelelwa esitaladeni esithiwa Qondile.

⁸ Futhi uNkulunkulu wayelomprofethi phansi lapho Akhuluma kuye, obizo nguAnaniya, owangena phakathi, ngombono, futhi wabeka izandla zakhe phezu kukaPhawuli, futhi wathi, “Mfowethu Sawuli, yamukela ukubona kwakho.”

⁹ Futhi siyafumana, khona-ke, ukuthi lowo Moya oNgcwele ofanayo, leyo Nkosi Jesu efanayo, yabuya kuPhetro esimweni sokuKhanya yamkhulula entolongweni.

¹⁰ Futhi siyathola ukuthi leyo Nkosi Jesu efanayo, kulezi insuku, ulokhu esasekuleyo Nsika yoMlilo (ukuKhanya) ekhokhela abantu Bakhe (IBandla Lakhe), isenza into efanayo, isipha imibono; ingena futhi ibeke izandla phezu kwabantu, ngombono. INkosi uJesu, Lowo owahlangana iSonto eyedlulayo ekuseni endlini, futhi wathi kwakulendoda ezayo, elekhanda elimnyama, eliba yimpunga. WayengumGriki. Umkakhe eleminyaka ephakathi laphakathi, futhi uzakuba ekhala e-altare.

¹¹ Abanye babo bakukhuluma, futhi bekwazi kwakusenzakala. Wayegogekile kabili, u—umthambo wokukwanisa ukuthi ame wawungasekho ekhanda lakhe. Wayengasenelisi lokuba anqande inyawo zakhe kumbe izitho zakhe. Futhi

wayeyisiphofu. Futhi ukukwenza kube yibufakazi obukabili: Ngaba lenkosikazi encinyane ukuza ukuzokhulekela abagulayo, kuqala, khona-ke wasephenduka emuva futhi ngaba loMfowethu Thom ukuza akhuleke. Futhi thina, sihlezi lapha, sikubona kusenzakala. Futhi-ke ngasengisehla phansi futhi ngakhulekela abagulayo, futhi ngabuyela. Futhi wabuya, khona kanye njengokombono, futhi wangibamba ngengalo futhi waqala ukukhala, futhi wathi uDkt. Ackerman wayebathumele lapha. UDkt. Ackerman ngumngane wami esizwanayo, umKatolika. Umfanakhe ungumpristi emzini wabapristi e—eSaint Meinrad, laphansi eIndiana. Futhi lindoda yayivela eJasper. Futhi iNkosi yamsilisa, kuphuma kuleso sihlalo. Wasukuma futhi wahamba. Wayesebona kuhle njengomuntu wonke. Futhi waphuma phandle kwesakhiwo, njengomuntu wonke futhi esilile. Konke ngombono!

12 “Mfowethu Sawuli, iNkosi uJesu eyabonakala kuwe endleleni, ingithumile ukuthi ngibeke izandla zami phezu kwakho, ukuze wamukele ukubona kwakho futhi ugcwaliswe ngoMoya oNgcwele.” Kuyamangalisa.

13 “Khona-ke siyafumana ukuthi, sibona ukuthi silaleyi insindiso engaka, kasifanelanga . . . Sasingeke saphepha izijeziso lolaka lukaNkulunkulu, nxa sidelela usindiso olungaka.”

14 Manje sizaqala ukubala, lobubusuku, kuphuma, futhi siqale isahluko 4 seBhuku lamaHebheru. Nxa omunye efuna ukulandelela, silamaBhayibhili lapha. Nxa befuna elilodwa, ngani, omunye wama asha uzakuliletha kuwe, nxa ungaphakamisa isandla sakho phezulu, lawa—lawa maBhayibhili. Nxa omunye wabazalwane lapha engathatha . . . KulamaBhayibhili amabili abekwe lapho, ngiyakholwa.

15 Futhi manje sizaphangisa, ngoba silesidlo emva kwesikhatshana. Futhi lapho sesiqedile lobubusuku, ngobusuku bangoLwesithathu siyaqalisa njalo. Manje, ngiyakholwa, lokhu kusa ekubaleni kwethu, siqala kundima 15.

16 Omunye umuntu, mhlawumbe engangazi ngigqoke amangilasi, okubala ngawo. Sengisiba mdala. Futhi ngisenelisa ukubala, kodwa angikwanisi ukukudobha ngokuphangisa, ikakhulu lapho ngilamabala amancane lapha, kudingwe ngamabala amancane.

17 Futhi ngahamba ukuyahlolwa amehlo ami, ukubona ukuba ngangilahlekelwa sibili yikubona kwami. Amehlo ami ayelitshumi-tshumi. Wathi, “Kodwa usudlule amatshumi amane, ndodana.” Wayelento kimi ukuthi ngibale, wathi, “Qalisa ukubala lokho.” Ngakubala. Futhi ngaqhubeka ngisondelela eduzane, ngaqala ukuphuza lokuphuza. Futhi kwaphose kwaba njengalokhu, ngama. Khona-ke wabeka lapho itshumi-tshumi, ngangisenelisa ukukubala lobangaphi. Kodwa wathi, “Lokho

okuyikho, nxa ungadlula amatshumi amane, inhlamvu zamehlo ziyacima.”

¹⁸ Manje, ngenelisa ukunciphisa amehlo ami futhi ngibale nje *lokho* duzane lami, kodwa kufanele unciphise. Ngakho, wangenzela ipheya yamangilasi. Ngiyenelisa ukukubona, lobangaphi, lapho kuseduzane sibili lami. Manje, lapho kusuka kimi, kangenelisi ukubona ngitsho ngalezi zinto. Kodwa ngiyawabala, ngibale kulokhu ngamangilasi.

¹⁹ Manje, lokhu kusa, saba lengxenye yokucina yesahluko 3 samaHebheru. Futhi, o, umongo ojule kangaka esiwutholileyo! Manje lalelani, ngifuna ukubala njalo, ukuze sithole isisekelo manje. Hatshi ukukhuluma ngakho, kodwa nje sengathi siyedlula phezu kwakho kancinyane.

Kusathiwa, Lamuhla uba u...lizwa ilizwi lakhe, lingazenzi lukhuni inhliziyo zenu njengase kuthukutheliseni.

Ngoba abanye, bona, balizwa iLizwi, sebelizwile iLizwi, bathukuthelisa: kodwa akusibo bonke abaphuma eGibhithe ngoMose.

²⁰ Manje, kulokho, lokhu kusa, siyathola ukuthi Wathi, “Ungenzi lukhuni inhliziyo yakho manje, njengasensukwini zokuthukuthelisa.” Kulapho abathukuthelisa khona uNkulunkulu ukuba lolaka, ngenxa yokuthi Wayebaphe uMose, umprofethi Wakhe, lesibonakaliso esasiloMose. Bangaki, abekilasi lobubusuku, abakwaziyo ukuthi leso sibonakaliso sasiyini? INSika yoMlilo, amaHebheru 13.

²¹ Manje, asikwazi ukuba ibandla labona leso sibonakaliso kumbe hatshi. Kodwa uMose waSibona, ngoba uMose wahlangana Laye kuqala esihlahleni esivuthayo. Waye nguMlilo. Futhi abantwana bakoIsrayeli balalela uMose, batshiya iGibhithe. Futhi masinya nje bephuma phandle kweGibhithe, uNkulunkulu, safumana, wabakhokhelela emjibileni. Lapho, impi kaFaro ngemuva kwabo, uLwandle oluBomvu nhlangothi zonke, futhi uNkulunkulu wababeka ekuvivinyweni; futhi besaba. Futhi kwathukuthelisa uNkulunkulu. Wathi, “Kungani likhala Kimi na?” Wathi, “Khuluma nje futhi uqhubekele phambili.” Ngiyakuthanda lokho.

²² Manje, babelandela uMose, lapho uMose elandela iNsika leYezi, futhi babesendleleni yabo besiya elizweni lesithembiso. Umfanekiso omuhle weBandla, lobubusuku, endleleni yethu sisiya eLizweni lesithembiso, sikhokhelwa nguMoya ofanayo, izibonakaliso ezifanayo lezimangaliso njengoba uNkulunkulu wakhuluma ngazo.

²³ Manje nanzelela. Khona-ke, beza eNkangala yeSono. A—amanzi aye “baba,” *Mara*. Kungani uNkulunkulu wabakhokhelela emanzini ababayo? Kukhangeleka njengokuthi Wayezabe ebakhokhelele emanzini amahle. Kodwa

Wabakhokhelela emanzini ababayu ukuze Avivinye ukhohlo lwabo. Uyathanda ukukwenza. Uyathanda ukuvumela inhlupheko zibuye phezu kwakho, ukutshengisa ukuthi Angakutshengisa uthando Lwakhe lamandla Akhe. Abantu bangenza njani, lamuhla, abangakholwa kuNkulunkulu osebenza izimangaliso, lapho inhlupheko zibuya, bayakhalala futhi baqhubeka? Kodwa siyakholwa ukuthi “UNkulunkulu usebenza izimanga.” Angeke . . . UNkulunkulu ule . . .

²⁴ Lalelani kulokhu. Nxa uNkulunkulu engenzi okufanayo, lapho izimo ezifanayo ziphakama, khona-ke uNkulunkulu ulecala lokubandlulula ebantwini Bakhe. Ukuzibusa kukaNkulunkulu kudinga ukuthi Asebenze odabeni lonke njengalokho Akwenzayo udaba lokuqala, kungenjalo Wayephambanisile lapho Esebenza odabeni lokuqala. Nxa uNkulunkulu engasebenzi ngendlela efanayo Ayenzayo odabeni lokuqala, nxa Ezakwenza okwahlukileyo odabeni lwesibili, khona-ke Wenza okungayisikho lapho Esenza odabeni lokuqala. Nxa uNkulunkulu wasilisa abagulayo kuThestamente eliDala, kufanele Akwenze kuThestamente eliTsha lalamuhla, kungenjalo Wenza kubi lapho Ebasilisa ngemuva ngale. Ufanele enze okufanayo, sonke isikhathi. Futhi Uzakwenza, lapho ukhohlo olufanayo luhlangana lesimo. Icala liphakathi kwethu, hatshi kuNkulunkulu. Ngoba siyaMbona kokunye, futhi okunengi, esebenza ezinkulu izimangaliso ezimangalisayo. Siyakwazi. Umchothozi angeke athi, “Akunjalo.” Ngoba siyabona kuKufakaza, futhi nanko lapho.

²⁵ Babevame ukuthi, “Ngitshengise isimanga.” Abangeke bakukhulume lokho njalo futhi. Isayensi ayingeke ikutsho njalo futhi. Singafakaza impela emhlabeni wezesayensi. Futhi umhlaba wezesayensi ufakazile ukuthi uBukhona bukamoya, esimweni seNsika yoMlilo, bukanye lathi. Nanku umfanekiso Wakhe, khona lapha, futhi omunye ulengisiwe eWashington, DC, lobubusuku. NguKhristu ofanayo.

²⁶ Ngakho-ke, okwesikhathi, abazalwane bami abatshumayeli babevame ukungitshela, “O, Mfowethu Branham, lowo ngudeveli. Ungadlali ngalokho.” Kwangethusa.

²⁷ Futhi ngangingakutshumayeli kuze kuthi uNkulunkulu abuye futhi akwambule, ukuthi, “Yena unguJesu ofanayo, Lowo ofanayo.” O, khona-ke zama ukunyikinya kuphume kimi? Angeke kwenziwe. Ngoba, kunguMbhalo. YiLizwi likaNkulunkulu. Akusisehlakalo nje esixegayo. Kuyisehlakalo esisekelwa yiLizwi likaNkulunkulu futhi lesithembiso sikaNkulunkulu esilaPhakade esibusisiweyo.

²⁸ Manje, siyananzelela lapha, khona-ke, ukuthi Wathi.

Ngoba abanye, sebezwile, bathukuthelisa: . . .

Impela. Bakhathala, isikhathi sonke befika endaweni lapho ukubonakaliswa kusiza. Khona-ke babengenzani?

Babesiba buthakathaka, futhi baphele amandla, futhi befuna ukuphenduka emuva, futhi, “Kungani *lokhu* kwenzakale kimi?”

²⁹ Into emangalisayo, lokhu kusa, emva kokutshumayela lokho ngamandla ami onke, kwakulabanengi ababuya ku-altare futhi babeka imbuzo Ngakho, “Kungani lokhu kusenzakala kimi?” Uyabona ukuthi Kuhamba njani? Kweqa phezu kwekhanda labantu. Kuyafana nje, bantu.

³⁰ UJesu wathi, “Lilamehlo, kodwa kaliboni.” Watsho lokho kubafundi.

³¹ Bathi, “Khangela, manje Ukhuluma sobala. Manje siyakholwa. Akula muntu omele Akutshela ulutho, ngoba uNkulunkulu uyaKutshengisa khona.”

³² Wathi, “Selikholwa manje, emva kwesikhathi sonke lesi?” Bona?

³³ Akumelanga ubuze loba yini, kuNkulunkulu. “Ngoba izinyathelo zabalungileyo zihlelwa yiNkosi.” Futhi izivivinyo zonke zibekwa phezu kwakho, ukukuhlola. Futhi iBhayibhili lathi, “Ziligugu kini ukwedlula igolide.” Ngakho nxa uNkulunkulu evumela ukuhlupheka okuncinyane kusenzakala kuwe, khumbula, kuyisiqondiso kuwe. “Yonke indodana eza kuNkulunkulu ifanele kuqala ilaywe nguNkulunkulu, futhi ivivinywe, ifundiswe okomntwana.” Akula osalayo. “Yonke indodana ezayo.” Futhi lezi inhlupheko ziyenziwa, ziyalethwa ukubona isimilo ozasithatha. Bona? NguNkulunkulu, kulumhlabathi wokuvivinyela. Yikho kuphela umhlaba oyikho, ngumhlabathi wokuvivinyela, futhi lapho Azama ukukuvivinyela khona.

³⁴ Manje lalelani, lapho siqhubeka phambili. Futhi ngifuna ukuthatha ingxenye yokucina yakho.

Futhi ngobani-ke afunga kibo ukuthi kabazukungena ekuphumuleni kwakhe, . . .

Manje, yikho lapho esiza khona, lobubusuku.

. . . ekuphumuleni kwakhe, kodwa kulabo abangakhohlwanga?

Ngakho siyabona ukuthi babengela kungena . . . ngenxa yokungakholwa.

³⁵ Manje, kuyini isono? Ukungakholwa. UNkulunkulu wayebuye kibo, eNsikeni yoMlilo; wathumela umprofethi Wakhe, futhi wamgcoba, wamnika izibonakaliso zokwenza phambi kwabantu. Futhi-ke iNsika yoMlilo, ngomprofethi, yabakhokhela phandle. Wonke umumo ababuya kuwo, baqala ukungunguna futhi batsho lonke iphutha elincinyane abalifumana ngoMose, baqala ukuthetha lokulawula ngaye. Futhi uNkulunkulu akathokozanga, ngoba Wathi babesona.

³⁶ Kwakufanele ngabe balalela. Kodwa, kulalokho, balalela ekucabangisiseni, “Kungaba njani? Zingaba njani lezi izinto?” Nxa EnguNkulunkulu, konke kuyenzeka. Futhi Uzakwenza zonke izinto zisebenze ndawonye kube kuhle kulabo abaNkandayo.

³⁷ Manje siya phakathi kokutaditsha okukhulu lapha, okuyikuthi, uku “Phumula,” *isabatha*. Manje, babeyizihambi ohambweni lwabo. Bona? Babe phansi eGibhithe, iminyaka engamakhulu amane, futhi ebugqilini. Futhi manje babekhutshwa phandle ngezimanga zikaNkulunkulu, njengo kwesithembiso Sakhe. Futhi babe sendleleni yabo besiya elizweni lesithembiso. Futhi lapha ukuKhanya okuphandle kwemvelo kuyabonakala, phakathi kwabo, futhi kuqale ukubakhokhela.

³⁸ Manje, omunye umuntu uzakuthi, “Manje, khangela lapha, ngubani luMose? Ngubani owakwenza umbusi phezu kwethu? Awusuye omunye wethu? Ngubani okubeke phansi lapha ukuba ngubasi wethu? Ucabanga ukuthi wazi okunengi ukwedlula okwenza umalusi wethu? Ucabanga ukuthi wazi okunengi ukwedlula umpristi akwaziyo? Ucabanga ukuthi wena u—wena uhlakaniphile ukwedlula lokho amadoda ethu enkolo ayikho, alolusuku?” Lokho kwakungela lutho lokwenza ngakho.

KwakunguNkulunkulu, eNsikeni yoMlilo, eqinisa ukuthi Wayesebenza. Akwenzanga umahluko ukuthi ngubani owayekhaliphile lokuthi ngubani owayengakhaliphanga. Kwakungumqondo wokulandela lokho uNkulunkulu akubeka phambi kwabo.

³⁹ Ngani, uMose, ngokwenyama, wenza into eyibuwula lapho ezama ukukhulula abantwana ngeLizwi likaNkulunkulu, ethatha ixuku labantu phandle enkangala. Lapho elelakhe. . . Ngani, wayeyindlalifa kukho konke ababelakho. Wayelebutho lonke elalikhona, emhlabeni wonke, linqotshiwe. Futhi nango elapho, indunankulu enkulu yamabutho. Futhi ingqubo elandelayo, kwakufanele abe yinkosi, uFaro waseGibhithe. Ngani, wayengabe nje wenyukela esihlalweni, futhi wathi, “Kulungile, bantwana, buyelani ekhaya lenu.” Lokho kuqeda indaba; wayengu Faro. Kodwa uMose. . .

⁴⁰ O, nanku lapha. UMose, *ngokholo*, wabona isithembiso sikaNkulunkulu. Futhi iNgilosi yeNkosi yabuya kuye, njalo wabakwazi okunengi ngoNkulunkulu, ngemizuzu emihlanu eBukhoneni baleyo Ngilosi, ukwedlula akufunda ngeminyaka engamatshumi amane labafundisi baseGibhithe. Wayekwazi ukuthi Wayekhona. Wabona okukamoya kusenziwa.

⁴¹ Wathi, “Ngizakuba lawe, Mose. Ngizahamba phambi kwakho.” Futhi bazwisisa. Futhi Wamnika izibonakaliso zokwenza.

⁴² Manje, babesendleleni yabo besiya elizweni labo lokuphumula. UNkulunkulu wayebanike ukuphumula, indawo lapho ababengasoze baba ngaba . . . abancindezeli phezu kwabo, ukuthi babaqhube, ukubenza benze izinto.

⁴³ Kungumfanekiso bani omuhle oyiwo lamuhla, lapho sikhangelela ibandla futhi sibone ibandla esimweni salo. Wonke umuntu ozelwe ngoMoya kaNkulunkulu uyenyanza umhlaba, “Futhi nxa uthanda umhlaba kumbe izinto zomhlaba, uthando lukaNkulunkulu kalukho ngitsho kuwe.” Lokho yikho iBhayibhili elakutshoyo. Futhi isihambi seqiniso, endleleni yaso, kalula sizonda izinto zomhlaba. Uyazonda ukubona amadoda benatha. Uyazonda ukubona amadoda bebhema. Uyazonda ukubona abafazi esitaladeni, lalezo zigqoko ezincinyane ezindala ezingcolileyo bezigqokile. Uzonda ukubona amakhasi lamaphathi amakhadi.

⁴⁴ Futhi izolo, lapho uMfowethu Tony . . . kumbe uMfowethu Wood lami sisiza esitaladeni, futhi abanye njalo, abanye bamadoda . . . Kwakukhona ikhosikazi elincinyane lapho eLouisville, lisehla phansi esitaladeni, umfazi okhangeleka engothandekayo omncinyane, egqoke izigqoko ezazisesabeka; ngaphezu kwenqulu kancinyane, futhi lomribhoni omncinyane ubotshelwe enqulwini zakhe, nhlangothi zonke, lokuyisiqephu kwelembu okuyindingilizi okuncinyane phambi kwakhe, futhi kubotshwe ngentambo ngemuva. Ehamba esehla esitaladeni, okwesabisayo, futhi indoda yonke esitaladeni imkhangele. Ngathi, “Akakunanzeleli ukuthi ulecala, emehlweni kaNkulunkulu, ngokwenza ubufebe lendoda yonke emkhangele ngaleyo ndlela. Futhi uzaphendula ngosuku lokwahlulelwa ngokwenza ubufebe lalawo madoda.”

⁴⁵ UJesu wathi, “Lowo lalowo okhangelela umfazi amkhanuke, usehle wenza ubufebe laye kudala.” Kunjalo.

⁴⁶ Ngakho, uyabona, uMfowethu Wood wathi kimi, “Uthini ngalokho, Mfowethu Branham?”

⁴⁷ Ngathi, “Kungaba yikuswela ukucabanga kumbe ukuthunjwa ngudeveli.” Kulezinto ezimbili kuphela ukukwenza. Ohloniphekayo, umfazi ohlanzekileyo akasoze agqoke lezo zinto ngaphandle ethunjwe ngudeveli. Lelo liQiniso kanye.

⁴⁸ Manje, isihambi esisendleleni yaso eya eZulwini, uphila emumweni owahlukileyo. Awudingi ukukhathazeka ngaye emkhangelela. Uzafulathelisa ikhanda lakhe nxa eloNkulunkulu enhliziyweni yakhe, ngoba uphila emumweni ongamamayila ayisigidi kusuka kulezo zinto. Kunjalo. Kawufuni kuba lecala ngalezo zinto, ekwahlulelweni. Ngakho uyafulathelisa ikhanda lakhe futhi athi, “Nkulunkulu, woba lesihawu kulowu mfazi,” futhi aqhubeke ehamba. Sisehambweni lwethu. Sisendleleni yethu ukuya eLizweni leKhenani. Sisendleleni yethu yokuya kulokho okulaPhakade lokuPhumula okubusisiweyo lokho

uNkulunkulu asiphe khona. Futhi ohambweni, siyalingwa. Siyalingwa ngazo zonke inhlobo zezinto, kodwa kunjalo silingwa kungela kona.

49 Manje nanzelela, lapho sisiya kusahluko 4, “Ngakho kasesabe.”

Ngakho kasesabe, hlezi, lapho sisekhona isithembiso esisitshiyelweyo sokungena ekuphumuleni kwakhe, . . .

50 Ngifuna ukuthi likhumbule, ukuthi, ngaphandle kokuthi sifumane, ngaphandle kokuba uNkulunkulu esekwambule kithi! Akula ndaba ukuthi sihamba okunganani ebandleni, lokho akula okokwenza ngakho. UNkulunkulu kumele abuye ngesambulo futhi aZambule kithi, lokho kukhuphela zonke izinto zomhlaba phandle. “Manje, lapho kusathiwa, ‘Lamuhla nxa u . . .’”

51 Manje kasiqaliseni i—isahluko 4.

Ngakho kasesabe, hlezi, lapho sisekhona isithembiso esisitshiyelweyo ukungena ekuphumuleni kwakhe, . . .

52 Manje khumbulani, lapho besendleleni besiya ekuPhumuleni, iNsika yoMlilo yabakhokhela. Manje sifuna ukufumana, “Kuyini lokhu ukuPhumula?”

Kase . . . sabe, hlezi, isithembiso esisitshiyelweyo ukungena ekuphumuleni kwakhe, (khangalani), kube khona omunye wenu obonakala esehluleka ukufinyelela kuso.

53 Manje, nansi isithembiso. Nanku lokho esifanele sikwesabe: nxa kungela sithembiso esisitshiyelweyo. Kodwa kulesithembiso! Futhi-ke, into elandelayo, ungasileli kuso.

54 Manje, umcabango yikuthi, nxa sisendleleni yethu ukuya ekuPhumuleni, kuyini ukuPhumula? Kungaphi? Yikujoyina ibandla na? Yikubhaphathizwa ngendlela ethile na? Yikuba lilunga lebandla elikhulu edolobheni na? Ukugqoka izigqoko ezingcono na? Yimfundo na? Yimali na, ukuze sitshiye umsebenzi futhi sihlale phansi nje, siphumule impilo yethu yonke, njengesikubiza ngakho? Akusikho lokho.

55 Lalelani lokho iBhayibhili elikutshoyo ukuthi kuyikho, lokuthi sikuthola njani.

Ngakho kasesabe, hlezi, lapho sisekhona isithembiso esisitshiyelweyo ukungena ekuphumuleni kwakhe, omunye wenu abonakale esehluleka ukufinyelela kukho.

Ngoba kithi (usuku kuleso sikhathi) satshunyayezwa ivangeli, njengabo ku: . . .

Kuyini iVangeli? Indaba ezinhle. Indaba ezinhle zabuya kibo eGibhithe, ukuthi, “UNkulunkulu uthumele umkhululi, futhi Uzasikhupha njalo asihambise elizweni lesithembiso.”

56 Indaba ezinhle kithi manje, ukuthi, “UNkulunkulu uthumele uMkhululi, uMoya oNgcwele, futhi sisendleleni yokuya eLizweni lesithembiso.” Manje abantu sebekwenze isivumokholo lenhlanganiso zamasonto, kodwa uNkulunkulu usasekhona, ukuthi, ukuPhumula kwethu “nguMoya oNgcwele.”

57 Nanzelela.

*... ivangeli latshunyayelwa... kibo njengakithi:
kodwa ilizwi elatshunyayelwayo kalibasizanga, i...*

Khumbula:

*... ilizwi elatshunyayelwayo kalibasizanga, lokhu
lingahlanganiswanga lokholo kubo abalizwayo.*

58 O, bazalwane bami, mangime lapha okomzuzu. Akula ndaba ukuthi iLizwi litshunyayelwa okunganani, ukuthi uthanda kuhle kanganani indlela Elitshunyayelwe ngayo, ngaphandle wena ngokwakho ungumhlanganyeli waLokho, Akusoze kukwenzele okukodwa okuncinyane okuhle.

*... lingahlanganiswanga lokholo ngabo labo
abalizwayo.*

59 Babona izimanga zikaMose. Bathi, “Lokho kuhle sibili.” Futhi bahamba bedlula. Ba—bambona esenza izimanga. Futhi babona iNsika yoMlilo, mhlawumbe, kumbe babezwa bekhuluma Ngayo. “O, lokho kulungile.”

60 Kodwa kwakungahlanganiswanga lokholo lomuntu. Ngoba masinyane nje befika enkangala, bona (bonke) baqalisa ukukhonona. Futhi uNkulunkulu wathi, “Ngoba lokho bathathandabuza, kwabayisono.” Ungathandabuzi lutho. Kholwa. Ungathandabuzi, loba udaba lonzima okunganani, Kukholwe.

61 Manje baqala ukukhonona, futhi uNkulunkulu wabachitha. Futhi-ke Wafunga, olakeni Lwakhe, ukuthi, “Kabayikungena ekuPhumuleni Kwakhe.” Futhi iBhayibhili lathi lapha, ngiyakholwa Kuphakathi kwe—kwesahluko sesi 3, ukuthi, “Izidumbu zabo zawela enkangala.”

62 Isahluko 3 futhi lendima 17.

*Kodwa ngobani athukutheliswa yibo okweminyaka
engamatshumi amane? kakusibo labo abonayo yini,
abazidumbu zabo zawela enkangala?*

63 Futhi bonke labo abaphuma eGibhithe, ababili kuphela bangena elizweni lesithembiso. Phakathi komhlaba wonke wasemandulo kungakabi lozamcolo, ezinsukwini ezedlulayo, kwakulemiphefumulo eyisificaminwembili eyasindiswayo, phakathi kwamabhiliyoni. “Lincinyane isango futhi ilukhonjwana indlela, futhi kodwa balutshwana abazayifumana.”

64 Abanye abantu bathi, “Khona-ke, Mfowethu Branham, phoke zonke lezi inkulungwane iBhayibhili elathi zizabonakala lapho?”

Khumbula nje bangaki abafayo esizukulwaneni ngasinye, labo ababengamaKhristu, kusehla ngesikhathi. Bazakuvuka bonke. Lokho kwenza uMzimba. Ukhangelele ukuthi kube lekhulu lamabhiliyoni kuleyi iMelika, abaphumayo, kumbe abanye, lumhlaba lamuhla. Kungekela ukuba labangamatshumi amahlanu abazaphuma. Kodwa iBandla elikhulu elihlengiweyo lilele othulini, lilindele. Bangamagugu kaNkulunkulu aphumule othulini. Kodwa imiphefumulo yabo iphansi kwe-altare likaNkulunkulu. Kabakho esimweni sabo esiyiso. Basemzimbeni, qiniso, kodwa itiyofani. Futhi bayamemeza kuNkulunkulu, “Kuze kube nini?” Babesenelisa ukubonana, kodwa babengenelisi ukuxhawulana izandla zamunye lamunye, lolo hlobo lomzimba.

65 Uyahlangana lomama wakho eNkazimulweni lobubusuku, nxa unгахamba, ungeke uxhawule isandla sakhe ngoba kala sandla salolohlobo. Awungeke usibambe njengalokhu usibamba manje. Ngoba, imizwa emihlanu yiyo ebekwe kulumzimba, engabusa. Ubukhona bakhe bungezwakala emumweni owahlukileyo.

66 Lokho kunjengendoda lomfazi. Kuyabe kungela kuthathana, kumbe ukwendisana, eZulwini. Ngani? Ngoba kulohlobo olwahlukileyo lothando. Akula sifiso sasemacansini. Zonke lezozinto sezedlule. Uhlanziwe futhi umsulwa.

Kodwa awukaze uphile kuleso simo, ngakho awudalelwanga leso simo. Ulindele nje lapho. Kodwa ulangazelela ukubuyela lapho owadalwa khona indoda lomfazi, futhi lapho uNkulunkulu uzavusa lowo mzimba othulini lomhlaba futhi awukhazimulise. Khona-ke uzabona, unambithe, uthinte, unuke lokuzwa, lokuhlanganyelana. Asisoze sibekwazi. . .

Singeke sakholisa impilo yeNgilos. Asidalwanga siziNgilos. UNkulunkulu wadala iNgilos. Kodwa Wadala wena lami, amadoda labafazi. Yiso isimo esiyabe sikuso, nininini, ekuBuyeni Kwakhe okubusisiweyo.

67 Manje, bona ukuthi basilela njani, ngoba bona futhi basilelwa yinkazimulo. UNkulunkulu wabatshengisa iNsika yoMlilo. Wabatshengisa izibonakaliso lezimangaliso. Wabakhokhelela phandle. Wabaletsa esilingweni, ukubalinga lokubavivinya.

68 Manje, kalibanga lezilingo ezinengi na? Lingakhononi ngazo. Thokozani. UNkulunkulu ulani. Uzama ukuvivinya ukholo lwakho. Khangela uJobe kuThestamente eliDala, lapho Esithi, “Uke waqaphela inceku Yami uJobe, indoda elungileyo, indoda epheleleyo? Akula onjengaye emhlabeni.”

69 “O,” wathi, “qiniso, Umbiyele ngothango: akala noma inhlupheko, akala noma inkathazo. Yena akala mithwalo yemali, konke kuhle. Akala mikhuhlane, noma ubuhlungu. Ngivumele ngibe laye. Ngizamenza akuthuke Wena, ebusweni Bakho.”

70 Wathi, “Usesandleni sakho, kodwa ungathathi impilo yakhe.”

71 O! Wenza konke ngaphandle kokuthatha impilo yakhe, kodwa wayengeke anyikinye uJobe. UJobe wayekwazi ukuthi wayemi ngokupheleleyo eLizwini. Kunjalo. Futhi bonke odeveli esihogweni babengeke bamnyikinye, ngoba wayekwazi ukuthi wayenikele lowo mhlatshelo. Wayelungile. Futhi bamcala, bathi, “Uwonile, Jobe, futhi uNkulunkulu uyakujezisa.” Wayekwazi ukuthi uNkulunkulu wayengazange... ukuthi wayengonanga phambi kukaNkulunkulu. Wayekwazi ukuthi wayelungile. Hatshi ngoba wayengumuntu olungileyo, kodwa ngenxa yokuthi wayesamukela umnikelo wokutshiswa endaweni yakhe.

72 Futhi, lobubusuku, siyakwazi ukuthi impilo yakhe yafakaza ukuthi wayelungile. Futhi lapho u... Hatshi ukuzama ukuya ekhaya eNkazimulweni ngoba uzama ukunceda umakhelwane wakho; lokho kuhle. Hatshi ngoba ujoyine ibandla; lokho kuhle. Kodwa uyafika ekhaya eNkazimulweni ngoba uyemukela ukulunga kukaJesu Khristu, kungelanto oyenzileyo ngokwakho.

73 Manje, lapho siqhubeka sibala.

Ngoba lathi satshunyayezwa ivangeli... (indima 2)... njengabo: kodwa ilizwi elatshunyayelwayo kalibasizanga, lokhu lingahlanganiswanga lokholo kulabo abalizwayo.

Ukholo lwalungekho kulabo abezwa iLizwi.

74 Cabanga nje, lamuhla, kwencinyane, inkonzo ethobekileyo iNkosi engiphe yona, kufanele kube lezigidi ezingamatshumi amane zabeMelika zisindisiwe, lobubusuku. Liyakwazi lokho abakutshoyo? “Ngani, yikufunda imicabango ngenqondo. Ungofunda inqondo. Akula nto enjalo! Ngani, kasuye webandla lethu.” Bona? Akusikho... kungenani ukuthi ukubeka okunganani eLizwini futhi ufakaze ukuthi yiLizwi likaNkulunkulu, yisithembiso sikaNkulunkulu, kungakanani isayensi engafakazela ukuthi Kuliqiniso, bazabe belokhu bengakholwa. IBhayibhili lathi babengeke.

75 Bathi, “Khona-ke kuncedani ukuLitshumayela?” UNkulunkulu kumele abe lofakazi, ukubalahla, ngalolo Suku. ILizwi latshunyayelwa futhi lafakazwa phakathi kwabo, futhi kunjalo balifulathela ngokungazi. Akula lutho oluseleyo kuphela ukwahlulelwa. UNkulunkulu wayengeke ngokulunga—wayengeke ngokulunga ahlulele isizwe ngaphandle kwabalomusa ngaphambi kokuba lokwahlulelwa. UnguNkulunkulu. Wayengeke akwenze.

76 Manje kuyini esikutshoyo?

Ngoba thina esa...kholwayo lathi sangena ekuphumuleni, njengoba watsho, Njengoba ngifungile ekuthukutheleni kwami, uba bengangena ekuphumuleni kwami: lanxa imisebenzi yaqedwa kusukela ekusekelweni komhlaba.

Ngoba wakhuluma kwenye indawo ethile ngo— ngosuku lwesikhombisa kanje,...

77 Manje, kangifuni ukulimaza imizwa yabantu, ngiphambana lenkolo yabo. Leyo kayisiyo njongo yami. Phandle enkundleni, ngitshumayela nje imfundiso yanjalonjalo, ezinkulu zevangeli, izifundiso zasekuqaleni. Kodwa ethebhanekeli, phakathi kwabantwana bami lapha, ngizwa ngilelungelo lokutshumayela lokho engicabanga ukuthi yiMfundiso leQiniso. Bona? Ngicabanga ukuthi kulungile lokho.

78 Manje, ngilezinkulungwane zabangane abahle abangamaSabatha, ezabantu abangamaSeventh-day Adventist. Abanye abangane abathandekayo kakhulu engilabo, abanye babo ngamaSeventh-day Adventist.

Lanxa, inqubo enkulu ye, lokho okubizwa, i—iPhimbo lesiProfethi, bamelana lami ngokuqinileyo. Bathi ngiyenza isitatimenti kuphulupithi, futhi bathi, “NganginguNkulunkulu. Lokuthi—lokuthi lokhu kuKhanya okwakulandela kwakuyiNgilosi, futhi nganginguNkulunkulu. Futhi ngiza emhlabeni ukuzokwenza izinto ezinkulu, ukutshengisa abantu ukuthi nginguNkulunkulu.” Manje, yikho lokho iPhimbo lesiProfethi elakutshoyo mayelana ngami, ngale eCalifornia. Futhi loba ngubani owakhuluma lokho, uyazi, wakhuluma into, eyayingayisiyo.

79 Kodwa endaweni yokuqala, ngingathathi umcabango wokuphikisana lebandla leSeventh-day Adventist kumbe noma elinye ibandla leSabatha, kodwa kuphela ngenxa yeVangeli. Sizakungena phansi, emizuzwaneni emilutshwana, kumaPhentekhosti, lawo. Yebo. Qiniso. KuBaptisti, sizafika phansi kulokho futhi sitshengise ukuthi uNkulunkulu kasekeli noma yiphi inhlanganiso yesonto. Kunjalo. Usekela kuphela umuntu ngamunye. Futhi Akasebenzi layiphi inhlanganiso yesonto, Akaze akwenze futhi Akasoze akwenze, njengokweLizwi Lakhe. Kodwa Usebenza lomuntu ngamunye kuyo yonke inhlanganiso yesonto. Yebo, ngumuntu ngamunye uNkulunkulu asebenza laye.

80 Manje lalalani kulokhu ngokucacileyo sibili, futhi nxa kungaba, noma yisiphi isikhathi, lowo mbuzo ungeza kuwe, uzakube usuxazululiwe. Manje, makuthi iNkosi isisize.

81 Manje, eduzane, “Okwe...” Indima 4.

Ngoba wakhuluma endaweni ethile ngosuku lwesikhombisa kanje, . . .

⁸² Manje khangela. Ukhuluma ngesabatha. Bangaki abakwaziyo ukuthi ibala *s-a-b-a-t-h-a* ngesi He- . . . libala lesiHebheru elitsho ukuthi “u-k-u-p-h-u-m-u-l-a”? Bangaki abakwaziyo lokho, ngeSilungu? Sibili. *Isabatha* akusibala elizwakala lingaqedakali na? Kuyikho.

⁸³ *Ukungwelisa* kakusibala elizwakala lingaqedakali na? *Ngcwelisa* libala lesiGriki. *Ngcwelisa* kutsho “ukwenziwa ube ngcwele.” Hebheru, kutsho “yenza kubengcwele.” Griki, kutsho “ngcwelisa.” ISilungu, kutsho “yenza kuhlanzeke.”

⁸⁴ *Sabatha* litsho “usuku lokuphumula.” Yikho lokho isabatha lakudala elaliyikho, usuku lokuphumula. Lapho ubona *ukuphumula*, kutsho “isabatha.” Kukhangeleni encwadini zenu zasekuqaleni, nxa kungenzakala uleBhayibhili lesiGriki, futhi ufumane uba ibala. . . Nxa uleBhayibhili leScofield, khangela ekubaleni kwakho emphethweni ngo “kuphumula” futhi ubone uba kungakubuyiseli ngemuva kusabatha. *Sabatha* kutsho “ukuphumula.” Kulungile.

⁸⁵ Manje khangela.

Ngakho kasesabe, hlezi, isithembiso esisitshiyelweyo ukungena esabatheni lakhe, ukuphumula, . . .

⁸⁶ Manje, abantu abanengi bagcina izinsuku, njengokuthi bagcina usuku lwesabatha *uMgqibelo*. Abanye benza *iSonto* isithombe, usuku lokukhonza. Futhi ngomusa kaNkulunkulu, futhi ngeLizwi likaNkulunkulu, uNkulunkulu angisize lobubusuku, ngingakutshengisa ukuthi bonke baphambukile. Bonke umkhonzi weSonto logcina isabatha, baphambukile impela bonke ngokweLizwi. Futhi emva kwakho konke, kuliLizwi esifanele sihambe ngalo, hatshi ngalokho amaAdventist akutshoyo, kumbe hatshi ngalokho amaProtestanti akutshoyo, kumbe amaKatolika akutshoyo. Yilokho iBhayibhili elikutshoyo.

⁸⁷ Manje, manje khangela.

Ngoba wakhuluma endaweni ethile ngosuku lwesikhombisa kanje, . . .

Manje sizakubeka into enjenga *leyi*, futhi sibize lokhu—lokhu, “Ukuphumula kukaNkulunkulu,” usuku lwesikhombisa.

⁸⁸ Manje khangela. “Futhi uNkulunkulu. . .” Lalela kuluMbhalo manje.

. . . UNkulunkulu waphumula ngosuku lwesikhombisa emisebenzini yakhe yonke.

UNkulunkulu waye leSabatha, futhi lolosuku lwesikhombisa lwaluyiminyaka eyinkulungwane ubude, umfanekiso weMileniyamu.

Ngoba wakhuluma . . . ngosuku lwesikhombisa kanje, Futhi uNkulunkulu waphumula . . . kuyo yonke imisebenzi yakhe—yakhe.

Isabizwana somuntu, “Yonke imisebenzi Yakhe.” Waphumula ngosuku lwesikhombisa. Lowo nguNkulunkulu.

Lakulindawo (ngaphansi komthetho), Nxa bengangena ekuphumuleni kwami.

⁸⁹ UNkulunkulu waphumula, ngokwenyama, ngoba Waye yenze amazulu lomhlaba ngensuku eziyisithupha, futhi ngosuku lwesikhombisa Waphumula emisebenzini Yakhe yonke. Waphumula iminyaka eyinkulungwane. Ngoba iBhayibhili lathi, ukuthi, “Usuku lunye emhlabeni yiminyaka eyinkulungwane eZulwini; iminyaka eyinkulungwane eZulwini lusuku olulodwa emhlabeni.” Bangaki abakwaziyo uMbhalo utsho njalo kuPhetro weSibili? Kulungile. “UNkulunkulu waphumula ngosuku lwesikhombisa. Futhi Wakhuluma kanje endaweni ethile.”

⁹⁰ Manje lalelisani.

Ngoba wakhuluma endaweni ethile ngosuku lwesikhombisa kanje, Futhi uNkulunkulu waphumula . . . emisebenzini yakhe yonke.

Futhi kulindawo njalo, (umthetho), Nxa bengangena ekuphumuleni kwami.

Wapha amaJuda, endleleni yabo bevela elizweni lesithembiso, kumbe, bevela eGibhithe besiya elizweni lesithembiso, isabatha usuku lwesikhombisa.

⁹¹ Manje lalelani.

Ngakho sibona lokhu kusasalele ukuthi abanye bangene kukho, lalabo abatshunyayezwa kuqala . . .

Ukuphumula! UNkulunkulu wabapha umthetho, futhi isabatha lalingumlayo wesine.

. . . kabangenanga phakathi ngenxa yokungakholwa: . . .

⁹² Manje khangela. Ukhuluma ngomthetho, ukuthi bangena njani, babengahlanganiswanga lokholo. Kabazange bawugcine. Bagcina isabatha njengesikhumbuzo, ukuthi babesiya elizweni lesabatha, ukuba lokuphumula okungapheliyo enhluphekweni zabo lazo zonke inkathazo zabo, kungasela abancindezeli futhi, kungasela futhi ubusuku obungela kuphumula. Babesindleleni yabo besiya elizweni lesithembiso lokuphumula. Laligeleza ngochago loluju. Amagilebisi ayamakhulu kakhulu okokuthi amadoda amabili athwala ihlukuzo elilodwa emahlombe abo. O, yilizwe bani elibusisiweyo lokuphumula! Kodwa behluleka ukukuthola lapho befika lapho, ngenxa yokungakholwa kwabo. Baphendukiswa eceleni, kumamayila angamatshumi amane kuphela kusukela lapho abasuka khona

eGibhithe, besiya elizweni lesithembiso. Futhi babeyiminyaka engamatshumi amane ukufika lapho, ngenxa yokungakholwa kwabo. UNkulunkulu wabapha umprofethi wabo, wamupha isibonakaliso Sakhe, wamupha iNsika yoMlilo, watshengisa izibonakaliso lezimangaliso, futhi watshumayela iVangeli kibo. Futhi baphuma, emva kwenhlanzi lezinkwa, futhi bawa enkangala. “Futhi izidumbu zabo zahlakazeka enkangala.”

⁹³ UJesu, emthonjeni, Wathi.

Wathi, “Obaba bethu badla imana enkangala, okweminyaka engamatshumi amane.”

⁹⁴ Wathi, “NGIYI leso Sinkwa sokuPhila esivela kuNkulunkulu siphuma eZulwini. NGIYI Sinkwa sokuPhila. UMose kazange aliphe leso Sinkwa. UBaba Wami walipha leso Sinkwa. Futhi NGIYI Sinkwa esivela kuNkulunkulu siphuma eZulwini. Nxa umuntu esidla Lokhu, akasoze afe.” Nanko umehluko.

⁹⁵ Manje khangela. Bathi ukuthi Yena . . . “Banatha eDwaleni elalisenkangala, okwesikhala seminyaka *eminengi kangako*.”

⁹⁶ Yena wathi, “NGIYI lelo Dwala.” Libusiswe iBizo Lakhe eliNgcwele! “NGIYI lelo Dwala.”

Yena wayengaba yilo lelo Dwala njani? Lelo Dwala kwakuliDwala likamoya. Lalandela abantwana bakoIsrayeli. Futhi uMose wayelentonga esandleni sakhe, okwakuyintonga yokwahlulela kaNkulunkulu. Futhi uNkulunkulu wamtshela ukuthi atshaye iDwala, futhi walitshaya iDwala. Futhi lapho ekwenza, amanzi aphuma eDwaleni. Futhi uKhristu wayeyileloDwala, futhi ukwahlulelwa kwesijeziso sikaNkulunkulu sesono kwatshayelwa phezu Kwakhe. “UNkulunkulu wabangela ukubekwa phezu Kwakhe ububi bethu sonke,” futhi lobo bubu badabula inhliziyo Yakhe. Futhi kusuka enhliziyweni Yakhe wathulula uMoya oNgcwele, njengemifula yamanzi, kwababhuhayo, abantu abafayo.

“NGIYI lelo Dwala elalisenkangala.”

“Ngani,” wathi, “Utsho ukuthi . . .”

⁹⁷ Wathi, “UMose, lowo owalitshela lokho, wafisa ukubona usuku Lwami. Futhi walubona kuyingxenye.”

⁹⁸ Wathi, “Manje, Utsho ukusitshela ukuthi Wena umkhulu kuloMose? Ukuthi Wabona uMose? Futhi uMose useleminyaka engamakhulu ayisificaminwembili selokhu wafa.” Bathi, “Manje siyakwazi ukuthi Ulodeveli,” ngamanye amazwi, ukuhlanya. “Siyakwazi ukuthi Uyahlanya.”

⁹⁹ Wathi, “Engakabikhona uAbrahama, NGINGUYE. NgaNGINGUYE OMKHULU owayesesihlahleni esivuthayo. Ngiyilowo Mlilo owawusesihlahleni esivuthayo. Ngiyileyo Ngilosi eyahamba phambi kwabo.” Futhi Wathi, “Ngivela kuNkulunkulu, futhi Ngiyabuyela kuNkulunkulu.” Futhi

Wavela kuNkulunkulu, wenziwa inyama futhi wahlala phakathi kwethu; wabuyela kuleyo Nsika yoMlilo efanayo.

Futhi nangu Elapha, lobubusuku, emva kweminyaka ezinkulungwane ezimbili, “ofanayo izolo, lamuhla, lanininini,” esenza into efanayo, ekhokhela abantwana Bakhe ababusisiweyo.

¹⁰⁰ Futhi abanengi bayeza . . . phakathi ngenxa yokungakholwa. Manje, wathi, “Wamisa usuku,” usuku lapho uNkulunkulu waqeda umsebenzi Wakhe. Khona-ke, “Wamisa ‘olunye usuku,’ futhi khona kanje, ukuthi nxa bezakuzwa, nxa bezakuza, abagcina amasabatha, baqhubeke ngezinyanga ezintsha lokunjalo.” Kulapho abazalwane beAdvent abazama ukukubuyisela khona.

¹⁰¹ Manje kasibaleni. Nanzelela.

Ngakho-ke sibona . . . ukuthi abanye kumele bangene, lalabo abatshunyayezwa kuqala kabangenanga ngenxa yokungakholwa.

¹⁰² Manje, indima 7. O, minabo! Ngithi, uMbhalo uphefumulelwe ngokwezibalo. Ngithi, uMbhalo unjalo, futhi ngayo yonke indlela, uphefumulelwe. Izibalo zeBhayibhili ziphelele.

¹⁰³ Likunanzelele liUnited States iyinombolo yetshumi lantathu kuyo yonke into eyenzayo? Liyazi ukuthi yamiswa iyizizwe ezilitshumi lantathu? Liyazi ifulegi yayilezinkanyezi ezilitshumi lantathu kuyo kuqala? Liyazi ukuthi yonke into iUnited States eyenzayo yinombolo yetshumi lantathu? Lalikwazi ukuthi ibonakala eBhayibhili kuSambulo 13? Impela iyakwenza. Isilo esincinyane, iwundlu elaphuma phakathi kwamanzi, hatshi ubunengi lezixuku zabantu, . . . hatshi kuphuma emanzini, kodwa emhlabathini, lapho okungela muntu khona. Sasilempondo ezincinyane ezimbili: amandla okuhlala kwabantu lawezinkonzo. Futhi wayeliwundlu: inkululeko yenkolo. Futhi ngemva kwesikhatshana, bahamba ndawonye futhi wakhuluma njengomgobho, futhi wasebenzisa wonke amandla iRoma eyawenzayo phambi kwakhe. Lokho kuza esizweni sethu. Kubhaleni phansi. Likukhangele uManyano wamaBandla leKatolika kubambana ndawonye, futhi libone lokho okuthathi ndawo.

¹⁰⁴ Abantu abalandela iNsika yoMlilo bazakuba lesikhathi esilukhuni sibili, kodwa sebelungele ukuguqulwa kuleso sikhathi, kunjalo, balungele ukuhamba nje. “Ngoba iWundlu labanqoba,” latsho iBhayibhili, “lalabo abamlandelayo, ngoba babebizwa ngokuthi abakhethiweyo labathembekileyo, abaKhexiweyo bakaNkulunkulu.” Ukuyeka ukungena kuleso siprofethi manje, ukuze senelise ukuqhuba lokhu.

¹⁰⁵ Lalelisisani, isahluko 7, i . . . Ngitsho isahluko 4, indima 7. Isikhombisa yinombolo yokuphelelisa. Ubuthathu yinombolo

yeMpilo. Isikhombisa yinombolo yokuphelelisa, futhi lokhu kupha isabatha elipheleleyo.

“Futhi njalo,” khumbula, wakhuluma, “UNkulunkulu,” kanje. Khona-ke wakhuluma ngo “mthetho,” kanje. Futhi-ke, njalo, “Wamisa usuku,” usuku lwesithathu, isikhathi sesithathu.

Njalo, ubuye wamisa usuku, usuku oluthile, esithi kuDavida, Lamuhla, ngemva kwesikhathi esingaka;... Lamuhla, ngemva kwesikhathi esingaka; njengokwatshiwo ukuthi, Lamuhla uba lizalizwa ilizwi lakhe, lingazenzi zibe lukhuni inhliziyo zenu. (Khangelani.)

...uba uJesus wayebaphile ukuphumula (isabatha),... wayengayikukhuluma emva kwalokhu ngolunye usuku.

Izikhathi ziyantshintsha ngoJesus Khristu: kusuka emthethweni kusiya emuseni, kusuka emisebenzini kusiya emuseni, kusuka entweni oyenzayo kusiya entweni uNkulunkulu ayenzileyo, phezu kokufanela kwakho kumbe phezu kokufanela Kwakhe. Kwantshintsha.

¹⁰⁶ Lapho uMose ephuma enkangala, elomthetho, wathi, “Ungafebi. Ungantshontshi. Ungabulali. Gcina usuku lwesabatha lungcwele.” Lapho uJesus ephuma enkangala... Lapho uMose esiza, udeveli wamlinga. Wathi nje udeveli emlinga, wakulalela. UMose wayelendawo ebuthakathaka. Bangaki abakwaziyo ukuthi kwakuyini? Ulaka. Futhi wathi nje ebona bekhonza ithole legolide, waphosela phansi imilayo futhi wayephula, kukutshengisa ukuthi ubupristi babuzephulwa. Futhi uNkulunkulu wayinika kuye njalo.

¹⁰⁷ Kodwa lapho uJesus ephuma enkangala, insuku ezingamatshumi amane zokuzila, Wayelambile, indawo kuphela Ayelayo. Futhi udeveli weza Kuye futhi wathi, “Nxa Wena uyiNdodana kaNkulunkulu, guqula amatshe lawa abe yisinkwa. Yenza isimangaliso lapha. Mangikubone Ukwenza, futhi ngizaKukukholwa.”

¹⁰⁸ UJesus wathi, “Kulotshiwe, ‘Umuntu kayi kuphila ngesinkwa kuphela, kodwa ngeLizwi lonke eliphuma emlonyeni kaNkulunkulu.’” Wakwazi ukuthi kahlangananga loMose lapho, ngoba Waya eLizwini.

¹⁰⁹ Wamthatha wamusa esiqongweni, ithempeli, wathi, “Nxa Wena uyiNdodana kaNkulunkulu, Ziphosele phansi.” Futhi *wamboza*, hatshi ukuphindamazwi, kodwa *wamboza* uMbhalo. Wathi, “Kulotshiwe, ‘Wanika iNgilosi isilayezo, mayelana, hlezi loba yisiphi isikhathi Ungaqhuzula unyawo Lwakho elitsheni. UzakuKuthwala.’”

¹¹⁰ Futhi uJesus wabuyela eqonde eLizwini, futhi wamkhalimela.

111 Wamusa phezulu entabeni futhi Wamtshengisa iUnited States leGermany leSwitzerland, lezizwe zonke zomhlaba, ezazizakubakhona, wathi, “Ngezami zonke. Ngenza ngazo loba yini engikufunayo.” Akumangalisi silezimpi lezinhlupheko. Wathi, “Ngenza ngazo...” Akumangalisi abafazi begqoka... futhi bengenziwa lutho ngakho, ngumthetho. Bonke babuswa ngudeveli. Yikho lokho iBhayibhili elakutshoyo. USathane wathi, “Bangabami. Ngenza ngabo loba yini engikufunayo.” Wathi, “Nxa Ungangikhonza, ngizaKwenza inkosi njengami.”

112 UJesu wathi, “Kulotshiwe, ‘Uzakhonza iNkosi uNkulunkulu wakho kuphela, uzakumkhonza.’ Suka ngemva Kwami, Sathane.”

Ngani? UJesu wayekwazi ukuthi Uzakuba yindlalifa kiyo kuMileniyamu enkulu, lapho uMbuso Wakhe uzakuza. “Intando Yakho kayenziwe emhlabeni njengalokho isenziwa eZulwini.” Kuyabe kungasela okabhudula abagqokwayo futhi. Kuyabe kungasela kunatha futhi. Kuyabe kungasela nkanuko futhi. Kuyabe kungasela bufebe futhi. Kuyabe kungasela kufa futhi. Kuyabe kungasela nhlupheko futhi. Uba yindlalifa yezizwe zonke. ZingeZakhe. Kunjalo. ZingeZakhe, futhi Uzakuba yindlalifa. Kodwa uSathane ulazo okwebanga lesikhathi, lokho kulamuhla, esisiphilayo.

113 “Kodwa Wamisa usuku, esithi, ‘Lamuhla, emva kwesikhathi eside kangaka.’ Futhi wathi, ‘Ungenzi lukhuni inhliziyoyakho.’”

Ngoba uba uJesu wayebaphumuzile...ngabe engakhulumanga emva kwalokhu ngolunye usuku.

114 Mfowethu weAdventist, khangela Lokho. UPhawuli lapha, wathi. Futhi uPhawuli wathi, kwabaseGalathiya 1:8, nxa libhala phansi imibhalo, abaseGalathiya 1:8, “Uba iNgilosi evela eZulwini ibuya itshumayeleye elinye ivangeli ngaphandle kwaLeli engilitshumayelileyo, makabe ngoqalekisiweyo.” UPhawuli wathi, “Nxa uJesu wayengabe wabapha usuku lokuPhumula...”

115 Khangela, lapho Esuka entabeni. Wehla phansi khonake. Wayesenqobe udeveli. Wayegcotshiwe, elungiselele inkonzo Yakhe. Wathi, “Labezwa besithi, bona abasendulo, ‘Ungabulali,’ kodwa Ngithi kini loba ngubani othukuthelela umfowakhe, kungela mbangela, usevele wabulala. Labezwa besithi, bona abasendulo,” lolusuku, abagcina isabatha. “Labezwa besithi, emuva ngale ngasendulo, ngaphansi komthetho, ‘Ungafebi.’” Kwakumele kube sesenzweni, ukuba lecala. “Kodwa Ngithi kini, ukuthi loba ngubani okhangela umfazi amhawukele usehle wafeba laye enhliziyweni yakhe.” Kutshiyene! Wedlula lowo mlayo wesine. Kodwa Wabapha ukuPhumula na?

116 Kasiboneni lokho akutshoyo. “UDavida wathi, ‘Emva kwesikhathi eside kangaka, kuzakuba lokuPhumula okupheleleyo okuzakuza.’” UNkulunkulu waphumula

emisebenzini Yakhe, ngosuku lwesikhombisa. UNkulunkulu wabusisa usuku lwesabatha, futhi walunika kubaJuda enkangala, kanje. Bangena . . . phakathi ngenxa yokungakholwa, ngoba iLizwi lingahlanganiswanga lokholo. “Futhi njalo, Wamisa usuku oluthile, esithi kuDavida, ‘Emva kwesikhathi eside kangaka.’”

Amakhulu eminyaka emva uDavida esefile, iNdodana kaDavida yayizaphakama, okunguJesu, “Futhi nxa bezakuzwa iLizwi Lami, lingenzi lukhuni inhliziyu zenu.” UNkulunkulu uzakukhuluma enhliziyweni.

¹¹⁷ Manje khangelana, kundima 9 manje, kini elibalayo. “UJesu wayezakuba ebanike ukuphumula,” indima 8, “Wayengabe . . . wakhuluma ngolunye usuku.”

¹¹⁸ Nxa kwakungaba lesabatha, uba kwakungaba lokugcina iSonto, khona-ke Wayengabe wakhuluma ngakho. Nxa Wayengabe ethe, “Manje akusela futhi isabatha, akusela kugcina usuku lwesikhombisa, lokho eNgifuna ukuthi likugcine yiSonto,” Wayezabe ekukhulumile. UPhawuli wathi Wakwenza. Wayengabe ethe, “Lina lonke khonzani ngeSonto. Lokho kuzakuba yikuphumula.” Awu, nxa Wayengabe efunile ukuthi bagcine isabatha, Wayezabe ethe, “Qhubekani nje ligcina usuku lwesikhombisa. Kodwa manje Ngifuna ukuthi ligcine iSonto, usuku lwesificaminwembili.” Hatshi. Akazange akukhulume.

¹¹⁹ Wathi, “Uba uJesu wayebanike usuku, wayengabe Engakhulumanga ngalo na?”

¹²⁰ Manje indima 9. Lungiselelani.

Ngakho kubasalele abantu bakaNkulunkulu ukuphumula, ukugcina isabatha ebantwini bakaNkulunkulu.

Ngoba yena lowo ongenileyo ekuphumuleni kwakhe (okukaKhristu), laye usephumule emisebenzini yakhe, njengoNkulunkulu akwenzayo kweyakhe, ngesabatha.

¹²¹ Kubone? Manje kasithatheni uMbhalo njalo sikusekele lokhu. Kulungile. Lapho uNkulunkulu esenza umhlaba ngensuku eziyisithupha, Waphumula ngosuku lwesikhombisa, futhi kazange aphinde asebenze njalo. Kalibusiswe iBizo leNkosi. Wakha umhlaba, wafaka indalo kuwo, futhi waya ekuphumuleni; futhi akazange aphinde aphenduke njalo, ukwakha omunye umhlaba futhi. Waqeda imisebenzi, futhi wayaphumula. Manje, ku . . . Khona-ke, emva kwaleyo minyaka eyinkulungwane, khona-ke isono sangena; khona-ke uKhristu wamelwa, iWundlu lamelwa. Manje, amaJuda aphiwa lokhu njengomfanekiso wosuku lwesikhombisa lokuPhumula.

Manje, wamisa olunye usuku, esithi kuDavida, . . . emva kwesikhathi eside kangaka, kuyeza okunye ukuphumula.

¹²² Manje kuyini lokho kuPhumula? Vulani kanye lami kuMathewu, isahluko 11, futhi lengxenye yokucina yesahluko 11 sika Mathewu oNgcwele. Yikho lapho uJesu aphetha intshumayelo Yakhe entabeni, futhi lizabona lokho Akutshoyo.

¹²³ Wathi, “Loba ngubani okhangela umfazi, amkhanuke, usevele wenza ubufebe enhlizyweni yakhe. Loba ngubani othukuthelela umfowakhe, kungela mbangela, usembulele umfowakhe.” Zonke lezi zinto, futhi Akazange athinte lowo mlayo wesine, lelo sabatha.

¹²⁴ Manje Uyaphetha. Futhi iSabatha yisiThembiso esikhulu sikaNkulunkulu. YikuPhumula. Manje, manje khangelani lapha, lapho Eseqedile ukuphetha izibusiso. Lapha Uthi, indima 27 yesahluko 11 sikaMathewu oNgcwele. Lapho, Ayefundisa khona izibusiso esahlukweni sesi 5.

Konke kwanikelwa esandleni sami, kimi nguBaba wami: njalo akulamuntu oyaziyo iNdodana, kodwa uBaba; . . .

Bona, awungeke ubemazi oyedwa ungazange ubemazi omunye, ngoba Waye nguBaba ebonakaliswe enyameni.

. . . akakho futhi omaziyo uBaba, ngaphandle kweNdodana, . . .

¹²⁵ Kukhangeleka njengokuthi abantu bangakubona Lokho futhi bengaphikisi. Impela. UNkulunkulu akasiye Bantu abathathu. Nxa EngaboNkulunkulu abathathu, khona-ke singamahedeni. Nguphi onguNkulunkulu? Konke ngu, konke okuthathu, nguNkulunkulu oyedwa, yizikhundla ezintathu zikaNkulunkulu munye. Waye nguBaba, ngesimo sikaMoya oNgcwele, kuleyo Nsika yoMlilo enkangala. WayeyiNdodana, lapho Esebenzisa isikhundla sobuDodana. “Kuseyisikhathshana futhi umhlaba kawusayi kungibona njalo; Ngizahamba. Ngizabuya njalo futhi ngibe lani, futhi ngibe kini, kuze kube sekucineni komhlaba.” Bona? UyibuBaba, ubuDodana, futhi loMoya oNgcwele, futhi. Konke kunguNkulunkulu ofanayo esebenza ezikhundleni ezintathu ezehlukeneyo: UbuBaba, ubuDodana, uMoya oNgcwele. Ngitsho. . .

UJohane wokuQala 5:7 wathi, “Kulabathathu abafakazayo eZulwini: Baba, Ndodana, Moya oNgcwele. Laba abathathu baMunye.”

¹²⁶ UThomasi wathi Kuye, “Nkosi, sitshengise uBaba.” Kuzamsuthisa.

¹²⁷ Wathi, “Bengikanye lawe isikhathi eside kangaka, futhi kawuNgazi?” Wathi, “Lapho uNgibona, usubone uBaba. Futhi kugani usithi, ‘Sitshengise uBaba’?”

¹²⁸ Manje, iOneness yakuthatha, iqembu labantu be oneness, futhi bezama ukwenza uBaba, iNdodana, loMoya oNgcwele, isikhundla esisodwa nje lendawo eyodwa, futhi njengomunwe

wakho, munye. Akusikho lokho. UNkulunkulu wayengeke... UJesu wayengeke abe nguyise Wakhe ngoKwakhe. Nxa Wayenguye, khona-ke Wayeyi...Awu, Wayengaba nguyise Wakhe uQobo Ngokwakhe njani na?

¹²⁹ Futhi nxa uNkulunkulu engumuntu, ehlukaniswe kuMoya oNgcwele, Waye laboyise ababili. Ngoba iBhayibhili lathi, ukuthi, “UMoya oNgcwele wembesa uMariya futhi wakhulelwa.” Futhi iBhayibhili lathi, kuMathewu 1:18, ukuthi, “leyonto ekhulelwe phakathi kwakhe ngekaMoya oNgcwele.” Khona-ke nguphi onguyise Wakhe, uMoya oNgcwele kumbe uNkulunkulu? Konke, uMoya ofanayo, kungenjalo Wayelokuzalwa komntwana wobufebe ngemimoya emibili.

Leyo kwakuyimfundiso yeKatolika, futhi ayizange ibe yimfundiso yeBhayibhili. UMartin Luther waphuma layo, kanye lokunengi kwesiKatolika okusebandleni leLutheran. UWesley walandela kanye lakho. Futhi lokhu kusaqhubeka, kodwa kuyimpambeko. Ayisilo iQiniso. Akukaze kube njalo, akukaze kube yiMfundiso yeBhayibhili. Akukaze kube ngumlayo eBhayibhilini, ukufundisa oNkulunkulu abathathu.

KuloNkulunkulu oyedwa. UJesu wathi, “Zwanini lina, O Israyeli, NgiyiNkosi uNkulunkulu wenu, uNkulunkulu oyedwa,” hatshi oNkulunkulu abathathu.

¹³⁰ EAfrica, babhaphathiza kanye okukaBaba, kanye okweNdodana, futhi kanye okukaMoya oNgcwele. Futhi-ke umJuda ohawulayo abuye ngalapho, athi, “Nguphi wabo onguNkulunkulu wakho? Nguphi onguye, uBaba, iNdodana, kumbe uMoya oNgcwele?” Banguye, bonke bobathathu, baMunye. IBhayibhili lathi babeMunye.

¹³¹ UJesu wayeyindlu uNkulunkulu ayephila kiyo. IBhayibhili lathi ukuthi—ukuthi, uTimothi wokuQala 3:16, “Kungela *kuphikisana*,” (lokho, “yikuphikisana”) “inkulu imfihlakalo yobunkulunkulu. Ngoba uNkulunkulu wabonakaliswa enyameni, wabonwa ziNgilosi, wemukelwa... watshunyayelwa, wakholwa, futhi wemukelwa phezulu eNkazimulweni.” UNkulunkulu wayenjalo. IBhayibhili lathi, “IBizo Lakhe lizakuthiwa ngu*Emanuweli*, okuyikuthi ngokuchasiswa, ‘UNkulunkulu ulathi.’” IBhayibhili lathi, ukuthi, “UJesu, Kuye kuhlala ukugwala konke kobuNkulunkulu ngokomzimba.”

¹³² Njengoba besibelakho ngobunye ubusuku: uNkulunkulu, ekuqaleni, wayenguMoya. Futhi-ke, kusuka kuNkulunkulu, kwaphuma iLogos, kumbe itiyofani, okwakuyisimo somuntu, obizwa ngokuthi iNdodana kaNkulunkulu, efanekiswe ngaphambili. Wabuya emhlabeni, emzimbeni wenyama, loba Engakezi kuJesu Khristu. Manje ginya lokho kanye, mfowethu. Ngizakutshengisa.

¹³³ Lapho—lapho uMose eMbona. Wathi, “Ake ngibone isimo Sakho, Nkosi.” Futhi uNkulunkulu wamfihla edwaleni. Futhi

lapho Esedlula ngalapho, wathi, “Kwakungu mhlane womuntu.” Kwakuyileyo Tiyofani. Yikho kanye.

Khona-ke, leyoTiyofani kwakufanele yenziwe ibe yinyama. Hatshi omunye uMuntu, kodwa uMuntu ofanayo wayemele abeyinyama, ukususa udonsi ekufeni.

Njengenyosi lapho intinyela, iyatshiya udonsi. Futhi akazange atshiye lokho...Wayengafaka udonsi enyameni yomuntu ngoba yisono. Kodwa, mfowethu, lapho entinyela leyo nyama kaEmanuweli, walahlekelwa ludonsi lwakhe. Yebo, mnumzana. Engabhuza kodwa kasela donsi futhi.

¹³⁴ Akumangalisi, uPhawuli, lapho besiyaquma ikhanda lakhe, wathi, “O kufa, lungaphi udonsi lwakho? Ungabhuza futhi uvungame ngokufuna kwakho. Ngewaba, kungaphi ukunqoba kwakho? Kodwa ukubonga kakube kuNkulunkulu osipha ukunqoba ngoJesu Khristu.” Nanko-ke.

Kwathatha uNkulunkulu ngoKwakhe ukukwenza lokho. Wabuya futhi wabonakaliswa enyameni. Waphenduka eseMoyeni.

¹³⁵ Uthi, “Mfowethu Branham, awukasitsheli, lakhathesi, lapho uNkulunkulu enziwe waba yinyama ngaphambi kokuba Aze kuKhristu.”

Lapho uAbrahama ehlezi ngaphansi kwethente lakhe, ngolunye usuku, lapho kweza iNgilosi ezimbili loNkulunkulu, behamba besiza kuye, enyameni yomuntu, Babelothuli empahleni Zabo futhi bekhathele, futhi Bahlala phansi. Futhi uAbrahama waphuma futhi wasusa ithole enkomeni, futhi walibulala. Futhi wenza amaqatha ewundlu. Waphuma futhi wathatha...wenza uSara athathe impuphu yamabele futhi ayisesethe, futhi enze amaqebelengwana. Futhi wathatha ulaza enkomeni, futhi wathatha umbhobe. Futhi wawukhuphela phandle lapho futhi wawubeka phansi, futhi uNkulunkulu wawudla.

¹³⁶ Haleluya! Yiso isizatho, “Ukhohlo lwami lukhangela phezulu Kuwe, Wena Wundlu leKhalvari.”

¹³⁷ Ucabanga ukuthi leyo yinto enkulu kuNkulunkulu? UNkulunkulu, Owenza yonke ipotash lecalcium, lento yonke emhlabeni, Wehla phansi ukuvakatshele uAbrahama. Wathi, “Ucabanga ukuthi Ngizakufihlela, ngibona ukuthi uyindlalifa yomhlaba?” Ameni. “Angisoze ngikufihlele.” UNkulunkulu wathatha nje i. . .

¹³⁸ Senziwe ngezakhazimba ezilitshumi lesithupha. Wathatha nje enye ipotashi, futhi enye icalcium, enye ipetroleum, ukukhanya kwezulu lomhlaba, i “Whew!” “Ngena phakathi kwalokho, Gabriyeli,” umzimba!

¹³⁹ “Whew!” “Ngena kulokho, Mhlonyane.” Wangena kiwo.

INgilosi ezimbili, zivela eZulwini!

140 UNkulunkulu wafinyelela futhi wathatha okuyingcosana kwakho, “Whew,” wangena kikho, Ngokwakhe. Wehla phansi, futhi wayelambile. Ubusisiwe. . . Uthini ngalokho, bazalwane beAdventist abangeke badle inyama? Sizangena kulokho, ngemva kwesikhatshana. UNkulunkulu uSomandla, uJehova, fumana nxa lelo Bizo elifanayo lingatolikwanga Lelifanayo esihlahleni esivuthayo! Haleluya!

Futhi lapho Esima emhlabeni, Wathi, “Engakabikhona uAbrahama, NGINGUYE, Yena lowo ofanayo esihlahleni esivuthayo.” Kunjalo, Elohim, bona nxa kungayisikho okufanayo. Waye nguye Owayesesixukwini esivuthayo.

141 Waye Nguye lapha ebukhoneni bukaAbrahama, emzimbeni wenyama, lowo owadla ithole, futhi wanatha uchago oluvela enkomeni, futhi wadla ulaza phezu kwamaqebelengwane. Libusiswe iBizo eliNgewele likaNkulunkulu! Wahamba khona phansi lapho futhi wathi, “Kangiyi kutshiya. . .”

Futhi Wayelomhlane Wakhe ufulathele. Wathi, “Abrahama, Ngizakuvakatshele, futhi uzakuletha lowo mntwana. Uleminyaka elikhulu ubudala manje, futhi uSara ulengatshumi ayisificamunwemunye.” Futhi uSarah, ethenteni, wathi, “Ha!” wahleka. Wathi, “Kuyini okwenze uSarah wahleka?” Ngemuva Kwakhe; ithente phakathi kwabo.

142 UAbrahama wathi, “Sarah, uke wahleka yini?”

143 “Hatshi, angizange.”

144 Wathi, “Yebo, ukwenzile.” Luhlobo bani lokubamba imicabango na? Luhlobo bani lokubala imicabango na?

Wenza okufanayo lamuhla. Ungu Jehova-jire, Jehova-rafa, ofanayo izolo, lamuhla, lanininini. Kehluleki.

145 UMKhangeleni. Nango Emile. Waphuma khona phandle futhi wakhuluma loAbrahama; futhi wanyamalala, ebusweni bakhe. Futhi ukhokho omkhulu uAbrahama wathi “wakhuluma ubuso lobuso loNkulunkulu, uElohim,” uNkulunkulu ofanayo. Liyakuthola? Hatshi Abantu abathathu, mfowethu. Izikhundla ezintathu zoMuntu munye!

146 Ekuqaleni kwakungofanayo, Wayeyilowo Moya omkhulu, uMthombo lapho konke ukuqiniseka, lonke uthando, konke ukuthula. Yonke into eyayimsulwa yayikulowo Mthombo. Kwaqala ukubumba umzimba, itiyofani, uhlobo lomzimba esiya kuwo. Hatshi umzimba okhazimulisiweyo, kodwa umzimba wengilosi, njengawo; ulokubumbeka, isimo.

147 Sonke isikhathi ngibona isihlahla, ngiyacabanga, “Leso sihlahla silitunzi. Kulesoqobo kwenye indawo.” Leso sihlahla senziwa kusuka kokuthile. Inhlakanipho yasenza. Futhi wonke lumhlaba okwenzayo yikukhanyisa okweZulwini. IBhayibhili latsho njalo. Futhi nxa kulesihlahla lapha okufanele sife, sikhona eNkazimulweni esingasozse safa.

148 Nxa ngibona umuntu, ngibona ababili abatsha abathandanayo, indoda lomkayo, behamba besehla phansi esitaladeni, izithandwa ndawonye, kukhanyisani okukutshengisayo? Libusiswe iBizo leNkosi! Bakhona eZulwini abangasoze bafe. “Nxa lelithabhanekeli lasemhlabeni lidilizwa, silalo elivele lisilindele,” itiyofani.

149 Khona-ke uyathola ubuthathu: uMoya omkhulu, uhlala eNdodaneni, uJesu; uJesu ehlala eBandleni. “Ngalolosuku, lizakwazi ukuthi NgikuBaba, uBaba uKimi, futhi Mina ngikini.” [Indawo engelalutho ethephini—Mhl.] Konke lokho uNkulunkulu ayeyikho, Wakuthulula kuJesu; konke uJesu ayeyikho, Wakuthulula eBandleni. Nanko-ke. “Mina ngikuBaba, uBaba uKimi; Mina ngikini, lani liKimi.” Nanko u—nanko uMzimba.

150 Yilo uhlupho ngebandla. Bafundiswa intwanya endala, isitabanye, infundiso yekhosikazi elidala yolunye uhlobo, bagijime ngalapho futhi bebelokudla kwemisobho lamaphathi amakhadi. Akumangalisi silenqwaba yengxabangxoza esilayo. Kasidingi nhlelo zabantwana lokudla kwemisobho emincinyane. Esikudingayo liVangeli elidala elimahlikihliki, labantu bokholo kanye lenkamba ilenge phandle lapho, futhi begolomba. Esikudingayo lamuhla, hatshi okunye kwesayensanyana kwenkolo lokwemibono yabantu elinye iqembu elenziwe ngabantu. Sidinga iVangeli elimahlikihliki elitshunyayelwa ekuKhanyeni laseMandleni lokutshengisela kukaMoya oNgcwele.

151 Nanzelela lapha manje.

Njengoba watsho, *ubuye wamisa olunye usuku, esithi kuDavida, . . .*

. . . uba uJesu wayebaphumuzile, . . . wayengayi . . . kukhuluma ngolunye usuku.

Kodwa kusabahlalele . . . ukuphumula abantu bakaNkulunkulu.

Ngoba lowo ongenileyo ekuphumuleni kwakhe, . . . usephumule emisebenzini yakhe, njengoNkulunkulu wenza kweyakhe.

152 Manje sizakubala ngaphi na? Mathewu, amatshumi amabili- . . . Isahluko 11, indima 27.

Zonke izinto lezo uBaba azinika kimi, zinikezwe kimi nguBaba wami, bengisitsho: njalo akulamuntu oyaziyo iNdodana, kodwa uBaba; (Kulungile.) njalo akulamuntu omaziyo uYise, ngaphandle kweNdodana, njalo lakulowo iNdodana ethanda ukumambula.

153 Bona, kakusikho ukuthi ufunda okunganani, ukuthi kanganani u—ubhishopu afuna ubekwazi. Yilokho uNkulunkulu afuna ubekwazi. Nxa ungenelisi ukubona lesi iSambulo,

ungabuzi ubhishopu. Buza uNkulunkulu. Ungabuzi umalusi wakho. Buza uNkulunkulu. “INdodana iyamembula Yena,” Yena, isabizwana somuntu.

¹⁵⁴ Lalelani. Lokhu kuzalethusu. Nanku umlayo. UPhawuli wathi, “Nxu Wayengabe etshiyile olunye usuku, Wayezakuba ekhulume ngalo.” Kodwa nanku lapha lokho Akutshoyo.

Wozani kimi, lonke elikhatheleyo lelisindwayo, futhi Ngizalinika isabatha, ukuphumula.

Thathani ijogwe lami phezu kwenu, futhi lifunde kimi; ngoba Mina ngimnene futhi ngithobekile enhliziyweni: njalo lizathola isabatha emiphefumulweni yenu.

Ngoba ijogwe lami lilula, njalo imithwalo yami ilula.

¹⁵⁵ Khangela lokho uPhawuli akutshoyo.

. . . uba uJesu wayebaphumuzile, . . . waye zabe ekhulume ngolunye usuku.

Kodwa wamisa u . . . usuku, esithi kuDavida, . . . ngemuva kwesikhathi esingaka; . . . uba usizwa ilizwi lakhe, ungenzi lukhuni inhliziyo yakho.

“Futhi kusabasalele . . .” Lalelani manje, indima 9.

Kusabasalele ukuphumula, isabatha, abantu bakaNkulunkulu.

Ngoba yena, indoda kumbe umfazi, lowo ongene ekuphumuleni kwakhe . . .

“Wozani Kimi, lonke elikhatheleyo lelisindwayo, Ngizalipha ukuphumula.”

. . . usephumule kweyakhe . . . imisebenzi, njengoNkulunkulu wenza kweyakhe.

¹⁵⁶ Ungabe wawuleminyaka engamatshumi amabili ubudala. Ungabe wawuleminyaka engamatshumi amathathu ubudala. Ungabe wawuleminyaka engamatshumi amahlanu ubudala. Kodwa umzuzu ozwa iLizwi likaNkulunkulu liqoqoda enhliziyweni yakho, ungayenzi ibe lukhuni. Khona-ke ngena . . . “Lowo ozwa aMazwi Ami, akholwe Kuye oNgithumileyo, ulengapheliyo, iMpilo elaPhakade, futhi akasoze abuye ekulahlweni kodwa usedlule ekufeni waya ekuPhileni.”

¹⁵⁷ “Uthi, Mfowethu Branham, kuyini okwenzakalayo?” Uyathola uMoya oNgcwele. UKhristu uyagena kuwe. Kunjalo na?

¹⁵⁸ Vulani kanye lami kuIsaya, isahluko 28, futhi asibaleni. UIsaya, isahluko 28, bona lokho umprofethi akutshoyo ngakho. UMathewu . . . 28, siqale kundima 8. Nantu uhlu pho lwezinsuku zokucina. Kufanele sivale ngomzuzu.

Ngoba wonke amatafula azakuba, agcwele amahlanzo futhi . . . akula ndawo ehlambulukileyo.

159 Mangime okomzuzu. Njengo Ernie watsho ngobunye ubusuku, wayekhuluma komunye umuntu. UErnie Fandler, lumfowethu lapha ovela eSwitzerland, wathi, “Ngama futhi ngakuyekela kwathophela.”

160 Ngifuna lokhu kuthophele.

... akula ndawo ehlambulukileyo.

Ngoba wonke amatafula azabe egwele amahlanzo...

Futhi njengenja ibuyela emahlanzweni ayo... lehotshi... ekuzibhixeni kwayo, ngakho benza njalo abantu bayabuyela.

161 Luyini uhlupho ngani maMethodisti? Lalike laba lokuKhanya. Kwenzakalani na? UNkulunkulu waKususa esandleni senu, WaKupha amaNazarini.

Kwenzakalani kini maNazirini? Lake laba lokuKhanya. UNkulunkulu waKususa ezandleni zenu futhi waKupha kumaPhentekosti. Kuqondile. Lina church of God futhi lani lonke bantu bobungwele, ngenxa yokuthi laphika ukuKhanya, lazenza inhlanganiso yesonto futhi lathi, “Kasizoze sikholwe okudlula *lokhu*,” uNkulunkulu waphuma khona phandle futhi walitshengisa ukuthi Yena wayelabantu ababengaMlandela.

162 Kuyini okwenzakala kini maPhentekhostali? LalilokuKhanya. UNkulunkulu uKususile kini.

INSika yoMlilo iyaqhubeka. Isikhathi sonke iNSika yoMlilo ihamba, iBandla lahamba kanye Layo.

Futhi lapho uLuther esenza inhlanganiso, phakathi kwebandla leKatolika, ibandla lakhe uqobo, iNSika yoMlilo yahamba loWesley wahamba kanye Layo.

UWesley wenza inhlanganiso futhi wenza inhlanganiso yesonto yakhe, futhi iNSika yoMlilo yahamba lamaNazarini bahamba kanye Layo.

AmaNazarini benza inhlanganiso, futhi ichurch of God yahamba kanye Layo; futhi bathi babengayisiyo inhlanganiso yesonto, kodwa babeyiyo.

163 Khona-ke kwenzakalani na? Into elandelayo ukwenzakala, amaPhentekhosti babona uMlilo, futhi nampo behamba. Futhi lenzani? Lenza imfundiso ngendimi, futhi layenza inhlanganiso, “Wonke umuntu kwakufanele akhulume ngendimi ngaphambi kokwamukela uMoya oNgwele,” khona-ke uNkulunkulu wasuka wahamba walitshiya lihlezi lapho elikhona.

164 Kuyini okwenzakala kini Oneness? Lafumana ubhaphathizo, iBizo likaJesu. Lenza imfundiso ngakho, futhi lazehlukanisa kukho konke Kwakho, futhi uNkulunkulu wasuka wahamba walitshiya lihlezi lapho. Kunjalo.

165 Kuyini okwenzakala kini Assembly of God, iGeneral Council endala? Lenza inhlanganiso kweyenu, futhi uNkulunkuku

wasuka futhi walitshiya lihlezi. Futhi manje kaliseyilutho kodwa eliqandayo, iqembu elipholileyo njengabanye babo.

Futhi iNsika yoMlilo iyaqhubeka. Haleluya!

. . . wonke amatafula agcwele amahlanzo . . .

¹⁶⁶ Khangelani iSidlo seNkosi. Ngani, bona loba... Ngangisendaweni abathatha ilofu yesinkwa esidala. Futhi isinkwa kufanele ukuthi senziwe ngesinkwa esingelamvubelo. Futhi basinika izoni, ababhema igwayi, amawule, izifebe, ingqe kuphela belebizo labo ebhukwini.

¹⁶⁷ Lani maBaptisti lisibiza ngokuthi “esivaliweyo” isidlo. Manje, lina maBaptisti liyabanga umsindo kancinyane, uNkulunkulu uzasusa uphondo lwenu. Lokho yikho kanye, kalisoze lenelise ukulukhalisa. “Esivaliweyo” isidlo, liyazehlukanisa, likhangeleka ukuba lingcwele ukwedlula lokho eliyikho khona.

Khumbulani, leli lithabhanekeli leBaptisti. Yikho elikutholayo, lenza eyenu inhlanganiso. “O,” lina lithi, “kasisiyo inhlanganiso.” Yebo, liyiyo. Impela, liyiyo. Lithi, “Siyibudlelwano.” Yebo, kuloba ngubani obuya emnyango futhi afundise nje indlela elikukholwa ngayo, kulungile. Kodwa, okunye, a—alingeke limphosele phandle, kodwa liyakumkhupha phakathi kobuzalwane benu. Lokho yikho kanye. O, lilendlela elikwenza ngayo. Kanjalo uNkulunkulu ulendlela yokwenza ngayo. Kodwa iBandla likaNkulunkulu lizaqhubeka lihamba. INsika yoMlilo ayisoke ikumele lokho.

. . . wonke amatafula agcwele amahlanzo . . .

¹⁶⁸ Manje lalalani. Manje lokhu kuzalethusa umzuzu nje. Lalalani. Ngizabala iLizwi. Kwakungubani lowu? Umprofethi, uIsaya.

. . . wonke amatafula agcwele amahlanzo . . . kanjalo akula lutho oluhlanzekileyo, inja-idla-inja nje.

¹⁶⁹ Babuya ebandleni: abafazi baqume, bagele inwele zabo, bagqoke okabhudula, baphume phandle futhi babone amadoda esiza phansi esitaladeni; bequma utshani egumeni, amankazana amancinyane afuna ukuzwa omunye umuntu etshaya ukhwelo lwenja enduna kumbe olwempisi, loba kuyini, liyakwazi, “Whet-whew!” O, ucabanga ukuthi umuhle, akusikho na?

¹⁷⁰ Futhi lani madoda liyehla phansi esitaladeni, lesigazu emlonyeni yenu, futhi ungumdikhoni kubhodi. Ukhangeleka njengenkabi ekhutshwe impondo yaseTexas. Futhi-ke ucabanga ukuthi ungumuntu. Kunjalo sibili. Akumangalisi wonke amatafula... Likhwele futhi lithathe isidlo, futhi wenze sengathi ungomunye umuntu, futhi uqilibizele lokuntshontsha lokuqamba amanga, phakathi kweviki. Luyini uhlupho ngawe?

. . . wonke amatafula agcwele amahlanzo . . .

171 “O, ngiyathatha iSidlo seNkosi. Sibili, siyakwenza ebandleni lethu. UJesu wathi Uzasivusa ensukwini zokucina nxa sithatha iSidlo seNkosi.”

172 Kodwa, “Lowo odlayo futhi anathe ngongafanelanga, udla futhi azinathele ukulahlwa, engadaluli uMzimba weNkosi. Ngenxa yalokho abanengi bayagula futhi babuthakathaka phakathi kwenu, labanengi bafile,” amadala, afileyo, amabandla aphilileyo. UMoya kaNkulunkulu usuphumile kuwe. INSika yoMlilo kayisekho lapho futhi. Uyalandula ukusiliswa kwaPhezulu. Uyalandula uvuko.

173 “O,” wena uthi, “o, Wavuka kwabafileyo, ngokwembali.” Awu, uthini Ngaye esiba ngofanayo lamuhla, nxa Wavuka kwabafileyo? Uthi, “O, lokho kayisikho.” Manje, nanko-ke. Ulovuko ngendlela okufuna ngayo, futhi uNkulunkulu ulakho ngendlela Akufuna ngayo.

174 Kodwa, into yakho yikuthi, iBhayibhili lathi, lokho esikwaziyo liQiniso, ukuthi Uzakuqinisa iLizwi. “Futhi lezi izinto eNgizenzayo lizakwenza okufanayo. Futhi Ngizakuba lani kokuphela, kuze kube sekupheleni komhlaba.” “UJesu Khristu ofanayo izolo, lamuhla, lanininini.” Yikho lokho iLizwi elakutshoyo.

175 Manje liyini isabatha?

...wonke amatafula agcwele amahlanzo...kakula oyedwa ohlanzekileyo.

Ngubani azamfundisa ulwazi?

Hatshi ulwazi lomhlaba; ulwazi lukamoya!

Ngubani azamfundisa ulwazi?...ngubani azamenza...azwisise imfundiso?

176 “O, busisa uNkulunkulu, inhlanganiso yethu ayikukholwa Lokhu. Bangeke bavumelana laLokho.” ..akulandaba lokho inhlanganiso yakho ekukholwayo. Kuyini iLizwi likaNkulunkulu elikutshoyo ngakho? “O, awu, abelusi bethu, uyazi, bafundile.” O, sibili. Impela, balemfundo engako, batshiya uNkulunkulu ngaphandle kwayo. Ngeqiniso, ngoba ungabatshela iLizwi futhi bahambe ngalapho futhi bethi, “Awu, kangiKukholwa nje ngaleyo ndlela.” O, wena sitabane sento! Wothi ngikutshela.

177 Khangela lapha.

...ngubani azamenza...abekwazi imfundiso? labo abalunyulwe ebeleni, futhi...labo abalunyulwe echagweni, futhi bakhutshwa emabeleni.

178 Ngolunye usuku, umakhelwane wami wabuya. Wathi, “Billy, umalusi othile lapha edolobheni, umuntu omncane omuhle kakhulu owake wambona...” Wathi, “Unkosikazi lami sasihlezi sigqoke impahla zokulala, phose phakathi

kobusuku, futhi lowo malusi omncinyane wagijimela phakathi futhi wa—wa—wanatha ikhofi kanye lathi futhi wagijimela kwenye indlu kamakhelwane, futhi waxhawulana izandla labo. Babelomdlalo wamakhasi omncinyane, futhi wahlala phansi futhi wadlala amakhasi labo.” Wathi, “O, wayengumfo omncinyane olobudlelwano kakhulu owake wambona.” Wathi, “O, siyamthanda. Singeke simtshiye loba sekutheni.”

¹⁷⁹ Ngema lapho okwesikhatshana, ngacabanga, “Awu?”

¹⁸⁰ Wathi, “O, awucabangi ukuthi ibandla lonke lifuna umuntu onjengalowo na?” Huh! Angenelisanga ukukuphendula lokho. Wathi, “Kwenye indawo encinyane,” wathi, “babelendawo encinyane ehle kakhulu. Lumtshumayeli lomkakhe, abantu abathandekayo, baphuma phandle futhi basebenza labantwana kangako baze baba le—lesikolo eseBhayibhili.” Futhi wathi, “Babelabanengi kangako, bayigewalisa nje into ngabantwana abancinyane.” Wathi, “Minabo, engakhuluma zonke inhlobo zendaba ezincinyane kubantwana abancinyane.”

¹⁸¹ Ngathi, “Lokho kuhle. Lokho kuhle sibili.”

¹⁸² Ngabuyela emuva. Ngabuya nje ngivela eCanada. Ngacabanga, “Nangu mina ngilapha. Minabo! Bantu... Kuyini ngami? Kangenzi lokho.” Ngaya ukugezisa imota yami. Ngacabanga, “Nkulunkulu, sengisiba ngumuntu omdala, futhi nanku ngilapha. Ngalwa. Ngakhala. Ngancenga. Futhi loba yiyiphi into engiyitholayo yikuhlambazwa okukhulu.”

¹⁸³ Loba yini, yeka omunye umuntu akhulume ulutho olubi ngawe, “O, umgiqiki ongcwele omdala,” enye into enjengalokho.

¹⁸⁴ Ngacabanga ngalokho. Futhi iLizwi leza kimi, lathi, “Lawo madoda aqondile nxa besenza lokho, kodwa Angizange ngikubizele ukwene lokho. Ngakubizela ukuthi uthathe iNkemba futhi ume lapho njengo Joshuwa futhi ugolombe, mfowethu. Hatshi ukudlala lesosayathi endala kumbe enye ihlanganiso yebandla, kodwa ukugolomba udeveli. Mana khona phambili, yenza okuqondileyo kuqonde, futhi okubi kube kubi. Tshumayela iLizwi futhi ufumane ukuthi ngubani olokholo lokuLikhola. Lendlale phandle lapho.”

¹⁸⁵ Ngaqala ukuphangisa kuleyo mota, sonke isikhathi, ngigezisa. Ngathi, “Ngiyabonga, Nkosi. Ngiyabonga, Nkosi.” Ngezwa kuhle khonapho. “Kulungile, Nkosi, ngizalibambisisa ngiliqinise kancinyane, futhi ngifuna ukufa Lalo esandleni sami.”

...ngubani *Engingamenza* abekwazi *imfundiso?*
(Lalela.)

...*amatafula agcwele amahlanzo*...

...*labo abalunyulwe echagweni, futhi bakhutshwa emabeleni.*

Manje khangelani.

Ngoba umthetho njenga lokho phezu—phezu komthetho, umthetho phezu komthetho; . . . umzila phezu komzila; lapha okuncinyane, lalaphaya okuncinyane:

Ngoba ngendebe ezigagasayo futhi langezinye indimi Ngizakukhuluma kulaba bantu.

Kulabo okwathiwa, Leli lisabatha lapho lina elizakubangela abakhatheleyo ukuphumula; . . . lalokhu yiku vuselela: kodwa kabathandanga ukuzwa.

Ngoba ilizwi leNkosi labuya kibo (Omunye umuntu waLitshumayela.) umthetho phezu komthetho, . . . phezu komthetho; umzila phezu komzila, . . . phezu komzila; lapha okuncinyane, lalaphaya okuncinyane; ukuze bahambe, futhi bawe nyovane, futhi bephuke, futhi bathiywe, futhi bathunjwe.

¹⁸⁶ Kuyini ukuPhumula? Kwabuya nini ukuPhumula? Lapho abantu bakhuluma ngezinye indimi futhi baba lendebe ezigagasayo. Indebe ezigagasayo; kabazange bakhulume lutho. Bagasasa. Kwenzakala nini lokho? NgoSuku lwePhentekhosti, lapho uMoya oNgcwele weza. Lokho yikuPhumula: uMoya oNgcwele. UJesu wathi, “Wozani Kimi, lonke lina elikhatheleyo lelisindwayo, futhi Ngizalipha ukuPhumula. Ngizalipha iMpilo, iMpilo elaPhakade,” Zoe, iMpilo kaNkulunkulu uqobo. UNkulunkulu uzabuya phakathi kwakho futhi abe yingxenyeye yakho. Uzakupha ukuzalwa futhi akwenze indodana lendodakazi.

¹⁸⁷ Manje khangelani. Lokho kwakuyikuphumula kwesithathu Akuphayo. Okokuqala: uNkulunkulu wakwemukela, emsebenzini Wakhe. Okwesibili: USrayeli wakwamukela, emthethweni. Okwesithathu: iBandla laKwamukela, njengengxenyeye kaNkulunkulu.

¹⁸⁸ Ubuthathu yinombolo yempilo. Bangaki abakwaziyo lokho na? Sonke isikhathi ubona okuthathu, yimpilo. Nanzelela, lapho uNkulunkulu edala umhlaba, ngosuku lwesithathu kwakuyimpilo. Bangaki abakwaziyo lokho? Usuku lwesithathu. Kweza impilo ngosuku lwesithathu lokudala.

Ubuthathu: uBaba wayephezu kwabantu, eNsikeni yoMlilo; iNdodana yayinguMuntu, Eyakhuluma labantu futhi yabenza balungiselela; uMoya oNgcwele wawulinyathelo lesithathu, okwakungu Moya oNgcwele, uNkulunkulu esebantwini. IMPilo! Baba, Ndodana . . .

Ukuphumula, kukaNkulunkulu; ukuphumula, kukaIsrayeli; lokuPhumula, kweBandla, ukugcina isabatha.

¹⁸⁹ Ngakho, nxa ungakaze wemukele uMoya oNgcwele, lakhathesi, awukaze ungene ekuPhumuleni kukaNkulunkulu. Awudingi ukuthi uthi, “O, ngingeke. Ngifuna ukubhema.

Ka—kangelisanga nje ukukwenza; NgingumKhristu. Isibili kangifuni ukunatha, kodwa ngingumKhristu. Kangelisi nje, kangifuni ukunatha, kodwa kanti ngiyathanda ukukwenza.”

190 Nxa ukhanka abafazi, nxa usenza zonke lezi zinto ezingela bunkulunkulu, awukafiki kuleso sikhathi sokuPhumula lakhathesi. Awukangeni ekuPhumuleni kwakho.

191 Futhi lapho ungena ekuPhumuleni lokhu, uyaphumula emisebenzini yakho yomhlaba, njengalokho uNkulunkulu akwenzayo Kweyakhe. Ngani? Uyingxenywe kaNkulunkulu. Uyaphumula, okulaPhakade. Nanko-ke. Lelo liSabatha. “Wozani Kimi, lonke lina elikhathelayo.”

Lamuhla, ubuye wamisa usuku oluthile, . . . emva kwesikhathi eside kangaka, kuDavida; . . . lapho ulizwa ilizwi lakhe, ungenzi lukhuni inhliziyo yakho.

192 Ilizwi nje elilodwa kumbe amanye amabili lapha manje, sizavala.

Ngoba lowo ongene ekuphumuleni kukaKhristu, . . .

Wozani kimi, lonke elikhathelayo le . . . lisindwayo . . .

. . . usuphumule emisebenzini yakho, njengo Nkulunkulu wenza kweyakhe, ngosuku lwesikhombisa.

Eyakho ingabe yaba ngomnyaka wamatshumi amathathu, umnyaka wamatshumi amane, umnyaka wamatshumi amahlanu, loba kuyini okuyikho. Usuphumule emisebenzini yakho, njengo Nkulunkulu wenza Kweyakhe, laPhakade. Kawusafuni izinto zomhlaba. Umhlaba ufile kuwe.

193 Manje, indima 11 manje, lilalelisise.

Kasikhuthalele ukungena kulokho kuphumula, (hatshi lokhu, hatshi lokhu, kodwa Lokhu), funa kube lomuntu owela kulesi sibonelo esifanayo sokungakholwa.

194 Kuyini? INsika yoMlilo ilapha. INgilosi yeNkosi ikanye lathi. Uyenza zona izinto ezifanayo Athi Uzazenza. Futhi abantu bayakhubeka ngalapho, bathi, “O, awu, ngithemba Kulungile. Lokho kuhle sibili. O, ngithemba Kuhle.” Nanzelela ukuthi kawuweli esithiyweni esifanayo sokungakholwa. Wena Kuthathe ngenhliziyo yakho yonke.

195 Khandelani.

Ngoba ilizwi likaNkulunkulu (hatshi imfundiso yebandla), ilizwi likaNkulunkulu liphilile, lilamandla kakhulu, . . . libukhali kulenkemba esika nxazombili, (lalelani), lihlaba kuze . . . kwehlukaniswe umphefumulo, umoya, . . . amalunga futhi lomnkantsho, njalo . . . (lalelani), njalo liyadalula imicabango futhi lezizindlo zenhliziyu.

Kwakuyini lokho? UMoya oNgcwele ungabuya futhi uthi, “Wenze into *ethile-thile*. Futhi wenze *lokhu* wenza *lokho*. Ulaloluhlobo lwesifo, *lalokho*. Nxa ungalungisisa *lokhu*, uzakwenza *lokho*.” Bona? Lidalula imicabango.

¹⁹⁶ Futhi abantu bathi, “Kuyini lokho? Ngani, kuyikufunda ingqondo. Ngani, kuyi. . . Uyisangoma esibhulayo.” Bona lokho engikutshoyo? Ngumhlaba omubi, omdala ofebayo ongamaziyo uNkulunkulu.

¹⁹⁷ “Liphilile, umcabang-i, lilamandla ukwedlula inkemba esika nxa zombili, futhi lingumdaluli wemicabango lezizindlo zenhliziyoy.”

Manje, kuyini lokho okwazi izindlo zenhliziyoy? Nkulunkulu. Wathi, “Awu, iBhayibhili lathi, ‘ILizwi likaNkulunkulu.’” ILizwi likaNkulunkulu nguNkulunkulu.

Ekuqaleni kwakukhona iLizwi, . . . iLizwi laliloNkulunkulu, njalo iLizwi lalinguNkulunkulu.

Futhi iLizwi lenziwa laba yinyama, futhi lahlala phakathi kwethu, . . .

¹⁹⁸ UNkulunkulu udalula imicabango. UAbrahama wayelomhlane wakhe ufulathele, futhi—futhi loNkulunkulu waba lomhlane Wakhe ufulathele ithente. Futhi uSarah wahleka. Njalo uNkulunkulu watshibilika, wathi, “Kuyini okwenze uSarah ahleke?” UMdaluli wemicabango yenhliziyoy! Ngifuna lokho kuthophele kancinyane.

¹⁹⁹ Khona-ke lapho lolohlobo lwenkonzo luphakama, lolo uNkulunkulu aluthembisa ngosuku lokucina, kuyini okwenzakalayo? “Ukufunda ingqondo.”

²⁰⁰ Abazange babize iNkosi, Ngokwakhe, “Belizebhabhu?” Wathi, “Nxa bebize iNkosi yendlu ‘Belizebhabhu,’ pho kanganani abayakubiza abafundi Bakhe?”

²⁰¹ Ngiyalithanda. Kuyatshengisa ukuthi liyathakazelela okwaneleyo, kalidingi ukuthi lize esakhiweni esilomoya ophethiswayo ukuzwa iVangeli. Lilambile okweneleyo ukuza endaweni enjengaleyi. UNkulunkulu akazange asiyekele sisakha ulutho kodwa lokhu. Sikuthanda ngalindlela. Idumba elincinyane nje elidala, kodwa yiyo indlela esilithanda ngayo. UNkulunkulu kahlali ebukhazikhazini. UNkulunkulu uhlala ekuthobekeni. Sikuthanda njengalokhu. Siyathokoza ukubuya, lani liyathokoza, njalo, ukuhlala e—endaweni enjengaleyi. Kungela ndaba ukuthi kutshisa okunganani, ukuthi uginqa okunganani esudwini yakho entsha, isigqoko sakho esitsha, lokho akwenzi gitsho umehluko.

Lilalele eMpilweni elaPhakade, eLizwini likaNkulunkulu elazi imicabango yenhliziyoy yenu. INsika yoMlilo eyalenga phezu kwabantwana bakoIsrayeli, ilenge lapha lobubusuku. Nginga kugolomba: kakula muntu ongama lapha ngaphansi

kwamandla kaMoya oNgewele ngaphandle uNkulunkulu nje amveze obala futhi amtshele lokho ayeyikho. Kunjalo. Nankoke.

202 KuYini? KuYini? NguMoya ofanayo owakhokhela aBantwana bakoIsrayeli ekuphumuleni kwabo, futhi bawa ngenxa yokungakholwa. Ungawi. Leli lithuba lokucina. Baba, Ndodana, loMoya oNgewele, iMpilo yabuya lapho.

203 Ukulungisiswa, Martin Luther, lokhu kusaseyisimo senkolo. Ukungeweliswa . . . Martin Luther; John Wesley; ubhaphathizo lukaMoya oNgewele, iMpilo. Ukulungisiswa, yikukholwa; ukungeweliswa, yikuhlazwa; uMoya oNgewele, yikugwalisa, iMpilo. Hatshi ngesikhathi seLutheran; babeLakho ngesimo. Hatshi ngesikhathi sikaWesley; babeLakho ngesimo. Kodwa lesi yisikhathi lapho uMoya oNgewele oza khona, ngoKwakhe.

204 Futhi nxa ungakawemukeli Wona, ukwenza njani, ungakholwa izimangaliso na? Lokho kuthatha uNkulunkulu, kuwe, ukukholwa. Wenza njengoNkulunkulu. Wazi njengoNkulunkulu. Ucabanga njengoNkulunkulu. IBhayibhili lathi lingabancane, abancinyane “onkulunkulu.” UJesu watsho njalo. Ngoba, uyingxenye kaNkulunkulu.

Ngokufanayo nje nginguBranham omncinyane, futhi lani lingabancinyane loba ungubani onguye, futhi ngenxa yokuthi abazali bakho bayilelo bizo. Imvelo oyiyo kungenxa yokuthi abazali bakho bayileyo ndlela, ngoba wazalwa yibo.

Futhi isizatho sokuthi ukholwa uNkulunkulu, lokukholwa izimangaliso, lezibonakaliso lezimangaliso, ngoba lingamadodana lamadodakazi kaNkulunkulu. Lamukela iMpilo. IMpilo iza ngokwesithathu. Kulungile.

205 Lapho uJesu esenyuka entabeni, yonke indawo Ayehamba khona, Wathatha uPhetro, uJakhobe, loJohane, ofakazi abathathu. Okuthathu yinombolo yeMpilo. Liyakubamba? Uthando, intokozo, ukuthula.

206 Manje, kasihambeni ngokuphangisa manje ekucineni kwesahluko, ngokuphangisa, lapho sibala.

Ngoba ilizwi likaNkulunkulu liphilile, lilamandla kakhulu . . . ukwedlula inkemba esika nhlangothi zombili, . . . futhi lidalula noma izizindlo zenhliziyi.

Futhi kakula lutho oludaliweyo olungabonakaliyo phambi kwakhe: kodwa zonke izinto zi . . . sobala emehlweni akhe esilokuzilanda kuye.

207 Mfowethu, akula mpukane engahlala phezu kwesigodo laphana, engakwazi Yena. “Zonke izinto zisobala.” Mfowethu, Uyazi yonke into owake wayenza, wonke umcabango owake wawucabanga. Yikho Ayikho khona. Siyamkholwa Yena njengalokho.

Futhi lapho uNkulunkulu engena kithi, futhi asibeke eBandleni, Uyabeka izipho lezinto eBandleni, ukusebenzisa uBuntu Bakhe. Uba uNkulunkulu engulowoNkulunkulu ongakhawuliyo, khona-ke Uyasilisa abagulayo. Engavusa abafileyo. Engahlanza abalobulepero, enze iziphofu zibone. Engapha imibono. Angenza zonke inhlobo zezinto lezi, esebenza ngeBandla Lakhe, ngoba kunguNkulunkulu kuwe. Nanto iBandla.

²⁰⁸ Ibandla lelo liba liBandla njani, ngokuLijoyina na? Hatshi, mnumzana. Ngokuxhawulana izandla na? Hatshi, mnumzana. Ngobhaphathizo lwamanzi na? Hatshi, mnumzana. Kungaba lilunga na? Hatshi, mnumzana. Ukuthola njani Khona na? “Ngoba ngoMoya munye sibhaphathiziwe sonke eMzimbeni munye.” Nanko-ke.

²⁰⁹ AbaseRoma 8:1.

Ngakho khathesi kakusekho ukulahlwa . . .

“Akula kulahlwa komhlaba.” Kabangeke balicale ngalutho.

Kaku . . . sekho ukulahlwa kubo labo abakuKhristu Jesu, labo abangahambi ngokwenyama, kodwa ngokukaMoya.

²¹⁰ Nanko-ke. Yiyo indlela yokwahlulela isiKhristu sakho. Yiyo indlela yokwazi ngayo ukuthi ungenile kulokho kuPhumula, umhlaba kawusakukhathazi njalo futhi. Impela. Liyawubona, sukani kuwo. Lilokungecono okokucabanga. Nanko-ke, “Akula kulahlwa.” Yiyo indlela esingena ngayo eMzimbeni.

²¹¹ Futhi uvikelekile, “Nininini.” IBhayibhili latsho njalo. Khangelani ngapha kumaHebheru, isahluko 10. Wathi:

Ngoba lapho okuleminikelo yezinkunzi lemihlatshelo, ukukhunjulwa kwenziwa ngesono umnyaka ngomnyaka.

Kodwa lindoda, . . . ngomhlatshelo munye . . .

Kalibusiswe iBizo Lakhe elingwele!

Ngoba ngomhlatshelo munye usephelelisile kuzekube nininini . . .

²¹² Haleluya! Hatshi okwemvuselelo elandelayo, kodwa *okuanininini*. “Izinto ezindala sezedlule; futhi zonke izinto sezaba zintsha.” Sihamba ekuKhanyeni, ukuKhanya okuhle. Inyoni zihlabela okwahlukileyo.

²¹³ Ngihlezi lapha, ngikhangele lesidakwa esincinyane, phose iminyaka emihlanu edluleyo, ngiyethemba. Rosella, umalulwane ohlanyiswa butshwala, ehamba phansi ezitaladeni zaseChicago, edakiwe, ezitshila-tshila, ehamba phakathi kwalo lonke uhlobo lwesono olwalukhona, edakiwe futhi lakho konke ayengaba yikho. Futhi ngobunye ubusuku, uMoya oNgwele, ophilileyo futhi olamandla ukwedlula inkemba esika nxa zombili, wathi,

“Mfazi, uyisidakwa.” Haleluya! Nxa lowo engasuye Nkulunkulu ofanayo owayekhona emuva le, owaziyo ukuthi uSarah wahleka ngemuva Kwakhe, kangazi ukuthi Uyini.

214 Phezulu kumbuthano kusiya komunye umfazi omncinyane wahamba futhi wathola, futhi walethwa phakathi lapho, wathi, “Uthunjwe yikudakwa.” Ukuthi Udalula njani imicabango yengqondo!

215 Futhi abatshumayeli abakhulu kakhulu abayizikhulu behlezi lapho, abalabobuvangeli bomhlaba wonke, lezandla zabo zigoqelwe emuva, begqoke amaT-sheti, becabanga ukuthi sasingabazi, njengokungathi bangahlala phansi komhlangano njengalokho futhi uNkulunkulu engambuli ukuthi bangobani. Behlezi lapho, bekhangeleka okwahlukileyo, sengathi babengomunye umuntu. UMoya oNgcwele wayekwazi ukuthi babengobani. Futhi bahlala lapho, enhliziyweni zabo, becabanga ukuthi Kwakuyikufunda ingqondo. Bengazi lutho ngoNkulunkulu ukwedlula umHottentot engazi lutho ngobusuku beGibhithe. Kunjalo. BaKwazi ngencwadi, kodwa hatshi ngoMoya. “Incwadi iyabulala, kodwa uMoya upha ukuPhila.” Yikho lokho. Yiwo umqondo. “Liphilile, lilamandla kakhulu ukwedlula inkemba esika nhlangothi zombili, uMdaluli wemicabango yenhliziyu.”

216 Lalelani. Khangelani.

Futhi kakulalutho oludaliweyo olungabonakaliyo phambi kwakhe: kodwa zonke izinto zembuliwe futhi zisobala emehlweni akhe kuye. . . lowo esilokuzilanda kuye.

Ngakho lokhu silompristi omkhulu ophakemeyo. . . (Lalelani manje; kwabagulayo.) . . . lowo odlulele emazulwini, uJesu iNdodana kaNkulunkulu, asibambelele kusivumo sethu.

217 “Bambelela,” lokho akutsho nje ukuqhubeka ufakaza. Nxa ungaphili impilo, kawuyibambelelanga; uphila into yokuzenzisa. Wena u. . . Kungcono uphume futhi nje uthi uyisoni futhi ukhohlwe ngakho. Ungavumi ukuba ngumKhristu, uphile enye into; uyisikhubekiso esikhulu umhlaba owake waba laso. Nxa uyisoni, kuvume futhi, qhubeka, lunga kuNkulunkulu. Nxa ungumKhristu, bambelela kusivumo sakho, hlala khonapho.

218 Khangelani lokhu manje. Ngifuna ukungenisa lokhu phakathi nje singakahambi.

Ngoba kasilaye umpristi omkhulu ongelakuzwelana lobuthakathaka bethu; kodwa owalingwa kukho konke nje. . . ngathi, kodwa engelasono.

Lalelani.

Ngakho kasisondele ngesibindi esihlalweni sobukhosi somusa, ukuze semukele isihawu, sithole umusa losizo ngesikhathi sokuswela.

Kalibusiswe iBizo likaNkulunkulu!

219 Lalelani, Baptisti, Presbyterian, Lutheran. Uzangibuza lumbuzo, “UAbrahama wakholwa uNkulunkulu, futhi kwabalelwa kuye ukuthi yikulunga.” Ngiyazi. Yikho lapho elihlala lisiya khona. Kuliqiniso lokho. “Kuyini okunye umuntu angakwenza kodwa ukukholwa uNkulunkulu?” Kunjalo sibili. Yikho kuphela angakwenza. Kodwa lapho uNkulunkulu enanzelela lolo kholo, Uyakupha uMoya oNgcwele.

220 “Manje kuyini engingakwenza, Mfowethu Branham? Ngiyamemeza na?” Akudingakali. “Ngiyakhuluma ngendimi na?” Akudingakali. Ungamemeza futhi ukhulume ngendimi, kokubili, futhi ube ulokhu uphila njengo—njengo mhedeni, futhi ube ulokhu ukhanuka abafazi. Ungabe ulokhu ubhuma lokunatha, layo yonke into. Ngabona abantu bekhuluma ngendimi, futhi baphume phandle futhi badonse okunye okungcolileyo, kwemisebenzi elobugwelegwele engake ngayibona. Ngababona bememeza, futhi bekhala inyembezi zokuzenzisa, futhi bantshontshe loba yiphi into oyibambayo. Ngababona bephuma phandle, futhi inkazana yonke ehamba isehla esitaladeni, batshibilike. Uh-huh. Yisibonakaliso esisodwa esihle esokuthi kawuLakho. Kunjalo.

221 Kodwa, mfowethu, lapho usudlule ekufeni wangena ekuPhileni, zonke izinto lezo ziba ngezifileyo, futhi uyisidalwa esitsha kuKhristu Jesu. Nxa ungabona into embi, uyayikhulekela, “Nkulunkulu woba lesihawu.” Futhi nxa ubona inhlupheko, kulokuthi uhambe futhi usenza amahemuhemu, futhi uzama ukukwenza kube kubi ngamandla, uzazama ukuya kulowomuntu futhi ukuqondise, futhi ukuthulise khona ngokuphangisa. Lowo nguMoya kaNkulunkulu ukuwe.

222 Nxa ungenza iphutha? Ulakho ukuthi uwenze. Nxa ungenza iphutha, uyaliqondisa khona ngokuphangisa. “Ungavumeli ilanga litshone ekuthukutheleni kwakho.” Yiyo indlela owazi ngayo ukuthi wedlule ekufeni wangena ekuPhileni, ulothando, ukuthula, intokozo, isineke, ukulunga, ukuthamba, ukubekezela. SiloMpristi oMkhulu ohlezi eZulwini, olungiselele ukunxusela phezu kwesivumo sethu. Kuyini? Kulapho uJesu ebuyela kuLogos, iNsika yoMlilo eyakhokhela abantwana bakoIsrayeli, ehlezi ebuKhoneni bayo emikhulu, umthombo, umchilo wamakhosikazi wokuKhanya owaphumayo, iMoya eyisikhombisa epheleleyo, uMoya opheleleyo wothando.

223 Manje khangela. Okokuqala luthando *olupheleleyo*, lolo luthando lukaNkulunkulu, olumsulwa futhi olungaxutshaniswanga. Okulandelayo, okungena phakathi lapho, luthando *lwefiliyo*, luthando olalo kumkakho labantwana

bakho. Olulandelayo, luyehla ngemva kwalokho, luthando *lwenkanuko*. Olulandelayo luthando olungela *bunkulunkulu*. Futhi luyehla nje luqhubeka luze lube *yingcekeza*, luqhubeka nje luphambuka, luphambuka.

²²⁴ Futhi yonke into eyayilesiqalo, ilesicino. Futhi konke lokho okuzasuswa khona manje, futhi kungabi lokukhunjulwa ngakho, lakancinyane, futhi kubuyele khona kokupheleleyo, ngolunye usuku. Futhi indlela kuphela. . . Awungeke ume phansi lapha, ingxenye yendlela, futhi ubuye phezulu *lapha*. Kufanele ube phakathi indlela yonke, uthemba, ugxilile ngokupheleleyo ensindisweni uJesu Khristu akupha yona, ngokukholwa.

²²⁵ Kulo Moya wokuthembeka ovela kuNkulunkulu. Yiwo umthombo, umthombo kaNkulunkulu. Lokho yikuthembeka. Okulandelayo ngumuntu ongenza “isenzo esihle” kumakhelwane wakhe. Olandelayo ngumfo, “kumele umqaphele.” Olandelayo ngumfo, “ulisela.” Olandelayo ngumfo, “ngumbulali,” umphangi. Bona ukuthi kuphambukisa njani, khona kusehla phansi? Kodwa zonke lezozinto zikhuluma ngokuqotho.

²²⁶ Yikho lokho engikutshoyo. Sonke isikhathi ubona umuntu lowo. . . Ubona izithandani ezincinyane zihamba phansi esitaladeni, izithandwa, mhlawumbe baleminyaka engamatshumi ayisificaminwembili ubudala. Kukhuluma kuphela ukuthi eZulwini kulabatsha abathandanayo ababamelayo, eZulwini. “Nxa lelithabhanekeli lasemhlabeni lidilika, silelinye Khonale.”

²²⁷ Nxa ubona owesilisa odlelezelayo, ontshontshayo, oqamba amanga, khumbula nje, ingxenye yakhe ilindele esihogweni, imlindele, indawo yakhe lapho azakuhlukuluzwa ebuKhoneni bukaNkulunkulu leziNgilosi ezingcwele, ngomlilo lesibabule. Uzahlu kuluzwa khonale. Hatshi nininini, angeke ahlukuluzwa nininini, nininini akutsho konke, okwezikhathi zonke. IlaPhakade yinininini, IlaPhakade yi. . . ayila siqalo kumbe isiphetho. Kodwa *inininini* liyi “banga lesikhathi.” IBhayibhili lathi, “Nininini la,” isihlanganiso, “nininini.” UJona wathi wayephakathi kwesisu sensikabayitshiye “nininini.” Kulibanga lesikhathi.

²²⁸ Kodwa, khangela, kule Mpilo elaPhakade eyodwa, futhi lowo nguNkulunkulu. Futhi nxa uzakuhlukuluzwa nininini, futhi ungasoze ufe, uleMpilo elaPhakade. Awungeke uhlukuluzwe nininini. . . Ungahlu kuluzwa okweminyaka yamakhulu esigidi, ebuKhoneni bukaNkulunkulu leziNgilosi ezingcwele, ngomlilo lesibabule. Kangikwazi ukuthi kumiselwe isikhathi esinganani. Kodwa ekucineni kufanele kufike emaphethweni ngoba kwakulesiqalo. Futhi uNkulunkulu kuphela uleMpilo elaPhakade. “Lowo ozwayo aMazwi Ami, futhi akholwe Kuye oNgithumileyo,” akala mpilo *inininini*, “uleMpilo elaPhakade.”

Leyo Mpilo eyaqalayo, kungela lutho ngalapha. Kodwa yonke indlela phezulu Laphaya, iMpilo elaPhakade, Zoe, iMpilo kaNkulunkulu uQobo iyehla phansi futhi ihlale emuntwini, futhi ungolaPhakade loNkulunkulu, futhi angeke afe. Yikho lokho iLizwi elakutshoyo.

229 Kucabange nje. Kukhona iMpilo ezimbili ezilaPhakade na? Ubungeke ukuphendule lokho, ungakuphendula na? KuleMpilo eyodwa elaPhakade, futhi yiMpilo kaNkulunkulu. Lolu olunye uhlobo lwempilo, loba luyini, lulesiphetho kulo. Futhi loba yiphi into eyayilesiqalo ilesiphetho. Kodwa loba yini eyayingelasiqalo ayila siphetho. Futhi uNkulunkulu wathi Uzakusipha iMpilo elaPhakade, engela siqalo, senziwa nje ingxenye Yakhe. Futhi khona kanye iMpilo ephakathi kwethu, ayilethwanga lapha ngemvelo yomuntu. Imvelo isiphe umoya, kodwa lowo moya wafa, futhi siloMoya kaNkulunkulu. Dumo kuNkulunkulu!

230 UNkulunkulu wayengumuntu na? Impela. “KaSenze umuntu ngomfanekiso Wethu uQobo.” UNkulunkulu wayeyini? Itiyofani, umzimba. Futhi lapho umuntu wenziwa kanjalo futhi wabekwa esivandeni. Kodwa kwakungela muntu okulima umhlabathi, phakathi kwemizwa. Khona-ke Wadala umuntu ngothuli lomhlabathi, empilweni yenyamazana, futhi lowo muntu walima umhlabathi. Futhi umuntu wawa, ngesiphambeko. Kuqondile. Futhi uNkulunkulu, iTiyofani, wehla phansi futhi wenziwa waba yinyama futhi wahlala phakathi kwethu, ukuhlenga umuntu.

231 Ngakho-ke akusilutho owawungalwenza. Uyisoni kwasekuqaleni. Ubunjelwe eubuni. Uzalelwe esonweni, weza emhlabeni ukhuluma amanga. Wazalwa lapha kulumhlaba ngesifiso sokuhlangana kukababa wakho lomama. Futhi uqonde nje ukuya esihogweni ngakho konke, angila ndaba lokuthi wenzani. Ungangaqambi manga, untshontshe; ugcine umlayo wonke, layo yonke enye into; futhi uzakuya esihogweni, njengenyoni imathini isiya ebhokisini layo. Kodwa indlela kuphela ongaphinda uphile njalo, yikwamukela uMoya oNgwele, iMpilo kaNkulunkulu elaPhakade.

232 Kuyini okwakwenza lokho oyikho? Ekuqaleni, lapho uMoya oNgwele efukamela phezu komhlaba, kwakungela lutho kodwa ukuquphuka kwentabamlilo. Iluba lePhasika elincinyane laphakama. UNkulunkulu wathi, “Lokho kukhangeleka kukuhle. Qhubeka nje ufukamela.” Amaluba amila. Utshani bamila. Izihlahla zamila. Inyoni zaphapha ziphuma othulini. Inyamazana zeza. Umuntu weza.

233 Manje, kwenziwa njani na? Ngokufukamela kukaMoya oNgwele, uletha lezi zinto ndawonye, ipotash, icalcium; esenza amaluba, esenza inyamazana, ekwenza.

234 Futhi manje, ulokhetho olukhululekileyo. UNkulunkulu uyakufukamela njalo, futhi athi, “Zwana iLizwi Lami?

Ungenzi ibe lukhuni inhliziyo yakho, njengasensukwini zokuthukuthelisa.” Nangu Esehla phansi, etshumayela iLizwi.

“IVangeli elatshunyayelwa kubo lalinga... lalingelakholo Kulo, ngakho Kalibasizanga lutho.” BaLizwa, kodwa kabaLikhohlwanga.

²³⁵ UNkulunkulu wehla phansi. Wabatshengisa iNsika yoMlilo. Wayitshengisa ngomprofethi Wakhe, izibonakaliso lezimangaliso, Waye kanye laye. Abazange baLikhohlwe. O, bathanda ukubona izimangaliso. Bathanda ukuzwa umprofethi. Kodwa mayelana ngokuLikhohlwa, abazange. Impilo zabo zatshengisa ukuthi abazange.

²³⁶ “Manje,” Wathi, “lingawi ngaleso sibonelo esifanayo sokungakholwa.” Ngoba kulolusuku lokucina, ebandleni labeZizwe, uNkulunkulu ubonakale njalo; isibonakaliso esifanayo, isimanga esifanayo, iNsika yoMlilo efanayo, iqinisiwe, yafakazelwa. Masingenzi lukhuni inhliziyo zethu futhi siwele kuleso silingo emuva ngale, sokungakholwa, ngoba sizabola emhlabathini futhi lokho kuzakuba yikhona kuphela.

²³⁷ Futhi lapho uMoya oNgcwele uqoqoda enhliziyweni yakho, [UMfowethu Branham uqoqoda phezu kwephuluphithi—Mhl.] “Ngemuva kwesikhathi eside kangaka, lapho usizwa iLizwi Lami, ungenzi lukhuni inhliziyo yakho.” Uthi, “MntanaMi, leli liQiniso.” Ungakhangele isithunywa. Lalela uMbiko. UKholwe. “Ungenzi lukhuni inhliziyo yakho, njengasensukwini zokuthukuthelisa.”

²³⁸ Lapho esizwa iLizwi Lakho, “Ungenzi lukhuni inhliziyo yakho.” Khona-ke uthi, “Yebo, Nkosi, ngiyakholwa.” Khona-ke uyangena ekuPhileni, uMoya oNgcwele uyangena kuwe. Umoya wakho owakudala uyafa, okwenza ukhanuke futhi uzonde, lenzondo lobutha, le—lenzondano lazo zonke izinto, ziyafa. Futhi uba ngogcwele uthando, intokozo, ukuthula, ukuphumula. Kungelandaba ukuthi umoya uvunguza njani, kulungile.

Ingwegwe yami ibambelele ngaphakathi
kweveyili.

Kuso sonke isiphepho esiphakemeyo
esilesiqhotho,

Ingwegwe yami ibambelele ngaphakathi
kweveyili.

Ngoba kuKhristu, iDwala eliqinileyo,
ngiyama;

Zonke ezinye indawo litshebetshebe
elitshonayo.

²³⁹ Nanko-ke. UEddie Perronet, lapho ebhala leyo ngoma edumileyo. Zonke ezinye indawo, zonke inhlanganiso zesonto, zonke izivumokholo, zonke imfundiso, ziyatshabalala. UKhristu!

Uthi, “Awu, ngiyalazi iBhayibhili.” Kawula Mpilo ngokwazi iBhayibhili.

“Ngiyayazi ikhathekazi yami.” Kawula Mpilo ngokwazi ikhathekazi yakho.

“Awu, ngingumKhristu.” Kawula Mpilo ngokuvuma isiKhristu.

²⁴⁰ UleMpilo ngokuba Mazi. Ukuba Mazi, uleMpilo. “Khona-ke uyangena ekuPhumuleni Kwakhe. Uyaphumula emisebenzini yakho, njengoNkulunkulu wenza Kweyakhe.” Wenziwe indodana kaNkulunkulu, umhlanganyeli kaNkulunkulu. Futhi nxa lowo—nxa lowo Moya oNgcwele ungakukhombisa, futhi lawe usabele kuwo futhi uthi, “Yebo, Nkosi,” kumbe uvukuthe.

²⁴¹ Koo, “Wozani Kimi, lonke elikhatheleyo lelisindwayo. Ngizalipha ukuPhumula.”

²⁴² Futhi wena uthi, “Ah, ngimutsha. Ngile...O, umalusi wami aka...Konke okumele ngikwenze...” Bona? Awusoze uKufumane.

²⁴³ Kodwa lapho usithi, “Yebo, Nkosi yami. Ngiyalizwa iLizwi Lakho. Kangiyenzi lukhuni inhliziyo yami. Kangilandaba, Nkosi, KuliLizwi lakho futhi ngiyaKukholwa. Ngithathe, Jesu, ‘Njengalokho engiyikho khona nje, ngingelaso lesisodwa isicelo, kodwa ukuthi iGazi Lakho lachithelwa mina. Futhi lapho ngizakuthembisa, “Ngizakukholwa.” O Wundlu likaNkulunkulu, Ngieyeza.” Beka izandla zakho phezu kwekhanda Lakhe elifayo, uthi, “Nkosi, ngiyisoni, futhi Wabizela kimi.”

²⁴⁴ “Konke uBaba aNgiphe khona kuzakuza Kimi, futhi Ngizakumvusa ensukwini zokucina.”

²⁴⁵ “Yebo, Nkosi, ngieyeza. Kangenzi lukhuni inhliziyo yami, njengalokho abakwenzayo ekuthukutheliseni, ngiyakholwa ngeqiniso.”

²⁴⁶ Khona-ke kuyini Akwenzayo? Ukupha iMpilo Yakhe, Zoe, iMpilo elaPhakade. Futhi nxa uNkulunkulu engasivusa othulwini lomhlaba, lapho esavela khona...Savela othulini na? Yonke into oyibonayo, ivela othulini. Futhi nxa uNkulunkulu engangenza lokho engiyikho lamuhla, ngingelakukhetha; ngoba nje isifiso Sakhe kwakuyikungenza, lokungipha ithuba lokukhangelana leKhalvari futhi ngenze isinqumo sami; futhi ngenza isinqumo sami futhi ngakholwa Kuye; kangakanani ukuba Uzakungivusa! Nxa Wangenza lokho engiyikho, ngingelakukhetha, khona-ke ngathatha ukhetho futhi ngaMngenisisa; lapho Ebeka izandla Zakhe Ngokwakhe, futhi wafunga Ngokwakhe, ukuthi Uzakungivusa ngosuku lokucina. Ngizaphumula ngiqinisekile.

²⁴⁷ NgilokuPhumula, hatshi ngoba ngikhonza ngeSonto, hatshi ngoba ngikhonza ngesabatha. Lokho akulani lakho.

Ngiyakhonza ngoba ngingene ekuthuleni Kwakhe lokuPhumula: ukuthula, ukuphumula, uthando, intokozo. Yeka iziphetho zivunguze; ingwegwe yami ibambebele.

²⁴⁸ Ulaso lesesehlakalo, lobubusuku, mngane wami ohlezi lapha kuleli thabhanekeli elitshisayo? Awuzange ubuye ukuzokuzwa mina. Hatshi. Uze ukuzokuzwa iLizwi. Lalela, mngane wami.

²⁴⁹ Manje nxa ungela lokho kuPhumula, ungaKuthola khona manje. Awudingi ukuthi ubuye phezulu lapha ku-altare. Hlala khona lapho okhona. Uqiniseke, futhi uthi, “Khristu, khuluma nje enhliziyweni yami. Ngiyazi kuyatshisa. Ngi—ngimanzi nte nje, ngiginqile. Ngisesimweni esibi. Kodwa, Nkosi, ngeqiniso, ngingabe ngiginqa ngobuhlungu, okwedlula lokhu, kungakasi.”

Futhi udokotela enganyikinya ikhanda lakhe, athi, “Yikuhlaselwa yinhliziyiyo. Kasekho.” Khona-ke besekuthiwani?

²⁵⁰ Kuyoba njani-ke? Lapho iBhuku elikhulu livulwa, besekuthiwani? Layizwa leyo ngoma, *Kuyoba Kanjani?* “Lapho labo abaphike uMbiko, bazacelwa ukuthi baphe isizatho, kuyoba kanjani?” Kuyoba kanjani? Cabanga ngakho manje, ngokujulileyo sibili.

²⁵¹ Lapho sikhothamisa ikhanda lethu, kucabange.

Lapho lowo ophika luMbiko lobubusuku,
Bazacelwa ukupha isizatho—Kuyoba kanjani?

Kuyoba kanjani? Kuyoba kanjani?

Lapho iBhuku elikhulu livulwa, kuyoba
kanjani?

Lapho labo abaphika luMbiko lobubusuku,
Uzacelwa ukupha isizatho—Kuyoba kanjani?

²⁵² Baba oseZulwini, lokhu konke kusezandleni Zakho manje. Nanto iSabatha leqiniso lendlaliwe phambi kwabantu. Nansi iNgilosi kaNkulunkulu, okweminyaka yokucina emilutshwana edluleyo, yakhalima emhlabeni wonke. Abachothozayo layo yonke enye into elakho, bazama ukuKucala. Kodwa, isikhathi sonke, Uyazitshengisa Ngokwakho ukuba nguNkulunkulu.

²⁵³ Umhlaba wesayensi, umhlaba webandla; ngabe bayiziphofu, Nkosi? Mhlawumbe kulomunye lapha lobubusuku ongathanda ukwamukela ukubona kwabo, ukuhamba, futhi bengalingi uNkulunkulu, njengasensukwini zokuthukuthelisa; bengazami uKumlinga, ngokubabahle ngeSonto, kumbe ukugcina usuku oluthile, kumbe kusivumokholo esithile, kumbe ukuba ngowebandla elithile. Kodwa ungathanda ukuphuma phandle futhi usokwe, ngenhliziyiyo, futhi wamukele uMoya oNgewe. Futhi bayaMfuna. Ngokholo manje, bayazama ukuMamukela enhliziyweni zabo. Bazama ukuthola umusa Kuwe, Nkosi.

²⁵⁴ O, bangabe bakhuluma ngendimi. Bangabe bahlaba umkhosi. Balokhu besaselolaka olufanayo oludala. Balokhu besaselenzondo endala efanayo. Balokhu behemahema

lokukhuluma, futhi besenza izinto okungafanelanga bazenze. Abakufuni lokho, Nkosi. Kuyoba kanjani, lapho lelo Bhuku elikhulu livulwa, elathi, “Abanje kabasoze bangene eMbusweni”? “Wobani-ke ngabapheleleyo, njengoBaba wenu eZulwini ephelele.” Loba yikuphi okusilelayo akusoze kungene. Ngabe bethemba okupheleleyo na, lobubusuku, kowabethelwayo? Nxa kungenjalo, Nkosi, mabenze lowo “yebo” munye olaPhakade manje nje.

²⁵⁵ Wothi, “Nkosi, ngi. . . Kungela madlabuzane, kodwa ngizwa nje Enye into phansi enhliziyweni yami, leyoNto iyangitshela, ‘Ngingakwenza khona manje, ngomusa Wakho.’ Futhi manje ngiyakwamukela Wena njengo Msindisi oqondene lami. Ngi—ngiyalandula zonke izinto zomhlaba, futhi ngifuna ukungena ekuPhumuleni Kwakho. Futhi ngiyakholwa ngikwenza khona manje. Ngiyakholwa uMoya oNgcwele ungiletha khona phakathi kuleyo ndawo.”

²⁵⁶ Lapho ikhanda lonke lisakhothanyisiwe. Ukhona ongabe esizwa ngaleyo ndlela nje manje? Phakamisa isandla sakho, “UMoya oNgcwele usungiletha phakathi kwendawo lapho engingasoze ngihemaheme khona njalo futhi.” UNkulunkulu akubusise. “Kangiyikwenza izinto. Ulaka lwami soluphelile. Ngingaphila ngokuthula lentokozo lesineke, kusukela khona manje. Ngiyakholwa uNkulunkulu ukhuluma kimi khona manje, ukuthi ngingakwenza kusukela kulelihora kusiya, ngomusa Wakhe.” Ungaphakamisa izandla zakho? UNkulunkulu akubusise. UNkulunkulu abusise ikhosikazi elincinyane. Omunye futhi? “Manje ngiyakholwa.”

²⁵⁷ LingaMlingi, njengasesukwini lokuthukutheliswa. Ungacabangi ukuthi ngoba sihamba ebandleni ngeSonto, kumbe sigcina isabatha. UPHawuli wathi, “Lina eligcina izinsuku kumbe izinyanga, kumbe okunye okunjalo, ngiyalesabela. Umthetho ulethunzi sezinto ezinhle ezizayo, futhi kungeyisiwo umfanekiso oqotho wento, kawungeke wenze umkhonzi aphelele.” Kodwa uKhristu ukwenza uphelele, uphelele emehlweni kaNkulunkulu. Ususa isono sakho, asuse ukucalwa kuwe, akuphe uthando Lwakhe lentokozo.

²⁵⁸ Ungangena ekuPhumuleni manje? Omunye njalo abaphakamise isandla sabo, athi, “Ngikwenzile lokho.” UNkulunkulu akubusise, khosikazi elincane, lapha kwesenxele sami. UNkulunkulu abusise indoda kwesokudla sami. Ukungena ekuPhumuleni Kwakhe, cabanga ngakho nje manje.

²⁵⁹ Khuleka, “Njengoba nginje, Nkosi, kungela sicelo esisodwa; angilunganga. Kangila lutho engingaKunika lona, kodwa nje impilo yami endala, ekhathelayo sibili, egcwele isono. Ungangamukela na? Hlanza? Khulula? Ngoba, ngathembisa ukuthi ngizakukholwa. O Wundlu likaNkulunkulu, ngiyeza. Ngiyeza manje, ngikholwa ukuthi manje sengidlule ekufeni

ngaya ekuPhileni. Ngoba, khona lapha esihlalweni sami, ngikwaMukele njengoMsindisi wami futhi ngizwa ukuthula enhliziyweni yami.”

²⁶⁰ Abahlanu baphakamise izandla zabo. Kungaba lomunye, ozwa ngaleyo ndlela, phakamisa isandla sakho? Nxa ungasomKhristu, Mamukele nje manje.

²⁶¹ Nxa uvuma ukuba ngumKhristu futhi ungazange ube yilolohlobo, ulokhu usaseyisoni, akula ndaba lempilo leyo wena—oyenzileyo, kumbe ukuthi uzama njani ukuzenza ngokwakho. Lokho okwenzayo kakwamukelwa. Yilokho Akwenzayo. Ukulunga kwakho akusoze kwamukelwe. Nxa utshiya ukubhema nje ngenxa yokuthi watsho, “Awu, kungcono ngitshiye ukubhema ngoba ngivuma isiKhristu,” UNkulunkulu akakwamukeli. Nxa utshiya ukukhanuka abafazi, ngenxa yokuthi nje wena uyazenza ngokwakho ukuthi ukwenze, uNkulunkulu kakwamukeli. Leyo yinto oyenzayo wena. Leyo yimisebenzi. Kungumusa okusindisayo. UNkulunkulu angabe ebuye kuwe futhi wathatha into yonke wayisusa kuwe? Yinto elandelayo.

²⁶² Uthi, “Ngajoyina ibandla, futhi-ke bekumele ngitshiye lezi izinto.” UNkulunkulu kazange akwamukele lokho, akula ongakunikela. Uyemukela kuphela lokhu uKhristu akuphayo. Ukupha iMpilo elaPhakade, futhi ayisuse kuwe. Ungakwamukela Khona na?

. . . phandle kwesiphepho, ulwandle olulolaka,
Woza, ugxilise umphefumulo wakho ethekwini
lokuphumula,
Futhi uthi, “Othandekayo wami ngowami.”
Ngigxilise umphefumulo wami . . .

Kulungile, ungaphakamisa ikhanda lakho. Umbiko usuphelile manje. Kasikhonzeni nje manje.

Angisayi kudlula olwandle olulolaka futhi;
Isiphepho singathanyelela phezu
kwesesabisayo, isiqhotho ekujuleni,
KuJesu ngigcinakele kuze kube ninini.

²⁶³ Wonke umuntu manje, ekukhonzeni.

Ngigxilise umphefumulo wami ethekwini
lokuphumula, (ISabatha.)
Angisayi kudlula olwandle olulolaka futhi;
Isiphepho singathanyelela phezu
kwesesabisayo, isiqhotho ekujuleni,
KuJesu ngigcinakele kuze kube ninini.
Khazimula phezu kwami, . . .

Zikhulule nje. Vala amehlo akho. Zwana lowo Moya ohlabusayo? Lokho yikukhonza. Umbiko usuphelile. Lokhu yikukhonza.

Makuthi ukuKhanya okuvela endlini
 yokukhanya kukhazimule kimi;
 O, khazimula phezu kwami, O Nkosi,
 khazimula phezu kwami,
 O, makuthi ukuKhanya okuvela endlini
 yokukhanya kukhazimule phezu kwami.

²⁶⁴ Bangaki abezwa kuhle sibili? Phakamisa isandla sakho.
 Lowo ohlabusayo, umoya othobekileyo, lokho Yikho.

Ukuba njengoJesu, ukuba nje njengoJesu,
 Emhlabeni ngiyafisa ukuba njeNgaye;
 Kulolonke uhambo lwempilo kusukela
 emhlabeni kusiya eNkazimulweni,
 Ngicela kuphela ukubanje . . .

Khonzani nje.



AMAHEBHERU, ISAHLUKO SESINE NDE57-0901E
(Hebrews, Chapter Four)

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