


## CIKOBELA CAKABOLEKWA

 Ndali mukati a mweembeli. Nda ti . . . Nda kamulomba jilo kuti andi tumine. Elyo Nda kajana kuti, Nda buyo . . . Buzuba boonse, kwa kanyina kutumimwa kwa luwaile, elyo Nda kayeeya, “Ee, ndakalibuzya kuti ncinzi cilubide? Cintucimwi ci . . . Zintuzyonse zili mu luumuno kapati.” Elyo kwiinde kainda, Mucizi Wood wakayutuka a kutuminwa kusoonto. Fooni yangu yaka zima, aboobo, na kuli umwi waka tumide. Fooni yakalila, pele tii yaka jokoloka okuya, aboobo penzi lyaka ansi ku swiichiboodi. Ba kaipanga kutandila eiti okuloko masiku ainda, na ndiza aniini kakutanaba obo, alimwi, fooni, kutuminwa kula boola kabotu eno.

2 Tuli kkomene kuba mu kuswaangana cifumo cino. Ndi jisi cilwazi cashini loko, eco kanji Nda cijana cindi Nda boola ku muunzi. Kuvovwaila monse mu canda kusika ku cibuno cako, akoona masiku. Kuta ciyeeya kuzwa awa, pele kozabuka buyo cilundu eco okuya ku New Albany, nku koonse nkoeledo kucita, ku njila mu kkuti eli, mpawo Ndi acilwazi ca shini. Elyo cili ii . . . Ta ndizi, kuli cintucimwi moonya mu kkuti awa cizumanana. Elyo lilaansi, alimwi tali zuminani a ndime pe.

3 Lino, tuli kkomene kuba ku mbungano, mbuli Mbwe amba, a kuba kumvwa mweembeli wesu uuyandwa mubotu kupa ijwi lyakwe lya cikumbizyo kuli ndiswe, a ku Mwami Jesu. Elyo—elyo kumvwa, kuusa kumvwa balwazi banji loko a babulide, a boobo dyabulosi mbwali mu ciindi caluuni cakubamba bantubonse kuciswa.

4 Elyo mulindu muniini wabuka kujatikizya mucizi wakwe kusule okuya, alimwi Ndi lizi wa Mucizi Sauer uli kunselelo okuya wakali a nguwe. I dokotela wakatuma muunzi wakwe kuyofwa lino. Elyo uci syoma kuti uyo ponesegwa. Elyo uli mu ciimo, cibyaabi kapati. Balo bamamazayala, munzila njionya, myaka ili makumi ali ciloba yakukomena lino. Uli mu ciimo cibyaabi loko. Alimwi ncobeni malwazi manji ku cisi coonse. Elyo mpawo kuli Muuya Uusalala ku cisi coonse, mwabona, oyo uuponya malwazi esu, ikuti na twa konzya buyo kujana luzyalo kuli Nguwe.

5 Elyo lino, mukuba kuti kameneno kangu kajisi zilonda, kutali zilonda, pele kayuminina. Elyo Nse soli ku kambauka, pele koamba buyo kuli ndinywe aniini kuzwa ku Ijwi, elyo mpawo kunjila kukombela balwazi, eco Nce kasyomezya kucita. Pele nketana buyo kucita ceeci, Ndi yanda kwaambilizya miswaangano imbi. Ndi . . .

6 Mu miswaangano yangu Nda kajisi kubaanga nkukazya kuniini kwa . . . kutali kukazigwa, pele kutamvugwa kuniini.

Elyo ziindi zinji, Ta—Ta ndijisi tusena twa mitabi ku mulimo wangu, mbuli—mbuli bunji bwa bakwesu bambi mu masena akubelekela ngo bajisi, mbuli redio a cipekueku, a ma magazini azimwi zimbi. Elyo mukucita boobo, baa, umwi inga wati, “Mukwesu Branham weelede kuba kookuno.” Lino Nda zibisigwa mu masena otatwe aa mvwiki eyi, sunu buyo, masena otatwe aindene. Bomwe kumusanza mu Kentucky, bwabili mu California, abo Mbe zyi. Elyo kwiina cintu nco konzya kucita kujatikizya ncico, nkaambo Nse jisi kasena kambi ka mutabi kabambidwe, aboobo cicibamba kubaanga nciyumu.

<sup>7</sup> Elyo, inzya, ikuti na kwaba muntuumwi uzwa kumusanza ku Madisonville, Kentucky, okuno. Nda kaambilizigwa kuba kunselelo okuya mvwiki yainda, elyo Nse kazi cintu kujatikizya nkuko. Elyo Nda boola ku ng’anda, elyo—elyo ba ka caambilizya; elyo mukwesu waka cicita, wa zina lya Epply. Na, Ndi syoma kuti lyakali zina lyakwe. A lusyomo loonse lubotu, wa kacicita. Wa kandi tumina a kubuzya ikuti na twa kali kukonzya kuswaya ku—ku kuba cilongezyo a kujana cilongezyo kuzwa ku bantu bakwe. Elyo wa kaita. Nda kamwaambila kubuzya Mukwesu Moore. Ee, mpawo, Nda kacita kuzwa. Nda kamwaambila kuti Nda keelede kuzwa buzuba mbubonya. Ee, Mukwesu Moore waakakilwa kulekela muntu uuli oonse kuziba. Elyo cindi, na ku ndilekela kuziba, na ku lekela mukaintu wangu kuziba. Aboobo Nda kali kutala mu Idaho, zwaa kujoka buyo, nkabela muswaangano wakali kucitika.

<sup>8</sup> Aboobo, elyo aboobo Nda kabona, kuciindi eco, ta konzyi kupanga kulibambila mu Louisiana ku zintu ezyo zicitika awa. Aboobo, Nda keendelezya buyo bubambe lwangu, kupanda mabambe angu lwangu a miswaangano, kusikila miswaangano yangu ijisi. . . Ndi baanga buyo. . . Oh, Ta ndizi, Ndi yeeya kuti kulyambilila kuli kabotu ku buntu. Sa tamu yeeyi boobo? Nda kali buyo mulenga maningi kujatikizya zintu ezi. Elyo kulekela buyo muntu uli oonse, kulikoonse, cibukilambuta ku cilekela kuunka. Elyo Nda kajana kuti, ta cigwasyi. Kwainda ciindi cilamfu, ula bikka. . . Weelede kuba a cianza cimwi kuli ncico. Elyo lino Ndi sola kucita mabambe.

<sup>9</sup> Elyo Ndi—elyo Ndi inka kuyo bona Muka. Arnold. Ndi. . . Kuli mwaalumi omuno mu Louisville oyo wali kabotu loko, cindi Ne kali kuba a miswaangano okuno, a zina lyakwe ngu Mukwesu Burthu. Elyo wa kali kuyanda ii—ii busiku na obilo, kuswaangana. Ndiyo kuyo mubona Teddy muniini, Nda syoma, Teddy Arnold. Kwa ciindi cimwi mvwiki eyi.

<sup>10</sup> Elyo mpawo mu Mujibelo a Munsondo, ikuti na Nda konzya, na Mwami wayanda, Ndi yanda kuyooba kunselelo ku Madisonville. Ba kajisi bakutausi bali makumi obilo abosanwe, makumi otatwe okuya. Boonse babo kabakkede awo, kaba boolela bamwi. . . Omwe wakali mamaile aali myaanda iili cisambomwe, myaanda iili ciloba. Ee, taakwe umwi okuya,

aboobo takaliko okuya, alimwi taakwe kampenda kangu keni, pele Ndi buyo. . .pele kwiinda buyo mu kutamvwisya, na kutabikkila maanu ku mwiita. Elyo Njo sola kuba kunselelo okuya ku mamanino ansondo kucilila, na Mwami wayanda.

<sup>11</sup> Mpawo, mu faivi kusika mu sikisi, Mebo mu Brooklyn, New York. Elyo mpawo kuzwa waawo, mu footini, fifitiini, amu sikisitiini, mu Parkersburg, West Virginia. Kapanga buyo ayo mabambe obilo masiku ainda a cifumo cino. Lino, Charlotte, South Carolina, kuli mu pepa lya mazina, pele Ta ndizi. Mpawo, mazuba akupumuna aboola.

<sup>12</sup> Mpawo tuunka ku West Coast, oko nkobabamba i—i muswaangano mupati wamu auditoriamu. Lino, eyi yalo—yalo miswaangano misyoonto mbuli mu zikolo zipati a zintu mbuli ezyo. Umwi uli okuya ku West Coast, kuyooba ii—ii madolopo obilo, muswaangano wakweengezya wamu dolopo, lya Oakland a San Francisco.

<sup>13</sup> Elyo mpawo nkamu yabaiminzi baku Phoenix, mukuba kuti Mukwesu Roberts takonzyi kuba kokuya mwaka oyu, Nde elede kubaanga nkutola busena bwakwe kumusanza ku Phoenix, mu i—mu muswaangano onse wacooko ca Maricopa. Oyo mulimo wa lukamantano.

<sup>14</sup> Elyo amundi kombele nkaambo Nda—Nda uyanda. Elyo Nda mvwisya kuti ziindi zyoonse lusyomo lwa libamba lwini, i dyabolosi utondeka ntobolo zyoonse mu gehena mponya aali ndulo, mbuli obo, nywebo mwabona, aboobo cicibamba kuyuma loko.

<sup>15</sup> Aboobo, cifumo cino, kukombela balwazi. Ndi yanda kubala Ijwi lya Leza Litamani, a kukanana ziindi buyo zisyoonto kuzwa ku Magwalo, elyo mpawo kuba a kukombela balwazi. Oh, obo Mbwe yanda kwaambaula kujatikizya Nguwe! Tamu citi na? Nda botelwa kwaambaula kujatikizya Nguwe.

<sup>16</sup> Lino Ndi yanda kubala kuzwa mu Bbaibbele, Bami Babili cipati 2, kampango ka 12, cibeela ca ncico.

*Elyo Eliya waka cibona, alimwi. . .wakaompolola,  
Taata wangu, taata wangu, nkalaki zya Israyeli, a  
basimbizi bazyo.*

<sup>17</sup> Elyo lino ku nzila ya ii—ii cibalo, na ciiyo, Ndi yanda kukanana aa: *Cikobela Cakabolekwa*. Aboobo akube kuti Mwami ayungizye zileleko Zyakwe mbuli mbo twaambaula kuli ndinywe cifumo cino. Elyo amube tupailile.

<sup>18</sup> Kuciindi eci ca bulelo bwa Israyeli mu cisi. Israyeli yakali cisi, alimwi cakali cisi canguzu, alimwi cakali kubaanga nciindi caluumuno akati ka cibeela ca mpi ya ncico. Pele mu i—i cibeela cakumuuya ca ncico, wakali musyobo wa ii—ii ciindi ca—ca kulikozyanisya. Elyo ikuti na twalanga musule mu Cizuminano Cakale, tula konzya lyoonse kujana mikozyanyo ya ceeco cicitika

sunu. Lyoonse, mu Bbaibbele, zintu zili eno, nzintu zini zya zeezyo zyakali ku matalikilo.

<sup>19</sup> Lino, Bbuku lya Matalikilo lilaleta zintuzyonse zili mu inyika sunu. Taakwe cintu mu inyika cita ceeco caka talikila mu Matalikilo, nkambo alo matalikilo. Omuya, katalika inkamu zyoonse zyatulengwa. Mu Matalikilo, katalika zintuzyonse zyakatalika. Alimwi Mbungano yabwini yakatalika ku Matalikilo. Alimwi musyomi mubeji waka talikila ku Matalikilo. Elyo kancimwa kakatalika ku Matalikilo. Matalikilo akali kutalika.

<sup>20</sup> Elyo lino kuciindi ca bulelo bwa Eliya, na ciimo camuzwakule ca Eliya ano aa nyika, oyo wakali musinsimi wa Leza wa oora.

<sup>21</sup> Elyo Leza tana lisiya Mwini aa nyika kakutakwe kamboni. Leza lyoonse uli jisi, amwi, busena bumwi, waka jisi muntu oyo Ngwa kali kukonzya kubikka maanza Akwe alimwi wakali kunga waimikila kuba kamboni. Aboobo ikuti na Wa kacita ceeco, kumusanza kuzwa ku Matalikilo, kutalika, masimpe, amwi, Leza uli jisi muntu oyo Ngwa konzya kubikka janza Lyakwe lino. Nkambo Ula—Ula indilila kuba muntu omwe lino, Uli jisi bantu banji abo Mba konzya kubikka janza Lyakwe, nkaambo tu selemukila ku i—i ciindi cakubungana, ciindi ca kutebula.

<sup>22</sup> Matalikilo akali akubyala kwa mbuto, alimwi myaka eyi ili zyuulu zili cisambomwe kwali kusima kwa butebuzi. Elyo lino mbuto yaba mbuto lwayo. Ya kajokela ku kusonsa, alimwi kuzwa ku kusonsa ku i—ku micelo. Elyo nciindi cakubungika lino, ciindi ca kutebula, zintu zyoonse zipati zyakatalika. I Mbungano ya kasimpe eyo yaka talikila mu Matalikilo yaseluka aansu ku ciindi ca micelo, micelo ya Muuya. Elyo sikulwanakristo wakatalika mu Matalikilo waseluka ansi ku mucelo wawo. Elyo tuli buyo mu ciindi cakujala kwa bubanze obu boonse bwa nyika, i . . . bwa muntu uufwika. Elyo tuli . . . Nciindi cipati maningi ca uli onse, na kufumbwa ku bukkalo buli boonse, kasola kupona, nciindi eci. Nciindi cakuzungaanya. Nciindi ca mapenzi kuli basizibi, pele nciindi cibotu loko ca Banakristo, nkaambo tu lizi kuti tu—tu li mukulongela, na kubunganyaa kusoleka kuniini kwamamanino antoomwe, kuya ku Muunzi a kuyo swaana Mwami.

<sup>23</sup> Lino bantu, sunu, mbuli mbo langa koonse a kubona penzi pati a kufwaba kupati ku cisi, oko . . . Masiku masyonto ainda, Nda kali kwaambula kuli umwi, umwi wa baaba baimnizi balonda akulangilila, elyo ba kati, “Mukwesu Branham, twa kalaililwa buyo a mfulumende kutasola kuzibya bantu limbi kubikka ansi kwiinda i . . . kuzwa ku mpulungwido aa cibuye, ikuti na bbomba lyauma, na kuta njila mu kaanda kaansi, nkaambo aka bbomba lipya elyo ndyoba kali kukonzya

kweenzya kubelesya redio kuzwaku Moscow kusika ku Fourth Street mu Louisville, a kuuma mpoonya aa kagwagwa, kudubula mujulu, yeelede ku tar- . . . zintu muli njiyo, zibbotola, akutola *zinji obu* zyuulu, *zinji obu* zyuulu, kweenzegwa a nyenyezi a reda, a kulilosya mu Fourth Street mu Louisville, kuzwa ku Moscow, Russia, alimwi cindi lya uuma awo, tabeelede kubelesya ndeke nanka cintu, ku libinzya buyo *awa*, alimwi liya kusika mpoonya *alya*, nkabela liya kunyonyoona cidindi mu nyika, ya busena, kuyaansi kwa tukokola tuli mwaanda amakumi ali ciloba aosanwe ku mamaile a masikkweya ali fifitiini kufumbwa nkoya unka, mamaile a masikkweya ali fifitiini.” Taakwe cakucita cita kulibambila kuulukila ku mayake amujulu, nce cintu cilikke cakucita cindi zindi zyaakusika.

<sup>24</sup> Amuyeeye buyo, bala konzya kudubula ali makumi osanwe, na mwaanda wabo, ku ciindi cimwoo, ikuti na bakali kuyanda. Coonse cino manide, mu mwaakwe wa . . . Nda syoma maminiti ali makumi ali cisambomwe na makumi ali lusele, na cintucimwi, na tuvwaluvwalu—tuvwaluvwalu, mubwini, kuzwa awo kusika awa, kunyonyoona kumaninide kwa cintu conse kucitika. Takukabi cintu ciyo syaala akati ka Louisville a Henryville, akati ka Louisville a— Bardstown, na kungsi omuya, pele cipulo comwe mu bulongo a cikama ca bulongo cilede muli ncico. Nku koonse kukonzya kuyaala, kunze lya masena mpo ikonzya kupola, a kuumpa kwa mamaile a mamaile a mamaile kwindilila ceeco. Elyo kuciindi limwi liyanoloka alya, limwi limbi lilaloka atala lya kubusena bumbi, kuyo swaangana andilyo.

<sup>25</sup> Ndili kkomene kapatu kuti tu jisi Ciyusilo. “I Zina lya Mwami ni Ngazi njumu, balulami bazuzila muli Njiyo nkabela bakali kwabilidwe.” Takukwe makani na ali ongaye mabbomba na kuvula kumwi kumbi oko . . . Tuli kwabilidwe Okuya. Aboobo, nyika a sizibi, kutali kuba a Busena obu, na Ciyusilo, na obu Busena bwa bukwalibili, nciindi cakuzungaana. Nda syoma, ikuti na Nse kali Munakristo, inga Nda sondoka, kuyeeya eco cinga cacitika kufumbwa ciindi. Elyo a ng’anda kaizwide bana baniini, a zintuzyonse, inga tii Nda ziba eco cakucita. Pele Ndili kkomene kapatu kuti inga Nda ima mu ng’anda yangu a kuzibya kuli mbabo Ciyusilo cakuti taakwe bbomba likonzya kusola kuguma, na cintu cimbi, kungsi lya Mababa akwalibila aa Mwami Jesu. “Kutali ku nguzu, kutali ku bukozu, pele ku Muuya Wangu,” mbwaamba Mwami. Mwabona? Obo mbukwalibili bwesu.

<sup>26</sup> Elyo ino nciindi, cabulemu mbo cibede, kuziba kuti cibi coonse a kupangaana a masukusyo aa buumi ayo mana. Kuyo mana koonse bumwi bwa mazuba aya, elyo tuyo unka ku Muunzi kuyooba a Mwami. Lino, eco cisyeele nciindi ca kukambauka

Makanimabotu a kuleta mu Ngazi eyi mpati banji, bonse mbo tukonzya.

<sup>27</sup> Elyo mpawo, mbuli mbo tubona cikozyanyo ca ciyo cesu sunu, ca Eliya, kuciindi ca bulelo bwakwe, wa . . . na, ciimo cakwe camuzwakule aa nyika, baa, wa kali muntu, mupati singuzu. Leza wakali kumu belesya mu nzila mpati, a nguzu mpati. Elyo tu jana kuti kuciindi eci, kwakali nkamu ya basikulikozyanisya baka sola kukkopela Eliya, abo bakasola kucita zintu nzyoonya Eliya nzya kacita.

<sup>28</sup> Elyo aboobo tu jana cintu nciconya sunu; kulikozyanisya kwa Bunakristo, bantu abo basola kulilemeka mbuli Munakristo, abo basola kulibamba kuba Munakristo lwabo. To konzyi kucita ceeco. Leza weede kucita ceeco. Ngo Nguwe alikke Oyo ukonzya kucicita.

<sup>29</sup> Aboobo baka panga cikolo, a kuciita kuti, “cikolo ca basinsimi.” Elyo boonse bakaunka kutala ku cikolo ca basinsimi, nkabela baka bayiisya. Elyo inga Nda yeeyela bakambausi abo boonse kutala okuya, kabasama musyobo nguonya wa bbaki Eliya ndyakali kusama. Inga ndayeeya kusola ku mukkopela aa jwi lyakwe, nzila mbwa kakanana. Elyo—elyo nzila mbwa kalitondezya mwini, bantu boonse kabasola kucita cintu nciconya, nkaambo Eliya wakali muntu mulemu waka belesya aa Leza.

<sup>30</sup> Elyo tu jana cintu nciconya sunu. Nda kali kuswiilila ku kapepele ka redio, kutali ciindi cilamfu cakainda. Bali jisi ba Billy Graham moonse mu cisi eci, kuzwa Billy nakali mu Louisville. Bantuboonse kabasola kukkopela cintu nciconya, kutandila kukamuna masusu abo mu nzila njyonya, a—a kusama cintu nciconya, a musyobo nguwenya wa jwi, azimwi zimbi. Pele to konzyi kucita ceeco. We elede buyo kuba obo mbobede a ceeco Leza ncaka kubamba kuba. Mbo mbubo. Elyo aboobo tu jana obo kuti, antela, mu mazuba ayo cintu nciconya caka citika.

<sup>31</sup> Lino, Leza, mukubona, kabona kumbele kuti mazuba aa Eliya akali kuyabuceya, kuti wa kajisi ciindi cilamfu loko cakuti wa kali kukonzya kukkala ano aa nyika, mbuli onse mbwa cita. Aboobo, Wa kali kuyooba sikutola busena bwa Eliya. Elyo cindi Na kacita, Leza wakaita muntu oyu. Ta kali mu seminari cindi Na kamwiita. Wa kali kulima mu muunda, a jokwe lya basune, kucita mulimo, na kumamela banyina a bawisi. Elyo Leza waka mwiita kuba sikutola busena bwa Elisha, na Eliya.

<sup>32</sup> Antela banji kutala ku cikolo kayeeya kuti bakali masimpe kuti bayooba basikutola busena bwakwe, bakali kuyosama cikobela cakwe mbwa kalino manizya buyo ancico.

<sup>33</sup> Pele, Leza ula ita. Leza ula sala. Leza ula kketa. Leza ngu bikka mu ncililano. “Leza wakabikka mu Mbungano: bamwi, baapostolo; bamwi, basinsimi; bamwi, bamayi; bamwi,

bavangeli; a beembeli.” Leza nguucita ceeco, Mwini. Ta tukonzyi kupanga masusu amwi aasiya na aatuba, tatu konzyi kuyungizya cintu comwe ku bupange bwesu ku kuyeeya. Leza, mu luzyalo Lwakwe lutagoli, alimwi ku kusala Kwakwe a kuzibakale Kwakwe, waka bikka zintu ezi mu ncililano, a mavwili oonse alabeleka kabotu buya. Nda ciyanda eco.

<sup>34</sup> Inga ndaba muntu utyompedwe, cifumo cino, ikuti na Nse kali kusyoma mu kusala a kwiita kwa Leza. Ikuti na Nda kayeeya kuti eyi inyika yaka siilwa kukucitika kwa njiyo, ku nguzu zya muntu, a ku busongo bwa muntu, alimwi kuli “one mapati,” a ya U.N., alimwi ayo ataambi Zina Iya Leza, Inga ndaba muntu utyompedwe. Pele Nse langili ceeco kuba cicitika.

<sup>35</sup> Nda langa ansi mu mapeegi aa Bbuku eli lyakale *awa*, oko Leza nkwa ka Li lemba, a zintuzyonse ziyu boola mbubonya buyo munzila Mbwa ka zyaamba, nkabela kwamana. Aboobo, cintu buyo kuli ndime kucita tacili ca kweendelana a mbabo, pele kweendelana a Kalivari. Kweendelana a Leza, kweendelana a Ijwi Lyakwe, kukkala mu Ijwi Lyakwe. Tacikwe makani obo kunji mbo cilibonya kuti ciyooba mu nzila *eyo*; ciyooba munzila Leza nja cikanzila kuba. Ta konzyi kuba cintu cimbi. Nkambo, Walo mukuba mupatikampatila, wakalizi mamano kuzwa kumatalikilo, alimwi Ula bamba zintuzyonse kuboola ku kulumbaizya Kwakwe. Mbo mbubo.

<sup>36</sup> “Zintu zyoonse ziyooaba a kubeleka antoomwe.” Zintu zyoonse ziyooaba a ciimo nkoonya ku busena bwaco. Ma! Ikuti na eco inga tii cabamba camba mu Munakristo! Taakwe cikonzya kulubila. Nekubaboobo, taili nkondo yesu; ni Yakwe. Tabuli busongo bwesu; bwalo Mbu Bwakwe. I cintu comwe biyo nco twa keelede kucita nkubikka lusyomo lwesu a kusyoma okuya, a kukkala zii a kubona bulemu bwa Leza, kubona obo Mbo ceenda koonse ku busena Bwao, a mavwili oonse kaenda. Inga kwamwaisigwa kuzwa ku lubazu kuyaku lubazu, pele Liyo njila moonya mu busena Bwalyo bweelede cindi Leza akanana Ijwi.

<sup>37</sup> Wa kalizi mamano kuzwa ku matalikilo. Wa kalizi kuti uyo sala. Wa kalizi kuti Elisha wakali kuyo bweza busena bwa Eliya, inyika kiitana kusola kulengwa. Zintuzyonse zyeede kubeleka kabotu buyo ncobeni.

<sup>38</sup> Elyo tuli bilika zya bayandwa besu, a zimwi zimbi, “Sa bayo sola kunjila?” Mazina abo, ikuti na akalembedwe mu Bbuku Iya Buumi Ilya Mwanaambebele, kuzwa ku malengelo aa inyika, bayo beleka moonya omuya. Nce cintu cilikke nca konzya kucita. Twa pa bumboni a kumwesya Mumuni. Leza ulacita, Oyo Uuleta kuli mbabo.

<sup>39</sup> Lino amubone, muli Eliya, mpawo, naka mana kuwaala cikobela cakwe ali nguwe, a kucitondezya ali nguwe. Mu majwi amwi, Eliya musinsimi, oyo waka jisi cikobela ca Leza a makuko akwe, wa kaselemuka aku cibikka tala Iya Elisha, mulimi,

kubona na cakalino mweelela. Alimwi cakatola kutandila myaka ili kkkumi kucinca, ku kweelela cisani eco.

<sup>40</sup> Nywebo mulizi, Leza kanji ula tubikka mu cintooleo a kutusanganya mu nyendo. Lino, Ta kacinca cikobela cakwe kweelela Elisha; Wa kalailila Elisha ku kweelela cikobela. Elyo nce ncico Nca cita sunu. Ula tucenjezya kweelela ku cikobela, kutali cikobela ca ku tweelela. Ziindizimwi tu yanda kubamba cikobela ku tweelela, pele ta tukonzyi kucita ceeco. We elede ku (lekela) ku vuba, lwako, ku cikobela. Calo ncikobela ca Leza, alimwi Wa kacibamba kulondoka. Elyo twe elede. . . We elede kutuleta mu cilao eco, ku kubamba cikobela ku tweelela.

<sup>41</sup> Aboobo, ta tukonzyi kulondoka, lwesu. Tu lizi ta tukonzyi. Takukwe nzila kuli ndiswe ya kuba, alimwi, nekubaboobo, Wa katwaambila kuba. Aboobo, pele, eco Nca kacita, Wa kabamba mulungo wesu; Mwami Jesu Kristo a bululami Bwakwe. Mpaawo aboolela bulondosi; kutabikkila maanu ku busalali bwesu, obo mbo tuta jisi; a miyeeyo yesu ini, eyo yata keelede kuba. Pele tu yaama cakusinizya aa mulimo wakamana iwa Mwami Jesu. Leza waka Mu tuma ku nyika, alimwi cakali muli Nguwe kuti tu lyookezye.

<sup>42</sup> Amubone, myaka eyi yoonse, kuciimo mbuli mbo tuzyi, wa kajisi buyo lubbizyo lomwe lwa cikobela kuya kuli nguwe. Pele kwiinda mu myaka, Leza waka bumba ciimo ca muntu kuba busena oko, kumane kwiita kwakwe, kuti uyo elela mu cikobela a kuba mulanda wa Mwami.

<sup>43</sup> Elyo mpawo cindi Eliya nakainda mukati a kumu sowela, elyo baka talika kutozya ku Gilgo akuunka ku masena amb manji, kuyabuya ku cikolo ca basinsimi, mu lweendo lwabo, kabeenda. Elyo, kumalekelo, Eliya wakali kusola ku josya Elisha. Sena mwa cibona? Kusola ku mujosya. Kati, “Nda. . .” Kunzelyaboobo, “Ndiza mugwagwa mupati uli kkembela, mulombe. Ndiza kulapya aniini kuli nduwe kweenda.”

<sup>44</sup> Nywebo mulizi, oko Eliya nkwa kabede, kwakali ciimo ciluzi. Elyo kufumbwa mulanda wa bwini iwa Leza ukambauka Makanimabotu, alo Makanimabotu, aanjoloma aasetekene awo Mpa kambaukwa.

<sup>45</sup> Baa, buzuba bumwi, wa kaunka kutala okuya ku cikolo ca basinsimi, kuyo baswaya, elyo baka mulomba kuzwa. Ba kati, “Kuli londokede loko awa, kuli ndiswe.”

<sup>46</sup> Cinti nco tuyandikana mazuba ano nkukambauka kunji kutonkomena, kwa Makanimabotu ayo andaanya whiiti kuzwa ku buungu, na nguzu kuzwa kuli cilubide. Kucita eco ciluleme “kululama,” aceeco cita “cita luleme.”

<sup>47</sup> Boonse aba balombwana a luzibo lwabo, a zyoonse ezyo mbo bakabede! Ba katumina kuyo jana cintucimwi cakulya, nkabela umwi wabo waka jana musaansa wa musokwe, akubungika



mabbonobono amusokwe, a kujika lufu lumwi mu mupika wabo wabupaizi. Elyo, cintu citaanzi mulizi, ba koompolola, “Kuli lufu mu mupika!”

<sup>48</sup> Pele Eliya, a cibeela cabubili, wakalizi eco cakucita, aboobo wakabikka busu bukkwana mu janza. Kati, “Lino ko zumanana ncobeni a kucilya.” Mu majwi amwi, ba . . .

<sup>49</sup> Sunu, cikozyanyo, inga Nda yeeya, kuti tu jisi ba Methodisti banji, Baptisti, Presbyteria, Lutherani, ba Pentekoste, azintuzyonse zimwi, zyoonse kusangana antoomwe, nkabela umwi kalwana umbi. Elyo tatu yandikani kugwisya cintu conse aku cilesya kubeleka. Tu yandikana Busu bumbi busyoonto. Kubamba mbungano njionya.

<sup>50</sup> I busu bwakali kuzwa ku ng’anda ya cikolo kuya, eco cakali cipaizyo ca busu eco bantu ncobaka njizya, alimwi tubalwebalwe twa butebuzi twa kaziigwa kubelasya muni umwi waka bamba nseke zya busu kweelana. Elyo mpawo cindi . . .

<sup>51</sup> Obu busu, mukuba mbubonya, bwakali cikozyanyo ca Kristo. Busu mbuumi. Elyo cindi cikozyanyo ca Kristo, busu, mukuba abulongo mbubonya; bupanduluzi, “Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka.” Elyo busu mu cipaizyo ca busu, elyo cindi niba kabikka busu obu mukati omuya, kubikka Kristo mu lufu kuleta Buumi. Eco nce cibamba lwandaano mu ciimo cesu cakufwa, mu kwiimpana kwesu, mu kukazya kwesu kwa bupaizi a zintuzyonse. Ikuti na twa konzya kuleta Kristo muli ncico, inga ca cinca lufu, a kwandaanisigwa, mu Buumi, ikuti na twa cicita buyo.

<sup>52</sup> Kuli ba Baptisti bali mamilioni aali kkumi afuka mu America. Kuli ba Methodisti bali mamilioni aali kkumi aotatwe mu America. Kuli ba Lutherani bali mamilioni ali kkumi aumwi mu America. Elyo ba Presbyteria bali mamilioni ali kkumi mu America. Alimwi Leza alikke nguuzi na mbangaye bana Katolika, abo baina kabungwe kali konse kucita. Pele muli konse kwa ncico, ncinzi nco tuyandikana? Ii Busu bukkwana mu janza. Tu yandikana kuleta Buumi ku mbungano. Alimwi Kristo Mbuumi. Wa kaboola kutuleta Buumi.

<sup>53</sup> Aboobo, ba kajisi milazyo yabo, a zikolo zyabo, a lwiiyo lwabo lwa- . . . lwiiyo lwa zyabukombi, a zimwi zimbi.

<sup>54</sup> Elyo mpawo Eliya wakaambila Elisha, “Ncibotu wafutata, nkaambo nzila inga yaba ciyumu aniini.” Pele muntu wa Leza oyo waka cilanganya lomwe, na wakasowelwa ku makuko akwe cikobela ca bululami bwa Leza a nguzu, tacili citete loko kucebuka.

<sup>55</sup> Cindi Ne mvwa mweembeli kaamba, cifumo cino, kuti wesu . . . “Banji bala tyompwa.” Nco tu yandikana, mukwesu, nku bweza camba! Nco tu yandikana nku yumizigwa, mbo

mbubo. Masukusyo inga asika. Tii twak syomezegwa kusitwa kuli ngawo, pele Uya kupa lusyalo lwa kwiinda muli ngawo. Ikuti na dundu ndi damfu loko kutanta, kusakana maningi kwiinda kungsi, ku kwazama maningi kuli zunguluka, Uyo pa luzyalo kwiinda muli ndilyo. Mbo mbubo. Muta pengi buyo, pele amubikke meso anu ali Kristo, nkambo Ngo Nguwe alikke uukonzya kutuzwidilizya.

<sup>56</sup> Lino, tula babona mbuli mbo beendela, kasika ku cikolo. Elyo wa kati, “Amu kkale awa lino. Amube kokuno, a ku kkalikila a kuba mwiyi mubotu wa lwiiyo lwabukombi, abumwi bumbi. Elyo antela, buzubabumwi, ndiza inga waba musune wa kkolegi awa. Pele Nde elede kuya kunselelo aniini ambele.”

<sup>57</sup> Sa inga mwayeeyela muntu wa Leza mu kukkutula kuba musune wa kkolegi, cindi Nguzu zya Leza nizya kalala mpoonya awo mpa kaimvwi? Peepe, munene. Wa kati, “Mbuli Mwami mbwali muumi a buntu bwako bula pona, Nse kamusiya.” Nda ciyanda eco.

<sup>58</sup> Amukkale a ncico, takukwe makani obo kunji mbo mutyokede, akwalo uzwa kuli banyoko, bauso, na kuzwa ku mweembeli wako. Amukkale a Nguwe.

<sup>59</sup> Kuyabuya ku Jordano bakaunka. Ba kazabukila. Elyo Eliya wakati, “Lino, ino muyo mucitila nzi Nce mu citila?”

<sup>60</sup> Wa kati, “Ii cibeela cabubili ca muuya wako kuboola ali ndime.” Wa kalizi kuti wa kajisi mulimo wakucita. Wa kati, “Ii cibeela cabubili.” Kutali buyo luzibo lubotu lukasaala, kutali buyo kusukana kwa maanza kubotu, na luswaanano lubotu ku mbungano imwi. Pele, “Eco Nce yanda ncibeela cabubili ca cibotu loko lino.”

<sup>61</sup> Nda mwaambila, cindi Leza abikka muntu ku kubeleka kwa inyika, weelede kuba a cintucimwi cibotu kwiinda inyika ncoi jisi. We elede kuba a cintucimwi cibotu kwiinda mbungano ncoi jisi. We elede kuunka ku cibeela cabubili.

<sup>62</sup> Elyo ikuti na kwakasola kuba ciindi cakuti caabilo cabubili nco cakali kuyandika, cili sunu, mu zyooko zya bantu; cintucimwi cibotu, cintucimwi caatala maningi. Nse konzyi. . . Ndi yeeya kuti bunyangu a cinkwa camapopwe ncibotu kapati, pele ziindizimwi Nde elede kuya atala maningi aniini. Elyo tula cita eco; twe elede kucita. Twe elede kutanta. Israyeli yakali kuwa ikuti na ya kazumanana kukkala aansii mbubonya. We elede kuzumanana kweenda na kujokela. Elyo nje nzila mbungano mboibede.

<sup>63</sup> Aboobo, mbuli mbo bakali kweenda antoomwe, tii cakali buyo maminiti masyoonto kusikila wa kati, “Wa kalomba cintu cipati, pele, nekubaboobo, ikuti na wa ndi bona cindi Nda kuunka, inga watambula eco nco lomba.”

64 Lino, oko kwelede kuba kukanza komwe, moyo omwe, liso lyomwe, kubikka liso lyako ku cisyomezyo. Humu! Ikuti na ulicisidwe cifumo cino, ikuti na uli pengede, kuli cisyomezyo comwe cipati; kutali kuli Eliya, pele kwiinda kuli Leza Mwini. “Ikuti na mwakonzya kusyoma, cindi mwa komba, amusyome kuti mwatambula eco nco mwalomba, nkabela muyo citambula.” Takukwe makani eco dokotela ncaamba, obo kunji eci mbo cuunka na eco cuunka; ko zumanana katakwetwe aa cisyomezyo.

65 Eliya waka mupa kutumwa, “Ikuti na mwa ndi bona cindi Nda kuunka, kuyo boola ali ndinywe.”

66 Nceeco cisyomezyo, “Ikuti na mwakonzya kusyoma, zintu zyoone zilakonzeka kuli baabo basyoma.”

67 Ziindi zimwi Nda lilanga lwangu, a kuyeeya, “Nda kali simaambani uuli boobo mu buumi bwangu. Nda kalindila, a kwiimpya zyuulu zinji zya bantu, mu Bwami, nkaambo Nda kalindila a kwaamba, ‘Leza...’ Kali kulangila maningi aa cipego cakumuuya. Elyo kati, ‘Mwami, ikuti na Uyo nditondezya buyo, ikuti na Uyo ndipa cilengaano cakucita.’” Elyo Leza ulapa cilengaano, mpawo Njo nyona a kulekela muntuumwi kundi kananina mu cintucimwi cimbi.

68 Elyo, oh, Nse na sika ku kasena, pe, kusikila Nda...mbuli Mbwe jisi ku ciindi eci, kuteeti Ndi limvwa kuti ndusyomo, kuteeti twe elede kuzwa awo, nkaambo calo ncisyomezyo. Elyo zintu Nzya kacita, a kuponesegwa Nkwa kacita, a maleele; cakuti, waboola kunselelo a kucita cifwanikiso Cakwe kukkopwa aa lubazu lwa ndiswe, a zimwi zimbi, eco citana kuzibwa kuzwa inyika niya katalika. Alimwi mpawo kwiimikila konse mbuli jelifishi na? Kwa kandi tyompya lwangu lyonse. Nciindi caku tonkomeka liso lyako aa cisyomezyo.

69 Elyo nce cintu, ku luzyalo lwa Leza, Ndi kanza kucita. Elyo Nda mvwisya kuti madaimona oonse aa gehena ayo adubula. Pele, ku luzyalo lwa Leza, Ndi kanza kujatilila liso lyangu aa cisyomezyo.

70 Elisha wakati, “Ikuti yebo,” na, Eliya wakati, “Ikuti na wandibona cindi Nda kuunka, uyooba aceeco nco lombaa.” Mbo mbubo. We elede kulijata liso ali ncico; amulangilile cisyomezyo. Mbuli, ino kuti cikolo cimwi, ikuti na wa cebuka, a kwaamba, “Yawe, balombe, mbobuti mbo Ndi cita eno, kuzumanana kutobela ncobeni kunze lya musinsimi?” Na kakakilwa, ndiza. Pele taka bikkila maanu ku cikolo, na eco bamayi ncoba kayeeya. Ta kajisi ndaba eco basimukobonyina ncoba kayeeya, na maanda, na nguni waka mulanga. Wa kabamba lusyomo lwakwe mu cisyomezyo.

71 Nco tu yandikana sunu ndusyomo mu cisyomezyo ca Leza, elyo muta bikkili maanu kuli *ceeci* umwi oyu ncaamba na *oyo* umwi ncaamba.

<sup>72</sup> Mbuli mukwesu mbwa kaamba, mukutausi waka jisi basimbi bobilo abo baka luumwine, alimwi kuti kukazyia aa kuponesegwa kwa Buleza, kuti, “I bana tii bakakonzya kuponesegwa.”

<sup>73</sup> Muta bikkili maanu kuli basikujana butongo. Amubambe lusyomo lwanu aa cisyomezyo. Leza wakaamba boobo! “I mupailo wa lusyomo uyo vuna balwazi, nkabela Leza uyo babusya.” Ikuti na Ula konzya kubamba musinkematwi omwe umaninide kumvwa, Ula konzya kubamba musinkematwi umbi kumvwa. Tu lizi, kwiinda ku zitondezyo zitakakilwi, kuti Ula cicitica eco. Bamba lusyomo lwesu aa cisyomezyo. Meso esu omwe; matwi esu omwe; myoyo yesu yomwe; alimwi, cintu comwe, aali Jesu Kristo, alimwi Ula konzya kucita eco Nca kasyomezya. Oh, cindi twa yeeya ceeco, cila cinca cilao coonse cindi twa jana ceeco. Leza wakapanga cisyomezyo. Leza wakali Umwi waka caamba.

<sup>74</sup> Lino, *ngooyu* wakali mwiiminizi wa Leza waka caamba, elyo lino Leza Mwini waka caamba. Mpawo ncinzi nco tukonzya kucita? Taakwe cintu pele amubikke mizeezo yesu ali ceeco. Kati, “Ikuti na mula ndi bona cindi Nda zwa, inga mwaba a cisyomezyo.” Elisha wakabamba meso aakwe aali Eliya. Takukwe makani eco caongolola kuzwa ku lubazu alumwi, eco caka citika ku lubazu alumwi, cinti cakatalika kakutaninga kuba eco, taka cilanga nekuba. Wa kabamba meso akwe aa cisyomezyo. Mpaawo we, meso anu aa cisyomezyo.

<sup>75</sup> Ndi yeeya mulindu oyo ngo twa kaswaaya busiku bumwi, Mucizi Saller. Elyo dokotela kamwaambila obo mbwa kali mubi. Elyo Nse kamwaambila; kaambila umwi uyandwa. Elyo obo mbo citakonzeki kuli nguwe kusola kuba kabotu. Lino, mukwesu, mulamwe wakwe waka ndilomba kujatikizya ncico. Nda kati, “Ikuti na wakonzya kubikka meso aakwe aa cisyomezyo.” Takukwe makani kuli ceeco cicitika, amubikke meso anu aa cisyomezyo.

<sup>76</sup> Ii mvwiki zisyoonto zyainda, Mucizi Wood awa, a Mukwesu Wood, beenzuma bangu bamunsi bobilo okuno ku mbungano. Nda kali mu Michigan a beenzuma bangu, Leo a Gene. Twa kasiya muswaangano waku Chicago a kuunka a bantu bamwi, ku . . . kwa mazuba obilo, kwiinka kuyo vwima banyama ba deo a myuumba. Elyo mu lweendo lwangu kujokela, mukaintu wangu waka ndijata, elyo waa kati, “Kombela banyina ba Muka. Wood. I kkulenge lya kalilya ku busyu bwakwe.” Elyo kati, “Nsena bwene Mucizi Wood waka libilika loko. Uli koomoka.” Mucizi Wood lyoonse wakali sicamba wa lusyomo, kuzwa eelyo Leza nakaponya mulombe wakwe wakalemene kuulu, akumu ponya ku TB, abumwi bumbi. Pele waa kapa.

<sup>77</sup> Okuya ku kaanda, busiku obo, twa kakomba. Kuboola mukati, Muka. Wood wakati, “Mukwesu Branham, tuyo unka

kuya.” Elyo twa kaunka kuli banyina, abo bakali mu Louisville. Alimwi waa kajisi kkulenge ku lubazu lwa mpemo yakwe, nkabela dokota waka linyonganya, akuli sabalanganya; kusikila mubali buyo muniini ku lubazu lwa mpemo yakwe, elyo kutala kutandila buyo lusele ya inci kuzwa ku liso lyakwe, cifuwa buyo caka lede awo. Kacilya cakufwambaana mbuli mbo cakakonzya kulya kumanizya.

<sup>78</sup> Koya mu kaanda, nkabela Nda kafugama. Nda kati, “Ndi yanda kukanana kuli nguwe alikke.” Elyo Nda inka mu kaanda kuyo komba a mwanakazi. Elyo kuciindi mu kaanda, Nda kayeeya, “O Leza, ikuti na Uyo nditondezya buyo cilengaano ca ceeco ciyo citika ku mwanakazi.” Ba. a Muka. Wood kaba kkede aanze, kalindila kubona eco cilengaano nco cakali kwaamba.

<sup>79</sup> Pele kuciindi Ne kali kokuya, Nda kapegwa mulandu. Nda kapegwa mulandu kwiinda ku kulindila cilengaano. Kuboneka mbuli kuti Cintucimwi ca katondeka kusule, “Tii cakali kwiita. Eco nco muyandika cilengaano, cindi cisyomezyo caambwa kale?” Aboobo Nda kafugama a kukomba. Elyo kuciindi nkekomba, cintucimwi cajatilila buyo mukati, lusyomo lwa cisyomezyo.

<sup>80</sup> Waka jokela anze. Elyo Muka. Wood, cindi Ne ka mwaambila kujatikizya ncico, waa kati, “Sena wabona cintu cili coonse, Mukwesu Branham?”

<sup>81</sup> Nda kati, “Nse na bwene ncobeni cintu cili coonse, pele Nda kamvwa Cintucimwi oyo waka ndaambila kuti cisyomezyo Cakwe cakali ca bwini alimwi Wa kali kuyo cicita. Elyo Nda syoma kuti Uyo cicita.”

<sup>82</sup> Elyo mu maora atakkwani ku makumi obilo aone, mamanino a kkulenge akatalika kumwaika kuba aciwa ca nkala atala ali ndulo. Makkulenge inga taalauka, mbuli mbozyi, citakuti wafwa. Aboobo nceeco mbo cakabede eno. Elyo mwanakazi waponesegwa, a ku muunzi. Ino Kristo mubotu! Kwiinda ku kubikka meso esu aa cisyomezyo! Leza wakaamba boobo!

<sup>83</sup> Pele cindi twa kombelwa, ziindizimwi, twa zwa a kwaamba, “Ee, tii caka citwa mpoonya buyo, aboobo ndiza ncibotu twa jokela alubo.” Oh, peepe.

<sup>84</sup> Bamba liso lyako aa cisyomezyo. Leza wakaamba boobo, eco cila cibamba. Nkukoonse kwa ncico. Ikuti na Leza wakaamba boobo, Leza ula konzya kubamba cisyomezyo Cakwe, nape Na taka cikonzya.

<sup>85</sup> Abrahamu wakaita zintu ezyo, zyatakaliko, mbuli kuti zyakaliko. Elyo, kwa myaka iili makumi obile ayosanwe, kaima aali ca kutakonzeka, nkaambo wa kabala kuti Leza wakali kukonzya kucita eco Nca kasyomezya. Ameni. Elyo tuli bana ba Abrahamu, ku lusyomo.

<sup>86</sup> Ncamasimpe, Eliya waka bikka meso akwe ali . . . na Elisha ali Eliya, alimwi mbuli mbo bakazumanana. Elyo kwiinde kaindi, nkalaki ya kaboola a kwaandaanya, umwi ku lubazu lumwi a lumbi, elyo mpawo yakabweza Eliya. Atala . . . Wa katanta aa nkalaki a kutanta, a kusamununa cikobela cakwe a kucifusila Elisha. Nkaambo, Elisha wakakomena muli ncico, nywebo mulizi, aboobo caka mweelela kabotu. Elyo sa inga mwayeeya . . .

<sup>87</sup> Oh, Ndi yanda kuti mundipe kuswiilila kwanu kutaabawidwe, mbuli Mbwe limvwa kabotu kameneno kangu. Ndi yanda ku mubuzya cintucimwi.

<sup>88</sup> Sa inga mwayeeya nzila Elisha mbwa kalimvwa cindi na kabweza cikobela eci, kacibikka aa ciwezo cakwe cini? Oh, ino nkulimvwa!

<sup>89</sup> Ta ndaambi eci kuba camugame, pele kutandila myaka ili kkumi yakainda, kuzwa ku cikambaukilo awa, Nda kakambauka aa nkambauko; Davida, silumamba a nkwilipo mu janza lyakwe, a Goliati kumbele lyakwe. Mu mazuba ayo kwakanyika miswaangano ya kuponya mu masena akubelekela, kwiina, mbo twa kakuzi. Elyo, oh, obo bantu mbo bakali basikujana butongo ku kuponesegwa kwa Buleza! Pele kwakali cintucimwi, kumane muswaangano a Cilenge. Elyo beembeli baka ndaambila kuti Nda kali kuya busondoka, kuti tii cakali kukonzeka kuba boobo. Pele, kuzwa ku kabbokesi aka nkakonya awa, Nda kakanana ali Davida. Kati, “Sena undaambila kuti ezi, impi ya Leza muumi, uyo lekela oyo mu Filisiti uutapalwidwe kusampaula impi eyi?”

<sup>90</sup> Ii mulombe muniini wa masusu adiimene, wa masusu avungene kajisi bbaki lya cikutu cambelele, a nkwilipo mu janza lyakwe; a mpi yoonse ya Israyeli kaiimvwi, kaimininwa. Elyo walo, alikke, wakeenda kuzwa. A muntu, a ii—a sumo damfu lya tukokola tuli naintiini, a zintu kumpela lyalyo cakali kulema mashekele masyoonto, ndiza mapaundi ali makumi obilo a lubulo, lwa kakwengwa, sumo lya tukokola tuli naintiini, a minwe ilampa mainci ali footini.

Elyo Davida antela twa kali kulema mapaundi ali makumi ali fuka, a kwiima, kasobelela a kuselemuka, mbuli mukombwe muniini, a kwaamba, “Yebo waamba kundaambila,” oh, ma, “kuti uyo lekela oyo mu Filisiti uutapalwidwe! Ikuti na wakkala mu busena bwakwe, akkale, pele uli mukusowa impi ya Leza muumi.” Oh, ma, ino ngu sicamba! “Elyo nyoonse nywebo mula yoowa kuunka kuyo cilwana?” Kati, “Andi mutambula.” Oh, ma! Wa kati, “I Leza wa Julu andi jaye mulavu a nkwilipo, Wa ndilekela kujaya masekese kubelesya nkwilipo, alimwi nkunji buti Nkwaya kuvuna ba Filisiti abo batapalwidwe mu janza lyangu!” Ncamasimpe.

<sup>91</sup> Elyo cindi luzundo lutaanzi nilwa kawinwa, nkabela Goliati waka jaigwa, impi zyoonse zya Israyeli zyakatobela Davida. Elyo ba kakosola mitwe a kuuma, Israyeli...na koonda ba Filisiti kulaale mu nyika yabo. Ba kabasandula mu makkona, a kubajaya, a kutola miinzi yabo, a zintuzyonse, alimwi kajisi kuzunda.

<sup>92</sup> Mukwesu a mucizi, cintu nciconya cakacitwa mu zilawo zya cigambyociindi, cindi noba kati, “kuponesegwa kwa Buleza takukonzyi kubeleka. I mazuba aa maleele akainda.” Ikuti na mazuba aa maleele akainda, mazuba aa Leza akainda. I mbungano eyo ita syomi mu cigambyociinda iyofwa kumalekelo, nkabela Leza uyo siya mbungano. Yeelede kucita! Elyo Leza wakapa cisyomezyo, alimwi zisyomezyo zya Leza Mbutamani.

<sup>93</sup> Okuno ciindi cimwi cainda basimbi niba kali kusobanya rediamu, elyo kali kuusimpa, akupenta tweenzyo twa rediamu mu mawachi. Ndili tujisi tumwi ali eyi. Elyo musimbi waka lubizya a kufotola zivuna a kucijampa ku mulomo wakwe. Ca kamujaya. Elyo myaka a myaka yakainda, ba kabweza maikkrofooni a kubikka aa kapoompo kamutwe wa musimbi oyo, alimwi bakali kukonzya kumvwa eyo rediamu kayeenda kuti, “Bbaa, bbaa-bbaa.” Ta cigoli. Cila zumanana kubeleka, kuyabuya a kuyabuya. Taakwe kwiima kuli ncico.

<sup>94</sup> Elyo, oh, mukwesu, ikuti na radir ujisi musyobo oyo wa nguzu muli ndiswe, nkunji buti magolelo, Uutamani, cigambyociinda, wanguzu zyonse, Leza mupatikampatila, Leza Singuzuzyonse! We elede kuba a nguzu nzyoonya mbuli Mbwa katalika. We elede kuba a nzizyo moonse, nape Tali Leza, wanguzu zyoonse. Walo ucilindila muntuumwi ujisi lusyomo luyumu lupati, oyo uyo zwa a kuzundikizya sinkondo aa mbaakani ya Ijwi Lyakwe a kwaamba kuti Lili boobo.

<sup>95</sup> Elyo lino ncinzi cakacitika, muswaangano mupati wa kuponesegwa mbuwaka talikila? Mpawo zyuulu zya basilumamba, ba bantu ba Leza, abo baka kkede kujoka mu mabungano maniini, mbuli Oral Roberts, Tommy Hicks, a baalumi bamwi babotu loko mu masena akubelekela, kusomona Panga lyabo nkabela ba kaunka. *Eli* Ceeba litenda kobilo kuboola a kubbila, mujulu aansii, a mukati aanze, “ii Sikutweluka wa miyeeyo, akwalo ku mumpolyo wa cifuwa.” Ba kakwela Mabbabbele abo, Panga lyabo, a kweenda kuzwa, cindi niba kabona kuti cakali kukonzeka kucitwa. Elyo twa kazunda sinkondo, ku luzyalu lwa Leza, kusikila inyika yoonse yakaba a lubukulusyo lwa kuponesegwa. Inga cacitwa. Beembezi baniini abo baka jisi mabungano maniini obilo aandeene, a zimwi zimbi, baka jata mulilo a kubona cilengaano, Kunyuka Panga akuunka, akusampaula sinkondo.

<sup>96</sup> Mbobuti mbo ziba kuti kuli? Kuli bantu balemu, Mwiiminizi wa mung’anda ya milawo Upshaw, King George waku England,

a bantu banji bapati abo baka bikka balwazi a bapengede, baka ponesegwa kwiinda ku Nguzu zya Leza Singuzuyonse. Aboobo taba konzyi kwaamba cintu kujatikizya ncico eno. Ca citwa. Cilimasimpe! Wa kali . . .

<sup>97</sup> Mpawo Eliya wakainka. Kumane. . .kuyanda kwa moyo Wakwe oonse kwa keelede kujana cisyomezyo eco. Wa kali kuyanda cisyomezyo. Ayo akali makanze akwe. Ayo akali akwe oonse. Obo bwakali buumi bwakwe. Ayo akali makanze akwe, zintuzyonse. Zyoonse, zintuzyonse, zya kalengelezya aa kujana cisyomezyo eco.

<sup>98</sup> Ndili lamidwe kusyoma kuti tatu sinizizye kujatikizya cintu eci nco twaambaula. Ikuti na kaambo kako koonse, cifumo cino, yaama ali, “Kupa kulumbaizya Leza ku kuponesegwa kwangu. Ndili kanzide kuponesegwa kwiinda ku Nguzu zya Leza. Ndili kanzide kupona buumi bwa Bunakristo. Ndili kanzide kweenda mu luumuno a Leza. Ndili kanzide kucicita. Ta ndikwe makani eco baama nco baamba, eco mbungano nco yaamba, eco mweembeli ncaamba, eco kufumbwa muntu umbi ncaamba, eco nyika nco yaamba. Ndili kanzide. Oko nkuimba kwa moyo wangu.” Uyo sika kubusena bumwi mpawo.

<sup>99</sup> Mpawo, cindi Elisha nakabona kuti wakali kanzide kucimvwa, Eliya wakabona kuti *Elisha* wakali kanzide, wa kamupa cisyomezyo. Lino, cisyomezyo cakali, “Ikuti na mula konzya kundi bona cindi Nda kuunka! Ikuti na mula konzya kundi bona cindi Nda kuzwa!” Lino caala kuli Elisha. Wa kali kuyanda kumvwa cisyomezyo, aboobo wa kajana cisyomezyo. Lino kuli “ikuti” muli ncico. “Ikuti na mula konzya kundi bona cindi Nda kuunka!”

<sup>100</sup> Lino, ikuti na uli cisidwe cifumo cino, alimwi uyanda kuponesegwa, Nda konzya kutondezya kuli nduwe Kristo waka kupa cisyomezyo. I cisyomezyo nci cako, “Ikuti na mwakonzya kusyoma! Ikuti na mwakonzya kusyoma!” Muta zundwi.

<sup>101</sup> Lino Elisha waka vungaidwe mu cikobela ca Eliya, musinsimi. Ino ngu miyoba ya sikuzunda! Obo mbwa keenda, ka jatilila ku Julu, mbuli muzundi! Wa kamvwa cisyomezyo. Wa kalimvwa nguzu. Wa kali kweenda mbuli silumamba, nkonya kuselelo ku Jordano.

<sup>102</sup> Alumbwe Leza, mweenzuma! Musyomi oonse, cifumo cino, oyo usamide zikobela mu bululami bwa Kristo, nkweenda kutozya ku mugwagwa wa Jordano. Mbo mbubo.

<sup>103</sup> Mabbomba aatomiki aboole; ali sike, munzila nekubaboobo. Tuli samide akweenda, muzundi. Ameni. Ndi. . . “Uta yoowi. Nda zunda inyika.” Iiyi, munene! Amuyeeye ninzi? “Nda zunda inyika.” Kristo wakaamba obo.

<sup>104</sup> Eliya wakali kweenda a cikobela cabili, akwalo mbuli muzundi, cakululama, kaboola ku Jordano.



<sup>105</sup> Mukwesu, anda ambe ceci mu kulemeka. Uta sami cikobela ca muntuumwi eco cakaligwa konse ku mapemya akuzumbauzya, oko konse kuzundwa a malweza a kupilauka kwa bikka zipulo muli ncico, nkabela zila sweka koonse. Wa kasama cikobela ca Muzundi, Kristo. Uta syomi mu mbungano yako oyo waka yiisya lumwi lufutuko ku lubbizyo lwa Muuya Uusalala, oyo wakayiisya lomwe kuponesegwa kwa Buleza elyo ono Ku kukaka, konse kuligwa ku mapemya akuzumbauzya azintuzyonse zimbi. Amusame cikobela Cakwe eco caka swekelwa nkondo, nkambo muli mu lweendo lwanu kuya ku Jordano. Ameni.

<sup>106</sup> Lino, wa kali samide cikobela cabili, obo mbwini. Elyo bunji bwa bantu cifumo cino bakali kusama zikobela zyobilo. Pele cindi na kasika ku Jordano, wa kamvwisya kuti cikobela cilikke tiica kabeleka. Mbo mbubo. Elyo mbungano, Methodisti, Baptisti, Pentekoste, Presbyteria, “Oh, tuli jisi zikolo! Ku... Ma, tuli jisi milao yakulilemeka yoonse, ya Bbaibbele, pat. Tu jisi cikobela conse cakasumwa kabotu, zisyomezyo. Tuli cijisi toonse. Oh, twa kabbila, kuyaansi. Elyo tuli ba buapostolo loko. Tuli jisi ku lusyomo lwa buapostolo. Tula syoma mu kuponesegwa kwa Buleza. Tula syoma muli Leza. Tula syoma mu Nguzu zya Leza. Twa kabapatizya, mu Bbaibbele, nzila Bbaibbele mbo lyaamba. Twa katambula Muuya Uusalala. Twa kaambaula mu myaambo. Tula cita koonse oko.” Pele, mukwesu, ikuti na eco nce cintu cilikke ncobulide, uyo jana kubula kwako, ayebo, cindi waboola ku Jordano.

<sup>107</sup> Oh, inga wayiisigwa. Inga koli musongo. Inga kono jisi D.D., Mwiiyi wazyi Bukombi. Inga kono jisi Ph.D., Mwiiyi wa Buzumini bwazilenge. Inga konojisi LL.D., Mwiiyi wa Latini. Inga konojisi misyobo yoonse ya madigri. Inga konojisi cikobela ca mbungano ya Methodist aali nduwe. Inga konojisi cikobela ca mbungano ya Pentekoste aali nduwe. Ndiza inga konojisi cikobela ca Assemblies aali ndinywe, naba Babumwi, naba Trinitaria, na kufumbwa mbocinga caba. Calo ncikobela biyo cakabolekwa, ku kotalika, mbo mbubo, buzumini bwabukombi bwakacitwa amuntu, bwa kayeeyegwa, abumwi mbuli obo; alimwi nekubakuti wakali Munakristo, nkabela mbungano yakali Munakristo, a wakasamide kabotu.

<sup>108</sup> Pele cindi Elisha, kaimvwi, cakulisumpula, ku nkomwe yoonse yakeendelana a basinsimi a basikujana butongo, mukubona eco ncakali kuyo cita, elyo ngooyu waboola, keenda a cikobela ca Eliya, oh, ma, aleluya, wa kayiisigwa bumbi, uli yiide, uli pedwe, ula syoma, kwiina cintu cilubide kuli nguwe, ula boola kunselelo ku Jordano, nyika ila mulangilila.

<sup>109</sup> O Leza, obo mbo tuyandika sunu! A basicikolo banji bakayiisigwa a basicikolo bayiide kapatu; a bantu banji abo bakonzya kuzapaula Bbaibbele eelyo aku Li bikka antoomwe, mu mathamatikisi; bantu banji abo bakonzya kucita zintu zipati

mu nzila zya lwiiyo; oyo uuzyi makani akale a Bbaibbele ku kaindi nkoonya aka, oyo ukonzya ku kwaambila oora nkendula niya yasigwa, a oora niya kazima. Bala konzya kumwaambila zintu ezi zyoonse. Elyo bali . . . Bali jisi lubbizyo lwa maanzi. Bali jisi lubbizyo lwa kumuuya, mbuli mbo ba ciita, cikobela. Bali jisi zintuzyonse zibambidwe buyo mu ncililano.

<sup>110</sup> Mbubonya Eliya mbwa kacita. Pele cindi naka selemukila ku Jordano, kulanganya inyika yakukazya, ino wa kalila nzi? “Uli kuli Leza wa Eliya?” Ta kali cikobela ca Eliya caka cicita. Zya kali Nguzu zya Leza wa Eliya, zya kacicita.

<sup>111</sup> Elyo cintu nyika ncoiyandika cifumo cino ni Nguzu zya Leza wa Eliya. Kwayanda wa kaambaula mu myaambo a koongolola, akuzuza atala lya cibuye. Pele eco nco tu yandikana ni Nguzu zya Leza zya Pentekoste, kuleta maumi a zintu zya kaponwa mu buzuba obo, mu nguzu zya buapostolo.

<sup>112</sup> Ii cikobela cakabolekwa cakali kabotu, pele wa kali kuyandikana lwiito lubotu mu moyo wakwe kuzwa kuli Leza. Wa kabulide bunanike bupya kuzwa kuli Leza. Wa kasama cikobela cabili cindi na kasika ku mulonga, pele wa kali kuyandikana kwiitwa kupya kutaanzi kuzwa kuli Leza, a Nguzu zitaanzi kuzwa kuli Leza, ku kucita maleele.

<sup>113</sup> Elyo, mukwesu wangu, uta yoowi kubuzya Leza cintu cili coonse. We elede kusesa Leza, na kulomba Leza, ku cintu cili coonse eco Nca kasyomezya. Nkambo, ikuti na Ndi zibya Leza oyo ujisi nguzuzyonse a wanguzu zyoonse, alimwi ikuti na Ndili mulanda wa Leza, Nde elede kucita milimo ya Leza. Elyo ikuti na Nda cita milimo ya Leza, Nde elede kusesa kwa Leza kuleta zintu ezi kucitika, nkaambo Ula ndisesa kuti ndilete citakonzeki. Nde elede ku Mu buzya. Nde elede ku Mwi ita, a kwiima awo a kwaamba, “Leza, Wa ka cisyomezya.” Aboobo ko cita, muntu oonse.

<sup>114</sup> “Muyo tambula nguzu,” Incito 1:8, “Muuya Uusalala wakumana kuboola ali ndinywe.” Muuya Uusalala waakumana kuboola ali ndinywe! Waakumana kusama zikobela mbuli Munakristo, lusyomo lwako lwatalika kuba muli Kristo, mpawo uyo tambula nguzu. Mpaawo we. Iiyi.

<sup>115</sup> Elyo, mukwesu, mucizi, umwi aumwi wanu, cifumo cino, akube kuti Nda ambe ceci kakutanaba kukombela baciswa, akube kuti Nda ambe ceci: Ku lugwasyo lwa Leza, amu ndikombele. Mbuli mbo Nda kaima, myaka iili kkumi yakainda, aa cibumbili eci, nkekambauka aali Davida a Goliati, lino tali Goliati oyo undisinkila, Leza waka mujaya kumbele lyangu, pele cintu eco candisinkila, nkubula lusyomo, kubula kwa cintucimwi eco Nce kazi cakali koonse.

<sup>116</sup> Elyo cifumo cino, kakutanaba cikombelo eci ciniini alubo, Nda kwiila: uli kuli Leza oyo wakapa cisyomezyo eci? Uli kuli Leza oyo wakandi swaana a oyu, kutala? Boola kumbele,

Leza, a kundipa camba. Ko ndipa nguzu. Amu ndipe mizeezo ibikkidwe, kakutakwe kulanganya eco ciboola na kwiinka. Naa kuboneka kusiya, na kuboneka . . . Kufumbwa mbo kuboneka, kuzumanana kweenda. I cisyomezyo nca bwini.

<sup>117</sup> Elyo mukwesu, mucizi, bumwi bwa mazuba aya . . . Kuli ndinywe no beenzuma basizibi okuno cifumo cino, a kuli ndinywe no bantu nomusola kwiiya Bunakristo, inga kozulilwa ku mbungano, eco cili kabotu loko, Nse jisi cintu ca kwaamba kulwana ceeco, taakwe kulwana lwiiyo lwako lubotu lwaatala, na kulwana lwiiyo lwako lwabukombi, Nse jisi cintu kulwana ceeco, pele, oh, uli kuli Leza?

<sup>118</sup> Ta kali Eliya, akwalo. Ta kali Eliya waka jula mulonga oyo. Ta kali cikobela cakwe. Elisha waka cigwisya kuzwa ku ciwezo cakwe. Wa ka civunga mbubonya buyo nzila Eliya nja kacita. Pele cindi na katalika kusola ku lujula, kwakanyina Nguzu kuya. Mpawo wa kalila, mukuziba kuti Leza wakali kubusena bumwi, “Uli kuli oyo Leza? Uli kuli Walo?” Mpawo cintucimwi ceelede kuuma mosinsimi, nkambo wa kavukauzya eco ckobela akuuma maanzi, mpawo waka juka awa akokuya. Elyo kumbele lya bapaizi ba buzuba obo, kumbele lya basikujana butongo ba buzuba obo, wa keenda kulanduka Jordano, mbuli buyo Eliya mbwa kacita kumbele lyakwe.

<sup>119</sup> Ta tuyandiki kuyiisya; tuli jisi ceeco. Pele tu yandikana Leza wa Eliya. Tu yandikana Nguzu zya Leza wa Eliya, kujokela mu mbungano yesu. I nguzu zya kucibamba kujatilila awo, a kwiita Ijwi lya Leza, “Mbubo,” kakutakwe kulanganya.

<sup>120</sup> Elyo tuli, bantu boonse kuno cifumo cino, mbuli bantunsi, mu lweendo lwesu kuya ku Jordano. “Elyo cindi na kasika ku Jordano.” Uyo sika okuya, bumwi bwa mafumo aya na bumwi bwa masiku aya.

<sup>121</sup> Cindi na kasika ku Jordano, wa kali kweenda mbuli muzundi. Pele, cindi na kasika ku Jordano, olo lwakali lwandaano. Wa kasamide cikobela cabili. Mwaalumi umbi wakali cisama. Pele cakali cikobela cibotu, alimwi wa kalizi eco mwaalumi ncakali kusama cikobela.

<sup>122</sup> Mukwesu, mucizi, bumwi bwa mafumo aya, Nde elede kuselemuka ku Jordano.

<sup>123</sup> Kali kuyeeya. Masikati aya, tuya kunselelo ku Mukwesu a Mucizi Wright. Muta balubi. Olu ndupatilwa kwabo kwa mucado. Nda syoma, mbungano, ba yooba a—a cिसुसुलो a mbabo. Nda kali kuyeeya, buzuba bumwi: myaka ili makumi osanwe! Elyo Nda kababona bobilo, bakacembaala a kunabbaulwa. Nda kayeeya, “Iiyi, Ndili myaka ili makumi one aciloba yakukomena.” Ba kali kwetene buyo myaka yotatwe Nke tana zyalwa.

<sup>124</sup> Makumi one aciloba! Ndiya bumacing'a kuya ku Jordano. Nde elede kuselemuka. Nde elede kusika okuya. Ndiyo sika okuya. Inga kwaba mu ntenda mu mugwagwa. Inga ndalokezya kuzwa mu luwo, mu ndeke. Antela njo yaswa mukati, ku mumvwi wa dyabulosi amwi, a kufwa. Nse zyi Mbweya kuunka. Pele, kuli cintu comwe Nce zyi, Ndiya buya, alimwi Nde enda kuya ku Jordano.

<sup>125</sup> Pele cindi Nda kusika okuya, Ndi yanda kuziba cintu comwe, eco Nce kasama cikobela cakabolekwa, acalo. Nse syomi muli wangu, nkaambo tacili cibotu. Nkambo, Eliya mbwa kabwezela buyo cikobela ca Elisha, wa kazapaula tubeela twakwe a ku kawaalila ansi. Elyo nje nzila mbo cakabede cindi Ne kajana Kristo. Nda kalizapaula mizeezo yangu ini, mizeezo yangu ini, bufuba bwangu bwini, cintu cangu ciniini ca mizeezo. Nda kayeeya, cindi Ne kali mukambausi muniini, muna Baptisti, Nda kali kutandila buyo mbuli... Nda kali muntuumwi. Pele, Nda kauzapula; Nda kasama cikobela Cakwe. Elyo cindi Ne kasika ku Jordano, Ndi yanda kulijana lwangu kali vungaidwe mu cikobela Cakwe. Uyo tobela eco. Elyo tuyo sika kuya buzuba bumwi.

Pele atu kombe asyoonto buyo.

<sup>126</sup> Taata Wakujulu, mbuli mbo tubede mu lweendo lwesu lwa Jordano cifumo cino, mbuli bazundi, elyo buzubabumwi, tweelede kutondezya cintucimwi ku Jordano, nkokuti, ku lufu. Elyo, oh, ino ncintu ciyoosya mbo ciyooba, kwandaanisigwa kuzwa kuli Leza. Ta tukonzyi kulanduka. Peepe. Pele, Eliya, cindi nakasika okuya, wa kasamide cikobela ca Elisha... cikobela ca Eliya. Elyo cindi naka samununa cikobela... ca Eliya, muntu oyo wakali kweebeka mu busyu Bwako, elyo Wa kamuzumina a kumuleta ku Julu a Nduwe. Elyo Elisha wakasamide cikobela cakwe, aboobo wa katuula ku Jordano, lufu, cikobela ca Eliya. Elyo caka zuminwa, nkabela Jordano wakajuka, nkabela wa keenda kuzabuka.

<sup>127</sup> Oyandwa Leza, buzubabumwi, tweelede kuselemuka. Ta tukonzyi kutondezya milimo yesu mibotu; ta tujisi. Ta tukonzyi calino cintu mu inyika. Nse yandi akwalo cintu cili coonse, kusola kutondezya, pele Ndi syoma cakumaninina mu zyelelo zya Jesu. Wa ka Mu tambula, a ku Mu busya kuzwa ku bafu, alimwi Wa kaletwa mu Busyu bwa Leza nkabela kuyo kkalilila kwalyonse. Elyo, Leza, Ndi yanda kutondezya ceeco kuli Nduwe, kuti Nda syoma ali Nguwe, nkabela Nda Mu yanda. Elyo, ku luzyalo Lwakwe, Wa katusamika cikobela Cakwe. Elyo Nda komba, Taata, kuti Uyo tu gwasya lino mu mazuba aa nkondo. Elyo awo bantu ba Leza mpo bakeelede kucita milimo ya Leza, Nda komba kuti Uyo tulekela kubweza cikobela ca Kristo, nguzu zya Muuya Uusalala, a kwiitila Leza oyo wakapona muli Nguwe. Ko cipa. Mu Zina lya Kristo twa cilomba.

128 Elyo kuciindi notu kotamikide mitwe yesu. Nda libuzya buyo, awa cifumo cino, ikuti na kuli muntu usola kuselemuka ku Jordano, kakutakwe cikobela eci. Ikuti na kuli muntu oyo utanasamide cikobela ca Jesu Kristo aali nduwe, alimwi nekubakuti wakali kusamidwe ciindi cimwi kwiinda ku Mwana wa Leza. Nda libuzya, ikuti na to jisi eco cifumo cino, ikuti na inga watambika maanza ako kuli Leza a kwaamba, “Oyandwa Leza, oora eli, Ndi yanda ku cizumina lino.”

129 Leza aku longezeze, omulindu. Sa inga umwi umbi, inga watambika janza lyako? Leza aku longezeze, mulombe. Muntu umwi umbi, inga watambika buyo janza lyako? Leza aku longezeze, mulombe muniini. Leza aku longezeze, mwaalumi mukubusyi. Umwi umbi inga watambika janza lyakwe? Leza aku longezeze, kusule okuya, munene.

130 Ko caamba buyo, “Ku lugwasyo lwa Leza, cifumo cino, Ndi yanda kusiya bululami bwangu bwakuliyanda, mizeezo yangu ini, a miyeeyo yangu ya misaalo a ciindi cibotu, a cibi eco Nce kaponi mo. Elyo Ndi yanda Kristo kusama cikobela Cakwe ali ndime, cifumo cino, cakuti Njo belesya cikobela Cakwe. Ndi lizi kuti Calo nciumwi cilondokede.” Leza aku longezeze, mulombe. Umwi umbi wati, “Elyo Njo busya buyo . . .”

131 Yebo tambika janza lyako, kwaamba, “Ndi yanda kutambula Muuya Uusalala mu buumi bwangu. Ndi yanda kusamikwa zikobela mu bululami Bwakwe. Cindi Nda kusika okuya buzuba obo, Nse nooliko lwangu a kwaamba kuti, ‘Ee, lino, Uli zyi kuti Nda kaula muntuumwi ikkala. Nda kacita ceeci.’” Eco ncibotu, eco ncibotu loko, pele eco . . . Cintucimwi ca keelede kufwa, kuli nduwe kupona, alimwi cita kwiinda mu mucito wa ceeco cikonzya kufutulwa. Sa inga watambika janza lyako? Kwaamba, “Kristo, Nda siya lino nzila yangu. Nda zumina nzila Yako. Ndi yanda kuti Ube a luse ali ndime cindi Nda kusika ku mamanino aa lweendo?” Ncibotu. Leza aku longezeze, omulindu. Leza aku longezeze. Ncibotu.

Lino tu yooba a mupailo.

132 Lino, Ululeme, Taata Wakujulu, maanza, alicloba, lusele, ali kkumi atambika. Ta ndizi ziimo zyabo. Yebo ulizi zyoonse kujatikizya mbabo. Ta ndizi. Pele bali mu kubula sunu. Elyo bala mvwisya kuti bali mu kubula, alimwi bali libambilide kuboala a kuzumina lugwasyo mu ciindi ca penzi; kubona ceeco, oora pati lili afwaafwi lino, mabbomba aatomiki, zintu zipati zilindila ndiswe.

133 Elyo Nda komba, Taata Wakujulu, kuti Uyo longezeza bantu aba, elyo sunu bikka janza Lyako aali mbabo a kugwisya milandu yabo yoonse a kuzumbauzya. Alimwi akube kuti basowe zikobela zyabo zyakaindi zyakaligwa mapemya zya bululami bwakulibambila, okotuuka twa zilonda azyuuka zitegwa kkliketi, a mapempya amaleza a busimbungano, zya

kadonkola zipulo muli ncico, alimwi (zyalo) zita kajatilili limbi. Akube kuti ba waala buyo kuzwa, a kusika okuya a kubweza cikobela ca Mwami Jesu. Kwaamba, “Nda syoma muli Nguwe. Nda livungaila lwangu, kutali mu bululami bwangu, nanka aa miyeeyo yangu ini. Pele, kuzwa oora eli kuyabuya, Nda Ku syoma.” Kopa kuti bayo citambula, Taata, nkambo twa cilomba mu Zina lya Kristo. Ameni.



*CIKOBELA CAKABOLEKWA* TNG56-1125M  
(A Secondhanded Robe)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa Munsondo kuseeni, Vumbipati 25, 1956, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakatagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

CHITONGA

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