


# UMDVUDVUTI

 Ngiyabonga, Mnaketfu Neville. Ngiyabonga, mnaketfu. Sanibonani kusihlwa, bangani. Kuyinhlanhla kubuya endlini yeNkhosi futsi, kusihlwa, enkonzweni yaKhe, kutoMkhonta futsi. Ngicabanga kutsi kuyintfo lenkhulu kunato tonkhe leyake yenteka kimi, kuba nenhlanhla yekuMkhonta. Futsi ngiyati, njengoba nginikhonta, ngikhonta Yena. “Ngoba loko lenikwente kulaba labancane, labancane baMi, nikwente kiMi.” Futsi-ke emaVi aKhe angeke ehluke.

<sup>2</sup> Manje ngifuna kutsatsa lomzuzwana wesikhatsi kutsi ngisho kutsi make usaphefumula, noma kwakungesikhatsi ngisuka esibhedlela esikhashaneni lesendlulile. Futsi masinyane emvakwenkonzo yesidlo kusihlwa, umkami nami siyohlala naye simgadze. Siyahamba siya e—esibhedlela.

<sup>3</sup> Futsi ngifuna kuvakalisa ngaye, ngenca yekutsi angeke, kubonga lesinako kini bantfu, ngekusikhulekela kulesikhatsi lesi senkhatsato, nangalamakhadi lamahle netimbali, netintfo tekuvakalisa luvelo, loko lenikutfumele kumake wami; lengikutfokotela sibili, futsi uyatfokota, naye. Futsi, ngiyabonga, ngemusa kakhulu. Ngitowetama, ngako konkhe lokusemandleni ami, kunentela lokufanako. Niyakwati loko. Futsi ngako ngati loku, kutsi mhlawumbe. . .

<sup>4</sup> Bengingeke ngisho kutsi uyafa, naloku nje dokotela atsi uyafa. Kodvwa wangitjela *loko*, ngeliSontfo lelendlulile, kutsi bekafa ngalesosikhatsi. Futsi liviki lonkhe, labantfwana bahlala ngakhona, bagadzile esibhedlela, bashintjana, li-awa ngeli-awa, bagadze make kutsi ahambe. Kodvwa, kulesikhatsi lesi, uphansi kwendlula lake aba ngiko.

<sup>5</sup> Ngicabanga kutsi dokotela utfola tintfo letingemashumi lamabili nakubili letingakalungi kuye. Futsi kungalesosikhatsi-ke laba, lomunye uyangena, atsi, “Cha, angikholwa kutsi kunguloko.”

<sup>6</sup> Futsi ekugcineni, lomunye washo loku: “Ngumake lomdzala losakhulile, lodzinwe kakhulu nje kuchubeka nekuphila.” Ngako, ngicabanga kutsi lolohlobo luyakuvakalisa. Kunjalo. Ungunina webantfwana labalishumi, futsi tikhatsi tibematima kuye. Siphile ngekuhlupheka. Futsi tintfo lebetinjalo njengekutsi beku—bekungaba njalo. Kodvwa, futsi nje ukhatsele futsi ukhandlekile, futsi uya eKhaya.

<sup>7</sup> Futsi kungenjabulo, nangaleli—leliVangeli lelikhulu lengilishumayelile, lengikholelwa kulo manje. Alisebenti nje kuphela uma ema—uma emazubela asetulu, Kuyasebenta uma aphantsi, futsi. KuyiNdvudvuto yami. Futsi ku. . . Ngingeke ngikholwe kutsi make wami angake afe, ngoba unekuPhila

lokuPhakadze, niyabona. “Loyo lokholwa ngiMi, noma besafile, noko utawuphila. Nomangubani lophilako futsi akholwe ngiMi, angeke afe.” Manje, iNkhosi yami yasho Loko, futsi ngibambelele kulawoMavi. Naloku nje sonkhe sehla sidzabula esigodzini, ngulabo. . . Njengemelusi wetfu loligugu, kulentsambama, uwavakalisile etikwakhe; lawa lakhandlako, ema-awa ladvonsiwe, ekugcina lamhlabeni.

<sup>8</sup> Nkkt. Fordyce, lomunye umngani wetfu, lolele eceleni kwakhe ngco, afa, anenkhatsato yenhliyiyo. Futsi tikhatsi letinengi, ngesheya kwesitaladi, siletse, satsenge tibhidvo letincane netintfo kulodzadze. Bekahlala ngephandle lapha eveni ngakuyaZurschmiede. Futsi ngingati kutsi bekunguye, ngaze ngambuka kahle, unemashumi lasikhombisa nesihlanu noma emashumi lasikhombisa nesitfupha. Futsi bekanabodzadzewabo labadzala lababili ekhatsi lapho, kutsi bamvakashele. Futsi ngesikhatsi esuka, ngawelela ngale, watsi, “UnguMnaketfu Branham, lomvangeli?”

Ngase ngitsi, “Yebo, memu.”

Wase ucala kukhala. Watsi, “Ngi. . .loko yi. . .Ngeva kutsi loyo ngumake wakho edvute kwami ngco, likhethini nje emkhatsini wetfu.”

Ngatsi, “Yebo.”

Watsi, “Mhlawumbe sitohamba, sobabili, ngesikhatsi lesifanako.”

<sup>9</sup> Ngatsi, “Nkkt. Fordyce, kunembuto munye lengifuna kukubuta wona, dzadzawetfu, ngihambe ngadzabula etindzaweni tenu kulawo malayini laphakeme ngephandle, futsi ngakubona ngephandle lapho ucentsa ngelikhuba, futsi usebenta kamatima; ngase-ke ngikubona ungenisa tibhidvo takho bese utitsengisa indlu ngendlu ngasedolobheni lonkhe, bese ubuyela emuva.” Ngatsi, “Lokukutsi, utiphilise ngalokucotfo; kodvwa ngabe uyayati yini iNkhosi yami, njengeMsindzisi wakho na?”

Watsi, “NgiyaYati, njengeMsindzisi wami. Ngemusa waYo ngiyetsemba,” watsi, “kungitsatsa ngehle angendlulise esigodzini selitfunti lekufa.”

<sup>10</sup> Ngatsi, “Make angahle angakhoni kuhamba nawe entasi lapho, kodvwa Yena utokhona.” Ngako, sabanemkhuleko. Futsi wabambelela nje esandleni sami ngaze ngacishe ngadlutfula, kutsi ngiphume.

<sup>11</sup> Ngesheya nje kwalelikamelo, Nkkt. Gaither khona etulu lapha, lomunye make lomdzala, uhambe kuyoba neNkhosi, emaweni lambalwa nje lendlulile. Futsi nemilente yomibili ijutjiwe, esifeni sashukela. Futsi sengimati kusukela. . .Nemyeni wakhe alele etulu lapho, anemlente munye ujutjiwe. Nemhlaba ugcewele lusizi.

Ungafisi imicebo yalelive lelite,  
 Lebola ngekushesha kangaka,  
 Yakhela ematsemba akho etintfweni  
 taPhakadze,  
 Angeke endlule!

<sup>12</sup> Futsi mine, iminyaka lengemashumi lamatsatfu nakunye ngime emvakwelideski lapha, nasemhlabeni jikelele, njengoba ngishito kutsi umhlaba wonkhe lipulpiti lami. Khona-ke, ngitamile kuniketa bantfu leLivi lekuPhila lokuPhakadze. Futsi nguyonantfo kuphela lengasita uma sewufika ekupheleni kwemgwaco. Ngako kungani setsembela kunoma yini lenye? Yini lebesingayetsemba? Uma...Ngesikhatsi make angitjela, ngalelelinye lilanga, kutsi bekasalungele kuhamba, ngase ngiyahamba ngiyokhuluma naye.

Njengoba ngenta nje kuNkkt. Broy, maketala wami, cishe inyanga ngaphambi kwekutsi ahambe, ngehla futsi ngakhuluma naye. Noko, ngangimbhabhatisile, nakanjalonjalo.

Futsi ngabhabhatisa make wami lucobo, eminyakeni lengemashumi lamatsatfu leyendlulile, khona ngaphansi kwalapho ngihlala khona manje, emfuleni, eGameni laJesu Khristu.

<sup>13</sup> Ngambhabhatisa cishe impela babe loneminyaka lelikhulu budzala, eGameni leNkhosi Jesu Khristu, emantini laneludzaka. Sengiyambona lomfo lomdzala lotfutfumelako manje, netandla takhe letinelidvumbe, angibambe ngasebusweni, futsi angigaca, angibuka ebusweni. Ngiyohlangu naye futsi ngakulolunye luhlangotsi. O, yebo. Yebo.

Ematsemba ami alikakhelwa kulolunye lutfo  
 ngaphandle  
 KuneNgati yaJesu nekulunga;  
 Lapho konkhe lokutungelete umphefumulo  
 wami kukhwesha,  
 Khona-ke Ungilo lonkhe litsemba lami  
 nesisimiso.

KuKhristu, leloDvwala lelicinile, ngiyema;  
 Yonkhe leminyane imihlabatsi isihlabatsi  
 lesibishako.

Kusihlwa sidlosenkhozi, ngetsembise kuba lapha.

<sup>14</sup> Billy ungitjelile namuhla kutsi labanengi bacele tingcogciswano. Futsi bengitobanika; kodvwa ngimbutile kutsi utoweca yini kulesikhatsi lesi. Nginesiciniseko kutsi niyacondza.

<sup>15</sup> Futsi ngitsite nje kwetfuka kancanyana. Niyati kutsi bewuyoba kanjani. Kodvwa, noko, ngi—ngikholwa iNkhosi yami, nemusa waYo wenele. Nguloko kuphela lengikudzingako. Ngako, ngikhulekeleni, njengoba ngidzinga umkhuleko.

Futsi kwangatsi Nkulunkulu angahlala njalo anibusisa ngalokucebile ngamunye wenu!

Futsi uma sewufika ekupheleni kwemgwaco, Ngiyetsemba kutsi ungeke utame kwenta loko ngaphandle kwekutsalwa kabusha.

<sup>16</sup> Bengicabanga, njengoba, Billy lapho; ngabamba tandla tamake wakhe, umkami, ngesikhatsi ashona, iminyango lembalwa nje ngaphansi kwalapho make akhona manje. Ngesikhatsi abuka ngale, futsi bekakadze anelwati lapho ngaphambi kwekutsi afe; intfombatane nje, lenemashumi lamabili nakubili eminyaka budzala, unina webantfwana lababili. Wase utsi, “Billy, ukhulumile ngaLo, ushumayeke ngaLo, kodvwa,” watsi, “s’thandwa, awati kutsi Liyini. Likhatimula kanjani pho!” Besisandza kutfolala lendlela lendzala lenhle yeliVangeli ngalesosikhatsi. Watsi, “Hlala naLo, Billy. Hlala naLo! Ungalokotsi uLishiye. Liyabhadala kuleli-awa.”

Ngase ngitsi:

Ngiyohlangana nani ekuseni,  
ngasemasangweni lakhanya, bha,  
Lapho tonkhe tinsizi setikhweshile;  
Ngiyobe ngime ngasesangweni lelihle, lapho  
emasango avuleka kakhulu,  
Ekuvalweni kwelusuku lwemphilo loludze,  
lolukhatsele.

Nguloko-ke. Ngiyakukholwa loko ngako konkhe lokukimi. Ngiyakukholwa loko. Ngiyetsemba kutsi ngingahlangana naloyo wenu, ngaloko kusa.

Niyongati ekuseni, ngekumamatseka  
lenginako.

Njengoba uMnaketfu Neville nabo asho, eculweni:

Ngiyohlangana nani ekuseni, kuleloDolobha  
lelaxhiwe laba tinhlangotsi letilinganako  
letine.

Kungiko impela nje njengoba kungaba njalo!

<sup>17</sup> Ngicaphelile, ngita, kuletinsuku letimbalwa letendlulile, ngivela esibhedlela, kunelithende lelaxhiwe phansi lapha e—ePennsylvania Railroad eplotini yemgwaco wesitimela. Kuse, emkhatsini, ngiyakholwa, emkhatsini weSitaladi se 9 nese 10, entasi lapha eSpring, senyuka, kukhona i (sashiwo) luphawu: “inkonzo yesiphiwo.” Angimati lomnaketfu. Angati njengoba ngike ngahlangana naye. Kodvwa ungumnaketfu, futsi ulapha edolobheni, ubambe umhlangano. Futsi ngiyati—ngiyati kutsi kushokutsini kuya edolobheni, futsi mhlawumbe lidolobha lelingangaleli, futsi kungekho...lomunye adedele emuva. Angimati. Futsi akakaze angicele kutsi ngisho loku. Kodvwa ngi—ngikholwa kutsi kungabakuhle sibili uma nonkhe

nine bantfu, nifuna ndzawanatsite kuhamba, uma beningaya entasi, nive umnaketfu ashumayela liVangeli. Utofanele abe ngulomunye webantfwana baKhristu, noma nakungenjalo bekangeke aphumele ngephandle aphakamise lithende lakhe, kulesi lesipholile, simo selitulu seNyoni, sitama kwentela iNkhosi yetfu intfo letsite. Ngako, kuleliviki, vakashelani umnaketfu entasi lapho, futsi nimplalele ashumayela.

Futsi, manje, ngicabanga kutsi loko bekunguto tonkhe timemetelo, lebengitokhuluma ngato.

<sup>18</sup> Kodvwa impela ngifuna kusho lentfo yinye. Ngiyakutfokotela konkhe kuma kwenu. Esimeni selitulu lesikanjena, netikhatsi letinjengalesi; futsi uta ebandleni lelidzadlana, futsi ulindze lapha. Bengingentani ngaphandle kwenu? Besingentani ngaphandle kwalomunye nalomunye? Leli li-awa kunamatselana ndzawonye.

O, bayovela eMphumalanga naseNshonalanga,  
Bayovela emaveni lakhashane,

<sup>19</sup> Bengifuna Meda naMabel bangihlabelele leyo manje ekuseni. Kodvwa, kusobala, bebangeke bakwente kuleli-awa. Lelo bekuliculo labangihlabelela lona ngesikhatsi ngicala emahambeni ami ebuvangeli, cishe eminyakeni lelishumi nesihlanu leyendlulile. Niyivile lengoma.

Kutodla lidzili neNkhosi yetfu, kutodla  
njengetimenywa taKhe;  
Tibusiswe kanjani pho letihambi leti!  
Babuka buso baKhe lobungcwele  
Bukhatimula ngelutsandvo lwebuNkulunkulu;  
Bahlanganyeli lababusisiwe bemusa waKhe,  
Njengematjana laligugu emcheleni waKhe  
bayokhanya.

<sup>20</sup> Manje, kuloku kusa ngidzingeke ngiphutfume ngiphume ngco. Futsi mine. . . Make bekaluleme. Bekacishe nje ancisheke umoya. Bekangaphefumuli, nhlobo, nhlobo, ngesikhatsi bangibita. Kodvwa, ngandlela tsite, welulama futsi, wase ucala kuphefumula futsi. Akati. Kodvwa Umgcine aphila ngesikhatsi ngisashumayela, futsi wamgcina sikhshana. Futsi ngiyetsemba kutsi Utokwenta manje ngiseselapha kusihlwa. Manje, ngiyabonga, ngemusa kakhulu, ngemikhuleko yenu.

<sup>21</sup> Futsi manje asikhotsamise tinhloko tetfu umzuzwana nje sisakhuleka. Sisakhotsamise tinhloko tetfu, ngi—ngifuna kunibuta umbuto lonesizotsa sibili. Futsi ngiyetsemba kutsi anikhubeki ngami ngicela loku; kodvwa ngati, njengoba ngati manje, ngisho loku kulomncane nalomdzala. Nine mantfombatane lamancane, nifanele nite ngalelinye lilanga lapho make alele khona kusihlwa, nine tinsizwa. Sonkhe siyati kutsi sifanele sifike kuleyondzawo.

<sup>22</sup> Futsi uma ungakaciniseki sibili kutsi sewulungele kuhlanguana naNkulunkulu, ungatiphakamisa nje tandla takho, lapho kungekho muntfu lobukako, kuNkulunkulu, futsi utsi, “Nkulunkulu, ngikhumbule”? Nkulunkulu akubusise. Nkulunkulu akubusise, ndzawo tonkhe. “Ngikhumbule, O Nkulunkulu, ngifanele ngehlele lapho mhlawumbe lapho ngitoculeka khona, nami. Kodvwa ngifuna kuciniseka ngaphambi kwekutsi ngihambe, futsi ngisesemcondvweni wami lophilile, kutsi umphefumulo wami uphokophele kuNkulunkulu. ‘Futsi ngiyohamba esigodzini selitfunti lekufa, angiyukwesaba lokubi, ngoba Wena unami.’”

<sup>23</sup> Manje, Babe loseZulwini, njengoba siletsa, ngekukholwa, etandleni tami, kusihlwa, lemiphefumulo leligugu lephakamise sandla sayo njengamanje. Ngiyiphakamisela embikweSihlalo sebukhosi semusa waKho nesihawu. Futsi ngati lentfo yinye, Babe, kungahle kubekhona bantfu labagulako lapha, kungahle kubekhona bantfu labakhatsatekile. Kodvwa, Nkulunkulu, akukho namunye wabo lonesidzingo njengalaba labaphakamisa tandla tabo. Ngoba bayakwati loko, akunandzaba noma baphilisiwe ekuguleni, batophila sikhatsi lesidze ngalokwenele, mhlawumbe batophindze bagule futsi. Kodvwa, O Nkulunkulu, uma bake bemukela loMsindzisi lobusisiwe futsi banekuPhila lokuPhakadze, futsi batelwe kabusha, akukho lutfo, ke, lolungake lubehlukanise naNkulunkulu. Bababantfwana baNkulunkulu, futsi abasayophindze behlukaniswe. “Wendlulile ekufeni wangena ekuPhileni, futsi akasayi ekulahlweni.” Setsembiso lesinje pho, Nkhosi! Singawusimisa kanjani umphefumulo wetfu khona lapho! Akunandzaba kutsi siphepho sivunguta kamatima kangakanani, akunandzaba kutsi emagagasi abonakala aphambene kanjani, “kukholwa kwetfu kubuka etulu kuWe, Wena Wundlu laseKhalvari, Msindzisi webuNkulunkulu!” Manje batsatse kusihlwa, O Nkhosi Nkulunkulu, ngemusa waKho nekukhatsalela. Sindzisa umphefumulo wabo khona manje. Kwangatsi banga—kwangatsi bangete basishiya lesakhiwo lesi, kusihlwa, kuze kutsi “kuthula lokwendlula kucondza” kungene ehltiyweni yabo. Ngingentanjani, Nkhosi, emvakwekuba sebaphakamise sandla sabo, kuphela kuphakamisela liphimbo lami kuWe, futsi ngikhale, “O Nkulunkulu, bani nesihawu”? Siphe loku, Babe.

<sup>24</sup> Ngoba kuleminyaka leminengi kutsi Ungisindzisile, nangesheya kwemasimu nasemhlabeni jikelele, Ngibabonile labo beta ekupheleni kwemgwaco, labo lebebangakwati Wena, futsi ngive loko kukhalela umusa. Futsi ngibabonile labo beta lebebakwati Wena, bahlabela, “Lusuku lwekujabula, lusuku lwekujabula, kusukela Jesu ageza tonono tami!” O, yebo. Lababi uyasabalala njengesihlahla selitsemba lesiluhlata satjani, tikhatsi letinengi; kodvwa uma efika ekupheleni kwemgwaco, kwehlukile.

25 Kwangatsi kungeke kwabakhona umuntfu lomubi emkhatsini wetfu kusihlwa. Kwangatsi bonkhe bangatsetselelwa sonkhe sono. Futsi kwangatsi wonkhe umuntfu ekhatsi lapha angemukela kubafreshi nekubamusha kuNkulunkulu. Ngoba, Babe, sisemnceleni nje manje wekudla sidlo senkhosi, lolo lolungcwele, luhlelo lolungcwele Losishiyele lona. “Lona ngumtimba waMi lohleshulelwe nine. Lena yiNgati yeliThestamenti leLisha, indzebe yetibusiso. Ngetikhatsi tonkhe leniyidlako futsi niyinatse, nikhombisa kufa kweNkhosi ite Ibuye.”

26 Nkulunkulu, siyakholwa kutsi Uyabuya. Sikholwa kutsi Jesu utofika, futsi sitoMbona, loyo Lomkhulu lokhatimulako. Futsi wonkhe lomnyaka lomdzala uyondlula, nako konkhe ku... tonkhe tinsizi nebuhlungu benhlitiyo, nekugula nentfo kuyoshabalala. Kulelikusasa lelikhulu lelisha, sitovela, Nkhosi, ngekukhala nekumemeta kwekuncoba. “Kujikitisa emasundvu ngenjabulo, njengoba iNkhosi iyotsatsa siHlalo saYo sebukhosi.” Sibuke lelo-awa.

Manje sidvudvute futsi, Nkhosi, eVini laKho, kusihlwa. Khuluma kitsi letintfo letitfokomele, kuze Kudvudvute tinhlitiyo tetfu.

27 Futsi ngikhulekela make. Nkhosi Nkulunkulu, nguye kuphela make lengake ngamati. Futsi ngandlela tsite noma lenye, akunandzaba kutsi umfati ulunge kangakanani, angaba nemoya lomnandzi kangangoba angabamnandzi, kodvwa akuyitsatsi indzawo yamake; loyom-okhi lomdzala losabalele, Nkhosi, logcilile futsi wasima, uma ungehla futsi uhlale phansi eceleni kwakhe, futsi ukhulume naye. Ngiyakhuleka, Nkulunkulu, kutsi Ungeke umvumele eve buhlungu. Ngoba kwephula inhlitiyo yami, Nkhosi, uma ngicabanga kutsi uyagula. Ake nje ahambe ehlele esigodzini selitfunti lekufa, angesabi lokubi.

28 NgiKubonga kanjani pho! Esikhashaneni lesendlulile, ngesikhatsi angalati ngisho neligama lakhe lucobo, ngesikhatsi ngitsi, “Jesu.” wanikina inhloko yakhe, bekaMati. NgiKubonga kanjani ngaloko, Nkhosi! Nadokotela atsi, “Uculekile. Akati lutfo.” Kodvwa ngisho noma bekangati lutfo, noko, yena (walapha kulomhlaba), bekakwati Wena, Nkhosi. Ngijabula kakhulu ngaloko! Kuphumuta umphefumulo wami.

29 Awukakhulumi nenceku yaKho ngekuhamba kwakhe. Awudzingi kutsi ukhulume nami, Nkhosi, ngako. Kodvwa bengifisa kutsi ngati kuphela, Nkhosi. Ngikhulekela kutsi Utovele nje... Noma ngabe kuyini, Nkhosi, ngikunikela etandleni taKho. Intsandvo yaKho ayentiwe.

30 Futsi manje, Babe, busisa lamaVi kusihlwa, uMlayeto, kufundvwa kweLivi, kuhlabela kwemaculo, kudliwa kwesidlo.

Kwangatsi bonkhe bangaba seludvumeni lwaKho nenkhatimulo, ngoba sikucela eGameni laJesu. Amen.

Sinawo lapha emaduku latokhulekelwa. Futsi ngitobatfola nje kamuvanyana, sisese mkhulekweni.

<sup>31</sup> Asivule, kusihlwa manje, kwekufundvwa kweLivi. Futsi ngitotama kusheshisa ngawo onkhe emandla ami, ngoba kunalabo labahleti etulu, angilindzele kutsi ngiphumele lapho; futsi—futsi ngikhatsele, ngikhandlekile.

<sup>32</sup> Ngitotsandza kucala ngesahluko se 14 saJohane loNgcwele. Futsi asicale e—asicale evesini le 12. Nesifundvo sami kusihlwa sitsi: *UMdvudvuti*. Futsi manje njengoba sifundza, lalelisani ekufundzeni. Johane loNgcwele 14, sicale ngele 12.

*Ngicinisile, ngicinisile, Ngitsi kini, Loyo lokholwa ngimi, lemisebenti lengiyentako Mine naye utoyenta; nalemikhulu imisebenti kunalena utoyenta; ngoba Ngiya kuBabe wami.*

*Futsi noma yini leni... celalako egameni lami, loko Ngitawuyenta, kutsi Babe akhatimuliswe eNdvodzaneni.*

*Uma niyocela noma yini egameni lami, Ngiyolwenta.*

*Uma ningitsandza, gcinani imiyalo yami.*

*Futsi Ngitokhuleka kuBabe, futsi utoninika lomunye uMdvudvuti, kute ahlale nani ingunaphakadze;*

*Ngisho uMoya weliciniso; loyo live lelingeke limemukele, ngoba lingamboni, kanjalo alimati: kodvwa niyamati; ngoba uhlala nani, futsi uyoba kini.*

Ngitotsandza, uma nitocola ngako, kutsi mine ngifundze lelivesi le 17 futsi.

*Ngisho uMoya weliciniso; loyo live lelingeke limemukele,...*

“Live.” Kuphela nje uma nitsandza live, ningeke niLemukele. Niyabona na?

*... ngoba alimboni,...*

Akunandzaba kutsi Wentani, live alikuboni. Abakukholwa. “Ngemadlingozi, isayensi yengcondvo,” niyabona, kubo.

*... ningamboni, kanjalo ningamati:...*

Manje lalelani, lona “Yena” Ukhuluma ngaye:

*... kodvwa nine niyamati; ngoba uhlala nani,...*

Manje, Jesu.

*... futsi uyoba kini.*

<sup>33</sup> Akukacaci yini loko? Ngubani loMdvudvuti ke? Jesu. Niyabona na? Watsi, “Ngitokhuleka kuBabe, Utonitfumelela lomunye uMdvudvuti, ngisho neMoya weliCiniso; Loyo live



lelingeke limemukele, ngoba aliMati, kanjalo futsi lingeke liMbone, noma, liMbone, kanjalo futsi aliMati. Kodvwa niyaMati!” Niyabona, Ukhuluma ngaYe lucobo. “NiyaMati, ngoba Uhlala nani, emtimbeni wenyama manje,” akhuluma nebafundzi, “futsi uyoba kini; futsi uyohlala kute kube phakadze, akayuze ahambe.”

<sup>34</sup> O, Akasuye yini Nkulunkulu lolungile? Jesu, muhle kakhulu kitsi! Futsi uvakaliswe kahle, kutsi, “Nkulunkulu wetfu unguNkulunkulu lolungile.” Muhle kakhulu kubantfwana baKhe! Usinikete yonkhe intfo lenhle. Yonkhe intfo lesiyidzingako, Ukuniketile. Impela bewungatsi, “Babe wetfu, LoseZulwini,” ngoba UnguBabe. Futsi naloku nje singalaleli, naloku nje sinenkhani, Usasiniketa ngalokufanako nje. Nomangabe silungile noma sibabi, Usinika kudla kutsi sidle, timphahla kutsi batigcoke, indlu kutsi bahlale kuyo. O, Muhle kakhulu!

<sup>35</sup> Kube nje besingacalata bese sibala tintfo letinhle Langito kitsi! Asimi kukunaka loko. Kube-ke bewute emehlo ke? Kube-ke bewute impfumulo, bewute umlomo, bewute tindlebe ke? Kube-ke bewute tinyawo noma titfo, futsi ungakhoni kuhambahamba ke? Kodvwa wena...Kodvwa, niyabona, Ukunike tinyawo. Kube-ke bewute emehlo futsi ungaboni; kepha, noko, bewungeva imisindvo, kodvwa bewungati kutsi beyiyini na? Manje, konkhe loko kusemizweni lesihlanu Layiniketako.

<sup>36</sup> Kodvwa-ke, uma nje sitohlala edvute naYe, Utosiniketa lenye intfo. Loko kungu lokungabonakali, kutsi singabona kutsi umuntfu lojwayelekile akake akubone. Uma sitalwa kabusha, siyaMbona. Niyabona na? “NiyaMati. NiMbonile. Uyohlala nani ingunaphakadze.” O, UnguBabe lolungile. Ungu—UnguMtfombo wekulunga, umtfombo lomkhulu wako konkhe kulunga nebuBabe baNkulunkulu wetfu. Muhle kakhulu kubantfwana baKhe labakholwako! Kodvwa manje mhlawumbe. . .

<sup>37</sup> Intfo yinye Lasinika yona, kukhanya kwelilanga. O, kanjani loko. . .Niyati, wawungeke uphile ngaphandle kwekukhanya kwelilanga. Bewungeke uphile kodvwa sikhashana lesincane, ngoba bekungeke kubenelutfo lolukhulako. Nekukhanya kwelilanga kuyintfo lenkhulu sibili futsi kuyadzinga, noko siyabuka nje bese sitsi, “O, lilanga,” bese siyahamba. Niyabona, sikubuka kakhulu. Kodvwa loko kukhanya kwelilanga kumcoka emphilweni yetfu. Kuyasisita, futsi kusinika emandla. Futsi, manje, loko kukumuntfu wemvelo.

Bese kutsi-ke kukhona kukhanya kweNdvodzana yakamoya lesingaphila kuyo.

<sup>38</sup> Konkhe kwemvelo kufanekisa kwakamoya. Njengoba saba nekudla lokuhle lesikudla etafuleni, kungumfanekiso

weKudla lokuhle lesikudla eVini. Niyabona, kungumfanekiso nje. Kuvakalisa lokungephandle (incenye yenyama) yencenye yakamoya, lokusho lokukhulu kitsi kunencenye yenyama. Niyabona na?

<sup>39</sup> Kufana neluswane loluncane nje. Uma luswane loluncane lukhulelwe esibeletfweni samake, kuyinyama nje nengati, kugcuma, kuvevetela. Kodvwa, utsi nje ungatalwa, awukuboni, kodvwa kukhona umoya nemphefumulo lolenga edvute nalowomake, kungena kuloloswane masinyane nje uma latalwa. Masinyane nje loloswane lungatalwa, Nkulunkulu udale umphefumulo futsi wadala umoya, kuba kuloloswane masinyane nje uma latalwa kulomhlaba. Loloswane loluncane luyakhula futsi lucala kufundza, bese-ke kuba ngumphefumulo lophilako futsi uyati kutsi ngukuphi lokulungile nalokungakalungi. Khona-ke une, njenga-Adamu na-Eva nje, bahleti embikwesihlahla salokulungile nalokungakalungi. Wenta kukhetsa kwawo. Bese-ke kuba kuhlakanipha. Kukhula ngaso sonkhe sikhatsi. Ngumnotfo lomkhulu waNkulunkulu.

<sup>40</sup> Futsi ekugcineni kwehlela ekupheleni kwemgwaco, ngalomtimba wenyama. Futsi njengoba lomtimba uhhlohloka futsi ukhwesha, ukhona munye lolungiselelewe kuwemukela. Masinyane nje uma kusuka lapha, lomphefumulo lokitsi manje nalomoya lona, ushiya lomtimba, bese uya kulomunye; losemusha, lomuhle, loncono, loyo longeke aguge, loyo longeke endlule. Ngani, UnguNkulunkulu lolungile! Kodvwa, impela Unguye!

<sup>41</sup> Kodvwa manje, kutsatsa sibonelo nje, uma-ke umuntu lowati ngekukhanya kwelilanga, futsi kuyakhanya, futsi-ke wavele wala kuvuma kutsi kukhona loko kukhanya kwelilanga na? Watsi, “Angikukholwa nje.” Futsi wehlela ekamelweni lakhe lelingaphansi, futsi uvala umnyango, futsi nje ale kwati kutsi lilanga liyakhanya. “Angikukholwa.”

Lomunye watsi, “O, kufutfumele. Kunemphilo. Bantfu labaphila ekukhanyeni kwelilanga unembala, futsi baphile kancono uma baphila ekukhanyeni kwelilanga.”

<sup>42</sup> “Angikukholwa,” bekatotsi, ativalele nje yena lucobo ekhatsi. Manje, leyondvodza isesimeni lesidzabukisako. Kukhona lokungalungi ngemandla akhe engcondvo, uma umuntu enta loko.

<sup>43</sup> Futsi uma umuntu atotivalele yena lucobo ekukhanyeni kweNdvodzana yaNkulunkulu yakamoya, kukhona lokungalungi esimeni sakhe sakamoya, ngoba, uma umuntu ala kuhamba ekuholeni kwaNkulunkulu lolungile, njengaNkulunkulu wetfu, LoyiNdvodvuto yetfu neMandla etfu. Futsi, nekuhlala ekukhanyeni kweNdvodzana yaKhe, kukukhula ngakamoya. Kungemandla akamoya kuhlala

ekuKhanyeni kweNdvodzana yaKhe, kukhanya kweNkhatimulo yaKhe! Ngani, kuyinhlanhla lenkhulu kunato tonkhe lesinayo, kuhlala ngaphansi kweNdvodzana yeNkhatimulo yaNkulunkulu. Bukani lamahle, emaKhristu laphilile!

<sup>44</sup> Tsatsa indvodza noma wesifazane loyotibeka phansi ekamelweni lelingaphansi, futsi bekangeke akubone kukhanya kwelilanga, kukhanya kwelilanga kwemvelo Nkulunkulu lamnike kona, kodvwa wala kukukholwa. Futsi, ngenca yebugovu, uyativalela ngephandle kwalo. Leyondvodza masinyane itoba nekuphelelwa yingati, itophaphatseka kabi, ingeke ibe nemandla lamahle, ingeke ibe nemphilo, futsi masinyane uto...ngenca yekutsi utivalele yena kuyo kanye lenhlanhla Nkulunkulu lamnika yona. Kunjalo. Wakwenta ngentsandvo yakhe.

<sup>45</sup> Khona-ke uma sitivalela tsine ngephandle kweNkhatimulo yaNkulunkulu, embhabhatisweni waMoya loNgcwele, noma inhlanganyelo yaMoya; intfo yekucala niyati, siba ngulabaphaphatsekile, emaKhristu lagulako. Sentakalo setfu siyaphela, sifiphale. Futsi uma kufika tivivinyo letinkhulu, siyashwaphana futsi sibuyele emuva.

<sup>46</sup> Kubita lelosotja leliphile ekukhanyeni kweNdvodzana yaNkulunkulu, kubita lowomoya lowati Nkulunkulu, lapho kungekho khona ligagasi lekungabata; bangema emkhatsini wenkhatsato, futsi bamemete kakhulu, “UMhlengi wami uyaphila!” Haleluya! Nguloko-ke, niyabona.

<sup>47</sup> Sitivalela tsine ngephandle. Futsi bayakwenta, ngalokutentekelako, siyakwenta ngenca yekutsi sifuna kukwenta. Kodvwa Nkulunkulu muhle, Uyasiniketa kona. Kodvwa labanengi kakhulu namuhla abafuni kungena kuleyondzawo lephilile naNkulunkulu, umKhristu lophilile, banemoya lophilile. Impela bewungagijimela umtimba lophilile, noma ngubani bekangakwenta. Yebo-ke, loyomtimba, akunandzaba kutsi unemphilo lengakanani loyifaka kuloyomtimba, ubuyela elutfulini.

<sup>48</sup> Kodvwa, o, mnaketfu, loyomphefumulo ungeke uphile kakhulu. Futsi sonkhe sikhatsi uma ukhula, ukhula ngemandla nemusa nemandla aNkulunkulu. Sidzinga kuhamba ekukhanyeni kweNdvodzana yaNkulunkulu, ngoba Muhle.

Sinelifa lelikhulu, lokokwetsembeka lokungcwele lokukhulu lesinikwe kona.

<sup>49</sup> Ungahle utibute manje, “Mnaketfu Branham, ukhuluma ngekukhanya kweNdvodzana, kukhanya kweNdvodzana lokukhulu kweNkhatimulo yaNkulunkulu, kwenta imimoya lephilile, kusenta sibe ngemaKhristu lacinile?” Nguloko lesikutele lapha kusihlwa, kutfolo kutsi: “Sititfolo kanjani letotintfo? Tivelaphi? Tiyini? Ngikhombise kutsi tiyini, Mnaketfu

Branham. Ngingakutsenga yini ekhemisi? Kuluhlobo luni lwemavithamini?”

<sup>50</sup> AwuLitsengi esigubhini semaphilisi ekwelapha. Kodvwa kunencumbi yaLo lesondzele ngco kuwe, uma nje utoLemukela. Kwati nje indlela yekwenta, kutsi Wemukelwa kanjani.

Kubekhona emaphilisi ekhemisi, kodvwa kufanele kubekhona dokotela wekucilonga lesifo. Uma bangakwentanga, kungahle kukubulale.

<sup>51</sup> Ngako, ngako-ke, ufanele ube nekucilongwa kwalesifo. Ungeke nje uhambe futsi utsatse soni bese usinika Moya loNgwele. Sitofanele siphendvuke, kucala. Sitofanele sigezwe, tono taso tisuke. Sitofanele silungiselelwe leliVithamini lelikhulu lesitophiwa lona.

<sup>52</sup> Manje, sinekwetsembeka lokungcwele. Niyati kutsi kwetsembeka kuyini. Futsi sinelifa, lifa lesilidlako, njengebantwana labakholwako. Kwetsembeka lokungcwele. Naloko kwetsembeka lokungcwele nelifa letfu lelingcwele Livi laNkulunkulu leliniketwe tsine, Livi laNkulunkulu leligcwele. Livi cobo lwaLo liLivithamini, Livi cobo lwaLo, Livi laNkulunkulu!

<sup>53</sup> Ngulapho-ke, sizatfu ngibe ngumfundisi longaphikiswa kakhulu, njengoba bengingakubita kanjalo, ekumeni kuleliVi! Akunandzaba kutsi noma yini lenye itsini, uma ingekho neLivi, khona-ke angikukholwa; niyabona, ufuna kukukholwa, kulungile. Kodvwa, kimi, kubita Livi, ngoba, “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lehluleke.” Ngako-ke, kubita leloLivi!

<sup>54</sup> Ngiphila ngeLivi. Jesu watsi, “Kubhaliwe, ‘Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlomeni waNkulunkulu.’” Futsi Ngilo Leli! Futsi Lelo linikwe tsine njengelifa. Lifa letfu, Livi!

O Nkulunkulu, ake sicabange ngaKo e—ekujuleni kwaLo.

<sup>55</sup> Yi—yinhlanhla yetfu. Ngulokwetsembeka lokungcwele Nkulunkulu lakubeke eBandleni laKhe. Nkulunkulu waniketa Livi laKhe eBandleni laKhe. Nalelolifa lelingcwele letfu. Sipiwo lesivela kuNkulunkulu. Hhayi nje kuncemphetisa kuLoku, nekujuba *Loku*, nekuphonsa *Loku* ngephandle, futsi sengete *loku* ekhatsi, kufanela kunambitsa kwetfu lucobo; kodvwa kushumayela Livi leligcwele, lonkhe liVangeli. Sibophelelekile, njengemaKhristu, kuLitsatsa futsi siLikholwe. Uma sati, “Uma tinhlitiyo tetfu tingasilahli, khona-ke siyati kutsi sinemusa kuNkulunkulu.”

<sup>56</sup> Kodvwa uma sati kutsi sigega Intfo letsite, kutsi lifa lelitsite lelikhulu letfu, kutsi siyaLigega, ngoba libandla letfu latsi ba “Ningakholelwa kuloku namuhla, akusiko kwetfu namuhla.” Uma sikwendlula Loko, khona-ke siyona lifa letfu.

<sup>57</sup> Sonkhe singemaMerica, ngicabanga kanjalo, e—e—ebandleni kusihlwa. Sonkhe sitakhamiti taseMerica. Siyabonga kuba ngumMerica. Kodvwa, noko, kwentekani elifeni letfu laseMerica? Bekuyini? Sicala kuncemphetisa. Futsi sitsi nje singancemphetisa, salahlekelwa bungcwele belifa letfu, ngoba sincemphetisa. Sikhankhasela bomengameli kane, loko kwephula u—u—umtsetfo sisekelo. Futsi senta tintfo namuhla. Futsi tsine ngisho...Kulemitha lencane yekupaka lesinayo emgwacweni, loko kuphambene nemtsetfosisekelo. Ayikho intfo lenjalo emtsetfweni-sisekelo. Kuphambene nemtsetfo-sisekelo, noko siyakwenta. Futsi senta tonkhe tinhlobo tetintfo letimelene nemigomo lesive lesi lesasungulwa kuyo. Senta yonkhe intfo lephambene, ngako silahlekelwa lifa letfu. Ngenca yani na? Sincemphetisa emigomeni lesasekelwa kuyo.

<sup>58</sup> Nkulunkulu ngisite, Nkulunkulu anisite, njenge maKhristu, kutsi ngingancemphetisi ngisho nalinye Livi leLivi laNkulunkulu! Ngoba lokwetsemba lokungcwele kwaniketwa liBandla, futsi kuyintfo lenhle kakhulu kuba naleliVangeli, liVangeli leligcwele; kuLishumayela, ngaphandle kwekuncemphetisa nomakuphi. Lishumayele njengoba nje Libhaliwe. Liphile njengoba nje Libhaliwe. Kwetsemba lokungcwele lokunje pho!

<sup>59</sup> Futsi uma sike silindzele leLivi kutsi like lifezeke, uma sike silindzele Nkulunkulu kutsi alicine Livi laKhe, sifanele sihlale naLo ngendlela nje Nkulunkulu laLibhala ngayo. Kungalesosizatfu, uma uhlala naLo ngendlela Nkulunkulu laLibhala ngayo, kuyoba khona tonkhe tinhlobo tetintfo letenteka emkhatsini wenu, lonkhe Livi litogwaliseka.

Ngingaphansi kwekulangatelela njengamanje, cobo lwami, kwekubona emandla latamatamako efika, latotamatamisa tive masinyane impela.

<sup>60</sup> Nkulunkulu angake atfole bantfu ngaphansi kwekulawula kwaKhe luCobo, uma Atotfole wesilisa noma wesifazane longeke ancemphetise eVini laKhe, kodvwa uyokuma lapho njenge liDvwala lemiNyaka, lotokholwa lonkhe Livi laLo, futsi ukholwe kutsi Usemuva kwaLo. Nemuntfu loLikhholwako, ufanele utiphatsise kwaLo. Uma ungatiphatsisi kwaLo, khonake awuLikhholwa. Kodvwa, uma uLikhholwa, utiphatsise kwaLo! Futsi ungaLibeka emsebentini, neLivi litawuba kuwe.

<sup>61</sup> Silahlekelwe lifa letfu ngenca yekutsi si—siyancemphetisa nje. Futsi uma sincemphetisa, khona-ke singeke silindzele ku...Nkulunkulu kugcina setsembiso saKhe kitsi; ngoba sigcekeze sangena etikwekwetsembeka lokungcwele, futsi sakungcolisa lokwetsemba Nkulunkulu lasinike lona. Asigcine loko kwetsembeka; sikugcine kungcwele, sikugcine kungcwele. Sigcine lonkhe Livi laLo, futsi lingancemphetelisi ndzawo. Tsatsa Nkulunkulu eVini laKhe, futsi uLikhholwe. Yenta

njengaLo! Mani kuLo! Unganyakati! Nguloko lesifanele sikwente. Nguloko Nkulunkulu lakufunako.

<sup>62</sup> Njengoba ngishito manje ekuseni eMlayetweni, eMlayetweni wetfu manje ekuseni, kukhuluma ngekutsi, “Kuyasibita,” noma, “Kusifanele kutsi sigwalise kulunga konkhe.” Kukitsi, kuloyo Livi leletfulwe kuye. Kukitsi, kutsi sihlale naleloLivi. Futsi, njengoba sihlala naLo, sibona Nkulunkulu asebenta emkhatsini wetfu. Ngako, kuyasifanela, kuhlala naKo. Kulifa Nkulunkulu lasiphe lona.

<sup>63</sup> Asibuyele emuva imizuzu lembalwa nje, futsi sitfole lawomadvodza lagcina lelikhulu laNkulunkulu, kwetsembeka lokungwele. Lelo bekuLivi laKhe. Nguloko lekulifa etfu, Livi. Futsi ngesikhatsi sebumatima, ngesikhatsi sekudideka, esikhatsini elusizi, ngesikhatsi setikhatsi letimatima, batfola indvudvuto ekugcineni Livi.

<sup>64</sup> Livi liyiNdvudvuto yaNkulunkulu. Uma wati, futsi angahamba ehlele ngisho esigodzini selitfunti lekufa, futsi wati kutsi Nkulunkulu washo njalo, loko kuyakucatulula. Nkulunkulu washo njalo!

Ungeke utsi, “Yebo-ke, umfundisi wakusho,” noma, “Libandla lakusho.”

<sup>65</sup> Ungatsi, “Nkulunkulu ushito njalo!” Nguleyondvudvuto lesiyitfolako. Ngulapho langikhona kutfola indvudvuto khona manje. Ngulapho la utfola khona indvudvuto yakho. Nkulunkulu washo njalo! “Loyo lokholwa ngiMi, noma besafile, noko utawuphila. Nomangubani lophilako futsi akholwe ngiMi, angeke afe. Uyakukholwa yini loku?” Niyabona, Kuyindvudvuto. Kuyindvudvuto lesiyitfolako.

Nowa. Ngikhulume ngaye, ngiyakholwa, manje ekuseni. Indvudvuto lafanele kutsi wayitfola, naloku nje emkhatsini wekugekwa! Impela.

<sup>66</sup> “Uma live lingeke liMemukele,” Jesu washo njalo, “ngoba aliMati. Kodvwa niyaMati, futsi niMbonile. Futsi Uhlala nani, futsi uyoba kini.”

<sup>67</sup> Nowa bekahlangene naNkulunkulu. Wamuva Nkulunkulu. BekaneLivi laNkulunkulu. Ngako akwentanga mehluko kutsi noma ngubani lomunye watsini, Nowa bekaneLivi laNkulunkulu! Ngako, Bekuyindvudvuto kuye, ngesikhatsi bagceki befika, bekachubeka kuloko lebebakwenta, bamgeka. Nesayensi, itsi, “Emanti angawa kanjani etibhakabhakeni, abe angekho etulu lapho? Singafakaza kutsi kute emanti lapho. Uluhlanya, Nowa! Ngani, ngingakufakazela kuwe kutsi uluhlanya. Bukani lapha, aphi emanti lamanengi? Ngikhombise!” Bangahle kube bebanetibuko lebetingabona iminyaka letigidzi letilikhulu nemashumi lamabili yenzawo yekukhanya, njengoba sinayo namuhla, naloku nje wati kutsi

lalingakaze line. Kodvwa noko, Nowa wadvudvutwa, ngoba bekanesetsembiso saNkulunkulu. Amen.

<sup>68</sup> Wentani? Wahamba wakha umkhumbi. “Kubulima lobunjani pho!” Lapho, mhlawumbe, asizange sibekhona sikebhe. Kwakungekho machibi nemifula, netintfo, ngaletotinsuku, ngako bebangadzingi sikebhe. Kodvwa, nangu, akha intfo lebukeka icatsa. Futsi wonkhe umuntfu uyamhleka. Futsi kwakwenele kumcedza emandla; wonkhe umuntfu eta endlula, atsi, “Buka etulu egcumeni, kulolohlanya etulu lapho! Iyini leyondlu yentfo layakhako? Hlobo luni lwe—lwengubo lengiyo? Futsi bukani kutsi ukwakhela ini! Ngani, kungumbhedvo!” Kodvwa, noko, indvudvuto Nowa bekanayo, ngoba bekaneLivi laNkulunkulu! Kwakuyindvudvuto, bekati kutsi Nkulunkulu washo njalo. Amen. Nkulunkulu wakusho, naloko kuyakucatulula. Nkulunkulu washo njalo!

“Wati kanjani lokutsi litokuna?”

“Nkulunkulu washo njalo!”

“Wati kanjani kutsi emanti atovelela etulu lapho?”

“Nkulunkulu washo njalo!” Leyo yindvudvuto lebekanayo, eVini.

<sup>69</sup> Ake sibukisise umkhumbi wakhe, imizuzu lembalwa, kuluhlobo lendlela yebuhlaya yekuwakha. Nike nacaphela ngale kuGenesis, Watsi, “Uwakhe ngesigodvo segofari?” Manje, uma uke watsatsa futsi wafundzisa kutsi sigodvo segofari sasiyini, sisishe sifane nebhalisamu. Sigodvo lesilula mbamba, futsi nje sifana nesipontji. Sigcwele tonkhe takhi-mtimba letincane. Uma liphila, esihlaheni, linemanti esihlahla kulo. Futsi utsi nje ungalijuba, emanti esihlahla aphume kulo. Ngako, alwenti lutfo ngaphandle kwesipontji. Manje Watsi, “Ungawakhi kulomuhle, um-okhi losindzako. Ungawakhi ngesikhamore noma ngesigodvo lesicinile lesinebutfumbu lobucinile; kodvwa uwakhe ngesigodvo igofari luhlobo lwesigodvo lesilula kakhulu nalesisasipontji kakhulu lesingaba khona.” Uma sibekwe emantini, besiyo cwila ngemzuzu. “Wakhe ngesigodvo segofari, bese usilungisa kanjalo.” Watsi kufanele kube kuphi nekutsi kufanele kube nini, wase utsi, “Faka emakamelo kuko; emakamelo lamatsatfu.”

<sup>70</sup> Umfanekiso lomuhle kanje pho: Kulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgcwele; emakamelo lamatsatfu. Niyabona na? Futsi khumbulani, Watsi, “Faka lifasitelo kulo.” Nalelifasitelo lalingekho eluhlangotsini; lalisetulu. Niyabona na? Kulungisiswa, Luther; kungcweliswa, Wesley; umbhabhatiso waMoya loNgcwele, nekuKhanya kuyakhanya! Loko kuKhanya kweNdvodzana yaNkulunkulu, lesifanele sihlale kuko, futsi sihambe ekuKhanyeni. Futsi khumbulani, phansi esiyilweni lesingaphansi, kwakutintfo letinwabutelako; futsi esitezi sesibili, kwakutinyoni; kodvwa

ngetulu kwakunguNowa nemndeni wakhe, etulu esicongweni kute babone, nekukhanya kwangena.

<sup>71</sup> Manje Washo, kutsi, “Uma uwakha ngesigodvo segofari, lapho uwutfoa wonkhe futsi walungiswa, khona-ke Ngifuna uwugcobe, ngekhati nangephandle.”

<sup>72</sup> Yebo-ke, bengidadisha, ngalelinye lilanga, bekunguliphi lelitiyela? *Litiyela*, kitsi, “sikontiyela”; kutsi sitsatsa emakhemikhali futsi—futisi sente sikontiyela, bese baphonsa umgwaco e—etimfeni, nakanjalonjalo, ngelitiyela. Kodvwa, ngaletotinsuku, kwakwehlukile. Bebanesihlahla samanafu, futsi batsatsa lesihlahla lesihlala siluhlata basigawula. Futisi esikhundleni se—sekuba netintfo lesi, njengoba senta namuhla, kukhipha manafu, bacota sihlahla. Futisi bacota sihlahla aze emanti esihlahla namanafu atfululwe. Khona-ke bawashise, futsi bawatsele etikwaleso sigodvo letsisambile segofari lesasigcwele si...sinjengesipontji, futisi nje sivele sigcwele. Kwase kutsi-ke ngesikhatsi sesentiwe sabalukhuni, wawungeke ushayele sipikili kuso. Niyabona, sasesilungele kwemukela. Loko kunjengaKhristu.

<sup>73</sup> Lelo liBandla. Niyabona, liBandla lifanele lititfulule lona, futsi litfole kukhanya sibili, lisuse lonkhe lihlelo kuwe, khipha lonkhe live kuwe, khipha konkhe kungakholwa kuwe, bese uyesuka.

<sup>74</sup> Futisi kwakukhona Lomunye, lobewehlukile kitsi, lowajutjwa phansi emphilweni yaKhe lencane. Futisi Wahubulwa futisi washaywa, “Walinyatwa ngenca yetiphambeko tetfu, wahubulwa ngebubi betfu.” Wacotwa kwaze kwatsi kuPhila kwaKhe kwatfululwa, njengamanafu aphuma esihlahleni.

<sup>75</sup> Futisi, o, umKhristu angaWucwilisa kanjani, o, uma ungenalutfo. Kodvwa ufanele utfulule, kucala. Inkhatsato yako ikutsi, asifuni kutfulula. Kodvwa asitfulule, yonkhe imicabango yetfu, tonkhe tetivumokholo tetfu, tonkhe tetincwadzi tetfu; futisi acwilise Moya loyiNgcwele, loku nguNkulunkulu eVini laKhe.

<sup>76</sup> Khona-ke sasikhona kugibela siphepho, sasikhona kugibela tilwandle, ngoba sasilukhuni kwendlula noma ngusiphi lesinye sigodvo. Kwakungekho lutfo lolwalungatsatsa indzawo yawo. Akukho lokwakunga...Tincenye temkhumbi tisasele; eminyakeni letinkhulungwane letisitfupha leyendlula, futisi batfola tincenye tako, ngoba kuhlala kunjalo; ngoba kwentiwa kwabalukhuni kakhulu, kulomdvwebo lowagcina tahlulelo tingaphandle. Lamanti bekatahlulelo.

<sup>77</sup> Futisi uma singena kuKhristu, ngekuPhila kwaKhe lokucotiwe, siMcwilise enchubeni yetfu. Sijovwe kakhulu etintfweni telive, taze takwati kumela lulaka. Uma tiphepho tiphonseka nelwandle luphambene, noko, sikebhe lesincane



asehluleki. Sishelela ngco sidzabula emagagasi, siya eDvwaleni lemiNyaka.

<sup>78</sup> Nowa bekanendvudvuto, kutsi, ngesikhatsi asakha loku, ngesikhatsi enta lomkhumbi, bekati kutsi wadvudvutwa, ngenca yekutsi bekaneLivi leNkhosi, lelamtjela, “Nguleyo imiyalo.”

<sup>79</sup> Kube-ke lotsite bekatse, “Awusho, Nowa, uchaza kutsini ngekwakha loko—loko ngesigodvo segofari? Ngani, niyati kutsi leso sigodvo, uma bekungabakhona emanti, bekutoba yintfo yekucala kucwila.”

<sup>80</sup> Kodvwa, niyabona, Nowa bekalanzela imiyalo. BekaneLivi laNkulunkulu, lokwaku nguMdvudvuti waKhe. Livi lali yiNdvudvuto yakhe. “Angicondzi kutsi kungani Nkulunkulu angenta ngakhe kanjena, kodvwa nguloku Latsi kwente.”

<sup>81</sup> Angikhoni kucondza kutsi kungani Nkulunkulu angenta ngente ngalendlela lengenta ngayo. Angicondzi kutsi kungani Angayungivumela ngibambisane futsi ngente tonkhe leti letinye tintfo, futsi ngichubeke nelibandla. Kodvwa *lonangumyalo* waKhe. Ngulena indlela Latsi lakhe ngayo.

“Utokwentani Yena ngako?”

<sup>82</sup> Angati. Ngifanele ngibeke nje tihlahla etulu lapho, bese ngitibetsela etulu ngesipikili. NalawomaPulango Livi laNkulunkulu. Futsi nako kulele indvudvuto yami, kunjalo, ngoba yakhiwe ngendlela Nkulunkulu latsi yakhiwe ngayo. “Etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke alehlule.” Kunjalo. Kuyini? “Etikwesambulo sakamoya kwati kutsi Jesu Khristu Ungubani.” Hhayi umuntfu wesitsatfu waticu-tintsatfu; hhayi ticu-tintsatfu kuWo. UnguNkulunkulu, futsi nguNkulunkulu yedvwa, abonakaliswe enyameni. Ngulapho la Akha khona liBandla laKhe. “Nemasango esihogo angeke alehlule.” Naloku nje, kwakhombisa kutsi emasango esihogo ayomelana nako, kodvwa angeke aze akhone kuncoba.

Nowa, impela, Nowa bekanalamavi. Wadvudvutwa ngoba bekati, akunandzaba kutsi live latsini!

<sup>83</sup> Kube-ke lomunye umakhi lofikako, futsi watsi, “Mnaketfu Nowa! Uyati, soloku ushiye libandla futsi wachubekela kuloku kutfukutsela kwemtfwana, ake ngikukhombise lokutsite. Uma wakha, awuwutsatsi ngani lomuhle um-okhi lomdzala locinile na?”

“Um-okhi ngeke akwente.”

Wena utsi, “Yebo-ke, ngingawufakazela lowom-okhi kutsi sigodvo lesicine kakhulu kunaloko loku lokungiko.”

<sup>84</sup> Akwenti mehluko kutsi um-okhi ucine kanganani; imininingwane lefunwa nguNkulunkulu kwaku “sigodvo segofari.” Nkulunkulu utokwenta intfo letsite ngaleso sigodvo. Unalokutsite kwengeta kulo.

<sup>85</sup> Labanye babo utsi, “Pho kungani ungakutfoli ebandleni lapho imihlambi lemikhulu yebantfu labakhaliphile ifika khona, bagcoke kahle futsi bashefe kahle, futsi bangakubhadala kahle, netintfo letinjalo; futsi ushumayeke liVangeli na? Kungani ushumayela esicukwini sebantfu labaphuyile, kutsi ubulawe yindlala hhafu, nakanjalonjalo, nako konkhe kanjena na?” Basho loko kubashumayeli labamela liCiniso. Kodvwa, o, mnaketfu, ngingeke ngikutjele! “Ungeke wasitfoli sicuku lesihlakaniphile, umuntfu lowati bo ABC babo?”

<sup>86</sup> Akwenti mehluko kutsi hlobo luni lwesicuku lesingiso. Labo lovumako kwemukela Khristu, Khristu wenta intfo letsite ngabo; ngule—ngulesosicuku. Nguloyomuntfu mhlawumbe longabati bo ABC bakhe; kodvwa uma angabati, uyamati Khristu, futsi ngulowo umehluko. Niyabona, aku—akusiko ku—ku—kuma, ingati leluhlata sasibhakabhaka lotisho kutsi unayo. YiNgati yaJesu Khristu le—lesisimisako futsi isivikele kuYe.

<sup>87</sup> Asitsi nje setse lomunye, sisesekeko. Jobe, ngitsandza kukhuluma ngaJobe. Kutsi leyondvodza yayinaye kanjani uMdvudvuti! Bekayini uMdvudvuti wayo? Livi laNkulunkulu! Nkulunkulu wamtjela kutsi uyoba—uyoba nebulungiswa, kuphela nje uma anikela lowomnikelo wekushiswa. Jobe waphumula ngesizotsa etikwaloyo mnikelo wekushiswa. Akunandzaba kutsi tiphepho tifika kamatima kangakanani, kutsi mangakhi ematfumba lavumbukile, kutsi tingakhi tintfo leyasuswa kuye, bekasolo eme eVini laNkulunkulu. Kwaku yiNdvudvuto kuJobe.

<sup>88</sup> Uma bantfu bakhe beta, emabandla, futsi batama ku—kubuyisana naye, futsi batsi, “Buka lapha, Jobe, buka lapha, uyati kutsi wonile. Uyati kutsi wente liphutsa. Bekangake amjezise kanjani Nkulunkulu umuntfu lolungile kanjalo, atsatse konkhe lanako, atsatse bantfwana bakhe, dzabule likhaya lakhe, ente tonkhe letintfo leti, futsi aphule imphilo yakho na? Futsi naku laph’ukhona, uhleti lapha, ungululusizi lodzabukisako. Unjani. . . Ungatilungisisa kanjani wena, Jobe, ngekutsi ‘awusiso soni?’”

<sup>89</sup> Kodvwa Jobe bekati kutsi bekangesiso soni, ngoba bekeme eVini! Amen. Nkulunkulu bekadzinga loyomnikelo wekushiswa ne—nekuvuma, naJobe bekente kuvuma kwakhe futsi wema eVini. Futsi wakhala emkhatsini wenkhatsato yakhe, “Ngiyati uMhlangi wami uyaphila, Amen; etinsukwini tekugcina Uyokuma emhlabeni. Futsi noma tibungu tesikhumba tibhubhisa lomtimba, noko enyameni yami ngiyombona Nkulunkulu.” Niyabona, indvudvuto yakhe kwakusetsembiso saNkulunkulu, Livi laNkulunkulu.

Ngulelo lifa lesinalo, Livi laNkulunkulu. Setsembiso. Yebo, mnumzane.

<sup>90</sup> Abrahama, sikhulumile ngaye manje ekuseni. Ngitsandza kumbuyisa futsi, kusihlwa nje, kulomunye fakazi. Indvudvuto lenje pho Abrahama lebekanayo, lapho bantfu bangahle kube bambita ngeluhlanya. Ngesikhatsi yonkhe intfo ihamba kabi nga-Abrahama, ngabe batsini? “Uyaphi, Abrahama, naloyomfanyana?”

“Ngikhuphukela kuyomnikela.”

“Ngani?”

<sup>91</sup> “Yebo-ke, uma AnguJehova, ngesikhatsi Akhuluma nami; Nkulunkulu Somandla, El Shaddai, siFuba; ngesikhatsi ngineminyaka lelikhulu budzala, nemkami bekanemashumi layimfica, futsi Unginika lomntfwana; manje, uma loyoNkulunkulu lofanako adzinga kuphila kwalomntfwana, ngamemukela njengalovela kulabafile, ngiyetsemba kutsi Nkulunkulu unemandla ekumvusa kulabafile.” Ngani? Leyo kwakuyindvudvuto yakhe.

<sup>92</sup> Niyati Jobe watsi, ngesikhatsi sakhe, “Naloku Angibulala, kepha noko ngitoMetsemba.” Usimisiwe eVini. Bekati kutsi Livi latsini, futsi leyo kwakuyindvudvuto yakhe. Loko kwakukuhlala kwakhe, kumemukela, kumbamba.

<sup>93</sup> Futsi Abrahama wati kutsi BekanguNkulunkulu. Ngako uma indvodzana yakhe...Bekafile, yakhe...Sibeletho saSara sasesifile, budvodza bakhe babufile, kepha noko Nkulunkulu umnika lomfana ngenca yekutsi Wametsembisa loko. Futsi uma Livi lelifanako lelametsembisa loko, lamtjela kutsi “anikele ngendvodzana,” bekatu kutsi Nkulunkulu bekangakhona kumvusa kulabafile.

<sup>94</sup> Manje, uma Nkulunkulu, Lowangivusa kulabafile, mine soni, lesifile esonweni nasetiphambekweni; Waphilisa umphefumulo wami; Wenta lokutsite kimi; Wenta lokutsite kuwe; Wasusa loyomoya welive kimi; Watsatsa lesosifiso selive; Wangiphakamisela ngetulu kwaletotitfunti; futsi Unginika umbhabhatiso waMoya loNgewe; uma Nkulunkulu wami angenta loko, kufa kungeke kungehlukanise naYe! Cha, mnumzane! Akukho lokungangehlukanisa. Leyo yindvudvuto. “Loyo lokholwa ngiMi, noma besafile, noko utawuphila.” Kunjalo! Ngiyati! “Loyo lodla inyama yaMi futsi anatse iNgati yaMi, unekuPhila lokuphakadze, futsi Ngiyomvusa ngelusuku lwekugcina.”

<sup>95</sup> Uma Nkulunkulu bekangangitsatsa ngesikhatsi ngisentasi eludzakeni nasesonweni, futsi angivuse, kungenta umKhristu; uma Nkulunkulu bekangangitsatsa ngesikhatsi ngididekile futsi ngikhatsatekile, futsi ngangikulesimo lengangikuso, wekuvelwa lolusizi, futsi angivuse, kutsi anginike litsemba lekuPhila lokuPhakadze, nekungibhabhatisa ngaMoya loNgewe, nekungigwalisa ngemandla aKhe nenkhatimulo; khona-ke Uyakhona kungitsatsa angiyise esigodzini selitfunti lekufa,

futsi ungemukele eNkhatimulweni ngakulololunye luhlangotsi. Ngoba Wakwetsembisa, leyo yindvudvuto yetfu.

KuKhristu, liDvwala lelicinile, ngiyema;  
Yonkhe leminye imihlabatsi isihlabatsi  
lesibishako.

<sup>96</sup> Bantfwana bemaHebheru, ngesikhatsi baya esithandweni semlilo, njengoba sikhulume ngako manje ekuseni, ngesikhatsi bahamba baya ebhaheleni lemlilo lohhumako, kunika kuphila kwabo, bebente sincumo sabo sekuma, njengoba sikhulume ngako manje ekuseni. Kodvwa kwentekani kubo? Batsi, “Nkulunkulu wetfu unemandla.” Amen. Khona lapho bema! Bema kukuphi? Yayiyini indvudvuto yabo? Emizuzwini lembalwa bebatoshiswa babe ticucu. Sithando semlilo sasentiwe sashisa ngalokuphindvwe kasikhombisa kunaloko lesake saba ngiko. Kodvwa bebanendvudvuto! Ngani? Ngekwati loku, kutsi, “Nkulunkulu wetfu unemandla ekusikhulula kulowomlilo lotfukutsele.” Bona, indvudvuto yabo, yayiphumule etikwelikhono laNkulunkulu labakhonta kulo. O, hhe!

<sup>97</sup> Ngiphumule etikwelikhono laKhe! Lelo litsemba lami nesisimiso. Ngiphumule etikwelikhono laKhe. Ngiphumule etikwemusa waKhe. Hhayi etikwaloko lengingiko; loko Langiko. Ngiphumule etikwesetsembiso saKhe, ngoba Wenta setsembiso futsi Wafunga esetsembisweni. Futsi ngiyati kutsi sinekuPhila lokuPhakadze. Kunjalo.

<sup>98</sup> Waphumula etikwaloko. Bantfwana bemaHebheru batsi, “Uyakwati kusikhulula. Nomakunjalo, uma Angakwenti, singeke sikhotsame esitfombeni sakho.” Ngiyakutsandza loko. Yebo, mnumzane.

<sup>99</sup> Naloku nje Angijikela phansi ekupheleni kwemgwaco, noma ngumuphi umKhristu bekangatsi, naloku nje Angiphonsa le ekwehlukaneni kwaPhakadze, noko ngiyaMtsandza, noko Ungewami. Esihogweni, ngisayicabanga indlela lengicabanga ngayo manje, ngiyosolo ngiMtsandza. Njengoba iminyaka ichubeka, ngisamtsandza Yena; ngoba kukhona lokwenteka enhlityweni yami, kukhona lokwenteka. “Futsi uma benginekuphila, noma benginebutsatfu; njengeNkhosi Jesu Khristu, ngiyalangatelela kuba njalo.” Kunjalo, ngoba kukhona lokwenteka. UkuPhila kwami. Weta kimi.

<sup>100</sup> Mosi bekati. Ngesikhatsi Mosi analoyo mtfwalo wetigidzi letimbili tebantfu, ngesikhatsi abahola abakhipha eGibhithe, utobondla kanjani? Bantfu labatigidzi letimbili, ne-nebesifazane batfwele sicumbi lesincane sesinkhwa lesibhuciwe enhloko yabo, iminyaka lengemashumi lamane yeluhambo, utobondla kanjani? Tingakhi tinswane letingatalwa busuku ngabunye, ecenjini lebantfu labanjalo? Bangakhi labadzala nalaba butsakatsaka? Tingakhi timphahla labatotigcoka?

“Ngitotitfolaphi timphahla? Ngitobaphakela kuphi? Ngite kubo, njengemholi. Ngitokhona kanjani kukwenta?”

<sup>101</sup> Mosi waphumula etikwaloku: ngoba, Nkulunkulu watsi, “Impela Ngitawuba nawe.” Leyo yindvudvuto yakhe, “Impela Ngitawuba nawe!” Nguloko kuphela lebekakudzinga, kutsi, Mosi waphumula etikwendvudvuto yesetsembiso saNkulunkulu, “Impela ngitawuba nawe, Mosi.” Ngako, ke, akukho kuMosi kubona kutsi bondliwa kanjani.

“Utokwenta kanjani, Nkhosi?” Mosi akabutanga lowombuto.

<sup>102</sup> Akusiwo umsebenti wami kubuta imibuto. Akusiwo umsebenti wakho kubuta imibuto. Kungumsebenti wetfu kuMkholwa futsi siMlalele, futsi sitive ngekutfokomala sisaphumule esetsembisweni saKhe. “Nkulunkulu washo njalo. Loko kuyakucatulula.”

<sup>103</sup> Lomunye watsi kimi kanye, “Mnaketfu Branham, awesabi yini uma uya epulpiti lapho, futsi ubitelwe kulemancamu? Awesabi yini ngaletinye tikhatsi, eme kulelolayini, kuyoba neliphutsa?” Cha, mnumzane!

<sup>104</sup> Angesabi, ngoba ngiphumula ngesizotsa etikweLivi laKhe: “Ngitawuba nawe,” ngesikhatsi Atsi kimi ngalobo busuku, “akukho muntfu loyokuma phambi kwakho, tonkhe tinsuku tekuphila kwakho,” Watsi, “Ngitawuba nawe.” Futsi Uncume tonkhe titsa. Ume ngakimi ngesikhatsi ngingakakufaneli kuma yemakuye. Kodvwa, ngenca yekutsi Wakwetsembisa, ngenca yemasa waKhe, ngiphumule ngesizotsa kuleloLivi. Kunjalo! Ngoba Wakwetsembisa! Wakwetsembisa, Uyakwati kugcina loko Lakwetsembisile. Kunjalo.

Mosi bekakwati loku. “Utolewela kanjani lwandle?”

Mosi watsi, “Angati, kodvwa Wetsembisa kutsi Uyoba nami.”

<sup>105</sup> Ngako, ungalokotsi uwele libhuloho ute ufike kulo. Hlala neLivi laNkulunkulu, naNkulunkulu utovula indlela, ngoba UyiNdelela. Yebo. Mosi wadvudvutwa Livi Nkulunkulu lalikhuluma naye.

<sup>106</sup> Manje, Johane; ngikholwa kutsi sitsatsisele kuye manje ekuseni, anginasiciniseko, kodvwa ngi re-...ngicabanga kutsi sitsatsisele kuJohane umBhabhatisi. Ngephandle ehlane, uma lomunye umuntfu, uma efika etulu e...Watsi, “Buka lapha! Kunebantfu labangetulu kwetigidzi letimbili ka-Israyeli namuhla. Utomati kanjani loMesiya? Utokwati kanjani?”

“Uyoba nguMuntfu lojwayelekile. Uyoba ngulomunye wemadvodzana aDavide.”

<sup>107</sup> “Uyokuta kuphi Yena, lutalo lwaDavide? Kunetinkhulungwane letiphindvwe katinkhulungwane tabo. UtoMati kanjani? UtoKhona kanjani kuMetfula eveni, futsi wati kutsi nguYe?”

108 Watsi, “NgineLivi laNkulunkulu. NgitoMati!” Watsi, “Ukhona Lome emkhatsini wenu manje.” Amen. “Ukhona Lome emkhatsini wenu manje, Leningamati. Utonibhabhatisa ngaMoya loNgcwele neMlilo.”

“UtawuMati kanjani, Johane?”

109 “Ngiphumule etikweLivi laNkulunkulu. Ngoba Nkulunkulu, ehlane, lowangitjela kutsi ngi ‘Hamba ubhabhatise ngemanti,’ watsi, ‘EtikwaLoyo lengiyobona uMoya wehla futsi uhlale etikwakhe, nguLoyo lotobhabhatisa ngaMoya loNgcwele nangeMlilo.’”

110 Johane watsi, “Bekeme lapho, kodvwa angimatanga. BekanguMuntfu lojwayelekile. Bekagcoke njengemuntfu, bekabukeka njengemuntfu. BekanguMuntfu!” Watsi, “ANgimatanga. Kodvwa Loyo lowangitjela ehlane. ‘Utobona sibonakaliso, futsi loyo kutoba nguMoya lophumule etikwaKhe. Uyoba nguYe lotokwenta.’” Johane bekangesabi kutsi bekatokwenta liphutsa; ngoba, bekaMati! Amen.

111 O, singaphazama kanjani, ke, ngesikhatsi Jesu atsi, “Letibonakaliso leti tiyobalandzela labakholwako: NgeliGama laMi bayokhipha emadimoni, futsi bakhulume ngetilimi letinsha; baphatse tinyoka noma banatse lokubulalako, akunawu balimata; futsi bayobeka tandla tabo etikwa labagulako, bayosindza.”

112 Nemadvodza alolusuku atfola kutsi baphika lawomandla. “Banesimo sekumesaba nkulunkulu, kepha baphika emandla aMoya loyiNgcwele.” Impela, liletfa livulekile kutsi singaLibona.

113 Sidvudvutekile, ngoba Livi laNkulunkulu lakukhuluma futsi lasitjela, “Letibonakaliso leti tiyobalandzela labakholwako.” Watsi kuyobakhona bagceki labavukako; bayokusho letintfo leti; ngako kufanele kusidvudvute kakhulu ngaloko, ngoba sineLivi laNkulunkulu, kunjalo, lelisitjela letintfo leti.

114 O, yebo. Johane bekaMati, ngoba bekaneLivi lesetsembiso saKhe. Nkulunkulu wametsembisa. Watsi, “Ngitokwenta setsembiso, Johane. Utoba ngephandle lapho ushumayela, chubeka nje futsi ushumayeke nje futsi uvumele emazubela awe noma ngukuphi lapho bafisa khona. Lapho baFarisi nebaSadusi nato tonkhe tinhlango tivelya, ningabambisani nato. Ungajoyini nanoma nguliphi lawo, vele ume khona lapho futsi ubeke lizembe emphandzeni yesihlahla.”

115 Futsi ngesikhatsi benyuka, watsi, “Nine ntalo yetinyoka, ngubani lonewayise kutsi nibalekele lulaka lolutako? Ningacali nisho, kutsi, ‘sinaloku enhlanganweni yetfu, sina-Abrahama longubabe wetfu.’ Ngoba Nkulunkulu angamvusele Abrahama bantfwana kulamatje lawa.”

Wadvudvutwa, ngesikhatsi bona, lomunye umuntfu angahle kube watsi, “Awume kancane. Nango umphristi lomkhulu ngakulololunye luhlangotsi.”

<sup>116</sup> “Umphristi lomkhulu noma kungekho mphristi lomkhulu, umbhishobhi noma kungekho mbhishobhi, inkhosi noma kungekho inkhosi”; nango Herodi ahleti laphaya, naJohane watsi, “Akukho emtsetfweni kutsi wena utsatse umfati waFiliphu futsi uhlale naye.” Amen.

<sup>117</sup> Bekanani? Livi laNkulunkulu. Amen. Bekangenandzaba, waLishumayela ngekungancempheti. BekaneLivi; leyo beku yiNdvudvuto yakhe. “Nkulunkulu wangitjela kutsi LoyoMesiya uyoba ngubani.”

“Yebo-ke manje, uma atobakhona Mesiya, awucabangi kutsi kuyoba ngumphristi wetfu lomkhulu? Awucabangi kutsi bekatokwati ngako?”

<sup>118</sup> “Angati ngaloko. Kodvwa Nkulunkulu watsi kimi, ngitawu ‘Niyawubona uMoya wehla. Uyawuhlala etikwaKhe. Uyoba nguLoyo.’ Amen! Loyo kuyoba nguMesiya wami.” Johane watsi, “Nginendvudvuto enhlitiyweni yami, ngilindzile, ngoba ngiyasati setsembiso saNkulunkulu. Uma ngiMbona, ngitoMati.”

<sup>119</sup> Ngalelinye lilanga, ehla egcumeni kweta Lazaru naJesu, ahamba ehla egcumeni, kutsi abe. . . Waphumela ngco emantini.

<sup>120</sup> Futsi Johane watsi, “Bukani, Nango ke! NguYe loyo!” Wonkhe umuntfu wacalata, abakhonanga kutjela lomunye kulomunye. Bonkhe bebabukeka bafana, ngetilevu tabo netingubo. Kodvwa Johane watsi, “NgiyaMati, ngoba kunesibonakaliso lesiMlandzelako. NgiyaMati. Lowo nguYe. Bukani liWundlu laNkulunkulu, lelisusa sono selive.”

<sup>121</sup> Jesu akazange ayiphakamise inhloko yaKhe, kodvwa wahamba wacondza ngco emfuleni kutsi abhabhatiswe. “Kanjalo kuyasifanela kutsi sigcwalise kulunga konkhe.” Bekati kutsi BekanguMesiya, ngoba enhlitiyweni yakhe bekaneLivi laNkulunkulu nesetsembiso.

O, singaphumula kanjani kusihlwa!

<sup>122</sup> Kutsi kwenteka kanjani uma dokotela asuka embhedzeni, wase utsi, “Leyonhlitiyo itoba ticucu nje. Loko kushaya kwemtsambo sekuhambile. Kuphefumula kuyehluleka. Uyafa.”

<sup>123</sup> “Kodvwa ngiyamati lengikholwe nguYe, futsi ngi per-. . .ngiciniseke ngalokugewele Uyakwati kugcina loko lengikunikele kuYe lokumelene nalolosuku.” Haleluya! Impela, unesetsembiso saNkulunkulu, “Loyo lokholwa ngiMi, noma besafile, noko utawuphila. Nomangubani lophilako futsi akholwe ngiMi, angeke afe. Letibonakaliso leti tiyobalandzela labakholwako.” Sinesetsembiso, Livi laNkulunkulu. Liyindvudvuto kitsi, kuhlala neLivi laNkulunkulu.

<sup>124</sup> Manje onkhe lamachawe lamakhulu, lengaba nawo lamanengi awo labhalwe phansi lapha, kodvwa konga sikhatsi, siyati kutsi badvudvutwa Livi laNkulunkulu. Naku labakwenta. Babuka emuva, kwangatsi, lomunye bekangabuka emuva futsi abone kutsi yini, lolomunye wagcina Livi futsi wadvudvutwa, futsi waphuma. Kwase kutsi-ke *lona* lomunye, wabuka emuva wase uyabona kutsi *wentani*, ngako walandzela Livi wase uyaphuma; advudvutekile, ati kutsi bekanesetsembiso saNkulunkulu. Lolandzelako wefika, weva uMoya usetikwakhe, futsi wati; ngako walandzela Livi laNkulunkulu, bekanendvudvuto layenta. Ngamunye wabo alandzela Livi laNkulunkulu! Leyo kwaku yindvudvuto.

<sup>125</sup> O, mnaketfu, lalela loku manje: Ngalelinye lilanga leloLivi lentiwa inyama. Nguloko-ke. LeloLivi lentiwa inyama esimeni semuntfu. Livi laNkulunkulu, lelaletsa indvudvuto, lentiwa uMuntfu lapha emkhatsini wetfu. Singaliphatsa Livi laNkulunkulu etandleni tetfu. Besingachawulana neLivi laNkulunkulu. BekaLivi. “Ekucaleni bekakhona Livi, naLivi beka kuNkulunkulu, naLivi beka nguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” LeloLivi laNkulunkulu lentiwa inyama, uMdvudvuti. Waphila lapha emhlabeni. Siyabona kutsi BekaLivi. Wenta njenga Nkulunkulu. Bekabukeka njenga Nkulunkulu. Washumayela njenga Nkulunkulu. Waphilisa njenga Nkulunkulu. Beka nguNkulunkulu, ngayo yonkhe indlela Beka nguNkulunkulu! Wakhuluma njengeLivi. Bekabukeka njengeLivi. Washumayela njengeLivi. BekaLivi! Amen.

<sup>126</sup> O, kwakuyoba yindvudvuto lenjani pho kuhlala phansi ngakuYe! Wawungeke utsandze kukwenta na? Wena utsi, “O, impela ngitokwenta, Mnaketfu Branham.” Umzuzwana nje. Ngani, bengiyogijimela kuYe, ngihlale phansi eceleni kwaKhe, ngesikhatsi Alapha emhlabeni!

<sup>127</sup> Akuzange sekubekhona umuntfu lobekangake eme eticatfulweni taKhe tesikhumba, lobekangake eme emhlabeni, futsi watsi, “NgikuVuka nekuPhila,” ethuneni laLazaru. “Loyo lokholwa ngiMi, noma besafile, noko utawuphila.” O, hhe! Kwakungubani lowo na? Kwakuyini loko? Lelo kwakuLivi. BekaLivi. Akumangalisi Bekangema lapho futsi ahlikhile tinyembeti emehlweni aKhe, njengeMuntfu; futsi bekakhona kukhuluma nemuntfu lobekafile, tinsuku letine ethuneni, futsi atsi, “Lazaru, phuma!” Kwakuyini loko na? Lelo kwakuLivi. Amen! Lelo kwakuLivi lisemnyakatweni. BekaLivi. Lelo kwakuLivi lelafika kubaprofethi. Lelo lalikutsi, ngamunye webaprofethi waMtjela ngaphambili.

<sup>128</sup> Watsi Stefane, enkantolo yeSanhedrin, “Ngumuphi wabobabe benu longabahluphi labaMbona eta, wabona Loyo loLungile ngaphambili, lowasho kutsi Uyofika? Ngumuphi wabobabe benu longaMhluphanga? Manje sewutsetse



iNkhosana yekuPhila, futsi waYibulala.” O, hhe! “Utsetse Livi lekuPhila, ngoba BekaLivi!”

<sup>129</sup> Nango ke Yena, Livi lalisemkhatsini wabo. BaMbona ahamba aya ethuneni lalabafile. BaMbona amisa lowesifazane waseNayini entasi lapho, ngesikhatsi kuchubeka umngewabo, nendvodzana yakhe lekuphela kwayo, sidvumbu, sigcotjiswe ngemitsi, siya ethuneni. Kodvwa lesosidvumbu sita ekuchumaneni neLivi. Noma nje besosidvumbu, noko waphila!

<sup>130</sup> “Noma besafile, noko utawuphila.” Sidvumbu seta ekuphileni, ngoba sihlangana neLivi. O, Liyokwentani, uma kuchumana naleloLivi! Nguleyo indvudvuto.

<sup>131</sup> O, ngalesinye sikhatsi, emadvodza akubona loko, sicuku saseGalile, mhlawumbe badwebi, futsi bebanendvodza lendzala lephuyile lebeyigula kakhulu yayingakhoni nekuphuma embhedzeni wayo, futsi batama kumyisa eVini. Futsi abayitfolanga indzawo, ngoba kwakunalabanengi labalamblele Nkulunkulu. Nendlu yayilakanyene, indlwana lencane, umkhukhu wemdwebi entasi emfuleni. Bebanemathayela lambalwa etulu. Futsi kuyisa lendvodza embikweLivi, abacabanganga ngelinani kutsi lalitobabita kangamani. Badzabula luphahla, noma yini, kute nje bakhone kuchumana neLivi. Futsi kwatsi masinyane nje Yena, Livi, angabona lombhedze lomncane uta, wehla, Watsi, “Tono takho titsetselelwe tona, ndvodzana. Tsatsa umbhedze wakho, bese uya ekhaya.” Ngani na? Bekachumene neLivi. Niyabona, waLikholwa.

Manje, kube bekatsite, “Kodvwa, niyati, bengisolo ngilele lapha yonkhe leminyaka, ngingeke ngikwente loko.” Bekungeke kumsite ngalutfo.

<sup>132</sup> Kodvwa ngesikhatsi achumana neLivi, wemukela Livi, ngekujabula wemukela Livi. “NgiyaLikholwa. Ngiyati kutsi Linjalo. Ngiyati kutsi ULivi.” Ngako-ke, watsi nje angachumana neLivi, watsatsa luhlaka lwakhe wase uyachubeka.

LoMfarisi watsi, “Lomuntfu uyahlambalata. Utsetselela tonono.”

Watsi, “Ngukuphi lokulula kutsi, ‘Tono takho titsetselelwe tona,’ noma, ‘Tsatsa umbhedze, uhambe?’” Uh-huh. O, hhe!

Behluleka kubona kutsi BekanguBani. BekaLivi.

Indvudvuto lenje pho kulabo baseGalile! BaMkholwa kanjani! BaMtsandza kanjani pho!

<sup>133</sup> Manje, ngalelinye lilanga baMbona aya eKhalvari. BaMuva atsi, “Kusesikhashana nje, nelive lingeke lisaNgibona.” O, “NgiyiNdvodzana yemuntfu, ngifanele ngenyukele eJerusalem, futsi ngifakwe etandleni tebantfu labatoni kungibetsela, futsi ngife.” Bebangakumela kanjani na? Tinhlitiyo tabo tatephukile. Bebacindzetelekile. Beba, bonkhe bebasebumnyameni.

Bebangake baMdzele kanjani na? Ngoba, Livi baprofethi lebebalikhulumile, Livi tati, nawo onkhe emadvodza lamakhulu langwele abuyela ekugcineni, kucala kwemhlaba, kwakhuluma ngaleloLivi, futsi Lalikhona emkhatsini wabo.

<sup>134</sup> Kodvwa-ke, bukani kutsi setsembiso lesinje Lasenta! “Ngingeke nginisiye ningenamdvudvuti. Ngingeke nginisiye ningenamdvudvuti. Ngitokhuleka kuBabe, futsi Utonitfumelela lomunye uMdvudvuti, longuMoya loNgewe, futsi Uyohlala nani ingunaphakadze; ngisho uMoya weliCiniso, Loyo live lelingeke limemukele, ngoba aliMati. AlikaMboni, kanjalo futsi aliMati—aliMati. Kodvwa niyaMati! NiyaMati ngoba Unani, futsi Uyoba kini.”

<sup>135</sup> NaLo ke! Futsi Utohlala sikhatsi lesingakanani na? Ingunaphakadze! Manje-ke yini Livi laNkulunkulu na? Yini indvudvuto yetfu namuhla na? Kungesikhatsi semukela umbhabhatiso waMoya loNgewe, nemandla aNkulunkulu lophilako ahlala kitsi. Futsi loko ngeLivi laNkulunkulu lophilako, siyema, leloLivi lentiwe inyama futsi lakha emkhatsini wetfu. Manje leloLivi lelifanako, lelentiwa inyama futsi lakha emkhatsini wetfu, selibe yinyama yetfu. “Unani manje, kodvwa Uyoba kini.” Manje leloLivi lelifanako umprofethi lalikhuluma, leloLivi lelifanako lelentiwa inyama, leloLivi lelifanako lihlala eBandleni. Ngako-ke, uma singalincemphetisi leloLivi, sihlala naLo ngco, uma singalincemphetisi, leloLivi lelifanako leliphila kini liyoveta into lefanako kutsi Lenta ngesikhatsi Lentiwa inyama, ngoba inyama *yakho* iyaLibamba.

<sup>136</sup> Kungaleso sizatfu imibono ingephula imicabo yemsindvo. Kungaleso sizatfu umbono ungephula imicabo yesikhatsi, bese utsi, “ISHO KANJE INKHOSI, kutoba *kutsi-nekutsi*.” Futsi nguleyondlela lokungayo. Kuyini na? Livi liphuma kuMoya.

<sup>137</sup> Awungiboni, ubona umtimba wami. Awungiboni. Angikuboni, ngoba ngibona kuphela umtimba wakho. Lesi sandla sami, kodvwa ngubani mine lophetse sandla na? Lona ngumtimba wami, kepha ngingubani mine na? Ngumoya.

<sup>138</sup> Futsi uma ngitelwe kabusha, uma utelwe kabusha, nguMoya loyiNgewe waNkulunkulu, Livi laNkulunkulu liphila kitsi. Futsi uma sincemphetisa kuleliVi, futsi siti sinaMoya waNkulunkulu, singatisho kanjani kutsi sinaMoya waNkulunkulu na? Uma uMoya waNkulunkulu ufakaza ngeLivi laKhe luCobo; Angeke aze anyakatise li-intji kuLo. Akunandzaba kutsi emahlelo atsini! Utosuka kanjani kuLo, uma LiLivi laKhe luCobo?

Lesetsembiso, “Ngitawuba nawe; uMdvudvuti.” Watsi, “Ngitawutfumela uMdvudvuti.”

<sup>139</sup> Futsi babutsana ekamelweni lelisetulu, futsi balindza lapho kute kube luSuku lwePhentekhosti. Futsi ngesikhatsi Moya

loNgcwele efika, kona kanye nje loko Livi lelatsi Uyokwenta. Wenta kona kanye nje loko Nkulunkulu latsi Uyokwenta. Ku-Isaya 28, noma 28:18, noma, ya, ngikholwa kutsi ngu-Isaya 28:18 nele 19. Kwatsi, “Umyalo ufanele ubesetikwemyalo; umugca etikwemugca etikwemugca; lapha ingcosana, nalapho ingcosana. Bambisisa loko lokulungile. Ngoba ngetindzebe letingingitako nangaletinye tilimi Ngiyokhuluma kulabantfu laba.” Nguloko Latsi Uyokwenta. Pawula abekhuluma NgaLo, etiNcwadzeni, “Tebantfu ngaletinye tindzebe Bekatokhuluma kubantfu.” Futsi ngesikhatsi Moya loyiNgcwele efika, Wefika ngco neLivi.

<sup>140</sup> Ludvumo! Futsi uma Libuya futsi, futsi uma Lingena eBandleni lelitelwe kabusha, Liyofika ngemandla nekubonakaliswa ngeBukhona baLo. Livi laNkulunkulu, uMdvudvuti kitsi, aletsa intfo lengiyo ngco!

<sup>141</sup> Madvutane nje bengikhuluma nemphristi, watsi, “Ngani, unguthishela weliBhayibheli nje.” Watsi, “Wena, hlala neliBhayibheli nje.” Watsi, “Lowo ngumlandvo welibandla laseKhatolika.”

Ngatsi, “Ngako-ke namuhla utisho kutsi mkhulu na?”

Watsi, “Impela, sintjintja loko lesikufisako, niyabona, ngoba kwentiwa nge—ngelibandla, ligunya leliniketwe libandla.”

Ngatsi, “Kukhona lokwenteka! Ngoba, etinsukwini tasekucaleni, beninetibonakaliso netimanga nemimangaliso, kutsi Moya loyiNgcwele bekanani.”

<sup>142</sup> LiBandla lekucala lasekhatolika lakhuluma ngetilimi. LiBandla lasekucaleni lasekhatolika laprofetha; beba nebaprofethi. LiBandla lekucala lasekhatolika lente yonkhe lemimangaliso lena. Baphilisa labagulako. Bavusa labafile. Bamemeta, bampongolota, batiphatsisa kwetinhlanganya. Badansa eMoyeni. Bebabitwa nge “tinhlanganya.”

<sup>143</sup> Kodvwa ninesitashi kakhulu namuhla, nine maKhatolika. Niyabona, seniye enchubeni lensha. Sekusikhatsi sekutsi libandla laseKhatolika libuyele lapho lacala khona ngalesosikhatsi; ngaletotinsuku ngesikhatsi nihamba naJesu waseNazaretha, neLivi lentiwa inyama. Niyabona, ninesicuku sebaphristi nabopapa, netintfo ekhatsi lapho, logucule leloLivi futsi waLiphendvuketela, futsi akusekho mandla ebandleni. Yinhlango nje, njengeMethodisti, iBaptisti, iPresbyterian, nePhentekhosti, yintfo lefanako; yinhlango. Asisuke kulenhlangano.

<sup>144</sup> Ningativaleli ejele lenhlangano letsite, njengelikamelo lelingephansi ndzawanatsite, sekungakholwa, kuphika Livi laNkulunkulu. Angikhatsali kutsi noma ngumuphi umbhishobhi noma yini itsini. Akutsi Livi lingene kuwe, lentiwe inyama ngemandla aMoya loNgcwele, futsi lingamele inyama *yakho* futsi likulawule, lifakaze ngawe, imisebenti nemandla

lamakhulu aNkulunkulu lophilako. Kunjalo. Akunandzaba kutsi emabandla atsini. Lawomahlelo akufaka kuphela ekamelweni lelingephansi, futsi uyatifihla eNdvodzaneni yekukhanya lebusisiwe. Ngiyakwati loko kutsi kuliCiniso. Niyafuna kuhlala ekamelweni lelingephansi na? Akukho muntfu lofunako. Ungangeni kulelo kamelo lelingaphansi. Phumela ekukhanyeni kweNdvodzana! Phuma lapho, Livi, ungatsatsa Livi futsi ukholwe Livi, neLivi litotibonakalisa Lona lucobo kuwe, futsi litibonakalise Lona lucobo ngawe; ubonakalise Livi laKhe, lifezeka!

<sup>145</sup> Uma sibuke Nkulunkulu kutsi aligcine Livi laKhe, uma silindzele Nkulunkulu kutsi asentele letinfo lesiticelako, singeke size sikhone kukwenta size sibuyele emuva futsi silalele loko Nkulunkulu latsi asikwente. Sifanele sibuyele emuva lapho sishiye khona. Sifanele sibuyele emuva ePhentekhosti. Sifanele sibuyele emuva kuMdvudvuti. Sifanele sibuyele emuva kuMoya loyiNgewe, lokuyiNdvodvuto yetfu. Futsi uma Moya loyiNgewele efika, Angeke aphike noma ngulphi Livi Lelake lashiwo. Liyohlala naleloLivi ngo, ngoba LiLivi. Amen.

<sup>146</sup> Akumangalisi imphumphutse lendzala Fanny Crosby akazange asabone kukhanya kwelilanga, bambuta kutsi bekacabangani ngaKhristu, watsi:

Wena unguMfudlana wayo yonkhe indvodvuto  
yami,  
Ngetulu kwekuphila kimi,  
Ngubani lenginaye emhlabeni ngaphandle  
kwaKho na?  
Noma ngubani eZulwini ngaphandle kwaKho?  
UMdvudvuti ulapha, uMdvudvuti sewufikile!  
O yandzisa tindzaba ndzawotonkhe  
nomakuphi lapho kutfolakala umuntfu  
khona:  
UMdvudvuti sewufikile!

<sup>147</sup> Kuyini na? Livi laNkulunkulu libambelele enyameni *yakho*, lelikunika kuPhila lokuPhakadze, lelikunika emandla ekuvuka kutsi akukhiphe etintfweni telive, emasikweni laphumphutsekile emuntfu, kuhamba ekukhanyeni kweNdvodzana yemphilo yaNkulunkulu. Nguloko lokwentiwa nguMdvudvuti. Uyakuphakamisa akukhiphe kulesosimo selikamelo lelingaphansi. Ukuletsa etulu eBukhoneni baNkulunkulu, bese ukunika sentakalo naNkulunkulu, kutsi ungamemeta naJobe, wasendvulo, “Ngiyati uMhlengi wami uyaphila!”

<sup>148</sup> Khona-ke, uma sibona Livi laKhe, futsi sale kuhamba ekuKhanyeni njengoba AsekuKhanyeni, khona-ke inhlanganyelo yetfu naNkulunkulu iyajutjwa. Kodvwa uma sibona kuKhanya futsi sihambe ekuKhanyeni, njengoba

AkuKhanya, khona-ke sinenhlanganyelo lomunye nalomunye; neNgati yaJesu Khristu, iNdvodzana yaNkulunkulu, isihlanta kuso sonkhe sono.

<sup>149</sup> Silungiselela, emizuzwini lembalwa, kwephula lesosinkhwa, lesosinkhwa ikosha lesimelele leloLivi. Ningalokotsi nikhohlwe: Indvudvuto, umfudlana wayo yonkhe indvudvuto yami, umfudlana wendvudvuto yami kusihlwa, kutsi, ngiyati kutsi Nkulunkulu uyaligcina Livi laKhe. Ngiyati kutsi kukhona lokwenteka kimi. Ngiyati kutsi ngendlulile ekufeni ngangena ekuPhileni. Ngiyati kutsi ngiyayigcina imiYalo yaKhe. Uma ngi... “Uma uNgitsandza, gcina imiYalo yaMi,” Washo. “Uma uNgitsandza, yenta loko leNgikutjela kutsi ukwente! Akutsi lonkhe livi lemuntfu libe ngemanga; laMi libe liCiniso.” Ningalandzeli lokwashiwo ngumuntfu. Landzela loko lokwashiwo nguNkulunkulu, futsi lapho utfola uMdvudvuti. Nendvudvuto ikuletsela kweneliseka, kwekwati, ngu ISHO KANJE INKHOSI.

Asikhotsamise tinhloko tetfu.

<sup>150</sup> Lomkhulu, Jehova loneMandla! NjengaFanny Crosby, ngicaphunile emizuzwaneni lembalwa leyendlulile, watsi, “Wena, uMfudlana wayo yonkhe indvudvuto yami!” Liciniso, Nkhosi, ngijoyinana naye kusihlwa, nalelibandla lelincane, ngekutsi, “Wena, uMfudlana wayo yonkhe indvudvuto yami!”

Ngiphetse, ngaphansi kwesandla sami, emaduku latsite alabagulako, Nkhosi. Aya kubo labahlaselekile. Ngiyakhuleka, Babe, kutsi Utobaphilisa.

<sup>151</sup> ULivi. NeLivi lita emkhatsini wetfu, Livi lihlala kitsi. “Angiyunishiya ningenamdvudvuti. Ngitobuya futsi. Kusesikhashana nje, nelive lingeke lisaNgibona, noko nine nitoNgibona, ngoba Ngitawuba kini kute kube sekupheleni kwemhlaba.” SiKubonga kanjani ngaloko, Nkhosi!

<sup>152</sup> Kubona emandla aKho ehlela ngco emphilweni ye—yesoni, kuwesifazane lolusizi, intfombatane leyanyatsela emalayinini ekutiphatsa kahle, isuka ekubeni nesimilo lesihle iye esimilweni lesibi; umfana lovela ekuhlonipheni, wangena ekudzakweni, esigabeni sekubhema sikilidi; kuwesifazane lotiphetse kabi ngamoya, logeoke timphahla letindzala letingcolile, kutikhombisa embikwemadvodza: Kubona lowo wesifazane avukela ebuntfwini! Kubona lowomfana abeka eceleni labosikilidi nekunatsa, aphumela ebaleni futsi abe ngulongwele waNkulunkulu, umshumayeli epulpiti! Nkhosi Nkulunkulu, siyati kutsi emandla aKho lamakhulu angenta tonkhe tintfo. Kubona lesositfunti semuntfu silele lapho, sidliwe ngumdlavuza, sifa; leyondvodza leyimphumphutse ime ngaleya; ngibabone bachuma babuyele ekuphileni futsi baphile! O, leloLivi laNkulunkulu lophilako! SiKubonga kanjani pho, Nkhosi!

UnguMfudlana wayo yonkhe indvudvuto yetfu. Ngijabula kakhulu, kusihlwa, kutsi uMdvudvuti sewufikile nesetsembiso, “Ngiyohlala nani ingunaphakadze.”

<sup>153</sup> Nemphostoli lomkhulu lowanikwa tikhiya teMbuso, watsi, ngaloloSuku lwePhentekhosti, “Lesetsembiso lesi senu, nesebantwana benu, nesabo bonkhe labakhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.” Khonake, siyati kutsi lowoMdvudvuti lofanako uyeta. Futsi siyati kutsi UnguMsindzisi wetfu, kusihlwa, ngoba Utikhombisa Yena emkhatsini wetfu, njengoba Enta ngalesosikhatsi. Simati kanjalo-ke Yena, ngoba Uyakholwa futsi wenta kulo lonkhe Livi Lake walikhuluma. Angeke aLibuyisele emuva, ngoba UnguNkulunkulu. SiyaKubonga ngaloku, Babe.

<sup>154</sup> Futsi ngikhulekela kutsi Utodvudvuta yonkhe inhliyiyo lapha, kusihlwa. Dvudvuta labobantfu. Baphe ngaMoya waKho. Philisa labagulako nalabahlaselekile. O, tsatsa lowo wesifazane lobekacindzetelekile, leyondvodza lecindzetelekile, umfana noma intfombatane, futsi kwangatsi bangabuka laphaya kusihlwa, etonweni tabo, kwangatsi bangabuka khashane netintfo telive, kuJesu Lowetsembisa kutsi Uyohlala kutsi. Nalemisebenti Layenta, natsi siyoyenta, ngenca yekutsi Uyofika ngesimo saMoya loyiNgcwele, kutsi abe nguMdvudvuti lohlahako, ingunaphakadze kutsi abe natsi. Babe, siphe letotibusiso. Philisa labagulako, futsi ngiyakhuleka, Babe. Labanengi babo bahlaselekile futsi badzingile.

<sup>155</sup> Manje sita etafuleni lesidlo, kutsatsa lawo maphasela lesashiyelwa wona, umyalo, “Loku kwenteni aze Abuye.” Siyabonga ngaletintfo leti, Babe. Futsi siyakhuleka kutsi eGameni laJesu, kutsi uma kukhona umuntfu lobutsakatsaka emkhatsini wetfu kusihlwa, lota kulelitafula lesidlosenkhosi. . .

<sup>156</sup> Nkhosi, sengiyambona nje lowomake wami lomdzala lochachatelako enyuka emkhatsini wetitulo lapho, sikhatsi sekugcina lebekalapha ngaso kutsatsa lesosidlo, kutsi tandla takhe letincane letichachatelako tachachatela kanjani kulelopulete. Ngema lapha futsi ngambukisisa, netinyembeti tiwela enhlityweni yami. Kodvwa nango alele kusihlwa, abhekene neKhalvari. O Nkulunkulu, ngibonga kangakanani pho! Wena watsi, “Loyo lodla inyama yaMi futsi anatse iNgati yaMi, unekuPhila lokuPhakadze. Futsi Ngiyomvusa futsi ngelusuku lwekugcina.”

Nkhosi, lelo Livi. Kungako ngingema bese ngitsi, “Ngiyamkholwa Nkulunkulu!”

<sup>157</sup> Manje, Babe, siyacondza kutsi ngesikhatsi loku kucala kuyalwa, emuva ngaleya ehlane, nasemuva eGibhithe, liwundlu leliphasika lahlatjwa. Bahamba iminyaka lengemashumi lamane, futsi kwakungekho ngisho namunye lobutsakatsaka emkhatsini wetigidzi letimbili letiphumako. Wabagcina

baphila ngesikhatsi batsatsa liPhasika. O Nkulunkulu, philisa wonkhe umuntfu logulako lota ngembali. Siphe kona, Nkhosi. Sindzisa sonkhe soni. Futsi gwalisa lonkhe likholwa ngaMoya loNgcwele. Futsi kwangatsi uMdvudvuti angahlala aze Entiwe inyama emkhatsini wetfu kuMuntfu waJesu Khristu futsi. Ngoba sikucela eGameni laKhe. Amen.

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel'insindziso  
E . . .

<sup>158</sup> NiyaMtsandza na? Asivale emehlo etfu, siphakamise tandla tetfu futsi sihlabele lelo enhlityweni yefu.

Ngi . . . Ngi . . .  
Ngoba Wangitsandza kucala  
Futsi wangitsengel'insindziso  
Esihlahleni saseKhalvari.

<sup>159</sup> Manje kukhona lisotja lelihamba ngetinyawo lihleti eceleni kwakho, lomunye umnaketfu noma dzadze losemgwacweni. Bahamba ngendlela lefanako lohamba ngayo. BayaMtsandza lenimtsandzako. Sisahlabela leli, *NgiyaMtsandza*, akube bufakazi. Vele nje uchawulane nalomunye, ngakuwe, kanjalo. Manje sisalihlabela futsi, ekukhonteni nje, niyati. Ngiyakutsandza nje loku, emvakweMlayeto. Pawula watsi, "Uma ngihlabela, ngitohlabela ngaMoya." Vele nje uchawulane nalomunye, ufinyelele ngale bese utsi, "Nkulunkulu akubusise."

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel'insindziso  
Esihlahleni saseKhalvari.

NgiyaMtsandza . . .

Lihlabeleli eMoyeni manje!

. . . NgiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel'insindziso  
Esihlahleni saseKhalvari.

<sup>160</sup> Sonkhe kanyekanye manje, ngetinhloko tetfu tikhotseme:

Babe wetfu LoseZulwini, Alingweliswe  
liGama laKho.  
UMbuso wakho awufike. Intsandvo yaKho  
ayentiwe emhlabeni, njengaseZulwini.  
Siphe namuhla sinkhwa setfu semihla  
ngemihla.  
Futsi sitsetselele tiphambeko tetfu, njengoba  
natsi sibatsetselela labo labanetiphambeko  
kitsi.

Futsi ungasingenisi ekulingweni, kodvwa usikhulule kulokubi; ngoba uMbuso ungewaKho, nemandla, nenkhatimulo, ingunaphakadze. Amen.

161 O Nkulunkulu loPhakadze, Mcalisi wekuphila neMniketi wato tonkhe tiphiwo letinhle, ngcwelisa tinhlitiyo tetfu letingcolile, Nkhosi. Kwangatsi iNgelosi ingavela e-altari, neludlawu nelilahle lemlilo, futsi itsintse tindzebe tetfu netinhlitiyo tetfu, futsi ihlante imicabango yetfu nemicondvo yetfu, nemiphefumulo yetfu; kutsi uma sitsatsa lesinkhwa i-kosha, kute sikwente enkhumbulweni yeNkhosi yetfu. Ngoba kubhaliwe, “Loyo lodla futsi anatshe ngalokungakafaneli, unelicala.” O Nkulunkulu, kwangatsi singete salahlwa kanye nelive, kodvwa kwangatsi singangcweliswa futsi sihlale eceleni sisuke eveni, kute sibe Tibane letikhanyako, njengoba Livi laNkulunkulu libonakaliswa etimphilweni tetfu. Sisebentise, njengetinceku taKho, Nkhosi. Sisebentise, sonkhe kanyekanye. Ngoba sikucela eGameni laJesu. Amen.

162 Manje, kulabo labangahle badzingeke bahambe, futsi banelibanga lelidze kutsi bashayeke, sitonikhulula. Sitobese-ke sesicondza ngco esidlweni senkhosi, masinyane nje, kulabo labangatsandza kuhlala futsi batsatse sidlozenkhosi kanye natsi. Kodvwa uma utodzingeka uhambe.. Ngiyati manje, ngemlindvo wami, emashumi lamabili nesihlanu kute kube lishumi. Ciske kutawuba kahle ngensimbi yelishumi enhloko ngaphambi kwekutsi siye esidlweni. Bese-ke, masinyane emvakwaloko, baba nekugezana tinyawo. Futsi uma ufisa kuhlala futsi ugcine loku kanye natsi, singajabula kakhulu kuba nawe. Ngiyabonga futsi, ngako konkhe lenikucondzile eMbusweni waNkulunkulu, nakimi nakuyami. Nkulunkulu abe nani njalonjalo!

163 Ngifuna kubonga lelokhawa lelincane, manje ekuseni, umfo lomncane lotsi akabe *ngako*, lofake sigcoko lesincane semakhawa, uphumile lapho wanginika sipatji, libhuku lasephoketheni lelibhalwe ligama lami, “Mfund. William Branham,” nesiphiwo lesincane. Angati kutsi lomfana lomncane ungubani. Ngidzabuke kakhulu, manje ekuseni, ngaze ngakhohlwa kubonga lomfo lomncane. Kodvwa ngiyakubonga, s’thandwa.

164 NaBilly washo kutsi bantfu labanengi khona lapha bamletsela tipho letincane, kutsi anginike tona. Billy utokwenta loko. Ngako, ngiyabonga, ngemusa kakhulu. Nkulunkulu anibusise ngalokucebile! Khumbulani loku, “Loko lenikwente kulaba labancane, labancane baMi, nikwente kiMi.”

165 Nkulunkulu akubusise njalo, ngumkhuleko wami. Futsi uma utodzingeka uhambe manje, yebo-ke, sifisa kutsi wena ube



ngulokwendlula konkhe kwaNkulunkulu. Futsi uma ningahlala natsi, sitojabula kuba nani.

<sup>166</sup> Manje, sitokuma, futsi sihlabele indzima yinye letsi *Hamba NeliGama laJesu*. Khona-ke, labo labatohamba batokhululeka ngenkhuleko, masinyane kamuva.

Hamba neliGama laJesu,  
Mntfwana welusizi newamaye;  
Liyokunika injabulo nendvudvuto,  
Litsatse noma uyakuphi.

Gama leliligugu, O limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu;  
Gama leliligugu, O limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu.

<sup>167</sup> Sitohlabela lenye futsi indzima, bese-ke ngicela umfundisi lomncane, ngikholwa kutsi ungumGrikhi, lengihlangane naye esikhatsini lesitsite lesendlulile. Angisalikhumbuli ligama lakhe njengamanje. Mnaketfu Mamalis. Ume natsi, lapha natsi kusihlwa. Siyjabula kuba naye. Ngikholwa kutsi ungumfundzi welikolishi lelitsite. Ngikholwa kutsi ngihlangane naye lapha kungesiko kadzeni, umnaketfu locotfo impela atama kusebenta insindziso yakhe ngekwesaba nangekutfutfumela. Uvela eGreece. Ukhuluma lolulwimi ngalokucacile. Futsi ngako siyjabula kuba nemnaketfu kanye natsi kusihlwa. Ngikholwa kutsi nonkhe nisuka le e-Oregon, noma, eCalifornia, noma, eLos Angeles. Siyjabula kuba naye kanye natsi.

<sup>168</sup> Manje, sitohlabela lenye futsi indzima, simnike litfuba kutsi athulise. Futsi-ke utosikhipha ngelivi lemkhuleko, uma utsandza, mnaketfu. Kulungile.

NgeliGama laJesu siyakhotsama,  
Siwa sikhuleka etinyaweni taKhe,  
INkhosi yemakhosi eZulwini siyoYichelisa,  
Lapho luhambo lwetfu seluphelile. (Loko  
ngeke yini kwaba kuhle na?)  
Gama leliligugu (Gama leliligugu!), O  
limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu;  
Leliligugu. . . O limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu.

Asikhotsamise tinhloko tetfu manje. Kulungile, mnaketfu.

<sup>169</sup> [Umnaketfu Mamalis uyakhuleka—Umhl.] Yebo. Liciniso. Yebo, Nkhosi. Yebo. Siphe kona. Yebo. Siphe kona, Nkhosi. Yebo. Siphe kona. Yebo. Yebo, Babe. Yenta, Babe. Yebo, Khristu. Siphe kona, Nkhosi. Yebo. Yebo, siphe kona. Yebo, Nkhosi. Amen.

<sup>170</sup> Kini, manje, nine lokufanele nihambe, hambani kahle. . . kini lenitokhululwa nihambe; nani nine lenifuna kuhlalela sidlosenkhosi hlalani nje.

NgeliGama laJesu siyakhotsama,  
Siwa sikhuleka etinyaweni taKhe,  
INkhosi yemakhosi . . . Yena,  
Uma luhambo lwetfu . . . (Siphe lelokhorasi  
futsi.)

Gama leliligugu, O limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu;  
Gama leliligugu, O limnandzi kangaka!  
Tsemba lemhlaba nekwetsaba kweliZulu.

Kuthula! Kuthula! Kuthula lokumangalisako,  
Kwehla kuvela kuBabe ngeTulu;  
Akushanyeke etikwemoya wami njalonjalo,  
ngiyakhuleka,  
Emagagasini                      langenakulinganiswa  
elutsandvo.

Kuthula! Kuthula! Kuthula lokumangalisako,  
Kwehla kuvela kuBabe ngeTulu;  
Akushanyeke etikwemoya wami njalonjalo,  
ngiyakhuleka,  
Emagagasini                      langenakulinganiswa  
elutsandvo.

Kufana naJesu, kufana naJesu,  
Emhlabeni ngilangatelela kufana naYe;  
Kulolonkhe luhambo lwekuphila kusuka  
emhlabeni kuya eNkhatimulweni  
Ngicela kuphela kufana naYe.

Kusukela emkhombeni waseBhetlehema  
kwavela siHambi,  
Emhlabeni ngilangatelela kufana naYe;  
Kulolonkhe luhambo lwekuphila kusuka  
emhlabeni kuya eNkhatimulweni  
Ngicela kuphela kufana naYe.

Khanya kimi, Nkhosi, khanya kimi,  
Akutsi kuKhanya lokuvela endlini yeLilambu  
kukhanye kimi;  
O, khanya kimi, Nkhosi, khanya kimi,  
Akutsi kuKhanya lokuvela endlini yeLilambu  
kukhanye kimi.

Asiphakamise tandla tetfu sisahlabela lelo.

Khanya kimi, o, Nkhosi, khanya . . . (Loko  
kuPhila kwaMoya, loko kuPhila kwaMoya.)  
Akutsi kuKhanya lokuvela endlini yeLilambu  
kukhanye . . .  
O, khanya . . . Nkhosi, khanya kimi,  
Akutsi kuKhanya lokuvela endlini yeLilambu  
kukhanye . . .

Kufana naJesu, kufana naJesu,  
 Emhlabeni ngilangatelela kuba (...?....)  
 ... eluhambeni lwekuphila kusuka emhlabeni  
 kuya eNkhatimulweni  
 Ngicela kuphela kufana naYe.

O Nkulunkulu!

Sitohamb'ekuKhanyeni, kuKhanya lokuhle,  
 Kufika lapho ematfonsi ematolo emusa  
 akhanya khona;  
 Kusikhanyisa ndzawo tonkhe emini  
 nasebusuku,  
 Jesu, kuKhanya kwelive.

Wotani nonkhe nine labangwele bekuKhanya  
 nimemetele,  
 Jesu, kuKhanya kwelive;  
 Khona-ke tinsimbi taseZulwini tiyokhala,  
 Jesu, kuKhanya kwelive.

Sitohamba kulokuKhanya loku, kukuKhanya  
 lokuhle kangaka,  
 Kuvela lapho ematfonsi ematolo emusa  
 akhanya khona;  
 Kusikhanyisa ndzawo tonkhe emini  
 nasebusuku,  
 Jesu, kuKhanya kwelive.

<sup>171</sup> Babe, siyaKubonga ngalamaculo. Siyakholwa kutsi atiprofetho. Sicabanga kutsi kanjani Jesu, ngesikhatsi Asemhlabeni lapha, Watsatsisela emuva eTihlabelelweni. Watsi, "Akashongo yini Davide eSihlabelelweni, s'bani-bani?" Lugcobo lwembhali.

<sup>172</sup> O, uma sicabanga ngaleliculo, *Sitohamba EkuKhanyeni*, noma *Kufana NaJesu* nekutsi sikutsandza kanjani loko, ngoba loko kulangatelela kwetfu lokukhulu. Kuyinjongo yetfu nenhloso. Kusifiso semphilo yetfu kuba njengaYe. Bese kutsi-ke ekuchumaneni kwekugcina sicabanga ngeliculo lelihlabela kanjena:

Kutawuba nemhlangano emoyeni,  
 Kuloko lokuhle, lokuhle-hle.

O, sikutsandza kanjani pho. Futsi ngesikhatsi imbongi itsi:

Nivile ngaMosi lomncane esicukwini  
 semhlanga,  
 Futsi nivile ngaDavide longesabi nesidubulelo  
 sakhe;  
 Niyivile indzaba ya-Josefa lophuphako,  
 NangaDanyela nemabhubesi lesivame  
 kukuhlabela.

O, kunalabanengi, labanengi labanye  
 eBhayibhelini,  
 Futsi ngiyalangatelela kuhlangana nabo  
 bonkhe, ngiyamemetela!  
 Khona masinyane iNkhosi itosivumela  
 sihlangane nabo  
 Kuloyo mhlango emoyeni.

<sup>173</sup> Kodvwa uma sifika kuleyondzawo lapho kusho khona, “Kodvwa iNdvodzana yaNkulunkulu luCobo iyobe iNgulehamba embili kulowomhlangano emoyeni,” siyakulangatelela loko, Nkhosi. SiyaKukhonta manje. Ngato tonkhe tinhlitiyo tetfu, siyaKutusa, “Wena Mfudlana wayo yonkhe indvudvuto tetfu.”

<sup>174</sup> Iminyango yetinhlitiyo tetfu ivalelwe eveni lelingaphandle, siyahamba manje siya etafuleni lesidlosenkhosi. Singayiva iNkhosi yetfu itsi kuPhetro ngalobo busuku, “Uma Ngingakugezi, awunasabelo naMi.”

<sup>175</sup> Watsi, “Nkhosi, akungabi ke tinyawo tami kuphela, kodvwa tandla tami nenhloko yami.” SiKubonga kakhulu ngaloku kuhleleka loku, Nkhosi, kutsi singahlanganyela ndzawonye. Ngcwelisa tinhlitiyo tetfu manje, Nkhosi, uma kukhona sono emkhatsini wetfu, sikhipe, Babe.

<sup>176</sup> Sitsetselele tiphambeko tetfu, futsi sitsetselela labanye labanetiphambeko kitsi. Wetsembisa, Nkhosi, kutsi uma sitsetselela labanye, kutsi Utositsetselela. Futsi Babe, ngalokuvela ekujuleni kwenhlitiyo yami, ngitsetselela tonkhe titsa. O, Nkulunkulu. Bengingaya kubo, ngitsandzeka enhlitiyweni yami, futsi ngigeze tinyawo tabo, ngente noma yini lebengingayenta, kutsi bangake bagejeke kulokukhatimulako lolokuhle-hle. Futsi ngiyeva kutsi loko kutivela kwayo yonkhe inhlitiyo ekhatsi lapha manje, Babe.

<sup>177</sup> Sibutsene ndzawonye, iminyango ivaliwe, emakhethini advonselwe phansi futsi manje sita kulelitafula lelingcwele. Futsi njengoba sifundza lenchubo lena, sikhulekela kutsi Moya loyiNgcwele utobusisa, sindzisa futsi uphilise wonkhe umuntfu eBukhoneni bebuNkulunkulu. Sikucela eGameni laKhristu. Amen.

<sup>178</sup> Emizuzwaneni lembalwa nje leyendlulile, ngesikhatsi ngivula liBhayibheli lami lapha kutsi ngifundze, kutfola kubaseKhorinte bekuCala, sahluko se 11 nelivesi lema 23, livele lawa lavuleka kuko. Ngitofundza manje emibhalweni lemikhulu yemphostoli kubaseKhorinte:

*Ngoba mine ngakwemukela eNkhosini . . . loko nami  
 lenganetfulela kona, Kutsi iNkhosi Jesu ngalobobusuku  
 lobufanako . . . leyakhashelwa ngabo yatsatsa sinkhwa:*

*Futsi ngesikhatsi a...sekabongile, wasihlephula, wase utsi, Tsatsani, futsi nidle: lona ngumtimba wami, lohleshulelwe nine: loku kwenteni kutsi ningikhumbule.*

*Kanjalo ngalokufanako futsi watsatsa indzebe, futsi nasadlile kudla kwakusihlwa, watsi, Lendzebe isivumelwano lesisha engatini yami: loku kwenteni, ngetikhatsi tonkhe leniyinatsa ngato, kutsi ningikhumbule.*

*Ngoba njalo uma nidla lesinkhwa lesi, futsi ninatsa lendzebe lena, nikhombisa ngaphambili kufa kweNkhosi ite ibuye.*

*Ngako-ke nomangubani lotokudla lesinkhwa lesi, futsi anatse lendzebe lena... , ngalokungakafaneli, utoba nelicala lemtimba kanye nengati yeNkhosi.*

*Kodvwa umuntfu akatihlolisise, futsi kute adle kulesinkhwa, bese unatsa kulendzebe.*

*Ngoba loyo lodla futsi anatse ngalokungakafaneli, utidlela futsi atinatsele kulahlwa, ngekungawehlukaniisi umtimba weNkhosi.*

*Ngenca yaloko labanengi bayagula, noma—noma, labanengi babutsakatsaka futsi bayagula emkhatsini wenu, nalabanengi balele.*

*Ngoba uma si...sehlulele...Ngoba uma besitehlulela tsine, besingeke sehlulelwe—asikafaneli sehlulelwe.*

*Kodvwa uma sehlulelwa, siyalaywa yiNkhosi, kute sigalahlwa kanye nelive.*

*Ngako-ke, bazalwane bami, uma nibutsana ndzawonye kutsi nidle, nibolindzana lomunyenalomunye.*

<sup>179</sup> Manje, bekungumkhuba welibandla letfu kutsi uma sita kulomzuzu, sikhotsama umzuzwana nje ngemkhuleko; futsi ningikhulekele, ngekuthula, ngisanikhulekela.

<sup>180</sup> Siyacondza kutsi umBhalo lesiwufundzile, kutsi, uma sidla futsi siyinatsa ngalokungakafaneli, sidla futsi sinatsa kulahlwa kitsi lucobo, ngeku ngawehlukaniisi umtimba weNkhosi. Loko kutsi: uma uhlala esonweni, uphila lapho bewungakafaneli uphile khona, khona-ke ulihlazo enchubeni. Ungasitsatsi, suka kuso. Ungakwenti.

<sup>181</sup> Kodvwa uma niphila...Ngiyati sonkhe senta liphutsa, kodvwa sineMhlatjelo weNgati lobekwe lapho usihlawulela njalonjalo, iNgati yeNdvodzana yaNkulunkulu luCobo. Ngako sitsetselelwe tono tetfu.

Kodvwa uma uhlala esonweni lesisebaleni futsi unga—ungakafaneli kubitwa ngemKhristu, ungasidli.

<sup>182</sup> Kodvwa uma ungumKhristu, khona-ke ubophelelekile kutsi usitsatse. “Ngoba loyo lodla inyama yaMi futsi ananse iNgati yaMi unekuPhila lokuphakadze, futsi Ngiyomvusa ngelusuku lwekugcina.”

<sup>183</sup> Asikhuleke, umzuzwana nje, kulomunye nalomunye.

Babe, lomkhuleko lesiwunikela kuWe, kutsetselelwa kwetono tetfu, siyakhuleka, eGameni laJesu Khristu. Amen.

Bo-asha ngalokwejwayelekile benta bantfu beme e . . . Uphi uMnaketfu Taylor kanye nabo na? Kulungile. [UMnaketfu Branham uyathula kancane—Umhl.]

<sup>184</sup> Njenga lokwejwayelekile, nginikela lomkhuleko ngaphambi kwekutsi noma ngubani eme. Kungako uMnaketfu Taylor bekalindzile, kodvwa bengifuna loku ngesizatfu kusihlwa. Ngiphetse ngesandla sami ijusi yemagelebisi, liwayini, ingati yemagelebisi Jesu latsi, “Ngitoyinatsa kabusha nani eMbusweni waBabe waMi.” Loku kumele iNgati yaJesu Khristu, kutsi tonotetfu titsetselelwe.

<sup>185</sup> Ngicabanga ngasonkondlo lowatsi, “Wundlu lelifako lelitandzekako, iNgati yaKho leligugu ingeke iphelelwe ngemandla aYo lite lonkhe liBandla lelihlangeniwe laNkulunkulu lisindziswe kutsi lingabe lisona.” Asikhotsamise tinhloko tetfu.

<sup>186</sup> Nkulunkulu lonemusa, njengoba ngiphetse, kulesi, sandla sami, kusihlwa, emagelebisi, ingati yemagelebisi, loku kumelela iNgati yeNdvodzana yaNkulunkulu. Bengihlala njalo ngicabanga, “Bengingentani ngematfonsi lamabili eNgati yaJesu mbamba, kube benginaYo engilazini na?” Bengingayicindzetela kanjani enhlityweni yami. Manje, Babe, loku kukwekutsi kumelele leyoNgati.

<sup>187</sup> Njengoba ngicela Wena kutsi ukubusise kuwo wonkhe umhlanganyeli, kwangatsi tonotetfu tingaba ngaphansi kweNgati. Kwangatsi kugula kwetfu kunganyamalala kitsi, ngoba sitinceku taKho letifisa imitimba lecinile, lephilile nalehlantekile, inhlityo lemsulwa nanembeza, kutsi singaba ngulabamelele Wena kulomhlaba. Siyakhuleka kuWe, Nkulunkulu wetfu, kutsi ungewelise lamagelebisi kusihlwa, ingati yaleligelebisi, kuko kuhloselwe inhloso, eGameni laJesu Khristu. Amen.

<sup>188</sup> UmBhalo utsi Watsatsa indzebe futsi wabonga. Wase-ke Utsatsa sinkhwa futsi Wasihlephula wase utsi, “Lona ngumtimba waMi lohleshulelwe nine.” Njengoba ngiphetse ngesandla sami, kusihlwa, lamaphasela lamancane esinkhwa lesishwaphene sonkhe futsi sacetulwa, kungikhumbuta ngemlayeto kusihlwa, kutsi basigandza kanjani sihlahlala sinye kutfolala lenhlama yesihlahla kusindzisa lelesinye, nekutsi “Yalinyatwa kanjani ngenca yetiphambeko tetfu, futsi yahubulwa ngebubi betfu: sijeziro sekuthula kwetfu sisi setikwaKhe; kodvwa ngemivimba yaKhe siphilisiwe tsine.”

Kwangatsi umusa waNkulunkulu ungangwelisa lesinkhwa i-kosha enhlosweni yayo lehloselwe yona, nawo wonkhe umuntfu lohlanganyela kuyo, akusekho sono emphilweni yakho, akusekho kugula emtimbeni wakho site sibonane neNkhosi.

<sup>189</sup> Babe wetfu loseZulwini, singcwelisa lesinkhwa lesi ngelivi lemkhuleko nekukholwa kutsi kutosetjentiselwa inhloso lehloselwe yona kutsi Nkulunkulu lasihlosele kutsi siyente: kugcina lomyalo lona aze Abuye. Kwangatsi wonkhe umuntfu lohlanganyela kulokudla kwakusihlwa kusihlwa, kwangatsi bangahlanteka esonweni, futsi baphiliswe ekuguleni, ngenca yeluhambo lolusihlalele. Sicela, eGameni laJesusu Khristu. Amen.

<sup>190</sup> [Akucoshwanga etheyiphini—Umhl.] . . . ekuseni. [UMnaketfu Branham ufundza kuJohane 13:2-15.]

*. . . kudla kwakusihlwa sekuphelile, develi manje sewukufake enhlitiyweni yaJudasi Iskariyothi, indvodzana yaSimoni, kutsi amkhaphela;*

*Jesu ati kutsi Babe bekanikele tonkhe tintfo etandleni takhe, . . . kutsi bekavela kuNkulunkulu, futsi waya kuNkulunkulu;*

*Uyasukuma esuka ekudleni kwakusihlwa, wase ubeka tembatfo takhe eceleni; . . . watsatsa lithawula, wase uyalivunula.*

*Emvakwaloko watsela emanti emgezelweni, wase ucala kugeza tinyawo tebafundzi, nekutesula ngalelithawula lebekavunule ngalo.*

*Wase-ke uta kuSimoni Phetro: . . . Phetro watsi kuye, Nkhosi, wena ugeza tinyawo tami?*

*Jesu waphendvula watsi kuye, Loko leNgikwentako manje wena awukwati. . . ; kodvwa utawukwati emvakwaloku.*

*Phetro watsi kuye, Nkhosi, Ungeke ugeze tinyawo tami. Jesu wamphendvula watsi, Uma Ngingakugezi, awunasabelo nami.*

*Simoni Phetro watsi kuye, Nkhosi, akungabi tinyawo tami kuphela, kodvwa netandla nenhloko yami.*

*Jesu watsi kuye, Loyo logeziwe akadzingi kuphela kugezwa tinyawo takhe, kodvwa ugeze lonkhe licashata: futsi nihlantekile, kodvwa hhayi nonkhe.*

*Ngoba bekati kutsi ngubani lobekatomkhaphela; ngako-ke watsi, Anikahlobi nonkhe.*

*Ngako emvakwekuba sekageze tinyawo tabo, futsi sekatitsetse tembatfo takhe, wase uhlala phansi futsi, watsi kubo, Niyakwati yini leNgikwente kini na?*

*Ningibita ngeMfundisi neNkhosi: futsi nisho kahle; ngoba Ngingiyo.*

*Uma-ke Mine, iNkhosi neMfundisi wenu, ngigeze tinyawo tenu; nani nifanele kugezana tinyawo talomunye nalomunye.*

*Ngoba Ngininike sibonelo, kutsi nifanele nente njengoba Ngentile kini.*


“Futsi ngako kusifanele kugcwalisa kulunga konkhe.”

Besifazane batsatsa kugezana tinyawo ngemuva, ngiyakholwa, ekamelweni ngale ngesekudla. Lamadvodza ete kulelikamelo ngalapha.

<sup>191</sup> Futsi impela niyamenywa ngenhlitiyo lemhlophe kutsi nihlale natsi ngaloku uma ningakhona kukwenta. Uma ungeke, ngani, siyajabula kutsi besinani lapha kusihlwa; ngiyakhuleka kutsi nitobuya kanye natsi futsi, nibe natsi enkonzweni yetfu lelandzelako.

<sup>192</sup> Ngifuna kusho intfo yinye, busuku ngabunye uma ngidla sidlozenkhosi, ngihlala njalo ngidzabula kamatima, ngishumayela kamatima. Kodvwa impela kuyawujabulisa umphefumulo wami kubona sicuku lesibukeka sihlobile sebesifazane njengoba betfu banjalo labeta kulelitabernakeli, benyukela kuleli altari lapha nebuso lobugezwe ngalokuhlantekile, kungekho kutipenda buso, tinwele letindze, beme lapho njengalabangcwele nebesifazane labagcoke ngalokungiko.

<sup>193</sup> Kubona bazalwane betfu bahamba lapho naloko lokucinile, kubuka lokungcwelisiwe ebusweni babo kutsatsa sidlozenkhosi. Ngiyajabula kuba ngulomunye webelusi benu. “Nkulunkulu anibusise njalonjalo,” ngumkhuleko wami.

<sup>194</sup> Manje, uMnaketfu Neville utokhulula letetsameli labo labatodzingeka bahambe. Nalawomadvodza lafisa kuta futsi alangatelele ekugezaneni tinyawo atokuta lakamelweni ngesekudla, nebesifazane batoya ekamelweni ngemuva. Ngite nginibone futsi, tibusiso taNkulunkulu tibe nani. Mnaketfu Neville. 



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