


# NGABE NKULUNKULU UKE AWUGUCULE YINI UMCONDVO WAKHE NGE LIVI LAKHE NA?

 Asikhotsamise tinhloko tetfu. Nkhosi Jesu Letsandzekako, sibutsene futsi eGameni laKho, ngekulangatelela lokukhulu kwekutfululwa kweMandla aNkulunkulu laphilisako kusiletsa ekucondzeni kwesikhundla setfu nendzawo, netibopho tetfu, njengebantfu lababitiwe, sahlukani swa nelive, satinikela kuNkulunkulu. Siphe, Nkhosi, kusihlwa, kutsi tibusiso taNkulunkulu titosihola futsi tisicondzise etintfweni lesitentako noma lesitishoko, kute kuletse kuhlonishwa neludvumo eGameni laKho. Amen.

<sup>2</sup> Ngiyajabula kubuya ebandleni kusihlwa nekuba nani bantfu labatsandzekako. Futsi ngiyati kutsi kufutfumele, kodvwa ngisandza kushayela umkami, ngicabanga kutsi kungemashumi layimfica nentfo lapho, emashumi layimfica nesihlanu noma emashumi layimfica nesitfupha noma lokutsite, futsi kutsite kufutfumala kakhudlwana kunaloku lokungiko lapha. Ngako sengiyasejwayela simo selitulu lesifutfumele manje. Ngako, kodvwa ngiyajabula kakhulu kuba lapha etabernakeli kulesikhatsi lesi seliPhasika lesimangalisako.

<sup>3</sup> Futsi ngeke ngasho kutsi ngitocolisa ngaloyo lomudze, uMlayeto lomudze manje ekuseni, kodvwa ngi... Bewunjalo, bengingafuni—funi kukhandla kubeketela kwenu bese-ke ngita kuko futsi kusihlwa. Kodvwa bengi—ngifuna ku—kufinyelelisa lowoMlayeto kini, kutsi niyincenye yalokuvuka kulabafile. Niyabona na? Futsi ningakhatsateki ngaWo, nhlobo, niyabona. Nje Wujabuleleni! Akukho lutfo, ndzawo, lokunganehlukani naWo; lutfo; niphephe Phakadze eMbusweni waNkulunkulu. Uma Nkulunkulu sekashaye ngesitembu luPhawu lwaKhe etikwenu, ninjalo kute kube sekupheleni kwesiphetfo.

<sup>4</sup> Uma hulumende abeka luphawu etikwemphahla, loliwe ubeka sitembu emnyango, leyomoto ingeke yatsikanyetwa ite ifike esiphetfweni sayo.

Uma Nkulunkulu abeka luPhawu lwaKhe etikwemuntfu. NaloloPhawu lunguMoya loyiNgcwele. Uma Abeka luphawu kumuntfu kanjalo, sewuhambe waya esiphetfweni sakhe saPhakadze. Akayuze abuye aphindze ete, ate abuye emuva, nhlobo. Ngoba khumbulani, base-Efesu 4:30 utsi, “Ningamdzabukisi uMoya loyiNgcwele waNkulunkulu,

lenibekwe ngaye luphawu ngato tonkhe tikhatsi.” Niyabona, ubekwe luphawu kute kube phakadze. Ubekwe luphawu, Phakadze, eMbusweni waNkulunkulu, ngaMoya loyiNgcwele. Manje cabangani ngaloko!

<sup>5</sup> Manje-ke, nine, develi uyonishaya ngesibhakela, futsi uyosho yonkhe intfo kini, futsi animangalele, futsi—futsi atame kunenta nicabange kutsi aninjalo. Kodvwa ningamlaleli.

<sup>6</sup> Manje, niyati nendlulile ekufeni nangena ekuPhileni. Niyatati tintfo lenake natitsandza, anisatitsandzi. Niyati kutsi nilikhholwe lonkhe Livi laNkulunkulu. Nimbonile Nkulunkulu asebenta emkhatsini wetfu ngco, ngaphandle. . . Tifakazelo letingenasiphosiso kutsi Ungulomkhulu “NGINGUYE.” Nicaphelile kutsi noma yini leke yashiwo eGameni laKhe, akukho naleyodvwa intfo leke yaprofehwwa eGameni laKhe kephe yenteke nje ncamashi ngendlela leyenta gayo. Ngisho nakusayensi, liphephandzaba, sitfombe, emakhamera, babhali, yonkhe leny’intfo, idzingeke kutsi ikucondze. Niyabona, kungakhatsaleki noma ngabe bayafuna noma cha, Nkulunkulu ubenta bakwente, noma kanjani, niyabona, kukwenta kwatiwe.

<sup>7</sup> Manje, njengoba kulicembu lelincane. Khumbulani, akusilo licembu lelikhulu Lalitelako. “Ningesabi, mhlambi lomncane; kuyintsandvo yaBabe wenu lenhle. . .” Niyabona na?

<sup>8</sup> Ngifuna kunishiya nelivi, leletfusako, ngaphambi nje kwekutsi sibe nekugcotjwa kwemfundisi. Naloku kwetfusa kakhulu, kodvwa kute nje nati. Manje, angisho kutsi loku kungiso cobo sibalo, kodvwa ngitsandza kunishiya naloku.

<sup>9</sup> Angati kutsi noma ngubaphi bantfu ekhatsi lapha lowake wakubona kulunjani swa kwetinkhomo. Lokukutsi, angikholelwa kuko, kodvwa ngike ngakubukela kwentiwa. Futsi ngibabonile batsatsa sidvodza senkunzi, lesenele nje, kutsintfwa ensimbini lencane, njengelutsi lwekuvungula loluncane, bese basibeka elucetwini lwemabula. Bese bagucula letotingilazi letisenta sibesikhulu, angati kutsi kukangakhi, size lesosidvodza. . . Lapho ungeke ubone lutfo ngeliso lemvelo, noma nguyiphi ingilazi leyejwayelekile. Kodvwa uma sesentiwa sibe sikhulu, likhulu noma ngalokuphindvwe ngelikhulu nemashumi lasihlanu, ungabona kulelotfonsi lelincane lelilodvwa, lesidvodza, mhlawumbe emashumi lasihlanu kuya ekhulwini takhi-mphilo letincane tinyakata. Futsi, kulensikati kuvela lamanengi emacandza, e—esidvodzeni. Manje, uma ku—kuhlanganiswa ndzawonye, manje, lokwekucala lokubili lokuhlanganako futsi kuchumane. . .

<sup>10</sup> Yinye kuphela kulesosigidzi letophila. Nike nacabanga ngaloko na? Takhi-mphilo letifanako, nelicandza lelifanako, kokubili kuyafana nje, kodvwa yinye kuphela letophila. Futsi loko akuncunywa kutsi nguyiphi lefinyelela lapho kucala. Ngoba, ngalesinye sikhatsi lelicandza, emuva le ngemuva,

nesakhi-mphilo singahle sihlale emkhatsini nesidvodza, futsi titokhansa ngetulu kwalenyane nalenye. Kubita Buhlakaniphi kwati kutsi ngabe kutoba ngumfana noma intfombatane, lenenhloko lebovu, inhloko lemnyama, kumbe noma yini. Kukhetsa kwaNkulunkulu. Kungeke kube lolunye lutfo. Kukhetsa!

<sup>11</sup> Ngisho nasekutsalweni kwemvelo, kukhetsa, noma ngabe kutoba ngumfana noma intfombatane, kumbe noma ngabe kutoba yini. Futsi uma lesosakhi-mphilo sijikita singena kulelicandza lelincane, nemisidlana idzilika, kucala umgogodla weluswane wanoma ngukuphi lolungiko kamuva; silwane, luswane, noma kumbe ngabe yini. Naleletinye taletotakhi-mphilo letisigidzi... Emacandza lasigidzi, takhi-mphilo letisigidzi, futsi sinye kuphela lesiphilako. Tonkhe tiyafana, kodvwa Nkulunkulu ukhetsa ngekukhetsa kutsi ngusiphi lesitophila, nato tonkhe leti letinye tiyabhubha. Leyodvwa esigidzini!

<sup>12</sup> Ngesikhatsi Israyeli asuka eGibhithe, bonkhe bebakholwa ngumlayeto munye wemprofethi. Batibona tibonakaliso taNkulunkulu, ngaMosi. Wonkhe wonkhe wabo watibona. Futsi ngamunye baphuma eGibhithe, futsi bahamba badzabula eLwandle loluBovu, futsi wabhabhatiswa kuMosi. Ngamunye wawabona emandla aNkulunkulu amshaya, ngesikhatsi ahlabela aseMoyeni; nangesikhatsi Miriyamu ashaya ithamborini, agijima ehla enyuka nelugu. Ngamunye wabo, bonkhe busuku, badla leseynsha, imana yasezulwini levela etibhakabhakeni. Ngamunye walabo wanatsa kuleloDvwala lakamoya lelashaywa. Futsi kwakukhona bantfu labatigidzi letimbili labasuka eGibhithe. Bangakhi labafinyelela eveni letsetsembiso na? Babili. Munye esigidzini! Baphi bonkhe na? Jesu watsi babhubha. "Bobabe benu badla imana ehlane, kwesikhatsi lesiyiminyaka lengemashumi lamatsatfu, futsi Ngiyasho kini kutsi bonkhe bafile."

<sup>13</sup> Manje kukhona cishe emaKhristu latigidzi letingemakhulu lasihlanu emhlabeni kusihlwa, kubalwa iKhatolika, iProtestane, nawo onkhe. Uma Jesu angahle afike kuloloHlwitfo, ngekwaloko lengisandza kukusho, bekungabakhona emakhulu lasihlanu lalahlekako eveni kusihlwa, angene eluHlwitfweni. Futsi mhlawumbe anjalo malanga onkhe, kubalwa onkhe emave, lelingakaze abalwe. Ngako kungaba nganoma ngusiphi sikhatsi, niyabona.

<sup>14</sup> O, maKhristu, asibophe mfi tikhali taNkulunkulu. Asente konkhe loko lesatiko kutsi kanjani, kutsi siMkhonte, siMtsandze, futsi silindze lesosikhatsi lesikhulu.

<sup>15</sup> Manje, akunobakhona tigidzi letinkhulu neticuku letiphuma esitukulwaneni futsi timashe tingene. Ngeke ti—ngeke tibekhona.

Manje, khumbulani, lusuku ngalunye lucedza situkulwane, lusuku ngalunye. “Njengoba kwakunjalo emihleni yaNowa, kuyawuba-njalo ekufikeni kweNdvodzana yemuntfu, lapho kwasindziswa khona imiphefumulo lesiphohlongo ngemanti.” Kodvwa lusuku ngalunye lucedza sikhatsi seminyaka lengemashumi lamane alomunye umuntfu, kulabanye. Niyabona na? Futsi lusuku ngalunye, labanengi kakhulu babekwa luphawu eMbusweni. Ngalelinye lilanga, lusuku lwekugcina luyofika.

Asiciniseke manje, sisaphila engcondvweni yetfu. Nasebandleni, nasemkhatsini webantfu, lapho uMoya loyiNgcwele utimbandzakanye Wona lucobo kakhulu natsi, asiciniseke kutsi yonkhe info ikahle, futsi sihlale kahle, embikwaKhe.

<sup>16</sup> Ningemi. Ningaphumuli, imini nebusuku, aze lawoMandla laphilisako sekaniletse nisuka kuto tonkhe tintfo telive, ningene eMbusweni waNkulunkulu. Nani ngekweliciniso leniletfa ekhatsi eMbusweni waNkulunkulu futsi naphiliswa nguMoya waNkulunkulu, nijabule kakhulu kanjani pho! Netinyembeti tenjabulo sifanele ngabe siguce ngemadvolo etfu, imini nebusuku, sibonga Nkulunkulu ngaloko Lakwentile.

<sup>17</sup> Kusihlwa sinengucuko lencane laphe'nkonzweni. Sinemnaketfu lokahle lapha, uMnaketfu Capps. Uta kitsi avela ebandleni lemaNazarini. Futsi ngicabanga kutsi kunjalo, Mnaketfu Capps? Uyafisa kusihlwa kutsi agcotjwe ngitsi, ngekubekwa tandla.

<sup>18</sup> Asinamaphepha kuwanika noma ngubani, noko siyatiwa njenge...Besingaba nawo emaphepha, kodvwa sikholwa kutsi weliciniso, umfundisi logcotjiwe, emaphepha akhe aseZulwini. Niyabona na? Futsi u—unemalungelo kushumayela liBhayibheli kuphela nje uma Nkulunkulu ambandzakanya impilo yakhe neliBhayibheli. Sikholwa kutsi loko tincwadzi takhe letimchazako.

<sup>19</sup> Futsi, manje, uMnaketfu Capps ugcotjwe ngalokusemtsetfweni e—ebandleni laseNazarene, kodvwa kusihlwa ufuna emalunga, kanjalonjalo, kutsi abeke tandla etikwakhe kutsi agcotjwe, kutsi atfwale loMlayeto. Info lebuchawe kanje pho!

<sup>20</sup> Ngi—ngiyivile imibiko solo ngibeseTucson, nemibiko lemihle kabi, yeMnaketfu Capps lapha elusitweni lwakhe kuMnaketfu Neville logwele umusa, lobambe likhandlela lekuKhanya ngebuchawe nje njengoba lamadvodza lawa lamabili angalibamba. Sitibekile tandla etikweMnaketfu Neville, kodvwa hhayi etikweMnaketfu Capps. Futsi ngifuna labo lababafundisi, uMnaketfu Jackson kanye nabo, nabakhona la, neMnaketfu Ruddell nemalunga elibandla lapha, uma

bangenyukela lapha imizuzu lembalwa nje manje, futsi sibeke tandla etikweMnaketfu Capps. Ne...

<sup>21</sup> Manje sitfolo kutsi, eBhayibhelini, kutsi leyo yindlela lebebakwenta ngayo, babeka tandla etikwabo bese bayabehlukanisa-ke. Futsi nguleyondlela labenta ngayo Thimothewu. Batsi, “Ngalesipho lesi lebesikuwe, kusukela kugogo Lois...” Bebakucaphelile, kutsi kwakunesipho kulendvodza, sasifike kuyo ngebaphatsi sifundza, ngekubeka tandla.

<sup>22</sup> Manje, bazalwane belusuku lwakamuva, bazalwane bemvula yelusuku lwakamuva, batfolo, naloku nje, loko kuhlangahlangene. Bebacabanga kutsi bamupha sipho, ngekwenza loko. Cha, lesipho sasesivele sikuye, futsi babeka tandla tabo nje etikwakhe njengesivumo kutsi bebakholwa kutsi Nkulunkulu besevale asifakile sipho kuye. Futsi basivuma, ngekubeka tandla.

<sup>23</sup> Nalamadvodza lapha kulelibandla, lengikholwa kutsi loko lanako emphefumulweni wawo neMandla aKhe laphilisako; uma nine bomnaketfu ningeta nje manje, uMnaketfu Ruddell nani nonkhe nine labanye lolapha ebandleni, nemalunga nemabandla latalwa nguleli lapha, kutobeka tandla etikweMnaketfu Capps, kuze agcotjwe ngekuvuma kwetfu, embikwaletetsameli leti, bese utfunyelwa ngaphandle kutsi ashumayele liVangeli leNkhosi Jesu, noma ngukuphi lapho Nkulunkulu angambitela khona. Uba...

Sewuvele ungulomunye wetfu, ngekuTalwa. Ungulomunye wetfu ngoba uwukholiwe loMlayeto. Ungulomunye wetfu ngenca yekutsi—yekutsi umele liCiniso leLivi. Futsi sifuna uMnaketfu Capps kutsi agcotjwe ngalokusemtsetfweni, embikwenu, ngekubekwa tandla, kutsi ungulomunye wetfu.

Kulungile, Mnaketfu Ruddell, Mnaketfu Capps, Mnaketfu Neville. Mnaketfu Junior Jackson, noma ngumuphi webafundisi lapha, angati nje kutsi bangakhi lokhona. Angi... Ngiyacabanga banetinkonzo tabo kusihlwa. Ngako yenyukela khona lapha ngembali, Mnaketfu Capps.

Manje uphi uMnaketfu Hunter nalabanye labavela eNew York, ngi... Mnaketfu Anthony? Ngiyacabanga babuyele emuva. [Umnaketfu Neville utsi, “Nanguya uMnaketfu Anthony emuva laphaya.”—Umhl.]

Noma ngumuphi wenu nine labanye lolapha, lonatsi, ngani, singatsandza ngani kutsi nenyukele lapha futsi nime natsi manje, njengekuvuma kutsi siyamkholwa uMnaketfu Capps kutsi unguye.

Bangakhi benu lapha labamatiko uMnaketfu Capps, phakamisa sandla sakho. Kulungile, yehlisa sandla sakho. Bangakhi labakholwako kutsi uyinceku yaNkulunkulu,

phakamisani tandra tenu. [Libandla litsi, “Ameni.”—Umhl.]  
Siyamtsandza, njengemnaketfu.

<sup>24</sup> Manje lena akusiyo kahlekahle indlela lengiyo yaloko  
lebesingakubita ngekugcotjwa, kodvwa ngifuna letetsameli. . .  
Angikwati kuhlabela lengoma, kodvwa ngifuna ningisite  
ngiyitame. Kutsi. . .

<sup>25</sup> Ngalelinye lilanga umprofethi wehlela e altari, ethempelini.  
Futsi ngesikhatsi aselapho ethempelini. . . Bekakadze  
angumuntfu lolungile, kodvwa bekakadze nje acamele  
emikhonweni yaUziya inkhosi, futsi beka—bekayindvodza  
lelungile. Kodvwa noko, ngalelinye lilanga, ethempelini, wabona  
intfo letsite, ngesikhatsi ehlelwa ngumbono, lebekangakaze  
ayibone phambili. Wabona tiNgelosi, letinetimphiko, tindiza  
tiya emuva nasembili, kulesakhiwo, timemeta, “Ingcwele,  
ingcwele, ingcwele, iNkhosi Nkulunkulu Somandla!”

Wota, mnaketfu. Ya. Niyabona na?

“Ingcwele, ingcwele, ingcwele, iNkhosi Nkulunkulu  
Somandla!”

Ben?

<sup>26</sup> Futsi ngesikhatsi ikwenta, tinsika telithempeli tanyakata.  
Futsi watsi, “Maye kimi! ngoba ngingumuntfu lotindzebe  
takhe tingcolile.” EBukhoni baNkulunkulu wabona, kutsi  
ngisho naloku angumprofethi, bekakadze aneliphutsa. Watsi,  
“Ngingumuntfu lotindzebe takhe tingcolile, futsi ngihleti  
emkhatsini webantfu labatindzebe tabo tingcolile.”

<sup>27</sup> Futsi lenye yetiNgelosi yandiza, yase itsatsa lilahle leMlilo  
yase itsinta tindzebe takhe, yase itsi, “Profetha, ndvodzana  
yemuntfu!”

Ungasicalela indlela kulelo, dzadze, uma utsandza.  
Bangakhi lolatiko leliculo na? Asitsi, livesi linye. Kulungile.

Lapho lilahle leMlilo selitsintse umprofethi,  
Limenta mhlophe cwa,  
Lapho liphimbo laNkulunkulu litsi, “Ngubani  
loyosiyela na?”  
Khona waphendvula, “Nangu mine, tfuma  
mine.”

[Akucoshwanga etheyiphini—Umhl.] . . .  
khuluma, Nkhosi yami,  
Khuluma, futsi ngitoshesha Kukuphendvula;  
Khuluma, Nkhosi yami, khuluma, Nkhosi  
yami,  
Khuluma, futsi ngitophendvula, “Nkhosi,  
tfuma mine.”

Tigidzi manje tifela esonweni nasehlazweni;  
Lalela kukhala kwabo lokudzabukile  
nalokumunyu;  
Shesha, mnaketfu, shesha ubephule;  
Ngekushesha phendvula, “Nkhosi, nangu  
mine.”

Khuluma, Nkhosi yami, khuluma, Nkhosi  
yami,  
Khuluma, futsi ngitoshesha Kukuphendvula;  
Khuluma, Nkhosi yami, khuluma, Nkhosi  
yami,  
Khuluma, futsi ngitophendvula, “Nkhosi,  
tfuma mine.”

Emalunga akahambe atungelete manje futsi abeke tandla etikweMnaketfu Capps. Sonkhe asikhotsamise tinhloko tetfu.

<sup>28</sup> Nkulunkulu Lotsandzekako, tinsika telithempeli setitamamile futsi, futsi njengoba kubonakala uMoya wekuPhila lophilisako usebenta kumnaketfu. Ngiyakhuleka, Nkulunkulu, njengoba akuva loku kuvela Ngetulu, lokutsi ufanele ahambe. Sibeka tandla etikwakhe, njengemalunga aKho, Nkhosi, futsi simnika ligunya lenhlanganyelo; futsi sibeka tandla tetfu etikwakhe, futsi sendlulisa tubusiso taNkulunkulu etikwakhe, kutsi Utogcoba tindzebe takhe, kucabanga kwakhe, bunguye bakhe bonkhe. Futsi kwangatsi angatsatsa loMlayeto weliVangeli awuyise kuto tonkhe timfa nemakona Lotombitela kuko. Siphe kona, Nkhosi. SiKunika umnaketfu, njengenceku yaKho, eGameni laJesu Khristu. Amen.

<sup>29</sup> “Shumayela Livi,” mnaketfu lomncane. “Kusikhatsi, nalapho kungesiso sikhatsi; sola, wekhute, ngako konkhe kubeketela neMfundziso.” Nkulunkulu akubusise, mnaketfu.

<sup>30</sup> [Umnaketfu Ben Bryant utsi, “Mnaketfu Branham, ungangibeka tandla na? Bangangibeka tandla na? Ngitsandza kugcotjwa.”—Umhl.] Ngabe u...Bengingati kutsi bewungakagcotjwa.

Umnaketfu Ben, lapha, ute kitsi. Ngicabanga kutsi sekunesikhatsi ashumayela. Noko, ngekwemsetfo bekangaka (bengicabanga kutsi besagcotjiwe; ngulesosizatfu ngimbitile kutsi enyuke) gcotjwa, noma tandla tabekwa etikwakhe.

<sup>31</sup> Manje, umkaMnaketfu Ben ukhona lapha ndzawanatsite, futsi ungumuntfu lotsandzekako. Bekangumshumayeli wesifazane. Futsi ngesikhatsi yena nemnaketfu bashada, futsi wamletsa latabernakelini, ngesikhatsi sekabone futsi weva Livi, noko dzadze lomncane lokahle nebuntfu lobuhle, kodvwa lapho sekalibonile kutsi kwakuliphutsa kutsi besifazane bente loko, wakubeka eceleni; futsi kwabonakala kwehlela etikwendvodza yakhe. Loko kukahle. Lobo buphostoli. Nguleyondlela lokufanele kube ngayo.

<sup>32</sup> Umnaketfu Ben utsatsa ematheyiphu, njengoba ngicondza, nemkakhe. Bahamba bangene e re- . . . etindzaweni lokungafinyeleleki kuto, emuva le etintsabeni, emahlatsini, futsi badlala lamatheyiphu futsi baphawule ngalamatheyiphu. Tikhatsi letinengi bayacoshwa, balahlelwe ngaphandle, baphonselwe ngaphandle. Sikulindzele loko. “Ngoba bonkhe labo labaphila ngekumesaba Nkulunkulu kuKhristu Jesu bayohlushwa.”

<sup>33</sup> Bangakhi lapha lomatiko uMnaketfu Ben na? Bangakhi lomkholwako kutsi uyinceku yaNkulunkulu, [Libandla litsi, “Ameni.”—Umhl.] usifanele lesibusiso lesi lesitomcelela sona kuNkulunkulu na? Niyabona, akasiso sihambi. Bekasolo anatsi iminyaka ngeminyaka. Ngimati njengendvodza letitfobile. Unjengami; wenta lamanengi emaphutsa. Sonkhe siyakwenta loko. Lengikutsandzako ngeMnaketfu Ben, uyavuma kukhansa ngemadvolu akhe kutsi akulungise.

Futsi ngesikhatsi eva, ngalelelinye lilanga, nge*Mshado NeDivosi*, yena nemkakhe bebalungele kwehlukana, ngenca yekutsi uyamtsandza, naye uyamtsandza, kodvwa bafuna kubambisana neLivi laNkulunkulu. Noma yini lokwakushiwo Livi, nguloko lebebakufuna. Ngikhulekela kutsi Nkulunkulu utombusisa Ben nemkakhe, enkonzweni yaKhe.

Asibeke tandla tetfu etikwemnaketfu.

<sup>34</sup> Nkulunkulu Lotsandzekako, sibeka tandla tetfu etikweMnaketfu Ben, ngesibonakaliso sekutsi siyamtsandza. Futsi siyakholwa, Nkhosi, kutsi uyavuma kuKwentela umsebenti, kutsi atfunyelwe nalamatheyiphu, kutsi awadlale emkhatsini walabanye bantfu basetintsabeni endleleni etindzaweni letikhashane lapho mhlawumbe labanengi betfu bangeke bate bafinyelele, kodvwa noko loMlayeto ufanele uye emhlabeni wonkhe. Sikhulekela kutsi Utombusisa umnaketfu, futsi umuphe uMoya waKho, futsi kwangatsi Ungehlela kuye. Futsi umhole, futsi umcondzise yena nemkakhe kuletotindzawo lapho mhlawumbe lowomphefumulo munye ukhona ngaphandle laphaya, neminyango ingeke yavalwa kuze kutsi leyomvu yinye ingeniswe. Wena aweneliswa timvu letingemashumi layimfica nemfica. I. . . Lonkhe ligama leliseNcwadzini lifanele lingeniswe. Basite, Nkhosi, njengoba sibeka tandla etikwakhe, njengekumhlanganisa natsi njengemnaketfu. Nelusito lwetfu nemkhuleko lobhekiswe kuye, utohamba naye. Futsi sikhulekela kutsi Utombusisa, Nkhosi, noma ngabe uyaphi. EGameni laJesu. Amen.

Akubusise, Mnaketfu Ben! Ligunya lenhlanganyelo silinika wena, njengebazalwane lababafundisi. Nkulunkulu akubusise, mnaketfu.



<sup>35</sup> [Umnaketfu Earl Martin utsi, “Mnaketfu Branham, ungangibeka tandla, ungigcobe kutsi ngisebente njengemelusi na?”—Umhl.] John Martin . . . [“Earl.”] Earl.

Bangakhi lomatiko Earl Martin na? Bangakhi lomkholwako kutsi uyinceku yaKhristu na? Uta kitsi avela e . . . ngikholwa kutsi i, ngekwasekucaleni, uvela ecenjini lemaPentecostali, futsi manje ngicabanga kutsi uyelusa futsi wenta umsebenti wekutimela.

<sup>36</sup> Ngimati Earl ayinceku sibili yaKhristu. Angiyoze ngasikhohlwa sento sinye, letinengi sibekhona, kodvwa sento sinye naEarl. Ngiyakhumbula ngalobunye busuku bambita ngesikhatsi ngiseDallas, eTexas; noma ngi—ngiyakholwa, cha, kwaku . . . [Lomunye dzadze utsi, “Beaumont.”—Umhl.] Beaumont, eTexas, ucinisile, dzadze. Futsi ba—ba . . . Umntfwanakhe bekalele, afa, futsi bebacabanga kutsi besavele afile. Bekangasaphefumuli. NaEarl watsatsa indlela waya ngasekamelweni lami, njengababe, emahlombe lagobako, wagubudzisa embikwami, njengoba ngangisembhedzeni. Ngagubulundza ngavuka; wangigaca wase utsi, “Mnaketfu, ngikholwa kutsi ungumprofethi waNkulunkulu. Bengihlala njalo ngikukholwa loko. Futsi uma nje ungakhuluma livi, naloku umntfwanami sekafile, noko angaphila.” Nemntfwanakhe wabuye waphila, uyaphila.

<sup>37</sup> Niyakholwa kutsi usifanele ligunya lenhlanganyelo na? [Libandla litsi, “Ameni.”—Umhl.]

Asikhuleke, bomnaketfu, sisambeka tandla.

<sup>38</sup> Babe loseZulwini Lonemusa, sibeka tandla, futsi, etikweMnaketfu Martin. Siyamtfuma, Nkhosi, etincenyeni tonkhe Lotigcobile kutsi ufanele aye kuto; noma ngabe kukuphi, labanengi noma labambalwa, imikhondvovana, imigwaco lengutsela wayeka, tintsango, uma kuba ngito. Noma ngabe kukuphi, Nkhosi, kwangatsi tibusiso taKho tingaba naye. Sibeka tandla tetfu etikwakhe njengoba simfisela kuphutfuma kwaKho futsi umuphe tibusiso tetfu, kutsi loMoya lokitsi, Nkhosi, kwangatsi ungahamba naye, futsi utomhola futsi umcondzise aye emiphefumulweni lelahlekile ngaphandle etintsangweni nasemigwacweni lebotsela wayeka. Siyamtfuma, eGameni laJesu Khristu. Ameni.

Nkulunkulu akubusise, Mnaketfu Martin. Hamba manje, neNkhosi ibe nawe.

<sup>39</sup> Ngenhloso lefanako na? [Umnaketfu Richard Blair ukhuluma neMnaketfu Branham—Umhl.] Richard ligama lakho na? [“Kunjalo. Richard Blair.”] Bangakhi labamatiko Richard Blair na? Bangakhi labamkholwako kutsi uyinceku yaNkulunkulu na? Uvela e—ecenjini lelibandla leUnited Pentecostali.

Futsi mnaketfu, uMnaketfu Blair, ngiyalukhumbula lubito lolukhulu, lwakhe. Ngiyasikhumbula sikhatsi lapho uMnaketfu Blair bekangafuni, bekangafuni kungikholwa, ngenca yekutsi kwakunemoya lowawusebenta naye, umtjela kutsi nganginemanga. Futsi kwatsi ngesikhatsi asahleti khona enkonzweni, uMoya loyiNgcwele wagucuka wase uyawubita. [Umnaketfu Blair utsi, “Kunjalo.”—Umhl.] Futsi nje bekasalungele ku—kuhlakateka, futsi nguloko lokwamtfola akulesosimo.

Futsi ngiyamkhumbula umkakhe lotsandzekako angibita ngalolunye lusuku. Watsi, “Mnaketfu Branham, ngikholwa kutsi Richard utokufa.” Futsi bekane, ngiyakholwa, sikafu. Wahamba futsi wasibeka kuye, njengoba bengimcelile, futsi ngakhuleka. Nangu lapha. [Umnaketfu Blair utsi, “Ameni.”—Umhl.]

<sup>40</sup> Umntfwana lomncane bekakadze asengotini, noma... [Umnaketfu Blair utsi, “Umfana wami.”—Umhl.] Umfana wakhe, engotini, kutsi bebangamniki litsemba lelingako ngaye, inekulimala kwebucopho ngenca yekuganklateka. Futsi ngengekuleko, nangelucingo, lomntfwana wasindza. [“Ameni.”]

Niyakholwa kutsi uMnaketfu Blair ungufakazi locinisile waKhristu na? [Libandla litsi, “Ameni.”—Umhl.] Nikhulekele kutsi tibusiso tenu tihambe naye.

Bazalwane, mbekeni tandla tenu.

<sup>41</sup> Nkulunkulu Lotsandzekako, kumbandzakanya umnaketfu lonemusa nalowatiwako, inceku yaKho, lephume ngisho ecenjini layo lucobo, kutsi ihambe ekuKhanyeni. Babe, sikhulekela kutsi Utobusisa uMnaketfu Blair, njengoba simtfuma netibusiso tetfu nekuvumela kwetfu, ngetandla tetfu etikwakhe, kunoma ngukuphi lapho Ungambitela khona, Nkhosi, kunoma ngumuphi umsebenti longahle ubekhona. Kwangatsi uMoya waKho ungangahamba neMnaketfu Blair. Mhole futsi umcondzise kulabalahlekile nalabafako balomhlaba, kuze asite atfole leyomvu lelahlekile, kuze ayibuyisele esibayeni. Noma ngabe ikuphi, noma ngabe yini Lonayo ngaye, Nkhosi, sicela nje kutsi uMoya waKho umhole futsi umcondzise eluhambeni lwakhe lwemphilo. Sibazalwane bakhe. Ekumnikeni ligunya lenhlanganyelo, sicela Wena kutsi uhambe naye, eGameni laJesu Khristu. Ameni.

Ligunya lenhlanganyelo! Nkulunkulu akubusise, Mnaketfu Blair. Sinawe, ngelikhulu lemaphercenti, siyakukhulekela futsi sitokwenta noma yini lesingayenta kutsi sikusite. Nkulunkulu akubusise.

<sup>42</sup> [Umnaketfu Merlin Anthon utsi, “Kuyafana nangami, Mnaketfu Branham, ekugcotjweni.”—Umhl.] Utsini? [“Kugcotjwa.”] Ungubani? [“Merlin Anthon.”] Merlin Anthon. [“Ngisebandleni.”] Kuphi na? [“Lapha ebandleni.”] Labandleni. Ukhona lomatiko uMnaketfu Merlin Anthon? Musha, kimi.

["Ngikanye neSalvation Army. Uyangikhumbula?"] O, yebo. Ngiyacolisa, mnaketfu.

Uvela eSalvation Army, kunjalo, ngiyamkhumbula. Impela, sengiyamati manje. Ngivele nje... Buso bakhe bebungabukeki bejwayelekile nje kimi ngalesosikhatsi, kulesikhatsi lesi. Bangakhi lomatiko kutsi uyindvodza yaNkulunkulu na? [Libandla litsi, "Ameni."—Umhl.] Bangakhi lokholwako kutsi—kutsi Nkulunkulu usebenta ngaye, phakamisa sandla sakho. ["Ameni."] Ningamkhulekela na? ["Ameni."]

<sup>43</sup> Manje, mnaketfu, siyati kutsi uvela ecejini lelikhulu lebantfu, iSalvation Army, babantfu labadvumile. Kodvwa, futsi, kodvwa iSalvation Army yenta umsebenti lomkhulu lengaphandle esitaladini. Ngeke sasho lutfo lolumelene neNazarini, libandla lePentecostali, noma iSalvation Army, noma nguliphi lawo; abazalwane betfu. Kodvwa, niyabona, sikholwa kutsi sibatfwali beMlayeto lomkhulu walo impela lelihora lesiphila kulo. Uyafuna kwenta loko natsi na? [Umnaketfu Anthon utsi, "Ameni."—Umhl.]

Asikhotsamise tinhloko tetfu sisabeka tandla tetfu etikwemnaketfu.

<sup>44</sup> Babe loseZulwini Lotsandzekako, NguWe lowenta kubita. NguWe lophilisa Livi, kuze bakhone kukholwa. Futsi sibeka tandla tetfu kumnaketfu loligugu, njengemvumo kutsi siyakholwa kutsi Unaye futsi utawumsita. Sitfumela tibusiso tetfu naye, kutsi tsine lesikholwako sesendlulile ekufeni sangena ekuPhileni futsi manje sibambe Emandla laphilisako etinhlitiyweni tetfu, ngemusa waNkulunkulu. Sibeka tandla etikwemnaketfu futsi simtfumela netibusiso tetfu, kutsi Utomhola futsi umbonise futsi umcondzise kulo lonkhe lufa lwemhlaba, Nkhosi, Lomgcobele kutsi aye kuyo. Kwangatsi uMoya waKho unгахamba naye futsi umuphe imphilo, emandla, nemphumelelo enkonzweni yakhe, ngoba simtfumela eGameni laJesu Khristu. Amen.

<sup>45</sup> Nkulunkulu akubusise, mnaketfu. Lelo ligunya lenhlanganyelo, uyati, banaketfu bayamchawula, bazalwane labanjalo. Ngako loko kutsi u... Kulungile, iNkhosi inibusise nonkhe.

<sup>46</sup> [Umnaketfu Carrell utsi, "A—angikaze ngentiwe, ngalokusemtsetfweni. Ngifuna ningibeke tandla, njengalabo, eGameni laJesu."—Umhl.] Wena, noma yini loyifisako. Nekwakho... ["Sikhatsi sekubanjalo, nangekuba njengabo."] Manje ungubani ligama lakho na? ["Mnaketfu Carrell, lovela eCincinnati."] Mnaketfu Carrell.

[Umnaketfu Carrell utsi, "Ngangingumfundisi logcotjiwe, kodvwa bengingakhoni kuvumelana nemnaketfu lobekagcoba besifazane njengebafundisi, futsi kwadzingeka ngehluwane nako."—Umhl.]

Lona nguMnaketfu Carrell waseCincinnati. Ukhona lowati uMnaketfu Carrell, phakamisa sakho... AnguwaseCincinnati, ngiyakungabata, kutsi ukhona lowatiko. Utsi bekakanye nelicembu, nelicembu lalifuna kugcoba bafundisi besifazane. Akakhonanga kukumela, futsi kwadzingeke ehluwane nabo.

Ngehlukana kanjalo nami neMissionary Baptisti. Dokotela Roy E. Davis, bangakhi labake bamuva na? Impela, namuva, niyabona. Bekafuna kugcoba labanye bashumayeli besifazane, ngase ngitsi, “Cha, mnumzane. Njengelizungu,” ngatsi, “Ngingeke ngikwente loko, ngekwanebeza. Kuphambene neLivi laNkulunkulu.”

<sup>47</sup> Angikwati, Mnaketfu Carrell. Kodvwa etikwetisekelo tebufakazi bakho, naleloCiniso lolimele... Asikaphambani ngalutfo nalabo besifazane. Babodzadze. Siyabatsandza. Kodvwa sikholwa kutsi banenzawo yabo, nekutsi bafanele bahlale. Niyabona na? Futsi siyakholwa kutsi bangulabatsandzekako endvodzeni, umsiti. Futsi ngeke nhlobo... Sicabanga kutsi basiphiwo lesikhulu kwendlula tonkhe, ngaphandle kwensindziso, Nkulunkulu lake asiphe wesilisa. Kodvwa akananzawo epulpiti, ngekusho kweLivi laNkulunkulu. Kuletotisekelo, nelukholo lwakho kuNkulunkulu, sibeka tandla etikwakho, njengenhlanguyelo, kutsi ute uhambe natsi.

Asimbekeni tandla tetfu.

<sup>48</sup> Babe wetfu loseZulwini Lotsandzekako! Lensizwa lena, cishe nje sengiyati kutsi itiva injani. Ifucelwe ngaphandle ngenca yeliCiniso sibili. Kutsi, “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi.” Ngako sibeka tandla etikwayo, sibeka tibusiso tetfu etikwayo. Kwangatsi uMoya waKho ungayihola, uyibonise, futsi uyicondzise kulo lonkhe luhambo lwemphilo iye lapho Ungayitfumela khona, Nkhosi. Yenta yati kutsi siyayikhulekela, futsi sitokhona kuyisita, futsi siyesekele kuphela nje uma itomela liCiniso. Siphe kona, Nkhosi. Siyayitfuma, eGameni laJesu Khristu. Ameni.

Nkulunkulu akubusise, Mnaketfu Carrell.

Utfola nje loko kubekwa letotandla, letehlukene. Nonkhe niketani luhlobo lwetandla tangesekudla tebudlelwane taloko.

<sup>49</sup> Umnaketfu Ruddell, lapha, akakaze ngalokusemtsetfweni agcotjwe lapha ebandleni. Unga... Bangakhi lomatiko uMnaketfu Ruddell na? [Libandla litsi, “Ameni.”—Umhl.] Sonkhe siyamati. Bangakhi lowatiko kutsi uyindvodza yaNkulunkulu na? [“Ameni.”]

Babe loseZulwini Lotsandzekako, akube njengoba emalunga aKho abeka tandla etikwalomnaketfu londlule kulajulile, emanti laneludzaka. Ulibonile libandla lakhe liwela kuwo. Ubone yonkhe intfo yenteka, kodvwa noko uyakholwa. Naloku

nje i...?. . .Sibeka tandla tetfu etikwakhe, futsi sendlulisela tibusiso tetfu kuye. Mgcobe, Nkhosi, ngalokunemandla, ngeLivi, Nkhosi, bese umtfumela kulo lonkhe lufa lwemhlaba! . . .? . . . kwangatsi ungabasetikwakhe futsi umsite. Futsi umtfume, eGameni laJesu Khristu. Ameni.

<sup>50</sup> Mnaketfu Ruddell, bewusolo uneligunya lenhlanganyelo. Ngiyamati uMnaketfu Ruddell. Kubonakala kwangatsi—ngatsi ngumfana wami lucobo. Uyise nami, make, sekusikhatsi lesidze satana. Futsi ngimati uMnaketfu Ruddell ayinceku yaNkulunkulu. Ngikhontile naYe. Nkulunkulu akubusise, Mnaketfu Ruddell.

<sup>51</sup> Ngubani ligama lakhe na? Ungubani, mnaketfu? [Lomunye utsi, “Ngusibali weMnaketfu Martin.”—Umhl.] Mnaketfu Martin, uyamati, uMnaketfu Martin na?

Ungubani ligama lakho na? [Lomnaketfu utsi, “Mfund. McComas.”—Umhl.] Mnaketfu McComas. Ngiyacabanga kutsi kute umuntfu lapha lomatiko, kodwa uyi. . .Yebo, lendvodza lapha iyamati, uMnaketfu Tyler. Futsi ufika kutsi abe. . . abekwe tandla, kutsi utoba ngumtfwali weliVangeli. Mnaketfu McComas, uvelaphi, Mnaketfu McComas na? [“Rockford, Illinois.”] Rockford, Illinois. [“Washayela likhaya lami, kuleliviki leliphelile, noma ngeMsombuluko lowendlulile ebusuku, futsi wakhulekela umkami.”] O, ngabe kunjalo na? Uvela eTucson. [“Tucson, Arizona.”] O, sengiyalukhumbula lolucingo manje. [“Wasukuma ngakusasa ekuseni.”] Ayibongwe iNkhosi!

[Umnaketfu Martin usho lokutsite kuMnaketfu Branham—Umhl.] Utsini? [“Dzadzewetfu lomncane kunabo bonkhe.”] Dzadzewenu. [“Ulapha manje. Bekafe umtimba.”] Ngako, ulapha manje, wakhulekelwa, ngalolobunye busuku, eTucson, ngelucingo. [“Afe luhlangotsi.”] Par-. . . [“Bekafe luhlangotsi, futsi ulapha manje.”] Bekafe luhlangotsi, ebusukwini lobumbalwa lobendlulile, futsi ulapha manje. Umnaketfu Martin uyakwati loko, mngani. Kungako nje afuna kutsatsa uMlayeto!

Asesibeke tandla kumnaketfu.

<sup>52</sup> Nkulunkulu Lotsandzekako, ngibeka tandla, nalaba labanye, etikwenceku yaKho, futsi siyinika ligunya lenhlanganyelo, sikhulekela kutsi tibusiso taNkulunkulu tito. . .? . . . [Titatimende teMnaketfu Branham ativakali kahle—Umhl.] . . .? . . . kutsi Umgcobe kutsi abenjalo. Tibusiso taKho etikwakhe, futsi umhole futsi umcondzise, eGameni laJesu Khristu. Ameni.

Ligunya lenhlanganyelo, mnaketfu, naleto tibe nawe. Nkulunkulu abe nawe.

<sup>53</sup> [Lomunye utsi, “Mnaketfu Branham?”—Umhl.] Yebo, mnaketfu? [“Ngisenalomunye futsi lofuna loku futsi.”]

Kulungile, mnumzane. Ngikholwa kutsi lona ngu . . . [“Mnaketfu Darris.”] Mnaketfu Darris. Angi . . . [“Ngiyamati uMnaketfu Earl neMnaketfu Brewer.”] Lendvodza nguMnaketfu Darris. Uwakuphi, mnaketfu? [“Black Rock, eArkansas.”] Black Rock, eArkansas. Mnaketfu . . . [“Ngiyamati, mnaketfu.”] . . .yamati. Lomunye futsi, ngiyakholwa, lapha, utsite . . . Mnaketfu Brewer. Ngikholwa kutsi ngibonene nabo, manje ekuseni. Na—naDzadze Vayle, ngiyacabanga, uMnaketfu Vayle, nabo labamatiko, futsi bamati ayindvodza yaNkulunkulu, inceku yaNkulunkulu. Kuyamangalisa!

<sup>54</sup> Yebo-ke, manje, mnaketfu lotsandzekako, kutsi ube ngumtfwali weMlayeto, sifuna wati kutsi sitoma emvakwakho, sente konkhe lesingakwenta. Sitobe sikukhulekela, kutsi nawe utotfwala loMlayeto uye kuto tonkhe tincenye talapho Nkulunkulu akugcobele kutsi uye kuto.

Asibeke tandla tetfu etikweMnaketfu Darris.

Nkulunkulu Lotsandzekako, sibeka tandla tetfu etikwemnaketfu, simnika ligunya lenhlanganyelo, futsi simtfuma ngeliGama laJesu Khristu, kutsi Utomgcoba. Futsi . . .? . . .mnike ligunya lenhlanganyelo! . . .? . . .NeMoya waKho uhambe naYe, futsi umhole futsi umcondzise, eGameni laJesu Khristu. Ameni.

Nkulunkulu akubusise, mnaketfu.

<sup>55</sup> Manje, ngiyakholwa, uMnaketfu Anthony. Labanengi benu bayamati uMnaketfu Anthony. Sekusikhatsi lesidze anatsi lapha. Ngimati ayinceku yaKhristu, cobo lwami. Ngikholwa kutsi uyinsizwa letinikele. Akakaze ngekwemtsetfo abekwe tandla. Bekangati kutsi loku bekuta, bangani. Niyabona na? Kodwa khona manje ulunge njenganoma ngubani. Ngako sitobeka tandla etikweMnaketfu Anthony futsi nje simnike ligunya lenhlanganyelo. Nkulunkulu utokwenta kugcoba. Loku kukwekumatisa nje, futsi niyati, kutsi siyamkholwa lomnaketfu futsi siyamtsandza, futsi ungomunye wetfu, eMlayetweni. Futsi sifuna abe netibusiso taNkulunkulu, futsi nguloko lesikucela etikwakhe. Asikhuleke, njengoba sibeka tandla tetfu etikwe, mnaketfu.

<sup>56</sup> Nkulunkulu Lotsandzekako, lena lencane letitfobile, inceku yakho yaseItaly, Nkhosi, ita kusihlwa, kutsi ibe—ibekwe tandla, neligunya lenhlanganyelo ngalokusemtsetfweni, selulelwa kuyo, lesivela ebandleni. Nkhosi, Emandla aKho lamakhulu atfumela lomfana lomncane emhlabeni nemsele Lombitele kuwo. Futsi kwangatsi angahamba futsi akhulule labobantfu esonweni nasekuguleni, nekukhonta Wena, Nkhosi, tonkhe tinsuku tekuphila kwakhe. Kwangatsi Ungamhola, umcondzise. Kwangatsi tibusiso tetfu tingaba naye, njengoba simtfuma, eGameni laJesu Khristu. Ameni.

Nkulunkulu akubusise.

<sup>57</sup> [Lomunye ukhuluma neMnaketfu Branham—Umhl.] Huh? O, angati. Sichumene ngelucingo; bosheleni labasihlanu umzuzu. Bekakhona lomunye futsi lapha lobekafuna . . .

Yenyukelani lapha bese nitisho emagama enu, kutsi nibobani, bazalwane, lambhobheni khona etulu *lapha*. Batjeleni nje. [Umnaketfu ngamunye usho ligama lakhe, “Pat Tyler,” “Claude Boggess,” “Dale Potter,” “. . .? . . . Henasey,” “James Humes,” “Earl Horner.”—Umhl.] Ngabe ngibo na? [Lomunye utsi, “Yebo.”] Bazalwane bami.

Lamadvodza lawa, niyawukholwa loMlayeto kutsi uliCiniso lelivela eVini laNkulunkulu na? [Labazalwane batsi, “Ameni.”—Umhl.] Niyakukholwa loko ngenhlitiyo yenu yonkhe na? [“Amen.”] Kulungile. Futsi ninekufisa, futsi nicabanga kutsi uma sibeka tandla etikwenu. . . Sifuna nati kutsi sinani, futsi sitokwenta noma yini lesingayenta kutsi sinisite.

Futsi manje ngifuna nine bazalwane, kuze ngibeke tandla etikwabo nabo, kutsi benyukele khona lapha manje. Futsi sonkhe asikhotsamise tinhloko tetfu, lapho sibeka tandla etikwabo.

Nkulunkulu Lotsandzekako, nali licembu lendvodza. Ngibeka tandla tami etikwabo ngamunye, eGameni laJesu Khristu, iNdvodzana yaNkulunkulu. Futsi kwangatsi Wena, Lobabite kutsi babebafundisi, kutsi kwangatsi bangaLishumayela, Nkhosi, tonkhe tinsuku tekuphila kwabo. Futsi. . .? . . . shumayela liVangeli kuko konkhe lokudaliwe. Sibanika ligunya lenhlanganyelo, futsi sikhulekela kutsi tibusiso taKho tibe nabo, Nkhosi, njengoba sibabusisa, sitfumela tibusiso tetfu. Kwangatsi lingaya kulo lonkhe lufa lwemhlaba Lobabitele kutsi baye kuyo. Kwangatsi bangasebenta futsi baKukhonte ngekutfumbeka Lobabitele kuyo. Kwangatsi bangaba nebuchawe netinceku mbamba taNkulunkulu. Siphe kona, Nkhosi. Futsi sikucela eGameni laJesu Khristu.

<sup>58</sup> Nkulunkulu anibusise, ngamunye, bomnaketfu. Nkulunkulu akubusise. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise. Nkulunkulu akubusise, Mnaketfu Humes. INkhosi ibe nani, ngamunye.

Libusisiwe lifindvo lelibophako  
Tinhlitiyo tetfu elutsandvweni lwebuKhristu;  
Inhlanganyelo yemcondvo lofanako  
Injengaleyo lengeTulu.

<sup>59</sup> Ngabe Akamangalisi na? Cabangani nje manje, kutsi bangakhi bafundisi lolapha kusihlwa kutsi abekwe tandla!

<sup>60</sup> Bengingati kutsi besikulokuchumana ngelucingo. Uma bantfu ngaphandle lapho batongitsetselela ngaloko; bengingati. Niyabona na? Bengingati nje kutsi bebatochuma loMlayeto lomncane kusihlwa. Kodvwa si. . .

<sup>61</sup> Manje sitofundza Livi bese siyakhuleka, bese sicondza ngco kuloMlayeto lengiva kutsi uMoya loyiNgcwele utongenta nginetfulele wona kusihlwa.

<sup>62</sup> Futsi manje sisaphenya emuva e...kwesihloko, ngitosimemetela emzuzwaneni. Asiphenye kuNumeri, sahluko 22, livesi 31. Numeri 22:31, kwesihloko. Nisaphenya, uma nitsandza kufundza, nikufundze noma nikumake.

<sup>63</sup> Ngifuna nonkhe ningikhumbule manje, ngize ngikhone kunibona futsi, ngiyetsemba, ngalesinye sikhatsi kulelihlobo, iNkhosi itsandza. Futsi uma kwenteka noma yini, angikutfoli kuya ngesheya kwetilwandle, ngitobuya. Kodvwa manje siyakukholwa loko, kutsi konkhe kusebente kanjani konkhe lapha, kutsi uMoya loyiNgcwele utositfuma manje endleleni Latikhetsese Yena kutsi asifume. Futsi nguleyondlela lesifuna kuyenta. INkhosi ibusise!

<sup>64</sup> Babe, sesitofundza Livi laKho. Ungeke waLibusisa yini futsi uLigcobe ekucondzeni kwetfu, sicela eGameni laJesu Khristu. Ameni.

<sup>65</sup> INcwadzi yaNumeri, sahluko 22 nelivesi le 31.

*Futsi iNKHOSI yase ivula emehlo aBhalamu, wase uyayibona ingelosi yeNKHOSI ime endleleni, futsi nenkamba yayo ihoshuliwe esandleni sayo: wase ukhotsamisa inhloko, futsi wawa nja ngebuso bakhe.*

<sup>66</sup> Manje, ekufundvweni kwaleli, kwakha incikitsi ngakulo, ngifuna kutsatsa lesifundvo: *Ngabe Nkulunkulu Uke AwuGucule Yini UMcondvo WaKhe NgeLivi LaKhe Na?*

<sup>67</sup> Leso sihloko impela, futsi liCiniso lelikhulu lesifanele silati. Nkulunkulu angasho yini noma yini bese futsi utsi, “Ngiyacolisa kutsi Ngikushito”? Nkulunkulu angabuye alihocise yini Livi laKhe, emvakwekuba SekaLishito na?

<sup>68</sup> Manje, kulesitatimende lapha, sizatfu sekutsi ngikhetse lesitatimende, kube ngoba ngulenyeye yetitatimende teliBhayibheli leto umfundzi, letama kubona, noma etama kutsi atsi Nkulunkulu uyawugucula umcondvo waKhe; loku bekungafana kakhulu nekungatsi Wawugucula umcondvo waKhe kunanoma nguyiphi indzawo eBhayibhelini, lengati ngayo, ngoba Watjela Bhalamu lenye intfo wase ubuye umtjela lenye. Futsi manje, bantfu labanengi utame kwenta Bhalamu nje i, o, sanusi noma leny'intfo. Kodvwa Bhalamu bekangesiso sanusi. Bekanguprofethi weNkhosi.

<sup>69</sup> Manje, sitotsi kutfolala luhla lwemaphuzu aloMlayeto, kucala. Israyeli bekaseluhambeni lwakhe avela ePales... aya ePalestine, avela eGibhithe. NeNkhosi yayinabo, futsi beba... Sonkhe sitsa lebesivuke embikwaIsrayeli sasuswa endleleni, ngoba Nkulunkulu watsi Bekatotfuma bomanyovu embikwabo futsi bayocosha sitsa, kuphela nje uma bahamba



ngekutfobela umyalo waKhe. Umsebenti wawunga simkhulu kakhulu. Ema-Amaleki, tidlakela telusuku, tatingasho lutfo kuIsrayeli. Naloku bebayindvodza lencane ngesitfombo, kodvwa bebahamba ku ISHO KANJE INKHOSI. Ngako akunandzaba kutsi labaphikisana nabo bekuyini, Nkulunkulu bekahlala njalo akubonile kutsi emaVi aKhe esetsembiso akehluleki kuIsrayeli.

<sup>70</sup> NaIsrayeli weliThestamenti leLidzala ungumfanekiso weMlobokati weliThestamenti leLisha, enyuka aphuma e—emhlabeni, amasha emgwacweni loya eKhenani, noma iKhenani lesiya kuyo, sikhatsi seminyaka leyiNkhulungwane.

<sup>71</sup> Manje, manje, sicaphela Mowabi lapha ungumfanekiso welibandla. Futsi Mowabi...Bebasandza kubulala emakhosi nje futsi bebacoshe sitsa, babulala nya yonkhe'intfo, balidla live, futsi benyuka ngaMowabi. Manje, Mowabi bekangesiso nhlobo sive semahedeni. Mowabi bekasive lebesikhonta Nkulunkulu lofanako Israyeli lebekamkhonta. Nelive lakaMowabi ekucaleni lacala ngendvodzana yaLoti, ngendvodzakati yakhe lucobo. Futsi yona, ingumsunguli walesive lesi, futsi yayihlele bantfu bayo labadvumile kanjalonjalo, futsi yenta sive lesikhulu ngako, futsi bebandzile futsi bachubeka.

<sup>72</sup> Futsi, manje, Israyeli bekawentalo ya-Abrahama, hhayi yaLoti. Israyeli uphuma kuIsaka, Jakobe. NaIsrayeli wavumbuka kuletotive letilishumi nakubili letivela kuJakobe, lokwatsi kamuya sabitwa nga "Israyeli," ngoba wabambana neNkhosi. NaMowabi lapha...

<sup>73</sup> Manje, kuloku, nani nine bantfu leni lengaphandle e—etincingweni, ngifuna kucala kusho kutsi a—angifisi kuba ngulogcekako, futsi ngiyetsemba angisuye. Kodvwa, uMlayeto loniketwe mine, ngifanele ngetsembeke kulowoMlayeto, noma uma kungenjalo ngitoba ngumzenzisi. Niyabona na? Ngi—ngingeke ngasho lokungetulu kwaloko lengitfunyelwe kutsi ngikusho.

Futsi ngi—ngicabanga kutsi sitsa lesikhulu semphakatsi wemaKhristu namuhla ngemabandla lahleliwe. Ngiyakholwa ngenhlitiyo yami yonkhe kutsi ekugcineni kuyobumbeka kungene eluphawini lwesilo, lengingake, ngicabange kutsi ngingakufakazela loko ngeliBhayibheli ngelusito lwaNkulunkulu. Sengivele ngikwentile. Kutsi, kuyobumbeka kungene eluphawini lwesilo, kumfelanzawonye wemabandla. Ngoba, Nkulunkulu akakaze akwente, nangasiphi sikhatsi, ake alivume libandla leligcotjiwe, libandla lelihleliwe, akazange. Akazange akwente.

Futsi ngaso sonkhe sikhatsi indvodza lebeyenta ngaso inhlango, uMoya waNkulunkulu wawuyishiya futsi ungaphindzi ubuyele futsi. Buta noma ngumuphi somlandvo, noma ungangahle ube ngumfundzi cobo lwakho. Akazange! Ngesikhatsi bahlela, Nkulunkulu bekakubeka eshelufini, futsi

ngulapho la kwaya khona; kwahlala, kusukela ngalesosikhatsi kuchubeke. Bebakhula ngemalunga, kodvwa bangaphaphami kuMoya; zange, nhlobo.

<sup>74</sup> Mowabi, lapha, ungumfanekiso walokunjalo, ngoba be—bebasive lesihleliwe; eveni labo lucobo, njengasehlelweni labo. Futsi lapho bebanetinkholo tabo lucobo, nenkholo yabo yayiyinkholo lefanako Israyeli lebekanayo. BebabakaMowabi futsi bakholelwa kuJehova Nkulunkulu, kodvwa bebalicembu lebantfu lelihleliwe.

<sup>75</sup> Futsi, manje, njengoba bamele libandla lemvelo, Israyeli umele libandla lakamoya eluhambeni lwalo. Manje, Israyeli bekangesiso sive lesihleliwe. Kuphela nje uma balandzela Nkulunkulu, bebatimele. Bayakhuphuka, labatihambi, bangenandzawo labangaya kuyo. Noma ngukuphi lapho iNsika yeMlilo beyiya khona, behambaba naYo. Bebangesiso sive lesihleliwe. Bebanalokuphilako ngekhatsi kwabo, ngoba kusoka kwabanika loko ngaphansi kwemyalo ngaNkulunkulu, kodvwa bangesiso sive lesihleliwe kulesikhatsi lesi. Ngesikhatsi ekugcineni baba sive lesihleliwe, ngulapho labawa khona futsi bemala Mesiya wabo.

<sup>76</sup> Futsi manje siyatfola, sonkhe sikhatsi, kutsi uma lena yemvelo neyakamoya, imimoya yemabandla netinhlango, kudibana, njalo kubakhona kucabana. Akukaze kwehluleke kutsi kube njalo. Kuhlala kucabana njalo. Ngoba, sitfola kutsi ngekhatsi lapho ngumona. Futsi lapho, kulomona, kubangela kucatsanisa kwenyama, kulingiselana. Futsi siyakutfola namuhla, njengoba kwakunjalo ngalesosikhatsi. Uma Nkulunkulu enta lokutsite kwemuntfu ngamunye, wonkhe umuntfu utama kukukopela njengoba nje Nkulunkulu enta ngalowomuntfu. Niyabona, kubangela umcudzelwano, futsi kwenta kwenyama. Futsi-ke uma bangenakukwenta, lolunye luhlangotsi, lutfola imiphumela yakomoya, bese-ke bakutsatsa ngemandla etepolitiki, noma babambise ngentfo letsite, kona imicondvo yebantfu, kutsi batidvonsele bona bafundzi.

<sup>77</sup> Nguloko impela lokwenteka ekucaleni impela; njengaKhayini naAbela, bobabili labafana balapha emhlabeni. Futsi ngesikhatsi Abela anikela kuNkulunkulu ngemhlatjelo lomuhle kakhulu kunaKhayini, futsi Nkulunkulu wacinisekisa Abela, ngekwehla wase wemukela umhlatjelo; kwabangela umona kuKhayini, ngoba waba nemona ngemnakabo, futsi wabulala umnakabo.

<sup>78</sup> Kwacala ekucaleni, kutsi ngesikhatsi wemvelo newakamoya, noko Khayini naAbela bakhonta Nkulunkulu lofanako. Bobabili bakha luhlobo lolufanako lwema altari. Futsi bobabili bakhonta Nkulunkulu lofanako, ebandleni lelifanako, i altari lefanako. Kodvwa Khayini, ngekuzindla kwenyama, wangenisa titselo temhlabatsi watibeka etikwe altari njengemhlatjelo, acabanga

kutsi impela loku kwakutophendvula kuNkulunkulu kube kubuyisana. Ngako kufanele kutsi wangenisa, njengoba bantfu bacabanga namuhla, “emahhabhula lawo Adamu naEva labawadla, loko kwabangela sono.” Futsi, noma ngabe yini, ngicabanga kutsi manje sebakwehlisele esitselweni i “promegranate” noma lokutsite manje. Labanye babo batsi, esikhatsini lesingesidze lesendlulile, kwakungulenyentfo.

<sup>79</sup> Futsi, kodvwa Abela bekanemhlatjelo lofanele. Bekati kutsi kwaba yingati leyakwenta, ngako waletsa liwundlu. Futsi ngesikhatsi Nkulunkulu emukela lowakhe, manje, Abela, ngekukholwa, ngesambulo, ayikho leny’indlela. Kwakungekho Bhayibheli lebelibhaliwe. Ngako, niyabona, kucala kwekulunga liCiniso lelembuliwe laNkulunkulu, neliBandla lonkhe laNkulunkulu lophilako lakhelwe etikwaloko.

<sup>80</sup> Jesu, ngalelinye lilanga, eta ehla entsabeni, watsi kubafundzi baKhe, “Umuntfu utsi Mine iNdvodzana yemuntfu ngingubani na?”

“Lomunye watsi Ungu ‘Mosi,’ nalolomunye utsi Ungu ‘Eliyase,’ futsi Ungu ‘Jeremias, noma lomunye webaprofethi.”

Watsi, “Kodvwa nine nitsi Ngingubani na?”

<sup>81</sup> Kungalesosikhatsi umphostoli Phetro, agcotjwe nguNkulunkulu, waphiliswa nguMoya, wenta lesositatimende lesikhulu kakhulu, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

<sup>82</sup> Caphelani lesitatimende. “Ubusisiwe wena, Simoni, ndvodzana yaJonas, inyama nengati akukakwembuleli loku. Babe waMi loseZulwini ukwembulele loku. Wena unguSimoni. Etikwalelidvwala...”

Liphi lidvwala na? Manje, iKhatolika itsi, “EtikwaPhetro, lidvwala, litje lelincane.” NeProtestane itsi, “EtikwaKhristu, liDvwala.”

Kungesiko kwehluka; kodvwa kwakusetikwesambulo Phetro laba naso, kutsi BekanguBani. “Akekho longeta kiMi,” kwasho Jesu, “uma Babe waMi angamdvonsi. Nako konkhe Babe laNgiphe kona kuyota kiMi.”

“Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

<sup>83</sup> “Ubusisiwe wena, Simoni, ndvodzana yaJona; inyama nengati akukakwembuleli loku, kodvwa Babe waMi loseZulwini. Etikwalelidvwala Ngitawulakha liBandla laMi, nemagede esihogo angeke alehlule.” Livi laNkulunkulu lelembulwe ngekwakamoya!

<sup>84</sup> Caphelani, Abela, ngekukholwa kuNkulunkulu, wanikela ngemhlatjelo lomuhle kakhulu. Nlikholwa lenyama lacabanga kutsi kwakuyimisebenti yetandla talo, kutsi, netitselo talo nemnikelo walo lomuhle lelawuletsa, kutsi Nkulunkulu bekatowuvuma, futsi kwenta kucabana.

Sitfola kutsi Abrahamana naLoti baze bacabana.

<sup>85</sup> Sitfola kutsi Mosi na—naDathani, Kora, bebanekucabana lokufanako.

Mosi, angumprofethi logcotjiwe ngeLivi leNkhosi, wacinisekisa kutsi bekangulokhetsiwe kutsi abe ngumholi wabo welihora, nekutsi Abrahamana beketsembise tonkhe letintfo leti, futsi naku Mosi wenta kona kanye loko Nkulunkulu latsi kuyoba ngiko, kwenteka.

NaKora, awenyama, bekafuna kuvusa inhlango emkhatsini wabo. Bekafuna kwenta licembu lebantfu. Futsi Nkulunkulu akasebenti nebantfu labanjalo. Kukhombisa khona lapho, kuloyomBhalo, sifanekiso seluhambo namuhla, kutsi inhlango ayisiko loko lokugcotjwa nguNkulunkulu. Ngoba, kutsite nje Kora angakwenta, watsi kuMosi, “Utetfwsa kakhulu wena.” Ngalamanye emagama, “Lonkhe lelibandla lingcwele! Kungani, utsi nguwe kuphela umuntfu longcwele. Awunalungelo lekwenta noma ngukuphi lokunjengaloko. Utama kutenta umuntfu lotsite lomkhulu. Sonkhe singcwele. Sonkhe sibantfwana baNkulunkulu.”

<sup>86</sup> NaMosi wavele nje wajikisa inhloko yakhe wase uyesuka uyahamba. Watsi, “Nkhosi, ngitokwentanjani na?”

<sup>87</sup> Nkulunkulu watsi, “Tehlukanise naye. Sengenele ngiko.” Futsi Wamgwinya nya emhlabatsini.

<sup>88</sup> Niyabona, kwakunekucabana. Uma kudibana wemvelo newakamoya, njalo kubanekucabana. Ngesikhatsi Judasi naJesu badibana, kwabakhona kucabana; Munye, yiNdvodzana yaNkulunkulu; lomunye, yindvodzana yaSathane. NjengaKhayini nje naAbela, kwabakhona kucabana ngesikhatsi badibana. Lomunye wabo bekangu mgcini mafa welibandla, naloMunye angumelusi. Futsi njengamanje, sifika kulolusuku, entfweni lefanako futsi. Lihlelo lekwenyama kuMlobokati waKhristu wakamoya. UMlobokati waKhristu wakamoya wehluke kakhulu impela etinhlanganweni tekwenyama, kuze kungabikhona ngisho nekucatsanisa kubo nhlobo.

<sup>89</sup> Manje caphelani, wemvelo uhlala njalo etama kufanekisa wakamoya. Kodvwa, njengakuJakobe naEsawu, ngeke kusebente. Kungeke. Manje, uma sekufika ekwenteni imisebenti lemihle, ngi—ngikholwa kutsi Esawu empeleni bekangumuntfu loncono kunaJakobe, ngekubona kwemuntfu. Wetama kunakekela uyise; bekayimphumphutse, umprofethi. Natotonkhe letintfo leti letama kutenta, kodvwa noko Esawu akacabanganga ngaloko kungumsebenti wenyama nje. Bekacabanga kutsi bekangangena ngaloko lakwentile, ente lokutsite lokulungile kulomunye umuntfu, lokwakulungile. Kodvwa Jakobe, umphefumulo wakhe wonkhe wawukutfola lelulungelo lebutibulo, futsi nguloko Nkulunkulu lakubona kuye ngekwaka moya.

<sup>90</sup> Caphelani, futsi njalo kubangele lowemvelo kutsi atondze lowakamoya. Kwabangela Khayini kutsi atondze Abela. Kwabangela Kora kutsi atondze Mosi. Kwabangela Judasi kutsi atondze Jesu. Futsi kuhamba kuchubeke njalo njalo. Kubangela wemvelo atondze wakamoya, njengoba nje Khayini ekucaleni watondza Abela, loyo Nkulunkulu lamukela kuye umhlatjelo, futsi utama kubabhubhisa.

Betama ngisho kubhubhisa kuwunga. Betama kubhubhisa yonkh'intfo, ngoba akusilolutfo kepha ngumona. Kwacala kuKhayini futsi kwafakaziseka kutsi kwakungumona, futsi kuseyintfo lefanako namuhla uma wemvelo (wekwenyama) newakamoya badibana ndzawonye. Kuyafakazela kutsi nguSathane, ayikho leny'indlela, ngoba umona uvela kuSathane. Bese-ke kubangela kulingiswa kweliCiniso, umuntfu lotsite atame kulingisa intfo letsite lengesiyo, abakagcotjelwa kwenta. Kunengi kangakanani kwaloko lesikubonile kuletinsuku leti tekugcina! O, hhe, kunengi kangakanani!

<sup>91</sup> Ngako sibona Nkulunkulu wentela-... akawuguculi naphakadze umcondvo waKhe ngeLivi laKhe lasekucaleni. Kodvwa, loyo Lambitako, nguloyo Lamgcobako. Akekho lomunye longatsatsa leyondzawo. Akekho lobekangatsatsa indzawo yaMosi. Akunandzaba kutsi bangakhi boKora labavusiwe, nekutsi bangakhi boDathani; kwakunguMosi, Nkulunkulu lebekambitile, kungakhatsaleki.

<sup>92</sup> Kodvwa, futsi uma bantfu bangenakuhamba entsandvweni yaKhe lephelele, Unayo nentsandvo levumelako Utokuyekela uhambe ngayo. Caphelani, Uyayivumela, kulungile, kodvwa Utoyenta isebente entele inkhatimulo yaKhe, entsandvweni yaKhe lephelele. Manje uma nitotsandza...

<sup>93</sup> Njenga nje, ekucaleni, kwakungesiyo intsandvo yaNkulunkulu lephelele kutsi bantfwana batalwe emhlabeni ngekulalana. Cha, mnumzane. Nkulunkulu wadala umuntfu ngelutfuli lwemhlabatsi, waphefumulela umoya wekuphila kuye, futsi uba ngumphefumulo lophilako. Wakhapha kulowomuntfu umsi, wase umentela umfati. Leyo kwakuyintsandvo yaNkulunkulu yekucala neyasekucaleni. Kodvwa ngesikhatsi kungena sono futsi senta lentfo lesayenta, Wabese-ke uvumela umuntfu kutsi ashade umfati, ngekwemtsetfo, futsi abe nebantfwana ngaye. "Nandze nigwalise umhlaba, ke, uma leyo kuyindlela lenitokwenta ngayo." Kodvwa, niyabona, kwakungesiyo nani intsandvo yaKhe lephelele.

<sup>94</sup> Ngako-ke, tonkhe letintfo leti letatinesicalo itofanele ibe nesiphetfo. Sonkhe sono sitofanele sifike ekushabalalisweni. Sonkhe sono sitofanele sicedvwe. Ngako-ke, esikhatsini lesikhulu seminyaka leyiNkhulungwane lapho kufika kuvuka kulabafile, ngeke sisadzingeka kutsi siphindze sitalwe bobabe

betfu nabomake betfu, kodvwa Nkulunkulu njengoba Enta ekucaleni uyobita umuntfu avele elutfulini lwemhlabatsi, nemsiti wakhe kanye naye. Kunjalo. Nguleyondlela Lakwenta ngayo ekucaleni.

<sup>95</sup> Kanjalo ngako-ke, Nkulunkulu akawuguculi nhlobo umcondvo waKhe nganoma yini, kodvwa Uyokuvumela kutsi uchubeke. Manje, loku kutindlela letindze letijikeletako kufinyelela kuloku lengifuna kukusho lapha ngaloku. Kodvwa, futsi, kodvwa, kukutsi, nito . . . ngifuna nikucondze. Niyabona na? Nkulunkulu uyokuvumela kutsi wente intfo letsite, futsi aze akubusise ngisho ekukwenteni, kodvwa kusasolo kungesiyo intsandvo yaKhe lephelele.

<sup>96</sup> Nkulunkulu wavumela Israyeli kutsi atsatse umtsetfo, kuEksodusi sahluko 19. Ube kantsi umusa wase uvele ubanike umprofethi, iNsika yeMlilo, liwundlu lemhlajelo, emandla ekukhulula, kodvwa bakhalela uMtsetfo. Kwakungesiyo intsandvo yaNkulunkulu, kodvwa yafakwa ngoba umuntfu bekayifuna. Futsi wacalekiswa ngiwo impela umtsetfo lebekawufuna.

<sup>97</sup> Kuhle kwendlula konkhe kuba nentsandvo yaNkulunkulu. Nguloko Lasifundzisa kona. “Intsandvo yaKho ayentiwe. UMBuso waKho awufike. Intsandvo yaKho ayentiwe.” Sifanele sitinikele tsine entsandvweni yaKhe naseVini laKhe. UngaLingabati. Likholve. Ungetami kutfole indzawo ngekuLigega. Nje Litsatse ngendlela leLingiyi.

Labanengi kakhulu ufuna kuligega, atfole lenye indlela. Futsi uma wenta, utitfole uchubeke, utfole Nkulunkulu akubusisa, kodvwa uhamba entsandvweni yaKhe levumelako futsi hhayi entsandvweni yaKhe lephelele, intsandvo yebunkulunkulu.

<sup>98</sup> Uyayivumela, njengoba ngishito, kodvwa Akayu—Akayuyivumela ibe yintsandvo yaKhe lephelele; kodvwa Uyoyenta isebente kuhlonipha nekubusisa intsandvo yaKhe lephelele. Nekutala umntfwana, ngekulalana, ngulokunye kwaloko.

<sup>99</sup> Manje caphelani, Mowabi, kwasekucaleni nje, bekasive lesilivezandlebe. Sacala kuphuma, silivezandlebe, noko nga—ngababe lolikholve nendvodzakati lelikholve.

Kona kanye nje, uma utofanekisa loko bese usebentisa umcondvo wakamoya, ungalibona lelohlelo lime lapho licace nje bha njenganoma yini. Impela. Niyabona, yonkhe lentfo ayikalungi ngako konkhe. Futsi, bukani, uma liletfwa, lacala kanjalo, lingeke . . . Lisolo, njengebhola yelichwa, isolu nje igicika kakhulu kakhulu kakhulu. Utfola liphutsa linye, bese ucala kulelophutsa linye, futsi uchubeke nje ugicita intfo yinye emvakwalenye, nentfo lenye njengalenye, konkhe emvakwalokunye.

<sup>100</sup> Futsi nguleyondlela libandla lelacala ngayo. Nguleyondlela lelacala ngayo eNayisiya, eRoma, ngesikhatsi libandla leRoma Khatolika...Khona nje ekucaleni, lapho livela khona, kwakuyiPentecosti. Kodvwa ngesikhatsi bahlela base bangenisa umuntfu lodvumile, ebandleni, bacala kwenta, banemikhuleko, futsi bagijimisa buhlalu, futsi—futsi bakhulekela labafile, natotonkhe leti letinye tintfo. Kwase-ke kucala kugicika, kusuka ephutseni linye kuya kulelinye, liphutsa linye kuya kulelinye, kwaze ke bukani kutsi sekuhambe kwayaphi. Akukho nakunye kumelelwa kwepentecosti kuko, nhlobo. Niyabona na? Liphutsa linye litsatsa lelinye, litsatsa lelinye. Yinye kuphela intfo lekufanele yentiwe, loko kutsi, kusulwe lirekhodi bese kubuyelwa ekucaleni.

<sup>101</sup> Ngesikhatsi, Martin Luther wacala ngekulungisiswa. Loku kwakufanele kube ngulelichubekele embili, libandla lemaLuthela. Niyabona na? Uma... Luther, ngesikhatsi ahlela, bekangeke atsatse kungcwelisa kwaWesley, ngoba wahlelwa; nalamadvodza bekangeke akumele, ngako uMoya waphuma kulo.

<sup>102</sup> Manje, licembu laLoti lapha; noma, Mowabi bekangumntfwana wendvodzakati yaLoti, livezandlebe kwekucala nje. Manje caphelani, njengelibandla lemvelo, Mowabi, umele lihlelo lemvelo.

Israyeli umele liBandla lakamoya. Israyeli, kwakukhona libandla leliciniso, kwakungumlobokati wangalolosuku, lowabitwa waphuma eGibhithe, futsi wacinisekiswa kutsi uliciniso.

<sup>103</sup> Caphelani ngesikhatsi bona, bona bobabili bahlangana ndzawonye. Bobabili banikela ngemhlatjelo lofanako, bobabili bakha, babona ema altari lasikhombisa, bobabili banikela ngemhlatjelo lohlantekile, inkhabi. Futsi banikela ngisho nangetihhanca, bafakaza kutsi kwakukhona Mesiya lotako. Ngekwemtsetfo, bobabili bebafana ncamashi. Israyeli, aphansi lapha esigodzini; Mowabi, etulu egcumeni. NaMowabi anema altari lasikhombisa; Israyeli anema altari lasikhombisa. Mowabi nenkhabi letisikhombisa; Israyeli nenkhabi letisikhombisa. Mowabi netihhanca letisikhombisa, kukhuluma ngaMesiya lotako; Israyeli netihhanca letisikhombisa.

Kwakuyini umehluko kubo na? Ngekusuka phansi esicwini, bobabili bebacinisile. Kodvwa, niyabona, Mowabi bekangenako kucinisekisa kwaNkulunkulu nabo; bebasive nje kuphela, licembu lebantfu labadvumile. Kodvwa Israyeli bekanemprofethi anabo. BebaneliDvwala lelishayiwe linabo. BebaneNsika yeMlilo. Bebanenyoka yelitfusi, yekuphilisa. Bebanetibusiso taNkulunkulu tihambisana nabo ngco, futsi bebabantfwana baNkulunkulu lababitelwe ngaphandle.

<sup>104</sup> Manje sikutfola loko kufanekiswe ngalokuphelele kakhulu lapha kulawomabandla anamuhla. Njengoba, Mowabi bekangenjalo. Israyeli bekasihambi, esuka endzaweni aya endzaweni; noma ngukuphi lapho leyoNsika yeMlilo beyiya khona, bebahamba naYo. Mowabi, angenjalo; bebatinte ehlelweni labo lucobo, phansi esiveni sabo lucobo. Abanyakatanga, bahlala khona lapho. Bebanebantfu babo labadvumile. Bebagcoba tintfo njengoba bebefanele bente, futsi bebanemachawe abo, bebanebalweli babo, bebanenkhozi yabo lebebanayo, lebebatfola imiyalo yabo kuyo, kanjalonjalo.

<sup>105</sup> Kodvwa Mowabi wambona Israyeli anentfo lebebangenayo. Bebabone emandla lamakhulu emkhatsini waIsrayeli, futsi kwakungumprofethi. Nalowomprofethi kwakunguMosi. Futsi bebati kutsi uma imphi ingakahambi kahle, bebavele nje baphakamise tandla takhe futsi batibambe tiphakame lapho, nemphi yantjintja. Ngako bebangenako lokunjengaloko, ngako betama kukucatsanisa netepolitiki, ngemdvonso wepolitiki. Batfumela ngale kulelinye live futsi bacasha umprofethi kutsi ete ngalapha, kute babe nemprofethi, futsi atoba nemandla emkhatsini wabo njengoba nje Israyeli bekanawo emkhatsini wabo.

<sup>106</sup> Niyakubona kucatsanisa kwenyama na? Niyalibona libandla lenyama namuhla na? Lente intfo lefanako impela.

<sup>107</sup> Caphelani, manje, bobabili batoba nebaprofethi. Umehluko kuphela lowakukhona, Mosi, umprofethi waNkulunkulu, iNkhosi yakhe kwakunguNkulunkulu. Ngulapho labekatfola khona imiyalo yakhe, Livi leNkhosi. NaBhalamu, naye futsi, bekanenkhozi, naleyonkhosi kwakunguBhalaki, inkhozi yakaMowabi, futsi kulapho labekatfola khona imiyalo yakhe netibusiso takhe. Ngako Mowabi watsi kuBhalaki, “Yehla,” noma Bhalamu, watsi, “yehla bese ungicalekisola labantfu laba, ngoba bambonya bonkhe buso bemhlaba. Bafika nje futsi bakhotse yonkh’intfo njengenkhozi ikhotsa tjani.” Watsi, “Yehla manje. Futsi ngiyacondza kutsi ungacalekisa, ungabusisa, noma yini loyentako iyavunywa.”

<sup>108</sup> Manje, sifuna kucaphela kutsi lomuntfu lona bekangumprofethi logcotjwe nguNkulunkulu, kodvwa watsengisa ngebutibulo bakhe ngetizatfu tetepolitiki. Njengoba nje libandla lentile namuhla, njengaLuther, Wesley, iPentecosti, nalolonkhe licembu lawo, labutsengisa ngenca yemidvonso enhlanganweni yawo. Mosi, ngaphansi kwaNkulunkulu; Bhalamu, ngaphansi kwaBhalaki. Noko, bobabili labaprofethi bebayindvodza lebitiwe yaNkulunkulu, futsi bobabili babakamoya. Caphelani umehluko. Ngamunye bekanenhloko; yaMosi kwakunguNkulunkulu; yaBhalamu kwakunguBhalaki.

<sup>109</sup> Caphelani lapha kutsi kwakamoya kuyasetjentiswa kanjani, kufakazisa loko kutsi lowemvelo usephutseni. Mosi, atfunywe



nguNkulunkulu, asendzaweni yekusebentela, uhlangebetswa futsi uphonselwa insayeya ngulomunye umprofethi waNkulunkulu. Ungake ukucabange nje loko! Mosi, abitwe nguNkulunkulu, wagcotjwa nguNkulunkulu, eme emsebentini waNkulunkulu; wenyukela kuleli lelibandzako, licembu lelibophekele nje, futsi waphonselwa insayeya ngulomunye umprofethi waNkulunkulu, Nkulunkulu lebekambusisile futsi wamgcoba. Wawungawusho kanjani umehluko na? Bobabili bebanebaprofethi. Nkulunkulu wakhuluma kubo bobabili labaprofethi.

<sup>110</sup> Nalabanye babo batsi, “Nkulunkulu utsite, ‘Yenta *loku*.’ Nkulunkulu utsite, ‘Yenta *loko*.’” Manje, angikubuti loko, kodvwa kuphumile emgceni weLivi laNkulunkulu. Lomprofethi, akunandzaba noma ngabe angumprofethi, uphumile emgceni. Bantfu labanengi kakhulu batfola kudukiswa kanjalo. “O, lomnaketfu angakwenta *loku*, nalomnaketfu angakwenta *loko*,” futsi aphike Livi na?

<sup>111</sup> “Naloku ngikhuluma ngelulwimi lwebantfu nelwetingelosi, naloku nginetiphiwo, ngangekutsi ngingacukula tintsaba, noma nginikela ngato tonkhe timphahla tami kutsi ngondle labaphuyile, kepha ngisasolo ngingesilo lutfo.”

“Labanengi bayota kiMi ngalolosuku, futsi batsi, ‘Nkhosi, Nkhosi, angiprofethanga yini ngeliGama laKho na? Angizange yini, ngeliGama laKho, ngikhiphe emadimoni futsi ngenta imisebenti lenemandla na?’ Futsi Ngiyotsi kubo, ‘Sukani ku, nine... Sukani kiMi, nine benti balokubi. Angizange senginati nekunati.’” Noko, beta nekuvuma kutsi bakwentile, kodvwa Jesu watsi, “Bebabenti balokubi.” Yini lokubi na? Yintfo lowatiko kutsi ufanele uyente, lefanele kwentiwa, kepha noko awuyenti. Niyabona kutsi kutoba njani etinsukwini tekugcina na?

<sup>112</sup> Niyawuva wonkhe lomugca! Bekunguleyo inhloso yami kusihlwa. Ngitsite ngitophuma ngensimbi yemfica enhloko, kodvwa ngitotsi kuba ngemuva kancanyana, mhlawumbe. Bukani, bekunguleyo yonkhe inhloso yami, kunikhombisa lelilayini, ngeLivi laNkulunkulu, niyabona, kutsi—kutsi Nkulunkulu ufanele alicine Livi laKhe kuze ahlale anguNkulunkulu.

<sup>113</sup> Manje, siyacaphela kutsi omabili lawa bekangemadvodza akamoya, omabili bekaprofethi, omabili abitwa. Futsi Mosi, akhona lapho nje endzaweni yemsebenti, aneNsika yeMlilo leseyinsha isembikwakhe nsuku tonkhe, uMoya waNkulunkulu usetikwakhe, endzaweni yemsebenti. Naku kufika lenye inceku yaNkulunkulu, lebitwe nguNkulunkulu, yagcotjwa nguNkulunkulu, umprofethi lelita kuye Livi laNkulunkulu. Nali ke lilayini leliyingoti. Akukho muntfu longaphikisa lowomuntfu kutsi waNkulunkulu—waNkulunkulu, ngoba liBhayibheli latsi uMoya waNkulunkulu wakhuluma kuye,

futsi bekangumprofethi. Kodvwa, niyabona, ngesikhatsi atfola imphendvulo sibili kuNkulunkulu, akakhonanga kuYigcina. AkaYicaphelanga, wase-ke uyahamba uyophonsela Mosi insayeya.

<sup>114</sup> Manje, Bhalamu wafuna intsandvo yaNkulunkulu, ngayo yonkhe inhli tiyo yakhe. Manje, ngesikhatsi lawa indvodza lenkhulu leta ngalapha yase itsi, “Bhalamu! Bhalaki inkhosi utfumele, kutsi ute kuye masinyane bese ucalekisa labantfu laba Israyeli, ngoba basabalale ebusweni bonkhe bemhlaba, futsi manje sebabeka ikhempu bamelana nami. Futsi bakhotse yonkhe imibuso lapha, ngaphansi kwabo. Futsi manje sifuna ute ngalapha ucalekise labantfu laba. Ngoba, ngiyacondza kutsi uma ucalekise noma ngubani, ucalekisiwe.” Manje, niyabona, bekangumuntfu waNkulunkulu. “Lokubusisako, kubusisiwe.” Bekayinceku yaNkulunkulu.

<sup>115</sup> NaBhalamu manje wacabanga, angumprofethi, “Yinye kuphela intfo kimi lengimele ngiyente, futsi loko kufuna intsandvo yaNkulunkulu.”

<sup>116</sup> Lowo ngumsebenti wemprofethi, uma abitelwe kutsi abe ngumprofethi. Kwekucala, ufanele entenjani umprofethi na? Kutsi afune intsandvo, Livi laNkulunkulu. Ufanele ayente. Ngoba, angumprofethi, Livi laNkulunkulu lita kuye. I... Batsi, “Yebo-ke, awusiye siyazi wetenkholo.” Alisho nakanye liBhayibheli kutsi Livi laNkulunkulu lita kusiyazi wetenkholo. Ngibo kanye laba labaLonako. Livi lita kumprofethi waNkulunkulu.

<sup>117</sup> Futsi naku lapha kwakunemuntfu lobekangumprofethi waNkulunkulu. Futsi ngesikhatsi acashwa, kutsi acashwe, kutsi ete ngalapha futsi acalekise labanye bantfu baNkulunkulu, caphelani, wahamba wayofuna intsandvo yaNkulunkulu. Futsi bekafuna kwati intsandvo yaKhe lephelele, naNkulunkulu wamnika intsandvo yaKhe lephelele kuloludzaba. Intsandvo yaKhe lephelele yetfulwa kuye. Kwakuyini intsandvo yaKhe na? “Ungahambi!” Lelo Livi laNkulunkulu lekucala. “Ungahambi nabo. Ungetami kuhlasela bantfu baMi, bahamba ngetindlela taMi letiphelele.”

<sup>118</sup> Kunjani loko namuhla, bafuna kuphikisana, baphikisane, nako konkhe lokunye, uma babona uMoya waNkulunkulu usebenta emkhatsini wenu. Futsi bayetama kukwenta, bakwetamile iminyaka, kuWugcibela phansi. Kodvwa lapho betama kakhulu kakhulu kuWugcibela, kungesikhatsi Ukhula kakhulu ke. Ungeke ucalekise loko Nkulunkulu lakubusisile. Ungeke nje. Ungeke nje ukwente.

<sup>119</sup> Ngako, niyabona, loyo kwakubantfu baNkulunkulu. Manje, loyomprofethi, naloku nje bekasetulu lapho futsi acashwe yinkhosi, bekasebenta emkhatsini webantfu labadvumile, kanjalonjalo. NeLivi laNkulunkulu leta kuye. Wafuna intsandvo

yaNkulunkulu, nentsandvo yaNkulunkulu yakhuluma yamphendvula, yase itsi, “Ungabacalekisi labantfu laba. Ngababusisa.”

<sup>120</sup> Manje akukho siyazi wetenkholo ngaphansi kwetibhakabhaka longaphika loMlayeto lesiwushumayelako, kodvwa Ungilo impela Livi laNkulunkulu ngesikhatsi lesifanele. Nkulunkulu uwucinisekisile, kuyo yonkh'intfo leshitiwo noma lokwentiwe. UWufakazisile kutsi ucinisile. Manje, akukho siyazi wetenkholo, akukho mfundzi weliBhayibheli, akukhomprofethi, longabuka kuleloLivi, uma angumprofethi, utobona intfo lefanako. Kodvwa uma angaboni intfo lefanako, loko kukhombisa kutsi ikhona intfo lengakalungi. Ngoba . . .

<sup>121</sup> Wena utsi, “Yebo-ke, o, bengingakutsatsa ngikuyise ngalapha nangalapha.” Bekenta kanjalo naBhalaki, Bhalamu. Niyabona na? Kodvwa Nkulunkulu wakhomba Mosi.

Manje-ke kwakuyini sifakazelo na? Livi laNkulunkulu. Futsi wasiva lesicacile, sincumo lesinguncamula-jucu saNkulunkulu, “Ungahambi. Ungetami ku—kucalekisa leNgikubusisile. Labo bantfu baMi.”

Kodvwa niyati kutsini? Bhalamu bekangabatsandzi labobantfu, kwekucala nje. O, lenje pho i...Bangakhi boBhalamu lokhona eveni namuhla! Bekangalitsandzi lelocembu, kwekucala nje.

<sup>122</sup> Manje, emvakwekuba sekatfole sincumo lesinguncamula-jucu saNkulunkulu, “Ungahambi.” Kodvwa, niyabona, esikhundleni sekukwenta, kwakuyintfo lefanako njengaKhayini, njengaKora, bekanemona, futsi be—bekafuna ku, sizatfu sekuhamba, nakanjani.

<sup>123</sup> Caphelani, inhlokohhovisi yakhe yelihlelo, emvakwekuba sekatfumele emuva, watsi, “Cha, angikholwa kutsi ngitokwewuka. Angikholwa kutsi kukhona lengitokwenta ngabo. Ngingeke ngiphikisane nalabobantfu, ngoba Nkulunkulu sewungitjelile kutsi babantfu baKhe, futsi angikholwa kutsi ngitohamba.” Kube beka hlale analoko!

Kodvwa, phansi enhlityweni yakhe, bekangabatsandzi. Niyabona na? Bebangesibo belicembu lakhe. Futsi noma yini lebeyingsiyo yelicembu lakhe, “yayingakalungi, kwekucala nje.” Niyabona na? Futsi wababukela phansi, watsi, “Kubekhona tintfo letimbi kabi labobantfu labatentile. Impela Nkulunkulu longewele utobacalekisa bantfu labanjalo. Bona, abakafundzi. Abakafundziswa njengatsi. Sibantfu labahlakaniphe kakhulu. O, batisho kutsi bakhonta Nkulunkulu, kodvwa, babuke, bayini na? Sicuku se, ngani, sicuku setigeila, babhuci beludzaka, baseGibhithe lababacosha entasi lapho. Ngani, Nkulunkulu bekangeke atihlanganise ngalutfo nescuku lesingcolile kanjalo!”

<sup>124</sup> Wehluleka kubona leloDvwala lelishayiwe naleyonyoka yelitfusi, leyoNsika yeMlilo. Wetama kubehlulela ngekubabuka ngasehlangotsini lekutiphatsa kwabo. Wehluleka kubona lubito loluphakeme kakhulu lwaNkulunkulu. Ngemusa, ngekukhetfwa, bebakulelodayini, naneLivi laNkulunkulu. Futsi ngesikhatsi afuna kubacalekisa, Nkulunkulu watsi, “Ungakwenti. BaMi. Bayekele. Ungabatsintsi.”

<sup>125</sup> Manje, ngako lendvodza yajika, yabuyela emuva. Manje bukani inhlokohhovisi yayo yelihlelo, noko, ngesikhatsi ibuyela emuva. Batfumela licembu lelinemandla kakhulu ekuntjintjeni imicindvo yebantfu. Ngalesikhatsi lesi bangahle kube bebangulabanye, esikhundleni semuntfu lolilunga nje lelibandla, bangahle kube bebabodokotela betebunkulunkulu labetako kulesikhatsi lesi. Bangahle kube bebabobhishobhi, noma kumbe bafundisi besifundza belive, kuko konkhe... Watfuma licembu le—le—lelincono, nelicembu le—lelinemandla kakhulu ekuntjintjeni imicondvo yebantfu, umuntfu lotsite lobekanemfundvo letsite kuba ncono kakhudlwana futsi lobekangakhona kwendlala lisu kuye kancono, akhone kulenta lizindleke.

<sup>126</sup> Niyabona, nguloko Khayini lakwentiwa; wazindla. Nguloko lokwentiwa nguKora; wazindla. Akusuye loyo lozindlako.

“Silahla tizindlo.” Siyamkholwa Nkulunkulu, akunandzaba kutsi noma ini itsini. Siyamkholwa Nkulunkulu. Asikuzindli lokushiwo nguNkulunkulu. Ungeke waKuzindla. Ufanele uKwemukele ngekukholwa. Futsi noma yini loyatiko, awudzingi kutsi ube usazindla. Angati kutsi Ukwenta kanjani; ngikholwa nje kutsi Uyakwenta. Angati kutsi Utosigcina kanjani lesosetsembiso; kodvwa Watsi Uyokwenta. Ngiyasikholwa. Ngiyasemukela etikwetisekelo tekutsi ngiyakholwa kutsi siLivi laNkulunkulu.

Wena utsi, “Yebo-ke, ungeke wendlula naloko.” Angati kutsi ngitokwendlula kanjani nako, kodvwa Watsi, “Kusho.”

Ngikhumbula umelusi wami waseBaptisti angitjela, watsi, “Kungani, Billy, uyoshumayela etinsikeni ebandleni. Kuyangani, ucabanga kutsi ukhona loyova intfo lenjalo na?”

Ngatsi, “Nkulunkulu ushito njalo.”

“Utokwenta kanjani, ngemfundvo yelibanga lesikhombisa, ukhulekele emakhosi, futsi ushumayekele umhlaba jikelele na?”

<sup>127</sup> Ngatsi, “Angati kutsi ngitokwenta kanjani, kodvwa, Ushito njalo, futsi loko nje kungenele kahle mine.” Niyabona na? “Washo njalo. Angati kutsi kutokwentiwa kanjani.”

Watsi, “Ucabanga kutsi bantfu kuleli lelikhulu, live lelifundzisiwe lotosukuma umelane nalo, kulesifundvo sekuphilisa kwebuNkulunkulu njalonjalo, ucabanga kutsi batokukholwa loko na?”

128 Ngatsi, “Akusiko kwami kwati kutsi ngabe bayaKukholwa noma cha.” Ngatsi, “Umsebenti wami kuKushumayela. Nguloko Langitjela kona. Watsi Utoba nami, futsi Ungitjelile kutsi kuyokwenta ini.”

Futsi kwente kona loko nje Latsi kuyokwenta. “Kwekucala, bamba tandla tabo; khona-ke kutokwenteka kutsi uyoze wati ngisho nemfihlo yenhliyiyo yabo.” Futsi ngakutjela ngako, futsi kwenteka ngaleyondlela. Kwenta kanjani na? Namanje angikati kutsi kukwenta kanjani. Akusiwo umsebenti wami kutsi kwentiwa kanjani; kuyentiwa nje.

129 Ngubani lobekangachaza ngesikhatsi Nkulunkulu atjela Elija, “Yenyukela lapho bese uhlala entsabeni, futsi Ngitokondla. Ngimisele e—emahhwabayi kutsi akondle na?” Lalingalutfola kanjani lihhwabayi lucetu lwesinkhwa nelicatsa—licatsa lenhlanti, kubhakiwe, futsi likuletse kumprofethi na? Loko kungale kwanoma yini lebengingayichaza. Angicabangi kutsi nani ningakucabanga, noma akukho muntfu longakucabanga. Kodvwa Wakwenta. Nguloko kuphela lokwakudzingekile. Wakwenta, futsi lelo liciniso lako.

Kutsi Wakwenta kanjani, angati; akusiwo umsebenti wami. Kodvwa Wakwenta. Kutsi Wawenta kanjani umhlaba, angati; kodvwa Wawenta. Kutsi Wayitfuma kanjani iNdvodzana yaKhe, angati; kodvwa Wakwenta. Kutsi Wavuka kanjani kulabafile, angati; kodvwa Wakwenta. Wangisindzisa kanjani mine na? Angati; kodvwa Wakwenta. Kunjalo. Wanisindzisa kanjani nine na? Ngingeke senginitjele; kodvwa Wakwenta. Wangiphilisa kanjani mine na? Angati; kodvwa Wakwenta. Wetsembisa kutsi Bekatokwenta, futsi Uyaligcina Livi laKhe.

Manje, Bhalamu bekafanele akwati loko, futsi bekati kancono.

130 Caphelani, leli lelincono, lelicembu lelinemandla kakhulu ekuntjintjeni imicondvo yebantfu, liyafika, futsi yini lencono na? Bebanetipho letincono. Futsi akusiko loko kuphela, bebangamnika lenye imali ngetulu, futsi bebakhona, kwetsembisa kumnika sikhundla lesincono. “Manje, ngaphandle nje kwekuba ngumfundisi lovamile ebandleni, sitokwenta supharinthende wesigodzi. Niyabona na? Loko, sito—sitokwentela intfo letsite uma nje utocosha lesosicuku sebantfu siphume lapho, uyabona, futsi ukumise loko.” O, betsembisa kumnika sikhundla lesikhulu. Watsi, “Ngesikhatsi ubabusisa kakhulu...” Watsi, “Uyati, nginemandla ekukukhuphulela esikhundleni.” Bukani kutsi uwatfolaphi emavi akhe, inhloko yesive.

131 Bekawatfolaphi Mosi emaVi akhe na? INkhosi yaseZulwini. Sinye kwakusetsembiso seLivi laNkulunkulu, “Ngitokutsatsa ngikuyise eveni lesetsembiso, futsi akukho muntfu loyoma

embikwakho. Ngiyotfuma bomanyovu embikwakho bese bayabacosha, kusukela ngesekudla kuya ngesancele. Futsi utolitsatsa lelive. Ngi prom-...Sengivele ngilnike wena. Chubeka, ulitsatse, lidle; lakho.” Futsi manje, niyabona, nguLoyo-ke Mosi bekamlalele. Nalendvodza beyilalele sekuze kufika intfo letsite enhlityweni yayo lucobo lebeyinemona ngayo, futsi ngako-ke yaya enhlokweni yayo yebafundisi. Niyabona na?

<sup>132</sup> Caphelani, sikhundla lesincono. Watsi, “Uyati kutsi nginemandla ekukukhuphulela esikhundleni na? Ngitokukhuphulela endzaweni lencono. Ngitokwentela lokunye lokunengi. Ngitokukhuphulela umhlo wakho. Ngitokunika liholo lelincono.” Futsi ngesikhatsi etsembisa kumnika konkhe lokwaloku, kwamphumphutsekisa.

<sup>133</sup> Bangakhi boBhalamu labakhona emhlabeni namuhla, loko, ngesikhundla lesincono, libandla lelincono, setsembiso sentfo letsite! Uma indvodza itfola kutsi emehlo ayo avulekele eVini nekusebenta kwaNkulunkulu. . . Naleyondvodza lelungile, lenemandla ekuntjintja imicondvo yebantfu, itocala iphume njengenceku yaNkulunkulu, futsi iphetse libandla lelihle. Emvakwesikhashana, umbhabhatiso waMoya loNgcwele wetfulwa kuyo; umbhabhatiso eGameni laJesu wetfulwa kuyo, lokungumBhalo nalokunguyona ndlela kuphela yemBhalo yekubhabhatisa. Futsi uma wetfulwa kuyo, nelihlelo lati kutsi batolahlekelwa ngiyo uma icala loko, betsembisa kumnika sikhundla lesincono nengucuko ebandleni. Niyabona, buBhalamu lobudzala, futsi, kona kanye nje njengoba kwakunjalo ekucaleni.

<sup>134</sup> Manje, leyondvodza lefundza leloBhayibheli, ingeke yaLifundza ngaphandle uma ibona kutsi lelo liCiniso. Akukho muntfu lowake wabhabhatisa asebantfu ticu te “Yise, iNdvodzana, Moya loNgcwele.” Kusivumokholo saseKhatolika futsi akusiyo iMfundziso yeliBhayibheli. Akukho muntfu eBhayibheleni lowake wabhabhatiswa, noma iminyaka lengemakhulu lamatsatfu emvakwekufa kwemphostoli wekugcina, ngaphandle kwalokwakubhabhatiswa eGameni laJesu Khristu. Libandla laseKhatolika lacala loko, nabo bonkhe labanye beta kuko. Futsi noma ngumuphi umfundisi ahleti lapho adadishela khona futsi utokubuka loko, uyati kutsi kuliCiniso. Kodvwa, ngenca yeludvumo, kubamba sikhundla sakhe, acatjangwe kancono emkhatsini webantfu, uyancemphetisa.

“Yebo-ke,” wena utsi, “Nkulunkulu umbusisile.”

<sup>135</sup> Impela. Labanye babo banetiphiwo tekuphilisa, labanye babo banemikhankhaso lemikhulu. Naloko kuhlikihla ngco ebusweni babo, futsi batfola imphendvulo lefanako levela eVini laNkulunkulu kutsi wena noma ke ngumuphi lomunye

umuntfu lebekangayitfolo. Nkulunkulu akagucuki. Niyabona kutsi ngicondze kutsini na?

<sup>136</sup> Bhalamu, entela sikhundla lesincono, wacabanga. Manje bukani, ngesikhatsi lelocembu lelincono selibuya, locondzile... Bhalamu, lapha, watsatsa sihloko mbumbulu. Niyabona na? Watsi... Le—lelicembu lelincono liyabuya, be—bekafanele ngabe watsi, “Sukani embikwami! Nginitjelile Livi laNkulunkulu. Hambani! Lona ngu ISHO KANJE INKHOSI.” Kodvwa, niyabona, tiphero, nekuba ngumuntfu lodvume kakhulu!

<sup>137</sup> O, batsandza kanjani kukwenta! “Sitokutfumela emhlabeni wonkhe. Sitokunika indiza lekhetsekile. Sitosita ngetimali imihlangano yakho ndzawo tonkhe uma utovele nje...” O, cha. Uh-huh. Niyabona na?

Siyati kutsi Livi litsini. Siyati kutsi Nkulunkulu watsini. Sitohlala naloko, ngekusitwa nguNkulunkulu. Niyabona na? Akunandzaba kutsi nhloboni yesetsembiso, nekutsi kunengi kangakanani longakukhokha, nekutsi kungaki *loku, loko*, noma *lolokunye* longa—longakuveta; sifuna ISHO KANJE INKHOSI, nekutsi Watsini *Lapha* kucala.

“Yebo-ke, libandla latsi, ‘Loko kuta kamuva.’”

Sifuna lolokwashiwo nguNkulunkulu ekucaleni. “Futsi noma yini leyengetiwe kuLo noma lesusiwe kuLo, ngisho neligama lakho litosuswa eNewadzini yekuPhila; kwengeta livi linye kuLo, noma kususa Livi linye kuLo.” Sifuna loko Lakusho; hhayi lokwashiwo libandla, lokwashiwo nguDokotela Jones, lokwashiwo ngulomuny’umuntfu. Sifuna lokwashiwo ngu ISHO KANJE INKHOSI, lokwashiwo Livi.

<sup>138</sup> Kodvwa manje sitfolo Bhalamu, inceku yaNkulunkulu. Nalamanengi aleyo ndvodza icala kuphuma, futsi agcotjwe nguNkulunkulu, futsi ikhuluma Livi laNkulunkulu ngetintfo letinengi; kodvwa uma sekufika eCinisweni leligwele, bangeke bakwente.

<sup>139</sup> Caphelani lapha, njengemprofethi waNkulunkulu, bekangakafaneli abambeke ecenjini lelinjengalelo, kwekucala nje. Bekangakafaneli ahambe nabo. Kodvwa, bukani, ngenca yeludvumo, niyabona, ngenca yanembeza wakhe, watsi, “Yebo-ke, hlalani busuku bonkhe, futsi ngitowetama futsi.” Niyabona, “Ngitowetama futsi”? Ufuna kwetamelani futsi na?

<sup>140</sup> Nkulunkulu besavele amtjelile kutsi akatsini. Nkulunkulu watsi, “Batjele kutsi awuyi.” Lelo Livi laKhe lasekucaleni. “Angiyi. ‘Futsi ungayi. Ungakucalokisi Lengikubusisile.’” Manje bukani kutsi loko kwamjikela kanjani, emvakweshashana. Niyabona na? Futsi kuyokwenta, ngaso sonkhe sikhatsi. Uma Nkulunkulu asho noma yini, Ucondze yona. Akawuguculi umcondvo waKhe ngayo. Uhlala neLivi

laKhe ngco. Akunandzaba kutsi noma ngumuphi lomunye utsini, Uhlala ngco naleloLivi.

<sup>141</sup> Manje, Bhalamu bekafanele ati kancono. Bekafanele atikhiphe esigungwini lesinjalo. Kodvwa tonkhe letotipho letinhle nesetsembiso senkhosi leyatsi, “Uyati ngingakwenta. Ngingumbhishobhi. Ngingenta nje noma yini lengifuna kuyenta, futsi ngitokukhuphula uma utota ungentele kona.”

Futsi Nkulunkulu bekasavele amtjelile, “Ungakwenti.”

<sup>142</sup> Kodvwa noko Bhalamu watsi, “Nine, hlalani busuku bonkhe, futsi ngito—ngitowetama futsi.”

Niyabona, bekaneLivi. Awudzingeki kutsi ube usaphikisa ngaLo. Nkulunkulu sewuvele ucedzile kusho njalo. Nelicembu lelinjalo, bahlala njalo bakhuluma bakukhiphe entsandvweni yaNkulunkulu, uma utobavumela.

<sup>143</sup> Kwakukhona licembu linye kutsi lite kumprofethi, ngalesinye sikhatsi, lotsiwa nguJobe. Bebangakhoni kukhuluma bamkhiphe. Wabona umbono. Bekati kutsi ngukuphi lokwakulungile.

Bhalamu wabona umbono, noma kunjalo akahlalanga naLo.

<sup>144</sup> Akunandzaba kutsi emacembu elibandla lakhe asho kangakanani kutsi, “O, Jobe, bewufanele wente *loku*, bewufanele wente *loko*.” Ngisho nemkakhe, lowesilisa watsi, “Ukhuluma njengemuntfu losiwula.” Niyabona na? “Ngiyati kutsi iNkhosi itsiteni. Ngiyati kutsi Beyidzngani, futsi nguloko lengikwentile.” Niyabona, wahlala naloko Nkulunkulu lamtjela kona.

<sup>145</sup> Caphelani, Bhalamu asebentisa sihloko mbumbulu sakhe ngenca yanembeza wakhe. Niyabona na? Watsi, “Yebo-ke, ngito—ngitotfolo. Ngitowetama futsi.” Manje, nako lapho uta khona, ngekwesibili. Bangakhi boBhalamu lesinabo kusihlwa, lotsandza kusebentisa lesosihloko mbumbulu saMatewu 28:19 ngenca yanembeza wabo nje? Bangakhi lofuna kusebentisa Malakhi 4 ngenca yanembeza wabo na? Bangakhi lofuna kusebentisa Lukha 17:30 ngenca yanembeza wabo nje? Bangakhi lofuna kusebentisa letintfo leti, noko, “Yebo-ke, ngiyakutjela, ngi—ngikholwa kutsi bonkhe bahlangahlangene kuLoko?”

<sup>146</sup> Futsi-ke nangu Bhalamu etama kutsi, “Mhlawumbe encenye Nkulunkulu uhlangahlangene. Ngitowetama futsi, niyabona, ngibone kutsi Utsiteni.” Manje, Uyayati inhliyo yakho. Caphelani, Bhalamu wasebentisa lesihloko mbumbulu ngenca yanembeza wakhe lucobo, ngoba, empeleni, bekafuna leyomali. Bekafuna lesosikhulu. Bekafuna loke. Bekafuna lowomsebenti. Bekafuna lesosikhundla, kutsi abukwe kuso, njengaDokotela *S'bani-bani*. Ngako wa—wa—watsi, “Ngitowetama futsi.”

<sup>147</sup> O, kuboBhalamu eveni kusihlwa, tikhundla letetsenjisiwe, kutsandvwa bantfu! Hhe, o, hhe! Benta ndzimundzimu



nembeza wabo ngabo. Ngenca yemahlelo abo, batsi, “Nawenta *loko*, ufanele uhambe. Ngiyati uyindvodza lekahle, futsi siyakutsandza,” futsi yena uyindvodza lekahle, “siyakutsandza. Kodvwa ungeke wakushumayela loko. Imfundziso yetfu—yetfu itsi ungeke wakwenta loko. Dokotela *S'bani-bani* watsi kungalendlela lekungiyiyo. Manje ufanele ukukholwe ngalendlela, uma uhlala natsi. Manje, uma ufuna, ngiyati ubenesikhatsi lesimatima, yebo-ke, ngitobona kutsi ngeke yini ngikukhuphule esikhundleni, mhlawumbe untjintje emabandla.” O, wena Bhalamu! Uma uyati intsandvo yaNkulunkulu, yente! Nkulunkulu angeke agucule umcondvo waKhe. Cha.

<sup>148</sup> Intfo lebekangendlula ngayo, liCiniso, lemyalo wakhe. Watsi, “Yebo-ke, ngito—ngitowetama futsi.” Caphelani boBhalamu lapho.

<sup>149</sup> Ngako manje khumbulani, ngesikhatsi efika ebusukwini besibili, nalomuntfu lodvumile lomkhulu, bekasavele ananembeza wakhe ubutfuntfu futsi undzimundzimu, Nkulunkulu wamkhulula wahamba. Manje, Nkulunkulu akawuguculi umcondvo waKhe, kodvwa Umnika intsandvo yaKhe levumelako. “Chubeka-ke.” Kodvwa watfola kutsi akunawusebenta.

<sup>150</sup> Nkulunkulu bekati kutsi kwakunani enhlityweni yaBhalamu. Naloku nje bekangumprofethi, Bekati kutsi bekabazonda labobagiciki labangcwele, futsi u—futsi uvele nje. . . be—bekatofuna kubacalekisa, nakanjani. Futsi Nkulunkulu bekasavele amtjelile kutsi angakwenti, kodvwa noko uyeta, bekafuna kukwenta, futsi, ngako Nkulunkulu wamyekela wachubeka. Nkulunkulu watsi, “Chubeka.” Manje, khumbulani, Akawuguculanga umcondvo waKhe.

<sup>151</sup> Caphelani, kwakusifiso sakhe kubacalekisa. Labantfu lebekabatsatsa ngekutsi batinhlanya, bekafuna kubacalekisa. Bekafuna sikhundla. Bekangafuni kutilulata ngabo, ngako wacabanga kutsi uma angake entele inkhosi lesento lesincane, khona-ke bekatokhushulwa esikhundleni. Nkulunkulu akawuguculanga umcondvo waKhe noma Livi laKhe.

Kodvwa Utokunika sifiso senhlityiyo yakhe, senhlityiyo yakho. Wakwetsembisa loko. Niyakwati loko na? Wetsembisa kukunika sifiso senhlityiyo yakho. Futsi sifiso sakho asibe Livi laNkulunkulu. Sifiso sakho asibe yintsandvo yaKhe, kungabi yintsandvo lekungeyakho. Intsandvo yaKhe! Uma A . . . UMcele intfo letsite, Akakuniki, utsi, “NgiyaKubonga, Nkhosi. Uyakwati lokuhle.”

<sup>152</sup> Bukani ngisho neNkhosi Hezekhiya, ngesikhatsi Atfumela lowomprofethi enhla lapho kuye, Nkulunkulu wakwenta, futsi watsi, “Hlelembisa indlu yakho. Utokufa.”

Hezekhiya waguculela buso bakhe elubondzeni wase ukhala kalusica, futsi watsi, “Nkhosi Nkulunkulu, ngi—ngicela

Unginake. Ngihambile embikwaKho ngenhlithiyo lephelele. Ngifuna Ungivumele ngiphile kadze ngeminyaka lelishumi nesihlanu.”

<sup>153</sup> “Kulungile.” Nkulunkulu wakhuluma kumprofethi, watsi, “Buyela emuva bese umtjela kutsi Ngimvile.”

Futsi wentani na? Waletsa lihlazo etikwaso sonkhe sive. Wokhela kutfukutsela kwaNkulunkulu ngangekutsi Bekasatombulala. Kunjalo. Niyakwati loko. Wahlubuka kuNkulunkulu. Kwakuyobancono kakhulu, kusuka, sive, inkhosi, nabo bonkhe, kube bekachubekile futsi watsatsa intfo yekucala kuNkulunkulu kuye.

Kodvwa kwabonakala kulukhuni kumprofethi, ngesikhatsi umprofethi adzingeka kutsi abuyeke emuva futsi akhulume Livi laNkulunkulu kuye, emvakwekuba sekamtjelile. Kodvwa Nkulunkulu watsi, “Chubeka.” Kodvwa, niyabona, kwaletsa lihlazo.

<sup>154</sup> Wentani Bhalamu na? Emvakwekwati intsandvo yaNkulunkulu, futsi noko bekaphikelele, bekatokwenta, nakanjani. Futsi wentani na? Caphelani. Akazange awugucule umcondvo waKhe. Bekakwati lokwakusenhlitiyweni yakhe.

<sup>155</sup> Niyati, Tomase, ngalesinye sikhatsi akakukholwanga nje. Cha, wa—watsi, “Chake-ke, angeke ngikukholwe loko. Uma bengingatsatsa sandla sami bese ngisifaka eluhlangotsini lwaKhe, ngisifake etipikilini tesandla saKhe, yebo-ke, lapho-ke, lapho-ke ngito—ngitokukholwa ke.”

Watsi, “Wota lapha, Tomase. Niyabona na? Manje faka tandla takho lapha.”

Manje, o, Tomase watsi manje, “YiNkhosi yami naNkulunkulu wami.”

<sup>156</sup> Watsi, “Yebo, sewubonile, futsi manje sewuyakukholwa. Mkhulu kakhulu kangakanani umvuzo wabo, longakaze abone kepha noko akholwe!”

Bantfu ngaletinye tikhatsi ngeke bamemukele uMoya loNgcwele ngaphandle uma bakhuluma ngetilwimi. Ngiyakholelwa ekukhulumeni ngetilwimi, impela. UnguNkulunkulu lolungile; Uyokunika sifiso senhlithiyo yakho. Kodvwa akunandzaba kutsi ukhuluma kakhulu kangakanani ngetilwimi, kepha uphike leLivi, usephutseni noma kanjani. Niyabona na? Niyabona, awungeni ngekukhuluma ngetilwimi. Ungena ngekugcina lonkhe Livi. Lobo bufakazi lobubonakalako baMoya loNgcwele, uma ukholwa Livi laNkulunkulu. Niyabona na?

<sup>157</sup> Ngiyakholelwa ekukhulumeni ngetilwimi. Ngiyakholwa ungaphiliswa, njengoba ngishito manje ekuseni, uze ukhulume ngelulwimi lolusha. Ngikwentile, cobo lwami, futsi ngiyati kutsi kuliCiniso. Ngiyati kutsi kuliciniso. Kodvwa leso

akusiso sibonakaliso, wena, kutsi ungumntfwana lokhetsiwe waNkulunkulu. Niyabona na? Cha, mbamba. Akazange atsi. . .

“Labanengi bayokuta kiMi futsi batsi, ‘Nkhosi, angiprofethanga yini futsi ngente tonkhe letintfo leti letinkhulu ngeliGama laKho na?’ Iyotsi, ‘Sukani kiMi, nine lenenta lokubi, Angizange nginati.’”

<sup>158</sup> Nikhuluma ngetilwimi bese-ke nala kubhabhatiswa eGameni laJesu Khristu na? Kukhona lokungalungi ndzawanatsite. Yebo, mbamba; noma ngutiphi taletotintfo, noma nguyiphi yaleyomiyalo Nkulunkulu layiniketa. Kukhona lokungalungi. Nje hlola nembeza wakho lucobo, bese uyabona kutsi—ubone kutsi liBhayibheli litsiteni. Ngikhombise indzawo letsite lapho khona lotsite abhabhatiswa egameni le “Yise, iNdvodzana, Moya loNgwele.” Niyabona na? Akukho. Kodvwa, niyabona, ngaletinye tikhatsi ngenca yanembeza wakho, wena utsi, “Yebo-ke. . .”

Wena utsi, “Nkulunkulu ukhuluma nebesifazane mayelana nekutsi bafanele bente kanjani, kutsi bangatigcoki tikhindi netintfo, kodvwa, uyati, umelusi watsi. . .” Ngako batsatsa indlela lelula.

<sup>159</sup> Bayati kutsi Nkulunkulu watsini ngako Lapha. Niyabona na? Impela, Nkulunkulu washo njalo.

Ngako ba—ba—bafuna kukwenta, nakanjani, niyabona. Betama kutfole licembe lekubhaca. “Yebo-ke, ngicabanga kutsi kuncono kakhulu. Ku—aku. . . Umoya awuvunguti. . .” Ya.

Kodvwa Nkulunkulu washo ngewesilisa kutsi agcoke lokwehlukile kuwesifazane. “Nangabe wesifazane agcoka sembatfo lesiphatselene newesilisa, kwakusinengiso ebusweni baKhe.” Ngako akukalungi, yebo, futsi awukafaneli ukwente. Cha. Niyabona na? Ngako, ngako-ke, akukalungi.

<sup>160</sup> Kodvwa, niyabona, betama kutfole licembe lekubhaca, kutsi, “INkhosi yangitjela kutsi ngente loku.” Angisho kutsi Ayishongo, kodvwa, buka, akusiyo intsandvo yaYo lephelele. Kufanele kube yintsandvo yaYhe levumelako. Niyabona kutsi iyokwentani na? Itokonakalisa sicuku sonkhe. Yonakalisa yonkhe ikhempu.

<sup>161</sup> Caphelani lapha, Nkulunkulu akawuguculanga umcondvo waKhe, Livi laKhe. Kodvwa UnguNkulunkulu lolungile, futsi Uyokunika sifiso senhlitiyo yakho, noma nje siphambene nentsandvo yaKhe. Niyakukholwa loko na?

Bukani, Nkulunkulu watjela Mosi, “Yehlela entasi lapho,” lomprofethi logcotjiwe. Watsi, “Yehlela lapho bese ukhuluma nalelodvwala.” Selivele lishayiwe.

<sup>162</sup> Mosi wehlela lapho ekutfukutseleni kwakhe, watsatsa indvuku, wase utsi, “Nine mahlubuka, ngabe sifanele sinikhelele emanti kulelidvwala na?” wase uyalishaya

lelidvwala. Emanti angaphumi. Walishaya futsi; aphuma. Kwakuphambene nentsandvo yaNkulunkulu. Kwabhidlita lonkhe licebo eBhayibhelini; Khristu wadzingeka ashaywe kwesibili. Niyabona na? Khristu washaywa kanye. Kwabhidlita lonkhe licebo. Kodvwa Umnika intsandvo yaKhe levumelako. Manje-ke, kamuva, watsi, “Niyabona, sesinitfolele emanti. Ya, nginiletsele wona, nine bavukeli!”

<sup>163</sup> Nkulunkulu watsi, “Wota lapha, Mosi. Wota lapha. Khuphukela lapha esicongweni. . . Bewuyinceku leyetsembekile.” (Njengalowesifazane loneticatfulo letingemantonto. “Ugibelile,” uyabona.) “Buka ngaleya. Uyalibona live lesetsembiso?”

“O Nkhosi!”

“Kodvwa awunakwewela. Utsetse intsandvo yaMi levumelako, entasi lapha eDvwaleni. Utikhatimulise wena, uyabona, futsi hhayi Mine. Utingwelise wena. Awungingwelisanga Mine. Awuligcinanga Livi laMi lasekucaleni, leNgikutjele kutsi ukwente.” Noko, emanti aphuma.

Ungabeka tandla etikwalabagulako futsi basindze. Ungaprofetha, noma ukhulume ngetilwimi. Kodvwa, intfo ngule, gcina Livi laKhe lasekucaleni! Nkulunkulu akawuguculi umcondvo waKhe, mngani. Ufanele ugcine kutfunywa Nguye, intsandvo yaKhe.

“O, yebo-ke, loko kwakukwebafundzi.”

<sup>164</sup> Akagucuki. Uma Asolo anaye umfundzi, loko kutfunywa lokufanako. “Hambani niye eveni lonkhe futsi nishumayele liVangeli. Letibonakaliso leti titobalandzela labakholwako.” Akukaze kugucuke. Angeke agucuke.

Manje, wena ungatsi, “Yebo-ke, ngiyakutjela, akusiko kwalolusuku.” O, wena wakaBhalamu! Niyabona na? Niyabona, Nkulunkulu akagucuki. Unguye itolo, namuhla, naphakadze.

<sup>165</sup> Bukani nje bakaBhalamu namuhla. “O, ngiyati, eBhayibhelini bebabhabhatisa eGameni laJesu, kodvwa, buka, bonkhe bantfu. . .”

Angikhatsali kutsi bantfu wenteni. “Alikho lelinye liGama ngaphansi kweliZulu lelinikiwe ebantfwini leningasindziswa ngalo.” “Akukho kutsetselelwa kwesono, kuphela ngeliGama laJesu Khristu.” Ini, kutsi ulunge kangakanani, kutsi wentani, loko akukaphatselani ngalutfo nako. Livi laNkulunkulu lasekucaleni; ufanele uhlale naleLo. Whuuw! Kulungile.

<sup>166</sup> “Kulalela Livi laKhe kuncono kunemhlatjelo.” Niyakhumbula ngalesosikhatsi lapho Sawula abuya.

<sup>167</sup> Bhalamu bekanesiphiwo sekukholwa futsi bekangasisebentisa kuleliphelile, lasekucaleni Livi laNkulunkulu.

Emadvodza lamanengi ensimini namuhla, netiphiwo tekuphilisa, lebekangenta intfo lefanako. Emadvodza lamanengi ngaphandle lapha, bantfu bakhuluma ngetilwimi, bantfu baprofetha, siphwiwo, bangasisebentisela uMbuso waNkulunkulu, kodvwa abakwenti. Batsatsa... NaNkulunkulu uyababusisa, nakanjani, utfola intsandvo levumelako. Kodvwa bakwentela kutsandvwa bantfu, nekutijabulisa, kutizulela, batsengisa ngebutibulo babo, njengoba kwenta Esawu, niyabona, batitsengisa enhlanganweni. Batsengisiwe, njengoba kwenta Bhalamu. Niyabona na?

Labanengi kakhulu benta namuhla intfo lefanako. Siyati kutsi loko kunjalo. Batsengisa ngebutibulo babo. Huh! Besifazane batisho kutsi banaMoya loNgewe, bagcoka tikhindi; wesilisa abavumela emapulpiti, besifazane labaphungule tinwele emapulpiti; pendi ebusweni babo, bagcoka tembatfo tetenkholo. Sikhubekiso lesikhulu kwendlula tonkhe libandla lelake laba naso.

<sup>168</sup> Uma nifuna kwati, emandleni etepolitiki, kutsi sikhatsi sini emnyakeni wembuso, bukani kutsi emaJuda akuphi. Bukelani kutsi emaJuda akanjani, ngoba asive. Uma nifuna kwati kutsi tive time kuphi, bukeleni emaJuda.

Uma nifuna kwati kutsi libandla lime kuphi, bukani besifazane. Bukani kutiphatsa emkhatsini webesifazane, ngoba ungulokumelele libandla. Uma nibona konakala emkhatsini webesifazane, nitfola konakala ebandleni. Kutsi ubayini, Jezebeli lotipendile, kona impela nje libandla leselibe ngiko. Niyabona na? Manje, lelo liciniso, futsi niyakwati loko. Niyabona na? Uma nifuna kwati kutsi libandla likuphi, bukani kutiphatsa emkhatsini webesifazane. Ngoba, ungilo, libandla linguwesifazane.

Uma nifuna kwati simo lesikhona sebuve, bukani emaJuda.

<sup>169</sup> Caphelani, njengoba Nkulunkulu asho kuBhalamu, emva kwekuba sekeve sincumo lesilicinisio lesingumncamula jucu, Livi, “Ungahambi.” Yebo, Wase uyamtjela-ke, emvakwekuba Sekabonile enhlitiyweni yakhe—yakhe, kutsi kwakutokwentani; Umnika intsandvo yaKhe levumelako, ngako Watsi, “Hamba.”

<sup>170</sup> Nawe ungenta intfo lefanako. Uma ungafuni kuhamba eCinisweni, unghamba futsi ube—ube nenkonzo lenkhulu. Impela, ungakwenta. Kodvwa utsatsa intsandvo yaKhe levumelako. Uhamba etikweLivi laKhe. Uyokuphumelelisa, impela. I. . .

Njengoba Enta Bhalamu nje. Bekayimphumelelo, kodvwa bekangakhoni kubacalekisa labobantfu. Akakhonanga kukwenta. Ngoba, ngaso sonkhe sikhatsi uma acalekisa, bekabusisa. Niyabona, bekangakhoni kukwenta. Kodvwa lapho sekafika la abangulophumelelako khona enzuzweni yakhe ngemphumelelo, wafundzisa labobantfu, ngaBhalakhi, kutsi

baphinge. Waletsa ikhempu yaIsrayeli futsi wabashadisa, watsi, “Ngani, sonkhe simunye. Ngani, nikhonte Nkulunkulu lofanako. Sinemprofethi enhla lapha; nani ninemprofethi entasi lapho. Futsi sinemihlatjelo lefanako, Jehova lofanako njengabobabe betfu. Manje, yini nonkhe ningavele nje nite futsi nihlangane natsi?”

LiBhayibheli latsi, “Ningatihlanganisi emkhatsini walabangakholwa. Ningaboshelwa kanye nabo, nhlobo. Uma bangaLikhholwa, khweshani kubo.” Niyabona na? “Phumani, nehluwane,” isho iNkhosi, “futsi Ngitonemukela.” Niyabona na? “Ningatsintsi tintfo letingcolile.” Kunjalo. Kungcola kwabo ngekumelana neLivi, netintfo letinjalo, khweshani kuko. Ningakulaleli.

<sup>171</sup> Futsi lapha sitfola kutsi Bhalamu wehlela lapho futsi ucala kufundzisa bantfu, futsi bekanekweduka. Futsi u—ugijima ngendlela yaBhalamu, kutsi wenta kanjani, futsi wafundzisa Bhalakhi, nebantfwana bakaIsrayeli baphinga. Nenhlupeko yashaya sive sakaIsrayeli, bantfu, netinkhulungwane tabo tafa ngelilanga linye.

Futsi ngesikhatsi bonkhe baselapho, embikwe altari yaNkulunkulu, bakhuleka, naku kuta indvodza lengumIsrayeli newesifazane wakaMidiyani, wesifazane welihlelo, wase ungena ethendeni. Nendvodzana yempristi yahamba yawelela lapho, yase itsatsa sikhali yababulala bobabili. Naloko kwamisa lulaka lwaNkulunkulu. Niyawati loyo kutsi ngumBhalo. Ngabe loko kunjalo na? Niyabona na?

<sup>172</sup> Kodvwa kwentekani na? Bhalamu, waphumelela ekucedzeni Israyeli emandla. Wentani na? Wacedza emandla ikhempu yabo. Nkulunkulu wamvumela wahamba futsi wacedza emandla ikhempu yabo, futsi konakalisa ikhempu yonkhe.

Futsi uma kucala imfundziso letsite, lengesilo liCiniso leliBhayibheli, yonakalisa ikhempu yonkhe. Lomunye usukuma nembono lowehlukile, njengaKora, futsi atsi, “Yebo-ke, *loku, loko*, nalolokunye, futsi ngingembono lowehlukile,” konakalisa ikhempu yonkhe. Futsi nguloko lokwente yonkhe ikhempu yelibandla namuhla. Kunjalo.

<sup>173</sup> Afundzisa njengoba enta, acedza emandla yonkhe ikhempu yaseKadeshi barneya, Livi lemancamu. Ngesikhatsi befika eKadeshi-barneya, ngalesosikhatsi, kucedvwa emandla kwekhempu. Bayabuya. Bebahambe kahle emva . . .

Khumbulani, bebadle kudla kwetingelosi. BebaneLivi laNkulunkulu, njalo ebusuku, libonakaliswa. Futsi badla kudla. Banatsa edwaleni. Benta konkhe, bayibona imimangaliso. Bambukela Mosi, futsi balibona livi lakhe, batibona tiprofetho takhe, yonkhe’intfo.

Kwase kutsi-ke ekugcineni ngesikhatsi balalela lomfundisi wemanga, wangena emkhatsini wabo futsi afundzisa lokungakalungi, wacedza emandla ikhempu, futsi waphumelela ngako.

Angahle kube wakha takhiwo temadola lasigidzi. Angahle kube bekanemahlelo lamakhulu. Angahle kube wangeta tinkhulungwane letiphindvwe katinkhulungwane, futsi wenta imisebenti lemikhulu, nemisebenti lenemandla, futsi bekangumprofethi. Loko kulungile, kodvwa, kuphela nje uma kungekho kanye neLivi laNkulunkulu, kuncono ukhweshe kuko.

Nkulunkulu akawuguculi umcondvo waKhe. Hlala neLivi laKhe ngco, ngoba nguloko lokutophuma ekugcineni, Livi, Livi ngeLivi. “Loyo loyosusa Livi linye kuLo, noma angete livi linye kuLo!” Lifanele lihlale, leloLivi.

<sup>174</sup> Manje lalelisani manje. Ngesikhatsi kufika kuhlolwa kweLivi, ngesikhatsi bewela futsi bababona labaphikisana nabo babakhulu kakhulu, labaphikisana nabo labakhulu kwendlula bonkhe labake bababona, ema-Amaleki be—bekaphindvwe kalishumi ngebukhulu babo. Batsi, “Sibukeka njengetintsetse. Bofeni bawo, noma emadolobha awo abiyelwe kakhulu kangangoba angaze adlale umjako wetincola atungeleta, tincola letimbili, ahamba ngalamakhulu emandla, atungeleta tindvonga, niyabona, temadolobha awo. Ngani, tikhali tawo tiphumele le, tindze. Futsi atidlakela. Ngani, sibukeka sifana netintsetse. Ngeke sikwente.”

Futsi emadvodza lamabili ema kuleloLivi, Khalebi naJoshuwa, atsi, “Ake nime kancane! Nine bantfu lenitigidzi letimbili thulani dvu umzuzu nje. Sinemandla kakhulu kukwenta. Niyabona, sinemandla kakhulu ngeke sicatsaniswe nabo.”

Bebasekeleke kukuphi na? Nkulunkulu watsi, “Ngininike lelive. Lenu.” Futsi nabo beme lapho. Kodvwa labantfu bese bavele bashadiselene, emkhatsini kwaletinye tintfo, nato tonkhe tinhlobo tetivumokholo nemisimeto emkhatsini wabo, futsi nje babutsakatsaka, bete umgogodla, bangati kutsi batojikela ngakuphi nekutsi benteni. Kunjalo. Nako kufika kuhlola kweLivi.

<sup>175</sup> Noko, Ukunika imvumo yekutsi wente, uvumela intsandvo yakho, intsandvo levumelako, ati kutsi... Lokusenhlitiyweni yakho, Uyakwati.

Wena utsi, “Yebo-ke, Mnaketfu Branham, ngenta *kutsi-nekutsi*. Akungihluphi. Nkulunkulu uyangibusisa lonkhe lilanga. Ngihlabela eMoyeni. Ngidansa eMoyeni. Ngi...” Utokuvumela. Chubeka. Kunjalo. Kodvwa utokwentanjani na?

<sup>176</sup> “Ngigcoka tikhindi, futsi ngenta *loku*. Akungihluphi. Ngiyati kutsi kukholwa kwami kukuKhristu, hhayi kuloko lengikugcokako.”

Kodvwa, liBhayibheli latsi kukhona intfo letsite kuko. Niyabona na? Utokwentanjani na? Utokwenta sikhubekiso, njengoba kwenta Bhalamu, ngaphambi kwabo bonkhe labanye besifazane. Utokwentanjani emantfombataneni akho lasemancane na? Utoba nesicuku saboRicketta, loko kunjalo impela, sicuku saboJezibele labancane labatipendile. Niyabona na?

<sup>177</sup> Kodvwa Nkulunkulu utokuphumelelisa. “Ngani, Uyangibusisa.” Angikungabati loko. Wabusisa Bhalamu, naye. Niyabona na? Impela Utokwenta. Uhamba entsandvweni yaKhe levumelako, hhayi intsandvo yaKhe lephelele. Nkulunkulu akawuguculi umcondvo waKhe, ngoba Uyakubusisa.

Wabusisa Israyeli khona ngaphandle lapho iminyaka lengemashumi lamane. Bentani na? Bashada bafati, bakhulisa imindeni, bacabuza bantfwana, bakhokha kweshumi kwabo, bahlala khona ngaphandle lapho. NaloNkulunkulu wababusisa ehlane, wabondla ngemana, njalo njalo. Futsi wonkhe wonkhe wabo wabhubha, ngoba abazange bagcine yaKhe yasekucaleni, levumelako. . .Intsandvo yaKhe yasekucaleni, Livi laKhe. Batsatsa indlela yaKhe levumelako.

<sup>178</sup> Chubeka, kodvwa, ukhumbule, ngesikhatsi besuka eKadesh, ababange basahamba bachubekele embili. Bavele nje bahamba batungeleta batungeleta, ehlane. Lapho, ngabe baphuma, etinsukwini letimbili emvakwaloko, ngabe bese baseveni lesetsembiso. Bahamba iminyaka lengemashumi lamane, futsi bonkhe bafa ngaphandle kwaJoshuwa naKhalebi, labo labahlala eVini lasekucaleni.

<sup>179</sup> O Nkulunkulu, sisite. Nkulunkulu akayiguculi intsandvo yaKhe. Akawuguculi umcondvo waKhe, kodvwa Utokubusisa.

Impela, Wambusisa Bhalamu. Futsi wentani entasi lapho na? Wayonakalisa yonkhe ikhempu. Niyabona, ufanele uhlale kuloko Lakusho. Akaliguculanga licebo laKhe lasekucaleni.

<sup>180</sup> Manje bukani bakaBhalamu namuhla, ensimini, bewungabuka. Calata nje. Baphumelela, bakhuluma ngetilwimi, impela, basebentisa siphwiwo saNkulunkulu kutsi bazuze, yonkh'intfo, impela. Kodvwa kona lonkhe libandla laNkulunkulu ngalokufundzisa kwabo lokonakele. Kunjalo.

Munye watsi kimi, watsi, “Ukwentela ini *loku* na? Ukwentela ini *loko* na?”

Ngatsi, “Awukukholwa yini kutsi Lelo liCiniso na?”

<sup>181</sup> “O, yebo. Kodvwa,” watsi, “uyati kutsini? Lowo akusiwo umsebenti wakho. Ufanele ukhulekele labagulako. Bakukholwa kutsi ungumprofethi. Ngani, bewungafundzisa labo besifazane



kutsi kanjani, nalabo wesilisa, kutsi bakwente kanjani *loku, loko, lolokunye.*”

“Ungabafundzisa kanjani tibalo tabongwaca nangabe bangeke babafundza ngisho bo ABC babo na? Huh? Huh? Ungabafundzisa kanjani letotintfo bangeke bayitsatse nencwadzi yekufundzisa bantfwanyana kufundza nje?” Niyabona na? Ufanele ubuye futsi ucale lapho wacala khona, noma lapho washiya khona, bese utsatsa lonkhe Livi laNkulunkulu.

<sup>182</sup> Kubukeni nje ensimini namuhla. Njengoba Bhalamu washada ebandleni laNkulunkulu, ingwadla, washadisela ingwadla ebandleni laNkulunkulu, kanjalo nalabothishela bemanga namuhla betama kunitjela. Batotishadisela tonkhe letinhlngano leti nalababantfu engwadleni lendzala yaseSambulweni 17. Imfundziso yabo yaBhalamu itungeleta namuhla, futsi itsi, “Siyafana nje. Sonkhe singemaKhristu.” Nebapristi nabopapa, nalokunye, bonkhe bancemphetisa futsi benta loku.

<sup>183</sup> Umshumayeli watsi... Ngati ngisho umshumayeli wePentecostali, bonkhe, bacale manje banikana sinkhwa i-kosha. Lokuchaza kutsi, *Ashtoreth*, lo “nkulunkulu wenyeti,” sinkhwa lesilicebelengwane lesiyindingilizi ikosha. Utsi, “Vala emehlo akho usitsatse, nangabe silimata nembeza wakho.” Vala emehlo akho? Sinkhwa lesilicebelengwane lesiyindingilizi, sichaza kutsini na? Sitsatsa umtimba lohleshuliwe, Jesu Khristu, lohleshuliwe; hhayi nkulunkulu wenyeti loyindingilizi, *Ashtoreth*, Mariya latsatsa indzawo yakhe. Nekosha yemaRoma isolu iyindingilizi, ngankulunkulu wenyeti, nkulunkulukati, hhayi nkulunkulu. Tsine sinesinkhwa i-kosha lesihleshuliwe, impela. O!

<sup>184</sup> Ngako manje lengwadla lenkhulu yaseSambulweni 17, labothishela bakaBhalamu nemfundziso yabo yemanga, ishadisa libandla kulolohlobo lwenyakanyaka. Bukisisani uma sekuta kulemancamu esikhatsini sekugcina, bukani butsakatsaka bako manje. Tinhlngano letehlukene letingemakhulu layimfica nentfo, lenye idvonsa ngendlela lenye, nalenye ngaleny. Akukho bunye emkhatsini wato. Futsi titama kuletsa bunye; lobungakasekelwa Livi laNkulunkulu, licebo laNkulunkulu lasekucaleni. Balifaka ngetepolitiki nenhlngano.

Nkulunkulu akawuguculi umcondvo waKhe. Uhlala ngco neLivi laKhe. Watsi, “Kutawendlula emaZulu nemhlaba, kephe Livi laMi ngeke.” Kunjalo. Uhlala neLivi laKhe lasekucaleni. O, hhe!

<sup>185</sup> Naloku basazindla ngekumelana naLo, njengoba benta nje, futsi nje... Yinye kuphela intfo lokumele yentiwe. Angeke aLigucule. Kholwa nje. Ngoba, kokubili emazulu nemhlaba kutowendlula; Livi laKhe lingeke lehluleke. Niyabona na?

<sup>186</sup> Niyabona kutsi niya ekushadeni kuphi na? Niyatibona tepolitiki netintfo, kutsi betama kanjani kuhlanganisa libandla ndzawonye ngetepolitiki ebandleni na? Asikahlanganiswa kuKhristu ngetepolitiki.

Sihlanganiswa liBandla, kuKhristu, ngembhabhatiso waMoya loNgcwele. Futsi indlela lowati ngayo umbhabhatiso waMoya loNgcwele, kungoba lowoMoya kuwe ukhomba lonkhe Livi laNkulunkulu kutsi liliCiniso. Kunjalo. “Ngoba nguloyo naloyo lotosusa Livi linye kuLo, noma angete livi linye kuLo, sabelo sakhe siyosuswa eNewadzini yekuPhila.”

<sup>187</sup> Noko, “Uyaphumelela,” wena usho njalo. Ungeke walikholwa Lelo ngemphumelelo. Ungeke umehlulele Nkulunkulu ngemphumelelo. Umhlaba uyaphumelela. Bhalamu waphumelela ngako.

Kodvwa, mnaketfu, wehlulela Nkulunkulu ngeLivi laKhe. Uyaligcina Livi laKhe futsi aLikhombe kutsi liliCiniso. Ngako, khumbula, mngani, kuphela nje uma usaphila, ungalokotsi ukukhohlwe loku: Nkulunkulu akawuguculi umcondvo waKhe. Noko, Uyobusisa. Uyokuvumela uhambe ngentsandvo yaKhe levumelako, kodvwa angeke Awugucule umcondvo waKhe. Angeke aligucule licebo laKhe. Angeke aligucule Livi laKhe, ngawe. Cha, mnumzane.

Ufanele ugucuke. Ungeke ubeneLivi laNkulunkulu kucatsanisa lokwenteke kuwe; ufanele ube nalokwenteke kuwe sicu sakho kucatsanisa neLivi laNkulunkulu. Niyabona na? Nguleyondlela lonayo . . .

Nitsi, “Yebo-ke, ngingumuntfu lolungile. Nkulunkulu wenta loku, loko, noma lolokunye.” Kodvwa uyaligcina yini Livi laKhe na? “O, yebo-ke, ngitokutjela, loko akusiko nje. . . Chake-ke.” Kulungile, kukhona lokutsite lokuliphutsa ndzawanatsite. Nkulunkulu uyahamba. . . Yebo, Utokuphumelelisa. Impela, Utokwenta wena . . .

<sup>188</sup> Emahlelo liyaphumelela kuloyo lobekangeke abe nako! Asabalalisa emathende awo, lamakhulu, emabandla lamahle, nayo yonkh’intfo, eveni lonkhe. Acebile, nemali itfululeka ekhatsi, nemalunga lavela ndzawo tonkhe. Alishongo yini liBhayibheli, “Kwatfolakala kuso ngisho nemicebo yemhlaba, futsi ngisho nemiphefumulo yemuntfu,” nayo yonkh’intfo, lokwatfolakala kulengwadla lendzala, lengunina wayo yonkhe lentfo, tepolitiki nenhlangano?

<sup>189</sup> Kodvwa licembu lelincane laNkulunkulu nguMlobokati waKhe, eme emkhatsini naleloLivi. Kwangatsi Babe loseZulwini lotsandzekako angasolo anigcine njalo nicinile khona lapho. Ningalokotsi nisuke kuleloLivi.

Ningahle nibusise, ningahle. . . Nkulunkulu angaphilisa labagulako benu. Angaphilisa umntfwanakho logulako.

Angaphilisa umyeni wakho logulako, umkakho. Angaphilisa make wakho, lomuny'umuntfu. Ungagcuma eMoyeni waKhe, futsi udanse uye etulu naphansi.

Khumbulani, imvula inela labalungile nalabangakalungi, ngalokufanako nje. Kodvwa uma leyombewu ilele lapho, kusekhatsi kwekutsi imiselwe noma ayikamiselwa. Futsi uma imiselwe, inga... Uma ingukolo, itofanele itsele kolo. Uma kuLivi laNkulunkulu, litofanele livete Livi laNkulunkulu. Uma kungesilo, yebo-ke, khona-ke akusilo. Niyabona na? Niyakutfofolo loko manje?

<sup>190</sup> INkhosi inibusise. Lapha nginitjele kutsi bengitoyekela ngensimbi yemfica, futsi naku, yimizuzu lengemashumi lamabili kushaye yelishumi. Labanengi benu bantfu, banetindlela letindze lenisatotihamba. Ngiyanitsandza. Nesizatfu sekutsi nginibambe kanje, akusiko ngoba ngifuna kuba nesibhuku kini, kodvwa ngiyanitsandza. Futsi lengikwatiko, angigodli lutfo; nginitjela liCiniso.

<sup>191</sup> Ngaphandle etinkonzweni lapho ngiya khona, aningiva nakanye ngishumayela leMilayeto. Cha, nganetsembisa, kuta kulelitabernakeli. Khona lapha kulapho ngishumayela khona iMilayeto yami khona. Nginalemitsatfu noma lemينة leminyela lapha, iNkhosi lenginike yona, nginemiBhalo kuwo, lebengeke ngaba nesibindzi sekuwushumayela noma kukuyiphi indzawo kodvwa khona lapha. Naku lapho Livi laNkulunkulu lacala kusukela khona. Futsi, Nkulunkulu aze akugucule, ngiyahlala khona lapha futsi ngiwetfula khona lapha. Kunjalo.

Ngaphandle ngaleya etinkonzweni, ngikhulekela labagulako, nayo yonkh'intfo kunjalo; futsi, eceleni, ngisho tintfo ngendlela legegago, kutsi timvu tiyaWuva. Tiyati kutsi kukhuluma ngani. Ngakulokunye, ngumsundvu nje ehukeni, niyabona. Ngikhombisa tibonakaliso te—tekuzama kubonisa kutsi Nkulunkulu uyati, ekuhloleni lokufihlakele, futsi wati tinhlitiyo tebantfu, futsi wenta letintfo leti. Leso siphwiwo sebuvangeli, nje kushukumisa bantfu.

Intfo yekucala niyati, itheyiphi itsi catsatsa endlini yabo. Lenawo lomyayeto, ngalesosikhatsi. Uma ayimvu, uhambisana kahle Nawo. Uma ayimbuti, uyayikhahlela itheyiphi ayikhiphe. Uh-huh. [Umnaketfu Ben Bryant utsi, “Nawe, futsi.”—Umhl.] Niyabona, loko yi... “Nawe, futsi,” kunjalo, Ben. Loko, kunjalo impela. Ben ubenesentakalo lesitsite. Kulungile. Yeboke, kunjalo.

<sup>192</sup> Anijabuli yini kutsi nibaKhe na? [Libandla litsi, “Ameni.”—Umhl.] Anijabuli na? [“Ameni.”] Sasivame kuhlabela liculo lelincane lepentecostali, kudzala, kanje:

Ngijabula kakhulu kutsi iNkhosi yangikhipha;  
 Ngijabula kakhulu kutsi iNkhosi yangikhipha;  
 Kube kwakungesiko ngenca yaJesu, bengiyoba  
 kuphi?

Ngijabula kakhulu kutsi iNkhosi yangikhipha.

O, bengisolo ngajabula kusukela iNkhosi  
 yangikhipha;

Bengisolo ngajabula kusukela iNkhosi  
 yangikhipha;

Kube kwakungesiko ngenca yaJesu, bengiyoba  
 kuphi?

Ngijabula kakhulu kusukela iNkhosi  
 yangikhipha.

Bengisolo ngimemeta kusukela iNkhosi  
 yangikhipha;

Bengisolo ngimemeta kusukela iNkhosi  
 yangikhipha;

Kube kwakungesiko ngenca yaJesu, o,  
 bengiyoba kuphi?

Ngijabula kakhulu kutsi iNkhosi yangikhipha.

Ludvumo! Anijabuli na? [Libandla litsi, “Ameni.”—Umhl.]  
 “Anijabuli yini . . .” Asilihlabele.

Awujabuli yini kutsi iNkhosi yakukhipha?

Awujabuli yini kutsi iNkhosi yakukhipha?

Kube kwakungekho ngenca yaJesu, o,  
 bengiyoba kuphi?

Ngijabula kakhulu kutsi iNkhosi yangikhipha.

Awu, bengisolo ngihlabele kusukela iNkhosi  
 yangikhipha;

Bengisolo ngihlabele kusukela iNkhosi  
 yangikhipha;

Kube kwakungekho ngenca yaJesu, o,  
 bengiyoba kuphi?

Ngijabula kakhulu kutsi iNkhosi yangikhipha.

Anijabuli ngako na? [Libandla litsi, “Ameni.”—Umhl.]  
 Manje-ke, sitohamba ekuKhanyeni. Niyalati leluculo na?

Sitohamb’ekuKhanyeni, KukuKhanya  
 lokuhle,

Kuvela lapho ematfonsi ematolo emusa  
 akhanya khona;

Kusikhanyisa ndzawo tonkhe emini  
 nasebusuku,

O, Jesu, kuKhanya kwelive.

Anilitsandzi lelo na? Asilihlabele futsi.

Sitohamb'ekuKhanyeni, KukuKhanya  
 lokuhle,  
 Kuvela lapho ematfonsi ematolo emusa  
 akhanya khona;  
 Kusikhanyisa ndzawo tonkhe emini  
 nasebusuku,  
 O, Jesu, kuKhanya kwelive.

Kuphuma kwelilanga!

Nonkhe nine labangwele bekuKhanya  
 memetelani,  
 Jesu, kuKhanya kwelive;  
 Liciniso nemusa eGameni laKhe,  
 Jesu, kuKhanya kwe...

Manje asiphakamise tandla tetfu uma silihlabela.

O, sitohamba kulokuKhanya, Kukukhanya  
 lokuhle kangaka,  
 Kuvela lapho ematfonsi ematolo emusa  
 akhanya khona;  
 Kusikhanyisa ndzawo tonkhe emini  
 nasebusuku,  
 Jesu, kuKhanya kwelive.

Chawulanani.

O, Kuvela lapho ematfonsi ematolo emusa  
 akhanya khona.

Anijabuli kutsi nibantfwana bekuKhanya na? Indvodzana  
 seyiphakeme.

... ndzawo tonkhe emini nasebusuku,

“Nine bantfwana labancane, tsandzanani.”

O, sitohamba nje ekuKhanyeni, Kungu  
 lokuhl-... (kubonakaliswa kweLivi laKhe)  
 Kuvela lapho ematfonsi ematolo emusa  
 akhanya khona,  
 Nje kusikhanyisa ndzawo tonkhe emini  
 nasebusuku,  
 NguJesu, kuKhanya kweLivi.

Nonkhe niyakukholwa na?

Siyamasha siya eZayoni,  
 Lenhle, lenhle iZayoni;  
 Siyamasha senyukela eZayoni,  
 Lelo Dolobha lelihle laNkulunkulu.

O, siyamasha siya eZayoni...

Yekela labo labala kuhlabela,  
 Labangazange bamati Nkulunkulu wetfu;  
 Kodvwa bantfwana beNkhosi yaseZulwini,  
 Futsi kodvwa bantfwana beNkhosi  
 yaseZulwini,  
 Futsi kwangatsi bangakhuluma tintfokoto  
 tabo ngesheya,  
 Kwangatsi bangakhuluma tinjabulo tabo  
 ngesheya.

Ngoba siyamasha . . . (Ludvumo!)  
 Lenhle, lenhle iZayoni;  
 O, siyamasha senyukela eZayoni,  
 Lelo Dolobha lelihle laNkulunkulu.

O, siyamasha siya eZayoni,  
 O, lenhle, lenhle iZayoni;  
 Siyamasha senyukela eZayoni,  
 Lelo Dolobha lelihle laNkulunkulu.

<sup>193</sup> Khipha liduku lakho. Khiphani emaduku enu, umzuzu nje. Asinike iNkhosi umnikelo wekujikitisa. Akusiso sitfungo, kodvwa batsatsa emtimbeni waPawula emaduku netintfo, niyabona.

O, siyamasha siya eZayoni,  
 O, lenhle, lenhle iZayoni;  
 Siyamasha senyukela eZayoni,  
 Lelo Dolobha lelihle laNkulunkulu.

O, siyamasha siya eZayoni,  
 O, lenhle, lenhle iZayoni;  
 Siyamasha senyukela eZayoni,  
 Lelo Dolobha lelihle laNkulunkulu.

<sup>194</sup> Amen! O, akunenti nitive nikahle na? Kwangatsi ngiyabona nje labo labangcwele labadzala emuva lapho, ngaphambi kwekuyongena eselekisini lemaRoma lapho, bacala kwenyuka lelogcuma, niyati, enhla kulowomehluko lomncane, benyuka bayongena emgodzini wemabhubesi, batsi:

O, siyamasha siya eZayoni,  
 Lena lenhle, lenhle iZayoni;  
 Siyamasha senyukela eZayoni,  
 Lelo Dolobha lelihle laNkulunkulu.

Emasimu aseZayoni iyatsela  
 Inkhulungwane yemaswidi langewe  
 Ngaphambi kwekutsi sifike esiHlalweni  
 saseZulwini,  
 Ngaphambi kwekutsi sifike esiHlalweni  
 saseZulwini,  
 Noma sihambe etitaladini tegolide,  
 Noma sihambe etitaladini tegolide.

Siyamasha siya eZayoni,  
Ngulenhle, lenhle iZayoni;  
Siyamasha senyukela eZayoni,  
Lelo Dolobha lelihle laNkulunkulu.

<sup>195</sup> Phindzani emvakwami. Nkhosi Nkulunkulu, [Libandla litsi, “Nkhosi Nkulunkulu,”—Umhl.] Ngitentela sifungo kabusha kuWe. [“Ngitentela sifungo kabusha kuWe.”] Ngihlante kukokonkhe kungalungi. [“Ngihlante kukokonkhe kungalungi.”] Ngihlante kukokonkhe kungabata eVini laKho. [“Ngihlante kukokonkhe kungabata eVini laKho.”] Akutsi mine, kusukela kuleliPhasika, [“Akutsi mine, kusukela kuleliPhasika,”] ngibe sidalwa lesisha [“ngibe sidalwa lesisha”] kuKhristu Jesu. [“kuKhristu Jesu.”] Angitfwale, enhlityweni yami, [“Angitfwale, enhlityweni yami,”] Livi laKho. [“Livi laKho.”] Kwangatsi Lingaba Sibane etinyaweni tami [“Kwangatsi Lingaba Sibane etinyaweni tami”] lesitoKhanyisa indlela yami. [“lesitoKhanyisa indlela yami.”] Kusukela emvakwaloku, [“Kusukela emvakwaloku,”] ngitoKulandzela. [“ngitoKulandzela.”] EGameni laJesu. [“EGameni laJesu.”] Ameni. [“Ameni.”]

Siyamasha siya eZayoni,  
O, lenhle, lenhle iZayoni;  
Siyamasha senyukela eZayoni,  
Lelo Dolobha lelihle laNkulunkulu.

<sup>196</sup> Loko akunenti nitive nikahle na? [Libandla litsi, “Ameni.”—Umhl.] Sitentele sifungo kabusha, sati kutsi enhlityweni yetfu siphilisiwe ekufeni, sentiwa saphila. Akunenti nitive nikahle na? [“Ameni.”] Hhe, o, hhe! Ngiyanitsandza, ngelutsandvo lolungafi.

Lalalani. “Tsandzanani. Ngoba ungeke ungamtsandzi umnakenu, lombonako, bese utsi utsandza Nkulunkulu, Longakaze umbone.” Niyabona na? Ngako tsandzanani.

Ngako-ke, khontanani, nikhonte Nkulunkulu. Ngabe kunjalo na? “Njengoba nenta kulalabancane balaba loneMandla laphilisako kubo, nikwente kiMi.”

“SaKubona nini weswele na? SaKuvakashela nini usejele na? Satenta nini letintfo leti na?”

“Lenikwente kubo, nakwenta kiMi.”

<sup>197</sup> Akumangalisi loko na? [Libandla litsi, “Ameni.”—Umhl.] Ngiyamtsandza, animtsandzi nine na? [“Ameni.”]

<sup>198</sup> O, kukhona lelinye futsi liculo lesitolicula, uma nje ninaso lesinye sikhatsi lesingumzuzu. O, yebo-ke, sitowatsatsa nje. Kulungile. Kulungile, mnumzane. O! *Hamba NeliGama LaJesu*. Ningakukhohlwa loko, bangani. Asilihlabele sonkhe manje. Ngamunye, kanyekanye manje, ngenhlityo yinye nje lenkhulu,

kutsatseni nikuyise kuYe. Asitsi, ngako konkhe lesinako ngekhatsi kitsi.

Hamba neliGama laJesu,  
Mntfwana wekudzabuka newelusizi;  
Litokuniketa injabulo nendvudvuto,  
Litsatse noma lawuyakhona.

Gama leliligugu, O limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu;  
Gama leliligugu, O limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu.

<sup>199</sup> Khumbulani manje, ngikhulekeleni lapho imimoya leshisako yekuhlushwa ivunguta, lapho bodeveli nhlangotsi tonkhe aphantsa insayeya, ngitokhumbula kutsi niyangikhulekela ebusuku noma emini, futsi ngitobe nginikhulekela.

Manini ngakumelusi wenu lolungile, uMnaketfu Neville, nalabambisene naye, uMnaketfu Capps. Nibalalele. Batonifundzisa Livi lekuPhila. Ngiyakukholwa loko. Kube bengingakukholwa, impela bengingeke ngibe nabo lapha. Impela bengingeke. Ngiyakholwa kutsi bayawukholwa loMlayeto, futsi bahlala nawo ngalo lonkhe lwati lwabo, futsi nginekukholwa kuwo omabili lamadvodza. Hlalani nawo. Laba labanye banaketfu, ngalapho labanemhlangano wabo khona, laba lebebeme lapha kusihlwa, uma nisemacentselweni abo, manini ngakubo. Nivile kutsi betela kutokwentani lapha, kusihlwa.

Hamba neliGama laJesu,  
Njengelihawu kubobonkhe bosochaka; (lalela loku)  
Uma tilingo tikutungeleta,  
Vele uphefumule leloGama ngenkhuleko.

Gama leliligugu, Gama leliligugu, O limnandzi kangaka!  
O limnandzi kangaka!  
Tsemba le . . .

Nkulunkulu Lotsandzekako, philisa labantfu laba. Ngikhuleka kuWe, Babe, eGameni laJesu. Siphe kona, Nkhosi, ngiyakhuleka.

. . . O limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweZulu.

Size sibonane! size sibonane!  
Size sibonane etinyaweni taJesu;  
Size sibonane! size sibonane!  
Nkulunkulu abenani size sibonane futsi.

Asikhotsamise tinhloko tetfu manje.

[Umnaketfu Branham ucala kuhamisha lelitsi *Nkulunkulu Abe Nani*—Umhl.] O Nkulunkulu, bani natsi. Sisite, Nkhosi.



...sibonane etinyaweni taJesu! (size  
sibonane!)

Size sibonane! size sibonane!

Nkulunkulu abenani size sibonane futsi.

<sup>200</sup> Loyo ngumthandazo wami sibili. Size sibonane futsi, Nkulunkulu anibusise! Futsi manje ngitocela uMnaketfu Neville loligugu uma angalikhulula lelibandla lelihle.

Nkulunkulu uyanitsandza, ngamunye. Ngibonga kakhulu kuba nebantfu labanjengani nonkhe. Bewungaba yini uMlayeto wami kube bengingenamuntfu loWukholiwe na? Futsi kukhona bantfu lapha, beningaWufela, ngaloMlayeto lesinawo. Nkulunkulu akanisite, ngamunye. Imikhuleko yami inani. Tibusiso tami tihamba nalowo nalowo wenu. Kwangatsi ningeke nakhohlwa kutsi niyincenye kuloko kuvuka kulabafile. EMandla laphilisako manje sekakini. Konkhe sekucatululiwe. Ungumntfwana waNkulunkulu.

Asikhotsamise tinhloko tetfu, aze uMnaketfu Neville asikhiphe. Futsi Nkulunkulu anibusise.



*NGABE NKULUNKULU UKE AWUGUCULE YINI  
UMCONDVO WAKHE NGE LIVI LAKHE NA? SSW65-0418E*  
(Does God Ever Change His Mind About His Word?)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yaMabasa 18, 1965, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2017 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)