


KWAKUNGENJALO

KUSUKELA EKUCALENI

 Niyati, bashumayeli bahlala njalo banemahloni, futsi nami nginjalo. Ngako ngi... Ngiyacabanga sinemizuzu lembalwa nje, cishe imizuzu lelishumi noma lelishumi nesihlanu, intfo lefana naleyo? Futsi ngitotsandza nje kusho kutsi ngikujabulele sibili loku kuhlala lapha nani—nine bangani. Futsi manje ekuseni, ngingena futsi ngihlangana naDzadze, lapha, lengimbonile embonweni laphaya, ngalolobunye busuku, ngitfola kutsi beka... bekane—nesifo seHodgkin ngalesinye sikhatsi emhlanganweni, futsi waphiliswa, futsi tikhatsi letintsatfu letehlukene kutsi Moya loyiNgcwele ubite khona lona wesifazane.

² Kwase kutsi-ke, ngahlangana nalomnaketfu lapha, lowo, enhla kulomunye umhlangano, bekanemdlavuza ebusweni bakhe. Nekutsi iNkhosi imphilise kanjani, futsi... [Lomunye umfo utsi, “Jackson.”—Umhl.] Umnaketfu Jackson, umshayi we-ogani. Ngase-ke ngiyakhunjutwa ngaye, enhla eChibini i-Lakesport, lapho besinemhlangano khona enhla lapho kamuva nje, futsi kwakunemuJamimane lomncane, noma lomunye ngale kweligcuma, futsi bekanemkakhe alele lapho. NaMoya loyiNgcwele bekenta kuhlola lokufihlakele, futsi amtjela ngekutsi bekasente kanjani setsembiso kuniketa imali *lengaka* ebandleni uma iNkhosi ingavumela umkayo aphiliswe kumdlavuza, futsi wantjela kutsi—kutsi bekungadzingeki kutsi ente lesosetsembiso, Nkulunkulu unayo yonkhe intfo nakanjani. Futsi ngako ba... Nalodzadze waphiliswa, usaphila futsi nje... Ngimbonile.

³ Futsi ngalesosikhatsi batsatsa sitfombe seNgelosi yeNkhosi ime lapho, futsi kwakune... lowombala wemushi wenkosazana. Labanengi benu bantfu basibonile lesitfombe.

⁴ Futsi ngase ngiyatfola kutsi umnaketfu ungusihlalo, bengicabanga kutsi sibazalwane labaphelele, futsi ngase ngiyatfola kutsi u—wase-Arkansas. Ngabe u...? Yebo, mnumzane. Yebo, mnumzane. Futsi bayangitjela kutsi uma utsetse i-Arkansas ne-Oklahoma eCalifornia, ngeke kusabakhona iCalifornia. Yebo-ke, impela bekubangani labatsite labamangalisako base-Arkansas. Futsi ngicinisekile uma ngiyoke ngifike eZulwini ngiyobona bantfu labanengi lapho labavela e-Arkansas, nase-Oklahoma, nesemhlabeni wonkhe. Sijabula kakhulu kuba lapha, sinalesikhatsi lesi senhlanganyelo.

⁵ Nalomunye bekangitjela kutsi dzadze lomncane, lapha ndzawanatsite, lobekane...e...Ngikholwa kutsi ngulodzadze khona lapha, i...lendvodza nemkayo, utsite ubitiwe itolo ebusuku, emhlanganweni, kuba neluhlobo lolutsite lwesimila, noma lokutsite, emtimbeni wakhe. Nalokuhlukene... Ngicabange kutsi mhlawumbe kulesikhatsi lesi kutsi ngitotama kuchaza lokuncane.

⁶ Manje, caphelani liwashi lenu, futsi nje ningabi nemahloni kubamba libhantji lami lapho nje sekusikhatsi, ngoba ngi—ngiyakhuluma. Ngingeke ngitjele *yena*, sewuvele uyadvonsa. Niyabona na? [Lomunye dzadze utsi, “Yeboke, siyakujabulela.”—Umhl.] Futsi ngako, ngiyati, kodvwa si—si...leligumbi lapha, mhlawumbe batolifuna. Loko bekungesilo liblakufesi lelitsandzekako na? Bekungeke... Bewungakutfokotela sibili loko! Leyo nje bekuyiblakufesi yase-Arkansas, kunjalo, ihemu nematicandza, nakanjalonjalo.

Futsi ngako, imihlangano lapha, sivile kutsi iNkhosi itosiholela etulu lapha, futsi sibe nalesikhatsi lesi senhlanganyelo, futsi kube kuhle sibili.

⁷ Manje, imibono iyintfo leyincaba. Besihleti lapha sikhuluma ngako emuva emihlanganweni yasekucaleni, kutsi bantfu bashayela kanjani ba, labanye babo bayaye bete emamayela lamatsatfu, itekisi, kufika emhlanganweni. Manje, khumbulani, Usenguye impela nje Nkulunkulu njengoba Bekanjalo ngalesosikhatsi. Niyabona na? Futsi le—le—lenkonzo kusukela lapho kute kube ngulesikhatsi lesi itfutfuke ngelikhulu lemaphesenti, niyabona, niyabona, lenkonzo. Kodvwa u—umoya wemvuselelo ushiya bantfu, niyabona, uyakhwesha. Akubonakali kubantfu labanemdladla lebebamise kuba nawo.

⁸ Manje, naku lokwentiwa mibono. Manje, lo...dzadzewetfu lapha, intfo lengakejwayeleki, ngesikhatsi ngijika ngalobunye busuku, ngibuka kuMnaketfu, futsi bekangicocela indzaba yekuhlala phansi lapho kutsi ngibukele buso bakhe, niyabona, futsi—futsi ngibona lona wesifazane, ngase—ke ngiyacaphela emuva futsi, futsi ngabona kutsi kwakuvela *ngalapha*, ngabuka, futsi nango lowesifazane, futsi lapha ngangingenamcondvo kutsi loko kwakungaba yini, niyati, futsi ngangingakwati, ngekuba ngumkakhe, ngase—ke ngibona umbono uvuleka ngalesosikhatsi, kwakusekhaya labo, futsi ngati kutsi kwakufanele kube ngumkakhe ngalesosikhatsi. Futsi ngemahlandla lamatsatfu akwentile loko.

⁹ Manje, loko kuyini, kukholwa kwakhe kulesosiphiwo. Niyabona na? Akacondzi, kodvwa nguye lolokwentako. Ukwenta yena ngekwakhe. Manje, uma nje sicabanga umzuzwana, mhlawumbe ngi...kute nitfole kubamba lokunconywa kuloko lokungiko kulemizuzu lembalwa,

asitsatse iNkhosi yetfu, ngoba, empeleni, yonkhe intfo yaKhe. Niyabona na? NguYe, futsi hhayi tsine, bekungeke kube ngulomunye wetfu banaketfu lababafundisi noma ngubani. Ku...

¹⁰ Asitisho kutsi sishumayela liVangeli ngekuhlakanipha kwetfu, silishumayela ngemandla aNkulunkulu. Nine bafundisi yentani loko. Futsi lawo ngemandla aNkulunkulu efika etikwenu futsi anigcobe. Futsi ngisho nakuwakho lucobo... inkonzo yakho usho tintfo, futsi ngaletinye tikhatsi u: “Ngisintjintjeleni sihloko sami na?” Futsi niyati kutsi kunjani. Niyabona na? Lowo nguNkulunkulu lokwentako, niyabona. Futsi Yena—futsi Yena...Ungahle ucabange kutsi tonkhe tetsameli tikugejile, futsi mhlawumbe umuntu munye lomncane lohleti ngephandle lapho, Nkulunkulu bekacondzisa wonkhe lowomlayeto kulowomuntu munye ngco.

¹¹ Futsi ngaletinye tikhatsi nicaphelile kutsi nehlele ngco ekushumayeleni lilayini, nitsi “*Ngiko* loku. *Ngiko* loku.” Bese kutsi-ke ngesikhatsi lesilandzelako, uyajika bese usho intfo lebukeka kwangatsi iphikisana naloko. Uyacabanga kutsi, “Ngabe ngingumzencisi na?” Niyabona na? Kodvwa, uyabona, nguNkulunkulu asebenta kuwe, njengoba ngasho ngaJona ngalolobunye busuku. Niyabona, bekangakaphumi entsandvweni yeNkhosi, kwakunguNkulunkulu asebenta kuye. Wamtfumela ngale ngendlela yinye, kodvwa Beka... wamtfumela... wamtjela kutsi ahambe ngaleyondlela, kodvwa Wamjikisa. Niyabona na?

¹² Nguleyo indlela, ngaletinye tikhatsi ngishito tintfo, futsi ngiyajika bese ngiyacabanga, “Yin’indzaba ngami?” Ngase ngiyatfola kutsi, nguMoya loyiNgcwele. Futsi uma indvodza, ishumayela ngekuphefumulelwa, ifanele itinikele yona lucobo ngalokuphelele kuMoya, nguyonandlela kuphela lesiyoke siyente, noma, ngingakwenta, ngoba anginamandla enhlakanipho ku—kuhlanganisa inshumayelo noma yini.

¹³ Nani bomnaketfu lababafundisi, sisesenzawonye, ngi—ngikushito loku langembili, Ngifuna kukusho futsi, ngigcine lomhlangano kutsi awube longakakhuli, niyati, utsi kuba... ngako bantfu, kunalabanengi babo lapha...Ngiyalicondza lelive, kutsi leli live lelikhulu laseKhatolika, lelibophelelekile kutsi libe lapha, niyabona, nalabobantfu bangena nje, bavele nje, abakutfoli uma uya entfweni letsite lecinile.

¹⁴ Manje, asitsatse iNkhosi yetfu njenge Sibonelo setfu ngoba Yatsi ISibonelo setfu. Manje, kuPhila kwaYo kukitsi. Manje, besingacabanga kanjena, kutsi nje sitfole umcabango lomncane we, hhayi sihloko longashumayela kuso, kodvwa Jesu washo ngalesinye sikhatsi, akhuluma ngemshado nedivosi, Watsi, *Kwakungenjalo Kusukela Ekucaleni*.

¹⁵ Manje, sitofanele sibuyele ekucaleni kutfola yonkhe intfo, ngoba yonkhe intfo yayinekucala, lesiyibonako manje. Tintfo taPhakadze letatingenasicalo, ngoba li*Phakadze* alizange licala, alipheli. Futsi tintfo letinesicalo letinesiphetfo, yonkhe intfo. Manje, Genesisi usahluko sembewu, ngako sitofanele sibuyele emuva kuGenesisi.

¹⁶ Futsi ngidadisha ngetincwadzi letinengi temlandvo weliBandla, *Ya* (Hislop) *Emabhabhiloni Lamabili*, mhlawumbe niyidadishile, ngeya*Foxe Incwadzi Yalabafela Lukholo*, ne—ne*Mkhandlu waseNayisini yangaPhambili*, bo*Babe baseNayisiya*, nakanjalonjalo—nakanjalonjalo, ubuyela emuva futsi utfole kutsi wonkhe umoya eveni, nayo yonkhe inkholoze, nayo yonkhe intfo, uma ubuyela emuva, kucala kuGenesisi. Kukhuphukela esikhatsini sekuchakaza, sikhatsi sekuchakaza. Ubabona baphuma njengaKhayini naAbela, futsi bukisisani labobafana lababili beta behlela ngco ekubeni nguJudasi naJesu, futsi nje bachubeke bendlwe ngco, niyabona. Iphumela ngco kulolu tinsuku tekugcina, lapho umphikikhristu neMoya waKhristu, kusondzelene kakhulu, kungadukisa nalabaKhetsiwe uma bekungenteka. Manje, siyafundziswa loko, futsi siyati kutsi loko kuliciniso.

¹⁷ Manje, sitsatsa iNkhosi yetfu, ngesikhatsi Ilapha Ayitishongo kutsi yenta imimangaliso, Watsi kwakunguBabe, Nkulunkulu, lobekahlala kuYe, futsi Beka...Wavakalisa Nkulunkulu ngaYe lucobo. Nkulunkulu, ngalenyende indlela, watakhela Yena lucobo umtimba Lebekaphila kuwo luCobo. Nkulunkulu wehla, wabonakaliswa enyameni kuKhristu, futsi kwakungesuye Jesu, umtimba, iNdvodzana yaNkulunkulu, kwaku nguNkulunkulu weNkhatimulo eNdvodzaneni yaNkulunkulu, akhombisa inkhatimulo yaNkulunkulu, niyabona, ngaYe lucobo. Nkulunkulu weNkhatimulo abonakalisa inkhatimulo yaNkulunkulu. Futsi kuYe, Nkulunkulu wahlala kuYe, futsi Wabonakalisa Nkulunkulu.

¹⁸ Manje, nguleyondlela ngamunye wetfu tsine bafundisi lenta ngayo, sibonakalisa Nkulunkulu, njengoba Nkulunkulu akitsi. Bese-ke, nguleyondlela kuphela Nkulunkulu langanyakata ngayo, ku...nebantfu bangabona Nkulunkulu, kungena yetfu, tincku taKhe. Kukanjalo...Bantfu ngeke balifundze liBhayibheli, kodvwa batonifundza. Niyabona na? Futsi ngako ubonakalisa Khristu, kuhamba kwakho, tinkhulumo takho, tento takho tonkhe tibonakalisa Khristu.

¹⁹ Ungahle ungacabangi kutsi ku...bantfu bakubukile, kodvwa babuke wonkhe umnyakato lowentako, uliBhayibheli kubantfu labanengi. Ngako-ke, sifanele sicaphele kutsi sentani, tivumelwano tetfu tebhizinisi, nako konkhe lesikwentako ekuhambeni kwetfu konkhe. Tinikele wena nje kuMoya, naNkulunkulu utotibonakalisa Yena lucobo ngawe, njengoba ngishito, njengemvini. Jesu watsi kuJohane 15, "Mine

ngingumVini, nine ningemagala.” Yebo-ke, manje khumbulani, umvini awutseli sitselo, ligala lelitsela sitselo, kodvwa litfolo kuphila kwalo emvinini.

²⁰ Yebo-ke manje, etinyangeni letimbalwa letendlulile ngangise-Arizona kumngani wami loligugu, John Sharrit, futsi unetihlahla letinengi temawolintji. Umnaketfu lophuyile impela, umnaketfu loyi Phentekhostali, neNkhosi yambusisa, futsi manje une...u...Yebo-ke, yena, ngalelelinye lilanga ngicabanga kutsi, bekangitjela mayelana, bekanemahekha latinkhulungwane letingemashumi lamane nemfica akotini netintfo ngalesosikhatsi, loko nje i...ini...INkhosi imbusisile ngendlela yetetimali. Futsi ushayela ahambahambe nge Chevrolet lendzala, futsi i—i—i futsi sisitsa lilanga silengela phansi.

²¹ Futsi sasi...Bekangikhombisa sihlahla lesasicishe sibe netitselo letisihlanu noma letisitfupha letehlukene, tinhlobo letehlukene tesitselo, kulesosihlahla sinye. Manje, kwakusihlahla semawolintji kwekucala nje, kodvwa bebafakele kulesihlahla semawolintji lilamula, lithanjelo, lithanjerini, ne—ne—neligrepfruthi; nanoma ngusiphi sitselo seluhlobo lwemawolintji siyomila singene kulowo—lowomvini, kulesihlahla lesi.

Ngase ngitsi, “Loko kuyamangalisa, Mnaketfu Sharrit. Manje,” ngatsi, “manje, emnyakeni lotako, uma kufika silimo lesilandzelako, onkhe ayoba ngemawolintji.”

²² Watsi, “O, cha, huh-uh.” Watsi, “U—umvini...ligala leli legrepfruthi liyoveta li-grepfruthi, nelilamula liyoveta lilamula.”

Ngatsi, “Manje, awume kancane, esihlahleni semawolintji?”

Watsi, “Yebo, konkhe kusitselo seluhlobo lwemawolintji, kodvwa siyotsela inhlobo yaso, ligala lelikuso.”

Ngase ngitsi, “Manje, uma lesi—uma lesihlahla lesitsite, khona-ke, sitoveta lelinye ligala cobo lwalo, kutoba yini na?”

Watsi, “Njenge kwasekucaleni; kuyoba si—sihlahla semawolintji.”

Ngatsi, “Ngiyakutfolo.” Niyabona na?

²³ Manje, Khristu uliGala, uh, Ungu—ngumVini. Kodvwa uma sifakela e...Manje ekuseni, lapha, kungahle kubekhona emahlelo lehlukene emkhatsini wetfu: Assemblies, Bakamunye, ne—neChurch of God, na—nawo onkhe lawa lamanye emabandla lehlukene, emahlelo. Niyabona, uma sitsatsa ligala letfu lelihlelo bese silifaka Lapho, litotsela sitselo selihlelo nje. Ngulapho lesinako, emgceni wemaKhristu weligama lemaKhristu, ngemphilo yebuKhristu, njengesitselo seluhlobo lwemawolintji, sifakele ekhatsi Lapho iMethodisti, iBaptisti, iPresbyterian,

iLuthela, iKhatolika, tonkhe tinhlobo letehlukene tingaphansi kwalelogama le “buKhristu.”

²⁴ Kodvwa nicaphelile na? Ngesikhatsi lesoSihlahla sasekucaleni siveta ligala ekucaleni, lowoMvini waveta ligala laWo lekucala, babhala iNcwadzi yeTento emvakwawo. Futsi wona... Lamabandla lawa, emahlelo, aphila ngaloMvini wetihlahla letisamawolintji egameni lebuKhristu, kodvwa uma lowoMvini weliciniso uke wakhipha lelinye ligala, bayobhala lenye iNcwadzi yeTento emvakwawo, kunjalo, niyabona, ngoba uyotsela sitselo.

²⁵ Futsi tsine njengebafundisi sifanele sivumele timphilo tetfu tibe njalo, hhayi enhlanganweni letsite, letotintfo tilungile kugcina buzalwane nakanjalonjalo, ngicondze kusho njalo, kodvwa, tinendzawo yato, kodvwa tsine lucobo sifanele sitinikele ngalokuphelele kuKhristu, kute Moya loyiNgcwele agelete kitsi, niyabona. Futsi loko kuveta sitselo sasekucaleni sePhentekhosti, lesi...sitselo saMoya lutsandvo, kujabula, kuthula, kukhutsatela, futsi, niyati, leyontfo sibili.

²⁶ Manje. Nje i...Ngifanele ngime manje, kodvwa lapha, ngesikhatsi Jesu asemhlabeni, BekangulowoMvini. Waveta litje leliyiNhloko, siyati, siyakucondza loko, Waba wekucala. Manje, asiMbukisise lapho Ahambahamba, Akahabanga nengubo yaKhe leyehlukile kulamanye emadvodza, Bekangenato tento letehlukile, Yena, luhlobo lolumnene nje lweMfo, njengoba ngishumayele esikhatsini lesitsite lesendlulile nge—nge*Tibusiso LetiKhohlwakele*.

²⁷ Kutfolakala ngale kuMatewu sahluco se 11 nelivesi le 6, lapho Johane umBhabhatsi bekatfumele khona kucala, niyati, futsi watetfula kuMesiya. Be—bekangumprofethi lomkhulu, Johane, emkhatsini weminyaka lemibili, emkhatsini wemtsetfo nemusa. Futsi bekashumayele kutsi i...kwakukhona Mesiya lobekatokuta atohlantisisa liphansi laKhe, futsi abutsise luHlavu, futsi Bekatoba ngu—nguMesiya lomkhulu lobekatodzilila umbuso wemaRoma.

²⁸ Wase-ke Johane ulindza ehlane waze waciniseka kutsi bekatokwati kutsi kwakungusiphi leso sibonakaliso. Akazange aye esikolweni, niyakhumbula, Johane waya ehlane aneminyaka leyimfica budzala. Bekane—bekanekutfunyuwa lokucala kuNkulunkulu, kwakungeke kube yi—yindingilizi yebufundisi letungelete intfo letsite, kwakufanele kube ngulokuphatsekako. Ngako walindza ehlane waze weva kuNkulunkulu.

Futsi Nkulunkulu watsi, “NitoMati, ngoba kuyobakhona sibonakaliso etikwaKhe. Nitosibona lesibonakaliso lesi, futsi lowo kutoba nguMesiya.”

“NaJohane wafakaza, watsi, ‘Ngibone uMoya waNkulunkulu njengelituba wehlela etikwaKhe.’” Futsi wamemetela ebaleni, “Lona nguMesiya.”

²⁹ Kodvwa-ke, kwabakhona intfo leyenteka, kujabha, nguloko lokwentekako kitsi sonkhe. Ekuphilisweni kwakho netintfo, utotfola, kubukeka kwangatsi kukhona lokungasebentanga kahle nje. Khumbulani, leso sitsa, naNkulunkulu uyasivumela kutsi sikuvivinye ngako, abone kutsi utokwentani.

³⁰ Manje, esikhundleni se... Jesu eta njengoba Johane atsi Bekatofika... NaJohane wabona sibonakaliso futsi wati kutsi kwakunguYe, wetfula esiveni, “Lowo nguYe, ngoba ngibona sibonakaliso Nkulunkulu langitjela sona.” Kodvwa ngesikhatsi efika enkingeni, neliso lakhe lelukhozi lafiphala, njengoba kwasho Pember, futsi akabonanga kahle kakhulu, wacabanga, “Lapha, ngashumayela kutsi Mesiya bekatokhulula bantfu, futsi lapha lomncane, uMfo lomnene, wafucwa la nangala asuka *lapha nalaphaya*, Mesiya longakejwayeleki.”

³¹ Kodvwa loko lebekangakucondzi, bekukhona sibonakaliso etikwaKhe kodvwa noko Bekehluka kakhulu impela. Bekangesuye lowomfo lomkhulu lobekaphuma futsi adzabula yonkhe intfo, njengoba bekacabanga kutsi Bekatokwenta, Bekamncane, amnene, angumfo lotsi akabe mnene, afucwa ngalapha nangalapha kusuka *lapha uyelaphaya*, niyati, “Uyini loMfo longakejwayeleki, loMfo uyini?”

³² Ngako watfumela lababili bebefundzi bakhe, wase utsi, “Hamba uMbuta, ngabe Nguye Lowo?” Manje, loko kwakukumncoma lokumphofu kwendlula konkhe lebekangake akusho kuJesu, emvakwekuba sekamemetele kutsi Lowo kwakunguMesiya, wase-ke uyabuya futsi utsi, “Ngabe nguYe lowo na?” Kodvwa Jesu uyabucondza butsakatsaka betfu. Wagucuka wase uniketa kuncoma lokukhulu kunako konkhe Lebekangakusho kunoma ngumuphi umuntfu, kuJohane.

Mucapheleni, ngesikhatsi Johane efika futsi watsi... ngesikhatsi Johane atfuma bafundzi bakhe, beta, watsi, “Ngabe unguYe, noma sibuke lomunye na?”

³³ Manje, Jesu akazange... Niyati, Johane bekasejele naJesu bekakwati loko. Ngako, A—Akazange amnike incwadzi yekutsi akatiphatsa kanjani ejele, noma—noma intfo lefana naleyo, noma amtjele imitsetfo nemigomo yemkhankhaso, Wavele watsi nje, “Hlala ulindze kuze kuphele inkonzo bese-ke uyahamba uyosho kutsi uboneni.”

³⁴ Ngako ngesikhatsi... Babona tishosha tihamba, timphumphutse tibona. Futsi kwangatsi ngiyabona nje ngibona iNkhosi yetfu ime lapho, njengoba bafundzi benyuka bawela ligcuma, futsi Yababukisisa, Wagucuka wase utsi, “Naphuma kuyobonani? Naphuma kuyobona u—umhlanga unyakatiswa ngumoya?” Hhayi Johane. Cha, cha. Hhayi Johane, bewungamfuceli ngalapha nangalapha kusuka endzaweni yinye uye kulenye. Watsi, “Naphuma kuyobonani, indvodza nakhololo wayo lobhekiswe emuva, niyati, netimpahla letinhle netintfo?”

Watsi, “Bacabuza bantfwana, futsi bashade, bangcwabe labafile, futsi basetigodlweni temakhosi.”

³⁵ Loko yi . . . Abati, ba—badlala ngemukhwa logocwako, abati kutsi bangayitsatsa kanjani inkemba lesika ngetinhlangotsi totimbili, beme ngephandle lapho ekhaleni lemphi lapho ulwa khona nemadimoni, netintfo, lolo akusilo lolohlobo lwendvodza. Watsi, “Awu . . . Loko kwakungesiko lenahamba . . .” Watsi, “Naya kuyobonani na? Umprofethi na?” Watsi, “Ngitsi kini, lomkhulu kunemprofethi.” Bekanguye, bekasitfunywa sesivumelwane, futsi bekamkhulu kunemphrofethi, wahlanganisa loko ndzawonye.

³⁶ Manje, sitfola iNkhosi yefu ke, emsebentini waYo ITisho kutsi ayenti lutfo ngekwaYo lucobo ngaphandle kwaloko Labone Babe akwenta. Waniketa lonkhe ludvumo kuNkulunkulu, intfo leyayingesiyo yemvelo, lengetulu kwemvelo.

³⁷ Tonkhe tikhali lesinato, mnaketfu, tonkhe tikhali tetfu tingetulu kwemvelo. Si—si . . . Akukho kwemvelo lesinako. I . . . Sifanele sikukholwe. Yini sitselo saMoya na? Lutsandvo, kujabula, kuthula, kukhutsatela, bumnene, bubele, kubeketela. Manje, yehlela esitolo semitsi futsi ungitsengele kubeketela lokubita ikota, ngiyakudzinga, lutsandvo lolubita emadola lasihlanu, ngingakumela lokuningi kwaloko. Niyabona na? Niyabona, *kuyintfo* lengabonakali, leso sikhali setfu sonkhe, sime eveni lelingabonakali sibuka tintfo letingabonwa, noko, kitsi, siyatibona, ngoba kukholwa kwetfu kuyatibona futsi kutsi tilapho, niyabona.

³⁸ Futsi ngesikhatsi Jesu . . . Ngalelinye lilanga kugula kwangena emndenini wemngani waKhe, futsi Wahamba. Babe bekaMtjele kutsi ahambe, ngoba Watsi, Johane loNgcwele 5:19, Akentanga lutfo aze Babe aMkhombise, hhayi Babe laMtjela kona, kodvwa waMkhombisa. Futsi Wahamba.

³⁹ Nabodzadzewabo labatsandzekako baLazaru batfumela kuYe base batsi, “Wota ukhulekele umngani waKho, uyagula.” Futsi esikhundleni sekuya kulowomngani lotsandzekako, futsi abasite ngesikhatsi sekudzinga, emvakwekuba sebaphumile emabandleni labo nayo yonkhe intfo kuba ngumfundzi waKhe, Akakunakanga kubitwa futsi wachubeka. Khona-ke ngesikhatsi batfumela futsi, esikhundleni Asabele kuloko kubitwa Wachubekela embili.

⁴⁰ Manje, kwakubukeka kwangatsi loko kwakuyo—kwakuyodzabula noma ngubani. Niyabona na? Kodvwa uma kukholwa kubamba intfo letsite, akukho—akukho mcabo kuloko, kuyohlala khona lapho. Niyabona na?

Manje, ngesikhatsi Sekabuya, ekugcineni Watsi, “Lazaru u . . . ulele.” Nguleyondlela Lebekakwati ngayo.

Kodvwa bafundzi batsi, “Uma, o, uma alele, uyaphumula, wenta kahle.”

Kodvwa Wadzingeka abatjele ngelulwimi lwabo, “Ufile. Futsi ngenca yenu ngiyajabula kutsi bengingekho lapho, kodvwa ngiyahamba ngiyomvusa.”

⁴¹ Kodvwa ngesikhatsi Mata akubona, kutsi Bekangene edolobheni, waya kuYe wase utsi, “Nkhosi, kube Bewulapha umnaketfu ngabe akafi. Kodvwa ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu utoyiniketa.” Niyabona na?

Futsi Watsi, “Umnakenu utawuvuka futsi.”

⁴² Manje, uma nicaphela, ngesikhatsi Aya ethuneni lapho Lazaru bekakhonakhona... Manje, Bekasavele... Bekati kahle kutsi kwakutokwentekani, ngesicininiseko kutsi sonkhe siyakukholwa loko, Bekati, ngoba Watsi Akentanga lutfo aze Babe aMkhombise, futsi kungalesosizatfu Angahambanga, kungalesosizatfu Atsi, “Ngi—ngiyajabula kutsi bengingekho lapho ngenca yenu,” ngoba bebayoMcela kutsi amkhulekele, ngesikhatsi Sekavele ati ngembono kutsi Bekangeke amkhulekele, Bekatomvusa kulabafile. Niyabona na? Futsi Watsi, “Ngiyahamba ngiyomvusa.”

⁴³ Kodvwa niyakhumbula, ngesikhatsi Ema ethuneni Watsi, “Wena sewuvele... kodvwa ngenca *yalaba* ngishito loku,” niyabona, ngoba, niyabona, loko, kube sibonelo.

⁴⁴ Wase-ke ubita Lazaru ethuneni, umuntfu lobekakadze afile tinsuku letine, Wambitela ekuphileni futsi, futsi wema ngetinyawo takhe wase uyaphila. Akukho ngisho nayinye intfo leyisho lapho ngaYe mayelana nekuba butsakatsaka, noma nguyiphi imiphumela yemtimba kuko. Ngani na? KwakunguBabe asebantisa Siphos saKhe luCobo. Nkulunkulu bekasandza kuMtjela ngalokutentekelako nje.

⁴⁵ Kodvwa endlula esicukwini sebantfu ngalelinye lilanga, lapho wesifazane lomncane atsintsa khona umphetfo wesembatfo saKhe, wesifazane lomncane ngesikhatsi sekuncamuka kuya esikhatsini beka netikhukhula tengati, futsi ngako watsintsa sembatfo saKhe, futsi Wema wase utsi, “Ngubani loNgitsintsile na? Ngiyabona kutsi Ngiphelelwe ngemandla.” Niyabona, lowo kwaku ngulowesifazane asebantisa Siphio saNkulunkulu. Niyabona na? BekaSiphio saNkulunkulu. Siphio lesikhulu kunato tonkhe lesake saniketwa live kwakungesikhatsi Nkulunkulu anikela ngeNdvodzana yaKhe. Sonkhe siyakuvuma loko. Niyabona na? Futsi niyabona, Nkulunkulu bekasebantisa Siphio saKhe.

⁴⁶ Kufana naloku nje: Sonkhe si... Kunemkhosi lomkhulu edolobheni. Futsi tsine baseningizimu labancane, niyati, besite imali, futsi ngako si—sifuna kubona lombukiso lona, kuselutsangweni lwelimbhodi lelikhulu. NeMnaketfu Williams lapha, batsi mfishane futsi ucinile, ucinile; futsi ngingumfo lomkhulukati, lomudze, loncama. Futsi ngako, mhlawumbe,

mhlawumbe angatfwala emanti awayise etindlovini, ucinile. Angikhonanga kukwenta, ngiphakame kakhulu kusuka emhlabatsini, niyabona, angikhonanga kuphatsa emanti lawatfwala, ngoba wakhelwe phansi futsi unemandla. Manje, akakwati kutibamba kuloko langiko, nami futsi kute lengingakwenta kulendlela lengingiyi.

⁴⁷ Futsi nguleyondlela ngayinye yetinkonzo tetfu. Niyabona na? Akukho lesingakwenta ngekuba nguloko lesingiko, “Nkulunkulu umisile eBandleni . . .” Niyabona na? Nkulunkulu wakwenta ngemusa lobusako.

⁴⁸ Yebo-ke, manje, sonkhe siyamangala kutsi yini nje lelangale kwalelokhethini laphaya. Nguloko lesingiko, sonkhe lesikwentako namuhla. Kuyini na? Yini lengale na? Sita . . . Njengenkhosi yaseNgilandi, ngesikhatsi ibitwa nge-Live lengilosi, ngesikhatsi Nicholas loNgcwele enyukela lapho, futsi wabhabhatisa inkhosi yaseNgilandi eGameni leNkhosi. Ngesikhatsi ahlala ngasetiko ngalobobusuku ncedze lomncane wangena avela ebumnyameni, futsi wandizela ekhatsi, wandizela lapho, wandizela emuva ngephandle, Nicholas loNgcwele watsi kuyo, watsi, “Wavelaphi, futsi uyaphi?” Niyabona na? Loko kwayitfolo inkhosi. Ngako wabhabhatisa inkhosi, yacala buKhristu eNgilandi.

⁴⁹ Manje, umcabango wekutsi, “Wavelaphi na?” Indzawo layatiko umcondvo wayo ungeke ukubambe, bese-ke ivala emehlo ayo bese ibuyela kuleyondzawo. Ikhali phile lapha, iyati, futsi iyati kutsi ivela ndzawanatsite, futsi iyati kutsi iya ndzawanatsite, kodvwa ayati kutsi kuphi. Manje, nguloko sonkhe lesitama kukutfolo. Manje, ngamunye wetfu utitfunywa taleloLive.

⁵⁰ Manje, sime lapha manje ekuseni, futsi sibuka ndzawotokhe, akukho ndzawo lesingaba phansi kwayo, kodvwa ekugcineni ngiyabuka, futsi kunelifindvo etulu lapha, etulu le. Ngitsi, “Mnaketfu Wilson . . .”

“Angeke ngiphumelele, Mnaketfu Branham. Ngakhiwe ngisondzele kakhulu emhlabatsini, a—angeke ngiphumelele.”

⁵¹ Kodvwa ngakhiwe, ngehluka kancane, Ngingakutfolo uma ngitogcuma ngiye etulu, kanjena etulu, futsi nje ngikubambe ngemino yami, bese ngiyadvonsa, bese ngiyabuka. Siyamangala kutsi yini lengakulolunye luhlangotsi. Manje, leyo yindlela lenebuluhlata yekukubeka, kodvwa ngi—ngiyetsemba niyakucondza. Nguleso simo manje ekuseni, njengoba sime ndzawonye, niyabona, unalokutsite lofanele ukwente, nginalokutsite lengifanele ngikwente.

⁵² Kwami, ngatalelwa kubona imibono. Manje, ngembili, naku kufika . . . lomunye wenyukela embikwami. Manje, kubita kukholwa kwabo kukwenta, kukholwa kwabo lucobo. Manje, kufana neligiya nje, kungena egiyeni, bantjintja . . . ukhuphuka

ligcuma ngemoto bese-ke ishintja ligiya. Niyabona na? Ngingeke ngaligucula lelogiya, Uyakwenta. Niyabona na?

⁵³ Bese-ke, mhlawumbe ema-awa ngaphambi kwekutsi ngite emhlanganweni ngi—ngisemkhulekweni kimi lucobo, bese-ke ngibona loko kuKhanya kuta edvute nami, khona-ke akukho muntfu lokhuluma nami, ngivele nje ngingene. Bekungabancono uma nje ngingenile kulesakhiwo, ngingakhulumi noma lutfo, ngichubeka ngco elayinini lemkhuleko, bekungabancono. Kodvwa esikhundleni sekwenta loko, ngi—ngikhuluma sikhashana. Lolohlobo lwemihlangano belungeke luhlale sikhatsi lesidze kakhulu, ngoba kukhipha kuphila kuwe ngco.

⁵⁴ Kodvwa manje, naku kume umuntfu, sime lapha ndzawonye manje, sifuna kubuka ngale kwelikhethini lesikhatsi. Manje, ngigcuma kamatima impela, ngigijime ngenyuke *kanjena* bese ngiyabamba, bese ngiyadvonsa, ngibuye ngehle.

“Uboneni, Mnaketfu Branham na?”

“Indlovu.”

“O, uyibonile?”

“Ya.”

“Yini lenye lewuyibonile?”

“Nguloko kuphela lebungibe nesikhatsi sekukubona.”

⁵⁵ “Whuu!” Unemandla, niyabona, kufana nje, kungikhandle. Kwakuyini na? Ngulowomuntfu lome embikwami. Niyabona, ngibo—ngibo labakhipha lokutsite kuwe, uyabona.

“Uboneni na?”

“Unesimila. Kusukile kimi.” Niyabona na? Kubumatima, ngikhatsese.

⁵⁶ “Yini lenye loyibonile, Mnaketfu Branham na?” Ngifanele ngihambe futsi. Kulungile. Yenyuka futsi, futsi udvonse futsi ukhandleke, niyati. Futsi intfo yekucala niyati, uyabuya laphansi, “UnguNkhosatana *S'bani-bani*, lovela kulokutsite. . .” Niyabona na? Nako laph'ukhona. Utentela wena loko, lowo nguwe, ungangisebentisi, kodvwa usebentisa siphwiwo Nkulunkulu lakutfumelele sona, niyabona. Niyabona na? Kodvwa incenye yenyama ibuhlungu.

⁵⁷ Manje, uma-ke kufika umphatsi weringi, basi wayo yonkhe lentfo na? Utsi, “Ubukani, Mnaketfu Branham na? Ya, ngiyakwati. Ngifuna kukukhombisa lokutsite.” Ngiphakamise nje, ngiphakamisele esandleni sakhe, noma intfo lenjengalena, bese utsi, “Uyalibona lelithende na? Labantfu *laba* benta loku, futsi behlela *lapha*, futsi baphumele *lapha*, nangalapha, nasentasi *lapho*.” Ngihleti lapho nje ngibuka. Niyabona na? Kulungile. Bese-ke uma Avumela. . . angihlalisa phansi, angikadzinwa. Niyabona na? Lowo nguNkulunkulu asebentisa

siphiwo saKhe luCobo. Niyabona kutsi ngicondze kutsini na? Nguleyondlela lekwenta ngayo.

⁵⁸ Manje, bantfu lapha, labanye balabantfu laba lonami. . . Mhlawumbe labanye benu angibati. Lombono lophuma *lapho*, uma nje Awutfumela ngekubusa, akukho kukhonona ngawo, ngaletinye tikhatsi ngaphansi kwelugcobo, ngaphandle kwephefumula emtimbeni wakho, noma kuphefumula kwemizuzu lengemashumi lasihlanu noma emashumi lasitfupha. Niyabona na? Futsi Usho loko lokungiko ngco ephuzwini, lapho kuyoba khona, kutsi kuyokwenteka kanjani nayoyonkhe intfo, yonkhe imboniso yayo yonkhe intfo. Futsi Nkulunkulu uMehluleli wami, lengime eBhayibhelini laKhe lapha, akate Ahluleke nakanye nesicephu sinye, etinkhulungwaneni tetikhatsi. Futsi. . . Kodvwa akukho kukhonona ngaloko.

⁵⁹ Kodvwa emhlanganweni uma umuntfu ngamunye lomncane atofika, njengekutsi, labo ngibo labasebentisa lesosiphiwo lesifanako, niyabona, ngumuntfu losisebentisako. Manje, niyakubamba na? Jesu akevanga bumatima ngesikhatsi Avusa Lazaru ethuneni, ngoba Babe bekaMtjelile. Niyabona na? Kodvwa manje, uma sekufika kuwesifazane asebentisa lesoSipho, emandla bekaphumile kuYe. Niyakutfola lengikucondzile na? Nguloko lokukwentako.

Futsi, bangani, ngini nine bantfu lenenta loko. Niyabona na? Akusimi, ngini nine lenikwentako, kukholwa kwenu.

⁶⁰ Manje, kunentfo yinye nje lengingatsandza kuyisho manje, futsi, ngoba mhlawumbe batosikhipha lapha. Kodvwa. . . Manje bukisisani kutsi Litsini, ningasuki ngekushesha. Niyabona na? I. . . Ngiyacabanga uMnaketfu Borders angakuchaza loko e—emhlanganweni yekuvula. Niyabona na? Ningahambi masinyane kakhulu. Uma Litsi, “Nangu umuntfu lo. . . usembikwalapha. . . une—nesimila, noma umdlavuzana, noma. . .”

⁶¹ Lapha, ake ngininike sibonelo lesincane, ngitsi, sitotsatsa uMnaketfu Williams lapha, futsi ngicabanga kutsi kutoniketa. . . Ngabe sinaso lesosikhatsi lesingako na? Sito. . . Umzuzwana nje, nje. . .

⁶² Manje, angikaze ngimbone phambilini, ngitsi angikaze ngimbone. Ngise Dolobheni laseNew York. Futsi uyahamba namuhla uya kudokotela, futsi ugcoko lenhle, isudu lekhanganyako nathayi. Futsi uya kudokotela, nadokotela utsi, “Mfundisi, ngiyacolisa kakhulu kukutjela, kodvwa uphetfwe yiTB, akukho lutfo lolungakusita manje. U—usesigabeni lapho sekwendlule sikhatsi kakhulu kutsatsa umhlalaphansi, ngako ku—ku—kutokubulala.”

⁶³ Yebo-ke, ucala kutibuta. Lomunye umuntfu. . . Kukholwa kwakhe kuyabamba, “Ngikholwa kutsi ngitoba neMnaketfu Branham kutsi angikhulekele.” Uva ngako. Uta eNew York, ngiseNew York. Futsi manje ugcoko i—sudu lemnyama nathayi

lobovu, futsi ukhiphe tibuko takhe, futsi wenyukela ngembali. Ngime lapho, angikaze ngimbone emphilweni yami, futsi akakaze angibone, ngitsi, “Sawubona, Mnumzane?” Ngentani mine? Ngichumana nemoya wakhe. Niyabona na? Kubona nje kutsi hloboluni lwemuzwa, ngaletinye tikhatsi sishaya bakhohlisi, sishaya bagceki. Sibe nalomunye emhlanganweni itolo ebusuku, lotsite nje kungidzabula ngibe ticucu nje, futsi ngako kungalesosizatfu ngingakakhoni kubita lelolayini lala bakhulekelwako. Futsi, kabi kakhulu nje!

Futsi ngako-ke ngime lapho futsi ngitsi, “Sawubona?”

Watsi, “Sawubona?”

⁶⁴ Ngachuba ingcogco, emvakwesikhashana ngabona lokutsite embikwami, Ngatsi, “Uphetfwe yi. . .” Ngitotsatsa lokuhle, kuhlola lokudze. Utsi akekho lomunye ngembali ngaphandle kwakhe, niyabona, kuba lapho ngalobo busuku. Ngitsi, “Uphetfwe sifuba sengati.”

“Kunjalo.” Uyabona?

⁶⁵ “Manje, bewukudokotela. Lodokotela bekanemadzevu, futsi ufaka tibuko, nenhloko lemphunga, futsi wakuhlola wase utsi. . .Futsi awusuye walapha, uwaseveni lapho kunencumbi yesihlabatsi na—nakanjalonjalo. Wena. . . YiCalifornia.”

“Yebo, kunjalo.”

“Ungumshumayeli weliVangeli.”

⁶⁶ Niyabona na? Ngibuke nje loko lakwentako. Futsi mhlawumbe ngita kuwo wona lomhlangano (futsi ngitentele lomunye umuntfu manje), “Futsi madvutane nje bewugcoke isudu lemhlophe, isudu lenembala lomhlophe nathayi lomhloshana, bewuhleti etafuleni ulalele lomunye akhuluma, bewufake tibuko. Lomunye dzadze lohleti eceleni kwakho, bekatsi kuba—kuba sidudla, agcoke ingubo lephinki.” Uyati kutsi bekungalesikhatsi lesi *lapha*. Uyabona? Futsi kwangishiya nje, angati kutsi ngitsiteni. Niyabona na? Bengime khona lapha ngibuka loko.

⁶⁷ Yebo-ke, mhlawumbe uyajabula ngako konkhe-ke, “Akadvunyiswe Nkulunkulu! Kunjalo. Be—bengilalele kukhuluma uMnaketfu Branham.” Niyabona, njenge. . . “Kunjalo impela! Futsi bengigcoke leyo sudu. Haleluya!” Nangu ahamba esuka ngembali.

⁶⁸ Manje, akalindzi sikhatsi lesidze ngalokwenele. Niyabona na? Nje u. . .Nguye lolokwentako, nguloko lokwentiwa kukholwa kwakhe lucobo. Manje, lindza futsi ubone kutsi Nkulunkulu utsini ngako. Uyabona? Manje, uma kungenteki lutfo lolunye, ngima lapho umzuzu futsi kungenteki lutfo, ngisolo ngichubeka nekubuka, uma kungenteki lutfo, Ngibuka emuva, futsi uma asengakasibekelwa sitfunti, ngitawutsi, “Ngitokukhulekela, Mnumzane,” bese-ke ngiyamhambisa.

⁶⁹ Kodvwa uma uLiva liphendvula futsi litsi, “ISHO KANJE INKHOSI!” Niyabona na? Manje, kukholwa kwakho ngiko lokudvonse *loko* kuvela kuNkulunkulu, kodvwa manje, *nangu* Nkulunkulu akhuluma akuphendvula. Niyabona na? Angati kutsi kutokwentekani noko, ngoba ngi...loko bekukukholwa kwakhe lucobo lokwente loko, loko akukasho kutsi uphilisiwe. Niyabona na? Loko bekukukholwa kwakhe kuphela kunyakatisa Nkulunkulu kutsi ente loko. Kwashiwo ngaphambili. Futsi manje, lindza Kuze kusho ngaphambili. Uyabona na? Kwabese-ke Kuyabuya, futsi ngimbone mhlawumbe eminyakeni kamuva, indvodza leseyikhulile. Niyabona na? Futsi ngitsi, “Mnumzane, ISHO KANJE INKHOSI, sewuphilisiwe. Ngaloku, kwandzisa kukholwa kwakho, kusasa usedolobheni lelingatiwa. Utobe uhamba wehla ngesitaladi, futsi umuntfu lotsite utokushaya emkhonweni, utojika, ube ngumfana lomncane wetindzaba, futsi utobuka etulu ewashini, futsi kutobe kushaya insimbi yelishumi nakubili nco, impela nje. Ngaloku utokwati.” Niyabona na? Manje, kunye nguloko lakudvonse kuNkulunkulu, lolokulandzelako nguloko Nkulunkulu lamnika kona. Wente lokwekucala, manje sengu ISHO KANJE INKHOSI. Niyabona na? Loko—loko ngulokulandzelako, niyabona.

⁷⁰ Khona-ke—khona-ke ngelilanga lelilandzelako utohamba, futsi utotsi kubangani lebebanaye, labanye benu bomnaketfu lababafundisi, “Bekungesiko lokungakejwayeleki loko?” Niyabona na? Manje, uma kukukholwa kwakhe kuphela lokwente lokutsite, uyati kutsi kukholwa kwakhe kutsintse Nkulunkulu, kodvwa manje, utsiteni Nkulunkulu kuye? Akalindzi sikhatsi lesidze ngalokwenele kutfola, niyabona, waphutfuma waphuma ngco ngembali.

⁷¹ Manje, utobe ahambahamba ngelusuku lolulandzelako atsi, “Uyati kutsini?” Futsi intfo letsite yamshaya, itsi, “Ini?” *Bheng*, *bheng*: yinsimbi yelishumi nakubili nco. Utsi, “Ini?” Niyabona na? O, khona-ke akukho lokungake kumente akungabate. Yena u... Kusime khona lapho nje. Niyabona na?

⁷² Lapha, nje...UMnaketfu Evans lapha, lohleti khona lapha...Manje, siyacondza kutsi asikafaneli sisebentise tiphiwo taNkulunkulu njengemabhodi ekugembula e-ouija, siyakucondza loko. Singeke sidlale ngetiphiwo taNkulunkulu, Bekangeke anike nomangubani lobekangenta loko. Kunjalo. Lendvodza yayite lapha kutongivakashela, yona nemkayo nebantfwana bayo. Futsi kunengi lokungashiwo nje ngaletinengi taletintfo leti, kodvwa naku lokwenteka, ngako bufakazi lobuncane. Bekane—nemoto lensha, tonkhe timphahla tabo netintfo kuyo, wema eMiller’s Cafeteria eLouisville. Futsi eKentucky, ungayitsengisa imoto kuphela nje uma une... wena...Batokwentela incwadzi yayo. Niyabona na? Futsi beba nesigungu semasela lapho lebekeba timoto, atigijimisa tingene futsi atifutse, batentela incwadzi, futsi bayitsengise. O, bavele

nje . . . bekukubi kakhulu.

⁷³ UMnumz. Evans, eta emakhulu emakhilomitha, cishe emakhilomitha layinkhulungwane nemakhulu lamabili kusuka eGeorgia, enhla lapho, wavele washayela wangena, wacisha sikhiya, wase uyangene kutsi adle. Wabuya waphuma, imoto, timphahla, i-rekhoda, yonkhe intfo lebekanayo yadzatjulwa, yahamba, bekangati kutsi yayikuphi. Ngako nango lapho, emakhulu emakhilomitha avela ekhaya, kungekho mali, kungekho timphahla, kungekho lutfo, nemoto lensha ihambile.

⁷⁴ Yebo-ke, bahlangana neMnaketfu Sothmann, futsi ngikholwa kutsi nguMnaketfu Simpson, nalabanye bebazalwane lapho. Ngako ekugcineni batsi, “Asitsatsise eNkhosini.” Ngako batsi, “Asikhuphuke futsi sicele neMnaketfu Branham kutsi abute.” Ngako beta endlini.

⁷⁵ Futsi nguloko tingcogciswano tangansense letikwentako, niyabona, sihlala embikweNkhosi kuze kwenteke intfo letsite. Akufani nekuhlanguana nabo langembali, kungesikhatsi uhlala lapho futsi nje ulindze. Bantfu bahleti lapho bavela ngesheya kwetilwandle nasemhlabeni jikelele, balindzile, letinye tinkhulungwane letingemakhulu lamatsatfu tetikhatsi letibekiwe tilindzile manje, niyabona, ndzawo tonkhe kutfola ngaletintfo leti.

⁷⁶ Futsi ngako, khona-ke uMnaketfu Evans, neMnaketfu Fred, nalabanengi babo benyukela endlini lapho, bazalwane labane noma labasihlanu. Mnaketfu Willie, angati noma bewunabo yini ngaloko kusa noma cha, Ngiyati uMnaketfu Fred bekakhona, futsi angisakhumbuli nje kutsi bebabangakhi lebebakhona, futsi sakhotsama embikweNkhosi kutsi sikhuleke.

⁷⁷ Manje, laba ngibo bonkhe bafundisi, ngiyetsemba, nonkhe ningemakholwa. Niyabona, ufanele utfole lesimo, ufanele utfole imbangela ngaphambi kwekutsi utfole likhambi, sonkhe sikhatsi. Niyabona na? Dokotela, uma uya ehhovisi lakhe futsi watsi . . . “Dokotela, ngiyagula, ngi . . . esiswini sami, ngiphetfwe yinhloko,” akunike i-aspirin, akuhambise, utama kukususa emehlweni akhe nje. Niyabona na? Dokotela sibili utosicilonga lesosifo aze atfole imbangela. Futsi nguloko lokugijima ngelilayini lalabakhulekelwako, kubeka tandla etikwebantfu, utsi, “Ludvumo kuNkulunkulu. Haleluya! Kukholwe. Ludvumo kuNkulunkulu. Chawula sami . . .” Niyabona na? Asitfole imbangela kucala.

⁷⁸ Kungahle kube yintfo letsite, Nkulunkulu ubeke sicalekiso etikwaloyomuntfu kubenta bente intfo *letsite*, bese ke uyeta lapho, ukususe, njengoba kwenta Mosi ashaya lidvwala, noma Eliya, ngoba bekabitwa ngenhloko lenemphandla, wacalekisa labobantfwana labancane, kanjalonjalo. Ufanele ubukisise ngetiphiwo taNkulunkulu, ufanele ucaphela kutsi wentani, niyabona, uma uyocalekisa futsi ugcobagcoba bodeveli,

netintfo letinjalo, uma ungati kutsi ukhuluma ngani, ungena enkhatsatweni naNkulunkulu, niyabona, ngoba ufanele ucondze kutsi kwentekeni. Loku. . . Intfo letsite iphansi lapho lebangela loku kutsi kwenteke, khona-ke kuncono ulindze futsi utjele lowomuntfu ngako, ulungise loko kucala.

⁷⁹ Ngako intfo yekutsi yentiwe kulindza uze utfole imbangela. Khona-ke u. . . Likhambi selivele liphelele, uma u—ungayitfoli imbangela. Susa lembangela kanye ne. . . Njengekutsi, uma ligadze libekwe *etikwalenye intfo*, njenge—ngesiceshana semmbila, nendvuku ilele etikwawo, iwenta ukhule ugwegwe, susa lendvuku nje utawubese ke uyacondza. Leyo yintfo lefanako lokungiyiyo. Niyabona na? Ufanele utfole imbangela kucala. Kodvwa tfole kutsi yini lekwenza wente loku.

⁸⁰ Manje, neMnumz. Evans uyangena, wase utsi, “Mnaketfu Branham,” washo. Wangitjela lendzaba.

⁸¹ Ngatsi, “Asiye kuNkulunkulu.” Futsi saguca phansi kutsi sikhuleke. Futsi ngesikhatsi ngisesemkhulekweni ngi. . . Ufanele *uphume*. Nguleyondlela kuvuswa kwalabafile. . . Nivile ngemihlangano, nikubonile, nati kutsi kubhaliwe, titatimende tabodokotela letisayiniwe tebantfu lebebafile. Ngibabonile labasihlanu babo enkonzweni yami letfobekile. Ufanele utfole lowomphefumulo longaphandle ngaleya ndzawanatsite, futsi uwubuyise, uwubuyise emuva. Futsi eMoyeni *kuphuma*, Watfumela Livi laKhe, watumela Livi laKhe. Niyabona na?

⁸² Futsi *ngiphuma*, ngabona umfo lomncane agcoke lihembe lelimtufubi, wake waba ngumKhristu futsi wakhuliswa ekhaya lemaKhristu, bekasemotweni yeMnaketfu Evans aya entasi eBowling Green, eKentucky, emamayela lalikhulu nelishumi nesiphohlongo ngentasi kweLouisville. Futsi uMoya, sisakhuleka, wamlahla kutsi bekenta lokungakalungi. Bekasebentela lesigungu, bekenta kabi. Wase-ke uMoya, Livi, libambelele etikwakhe kulomkhuleko, wagucuka, wabuya.

⁸³ Ngimbonile abuyisa lemoto futsi ayipaka endzaweni *letsite*. Ngasukuma futsi ngatjela uMnaketfu Evans ngako, kutsi kutolunga. Futsi asendleleni yakhe abheke ekhaya lapho kusuka. . . Manje, lemoto yayebiwe ngesheya kwemfula, eLouisville, eKentucky, limayela ngesheya kwemfula, bese-ke kuba senhla eMiller’s Cafeteria, beyebiwe lapho. Futsi lapha yabuyiswa kusuka eBowling Green, yayinelithange lagasolina, ihhafu yalo ingasekho, lapho nje umfana beকাশayele khona wehla, wayibuyisela emuva, wase uyibeka khona lapho emgwacweni lapho yena. . . asendleleni yakhe lebeheke ngco enkambu yetincola lapho wahlangana nayo, ihleti khona lapho emgwacweni ngendlela lefanako. Niyabona na? Manje, lowo nguMoya waNkulunkulu *uphuma* ubamba loko.

⁸⁴ Lolunye ludzaba khona lapho, kunikhombisa nje lokuphikisana nako, ngitawubese-ke ngiyayekela, impela

sibili. Ngako-ke ba...Lena yindvodza lefanako, endvodzeni leyatsenga imoto kuyo futsi yayinga...yangayibhadali, yabaleka. NeMoya weNkhosi, ngesikhatsi sikhuleka, walandzela leyondvodza, kodvwa yayikabi, soni lesingamesabi nkulunkulu. Niyabona na? Livi lalingeke lalingasebenti kuye, khona-ke Nkulunkulu wadzingeka asebente ngalenywe indlela, futsi wamtfumela ngakhona.

⁸⁵ Futsi ngalelinye lilanga ngesikhatsi asetulu endlini yami, ngamtjela, “Sitokwendlula ngaseBowling Green.” Ehlela endlini yakhe, sasiya entasi kuyodweba, yena nemkakhe nami emotweni, wakubamba ngekushesha impela.

Manje, ngi...watsi, “Nginga...? Kuncono ngijikele *lapha*.”

Ngatsi, “Uma ufuna imali yakho, kuncono uhambe manje.” Futsi waweleda khona, wabhadalwa ngalokugcwele. Niyabona na?

⁸⁶ Niyabona, Nkulunkulu uyati kutsi tintfo tentiwa kanjani kutsi tisebente. Niyabona na? Kodvwa ngaletinye tikhatsi uma kuludzaba lolutsatsa sikhatsi...Manje, lolodzaba lwadvonsa tityanga letitsi atibe mbadlwana noma ngetulu, tityanga letimbili...[Umnaketfu Evans utsi, “Iminyaka lemibili.”—Umhl.] Utsini? [“Iminyaka lemibili.”] Iminyaka lemibili ngaphambi kwekutsi kuke kwenteke. Kodvwa niyabona, bekabuta, futsi ati kutsi uma sicela leyontfo... .

⁸⁷ Mata watsi, “Umnaketfu ufile, uyanuka ngephandle lapho ethuneni. Kodvwa ngisho namanje, nomayini Loyicela kuNkulunkulu, Nkulunkulu utoKupha kona.” Nako laph’ukhona. Niyabona na? Niyabona na? “Nomayini Loyicela kuNkulunkulu, Nkulunkulu utoKupha kona.” Iminyaka lemibili emvakwako konkhe loko lebekabambelele kuko, bekati kutsi bekatokutfola. Niyabona na? Nkulunkulu wakusebenta wakugucula, wakutfola.

Nguloko-ke, bazalwane, nguNkulunkulu atibonakalisa Yena lucobo etimphilweni tetfu.

⁸⁸ Bengingakhuluma nani lusuku lonkhe, nisicuku lesimangalisako sebantfu, nginitsandza kahle kakhulu. Futsi ngilapha, bangani bami laba ngemaKhristu, kunisita. Ngilapha kutokwenta konkhe lengingakwenta kusita ngidvonse inethi nani bazalwane.

⁸⁹ Manje, ngaletinye tikhatsi bantfu batsi tsine, akukho namunye namuhla, kubekhona lokunengi kulingisela kwenyama kwaletintfo leti, niyakucondza loko, kufanele kufike nje. Ngesikhatsi Mosi aphuma, lokungetulu kwemvelo kwasekwentiwe, nesicuku lesibhicene sahamba naye, kwakhubata ikhempu emvakwesikhashana nangaKhora, niyati, nakanjalonjalo. Futsi si—si—siyakucondza loko, futsi kwenta loko, bazalwane.

⁹⁰ Futsi ngi . . . Ngalesinye sikhatsi belusi baba ngulabasolako kancane, futsi a—angibasoli, banetimvu labatondlako, niyabona. Bona—bona . . . Angi—anginamizwa lemelene nalabo banaketfu lokukutsi, ngisho nekukulahla nje, A—angitiva kabi ngako, ngoba babelusi, niyabona. Kodvwa ngifuna nine nati, njengemnaketfu, njengoba—njengoba kuphela sekuyasondzela, uma ngihlangana nawe ngakulololunye luhlangotsi, ngiyosolo nginebufakazi lobufanako: NguNkulunkulu. Kukholwe nje loko ngayo yonkhe inhltiyo yakho.

⁹¹ Futsi ngi—ngifuna ningikhulekele, kulukhuni kabi, bazalwane. Kulukhuni, ngoba ngaletinye tikhatsi utsi . . . ufanele usho tintfo nje letivele . . . mhlawumbe umbono wemuntfu bewunguleny e indlela, kepha noko ufanele ukusho, u—ubophelelekile kutsi ukusho, ufanele ukusho, bese-ke kuyalimata, futsi kuyalimata mhlawumbe umnakenu noma lokutsite, khona-ke utiva ukabi kakhulu ngako.

⁹² Kodvwa awusiwo wakho lucobo, utsengwe ngelinani, uyatfunywa emsebentini. Ufanele wetsembeke futsi uciniseke kuko, akunandzaba kutsi kuyini. Futsi ngicabanga kutsi linengi labo bonkhe bantfu labacabanga kahle batokuhlonipha loko, ngisho naloku nje bangahle bangavumelani nawe, batokuhlonipha.

⁹³ Kutsiwani-ke ngewesilisa kuwesifazane? Akunandzaba noma ubukeka kahle, mubi, noma ngabe kuyini, uma angudzadze, dzadze sibili, noma nguyiphi indvodza itomhlonipha, leneli-awunsi lendvodza ngayo, niyabona. Akunandzaba kutsi ngubani, uhlonipha sincumo sakhe. Niyabona na? Futsi nguleyondlela lengicabanga kutsi kungayo emkhatsini webazalwane, bazalwane lobona umuntfu lowenelisekile. Nginetinhlonipho letifanako kubazalwane labangahle bangavumelani nami. Be—bengitotsi, impela ngiyayihlonipha yakhe . . .

⁹⁴ Indzaba lenkhulu ifika emcondvweni wami manje ngaleyonhloko yemaLuthela ehla lapho, niyati, ngesikhatsi angibhalela incwadzi, futsi watsi ngangingumbhuli lopolishekile, niyati, nalokunye kanjalo, futsi washo lokubi kakhulu, niyabona, ngami, noko, ngambhalela incwadzi ngamphendvula.

⁹⁵ Watsi, “Utsite bewusolo ushumayela iminyaka lengemashumi lamatsatfu,” watsi, “Bengishumayela ungakacali ngisho nekumunya,” washo. Futsi-ke, futsi kusho lokutsite futsi nje njenge . . . Kodvwa noma kunjalo, benginekumhlonipha. Wangibita nje nga “Branham,” ngabhala ngaphendvula, ngatsi, “Mnaketfu Loligugu Lotsandzekako,” umphatsi wemaLuthela. Akekho lobekangashumayela liVangeli iminyaka lengemashumi lasihlanu kepha angamhloniphi Khristu, ngingeke ngicabange kanjalo. Niyabona na? U—ungu—ungumuntfu, a—akentiwa

ngetimvutfu telisaha, usidalwa lesingumuntfu. Futsi ngambhalela incwadzi lenhle ngamphendvula.

⁹⁶ Wase utsi, “Wona kanye lomcondvo wenu lome etulu lapho! Mine,” watsi, “Ngishaye le emakhilomitha lalishumi nesihlanu ngendlula esiphepheni selichwa lesiphumphutsekisako kutova indvodza yaNkulunkulu, futsi ngatfolani ke, ngaphandle kwembhuli lolopishiwe.”

⁹⁷ Ngase ngitsi, “Ngiyakutsetselela ngaloko, Mnaketfu,” futsi ngako-ke, ngatsi, “bewungati kutsi utsiteni.” Ngatsi, “Bantfu babona Jesu Khristu enta intfo lefanako ngelusuku lwaKhe njengoba Enta elusukwini lwami, nguJesu lofanako lokwentako, futsi baMbita ngaBhelzebule.”

⁹⁸ Ngatsi, “Manje, kube-ke bengicinisile ke? Futsi Jesu watsi kukhuluma livi linye nje lelimelene naYe kungeke kutsetselelewe.” Ngatsi, “Yini lenhle leminyaka yakho lengemashumi lasihlanu lekwentele yona?” Niyabona na? Niyabona na? Ngatsi, “Kodvwa ngiyati kutsi bewungakacondzi loko enhlitiyweni yakho. A—angicabangi nje kutsi umuntfu bekangakhuluma ngaJesu iminyaka lengemashumi lasihlanu, futsi aMshumaye lele, abe ngumphatsi welikolishi, bekangakhuluma ngaJesu kanjalo. Uvele nje. . . ujabulile nje futsi awucondzi.”

⁹⁹ Kamuva wangibhalela incwadzi, watsi, “Ngiyacolisa ngaloko, futsi ngiyeva kutsi uta eMinneapolis futsi,” kwakungu Dkt. Hegre, futsi watsi, “Ngi—ngito. . . Ngi—ngingatsandza kutsi ute ekolishi, ngifuna kukubuta imibuto letsite.” Ngabe nginaso sikhatsi sekukusho na? [Lomunye umfo utsi, “Impela.”—Umhl.] Kuhle. Futsi watsi. . . Bani. . . Ngase ngitsi. . .

¹⁰⁰ NeMnaketfu Jack Moore nalabanye betfu enhla lapho, kwaku sengcungcutheleni yemaDvodza labosomaBhizinisi. Futsi watsi. . . Ngaphuma. Futsi kusobala, imfundvo yami yimfishane impela, njengoba nati, futsi angitisho kutsi ngingumshumayeli, ngako nga—ngahlala eceleni kweMnaketfu Jack, futsi ukhaliphe impela, niyati, futsi ngacabanga uma asho emavi latsite lebengingawati kutsi bekatsini, Bengimshaya emlenteni, futsi bekatsatsa kusukela lapho, niyabona.

¹⁰¹ Ngako basinika lidina lelihle; baseNorway. Futsi ngako bebanelidina lelimnandzi lelikhulu lelinetinhlobonhlobo tekudla, futsi bahlala esimeni sesiphambano, futsi bangibeka enhloko yalo *lapha*, labodzadze labancane labatsandzekako basita ngekuphakela lelitafula. Futsi Dkt. Hegre wasukuma emvakwe. . . emvakwelidina futsi watsi, “Mnaketfu Branham, ngiyati ufanele ubuyele enkonzweni kusihlwa, kodvwa,” watsi, “Ngifuna kukubuta umbuto.”

Ngatsi, “Dkt. Hegre,” ngatsi, “Nginga. . . Ngingajabula kuphendvula loko lengingakukhona. Mhlawumbe, imfundvo

yami yincane kakhulu, ngi—ngingahle nje ngingakhoni kukwenta.”

Watsi, “Yebo-ke, ngitsandza kusho loku kuwe,” watsi, “Ngiyacolisa ngaloko lengakusho.”

Ngatsi, “O, watsetselelwa, Mnaketfu, bengingeke ngicabange, loko.”

¹⁰² Wase utsi, “Silambile lapha e—eBethany,” watsi, “si—sifuna Nkulunkulu,” watsi, “futsi sifundzile ngemaPhentekhostali.” Wase utsi, “Ngicondzile kutsi bewuvamise kuba yiBaptisti.”

Ngatsi, “Ngingiyo.”

¹⁰³ Wase utsi, “Yebo-ke,” watsi, “Ngaya kuyobabona,” wase utsi, “kwaku nemhlangano,” watsi, “bebakhahlela titulo, futsi baphohlota emalambu asefasitelweni, na—nalokunye kanjalo.” Watsi, “Banani bona?”

Ngatsi, “Moya loNgcwele.”

Wase utsi, “Moya loNgcwele uyakwenta loko na?”

¹⁰⁴ Ngatsi, “Mnaketfu, naku lengikutfola emkhatsini webantfu bemaPhentekhostali: Kungumfutfo longako labawufutsa enkweleni, esikhundleni sekuwubeka emzileni nekuwenta—kuwenta ugijime, niyabona,” Ngatsi, “bona, kube nje bebati kutsi bangasebenta kanjani! Bakumemeta konkhe,” niyabona, “bakumemeta kakhulu.”

¹⁰⁵ Niyati kutsi ngicondze kutsini, futsi loko kuliciniso. Angikusho ngekuhlazisa, ngikusho ngelutsandvo nenhlonipho. Lamandla laseBandleni, uma abekwa kuphela kutsi asebente, futsi afakwe ematomu, njengembane lomankimbonkimbo lobhala si—si—sikhatsi sekugcina etibhakabhakeni, ukufake ematomu loko futsi ubone kutsi kutokwentani. Niyabona na? Edison watsi bekangakwenta, futsi wakwenta. Niyabona na? Kukutsi, sebentisa lamandla lesinawo. Niyabona, siyakumemeta nje, futsi sikuchumise. Niyabona na?

Wase utsi, “Pho-ke sinani tsine emaLuthela?”

Ngatsi, “Moya loNgcwele,” khona-ke bekadideke wonkhe. Ngacabanga... Ngatsi... .

¹⁰⁶ Watsi, “Ngaya eCalifornia, ngabhala i...ngafundza incwadzi ngalesinye sikhatsi kuto tonkhe tiphiwo takamoya.” Watsi, “Silambile lapha eBethany,” futsi watsi, “bonkhe lengibambisene nabo lapha,” futsi kwakukhona cishe emakhulu lamatsatfu noma emakhulu lamane abo ahleti lapho, atsi, “sonkhe silambeke Nkulunkulu.”

¹⁰⁷ Watsi, “Manje, lentfo ikutsi,” watsi, “sibhalile...sifundze lencwadzi esikolweni setfu, ekudadisheni kwetfu lapha.” Futsi watsi, “Labanye bebazalwane kanye nami sangena endizeni, futsi saya eCalifornia futsi satfola lendvodza, wase utsi, ‘Anginato tiphiwo, ngisandza kubhala ngato nje.’”

¹⁰⁸ Watsi, “Sase-ke siyeva ngawe kutsi bewuta ngalapha,” wase utsi, “sawelela lapho.” Futsi watsi, “Ngekushesha, ngekujabha tikhatsi letinengi kakhulu ekukhohlisweni, sikusebentise ekubeni ngumoya lomubi lo . . . Ngiyacolisa kutsi ngikushito.”

¹⁰⁹ Ngatsi, “Yebo-ke, loko kulungile.” Ngatsi, “Tsine sonkhe, mhlawumbe, sibe naletotikhatsi, Mnumzane.” Ngatsi, “Mhlawumbe bekunjalo, ngingahle kube ngente intfo lefanako mine lucobo ngalesosikhatsi.” Ngatsi, “Nkulunkulu unesihawu kitsi, Unesihawu impela kimi.”

Wase utsi, “Yebo-ke, ngitsandza kusho intfo yinye nje.” Watsi, “Singentanjani?”

¹¹⁰ Futsi kwenteka ngacabanga, bafundzi lebebangakhoni kukhokhela indlela yabo kuko, bebanelipulazi cishe leli yinkhulungwane yema-ekha lapho, noma ngetulu, mhlawumbe ema-ekha latinkhulungwane letimbili, futsi bahlanyela ummbila, futsi bavumela bafundzi basebente indlela yabo bendlule. Niyabona na? Ngase ngitsi, “Ngalesinye sikhatsi kwakukhona indvodza leyahlanyela insimu yemmbila.” Bangakhi labake babona ummbila umila? Sonkhe siwubonile. Ngase ngitsi, “Ngekusa lokulandzelako ngesikhatsi aphuma kwakunemadlebe lamabili lamancane, noma, ngalokunye kusa ngesikhatsi aphuma kwakunemadlebe lamabili lamancane laphumele ngetulu. Watsi, ‘Ayibongwe iNkhosi ngesilimo semmbila!’”

Ngatsi, “Bekanawo yini?”

Watsi, “Yebo-ke, ngingeke ngitsi bekanawo.”

Ngatsi, “Ake sisho loku: sekungashiwo kutsi bekanawo.”

“Yebo,” washo njalo.

¹¹¹ Ngatsi, “Lawo kwakungemaLuthela. Ekugcineni, lawomadlebe lamabili lamancane akhula aba sishakato, intfo letsite leyehlukile, futsi loko kwaku ngemaMethodisti ngekungcweliswa, nonkhe lenashumayela kulungisiswa. Nalesishakato sabuka emuva phansi edlebeni sase sitsi, ‘Huh! Ngishakato, anginamsebenti nawe nhlobo, *ngingiso* manje.’”

¹¹² “Kodvwa nyati, lesosishakato ekugcineni sahhohlota letitishakato letincane tabuyela phansi edlebeni futsi, futsi laveta sikhwebu semmbila, njengeluhlavu lwasekucaleni lolwahlanyelwa.” Ngatsi, “Leyo kwaku yiPhentekhosti, kubuyiselwa kwetiphiwo tibuyiselwa eBandleni.” Ngatsi, “Sinencumbi ye-fangasi endlebeni, kodvwa noko, sinaletinye tiNhlavu lapho futsi, niyabona.” Ngatsi, “Loko—loko kunjalo.” Ngatsi, “Kwakuyi—kwakuyi . . . iPhentekhosti yasekucaleni.”

¹¹³ Ngase ngitsi, “Lwase-ke luHlavu lutsi, ‘Angidzingi kwasasishakato nelicembe. Anginidzingi nine maMethodisti, noma nine maLuthela nomangukuphi kwako, NgiluHlavu.’” Ngatsi, “Empeleni, kwabita lokuphila lokwakusedlebeni kwenta

sishakato, nekuphila lokusedlebeni kwenta luhlavu.” Ngatsi, “Libandla lePhentekhostali lilibandla leLuthela lelichubekele embili.”

¹¹⁴ Wanyenyisa lipulete lakhe walibuyisa. Wenta intfo lelula kanjalo, ngingaphikisani nesayensi yabo yetenkholo, niyabona, noma kuphikisana nabo, ngibavumela nje babone kutsi yini liciniso. Niyabona na? Aku. . . Watsi, “Mnaketfu Branham, tsine baseBethany, akunandzaba kutsi onkhe lalamanye emaLuthela atsini, sifuna Nkulunkulu. Singentanjani kute semukele Moya loNgcwele?”

¹¹⁵ Ngatsi, “Buyela emuva etafuleni, fulatselani lelitafula bese niguca phansi ngebuso benu ngaselubondzeni.” Futsi sagucuka sase sibeka tandla etikwabo, nemakhulu lamane emukela Moya loNgcwele, futsi manje bagijima emakhulu ngemakhulu, benta imimangaliso, netibonakaliso, netimanga. Lowo nguDkt. Hegre waseBethany eMinneapolis, eMinnesota.

¹¹⁶ Bazalwane, sineMkhicito loncono kunayo yonkhe emhlabeni, kodvwa siWuphatsa kabi, niyabona. Kunjalo. Utsini, uma—uma uMnaketfu Borders lapha angumbati, kubeke bekeme ngephandle lapha nesandvo, ashaya ngetipikili, niyabona, futsi bengine—neluhlobo lolutsite lwesandvo lesinemandla kakhulu lapha, lengingakhona kufaka siwekle setipikili ekhatsi, futsi ngitsi *rruuuthi*, ngenyuke kanjalo nje, futsi ngibetsele onkhe emabhodi ngasikhatsi sinye, futsi ngenyukele kuye, ngitsi, “Ya, uphumile emdlalweni, awunalutfo. Akukho lutfo kuwe empeleni, nje, awukho ngisho nasemdlalweni”? Niyabona na? Ngiwungcolisile umkhicito wami khona lapho, sengite kuye ngendlela lengesiyo. Niyabona na?

¹¹⁷ Uma ngenyuka futsi ngimtjele kutsi umangalisa kanjani, kutsi ungumbati lomuhle kanjani futsi nje ngiyekele lomkhicito wami, uyotitsengisa wona lucobo uma ukahle. Kunjalo, niyabona. Futsi nguloko lengikutele lapha, mngani, niyabona. Kutsi. . . UMkhicito waNkulunkulu losembili, singawubita kanjalo, mhlawumbe, inkonzo yeLuthela, nani maMethodisti, nemaBaptisti, nalabanengi benu bazalwane. Asitami kufucela intfo letsite kini, sitama kuphela kunitjela ngeSipho lesisembili iNkhosi lesiphe sona eBandleni, futsi kwangatsi umusa waYo ungasisita.

¹¹⁸ Ngiyacolisa, kutsatsa sonkhe lesikhatsi lesi, ngivele nje ngikhulume. Nkulunkulu anibusise. Asihlabeleni kalula sibili sisavala lomnyango lapha manje, sivala umnyango.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangi tsengel’insindziso
Esihlahleni saseKhalvari.

119 Manje, kubeka lesisekelo lesincane sekuphilisa...Manje, kusihlwa, uma kulungile kubafundisi nabo bonkhe, ngifuna kutsatsa busuku bensindziso, niyabona. Ku...Niyabona, niyabona, empeleni, labantfu laba lophilisiwe, bato, uma baphila sikhatsi lesidze ngalokwenele batophindze bagule futsi mhlawumbe, kodvwa uma ngalesinye sikhatsi basindzisiwe, banekuPhila lokuPhakadze ke, kunjalo, bayofika ekuvukeni.

120 Manje, Jesu...Sivale iminyango futsi sikhuleka kuBabe wetfu, Lobona ekusitsekene. Singakhotsamisa tinhloko tetfu umzuzwana nje manje, sentele livi lemkhuleko na?

121 Babe waseZulwini, ngekutfutfumela, ngekuphangisa, asikwati kwenta bulungiswa emsebentini, kodvwa ngiyetsemba kutsi ngandlelatsite, manje ekuseni, ngeBukhona baKho bulapha, kutsi tsine, sisuka lapha, sitohamba nje netinhliyo tetfu tigwele injabulo.

122 Busisa labantfu labalungile, Nkhosi, labasivumele sibe nendzawo yalomhlangano. Sikhulekela kutsi batokwenta umsebenti lomkhulu. Babonakala kwangatsi bebakahle, tsine, licembu lebantfu labalahliwe, ladzelelwa live, kepha noko bavula iminyango futsi basingenise, siyabonga ngaloko, babusise. Futsi kwangatsi wonkhe umuntfu...Kwangatsi lendvodza lengumnikati walendzawo, lonkhe lusito, kwangatsi kungabakhona kuhlabeke lokunjalo uma laboweta bahamba bangena kulelikamelo leli, kutsi tinyembeti telusizi ngesono tiyogelela etihlatsini tabo. Siphe, Nkhosi, kutsi bonkhe batosindziswa futsi bagewaliswe ngaMoya, babe ngemandla lamakhulu aNkulunkulu.

123 Ngiyabonga ngalobuzalwane lobu, lamadvodza lakahle nebesifazane, lengilindzele kuhlala eliPhakadzeni nabo, kuyo yonkhe iminyaka letako, noma imihlaba lete siphetfo. Busisa umnaketfu sihlalo lapha nemkakhe, wonkhe umfundisi nemkakhe, tonkhe tivakashi tikanye natsi manje ekuseni.

124 Futsi, Babe, kulesikhatsi lesi lesikhulu lesiphila kuso, nje etibaneni takusihlwa tehla, lilanga lishona lapha eWest Coast, masinyane kutawuba nelusuku lwenkinga lolungakaze lwatiwe, khona-ke "loyo longcolile, uhlala njalo angcolile; loyo longwele, uhlala njalo angwele." Nkulunkulu siphe kutsi sitokwenta konkhe lokubekwe ngekhatshi kwemandla etfu kutfola wonkhe umphefumulo eMbusweni waNkulunkulu ngaphambi kwekutsi kwendlule sikhatsi kakhulu. Nkulunkulu siphe kona.

125 Busisa lenkonzo yalabazalwane bami, Nkulunkulu, emabandla abo lamancane, nabodzadzewetfu nebanaketfu lohleti lapha manje ekuseni, imisebenti yabo. Nkulunkulu, balapha. Ngihlangene nalelicembu lelincane lePhentekhostali emhlabeni wonkhe, emuva le kulawomahlatsi lapho, lapho bantfu bebangeke babanesibindzi sekuya khona, futsi bekuyoba nePhentekhostali lencane lengakasekelwa

ngetimali ihleti emuva lapho iphetse likhandlela lekuKhanya, lelingaphasiswanga ngumuntfu, wesilisa lotsite lomncane noma wesifazane eme emuva lapho onakele wonkhe, futsi adliwe yi-amibha, netimphahla letimanikiniki, kodvwa aphetse likhandlela lekuKhanya. Njengoba Pawula asho kumaHebheru, “Labo live lelingakabafaneli, bazulazula bembetse tikhumba tetimvu netikhumba tetimbuti futsi beswele bahlaselekile.” Nkulunkulu, kwe—kweHlulelwa lokukhulu kuyokwembula kuphela.

¹²⁶ NgiKubonga kanjani ngebesilisa nebesifazane labanjalo, nangebudlelwane nelicembu lelinjalo, kuhlala etindzaweni taseZulwini kuKhristu Jesu! Babusise bonkhe, Babe. Sikhulekela kutsi umusa waKho nesihawu kutophumula etikwabo.

¹²⁷ Tsetselela butsakatsaka betfu lobunengi, Nkhosi. Asihlosi kwenta noma yini lengakalungi, Nkhosi, kodvwa ngenyama siyawenta emaphutsa nsuku tonkhe, ngako kute sihlale siphila kuKhristu, sifanele sife emicabangweni yetfu lucobo, ngako sigcine sifile kitsi lucobo futsi siphila kuYe. Akutsi imitimba yetfu ibenjalo, nemphefumulo wetfu utfobe kakhulu kuYe kutsi bantfu batobona kubonakaliswa kwaKhristu njengoba sihamba, noma sita, noma ngabe yini lesiyentako.

¹²⁸ Sibusise kanyekanye, Babe. Sisite kusihlwa enkonzweni, sisite kusasa, sita tikolwa taSontfo sikolwa, emabandla. Futsi kwangatsi kungabakhona lilangabi leMlilo waNkulunkulu ebandleni ngalinye nenhlitiyo ngayinye aze Jesu abuye. Sikucela eGameni laKhe. Amen.

Emuva kumphatsi luhlelo, futsi, lomnaketfu. 

62-0630B Kwakungenjalo Kusukela Ekucaleni
EVilla Motel
ESanta Maria, ECalifornia E-U.S.A.

SWATI

©2023 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwazi lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org