

KUGCULISEKA BESE UYATIHLUPHA

 Ngiyabonga kakhulu, mnaketfu.

Ningahlala phansi. Impela loku ngikutsatsa njengenhlanhla lenhle kakhulu, yekuba lapha kusihlwa neMnaketfu Groomer, nasebandleni lakhe, futsi ngibingelele umhlambi lohamba lapha eTempe, e-Arizona. Ngikhola loka... .

² Ngabe leli ngulelidolobha bantfu bakaMormon labalakha lapha, ngilo? [Labazalwane batsi, "Cha. Mesa."—Ed.] Mesa. Ngiyati ngulelinye lalamadolobha lamancane. Eminyakeni leminengi leyendlula, ngesikhatsi ngisengumfana nje, ekubusisweni kweliThempeli iMormon. Angikakhumbuli kutsi kwakuseTempe yini noma... Mesa kulapho labazalwane labashito khona.

³ Futsi nglala njalo ngephuta, akwenteki ngifike ngesikhatsi. Niyati, bayangitjela kutsi ngendlula kancane esikhatsini lesejwayelekile, nangita emhlabeni. Benginemkami alindze sikhatsi lesidze, ngoba ngesikhatsi sishada. Uma nje ngingephuta ngemngcwabo wami manje; loko, leyo yintfo lelandzelako. Ngulesosikhatsi lengifuna kwephuta ngaso, ngephute sibili. Kodvwa bantfu ubemuhle kutsi angilindze.

⁴ Ngingene kulesiphepho selichwa futsi ngabambeka tinsuku letimbidlana, ngaphambi kwekutsi ngifike lapha, futsi sengephute tinsuku letimbili emhlanganweni lapha neMnaketfu Groomer. Bengifanele ngibe lapha ngaLesibili ebusuku. Kodvwa sente emalungiselelo kute sihlwifwe, futsi, noma kunjalo bakulgise. Ngingahle ngibe neliphutsa kuloku. Kodvwa bakulgisisile, ngako ngitobamba ematfuba lalahlekile, nomakunjalo.

⁵ Itolo ebusuku sibe nemhlangano lomangalisako, ngale e—kulelinye libandla, ngephandle e... UMnaketfu Hatton, ngiyakholwa, ya, uMnaketfu Hatton, umfo lohloniphekile longumKhristu lokahle. Ngihangane naye itolo, futsi ngahlala endlini yekudadishela sikhashanyana naye, futsi saba nesikhatsi senhlanganyelo, sifanele sikhuleke sikanyekanye. Sibe nenkonzo lenhle kakhulu lengephandle, itolo ebusuku, kodvwa sahlala sikhatsi lesidzanyana, ngahlalisa bantfu kwaze kwephuteka. Loko kutsi akube ngumkhuba wami. Kodvwa kusihlwa angeke ngikwente loko. Cha. A—angikahlosi kushumayela sikhatsi lesidze kwendlula ema-awa lamane. A—angikalindzeli nje. Ngako, niyabona, loko ngalokuvamile kutsi akube ngulokucinisile, etabernakeli noma ndzawanatsite.

⁶ Ngibona labanye bebangani bami labavela enhla ngaseJeffersonville, noma basivakashele. Sinebantfu labahleti ngephandle lapha embikwetfu, kusihlwa, ngiyacaphela,

labashayela yonkhe indlela bavela eMacon, eGeorgia, njalo ngeliSontfo. Kuba ne... Loko cishe ngemakhulu lasikhombisa, lishumi nakune... Loko kungemakhilomitha latinkhulungwane letimbili nemakhulu lamane, kuhamba nekubuya, kutsi bete enkonzwensi ngeliSontfo. Futsi abakwenti loko nje kanye. Onkhe malanga emnyakeni lesibanenkonzo ngawo lapha etulu etabernakeli, bashayela besuke entasi eMacon, Georgia.

⁷ Ngibona uMnaketfu naDzadze Dauch lapha base-Ohio. UMnaketfu Dauch semdzala impela ngeminyaka, kodvwa nje yena nemkakhe bandzawonye, neNkhosi ibe yinble kubo. Futsi ba—bashayela njalo ngeliSontfo, letitsandzani lesetikhulile, tivela le enhla e-Ohio, tisuka, emigwacweni lenelichwa. Futsi yena, wesifazane, ushayele yonkhe indlela kusukela e-Ohio, lapha, kutsi afinyelele emhlanganweni.

⁸ Futsi naba bantfu bakhona, bavela eMacon netindzawo letehlukene, lobutsanele ekhatsi lapha bentela lenkonzo. Siyajabula kuba nebangani labanjalo. Ngiyjabula kakhulu kwabelana ngematfuba etfu ndzawonye, tinhlanganyelo tetfu ndzawonye, ngoba ecinisweni sitisho kutsi sitihambi nebafokati. Leli akusilo likhaya letfu.

⁹ Ngiyakholwa, ngibuka ngale nje futsi ngibone umnaketfu yonkhe indlela kusuka e-Iowa, entasi lapha, uma loko kunjalo. Akunjalo yini, mnaketfu? Ngalapha, unguisibali weMnaketfu Norman lovela e-Iowa?

¹⁰ Sinjenga Abrahama. Si...sesuka eveni. Futsi sifuna liDolobha uMakhi neMenti walo kunguNkulunkulu. Siyakukholwa loko, ngalelinye lilanga, ngalolunye lusuku lwenkhatimulo, siyolibona leloDolobha. Sifiso senhlitiyo yami yonkhe sikubona leloDolobha lelikhatimulako.

¹¹ Manje, setsembele kuNkulunkulu, kutsi asibusise kusihlwa, nekutsi asiphe ngeBukhona baKhe.

¹² Futsi bengisho nje loko kuphela kuntjintja lokuncane, simo sendzawo, kumamatseka lokuncane, ngesikhatsi ngitsi, "Kushumayela ema-awa lamane." Manje, ngingelicala lekwenta loko, niyabona, nebantfu unelicala lekuhlala futsi balalele sikhatsi lesidze kangako. Kodvwa loko ku-loko kutsi kubalukhuni, kubajezisa kanjalo.

¹³ Leli libandla lelincane lelakhiwe kahle. Ngingakhona nje kubona wonkhe umuntfu. Kutoba sikhatsi lesikahle, sikubeke lapha, kwenkonzo yekuphilisa mbamba, uma singaba nalenye ngalesinye sikhatsi, kuba nayo.

¹⁴ Ngiyacaphela, emuva le ngemuva, ngibona Dzadze Evans emuva lapho. Angimboni uMnaketfu Evans. Futsi bavela entasi eMacon, eGeorgia, entasi le eveni lelifutfumele. Bakhulume ngalelelinye lilanga, futsi batsi bebaphatsana kahle ngisho nema Yankee etulu lapho. Bebanema-intji layimfica elichwa. Ngako, bona, intfo letsite kutsi bachoshe ngayo, banalolonkhe lelochwa.

Ngabe bewuneluhambo loluhle lwekuwela na? Loko, yebo-ke, loko kuhle kakhulu, Mnaketfu Evans.

¹⁵ Bufakazi lobuncane nje beMnaketfu Evans emuva lapho, lengitsandza kubenta, uma kulungile kuwe, Mnaketfu Evans. Uma ku . . .

¹⁶ Kutsi ngita kanjani kwatana neMnaketfu Evans, bekase—saBonana, enhla ePhiladelphia. UMnaketfu Theo Jones, labanengi benu uvile ngaye, ungumnaketfu weliVangeli leliGewe, umshumayeli lokahle kakhulu. Futsi sahlangana, futsi wangibuta kutsi bengingeta yini eMet kanye naye enkonzweni yebusuku lobubidlana, nekutsi ngavuma kwenta ngesikhatsi sibuya ndzawanatsite. Futsi uMnaketfu Leo Mercier neMnaketfu Gene Goad besebajwayelene neMnaketfu Evans ngalenyen indlela, futsi batsi, “Kunendvodza lefuna kubonana nawe kuyinye yetingcogciswano tangansense,” watsi, “isuka entasi eGeorgia.”

Ngase ngitsi, “Kulungile.” Nemkami nemfana lomncane . . .

¹⁷ Joseph lomncane, njengoba labanengi benu bakhumbula, iNkhosi yangikhombisa, iminyaka lesitfupha angakatalwa. Dokotela watsi, “Kwakungeke kwenteke. Bekangeke abe khona.” Kodvwa iNkhosi yatsi kwakutoba njalo, ngako Joseph wefika ngco, ngesikhatsi nje. Futsi ngako si . . . Bekacishe abeneminyaka lemibili budzala ngalesosikhatsi, noma lemitsatfu.

¹⁸ Ngiyakhumbula ekuseni ngesikhatsi sivuka ehhotela. Joseph wangibuka ngesikhatsi ngigcokela kutsi ngiye ekudleni kwasekuseni neMnaketfu Evans. Ngangisengakahlangani naye noko. Futsi ngatsi kumkami, “Meda, uyati, s’tandwa, kutsi, lendvodza lesitohlangana nayo . . .” Ngamchaza. Ngatsi . . . Yena nemkakhe. “Futsi ngibone umbono ngaye manje ekuseni. Uyatsandza kudweba, kodvwa usecamtsetfo.” Futsi ngatsi, “Ngi—ngi—ngimbona enta intfo lebekangakafaneli ayente.” Ngatsi, “Angati noma ngingamtjela yini noma cha.”

“Yebo-ke,” watsi, “kuncono ukhululeke.”

Ngase ngitsi, “Ngitokwenta.”

¹⁹ Futsi ngako Joseph lomncane wavuka embhedzeni. Watsi, “Babe, uyati yini kutsi David utoshayisa ngesidudu sakhe?”

Ngase ngitsi, “Ngubani loyo, ndvodzana?” Unina wakubamba.

Watsi, “David.”

²⁰ David Wood ungumakhelwane losedvute kwami. BekanguFakazi wakaJehova, nemlente wakhe waba—waba navendle, futsi wadvonsa umbala wakhe wafinyela ngaphansi kwakhe. Futsi kulomunye wemihlangano, uyise nenina bebanaye lapho. Futsi iNkhosi Jesu yembula konkhe ngayo, loko leyayingiko, futsi yamtjela kutsi ime ngetinyawo tayo.

Lelulanyiswa, futsi lapho umlente wavele waphuma kahle, waba kahle. Nababe wakhe unegontraki. Wanikela inhlitiyo yakhe eNkhosini Jesu ngalesosikhatsi, wase uyeta uba ngumakhelwane losedvute nami, futsi bekasolo ahllala lapho iminyaka leminengana leyendlulile. Nalomfana, ngaphandle uma angacabanga, akati ngisho nekutsi ngumuphi lomlente lowawu—lowawulimele.

²¹ Kunebantfu labahleti lapha, kusihlwa, lowati lomfana. Bangakhi kini lapha lowatiko kutsi Davide Wood na? Kunalabanengi benu, impela, lo—lo—lobone lomfana.

²² NaJoseph watsi, “Ngimbonile David alimala esidududwini, entasi nemzila wemgwaco edvute nendlu yesikolwa.”

²³ Yebo-ke, ngacabanga. Etinsukwini letimbalwa ngaphambi kwaloko, bekangitjelile kutsi bekalindzele dzadzewabo lomncane kutsi ete ekhaya. Bekasebhayisikilini lakhe lebantfwana. Watsi, “Babe, ngibone . . .” Watsi, “Ngabe ukhona yini uMuntfu etulu *lapho*, lone—nesandla lesitsi asibe sikhulu *kangaka* na?”

Ngase ngitsi, “Angati. Ngani na?”

²⁴ Watsi, “Ngabuka etulu.” Futsi watsi, “Bengihamba ngiya ngephandle ngasemgwacweni, ngigibebe libhayisikili lami lebantfwana.” Futsi watsi, “Ngibone sandla lesikhulukati, sibukeka njengesandla saJesu, besingibambile kutsi ngingayi ngephandle emgwacweni.”

²⁵ Yebo-ke, asizange sicabange kakhulu ngako. Kodvwa ngesikhatsi asitjela ngalesiprofetho, kutsi David bekatolimala ngesidudu, loko kwatsi kungetfusa mine. Futsi niyati, sasisekhaya tinsuku letintsatfu . . . Futsi wangitjela kutsi ngumuphi umlente lowawutoba ngiwo, “Luhlangotsi lwesandla sangesekudla. Kwakutodzabula timphahla takhe, kulimate luhlangotsi lwangeseckudla sakhe.”

Satsi, “Uphuphe loko itolo ebusuku, Joseph.”

²⁶ “Cha, cha.” Akazange aphuphe. Watsi. “Ngi—ngibone Da-da njengamanje unaye.” Niyabona na? Yebo-ke, bengicabanga kutsi bekachubeka nje.

²⁷ Tinsuku letintsatfu nasifika ekhaya, David wagcuma wagibela sidududu. Umfana wefika abuya eLouisville agibebe sidududu. Wewuka ngemgwaco, futsi khona ngco nje endzaweni lefanako wawa ngesidududu, futsi webuleka umlente wonkhe, ngalapha ngesekudla.

²⁸ Futsi lolo nje lu—lusuku lengahlangana ngalo neMnaketfu Evans. Ngako emvakwekuhulumu naye, futsi ngabona kutsi bekangumnaketfu lokahle nje waseNingizimu, ngatsi, “Kukhona lengifuna kukubuta kona.” Ngatsi, “Hamba uyodweba entasi echaphotini entasi ndzawanatsite. Kubukeka kungatsi yiFlorida, kimi.”

Watsi, "Ngiyakwenta."

²⁹ Ngatsi, "Madvutane nje bewunelisaka leligcwele tinhlanti. Bewungakafaneli ube naleto letinengi." Ngatsi...Futsi watsi...Kutsi akube, buso bakhe buba bovu; wagebisa inhloko yakhe. Ngase ngitsi, "Bewuphuma, wena nemfana wakho, futsi watifiha letotinhlanti katsatfu, ngoba ubone logadzi wetinyamatane ngephandle ekugcineni. Ucabange kutsi kwakungyo."

³⁰ Watsi, "Yebo, mnumzane. Kunjalo." Buso bakhe, bubovu impela, yena nemkakhe.

Ngatsi, "Kukhona nje..."

Watsi, "Ngi—ngi—ngiyacolisa. A—angikafaneli ngikwente loko."

Ngatsi, "Kodvwa impela ngingatsandza kuhamba ngiyodweba entasi lapho."

Yebo-ke, wangitsatsa. Ngehla.

³¹ Futsi, emuva le, kunetinyoka letimbi kakhulu nje emuva kuleto, letingwenya ema aligeyitha, netingwenya, tinyoka, nayo yonkhe intfo, emuva lapho. Kubi kakhulu kunetilwane letinkhulu tase- Arizona Gila. Banaloko labakubita ngemfeti yemhlabatsi, umfo lomncanyana nje, futsi u—ungumfo lonelunya. Nemnakabo walunywa nguyinye, etinyangeni letintsatfu noma letine ngaphambi kwaloko, futsi bekasolo anelibhandishi emlenteni wakhe, nelibhandi ngetulu kwalo, tinyanga. Futsi walala esibhedlela, bekangati noma bekatophila yini noma afe; umnakabo lomncane.

³² Ngako uMnaketfu Evans nami sasibuye le lapho, futsi ngangidweba. O, ngangiyobanelusuku lolukhulu.

³³ Ngiyatsandza kudweba nje. Mine, ngingumdwedi lophuye kunabo bonkhe emhlabeni, kodvwa nginemholi lomuhle: Yena. Futsi Ungitjela kutsi tikuphi, futsi ngalokuvamile ngiyatitfola.

³⁴ Futsi ngabamba letinye letinhle ngalolosuku. Futsi ngangilengisa yinye lenkhulu, inhlanti ibhesi lenkhulu kakhulu, emaphawondi lalishumi noma lishumi nakunye, ngiyacabanga. Beningakhoni kuyibamba. Nalelihhuka lelincane lelimise kwenyosi labe inalo laphuma emlonyeni wayo. Nemlomo wayo locishe ube kangako, nelihhuka lelincane lelimise kwenyosi lets i alibe *ngako*. Bekakhona kuphakama, alinikine liphume emlonyeni wayo. Kodvwa beyitfukutsele kakhulu. Ngayibuyisela emuva, futsi yabambeka kwsitsatfu.

Futsi uMnaketfu Evans watsi, "O, mtfole, Mnaketfu Branham."

³⁵ Ngako ngangisolo nighlohlha ngendvuku yeludweba, ngitama kutsi ngibambe lebhesi kutsi ilugadle phindze, nalelenye, futsi o, intfo letsite, umfo lomkhulu walushaya, futsi ngatsi

kumdzinisa. Ngamkhiphela etimbalini temnduze wenkelebha waze wasondzela edvute ngaselusentseni.

³⁶ Umnaketfu Evans ahleti lapho, bekenye tinyawo takhe emantini. Wavele wagoca imilente yelibhuluko lakhe, futsi bekangafaki ticatfulo. Watsi, “Umzuzu nje.” Emahlashana aseteteni netintfo tatisetulu, ngephandle kanjalo. Watsi, “Ngitomfola.”

³⁷ Ngatsi, “Ungakhatsateki. Ngitamdvonsa angene, noko. Uyaphuma, sinencumbi.”

³⁸ Ngako ngacula kudvonsela ekhatsi, kanjalo. Ngatsi, “Ngitayitfola.” Wase unyatsela ngephandle lapho, inyoka yesihlabatsi yamtfola, lapho nje asanyatsela, khona langetulu nje kwelunyawo, khona langetulu nje kwencotolwane.

³⁹ Angikaze ngive ku-kubukeka kwebuso lobunje, noma ngive kumpongolota lokunjena. Waphuma lapho, futsi abambe tandla takhe kanjalo, futsi abhasha ematinyo akhe. Ngabuka, kwakukhona lamancane nje, lakhweshelene nje ematinyo enyoka la imgale khona emlenteni wakhe.

⁴⁰ Manje, ungumuntfu logulako kunabo bonkhe emhlabeni, emizuzwini lembalwa nje. Futsi kuncono ufinyelele elusitweni noma ndzawanatsite, ngoba utokufa. Futsi le-le-lesihlungu sinaphoyizeni mbamba enyokeni yesihlabatsi.

⁴¹ Yebo-ke, uyindvodza lenkhulu kakhulu. Futsi bengimncane kakhulu kutsi ngimtfwale cishe emakhilomitha lamatsatfu kuya emotweni, kwewela lelochaphoti. Futsi besigadze tingwenya yonkhe indzawo, nami angisuye lonesibindzi kuto, nomakunjalo. Ngako ngacabanga, “Ngingentanjani na?”

⁴² Kwase-ke kubangatsi kunentfo lekhulumna nami, futsi ngabona umBhalo weNkholosi, lotsi, “Futsi bayonyatsela tinhloko tabofecela, nasetinhlokweni tetinyoka, futsi akukho lutfo loluyobalimata.” Ngase-ke ngicabanga ngemnakabo, kodvwa umnakabo akasilo likholwa. Akasuye umKhristu. Kodvwa lendvodza ingumKhristu. Ngako bekamunkonkoshele nje futsi abambe umlente wakhe.

⁴³ Ngabeka tandla etikwakhe. Ngatsi, “Babe loseZulwini, sisemineni lesiphutfumako, futsi ngi—angikafaneli kuphatsa umnaketfu. Futsi ngaphandle kwaloko, bekatobe sagula kakhulu, ngesikhatsi ngimkhiphela lapho, angati noma besingamyisa yini elsitweni kusenesikhatsi noma cha. Kodvwa kubhaliwe eVini laKho, kutsi, ‘Akukho lokuyobalimata.’ Futsi leli likholwa.”

⁴⁴ Futsi ngacaphela kutsi uyekela kuvabuhlungu noma kubanga umsindvo. Futsi ngesikhatsi sengiyekela kukhuleka bekahleti, angibuka, ahleka. Watsi, “Bonkhe buhlungu sebuhambile.”

⁴⁵ “Yebo-ke,” ngatsi, “singachubeka na?” Sachubeka sadweba, sadweba lusuku lonkhe. Ngalobo busuku, cishe ngensimbi yelishumi nakunye... .

⁴⁶ Sabamba incumbi yetinhlanti tebhesi kwaze kwatsi, ngesikhatsi sesiphuma siya emphucukweni futsi, ngani, bebangephandle lapho batfwebula titfombe, batibuka, ebusuku mbamba, cishe ngensimbi yelishumi nakunye.

⁴⁷ Nemnakabo weta, lona lolunywe ngulenyoka, bekachuba si—sitolo semsundvu. Futsi wefika, futsi samcocela lendzaba, sakhombisa lendzwo. Futsi umnakabo watsi, “Kulungile kuba ngulokholwako, kodywa hhayi buwula.” Watsi, “Phutfuma esibhedlela ngalokukhulu kushesha longakwenta, bese utfola lusito lwekucala.”

⁴⁸ UMnaketfu Evans watsi, “Uma Nkulunkulu Somandla angivikele kusukela ngensimbi yelishumi nakunye manje ekuseni kwaze kwaba yinsimbi yelishumi nakunye kusihlwa, loko kuyakucatulula.” Angikaze ngibe nalobunye buhlungu.

⁴⁹ Ungasukuma nje, Mnaketfu Evans, kute bantfu babone kutsi bengikhuluma ngabani na? Lona ngumnakenu khona lapho. Mnaketfu Dauch... .

⁵⁰ Futsi, o, UnguNkulunkulu noma ngabe ukuphi. UBukhona lobungehluleki baJesu Khristu. “Bhekani, Mine nginani njalo, kuze kube sekupheleni kwemhlaba.” Futsi Uyinsayeya, kubeka kukholwa kwakho, noma ngasiphi sikhatsi lofuna ngaso, eVini laKhe, futsi Utokufeza. Manje ngi... .

⁵¹ Kuyinhlanhla kuba lapha kusihlwa neMnaketfu lolungile Groomer. Futsi ngine... . Bekasolo angilandzela sikhatsi lesidze, enyukela lapha. Futsi ngicabanga kutsi kuyamangalisa kuba lapha kusihlwa, futsi nalabomnaketfu labakahle, ngatfola k watana neMnaketfu Ballard lapha, nalabanengi beni. Futsi-ke sonkhe silindzele kuba sekudleni kwasekuseni kweMadvodza labosomaBhizinisi. Nasentasi e—e... . Ngubani ligama lalokona? Ramada. Ngikushito kahle yini loko na? Ramada. Loko siPenishi na?

⁵² Ngiyakhumbula ngalesinye sikhatsi ngafundza livi linye ngesiPenishi, “Oye.” Angisakusho loko kahle. Kuncono ngikuyekele loko. Ngicondze kutsi, “Uyangiva na?” Noma intfo lefana naleyo, “Oye.” [Lomunye utsi, “Oe.”—Umhl.] “Oye.” Nguloko. “Oye.” Nguloko.

⁵³ Futsi-ke loko, “Gloria a Dios,” ludvumo kuNkulunkulu. Nguloko-ke, “Gloria a Dios.”...?...“Gloria a Dios.” Ngiyakukhumbula loko kusukela kadzeni, ngako ngisasolo ngimpongolota, “Gloria a Dios.”

⁵⁴ Ngako manje, kusihlwa, kute ningemi sikhatsi lesidze kakhulu, futsi—futsi nje ngi sikhatsi lesincane senhlanganyelo.

⁵⁵ Futsi ngiyacolisa, ngime lapha ngembili, ngikhuluma loku nekutfokota, ngoba ngijabule kakhulu kuba lapha. Ngicabanga kutsi Nkulunkulu ufunu bantfwana baKhe bajabule. Ngi—ngiyakholwa kutsi singakwenta kwece sikali, futsi—futsi nje singabi cotfo. Kodvwa ngiyakholwa kutsi Nkulunkulu ufunu bantfu baKhe bajabule sibili, futsi babe ngulabakhulumisanako, labanebungani etinhlitiyweni tetfu. “Tsandanani njengaNkulunkulu, ngenca yaKhristu, noma nakungenjalo Khristu wasitsandza.” Ngicabanga kutsi kungako sifanele sibe ngemaKhristu lajabulile.

⁵⁶ Manje asitsi, ngaphambi nje kwekutsi sifundze Livi, asikhulume neMcalisi umzuzwana nje, sisakhotsamisa inhloko yetfu. Futsi manje tinhloko tetfu tikhottseme, njengoba tsine, sibeka eceleni sikhatsi setfu lesincane senhlanganyelo ndzawonye manje, kute satane futsi sivuselele inhlanganyelo yetfu. Ngiyatibuta, kulesakhiwo lesibonakalako lesincane kusihlwa, kungaba ngephandle noma ngekhatsi, uma kubakhona noma ngutiphi ticelo letifanele tatiswe, futsi ungakwatisa ngekuphakamisa sandla sakho. Nkulunkulu nje uyayati inhlitiyo yakho. Nkulunkulu bani nesihawu. Nkulunkulu bani nesihawu. Manje Uyasati sidzingo sakho. Bangakhi lonesidzingo sakamoya, kutsi utophakamisa tandla takho na? Nkulunkulu akubusise. Futsi manje ngekuphiliswa kwemtimba wakho, phakamisani tandla tenu, kubona kutsi bakhona yini bantfu labagulako. O, hhe! Live lelidzala leligulako, akunjalo na? Asikhulume naYe Longenta tonkhe tigwegwe tibe kahle.

⁵⁷ Nkulunkulu Somandla, njengoba Wabonakala ku-Abrahama eGameni laNkulunkulu Somandla, Wena uwaphakadze kuya ekubeni phakadze, Nkulunkulu Lonemanhla onkhe. Futsi sjabula kakhulu kusihlwa kutsi sinenhlanhla yekuta kuWe. Sati loku, kutsi uma singena esimemeni saJesu, kutsi lapho sinesiciniseko kutsi Ulalele. Ngoba Watsi, “Celani noma yini kuBabe eGameni laMi, Ngiyolwenta.” Manje, siyakukholwa loko, ngoba Livi laNkulunkulu. Futsi sinetidzingo letinengi kakhulu kusihlwa, Nkhosi.

⁵⁸ Siyakubonga Wena ngalelibandla, nelive lesisolo sisakhona kuba nemihlangano lefana nalena, edolobheni lelingeke lavala iminyango. Siyakubonga Wena ngemelusi walo, umnakettu loligugu, nangalo lonkhe libhodi, emadikhoni, emagonsa, nawo onkhe emalunga. Futsi, Nkulunkulu, ngetulu kwako konkhe loku, siyaKubonga ngaso sonkhe sihambi lapha kusihlwa, labo labahamba natsi lapha emhlabeni.

⁵⁹ Sibutsene ndzawonye, Babe, ngebucotfo bekukhonta, futsi sikhola kutsi Utohlangana natsi, futsi ungehluiki kusibusissa, futsi usiphe sona kanye nje lesincane setifiso tetfu. Futsi Wena watibona tandla talabantfu laba ngetimo takamoya. O Nkulunkulu, buyisela emuva konkhe kwesaba nekungabata,

kusihlwa. Kwangatsi Moya loyiNgcwele angaba wekucala kukokonkhe.

⁶⁰ Nkulunkulu, sikhulekela labo labasesimeni semtimba, baphatamisekile, kutsi bangeke bakutfokotele kuphila, kutsi develi wente bubi kubo futsi wabenta bagula. Bente bati, kusihlwa, kutsi ngemivimba yeNkhosi Jesu sonkhe siphilisiwe. Kwangatsi singaba nesibindzi kusihlwa kucanca singene eBukhoneni baNkulunkulu, ngekukholwa. Ngoba ecinisweni, Nkulunkulu unguBabe wetfu, nekukholwa ngumake wetfu losiletsa ekuTalweni, kuNkulunkulu. Ngako kwangatsi tsine, ngekukholwa kwamake, singaletfwa eBukhoneni baBabe Nkulunkulu Lowaniketa lesetsembiso. Futsi usikhulule kubo bonkhe bubi, njengoba Asifundzisa kutsi sikhuleke, “Sikhulule kulokubi.”

⁶¹ Manje, Nkhosi, busisa labafundisi labavakashile. EMadvodza labosomaBhizinisi labangemaKhristu abutsana avela, sikhulekela loko, kutsi imiphefumulo leminengi isindziswe. Futsi uma sesihamba kusihlwa, kwangatsi singakhona kusho njengalabo lebebavela e-Emawuse, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu lapho Asakhulumna natsi endleleni na?”

⁶² Busisa Livi laKho njengoba siliFundza. “Livi laKho lisiBane,” kuKhanya lokunika kuKhanya lokuvela emhlabeni kuya eNkhatimulweni. Futsi kwangatsi singakhwela sikhuphuке kancane eladini kusihlwa, Nkhosi, nje ngenca yekuhlanganyela kwetfu ndzawonye eBukhoneni baKhristu Jesu. Manje, Babe, kusukela kuleli-awa, hamba ungene ebukhoneni betfu. Tsatsa Livi laNkulunkulu lophilako futsi uLiphe yonkhe inhlitiyo lelambile. Sicela eGameni laJesu. Amen.

⁶³ Manje, nine lenitsandza kutsatsa tihloko, noma lofuna kufundza emiBhalweni kanye natsi, uma nitovula emaBhayibhelini enu kuJohane loNgcwele, sahluko se 1, Ngifuna kufundza incenye impela yeLivi, kuJohane loNgcwele, sahluko se 1. Futsi manje sitocala ngelivesi le 15 laJohane loNgcwele sahluko se 1.

Johane wafakaza ngaye, futsi wakhala, watsi, Lona nguye lelengakhuluma ngaye, Loyo lota emvakwami unconco kunami: ngoba bekakhona ngingakabikho.

Futsi nekugwala kwakhe kunakokonkhe, nemusa ngemusa.

Nemtsetfo wanikwa nguMosi, kodvwa umusa neliciniso kwefika ngaJesu Khristu.

Akukho muntfu loke wabona Nkulunkulu noma nini; kuphela iNdvodzana letelwe yodviwa, lesesifubeni seYise, . . . imumemetele.

Ngoba loku kulirekhodi laJohane, ngesikhatsi emaJuda atfumela baphristi nemaLevi eJerusalema kuyombuta, kutsi ungubani wena?

Futsi wavuma, kepha akaphikanga; kodvwa wavuma, angisuye Khristu.

Futsi bambuta, Ini ke? Wena unguElias na? Futsi watsi, Angisuye. Wena awusiye yini lomprofethi na? Futsi waphendvula, cha.

Batsi bona kuye, Ungubani wena na? kutsi singa nika i—imphendvulo labo labasitfumile. Utsini wena ngawe cobolwakho na?

Futsi watsi, ngiliphimbo lalomemeta ehlane, Yenta indlela yeNkholi icondze, njengoba asho njalo umprofethi Esaias.

Futsi nalabo labatfunywa bebamaFarisi.

Base bayambuta, batsi kuye, Ubhabhatise lani ke, uma ungasiye Khristu, noma Elias, noma—noma loyo mprofethi na?

Johane wabaphendvula, watsi, ngibhabhatisa ngemanti: kodvwa ukhona lome emkhatsini wenu, leningamati;

Ungiko, lota emvakwami ukhetfwe ngaphambi kwami, emafosi eticatfulo letifasiwe taloyo angikafaneli kuwatfukulula.

Letintfo leti tentiwa eBethabara ngale kwJolidane, lapho Johane abebhabhatisela khona.

Ngelusuku lolulandzelako... (Ngiyacolisa.)... Johane uyambona Jesu eta kuye, futsi watsi, Bukani liWundlu laNkulunkulu, lelisusa sono selive.

Lona nguye... Lengitsite ngaye, Emvakwami-kuta umuntfu loncono kunami: ngoba bekakhona ngingakabikhona.

Futsi angimatanga Yena: kodvwa kutsi abonakaliswe ku-Israyeli, ngako-ke ngita ngibhabhatisa ngemanti.

NaJohane wafakaza, watsi, ngibonile uMoya wehla uvela ezulwini njengelituba, futsi wahlala etikwakhe.

Futsi angimatanga: kodvwa loyo lowangitfuma kutsi ngibhabhatise ngemanti, yena lowo watsi kimi, Etikwa—etikwaloyo loyobona uMoya wehlela kuye, futsi uhlahle etikwakhe, lowo kanye nguye lobhabhatisa ngamoya loNgcwele.

Futsi ngabona, futsi ngafakaza kutsi lena yiNdvodzana yaNkulunkulu.

Futsi ngelusuku lolulandzelako emvakwekuba Johane sekemile, nalababili bebfundzi bakhe;

Futsi abuka kuJesu lapho ahamba, . . . watsi, Bukani liWundlu laNkulunkulu!

Nebafundzi lababili bamuva akhuluma, futsi balandzela Jesu.

Wase-ke Jesu uyajika, futsi wababona balandzela, watsi kubo, Nifunani nine? futsi batsi Kuye, Rabbi, (lokukutsi, kuhunyushwa, Nkhosi,) uhlala kuphi wena na?

Wase utsi kubo, Wotani . . . nibone. Futsi befika futsi babona lapho bekahlala khona, futsi wahlala naye ngalolosuku ngoba kwakucishe kube se-aweni lelishumi.

Lomunye walababili labeva Johane akhuluma, futsi wamlandzela, kwakungu-Andreya, umnakabo Simoni Phetro.

Kucala utfola umnakabo lucobo Simoni, wase utsi kuye, Sesimfolile Mesiya, lokutsi, ngekuhunyushwa, loKhristu.

⁶⁴ Kwangatsi iNkhosi ingengeta tibusiso taYo kulokufundvwa loku kweLivi laYo. Futsi manje, ngekujula lokwendlula konkhe kwekuhatsalela, ake ngininakise nje imizuzwana lembalwa esi—sihloko lesincane, kutsi uma bengingakubita ngaloko. Ngihleti edeskini, esikhashaneni lesendlulile, cishe ngensimbi yesitsatfu noma yesine nco kulentsambama, ngifundza, loku kungishayile. Futsi kudvonsa sihloko, Ngifuna kutsatsa loku, lamagama lawa: *Kugculiseka Bese uyaTihlupha. Kugculiseka Bese uyaTihlupha.*

⁶⁵ Manje, siphila esikhatsini lesibi kakhulu. Siphila esikhatsini sekuwa lokukhulu. Siyakwati loko. Siyati kahle.

⁶⁶ Itolo kusihlwa bengishumayela ngesifundvo lesitsi *Kuticabangela*, entasi kulelelinye libandla. Bantfu batsatsa luhlobo lolutsite Iwentfo letsite, futsi nje baticabangela kutsi bangemaKhristu. Naleligama lelitsi *kuticabangela*, njengoba sichazile itolo ebusuku, lichaza “kwentalokutsite ngaphandle kweligunya.” Futsi bantfu labanengi kakhulu bayacombelela namuhla. “Yebo-ke,” batsi, “Ngente kutsi-nekutsi. Ngajoyina libandla. Nga—ngacwiliswa emantini. Ngiticabangela kutsi ngingumKhristu.” Loko ngeke kusebente. Loko, Ngeke uticabangele ngako. Ufanele uciniseke kutsi unjalo. Niyabona na? Wena, ufanele impela wati kutsi ungumKhristu. Ngako, namuhla, ngiyeva, ebusweni be . . .

⁶⁷ Sive sakitsi sinemalunga lamanengi kakhulu emaKhristu kunaloko lesive lesake satiwa ngako. Kodywa benati yini, ngemnyaka lowendlulile, ngekwetibalo, kutsi akukho i . . .

akukho semina. Lengacatsaniswa nalena yemnyaka lopheline. Kodvwa yonkhe lenye isemina, noma sikolwa, noma sikolwa seliBhayibheli, saba ngaphansi kwesibalo sebafundisi. Lapho bantfu labasha, nelubito emphilweni yabo, kutsi baphumele ensimini nakanjalonjalo, loko kuya ngekuceceshwu kwabo, kanjalonjalo, kutsi bebema kanjani elayinini kute bababhalise etikolweni, namanje kulukhuni kubancenga kutsi bangene. Kukhona lokungakalungi ndzawanatsite. Niyabona na? Ngiyakhola, ngayo yonkhe inhlitiyo yami, ngaphandle kwanoma ngukuphi, ngetsema kutsi ngingayisho noma yini leliphtsa, kodvwa ngicabanga kutsi kungenca yekubate inkabunkabu, kukutihlupha, kungatihluphi ngalokwanele. Kunalokunengi kakhulu kutihlupha mayelana nekwenta ibhomu ye-athomu, kutihlupha kakhulu ngekutsi ngubani lotongena enyetini kucala. Futsi—futsi angikhatsaleli kungena enyetini. Ngifuna kungena eZulwini, ngulapho langifuna kufika khona.

⁶⁸ Niyati, bahlala njalo bampongolota nge “Simikise umumtfu kucala ngale kwetinkhanyeti.” IRussia ibesolo isimpongolotela, “Simikise umuntfu ngale kwetinkhanyeti.”

⁶⁹ Leni, sibenaMunye ngale kwetinkhanyeti iminyaka letinkhulungwane letimbili. Impela. Tsine, bona...?... Bona ba—basemuva khashane khakhuli, basemuvakwettu ngeminyaka letinkhulungwane letimbili. Tsine sabeneMuntfu ngale kwetinkhanyeti le emuva ngaley, manje, tinkhulungwane letimbili teminyaka letendlula, wavuka waphuma ethuneni, futsi ungale kwetinkhanyeti, nayoyonkhe indzawo, nomakuphi. Impela. Ngako nguLoyo lesimbukile. Utawusiyisa lapho Asho khona. “Ekhaya laBabe waMi kunetindlu letinengi, futsi Ngitohamba ngiyonilungisela indzawo.” Ndzawanatsite kwendlula ngale kwetinkhanyeti ngaley, angati, kodyva Utobuya kutosemukela. Nguleyontfo ke. “Tinhltiyo tenu atingakhatsateki, kanjalo futsi ningesabi.” O, ngiyakutsanda loko. Loko nje kuyangivumela ngati, kutsi, “Kunelikhaya eDvwale ni ndzawanatsite, le ngale esicongweni sentsaba,” njengoba imbongi yasho.

⁷⁰ Manje, loku kuhlubuka kukweswela kutihlupha ngeMtumba waKhristu. Ngikholwa kutsi mhlawumbe intfo lefanele ayivetwanga. Bafundzi labanengi kakhulu labasha labatotsatsa lubito emphilweni, ubona lokunengi kakhulu kwehluleka ngephandle lapha, futsi ngempela ubone kutsi luhlelo neluhlelo lwelusuku lwehlulekile. Hhayi... Khristu akakehluleki, kodyva inchubo lesiyidalile yehlulekile. Luhlelo IwaKhristu alukaze lwehluleke. Kodvwa inchubo yebantfu yehlulekile. Manje, Khristu uneluhlelo lesifanele singene kulo.

⁷¹ Manje, besingahlala sikhatsi lesidze kulemiBhalo lemincane lembalwa netintfo lebengifuna kutsatsisela kuto. Kodyva kusheshisa, asicale futsi sicale emuva eNewadzini ya-

Isaya, futsi sicale ngelekucala kuJohane libitwa nge “liphimbo lalomemeta ehlane,” iminyaka lengemakhulu lasikhombisa nelishumi nakubili ngaphambi kwekutalwa kwakhe.

⁷² Futsi ngesikhatsi Zakhariya, uyise, umphristi ngelusuku lwakhe, bekangumshumayeli ethempelini leNkhosi. Futsi yena nemkakhe, Elizabethi, bekagugile. Futsi uMoya loyiNgewe we ta kuZakhariya futsi wambusisa, futsi wamtjela ngemntfwana, njengoba sonkhe sati. Kodvwa kufanele kutsi kwakukadze kuyintfo lengakejwayeleki, nekutivela enhlitityweni yaletotitsandzani letitsi atibe tindzala, ngesikhatsi lendvodzana leyetsenjisiwe ifika. Futsi, inkhulomo yakhe, bekakadze asimungulu kwaze kwaba sikhatsi lanika ngaso ligama lakhe, ngekusho kweLivi laNkulunkulu. Niyabona na?

⁷³ Livi laNkulunkulu liphelele kakhulu. Futsi ngenca yalelobala lelo noma sicut ngandlelatsite ngeke lendlule, kungeke kwendlule kuze kugcwaliuseke. Jesu uyeta, futsi Utela liBandla lelingenabala noma sici. Futsi akukho nalinye Livi noma umucu waLoko lotowehluleka. LiBandla liyoba kulesosimo uma Jesu ifika. Balindzele tsine.

⁷⁴ Manje, caphelani kutsi Zakhariya na-Elizabethi, njengoba bese bagugile, bebat i kutsi bebangeke bakhone kuhlala ngephandle kwelibanga lekuphila, sikhatsi lesidze ngalokwenele kubona indvodzana yabo, loko Nkulunkulu lambekele kona. Kodvwa bebat i kutsi Nkulunkulu bekanaye, ngoba uMoya loyiNgewe wawusetsembisile leso setsembiso, futsi bebat i kutsi Nkulunkulu bekatoyinakekela indvodzana yabo. Manje, ngekwemlandvo lapho, bafa ngesikhatsi cishe aneminyaka leyimfica budzala.

Futsi, Johane, kutsi lababafo abakejwayeleki kanjani.

⁷⁵ Manje, kwakubukeka kwangatsi Johane, angephandle kwelikhaya lemphristi, kutsi yena ayindvodza lekholvako, futsi ati kutsi kukhona lubito emphilweni yakhe, bekayokwehlela ngco esikolweni futsi abe ngumphristi njengababe wakhe. Manje, loko kwakuyoba ngumcabango wemvelo.

⁷⁶ Uma umfana atfola kubitwa emphilweni yakhe, intfo yekucala labacabanga ngayo kugijima kuya kusemina ndzawanatsite, niyabona, ugijimele esikolweni noma lokutsite kulolohlelo, linda ute utfole ticu takho, nakanjalonjalo, ngaphambi kwekutsi ushumayele.

⁷⁷ Futsi, manje, Johane wenta nje ngalokwehlukile kuloko, esikhundleni sekuya esikolweni lapho kwaphuma khona uyise. Bekati kutsi kwakukhona lubito emphilweni yakhe. Futsi bekati kutsi bekatomemetela-...bekatokwetfula, emhlabenii, Mesiya, ngoba bekatohamba embikwaKhe. Futsi kwakungeke kubekhona liphutsa kuko.

⁷⁸ Ngako, esikhundleni, bekati kutsi uma aya entasi esikolweni futsi wabatjela, “Labanengi benu abakucondzi lapha, kodvwa

ngimi lengatalwa nguZakhariya, umphristi, lowatfola kufundza kwakhe lapha kulesikolwa sesayensi yetenkholo. Futsi ngine... Ngi... Uyamati make wami, wesifazane lolungile, futsi uyati kutsi ngingubani. Ngako ngiyehla, 'umbhishobhi, umbhishobhi lomkhulu,' kanjalonjalo, ku—kutofundza kutsi loMesiya utobukeka kanjani, ngoba ngitodzingeka ngati kutsi Ubukeka kanjani. Ngitofanele ngiciniseke, ngoba Utoba nguMuntfu. Ngitodzingeka ngati kutsi Ubukeka kanjani, kute impela ngiMetfule eveni.”

⁷⁹ Manje, leso sikhundla lesimcoka. Futsi bazalwane bami, niyati sinaleso sikhundla lesifanako na? Kunjalo. Kwetfula ngekwelisiniso, kubantfu, Mesiya.

⁸⁰ Ngako bekati kutsi uma aya entasi esikolweni, kutsi wonkhe umuntfu bekatoba nembono lowehlukile ngako, futsi bekuyobangela kudideka kuphela.

⁸¹ Kodvwa Johane, aneminyaka leyimfica budzala, waya ehlane, kutsi abe yedvwa naNkulunkulu, kuze angalenti liphutsa. Bekafuna kwati kutsi loMesiya uyoba njani, kutsi bekangaMtfolka kanjani, kutsi Bekatobukeka kanjani, kute aMetfule. Futsi siyakutfola loko, esikhundleni sekutsatsa tonkhe ticus takhe bese wenyuka njengemphristi njengoba bekanjalo uyise, futsi alandzele etinyatselweni teyise—babe wakhe, wahamba wakhwesha khashane nesikolwa ngangoba angakhona, waze wayotsi ngcu ehlane, yedvwa naNkulunkulu.

⁸² Angikamelani ngalutfo netikolwa. Angikaphambani naloko nhlobo. Tikahle kakhulu. Kodvwa ngaletinye tikhatsi, emvakwekuba sewunesicu sakho etikolweni, usafanele uphume ehlane ndzawanatsite, kutfola intsandvo yaNkulunkulu. Kunjalo. Liciniso.

⁸³ Manje, Johane, etfwele lesikhundla lesikhulu, waya ngco ehlane, futsi bekalapho kusukela emnyakeni wemfica wate waba neminyaka lengemashumi lamatsattfu budzala, ehlane.

⁸⁴ Ningacaphela indlela lakhulumu ngayo; bekayindvodza yasehlane. “O, nine ntalo yetinyoka.” Niyabona na? Bekatejwayele tinyoka ehlane. Niyabona na? U...Niyabona na? “O, lizembe libekiwe emphandzeni yesihlahla.” Niyabona na? Bekalihlane. Niyabona na? Wa—washumayela kungatsi bekaphilile, kulesimo sendzawo bekaphile kuso. Futsi uniketa leyomifanekiso yetintfo lebekatifundzile ngephandle lapho e—ehlane.

⁸⁵ Manje, kungani Johane bekaciniseke kangaka na? Nicaphelile yini, akashongo kutsi, “Mhlawumbe loku kungiko”? Watsi, “Buka, loku kuyini!” Angaciniseka kanjani kahle hle?

⁸⁶ Manje asifundze lelinye livesi. Livesi lema 26, ngingako kubhalwe lapha. Ngifuna kubona kutsi sitfolani kulelivesi lema 26 lapha.

*Futsi Johane wabaphendvula, watsi,
Ngiyakubhabhatisa ngemanti: kodvwa ukhona lome
emkhatsini wenu, leningamati;*

⁸⁷ Bukani. Johane bekati. Bekaciniseke kanjani Johane kutsi khona emkhatsini walesosicuku ndzawanatsite, eme lapho ngalesosikhatsi, kwakunguloyoMesiya na? “Ukhona Lome emkhatsini wenu manje, Leningamati, futsi nguYe Lotobhabhatisa ngaMoya loNgewe.” Niyabona na? Bekamat. Ngani na? Ngoba sikhatsi sasesisedvute.

⁸⁸ Bazalwane, sikhatsi sesisedvute. Kuyakhokela kumKhristu, hhayi nje kujoyina libandla, noma kuncika kulomunye, kushosholoza, umuzwa lotsite, noma intfo letsite ngaleyondlela, kodvwa kuciniseka kutsi ukahle.

⁸⁹ Manje, kunalokunengi namuhla lesinako. Labanye bakuvumela ekufundzeni. Labanye bakuvumela ekufundzeni tivumokholo. Labanye bakuvumela kube ngumuzwa lomncane nje. Labanye bakuvumela kube tintfo letehlukene. Lokukutsi, anginalutfo lengimelene ngalo naloko. Loko kulungile. Kodvwa loko akusiko lelengikhuluma ngako. Ungaba nako loko ngaphandle kwekuba nentfo sibili. Niyabona na?

⁹⁰ Futsi nguloko lesitama kukusho. Sifanele sicciseke, ngoba sikhatsi sesisedvute, ku—kutfululwa sibili kwaMoya loyiNgewe. Wetsembisa kutsi Uywutfulula etinsukwini tekugcina.

⁹¹ Manje, kunebantfu labanengi kakhulu labatsi, “Uma uvevetela. Bamba emehlo akho avalekile. Yenta tonkhe tinhlobo tetintfo, futsi utfole imizwa.” Utfola imimoya, mngani. Kodvwa uma imphilo yakho ingakuhlanganisi naloko lotisho kona, khona-ke kukhona lokungalungi emoyeni lonawo. Niyabona na? Futsi kuliciniso. Niyabona na?

⁹² Wena, ufanele uciniseke. Moya loyiNgewe utoveta imphilo lengcwele, kunjalo. Futsi uma tifiso enhlitiywani yakho, uma ufanele utiphocelle njalonjalo, kutama kucindzetela nekwenta lokungile, nelive lisasolo lilambile kuwe, khona-ke kukhona lokungalungi. Niyabona na? Moya loyiNgewe, kuwe, angeke alambele live. Uyolambela Nkulunkulu. Uma kulukhumi kuwe kuya esontfweni, futsi uticindzetele wena kutsi ute lapho libandla livulwa, kukhona lokungalungi ngalowomoya. Kutama kukukhweshisa kuNkulunkulu. UMoya waNkulunkulu utokuhambisa ucondze ngco ebandleni ngaso sonkhe sikhatsi uma umnyango uvuleka ngenhlanganyelo. Yebo, mnumzane. Niyabona na? Ngako ufanele uciniseke ngaloku manje. Sikhatsi sesisedvute.

⁹³ Manje, Johane wati kutsi sikhatsi sasesisondzele, ngako-ke watsi, “Ukhona Munye lome lapha, ndawanatsite, emkhatsini wenu, Loyo leningamati.” Kanjalo naye bekangamati,

ngalesosikhatsi, noma ngabe watsi, “*Lapha Ukhona, noma lapho Ukhona. Nguye Lome lapho.*”

⁹⁴ Kodvwa Johane, kube bekayile esikolweni, mhlawumbe ngabe wakhomba emashumi lasihlanu.

⁹⁵ Kodvwa, niyabona, Johane bekaye esikolweni lesehlukile. Johane bekakadze asembikwa Nkulunkulu. Johane bekamembulele, ngaNkulunkulu, impela Livi laNkulunkulu, kutsi Mesiya uyoba njani. Ngako bekalindzele kubona sibonakaliso saMesiya. Bekafuna kubona kutsi Mesiya bekakuphi. Nkulunkulu wetsembisa, “Ngiyocinisekisa lowoMesiya kuwe.”

⁹⁶ Ngiganitjela manje, uma nifuna umBhalo waloko, kutoba sibonakaliso semBhalo. Livesi lema 33, asitsatse livesi lema 33 lapha futsi sifundze. Manje bukisisani.

Futsi ngiyamati, bengingamati: . . .

. . . ANgimatanga: kodvwa loyo lowangitfuma kutsi ngibhabhatise ngemanti, yena lowo watsi kimi, Kuloyo loyobona uMoya wehlela kuye, futsi uhiale etikwakhe, yena lowo lobhabhatisa ngaMoya loNgewe.

⁹⁷ Niyabona na? KwakunaNkulunkulu, afuna, afuna kuciniseka kutsi kute kuhlangahlangana ngako. Nkulunkulu watsi, “Johane, ngitokuniketa sibonakaliso. Futsi uma ubona loluphawu Kuye, loko kutofakazela kutsi loyo nguye Kanye.”

⁹⁸ Johane watsi, “Ume ngephandle lapho ndzawanatsite, kodvwa a—aNgimati namanje.”

⁹⁹ Kodvwa watsi nje angabona u—uMoya wehla futsi wabambelela kuYe, akekho lomunye lowaKubona ngaphandle kwaJohane. Cabangani ngaloko nje. Moya loyiNgewe wehla, ngesimo seliTuba, wase uphumula etikwaJesu, futsi akukho muntfu lowakubona ngaphandle kwaJohane, ngoba setsembiso sentiwa kuJohane.

¹⁰⁰ Manje, uma kukhona longakholwa lapha longakholelwa embhabhatisweni waMoya loNgewe, wena utsi, “Angikukholwa nje,” ungeke wati lutfo ngako. Wena utsi, “Angikholelwa ekuphiliseni kwaNkulunkulu. Angikhoni kubona kutsi kucinisile.” Impela ungeke. Cha, mnuzane. Kodvwa, loyo lokholwako, Kwemakholwa. Lowo lonekulamba enhlitiywensi yabo kubona Nkulunkulu, uyakubona. Akukho muntfu . . .

¹⁰¹ Lawo madvodza bekanaPawula, akakubonanga loko kuKhanya kulenga lapho etikwaPawula. Abakubonanga lokuKhanya. Kodvwa Kwakuphatseka sibili—kakhulu impela kuPawula, kwate kwatsi, Kwaphumphutsekisa emehlo akhe. Likhanya kakhulu, kutsi Lakhipha emehlo emuntfu munye, emile, aLibuka, futsi labanye beme lapho abakhonanga ngisho

kuLibona. Ngako, niyabona, Kutfunyelwe kulabo labakholwako futsi balungele kuLemukela.

¹⁰² Tati, boMeki labavela emphumalanga, talandzela iNkhanyeti iminyaka lemibili, entasi ngesheya kweMfula iTigrisi, nangematsafa. Futsi bavela le e-Arabiya, bawelela eNDiya, behlela eJerusalema, balandzela leyoNkhanyeti. Futsi Wendlula ngetulu kwato tonkhe tipopolo, futsi akukho nayinye yato leyabhala noma yini ngaLo; tatingaLiboni. Kodvwa baLibona.

¹⁰³ Ngako ngiyakhola, kusihlwa, kutsi uMoya loyiNgcwele ulapha. Ukhonela labo labakhetselwa kutsi bayowumukela, labo labawukholwako, laba labawumele. Ulapha kucondzisa tonkhetinkinga takamoya. Ulapha kuphilisa wonkhe umuntfu logulako lokhona lapha. Kulapha. Kodvwa ufanele ute ungene e—esimeni sendzawo saKO, nesimo sekutiphatsa kutsi ukwemukele. Ufanele ute, hhayi ekusetjentisweni kwemadlingozi. Ufanele ute etikwetisekelo tekukholwa setsembiso Nkulunkulu lasenta. Loko kuyakwenta. Nguloko lokukwentako.

¹⁰⁴ Bekalindzele kubona lesosibonakaliso, futsi-ke beka... bekangaMmemetela. Futsi wakwenta.

¹⁰⁵ Manje, lusuku lwesibili, Johane waMbona futsi, wase utsi, “Bukan liWundlu laNkulunkulu.” Bekacinisekile. Bekati kutsi lowo kwakunguYe.

Batsi, “Wati kanjani na?”

¹⁰⁶ Watsi, “Loyo lowangitfuma ehlane kutsi ngibhabhatise ngemanti, watsi, ‘Kuloyo loyobona uMoya wehlela kuye, futsi uhiale etikwakhe, Nguye Lotobhabhatisa ngaMoya loNgcwele neMlilo.’”

¹⁰⁷ Kwakunalababili bafundzi bakhe beme lapho, futsi balandzela Jesu. Futsi ngesikhatsi si...KwakunguFiliphi, Andreya. Kodvwa lapho befika e...Batsi, “Rabi, uhlalaphi Wena? Sitsanza kwati lapho Uphila khona. Manje, besilalele umprofethi eme entasi lapha emfuleni. Futsi bekasolo asitjela manje, tinyanga letisitfupha, kutsi kwakuta Mesiya, futsi bekatoMcondza. Manje, siyati kutsi lowomprofethi angumuntfu lolungle. Siyamholwa kutsi ungumprofethi. U—ungumprofethi locinisekisiwe. Siyati kutsi unguye. Futsi utsi Wena unguMesiya. Manje, sitsanza kwati lapho Uphila khona.”

Futsi Watsi, “Wota, ubone.”

¹⁰⁸ Futsi bangena futsi bahlala busuku bonkhe naYe, ngoba kwase kuhambe sikhatsi ntsambama. Nike nacaphela, bahlala naYe ngalobo busuku. Futsi ngekusa lokulandzelako, Andreya wagculiseka ngalokuphelele kakhalu waze wafuna kutfola umnakabo. Niyabona na?

¹⁰⁹ Manje, nguleyondlela kuphela lengiyibonako lapho kutsi kufike kukhatsalela ebandleni, nasemuva emkhatsini webantfu, kutohlala sikhatsi lesidze ngalokwenele ute ugculiseke kutsi luhlelo lulungile, futsi nguNkulunkulu; futsi hhayi kukhohliseka kwengcondvo lokutsite, noma lidlingozi, noma—noma isayensi yengcondvo, noma lokunye kusebenta. Ngumbhabhatiso mbamba waMoya loyiNgewe Nkulunkulu latsembisa kuwutfulula ngelusuku lwekugcina.

¹¹⁰ Kungalesosizatfu emasemina ahhohloka. Bayabona kutsi konkhe labakutfolako, ngandlela tsite noma lenye, aku... Kuhlala njalo kutsembisa intfo longafinyeleli kuyo. Lokutsite labakutsembisa, futsi bachubeka batsembisa, futsi batsembisa, futsi batsembisa. Awufinyeleli kuko.

¹¹¹ “Kodywa lesetsembiso senu, nesebantfwana benu, nakubo bonkhe labakhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita,” Phetro watsi ngeluSuku lwePhentekhosti. Manje, akusiko nje kwelicembu emuva le, lomunye umnyaka. Kunamuhla. Kute kube kuphi na? “Bonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Tibonakaliso tattitolandzela likholwa, kute batu kutsi bebabobani; baniketa kucinisekisa kwabo, kutsi bebanjalo.

¹¹² Manje, Andreyea uba kakhulu, ngulokhatsateke kakhulu, ngoba wahlala naYe busuku bonkhe futsi wagculiseka. Futsi-ke ngesikhatsi sekagculisekile kutsi BekanguKhristu, khona-ke bekakhatsatekile ngalomunye umuntfu.

¹¹³ Futsi ngiyakholwa kutsi wonkhe wesilisa, wonkhe wesifazane, wonkhe umfana noma intfombatane, kutsi kuhlala sikhatsi lesidze ngalokwenele, kutsi ugculisekile kutsi Ucinisile, futsi UnguMoya loNgewe, utfwele kamatima enhlitiywени yakho, kutsi ungeke ume uthule futsi uyekele labantfu laba bafe kanje ehlazweni nasesonweni. Kutogaya yona impela inhltiyo kuwe, kumphumela lapha kuletitaladi. Kuyakwenta, noma ngumuphi umKhristu, kubona bantfu betinikele ngako konkhe esonweni: banatsa, bagembula, bacalekisa, betfuka, babbhema. Yonkhe imoto loyidvonsako ngemuva, nguwestifazane lonasikilidi eminweni yakhe, nalokunye kwalokuhhula loku kwetinwele tibe mankimbonkimbo, loko laba—labakusebentisa manje, nawo wonkhe lombhedvo lojwayelekile. Netinkhulungwane talabo labatisho kutsi bangemaKhristu.

¹¹⁴ Awuboni, mngani, kuba kutsi angisiko loko, loko njengadzadze wekucala welive, benati yini kutsi Jezebeli bekangudzadze wekucala walelolive naye na? Niyabona na? Impela. Kodywa Eliya wambita aphume. Wamtondza, kodywa wamtjela kutsi bekawakuphi. Empeleni, bekangumelusi wakhe. Bekangafuni kukuvuma, kodywa bekanguye. Kunjalo. Wamtjela.

¹¹⁵ Manje, sibona sonkhe sono, netintfo indlela lettingiyo, futsi sibambelela enhlitiywani yanoma ngubani. Ngibona bantfwana labancane... Umkami bekangitjela manje ekuseni. Senyukela ebandleni lelincane enhla kulenye indzawo. Umnaketfu Williams usitsetse wasikhuphulela lapho, itolo. Futsi watsi, "Bill, bekujabulisa."

¹¹⁶ Emvakwekuta etitaladini nekubona emantfombatane lamancane, angakefiki ngisho eminyakeni lelishumi nakubili budzala, bahambisana nabosikilidi etandleni tabo, neba fana bavela esikolweni, babagace ngemikhono yabo, indzawo lengesiyo. Bantfwana, kungani, emaphoyisa adzingeka kutsi abutse lokufana naloko. Yebo-ke, loko konakala. Ini? Lowo mntfwanyana lomncane tatane, kutokwentekani kuye na? Ngephandle kumakhonsathi, futsi nakokonkhe lokunye, nekunatsa, nekugembula, nekuchubeka nalabafana, futsi bangekho kwengca eshumini nakubili, emnyakeni welishumi nakune, futsi namake wabo akabi nje. Loko kulungile. Futsi bonkhe basenkonzwensi.

¹¹⁷ Watsi, kulelibandla ngephandle lapho itolo, "Kwakumnandzi kubona sicuku sebantfwana labancane, cishe iminyaka lesiphohlongo noma leyimfica budzala, bonkhe bayangena futsi baye e-altari futsi bakhuleke, futsi utsatse tindvwangu futsi uye kuyosula titulo kute bantfu bakhone kungena ngalobo busuku."

¹¹⁸ Alibusiswe Ligama leNkhosi! Lisekhona ligala lelisele, ndzawana tsite. Kunensali Nkulunkulu layoyibita ndzawonye. Kulungile.

¹¹⁹ Geuliseka bese-ke uyatihlupha. Manje, Andreya bekakhatsatekile ngemnakabo, masinyane nje angagculiseka impela kutsi lowo kwakunguMesiya. Wakwenta kanjani na? Wahlala naYe busuku bonkhe.

¹²⁰ Inkhatsato yako kutsi, singeke sihlale naYe imizuzu lesihlanu. "O, ngifanele ngifike ekhaya. Letinye tinhlelo kubomabonakudze tiyadala. Sifanele siwubone lomdlalo. Angikhoni kuchubeka ngihlale. Nguloko kuphela. Sekusikhatsi lesidze ngingakukhumbuli loko. Yintfo lechubekako bayabaleka, niyati. Futsi ngako a—angikhoni..." Ya. Nguloko-ke. Uh-huh. "Ngiyakutjela. Ngi—ngifanele ngente *loku*, noma *lokwa*. Ngingeke ngikhone kwenta *loku* futsi ngente *lokwa*." Asikho sikhatsi.

¹²¹ O, mnaketfu, "Funani kucala uMbuso waNkulunkulu nekulunga kwaKhe." Niyabona na?

¹²² Kodwaa intfo, ke, loko kuyakhatsala, futsi emvakwesikhashana ulahlekelwe ngiko konkhe. Ulahle yonkhe intfo. Awukhatsateki ngalutfo kodwaa lucobo lwakho nje. Kunjalo.

¹²³ Si con...sikhatsalele kakhulu namuhla ngekugcwalisa emabandla etfu. Sifuna kubona kutsi ngabe si...i...uma tsine maPhentekhostali singeke sitfole lokungetulu kwemaBaptisti. EmaBaptisti afuna kutfola lokungetulu kwemaMethodisti. Futsi ngekujabula bayampongolota futsi labanengi sonkhe sikhatsi.

¹²⁴ Kodvwa batfoleni na? Abanalutfo ngaphandle nje kwemfucuta levela etitaladini laphaya, kube bekungekho lutfo loluletfwako ebandleni kodvwa lolungcwele nalelingcwelisiwe futsi lwabekwa eceleni. Akumangalisi soni sinesikhatsi lesibi kabi. Ngani, bantfu, ngisho nemaPhentekhostali etfu, kucombelela kutsi bangemaKhristu, bahamba bajikeleta futsi badida eveni, bagijima baye emibukisweni yabobhayisikobho nemaphathi nemidanso, besifazane bahlhula tinwele tabo futsi bagcoke tiketi letingakazitsi.

Wena utsi, "Abakwenti."

¹²⁵ Yehlelani ekudleni kwasekuseni kweMadvodza labosomaBhizinisi futsi nitfole kutsi abakwenti yini, noma cha. Wotani kunoma nguliphi libandla lePhentekhostali, cishe, ngeliSontfo ekuseni, futsi nitfole kutsi aba—abekho yini. Besifazane batiputjuta etingubenit letindzala letincane ne—netintfo, futsi batiphatsisa kwenyanyeka kakhulu, nako konkhe kanjalo. Loko lihlazo. Niyati kutsi ngilo.

Ngani, wena utsi, "Yebo-ke, bewungakafaneli usho loko." Ngi...

¹²⁶ O Nkulunkulu bani nesihawu. Nkulunkulu siphe umuntfu lonesibindzi lesenele kukusho. LiBhayibeli. Ya. Nguleyontfo lefanele ishiwo. Impela.

¹²⁷ Yebo-ke, lendvodza, i—i—indvodza letovumela umkayo ente loko, ngi—nginetinhlonipho letincane kuyo futsi. Bekangaba kanjani ngumKhristu, abe afanele abuse indlu yakhe lucobo, ayigcine ihlelekile na? Ngani, kulihlazo. Sifanele sibuyele ebungeweleni, sibuyele emuva ngesekudla, sibuyele emuva kuNkulunkulu. Kunjalo.

¹²⁸ Kodvwa uma ubona, live libona libandla, nje tsine bantfu bePhentekhostali sitisho lokutsite, live litsi abanako. Niyabona na? Wena utsi, "Abanako. Abakehluki kubo bonkhe labanye." Yebo-ke, loko kunjalo impela nje. Bacinisile, impela nje.

¹²⁹ Niyati, sitama njalo kubeketelela lelive. Sitama kugcama kunabo. Njengoba ngasho ngalobunye busuku, ni—ni—nitama kudibana nabo emhlabatsini wabo. Abete ngalapha emhlabatsini wetfu. Niyabona na? Asifuni kutama kutfola loko labanako. Sinentfo letsite labangeke babenayo ngaphandle uma baba ngulomunye wetfu, kutsi tsine, kunjalo, bani sitja seNkhosi, bani naKhristu.

Khristu watsi, "Uma Ngiphakanyiswa, Ngitawudvonsela bonkhe bantfu kiMi."

¹³⁰ Kodvwa, niyabona, uma libandla lingakwenti loko, baphakamisa... Ufanele uMphakamise, njengoba liculo lasho, ngekuphila njengoba emaKhristu afanele ente. Niyabona na? Kodvwa esikhundleni saloko, sicala ngco, tona kanye letintfo lesitentako netintfo, kuyafakaza kutsi asinako. Niyabona na? Ngako wena, bayakucombelela nje loko, njengoba ngishito kulolobunye busuku. Ungakwenti loko. Buyani. Ningasitsatsi sibambiso, ngoba nitokufa.

¹³¹ Futsi khumbulani, uma ufa nalowomphefumulo uyakushiya, awugucuki nhlobo. Cha, mnumzane. Kufa akuwuguculi umphefumulo. Kuntjintja indzawo yako yekuhlala, kodvwa kusasolo kungumphefumulo lofanako. Ngako uma ungakatalwa kabusha, nencenye yaMoya waNkulunkulu loPhakadze, yayinesicalo. Noma yini lenekucala inesiphetfo. Kungalesosizatfu Nkulunkulu nguyonantfo kuphela lePhakadze.

¹³² Ngaphandle uma utelwe kabusha futsi unekuPhila lokuPhakadze (ligama lesiGrekhi Zoe lapho lichaza kutsi “kuPhila kwaNkulunkulu luCobo” kuwe), utobhubha. Kodvwa lapho kuPhila kwaNkulunkulu kukuwe, ungeke usabhubha njengoba Nkulunkulu angabhubha, kunjalo, ngoba uyindvodzana, intalo yaNkulunkulu, futsi unekuPhila lokuPhakadze. O, nguleyontfo libandla leliyidzingako. Khonake uma Nkulunkulu akuwe, khona-ke Uphila kuPhila kwaKhe luCobo ngawe. Niyabona na? Futsi sati kanjalo-ke—kutsi singemaKhristu. Khona-ke ukhatsatekile ngemnakenu, uma uMoya ukuKhristu.

¹³³ Loko, Bekakhatsatekile, kutsi Uvela eZulwini, washiya liZulu, wehla weta lamhlaben, futsi watalelwa esitebelini lesigewe umcuba nesicuku setinkhomo letibhonsako, kute netimpahla tekumgcokisa Yena. Wa—Watihlanganisa. Hhayi indzawo yekubeka inhloko yaKhe; hhai lithuna kutsi lingcwatjwe kulo; lishaywe futsi lashaywa, indlela Lebekangiyo. Wakhatsalela ngalokwenele, futsi Nkulunkulu walitsandza live kangaka, waze Wanikela ngeNdvodzana yaKhe letelwe yodvwa.

¹³⁴ Nato tonkhe letotintfo lapho, kutsi lowoMoya lowawukuYe kuwe, futsi asikhatsateki ngalomunye nalomunye futsi nangelibandla na?

¹³⁵ Bantfu uyangitjela, sonkhe sikhatsi. Indvodza yatsi, kungesiko kadzeni, yatsi, “Mnaketfu Branham, yekela kutsatsa libandla. Yekela kusho letintfo leti. Loko akusiko kwakho kukusho.”

Ngatsi, “Ngubani lotokusho ke?” Niyabona na? Kunjalo.

¹³⁶ Loko, impela, ngu—ngumsebenti wetfu. Kungumsebenti wetfu kubantfu, kutsi impela sikhulume liCiniso, ngoba nitobonana nalo futsi. Lesi nje kuhlala lokuncane; loko

kuPhakadze lapho. Asihlale nalo, sisho liciniso futsi sibe neliciniso ngalo. Yebo, sikhatsalele.

¹³⁷ Kwekucala, ngaphambi kwekutsi ukhatsateke, ufanele ugculiseke kutsi ucinisile. Khona-ke uma sewugculisekile kutsi Nkulunkulu ucinisile, naNkulunkulu ukuwe, naNkulunkulu wakwentela tintfo letinkhulu kanjalo, khona-ke ucinisekile. Uyambona umnakenu ephutseni, utomtjela ngako. Uma kungekho, kukhona lokungalungi. Lelo liciniso, manje.

¹³⁸ Futsi uma ubona kutsi libandla lineliphutsa. Wena, akunandzaba, utsandza libandla. Futsi—futsi ni...Khristu walitsandza liBandla futsi Wanikela ngekuphila kwaKhe ngaLo. Futsi sifanele sente intfo lefanako. Hhayi kuphela lokufanele, kodvwa sitokwenta uma sinelutsandvo lwaKhristu kitsi. Kuyasiphocelela futsi kusifanele kwentanjalo, njengemaKhristu. Yebo.

¹³⁹ Watsi nje Andreyia angagculiseka kutsi lowo kwakunguMesiya, wentani na? Akungabateki ngalobo busuku, ahleti lapho emhlanganweni, lapho yena ne—nemlinjani wakhe. Khristu wahlala endlini lapho, akungabateki kodvwa loko Jesu labuyela ngco emuva emiBhalweni futsi wacala kumtjela.

¹⁴⁰ Manje, Andreyia bekasifundzisa lesikhulu, ngoba uyise bekasifundzisa. Yena, yena naPetro, kwakunguye. Uyise bekangumFarisi, futsi bekangulolungile, umuntfu loceceshiwe. Futsi ngako bekti kutsi Mesiya uyoba njani.

¹⁴¹ Futsi ngesikhatsi sekabone Mesiya enta tintfo Mesiya lafanele atente, wabona indlela Lebekaphila ngayo nayoyonkhe intfo, wagculiseka kutsi lowo kwakunguMesiya.

¹⁴² Manje, uma ubona Nkulunkulu akubamba, futsi untjtintje imphilo yakho, kukwenta kuloku longa—longa...longasiko, kuloko lokumele ubengiko, khona-ke sewulungele kutjela lomunye umuntfu ngako. Sewugculisekile.

¹⁴³ Kodvwa inkinga yako kutsi, siyakhuphuka, sinalokuncane, kwendlula lokusheshako. Tsine nje, “O, singeke sihlale lapho sikhatsi lesidze kakhulu. Cha, ungakhulumi tinsuku letilishumi kitsi, noma busuku bonkhe.” Cha, sifanele sikhuphuke, futsi mhlawumbe sitochawulana nemfundisi, noma sifake ligama letfu encwadzini, noma sendlule emuzweni lotsite lomncane. “Sinayo.” Ngephandle, ebusuku, ngalobunye busuku ebbareni, ngebusuku lobulandzelako bashumayela liVangeli. Niyabona na? Niyabona na? O, hhe! Kunguloko-ke, lapho inkhatsato ikhona. Kungako sihlangahlangana kangaka, niyabona, kuletotintfo. Umuntfu akatifakazele yena lucobo.

¹⁴⁴ Ngikhumbula inshumayelo yami yekucala lengatama kuyishumayela. Ngiyamncoma lomshumayelo weMisssionary Baptist lomdzala. Ngenyukela lapho. Futsi ngibone indlela lashumayela ngayo. Nje ngi—ngisengumfanyana, ngike ngaba seNdleleni cishe tinyanga letisitfupha noma umnyaka. Futsi

wangibitela ngale, watsi, “Manje, ngifuna ushumayele kusasa, noma ngaLesitsatfu ebusuku.”

¹⁴⁵ Ngenyukela epulpiti. Ngacabanga kutsi ngente njengemshumayeli nje. Bengicabanga kutsi ngente kahle. Bomake labadzala, kamuva, bangibhambadza emhlane base batsi, “Mnaketfu Billy, loko bekumangalisa nje!” Lomake lomdzala, niyati, khonalapho, akhala, watsi, “NaNkulunkulu utowenta umshumayeli kuwe.”

Ngacabanga, “O, ngiyetsema kutsi Uyakwenta.” Ngacabanga kutsi ngente lokukhulu.

¹⁴⁶ Ngaweleta ku-Dkt. Davis lomdzala, ahleti lapho, umlomo wakhe ugobhota. Ngatsi, “Ngente kanjani, dokotela?”

Watsi, “Lokubi kunako konkhe lengake ngakuva.” Niyabona na?

¹⁴⁷ Ngacabanga, “O, hhe!” Ngacabanga kutsi ngendlule kuwo onkhe emadlingozi nako konkhe lebengifanele ngikwente, kushwila tanda takho nako konkhe lokunye, uyati, njengoba kwenta umshumayeli. Bengicabanga kutsi ngente nje wonkhe wabo. Ngangimbukisisile futsi ngenta loko nje lakwenta.

Watsi, “Lokubi kwendlula konkhe lengake ngakuva.”

Ngatsi, “Mnaketfu Davis?”

¹⁴⁸ Watsi, “Angikaze ngikuve lokunje emphilweni yami.” Watsi, “Nsizwa, ngifuna nihlangane nami ekudadisheni kwami, kusasa ntsambama, ngensimbi yesibili enhloko.”

¹⁴⁹ Ngacabanga, “O, hhe!” Ngako ngensimbi yasibili ngehlela entasi, netimpiko tami tidvonsiwe, niyati. Ngatsi, “Sanibonani kusuhlwa, Dkt. Davis.”

Watsi, “Unjani, Billy? Hlala phansi.”

Ngatsi, “Yebo, mnumzane.”

Watsi, “Ngicabanga kutsi utiva ulimele.”

¹⁵⁰ Ngatsi, “Banyetsele etulu. Kwakunguloko.” Ngatsi, “Yebo-ke, yini lengingayenta kabi na?”

¹⁵¹ Watsi, “Ngifuna kukutjela indzatjana.” Watsi, “Niyati, ngafundzela, ngangingummeli ngaphambikwekutsi ngibe ngumshumayeli.”

Ngatsi, “Yebo, mnumzane. Ngiyakwati loko.”

¹⁵² Watsi, “Billy, ngalesinye sikhatsi ngadadisha umtsetfo, futsi ngakwenta nje ngendlela lowenta ngayo liBhayibheli, noma indlela lodadishe ngayo ngalenkonzo.”

¹⁵³ Watsi, “Bengicabanga kutsi bengingummeli ngesikhatsi ngifungiswa ebhentjini.” Watsi, “Ngakhuphukela lapho futsi ngaphendvula ngeludzaba lwedivosi ngalesinye sikhatsi, licala lami lekucala.” Futsi watsi, “Ngibone labobameli bashaya etafuleni kanjalo, futsi bampongolote ‘Ludvumo

Iwakho, mnumzane, Jaji!' Futsi ngikhale ngisule buso babo, ngetinyembeti. 'Lona wesifazane lomncane tatane, ungus'*'bani-bani'*, nakanjalo." Watsi, "Futsi emvakwesikhashana, ummeli lomdzala, bekangulophikisana nami, ngakulolunye luhlangotsi," watsi, "wavele wahlala nje futsi wangibuka sikhatsi lesidze." Watsi, "Ngakhala. Ngishaye lideski, futsi ngenta yonkhe intfo njengoba nje kwenta bameli." Futsi watsi, "Hhe! Lomdzala lophikisana nami wahlala ngalapho, lomunye ummeli ngakulolunye luhlangotsi, ummeli walendvodza ahleti lapho. Ngalokucondzile watsi—watsi, 'Jaji, Lelihloniphekile, kungakanani-ke kwalombhedvo lenkantolo yakho lengakumela na?'"

¹⁵⁴ Watsi, "Langidla lelical." Futsi watsi, "Ngabhacabulwa kakhulu." Watsi, "Ngafundza lokutsite lapho, niyabona." Yena... Futsi ngalibuta lijaji. Latsi, cha... Watsi, "Ummeli, naye, bekangumngani wami. Kodvwa," watsi, "wehlela lapho, wase utsi, 'Roy, ngakwenta ngenhloso loko.' Watsi, 'Uyabona, bewuhamba ngemadlingozi. Bewukhala, unikina inhloko yakho, futsi uiishaya."

"Watsi, 'Ngenta ngengoba labanye bameli benta.'

¹⁵⁵ "Watsi, 'kodvwa bewungafaki nemtsetfo lomcane kuko. Akusiwo emadlingozi akho lazuza simo; sijubo semtsetfo. Ufanele wati kutsi umtsetfo utsini ngako.'"

¹⁵⁶ "Futsi leyo yindlela lefanako lokungayo namuhla, ngawe." Watsi, "Billy, unyikitisa inhloko yakho, futsi wakhala futsi wagcumagcuma waya phansi-na-setulu, kodvwa awuzange ushumayele ngisho nalinye livi eBhayibhelini. Wendlula kuto tonkhe tinhlobo temadlingozi."

¹⁵⁷ Livi laNkulunkulu lelibalulekile. Livi laNkulunkulu lelisho loko. Kunjalo impela. Kufanele kube Livi, impela Livi.

¹⁵⁸ Futsi ngesikhatsi sebabone leloLivi lentiwe inyama lapho kuJesu Khristu, Andreya wagculiseka sibili, futsi-ke bekakhatsatekile ngemnakabo. Wahamba ngalokukhulu kushesha.

¹⁵⁹ Nike nacaphela? Akazange atsi, "Wota ngalapha, Simoni. Ngi—ngi—ngifuna ute ngalapha futsi uhlale emhlanganweni nami. Mhlawumbe besingayihlola imimoya, futsi besingatfola kutsi ngabe loMuntfu lona impela unguMesiya yini noma cha." Akazange akusho loko.

¹⁶⁰ Watsi, "SiMtfolile." Kwakungekho kungingita ngako. "Sitfole Mesiya. Wota, uMbone." Wagculiseka sibili.

¹⁶¹ Mosi, ngalokufanako, ngesikhatsi acabanga kwengamela, entasi eGibhithe, futsi wabulala umGibhithe, bekangakakhatsateki. Akazange...Bekangatihluphi ngako. Uma Nkulunkulu bekatokuba naye, kungani kepha Angekho naye?

¹⁶² Ngako waphuma futsi washada wesifazane lomuhle. Futsi ngako wabaneluswane ngaye, Gershom, futsi—futsi bahlala phansi. Futsi bekatokudla lifa lemhlambi lomkhulu wetimvu ngephandle lapho lovela ku Jethro, u—umphristi wakaMidiyani. Futsi beka, yonkhe intfo, yayisesitaladini lesilula. Bekahlala nemkakhe, futsi abe nelikhaya lelincane, futsi, niyati. Nje, bekenta kahle; umsebenti lomuhle, bekatoba yindlalifa. Yonkhe intfo yayilungile.

¹⁶³ Bekangakatihluphi. Akazange asasive lesiswebhu semphatsi wakhe nhlobo. Be—bekangenandzaba nebazalwane bakhe entasi lapho: ngebabelekisi labaphuyile; ne—nebesifazane banebantfwana babo, lebebachumise tinhloko tabo futsi batiphonsa etingwenyeni; futsi—futsi, bona, kutsi bebabente kutsi basebente kamatima kanjani entasi lapho; wa—... nangebugcila nebugcila. Bekangakhatsaleli.

¹⁶⁴ Bekanelikhaya lakhe libhadalelwé, njengoba senta nje namuhla. Leyo yintfo yekucala lesicabanga ngayo: kubhadalela likhaya. Loko kuhle. Ufanele wentenjalo. Kunjalo. Kodvwa kunalokutsite lokufanele kwentiwe ngaphambi kwaloko.

¹⁶⁵ NguNkulunkulu, kucala, kuchubeka kwelibandla. Kungumsebenti wawo wonkhe umuntfu kulelibandla khona lapha, kubona kutsi lentfo ichubeka kahle. Futsi ufaka emandla akho kuko, kuletsa wonkhe wesilisa newesifazane, umfana noma intfombatane, longakhona kukwenta, etitaladini nemaheji, netindledlana, kumletsa ebandleni.

¹⁶⁶ Mosi bekahleli emuva. “Akutsi bona. Ngiyacabanga, uma leyo kuyindlela labafuna kukwenta ngayo, kulungile.” Niyabona na? Bekangakaze abe nelwati lolucondzene nami.

¹⁶⁷ Ngako, ngalelinye lilanga, emuva ngemuva kwelugwadvule, kwakukhona umelusi lonesilevu lomdzala lowehle ngale kweligcuma lapho, nendvuku esandleni sakhe. Uyangena, buso-nebuso naNkulunkulu; Jehova Nkulunkulu ahleti etulu lapho esihlahleni, futsi sivutsa. Nkulunkulu wakhanga kunaka kwakhe ngalokwenele kutsi amkhuphulele lapho futsi akhumule ticatfulo takhe. Futsi waliva liPhimbo laNkulunkulu. Bekagculisekile, kutsi, “NGINGULOYO LENGINGUYE. Angehluleki. NginguLowo lobekana-Abrahama, Isaka, naJakobe. Ngisasolo nginguNkulunkulu lofanako.” [Akucoshwanga etheyiphini—Umhl.]

¹⁶⁸ Khona—ke ngesikhatsi atfola kutsi Nkulunkulu bekangesiso sicuku setivumokholo, Nkulunkulu bekangesiso sigejane setimfundziso; Nkulunkulu bekanguwangempela, aphila, Nkulunkulu lophilako, inhlitiyo yakhe yayisengumlilo. Akukho lokutomvimba manje. Futsi watfola kutsi kwakuyinhoso yaNkulunkulu kukhulula Israyeli, futsi wabitelwa lomsebenti.

¹⁶⁹ O Nkulunkulu, siphe bashumayeli labanjalo. Nguloko lesi... Nguloko lesikudzingako, basalwane. Asikudzingi yini,

bazalwane? [Labazalwane batsi, “Amen.”—Umhl.] Kunjalo. Esikhundleni sekubalekela kulenye indzawo.

¹⁷⁰ Konkhe kwesentakalo sesemina yaMosi kwasekuhambile ngalesosikhatsi. Niyabona na? Be—bekayindvodza lekhaliphile. Wafundziswa kuko konkhe kuhlakanipha kwemaGibhithe; bekakhona kubafundzisa. Kodvwa akusitanga. Wadzingeka kutsi abenekwetana yena cobolwakhe naNkulunkulu. Futsi wahlangana naYe lapho, buso-nebuso, futsi wakhulumnaYe. Futsi kwatsi nje angakhuluma naYe, watfola kutsi umcondvo waKhe wawuyini, nekutsi luhlelo lwaKhe lwaluyini, bekacisile ngalesosikhatsi wakhatsalela bomnakabo lobekasebugcilini.

¹⁷¹ Futsi noma ngumuphi wesilisa noma wesifazane lowake wahlangana naNkulunkulu, buso-nebuso, futsi angahamba futsi atsatse intfo lencane, kubona bantfu etitaladini, baphotholoza sono, kuyakubulala.

¹⁷² Ngatsi kumkami, esikhatsini lesitsite lesendlulile, nalabanye bebazalwane bami. Ngatsi, “Ngabe sengiyahlanya yini? Ngabe sengiyindvodza lehlanyako? Yini ngihlala njalo ngitsetsisana nebantfu? Kungani ngisho loku? Futsi ngiyazila,” Ngatsi, “zila futsi ukhuleke, kusuka kuko.” Ngesikhatsi ngizila kakhulu, sibasibi kakhulu ke sono. Niyabona na? Kusenta nje sibe sibi kakhulu, kute, impela, awukhoni ngisho kutsi uphumele ngephandle.

¹⁷³ Umkami bekafuna ngihambe naye ngiye eluhlotjeni lolutsite lwesitolo, ngalelelinye lilanga. Ngaya emnyango, futsi nako kuta dzadze khona lapho. Futsi ngiyati lapho lodzadze asontsa khona. Futsi, yena, bekukubi kakhulu. Ngamemeta, “Buyela emuva, muntfu losabisa bantswana. Ngitawuba kahle.” Ngabona leto letinkhulu, lunwele lolukhulu lolulutfutfuva *kanjalo*, anapende lobukeka aluhlatana sasibhakabhaka lapho ngalendlela, futsi ehle ngalendlela. Weta ayendza aphuma khona lapho, abukeka kungatsi umpintjekile, i-viyena lebuliwe, ngephandle lapho kuletotimphahla. Ngiyakutjela, o, kwakukubi kabi. Kunjalo.

¹⁷⁴ Bengisekudleni kwasekuseni kweMadvodza labosomaBhizinisi madvute nje, ngale eLos Angeles, futsi ngangime lapho ngilindzele uMnaketfu Arganbright kutsi angene. Nalomunye dzadze wangena. Angikaze ngibone noma yini lenjengako. Ngacabanga, “O, hhe, buka leyontfo tatane! Yena, kukhona lokungalungi ngaye.” Ngako ngiyacala, nga—ngacala kusuka ngihambe.

¹⁷⁵ Ngatsi, “Cha. Ngingumfundisi. Ngifanele ngikhulume naye. Ngi—ngi—ngiwubonile ngi—ngiwubonile umdlavuza. Ngibubonile bulephelo. Angikaze ngiyibone intfo lenjengaley. Aluhlata yonkhe indzawo ngaphansi kwemehlo akhe.” Ngacala. Ngahamba ngaweleta lapho. Manje, tidalwa letibantfu atibukeki

kanjalo, ngaphandle uma tifile noma lokutsite, noma tidekile. Ngako, ngaweleta lapho.

¹⁷⁶ Futsi ngacabanga, uyati, bengitokwenyukela kuye bese ngitsi, “Dzadze, ngiyacolisa. Ngi—ngingu—ngingumshumayeli, nenkonzo yami ikukhulekela labagulako. A—a—angati, kodvwa ungatsandza kutsi ngibe nemkhuleko wenu na?”

¹⁷⁷ Nalapho nje ngisacobanga, nako kuchamuka lomunye, kwase kuchamuka lomunye futsi. Bekukwekucala kutsi ngiwubone, umbala nje longakejwayeleki ngetulu *kanjena*, niyati, na—na—nalokuluhlata-sasibhakabhaka etulu *lapha*, nalokuluhlata-satjani phansi *lapha*. Futsi kwakubukeka kungakejwayeleki mbamba. Futsi, lowetsembekile nalocondzile, inhloko lenkhulu *kangako* yonkhindzawo. A—angikaze ngiyibone nomayini lenjengayo. Ngitive nginemahloni impela ngami lucobo.

¹⁷⁸ Ngani, kulihlazo! Impela kunjalo. Futsi bagcoke tingubo letindzadlana, kanjalo, niyati, emabhuluko lamavuthela, bawabita kanjalo. Kantsi, liBhayibheli latsi, “Wesifazane logcoka sembatfo lesiphatselene newesilisa, kusinengiso emehlwani aNkulunkulu.” O, yonkhe lentfo ifanele ibe liphunga lelibi phambi kwaNkulunkulu. Futsi inhlitiyo yakho ingakubuka kanjani loko, kepha kungabi nandzaba na? Uma, ubona sive sakho lucobo, bantu bakho lucobo, tidalwa letibantfu tinyakata ekuhlushweni, tiyongena esihogweni, futsi ungeke wenta lutfo ngako. Ake ngimemete kuphela nje uma ngineliphimbo lekumemeta. Anginandzaba kutsi bani utsini. Kukhona lokulungile nalokungakalungi. Ngifuna ngaseluhlangotsini lwangesekudla uma ngime phambi kwaNkulunkulu. Ngifuna kuma. Yebo. Impela.

¹⁷⁹ Mosi wakhatsalela ngesikhatsi atfola impela kutsi Nkulunkulu bekanguNkulunkulu. Bekakhatsatekile.

¹⁸⁰ Jakobe, ngalobunye busuku, niyati, bekashiye Labani, futsi bekasendleleni yakhe awela. Sifiso sita enhlitiywani yakhe kuvakashela live lakhe lendzabuko. Futsi manje sitfola kutsi bekesaba. Bekange... Bekesaba kuLangana nemnakabo. Ngako wehlela ebhizinisisi, ngaphambi kwekutsi awele iJordan, futsi wakhuleka busuku bonkhe. Futsi wabambana neNkholosi, abambana busuku bonkhe. O, watsi, “Ngingeke ngikuvumele uhambe.”

¹⁸¹ Ngiyakutsandza loko. Bambelela kuYe. Kunjalo. Hlala busuku bonkhe naYe. Andriya wakwenta. Hlala busuku bonkhe naYe.

¹⁸² Futsi wabambana neNgelosi, busuku bonkhe. NaleNgelosi yatsi, “Sekuyasa. Ngifanele ngihambe.”

¹⁸³ Watsi, “Ngingeke nje ngikuvumele uhambe. Ngifuna intfo letsite kimi leyehlukile. ngifuna intfo letsite kimi letongigucula.”

¹⁸⁴ Futsi niyacaphela, masinyane nje uma iNkhosi imbusisile, sibusiso lasicelako, bekasalungele-ke kuwela umfula futsi ahambe ayobona umnakabo. Niyabona na? Ngani na? Wabambana busuku bonkhe. Wahlala ne—wahlala ne... naNkulunkulu, busuku bonkhe, futsi abambene naNkulunkulu.

¹⁸⁵ Manje, uma nje atsite, “Heyi, awungiyekele manje. Ngikhatsese.” Niyabona na? Lesibusiso besingeke size sifike. Niyabona na? Bekangeke—angeke abe lapho. Niyabona na?

¹⁸⁶ Kodwa wahlala busuku bonkhe. Niyabona na? Wabambana naYe busuku bonkhe, wase-ke ulungela kuhamba ayobonana nemnakabo ngekusa lokulandzelako.

Davide lomncane, ngalesinye sikhatsi...

¹⁸⁷ Niyabona, intfo yekucala, ufanele ugculiseke. Bese-ke, intfo lelandzelako, uyatihlupha ngemvakwekuba sewugculisekile. Manje, Jakobe bekati. (Ngaphambi kwekutsi ngiye kuDavide.) Jakobe bekati kutsi loNkulunkulu lobekamehlukanisile kumnakabo, loNkulunkulu lobekamtfumele ngesheya kulelinye live futsi bekakadze anaye, futsi wambusisa futsi wamnika konkhe lebekanako; futsi bekamentele setsembiso, kutsi Bekatomnakekela, amandzise, uma bekangabuyela eveni lakubo lucobo. Bekati, uma kuphela bekangatfola kuchumana nalowoNkulunkulu, khona-ke bekatokhatsalela, ngako wakwenta. Kulungile.

¹⁸⁸ Manje, Davide, ngalelinye lilanga weta kutoletsa ema-emakhekhe emakhiwa, ne-phayi yema-yemagelebisi lomisiwe babe wakhe lebekawentile. Jese bekatfumele ngaDavide. Bekangumfana lomncane, nabomnakabo bekalwa enhla lapho na-Israyeli. NemaFilisti bekakhweshisele emuva, futsi bababeka ngale eceleni kweligmuma, nemaFilisti ngakulololunye luuhlangotsi. NaDavide lomncane losakhulile weta nelibhantjana lakhe lemelusi aligcokile, sidubulelo sigociwe futsi sisekhikhini lakhe noma ndzawanatsite. Futsi—futsi wenyukela lapho, wase uva ku—kubhodla lokudzala lokukhulu lokuvela esichwageni laphaya, aphonsele insayeya timphi taNkulunkulu lophilako.

¹⁸⁹ Yebo-ke, loko kutsi nje kuba ngulokulandzelako kuDavide. Niyabona na? Manje, Davide wenyukela kuSawula, futsi watjela Sawula. Emvakwekuba letindzaba setihambe yonkhe indzawo, loko lakusho, utohamba alwe naye. Waya enhla kuSawula. Futsi Sawula watsi, “Yebo-ke, awusilutfo kuphela ungumfana. Futsi nje ungumfanyana lobovana. Futsi uphindvwwe tikhatsi letinengi bukhulu bakho, bekulichawe kusukela ebusheni bakhe. Ungake uze ulwe kanjani nendvodza lenjengaleyona?”

¹⁹⁰ Manje bukisisani. Davide, kucala, wagculiseka. Amen. Wagculiseka, khona-ke wakhatsalela bomnakabo. Kube bebamtfubi kakhulu kulwa naye, bekatokulwa. Amen.

¹⁹¹ Nako laph'ukhona. Ngulolohlobo IwemKhristu. Uma bonkhe labanye bangeke bawkwente, asikwente. Amen. Ake sitsi.

Uma ngitokuma ngedvwa, ngime lapha. Ngimemete, lokukahle nalokuliphutsa. NgiKusho lapho. Lisho, akunandzaba kutsi bani utsini ngawe. Mani eVini laNkulunkulu futsi utsi Licinisile. Hlala naLo. O, sikhatsi lesinje pho!

Davide wagculiseka. Bekati kutsi Nkulunkulu bekacinisile.

¹⁹² Ngako Sawula angahle kube washo intfo lenjengale, “Ndvodzana, ngiyasihlonipha sibindzi sakho. Kodvwa, wena, awucatsaniseki nalowomuntfu.” Niyabona, bebabuka ngephandle.

¹⁹³ Kodvwa Davide wagculiseka. Watsi, “Lalela. Ngalelinye lilanga,” watsi, “inceku yakho lapha beyeluse timvu teyise.” Futsi watsi, “Libhubesi leta, lase litsatsa linye lemawundlu, labaleka nalo.” Futsi watsi, “Inceku yakho yamlandzela, ngase ngiyayishaya ngayilahla phansi, ngesidubulelo. Manje lagcumela kimi, nami ngalibamba ngesilevu futsi ngalibulala.”

¹⁹⁴ Watsi, “Kwase kutsi ngalelinye lilanga lesinye silwane, libhele, langena lase litsatsa sinye, sasuswa. Futsi nga—ngalibulala. Ngigculisekile kutsi loNkulunkulu lowakhona kungikhulula etidladieni telibhubesi, wangikhipha etidladieni telibhele, Uyongikhulula kangakanani ke kulowo lochoshako, umFilisti longakasoki ngephandle lapho?” Yebo, mnumzane. “Uyokwenta lokungakanani-ke? Ngigculisekile kutsi kungiko. Futsi banaketfu abanaso sibindzi sekulwa. Kunjalo. Kodvwa ngikhatsatekile ngemphi yaNkulunkulu lophilako. Ngikhatsatekile, kubabona emuva kuletimo leti.” Amen.

¹⁹⁵ Ngabe kukhona lengikushoko na? Kulungile. Yebo, mnumzane. Ngikhatsatekile kutsi bakhweshela emuva eludzabeni lwaNkulunkulu, basho, kutsi, “Jesu Khristu akasuye longuye itolo, namuhla, naphakadze.” Ngikhatsatekile ngabo kutsi bakhweshele emuva, futsi batsi, “Bungcwele abusibo belibandla. Ayikho intfo lenjengekungcwelisa kwaMoya.” Ngikhatsatekile ngabo kutsi batsi, “Tinsuku temimangaliso selwendlulile.” Yini indzaba ngabo na? Yini indzaba na? Sikhatsatekile.

¹⁹⁶ Uma besaba kukwenta, sibe nelwati ngephandle lapha. Sihlangene nadaveli. Kunjalo. Futsi loNkulunkulu lowakhona kwehlula develi emphilweni yami, futsi watfululela kimi umbhabhatiso waMoya loNgewe, anga—angambulala lowodeveli longakasoki ngephandle lapho, lotama kuphikisa timphi taNkulunkulu lophilako. Amen.

¹⁹⁷ Davide wakhatsalela. Ngani na? Wagculiseka kutsi Nkulunkulu bekanguNkulunkulu. Wagculiseka kutsi Nkulunkulu lowakhona kumtsatsa nalesosidubulelo futsi abulale libhubesi, bekangatsatsa futsi lowo lotikhumetako, umFilisti longakasoki ngaphansi kwekulawula. Anikuboni loko, mngani na?

¹⁹⁸ Nkulunkulu longagcwalisa indvodza ngaMoya loNgcwele, angeke yini Aphilise wesilisa noma wesifazane, lotama kuphikisa umKhristu na? O, impela Angakwenta. Inhlitiyo lelambile lefuna kwati Nkulunkulu, loNkulunkulu lowehlulekisa develi futsi wamgalela wamkhipha emphilweni yami, wase ufaka Khristu ekhatsi lapho, angeke yini Akwentele leyandvodza futsi na? Impela. LoNkulunkulu longasusa tifiso telive kuwe, Angeke yini akhone futsi kukhipha tinkhanuko telive tisuke kulelenye indvodza? Impela, Angakwenta. Niyabona, intfo yako ikutsi, ufanele ugculiseke, bese uyakhona kutihiupha emvakwekuba sewukwentile.

¹⁹⁹ Ngale kubeHluleli sitfola lijaji lesitsatfu. Labanengi benu abazange bawafundze. Ligama lakhe nguShamgari. Lelincanyana, livesi linye lelibhalwe ngaye, ekugcineni kwemakhasi e—eliBhayibheli, eBhayibhelini lami Scofield lapha. Futsi Shamgari, bekangum—ngumIsrayeli.

²⁰⁰ Futsi ngesikhatsi sebahluleli, emaFilisti bekavumele onkhe ema-Israyeli avuse silimo sawo. Futsi bebatokwentani na? Bebayokuta ngalapha, bamashe bangene, emvakwekuba sebasebente lonkhe lihlobo, atsatse silimo sabo kubo, ahambe abuyele ngco emuva.

²⁰¹ Ngalelinye lilanga, Shamgari lomncane ngephandle lapho, bekemile, anesibuya sakhe, wacedza konkhe kwela, bekanakolo wakhe ahleli lapho. Futsi mhlawumbe umkakhe lomncane, atsi kumanikiniki, bantfwanyana bakhe labancane, niyati, sihlatsi lesiphaphatsekile. Bekadzingeka aphile ngekondza, ngoba, umnyaka phambilini, emaFilisti atsatsa yonkhe intfo. Bebavele nje bakhwimite lapho, batfole loko lebebangakutfola. Futsi nabo lapho bakulesosimo.

²⁰² Futsi ngesikhatsi Shamgari atfola yonkhe intfo ime ngeluhlelo kwentela busika, weva umsindvo. Wabuka ngephandle ngelifasitelo. Yini letako? Naku kuta emaFilisti langemakhulu lasitfupha, onkhe agcoke sivikelo semphi: tikhali, tinkemba tilenga etingculwini tawo, bomakalabha cishe bugcinsi lobuyi-intji, belitfusi; lababanti, labakhulu, bambonywe kanjena, nensimbi, nemajazi lanensimbi, njengoba bakubita kanjalo. Naba lapho. “Trompu, trompu, trompu.” Kulungile, bamasha baya etulu. Ini? Batsatsa loko lebekanako. Nguloko ke. Niyati kutsini? Shamgari, sengiyacabanga nje, wabuka emuva emndenini wakhe. Wabuka ngephandle lapho kulawomaFilisti.

²⁰³ Wase-ke ubuka etulu ngaseZulwini. Wacabanga, “NgiliJuda. Ngisesivumelwaneni. Nkulunkulu wa-Abrahama, Isaka, naJakobe, babe wami, nguNkulunkulu wami. Ngisokiwe. Angisiso silwi. Angati lutfo ngenkemba. Kodywa ngikhatsatekile ngemndeni wami. Ngigculisekile kutsi Wena unguNkulunkulu.” Haleluya! Nguloko-ke.

²⁰⁴ Hhayi kumpongolota, “Heyi, Mnumz. Mfilisti, ase ungimele ngize ngitfole Siku sami sebuCwephesha, niyati, iPh. D. Ngitofundza kutsi kuhanjwa kanjani ngalababili.” Cha. Awunaso sikhatsi saloko. Wati nje kutsi UnguNkulunkulu. Nguloko kuphela.

²⁰⁵ Watsi, “Ngiyati kutsi UnguNkulunkulu. Ngicculisekile kutsi UnguNkulunkulu. Ngiyati kutsi ngiliJuda. Ngiyati ngisesivumelwaneni. Ngiyati ngisokiwe.” O, hhe!

²⁰⁶ Namuhla sisokwe ngekusoka lokukhulu kunaloko. Sisokwe ngaMoya loNgewe, lapho lonkhe live selincunywa lisuswa kuwe. Ngabe nisesivumelwaneni na? Ngabe ungumKhristu na? Ugcwaliswe ngaMoya loNgewe na? Ngabe nisokiwe ngaMoya loNgewe na? Khona-ke, mnaketfu, sonkhe setsembiso eBhayibhelini singesakho. Amen.

²⁰⁷ Nkulunkulu unemusa lapho kunenta nine besifazane nitfole tinwele tenu tibe tindze. Kunemusa ekhatsi lapho kwenta nine madvodza nibone kutsi uyakwenta. Kunemusa ekhatsi lapho watotonkhe letintfo leti. Unemusa ekhatsi lapho wekuphiliswa kwakho. Kunjalo. UnguNkulunkulu.

²⁰⁸ Uma kungesiko, sidlala ngani pho, sichubeka nani pho? Sikhalisa litfusi nensimbi lencencetsako, futsi siba “luswayi lose lulahlekewi bumunyu balo.” Impela.

²⁰⁹ Siyiphentekhostali, noma singiyo na? Intfo lelandzelako, uma singemaphentekhostali, asibe yiphentekhostali. Uma loMlayeto ukahle, ngena kuWo. Uma Ungasikahle, phuma kuWo futsi utfole lapho kukahle khona. Impela. Uma Nkulunkulu anguNkulunkulu, Mkhonteni. “Kodvwa ungeke wakhonta Nkulunkulu namamoni ngesikhatsi lesifanako.” Asikhonte Nkulunkulu. Gculiseka, utawubese ke uyatihlupha. Khona-ke libandla impela litohamba likhula, ngoba utophuma futsi ulandze wonkhe umuntfu longabangenisa.

²¹⁰ Kodvwa kuphela nje uma utungeleta, utsi, “Yebo-ke, lowo ngumsebenti wemshumayeli.” Akusiwo umsebenti wemshumayeli. Ngumsebenti wawo wonkhe umuntfu. Kunjalo. Wonkhe umKhristu lotelwe kabusha unalowo Moya lofanako kubo. Umshumayeli angahle aphiwe, kodvwa leso nje siphwi saMoya loNgewe, hhayi uMoya loNgewe; siphwi saMoya loNgewe.

²¹¹ Bashumayeli babitwa. Baprofethi, nabothishela, nebagangeli, nebelusi, kanjalonjalo, bemukela Moya loNgewe, bese-ke kuba siphwi sekwenta letintfo leti ngawo.

²¹² Kodvwa Nkulunkulu ute bantfwana labancanyana noma bantfwana labakhulukati. Bonkhe babantfwana, kuYe. Kunjalo impela. Nendzawo yakho lefanele seyihiheli khona manje etindzaweni taseZulwini kuKhristu Jesu, nawo onkhe emandla.

²¹³ Wena utsi, “Mnaketfu Branham, ngingulomncane ebandleni. Ngingumfo lomncanyana nje.”

²¹⁴ Kodvwa, khumbulani, ngesikhatsi Enyukela Etulu, niyabona, nivuswa kanye naYe. NiseMtimbeni. Futsi wena unaKhristu khona manje, uhleti etindzaweni taseZulwini. Uma usikhumba ngaphansi kwetinyawo, wonkhe develi ungephansi kwakho. Kunjalo. Kunjalo impela. LiBandla! Lapho inhloko ikhona, umtimba unayo. Futsi uma singewatjwa, sifile, singewatjwa kuKhristu, khona-ke sivuswe kanye naYe ekuvukeni kwaKhe kulabafile, futsi wahlala etindzaweni taseZulwini kuKhristu Jesu, nawo wonkhe umlilo wesihogo ngaphansi kwetfu. Amen. Kunjalo. Akunandzaba kutsi umncane kangakanani, wonkhe develi ungaphansi kwakho. Ngani na? UMncobi wetfu lomkhulu sewusincobe sonkhe sono, yonkhe intfo, konkhe kugula, konkhe...ngisho nekuifa lucobo lwako. Kunjalo. Singetulu kwebancobi kuYe. Intfo kuphela, sihleti kanye naYe esiHlalweni saKhe sebukhos, sibuke kuYe lapho Abuka ngale, uYise. Nguloko-ke. Kulapho. Kulungile.

²¹⁵ Shamgari besekele ngako. Watsi, “Ngigculisekile kutsi UngoNkulunkulu. Ngikhatsatekile nemndeni wami.” Niyati kutsi wentani na? Watsatsa intfonga yetinkhabi, wase uyagcuma uphumela lapho emkhatsini nemgwaco, wabulala emaFilisti langemakhulu lasitfupha.

²¹⁶ Niyati kutsi yini intfonga yetinkhabi? Ngani, yindvuku, cishe, o, ngiyacabanga, cishe sitfupha-, emafidi lasikhombisa budze, mhlawumbe ingesiyindze kangako, nelucetu loluncane lwelitfusi ekupheleni kwalo, noma lokutsite, noma insimbi. Futsi uma likhuba libhajwa, ngaletinye tikhatsi bahwaya likhuba ngayo, *kanjalo*, bese-ke bagcuzula inkhabi ngalentfonga, *kanjalo*, “Shesha! Shesha! Gcuma lapho.”

²¹⁷ Kanjalo, nendvuku esandleni sakhe. Futsi, yena, akagcoki lutfo kodvwa nje i-ovaloli yakhe. Kwakutimphahla tekulima. Futsi lapha lamaFilisti lawa bekagcoke makalabha nesivikelo semphi, nesikhali. Futsi leloJuda linye lelincane, alizange nje libehlule kuphela, kodvwa lababulala. Amen. Lendvuku yabanjwa yini ingavitsiki? Kushaya kwekucala nje enhloko yemFilisti agcoke sivikelo semphi, cishe *kanjalo*, leyontfonga yetinkhabi beyingavitsika ibe ticucu letingemashumi lasihlanu. Kodvwa washaya walahl phansi ngayinye indlela, nalomunye ngalenyne, kanjalo, waze washaya sonkhe lesicuku sabo wabalahl phansi futsi wababulala. Ngani na? Ngoba wagculiseka. Amen. Wakhatsalela.

²¹⁸ Umuntfu bekangawulwela umndeni wakhe kanjalo, ngaphansi kwetimo letinjalo, belifanele ngabe liBandla laNkulunkulu lophilako lilwe nani, ngembhabhatiso na? Shamgari bekanentfonga yetinkhabi. Unembhabhatiso, Moya loNgcwele. O, hhe!

²¹⁹ Asifuni ema-awa lamane kusihlwa, ngako kuncono sihambisane. Kulungile. Yebo, mnumzane.

²²⁰ Abrahama, uyati kutsi wentani na? Wajabulisa, ngalelinye lilanga. Ngiyakhohlwa, kutsi akube se 16 ngco, se 17, cha, cishe esahlukweni se 19, ngiyacabanga, saGenesisi. Wajabulisa, ngalelinye lilanga, sicuku semaDvodza, wate wagculiseka sibili kutsi BebanguBani. Waphakamisa emehlo akhe ngesikhatsi ahleti ngephandle lapho ngaphansi kwelithende. Wabona emaDvodza lamatsatfu eta; timphahla letinelutfuli. Wawabuka. Beka...

²²¹ Kutivela lokutsite lokuncane lokungakejwayeleki kufika etikwakhe, kutsi lawomaDvodza bekehluke kancane kulamanye emadvodza, ngako wagijimela kuWo. Watsi, "Ungete Wawela ngalapha, futsi uhlale phansi ngaphansi kwem-okhi, futsi," watsi, "utsatse kuphumula lokuncane? Futsi ngitoKulandzela emanti lamancane. Futsi ngitogeza tinyawo taKho. Futsi—futsi ngitoKunika lucetu lwesinkhwa. Bese-ke Uyatihlumelelisa, khona-ke Ungahamba luhambo lwaKho." Niyabona na?

²²² Kwakuyini na? Bekangeke nje avumele lelitfuba lendlule. Ungakwenti kusihlwa, nawe. Niyabona na? Bekatolibamba lelotfuba.

²²³ Manje, watsi, "Hlala khona lapha manje, futsi Ngitawungena ngikhiphe emanti." Wageza tinyawo taBo, niyati, abukisisa. Watsi, "cishe ngivume kutsi ngikahle." Waweleta kuMfo lolandzelako, baMbukela ngale, niyati, futsi wageza tinyawo taKhe, wasula lutfuli etimpahhleni taKhe.

²²⁴ Watjela Sara, watsi, "Manje, lungisan sinkhwa lesitsite, ngalokukhulu kushesha." Futsi watjela tinceku, watsi, "Tfolani lelotfole lengisanda kulibulala." Watsi, "Yenta emacatsa. Futsi manje sitokondla lamaDvodza lawa."

²²⁵ Bekasolo awasha. Watsi, "Manje, ngiciniseke impela. Ngicishe ngivume impela." Futsi ngako-ke emvakwesikhashana...

Kwachubeka, kwesikhashana. Bahlala phansi futsi badle.

²²⁶ Mhlawumbe, uma sekalungele, nasacedzile kudla, bebasolo babuke ngaseSodoma. Futsi emvakwesikhashana, Lenye yaWo yaphumisela yatsi, "Abrahama." Hhayi Abrama manje. Etinsukwini letimbalwa nje ngaphambi, Nkulunkulu bekasantjintje ligama lakhe. "Abrahama, uphi Sara?" Hhayi S-a-r-a-y-i; kepha S-a-r-a, Sara. "Uphi Sara, umkakho?"

²²⁷ Bekangati kanjani Yena kutsi ligama lakhe bekungu-Abrahama? Bekangati kanjani Yena kutsi lona bekashadile? Bekangati kanjani Yena kutsi lona bekanemfati? Bekangati kanjani Yena kutsi ligama lakhe nguSara? Nekutsi Bekati kanjani kutsi lintjintjiwe kusuka kuSarayi laya kuSara, nelakhe lesuka ekubeni Abrama kuya kuAbrahama?

²²⁸ Abrahama watsi, “O, hhe! A! Loko kufanele kube... NgiMbonile eMoyeni, kodvwa loku kufanele kube nguYe.” Yena... Futsi Abrahama watsi, “Usehendeni.” NeliBhayibheli lasho kutsi loMuntfu bekafulatsele lithende. Watsi, “Usehendeni, emuva, emvakwaKho lapho.”

²²⁹ Watsi, “Abrahama, ngitokuvakashela ngekxesikhatsi sekuphila. Walindza iminyaka lengemashumi lamabili nesihlanu manje, ngaloku. Sewuneminyaka lengemashumi layimfica budzala, noma iminyaka lelikhulu budzala, futsi unemashumi layimfica. Futsi manje si... Mine, ngitonivakashela manje, futsi ngingiletse. Nitoba nalomntfwana lona, lenginetsembise yena.” O! “Ngi” sabito selucobo. “Nginetsembisile.”

Abrahama watsi, “Ngiyati kutsi kunjalo manje. Ngiyakwati.”

²³⁰ Kodvwa Sara, emuva ekamelweni, akacondzanga. Watsi, “Huh!” Bahleka, batsi, “Mine, wesifazane lomdzala lapha, cishe iminyaka lelikhulu budzala, ngitoba nenjabulo nenkhosi yami, futsi,” watsi, “yena sekagugile naye? Singaphindze sibe kanjani njengemndeni na?” Watsi, “Besingeke sikwente loko.” Watsi, “Bekungeke nje kwenteke.” Futsi wahlekela ngekhatsi kuye lucobo.

²³¹ Futsi leNdvodza, ifulatsele lithende, watsi, “Uhlekeleni Sara, atsi lentfo ngeke seyentiwe na?”

²³² Khona-ke Abrahama wati. Khona-ke Abrahama wati. Khona-ke Sara wati. Futsi waphuma, achachatela, watsi, “Angikaze ngitsi...”

Watsi, “Yebo, ukushito.”

²³³ O, khona-ke Abrahama wagculiseka kutsi kwakunguNkulunkulu. Wambita Yena, “Nkhosi,” lobhalwe ngeluhlavu lolukhulu N-k-h-o-s-i, lokungu Elohim. Hhayi nje inganekwane; BekanguNkulunkulu. Bekahleti lapho. Watsi, “O!” Wagculiseka sibili kutsi Lowo kwakunguNkulunkulu.

Ngako, Bekaya entasi eSodoma.

²³⁴ Futsi wentani na? Khona-ke abekhatsatekile ngemnakabo lolahlekile entasi eSodoma. Masinyane, ngesikhatsi sekabonile kutsi kutokwentekani, watsi, “Uma ngitfolo emadvodza langemashumi lasihlanu entasi lapho la-lalungile, Unga-Ungakusindzisa na? Emashumi lamane na?” Futsi kuchubeke kwehlele e, “Shumini.” Niyabona na? Bekakhatsatekile ngemnakabo.

²³⁵ Nguloko-ke, mnaketfu. Sikhatsatekile ngemnaketfu uma sesigculisekile kutsi nguNkulunkulu. Futsi uma tsine bantfu bephentekhostali sigculisekile kutsi lona nguNkulunkulu, khona-ke sitokhatsalelana ngebazalwane betfu. Kunjalo. Futsi senta kanjalo asikagculiseki ngalokugcwele. Futsi ngaletinye tikhatsi uma sikhulekela labagulako, kugula nje kuchubeka

kuhamba, utsi, "Yebo-ke, a—angati. Ngikhulekele futsi." Kuchubeke, emuva nasembili, senta kwangatsi asikagculiseki kahle hle kutsi Nkulunkulu uyasigcina setsembiso saKhe.

²³⁶ Nkulunkulu uyasigcina setsembiso saKhe, mnaketfu. Impela, Uyakwenta. Uma ku—kungesuye Nkulunkulu, uma kungesiso setsembiso saNkulunkulu, khona-ke Akadzingi kusigcina. Kodvwa uma kusetsembiso saKhe, Ufanele asigcine, kute abe nguNkulunkulu. Akukho lokuliphutsa kuNkulunkulu; kukuwe nami.

²³⁷ Nkulunkulu wetsembisa, etinsukwini tekugcina, nekutsi Utokwentani, kutsi Utotibonakalisa kanjani Yena lucobo. Jesu watsi, kuJohane loNgewe 14:12, "Loyo lokholwa ngiMi, lemisebenti leNgiyentako mine naye uyoyenta."

²³⁸ Ngesikhatsi Filiphu enyukela lapho, futsi embikwaJesu, wase uyatibona letintfo leti tenteka, wagijima watfola Nathanayeli.

²³⁹ Nathanayeli uta ngalapha. Ngesikhatsi Nathanayeli enyukela eBukhoneni baKhe, wagculiseka sibili, yebo, mnumzane, ngesikhatsi Atsi, "Ngikubone ngesikhatsi ungaphansi kwemkhiwa."

²⁴⁰ Wagculiseka kutsi lowo kwakunguMesiya. Watsi, "Wena uyiNdvdzana yaNkulunkulu. Ngiyati."

²⁴¹ Lowesifazane emtfonjeni, wagculiseka sibili ngesikhatsi Amtjela kutsi bekanemadvodza lasihlanu ngalesosikhatsi. Wagculiseka. Futsi akusiko kuphela kutsi bekagculisekile, kodvwa wakhatsateka. Wagijimela edolobheni wase utsi, "Wotani, nibone uMuntfu longitjele tintfo lengitentile. Ngabe akusuye yini loMesiya lona?" Niyabona na? Wagculiseka sibili, wakholwa, wati kutsi kwakuliciniso.

O Nkulunkulu, sihawukele.

²⁴² Sifanele sihlale naYe size sigculiseke, kunjalo, kwati kutsi ngabe Kulungile yini, khona-ke niyabona setsembiso saKhe sentiwa saphila emkhatsini wetfu. Siyokhatsalela. Kube nje besingatsatsa iNcwadzi yaNkulunkulu lapha, futsi sitsi, "Wetsembisa kukwenta," bese-ke sihlala site sigculisekile kutsi UnguNkulunkulu waleLivi, kuMbona atibonakalisa Yena lucobo kuleloLivi, enta leloLivi liphile, kutsi nemukele setsembiso ekhatsi lapha: "Uma nihlala kiMi, nemaVi aMi..." Hhayi nje linye laWo; onkhe. "...nemaVi aMi ahlala kini, khona-ke celani lenikutsandzako, futsi nitakwentelwa kona." Kunjalo. Niyabona na? Kufanele...

²⁴³ Hhayi nje namuhla; kusihlwa nakusasa, ngiyakungabata. Ukuphonsela ngephandle kusasa, futsi utsi, "Yebo-ke, ngiyakutjela. A—angati noma ngabe Licinisile noma cha. Kungahle kube kwakukadze kungumuntfu lotsite; angati

ngami.” Khona-ke, niyabona, akuhlali. Sekuhambile. Niyabona na? Tinyoni tifika lapho futsi talitsatsa, tinyoni telizulu.

²⁴⁴ Kodvwa uma liwela lendlule noma ngukuphi kuzindla, kungabata, noma yini lenye, kutotsela lokuphindvwe kalikhulu. Kukhatsateka!

²⁴⁵ Kuyangikhumbuta. Nginaleminye nje futsi leminengi imiBhalo lapha lengifuna kutsatsisela kuyo, kodvwa ngitokuma emzuzwini, ngisho loku. Ngibonile ngalelellinye lilanga, popayi lomncane ephepheni. Ngifuna kuphetsa, ngekusho loku. Loko kwangishaya. Futsi kwakungu—ngupopayi, logcame kakhulu.

²⁴⁶ Kwakunemfana lomncane. Bekagcoke kahle ngeliSontfo ekuseni, alungele Sontfo sikolwa. Tinwele takhe letincane tikanyiwe, nesigcoko sakhe sisesandleni sakhe. Besacedzile kugeza buso bakhe. Futsi wadla kudla kwakhe kwasekuseni futsi wadla lokutsite, wase uhlukuhla ematinyo akhe, wase uyalungela kuya kuSontfo sikolwa. Futsi bekeme emnyango welikamelo lapho bekulele khona uyise nenina, anconcotsa emnyango, atsi, “Ngumuphi kini nonkhe lotongiyisa kuSontfo sikolwa na?” Kugculiseka. Nguloko ke. Nguloko nje, bangani. Kutihlupha.

²⁴⁷ Niyacondza yini kutsi umtfwalo walelidolobha leli iTempe lapha, ngiyakhola, kutinte etikwemahlombe akho na? Ngiyakhola kutsi Nkulunkulu wanentela imibhoshongo yekukhanyisela imikhumbi, ngamunye wenu. Wena, unemtfwalo wetono talelidolobha, tiphumule etikwebafundisi, etikwebantfu belibandla, tihambi, njengoba sihambisana nako. Anikukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Kulungile.

²⁴⁸ Ini? Awesabi. Impela awesabi kutsatsa Nkulunkulu eVini laKhe. Nkulunkulu uyaligcina Livi laKhe. Nkulunkulu akasuye Nkulunkulu kutsi asho kutsi Uyintfo tsite, bese-ke kuba ngulenye. Niyabona na? Uma—uma Atsembisa noma yini, leyontfo Utoyenta. Nkulunkulu uyaligcina Livi laKhe. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.]

²⁴⁹ Anikholwa yini kutsi loJesu lofanako lowavuswa ethuneni, sewubuyile ngesimo saMoya loNgewelete futsi ukitsi manje na? [Libandla litsi, “Amen.”—Umhl.] “Kusesikhashana nje nelive lingke lisaNgibona, noko nine nitawuNgibona. Nine nitoNgibona, niyabona, ngoba Ngitawuba nani, ngibe ngisho nakini, niyabona, kute kube sekupheleni kwekupheleliwa. Ekupheleni kwemhlabo, ngitawuba nani ngco. Angeke ngikushiye noma ngikulahle. Bhekani, Mine nginani njalo, kuze kube sekupheleni kwemhlabo. Niyabona na? Live lingke likubone, kodvwa nine nitokubona.” Live alikukholwa. Ngini nine. Kutsi...Labo labakukholwako ngulabo labakwemukelako. Liciniso lelo.

²⁵⁰ O, manje, bangani, nayi imfihlo. Nayi intfo lengifuna niyati.

²⁵¹ Ngi—ngijabula kakhulu kuta kutokhuluma nani kusihlwa. Nitetsameli letinhle kabi. Ngiyajabula kakhulu kuba sebandleni leMnaketfu Groomer lapha. Ngiyabona, ngikholwa kutsi wawungumcinimafa ngalesinye sikhatsi, noma lenye intfo letsite, kulomunye wemihlangano yetfu, noma lenye intfo letsite, anakekela mabhalane, umgcinimafa, nakanjalonjalo. Nga—ngangahlala njalo ngifuna kuta ebandleni lakhe lelincane. Wangibuta, leto—leto tikhatsi, “Mnaketfu Branham, yenyuka futsi usikhulumele.”

²⁵² Kunalesinye sicuku sebantfu lengitsandza kufinyelela kubo, lawo ngulaMandiya etulu lapha, nje ngetulu kwalapha, li—liNavajo noma liNdiya lelingum-Apache, bantfu labaligugu. Ngiyayikhumbula leyomihlangano enhla lapho, kutsi saba kanjani nayo. Futsi noma ngabe ngikuphi, ngisayikhumbula lemihlangano letsandzekako khona lapha nalabobantfu. Futsi ngi...

²⁵³ UMLayeto lofanako lengawushumayela ekucaleni, ngisasolo ngingintfu lefanako. Ngisasolo ngime ngendlela lefanako. NguNkulunkulu, mngani. Ngiculiseke sibili kutsi lendlela yaMoya loNgewelete nguNkulunkulu. Manje, lelo liCiniso. NgiyaLikhola ngenhlitiyo yami yonkhe, manje. Futsi uma si...

²⁵⁴ Ufanele ugculiseke. Uma ungakwenti, khona-ke awunandzaba.

²⁵⁵ Manje, kube bengingenandzaba, noma ngenelisekile kutsi indlela yaMoya loNgcwele yayicinisile, Ngiyobe ngisesebandleni leBaptisti, ngoba basicuku lesikahle sebazalwane ngale kulelobandla leBaptisti. Yebo, mnumzane. Labobazalwane beMissionary babazalwane labakahle, labanye babo. Kodvwa ngiyabatsandza noko.

²⁵⁶ Futsi ngiculiseke sibili, noko, kutsi, libandla, sekusikhatsi sekutsi libandla libhabhatiswe ngaMoya loNgcwele, lowo nguKhristu angena kuwe, atenta atiwe Yena lucobo ngemimangaliso. Manje, e—emaBaptisti ayakukholwa loko nawo, futsi linengi lawo onkhe emabandla ngaphandle kweKhatolika.

²⁵⁷ IKhatolika itsatsa lelocebelengwane lelincane leliyindingilizi, niyati, ngoba, “Nkulunkulu akulelicebelengwane loluyindingilizi.” Ngalobunye busuku ngitoshumayela ngaloko, niyati, *Buhedeni Bucatsaniswa nebuKhristu*, uma iNkhosi itsandza, ngako, mayelana nekutsi “lelicebelengwane loluyindingilizi linguNkulunkulu.”

²⁵⁸ Ngako, manje, ngi—ngikholwa kutsi onkhe emaPhrothestane ayakholwa, emnyakatweni lomkhulu webuvangeli lo—lo—lotelwe mbamba ngaMoya waNkulunkulu, noma lona Nkulunkulu ngabo, bayati kutsi Moya loyiNgcwele uyeta, kodvwa abasho kutsi Yena, uma Efika, kutsi...“Ugucule imvelo

yakhe,” babonakala banjalo; ubonakala acabanga, “Yebo-ke, Uvele nje angalibeketeleli live, neabantfu bakhona kuchubeka nje baphila ngendlela labahlala bayiphila njalo, niyati, yanini esontfweni nje futsi nitame kuba ngumfo lolungile, nente konkhe lokusemandleni enu.” Akusiko loko, bangani.

²⁵⁹ Uma uMoya loNgcwele ungena kuwe, Ukwenta sidalwa lesisha. Yebo, mnumzane. Ukwenta sidalwa lesisha. Futsi Utibeka Yena lucobo ngekhatsi kwakho, futsi wena usithico saKhe. Wena, Uphila ngekhatsi kwakho, asebenta, ahambisa indlela yaKhe kuwe.

²⁶⁰ Manje, ngifundze liThestamenti leliDzala kucala, futsi ngibone kutsi Nkulunkulu bekayini eThestamentini leliDzala ngalabobaprofethi. Ngita ngalapha eThestamentini leLisha, futsi ngitsetse liThestamenti leLisha. Ngatfola kutsi, Nkulunkulu lofanako weliThestamenti leLidzala futsi bekanguNkulunkulu lofanako weliThestamenti leLisha.

²⁶¹ Ngase ngitsatsa kusukela eThestamentini leLisha, ngehlela ekuhleleni kwelibandla lasekucaleni laseKhatolika, lokwakucushe kube yiminyaka lengemakhulu lamatsatfu, eMkhandlwini waseNayisiya ngesikhatsi bobhishobhi batsatsa ligama laPapa nelibandla laseRoma, naleletsatsa lisayidi lembhedesho. NeKhatolika yeMtsetfo yalikholwa liBhayibheli futsi yachubeka njalo. Kodvwa libandla laseRoma litsetse lu-luhlangotsi lwembhedesho, futsi basakwenta nanamuhla. Futsi—futsi ngako-ke, ekhatsi lapho, balahlekelwa yimimangaliso netibonakaliso. Loko kwachubeka kwehla iminyaka lengemakhulu, kwate kwaba yingucuko.

²⁶² Kwase kuvela ingucuko. Nako kufika Martin Luther naJohn Wesley, ngiyakholwa, tingelosi teminyaka yelibandla, njengoba sendlulile emnyakeni waseFiladelfiya ne—nemnyaka waseThiyathira.

²⁶³ Futsi manje entasi emnyakeni welibandla laseLawodisiya. Nentfo lebuhlungu kakhulu yako konkhe kwako ngulomnyaka waseLawodisiya, ngoba Khristu wakhishelwa ngephandle kwelibandla laKhe, futsi bekanconcotsa, atama kubuya ngekhatsi kulo. Kunjalo. Yebo. Kunjalo. Libandla lesingenka kulo, litama kubuyela emuva emvakwekuba Sekakhishelwe ngephandle.

²⁶⁴ O, mnaketfu, dzadze, kutsi Ufuna kanjani kungena emkhatsini welibandla laKhe! Kutsi Ufuna kanjani kuhamba emkhatsini wabo! Kutsi Ufuna kanjani kutiveta Yena lucobo e—eveni! Angakwenta kuphela njengoba Akusebentisa wena nami.

²⁶⁵ Bati kanjani kutsi lowo kwakunguMesiya na? Wati kanjani lowesifazane emfonjeni kutsi loyo kwakunguMesiya na? Ngesikhatsi Amtjela kutsi bekanemadvodza lasihlanu. Washo kanjani Nathanayeli kutsi, “Wena unguKhristu, iNdvodzana

yaNkulunkulu lophilako”? Ngoba Watsi, “Ngikubonile ngesikhatsi ungaphansi kwesihlahla.” Niyabona na? Bakwati kanjalo-ke. Leso kwakusibonakaliso saMesiya. Liciniso lelo. Buta noma ngubani nje. Bukani ngeliBhayibheli. Kungulokoke, sibonakaliso saMesiya. Manje U . . .

²⁶⁶ Ngijambile kulolonkhe lelive emahlandla lamanengi. Futsi a—angisuye Mesiya. Ngingu, ngi—ngingu—ngingumnakenu.

²⁶⁷ Kodvwa lengitama kukusho, kutsi, Mesiya, Khristu, uMoya loyiNgcwele lofanako lowawukuKhristu, nguloko lokwaMenta Mesiya. *Khristu* kuchaza kutsi “Logcotjiwe.” Bekangumtimba wenyama lowakhuleliswa esibeletfweni sewesifazane.

²⁶⁸ Nalabanye benu bantfu labahle labangemaKhatolika nitame kumenta nkulunkulukati. Nike nacondza kutsi bekangekho ngetulu kwemshini wekuchobosela Nkulunkulu lawusebentisa? [Akucoshwanga etheyiphini—Umhl.] Impela cha. Akasiyo indlovukazi yaseZulwini. Bekanguwesifazane nje Nkulunkulu lamkhetsa, lowo wesifazane, ngoba bekahlantekile nentfombi ntfo, futsi wamsibekela ngaMoya loNgcwele futsi wadala umtimba kuye, ngalokudaliwe kwaKhe lucobo. Bekangenasidevodza kuko, nhlobo, lutfo nhlobo. Cha, impela. Kwaku . . .

²⁶⁹ Bekangesilo liJuda noma angesuye webeTive. BekanguNkulunkulu. Wadalwa esibeletfweni. Futsi lowo lohlantekile, umtimba longcwele, ngaphandle kwesidvodza esidalweni lesingumuntfu nhlobo, kwakusitja lesingcwele lesingcwelisiwe Jehova lahlala kuso. Ngako-ke, Jesu watsi, “AkusiMi lowenta lemisebenti. NguBabe waMi lohlala kiMi. Wenta imisebenti.” Kunjalo. Bekakhona kuhulumta futsi asho emavi, nekutsi kwakuyini. “AkusiMi. NguBabe waMi lohlala kiMi.” Niyabona na? Futsi, Babe waKhe, kungalesosizatfu Akhuleka kuBabe. Watsi . . .

²⁷⁰ Lomunye wangibuta, watsi, “Yebo-ke, pho, Angakhuleka kanjani kuBabe uma Babe akuwe na?” Niyabona na? Nako laph’ukhona. Khulekani kuMoya loNgcwele. Ngako, impela niyamkhuleka. Niyabona na? “Nkulunkulu bekakuKhristu enta kutsi live libuyisane naYe lucobo.” Jehova Nkulunkulu lomkhulu wahlala kuKhristu. Tsine, Ukitsi ngesilinganiso. Yena angenasilinganiso, manje. Kodvwa, lesilinganiso lesi lesikuYe, lonkhe liBandla ndzawonye eMtimbeni. Niyabona na?

²⁷² Manje siyatfola, kutsi loNkulunkulu lofanako lobekaseThestamentini leliDzala bekaseThestamentini leLisha. Kwehle njalo kuye eMkhandlwini waseNayisiya, Bekasolo asebandleni. Futsi lapha siyaMtfolo, etinsukwini tekugcina, Nkulunkulu lofanako, Moya loNgcwele lofanako, sibonakaliso

lesifanako, timanga letifanako, imimangaliso lefanako, kuvakalisa lokufanako, intfo lefanako.

²⁷³ Lalelani. Niyati ngenta umsebenti webutfunywa benkholo. Bengisolo ngalokuphatsekako ngitungeleta umhlaba kasikhombisa. Caphelani. Ngale emaveni lapho bantfu bangati ngisho nekutsi ngusiphi sandla sekudla nesencele, bebangakwati kukhuluma ngisho nalinye ligama lanoma nguluphi luhlobo lwesiNgisi. Labanye babo, abakhoni ngisho nekukhuluma lulwimi kahle. Be—bete imisho nom a lutfo. Benta nje luhlobo lolutsite lwemsindvo logawulako njengetinyoni. Labanye babo benta imisindvo yekucoba njengetilwane lebativa emahlatsini; ticokotela, tihokoma, tente tonkhe tinhlobo temsindvo. Abakaze bayive intfo lenjengekutsi Jesu Khristu nom a yini lenye. Kodvwa, mnaketfu, yumela Moya loNgewe lehlele kubo, benta intfo lefanako loyentako khona lapha. Kunjalo. Kunjalo. Benta intfo lefanako leniyentako khona lapha eTempe, kunjalo impela, ngaphandle kwekubatjela nom a yini ngako. Cha, mnumzane. Intfo kuphela, uMoya loNgewe uyakwenta. Benta intfo lefanako loyentako. NguMoya loNgewe, mnaketfu.

²⁷⁴ UnguNkulunkulu eJalimane. UnguNkulunkulu eSwitzerland. UnguNkulunkulu e-Arizona. UnguNkulunkulu ndzawo tonkhe. UnguNkulunkulu etikwendlu. UnguNkulunkulu ekamelweni. UnguNkulunkulu endlini yekukhontela. UnguNkulunkulu ngekhatsi kuwe. Amen. Yebo, mnumzane. NgiyaMkholwa. Lonkhe Livi Lalikhuluma lingu ISHO KANJE INKHOSI. Ngikholwa kutsi leliBhayibheli liliCiniso. Amen. Niyakukholwa ngaleyondela na? [Libandla litsi, “Amen.”—Umhl.]

²⁷⁵ Ngabe bakhona yini bantfu labagulako ekhatsi lapha kutsi bakhulekelwe na? Phakamisani tandla tenu. Itolo ebusuku sibe nelilayini lelincane lalabakhulekelwako ligijimile. Kulungile. Manje, angitanga ebandleni kulesikhatsi lesi... Angiketi, niyati, ngingiketa emakhadi ekukhulekelwa, futsi—futsi ngiletsa bantfu etulu, futsi mhlawumbe utfole sitfupha nom a sikhombisa, lishumi, nom a lokutsite lokunye lokunjalo, futsi ngibe butsakatsaka cishe bangetfwale bangikhipe. Ngiyeta, ngikhuleka, ngibeke tandla kulabagulako, netintfo letikanjalo, tichubeke.

²⁷⁶ Kusobala, kungentiwa ngalenye indlela. Loko nje kukubantu, niyabona, nom a etulu kuNkulunkulu, njalo, nomayini Nkulunkulu lafuna kuyenta. Kodvwa UnguNkulunkulu, anginandzaba kutsi kukuphi, tintfo letilula nje.

²⁷⁷ Mnaketfu Welch, ngesikhatsi leyonyoka ikuluma, kwakungekho umbono ngaloko. Ngabe bekakhona na? Ngavele ngabeka tandla etikwakhe. Kwaba nguloko kuphela. Ngoba, UnguNkulunkulu.

²⁷⁸ Nglobunye busuku, noma lokunye kwekulda kwasekusesi ndzawanatsite, Ngifuna kunitjela, kukhona lokwentekile emavikini lambalwa nje lendlulile, kusukela ngashiywa ngumake wami. Nekukhuleka, ngiya emahlatsini, futsi ngigcoke kwekucalela ngaphansi lokuvikelekile, kungena emgedzeni ngetikhatsi tasebusika, esimeni selitulu lesiku ziro ngephandle lapho, nangehandle lapho emalanga emvakwelilanga, nebusuku emvakwebusuku, aphila embikwaNkulunkulu, waze Wehla futsi wakhulumu nami, yebo, mnumzane, futsi impela kutsi nganginesiciniseko. Kufanele. Ngifanele ngiciniseke ngaloko lengikhuluma ngako, ngoba nginemiphefumulo lekholelwu kimi. Futsi nginemiphefumulo lekhawlako kutsi ngibatjela liCiniso, kutsi Nkulunkulu wangitfuma, naNkulunkulu ubophelelekile kuma emvakweLivi laKhe futsi asekele loko. Futsi Utokwenta. Yebo, mnumzane. Uma Akutfuma, Utocinisekisa kutsi Ukutfumile. Impela nje. Amen. Ngiyakukholwa loko. Anikukholwa na? [Libandla litsi, "Amen."—Umhl.] Amen.

²⁷⁹ Ngi—ngiyati kutsi Ulapha khona manje. Amen. Futsi nje intfo itfuluka etikwami njengamanje. Ngi—ngiyati kutsi sihleti kusihlwa etindzaweni taseZulwini kuKhristu Jesu. Niyakukholwa na? [Libandla litsi, "Amen."—Umhl.] Amen.

²⁸⁰ Ngitontjintja umcondvo wami. Angiwuguculi umcondvo wami, kodvwa Nkulunkulu ungiguculele wona. Amen.

²⁸¹ Angimboni umuntfu lengimatiko ekhatsi lapha, ngaphandle uma bekungenteka kutsi kube ngulodzadze lohleti khona lapha. Lodzadze lapho, ngikhulwa kutsi ukhulekelwe itolo ebusuku. Wonkhe logulako, phakamisa sandla sakho. Wonkhe longangati, nalowatiko kutsi angati lutfo ngani, ngicondze loko, phakamisa sandla sakho. Kulungile, yonkh'indzawo nje, ngiyacabanga. Kunjalo. Uma Nkulunkulu, lowo Nkulunkulu lofanako... Amen.

²⁸² Nayi insayeya. Bukani lapho, bantfu anati, labangakaze babone. Uma ugula, Nkulunkulu uyati kutsi uyagula. Uma inhlitiyo yakho iphukile, Uyati inhlitiyo yakho iphukile. Uma wonile, Uyati kutsi wonile. Khuluma ngemmangaliso!

²⁸³ Manje, bekuyobita emandla aNkulunkulu Somandla kutsi ehle futsi afakaze kutsi UnguNkulunkulu lofanako lobekasolo akhona njalo, futsi abesolo anguNkulunkulu. Uma Atokwenta loko lokungenani katsatfu kulesakhiwo njengamanje, kibili noma katsatfu, njenge—njengekucinisekisa. Anga—angati noma Utokwenta yini noma cha. Kodvwa nje ngi...

²⁸⁴ Ngiyalibona lelowashi likhomba kutsi igabence yemfica. Ngiyati, lilayini labakhulekelwako nalabobantfu labanengi, batosigijimisa lapha siye cishe igabence yelishumi nakunye. Futsi ngiyati kutsi uMnaketfu Norman ushayela yonkhe indlela entasi ngaleya, emamayela lalikhulu nentfo kuya

eTucson; labehlukene. Futsi kusasa ebusuku yi, nginaletilishumi noma tinkonzo letilishumi nakubili noko, mhlawumbe lishumi nesihlanu noko kushumayela. Nje ngi... .

²⁸⁵ Ngiyakukholwa loko khona manje, uma nitokukholwa kanye nami, kutsi sisetindzaweni taseZulwini. [Libandla litsi, "Amen."—Umhl.] Ngi... Ake ngibute, futsi ngifikazise kini, kutsi Nkulunkulu usengue Nkulunkulu kakhulu impela nje lapha kulesakhiwo kusihlwa, njengoba Bekanjalo ngesikhatsi yena, Abrahama, wakhulumna naYe entasi lapho kulowomtimba wenyama.

Khumbulani, leyonyama, angati kutsi bekuyini.

²⁸⁶ Batsi, "Umtimba wasezulwini." Bafundisi batama kutsi kwakungumzimba-zulu. Kodvwa udliwa kanjani umzimba-zulu na? Cha, mnumzane. Umtimba-wasezulwini awudli.

²⁸⁷ BekanguMunfu emtimbeni wenyama, kodvwa noko kwakunguNkulunkulu. Kwakusibonakaliso sani na? Watsi, "Njengoba kwakunjalo emihleni yaLoti naNowa, kuyoba njalo ekubuyen kweNdvodzana yemunfu," kutsi Nkulunkulu uyokwehlela enyameni yemunfu futsi Atente atiwe, njengoba nje Enta emuva lapho. Loko kwaku, khumbulani, leso kwakusibonakaliso sekugcina lesanikwa ngaphambi kwekutsi kwehle umlilo futsi wabhubhisa iSodoma neGomora.

²⁸⁸ Futsi lelive namuhla, nalesive lesi, nalabantfu laba, sesigucuke saba njengeSodoma yesimanje. Kunjalo. Futsi Watsini na? "Njengoba kwakunjalo etinsukwini taNowa, kuyoba njalo; kudla, kunatsa, kushada."

²⁸⁹ "Njengoba kwakunjalo etinsukwini taLoti." Kwentekani ngesikhatsi Loti, ngetinsuku taLoti na? Kwentekeni na? Bukani. Ingelosi yehla, noma tiNgelosi esimeni semuntfu. Futsi loMunfu, neyaKhe... Angamati Abrahama, wamtjela ngetimo takhe, nanga-Sara, nekutsi kwakutokwentekani, nako konkhe ngako. Futsi lapho batfola, ke, kutsi Abrahama wagculiseka kutsi lowo kwakunguNkulunkulu, futsi bacala kuncengela umnakabo. Ngabe kunjalo na? [Libandla litsi, "Amen."—Umhl.] Nkulunkulu wakwetsembisa.

²⁹⁰ Akunandzaba, awudzingi kutsi ube yikhathedrali lenkhulu. Awudzingi kutsi ube ti-tinkhulungwane emkhankhasweni lapho. "Lapho lababili noma labatsatfu babutsene khona, ngisemkhatsini wabo," uma Nkulunkulu atokufakazelakusihlwa, angayihlolai imicabango yakho.

²⁹¹ Futsi li-li-liBhayibheli latsi, kumaHebheru sahluko se 4. Lalelisisan. "Livi laNkulunkulu likhalipha kumanoma nguyiphi inkemba lesika ngetinhlangotsi totimbili, agwaza ngisho nasekwahlukaniseni umnkantja welitsambo." Ngabe kunjalo na? "Futsi ngisho naloHlola imicabango yengcondvo." Ngabe kunjalo na? [Libandla litsi, "Amen."—Umhl.]

²⁹² Yini Livi laNkulunkulu na? “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, naLivi bekanguNkulunkulu. Futsi Livi waba yinyama wakha emkhatsini wetfu.” Ngekuphila kwekulunga kwaKhe nemtimba waKhe longcweliwi, iNgati yaKhe lemsulwa, Wayinikela ngesihle entela toni letingcolile. Futsi ngaloko, Nkulunkulu watsatsa umhlatjelo waKhe wase uncwelia liBandla, kute Abuyisele emuva uMoya loyiNgewe waKhe kutsi ichubeke lemisebenti leyentiwa nguJesu. “Lemisebenti lengiyentako Mine nani nitoyenta.” Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.]

²⁹³ Niyakholwa kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu letelwe yintfombi ntfo na? [Libandla litsi, “Amen.”—Umhl.] Uyakholwa kutsi iNgati yaKhe—yaKhe lengcwele yayingekho ngemuntfu na? [“Amen.”] Kutsi siyati kutsi sakhi-ngati sivela ebulilini bewesilisa, futsi ngalendlela kwakunguNkulunkulu yedvwa Lowadala iNgati futsi watala iNdvodzana Khristu Jesu. Futsi BekayiNdvodzana yaJehova Nkulunkulu. [“Amen.”] Nkulunkulu behahlala kuYe. Futsi-ke ngesikhatsi Anikela ngeKuphila Kwakhe, sihlengo esihlahleni, futsi Wageza soni lesitokholelwaa Kuye, futsi liMtsetse, nenhlawulo yetono tetfu yentiwe, futsi usigeze ngemanti eLivi futsi sewusihlantile, futsi manje sesingcweliwi. Hhayi kulunga kwetfu, kodvwa sihawu saKhe, kute uMoya loyiNgewe ukhone kuchubeka nemsebenti eBandleni, kusukela phansi emnyakeni, kumemetela “Jesu Khristu longuye itolo, namuhla, naphakadze.” Amen.

²⁹⁴ Lendlula etintfweni letintsatfu, “itolo, namuhla, futsi naphakadze,” emalayini lamatsatfu elibandla. Amen. Nkulunkulu akabite kuto tonkhe tigungu letintsatfu ke. Nitokukholwa na? [Libandla litsi, “Amen.”—Umhl.]

Asikhuleke.

²⁹⁵ Babe loseZulwini, nguWe kuphela longenta loku, kodvwa kute labantfu laba bati, Nkhosi, kutsi li-awa selisedvute. Singahle singaphili kuze kube sekuseni. Asati ngaloko. Kodvwa sifanele sihlangane naWe. Sinesiciniseko saloko. “Ngoba umuntfu umele afe kucala, futsi emvakwaloku kwehlulelwaa.” Sifanele sihlangane naNkulunkulu ndzawanatsite.

²⁹⁶ Futsi, Babe Nkulunkulu, ngifundzisile kusihlwa kutsi Usenguye Nkulunkulu lofanako. Nebantfu, Nkhosi, ngiyetsema kutsi Utotenta Wena lucobo uphatseke sibili, ngalendlela, Babe.

²⁹⁷ Bona, bakuvile kushumayela. Sinalabanye bashumayeli labanemandla, ngiyakholwa, Babe, labakhona lapho eveni, kuhambisana nalelive, nalamacwele sibili, emadvodza latinikele enkonzweni yaNkulunkulu, kulamabandla lamahle kuto tonkhe leti, lelive lapha. Ngiyakukholwa loko. Babazalwane bami. Futsi ngiyeta, Nkhosi, emkhatsini wabo,

ngisho njengesihambi ngalelinye lilanga, futsi bangemukela. Futsi bangingenise, futsi ba—bayangitsandza.

²⁹⁸ Futsi—futsi, noko, tikhatsi letinengi kutsi ngifanele ngitsetsise futsi ngisho tintfo. Ngibabone ngaletinye tikhatsi bahambisana nenhlangano letsite, emahlelo awasusa endleleni levutsiwe, bese-ke ngiyawatsetsisa. Futsi noma kunjalo bamnandzi nje, futsi bayangitsandza, khona-ke ngiyati kutsi batinceku taKho, Babe. Futsi bayati kutsi angenti loko kutsi nginyanyekise; Nkhosi, Ungeke usebente nemuntfu lowenta loko. Manje, Babe, kwati kutsi, indlela lebuyela emuva, bungewe, nangekungcweliswa kwaMoya, nekutehlukanisela kwekuphila. Akutsi bantfu...

²⁹⁹ Kungahle kubekhona tihambi lapha kusihlwa. Kungahle kubekhona emaPresbyterian, iMethodisti, iKhatolika, li-li—licembu lelikanye natsi kusihlwa. Kungahle kube nalabo labangakhola. Bese-ke, Babe, kushumayela Livi nje, banelilungelo lekuhamba, mhlawumbe, futsi batsi, “Umelusi wami ukufundzisa ngalokwehlukile. Umphristi wami usho lokwehlukile.”

³⁰⁰ Kodvwa, Nkhosi, uma bati kutsi liBhayibheli... Onkhe emahlelo ayati kutsi emaHebheru 13:8 atsi, “Unguye itolo, namuhla, naphakadze.” Manje, Wena, Nkhosi, kutsi...

³⁰¹ Wesifazane lomncane watsintsia sembatfo saKho ngalelinye lilanga, ucindzetela esicukwini, futsi Wena wagucuka, watsi, “Ngubani loNgitsintsile na?” Futsi wonkhe umuntfu wakuphika. Kodvwa lawomandla lamakhulu aNkulunkulu lebekakuWe, kugcwala kwaNkulunkulu, Wacalata etetsamelini waze Wamtfola lowesifazane lomncane lobekanenkinga yekopha. Futsi ngesikhatsi Umtjela ngako, inkinga yakhe yekopha yema kopha. Yema.

³⁰² Wena unguNkulunkulu lofanako. Ngiyakhuleka, Nkulunkulu, kusihlwa, kutsi Utongcwelisa lamakhola ekhatsi lapha logulako. Cishe munye, noma munye elayinini ngalinye, noma lokunyenti, Nkhosi, ngesheya, emuva, ngemuva, lome ngaphandle, noma ngabe kuyini, kutsi umuntfu lotsite utobona, ngale kwelitfunti lekungabata, kutsi, “Leli liCiniso. Moya loyiNgcwele ucinisile. Futsi liBhayibheli licinisile. NaJesu Khristu unguye itolo, namuhla, naphakadze.” Ngicela lesibusiso lesi eGameni laJesu Khristu, nangenkhatimulo yaKhe. Amen.

³⁰³ Manje, kuletetsameli letincane letilindzile, Ngifuna nikhuleke umzuzwana nje, etinhlitiyweni tenu, futsi ngifuna nibuke ngalapha. Ngifuna nikholwe ngayo yonkhe inhlitiyo yenu kutsi Nkulunkulu ukulesakhwi. Manje, UkuMoya. Sonkhe siyakwati loko. “Nkulunkulu uyi...” [Libandla litsi, “uMoya.”—Umhl.] “Nalabo labaMkhontako bafanele baMkhonte ngaMoya nangeliCiniso.” Manje, yini liCiniso na? Khristu, Livi. Livi liliCiniso. UMoya unguMoya loyiNgcwele.

Livi liLiciniso. NaMoya loyiNgewelete utfola Livi lesetsembiso futsi alifeze. Niyabona na? “Uma nihlala kiMi, emaVi aMi akini, noma ngusiphi setsembiso ekhatsi Lapho sakho ke. Niyabona na? Uma nihlala kiMi, neLivi laMi likini,” khona-ke akusini. Livi lesetsembiso lelikwentako. Niyakubona na? Ngiyetsema niyakwenta, bantfwana. Ayibusiswe inhlitiyo yenu.

³⁰⁴ Ngalolunye lwaletinsuku leti sitoba nenshumayelo yetfu yekugcina entasi lapha. Niyakwati loko na? [Libandla litsi, “Amen.”—Umhl.] Sitobese-ke sesiya etulu.

³⁰⁵ Futsi wena utsi nje, “Babe Nkulunkulu, uMnaketfu Branham akati lutfo ngami.” Mhlawumbe aningati ngisho nami. Noma yini, akunandzaba kutsi nikuphi, ndzawanatsite nje kulesakhiwo. Niyabona na? Utsi nje, “Babe, Nkulunkulu, akati lutfo ngami, kodvwa akakhulumbe nami futsi angitjele kutsi inkhatsato yami iyini, noma intfo lefana naleyo, futsi ngito—ngitoKukholwa. NgitoKukholwa, ngoba Livi, khona-ke ngiyati, liyinyama; naye nami, kanyekanye, nekuchumana naNkulunkulu, Moya loyiNgewelete ulapha. Akente.”

³⁰⁶ Loya dzadze netandla takhe tibekwe ematsangeni akhe, kanjalo, wabuka etulu wase utsi, “Yebo,” ngalesosikhatsi nje, lapho anikina inhloko yakhe. Wakukholwa. Ushito nje intfo lefanele.

³⁰⁷ Kwakukhona wesifazane ngalesinye sikhatsi, wesifazane waseSirofenikhe. BekawetiVe. Weta eNkhosini Jesu, futsi watsi, “Nkhosi, Wena Ndvodzana yaDavide, hawukela indvodzakati yami.” Manje, Bekangesiyo iNdvodzana yaDavide kuye. BekawetiVe, niyabona, ngako Wachubeka kwangatsi Akazange amnake. Futsi wakhala emvakwaKhe.

³⁰⁸ Futsi ekugcineni Wagucuka, watsi, “Akukuhle kiMi kutsatsa sinkhwa sebantfwana ngisiphe tinja.”

³⁰⁹ O, ngabe loko bekutosenta emaKhristu mbumbulu kungasenta sikhuphuke ngako, nisibite ngenja! Akazange. Bekati kutsi lelo kwakuliciniso.

³¹⁰ Watsi, “Liciniso lelo, Nkhosi. Kodvwa bantfwana... Kodvwa tinja tidla lokuwele ngaphansi kwelitafula lemnikati wato.”

Watsi, “Ngenca yalenkhulumo lena, ngoba ukushito.”

³¹¹ Umfutfo wengati lophakeme lonawo nenkhatsato yenhlitiyo, uma utokukholwa ngenhlitiyo yakho yonkhe, kutosuka kuwe. Ungakwemukela na? Niyabona na? Leyo bekuyinkhatsato yakho, bekungesiyo na? Liciniso. Kukholwe nje!...?... Uyakhholwa. Angikaze ngimbone lowesifazane emphilweni yami. Usihambi.

³¹² Lapha, ake sibone lomunye. Ngale ngco kusuka kuye, wesifazane lomncane logcoke ingubo lebukeka iluhlata-satjani. Uma Nkulunkulu angamsiti lowo wesifazane, utofanele

ahlindvwe litfumba. Kunjalo, phakamisa sandla sakho, dzadze. Angikaze ngimbone emphilweni yami, kodvwa unelitfumba. Butsakatsaka nekudzabuka kwenhlitiyo yakhe! Uma utokholwa kutsi Jesu Khristu, iNdvodzana yaNkulunkulu, utokwenta loko kuhlindvwa futsi kukususe kuwe, ngaphandle kwekuhlindvwa ngesandla semuntfu wemvelo, ungaba nako loko lokucelako.

³¹³ Ugculisekile na? Uyakholwa na? Lomunye lotsite esakhiveni, uyakhuleka, kholwa ngenhlitiyo yakho yonkhe.

³¹⁴ Nangu wesifazane lohleti lapha, uyakhuleka. Ugcoke ijakhethi lebukeka kwangatsi ayibe bovu. Uyagula futsi abutsakatsaka. Usandza nje kuvuka kunyumoniya. Kunjalo. Uyakholwa kutsi Jesu Khristu utokuphilisa, dzadze na? Uma ukwenta, phakamisa sandla sakho siphakame kakhulu, futsi utsi, “Ngiyakwemukela.”

³¹⁵ Lohleti eceleni kwakhe ngco, lendvodza lapho lenenkhatsato yelicolo, uyakholwa kutsi Itokuphilisa, mnumzane na? Khona-ke phakamisa sandla sakho, utsi, “Ngiyakwemukela.”

Uyakholwa na? Uyakholiseka na? Khona-ke ukhatsalele.

³¹⁶ Emuva le ngasemuva, lomncane, wesifazane lonenhloko lemphunga lohleti emuva lapho nesikafu lesincane sitongolotele entsanyeni yakhe, unesifo sekucacamba kwematsambo etandleni takhe. Bekasolo akhuleka sikhatsi lesidze kutsi loko kophiliswe. Uyakholwa kutsi Nkulunkulu utokuphilisa, dzadze na? Lohleti khona *lapho*, khona ngco phansi *lapha*. Uyakukholwa, kutsi Nkulunkulu utosiphilisa lesifo sekucacamba kwematsambo na? Ungaba nako lolokucelile, uma utokukholwa.

³¹⁷ Indvodza eceleni kwakho lapho, nenkhatsato yelidlala lebesilisa, uma utokukholwa ngenhlitiyo yakho yonkhe, ungaphiliswa. Uyakukholwa, mnumzane na? Bewutama kumtfola kutsi akukholwe, futsi bewungeke umente akubone. Kodvwa Nkulunkulu wakuphilisa enkhatsatweni yelidlala lebesilisa ngeskhati Amendlula. Manje wemukele kophiliswa kwakho. Nkulunkulu akubusise. Sekuphelile. Sekuhambile.

³¹⁸ Nako laph'ukhona. Uh-huh. Niyakholwa na? [Libandla litsi, “Amen.”—Umhl.] Nigculisekile na? [“Amen.”] Khona-ke asikhatsateke. Ngabe nonkhe nine labanye nikhatsalele na? [“Amen.”] Bangakhi lokhatsatekile ekhatsi lapha na? [“Amen.”]

³¹⁹ Ngabe sikhona yini soni na? Ukhatsatekile mayelana nesiphetfo sakho na? Ngaphambi kwekutsi sikhulekele labagulako. Ngabe ukhatsatekile mayelana nesiphetfo sakho na? Uma ukhatsatekile ngesiphetfo sakho, kungani ungenyukeli lapha futsi wemukele Khristu, uma nisebukhoneni baKhe ngco lapha ngembili. Yenyukelani lapha. Yenyukani nje. Noma ngubaphi bantfu lo-lokhatsalele futsi lowatiko kutsi abakalungisi naNkulunkulu, Ngiyanicela kusihlwa kutsi nite khona lapha etulu e-altari, futsi nime lapha nentele umkhuleko.

Ngekhatsi noma ngephandle, akunandzaba kutsi ukuphi, yenyukela lapha. Nkulunkulu akubusise, dzadze. Nguleyondlela yekukwenta. Ngabe ukhona lomunye lokhatsatekile kutsi uyaphi na? Uma ungakaciniseki kutsi ukahle, futsi ukhatsalele, wota.

³²⁰ Sewugculisekisile kutsi nguKhristu na? Ugculisekisile kutsi—kutsi mine, umuntfu, ngeke ngente leto tintfo na? Ugculisekile kutsi Nkulunkulu wetsembisa kukwenta etinsukwini tekugcina na? Lelo Livi laNkulunkulu. Ugcu—... Ugculisekile yini ngako na?

³²¹ Ngibone lenye intfo yenteka nje ngalesosikhatsi. Akadvunyiswe Nkulunkulu! Batoyitfola. Uh-huh. Kulungile. Manje, akadvunyiswe Nkulunkulu! Loko kuyamangalisa. Amen. Uma u...O!

³²² Nigculisekile, ngiko na? Niyakhholwa impela ngenhlitiyo yenu yonkhe na? [Libandla litsi, “Amen.”—Umhl.] Umuntfu lotsite lapha longenasiciniseko noma uhambisana kahle naNkulunkulu, noma cha, ningete neta yini nimele lapha livi lemkhuleko umzuzwana nje? Wota lapha enhla. Manje uma u... Noma awukagculiseki kutsi ukahle ngempela na?

³²³ Labanye benu nine besifazane lenisolo nitisho kutsi ningu Moya loNgewe, futsi nigcoka tinwele letimfishane, ucondze kungitjela, ngako konkhe lokushumayela loku, awugculiseki uma liBhayibheli lisho kutsi lentani ngewesifazane lonetinwele letincane na? Huh? Futsi agcoka futsi atiphatsisa... Nine labanye besilisa basasolo babhema futsi bayachubeka na? Labanye benu nine besifazane lenigcoka letimpahala leti, futsi Nkulunkulu watsi kusinengiso kuYe na?

³²⁴ Wena utsi, “Inyama ayenti mehluko.” Khona-ke kungani Nkulunkulu avusa inyama yaKhristu na? Kungani sifanele siphile bungewe, uma kungasho lutfo loko? Ku, kulungile, kutobuya futsi, loluvuko. Kunjalo.

³²⁵ Uyakukholwa loku kutsi kube nguMoya waNkulunkulu, khona-ke Uyakulahla. Kunjalo. Futsi utolahlwa kanjani ngelicala na? “Lonelicala kulokuncane unelicala kuko konkhe.” Uyati kutsi wente kancono.

³²⁶ Lomunye watsi, njengoba ngiphawulile itolo ebusuku. Lomunye watsi kimi, “Mnaketfu Branham, awubayekeli ngani labo besifazane na? Yekelani lawomadvodza. Yekela kwenta loko.” Watsi, “Wena u...Bantfu ucabanga kutsi ungumprofethi.”

Ngatsi, “Angisuye umprofethi.”

³²⁷ Watsi, “Bantfu bakubita kutsi ube njalo, noko. Awubafundzisi ngani kutsi temukelwa kanjani tiphiwo takamoya na?”

³²⁸ Ngatsi, “Ngingabafundzisa njani kuchacha tibalo uma bangabati bo-ABC babo na? Abanako kuhloniphakwemakristu. Utobatjela kanjani tintfo takamoya ngetintfo taseZulwini na?” Kunjalo.

³²⁹ Libandla lePhentekhostali aliticondzise, lilungise naNkulunkulu, futsi ngitofakaza kini kutsi Moya loNgewe utongena ngco. Ngani, loku, libandla, litogewala kakhlulu emandla aMoya loNgewe, kungeke kubekhona lilunga linye lelenta sono sinye. Moya loNgewe utokubita kuphume ngco, njenga-Ananiyase naSafira. Kunjalo. Kodvwa angeke ukhone kukwenta, uma ungeke ukwente kufundzela enkhuliseni. Ngempela ngeke.

³³⁰ Yenyuka, i-altari, njengoba laba besifazane banayo. Awusho, usho kutsi kukhona bafati lababili kuphela kulesicuku lesi? Khumbula, kusetsangeni lakho, futsi kusesandleni sakho, futsi ungeke wakugeza kusuke.

³³¹ Asikhotsamise tinhloko tetfu. Wotani ngembili manje, njengoba sikhola manje kuYe, sisakhuleka.

³³² Umele insindziso, nawe, ndvodzana? Ayibusiswe inhlitiyo yakho, ndvodzana. Mani khona lapho.

³³³ Manje, sisakhotsamisa inhloko yetfu, baletsa lomunye dzadze mhlawumbe longakhoni kuhamba, noma lokutsite, khuphuka utomukela insindziso wena cobo lwakho. Manje sitovumela... Loko kulungile, myekele nje eme khona lapho. Loko kulungile, sisi. Awudzingi kuhamba, kukwenta. Utokuta khona lapho esihlalweni sakho lapho ukhona. Akesi... Ufuna nje ku...

³³⁴ Manje, uma wesifazane, longakwati nekuhamba, futsi bayanyakata ndzawotonkhe, ugculisekile kutsi lentfo icinisile, futsi ulungele kuta aphendvuke ngaloko lakwentile lokuliphutsa, kutsiwani ngani nine besifazane, leni, nebesilisa nani, leningema ngetinyawo tenu futsi nihambe kahle na? Iyovuka ngeluSuku lekwaHlulelwaa.

³³⁵ Ngoba nje sifaka ligama lelitsi iPhentekhosti, loko akusho lutfo. Ufanele utealwe kabusha. Uma utealwa kabusha, uhamba ekuKhanyeni kweliBhayibheli. Wenta loko lokwashiwoliBhayibheli. Amen.

Asikhuleke manje.

³³⁶ Babe loseZulwini, Bukhona baKho bulapha, futsi, o, kusibindzi kangakanani pho kusenta sikhulume uma Bukhona baKho bulapha, ngoba siyati kutsi akusitsi lesikhulumako ke. NguMoya loyiNgewe. Futsi, O Babe, kutsi kusilimata kanjani ngaletinye tikhatsi kuva liphimbo lakho—lakho lucobo lisho tintfo lobewungeke utisho, nhlobo. Kodvwa-ke, bekangakungabata kanjani noma ngubani kutsi unguMoya

loyiNgcwele, emvakwekuba baMbone enta lemisebenti Layenta ngesikhatsi Alapha emtimbeni weNkhosi Jesu, futsi wasishiyela setsembiso kutsi Uyokwenta imisebenti lefanako ngatsi, tinceku taKhe na?

³³⁷ Futsi manje, Babe, siyaMbonga ngoba Utela kutojezisa live ngesono. Sono kungakholwa. Labo labatsi ngeke sekwentiwe, noko kuyafakaza kutsi kwentiwa. Futsi erekhodini lesayensi namuhla, siyati kutsi Utifikazele Wena lucobo kutsi unatsi, ngebufakazi lobunengi loungenakuphosisa.

³³⁸ Naku kume labantfu laba beme batungelete i-altari kusihlwa, emvakwekwenta lolubito nekushumayela loMlayeto, wekukholiseka bese ukhatsalela. Bayacondza kutsi kuphila kwabo kumitiwe, futsi be—bebangakhoni kwenta letintfo lebeba—bebefuna kutenta. Futsi bayacondza kutsi akukho phutsa lelibekwe kuWe, kodywa bayaliconda liphutsa lelabekwa kubo lucobo. Ngako bafikile kusihlwa, Nkhosi, kuvuma kutsi baneliphutsa.

³³⁹ Labanye balaba besifazane labancane netinwele tabo tiphunguliwe, beme etulu lapha, njengoba benta itolo ebusuku, bati kutsi lelo liciniso. LiBhayibheli lasho njalo. Kuyintfo lelihazo. “Akusyo yini intfo lejwayelekile kutsi wesifazane akhuleke tinwele takhe njengesimbonyo sakhe, nesimbonyo sakhe sihhuliwe na? Uhlazisa inhloko yakhe.” Kutsi loko kufundzisa kwemaKhristu kanjani! Nalothishela lomkhulu lowasifundzisa loko, Pawula, washo kubaseGalathiya 1:8, “Uma iNgelosi levela eZulwini ifika, ishumayela noma nguyiphi lenye intfo kunaleylo lesengivele ngiyifundzisile, ayibe ngulecalekisiwe.” Siyati kutsi kuliCiniso.

³⁴⁰ Futsi, Babe, labashumayeli labatsandzekako lababita loko ngaphandle, li-awa ngeli-awa, li-awa ngeli-awa, libandla lisasolo liyendza. Kutsi tinhlitiyo tabo tilangatelela kanjani kubona libandla labo lonkhe ligcwaliswe ngaMoya loyiNgcwele, nanjengebesilisa nebesifazane labamesabako nkulunkulu bahleti lapho. Futsi uMoya unemandla kakhulu, endzaweni, kuze kutsi sonkhe sono ebandleni sibitelwe ngaphandle, timanga letinkhulu netibonakaliso tenteka njengoba tenta etinsukwini tasekucaleni.

³⁴¹ Futsi, Babe, khona-ke sisuke endzaweni siye kulenyе indzawo, siniketa bufakazi betfu nebazalwane betfu. Futsi babona uMoya loyiNgcwele uhamba ngekuhlindvwa lokwehlukile, futsi bati kutsi nguNkulunkulu, khona-ke bema balahlwa ngelicala. Futsi watsi, Nkhosi, “Letinye tono tebantfu sihamba embikwabo; letinye tiyalandzela.” Bavuma kwabo kusihlwa, Nkhosi, kutsi kutohamba embikwabo. Ngikhulekela kutsi Ubosite, ngamunye wabo, Nkhosi. Futsi manje ekunikeleni tinhlitiyo tabo kuWe, baKunika tinhlitiyo tabo, timphilo tabo, tenkonzo. Yini lenye labangayenta, Nkhosi?

³⁴² Manje kwangatsi uMoya loyiNgcwele, Lowaletsa kuhlabeka ngako, ngeLivi laKhe nangeBukhona baKhe, kucinisa Livi laKhe, kuLenta libe ngulelivumako liCiniso, kwangatsi Angabanika lesosabelo lesingewelisako lesitobapha sifiso senhlitiyo yabo, kute siKukhonte. Siphe kona, Nkhosi.

³⁴³ Umphefumulo munye loligugu lapho washo kutsi sitsa sasi... Beketama nje kusindziswa futsi alungise, nesitsa sasisolo simenta asho emagama lamabi ngaNkulunkulu, noma imicabango lemibi ngekumelana naYe. ngiyakhuleka, Babe, manje njengenceku yaKho.

³⁴⁴ Ngiyamekhuta lowodeveli. Suka kulowo wesifazane. Myekele. Kwangatsi Nkulunkulu waseZulwini angamgewalisa ngaMoya loyiNgcwele. Futsi, Sathane, ungeke usaphindze umbophe. Mkhulule. Myekele ahambe, eGameni laJesu Khristu.

³⁴⁵ Lelibandla, liBandla lelingcwele laNkulunkulu, likhuleka ngekuvana kunye, kutsi lowodeveli akasayophindze abuyelete kuye futsi. Kwangatsi angahamba manje ngekuthula kwaNkulunkulu, ngeliGama laJesu Khristu. Sinikela loku kuWe, Babe, nganca yenkhitimulo yaKho. Amen.

³⁴⁶ Manje, kungekho nalesisodwa sitfunti sekungabata etinhlitiyeni tenu nemicondvo, manje nje etikwetisekelo tekutsi Nkulunkulu wasenta setsembiso, futsi ute kutohlukanisela timphilo takho, futsi uyakholwa ngenhlitiyo yakho yonkhe, lome kuleli altari kusihlw, atjela Nkulunkulu kutsi uyatisola ngaloko lokwentile, kutsi utophila imphilo leyehlukile kuloku kuchubeke. Uyakholwa kutsi Nkulunkulu uyawuva umkhuleko wakho, futsi utokhona kukwenta na? Phakamiselani sandla senu kuYe, nitsi, "NgiyaKwemukela, Nkhosi yami." Amen.

³⁴⁷ Nkulunkulu akubusise. Loko kuhle. Manje ungaya etitulweni takho futsi wati kutsi sekuphelile konkhe. Ngiyakukholwa. Niyakukholwa, wonkhe umuntfu ekhatsi lapho na? [Labo labeta ngembili batsi, "Amen."—Umhl.]

³⁴⁸ Manje, bangakhi kini khona lapho logulako, futsi loko akutfolanga... kutsi uMoya loyiNgcwele awuzange... Ngoba, ngibone labane noma labasihlanu. Kukutsi, vele, kutsite kusuka kimi manje, loko kuhlola lokufihlakele. Kodvwa ngikubonile, lotsite emuva *lapha*, noma, futsi emuva lengemuva, lomile emuva lapho. Kodvwa angikhumbili kutsi kwakuyini. Loko kukhanya kwakusetikwabo. Ngikubonile loko kwenteka. Kodvwa uMoya loNgcwele ulapha, bangani. Niyakukholwa ngenhlitiyo yenu yonkhe na? [Libandla litsi, "Amen."—Umhl.]

³⁴⁹ Manje, bangakhi lapha lonembhabhatiso waMoya na? Phakamisa sandla sakho. Kulungile. LiBhayibheli latsi, "Letibonakaliso leti tiyobalandzela labakholwako." Ningatibeka tandla tenu etikwalomunye nalomunye na? Ake nginikhulekele, langembili lapha.

³⁵⁰ Ngako, sekuyinsimbi yelishumi manje, imizuzu lesihlanu kuya kuyelishumi. Ngabe inkonzo lelandzelako imenyetelwe na? Bewuye kuphi... [Umnaketfu Branham ukhulumna nalomunye ngembili—Umhl.]

³⁵¹ [Lomunye dzadze utsi, “Mnaketfu Branham?”—Umhl.] Yebo, s’thandwa. [Lodzadze ukhulumna neMnaketfu Branham.] Impela.

³⁵² EGameni laJesu, kwangatsi angahamba futsi aphiliswe kulesifuba semoya, futsi kwangatsi kungeke kwaphindze kumhluphe. Amen.

³⁵³ Ayibusiswe inhlitiyo yakho. Ngiyati kutosuka kuwe, futsi utoba ngulolungile, locinile, indvodza lephilile.

³⁵⁴ Nkulunkulu Somandla, sibantfwana baKho, ngekukholwa kuKhristu Jesu. Singemalunga eMtimba waKhristu, ngembhabhatiso waMoya loyiNgewe. Sibahambi lapha emhlabeni, tihambi, sati kutsi liZulu lilihaya letfu, futsi loku akusiko kuhlala kwetfu lapha, ngako sibuka tintfo letingeTulu. Manje, sikholwa kutsi sisetindzaweni taseZulwini kuKhristu. Akutsi emandla aNkulunkulu Somandla atinte etikwalesakhiwo, bese ungena kuyo yonkhe inhlitiyo.

³⁵⁵ Sathane, siyakuyala ngaJesu Khristu, Nkulunkulu lophilako, kutsi usuke kulabantfu laba. Phuma kubo, Sathane, futsi usuke kubo, kutsi bangentiwa basindze ngeliGama laJesu Khristu.

(Lowo nje.)

³⁵⁶ Bangakhi lokukholwako na? Bangakhi logculisekile na? [Libandla litsi, “Amen.”—Umhl.] Bangakhi lokhatsatekile na? Phakamisa sandla sakho, utsi, “Ngikhatsatekile. Ngiculisekile kutsi leli liCiniso. Kutsi, manje sengigculisekile kutsi ngemivimba yaKhe ngiphilisiwe. Manje sengigculisekile kutsi umbhabhatiso waMoya loNgewe ulungile. Manje sengigculisekile kutsi Jesu Khristu usemkhatsini wetfu.”

³⁵⁷ Watsini Johane na? “Ukhona Lome emkhatsini wenu, Munye eme emkhatsini wenu, Leningamati.”

³⁵⁸ Ngitofanelia ngishintje incenye yayo kusihlwa, ngitsi Ukhona lomile emkhatsini wenu, Leningamboni. Lowo nguMoya loyiNgewe. Ngyye Loyo, amen, lowenta sonkhe setsembiso sibe ngulesicinisse. Uyakukholwa ngayo yonkhe inhlitiyo yakho, wonkhe umphefumulo wakho, yonkhe ingcondvo yakho na? Sukuma ume ngetinyawo takho futsi ukwemukele ke, njengekuphiliswa kwakho, njengensindziso yakho, noma ungaba yini.

³⁵⁹ Khumbulani inkonzo lelandzelako, kusasa ebusuku, kusebandleni leMnaketfu Outlaw. UMnaketfu Outlaw, entasi ePhoenix, kusasa ebusuku.

³⁶⁰ Asiphakamise tandla tetfu manje futsi sihlabele leliculo kuNkulunkulu, angati noma ngingalicala yini noma cha, “NgiyaMtsandza, ngiyaMtsandza ngoba Wangitsandza kucala.” Sonkhe kanyekanye:

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wang’tsengelinsindiso
Esihlahleni saseKhalvari.

³⁶¹ Manje, nine lenita futsi nilandzele tinkonzo, kusasa ebusuku kusebandleni leMnaketfu Outlaw. Libitwa ngekutsi LiGama LajeSu, entasi ePhoenix. E...Une, yebo, mnaketfu, yebo. Umnaketfu Groomer lapha utokumemetela. Kulungile.

³⁶² INkhosi inibusise, ngite nginibone kusasa ebusuku. Nkulunkulu abe nani. 

KUGCULISEKA BESE UYATIHLUPHA SSW62-0118
(Convinced Then Concerned)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa ngesiNgisi ngaLesine kusihlwa, ngenyanga yaBhimbidvwane 18, 1962, eFull Gospel Church eTempe, eArizona, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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