

YATSANI KUWALA

 Chabwino. Kodi ichi ndi...[M'bale akuti, “*Ichi* ndi choyankhulira chanu.”—Mkonzi]. Chenichenicho ndi ichi? Zikomo inu, bwana. [“*Ichi* ndi choyankhulira chimene chayatsidwa.”] Inde, bwana. Chabwino. Ine ndawona iwo amakhala ndi kuphokosera pang’ono kumbuyo uko, ndipo chotero... Moni, abwenzi. Kodi inu mukundimva bwino bwino kumbuyo uko? [Osonkhana akuti, “Inde.”] Izo zayimitsa izo. Zikomo inu.

² Ndine ndithudi munthu wamwayi, mmawa uno, kuti ndabwera kuno pa nsanja iyi, atatha kuperekedwa maumboni opambana chotere; kuyesera kuti—kuyikapo zowonjezera pang’ono ndi zomwe iwo anena, kubweretsa madalitso kwa ife monga momwe ife tasangalalira mmawa uno. Tsopano, ine ndinazindikira ena a iwo anali kwambiri...

³ [Zowulutsira mawu zikuphokosera. M'bale akuti, “Ine ndikuganiza kuti tiyenera kuchiyika ichi, ichi, pakati, M'bale Branham.”—Mkonzi]. Chabwino, bwana. Izo ziri bwinoko?

⁴ Ndi ena a amuna pano, momwe iwo anayankhulira, ndipo pafupifupi aliyense... Chabwino, aliyense kuntunda kuno anali ndi umboni wowala, wanzeru. Momwe ine ndikuyamikirira zimenezo, umboni wabwino uwo wa Ambuye!

Tsopano ife tikuti tiyandikire Mawu.

⁵ Ndipo ine, sabata ino, ndatsimikiza mu mtima mwanga kuti ndisawasunge anthu maora awiri kapena atatu awa, atakhala, akundimvetsera ine. Ine ndikuwuzani inu chifukwa chake ine—ine ndimachitira zimenezo, abwenzi. Ndine wosaphunzira, ndipo ine ndimangotha kuyankhula mwa kudzoza. Tsopano, munthu yemwe ali ndi maphunziro, pamene iye wadzozedwa, nayenso; koma iye akhoza kufotokoza zomwe iye akuzikamba, mwa maphunziro ake, kutulutsa mawu amene angawapangise anthu kudziwa zimene iye akufotokoza. Popanda maphunziro, ine ndimayenera kutenga ziphiphiritso za chirengedwe ndi kufotokoza kudzera mu kudzoza komwe ine ndiri nako. Ndipo izo zimapangitsa izo kukhala zovuta kwambiri, nthawizina, kuti anthu amvetsé kwenikweni. Ife tikupeza kuti ndinali wosokonezeka kwambiri za izo kufikira ine nditadzapeza mu Baibulo kuti Mulungu ankachita mwakachitidwe komweko, mwanjira zomwezo.

⁶ Ife tikuzindikira, monga Yohane M'batizi, pamene ife tiribe umboni uliwonse wa maphunziro ake, ndiyeno, pamene iye—pamene iye atuluka kuchokera mchipululu, iye akayamba kuyankhula kwa—kwa... osonkhana ake, mpingo wa tsiku limeleno. Ndipo ife tikuzindikira momwe iye ankafotokozerá

izo. Iye anati, "Inu kam'badwo ka njoka." Mwaona, ndicho chimene iye anazolowera, chirengedwe ndi nkhalango; mwa kuyankhula kwina, chinachake chimene chiri choterera ndi chowonda, ndi chonyenga. Tsopano, munthu wina mwina akanakhoza kubweretsa mawu ena amene akanati "onyenga" kapena mawu ena omwe iye akanawagwiritsa ntchito kuti afotokoze zimenezo. Koma Yohane anagwiritsa ntchito mawu akuti "njoka." Ine ndikuganiza kuti aliyense ankamvetsa zimene iye ankayankhula.

⁷ Chotero ndiye iye ankati, "Musayambe kuganiza kunena mwa inu nokha, kuti, 'ndife a *ichi* ndipo ndife a *icho*,' chifukwa ine ndikukuuzani inu, Mulungu ali wokhoza mwa miyala iyi pano," mwawona, mwawona, osati ena aakulu ena. "Mulungu ali wokhoza mwa miyala iyi." Iye ankazifotokoza izo mu chirengedwe.

⁸ Ndipo, komanso, "Nkhwangwa yaikidwa ku muzu wa mtengo." M'bale wina wophunzira bwino, ndi kudzoza komweko, mwinamwake akanakhoza kunena kuti, "Iye atithetsa psyiti." Iye anati, "Nkhwangwa ili ku muzu wa mtengo." Zimenezo zikuthetsa izo psyiti, mulimonse, mwawona, chotero iye—iye ankadziwa kuti izo zinali. Iye ankangokhala ndi kufotokoza koteroko, pakuti mwinamwake iye analibe konse maphunziro aliwонse.

Tiyeni ife tiweramitse mitu yathu kwa mphindi chabe.

⁹ Ine ndiri ndi zopempha pano za pemphero. Chimene, umenewo ndi utumiki wanga, kupempherera odwala. Ine ndiri ndi zopempha zina pano, zopempha zina zokhudza kwambiri. Ndipo ine ndikudziwa alipo ambiri pano. Ndipo ngati alipo ena, mmawa uno, amene angafune kuti akumbukiridwe? Chabwino, ngati inu mungangokweza manja anu kwa Mulungu, ndikuti, "Ine . . ." Tsopano mungogwira zopempha zanuzo pamene ife tikupemphera.

¹⁰ Atate athu Akumwamba, ife tsopano tikuyandikira Chiyero Chanu, kudzera mu Dzina la Mwana Wanu Woyera, Ambuye Yesu, kuti tidzafunse chopempha ichi, cha aliyense wa anthu amene alemba zopempha zawo, zimene ine ndiri nazo pano mdzanja langa. Makamaka mwana wamkazi wachichepere, wokongola wa m'bale uyu amene wavulazidwa mu ngozi ija. Ine ndikumupempherera mwana ameneyo, Ambuye. Ndipo ine ndikupempherera zopempha zina zonse. Ndipo izo zimene ziri zachinsinsi kwa ife tsopano, kwa iwo okha amene anakweza dzanja lawo; koma Inu ndinu Mulungu wopanda malire, ndipo Inu mukudziwa cholinga chirichonse ndi zopempha zathu zonse. Ife tikupemphera kuti Inu tuyankhe. Chifukwa Inu munalonjeza izo, ife tikuzikhulupirira izo.

¹¹ Ndipo ife tikupempha tsopano kuti Inu mutenge mawu apang'ono awa amene ife titi tiwawerenge, ndipo muwazodze

iwo kwa ife, Ambuye, pamene ife tikuyembekezera pa Inu. Mulole Mzimu Woyeru uyandikire pafupi kwa aliyense, ndipo uwulule kwa ife kutanthawuzira kwa Mawu. Pakuti ife tikupempha izi mu Dzina la Yesu. Ameni.

¹² [M'bale akuti, "M'bale Branham, kodi ife tingayesere ndi kuwona ngati izo zingagwire ntchito?"—Mkonzi]. Inde, bwana, m'bale, ingodzithandizani nokha. Izo nzabwino bwino. Pamene ine ndikutembenuza tsopano, ndiri ndi a . . .

¹³ Zinkakhala kuti ine ndimakhoza kukumbukira Malemba anga ndi zinthu, popanda kukhala ndi cho—cholemba, koma popeza ine nadadutsa twente-faiyi, izo sizikugwira ntchito mwabwino chomwecho. Ine ndiyenera kukumbukira izo pozilemba. Tsopano ife tikuti . . .

¹⁴ Kodi ziri bwinoko? Kodi inu mukumva izo bwinoko? Ayi. Kumbuyo uko, iwo akugwedeza mitu yawo. Mwinamwake . . . [M'bale akuti, "Inu muyenera kuyima patsogolo pa icho."—Mkonzi]. Ndiyenera kuyima . . . ["Patsogolo pomwe."] Kulondola. Ndipo kodi ichi chingakhale bwanji monga *chonchi*, kodi inu mukumva zimenezo? Nanga bwanji *choncho*, izo ziribwinoko? Chabwino. Ziri bwino.

¹⁵ Tsopano ndikufuna kuti ndiitanire tcheru chanu ku—ku Yesaya 42:1-7, ndiponso Mateyu 4:15-16.

Taonani mtumiki wanga, yemwe Ine ndimgwiriziza; wosankhidwa wanga, amene moyo wanga ukondwera naye; Ine ndayika mzimu wanga pa iye: iye adzatulutsa chiweruzo kwa Amitundu.

Iye sadzafula, kapena kukweza mawu, kapena kumveketsa mawu ake mkhwalala.

Bango lophwanyika iye sadzalithyola, . . . nyali yofuka sadzaizimitsa: iye adzatulutsa chiweruzo chowona.

Iye sadzalephera kapena kukhumudwa, kufikira iye atadzayika chiweruzo pa dziko lapansi: ndipo zisumbu zidzayembekezera chilamulo chake.

Pakuti atero . . . AMBUYE, iye amene analenga miyamba, ndi kuifunyulula iyo; iye amene anatambasula dziko lapansi, ndi zimene zikutuluka kuchokera mmenemo; iye amene aperekwa mkate kwa anthu okhala pamenepo, ndi mzimu kwa iwo akuyenda mmenemo:

Ine YEHOVA ndakuyitana iwe mu chirungamo, ndipo ndidzagwira dzanja lako, . . . ndidzakusunga iwe, ndi kukupatsa iwe ukhale pangano la anthu, kwa kuwunika kwa Amitundu;

Kutsegula . . . maso akhunu, kutulutsa . . . amndende atuluke mndende, ndi iwo akukhala mu mdima achoke . . . mnyumba ya ndende.

¹⁶ Ndipo tsopano mu Mateyu Woyer 4, kuyambira ndi ndime ya 12, ife tikuwerenga izi.

Tsopano pamene Yesu anamva kuti Yohane waponyedwa mu ndende, iye ananyamuka kupita ku Galileya;

...anachoka ku Nazarete, iye anabwera ndipo anadzakhala mu Kapernao, amene ali mmphepete mwa nyanja, ku malire a Zebuloni ndi Nafitali:

Kuti chikakwaniritsidwe chimene chinanenedwa ndi Yesaya mneneri, kuti,

Dzikolo la Zebuloni ndi dzikolo la Nafitali, mnjira ya kunyanja, kutsidya la Yordano, Galileya wa Amitundu;

Anthu omwe anakhala mu mdima anawona kuwala kwakukukuru; ndi kwa iwo amene anakhala mu madera a mithunzi ya imfa kuwala kwawatulukira.

Kuyambira nthawi imeneyo Yesu anayamba kulalikira,...kumati, Lapani: pakuti ufumu wa kumwamba wayandikira.

¹⁷ Ambuye adalitse Mawu Ake! Tsopano phunziro langa mmawa uno ndi: *Yatsani Kuwala*. Ndipo mwamsanga basi mmene ine ndingathere, kuchitira kuti mudzakhale mutatuluka ukamafika msonkhano wotsatirawu tsopano, umene uti udzakhale mu pafupifupi maminiti forte-faiyi.

¹⁸ Inu mukudziwa, Bambo Mc Anally, ine ndikuganiza iwo alipo. Ine ndawona galimoto yawo panja. Nthawi ina kale, ife tinali titakhala, umodzi wa maulendo anga oyambirira kuno ku Arizona, tikupita kukasaka. Ife tinali titakhala kunja kuno pafupi ndi Phiri la Superstition. Ine ndinali nditamva za ilo kwa nthawi yayitali, ndipo ndinamva nthano zambiri zomwe zinkanenedwa za Superstition. Ine ndikukumbukira ndikulifunafuna ilo, nthawi yoyambirira; kunali kusanache, ndipo mthunzi wa mzukwa wawukulu unapachikika ku mmawa kwa ine, umene unkadziwika kuti Superstition. Ine ndinali nditamva za Amwenye, momwe iwo sankayandikira ilo, momwe iwo ankachitira mantha, momwe achi Spanish ankawachitira iwo nkhanza mmasiku oyambirira pamene iwo ankasaka golide. Iwo ankanena kuti mizimu yoyipa imakhala mmenemo. Zonzezi zinakondoweza chidwi changa. Koma ine ndinangokhala ndi tochi yokha, kuti ndiwonere Superstition, poyamba.

¹⁹ Ndiyeno ine ndinayang'ana mpaka, patapita kanthawi, ukulu wa duwa unayamba kusunthira pa mdimawo. Ndipo pamene ilo linatero, ilo linalekanitsa mdima ku kuwala, ndipo linakankhira mdima mmbuyo. Potsiriza, ilo linakwera pamwamba pake, kukwera kudutsa pamwamba pa phirilo, ndipo ilo linawonetsa Superstition basi chomwe ilo linali. Ilo linawala ndipo linawonetsa chimene ilo linali. Ndipo

zipukupuku zonse ndi mantha zomwe ine ndinali nazo za Superstition, pamene duwa linali kuwala mu mphamvu yake pa ilo, zonse zinathawapo.

²⁰ Dzuwa ndi mfumu ya kuwala konse padziko lapansi, mu kuwala kwachirengedwe. Ziribe kanthu ndi kuwala kochuluka bwanji kumene ife tingakhale nako, ndi milozo yaikulu bwanji ya magetsi yomwe tingakhoe kuipanga; pamene duwa limenelo litulukira, zina zonse za izo zimathima.

²¹ Ndi chinthu chomwecho chimene chiri ndi Mawu a Mulungu. Pamene Mawu a Mulungu awuka, zamatsenga zonse, zotentheka zachipembedzo ndi zinthu, zimbabalalikapo, ndipo izo zimasonyeza izo ndendende basi chimene izo ziri. Mulungu, pachiyambi anati, “Pakhale kuwala.” Kuwala kumangobwera, Kuwala kowona, Kuwala kwa mfumu, kumabwera ndi Mawu a Mulungu. Mulungu analekanitsa kuwala kuchoka ku mdima, pa chiyambi. Ndipo Mawu a Mulungu, akawonetseredwa, nthawizонse amalekanitsa Kuwala kuchoka ku mdima.

²² Anthu akhoza kuwuka ndi *ichi, icho*, kapena *chinacho*; timalingaliro tikhoza kuwuka, Chikominisi, Fascism, ndi timalingaliro tina tonse tikhoza kuwukapo; zamatsenga, tizikhulupiriro, chirichonse chomwe chingakhale, chikhoza kuwukapo. Koma pamene mfumu ya Kuwala iyo ya Baibulo iwuka, zamatsenga zonse ndi zinthu... Koma, inu mukuwona, ife timadziwa kuti izo ziri pamene, koma mpaka Iko kutavomerezewa, kutsimikizira kuti Iko ndi Kuwala; zikatero ife sitimakhala ndi ufulu woti tikutsutse Iko, chifukwa Iko kumazimitsa kuwala kwina konse. Yesu anati, “Mulole mawu a munthu aliyense akhale bodza, ndipo Anga akhale Choonadi.” Mawu Ake ndi opambana amakhala pamwamba pa mawu onse a munthu, pamwamba pa onse. Mawu Ake ndi Kuwala.

²³ Ndipo ife tikudziwa kuti pachiyambi payenera kuti kunali chifunga ndi chimbuuzi ndi mdima, pamene dziko linali kutembenuka, ndipo pamene Mulungu anadziwa kuti Iye anali nako kusowekera kwa kuwala. Tsopano, mbewu Yake inali ili kale mnthaka, chifukwa Iye anali ataibzala iyo kumeneko. Tsopano Iye ankasowa kuwala kuti kumeretse mbewu imeneyo, kuti kudzapangitsa mbewuyo kukhala yamoyo, chifukwa mbewu inali ili kale pamene.

²⁴ Chimodzimodzi monga momwe ziliri mu m'badwo uliwonse, Mulungu anatiwuziratu ife zimene zikanati zidzachitike mu m'badwo uliwonse. Chinthu chokha chimene Iye akusowa ndi mawonetseredwe a Kuwala kwa Mulungu pa Lemba limenelo, kukalipangitsa ilo kukhalira moyo m'badwo umenewo. Basi...?... Ndipo izo zidzachita zimenezo bola ngati Kuwala kungakhoe kufika ku Mawu. Ngati Mawu ameretsedwa, Iko kudzawapangitsa iwo kukhala moyo ngati liri lonjezo la tsiku limenelo.

²⁵ Inu mukhoza kubzala tirigu nthawi ina, kapena njere pa nthawi ina. Zina zimamera mochedwerapo kuposa zina, chifukwa zimatengera nyengo.

²⁶ Mawu a Mulungu amabwera mu nyengo, lamulo ndi chisomo, ndi zina zotero, monga ife tadutsira kupyola mu mibadwo. Ndipo, nthawi zonse, izo zimayatsidwa ndi kuwonetseredwa kwa Kuwala kukamafalitsa mo—Moyo umene uli mu Mbewuyo.

²⁷ Mwa Mawu a Mulungu, duwa likuwala lero, chifukwa duwa lomwelo limene ife tikusangalala nalo ndi Mawu a Mulungu akuwonetseredwa. Kuwala kwa duwa komweku kumene tikukuwona kunjako si china koma Mawu a Mulungu, pamene Iye anati, “Pakhale kuwala.”

²⁸ Ndipo nanga bwanji ngati Iye akanati, “Pakhale kuwala,” ndipo nkusakhalapo kuwala? Ndiye kuti sanali Mulungu amene anayankhula. Pamene Mulungu anena, “Pakhale,” padzakhala. Ndipo chotero ife tikupeza kuti duwa limene ife tikusangalala nalo tsopano ndiro kuwonetsera kwa Mawu a Mulungu oyankhulidwa mu Genesis.

²⁹ Ndipo ife tikuzindikira kuti Kuwala kwa Mulungu kwa tsikuli ndi Mwana Wake. Wina anali d-z-u-w-a; uyu ndi M-w-a-n-a. M-w-a-n-a ndiro Baibulo. Iye anali... “Pachiyambi panali Mawu, Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu.” Ahebri 13:8, “Iye ali yemweyo dzulo, lero, ndi kwanthawizonse.” Amakhala Mawu a Mulungu, nthawizonse. Analu Khristu mwa Nowa. Uyo anali Khristu mwa Mose. Analu Khristu mwa Davide yemwe anayang’ana mmwamba, monga mfumu yokanidwa, pa mzinda; kumene, zaka eyiti handiredi mtsogolo, Khristu anadzakhala pamenepo akulirira mzinda, pokhala Mfumu yokanidwa, chimodzimodzi monga Davide anachitira. Nthawizonse umakhala Mzimu wa Khristu. Ndipo kuwonetseredwa kwathunthu kwa Mawu a Mulungu kunadzadziwika kudzera mwa Yesu Khristu, Mzimu wa Mulungu.

³⁰ Palibe moyo umene ungabwere kunja kwa kuwala. Kuwala kumatulutsa; kuwala kumatulutsa moyo. Sipangakhale moyo—moyo kunja kwa kuwala, mwachirengedwe kapena mwauzimu. Pamayenera kukhala.

³¹ Ndipo Kuwala kokha kungakhoze kubwera mwa Mawu a Mulungu. Mawu a Mulungu amakhala Kuwala pamene Iwo awonetseredwa. Iyo imangokhala Mbewu itagona apa, monga Mulungu anabzalira mbewu zonse.

³² Matupi athu anali padziko lapansi kusanakhale... chabwino, chabwino, kusanakhale kuwala kulikonse kuno, moyo uliwonse kuno, kapena chirichonse; kashiamu, potashi, petroleamu, ndi kuwala kwa mdziko, chirichonsecho, izo zinali kuno—zinali kuno pamene Mulungu ankalilenga dziko lapansi.

Izo zinangotengera Mawu Ake Oyankhulidwa kuti azibweretse izo mukukhalapo, chimodzimodzi monga momwe zinachitira moyo wa zomera, kapena moyo wa mtengo, chiyani, kapena moyo uliwonse umene uti udzakhalepo.

³³ Palibe chimene chingakhoze kukhala moyo, chachirengedwe kapena chauzimu, popanda Kuwala Kwake, ndipo Mawu Ake ali Kuwala ndi Moyo.

³⁴ Koma pamene Iye atumiza Kuwala Kwake ndipo nkudzakudziwitsa Iko kwa anthu, ndipo kenako Iko nkukanidwa, ndiye nanga bwanji zimenezo? Ndizo zimene tikufuna kuyankhulapo mmawa uno, ndi: kukukana Kuwala uku, ndi iwo amene Iko kwatumizidwirako, kukukana monga izo zinakhalira nthawi imeneyo. “Taonani mtumiki Wanga, Yemwe ine ndikukondweramo.” Iye ndiye Kuwala kwa Amitundu. Iye ndiye Kuwala kwa dziko lapansi. Iye anali Kuwala kwa dziko lapansi, koma Iye anakanidwa. Ndiro gawo lomvetsa chisoni.

³⁵ Ndipo izo zimakumanizana ndi chikhalidwe chimenecho nthawi iliyonse pamene Mulungu awonetsera Kuwala Kwake, dziko palokha limakukana kuwala kumeneko. Chifukwa chiyani? Izo zinalembedwa mu Baibulo momwemo. M’badwo uliwonse, Mulungu anapereka ochuluka chomwechi a Mawu Ake kwa m’badwo uliwonse, ndipo Iye nthawizonse amamutumiza winawake kuti akawawonetsera Mawu amenewo.

³⁶ Yesu anali ataloseredwa kwa zaka foro sauzande, kuti Iye akanadzabwera, Mesiya. Ndipo pamene Iye anabwera, Iye anadzawonetsera lonjezo lirilonse la Mesiya. Komabe anthu a mdzikolo, mipingo, ndi zina zotero, sanadziwe chirichonse cha Iye, chotero, chifukwa iwo anali atalowa kale mu chinthu china chimene chinawalepheretsa iwo kuti asadziwe Izi. Tsopano bwanji ngati mu—munthu basi...

³⁷ Ife titenga gawo lachirengedwe. Bwanji ngati munthu, yemwe wabadwira kuno kuti aziyenda mu kuwala kwa dzuwa limenero, limene Mulungu anamulengera iye, ndipo, chinthu choyamba inu mukudziwa, iye akutseka maso ake, ndipo akuthamangira ku chipinda chapansi, akutseka chitseko, akukokera pansi chotchinga, ndipo akungokana kuzindikira kuti dzuwa likuwala? Iye akukana ubwino wake. Iye akukana kuwala kwake kotentha, gwero lake loperekwa moyo. Iye akukana kuwala kumene ilo likufalitsa kuti iye akakhoze kuwona kumene iye akupita, kumene iye akuchokerako. Iye akukana zimenezo. Inu munganene chiyani kwa munthu amene watsitsira pansi zotchinga, kapena akuthamangira chipinda chapansi ndipo nkukathimitsa kuwala konse, paliponsepo, ndipo basi mophweka kukana kuti azindikire kuti dzuwa likuwala? Pali chinachake cholakwika mmaganizo ndi munthu ameneyo. Aliyense akudziwa zimenezo. Malingaliro achibadwa angakuwuzeni inu kuti pali chinachake cholakwika ndi munthu

ameneyo, kuti iye, iye—iye... Chinachake chachitika kwa iye. Iye wataya kulingalira kwake.

³⁸ Chabwino, ziri chomwechonso mu maora amene ife tikukhalamo, pamene munthu angadziphimbe yekha ndi mtundu wina wa cho—chowiringula, kuti kwenikweni akuzindikire Kuwala kwa Uthenga pamene Iko kukuwala monga Iko kukuchitira lero. Pamene munthu mwadala apatuka kwa Iwo, nalowa mu chinachake ndi kukakokera pansi katani, nkumati, “Ine sindikuzikhulupirira Izo,” pali chinachake cholakwika ndi munthu ameneyo. Palibenso njira yozilambalarira izo. Pali chinachake cholakwika. Chinachake chachitika kwa iye. Ndipo ife tikupeza kuti ziri chomwecho, zochuluka kwambiri za izo lero.

³⁹ Tsopano, Yesu anali maumboni onse odzozedwa a aneneri. Ndipo uneneri wawo wonse unabweretsedwa ku Kuwala mu m’badwo Wake, zimene zinaloseredwera m’badwo Wake. Iye anayatsa kandulo iliyonse ya Mawu imene inalipo mu Baibulo, imene inaloseredwa za Iye. “Namwali adzaima.” Iye anatero. Chabwino. “Dzina Lake adzatchedwa Wauphungu, Kalonga wa Mtendere, Mulungu Wamphamu, Atate Wosatha.” Iye anali. “Ndipo maso a akhunu adzawona.” Iwo anatero. Chirichonse chimene chinaloseredwa cha Iye, chinadzachitika pamene Iye anabwera pa dziko lapansi.

⁴⁰ Ndipo chifukwa chimene anthu sanathe kuziwona izo, izo zinali... Izo zikuwoneka zachirendo kwa ife tsopano, chifukwa ife tikuyang’ana mmbuyo poyang’anira kalilole wowonera mmbuyo. Koma kodi inu munayamba mwadziwa, ngati inu mupitirira kumayang’ana mmbuyo mwanjira imeneyo, inu mudzachita ngozi? Tiyeni tiziyang’ana zimene ziri mtsogolo mwathu.

⁴¹ Ndi chimene iwo anali kuchita. Chifukwa chimene iwo ankachitira izo, chifukwa iwo ankakhala mu chiyeziyezi cha kuwala kwina. Amakhala mu chiyeziyezi cha kuwala kwa tsiku lina.

⁴² Ndipo ndi zimene ine ndikukhulupirira kuti ndiro limene liri vuto lero ndi dziko lapansi, abwenzi, ndi chifukwa chakuti ife tikuyesera kukhala moyo mu chiyeziyezi cha kuwala komwe kunawala mu tsiku lina. Chiyeziyezi ndi kuwala kwabodza.

⁴³ Ziri ngati chizirezire pa msewu. Tikuyenda pa msewu ndipo tikuwona chizirezire. Ndi lingaliro labodza la dzuwa. Ndipo pamene iwe ufika pamenepo, icho sichenawonetsere kanthu koma chinachake chabodza. Chifukwa, iwe sungakhoze kuyenda mu chiyeziyezi cha dzuwa, chifukwa ndi chizirezire, nthawizonse kukuwonetsani inu chinachake chomwe palibepo.

⁴⁴ Ndipo pamene anthu ayesera kumakuwuzani inu kuti Yesu Khristu sali yemweyo dzulo, lero, ndi kwanthawizonse, iwo akukutsogsolerani inu mu chizirezire. Ndizo zonse. Ndipo

pamene inu mulowa mu tchalitchi ndi kujowina tchalitchi, kachikhulupiro kena kozizira kapena chinachake monga choncho, palibepo kalikonse pamenepo, palibenso choposa chimene inu munali nacho mdziko.

⁴⁵ Ndiloreni ine ndikuwuzeni inu. Musakane Kuwala kwa Uthenga wa Yesu Khristu, kumene kumabweretsa milozo yotentha ya Mzimu Woyerpa inu, kukupangani inu cholengedwa chatsopano mwa Khristu Yesu. Musamayesere kuyenda mu chiyeziyezi china cha m'badwo wina. Tsopano, chiyeziyezi chimenecho mwinamwake chinali chabwino mu m'badwo winawo, izo zikhoza kukhala kuti zinali zabwino kwa iwo.

⁴⁶ Izo zinatsimikizira chomwecho mu tsiku la Ambuye wathu Yesu. Iye anali Kuwala Mwamalemba kwa tsiku limenelo. Iye anali Kuwala. Iye sanakhale Kuwala kufikira Iye atadzabwera pa dziko lapansi kudzatsimikizira Mawu olonjezedwa. Inu mukudziwa, Iye ananena pamenepo, "Yohane anali kuwala kowala ndi konyezimira, ndipo inu munakonda kuyenda mu kuwala kwake kwa kanthawi."

⁴⁷ Ndithudi, chifukwa Yohane anali ataloseredwa ndi Yesaya, zaka seveni handiredi ndi thwelofu iye asanabadwe, kuti, "Liwu la wina lidzakhala likufuula mchipululu." Ndiyeno aponso Malaki, wotsiriza wa aneneri, zaka foro handiredi iye asanabwere, mu mutu wa 3 wa Mal-...wa Malaki, iye anati, "Taonani, Ine ndikutumiza mtumiki Wanga patsogolo pa nkhopo Yanga, kudzakonzekeretsa njira."

⁴⁸ Apa panali Yohane padziko lapansi, akupangitsa Mawu olembewawo kukhala moyo. Iye anali liwu la wina wofuula mchipululu, ndipo iye nthawizonse...nayenso anali kukonza njira asanabwere Mesiya. Ndipo Yesu anati, "Inu munakonda kuyenda mu kuwala kwake, chifukwa iye anali kuwala kumeneko, kuwala kowala ndi konyezimira."

⁴⁹ Ndipo Yohane, iye anati, "Tsopano ine ndiyenera ndichepe, kuwala kwanga kuzime, chifukwa (bwanji?) Ine ndatumikira nthawi yanga yomwe inaloseredwa za ine. Mvereni inu Iye! Iye ali Mmodzi. Mutsatireni Iye." Iko kukhala moyo mu tsiku limenelo, iko kunatsimikizira izi.

⁵⁰ Tsopano, Ayuda ankaganiza kuti iwo anali kumpembedza mu Kuwala koona. Iwo ankaganiza kuti iwo anali kumpembedza, Mulungu yemwe yemweyu yemwe iwo anali kumukana. Mmodzi yemweyo amene iwo ankaganiza kuti iwo anali kumupembedza, iwo anali kumupachika. Iwo anali kumutonza Mulungu yemweyo, ndi kumupanga Iye choseketsa kwa anthu, Mulungu yemweyo yemwe iwo ankaganiza kuti iwo anali kumupembedza.

⁵¹ Ndiloreni ndinene izi ndi kulemekeza ndi ulemu, koma kuti ndibweretse Kuwala, chifukwa, monga m'bale wathu ananena kanthawi kapitako, ife tikukhala mochedwa kuposa

mmene inu mukuganizira ife tiri. Limodzi la masiku awa chinachake chichitika, izo zidzakhala nthawi itatha. Anthu adzatenga chilemba cha chirombo, osadziwa nkomwe chimene iwo akuchita. "Wakhungu akamatsogolera wakhungu, iwo onse amakagwera mdzenje," Yesu anatero. Ndipo ife tikukhala mochedwa kuposa momwe ife tikuganizira. Anthu ambiri owona mtima amatsatira zimenezo, osadziwa nkomwe zimene iwo akuchita.

⁵² Koma ora liri pafupi tsopano pamene Kuwala kukuwala, Kuwala kwa Uthenga, mu mphamvu Yake ya chiwukitsiro cha Yesu Khristu, akudziwonetsera Yekha kuti Yesu Khristu ali yemweyo dzulo, lero, ndi kwanthawizonse. Iye anaziika zimenezo kwa tsiku lino. Zinthu zimene Iye analonjeza za tsiku lino ziyenera kuchitika mu tsiku lino. Ngati mpingo sukulandira Iko, Mulungu ndi wokhoza mwa miyala iyi kuwukitsa ana kwa Abrahamu. Iye awufikitsako Uthenga Wake, chifukwa Iye nthawizonse wakhala akuchita zimenezo. Iye nthawizonse adzachita zimenezo.

⁵³ Anthu kumaganiza kuti akuyenda mu Kuwala, miyambo ya makolo, ndipo, chinthu choyambirira inu mukudziwa, iwo akuyenda mu chiyeziyezi cha kuwala, osati Kuwala komweko, anakukana Kuwala komweko kumene iwo ankati akukupembedza.

⁵⁴ Ntchito Zake zinatsimikizira bwinobwino Yemwe Iye anali. Yesu anati, Iyemwini, "Fufuzani Malemba, pakuti mwa Iwo inu mukuganiza kuti muli nawo Moyo Wamuyaya, ndipo ndi Iwowo Amene akuchitira umboni za Ine. Ndani anganditsutse Ine za tchimo?" Iye anati, "Ndani angatsimikizire kuti Ine ndanena chirichonse, kapena kudzinenera kulikonse kumene Ine ndapanga, kuti Atate Akumwamba sanatsimikizire izo kudzera mwa Ine?" Zatsimikizira kwa inu kuti Iye anali Kuwala kwa ora, chifukwa izo zonse zinaloseredwa kuti Mesiya uyu adzakhala mwanjira iyi, ndipo apa adzaphukira ku Moyo, koma miyambo yawo inali itawalekanitsa iwo ku Kuwala kwenikweni kwa Mawu.

⁵⁵ Afarisi, Asaduki, Aherodia, ndi chirichonse chimene chikanakhala, iwo anali atalisokaneza dziko kwambiri, monga iwo ankachitira mu milbadwo yonse, kuti iwo samakhoza kuwona Kuwala kwenikweni. Iko kunathimitsa maso awo. Iwo anali atazolowera kuyenda mu chiyeziyezi, "Tsiku lotsatira izo zikhala *izi*, ndipo mawa zidzakhala *izi*. Ife tidzajowina *izi*, ndipo zidzakhala *izo*. Ife tidzajowina *izo*." Ife tikupeza kuti ndi chizirezire chabodza.

⁵⁶ Yesu Khristu ali weniweni basi lero, ku mtima wa munthu, monga Iye amakhalira nthawizonse. Mphamvu Yake ndi Kukhalapo Kwake kwamoyo ndi zenizeni basi lero monga zakhala zikukhalira. "Taonani, kanthawi pang'ono, ndipo

dziko silidzandiwonanso Ine. Kosmos, ‘dongosolo la mdziko,’ silidzandiwonanso Ine kenanso. Komabe, inu mudzandiwonanso Ine; pakuti Ine ndidzakhala ndi inu, ngakhale mwa inu, kufikira chimaliziro cha dziko lapansi. Ntchito zimene Ine ndikuchita inunso mudzazichita, ngakhale zazikulu kuposa izi inu mudzazichita, chifukwa Ine ndikupita kwa Atate Anga.”

⁵⁷ Lonjezo lalikulu limenelo liripo lero. Dziko ndi lakhungu basi momwe iwo angakhalire, koma pali a “inu amene mudzandiwona Ine,” ndipo ndi zimene ife tikuyesera kuti tizipeze lero. Chimene Uthenga wathunthu, ukutanthauza, ndi kumubweretsa Yesu Khristu mu mphamvu ya chiwukitsiro Chake, ndi chidzalo chonse cha malonjezo Ake; kuti Mzimu Woyeru ukuwonetsera zinthu izi ndi kuzikonza izo, zimene Mulungu walonjeza, ndipo Iye adzazichita izo. Inde, bwana.

⁵⁸ Iye anali atatsimikiziridwa bwino bwino ndi a—Mawu ndi ntchito zomwe Iye anali kuzichita, koma palibe m’modzi wa iwo ankafuna kuti akhulupirire izo. Anatsimikizira kuti Kuwala Kwake kunali Mawu! Mawu ananena izo, “Fufuzani Malemba.”

⁵⁹ Koma miyambo yawo yomwe iwo anali kukhalamo, chiyeziyezi cha m’badwo wina! Iwo anati, “Ife timakhulupirira Mose; Mose ndi amene ife timamukhulupirira. Ife sitikudziwa kumene Inu mukuchokerako. Kodi maphunziro Anu munawapeza kuti? Kodi Inu mungatsimikizire Chiyani Kutि Ndinu *Ichī*? ”

⁶⁰ Ntchito Zake zinkachitira umboni Yemwe Iye anali, ngati iwo akanati azingowerenga Baibulo. Iwo anali kuliwerenga Ilo, koma iwo sankakhoza kuliwona Ilo. “Ntchito Zanga zikundizindikiritsa Ine.”

⁶¹ Munthu amadziwika ndi zomuyeneretsa zake, zomuyeneretsa za Mawu a Mulungu, ngati iye watumidwa ndi Mawu a Mulungu komanso ndi Mawu a Mulungu. Zofanana mu m’badwo uliwonse! Nthawizonse zakhala ziripo.

⁶² Ife sitingakhale moyo ndi kuwala kwadzulo. Kuwala kwadzulo ndi mbiriyakale. Ife sitikudziwa kanthu ka iko. Inu simungakhoze kutenthedwa lero ndi duwa lomwe limawala dzulo. Ndiro limene liri vuto ndi mipingo lero. Ndiro limene liri vuto ndi anthu, iwo akuyesetsa kumakhala moyo ndi zomwe zinachitika dzulo. Inu simungakhoze kutenthedwa ndi moto wochita kuwupaka. Ndithudi ayi, ulibe kutentha mkatı mwake. Dzuwa ladzulo liribe kutentha mkatı mwake.

⁶³ Kuwala kwadzuwa kumatumizidwa ku dziko lapansi, mwachirengedwe, kuti kukachetse mbewu chifukwa cha kukolola kumene kukubwera. Tsiku lirilonse limabweretsa duwa latsopano. Dzuwa limene likuwala lero, likukulitsa tirigu, mu Canada; duwa lomwelo, chabwino, ngati zikanakhala kuti... tinalibe duwa lina kuposa limenelo, Julaye akubwerayu kapena Ogasiti, ilo silikanakhoza konse kudzachetsa njereyo. Ilo

limayenera kukhala lamphamvuko ndi lamphamvu kwambiri, tsiku lirilonse imakula ndi kumakhwima, kukabweretsa njereyo.

⁶⁴ Tsopano ngati njere, payokha, ngati iyo iyamba kukhwima, njereyo imabwerapo, ngati iyo ikhalabe ndi njereyo, iyo imangomanga njere. Tsiku lirilonse, mankhusu amene akuikutira iyo, ga—gawo la kashiamu ndi chirichonse chimene chimalowa mmenemo, zimamangidwa mu njereyo kumene, pamene duwu likumakhala lamphamvu.

⁶⁵ Koma mulitenge duwu limene limawala mu Ogasiti, ndipo mudzaliyike ilo pa tirigu lero, ilo lingamuphe iye. Ndithudi, inu simungakhoze kuchita zimenezo. Ilo likuyenera kubwera mu nyengo yake. Chomwechonso ayenera kuti tirigu wa Mulungu ndi njere ziche mu nyengo yake, nyengo yomwe Iye alimo. Koma zingatheke bwanji duwu...Chabwino, tirigu akhoza kufa, zipatso zikhoza kufa, ndi duwu limene liri moyo lero, limene likualira lero, kani. Zokolola zake zomwe zikubwera zikucha. Njere imayenera kukhwima ndi kuwala.

⁶⁶ Koma chinthuso ndi chakuti, lero, njere ya mpingo siikufuna kuti ikhwime. Iyo ikufuna kukhala monga inkakhala mmbuyo mu nthawi ya Moody, Sankey, Finney, Knox, Calvin. Iwo onse amalondola, iwo anali kuwala kwa oralo.

⁶⁷ Koma lino ndi ora lina. Lino ndi tsiku lina. Uku ndi kupita patsogolo kwa Uthenga; Iwo ukufika pa kukhwima kwake. Chotero ife sitingakhale moyo mu zimene Lutera ankanena, Wesile ankanena, kapena ena onse a iwo. Ife tikukhala moyo mu Kuwala kumene kunanenedweratu kwa tsiku lino. Ife tiri mu m'badwo wa mpingo wa chisanu ndi chiwiri, osati m'badwo wa mpingo wachitatu kapena wachinai. Njere iyenera kukhala yokhoza kukulandira Iko. Ngati iyo siitero, iyo igwera pansi ndipo Iko sikutanthaiza kanthu kwa iyo. Mbewu imakhwima ndi Kuwala ngati iyo ikupitirira ndi Kuwalako.

⁶⁸ Chomwechonso mpingo uyenera kumabweretsa mkate wa m'badwo uliwonse, zimene Yesu analamula, kuti, "Munthu adzakhala moyo ndi Mawu aliwonse amene atuluka kuchokera mkamwa mwa Mulungu."

⁶⁹ Mkate umene ife tikuwusowa uli mu Baibulo. Ndiro vumbulutso lathunthu la dongosolo la Mulungu. Ilo ndi vumbulutso lathunthu la Yesu Khristu. Ife sitiwonjezera kanthu kwa Ilo, kapena kuchotsapo chirichonse kwa Ilo; aliyense amene atero, dzina lake lidzachotsedwa mu Bukhu la Moyo. Ife sitikusowa tizikhulupiro tiritonse kuti tiwonjezere kwa Ili. Ilo linalembedwa basi momwe Ilo liyenera kukhalira. Ife sitiwonjezera kalikonse kwa Ilo, kuchotsa kalikonse kwa Ilo, timalilalikira Ilo momwe Ilo liliri, ndipo Mulungu ali, adzawonetsera izo. Lonjezo lirilonse limene Iye analonjeza, Iye adzaliwonetsera ilo chimodzimodzi basi. Ife sitikuyenera kuti

tizichotsa kwa Ilo kapena kuwonjezera kwa Ilo. Tizingolisiya Ilo momwe Ilo liliri.

⁷⁰ Koma, inu mukuwona, lero, ife tikuwapeza anthu monga zinkakhalira mwanjira ina mu tsiku lija kumeneko, akuyesera kuti azikhala moyo wa mmbuyo mu chiyeziyezi. Mpingo ukuyenera kucha pamene tirigu akucha, “kuti munthu sadzakhala ndi moyo ndi mkate wokha, koma ndi Mawu aliwonse a Mulungu, Mkate wa Moyo.” Osati gawo chabe la Mawu; Mawu aliwonse a Mulungu, m’badwo uliwonse! Osati kungokhala ndi kumadya nyemba ndi mbatata nthawi zonse. Pali zinthu zina zomwe zimadyedwa limodzi ndi zimenezo, pamene ife tikupitirira mu za magulu onse a Mgonero wawukulu wa Mulungu umene wayikidwa pamaso pa anthu Ake, mphamvu ya Mzimu Woyeria, chi—chisangalalo cha Iwo, cha mphamvu ndi Mzimu umene waperekedwa. “Ntchito zimene Ine ndikuchita inunso mudzazichita. Chifukwa Ine ndiri moyo, inunso mudzakhala moyo.” Malonjezo amene Yesu anapanga kwa Mpingo Wake, ndipo komabe lero ife tikuwapeza anthu akuyesetsa kubwerera mmbuyo mu m’badwo wina umene unadutsa kale.

⁷¹ M’badwo wa Lutera, iwo unali m’badwo wawukulu. Iye anawona kulakwitsa kwa mpingo wa Katolika, anawona mgonero. Ujayu, wansembe wamng’ono uja, iye anawona kuti izo zinali zolakwika, “silinali thupi lenileni la Khristu,” icho chinali chidutswa cha mkate chimene—chimene iwo anachidalitsa. Ndipo iye anawona kuti, “vinyo sanali Magazi enieni,” koma izo zinkaimira Magazi. Chotero iye anachitsutsa chinthucho chifukwa ora la nthawi imeneyo linali pamenepo. Ndipo ziribe kanthu kuti iwo anali ndi ansembe angati, ndi zina zonse zimene iwo anali nazo, Mulungu anamugwira munthu ameneakanakhoza kupangitsa kuwala kuwale. Ameni. Iye anavomereza, “Kulungamitsidwa mwa chikhulupiriro,” ndipo iye anapangitsa kuwala kwa m’badwo wa Lutera kuwala. Zitachitika zimenezo, izo zinakhala nthawi yake.

⁷² Apo panadzabwera nthawi ina yomwe mpingo uyenera kuchoka ku machimo ake, ndi kuyeretsedwa. Potsatira panadzabwera John Wesley, mwamuna wamng’ono wa Anglikani wochokera uko ku England, yemwe anali wa mpingo wa Anglikani, koma iye anawona kuwala pa Uthenga. Ilo linali ora la M’badwo wa Filadelfia uwo kuti uzibwera. Ndipo pamene iye anatero, iye analalikira ntchito zachiwiri za chisomo, kuyeretsedwa ndi Magazi a Yesu Khristu. Panalibe kanthu kakanakhoza kuyima mu kuwala kwake. Iye anatengedwa kuti anali wotenthika chimodzimodzi monga Lutera ankachitira, koma iye anawatsutsa ena onse a iwo, ndipo anawalitsa kuwala, chifukwa kunali kuwala kwa ora. Mulungu anadzamupeza munthu, John Wesile, yemwe anakhoza kuyatsa kuwala.

Iye anapeza...ndiponso Lutera, yemwe anayatsa kuwala kwa m'badwo umenewo.

⁷³ Ndiye potsatira panadzabwera abale Achipentekoste. Iwo anabwerera mu m'badwo wawo, wa kubwezeretsedwa kwa mphatso, kubwezeretsanso mphatso, za kuyankhula mmalirime, mphatso za machiritso, ndi zinthu kwa mpingo. Tsopano, iwo anachita ndendende basi zimene Lemba linati iwo akanadzachita, ndipo, pamene iwo anatero, iwo anawonetsera izo. Ndizo kulondola ndendende.

⁷⁴ Koma kodi inu mwazindikira ife tasuntha tachokako kumeneko? Ife tiri mu nthawi ya Mkwatibwi, nthawi yosankha, nthawi imene (Mkwatibwi) iwo anati ife tikanadzakhala nayo. “Zonse zimene anoni anasiya,” anatero Yoweli 2:28, “zonse zimene anoni anasiya, ndi—chimbalanga chinadya; ndi zonse chimbalanga chinasiya, dzombe linadya.”

⁷⁵ Lirilonse la mabungwe amenewo, ngati inu munawerenga Zisindikizo Zisanu Ndi Ziwiri za Baibulo, aliyense wa okonzanso amenewo ankapita ndipo amakalalikira Mawu, koma ankasiyapo chinachake. Ndiye kodi iwo anachita chiyani pamene okonzanso anatsiriza, ndipo kuwalako nkuyamba kuzimirira? Mmalo moti azipitirirabe kumayenda mpaka mu Kuwala kopitirira, iwo anachita bungwe izo. Ndipo pamene iwo anapanga bungwe, “Ife timakhulupirira Kuwala *uku*. *Uku ndi Kuwala!* *Uku ndi Iko.*” Kodi iwo anachita chiyani? Wesile anadzabwerapo ndipo anachoka kwa iwo.

⁷⁶ Kodi Wesile anachita chiyani? Iye anapanga bungwe pambuyo pake, ndi wake—mchimwene wake, John ndi—ndi Charles, ndipo motsatira panadzabwera Asbury ndi iwo, ndipo, atatha masiku awo, iwo anachita bungwe umene unkatchedwa mpingo wa Methodisti. Kodi iwo anachita chiyani? Iwo anakukana Kuwala kopitirira. Iwo anangoti, “*Uku ndiko Kuwala. Uku ndi Iko.*”

⁷⁷ Kenako kunadzabwera Achipentekoste ndipo anadzawawonetsa iwo, kuti Mulungu amatumizabe ubatizo wa Mzimu Woyeria. Iye akutsitsabe mphamvu Yake ya machiritso, imene iwo anaikana. Kodi iwo anachita chiyani? Anayenda kutali ndi iwo, chifukwa uko kunali kuwala kwina.

⁷⁸ Ndi chiyani icho tsopano? Ife tadutsa pafupifupi zaka sikisite, Achipentekoste apanga bungwe, “Ife ndi *ichi*, ife ndi *icho*,” ndipo Mulungu wachokako kwa izo; wapita kutali, ndipo akumubweretsa Mkwatibwi, Wosankhidwa, kuchokera mu gulu limenelo. Chimene, sipadzakhalanso m'badwo wa mpingo wina. M'badwo wa Mpingo wa Filadefiya unali Wesile. Ndipo M'badwo wa Mpingo wa Laodikaya ndi bungwe la Chipentekoste, limene lonse likupita molunjika kumene mu chilemba cha chirombo. Limenelo ndi Baibulo, monga m'bale yyu amanenera mphindi zingapo zapitazo. Zimenezo nzoona.

Kulondola. Iwo ali, mabungwe onse awo, chifukwa iwo anakana kuyenda mu Kuwala kopitirira. Iwo adzipanga okha bungwe, ndi kumati, "Ife timakhulupirira izi." Pamene Mulungu achita chinachake, chifufuzeni icho ndi Lemba.

⁷⁹ Afarisi anati, "Ife tiri nawo Iwo." Asaduki anati, "Ife tiri nawo Iwo." Koma Mulungu anali ali nawo Iwo! Mulungu watsegula fungulo ndipo akuwonetsera Kuwala. Iko kunakanidwa monga Izo zakhala zikuchitikira nthawizonse.

⁸⁰ Mpingo wa Katolika unamukana Lutera. Wesile anamukana Lutera. Ndipo chomwechonso Achipentekoste anamukana Wesile.

⁸¹ Ndipo Mzimu Woyeria lero ukuwakana Achipentekoste. Inu mukungokhala ofunda ndi ozizira monga ena onsewo. Aliyense akukhoza kuwona zimenezo. Ine ndimakukondani inu. Ndinu chinthuschapafupi kwambiri chomwe chiripo ku Baibulo, chimene ine ndikuchidziwa, ndi chifukwa chake ine ndiri ndi inu. Koma, mvetsnerani, tsegulani maso anu ndipo muwone tsiku limene ife tikukhalamo! Ndi nthawi yoti fungulo likhethemulenso, ndipo Kuwala kubwere, kudzatulutsa Mtengo. Baibulo linati, mu Malaki 4, "Iye akanadzatumiza ndi kudzabwezeretsanso Chikhulupiriro chapachiyambi chimene chinali ndi anthu." Iye analonjeza izo. Iye nthawizonse wakhala akuchita zimenezo. Iye ankatumiza Mawu Ake, ndipo aneneri ankabwera chifukwa Mawu amabwera kwa aneneri, ndipo iwo ankakhala nawo Mawu ndipo ankawapangitsa Iwo kukhala amoyo.

⁸² Mabungwe ndi kachitidwe ka nthawiyo kanawakana iwo, m'badwo uliwONSE, chomwechonso iwo adzachita izo lero. Mulungu ali wokhoza basi lero kumudzutsa munthu lero monga Iye anali nthawi imeneyo. Iye sanadzutse konse mabungwe. Mfunseni wazambiriyakale aliyense, muyang'ane kudutsa mu mbiriyakale; pamene bungwe lichita bungwe, ilo limafera pamenePO ndipo silimadzawukanso. Mulungu amayankhula ndi aliyense payekhapayekha. Kulondola.

⁸³ Ndipo Mulungu analonjeza kuti adzachitanso izo kachiwiri mu masiku otsiriza, ndipo zimenezo Iye adzachita. Chimene Mulungu analonjeza, chimenecho Iye adzachichita, kuyatsa Kuwala kumene kungakhoze kutsimikizira Malemba olonjezedwa a lero. Yesu anati, "Monga zinali mmasiku a—a Loti, chomwechonso izo zidzakhala mu kudza kwa Mwana wa munthu." Inu mukuwonetsa, inu mukuwona zimene iwo akuchita. Tayang'anani pa Yehova, zimene Iye wachita, Atate wathu wachiyika chirichonse pamalo ake.

⁸⁴ Uko kuli Loti kumusi uko mdzikO, kumusi uko mu Sodomu, ali ndi tchimo lonse, wofunda. Kuli mtumiki kumusi uko akulalikira kwa iye, ukonso.

⁸⁵ Kuli gulu la Abrahamu, Osankhidwa, atulutsidwako, iwo amene ali ndi lonjezo, akumuyembekezera moonadi Mwana. Loti anali akufunafuna mwana, nayenso, koma osati mwa mawonekedwe amene Abrahamu anali kumuyembekezera iye. Chinachitika ndi chiyani? Basi izo zisanachitike, Mulungu anabwera ndipo anadzadziwonetsera Yekha mu thupi, ndipo anadzalengeza kuti Iye anali Mawu, pakuti, "Mawu a Mulungu ndi akuthwa kuposa lupanga lakuthwa konsekonde, ndi wozindikira malingaliro omwe ali mu mtima." Yesu anati, "Chomwecho izo zidzakhalanso, pa kudza kwa Mwana wa munthu." Malonjezo awa ndi Auzimu, iwo anayankhulidwa ndi milomo ya Yesu Khristu. Miyamba ndi dziko lapansi zidzalephera, koma Iwo sadzalephera konse. Mulungu akadali wokhozabe mwa miyala kudzutsa ana kwa Abrahamu. Oh, inde!

⁸⁶ Ife tiri pa ulendo wathu, tiri chinachake chofanana ndi Israeli. Israeli, mu ulendo wawo, ankayenera kupeza mana atsopano tsiku lirilonse, pakuti mana atsopano ankagwa. Ife sitikuyenera kuti tizikhala mu kuwala kwa Lutera, tizikhala mu kuwala kwa—kwa Wesile, kapena kumakhala mu kuwala kwa Pentekoste. Ife tiri mu m'badwo wina, Mana atsopano.

⁸⁷ Kodi chinkachitika ndi chiyani ngati iwo ayesera kusunga mana aja? Iwo ankavunda. Iwoakanawapha iwo. Ndi chifukwa chake tiri nawo akufa ambiri auzimu, otchedwa Akhristu. Iwo akudya chiyeyezi cha tsiku lina. Iwo akudya mana amene avunda kale. Chimodzimodzi monga ngati mankhusu pa tirigu, ngati iwo salowa mu tirigu, iwo amachoka pa tiriguyo. Ndipo pamene Kuwala kukanidwa, sipamakhalanso chinthu china choti ungachite, umasandulika mdima. Gawo lirilonse la usiku, likakana kuwona Kuwala, limabwerera mu mdima. Zimachitika chimodzimodzi mu Uthenga, mu m'badwo uliwonse izo zatsimikiziridwa kuti zimakhala chomwecho. Ife tikukhala moyo mu nthawi imeneyo.

⁸⁸ Mana adzulo avunda. Ine ndimawamva anthu akuti, "Zaka forte zapitazo, ine ndinachita *chakuti-chakuti*." Izo nzoona, koma nanga bwanji lero? Nanga bwanji mpingo kukhala pa moto? Ife timakamba za dzulo, nanga bwanji mpingo lero? Nanga bwanji inuyo ngati munthu panokha lero? Pakuti, a dzulo sangachite za lero. Iwo anali abwino dzulo.

⁸⁹ Uthenga wa Lutera unali kuwala kwa ora, monga wa Yohane unaliri, koma apo panadzatulukira kuwala kokulirapo. Chomwechonso Lutera anali kuwala kwakukulu, ndipo ife tinasangalala naye iye kwa kanthawi, koma apo panadzabwera kuwala kwina kumene kunadzazimitsa kwakeko. Chimene chimayenera kuchitika ndi kusakanikirana ndi Iko; ndipo Iko kunapitirira mpaka kudzakhala mtanda wangwiwo wa Mkate, kunapitirira mpaka ku Mana angwiwo a Mulungu. Koma kodi iwo anachita chiyani? Iwo anapanga bungwe. Munthu analowerera mu zimenezo. Mmallo moti Mulungu azitsoglera

izo, munthu ndi machitidwe ake analowerera mu zimenezo, anazichititsa khungu izo.

⁹⁰ Oh, Mtengo wa Mkwatibwi uwu lero, iwo ukusadzulidwa. Nthambi iliyonse imene sikubereka zipatso ikusadzulidwa. Yesu ananena chomwecho, Yohane Woyer 15. Zomwe zachitika tsopano, ife tikuwona kuti iwo anadulidwa, asadzulidwa.

⁹¹ Kumbukirani, mtima kumene wa mtengo umakhala pakati pomwe pa mtengowo. Chipatso nthawizonse chidzacha, malo otsirizira amene mtengo udzabale konse chipatso, ndi pamwamba pomwe pa iwo, chifukwa ndi chiwisi chimene chimabwera kuchokera pakati pa moyo umene uli mu mbewuyo.

⁹² Ndi Mtengo wa Mkwatibwi. Yesu anali Mkwatibwi, Iye anali Mtengo. Iwo anamudula Iye. Iye anali Mtengo wa Moyo umene unali mmunda wa Edeni. Iwo anamudula Iye ndipo anamupachika Iye pa mtengo wa Chiroma, kuti akamutonze Iye. Kodi Iye anachita chiyani? Mulungu anamuukitsa Iye tsiku lachitatu, kwa akufa. Ndipo lero kuli Mtengo wa Mkwatibwi; Iwo unayambira kumbuyo uko pachiyambi, mmbuyo momwe pa Tsiku la Pentekoste.

⁹³ Mvetserani, anthu inu amene muli a mpingo! Mpingo sunayambire konse ku Nicaea, Roma. Iwo unayambira mu Yerusalem, pa Tsiku la Pentekoste, unayambitsidwa Mpingo. Ndiye kodi iwo anachita chiyani? Anakhala akupitirira kumapanga bungwe; ndipo Mulungu akupitirizabe kumadula nthambizo. Kenako iwo anapanga bungwe Achilutera; anadula nthambizo. Wesile; anadula nthambizo. Pentekoste; anadula nthambizo. Mpaka iwo wafika...

⁹⁴ Koma Mulungu adzakhala ndi Mtengo wa Mkwatibwi! "Zonse zimene chirimamine anadya, ndi anoni anadya, Ine ndidzabwezeretsa," atero Ambuye. Malaki 4 akutiwuza ife kuti tidzabwezeretsedwa ku Chikhulupiro chapachiyambi monga zinachitikira pa Tsiku la Pentekoste, "Chikhulupiro cha atate." Ife tikukhulupirira kuti icho chidzabwera. Ine ndikukhulupirira kuti ndi nthawi ya zimenezo tsopano. Nthambi zafota ndipo zawuma, ndipo iwo adzakhala akuzitenga izo kuchokera mu Mtengowo, kuchitira kuti chipatso chikhoze kudzibala chokha pamwamba pomwe pa Mtengowo. Oh, mai!

⁹⁵ Kuwala konse uku ndi kwabwino. Mpingo lero ndi kuwala uku kuphatikizapo zomwe walandira lero. Ndizoti zitsirizitse kukolola. Monga ife tikupeza, kuti Mtengo womwewo pawokha, kapena... Tirigu ayenera akhwimitsidwe ndi Kuwala, kuzidzutsa yekha kuchokera ku tsamba kupita ku njere, ndipo kuchokera ku njere kumapitirira. Iye amakhwimitsidwa ndi Kuwala. Kuwala kwa mibadwo ina kukungochitira umboni za m'badwo uno. Kuwala kwa Lutera kunachitira umboni za—za kuwala kwa Wesile. Wesile anabala kuwala kwa Pentekosite.

Ndi kuwala komwe komweko, kumangopitirira kumakhwima ndi Kuwala. Ngati anthu atangokhoza kuwona izi!

⁹⁶ Nthawi ina yapitayo, ine ndinali kuwerenga nkhani yaing'ono, pamene mfumukazi ya ku England, (osati mfumukazi iyi) mfumukazi ina, inapita kuti akawone kampani ya mapepala imene inali kupanga mapepala abwino chotero. Ndipo pamene iye anafunsidwa ndi purezidenti wa kampaniyo, iye anamuyendetsa iye. Iye ankafuna kuti awone mmene pepala labwinolo limapangidwira. Iye anaitenga mfumuyo ndipo anakamuwonetsa iye zosindikizira zazikulu zonse ndi zinthu. Ndipo mmasiku amenewo, iwo ankapanga mapepala kuchokera ku nsanza. Ife tikukumbukira bwino zimenezo. Chotero iye analowa mchipinda ndipo anatsegula chitseko, ndipo mmenemo munalibe kalikonse koma mulu wa nsanza. Mfumukazi, modabwitsidwa inati, "Zinthu zonyansa izi ndi chiyani?"

⁹⁷ Munthu amene...purezidenti wa kampaniyo, anati, "Zimenezo zinali zovala, dzulo. Mwawona, izo zakhala nyansi. Ife sitimazitaya izo, koma izo ndi pepala la mawa."

Iyo inati, "Ine sindikumvetsa zimenezi."

Iye anati, "Inu mudzazimvetsa izo mawa."

⁹⁸ Chotero pamene iwo anadutsitsa nsanza izi mu makina odindira, kudzera mu dongosolo linalake loyeretsera, ndipo—ndipo chinthu china chimene zimayenera kudutsamo, dongosolo; pamene izo zimatuluka, izo zinali mikwamba yokongola ya pepala. Purezidenti anaganiza kuti iye ayiwonetsa mfumukaziyo chinthu china chimene iyo siimachidziwa nkomwe. Iye anayika nkhopre ya iye pamenepo, ndipo anaidinda iyo pa pepala lokongola ili. Pamene mfumukazi amakalandira ilo, iye anawona chithunzi chake chomwe mu zomwe zinali nsanza zakuda, dzulo, chifukwa izo zinadutsa mu dongosolo linalake.

⁹⁹ Oh, ngati Lutera, Wesile, ndi onse a iwo, akanakhoza kuziwona izo, kuti zinthu za dzulo zitha kungogwiritsidwa ntchito pamene zidutsa ndondomeko! Pamene Mzimu Woyerwa uwulula Kuwala, kuchokera ku kulungamitsidwa kupita ku kuyeretsedwa, kupita ku ubatizo wa Mzimu Woyerwa, ndipo tsopano ora lotsiriza la Kudza kwa Khristu; liri ndi chithunzi mkatı mwake, osati cha mfumukazi, koma cha Mfumu ya Kumwamba yomwe imadziimirira Yekha, pamene mpingo wayandikira kukhala wa apang'ono, monga utumiki uyenera kukhala wa mtundu womwewo wa utumiki umene Iye anali nawo.

¹⁰⁰ Iwo amene anafa mu m'badwo wa Lutera, uko pansi pa piramidi, monga; osati chipunzitso cha piramidi, koma mwa chitsanzo chabe.

¹⁰¹ Piramidi imeneyo ndi yangwiro kwambiri, ngati aliyense wa inu munakhalapo kumeneko. Inu simungathe kudutsitsa lumo,

nkomwe. A—iwo samakhala ndi matope pamenepo, monga momwe ife tikudziwira. Mamangidwe ake anali apamwamba kwambiri! Tsopano, iwo anataya mwalawapamu. Iwo sakudziwa kumene iwo uli. Tsopano pamene mwala wapamu uwo ubwerera, iwo udzakhala monga ina yonseyo, iwo udzalumikizana ndi mwala umene wasiyidwa wotseguka. Ngati inu mutayika mwala wapamu pa iwo, iwo uyenera kukhala mwanjira imeneyo.

¹⁰² Ndipo pamene Yesu adzabwera, Iye adzawupeza Mpingo umene watsukidwa, wopanda banga kapena khwinya, ndipo iwo udzakhala utumiki womwewo umene Iye anali nawo. Iwo udzabweretsanso Mwalawapamu.

¹⁰³ Monga dzanja langa apa, mu mthunzi. Ndi mthunzi, kokha ukuda pamene dzanja langa likukhala mochuluka... Ndi mthunzi *apa*, chenicheni *apa*. Monga mthunzi ndi chenicheni, zimakhala zikuderapo; zakuda, zakuda, zakuda, ndipo potsiriza izo zimadzakhala pamodzi, ndipo mthunzi ndi chenicheni zimakhala chimodzi.

¹⁰⁴ Ndi pamene Mpingo ndi Khristu zikulumikizana limodzi, monga Mkwatibwi, ndi Mzimu womwewo umene unali mwa Iye udzakhala pa Iye; pamene Mpingo umenewo udzabwera kuchokera ku kulungamitsidwa, kuyeretsedwa, ubatizo wa Mzimu Woyer, kulowa mmasiku otsiriza, ndi kumamusongolera iye pansi tsopano ku Kudza kwa Ambuye.

¹⁰⁵ Oh, musakhale gawo lokandapala la Izo, m'bale wa Chipentekoste. Walani ndi Mawu ndipo mukhulupirire chidutswa chirichonse cha Iwo. Musalowerere mu timalingaliro iti ndi zinthu, monga ife tikuwonera izo zikuchitika lero. Musadabwe nazo zimenezo, chifukwa Mwalawapamu ukubwera, ukulira, “Aba, Atate,” posachedwapa, “Mulungu wanga! Mulungu wanga!” Inde, ine ndikukhulupirira zimenezo ndi mtima wanga wonse.

¹⁰⁶ Kodi inu mukuziwona izo? Inu mukudziwa chimene ine ndikutanthauza? Ndi Khristu tsopano akutenga nsanza za dzulo, za Chilutera, Methodisti, Presbateria, ndi ena otero, ndipo Iye akuziyika izo kudutsa ndondomeko. Ndondomeko ya mtundu wanji? Ndondomeko ya Mzimu Woyer; chimene iwo anali nacho, kuphatikizirapo; kuzipanga izo mpaka Iye akudinda chifaniziro Chake Chomwe, pamene Mpingo ndi Khristu akukhala amodzi mu chiyanjano. Mulungu, perekani izi! Ine ndikudalira kuti inu mukuziwona izi. Ngati inu mukuziwona izo...

¹⁰⁷ Izo zikundikumbutsa ine nkhani, kuti pamene—chitsitsimutso chachikulu cha Welsh chinali kuchitika. Munthu wina wamkulu kuno mu fuko ankaganiza kuti iwo akanapitako ndi kukawona chitsitsimutso cha Welsh, chimene chikanati chidzichitikako. Ndipo pamene iwo anapita uko, kuti akafufuze, iwo akanakayang'ana nyumba imene icho chimachitikiramo.

Pamene iwo anafika ku Wales, iwo anazungulirazungulira, anayamba kufunsa za kumene nyumbayo inali. Iwo anawona wapolisi wokondwa atayima pakona, atavala kapusi yake yaing'ono, ndipo anali akuzungulitsa chibonga chake mozungulira kuzungulira monga choncho. Ndipo chotero amuna awa anayenda kupita kwa iye, ndipo anati, "Bwana, kodi inu mungandiuze nyumba imene chitsitsimutso cha Welsh chikuchitikiramo?"

¹⁰⁸ Iye anati, "Inde, bwana, ndine icho! Ndine icho!" Chifukwa chiyani? Iye anali akutsanulira chisangalalo ndi Kuwala kwa Welsh—chitsitsimutso cha Welsh mkatи mwake.

¹⁰⁹ Momwemonso uyenera mpingo wa Pentekoste lero, kufunsa, "Kodi Yesu Khristu ndi ndani, yemweyo dzulo, lero, ndi kwanthawizone?" Kuwala Kwake kwa Uthenga Wake kuyenera kumawalira limodzi ndi Mawu a m'badwo uno, kuwulula Yesu Khristu kwa fuko, chimodzimodzi monga momwe zinkakhalira nthawi imeneyo.

¹¹⁰ Iye anali atadzazidwa kwambiri ndi chitsitsimutso cha Welsh mpaka kuti iye anali chitsitsimutso cha Welsh.

¹¹¹ Ife tikuyenera kukhala odzazidwa kwambiri ndi Khristu mpaka ife—ife tizimunyezimiritsa Iye mu mphamu ya Mawu Ake amene anaikidwa kwa ife ku tsiku lino. Abale, musakhale otsika mu zinthu za mdziko, musatero, zosamalira izi zomwe zimakutengerani inu kutali. Zikhalanu ndi Uthenga. Muzipenyetsetsa Mawu aliwonse! Musabwerere ku zomwe atate ena ananena. Tiyen'i tipite tsopano zimene Yesu ananena kuti zikanadzachitika mu tsiku lino. Inde, bwana. Ife tikuyenera kukhala Kuwala kwa m'badwo uno, tikuwonetsa Uthenga. Lutera anali kuwala kwake. Wesile ndi kuwala kwake, Pentekoste anali kuwala kwake. Koma, ife tapitirira pa msewu tsopano, ife tikubwera mwa Mkwatibwi, woyitanidwa atuluke, Wosankhidwayo. Kumbukirani, ngati inu muli, inu muli chimodzimodzi ngati wapolisi uja, iye anali nacho Icho mwa iye.

¹¹² Kumbukirani, uno ndi m'badwo wa mpingo wachisanu ndi chiwiri, M'badwo wa Mpingo wa Laodikaya. Malingana ndi Chivumbulutso 3, iwo akumukana Khristu. Mwa m'badwo wa mpingo uliwonse umene unatchulidwapo mu Baibulo, M'badwo wa Laodikaya unali woyipitsitsa wa yonseyo. Iwo unamukana Iye, unamukana Iye, unamuyika Iye kunja.

¹¹³ Kodi inu munawuwona mwezi ukuda, usiku wina, papa asanapite ku Roma, kuchokera ku Roma anapita ku Yerusalem? Yerusalem, mpingo wakale kwambiri; mwezi ndi choyimira cha mpingo, nthawizone kumanyezimiritsa kuwala kwa duwa, mu kusakhalapo kwa duwa, ndipo ilo linadetsedwa. Ine ndinajambula izo pa bolodi apa, zaka zitatu kapena zinayi zapitazo, ndipo ndinasonyeza mipingi, mu mazana ndi zikwi za nyumba kudutsa fukoli. Chinali chiyani icho? Mthunzi. Nthawi

yoyamba imene papa anayamba wachokapo, kuti adzabwerere kuno, anabwera mu—mu dzina la Paulo, ndi zina zotero, anapita kudutsa malo amenewo; amachita kudalitsa mtsinje, kuti awuwoloke iwo, ndi zina zotero. Nzachiyani—mtsinje ungafunirenji mdalitso?

¹¹⁴ Vuto ndi chiyani ndi m'badwo wa mpingo uno umene ife tikukhalamo lero? Kodi inu simukuziwona izo? Mulungu kuzilengeza izo mu mlengalenga, kuzilengeza izo mu Mawu Ake, kuzilengeza izo pa pepala, kuzilengeza Izo pakati pa anthu? Kodi inu simungakhoze kutsegula maso anu ndi kuwona orali? Iwowa ndi amene akuyikira umboni Choonadi. Uku ndi Kuwala kwa orali.

¹¹⁵ Penyani kusuntha kwakukulu kwa ecumenical, kukupita kukalowa mu khonsolo ili kumtunda uko tsopano, basi kumangowumba fano la chirombo, mu Chivumbulutso 17, ndendende zomwe ilo linati ilo likanadzachita. Inu anthu Achipentekoste mukhala chete pa izo ndipo mulowa mu zimenezo? Nthawi yokakamiza yafika.

¹¹⁶ Tsopano ndi nthawi yowuka ndi kukonza nyali yanu, ndi kuwala ndi Uthenga wa Yesu Khristu ndi Mphamvu.

¹¹⁷ Ine ndikudziwa kuti izi ndi zosatchuka, pamene ambiri a abwenzi anga Achipentekoste amakhala ndi papa ndi zinthu, ndi kumati, “Kumverera kwauzimu kochuluka.” Kwa ine, ndi—ndi zolakwika. Izo ndi zotsutsana ndi Baibulo. Muzilola Mawu a Mulungu azikhala Choonadi. Inde, bwana. Nthawi yafika tsopano. Ife tikuwona kusuntha kwakukulu uku kumene kukuchitika mu... Oh, izo zikumawoneka zabwino kwa diso lachibadwa, ndithudi.

¹¹⁸ Kayafa ankawoneka wabwino kwa zomwe iye anali kuwulula kwa ansembe, mu tsiku limenelo, tsiku lonse limenelo. Koma Yesu anali Kuwala kumene kunali kuwapanga Mawu kukhala amoyo, koma mabungwe awo ndi zina zotero zinali zitawachititsa khungu maso awo kwa Iwo. Iye anati, “Asiyeni iwo okha; wakhungu akamatsogolera wakhungu, iwo onse adzagwera mdzenje.”

¹¹⁹ Ife tabwerera ku nthawi imeneyo, abale ndi alongo. Ife tabwerera ku ora limenelo panonso. Zindikirani. Chifukwa chiyani? Chifukwa chomwecho.

¹²⁰ Ife tikupeza kuti—kuwala kwakukulu uku kumene ife takhalamo, mmasiku anapitawo, konseko kunali kwabwino, ife tiribe kanthu kotsutsa iko. Koma, M'badwo wa Mpingo wa Laodikaya uwu, samalani, kumbukirani, iwo ndi Khristu-wokanidwa. Ndipo ndizo ndendende zomwe ziri tsopano.

¹²¹ Khonsolo lalikulu ili lasuntha mozungulira, kuti likawayanjanitse Achiprotestanti onse pamodzi, kusuntha kwa ecumenical uku. Ndipo kodi izo zikuchita chiyani? Izo zikudetsa Mawu omwewo, iwoeni, ndipo Mawu ndi Khristu.

Kodi iwo angatani? Pamene, a Christian Science, ndi United Brethren, ndi ambiri a anthu amenewo mu mabungwe ena aakulu, ena amakhulupirira kubadwa kwa namwali, ena satero, ena amakhulupirira *izi* ndi *izo*. Kodi iwe ungadziphatike bwanji wekha ndi kusakhulupirira? “Kodi awiri angayende bwanji limodzi asanagwirizane?” Tulukani pakati pawo ndipo mulekanitsidweko, ndipo mutenge Mawu Oyera a Mulungu ndipo muzikhala pafupi ndi Iwo.

¹²² Yesu Khristu ali wokakamizika kuti akawawonetsera Mawu Ake. Chinthu chimene ife tikuchisowa lero ndi kuwuka kwa Malaki 4. Mneneri wina adzawuka mu Dzina la Ambuye Yesu Khristu, ndipo adzapereka ndendende chimene Iye analonjeza kuti adzachita. Ndiye, munthu mwakhungu amawasiya Iwo ndi kumayenda mpaka mu mdima, monga iwo nthawizonse amachitira.

¹²³ Penyani tsopano, ife tikupeza, chifukwa chomwecho, chimene lero, chimene iwo akuchikana, mipingi ikukana Uthenga, kuwapachika Mawu, kuwachotsapo Mawu. Tsopano ngati inu simukhala wa *izo*, inu simungathe ngakhale—inu simungakhale nacho konse tchalitchi chanu. Iwo adzachitseka icho. Inu muyenera kulowa mu *izo*. Ngati inu simuchita zimenezo, inu mudzatsekeredwa. Ndiye nanga bwanji zimenezo? Oh, imani nacho Ichu chimene chiri cholondola! Kumbukirani, ndi nthawi ya kupachikidwando kachiwiri, pafupifupi.

¹²⁴ Kuwala kwabodza kunayambitsa chachikulu—kuba kwakukulu kumene dziko linayamba lakkhalapo nako, mu England, osati kale litali. Kuba kwakukulu kumene kunayamba kwachitidwapo, kunachitidwa ndi kuwala kwabodza. Kuba kwa madola seveni- milioni kunachitika ndi kuwala kwabodza komwe kunachedwetsa sitimayo, ndipo Scotland Yards sinakhoze kumupeza munthuyo. Iwo anathawa nazo *izo*, zaukathyali kwambiri. Umenewo unkadziwika ngati umbava waukulu kwambiri umene unayamba wachitikapo ndi achifwamba, mwachithupi. Iwo unalanda dziko, umbava wawukulu kwambiri.

¹²⁵ Ndipo umbava wakukulu umene unayamba wachitidwapo kwa mpingo wa Yesu Khristu, umachitidwa ndi kuwala kwabodza, chiyeziyezi cha m'badwo wina, ndi kukana Kuwala kumene kunanenedweratu kwa m'badwo uno. Ameni. Kuwala kwabodza, chiyeziyezi cha dzulo! Musamayende mu chiyeziyezi cha dzulo. Muzyienda mu kutentha kwa Mwana lero. Musadzikokere pansi nokha mu mthunzi wachipembedzo, kumati, “Masiku a zozizwitsa anapita.”

¹²⁶ Yesu anati, “Zizindikiro izi zidzawatsatira iwo amene akhulupirira: mu Dzina Langa iwo adzatulutsa ziwanda, iwo azidzayankhula ndi malirime atsopano. Zizindikiro izi zidzawatsatira iwo.”

¹²⁷ Iwo amati, “Izo zinali zabwino kwa atumwi; osati kwa ife.” Icho ndi chiyeziyezi.

¹²⁸ Yesu anati, “Zizindikiro izi zidzawatsatira iwo amene akhulupirira, ku dziko lonse.” Inde, bwana.

¹²⁹ Tsopano chavuta ndi chiyani? Kuyenda mu chiyeziyezi, zinayambitsa umbava waukulu kwambiri, izo zinamuchotsa Khristu mu mpingo. Mukuona, momwe Khristu angakhoze kudziwonetsera Yekha mu Mawu amene analonjezedwera lero, mwa kachikhulupiriro kena kozizira ka dzulo? Izo sizimatenthetsa Mbewu. Ayi, bwana. Umbava waukulu kwambiri wa mpingo!

¹³⁰ Kufunda? Ndipo, kumbukirani, kuwala kwa kachikhulupiriro kozizira kuja sikungachetse Mbewu ya lero. Iko kumaikaniza Mbewuyo. Ndi chifunga chimene chiri pa dziko lapansi, kukhuthala. Ndi nthawi yoti Mulungu adzuwe ndipo ayatsenso Kuwala kachiwiri, adzapangitse Mawu Ake kukhala amoyo. Ndithudi, Kuwala! Kachikhulupiriro kozizira kaja sikangachetse Njere. Iko ndithudi sikangatero.

Ndipo, kumbukirani, chitukuko chayenda ndi dzuwa.

¹³¹ Monga ine ndinakuuzirani inu pachiyambi, ine ndimayenera ndiziyang’ana mafanizo, momwe chirengedwe chikuyendera. Ine ndiribe maphunziro oti ndichitire zimenezo; ine sindikuwafuna iwo. Ine kulibwino ndikhale ndi zomwe ndiri nazo, kuposa kukhala ndi maphunziro onse padziko lapansi. Ine ndiri naye Yesu Khristu. Ine ndimamuwona Iye akuwakhala moyo Mawu Ake mwa ine, ndipo ndizo zonse zimene ine ndimazisowa kuti ndizidziwe.

¹³² Ndipo ngati munthu abadwa mwa Mzimu wa Mulungu, iye adzafufusa Lemba kuti awone ngati Ilo liri yankho la lero. Yankho la tsikuli ndi Khristu. Khristu ndi Mawu. Pamene Mawu abwera ku moyo, iwo amawonetsera Kuwala kumene kwalonjezedwera lero. Mu M’badwo wa mdima wa Laodikaya uwu, apang’ono okha, “Onse amene ine ndiwalandira, ine ndimawalanga, ine ndimawadzudzula. Lapani,” Yesu anati, “ndipo bwererani.” Tembenukirani ku Mawu. Iye ndi Mawu. Bwerani kwa Iye. Inde, bwana.

¹³³ Penyani Kuwala. Iko kunabwera kuchokera Kummawa, kumapita kumadzulo. Ife tiri ku Gombe la Kumadzulo. Iko kunali ndi magawo atatu, sichoncho izo? Iko kunali ndi magawo atatu. Iko kunawoloka madzi, nthawi zitatu. Kuyambira kwa Paulo, ndi kuwoloka Mediterranean, kubwera mu Germany, Germany anayatsidwa ndi Lutera; anawoloka English Channel, mpaka ku United States ndipo tsopano...mpaka ku—ku England; kenako, England, Iko kunabwera kudutsa Pacific, mpaka ku United States. Ndipo iye wachita njira yake kudutsa mu Uthenga wa Lutera, kumatsika kudutsa, mpaka gawo lotsirizira la Iko liri kuno ku Gombe Lakumadzulo kachiwiri.

¹³⁴ Ndipo kuyambira pa kucha kwa njere, kuchokera njira yonse mmbuyo kuchokera kwa Lutera, njira yonse kudutsa m'badwo, icho chiyenera kukhala chidzalo cha Uthenga tsopano, Mphamu ya Mulungu kuti iche. Kuwala kumene kwawonet sedwa kupyolera mu kulungamitsidwa, kuyeretsedwa, m'badwo wa chipentekoste, kuyenera kuti kuchetse Mtengo wa Mkwalibwi ku Kudza kwa Ambuye Yesu Khristu; kuti Khristu akakhoze kuwonetseredwa mu Mpingo Wake, monga Munthu mmodzi, Iye ndi Mkazi Wake, Iye ndi Mkwalibwi Wake. Ameni. Ili ndi ora limene ife tikukhalamo. Uku ndi Kuwala kwa tsikuli. Yendani mu Iko! “Mupulumutsidwe, malekezero onse a dziko lapansi.”

¹³⁵ Chiyeziyezi cha mpingo cha tsiku lino chinali chonyenga kwambiri, Yesu ananena mu Mateyu 24. Iye anati, “Izo zikanadzanyenga osankhidwa omwe ngati kukanakhala kotheka.” Mwawona, osati Lutera sakanakhoza kulandira... Lutera sakanakhoza kunyenga Amethodisti. Amethodisti sakanakhoza kunyenga a Chipentekoste. Ndiko kulondola, mwaona, koma nanga bwanji Mkwalibwi? Ndicho chimene chimawatseka maso Achipentekoste. Inde. Mwaona, inu munabwerera ku kachikhulupiriro kanu, kumawonekedwe anu, munapanga bungwe, ndipo muli ndi gulu la anthu lomakuuzani inu zoti muzichita.

¹³⁶ Baibulo limalonjeza zinthu zimenezi. Ife tikusowa amuna ndi akazi omwe ali odzazidwa ndi Mzimu wa Mulungu.

¹³⁷ Ngati inu mukunena kuti inu muli nawo Mzimu wa Mulungu mwa inu, ndipo Mulungu anapanga lonjezo linalake Umu, zingatheke bwanji kuti Mzimu Woyeru uwavomereze Iwo, kumati, “Chabwino, izo zikhoza kukhala kuti zinali zabwino kwa m'badwo wina. Ife sitikhulupirira Iwo mwanjira imeneyo”? Umenewo si Mzimu Woyeru.

¹³⁸ Munthu yemwe wadzazidwa ndi Mulungu, iye ndi Mawu amakhala mmodzi. Ndithudi, izo ziri. Ndi chotsatira cha mgwirizano, mgwirizano wa pakati pa Mulungu ndi munthu.

¹³⁹ Zingatheke bwanji kuti mkazi, yemwe akudzakhala mwamuna wa mzibambo, motsutsana, akuchita zinthu zimene mwamunayo sakufuna kuti iye azichita? Zingatheke bwanji kuti ife tizigona ndi dziko, ndi zipembedzo ndi mabungwe, ndi kukana Kuwala kwa oralii? Zingatheke bwanji kuti zizichitika, m'bale ndi mlongo? Ndi chikondi chaumulungu ndi ulemu kwa aliyense wa inu, kodi ife tingavomereze bwanji zinthu zimenezi? Kodi zingatheke bwanji kuti tizizimva izi? Izo zikuponyedweranso kubwerera pa chilolo chathu kachiwiri.

¹⁴⁰ Musamawatsutse Achilutera; chifukwa, iwo amatsutsa Chikatolika. Musamamutsutse Wesile; chifukwa, iye anawatsutsa Achilutera. Mwaona, monga choncho, pamene inu mukuchitsutsa Chinthu chimene chikuchitika lero ndi

kuchoka kwa Icho; pamene inu mukuwona mipingo yanu ikupita mu kusuntha kwakukulu kwa ecumenical uku, ndi zina zotero monga choncho, kukutsogolerani inu, mmodzi aliyense, kulowa mu chilemba cha chirombo, ndipo inu muli nacho icho. Anthu ambiri owona-mtima amayenda molunjika kumalowa mu zimenezo.

Inu mukuti, “Iwo ndi anthu abwino, anthu oyera.”

¹⁴¹ Ndi momwemonso zinkakhalira ndi ansembe aja. Ngati ine ndikanati nditenge chiyero cha Yesu Khristu, kapena zipatso za Mzimu, ambiri a inu mwapitako pa izi... Tsopano, palibe kunyozetsa kwa izo. Ine ndimakhulupirira Mawu aliwonse a izo.

¹⁴² Ambiri adzati, “Oh, ine ndinayankhula mmalirime. Ine ndiri nawo Iwo.” Izo si Iwo. Ayi, bwana.

Ambiri a iwo amati, “Chipatso cha Mzimu, ndicho Icho.” Ndi Icho?

¹⁴³ Tiyen'i timuyike Yesu pa mlandu (Mulungu, andikhululukire ine) kwa mphindi. Tikubweretseni inu apa, ndipo ine ndikhala wansembe. Ine ndinena kwa inu, “Mnyamata wamng’ono uyu, wabwera mu mzinda, wotchedwa Yesu wa ku Nazarete. Inu musamumvetsere Iye. Ife timakhulupirira chipatso cha Mzimu. Tsopano yang'anani apa, wansembe wanu wakale wachifundo. Iye, agogo ake aamuna, a agogo-agogo aamuna, onse anali ansembe. Iye anali kuperek'a nsembe, moyo waunyamata wake wonse. Iye amakhala ku seminar komweko. Iye amapenyerera, iye amakhulupirira, iye—iye amachita chirichonse chimene iwo amamuphunzitsa iye. Iye amadziwa Lemba, kuyambira ku A mpaka Z. Iye mpaka kuti amawalemba Iwo, iyemwini. Amalemba Malemba, iyemwini, alembi amatero. Ndipo ndi uyu apa, munthu wamkulu! Inu mukudziwa iye ali.

¹⁴⁴ “Chinachitika ndi chiyani pamene mayi anu ankakuberekani inu? Ndani anadzayima pafupi ndi bedi lanu? Wansembe wachifundo wokalamba uja. Pamene amayi ndi abambo ankati alekane, ndani anawagwiranitsa manja awiri onsewo ndi kuwatsogolera iwo kuti abwerere kwa Mulungu? Wansembe wachifundo wokalamba uja. Eya.

¹⁴⁵ “Ndipo apa Yehova akufuna mwanawankhosa wa nsembe, ya tchimo. Amalonda, amakhala mmizinda kuno ndipo iwo—iwo amagulitsa katundu wawo, ndi—ndi zina zotero, malonda awo ndi zokolola, ndi chirichonse chimene iwo ati adzagulitse. Iwo samaweta nkiosa. Ndipo kodi ansembewo amatani? Anapanga malo aang'ono uko, kuti iwo azigulitsapo nkiosa, kuchitira kuti munthu uyu azikhoza kupidako, azikakonza moyo wake kwa Yehova.

¹⁴⁶ “Kodi munthu uyu, Yesu wa ku Nazarete, anachita chiyani? Kodi Iye anachokera ku tchalitchi chake chiti? Kodi Iye ndi wa chipembedzo chiti? Khadi la chiyanjano lake liti? Ife tidzamuthamangitsira Iye kunja. Ife sitikhala ndi kanthu

kochita ndi Iye, chifukwa Iye akumamutsutsa aliyense wa ife. Kodi Iye anachita chiyani? Iye akupita kumeneko ndipo akukatenga izo, kumene anthu akuyesetsa kuti apulumutse miyoyo yawo, tchalitchi,” monga ife tingazitchulire izo lero, inu anthu auzimu, “Iye anakagudubuzako gome, anawaponyera panja osintha; anatenga zingwe ndipo anazipota izo pamodzi, ndi kumawathamangitsira iwo panja; ndipo nkumutcha wansembe wanu wokalamba uja, ‘mwana wa mdierekezi,’ mkulu wachifundo wokalamba uja amene anakungongozani inu ndalamu zija pamene inu munali mu vuto.

¹⁴⁷ “Ndani adzayime pafupi ndi inu ndi kudzakuyikani inu mmanda mukadzati mwafa? Wansembe wachifundo wokalamba uja. Iye ali nacho chipatso cha Mzimu. Koma kodi Yesu waku Nazarete uyu ali nacho chipatso cha Mzimu?”

¹⁴⁸ Inu simungakhoze kuweruza mwa kuyankhula mmalirime, komanso inu simungakhoze kuweruza ndi chipatso cha Mzimu. Koma ndi chiwonetseso cha Mawu a Mulungu, akubweretsedwa ku Kuwala. Ndi Kuwala kumene kumachita zimenezo.

Munthu amene amayenda mu Kuwala kumeneko! Yesu Christu sanali kukhazikitsa pa kuyankhula mmalirime, ngakhale Iye anachita zimenezo. Iye sanali chipatso cha Mzimu, ngakhale Iye anatero. Inu simungakhoze kuziweruza izo. Koma Iye amakhulupirira ndipo amazivomereza Izo, ndipo Mulungu amakhala moyo Mawu aliwonse a lonjezo la tsiku limenelo kudzera mwa Iye. Ndiko Kuwala kwa ora. Umenewo ndiwo umboni.

¹⁴⁹ Pamene munthu andiwuza ine kuti Mzimu Woyeru umene ukugwera mwa iwo uwakana Mawu a Mulungu kukhala chomwecho, pali chinachake cholakwika ndi izo. Pali chinachake cholakwika ndi maseminare athu, ndi zina zotero, pamene iwo amaphunzitsa munthu zonse izi apa zaumulungu zotsuka-ubongo ndi zinthu za lero. Anthu amenewo akanachita chimodzimodzi motsutsana ndi Mawu a Mulungu, ndi kuwatsoglera iwo mpaka kukalowa mu kupha kwa ecumenical kumusi uko, bwanji, ndithudi, ndi zolakwika.

¹⁵⁰ Ine ndikuyankhula zimenezo mu Dzina la Ambuye! Inu penyani ndipo muwone ngati Izo siziri zowona, Kuwala, Kuwala kwa orali!

¹⁵¹ Tizikhulupiriro tozizira ito sitingakhoze konse kubweretsa zokolola. Ife tiyenera kukhala ndi Mpingo umene watsukidwa mu Magazi a Mwanawankhosa, ndipo wasanduka mmodzi ndi Mawu, nkukhala Mpingtono.

¹⁵² Ziyeziyezi za mpingo za tsiku la lero, Yesu anati, ndi zonyenga kwambiri, “pafupifupi Osankhidwa ngati kukanakhala kotheka.” Osankhidwa okha! “Koma monga zinaliri mmasiku a Nowa, mmene miyoyo eyiti inapulumutsidwa, chomwechonso izo zidzakhala mu Kudza kwa

Mwana wa munthu.” Kwambiri, ndi ochepa kwambiri amene ati adzapulumuke pa nthawi imeneyo.

¹⁵³ Kodi izo zikuchita chiyani? Izo zikutsoglera mpaka kokaphedwa. Ife tikuzipeza izo mu mdima wapano uwu mmene ife tikukhalamo. Ine ndikutseka, ponena izi. Mu mdima wapano uwu mmene ife tikukhalamo, masiku awa amene ife tikukhalamo, pamene Kuwala kwakanidwa kale mmiyamba, Iko kwakanidwa kuno pakati pawo, mmbuyomu, kuti zitisonyeze ife; kutisonyeza mwa Baibulo, pa Zisindikizo Zisanu Ndi Ziwiri, zomwe zinali kuchitika. Ndipo apa Mulungu akuzilengeza izo kumwamba komwe, akubwera pansi pomwe ndipo akudzazilengeza izo pa dziko lapansi. Ndipo mipingo kumayenda kumalowa mu zimenezo!

¹⁵⁴ Ndani ati adzamupulumutse Mkwatibwi wamng’ono wosunga-Mawu uyo ndiyе? Nchiyani chiti chidzamuchitikire Iye pamene Iye adzasiyidwe pa mphepo, ndi Iyemwini? Iye sadzakhala pa mphepo, Mawu otsimikiziridwa a lonjezo tsiku lino. Oh, inde. Ziri ngati a . . .

¹⁵⁵ Ndi zopomphonetsa, ine ndikudziwa izo ziri, kwa anthu, kuwuwona mpingo ukungoti, “Chabwino, ndi pafupifupi chinthu chomwe chomwecho.” Yesu ananena kuti izo zidzakhala mwanjira imeneyo. Izo zikanadzakhala, mpaka, “Izo zikanadzanyenga Osankhidwa omwe ngati kukanakhala kotheka.” Oh, inde. Inde. Bwana.

¹⁵⁶ Zikungondikumbutsa ine za munthu wina ku Florida, osati kale litali. Iye anali kuyankhula, anati iye anali ndi galimoto ya Chevrolet yomwe inamuvutira iye ku Florida, ndipo anati iye anaitengera iyo kokonzetsa. Ndipo makaniko uyu anali akugwigwira kumeneko, ndipo iye anayika chirichonse pamodzi, ndipo amalephera kuti ayirize iyo. Iye anayika chirichonse mmenemo, chimene iye akanatha. Iye anasinha zinthu zosiyanasiyana zonse izi, koma, chinachake chimzake, izo sizimagwira ntchito basi. Ndipo amalephera kuti ayirize iyo. Iye amangoyesera ndi kumayesera. Makaniko wamng’onoyo anali ndi manjenje, amathamangathamanga, mchipinda monsemo, akutola ichi.

¹⁵⁷ Ndipo bamboyo atayima, anati, “Ine ndikuyembekezera galimoto yanga, bwana. Ine ndachedwa. Kodi mukulephera kuimalizitsa?”

¹⁵⁸ Iye anati, “Ine ndikuchita zonse zomwe ine ndingathe,” wamanjenje kwenikweni ndipo akupitiriza. Ndipo iye anadzayendera pafupi.

¹⁵⁹ Mwachindunji njonda yovala bwino inayendera pamenepo ndipo inadzamuyang’ana iye kwa mphindi pang’ono, ndipo iye ananena kwa makaniko, atamulola iye kuti apukuse mutu wake kwa kanthawi, iye anati, “Bwanji inu osangogwira ichi? Inu simukulandira mphamvu iliyonse.”

¹⁶⁰ Chotero iye anati, “Ine sindinaganizire konse za zimenezo.” Chotero iye anangokhethemula kanthu kena kakang’ono ako, chirichonse chimene iko kanali pamenepo, ndipo iye anapeza—mphamvu mu, galimotoyo inadzalira.

¹⁶¹ Iye anapotoloka ndipo anati, “Inu ndinu ndani?” Inu mukudziwa yemwe iye anali? Engineer wamkulu wa—waku General Motor. Iye anapanga chinthucho. Iye anachikonza icho.

¹⁶² Mu ora lino, m’bale, pamene ife tikudabwa chomwe chavuta ndi chitsitsimutso chathu, vuto ndi chiyani? Ife tiri nazo zipangizo ndi chirichonse, ife tiri nazo zimango, koma Mphamvu ziri kuti? Ndizo zimene tikuusowa, kuti timusunthire Yesu Khristu powonekera. Vuto ndi chiyani? Ine ndikukuuzani inu, alipo Mmodzi pano lero, aleluya, wotchedwa Mzimu Woyer, yemwe angakhoze kukhudza Mphamvuzo. Iye ndi Mphamvu za zimango.

¹⁶³ Ife tikuyima lero, ife Achipentekoste, umodzi wa mipingo yayikulu kwambiri mu fukoli, sauzande kuchulukitsa kasauzande kuwonjezereka chaka chirichonse, koma uli kuti Mzimu Woyer uja? Ife tazivomereza izo, poyankhula mmalirime, ndipo tawona momwe izo zichitikira. Amethodisti azivomereza izo, mwa kufuula. Lutera anavomereza izo, mwa chikhulupiro, ndi zina zotero monga choncho. Izo siziri Iwo.

¹⁶⁴ Iwo ndi Mawu! Ndi Mawu kuyatsidwa, Kuwala kumayatsa zimango ndipo izo zimadzakhala Mphamvu. Iwo ndi Mphamvu, pamene Mphamvu, pamene Mphamvu ibwera kwa chimango. Imayambitsa chinthucho kumagudubuzika. Uko nkulondola. Tengani Mawu. Ngati pali chinthu chimodzi chaching’ono chomwe chaphonyedwa, pa Ich, iyo siingalire. Muyike pambali cholemetsa chirichonse, lingaliro lirlonse, kachikhulupiro kalikonse, kuti Mphamvu, Mzimu Woyer, ukhoze kuyenderera kudutsa mu Mawu ndi kuwatsimikizira Mawu amene analonjezedwera tsiku lino; zikatero Mpingo wawukulu wa Mulungu udzawuka ku mapazi ake ngati ndege yochita kupukusidwa, kumanyamuka kupita mu mlengalenga kukakomana ndi Mbuye wake. Ndizo kulondola ndendende. Kufikira ife titachita zimenezo, izo sizingagwire ntchito. Ndi mmene zimakhalira. Inde, bwana. Ndani ati adzachite zimenezo? Ndani ati adzazisunge izo mu tsiku lino limene ife tikuliganizira? Kumbukirani, kumbukirani, m’bale.

¹⁶⁵ Tsopano izo zikundikumbutsa ine za nkhami ina yaying’ono. Sikuti ndikubwerera ku nkhami, koma mzanga wa ine anali ataima ku Carlsbad, New Mexico, pamene ife tinali kumeneko tikuchitsa msonkhano ku Carlsbad. Ndipo kunali gulu la anthu lomwe linapita kumphanga iyi.

¹⁶⁶ Oh, ine—Ine sindinakondupo zinthu zimenezo, kumusi uko kumene ndi kwakuya, ndipo pafupifupi mailosi pansi. Ine, ndimakhutitsidwa kuntunda kuno. Chotero, iwo anadutsira

kupita pansi. Ine ndikufuna ndidzakwere mmwamba, osati kumatsika. Kotero ine . . .

¹⁶⁷ Iwo anamutenga munthu uyu, anapita kupansi kumeneko. Ndipo iye anali mwamuna mzake, ndipo mtsikana wake wamng'ono ndi mnyamata wamng'ono anatsikira pansi limodzi ndi iwo. Ndipo—ndipo anapita kuchipinda chachikulu chapansi, oh, ine ndikuganiza, mahandiredi ndi mahandiredi ndi mahandiredi a mapazi kupansi kwa dziko lapansi, anapita pansi kumeneko. Ndipo munthuyu apo pafupi ndi switchi, zonse mwakamodzi [M'bale Branham akukhwatchitsa zala zake—Mkonzi.] anzimitsa switchi. Ndipo munali mwakuda ndi mwamdimma, kufikira kuti iwe sukanakhoza ngakhale kuliwona dzanja lako likusunthira pansi patsogolo pa nkhope yako. Mtsikana wamng'ono, kanthu kakang'onoko, anachita mantha kwenikweni. Iye anayamba kukuwa mokweza mawu, "Oh, muli mdima! Muli mdima! Muli mdima," akukuwa mwamanjenje.

¹⁶⁸ Zinachitika kuti m'bale wake wamng'ono anali ataimirira. Iye anakuwa mu mdima, iye anati, "Usawope, mlongo wamng'ono, pali mwamuna pano yemwe akhoze kuyatsa kuwala."

¹⁶⁹ Aleluya! Kodi Mpingo wawung'ono uchita chiyani? Musadandaule. Pali Mwamuna pano lero yemwe angakhoze kuyatsa Kuwala, ameneyo ndi Ambuye Yesu Khristu. Oh, eya. Ambuye Yesu Khristu!

¹⁷⁰ Kumbukirani, wakhungu . . . ndi—anthu olemera mmasiku a kubadwa kwa Yesu, iwo sanatulutsidwe panja ndi kuchititsidwa khungu ndi chiyeziyezi cha Yerusalem pamene iwo anakafika kumeneko, akufunsa za Iye. Zaumulungu zawo—zaumulungu sizikanakhoza kufotokoza izo. Koma pamene iwo anapatuka, iwo anakutsatira Iko ku Kuwala kwa Moyo Wamuyaya.

¹⁷¹ Inu amuna azamalonda lero, musapenyeye ziyeziyezi za mabungwe awa, koma mugwiritsitse ku Mawu. Iwo akutsogolerani inu ku Kuwala. Usawope, mlongo wamng'ono, pali Mwamuna pano Yemwe akhoze kuyatsa Kuwala. Pali Khristu pano Yemwe angakhoze kuwapangitsa Mawu Ake kukhala moyo mofanana basi monga Iye anali nthawi imeneyo, kudzitsimikizira Yekha kuti Iye ali yemweyo dzulo, lero, ndi kwanthawizonse. Kodi inu mukukhulupirira izo?

Tiyeni ife tiyime.

¹⁷² Ine ndatsala ndi mphindi fifitini isanafike nthawi yoti ndipite ku msonkhano wotsatira. Kodi inu mungakonde kukweza manja anu ndikuti, "Mulungu, yatsani kuwala pa ine, mmawa uno. Ine ndikuwakhulupirira Mawu. Ine ndikukhulupirira zimango. Ikani Mphamvu mwa ine, Ambuye"? Kwezani manja anu ndipo mufuulire kwa Iye, "Ambuye, yatsani Kuwala!" Pali Mwamuna pano amene akhoza kuyatsa Kuwala. Ife ndife akufa, mu chikominisi, ndipo tadyedwa ndi mitundu

yonse ya zirimamine za mabungwe, koma pali Mwamuna pano Yemwe akhoza kuyatsa Kuwala. Mwamuna ameneyo ndi Mzimu Woyerwa, Iyemwini, Yesu Khristu wowonetseredwa mu Mzimu!

¹⁷³ Ambuye Yesu, mukhudze limodzi lirilonse la manja awa; osati manja okha, koma muyenderere mu nkonomo mpaka kukafika ku mtima, ndipo mukayatse Kuwala kwa Uthenga. Mu Dzina la Yesu!



YATSANI KUWALA CHA64-0125
(Turn On The Light)

Uthenga uwu wa M'bale William Marrion Branham, woperekedwa mu Chingerezi Loweruka mmawa, Januwale 25, 1964 pa kadzutsa wa Full Gospel Business Men's Fellowship International ku Ramada Inn mu Phoenix, Arizona, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

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