

OUKALIPO WAKALUNGA

INAU DIMBULUKIWA

 Paife fimbo eengudu detu dishona, ohatu kendabala tu—tu endelele, tu dje mo opo tu dule . . . tu longe molwa elalakano limwe eli, tu dimbulukwe Oukalipo waJesus Kristus. Uwete? Nge Ye opo e li, hano, oshike, kesheshimwe osha pwa. Ye okwa ninga Ondjovo. Ye opo e li apa oku I koleka. Ye okwa yelifa kutya Ye ote I koleka. “Ye okwe lifa onghela, nonena, nofiyoalushe.” Otwe Mu mona te shi ningi onguloshi, iha dopa; otu Mu wete, oufiku noufiku, efiku nefiku, omudo nomudo. Kape noshikando shimwe Ye a tengeneka oshinima, shi li ngaashi shi li, eshi tashi ningwa, oikando omayovi, eshi sha yukilila naana koshitwa, pefimbo, nomondjila. Ongahelipi shi li . . . ? Vangapi ve shi shii, ve shii oshilonga, ve shii kutya oshili? Oove ngaho. Kape noshikando shimwe, kutya nee oshike itashi dulika, osha ningwa naana shelifa. Ye oKalunga! Ndele ngeno tu shi dimbulukwe, ohatu shi kwata!

² Ndele paife otu na efimbo lixupi loku kala mo. Ondi wete omaufiku atatu vali, ile omaufiku avalu natango nefiku, konima yonguloshi. Ondi wete Osoondaxa omutenya elongelokalunga loku pata. Ohatu kendabala oku pata Osoondaxa omutenya opo ovafitaongalo nakesheumwe . . . Inatu hala oku mu kaleka kokule neengeleka deni. Otwa hala ashike oku weda kongeleka ihapu, noku ku pa eitavelo lihapu muKalunga olo to longele mongeleka yoye. Uwete? Ndele inatu hala omivelo dongeleka da pata, nande okashona. Otwa hala mu kale mo, ashike ohatu kendabala oku mu kwafa, tu mu twe omukumo. Epapuduko itali ti nokuli okuwedela mo vahapu mongeleka; epapuduko otali ti oku papudula eshi u na nale; oshi li mondjila, epapuduko.

³ Onda tala oshikando shimwe komunghulo wefuta, eshi omhepo tai pepe, ya li tai linyenge. Omolwashike, kasha li omunghulofuta, osha li—osha li pEtale Michigan. Okwa li nda fikama handi tale omakufikufi eshi tae uya mo, ndele—ndele, akutu, efuta eli ola li tali nuka, ile omeva taa nuka, ne—neembautu tadi tengauka. Nonde lipula, “Oshike tashi ningwa?” Onde lipula, “Omolwashike, etale oli na epapuduko.” Osho ngaho. Otali nuka noku kakama, omolwashike? Ope na oshihomo shomhepo yeenghono sha kulukila mo. Onde lipula, “Iya, ou shii kutya oshike? Kamu na vali omata omeva paife edule eshi a li manga la li la ngungumana nawa.” Kamu na vali omeva; alishe ola tukuluka. Iya, paife, oshike la tukulukila? Ou shii kutya etukuluko lomeva oha li ningi shike? Oha li kosho mo oimbodi aishe, i ye komutune.

⁴ Osho twa pumbwa, ekoshemo louheneitavelo, komutuni. Ondjovo yaKalunga nai kale yotete. Osho twa pumbwa, epapuduko, li koshe mo okuhaitavela akushe, noimbabale aishe neendjongo, naikwao. Dja mo u tale kutya Kalunga natango oKalunga. Osho tu nine omapapuduko.

⁵ Omwene ne tu kwafe eshi twa hoolola eleshelo eli noku li leshe konguloshi. Omwene na yambeke eleshelo lOndjovo Yaye, tali hangika mOmuyapuki Mateus, e—ekapiteli eti12, oni38 novelise oni42.

⁶ Ndele eleshelo lange konguloshi olo: *Oukalipo WaKalunga Inau Dimbulukiwa*. Onguloshi okwa li hatu popi Jesus e lifa onghela, nonena, nofiyoalushe, notwa mona kutya Ye okwe lifa onghela, nonena, nofiyoalushe. Paife Oukalipo Waye, nge Ye okwe lifa, ina dimbulukiwa. Natu lesheni.

Ndele ovanongo vomishangwa vamwe nOvafarisai va nyamukula, tava ti, Omuhongi, fye twa hala u tu ulikile edidiliko.

Ndele nee ye okwe va nyamukula ndele ta ti, Epupi eli lii lovahaeli tali kongo edidiliko; ndele itali pewa edidiliko limwe, ndele olo tuu alike edidiliko lomuxunganeki Jona:

Osheshi ngaashi Jona a kalele medimo loshikwameva omitenya nhatu nomaufiku atatu; osho yo Omona womunhu ta kala omitenya nhatu nomaufiku atatu koshi yedu.

Ovanhu vaNinive otava ka holoka metokolo pamwe nepupi eli, ndele tave li pe etimba: osheshi vo va li ve lidilulula keudifo laJona; ndele, tala, ou e li apa oku dule Jona.

Ndele ohamba omukainhu wokoumbuwanhu ota ka fikama pamwe nepupi eli metokolo, ndele tai li pe etimba: osheshi ye okwa dja kominghulo dedu ye uya okupwilikina eendunge daSalomo; ndele, tala, ou e li apa oku dule Salomo.

⁷ Oukalipo inau dimbulukiwa! Ovanhu ava otava diladila ngahelipi? Kalunga alushe osho a kala, osho sha kala efimbo keshe Ye te uya. Eshi Jesus a li oku oshikando shotete, Ye okwa ti, “Nye—nye ohamu kolonga omakuma neembila dovaxunganeki, ndele onye mwe va tula mo.” Uwete, shimwe osha ningwa po, nosha pita po. “Ndele Kalunga okwe shi holeka omesho ovanongo neenghulungu, noku shi hololela ouhanana ava tave lilongo.” Jesus okwa pandula Xe eshi e shi ninga. Uwete? Otashi pitilile ovanhu ndele kave shi shii.

⁸ Onga oshihopaenenwa, nye Ovakatooolika mu li omu konguloshi, otamu dimbulukwa omido dishona da pita, Joan wokuArc, moFrance, omukainhu munini ou a li washili. . . Okwa

wilika etanauko moFrance, ashike okwa li lela o—omupiya waKristus. Ongeleka yoye oye mu ningila shike? Oye mu xwika po moipafi yoshiwana, onga omulodi, shaashi oha mono omamoniko nokwa li omukwamhepo. Ongeleka yaKatoolika oye mu xwika po, onga omulodi, moipafi yoshiwana, shaashi okwa li omukwamhepo ha mono omamoniko. Omido dishona konima, ova mona mo kutya omukainhu ou okwa li omuyapuki. Onghee osho naana mwe lihepaulula, omwa fudula mo olutu lomupristeli ou e mu tokola noku mu xwika po, noku li umbila momulonga. Osho naana, ngaho, mwa ninga elihepaululo lakula molwasho, eshi mwa fula mo omalutu ovapristeli ava.

⁹ Paife, mefimbo lovaxunganeki, oshike sha ningwa? Ova ninga oshinima shelifa. Inave shi dimbulukwa fiyo ve uya, oshilonga sha pwa, a kufa mo Ovahoololwa, opo nee konima eshi va ya ova dimbulukwa kutya omwa li omuxunganeki mokati kavo.

¹⁰ Jesus, Ye okwe uya kedu. E yadi muYe Xe Kalunga. “Ame naTate Wange umwe. Tate Wange oku li mwaAme. HaAme handi longo oilonga, ndele nee oTate Wange. Ndele nge Ihandi longo oilonga yaTate Wange, inamu itavela Nge.” Paife, nge owa didilika eshi Ye e uya, hanga o—oshitimilongomuwoi shounyuni oshi shi shii kutya Ye oko e li kedu pefimbo opo, ndele tuu Omuxupifi wounyuni. Opo nee inava dimbulukwa kutya Oye Lyelye, nongeleka ile umwe elili, konyala, nafiyo ve Mu valela, a pakwa, a nyumuka mefiku etitatu, manga inava shiiva kutya Oye Lyelye.

¹¹ Oye uya mo noku dja mo, ndele ovanhu inave i dimbulukwa fiyo ya pita po, ndele, vo, molwaashi kutya inashi wana outeolohi wavo, inashi wana efimbo lefiku. Uwete, eshi shi li, alushe ove li moshiteni shefimbomudo likwao, alushe.

¹² Etomhelo inava tambulila Jesus, osheshi va li moshiteni shOmhang. Ndele eshi Jesus e uya, ka li omhinge nOmhang, ashike okwe uya oku wanifa Omhang, iya, inave Mu tambula molwaashi Etumwalaka Laye kala li naana omukalo ou ve na aishe melongoitavelelo, hai ifanwa hano eenghulunghedi. Ndele Ye ine uya shelikolelela keenghulunghedi davo. Ye ina diinina eenghulunghedi davo. Ndele shili Ye okwe di handukifa, noku di hanauna po, no—noku ninga oinima oyo i li omhinge nado, nafiyo tuu va diladila kutya Ye ota topaula eengeleka. Ndele inave Mu tambula molwa Etumwalaka Laye. Ndele atushe otu shi shii nena kutya Ye okwe uya naana momulandu wexunganeko laKalunga, ashike kave shi shii nale.

¹³ Ndele otashi dulu oku ningwa vali, ndele itatu shi shiiva. Ondi wete nge Ye okwa holoka shili konguloshi, otashi kala omhinge kwaashi atushe twa tofa mo momafano etu, meefikola detu naikwao, otashi kala vanini lela ava tava dimbulukwa eshi tashi ningwa. Ye okwa ti osho tashi kala, eshi Ye te uya.

14 Paife, Jesus e li po paOmushangwa a didilikwa paOmishangwa, nOvanongo vomishangwa nOvafarisai vefimbo olo inave Mu dimbulukwa. Omolwashike inave shi ningila, omolwashike inave shi ningila? Molwaashi ove shi tofa mo omukalo umwe po. Osho Jesus e va lombwela, “Konakoneni Omishangwa, osheshi mudo tamu lipula mu nOmwenyo waAlushe, ndele odo tadi hepaulula Nge.” Uwete? Paife Ye okwe uya naana nOmishangwa. Ashike ove shi tofa mo pamwe kutya nge Ye te uya, Messias otashi dulika a ninge eshi Moses a ningile, ile eshi Noa a ninge, e va tungila onguluwato ile shimwe, shilili. Ashike, etomhelo Ye e uya omukalo Ye a nginga, inave shi tofa mo; mOmishangwa neenghulunghedi davo, inadi va longa; onghee ovanhu okwa li va ngwangwana unene kave shii eshi tashi ningwa.

15 Ongahelipi nge osho sha ningwa nena? Onda nyengwa nge osha ningwa sha yooloka kwaashi eenghulunghedi detu de tu longa? Ndele tashi uya, ndele shimwe tashi piti po ndele itatu shiiva fiyo sha pita po nale, opo nee sha pwa. Osho shi li hanga omukalo tashi uya.

16 Ou shi shii tuu, eshi Johannes Omushashi e uya poshiningwanima, osha tengenekwa omukokomoko aushe okudja mEmbo laJesaja, omido omafele? Hanga omido omafele aheta, Jesaja okwa xunganeka, ndi wete, manga euyo laKristus. Ou shii tuu kutya Johannes okwe uya naana omukalo Jesaja a tonga te uya, okwe uya naana omukalo Malakia a tonga te uya, novayapostoli inave shi dimbulukwa? Efiku limwe, muMateus 11, Johannes okwa li modolongo; novayapostoli, ovalongwa vaye vamwe ova ka pula Jesus nge Ye Oye tuu, ile—ile nava teeleele umwe.

17 Paife didilika, Jesus ine mu pa embo la nghee e na oku lihumbata-...nghee te lihumbata modolongo, ile nghee ta kwata oukwatya waye. Okwa ti, “Kalenii po mu tale eshi tashi ningwa, mu ka ulikile Johannes oinima oyo mwa mona tai ningwa.” Oo oundombwedi kutya o...Ye okwa li Ondjovo oyo.

18 Ndele paife dimbulukwa, Ondjovo alushe ohai uya komuxunganeki. Atushe otu shi shii. Kalunga iha ningi sha ine shi ulikila ovaxunganeki Vaye. Olo etomhelo Embo lEhololo laJesus Kristus olo ouyadi welixwapo waKristus apa komesho yetu, Embo. Paife Ye oku noku tuma umwe, omunhu, a koleke Embo eli, e Li holole, a matula Oipatifo, nosho tuu. Ndele nee ehoololo lovene laKristus, ola dimbulukiwa nale apa Ngaha. Ye ouyadi waEli, wEhololo. Paife didilika, inashi dopa nale, ndele Ondjovo ohai uya komuxunganeki.

19 Tala kuJohannes a fikama momeva, ta tengeneke, omuxunganeki, kutya Messias oku li lela mokati kavo. Ye okwa ti, “Ope na Umwe a fikama mokati keni paife, ou muhe shii; Ye ote mu shashe nOmhepo Iyapuki nOmundilo.” Paife

dimbulukwa, Ye okwa li a fikama mokati kavo, Ombibeli osho ya tonga, ndele inave I dimbulukwa. Efiku limwe eshi Jesus e uya ta ende, Johannes okwe Mu dimbulukwa, ndele ta ti, “Tala Odjona yaKalunga ei tai kufa po omatimba ounyuni.” Paife tala, manga Ye ina didilikwa komunhu, Ye okwe uya komuxunganeki; Ye okwa li Ondjovo, Johannes okwa li omuxunganeki.

20 Ohandi dimbulukwa omulongi wange Omubaptiste eshi a lombwela nge, ta ti, “Ou shii eshi sha ningwa po?” Ta ti, “Jesus okwa shasha Johannes.”

Onda ti, “Hasho ndi wete ngaho.”

21 Okwa ti, “Oshili, Johannes ina shashwa nale; okwe uya ta udifa, ta shashe, kapa li omunhu a wana oku mu shasha. Jesus okwe mu shasha.”

Onda ti, “Nghi shi shii.”

22 Ndele efiku limwe fimbo ndi li melilongo, Omhepo Iyapuki oye shi holola ngaha, uwete. Tala, Ye okwa ya momeva; ta ti, “Oshike To uya kwaame? Onda pumbwa oku shashwa kwoOve.” Jesus okwa ti, “Itavela tuu,” tala, “osheshi osho she tu wapalela (she tu wapalela) opo tu wanife ouyuki aushe.” Johannes, e li omuxunganeki, e shii Ondjovo! Eyambo e li Ye a li, oli noku koshwa manga inali yandjwa; hano Ye okwa shashwa, Johannes okwe Mu shasha, shaashi, “Otu noku wanifa ouyuki aushe.” Ondjovo oye uya komuxunganeki, momeva.

23 Opo nee eshi Ye a shashwa, natango ovanhu...Ndele Omhepo Iyapuki oya kuluka, ha kesheumwe e I mona. Johannes oye e I mona.

24 Omwengeli wOmwene ota dulu oku kala omu konguloshi, ndele pamwe omunhu umwe te Mu mono, ndele kape na umwe elili a mona.

25 Ouyelele oo, Onyofi oyo ya dja mevilikilo, oyo o—ovanongo va shikula; kape na omuvilikili e shiisha kombinga yayo, kape na umwe e I mona, nande, kakele kovanongo ava, shaashi osha li shavo oku I mona. Ove I mona. Oya li yashili kuvo.

26 Eshi Ouyelele, Oluudi lOmundilo, la denga Paulus poshi, mondjila yokuDamascus, okwa dimbulukwa kutya okwa li mOukalipo waKalunga. Paife, Omuheberi ou ngeno ita ifana omhepo imwe po, “Omwene,” kakele e shii kutya Ola li Oluudi lOmundilo lelifa olo la wilika ovanhu vaye mombuwa. Okwa ti, “Omwene, Oove Lyelye?”

“Saul, Saul, omolwashike to taataa Nge?” Okwa ti, “Aame Jesus.”

27 Jesus okwa ti, “Onda dja kuKalunga, nOhandi shuna kuKalunga.” Ye okwa li Omundilo ou wa li moshixwa sha xwama, ou wa wilika Moses mombuwa, ndele Ye ta shuna muWo.

28 Ndele paife oye ou, mondjila yokuya kuDamaskus, a dengwa poshi. Ndele ovanhu aveshe va li pamwe naye, inava mona nande Oluudi eli lOmundilo. Ndele Owa li—li washili kuPaulus fiyo Wa twikifa omesho aye, ndele oku na oku wilikilwa mepandavanda hali ifanwa Layukilila, muDamascus. E li omupofi.

29 Ananias, omuxunganeki e li ko, okwa mona memoniko, okwa ya ndele te mu tenheke omake ndele ta pewa Omhepo Iyapuki, ndele oipakotolwa tai u momesho aye ndele ta mono ko natango. Owa li washili kuye fiyo Wa twikifa omesho aye, ndele tuu kape na umwe womuvo e U dimbulukwa u li po, e U mona.

30 Onghee—onghee osho shi li konguloshi! Ope na umwe e li omutumba opo ta dulu oku eta Kalunga poshiningwanima, omanga vakwao inava shiiva sha. Uwete? Okudimbulukwa Kalunga!

31 Ndele Jesus, eshi Ye a li oku kedu, a longa edidiliko pauyadi olo Ombibeli ya tonga kutya Ye ota ningi, ndele inave shi dimbulukwa molwaashi kasha li monghulunghedi yavo. Osheshi efimbomudo olo, Ye ka li e noku uya ta ningi eshi Moses a ninga. Ye oku noku uya a dalwe kokakadona. Ndele Ye, muDeuteronomion 18:15, Ye oku noku kala Omuxunganeki. Ndele Ye okwa longa naana oilonga oyo noilongadidiliko.

32 Ovajuda alushe otava kongo omadidiliko. Ova longwa vehe likolelele momapopyo opaendunge; Ovajuda ove shii xwepo shi dule opo. Ovagreka osho va longwa. Ashike ha omapopyo opaendunge, ndele nee okomadidiliko. “Tu ulikila edidiliko.” Ovanhu ava, umwe okwa ti, “Rabbi, ile Omuhongi, tu ulikila edidiliko.” Ova hala oku shiiva. Ndele Ye okwe va ulikila nale edidiliko, ndele vo ova hala edidiliko loludi la yooloka, ndele Ye ota ningi ashike edidiliko lefimbomudo olo.

33 Osho Ye ta ningi nena, etililo eli lOmhepo Iyapuki olo edidiliko leholoko Laye nomefimbomudo eli, ngaashi Ye a udaneka.

34 Ova hala edidiliko, ndele Ye okwe va pa edidiliko lOpamushangwa, ashike ova hala edidiliko la yooloka.

35 Opo ovanhu vahapu nena tava ngwangwanene. Ou weteko, Evakulo otali dulu oku ningwa, ndele diladila ashike oluhodi lasho! Nandi shune apa Jesus, ile . . .

36 Johannes okwa tuma ko ovalongwa vaye va ka mone Jesus, nge Ye oMessias ile ahawe. Otundi oyo, Ye okwa ninga oinima ihapu. Eshi a aluka, ovalongwa, va lombwele Johannes eshi va mona, Jesus okwa lombwela ava ve li po omutumba, ta ti, “Omwa ka talele shike mombuwa? Omwa ka talele shike eshi Johannes a li ta udifa? Omwa ka talele omulumenhu a djala oikutu itoka, nosho tuu, ile—ile oikutu iwa ipu?” Ta ti, “Ovo o . . . meembala deehamba. Ohava pake ovafi, nokuxupita ouhanana, nokuhombolifa ovanyasha, nosho tuu, ngaho. Kave shii oku kwata eongamukonda leememo kuvali.”

37 Ta ti, “Omwa ka talele shike hano, olumbungu tali nyenganyengifwa komhepo, omunhu, ongudu imwe otai mu pe oimaliwa ihapu ndele ta i kwa *ei* ponhele yoku ya keifano lOmwe? Ha Johannes! Umwe ote mu ngolyola, ta ti, ‘Ohatu ku pe shihapu nge owa anye *Eshi* noku kufa *eshi*?’ Ha Johannes!” Okwa ti, “Omwa ka talele shike hano, omuxunganeki?” Ye okwa ti, “Ohandi mu lombwele, ‘oku dulife omuxunganeki.’ Ndele nge to shi tambula, ou oye ou omuxunganeki a tonga, ‘Tala, Ohandi tumu omutumwa Wange komesho Yange, ou ta longekida ondjila.’” Ndele osha li Malakia 3, opo e shi ninga.

38 Efiku limwe ovalongwa ove Mu pula, tava ti, “Omolwashike Ovanongo vomishangwa hava ti kutya Elia oku noku uya tete?” Jesu okwa ti, “Ye okwe uya nale ndele kamu shi shii,” nova uda ko kutya okwa li Johannes Omushashi. Ovayapostoli ava va hoololwa natango inava mona kutya oye lyelye. Okwa li Elia.

39 Paife tala. Ou weteko, e—Euyo lOmwe otali ka kala euyo lomeholeko. Ye okwa ti, “Otapa kala vavali mombete, nOhandi kufa po umwe noku fiya po umwe,” *eshi o—oufiku*. “Vavali mepya, Ohandi kufa po umwe noku fiya po umwe.”

40 Ou weteko, ope na ovanhu vahapu lela tava kana po keshe efiku, kombada yedu, ava pehe na ou te shi yavala. Limwe lomomafiku aa otashi dulika ovanhu va tye, “Iya, owa hala oku tya omaudjuu, oshinima oshi li mufye paife? Okwa li ndi shii Ongeleka oi noku ya manga omaudjuu inae uya.” Inava dimbulukwa noku uda ko kutya Evakulo otali dulu oku ningwa ndele kave shii sha kombinga yalo; oku ya kwomeholeko kwOngeleka.

41 Ndele, diladila, ovanhu otava twikile okuudifa, tava ti ova itavela tava xupifwa, tava weda mongeleka, tava tungu eengeleka, tava twikile ngaashi va ninga mefimbo laNoa, nosho tuu, ndele ku shi shii; nEvakulo ola pita, “sha ningwa nale ndele ku shi shii.” Ope novanhu omafele va kana ko kedu ndele ovanhu kave shii oku va yuka, itave shi yavala; omunhu kwa li ta i kumwe po, itava udu sha kuvo vali. Ndele otashi dulu oku kala Evakulo.

42 Ohandi mu lombwele, ookaume, molwaashi ashike kutya fye oilyo yongeleka, ile shimwe sha fa opo, osho itashi tisha unene kufye. Xwepo u homate oshilwifo. Xwepo u kufe Ondjovo yaKalunga aishe noku I diinina, noku efa po oHollywood ei tai lihumbatwa apa. Osha ya lela mongeleka, ndele ohoni. Ashike oHollywood otai konita, tai ningi ashike ouyelele wa yela, nongeleka nena otai kendabala oku faafana noHollywood. Kristus ke li moHollywood. Kristus oku li muhandimwe. Ohollywood otai konita ile...oiteni yOhollywood, fimbo Evaengeli tali vilima melininipiko. Kalunga ke li meenhele edi dinene diwa da fewa noinima aishe ei tu wete. Ye okwe uya

melininipiko, molupe lonheni nengungumano, omu a pitila, ndele nge owa shiiva Ondjovo, oto shi mono.

43 “Ou e neisho, a ude ko, na ude ko eshi Omhepo tai shi lombwele eengeleka,” uwete, paife, paife nena.

44 Ou a didilikwa, Ye okwe lididilika nawa Yemwene kovaitaveli efimbo olo, ava kwa li tave shi kongo. Tala kuPetrus naAndreas, tala kuNatanael, kamu nepulo momadiladilo aye, tala komukainhu pondungu, kapa li epulo musho.

45 Ashike Ovafarisai ava, omafiku mashona manga eleshelo letu li li po konguloshi, ove Mu mona te shi ningi, ndele tave Mu ula “Belsebul, omunawii.” Oilonga oya longwa. Ove noku nyamukula eongalo lavo, onghée oshinima ashike tava dulu oku ninga oku shi ifana “omhepo ya nyata.” Belsebul okwa li omunawii, ngaashi omunyanekeli ile shimwe. Ndele kesheumwe oku shi shii kutya okunyanekela okwomunawii. Ndele ova li tava faafaneke, omanga Ye a li Ondjovo oyo i shii oiholekwa yomutima noku—noku ulika kutya Ye okwa li Omuxunganeki ou te tu holokele mefimbo eli, Omuxunganeki Omukulili; ndele eshi Ye e shi ninga, ongeleka mefimbo olo oye Mu ula e li “Belsebul.”

46 Ou wete eshi va li? Ye okwa ti, “Nye ovapofi, tamu kwata keti ovapofi.” Itave uya mo, ile va efe ovo ve li koshi yavo ve uye mo.

47 Eshi twa hala oku ninga nena oku mona Oshili. Otu noku shiiva Oshili. Nge Ye okwe lifa? Mbela Ye opo e li a wanife eshi Ye a udaneka oku wanifa? Konakona Omishangwa u mone eshi Ye a wana oku ninga nena.

48 Olo etomhelo John Wesley, ile, Martin Luther ina dula oku twikila netumwalaka laWesley; ove li unganeka, apa la xulila. Ope uya Luther, a dja mongeleka yaKatooolika, ndele ye ova . . . Okwa li omulitwili, kuvo; ashike oku na etumwalaka leyukipalifo, molwaashi Ola li Ondjovo yaKalunga, eudaneko. Hano vo, konima yefyo laye, ova unganeka ehanganano laLuther. Hano oshike sha ningwa po? Ashishe osha hengumukila mumwe natango.

49 Ndele paOmushangwa ope noku kala efimbomudo longeleka likwao tali holoka, ndele, eshi sha ningwa, Efimbomudo lOngeleka yokuFiladelfia ola holoka, John Wesley. Naashi sha ningwa, osha twikila oku dja kouninginino efimbo alishe. Ndele eshi sha ningwa, opa li efimbomudo longeleka, naJohn Wesley okwa holoka, ashike Luther ine shi tambula molwaashi ova unganekwa nale meyukipalifo. Ina tambula eyapulo.

50 Hono eshi Ovawesley va unganekwa omukalo va ninga, outai ova dja mo, eshi va ninga, ope uya etumwalaka lOpentekoste letungululo leeshalinghenda; kape na umwe womuvo a twikila, ova unganekwa nale.

51 Paife oshitopolwa shi etifa onghenda shasho osheshi, Ovapentekoste va unganekwa.

⁵² Tala mefimbo eli tu li, eshi sha udanekelwa efimbo eli. Otu li peni? Otwa twikila. Oluudi lOmundilo ola ya twikila, novana vaIsrael ova twikila nOluudi lOmundilo ile va shuna kuEgipiti. Otu noku twikila nOndjovo.

⁵³ Ndele nena otwa fya ounye, ongeleka oya finda mounyuni ihe na konasha, nonghee omadiladilo avo okwa ngulutilwa kokino, ndele *Fye otu Hole Susie* noinima imwe ei ikulu, noku kala meumbo. Otashi ulike apa omitima dovanhu di li. Noto dulu oku va lombwela kutya oinima ei oya puka, ndele tava diladila wa pwiduka. Oshikwashike? “Ovaholi vouhalu mwii ve dule ei yokuhola Kalunga.” Uwete?

⁵⁴ Akutu, ehalo la kula eli ndi shii, oku ilikana nafiyo nda dimbulukwa kutya ondi li mOukalipo waKalunga, noku shi dimbulula. Ondi wete osha wana oku kala eshambuko lOngeleka, Oukalipo wOmhepo Iyapuki; tu wete Kalunga ou a ninga eudaneko a fikama mokati ketu, tu udite Oukalipo Waye tu wete Ondjovo Yaye, tu I wete ya shilipalekwa. Osha wana oku yandja eitavelo, oku endifa oingudu, ovapofi va mone ko, ovafitamatiwa va ude ko, ovafitandaka va popye.

⁵⁵ Onda fikama moSouth Africa, omo nda li ndi na ovanhu omayovi omafele avalu kokapale komafiyafano kaDurban, ndele eshi va mona oshikando shimwe sha ningwa ngaho, konima ve shi ndjadjukunininwa, molupe linini lopokati; nova mona oshinima shimwe sha ningwa, osho sha hololwa, novanhu omayovi omilongombali naatano ova veluka pokafimbo opo. Ovakufa omaloli eendongelwa, omaloli shama ashike taadi *kwinya*, ahamano noutemba omulongonahetatu ngaho, a longelwa eyadi omamhango naikwao. Ovapaani, ava vehe shii kolulyo nokolumosho.

⁵⁶ Nefiku la shikula, Omufimanekwa Sidney Smith, omukulunhu woshilando shaDurban, okwa ifana nge ndele ta ti, “Inda pekende loye, wa taalela kEfuta lOvaindia, oto mono oshinima osho ino mona nale.” opa li pe na efindikilo lopolifi tali di ko neendongelwa dakula domaloli aa aheyalu, novanhu omafele tava ende vashikula ko, ngonghela va li komamhango nokomalutala noihumbatifo oyo kwa li ve na, tava imbi, “Itavela ashike, oinima aishe otai dulika.” Oshivike konima, okwa li, ve na oita tava lwifafana, oita yeedalele. Ndele ovo ava tava ende, va kwatafana momaoko, eke keke.

⁵⁷ Omolwashike? Ova dimbulukwa Kalunga komEulu a holoka moipafi yavo molupe lOndjovo Yaye. Fye Ovaamerica voulongelwe otwa mbwata; otava ka holoka mEfiku lEpangulo noku yandja etimba kepupi eli, kwaashi twa mona.

⁵⁸ Otashi dimbulukifa nge omukainhu moLouisville, Kentucky, ha nale unene, e na okahanana kanini, ta endauka mofitola yoifilinga omulongo. Ndele okwa li ta ningi ounima vanini, ta kendabla oku kwata ekoneneneno, ndele okahanana oka twikila

oku dakamena mo omesho. Nolwaxuuninwa okwa toola po okangedjo, oshinima sha wana oku shila enano lamukwetu kombinga younene. Ndele ta denge okangedjo, ndele mukwetu munini okwa dakamena mo ashike komesho. Ndele ta hovele ta ingida, noku wila po, ndele ovanhu vamwe tave uya oku mu kwafa. Okwa ti, “Akutu, ahawe, itashi dulika! Itashi dulika!”

Ova ti, “Omukundu owashike?”

Ta ti, “Ndokotola okwa ti okahanana oka xwepo.”

Ova ti, “Omukundu owashike u na okahanana, mukainhu?”

⁵⁹ Ta ti, “Iya, okwa hakukilwa hanga eemwedi hamano dapita, ta kala ashike omutumba a mana mo omesho. Kutya nee oshike, osha wana okunana elitulemo lokahanana aka, itashi nane elitulemo lako, ndele oke li ashike omutumba ka dakamena mo omesho. Ndokotola okwa lombwela nge kwa li e shii oku li xwepo. Ndele okwa li ndi shii oko ke li oku, ndi kufe oudanaukifo ava tave va shili okaana, ndele itava ningi. Natango oku li omutumba a dakamena mo omesho.”

⁶⁰ Oo omukalo ongeleka tai ningi! Kalunga okwe linyengifa keshe eudaneko mOmbibeli moipafi yavo, natango otu li omutumba twa dakamena mo omesho. Twa tala shike? “Ulikile nge edidiliko, iho ulikile nge?” Ndele otashi twikile efimbo alishe pufye. Ta eta Oukalipo waKalunga, wa wana oku tu minikila. Eshi Kalunga a ninga eudaneko, Ye okwa fikama keudaneko olo. Eheni, omufimanekwa.

⁶¹ Konima Jesus a yelifa edidiliko Laye lOukwamessias, kutya Ye oMessias ou, natango komesho yaashishe osho, “Tu ulikila edidiliko.” Uwete, inava dimbulula, ova li va damakamena ko omesho avo. Kashi mo muvo opo va itavele.

⁶² “Ove,” ngaashi meme wange omunoumbuwanhu ha ti, “ito mono mo ohonde munakanyenye, shaashi kamu na sha.”

⁶³ Natango inave Mu dimbulula, va twika komalongoitavelo avo no—no—nosho tuu, aa kwa li ve na efimbo linya. Kave shii Omishangwa eudaneko, molwaashi omalongoitavelo okwe di uvika. Omalongoitavelo avo neenghulunghedi defimbo olo oda uvika eudaneko lOmushangwa. Ngeno okwa li va longwa paOmushangwa, kutya olo li noku kala edidiliko la shikula Messias!

⁶⁴ Vangapi va itavela kutya Ye okwe uya medidiliko Laye lomondjila? Oshili, Ye okwe shi ninga, Ye okwe uya paudaneko. Ashike vo ova longwa elongoitavelo, “Fye otwa itavela mwaeshi, notwa itavela mwaeshi. Aveshe ova itavela muKalunga. Aveshe vomuvo. . .”

⁶⁵ Nena, fye Ovaamerica, unene tuu, otu wete va ti hatu efiwa molwaashi otwa tunga eengeleka dakula, tu na ovafitaongalo vawa naikwao. Dimbulukwa, nge osho sha li ngaho, Kalunga omuhenouyuki nge Ye ote tu twala mo ngaho; shaashi, Kain

naAbel, ovalinyongameni vavali votete kondje yaEden, ova tungila Omwene oaltari, aveshe ova ninga eyambo, aveshe ova yandja eeshalinghenda, aveshe ova ilikana, ashike umwe okwa li mondjila namukwao okwa puka. Didilika, otu noku kala tu na Oshili, nOshili oyo Ondjovo yaKalunga, alushe. Paife oshe lifa nena, ovanhu ova twika unene. Tava ti . . .

Onda ti, “Ove—ove Omukriste?”

⁶⁶ “Akutu, ame ondoshinima shonhumba-shonhumba.” Uwete, osho kashi na sha nasho. Nghi li omhinge nasho, ashike hasho handi kendabala oku ku lombwela. Kala wongeleka keshe ei wa hala. Oshilimbo shoye itashi ningi eyooloko lasha.

⁶⁷ Okwa li handi lombwele omufitaongalo ongula ei. Mwinya moColorado omo nda kala handi kaile omdingonoko, nosho tuu. Ndele okwa li handi kala po omutumba, okuulu kwange kwa kambakana komutumba, *ngaho*. Ndele oTroublesome River Ehangano loHereford ohali nape Omulonga waTroublesome Valley. Hano oto kala koxulo yolufilu, to mono east nowest fork. Eengobe adishe da dja *kwinya*, mEhangano, tadi nape west fork; no—nongudu ei kwa li ndi li nayo, ohai nape east fork. Hano ove na ongubu va kwatela mo oinamwenyo eliko lopaumwene, ya twa meemhunda fiyo omokwenye.

⁶⁸ Ndele ohatu dingonoka eengobe, lunhe ile omalumuno atano a yooloka, a hetatu ile omalumuno omulongo a yooloka, komulonga, hatu dingonoka eengobe detu moitemadula, hatu di twala ko. Nonda kala po omutumba, okuulu kwange kwa tavakana omutumba, konima twa mona eengobe adishe, adishe oda dengwa oshilimbo nakesheshimwe, tave di tamekele moulifilo.

⁶⁹ Ndele omunahambo okwa fikama. Kwa li te di valula eshi tadi piti mo. Nonda didilika mwa li omaludi aeshe oilimbo. Omufimanekwa Grimes oku na o—o—oDiamond Bar, nopombada yetu ope na Turkey Track, tu na Old Tripod, ndele omwa li oilimbo ya yooloka tai piti mo. Ashike o—omunahambo ina koneka oshilimbo. Okwa koneka okapapa kohonde mokutwi. Kape na shimwe tashi i moulifilo oo, shi imbe omahangano olumuno, ova efa eengobe davo moushili wolumuno, kape na shimwe tashi i mo kakele kolumuno alishe loHereford. Oli noku twilwa mokutwi, nedidiliko lohonde.

⁷⁰ Oo omukalo tau ka kala kEpangulo. Ye ita ka pula nge ngee onda li o—Omumethodiste, Omubaptiste, Omupresbyteria. Oshilimbo shilipipo eshi ndi na itashi ti sha kuYe. Kashi fi shimwe po ndele omudalululwa, Ohonde ya dalwa Omukriste wOhonde yaJesus Kristus, ovo tava i mo. Kape na shimwe shihe fi osho tashi i mo. Paife otwa hala oku dimbulukwa, oku shi dimbulukwa.

⁷¹ Paife, ngeenge Ye ina didilikiwa, eenghono Daye oda-... alushe inadi hololwa, ngeenge Ye ina didilikiwa. Kashi nombudi nhumbi Kalunga a fikama, ou noku itavela. Opuwo.

⁷² Ngaashi omukainhu e netiko lohonde. Ovanhu aveshe tava piti po, naaveshe vakwao tava fikama po, tava ti, “Rabbi oye ngaho. Oye Omulumenhu ou ta ti Ye Omuxunganeki. Ou omupwilili,” naashishe shatya ngaho.

⁷³ Ashike oshike sha ningwa po? Omukainhu ou oku na etiko lohonde, nokwe Mu uda. Ndele eshi a ya ko, shihe na sha naashi umwe ta ti, okwa dimbulukwa kutya Ou Olyelye. Ndele okwa ti, “Nge onda kumu ashike oshikutu Shaye!” Uwete?

⁷⁴ Ndele eshi eitavelo eli lovene, muKalunga, la ninga loshili kuye, ola eta shike? Ola holola eenghono Daye oku mu velula. Ole Mu kuma momukalo ou, Ye okwa punguluka ndele te mu lombwele eshi sha puka muye, ta ti, “Eitavelo loye ole ku xupifa.” Oshike sha ninga? Eitavelo!

⁷⁵ Vakwao ve li po ofika pamwe ova kala tava vele ve mu dule, ashike, ou wete, okwa dimbulukwa Oukalipo Waye. E shii kutya oyo omhito yaye.

⁷⁶ Ngeno otu shi ninge ashike konguloshi, ovanhu! Ngeno tu dimbulukwe ashike kutya Ye okwe tu holokela moiongalele ei, molwa elalakano limwe, opo, etupe omahalo etu aa tu na muYe, kufye. Ashike otu noku dimbulukwa Oukalipo Waye. Ndele paife owa dimbulula ngahelipi Oukalipo Waye, osheshi Ondjovo ya udanekelwa efimbomudo *eli* ya hololwa, ha Ondjovo ya udanekelwa efimbomudo laMoses, ile limwe lomomafimbomido akwao, eudaneko lOndjovo yefimbomudo *eli*!

⁷⁷ Paife otwa mona kutya Ye okwa twikila. Ndele Jairus, omunhu munini kwinya e nomonakadona a fya, ye, okwa itavela eshi Ye a tonga kutya Oshili. Paife dimbulukwa, ye okwa li omupristeli, nokwa keelelwa, molwaashi osha ngabekwa filufilu, “keshe tuu ou ta kwatafana naYe ota kondwa mo mosinagoga.” Iya, kutya nee ota kondwa mo ile ngee ita kondwa mo, okwa li a wananwa kutya Kalunga oku li muKristus, ndele oye a li Ondjovo. Ndele oya ninga shike? Oye mu etela eenghono denyumuko odo da li muYe; amen, ya nyumuna okakadona aka kwa li ka fya, noku kufwa mo, molwaashi okwa dimbulukwa kutya Kalunga oku li muKristus, nOukalipo Waye ou li meumbo laye.

⁷⁸ Ashike moshilando omo Ye a putukila, eenghono odo delifa oda li muYe, moshilando omo Ye a putukila, ashike inave Mu dimbulukwa. Oukalipo Waye, kuvo, inau tya sha; pamwe omupwilili wonhumba. “Oinima ei oi li peni? Ova lombwela nge kutya Oho ningi *eshi-na-eshi*. Nandi Ku mone to i ningi apa.”

⁷⁹ Hamba ino shi uda? “Nge kwinya...Nye ongudu yovapentekoste, nanye ovanhu, ava, mwa itavela meveluko

lOukwakalunga? Ou *ongadi-ya-ngadi* e li apa, nandi ku mone to mu velula.”

⁸⁰ Oo omunawii mukulu elifa, a fa ou a ti, “Nge Oove Omona waKalunga, lombwela omamanya aa a ninge omungome.”

⁸¹ Omunawii elifa, eshi omesho Aye a uvikwa, ove Mu denga komutwe nonhaili, ndele tava ti, “Paife,” tave li pe onaili, tave litambekida, ndele tava ti, “tu lombwela ou e Ku denga, ndele hatu Ku itavele nge Ove omuxunganeki.” Ye ine shi ninga. Ye ina ningila omunhu oitindika. Heeno.

⁸² E lifa, eshi Ye a li komushiyakano, ta ti, “Nge Oove Omona waKalunga, dja ko komushiyakano u yelife kutya Oove Omona waKalunga.” Ye ngeno okwe shi ninga.

⁸³ Ove Mu lulumika neenghono Ye ine shi mona nale, kwinya, ashike kave shi shii. Ova ti, “Ye okwa xupifa vakwao; Yemwene Ye ita dulu oku lixupifa.” Ngeno Ye ote lixupifa Yemwene, Ye ngeno ina xupifa vakwao. Ye okwe liyandja Yemwene opo Ye a xupife vakwao. Uwete, inava dimbulukwa Oukalipo waKalunga. Opuwo.

⁸⁴ Paife osha yandja eenghono develuko, nashike? Otashi yandje eenghono oku twikulula omesho oye u Mu dimbulule, ile shi twikife omesho oye opo uhe Mu dimbulule. Eshi tashi twikulula omesho aa umwe, otashi twikifa omesho omuheneitavelo.

⁸⁵ Ashike, oshilando, kave na eyombamo muYe. Meumbo lOvafarisai, okwe Mu shiva ko; kuSimon, Omufarisai, nokwa teleka ouvalelo munene, ndele Omufarisai okwa li a hala oku va yelifila kutya Ye ke fi Omuxunganeki. Hano okwa li po ta denge kumwe omahalasa aye noimbudju yaye, noidimba aishe ei iwa i li meumbo.

⁸⁶ Ndele Jesus okwa pita po pomukoshi weemhadi, ndele ta kala omutumba penya. Ndele, ekako, edimba lo—lomoixwa kuYe, eshi oinamwenyo ya enda mondjila, nokoikutu Yaye. Olo etomhelo va kala hava koshele eemhadi momafiku enya.

⁸⁷ Ndele, ou wete, oshinima shotete, ngeenge wa shivwa me—meumbo mwinya moPalestine, eshi hava djala eesandala, oshinima shotete hava ningi oku kosha eemhadi doye, ndele tave ku pe sha; opo u ende pomamate, oilapi yafimana yOvapersia naikwao, oya li iwa.

⁸⁸ Oshinima sha shikula ko hava ningi, hano otave ku pe omaadi peke loye. a kufwa mehapela hali di keemhunda, ongala yehapela. Konima eenala aa pwa ko, ohaku fyaala ehapela noidimba iwa. Ndele ohave—ohave i vaeka moshipala shavo. Ndele eenhe da yukilila detango lOvapalestine oli djuu, ndele, ou wete, ohashi etifa edimba. Ndele—ndele hano ngeenge we shi ningi, hano omushivi ote uya pomuvelo te va hupita mofingo teva tambula ko.

⁸⁹ Ongahelipi omukoshiwokemhaadi a efa Jesusa a pite po, ina kosha eemhadi Daye ile—ile—ile e Mu pe omaadi e Li vaeke Yemwene, ile nokuli e Mu xupite a tambulwa ko?

⁹⁰ Ndele opa li ombwada yomepandavanda. Ovakwamhepo aveshe omo ve li paife, ehanganano alishe inali Mu dimbulukwa. Ndele omukainhu munini wohoni, okwa lokomena mo, pamwe poshivelo, nokwe Mu mona e li omutumba a fa ongala yokekuma.

⁹¹ osho Ye e li nena mokati ketu mongudu yovakwamhepo yo, ongala yokekuma, ina tambulwa ko, ina halika. “Onyata, ekako, omwiingidi muyapuki,” tave I ula, “oludi lonhumba lo—lomunhu ou ehe na omadiladilo aye e li ponhele; omunyanekeli, enyanekelo lomadiladilo,” ile edina limwe lii.

⁹² Ndele Jesus, ohandi i musho mokafimbo kashona, ta ti, “Ou ta tumbula ondjovo ta popile Omona womunhu mowii, otai mu diminwa po; ndele ou ha sheke Omhepo Iyapuki ye uya oku longa oshinima shelifa, ondjovo imwe itai mu diminwa po.” Uwete?

⁹³ ndele omukainhu oo munini apa okwa mona Ye a pumbwa ayakulo. Ndele okwa feukila mo meendelelo, a ya ndele ta ka tala oshipakete shoshidimba shiyadi omaadi. Tashi dulika a landwa noimaliwa ya dja moubwada. Ashike osha li shike? Pamwe okwa diladila, “Ye o—Ye Omuxunganeki. Ashike ohandi dimbulukwa omukainhu mukwao e li monghalo yange, moukwatya mukwao wa fa wange; a li e na omhito nokwe Mu dimbulukwa, ndele ta diminwa po.” Kwinya pondungu yaSikar, onguloshi otwe shi popya. “Ndele nge onda i naana kuYe, ondi shii kutya Oye Lyelye, ohandi Mu ningile ayakulo. Nge vakwetu aveshe, ngi na naashi tava ningi. Ohandi Mu ningile ayakulo. Ohandi dimbulukwa kutya Ye Omona waKalunga.”

⁹⁴ Okwa lotokela mo. Okwa ehena lela popepi naYe, ndele oku udite e nomatimba. Osho naana omunamatimba washili e udite mOukalipo Waye, e nomatimba!

⁹⁵ Ndele omahodi okwa hovela oku pololoka, ta kendabala oku a holeka. Okwa ndodola keemhadi Daye. Okwa li te Mu vaeke, ndele omahodi taa ndodele keemhadi Daye. Ndele ta hovele oku a pushula ko, ta—ta lili, ta—ta pushula neenyala daye. Ndele—ndelee eemhadi Daye oda li tadi dengwa kekako olo la li ko; ndele—ndelee nge owa hala shili oku itavela, nedimba loinamwenyo la dja moshikoti, kesheumwe okwa enda moshikoti shelifa. Ndele osho ngaho, edimba kuYe, e li omutumba, ndele omahodi aye okwa li taa ndodele keemhadi Daye, ndele okwa li ta kendabala oku di pushula. Ndele ye ke na oshihaduku.

⁹⁶ Ouwa womukainhu oshike nefimaneko? Eexwiki daye. Olo etomhelo vahapu vomunye ovakainhu nena mwe di kulula ko adishe. Osha puka. Okwa—okwa kufa eexwiki daye ta hovele ta kosho. . . Eemhadi daye, te di pushula, daye—eexwiki daye diwa, ta kufa ko edimba kuYe, liye kuye mwene, a humbate ohoni Yaye. Akutu, kutu! Osho ngeenge wa dimbulukwa Ou e li

moukalipo woye. Uwete? Ovamwameme vetu ove noku fikama konyala hamutwe kafidi, va mone eexwiki da wana opo ve shi ninge. Onghee osho a kosha eemhadi Daye, te di pushula neexwiki dokomutwe waye, ndele ta xupita eemhadi Daye.

⁹⁷ Ndele Simon omuxungu ou a fikama konima kwinya, ta ti, “Huh! Huh!” Akutu, ondi mu wete ta topa. Ina dimbulukwa kutya Ou Olyelye. Ta ti, “Onde ku lombwela kutya Ye ke fi Omuxunganeki. Ngeno Ye okwa li Omuxunganeki, Ye ngeno ota dimbulula kutya omukainhu woludi lilipi ou e li puYe.”

⁹⁸ Jesus ine linyengifa nande omhadi. Ye okwe mu tala ashike. Ndele ye okwa li a tila.

⁹⁹ Hano konima Ye a mana, e Mu ningila eyakulo, Ye okwa tala ko, ta ti, “Simon, Ondi na shimwe oku mu lombwela. Omwa shiva Nge omu. Mwa eta Nge omu,” moitya imwe, oshiholekwa menangelo. “Owa hala oku ulikila Nge. Owa hala oku yelifa kutya Nghi li eshi Ndi li. Ndele ove, eshi wa eta Nge omu, owa wanene oku kosha eemhadi Dange, ndele ino shi ninga. Owa wanene oku pa Nge omaadi oku vaeka omutwe Wange, ndele ino shi ninga. Ino xupita Nge nande nda tambulwa ko. Ndele omukainhu ou, nghee nda kala omu, okwa kosha eemhadi Dange nomahodi aye, noku di pushula ne—neexwiki daye, nokwa twikila ta xupita eemhadi Dange nghee nda kala omu. Ondi na sha naave, Simon.”

¹⁰⁰ Hano Ye okwa pungulukila kuye. Ohandi diladila ndi mu wete a fikama penya, nomesho aye makula mawa a nghata, noshipala shaye, naashi e na edilo no—nondwi ya dja mondjila, i li moshipala shaye. Ndele ta diladila, “Paife onda ninga epuko? Onda ninga epuko?”

¹⁰¹ Ye okwa ti, “Ndele Ohandi mu lombwele, ye ‘omatimba aa mahapu, okwa dimwa po. Inda nombili.’”

¹⁰² Osha li shike? Okwa dimbulukwa. Okwa dimbulukwa omhito yaye. Uwete? Okwe shi ninga. Okwe Mu ningila eyakulo. Ovafarisai inave shi ninga. Ye okwe shi mona nokwa dimbulukwa Oukalipo Waye, ndele osha ninga shike? Oya kosha. Oya eta shike kuye? Edimine po. Ya eta kuye, ediminepo lomatimba. Oya ninga shike yo? Oya eta yo eenghono daKalunga, oku ulikila ovaheneitavelo kutya Ye Omuxunganeki. Ye oku shii ou ye a li. Osha holola yo ehafo neenghono nOmwenyo waAlushe. Oshe shi holola.

¹⁰³ Ashike ou a etifa evalelo linene li valelwe meemhadi edi diwa, ina dimbulula Oukalipo waKalunga muYe. Okwe Mu hala yo e mu ningile ekoto loulai wonhumba, omalihafifo onhumba.

¹⁰⁴ Ounyuni osho wa hala, nena, onduba yomalihafifo. Inau hala Evangeli. Ova hala oku hafifwa.

¹⁰⁵ Ndele Pilatus ta ti, “Onda hala oku mona oshikumifalonga shonhumba kuYe, ile shimwe shatya ngaho. Ye Mu eteni

oku.” MOukalipo waKalunga lela, noku I likanyuna, molwaashi (shike?) kutya okwa pandula e—ediladilo lopashiwana shi dulife a pandula oku kala nomhito a kale mOukalipo waKalunga. Oshike sha ningwa po? Omukainhu okwa diminwa po, nokwa pewa Omwenyo waAlushe; ashike ye okwa kanifa omadiladilo aye ndele ta pwiduka, noku lidipaa moku liumbila momeva moSwitzerland.

¹⁰⁶ Paife, oshisho, okwa pwila mediladilo lounwa wefimbo olo, kutya, “Ye okwa li Belsebul; Okwa li ashike omuliningiitaveli; kapa li sha lela kuYe,” ye, okwa ninga shike? Okwe i kanifa, okwa kanifa omhito yaye, mOukalipo waKalunga, ngeno okwa diminwa po. Ye okwa ti, “Ondi na eenghono oku Ku valela. Ondi na eenghono oku Ku mangulula.”

¹⁰⁷ Ye okwa ti, “Ku na eenghono kakele da dja kuTate Wange.” Okwa wanene oku shiiva, ngeno okwa li e shii Omushangwa. Ndele ye, moku kala Omujuda, ngeno oku shi shii. Ashike, ou wete, eenghulunghedi ode mu longa mo. Osho shi li nena. Ngeno okwa li a longelwe mondjila! Ngeno omunhu okwa itavelele eshi Omishangwa da tonga! Ashike onghulunghedi yaye oye mu kanyuna ko.

¹⁰⁸ Shelifa ngaashi shi li nena. Ovanhu otava tambula Evaengeli lashili, omo Omhepo Iyapuki tai uya, neenghono nefimano laKalunga tali mangulula ovalunde moulunde noku va mangulula, noku va shasha mOmhepo Iyapuki, noku velula ovanaudu, noku ulika oilongadidiliko noikumifi, ndele ovanhu tava i, tava ti, “Ah! Paife ou shii eshi ongeleka yange ya itavela? ‘Oyo oipolopolo!’” Uwete, oto kanifa; oto landifa po oushiveli woye. Esau mukwao!

¹⁰⁹ Onghee vahapu ova mona omhito yelifa nena, va fikame mOukalipo Waye ngaashi va ningile. Ndele natango, molwa ediladilo lounwa, ove I likanyuna. Va fikama mOukalipo waKalunga! Onda kumwa, kaume, konguloshi, nge fye ovanhu ava tu li Ovakriste, mOukalipo Waye, nohatu vele, nge ina tu likanyuna omhito tu veluke moku Mu itavela ashike? Fye ava hatu ti otwe Mu itavela, inatu dimbulula shili Oukalipo Waye, eshi Ye a udaneka oku ninga nena.

¹¹⁰ A shilipalekwa keudaneko lefimbo, Jesus okwa hanyena epupi olo molwa okuhaitavela edidiliko Laye lOukwamessias. Otu shi wete apa, Ye okwa li te va hanyene. Tave Mu ifana Belsebul! Ove Mu hala a ninge edidiliko laMoses, pamwe, a patulule Efuta Litilyana. Ove Mu hala a ninge edidiliko laDavid, a kufe ko olukalwapangelo nepangelo. Ashike kape na Omushangwa wa ti kutya Ye ote shi ningi. Ye okwa li e noku kala Omuxunganeki. Ye ote uya, Ohamba. Ye okwa li e noku kala Omuxunganeki hano, ndele Ye okwa ninga edidiliko olo Kalunga a ti Ye ota ningi momafiku enya, ndele natango ova li ve Mu hala a ninge edidiliko le va wapalela. Uwete?

¹¹¹ Ndele onda kumwa nge inatu tala komesho unene kushimwe shi li lela pufye. Onghumwe nge otashi dulu oku kala omukalo welifa, nge ohatu dulu oku pitilila nomhito yetu? Dimbuluka, ngaashi omalupe makulu, omalupe itaa ponyo. Edidiliko laxuuninwa, paJesus, Ye okwa ti, “Ngaashi sha li pefimbo laSodom, osho tashi kala mefimbo lOmona womunhu,” ha Omona waKalunga paife, “eshi Omona womunhu ta hololwa.” Tala apa shi li nena! Ookaume, ohandi dulu oku mu lombwela oinima imwe apa ihe li mondjila ndi mu lombwele, ashike otai mu halula.

¹¹² Onda hala oku mu pula okapulo fimbo twa kanghama, manga inatu twikila nelongelokalunga eli, okafimbo ashike kashona. Onda kumwa nge onde mu pula ngaha.

¹¹³ Kesheumwe oku shi shii kutya ounyuni, panhele, kesheshimwe oshi li melandulafano lEuyo Laye. “Omakakamo omadu meenhele dilili nadilili; omwedi otau tilyana ohonde, ile embobo litilyana apeshe, le li uvika,” ngaashi Jesus a ti pashukileni edidiliko olo momafiku axuuninwa; “efuta otali popoma, omitima dovanhu otadi shushuma koutile, efimbo lidjuu, outile pokati koiwana.”

¹¹⁴ Tala kelundululo li li moshidudu nena! Shi tala nena, oitwa omilongonhe ya hapupala moCalifornia, youshenge, omaliudo opaushitwe okwa kana nale.

¹¹⁵ Tala ko...Tala konena, nhumbi ovanhu tava kala meumbo, tave li ifana vovene Ovakriste, noku pwilikina komaukwatya a tya ngaho onga Pat Boone, Elvis Presley, Ernie Ford, navakwao ava hava imbi omaimbilo mOsoondaxa; tala koinima ei, ove va tala tava xupita ovakainhu ava, naikwao kwinya.

¹¹⁶ Omanga, pehe na omulumenhu e no ku xupita omukainhu fiyo e mu hambola. Osho ovanavofingo vomulumenhu nomukainhu tava pingafana. Nashi kale kutya nee openi, osha puka. Oilonga lela yomilele. Ngeenge ovanavofingo vomulumenhu nomukainhu va kumafana, oilonga yomilele. Ndele osha ningwa...Omulumenhu ta xupita omulumenhu kokanya, otashi mu kungifa, ile omukainhu nomukainhu. Omolwashike sha yooloka? O—oilonga yomilele, shayela. Oshi li mondjila. Olupe laKristus ta xupita Omufuko Wayne, uwete. Ino shi ninga nande.

¹¹⁷ Ashike shi tala nena, eekino adishe edi naikwao, nendubakano limwe lakula lokuxupita noku papatela. Ndele oshi li konyala oluhaelo lopashiwana, keshepamwe, novanhu ovapofi unene kave shi wete. Omondjila! Kesheshimwe oshi li monghalo yaSodom, Ousodom keshepamwe, ngaashi Ombibeli ya ti.

¹¹⁸ Oinima ihapu lela, tala mefimbo eli, eshi Ye a ti otashi ningwa! Tala komaudaneko aa Ye a udaneka, taa ninwa monena.

Hano shi konakona, eshi tashi ningwa, u tale apa tu li, opo to mono ngee Ye natango oku li mOndjovo Yaye ile ahawe.

¹¹⁹ Ova hala oku mona edidiliko laMoses, edidiliko laDavid. Kasha li shefimbomudo lavo; osha udanekelwa efimbomudo laMoses nefimbomudo olo. Eudaneko lefimbomudo eli oli noku wanifwa. Ye okwe va ulikila shayela, Ye, paOmushangwa, nokwe va shiva va konakone Omushangwa, va mone efimbo omo va li mo.

¹²⁰ Ye ota ningi oshinima shelifa paife ngaha! Konakoneni Omushangwa, nye ava mwa itavela Ombibeli. Oshike sha wanoku ningwa apa manga Euyo Laye?

¹²¹ Tala kounyuni, mondodo; paife, oo ounyuni. Tala kongeleka, apa i li. Tala apa i li, “ye liteeka, ya lomoka, Laodikea, ya tuva mo Ondjovo.” Oshinima ashishe otashi i mongongahangano yakula yeengeleka, Ongongahangano yOunyuni yEengeleka, tai tungu edidiliko loshilyani; olo Ombibeli tai ti ola puka, noinima aishe ei, ndele tuu Ovaprotestante omo va finda, tava fininike, vehe shii Omushangwa. Onghulunghedi yavo! Akutu, ova hala o—o—o—omulumenhu weenghono, notava ka mona umwe. Otava mono kutya ove mu mona.

¹²² Ye oku na, tala, ashike Jesus okwe liholola nawa Yemwene naana Ou Ye a li, noku va yelifila Ou Ye a li, mefimbomudo Laye.

¹²³ Ndele oshinima shelifa nena! Paife tala ko, natu kufeni eshangelo eli laLukas 17, “Ngaashi sha li pefimbo laSodom.” Tala kounyuni, tala kongeleka, onghalo yOusodomu! Tala apa Lot a li; eshi ovalumenhu ovo nokuli va kendabala oku—va kendabala oku lifininika moshivelo, va ye kovaengeli ava, ovalumenhu ava.

¹²⁴ Didilika, tala oku. Ope na...Tala, Abraham okwa li komhunda. Ka li muSodom. Olo olupe.

¹²⁵ Ope na alushe eengudu nhatu dovanhu mokwoongala kwoukwamhepo: ovaitaveli, ovaliningiitaveli, novaheneitavelo. Alushe edi nhatu! Ndele odo ngaho, ope na Ovasodom ovaheneitavelo; omuliningiitaveli Lot; naAbraham, Ongeleka ya hoololwa.

¹²⁶ Paife, tala ovatumwa vavo mefimbo linya. Ovatumwa vavali ova ya noku udifila Sodom. Inava longa oikumifilonga yasha, ove va denga ashike noupofi. Eudifo lOndjovo osho hali ningi.

¹²⁷ Ashike tala oludi loshikumifilonga Omwengeli ou a ninga ou a fyaala po naAbraham. Ye oku na ombuda Yaye ya pilamena ko. Ndele ta lombwele Abraham edina laye kutya ola lundululwa; e mu ifana “Abraham” ponhele yaAbram. Ita mono okahanana fiyo edina laye la lundululwa, osho yo Sara. Ye okwe va lombwela kutya edina lavo olyelye. Omwengeli okwe shi va lombwela. Ndele Ye okwa ti kutya Ye ota ka talela po Sara pefimbo ngaali.

128 Ndele Sara okwe shi yola. Ndele eshi Sara a yola... Omulumenhu nombuda Yaye ya pilamena ko, Omulumenhu ta li ombelela yonhana, nokunwa omashini a dja mongobe, nota li omungome; Omunhu, ondwi koikutu Yaye, omweendanandjila, okwa li oKalunga Yemwene. Ndele Abraham okwe shi dimbulula molwaashi Ye oku shii omadiladilo oo a li momutima waSara konima Yaye. Ta ti, “Omolwashike Sara e lipopila, ‘Oinima ei otai dulika ngahelipi?’ Ope na sha tuu shidjuu kuKalunga?” Uwete? Ndele Sara okwa faduka po noku shi likala. Ye okwa ti, “Eheno, ashike owe shi ninga.” Paife, Ye ngeno opo a dipaela Sara, molwa okuhaitavela kwaye, ashike, uwete, oku li oshitopolwa shaAbraham.

129 Nokuhaitavela kwetu mehololo Laye linene motundi ei; fye oshitopolwa shaKristus. Ye ashike, uwete, otu li—otu li, uwete, letu. . . Ye—Ye oku noku li diinina.

130 Paife, didilika, inapa kala nale efimbo mondjokonona yefimbomudo longeleka. . . Nondi shii omulilongi umwe washili ou handi popi naye, omundjokononi. Inapa kala nale. Ohandi indile omulilongi keshe wOmbibeli a lombwele nge omulumenhu umwe ou a tuminwa efimbomudo longeleka, mongeleka omu okudja evalelo komushiyakano laKristus, oshilonga shounyuni aushe, ou edina laye la xula na h-a-m, ngaashi A-b-r-a-h-a-m, nafiyo onena. Sankey, Finney, Moody, Knox, Calvin; ashike keshe apa pa li G-r-a-h-a-m nale, Billy Graham, omuevaengeliste munene kwinya nomaukwaongalo aa e li muSodom? Nande. Ope na Oral Roberts woshinanena kwinya nOvapentekoste, oshinima shelifa. Ou shi shii tuu?

131 Ashike, h-a-m! Paife, G-r-a-h-a-m eendada hamano adike, ashike A-b-r-a-h-a-m eendada heyali. Hamano onomola yomunhu, ehangan lomunhu, oilonga yomunhu; ashike A-b-r-a-h-a-m eendada heyali. Paife didilika, mOngeleka, ya hoololwa, ei ya shilwa mo, ha omaukwaongalo oo, ashike Ongeleka ya hoololwa oku fikama, i mone omutumwa, yo, momafiku aa axuuninwa.

132 Oshike tashi ningwa po? Oshike tashi ningwa apa? Shi udika naashi Jesus a ti. Inapa kala nale mondjokonona twe shi dika. Ndele omadidiliko elifa taa ningwa! Inamu dimbulukwa, ookaume, noku dimbulukwa kutya oKalunga e uya mEvaengeli, movanhu Vaye, te lishiivifa Yemwene? Itamu dimbulukwa otundi tu li mo? Otwe likufa ko kokuhakela omake etu kashona, hatu shiki oxumba, noku endulula *ngaha*, noku—noku ya kokule nOndjovo, fiyo twa pofipala kusho? Oshili katu li. Natu dimbulukweni otundi ei tu li mo.

133 Petrus, Natan, ile Natanael, shapo, nomukainhu, ove shi dimbulula. Ova, ova—ova dimbulukwa edidiliko Laye, edidiliko lOukwameusias.

¹³⁴ Shelifa paife ngaashi oinima ei handi popi. Fiyo okefimbomudo eli, Jesus okwa ti...Paife tala, Ye ota udikile konima paife, te va lombwele efimbomudo. Kalunga, mefimbomudo keshe, eshi Ye a tuma Etumwalaka Laye, olo la li Ondjovo Yaye, noku I didilikila efimbomudo olo; ovanhu ava ve I itavela, ola li efimbo liwa kuvo; ovanhu ava inave I itavela, ova ya medongakano. Alushe osho sha kala.

¹³⁵ Ngaashi mefimbo laJesus, oshinima shelifa. Mu tala a fikama apa paife. Ye okwa ti, "Ngaashi sha li pefimbo laJona, muJona; osheshi ngaashi Jona a li medimo loshi, omitenya nhatu nomaufiku, osho yo Omona womunhu ta kala."

¹³⁶ Ye okwa ti, "Epupi eli lii lovanyoni vohombo ola hala edidiliko." Paife ou shii eshi handi lipula Ye a li ta ningi? Ye okwa li ta xunganeke, "Epupi eli lii lovanyoni vohombo."

¹³⁷ Onda kumwa nge omunhu e nomadiladilo aye e li ponhele ota anye kutya katu li mepupi eli lii lovanyoni vohombo, ngeenge oushenge, elundululo! Nomuvalu womahengano moAmerica ou li pombada shidulife oiwana aishe mounyuni. Ndele ounyuni aushe owa ya medongakano lao. Nhatu mukeshe nhe, konyala, oda hengwa; apeshe, tadi pula oshinima ashishe momido omulongo dohombo. Uwete? Shi diladila! Ehengano, okuhombola vali nokuhombola vali, ehengano nokuhombola vali. "Ova li tava li, tava nu, tava hambola ovalikadi noku hambolifa." Tala kefimbo tu li. Onaini sha li medongakano latya ngaho?

¹³⁸ "Epupi eli lii lovanyoni vohombo ola hala edidiliko," didilika, ndele otava pewa edidiliko. Oshike? Epupi eli. "Osheshi ngaashi Jona a li medimo loshi, omitenya nhatu nomaufiku, Omona womunhu oku noku kala koshi yedu omitenya nhatu nomaufiku." Edidiliko lilipipo epupi eli lii lovanyoni vohombo tali pewa? Edidiliko lenyumuko.

¹³⁹ Ndele nena, konima yomido omayovi avari, natango otu wete Jesus Kristus meenghono denyumuko Laye, a fikama mokati ketu, ta ningi oinima oyo Ye a ningile noku udaneka oku ninga. "Epupi eli lii lovanyoni vohombo ola hala edidiliko, alushe la hala 'li ulikile nge, nonge oto dulu oku ninga ngaha noku ninga ngaha.' Otave li mono, edidiliko lenyumuko." Ye okwe lifa onghela, nonena, nofiyoalushe; Ondjovo ya hololwa, i li mokati ketu. Otu noku pandula Kalunga ngahelipi molwa edidiliko Laye linene!

¹⁴⁰ Didilika Ye okwa faafanekela kushimwe shilili opo. Ye okwa ti, "Ndele ngaashi ohamba omukainhu yokoumbuwanhu otai ka fikama," ohamba omukainhu yokuSheba. Pwilikina nawa paife.

*Ohamba omukainhu yokoumbuwanhu otai ka fikama
pamwe nepupi eli metokolo, ndele tai li pe etimba:
osheshi oyo ya dile okominghulo dedu oku pwilikina*

ounongo waSalomo; ndele, tala, ou eli apa oku dule Salomo.

¹⁴¹ Didilika, natu udikileni ko, okafimbo kashona. Okwa li ta lesa Ombibeli yelifa hatu lesa, kombinga yaJona, nOkwa li ta lesa kombinga yaSalomo. Paife, eshi efimbomudo laSalomo la fika, oku na o—oku na oshalinghenda yokukonakona. Novanhu aveshe, oshiwana ashishe, oshe i itavela. Kesheumwe okwa li nomutima umwe nomukoo umwe. Kesheumwe okwe li itavela.

¹⁴² Nge kesheumwe, konguloshi, nge America ashishe, okwa shuna kuKalunga noku itavela Kalunga, eshilipaleko dini hatu kala tu na, otashi kala eameno keeboma nakashesheimwe shilili.

¹⁴³ Kape na umwe ta danauka naSalomo. Okwa li ve mu tila molwaashi okwa li omulumenhu e na oshalinghenda. Ndele ovanhu osho ve mu itavela, a tumwa kuKalunga, fiyo ve mu ninga ohamba yavo. Oiwana aishe oye va tila; ha molwa eenghono davo detanga lovakwaita, ashike omolwaashi Kalunga okwa li pamwe navo.

¹⁴⁴ Ndele nge oshiwana eshi tashi li ti Ovakriste, ngeno shi dule ashike, vakwao aveshe kumwe, va diinine oshalinghenda ei inene twa pewa momafiku aa axuuninwa, Omhepo Iyapuki yaKalunga i li mOngeleka. Ha elongoitavelo. Omhepo yaKalunga! “Ha keenghono, ha kefininiko, ndele nee okOmhepo Yange,” Kalunga ta ti. Omhepo Iyapuki, Jesus Kristus molupe lOmhepo, kombada yetu, “e lifa onghela, nonena, nofiyoalushe,” li ninge Ondjovo ei i kale eshi Ye a ti Otai ningi. Tala nawa paife.

¹⁴⁵ Akutu, eenghundana oda tandavela ounyuni aushe! Ka va li ve na eekino neeradio, naikwao momafiku enya, osha ya komulungu nokutwi. Ndele konima yefimbo osheendo shinene oshe uya sha dilila mOmbuwa yaSahara, olweendo eli leemwedi nhatu oku dja koPalestine la finda oku ha kala. Ndele eitavelo ohali di mo (moshike?) mokuuda, okuuda Ondjovo yaKalunga. Ndele okwa uda kombinga yoshiongalele eshi shinene kwa li ve na kwinya, ndele efimbo keshe osheendo tashi di ko, oha pula, “Nye, omwa dja koPalestine?”

“Ehen.”

“Akutu, ongahelipi kombinga yaashi?”

¹⁴⁶ “Akutu, oshi—oshi li pombada yakesheshimwe! Ino mona nale ekonakono olo. Ndele okwa fa ashike kalunga e li po omutumba. Kalunga kavo okwa kalelwa po momulumenhu ha ifanwa Salomo.”

¹⁴⁷ Iya, “eitavelo ohali di mokuuda.” Okamutima kohamba omukainhu oka hovela oku fya ondjala yoku ya ko e ke shi tale. Uwete, okwa li a nuninwa Omwenyo.

¹⁴⁸ Didilika paife, oshinima shotete oku ninga paife, ye omupaani, oku noku ka pewa epitikilo komupristeli waye, opo a ye. Onghee ohandi diladila ndi mu weti ta i komupristeli waye,

nokutya, “Tate omuyapuki, onda uda ve na epapuduko linene kwinya ko—koPalestine. Onda hala epitikilo opo ndi ye ko ndi ke li monene ko ame mwene.”

¹⁴⁹ “Paife, kaana kange, paife ino hala oku lumbakana muimwe. . . Konima yaaishhe, itatu longele kumwe mepapuduko olo, onghee ito—ito dulu oku ya. Uwete, oyo ongudu ashike yoipolopolo. Kamu—kamu na sha muyo. Ovanhu ava otava ti ova pitila mEfuta Litilyana, nova ninga ashishe *eshi, shinya*. Kamu na sha muyo. Ngeno okwa li pe na shimwe shatya ngaho tashi ningwa, otashi kala omu mongeleka yetu.” Natango ovapaani otu va na.

¹⁵⁰ Onghee otwa mona kutya okwa hovela oku fya ondjala. Okwa ti, “Paife tala,” okwa ti, “ova lombwela nge, kutya, ‘Kalunga kavo kwinya okwa kalelwa po mounhu, ndele eendune daye odi li pombada yakesheshimwe. Ekonakono laye oliwa.’”

“Akutu, kamu na sha mulo.”

Okwa ti, “Ashike ohandi—ohandi dulu. . .”

¹⁵¹ “Iya, tala, ove ohamba omukainhu, ito dulu oku endafana nongudu yovanhu vatya ngaho. Osho, ito dulu oku shi ninga. Ongudu yovanhu ovo, ya shiivika ounyuni aushe onga ovapwilili ovakwamhepo. Ito dulu oku shi ninga.”

¹⁵² Ashike, ou wete, ngeenge Kalunga ta longo nomutima womunhu, kape na eshi tashi shi kangheke. Omulumenhu, omwalikadi, ounona, omufitaongalo, kape na shimwe shilili tashi shi kangheke ngeenge omunhu a fila Kalunga ondjala. Otava i, nande ongaho. Onghee okwe lilongekida, e lilongekide.

¹⁵³ Iya, ta ti, “Iya, ohandi ku pe. . . Ohandi—ohandi ku kondo mo mokwoongala kwetu.”

¹⁵⁴ “Iya, ninga ngaho. Ame ohandi i, nande ongaho. Ame ohandi ke li monena ko ame mwene kombinga yasho, ndi tale.”

¹⁵⁵ Okwa eta omutonywashangwa ndele ta leshe eshi Jehova e noku kala, kombinga yovaxunganeki Vaye naashi e noku ninga, nghee Ondjovo yaKalunga tai hololwa, nghee Tai shiiva oinima ei eshi ya kalelwa po, a uvikwa mombelela younhu, eshi tashi ningwa. Nokwa leshe oinima aishe ei.

Onghee ondi mu udite ta ti, “Iya, tala, embo letu otali ti *ngaha*,” ta ti.

¹⁵⁶ “Eheno, tala, ame. . . meekulululwa wange okwa fikama nale moikalunga yelifa. Okwa fikama noku tonga omailikano, efiku nefiku. Kape na elinyengo limwe, emakuko limwe, ile shimwe shilili. Nonda loloka, olupe eli la fya. Onda hala oku ka tala nge oku na Kalunga omunamwenyo.” Oshi udifa nai eshi tuhe na vali eehamba dikainhu edi nena.

¹⁵⁷ Onghee okwe lilongekida a ye. Paife eshi e uya pondodo apa e noku ya, paife, dimbulukwa, okwa li e na oudjuu munene. Kasha li shipu ngaashi shi li kwoove. Paife didilika eshi e noku ninga.

158 Apa oshinima shikwao nda hala, inandi hala oku shi fiya ko. Okwa ti ngaha, “Okoko handi i, ndele handi kufa oimaliwa imwe. Ame handi kufa eeshali dimwe. Ndele nge oshili, ohandi shi yambidida. Nge kashi fi oshili, hano ohandi alula ko oimaliwa yange.”

159 Omukainhu ou ota dula oku longwa Ovapentekoste. Eheni, omufimanekwa. Tava yambidida oinima ei tai yolo noku ninga oindjola eveluko lOukwakalunga, ndele tuu oho yambidida omalandulafano oradio ponhele yongeleka yoye mwene, oshi li mondjila, noku yola noku ninga oindjola yoinima tuu oyo wa itavela.

160 Ndele ye okwa ti, “Ohandi i kufa. Ndele nge kashi li mondjila, ohandi i alula ko.”

161 Paife dimbulukwa, nemona alishe eli li li ko, keengamelo edi. Ndele paife dimbulukwa, oyeendo yaIsmael oya li eembudi domombuwa, di li mo. Oshinima shipu nahelipi va ninge o—oihakanwa ei, ndele, oshike, ngeno ova dipaa oonamukeledi ovo vanini ve li pamwe naye, noku nyeka oimaliwa oyo noku ya.

162 Ashike ope na sha kombinga yasho, ngeenge owa tokola shili, naKalunga ote liholola Yemwene, owa tokola oku mona Kristus, kape noshiponga komesho yoye. Ito pupu ko nokuli! Ndokotola okwa ti oto ka fya, ito kala u na nasho. Ngeenge to fininike, ou shi shii kutya ope na sha.

163 Shimwe momutima waye, sha xwama, eitavelo muKalunga ou! [Okanhele kehe na sha mokateipa—Sd.]... eemwedi nhatu oku tavakana Ombuwa yaSahara. Ha moCadillac yomipepo. Ahawe, ahawe. Okwa tavakana eemwedi nhatu mOmbuwa yaSahara, pamwe ta ende oufiku, ta leshe omitonywashangwa, meefifiya omutenya, fiyo a fika.

164 Paife, osho nee Jesus a ti ota fikama momafiku axuuninwa noku yandja etimba kepupi eli, osheshi vamwe vomuvo itava ende mepandavanda; ndele e dule Salomo oye ou, Omhepo Iyapuki Yemwene. Uwete? Osho nee ta ka holoka momafiku axuuninwa noku yandja etimba kepupi!

165 Tala, lwaxuuninwa okwa fika. Ine uya ngaashi ovanhu vahapu, ovanhu vamwe otave uya koshiongalele shikumwifi. Okwa ya noku kufa eengamelo daye, ndele ta i molupale, a dika omatwali aye, nokwa kala po fiyo a yelevela.

166 Ovanhu vahapu otave uya, tava kala omutumba pamwe ominute nhano, pamwe omilongombali nanhano. Diva eshi omuevangeliste ile umwe ta tongo shimwe shi li omhinge naashi ta—ta diladila kutya elongoitavelo laye tali ti, ile ye, elongoitavelo laye, ova ya ngaho. Uwete, vehe nomikalo nokuli. Osho nee ta yandje etimba kepupi eli; okwe uya a kale po fiyo a yelevela.

¹⁶⁷ Ondi wete elongelokalunga lotete ongula oyo, eshi omanghuma a shikwa, Omufitaongalo Salomo okwe uya. Ota dulu oku kala e li omutumba konimanima. Okwa ti, “Paife ondi liwetele ko. Ondi shii kutya osho Jehova a wana oku kala. Ovanhu otava dulu okupopya, ashike ohandi shi mono mo.” Onghee okwa kala omutumba efiku olo a tala, nokwa mona keshe umwe te uya komesho. Okwa mona kutya ekonakono ola yuka.

¹⁶⁸ Lwaxuuninwa, natu tye okakalata kaye keilikaneno oka ifanwa, osho tashi dulika sha li, ashike efimbo laye ola fika a ye kuSalomo. Ndele Ombibeli oya ti, kutya, “Eshi a ka fikama koshipala shaSalomo, Kalunga okwa shiivifila Salomo oihoekwa yaye aishe. Kapa li sha sha holekwa.” Hano oshikumifalonga oshe mu ningilwa.

¹⁶⁹ Hano okwa pungulukila kengungo, ndele ta ti, “Oinima aishe ei nda uda oyoshili, noinene i dule ei nda uda.” Uwete? Akutu, inamu fyaala omwenyo muye, omufudo waye owe mu fiya po, molwaashi opa li omulumenhu ou ehe mu shii, omunailongo, a holola oinima oyo a hala oku shiiva.

¹⁷⁰ Akutu, ndele Jesus okwa fikama, ou e dule Salomo! Ye okwa li ouyadi wolutu lOukalunga. Ye okwa li Omona omudalwa kokakadona waKalunga. Ye okwe Mu dika, naJehova Yemwene a holoka mombelela. Ndele apa Ye okwa li a fikama mouyadi, ndele tava ti itave Mu itavele, ekonakono linenene. Uwete, Ye okwa li Salomo kwa wedwa David, kwa wedwa vakwao aveshe va li muYe. Ovaxunganeki aveshe ova wanifilwa muYe, e dule Salomo.

¹⁷¹ Nafiyo okefiku olo, Ye okwa ti, “Nge tamu popile Nge mowii, Ohandi mu dimine po. Ashike ngeenge Omhepo Iyapuki ye uya, otai kala i dule eshi i li paife, netokolo lihapu.”

¹⁷² Ndele ofye ava twa fikama nena tu wete Kalunga tuu elifa ta ningi oshinima shelifa! Onda itavela ota nyumuka mEfiku lEpangulo noku yandja etimba kepupi eli, molwaashi okwe lidilulula noku itavela etumwalaka olo Salomo a li ta udifa, noku itavela Kalunga. Okwa mona shimwe shoshili.

¹⁷³ Ou weteko, oupyakadi wonena, ope na ovanhu, ovanhu vahapu, novanhu ava ve li noku ya kongeleka noku kala nelongoitavelo, uwete, ova mona shihapu unene shoipupulu, shihapu unene shomafano, nashihapu unene shomatungilo mawa. Ndele—ndele, fye, inatu—inatu yeni mehandu loludi olo. Uwete, Kalunga iha kala momatungilo akula; Ye oha kala momutima woye. Uwete, Kalunga ke li melongo lopaendunge; Ye oku li kokule nalo. Ye oha kala melininipiko, momutima woye.

¹⁷⁴ Ye oku li mOndjovo Yaye, nOndjovo Yaye ohai uya momutima woye noku lipopya Yovene, noku popya. Ye oha fatulula Ondjovo Yaye Mwene mwoove. Ye ota kendabala oku mona umwe Ye ta dulu oku kwata, oku ulika kutya Ye natango oKalunga. Uwete?

Ndele Oye, Ye ote shi ningi nge Ye okwa mono ashike umwe Ye ta dulu oku popya naye. Nge Ye okwa mono omukainhu mukwao e netiko lohonde, Ye natango ota popi oshinima shelifa. Ye ota dulu natango oku ninga oshinima shelifa, ta shiivifa, ta lalekida. Otu li mOukalipo waKalunga, inatu U dimbulula.

¹⁷⁵ Tashi dimbulukifa okahokololo. Pamwe onde ke mu lombwelele, nghi shi shii. Otaka ti ngaha. Ngaashi amushe mu shi shii, onda—onda konga oshifitukuti shakula. Ndele onda li moixwa yokoumbangalanhu, handi i mo moukongo, efimbo alishe. Ndele ondi na mo kaume wedina Bert Call. Okwa li omukongo muwa, hanga Omuindia etata. Nghi noku mu lipula, ita ka kana. Otwa li lela omaume, ashike ou okwa li omulumenhu mwii, komutima, ina ndi mona nale. Ke nonghenda nande. Oha yashe oubambyona, ounimwena veembabi, oku udifa nge nai. Ndele oha ti, “Akutu, nye ovaudifi omu na okamutimona. Billy, oto kala omukongo muwa ngeno kwa li omuudifi.” Ta ti, “Ou na okamutimona unene.”

Onda ti, “Bert, oko kake fi okamutimona.”

¹⁷⁶ Paife, oshi li nawa oku dipaa okambambyona nge omhango osho tai ti. Abraham okwa dipaa okatana noku ka lifa Kalunga. Kashi fi ounene wako ile okakwashike.

¹⁷⁷ Ashike oku ka ningila owii nako, ndele oha yashe oubambyona ava noku yola, ta yolo shaashi onde shi udila nai. Iya, paife, ye—ye okwe shi ninga.

¹⁷⁸ Ndele omudo umwe onda ya ko. Ndele te liningile po okashiva oko ta dulu oku shika, ka fa okambambyona, ngaashi taka ifa, ou wete ko, ina yako. Nonghee okwa ti, “Hei, Billy, manga inatu tameka ongula ei,” ta ti, “Onda hala oku ku ulikila eshi ndi na.” Ndele okwe shi ulikila nge.

Onda ti, “Bert, ino longifa sha shatya ngaho.”

¹⁷⁹ Okwa ti, “Akutu, lilongelela.” Namukwetu oku na omesho a fa ashinyengele, ngaashi ovakainhu vamwe ava tava kendabala oku painda omesho avo, ou shii nhumbi, ve li ngaho. Ou wete ko, a tala nge, nomesho a fa ashinyengele, neisho, hanga la tilifa nge.

Ndele—ndele onda ti, “Bert, ino shi ninga.”

Okwa ti, “Akutu, nye ovaudifi vokamutimona!”

¹⁸⁰ Onghee otwa—otwa li...onda shelelelwa oku penduka efimbo olo. Ndele odo dokuumbangalanhu domishila ditoka... Ombabi yoye yeeshana, otai uya kwoove, ashike ha doodo. Keshe apa ta yashe, oye...Popya kombinga yaHoudini omuumbi dingi, omushoneki, wado. Onghee okwa li sha shelelelwa nde tadi yashwa. Neembabi edi okwa li da hondama, hadi nyange konguloshi kouyelele womwedi, noku omba omutenya. Otwa ya fiyo okOlufilu laJefferson, twa finda kOmhunda yaWashington. Ku na, okwa li hanga omana ahamano eemawe pedu, omhepo iwa nokushikula; inatu mona nande oshikoti shimwe.

Okwa ti, “Oto lipula ngahelipi, Billy?”

181 Onda ti, “Adishe owe di tilifa po apa, eendjebo odo domashina to umbu.”

182 Hano otwa twikila. Konima yefimbo, lwopomulongonaimwe komutwe. Alushe otwa humbata o—okatelemusa ke yadi otyokolate ipyu. Opo nge owa ehamekwa, ile shikwao shimwe, oyo ependulo, nomungome. Hano osha li lwopomulongonaimwe ile etata lomulongonambali, ndi wete, Otwe uya poluhaela lounene hanga wokapale aka, ile etungilo eli, pehe nomiti. Okwa kala omutumba, a yeeka ondjebo yaye pomuti, ta tameke ta lovelele *apa*. Onda li ndi shii ota kufa e—etelemusa laye. Onde lipula, “Iya, ohatu li.”

183 Alushe ohatu londo koxulo yomhunda tuka lye, ndele umwe ta i ngaha namukwao ngahenya, noku aluka. Ndele ondjila otu i shii, nawa. Nonge otwa mono ombabi, ohatu i leke, opo tu koneke, hatu i noku kwafafana tu di hange. Onghee ondi shii otaka lya omusha waye, ndele hatu li, shaashi osha li hanga komunghulo womiti. Onghee ondi . . .

184 Okwa lovelelela. Nonda tameka handi kufa otelemusa yange, handi kufa otyokolate yange, noku tameka ngaho. Okwa pweya mo okashiva oko mondjato yaye, ndele te ka shiki mokule *ngaho*. Ndele ta tale nge nomesho oo a fa ashinyengele, noku shika oshiva oyo. Eshi eshi ninga, kokule hanga ngeno netungilo eli, okwa fikama ombabi yakula ikadi.

185 Paife ngeno vamwe vomovamwameme vetu ove shi shiive, ombabi ikadi ombabi imeme. Ndele, uwete, oshiva oyo oya li okanimwena, taka lili, nombabi ei ikadi yakula oya fikama. Ndele lwopomulongonaimwe komutwe omutenya, keshe ou ha kongo eembabi oku shi shii kutya efimbo lii. Oda omba.

186 Onghee oya fikama tai lengalenga. Ondi i wete nawa. Okwa tala nge, ndele ta shiki natango. Ndele ponhele i—i faduke po, oye uya pongalangala.

187 Paife, inashi sha. Ihadi shi ningi. Omukongo keshe oku shi shii. Ndele ihadi—ndele ihadi shi ningi. Ashike okwa ya ko. Omolwashike? Okwa li imeme; okwa li okanimona. Oka li, uwete, oka dalwa kuye a kale meme, nokanimona aka.

188 Ndele Bert okwa tala pedu, ta pweya mo okukula, e i tula komilongonhatu-o-hamano. Ndele okwa li omushoneki. Nonde mu mona ta shoneke *ngaha*, nondi shi shii kutya ota yashe omutima waye omudiinini tai piti keembinga adishe, eekukula efele nomilonohetatu, oholo yomutwe. Ndele onda diladila, “Oto shi ningi ngahelipi, Bert? Oto kala ngahelipi umwii ngaho, to ifana ombabi imeme kwinya ndele to i yashe pomutima wayo, nayo tai kendabala oku mona okanimona kayo? Oto kala ngahelipi omudipai a tya ngaho?” Okwa li handi shi diladila. Nonde mu mona ta shoneke *ngaha*.

¹⁸⁹ Ndele inandi dula—inandi dula oku tala ko. Osha li shihapu unene. Ondi wete ondi na okamutimona. Onda pilamena ko, handi diladila, “Kalunga, ote shi ningi ngahelipi? Ongahelipi omunhu ta kala e na onyanya ngaha, ta ningi ngaha, ta yashe omutima waina udiinini muye ngaho?”

¹⁹⁰ Paife, ka ya li tai kendabala oku liningifa. Ka ya li tai liulike. Oya li imeme. Oya mona omukongo eshi a ekelashi ondjebo ei, mbela oya faduka po tuu? Ahawe, omufimanekwa. Okanimona kayo oke li moup yakadi, noya li tai kendabala oku mona okanimona kayo.

¹⁹¹ Ndele onda pilamena ko, ngaashi nda ti, handi i. Onda ti, “Omwene Kalunga, ote shi ningi ngahelipi?” Onda didilika, nda teelega, nda teelega, ondjebo inai topa.

¹⁹² Onda punguluka handi tale, ndele ondjebo oya li *ngaha*. Ita dula vali oku i kwata. Okwa punguluka, omesho aa makula a fa ashinyengele okwa lunduluka, omahodi taa pololoka keemhada daye. Okwa ekela ondjebo komutuni, ndele ta ti, “Billy, onde shi loloka. Wilikile nge kuJesus ou to popi.”

¹⁹³ Opo ngaho pomutuni weemhawe opo nde mu wilikila kuKristus. Omolwashike? Okwa mona oshinima shoshili, okwa mona oshinima shovene. “Nge oya . . . mwena, omamanya otaa ingida.” Omumeme ou ka li te liningifa. Okwa li omumeme washili. Kutya nee efyo, ile osha li shike, okwa fikama komesho yefyo, e shii kutya omunute keshe oholo oyo otai denge momutima waye, ashike okwa shikula okanimona kaye.

¹⁹⁴ Akutu, ngeno otu kale naana Ovakriste ngaashi ombabi ei ya li imeme! Omolwashike? Oya dalwa imeme, oya dalwa i kale imeme. Otwa dalwa tu itavele Ondjovo yaKalunga. Otwa dalwa tu itavele Jesus Kristus.

Natu nyongamekeni omitwe detu.

¹⁹⁵ Vangapi omu paife ngaha, neke la yelufwa, tamu ti, “Mumwatate Branham, oshili onda hala oku kala Omukriste woludi lombabi oyo inini ya li imeme. Onda—onda hala ngeno omutima wange ou yadi Kristus opo ndi fikame komesho yakesheshimwe ndi kale Omukriste washili ngaashi ombabi ei ya li imeme. Ame, olo oludi leshiiivo eli nda hala”? Iho yelufa eke loye? Kalunga ne ku yambeke. Oshiwa. Kalunga ne ku yambeke. Ovahapu lela, keshepamwe. Onda pandula unene eshi natango mu na shimwe shashili munye osho tashi mu itavelifa.

¹⁹⁶ Uwete, ongahelipi ngeno okwa li oove ou ino itavela? Itashi kala shi etifa onghenda, oku mona ovaheneitavelo ponghatu opo omitima davo da kukuta nai eshi itava itavele nande, va tokolwa, va pwa, va kana, vehe shii sha kombinga yasho, vehe shii otundi ei efyo tali dula oku konghola pomuvelo? Oto di mo mOukwaalushe.

¹⁹⁷ Ndele Jesus okwa ti, “Omunhu ngeenge ina dalululwa,” a ninge Omukriste ngaashi ombabi inya ya li imeme, “ito mono nande Kalunga; owa pwa, kutya nee eengeleka ngapi wa djoina.” Okwa li ta popi nomuleli omukwamhepo wefimbo linya, Nikodemus, omulumenhu womido omilongohetatu, te mu lombwele kutya oku noku dalwa, a ninge oludi lOmkriste ngaashi ombadi ya li imeme kwinya.

¹⁹⁸ Opa li umwe ina yelufa omake aye, ou e shii shili Oukalipo waKalunga, to U dimbulukwa nokutya, “Ondi shi shii kutya onda puka”? Ngeenge wa dimbulukwa kutya owa puka, oto dimbulukwa Oukalipo waKalunga.

¹⁹⁹ Ashike ngeenge ku shii kutya owa puka, Ombibeli oya ti, “Ove epongo.” Mefimbomudo eli, ongeleka otai kala “epongo, omukwanaluhepo, ohepele, omupofi, hamunghele, ndele kai shi shii.”

²⁰⁰ Lipula ashike ngeno omulumenhu ile omukainhu e li mepandavanda, epongo, omupofi, ohepele, omukwanaluhepo, e li hamunghele, ndele to va lombwele kutya ove li hamunghele, ndele tave ku pwilikine, ongahelipi nge ove li hamunghele ndele inave shi itavela? Onghalo yopamadiladilo ngahelipi!

²⁰¹ Iya, paife, oyo onghalo yopamhepo yoludi olo. Ovanhu ovapofi pamhepo, epongo, omukwanaluhepo, ve li hamunghele koshipala shaKalunga, ovalunde tava kendabala oku liuvika konima yomafo omukwiyu oukwaongalo wonhumba, ndele kave shi shii.

²⁰² Iho yelufa eke loye, umwe elili? Kalunga ne ku yambeke. Oshi li mondjila. Omwene ne ku yambeke. Komesho yoye, pamwe ove omunailongo omu, ino mona nale Kalunga ta ningi oshinima shimwe, ashike manga ino mona sha, natango oto ti, “Ohandi shi tambula pamukalo wOndjovo. Ondi shii kutya e dule Salomo omo eli omu; Omhepo Iyapuki inene yaKalunga omo i li. Ondi I udite. Onde I itavela. Ohandi yelufa eke lange. Ame omulunde; ohandi indile exupifo.”

²⁰³ Tate Omukwaulu, yambeka ava ve na omake avo pombada. Ohatu indile opo onghenda Yoye i wanifwe kwaava o—ovalunde. Ovo, pamwe vongelegeka. Vo, osho natango itashi ti kutya kave fi ovalunde. Ndele ova yelufa omake avo, ova hala oku xupifwa. Omwene, omu na Sha muvo. Ova dimbulula Omhepo Iyapuki. Ndele o—ova dimbulula kutya Osha li Kalunga, nOkwa li ta popi navo, shaasi, kave na eshiivo olo ve noku kala ve na, ndele ova yelufa omake avo.

²⁰⁴ Owa ti, “Ou te uya kwaAme, Itandi mu ekeleshi.” Ndele ondi shi shii kutya oshili. Owa tonga, mOmuyapuki Johannes 5:24, “Ou ta udu Eendjovo Dange nota itavele Ou a tuma Nge, oku nOmwenyo waalushe; ite uya mEpangulo, ndele nee okwa dja mo mefyo e uya mOmwenyo. Ou te uya kwaAme, Ohandi mu pe

Omwenyo waalushe, handi mu nyumuna mefiku laxuuninwa.”
Aa omaudaneko Oye, Tate.

205 Ohandi valeke keshe umwe womuvo. Pamwe Omukriste umwe, Omwene, ou ta kendabala oku enda monghalamwenyo, ta kendabala oku kala xwepo, keshe efiku, ndele ova—ova hala eshiivo lo—lo—lokweenda kuxwepo, ova yelufa omake avo, yo. Tate, ohandi ilikana opo U va yambeke. Nava mone ewaneno alishe konguloshi muKristus, Ondjovo ya ninga omunhu mokati ketu. Shi wanifa, Omwene. Onde va yandja kwoOve, mEdina lOmwene Jesus Kristus. Amen.

206 Kalunga ne mu yambeke. Ndele eshi mu li omutumba mwa mwena lela, uwete, okafimbo ashike; akutu, kutu, ondi na ko ominute nhano kefimbo lange paife. Dimine nge po, inandi lalakanena okupopya olule. Ohandi ku lombwele, natu teeleele ashike okafimbo, pe nge vali ominute nhano nge oto dulu.

207 Vangapi ve shii kutya Kalunga okwa li lyelye? Otu shii eshi Ombibeli ya tonga eshi Ye e li, nOmbibeli oya ti, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Ndele Jesus okwa ti, mOmuyapuki Johannes ekapiteli eti14, ovelise oni12, Ye okwa ti, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo.” Ha ye ou ta ningi omuliningiitaveli, ashike, “ou ta itavele Nge.” Oshili tuu, ovahongi ovamwatate vange? Osho oshili. Ovalessi vangapi vOmbibeli ve shii kutya oshili? “Omaulu nedu otaa xulu po,” ashike Eendjovo Daye itadi dopa. Ye okwe shi udaneka.

208 Paife ope na, kape nelimbililo, ou na ovanaudu mokati keni. Nghi mu shii, nande. Noku yelifa eshi kwa li handi popi okafimbo ka pita, ngaashi Omwengeli wOmwene mefimbo la pita, omafiku a pita, po, Jesus okwa ti, “Ngaashi sha li pefimbo laLot, osho tashi kala pokuuya kwOmona womunhu.” Ou wete eshi kwa li handi popi, omadina aa nakesheshimwe shilili ponhele, Ongeleka i li mondjila, ou shi wete? Paife ondi shi shii kutya omwa lesa pokati komifinda doinima ei inandi popya, omu wete eshi nda hala okutya. Paife nge ovanhu nye ava mu li omu, tamu vele novanamhumbwe, ame. . .

209 Oshilonga shashike ndi lile apa? Ohandi fikamene shike apa, onga omupukifi? Ngeno okwa li handi shi ningi, efimbo lange loku. . .Ina—inandi—inandi hala oku kala nomwenyo. Xwe—xwe—xwepo ndi fye. Xwepo ndi—ndi ye ndi kale shimwe shilili ponhele yoku kala omupukifi. Ndele Kalunga ota ningi nge ngahelipi? Ndele nghi shii nge ohandi kala nomwenyo oufiku, osho yo ove. Ashike omupukifi, otwa hala oku kala. . .Otashi kwafa shike oku kala omupukifi, omanga to dulu oku kala wolela? Ashike, ou wete, Oshi kumwifw unene kwoove.

210 Paife, tala, nge ohandi ti Omishangwa edi odi noku wanifwa, edi nda lesa nde mu ulikila meenguloshi mbali da dja ko, eshi Jesus a li, eshi Oukalipo Waye u li paife! Ndele Ye ota aluka mefimbo laxuuninwa, otu shi shii, mombelela younhu, noku

litongela Yemwene omukalo welifa. Atushe otu shi shii. Otwe shi angala? To ti, “Amen,” nge osho. [Eongalo tali ti, “Amen.”—Sd.] Eewa. Paife molwa ehekeleko loye, ohandi mu lombwele, ohandi shi mu lombwele, mEdina Laye: Ye oku li apa, Kalunga elifa ou a kuluka noku popya naAbraham, e na ombuda Yaye ya pilamena ketwali, naSara meni letwali, Ye oku shii eshi kwa li ta diladila.

²¹¹ Ye okwa tonga oshinima shelifa eshi Ye e uya oku. Ye okwa tala mengungo noku mona eshi sha li momitima davo. Omukainhu okwa kuma oshikutu Shaye; Ye okwa lengalenga fiyo Ye e mu mona, noku mu lombwela.

²¹² Omupofi Bartimeus okwa kuma oshikutu Shaye, eshi a ingida, “Ove Omona waDavid, file nge onghenda,” a fikama omana omafele avari okudja apa Ye a pita. Eitavelo laye ola kangheka Omona waKalunga, mondjila, noku punguluka ndele ta ti, “Mu eteni oku.”

²¹³ Sakeus munini a londa komuti, e liholeka, ta ti . . . hano ina itavela kutya Ye Omuxunganeki, shapo. Ndele Jesus okwe uya, a fikama koshi yomuti noku tala pombada, ndele ta ti, “Sakeus, dja ko,” te mu ifana edina laye.

²¹⁴ Eshi Jesus ina mona nale Petrus, naAndreas e mu eta ko. Eshi Ye e mu mona te uya, ta ti, “Edina loye oSimon. Ove omona waJona,” e mu pa edina laye, e mu lombwela kutya oye lyelye.

A lombwela Natanael apa a li, naashi a ninga.

²¹⁵ Omukainhu, nonghalo yoludi latya ngahelipi a li, oupyakadi waye owa li shike, ouvela waye owa li shike.

²¹⁶ Ou oKalunga, ookaume! Vangapi ve shi itavela nomutima wavo aushe, to ti, “Ou oku noku kala Kalunga”?

²¹⁷ Vangapi vomunye mu li omu mu shii kutya nghi shii sha kombinga yeni, yelufa eke loye, to ti ashike, “Ondi shii kutya omulumenhu ou ke shii sha kombinga yange, ashike—ashike ye omunhu ashike”? Osho ndi li, omumwaxo ashike. Ondi li apa handi kendabala oku mu kwafa.

²¹⁸ Ashike ohandi popi! Vangapi mwa lesa embo lange naikwao? Ou weteko, omwe shi itavela, Oshili? Aa omafiku axuuninwa. Ndele paife Omwene Jesus tu kwafa.

²¹⁹ Ndele nge Ye okwe uya konguloshi. . . Ndele ino efa umwe womunye e linyenge. Kaleni ashike moipundi yeni omo mu li, mwa itavela, nOmwene Jesus ote uya konguloshi noku koleka oinima ei Ye a tonga, oinima ei Ye a udaneka. Nge Ye okwe va koleke ve li Oshili, oto Mu itavele? Itavela!

²²⁰ Tate Omukwaulu, paife onde Ku popya, eshi Wa li, eshi U li. Paife Iho uya poshiningwanima? Novanhu ava ve li omutumba kwinya mengungo, ovanailongo filufilu, iho Li yelifa Mwene kufye konguloshi Omwene, opo tu shiive noku dimbulukwa kutya Omishangwa edi oda wanifwa, shaashi “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe”? Hano nge otu li

momafiku axuuninwa, ngaashi Ye a tonga kutya Ye ote liholola Yemwene momafiku axuuninwa, ngaashi Ye a ninga kuSodom manga omona a udanekwa ina fika kuAbraham, iya, Oludalo Lopauhamba laAbraham olo tali kongo Omona Wopauhamba, oshinima shelifa tashi ningwa. Ndele tala meenhele, pefimbo, omadina, nakeshimwe oshi li nawanawa melandulafano, Tate. Tu kwafa, otwa ilikana, mEdina laJesus Kristus. Amen.

221 Paife onda hala u ilikane, keshe umwe womunye. Keshe eshi sha puka, Mu indila ashike. Paife Ye Omupristeli Omukulunhu.

222 Nande ongaho, ovalongi vangapi ve li metungilo, yelufeni omake eni, keshepamwe? Ondi wete omu na omilongonhatu ile omilongonhe. Paife vangapi vomunye mu shi shii, kutya Embo lOvaheberi, Etestamenti Lipe, otali tu lombwele kutya paife ngaha “Jesus Kristus oye Omupristeli Omukulunhu ou a kumwa keliudo loungone wetu”? Iho yelufa omake oye nokutya, “Ondi shii kutya Oshili. Ombibeli oye shi tonga”? Oshi li mondjila. Eewa.

223 Hano nge Ye Omupristeli Omukulunhu, Ye okwe lifa onghela, nonena, nofiyoalushe. Hano nge owe Mu kumu konguloshi, Ye ota longo ngaashi Ye a ningile konima kwinya. Oshi li mondjila? Ngaashi Ye a ninga onghela!

224 Iya, eshi omukainhu winya a kuma oshikutu Shaye. Oto ti, “Akutu, ashike ngeno okwa li handi dulu!” Eitavelo loye ole shi kuma. Pambelela, Ye ina uda. Ola li eitavelo lomukainhu, ou a kuma oshikutu. Eitavelo loye otali dulu oku Mu kuma paife. Owe shi itavela?

225 Hano nge Ondjovo yaKalunga oya hololwa, Ye ota holola oshinima shelifa noku ulika oshinima shelifa. Owe shi itavela nomutima woye aushe? Eewa, paife Mu lineekela ashike, Mu itavela. Ino limbililwa. Ndele kala neitavelo muKalunga, kutya Ye ote shi ningi. Umwe omukalo *ou*, ilikana ashike noku itavela nomutima woye aushe, hano umwe moshitopolwa *eshi*. Ndele nge Kalunga okwa pitike umwe ile ovanhu vavali ava u shii, ei ihai dopa, vangapi vomunye tamu itavele hano kutya otwa dimbulukwa Oukalipo Waye? Hano osho ashike sha pumbiwa. Osho ashike sha pumbiwa.

226 Omukainhu u li omutumba opo, wa tala nge opo, to hepa koupyakadi womutima. Owa itavela kutya Kalunga ota velula omutima, te ku kaleke nawa? Ou na oupyakadi womutima. Nge oshi li mondjila, yelufa eke loye. Ame omunailongo kwoove, nghi ku shii? Ashike osho oshili, eewa, ove, omukainhu, womutwe umbudu u li omutumba opo. Eewa.

227 Omukainhu u na ongeline, owa yelufa eke loye opo, opo u— u. . . Oupyakadi woye odindo. Owa itavela kutya Kalunga ote ku kaleke nawa, kodindo? Nge oshi li mondjila, yelufa eke loye. Uwete? Eewa. Uwete? Okwe li hanga a yelufa. . . Paife Shimwe oshe uya mwoove, inashi uya? Uwete, Ouyelele oo. Vangapi

mwa mona nale efano lOuyelele ou? Ou Wa endjelela, kombada yomukainhu. Ombaadilila eliudo liwa lela ole uya mwoove. Oo we shi ninga, uwete. Kalunga okwe ku yambeka, e ku velula, e ku kaleka nawa. Owe shi itavela?

228 Owa itavela Ye e shii eshi sha puka mwoove? Ndele Ye ote ku velula. Omudidimbe mulaula, oshinona. Nge oshi li mondjila, yelufa eke loye, mukainhu omunyasha. Diladila vali sha yooloka shi dule eshi kwa li u li ominute da ya, Iho shi ningi? Ou wete eshi nda mweneka eifano linya, te shi ningi? Okwa li omolwa sho, osha li omolwoye. Paife nge to itavele nomutima woye aushe, omangabuko aa otae ku efa. Iho shi tambula noku shi itavela nomutima woye aushe? Kalunga ne ku yambeke. Inda, shi itavela.

229 Omukainhu ou e li omutumba apa, ta hepa koupyakadi wedimo, owa itavela kutya Kalunga ote ku velula? Apa poxulo lela, owa itavela kutya Kalunga ote ku velula, te ku kaleke nawa koupyakadi wedimo? Owe shi tambula, owe shi tambula? Eewa. Kalunga ne ku yambeke.

230 Ame omunailongo filu komukainhu, nghi mu shii. Ye omukainhu ashike e li omutumba opo, ashike Kalunga okwe shi ninga. Owa itavela nomutima woye aushe paife? Eewa, kala ashike neitavelo.

231 Omukainhu e li omutumba apa koxulo, ta hepa koupyakadi wokamhunda konyango. Ou na omamanya, exuli tali ku piyaaneke. Nge oshi li mondjila, yelufa eke loye. Omunailongo filu kwoove. Nge oshi li mondjila . . . Um-hum. Um-hum.

232 Omukainhu e li omutumba popepi naave, ota hepa, yo. Ou U wete, ku wete Ouyelele winya kombada yomukainhu winya? Omukainhu oku na oupyakadi weefiyo. Oshi li mondjila. Oku na oudiyo woudiyo meefiyo daye. Oshi li mondjila, yelufa eke loye. Omukainhu ou e ku kuma paife, ota hepa ko—komahepeko elyalyakano. Amushe ovanailongo, inamu omu. Oshi li mondjila, hasho? Omwa dja koIowa. Owa dja koshilando shaDes Moines. Oshi li mondjila, hasho? Owa itavela kutya Kalunga ota dula oku lombwela nge kutya edina loye olyelye, ngaashi Ye a ninga Petrus? Nge to itavele nomutima woye aushe! Edina loye Omufimanekwa Wolff. Oshi li mondjila, yelufa eke loye. Eewa, shuna wa veluka paife, Jesus Kristus okwe ku velula.

233 Owa dimbulukwa Oukalipo Waye, ou shii kutya Ye opo e li apa? Hano ihamu tenhekafana omake eni paife, fimbo Omhepo Iyapuki i li munye. Oyo Omhepo Iyapuki i li mwoove. Paife keshe umwe womunye ota dula oku veluka paife nge omwe shi itavela. Owe shi itavela nomutima woye aushe?

234 Tate Omukwaulu, inapa fyaala sha paife kakele keitavelo. Paife ohatu efa po omulaulu aushe. Eshi epapuduko, ngaashi nda tonga pehovelu, ekufikufi le uya momeva li a pilaule, li—li—li kufe mo okuhaitavela; paife fimbo Omhepo Iyapuki tai vilauka

movanhu omu, okuhaitavela akushe naku kufwe mo, neenghono daKalunga Omunaenghono adishe nadi mangulule omuhepekwa keshe konguloshi.

²³⁵ Ohandi hanyene omunawii. Satana, ku fi sha ndele nee omulitadi, nowa nyanwa apa mokati kovanhu, koundombwedi wOpamushangwa waJesus omunamwenyo a nyumuka. Ohandi ku te mo, naKalunga omunamwenyo, dja mo movanhu ava vo va ye, molwa efimano laKalunga.

²³⁶ Amushe ava mwa tambula eveluko leni, fikameni keemhadi deni paife mu tye, “Onda itavela. Kutya nee oshike tashi ningwa, otashi pula olule ngahelipi, natango ondi shi shii kutya ohandi kala nawa. Onde shi tambula, nomutima wange aushe.”

²³⁷ Yelufa omake oye paife. “Tangi, Omwene.” Omwene na hambelelwe. Oshi li mondjila, Mu hambelela. Paife yelufeni ashike omake eni mu Mu hambelele molwa eveluko leni, omukalo ou hamu ningi meengeleka deni. Mumwatate . . . 

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