

# *LOKUPHELELE*

Ngijajabula kuba lapha manje ekuseni, nekuva lenkhutsato lena, ngiseta langembili nje. Ngiyacolisa kwephuta kufika. Kodvwa labagulako emuva ngephandle laphaya, etimotweni, ambulensi, kunjalo, futsi—futsi ngidzingeke ngibambe labo lebebangeke bakhone kungena, niyabona, ngaphambi kwekutsi ngingene.

<sup>2</sup> Manje, angati noma lodzadze lone—nemfo lomncane, kutsi uma angeke abuye kulentsambama. Ngifuna kushumayela kusihlwa, futsi, uma iNkhosi ivuma. Uma angeke akhone kubuya kutobusiswa-ke, ngesikhatsi ngisemile sikhatsi lesidze kulesikhatsi lesi, yebo-ke, mtjele kutsi angeta, angamletsa lomntfwana manje. Kodvwa uma angeke akhone kubuya, loku, kusihlwa, kutoba nconywana kitsi. Kodvwa akente loko langakwenta, noma kusho kutsini. Ngani, angeke akhone kubuya, sitoletsa lomfo lomncane manje atobusiswa. Futsi manje, konkhe loku, ngisakhulum, uma afuna kuta manje, futsi lesi kutoba sikhatsi.

<sup>3</sup> Manje, kusihlwa, kukhona lokukhetseke kakhulu, ngi—ngifuna kukhulum, ngesifundvo kusihlwa, umlayeto webuprofethi lotsi: *Mnumzane, Ngabe Ngiso Sikhatsi Lesi?* Ngako uma iNkhosi ivuma, ngifuna kukhulum, ngaleso sifundvo kusihlwa. *Ngabe Ngiso LeSikhatsi, Mnumzane?* Noma, *Mnumzane, Ngabe Ngiso Sikhatsi Lesi?* njalo. Futsi ke ngifuna kutsatsa lelitfuba, embikwelibandla. Lokukutsi, kubekhona tintfo letinengi letentekile etinsukwini letimbawalwa letendlulile, letikhomba entfweni le—lenkhulu lengingayicondzi. Kodvwa tsine si, sihlala sonkhe sikhatsi... Tindlela taNkulunkulu aticondzakali kumuntfu, ngako sifanele nje sihambe ngekukholwa. Uma akhona longachaza Nkulunkulu, khonake kungeke kudzingeke kuba nekukholwa, ngoba u—uyati ke. Kodvwa sivele sihambe ngekukholwa.

<sup>4</sup> Futsi manje ekuseni, ngicabange kutsi ngitotama kuba nenkonzo lejwayelekile yebuvangeli, ngoba, ngitsite kuntjintja umcondvo wami emvakwekuba sengehlele lapha futsi ngabona labanengi bemile, futsi balindze sikhatsi lesidze. Bese-ke, kusihlwa, mhlawumbe kancane lapha, futsi—ke ngingachubeka naloku lengifuna kukusho.

<sup>5</sup> Intfo yinye lengitsandza kuyimemetela, ngesikhatsi linengi labo lisendzawonye, linengi lenu lindzawonye. Kuyintfo lengikhweshile kuyo kumemetela emavikini lambalwa lendlulile. Lokukutsi, imikhuleko yenu seyiphendvuliwe mayelana naleticala lemtsalo lebenginalo nahulumende. Seliphelile. Futsi ngako si... Seli—seliphelile lonkhe manje.

Njengoba labanengi benu bacondza lokusiphambanise nabo kube ngulawo masheke lentelwe kulungiselela umkhankhaso, futsi noko batama kutsi batsi bekangewami ngephandle lapho. Futsi bafuna kungibhalisa emakhulu lamatsatu nemashumi lasihlanu nentfo etinkhulungwane temadola ngekutsi ayimphahla lecondzene nami, futsi kwakungenjalo. Kwakukwemikhankhaso. Futsi libandla liyati ngaloko. Nonkhe niyati ngako. Futsi ekugcineni befire endzaweni lapho . . .

<sup>6</sup> Ngitonitjela kancane ngaloko lokwentekile. Beso baneminyaka lecishe ibe mitsatfu kuya kulesihlanu iminyaka, cishe, kusondzele eminyakeni lesihlanu, ngiyacabanga, ecaleni, emuva nasembili, nesimilo nayoyonkhe intfo. Kodvwa ngibonga kakhulu kutsi abatfolanga lutfo lolumelene nami, ngako abakakhoni kungibeka licala ngako. Ngako bekungekho lutfo lokungaba licala, kuphela, batsi, kungati kwami—kwami nje, cobolwami, ngiyacabanga, ngekungati kangako ngemtsetfo. Bebanginiketa emasheke futsi ngiwasayne, ngibhale ligama lami kuwo, ngiwabeke kulokuphat selene nemkhankhaso. Kodvwa ke, uma nje ngibhala ligama lami kuwo, bekawami, niyabona. Akunandzaba . . . Batsi, “Loko kuhle kakhulu kuwe ku, kanjalo. Kodvwa bekawakho, wabese-ke uwanika libandla. Kodvwa ngesikhatsi nje ubhala ligama lakho kulo, lase lingelakho, akukhatsaleki kutsi bekakhishelwe kwentani. Bekabhalwe abhekiswa kuwe.” Ngako . . . futsi kube abebekwe e . . . lotsite abhale laphaya, “sipho lesicondzene nemuntfu,” bekuyoba kahle. Kodvwa bavele babbala, “William Branham.” Niyabona na? Futsi uma ngibhala ligama lami kulo, kwavele kwakwenta. Kwaba ngiko konkhe kwako. Ngako beba . . . Futsi-ke ekugcineni ngemkhuleko . . .

<sup>7</sup> Futsi ke kungesiko kadzeni, niyati, ba . . . Ngaba nembono kutsi lenkhulu, lemnyama, lenentfutfu, lelutfutfuva, lenemahwele, njengengwenya, indvodza ita, ihamba ita ngakimi, inemino yensimbi. Nganginemukhwa munye lomncane, *kanjalo*. Futsi etikwakhe bekana, “Hulumende wase-United States.” Futsi angisitanga lutfo. Ngangingenalusito. Yase-ke iNkhosi iyefika esigcawini, futsi kwancotjwa. Futsi niyangikhumbula nginitjela loko, kadzeni.

<sup>8</sup> Futsi baveta kuyekelela, ngalelelinye lilanga. Nemmeli wami, uMnumz. Orbison eNew Albany, na-Ice & Miller e-Indianapolis, ecaleni lemtselo, bangibita, futsi bangitjela, “Wota lantasi.” Futsi ngaya entasi, uMnaketfu Roberson nami, nemkami, nemagonsa elibandla lapha, natsi sonkhe. Sewuka saya entasi. Futsi basitjela kutsi beba, hulumende, bekavuma kuyekelela.

<sup>9</sup> Futsi ngatsi, “Mine, uma ngikweneta nomangubani nomayini, ngitobabhadala. Kodvwa ngenta konkhe lokusemandleni ami. Kodvwa,” ngatsi, “Angikukweneti loko.” Futsi ngako ngatsi, “Ngi—ngi . . . Kukutsi, liciniso. Nkulunkulu

uyati. Futsi pho abangibeki ngani licala, ke, uma nginelicala?" Ngatsi, "Batsatse iminyaka lesihlanu betama kukwenta, kodvwa abatfolanga lutfo loluphatselene nako." Ngako ngatsi, "Cha, ngiyala. Angeke nje ngiyibhadale kute kufakazeke kutsi ngiyayikweneta."

<sup>10</sup> Wase-ke ummeli uyangitsatsa uyangingenisa futsi wakhulumu nami, wase utsi, "Manje, singalitsetsa lelical. Hulumende utolitsetsa." Futsi watsi, "Uma bakwenta, intfo kuphela labangakubambela yona, beyikutsi wena..." Lengi, yini, indlela lengikwente ngayo. Angizange nje...

<sup>11</sup> Angati lutfo ngekugcina emabhuku, ngako ngavele ngakwenta nje ngendlela lengangicabanga kutsi yetsembekile. Futsi kwa—kwakungakabhangwa egameni lami. Belihlale njalo libhangwa egameni lemkhankhaso welibandla nalokunye, niyabona, ngako kwakungesilo lutfo lengangingalwenta ngako. Futsi mine...

<sup>12</sup> Watsi, "Yebo-ke, bayavuma kuncemphetisa, kwehlela eshumini nesihlanu letinkhulungwane temadola, nenhawulo yelishumi letinkhulungwane temadola." Netindleko temmeli kwakulishumi nesihlanu letinkhulungwane. Loko kwangentela emashumi lamane etinkhulungwane. Futsi ngako ngalessosikhatsi bafuna sihlanu ngetulu, ngicabanga kutsi ngiso manje. Ngako ngahamba...

<sup>13</sup> Ngatsi, "Kukuphi eveni lapho ngingake ngitfole khona tinkhulungwane lettingemashumi lamane temadola na?" Ngatsi, "Niyayati, i-akhawunti yami yasebhange lapha, itsi cishe likhulu lemadola, noma mhlawumbe ngaphansi." Ngatsi, "Ngingawatfolaphi emashumi lamane nentfo etinkhulungwane temadola na?" Futsi ngatsi, "Anginalutfo lwekubambisa. Anginayo nje. Nguloko nje kuphela."

<sup>14</sup> Futsi watsi, "Mnumz. Branham," watsi, "naku lokungiko. Uma sitsetsa lelical," watsi, "akungabateki kutsi singaphuma embili kulelical." Watsi, "Kodvwa naku loku. Singaphuma phambil kulo, ngoba naku lengitokwenta. Batodla konkhe lokukwakho ngoba usayine ligama lakho kulo. Futsi batotsi lingelakho, naloku nje labhangwa egameni lemkhankhaso, libandla, umkhankhaso waBranham, bese-ke kuba libandla."

<sup>15</sup> Futsi kute nasinye sikhatsi, lapho batfola khona lisenti lelilodvwa lengake ngalisebentisela lokucondzene nami lucobo. Loko kuliciniso. Nkulunkulu uyati. Kukhona emadvodza lahleti khona lapha manje, lebekasolo anami sonkhe lesikhatsi. Kwakungekho ngisho nalinye lisenti lengake ngalisebentissa ngekwami lucobo. Konkhe kwakukweMbuso waNkulunkulu, yonkhe indzawo, lonkhe lisheke, konkhe lokunye.

<sup>16</sup> Kodvwa, niyakubona loko, kodvwa loko akusho lutfo. Kwaku—kufanele libe lami, kucala, futsi bese liba lelibandla, lemkhankhaso. Futsi banendlela yekukwenta, niyati, yonkhe

inhlobo yekuphunyuka labangayenta. Ngako-ke ngatsi, “Yebo-ke, ngi—ngingeke nje ngikwente.”

<sup>17</sup> Wase utsi, “Yebo-ke, uma silehlula lelicalala ngaleyondlela, ngoba, ngito—ngitokwetfula kubo ‘tipho leticondzene nemuntfu.’ Niyabona na? Ngitokwetfula, ngahulumende, ‘tipho leticondzene nemuntfu ngco.’” Wase utsi, “Khona-ke, uma ngenta loko, konkhe ngetulu kwelishumi letinkhulungwane temadola ayoba lifa. Futsi ke uyobuyela khona kuko futsi, futsi bayokubamba leminye iminyaka lesihlanu, bawahlolisia onkhe.” Niyabona na? Uma ubhala lisheke, lendlula endlini yekuphenya. Balitsatsa sitfombe, bakope lelosheke. Kusobala, nganginawo onkhe lamasheke, nami, kutsi lahamba. Ngako batsi, “Kulapho la bakutfolaa khona, emuva ngco futsi.”

<sup>18</sup> Futsi watsi, “Lenye intfo, Mnumz. Branham, uma wena, kuke kwenteka ubitelwa kahulumende, kanjalo, ngaphansi kweluphenyo, akunandzaba kutsi wentani, emehlwani esive, ‘Ungutsotsi.’ Niyabona na? Kodvwa nguloko kuphela.”

<sup>19</sup> Buka lomfundisi lomncane loyiBaptisti entasi lapha eMississippi, loyomfo lomncane. Wesifazane watsi ungene wametfuka. Naleyondvodza yaletsu bufakazi eveni lonkhe nayoyonkhe indzawo, yayingekho ngisho kulelodolobha, tinsuku letinengi ngaphambi, kwalolusu, noma emvakwalolusu, kangangoba lijadi lalifuna kujika futsi litsi akamangalele lowesifazane ngelihazo. Watsi, “Myekele ahame.”

<sup>20</sup> Futsi ngesikhatsi loko sekubekwa eMshinini wekuhlola, eveni lonkhe, niyati kutsi kwentekani na? Emashumi lasikhombisa nesihlanu emaphesenti ebantfu baseMerica batsi, “Lapho kunentfutu khona, kukhona umlilo.” Nalowo mfo lomncane tatane, angenacala nje njengoba nganginjalo, noma ngubani lomunye, uyosebenta ngaphansi kwaloko tonkhe tinsuku takhe, lapho abengakaphatselani ngalutfo nhlobo nako.

<sup>21</sup> Ngadzabuka kabi, kwasikhashana, kucabanga kutsi ngibeke kuphila kwami eMbusweni waNkulunkulu, kutama kwenta, niyabona bantfu babbadale imitselo yenu futsi bente tintfo, futsi bente lokungiko, futsi kwenta botsotsi babe bantfu labalungile; futsi ngibekeke etulu kungatsi ngangingutsotsi, cobolwami. Ngacabanga, “Yini lengiyentile eveni na?”

<sup>22</sup> Futsi-ke kwefika kimi, ngase ngibuka eBhayibhelini. Wonkhe umuntfu eBhayibhelini, kungashiywa muntfu, lobekanesikhundla sakamoya, uma Sathane bekangakhoni kubatfola ngasekutiphatseni kwabo noma lokunye, hulumende bekababamba. Buyela khona emuva nomakuphi la ufunya khona, kusuka phansi le: Mosi, Danyela, bantfwana bemaHebheru, Johane umBhabhatisi. Jesu Khristu wafa ngembusi wahulumende, kujeziswa ngekulawawa. Pawula, Phetro, Jakobe loMkhulu, Jakobe loMncane, wonkhe wabo bafa ngaphansi kwahulumende.

<sup>23</sup> Ngoba, kukutsi, wonkhe hulumende, usihlalo—sihlalo saSathane. Jesu washo njalo. LiBhayibheli liyakusho. Niyabona na? Wonkhe hulumende ulawulwa ngudeveli. Kuta hulumende loyolawulwa nguKhristu, kodvwa loko kusesikhatsini seminyaka leyiNkhulungwane. Kodvwa lona, labohulumende laba manje, akukhatsaleki kutsi sicabanga kutsi bakahle kanjani, noko, lingemuva labo, ba—babuswa nguSathane. “Lemibuso lena,” watsi, “ingeyami. Ngenta noma yini lengiyifisako ngayo. NgitaKunika yona, uma Utongikhonta.”

<sup>24</sup> Jesu watsi, “Suka lapha, Sathane. ‘Wena utokhonta iNkhosi, futsi ukhonte Yona yodvwa.’”

<sup>25</sup> Futsi-ke ngatfola kudvumala. Umkami ungilalele. Ngachubeka, ngatsi, “Cha, mnumzane. Mine, uma bengiyikweneta, ngitoyibhadala. Angiyikweneti, futsi nje anginawuyikhokha. Nguloko kuphela.” Ngatsi, “Ngingayibhadala kanjani, empeleni?”

<sup>26</sup> Ngako, ngaya ekhaya. Ngase ngitsi, “Meda, geza buso bebantfwana. Lungisa timphahla tabo. Ngiyahamba.” Ngatsi, “Bangeke ngisho... Yonkhe intfo, ibheke phansi nje.”

<sup>27</sup> Futsi ngatsi, “Ngenteni na? Ngitjele.” Ngatsi, “Noko, mine, emashumi lamane etinkhulungwane temadola na? Whuu! Awucondzi kutsi loko kimi kusho kutsini.”

Futsi wangena, njengemfati lomuhle losemncane angenta, watsi...

Ngatsi, “Ngiyahamba.”

<sup>28</sup> Watsi, “Ucabanga kutsi loko kutosita na? Sewuke wakhuleka ngako nje?”

<sup>29</sup> Ngacabanga, “Yebo-ke, mhlawumbe kuncono ngikhuleke futsi.” Ngibuyela ekhatsi. Kwabonakala futsi kungatsi Ushito kimi, umBhalo.

<sup>30</sup> Sonkhe sikhatsi, sifuna kubukisia umBhalo, wentani Nkulunkulu ngako, niyabona.

<sup>31</sup> Futsi ngalelinye lilanga, kwabutwa kuYe, niyati, kutanywa—kutanywa kuMmangalela kuhulumende. Batsi, “Kulungile yini kitsi tsine emaJuda lakhululekile kuniketa tetfulo noma imitselo kuKhesari na?”

Watsi, “Ninaye yini peni?” Watsi, “Kubhalwe bani kuwo na?”

Batsi, “Khesari.”

<sup>32</sup> Watsi, “Ngako-ke nikani Khesari tintfo letitaKhesari. NaNkulunkulu tintfo letitaNkulunkulu.”

<sup>33</sup> Ngacabanga ngaloko. Ngagucukela eBhayibhelini futsi ngakufundza. Ngacabanga, “Impela, Nkhosi, loko kunjalo. Kodvwa loku akusiko kwaKhesari. Loku bekukwaKho.

Bekungesiko kwaKhesari. Kube bekukwami, futsi bengiyoba—bengiyokhokha leminengi imitselo noma lokutsite, yebo-ke, loko bekuyoba ngulokwehlukile, kutsi bekukwaKhesari, kodvwa, *loku*, loku kwaKho. Niyabona na? Futsi kona—kona bekungesiko kwaKhesari, kwekucala nje.”

<sup>34</sup> Niyati, Uhlala njalo anemphendvulo eVini. Ngatsi kufundza ngachubeka kancane, futsi Watsi, “Awusho, Simoni, awunalo yini lihhuka lwekudweba ekhukhwini lakho na?” Niyabona na? “Uhlala njalo uphetse lihhuka lelincane lwekudweba nentsambo. Futsi ngifake imali nje manje ekuseni, ebhange leliyinhanti entasi laphaya e—emfuleni, uyati.” Watsi U... “Ngifake imali, nemlondvoloti impela utokhipha loko lanako. Vele wehlele laphaya futsi uphonse lihhuka emfuleni. Futsi uma ukhuphukela ebhange, uvule umlomo wakhe, uyabona, futsi uto—utokhipha luhlavu lwemali. Asingabakhubi. Unaletsi sikhubekiso kubo. Uyabona na? Hamba uyibhadale, Simoni. Loko kutoba kwaMi nawe.”

<sup>35</sup> Ngacabanga, “Liciniso, Nkulunkulu. Unemabhangae latinhlanti nayoyonkhe lenye info, eveni lonkhe. Angati kutsi kuyokwentiwa kanjani.”

<sup>36</sup> Kodvwa sahamba sehla. Ngatfola banaketfu khona lapha ebandleni labema enothini yami, futsi ngafaka inothi nami, ngatfola lamashumi lamane etinkhulungwane temadola, ngayibhadala yonkhe.

<sup>37</sup> Ngaya ekhaya. Bengifuna kwati indlela lengabhalala ngayo lelosheke, uma bayoke babuye kimi futsi. Ngatsi, “Loku kukusho kutsi ngikhululekile kuyoyonkhe imitselo. Yebo-ke, kuncono bavume lelo, impela batobasenyakanyakeni emva kwalelo.” Ngangisolo ngibita emuva, libhange, kubona uma batokwenta.

Futsi, ekugcineni, Bob wangitjela, watsi, “Billy, bakwentile.”

<sup>38</sup> Ngangena ngagaca umkami, ngatsi, “S’thandwa, sengikhululekile.” Kutivela lokunje pho, kukhululeka!

<sup>39</sup> Futsi ngako ngingayibhadala ngiyibuyisele manje, bangentela kwabalula impela kimi. Ngingayibhadala ngiyibuyisele ngemadola latinkhulungwane letine ngemnyaka. Manje, ngingeke ngisalova nhlobo, bangani. Ngimele ngiphume ngisebente. Ngako ngi—ngi... Kungitsatsa lishumi lemnyaka kuyibhadala ngiyibuyisele. Futsi uma—uma Jesu angefiki. Futsi uma loko, uma efika, tonkhe tikweneti tiyaphela khona lapho nakanjani. Niyabona na? Ngako, khona-ke, ngako ngi—ngiyetsembe kutsi nonkhe... Imikhuleko yenu... Futsi, kusihluwa, ngitochubeka ngentfo letsite lencane kuloko nje. Kodvwa imikhuleko yenu inguloko lokungisitile. Ngiganibonga, kakhulu. Nkulunkulu anibusise. Akukhatsaleki kutsi siba kuphi, angeke ngize ngikukhohlwe loko.

<sup>40</sup> Kusihlwa, uma iNkhosi ivuma, ngifisa kusho lamanye emaciniso lengiwatiko. Futsi cinisekani kufika. Manje, khumbulani: *Banumzane, Sikhatsi Sini Lesi?*

<sup>41</sup> Manje, sitawu...Ngiyakholwa, baneluhlelo lolugcwele kulo lonkhe le...leliviki. NangeMsombuluko ebusuku yi... Tinkonzo, kusihlwa, namuhla nakusihlwa, nangeMsombuluko. NgeMsombuluko ebusuku yinkonzo yemlindzelo. Futsi—futsi ke loko kukuniketa Lesibili, Lusuku lwemNyaka loMusha; uma ungaphandle kwelidolobha, ungabuyela ekhaya.

<sup>42</sup> Futsi sitawuba nalabanye bafundisi labakahle lapha manje kulowo mhlangano. Tsine, le—lesikhulu sicuku setikhulumi letikahle, futsi wonkhe umuntfu utawube akhulumu ngekudedelana, kwehle njalo kuze kubeskhati nebusuku. Futsi ngaletinye tikhatsi badla sidlosenkhosi, uma kuseluhlelweni. Angati noma bakhona yini kulesikhatsi, noma cha. Kucondzene nje lapho bashaya ihhule, futsi bamemeta, futsi badubula, futsi banatsa, futsi bachubeka, sidla sidlosenkhosi. Amen. Sicala umNyaka loMusha kahle, ngesidlosenkhosi. Manje, nonkhe niyamenywa. Futsi ngiyetsema kutsi, nine, Nkulunkulu wemazulu utoninika litfuba lekuhlala uma ningakhona.

<sup>43</sup> Manje, ngaphambi kwekutsi singene eVini, ngifuna kusho loku, futsi, kutsi impela ngiyalibonga lelibandla, emalunga alo, ngalesudu yetimphahla leningitsengele tona. Ngiyabonga, kakhulu. Loko kakhulu kakhulu kimi. Onkhe emakhadi enu netintfo kusosonkhe lesikhatsi sa—sa—saKhismusi, netipho lenititfumele emndenini, futsi, o, mine, betingabaleki kimi. Nemacashatana langeke atsintse lelicashata enhlitiywensi yami, kute lokungawkwenta kanjalo, kwati kutsi kuvela kini. Futsi ngako labanye babo bangitfumelele letinye tetipho tabo taKhismusi letiyimali.

<sup>44</sup> Nalabanye babo batfumele letinjalo. Lomunye umnaketfu ungtfumelele libhuku lasekhukhwini, futsi walenta laba neligama lami kulo. Neliphini lelinecane lobuka ngalo; lineMkhuleko weNkhosi kulo. Futsi, o, tintfo letinjalo, kuvele nje, siyakutfokotela nje. Umkami kanye nami, nebantfwana sifuna kunitjela kutsi, "Sibonga kakhulu." Kuncane kakhulu. Kodvwa ngitosho loku, leli livi lelikhulu kunawo onkhe lengicabanga kutsi nomangubani angalisho kutsi, "Nkulunkulu anibusise." Akukho lokunye lokungabakukhulu.

<sup>45</sup> Manje, nakulabazalwane laba lapha ebandleni, labangitsengele lesosibhamu, ngi—ngigcoke isudu yami, kodvwa a—angikakhoni kuletsa sibhamu ebandleni. Kodvwa beku... Impela bebatongisola mbamba lapho, bebaneke yini? Ngako ngi—ngi—ngiyanibonga impela, bazalwane bami. Futsi bengitofundza emagama abo kulencane... Kodvwa lomunye walabazalwane bekasenhla itolo, watsi, "O, unga—unga—

ungangibongi, Mnaketfu Branham. Kutosusa yonkhe injabulo kuko." Niyabona na? Ngako ngicabange kutsi mhlawumbe bonkhe lalabanye bangacabanga intfo lefanako. Kodvwa nginalo ligama lakho. Balibhale ngemshini. Ngiyohlale njalo ngilikhumbula. NeNkhosi inibusise kakhulu.

<sup>46</sup> Futsi niyati kutsi ngiphumula kukuphi, futsi kutsi ngingene kulelokulusi lekuphumula futsi ngihlale lapho, futsi ngihlale yonkhe indzawo. Uma sengikhatsеле, ngingasakhoni kuchubekela embili, bese-ke ngicabanga ngeluhambo lolutsite lwekuyotingela lengalutsatsa ndzawanatsite, nomi ngyiye ndzawanatsite ngyiye kuyodweba. Ngiyakutsakasela loko. Nkulunkulu anibusise.

<sup>47</sup> Manje, singakhotsamisa tinhloko tetfu kwesikhashana, njengoba sesisondzela eVini. Nginesiciniseko kutsi kuneticelo ekhatsi lapha manje ekuseni, tinengi kakhulu kutibala njengamanje. Ngako ngyiatibuta, sisakhotsamise tinhloko tetfu, sicelo sakho lesikhetskile, uma nje ungasigcina enhlitiywani yakho, bese uphakamisa tandla takho nje, futsi utsi, "Nkulunkulu, Uyati kutsi ngicabanga ngani manje."

<sup>48</sup> Nkhosi Jesu, Usibona sonkhe sandla. Futsi Uyati kutsi kukhona ini emvakwaloko. Phansi ngaphansi kwalesosandla kuhleli sicelo. Futsi siyeta manje, ngekutifoba, etulu eSihlalweni sebukhosи saNkulunkulu loPhilako, lelopharele lelikhulu lelimhlophe leleluleleka ngale kwendzawo yesikhatsi, lapho Jehova Nkulunkulu ahleli ekhatsi Lapho, neNgati yaKhristu ihleli lapho etikwe-altari. Futsi sikhuluma kuleyoNgati, ngaYe lowatsi, "Celani nomi yini kuBabe eGameni laMi, kutoniketwa." Ungete Weva yini, Nkulunkulu, manje ekuseni, futsi uphendvule ticelo tabo na? Ngibeka umkhuleko wami newabo, namuhla, kutsi Utokuniketa.

<sup>49</sup> Nankha emaduku abekwe lapha, Nkhosi, alabagulako nalabahlaselekile. Futsi siyafundziswa eBhayibhelini, kutsi, "Batsatsa kuPawula loNgcwele emaduku netidziya, futsi tabekwa etikwalabagulako, nemimoya lengcolile yaphuma kubo, netifo tesuka." Futsi, Babe, njengoba besati sikhatsi lesidze, futsi siyati impela kutsi asisuye Pawula loNgcwele. Kodvwa, kukokonkhe, siyativeda kutsi kwakungesuye Pawula loNgcwele. KwakunguKhristu lobekasekhatsi kuye. Futsi Wena "unguye itolo, namuhla, naphakadze," ngekusho kwemBhalо. Manje, labantfu laba, Nkhosi, bayakholwa kutsi uma sicela Nkulunkulu, futsi sitsatse lamaduku futsi abekwe etikwalabagulako babo, kutsi bayosindza. Ngiyakhuleka kutsi kutobanjalo, Nkhosi, uma lamaduku abekwa etikwalabagulako.

<sup>50</sup> Njengoba kushitiwo, ngalesinye sikhatsi, Israyeli ucala kungena endzaweni yekusebenta, aya eveni lesetsembiso, neLwandle loluBovu Iwabajuba, endleleni yemsebenti. Kodvwa Nkulunkulu wabuka phansi ngaleyonsika yemLilo, ngemehlo

latfukutsele, nalololwandle lwesaba. Futsi lwahlehlisela emuva emagagasi alo, emanti alo. Na-Israyeli wahamba wadzabula emhlabatsini lowomile, aya eveni lesetsembiso.

<sup>51</sup> Manje, Nkhosi, namuhla, buka eNgatini yaJesu. Futsi Uyasibona lesento lesi sekukholwa lesisentako lapha manje ekuseni. Futsi kwangatsi Sathane angesaba futsi asuke ahambe. Futsi kwangatsi ngamunye waletihambi leti lokhona lapha, nalowo ngamunye lamaduku latobekwa etikwakhe, kwangatsi ba... umgwaco ungavuleka, nekugula kusuke kuhambe, futsi kwangatsi bangahamba babheke ngaseveni lesetsembiso, baholwa nguMoya loyiNgewe, iNsika yeMilo. Siphe kona, Nkhosi.

<sup>52</sup> Manje, busisa letinkonzo, lamavi, ingcikitsi, kufundza. Futsi kwangatsi Moya loyiNgewe angatsatsa leLivi, manje ekuseni, futsi ngebumnandzi Alabele ngamunye wetfu, Nkhosi, njengoba sikhula sisondzela kulokukhulu kakhulu lokutsite lesingati kutsi kuyini. Tinhlitiyo tefu tinyakata ngalokungakejwayeleki, Nkhosi. Futsi siyakhuleka manje, njengoba ngekutitfoba sisondzela kuWe naseVini laKho, kutsi Utosihumushela inchazelo yalo. Ngoba sikucela eGameni laJesu. Amen.

Manje, kusihlwa, ningakhohlwa i... *LeSikhatsi, Sikhatsi Sini Lesi?*

<sup>53</sup> Futsi manje, nyalo ekuseni, ngifisa kuvula, nani nine leninemaBhayibheli. Noma ulimake, uma ukhatsalela kukwenta, emiBhalweni, lapho sifuna kukhulumha khona, tikhashana letimbala, itfolakala eNewadzini yeTento. Singafundza letimbili noma letintsatfu tindzawo. Tento 26:15, kucala. Tento, sahluko sema 25 nelivesi le 15, kucala.

<sup>54</sup> Khona-ke sifuna kufundza Tento 23:11. Futsi ungahle wengete ngaloku, uma ufisa, mhlawumbe mine ngingeke ngibenesikhatsi sekuwufundza, baseFiliphu 1:20. Konkhe kukhulumha ngentfo lefanako, emavi lafanako.

<sup>55</sup> Manje, eNcwadzini yeTento, 26:15, lakufundzeka kanjena khona:

*Futsi ngatsi, Ungubani wena, Nkhosi? Futsi yatsi, NginguJesu lolomhluphako wena.*

*...sukuma, futsi ume ngetinyawo takho: ngoba Ngibonakele kuwe ngalenhoso, kutsi ngikwente ube ngumshumayeli nafakazi wato totimbili letintfo leti lotibonile, naletotintfo lengitotibonakalisa kuwe;*

*Ngikwephule kubantfu, nakubeTive, . . . leNgikutfumela kubo manje,*

*Kuvula emehlo abo, nekubasusa ebumnyameni baphendvukele ekukhanyeni, basuke emandleni aSathane baphendvukele kunkulunkulu, kute bemukele*

*kutsetselelwa kwetono, nelifa emkhatsini wabo labangcwelisiwe ngekukholwa lokukimi.*

*Ngaloko, O... Agripha, angibanga ngulongawulaleli umbono wasezulwini:*

*Kodvwa ngakhombisa kucala kulabo labaseDamaseko, nalabaseJerusalema, nakuto tonkhe tilwandle taseJudiya, kanye nabo...bese-ke kuba kubetive, kutsi bafanele baphendvuke bagucukele kuNkulunkulu, futsi bente imisebenti lefanele kuphendvuka.*

<sup>56</sup> Ententweni tema 23, nelivesi le 11 futsi:

*Ngebusuku lobulandzelako iNkhosi yema ngakuYe, yase itsi, Bani nesibindzi, Pawula: ngoba...wena ufkaze ngami eJerusalema, ngalokunjalo umele kufakaza naseRoma.*

<sup>57</sup> Kwangatsi Nkulunkulu angeneta tibusiso taKhe letingeweles ekufundvweni kwaleli lelinemusa kakhulu, Livi lelingeweles lesinalo embikwetfu.

<sup>58</sup> Manje, bengiva indvodza ikhulumma, noma icoca, kungesiko kadzeni, futsi yasebentisa leligama lelitsi: *Lokuphelele*. Futsi ngacabanga, “Lelo ligama lelihle kabi.” Ngiliva lisetjentiswa tikhatsi letinengi, “*Lokuphelele*.” Loko yi...

<sup>59</sup> Ngalibuka kusichaza-magama, saWebster. Ngekusho kwesaWebster, lisho “*Lokuphelele* ngekwako; akunamkhawulo emandleni ako; empeleni ngulokungaphikiswa.” Futsi *lokungaphikiswa* kungu “Lo amen. Nguloko kuphela nje.” Loko Lokuphelele, kungiko. Kungu “*Lokungenamkhawulo emandleni*,” leligama lelitsi *lokuphelele*. Kungu—kungu, “*Lokuphelele* ngekwako. Kunguloko-ke kwako. Loko kucedza indzaba.”

Futsi ngicabangile, “Loko kuyintfo leyinkhatimulo. Lelo ligama lelimangalisako.”

<sup>60</sup> Futsi manje, livi lingumcabango lovakaliswako. Kucala, kumele kube ngumcabango, bese uba livi. Ngoba, awuwakhulumi emavi akho ngaphandle kwemcabango.

<sup>61</sup> Uma sikhuluma getilimi, asinamacabango. NguNkulunkulu atsatsa lemicabango. Kungumcabango waNkulunkulu usebentisa tindzebe tetfu temlomo. Asicabangi noma wati kutsi utsini uma ukhuluma getilimi, uma kukukhuluma lokuphefumulelw ngumoya. Uma uhumusha, awati kutsi utsini. Uvele ukusho nje. Nguloko kuphela. Niyabona na? Lowo nguNkulunkulu. Nekuprefetha, awusebentisi yakho imicabango. NguNkulunkulu, ngoba usho tintfo ngalokujwayelekile lobewungeke wacabanga kutisho. Niyabona na?

<sup>62</sup> Kodvwa leligama lelitsi lokuphelele lisho “longaphikiswa.” Futsi, ngako-ke, ngicabanga kutsi wonkhe umuntfu ufanele kuba nalokungaphikiswa. Futsi yonkhe imphumelelo lenkhulu lesyayake yazuzwa, beyilandzelwa ngulokuphelele emvakwayo. Kungakhatsaleki kutsi kwakuyini, beyilandzelwa ngulokuphelele emvakwayo. Futsi wonkhe umuntfu, kute azuze, ufanele kucala abe nalokuphelele. Futsi loko kushwila ubuye emuva, ngaloku, *lokwa*, ubuye uphumele kulolokunye, uze ufiye kuloko lokuphelele, noma lo amen, noma lokungaphikiswa. Kwaloko longiko... Unentfo lotobambelela kuyo, ngalamanye emagama. Kuyinsika yekugcina yekubambelela, kuyo yonkhe imphumelelo. Kundzawanatsite. Kungahle kutfungelete kwendlule etintfweni letinengi letehlukene kuze kufike kuleyo nsika yekubambelela, kodvwa kuna ameni kuko konkhe kwako. Kufanele kubekhona intfo lenjalo. Ungeke wahamba wendlule emphilweni ungenayo yinye.

<sup>63</sup> Wena, ngesikhatsi ushada, kwakufanele kutfungelete kubuye emcondvweni wakho, lokutsite, waze wafinyelela kuleyonsika yekubambelela. Futsi kufanele ngabe kwaba lutsandvo lwemkakho, noma lwendvodza yakho. Yebo-ke, mhlawumbe akasimuhle njengemkaJohn; noma yena, yebo-ke, akasiyo i—i *loku*, *lokwa*. Kodvwa kukhona lokutsite ngaye, loko, wena, kuyakushaya. Wena—wena—wena utsi, “Angeke abe muhle njengalolomunye,” noma, “Lendvodza ingahle ingabi ngulebukekako njengalelenye.” Kodvwa kumele kubekhona lokuphelele lapho, kutsi lowomuntfu wehlukile, futsi kulapho la ubambelela khona. Futsi uma loko kungekho lapho, kuncono ungashadi. Leyo nsika yekubambelela! Loko lokuphelele!

<sup>64</sup> Singacabanga ngalabanengi lebebanalokuphelele, eBhayibhelini. O, singatsatsa kanjani pho, sehle ngalowomgudvu weliBhayibheli, futsi ngibelapha emaviki lamabili kusukela manje; futsi singatsintsi ngisho langetulu, uma singacabanga ngalokuphelele eBhayibhelini. Kwenta sibonelo nje, akengibite munye nje noma lababili, ngibatsi caphu caphu.

<sup>65</sup> Bukani Jobe. Manje, bekanalokuphelele. Yonkhe intfo yayihambela kabi leyondvodza, indvodza lelungile. Manje, ngeke sesike sicale sitsi bekangakalungi, ngoba Nkulunkulu watsi bekalungile. Kwakungekho muntfu emhlabenim lobekanjengaJobe. Bekaphelele, emehlwani aNkulunkulu. Futsi bekakwati, ngoba bekanalokungaphikiswa. Bekenalokuphelele, ngesikhatsi yonkhe intfo yayibonakala kungtsi iphambene.

<sup>66</sup> Kwavela kugula. Bangani bangahle kube batsi, “Manje, nako laph’ukhona, Jobe. Loko kuyafakaza kutsi uyona. Usephutseni.” Base-ke bobhishobhi bayeta. Bababita ngebadvudvuti baJobe. Futsi esikhundleni sekutsi bamdvudvute, bebangaboni lutfonaphandle kwesono emphilweni yakhe, ngoba Nkulunkulu wamsebenta ngendalela Lebekanayo.

<sup>67</sup> Futsi nebantfwana bakhe babulawa. Imphahla yakhe—yakhe yasha. Yonkhe intfo yakhe—yakhe yambhedzela. Futsi ngisho nemphilo yakhe lucobo isengotini yekulahleka, ahleti endvundvumeni yemlotsa, abhidlike kusuka emcheleni wenhloko yakhe kute kuyoshaya ematseni etinyawo takhe, anematfumba. Futsi ngisho newakhe lotsandzekako, umlingani lolungile, make walabo bantfwana, watsi, “Ufanele kucalekisa Nkulunkulu futsi ufe kufa.” Kodvwa ebusweni bako konkhe loko, Jobe bekanalokuphelele.

<sup>68</sup> O, ngesikhatsi sekugula, kube besingatibophelela cobolwetfu kuloko lokuphelele!

<sup>69</sup> Jobe bekati kutsi bekawentile umyalo waJehova. Futsi bekanekukholwa kuloko lebekakwentile, ngoba Jehova bekakudzinga. Singakwenta nje natsi loko. Jehova bekafunga umnikelo wekushiswa ngetono takhe. Futsi Jobe, kungesiko lokucondzene naye kuphela, kodvwa nakubantfwana bakhe, bekente umnikelo wekushiswa, futsi nguloko kuphela Nkulunkulu lebekakufuna.

“O,” ungahle utsi, “Ngifisa kutsi kube nguloko kuphela Lakufunile namuhla.”

<sup>70</sup> Kungaphansi kwaloko. Kukholwa nje eVini laKhe nje! Futsi wena, uma wenta Livi laKhe libe ngulokuphelele kwakho, ungakhona. Nomangusiphi setsembiso sebuNkulunkulu eBhayibhelini, ungawubophelela umphefumulo wakho kuso. Akukhatsaleki kutsi manengi kangakanani emagagasi lakushayako ngalapha nangalapha, usasolo ubophelelekile; lokuphelele kwakho.

<sup>71</sup> Futsi wabambelela kuko. Futsi uma badvudvuti bakhe batsi, “Wonile,” bekati kutsi bekangakoni. Bekalungile, ngoba bekawentile umyalo waJehova. Futsi ngesikhatsi wakhe wonkhe...

<sup>72</sup> Indvodza yangena, yatsi, “Bantfwana bakho ufile.” Nalomunye wangena, watsi, “Emakamela akho onkhe ashile. Futsi nako kwehla umlilo uvela ezulwini.”

<sup>73</sup> Buka kutsi mphikiswano yini bahlukubeti bakhe lebabanyayo. “Niyabona na? Umlilo wavela ezulwini. Manje, Jobe, loko kuyafakaza.” Loko akufakazi lutfo. “Manje, Bekangeke ashaye bantfwana bakho, Jobe; wena uyindvodza lelungile.”

<sup>74</sup> “Kodvwa,” Jobe watsi, “Ngiyati kutsi ngente loko lokulungile.” Bekasolo abambelele njalo. Bekanentfo lebekangayibetsela phansi. Nguloko ke. Bekakwemukele. Bekente kona kanye nje loko Nkulunkulu lamtjela kutsi akwente, futsi bekaciniseke ngalokuphelele. Kulungile

<sup>75</sup> Khona-ke uma sekefika kuleyo ndzawana, ngesikhatsi loko lokuphelele kwakubambele khona, kwasekutsi ekugcineni

ucala kuva intsambo icinisa. loko lobekukadze kuhamba kuceka, kushaya lapho, kodvwa yacala kubopha icinise. NaMoya wefika etikwakhe. Futsi wasukuma, angumprefethi, wase utsi, "Ngiyati uMhlengi wami uyaphila." Amen. Niyabona na? Bekatibophelelele wacina kulokuphelele kwakhe. Bekefike wachumana. Bekati kutsi bekente loko lokulungile, futsi ngalelinye lilanga kwambita kutsi advonsele kuko. "Ngiyati uMhlengi wami uyaphila, futsi etinsukwini tekugcina, Ume etikwalomhlaba. Naloku nje tibungu tesikhumba sibhubhisa lomtimba, kepha noko enyameni yami ngiyombona Nkulunkulu." Bekati-ke ngalesosikhatsi. Khona-ke yakhe lephelele insika yeligumbi.

<sup>76</sup> Abrahama, lokuphelele, ehla avela eBhabhiloni, esuka embhoshongweni, futsi ngephandle kuya eShina, nangephandle ekhatsi lapho bekahamba angumfokati akanye neyise, futsi mhlawumbe bekangumlimi. Kodvwa ngalelinye lilanga, emuva le emahlatsini ndzawanatsite, mhlawumbe akha tincozi, noma—noma atobulala inkhomo kute atfole inyama; futsi ndzawanatsite emuva ekhatsi lapho, Nkulunkulu wakhuluma naye, ngesikhatsi anemashumi lasikhombisa nesihlanu eminyaka budzala. Futsi beka... Yena nemkakhe, Sarah, yena anemashumi lasitfupha nesihlanu, bekangenamntfwana—angenamntfwana. Bebangenabantfwana. Khona-ke Nkulunkulu wamtjela, "Utotfola umntfwana ngaSara. Kodvwa, kute kwentiwe loku, ufanele utehlukanise wena lucobo."

<sup>77</sup> Tetsembiso taNkulunkulu tihlala njalo tinembandzela. Ufanele, ngekwelucobo. Akunandzaba kutsi unemtsetfo kanjani nesetsembiso, singaphansi kwemibandzela, sonkhe sikhatsi. Singema kanjani lapha futsi siphephetelise lowomBhalo, siye emuva nasembili, ema-awa, niyabona, kutsi lesimo ngisona lesichaza lokutsite. Ungaba semtsetfweni ngangoba ufunu, kodvwa kungaphansi kwemibandzela ngesetsembiso, kumiselwa ngaphambil, nalokunye. Caphelani.

<sup>78</sup> Manje, "Abrahama, wakholwa nguNkulunkulu, kwabalelwa kuye kulunga." Manje, kungaba yintfo le-lembi kanjani nje kuhlangana ne—nelive leliphucukile, indvodza lenemashumi lasikhombisa nesihlanu budzala, newesifazane lonemashumi lasitfupha nesihlanu, futsi bebahleli ndzawonye kusukela basetitsandzani letincane, ngoba bekangusisi wakhe langatalwa naye, futsi manje utoba neluswane ngaye. Kodvwa bekanalokuphelele. Kwakungekho lutfo lolwalutomnyakatisa.

<sup>79</sup> Futsi lapho, inyanga yekucala, akuzange kwenteke, lokuphelele kwakhe kwabambele, ngoba bekti kutsi bekakhulumile naNkulunkulu. Inyanga yesibili, umnyaka wesibili, lishumi lemnyaka, futsi emashumini lamabili nesihlanu kamuva, ngesikhatsi sekanelikhulu, naSarah bekanemashumi layimfica, lokuphelele kwakhe kwakusolo kubambele.

<sup>80</sup> NeliBhayibheli latsi, lapho umlandvo ngekufa kwakhe ubhalwa, Watsi, "Abrahama akangabatanga ngesetsembiso saNkulunkulu, ngekungakholwa, kodvwa wacina, anika Nkulunkulu ludvumo."

<sup>81</sup> Ngani na? Uke wacabanga kutsi kwaba ngani na? Bekaciniseke mbamba, avuma. Nentfo lekuphela lebekafanele ayente kwakukutsi atehlukanise yena neabantfu bakubo. Futsi Nkulunkulu akazange ambusise waze watehlukanisa. Watsatsa uyise. Uyise wafa. Watsatsa Loti. Futsi ngesikhatsi, emvakwekuba Loti sekehlukena na-Abrahama, wase-ke Nkulunkulu uyefika kuye, watsi, "Manje hamba udzabule kulelive." Niyabona na?

<sup>82</sup> Kulalela, setsembiso, lesingaphansi kwemibandzela, sonkhe sikhatsi kuhamba naNkulunkulu, neLivi laKhe. Manje bukan e...

<sup>83</sup> Asesitsatse Mosi. Mosi, lo—lomprofethi-nceku lobalekako, kutsi Nkulunkulu bekamkhulisile futsi wamfundzisa esigodlweni saFaro. Futsi—futsi Mosi waphuma wahamba nekuceceshwa kwakhe kwesayensi yetenkholo, futsi kwaba yindvodza yekucala layibulala. Khona-ke, kuphambuka lokuncane kwekucala kwefika, khona-ke Mosi wesaba imphosakufa.

<sup>84</sup> Ngani na? Bekete lokuphelele. Kuphela bekanebufakazi bamake wakhe—wakhe bekutalwa kwakhe. Bekangumntfwana longakejwayeleki. Bekanelivi lamake wakhe mayelana nako. Bekanemibhalo legocwako Nkulunkulu lebakanawo mhlawumbe ephepheni ndzawanatsite, bebayibhalile, bahamba nayo, kutsi Nkulunkulu bekatovakashela bantfwana baKhe. Bekakwati loko kutsi kwakusikhatsi,

Njengoba senta manje, siyati kutsi kukhona lokulungiselela kwenteka.

<sup>85</sup> Manje, Mosi wati kutsi loko kwase kusikhatsi, futsi wati kutsi bekakhetselwe sona, kodvwa bekete lokuphelele. Niyabona na?

<sup>86</sup> Futsi ngalelinye lilanga, emva kwelugwadvule, lapho sekalahle lombono, Nkulunkulu wabonakala kuye, esihlahleni lesivutsako. Futsi Watsi, "Mosi, Ngitibonile tinhlupheko tebantfu baMi. Ngikuvile kububula nekukhala kwabo, ngaleto tindvuna letibacindzeteli tibajezisa. Futsi Ngisikhumbulile setsembiso saMi. Ngehlike kutobakhulula. Manje yani entasi eGibhithe." O, hhe!

<sup>87</sup> Watsi Mosi, akhonona, atsi, "Angikwati kukhuluma kahle. Kukhululwa kwami—kwami akusikahle kangako. Bangeke bangikholwe."

Watsi, "Yini lelesesandleni sakho?"

Watsi, "Yindvuku."

<sup>88</sup> Watsi, "Yiphonse phansi." Yagucuka yaba yinyoka. Watsi, "Yibambe uyiphakamise ngemsila." Yabuyela yabayindvuku futsi. Bekamniketa siciniseko, sicinisekiso.

<sup>89</sup> Uma Nkulunkulu aniketa lokuphelele, Uniketa sicinisekiso kuloko lokuphelele, sonkhe sikhatsi.

<sup>90</sup> Khona-ke Mosi, ngesikhatsi asentasi lapho, futsi wayiphonsa phansi indvuku yakhe embikwebalumbi naFaro, nalabalumbi befika futsi baphonsa phansi indvuku yabo nabo, Mosi akazange abaleke bese utsi, "O, yebo-ke, bengisephutseni. A, bekungumlingo loshiphile nje, futsi mhlawumbe bengisephutseni."

<sup>91</sup> Kodvwa bekti. Bekacinisekile kutsi uhangene naNkulunkulu, futsi wema wathula. Ake sitsi bekente kona kanye nje loko Nkulunkulu lamtjela kutsi akwente. Kanjalo naJobe bekente kona kanye nje loko Nkulunkulu lamtjela kutsi akwente. Mosi bekalandzele imiyalo yaKhe. Ngako-ke, mani uthule futsi ucaphelle inkhatimulo yaNkulunkulu. Mosi bekatibophelele kuloko lokuphelele kwakhe, kutfunywa kwakhe, futsi wema wathula. Futsi sekakwentile, inyoka yakhe yatigwinya tonkhe leletinye tinyoka. Niyabona na? Bekatibophelele kuloko lokuphelele.

<sup>92</sup> Nkulunkulu watsi, "Uma ubakhulula labo bantfwana, uyoNgikhonta futsi kulentsaba."

<sup>93</sup> Manje, sitsa, ngayoyonkhe indlela lesingayikhona, sitowetama kukususa kuloko lokuphelele.

<sup>94</sup> Khona nje nabacala kuphuma eGibhithe, bavalelwa ekoneni khona ngco entsanyeni ye—yeLwandle loluBovu, kutintsaba ngalapha nangalapha. Beta ngasesigodzini, futsi nalo Lwandle loluBovu. Ayikho indlela yekubalekela ngale kwemagcuma, ayikho indlela yekubaleka ngalendlela, nemphi yaFaro ita ngalendlela. Indzawo lenje pho kuma kuyo!

<sup>95</sup> Niyabona kutsi develi ukufikisa kanjani endzaweni lapho ungati khona kutsi kumele wentenjani na? Kodvwa khumbulani, uma ubopheleleke kuloko lokuphelele, lokunayo.

<sup>96</sup> Mosi wati kutsi Nkulunkulu bekametsembisile, kutsi, "Uyokhonta kulentsaba uma ubakhipha. Futsi seNgehlile, ngesandla sakho, kubakhulula nekubabeka ngale kulela lelinye live." Wahlala ngco naso. NaNkulunkulu watfuma umoya wasemphumalanga futsi washaya emanti, aphuma phansi kwelwandle, futsi bahamba bewela emhlabatsini lowomile. Lokuphelele!

<sup>97</sup> Singaya emiBhalweni: Danyela, lokuphelele kwakhe; Shadrach, Meshech, na-Abednego, lokuphelele kwabo; Davide, lokuphelele kwakhe; konkhe, lokuphelele kwakhe.

<sup>98</sup> Pawula bekanako Lunye, naye, loko Kunye lesifundza ngalo. Bekanelubito lolutinte kuKhristu, futsi loko

kwakungulokuphelele kwakhe. Kungaleso sizatfu bekangesabi loko Agripha bekangakusho. Eme lapho, futsi Agripha bekaliJuda, njengoba sati. Futsi ngako-ke ngesikhatsi eme embikwalamakhosi netintfo, Nkulunkulu bekasavele amtjelile kutsi bekatokuma lapho. Ngako, bekanalokuphelele, ngako wawusho ngco umbono waseZulwini. Watsi, “Angisiyo i... Angibanga ngulongawuhloniphi. Ngangi... Akawehlulelanga ngalokungesiko. Angitiphatsanga kabi.” Kodvwa wabambelela kuwo, futsi akabanga ngulongalaleli. Wawutsatsa, ngemzuzu ngco, ngoba Wawungulokuphelele.

Futsi nomanguyiphi imphilo letinte kuKhristu, loko ngulokuphelele kwakho.

<sup>99</sup> Manje, kusukela ekubonaneni naYe, buso nebuso, endleleni aya eDamaseko, loko kwakusho lukhulu kuPawula.

<sup>100</sup> Manje, khumbulani, bekasifundziswa, phambilini. Bekayindvodza lenemandla emiBhalweni. Kodvwa bekangenaso insika yekubambelela ngaphandle kweSanhedrin lebeyimesekela, futsi si—nesitifiketi sediploma lesiphuma kuthishela lo—lo—lomkhulu. Bekayindvodza lenkhulu ensimini yakhe. Kodvwa bekalindzile. Lokunguyonantfo kuphela lebekanayo, lokuphelele kwakhe kwakuyocina njengaloku yayinjalo inhlangoano yakhe. Bekangaba nemandla kanjalo ke. Futsi bekasebenta ngekwetsembeka kuloko, futsi bekatsatsa emaKhristu, futsi awabopha, futsi enta incushuncushu kuwo, waze ngisho wagcoba Stefane ngematje.

<sup>101</sup> Ngicabanga kutsi, kamuva emphilweni yakhe, sizatfu sekutsi aye eJerusalem: Ngesikhatsi, umprofethi amtjela, “Ungenyukeli lapho, Pawula, ngoba emaketane nelijele kukulindzile.”

<sup>102</sup> NaPawula watsi, “Ngiyakwati. Kodvwa angiyi eJerusalem njengafakazi kuphela. Kodvwa, ngiya lapho, ngikulungele kufela Jesu Khristu.” Ngoba bekakwati lebekakwentile, futsi liphupho lakhe kwakukunamatselisa bufakazi bakhe ngengati yakhe ngco, afe angulofela lukholo, ngoba wabulala lomunye walabafela lukholo waNkulunkulu.

<sup>103</sup> Futsi manje bekasendleleni yakhe abheke entasi eDamaseko, nayo yonkhe imfundovo yakhe. Ahleli ngaphansi kwaloyo thishela lomkhulu, Gamaliyeli, nekutsi bekafundziswe kanjani kuyoyonkhe inkholo yebuJuda. Kepha noko, kuko konkhe loko, bekabutsakatsaka, futsi bekangenalo likhono lekwenta tintfo letitsite. Futsi khona masinyane nje, kwabakhona kuKhanya, nekubhodla, mhlawumbe, futsi nemdvumo. Futsi washaywa, wawela emhlabatsini.

<sup>104</sup> Futsi wabuka etulu. Kwakukhona kuKhanya lobekumanya, lokwaphumphutsekisa emehlo akhe. Futsi loko kwabayintfo lengakejwayeleki. Akukho namunye lowabona lokuKhanya, nguSawula nje kuphela. Kwetsenjiswa kanjalo, kwaba

ngulokuphatsekako nje kuye, kwaze Kwavala emehlo akhe. Akakhonanga kubona. Wavaleka ngci, nguleyoNsika yeMlilo imkhanyisa bha ebusweni. Futsi weva liPhimbo litsi, "Sawula, Sawula, uNgihluphelani na?"

Watsi, "Nkhosi, Ungubani Wena?"

<sup>105</sup> Futsi Watsi, "NginguJesu. Futsi kulukhuni kuwe kukhahlela kulamanyeva lawa. Vuka manje, futsi ungene eDamaseko, futsi ukhona lototfunyelwa kuwe." Khona-ke wasukuma lapho . . .

<sup>106</sup> Futsi nango munye, umprofethi, entasi edolobheni, lowabona embonweni lapho asakhuleka, futsi wefika. Ananiya wefika, futsi weta kuSawula. Wabeka tandla takhe etikwakhe, futsi waphiliswa ngekuphilisa kwaNkulunkulu. Wase uyavukake, wabbhabbatiswa, wageza tono takhe, abita liGama leNkhosi. Futsi ngako bekanalokuphelele. Akabange asaba ngulofanako emvakwaloko. Wahamba wacondza ngco, aphuma emabandleni aye ebandleni, esuka endzaweni aya endzaweni, atama kwakha loko lebekatame kukudzilitela phansi.

<sup>107</sup> Kanjani sive, kanjani umhlaba wemaKhristu, manje ekuseni, udzinga leyohlobo yalokuphelele. Labo labanga . . . ? . . . tivumokholo nemasiko, utame kutsi, ngemfundziso yebantfu, kuhlulekisa Livi laNkulunkulu ekubeni ngilo itolo, namuhla, naphakadze. Badzinga lokuphelele, lwati lwekuhlangana, emgwacweni waseDamaseko, Nkulunkulu loPhilako Longaphilisa labagulako, futsi avuse labafile, futsi akhiphe emadimoni. Lokuphelele lokungiko sibili.

<sup>108</sup> Pawula wati kutsi kukhona lokwentekile. Kwakungekho namunye lobekangakususa kuye. Akukho lutfo lolunye lolwalabalulekile. Bekaboshiwe, futsi kwaba nguloko kuphela. Akunandzaba kutsi kuta ini, bekati kutsi bekaboshiwe, imphilo letinte kuKhristu. O!

<sup>109</sup> Lemphilo lebekayiphilile kwakuyimphilo leyehlukile. Manje, khumbulani, bekakadze ayindvodza lekholvako.

<sup>110</sup> Futsi nakulabanye benu bantfu manje ekuseni (futsi ngyati kutsi niyacondza kutsi letheyiphu iyentiwa, iyodlala kusosonkhe sive lesingaphansi kwemazulu, cishe, emhlabenji jikelele); futsi labanye benu bantfu lolapha, lokhona; nalabanye benu ngephandle lapho lamatheyiphu ayodlalwa khona kuleletinye tive (ngemhumushi ayiniketa tive tase-Africa, emuva kumaHothenthotsi, na—nayoyonkhe indzawo); nakini nine baholi betenkholo lenitfole imfundvo yeliBhayibheli nje:

<sup>111</sup> Ninayo ngekwesimiso semlandvo, futsi mhlawumbe ningakhona kuchaza tonkhe letintfo leti, kodvwa uma ningenako lokuphelele, ningenalо lwa—lwati, futsi uma lololwati lo—lotisho kutsi unalo lukwenta uphike kutsi lonkhe Livi laLoku alisilo nje liciniso kulo liBandla namuhla njengoba Lalivele linjalo, futsi wetsembela etikweTicu takho tebuNgcweti noma yini longahle ubenayo, uma wetsembele emicabangweni

yenhangano yakho letotsi, “Tinsuku temimangaliso lwendlulile, futsi asinako kophilisa kwaNkulunkulu, nembabhatiso waMoya loyiNgewe njengoba bamemukela ngeluSuku lwePhentekhosti awusiwo webantfu namuhla,” uma kunguloko kuphela lonako, mnaketfu loligugu, dzadze, udzinga lwati lwemgwaco waseDamaseko!

<sup>112</sup> Udzinga kuLangana naloNkulunkulu loPhilako, lapho wena, kungabi nje yinsumansumane yemcabango emcondvweni wakho kuphela, kungabi kuchachatela lokutsite, noma lidlingozi lelitsite, kodvwa kufundziswa nelwati sibili, nalolungilo mbamba. Yena loJesu lowahamba eGalile uyaphila namuhla, futsi uphila ingunaphakadze. Futsi Usenguye itolo, namuhla, naphakadze. Lokuphelele, kutsi awudzingi kutsatsa lokushitiwo ngulomunye umuntfu. Uyatatela wena, hhayi lidlingozi lelitsite.

<sup>113</sup> Futsi uma lelidlingozi lobenalo, futsi lomunye lotsite, kungahle kube bekulidlingozi leliBhayibheli mbamba, futsi lotsite utame kulichaza walikhweshisa kuwe, atsi letotintfo tatikulolunye lusuku. Caphela. Kuliciniso. Caphela. Kodvwa ikhona indlela yekwati. Kuhlole ngeLivi. Leyo yiplani yendlu.

<sup>114</sup> Uma indlu iphakama ngalokuphambene neplani yendlu, umakhi utoyidzilitel phansi futsi ayakhe kabusha. Kodvwa kufanele ihambisane neplani.

<sup>115</sup> Akukhatsaleki kutsi lwati lwakho luyini, khona-ke, uma intfo letsite ngekhatsi kuwe ikutjela kutsi leloBhayibheli alisilo liciniso, lawomandla aNkulunkulu, baphostoli, baprofethi, nabothishela, nebafundisi, netiphiwo taMoya nje atifani nje njengoba Wawunjalo ngesikhatsi Ugeletela kulabo baphostoli ePhentekhosti, kukhona lokuliphutsa ngalokuphelele kwakho. Kufanele kubopheleleke kusivumokholo selihlelo esikhundleni seliBhayibheli laNkulunkulu. Ngesikhatsi, Atsi, “Kokubili emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingke lehluleke.” Caphela kutsi lokuphelele kwakho kuyini.

<sup>116</sup> Ungahle uciniseke ngalokuphelele kutsi unenhlanganyelo lekahle nemfundisi. Futsi ungahle uciniseke ngalokuphelele kutsi unenhlanganyelo neligonsa lesifundza. Futsi kungaba ngulokuciniseke ngalokuphelele kutsi usebudlelwaneni nembhishobhi noma lomunye umuntfu lomkhulu ebandleni lakho. Kodvwa uma ungenjalo...Lokuphelele kwakho akusuye Jesu Khristu.

<sup>117</sup> “Ngoba etikwalelidvwala Ngitobeka lokuphelele kwaMi, futsi nemasango esihogo angeke aLehlule.” Sambulo sakamoya kutsi Ungubani Yena, nekwati! Kulungile. O!

<sup>118</sup> Manje, uma uba njengaPawula, ube nalokuphelele lokufanako naloko lebekanako, imphilo letinte kuKhristu iyimphilo leyehlukile kunaleylo lowake wabanayo. Futsi kungaba yimphilo yenkholo sibili loyiphilile.

<sup>119</sup> O, ngibevile bantfu batsi, “Manje, bakholwa sibili.” Loko akuhlangani ngalutfo nalo.

<sup>120</sup> Ngike ngabona letinengi tinkholo, letitinikele sibili, etikhatsini letinengi bacotfo kakhulu kunalabatisho kutsi babantfu labangemaKhristu namuhla. Lapho, make angatsatsa wakhe lomncane, lokhuluphele, umntfwana lomnyama, lomudze kangako, amphonse emlonyeni wengwenya, ngenca yelutsandvo lwankulunkulu wakhe. Ngiyatibuta nje kutsi bucotfo kanjani buKhristu. Lapho, indvodza ingatihlukubeta cobolwayo ngalendlela, ifake emahhu ka layinkhulungwane enyameni yayo, kanjalo, alenga nemabhola emanti, ambambe ambhekise phansi kanjena, futsi ahambe emgceni wemlilo, kusuka lapha uye ekugcineni kwalelotabernakeli, emuva nasembili, nawo kushisa kwawo kumhlophe, uvutselwe kanjalo, anikela kunkulunkulu wakhe, sithico lapho nemehlo labovu kuso, nakanjalonjalo. Ngiyatibuta nje kutsi buKhristu bukuphi. Uh-huh. Uh-huh. Ngako ungacabangi nge “bucotfo.” Bucotfo abusiKo. Bucotfo bulungile uma bubekwa entfweni lefanele.

<sup>121</sup> Njengadokotela aniketa umutsi. Angahle akunike umutsi lonebutsi, ngebucotfo, futsi angahle akunike i-esidi lesibabule, ngebucotfo. Ungaba neluhla lolubhaliwe lwekusetjentiswa kwemutsi lolugcwaliswe kabi, futsi ungawunatsa ngebucotfo, kodvwa loko akuyisindzisi imphilo yakho. Uyabona na? Cha, mnumzane. Ufanele ukwati lolokwentako. Futsi nomayimi lephambene neLivi laNkulunkulu, angikhatsali kutsi iyini, nekutsi seyibekhona sikhatsi lesingakanani, isasolo iliphutsa.

<sup>122</sup> Phetro ubaniketa luhla lolubhaliwe lwekusetjentiswa kwemutsi lwaPhakadze ngeluSuku lwePhentekhosti. Watsi, “Phendvukani, ngulowo nalowo wenu, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselewa kwetono tenu, futsi nitokwemukela siphiko saMoya loNgewe. Ngoba loluhla lolubhaliwe lwekusetjentiswa kwemutsi lwenu, nebantfwana benu, nabo bonkhe lokhashane, ngisho labanengi iNkhosi Nkulunkulu wetfu leyobabita.” Loko kunjalo. Kuluhla lolubhaliwe lwekusetjentiswa kwemutsi lwaPhakadze.

<sup>123</sup> Manje, umuntfu longumafundzane loniketa emaphilisi angatfola loko futsi akubulale. Ya. Impela. Niyati, kunaphoyizeni lommengi eluhleni lwemutsi nekusetjentiswa kwawo, kubulala ligciwane, futsi na—nadokotela uyati kutsi ungakanani longakhona, umtimba wakho kuwumela. Uma afake kakhulu lophoyizeni, angakubulala. Uma ungakabi nalokwenele kwakhe, khona-ke uyokwentani na? Angeke kukusite ngalutfo kunatsa lomutsi. Uyawati umtimba wakho longakumela.

<sup>124</sup> Manje, futsi lungaleyondlela ke neluhla lwemutsi nekusetjentiswa kwawo lwaNkulunkulu. Akukhatsaleki kutsi nomangubani utsi kumele kwentiwe ngalendlela *lena*, noma ngaleyandlela, ungakukholwa. Uma ulandzela Livi cobo

Iwalo ngco, kunguloko nje. Bambelela kuLo. Manje, sine... labo labatsi, "Ufanele ufafatwe." Banalabo. Ngako, "Ufanele usebentise tico teYise, iNdvodzana, naMoya loNgcwele." Atikho tintfo letinjalo eBhayibhelini. Kute indzawo lapho umuntu ake wabhabhatiswa khona, eBhayibhelini, ngalenye indlela ngaphandle kwaseGameni laJesu Khristu. Loko yimfundziso leyengetwa eBandleni leRoma leyiKhatolika, leyachubeka yehla ngemasiko. Sitoshaya kuloko kusihlwa.

<sup>125</sup> Kodywa caphelani, khona ekhatsi kwako konkhe loko, loluhla lwemutsi nekusetjentiswa kwawo lumile. Kungako sinebantfwana labanengi kangaka labagulako, ngoba abalalei loko Dokotela lakushito. Lokuphelele, uma ubambelele kuLolo, kunguloko ke. Lelo Livi laNkulunkulu. Ngeke lehluleke.

<sup>126</sup> Imphilo letinte kuKhristu, lekholwa kakhulu, kodywa beyingakatinti kuKhristu. Ngako linengi letfu linaloko namuhla.

<sup>127</sup> Futsi uma utfola lemphilo letinte kuKhristu, kukwenta wente tintfo ngalokwejwayelekile lobewungeke utente. Kukwenta wente ngalokwehlukile kunendlala leyejwayelekile lobewungenta ngayo. Angisho kutiphatsa ngebuphukuphuku. Ngichaza kutsi wenta ngaMoya, intfo lephatsekako, intfo lengiyo mbamba. Futsi uma ubona umuntu atiphatsa ngebuphukuphuku, uyati kutsi kuphela bagcoka lokutsite. Batama kuphela kulingisa lapho leyontfo lengiyo mbamba ikhona.

<sup>128</sup> Uma ubona lidola mbumbulu, khumbula kukhona lidola sibili lelakhiwe lisuselwa kulo. Niyabona na? Uma ubona intfo mbumbulu, ngekwelucobo kusitfunti salokungiko mbamba. Kuyintfo le—lengiyo mbamba, ukopwe kuloko.

<sup>129</sup> Caphelani, kukwenta wente tintfo ngalokujwayelekile lobewungeke utente. O, kuyinfo letsite. Ucinisekile. Uciniseke kakhulu ngako, uma utfola loku lokuphelele. Unesciniseko ngako. Awutsatsi loko lokulwati lolulwalomunye umuntu.

<sup>130</sup> Kungalesosizatfu buKhristu sebugucuke bafana njengebantfwana labancane eBhayibhelini, noma, futsi kungesiko, ngiyacolisa, bantfwana labancane esikolweni. Batama kukopa munye kulomunye. Futsi uma loyo mfo asephutseni, yonkhe lento iliphutsa. Niyabona na? Utfola sonkhe sicuku sabo sisephutseni. O, hhe! Üngakopi. Hlangana naYe, wena ngekwakho.

<sup>131</sup> Umngani wami lolungile, eme emuva lapha, ungelendzala... uyindvodzana yemnaketfu, umngani lesiphile sikhatsi lesidze naye, Jim Poole lomncane. Ngani, uyise nami sasikhula ndzawonye esikolweni. Futsi, o, umfo lotilungele! Jim lomncane nami sikhuleka njalonjalo kutsi Jim lomkhulu uyoba ngumKhristu, likholwa mbamba. Futsi Jim lomncane nami besikhulumu itolo ngekutsi samtfolaphi Nkulunkulu

emahlatsini futsi saMbona emvelweni. Ngulapho la uMtfolo khona. Ngoba, UnguMdali, futsi Usendalweni yaKhe.

<sup>132</sup> Futsi ngiyakhumbula, Jim nami sasivamise kuhamba—hamba, sifuna kuhamba siyotingela. Futsi uma sekufika busuku, yebo-ke, sasivamise kwehla, sitsatse emabhayisikili etfu, futsi sigibele sehle njalo ngalesitaladi lapha, sikwesaba imphosakufa kwendlula emathuneni emvakwekuba sekuhwalele, futsi sehle sititfolele ikhoni ye-ayisikhrimu.

<sup>133</sup> Futsi Jim bekakutsandza kudlala sinukha. Manje, sasisebafana nje, labanelishumi, lishumi nakubili, lishumi nakune leminyaka budzala. Futsi-ke Jim bekatsandza kuhlala futsi afundze tincwadzi tetindzaba tekutingela nekwetsiya.

<sup>134</sup> Futsi ngangihlala ngiphuphe emini nje. Niyabona na? Mayelana... Futsi manje labanye balabafana bayangibona. Futsi ngangibona umkhukhu lomncane ndzawanatsite. Ngangivamise kutsi, “Mfana, loyo kungaba ngulomuhle umkhukhu kubanawo etintsabeni.” Futsi ngangihlale ngiphupha njalo kutsi ngalelinye lilanga ngiyoba nemkhukhu wami etintsabeni, nemhlambi lomkhulu wetinja, ne—netibhamu. Futsi ngangihlale ngicabanga, “Uma ngingaba ne .30-30, lesinye sesikhatsi sami.” Ngacabanga, “Ngiyoke ngibe naso kanjani nje eveni sibhamu i .30-30?”

<sup>135</sup> Futsi ngalelinye lilanga, ngimile, ngibuka elubondzeni lwami, futsi ngibona lapho letinye tetibhamu letinhle kunatotonkhe lettingatfolakala, ngacabanga, “Umusa lomangalisako.”

<sup>136</sup> Ngacabanga, “Ngitotifundzisa mine kudubula, futsi ngidubule kahle. Bese-ke mhlawumbe ngalesinye sikhatsi ngitfole, ngitsatse luhambo loluya etintsabeni, lenye intingeli letsite iyongitsatsa ihambe nami. Kutsi nje ngibe luhlobo lwe... Ngoba, beyiyofuna kuvikela imphilo yayo, mhlawumbe, ebheleni lelihlaselako. Bekete siciniseko kangako. Indvodza lenjingile, iyongitsatsa ihambe nami, kutsi ngihambe nayo nje, ngitsi kuba ngugadzi wayo. Mhlawumbe langatsite ngiyotingela e-Africa, njengagadzi. Uma nje ngingaticecesha! Nguleyo kuphela intfo lengingayenta kuticeceshela kuba ngulokahle, umdubuli longatatatel.”

<sup>137</sup> O, ngacabanga, “Nkulunkulu, cabanga, ngekutsi Ungivumele ngitingele, emhlabenji jikelele.” Intfo lemnandzi kangaka pho!

Jim bekavamise kuhlala futsi afundze lencwadzi. Ngatsi, “Jim...”

Watsi, “Ngi—ngiyatsandza kufundza ngako.”

<sup>138</sup> Ngatsi, “Jim, loko ngulokwentiwe ngulomunye umuntfu. Mine ngifuna kutentela, mine nekhwami. Ngifuna lolwati.”

Ngesikhatsi ngifika kuKhristu, angizange ngitsatse lwati lwemuntfu. Ngatifunela, mine ngekwami.

<sup>139</sup> Ngiyakhumbula ngesikhatsi ngifundza ngencwadzi yaZane Grey lets i*Lone Star Ranger*. Ngephula lemibili noma lemire imitsanyelo yaMake, ngiyigibele ngitungeleta indlu, ngikobha, ngesikhatsi ngigibebe lelihashi lelukhuni lwemshanyelo. Nga—ngayifundza leyondzaba ye—ye*Lone Star Ranger*, kutsi wakuletsa kanjani kugcinwa kwemtsetfo eBig Bend.

<sup>140</sup> Ngase-ke ngifundza indzaba leyinganekwane ya-Edgar Rice Burroughs nga *Tarzan*, *TiNkawu*. Make bekanedvwangu lendzala leneboya, indvwangu yesikhumba senja-yemanti, noma lokutsite, Nkkt. Wathen lebekamuphe yona iphume emlilweni. Futsi yayihlala ekamelweni lakhe, futsi nga—ngayitsatsa leyondvwangu ngaphuma nayo. Make watи kadzeni kutsi umoya wawungakayiphephuli yaphuma. Futsi ngayitsatsa ngaphuma nayo, futsi ngayisika, ngatentela isudu yaTarzan, ngase ngihlala etulu esihlahleni. Nga—ngahlala incenye yesikhatsi sami esihlahleni, ngephandle ngigcoke lesudu yaTarzan. Ngoba ngangibonile kutsi bekenteni, ngangifuna kukwenta nami.

<sup>141</sup> Kodvwa ngalelinye lilanga, ngemusa waNkulunkulu, ngatfola iNewadzi sibili, liBhayibheli. Ingoma yami nendzaba kube kutsi, "Kufana naJesu, emhabenengilangatelela kufana naYe." Angifuni kuba ngumbhishobhi noma—noma umfo lomkhulu ebandleni, papa lotsite noma umphristi lotsite. Ngifuna kufana naJesu. Lokuphelele, kukwenta wehluke. Kukhona lokutsite ngako, kufundza Livi laKhe, nentfo lesenhlitiyweni yakho, ulangatelela kufana naYe. Ucinisekile.

<sup>142</sup> Kufana, lokuphelele kuKhristu, lokuphelele kumKhristu, kufana ne...Kona, kunjengensika yemkhumbi emkhunjini. Yebo. Wena, ufanele kuba nalokuphelele. Futsi uma Khristu angulokuphelele kwakho, kufana nensika yemkhumbi. Kutsi, uma u...Lwandle ludlaba kakhulu, nemkhumbi sewulungela kucwila, futsi, wena, linye kuphela litsembe lonalo, kutsi, uphonse insika yemkhumbi. Bese-ke uma umkhumbi ujikeka lena nalena, niyabona uma lensika yemkhumbi itowubamba lomkhumbi. Niyati, sinengoma, ngiyalikhohlwa ligama lalomcambi manje, kodvwa, *Insika Yami Yemkhumbi Iyabambela*.

<sup>143</sup> Njengalomfana lomncane, njengoba besihlale sicabanga tikhatsi letinengi, andizisa i-khayithi. Wawungaboni lutfo, kodvwa bekabambe intsambo. Futsi indvodza yendlula ngalapho futsi yatsi, "Wentani, ndvodzana?"

Watsi, "Ngindizisa i-khayithi yami."

Yatsi, "Yini loloyiphetse lasandleni sakho na?"

Watsi, "Intsambo."

<sup>144</sup> Yatsi, “Iphi le-khayithi na?” Watsi, “Angiyiboni. Yebo-ke, wati kanjani kutsi undizisa i-khayithi na?”

<sup>145</sup> Watsi, “Ngiyayiva. Iyadlukuta.” Niyabona na? Ekugcineni kwaleyontsambo, kwakukhona lokuphelele. Endleleni yakhe lencane, leyo-khayithi yayingulokuphelele kwakhe, ngako bekangasho kutsi bekandizisa i-khayithi. Naloku nje bekangayiboni, kodvwa bekabambe, intfo letsite, leyayinentfo leyibambile.

<sup>146</sup> Kungaleyondlela indvodza, uma itelwe kabusha ngaMoya loyiNgewe, ibambe intfo letsite leyinsika yemkhumbhi ngaphandle ngaleya, netiphepho atiyinyakatisi. Iyati kutsi ikahle. Inensika yemkhumbi. Kulungle.

<sup>147</sup> Manje, uma sisegcolweni letfu lelincane, sintanta sewela ebumatimeni belwandle lwemphilo, njengoba lembongi lenkhulu yasho, kutsi:

Kuphila akusilo liphupho lelingenatalutfo!  
Nemphefumulo ufile lowetelako,  
Netintfo atisiko leletibukeka tingiko.

Kuphila kuyaphatseka! Futsi kuphila kucotfo!  
Nelithuna alisiyo inhloso yako;  
Ngoba wena ulutfuli, futsi ubuyela elutfulini,  
Akukhulunywanga ngemphefumulo

<sup>148</sup> O, ngicabanga kutsi loko kuhle kakhulu! Manje, Longfellow wabhala leso, *Sihlabelelo SekuPhila*. Niyabona na?

Sisantjweza etikwalolumatima lwandle  
lwemphilo lolunesizotsa,  
Ngemnaketfu lose alahle litsembar  
nalophihlikelwe ngumkhumbi,  
Ekuboneni, uyowuma sibindzi futsi.

<sup>149</sup> Niyabona na? Manje sesigibe emkhunjini, sintjweza etikwalolumatima lwandle lwemphilo lenesitfunti, naKhristu, emkhunjini ngetulu kwetiphepho tesikhatsi. Uma tiphepho tibamatima, futsi tiphonseka lena nalena, ngiyajabula kutsi nginensika yemkhumbi lebambe ekhatsi neveyili ngaleya, ndzawanatsite. Ngisho kufa lucobo lwako kungeke kwakuhlwitsa kukusese kuko. Ubopheleleke kulokuphelele kwakwo. Khristu uyiNsika yemkhumbi yetfu. Uyini Yena? ULivi. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi wentiwa inyama, futsi wakha emkhatsini wetfu.”

<sup>150</sup> Khona-ke, uma sati kutsi kwenta kwetfu kuhambisana ngco neLivi, sati kutsi kufundzisa kwetfu kuphelele neLivi, singengeti lutfo noma singasusi lutfo, Livi nje kuphela. Futsi sibona imiphumela lefanako, leyo labanye lababambelela ensikenyeLivi lelifanako, liphila emphilweni yetfu, khona-ke insika yakho yemkhumbi iyabamba. KuPhila kwaKhristu kuhcicitwa

ngendlela yekungena kumunfu, ngawe nje, njengoba kwakunjalo kuKhristu, ngoba, "KwakunguNkulunkulu kuKhristu, abuyisela live kuYe." Futsi ubona Nkulunkulu kuwe lucobo, abambe yona loyomogogodla wemkhumbi eVini, ngendlela nje Jesu lenta ngayo. Ubona kuPhila kwaKhe. "Lemisebenti leNgiyentako nani nitawuyenta futsi, lowo lokholwako." Akusuye lowo lotentisako, lowo locabanga kutsi uyakholwa, kodvwa, "Lowo lokholwako." "Lowo lokholwa ngiMi, lemisebenti leNgiyentako naye futsi utawuyenta." Ngani na? Usime eDvwaleni lelifanako. Kwakuyini liDvwala na? Livi, sonkhe sikhatsi. Usime lapho. KuyiNkhanyeti yakho yasenyakatfo uma ulahlekile elwandle.

<sup>151</sup> Niyati, sinetinkhanyeti letinengi, kodvwa kunayinye kuphela inkhanyeti lecinisile, leyo ayinyakati. Leyo yinkhanyeti yasenyakatfo, ngoba ihlala emkhatsini nemhlaba. Akunandzaba noma ungasemuva, ngaseluhlangotsini lolungetulu, nomangabe ukuphi, leyonkhanyeti yasenyakatfo ihlala ifana. Iyinkhanyeti yakho yasenyakatfo. Manje, niyabona, kunetinkhanyeti letinengi letihambako tisuke endzaweni tiye endzaweni. Kodvwa kube bewuse...elwandle, ngani, nomanguyiphi indvodza yelwandle iyati, nomangumuphi umtingeli lozula emahlatsini, uyati kutsi inkhanyeti yasenyakatfo yakho iyindzawo yakho—yakho. Nguloko kuphela. Khona-ke, kunjengenkombandlela yakho—yakho. Inkombandlela ingeke ikhombe ku Mars, noma Jupita, noma kuleny'indzawo. Itokhomba enkhanyetini yasenyakatfo. Ngani na? Loko ngulokuphelele kwakho.

<sup>152</sup> O, hhe! Caphelani, lokuphelele kwakho! O, ngitawusho lokutsite! Ngikuva kuyeta nje. Caphelani. Ngitivela ngicewe lukholo kulesikhatsi lesi, ngoba lesi sicianiseko. Caphelani.

<sup>153</sup> Inkombandlela yakho ikhomba kuphela enkhanyetini yasenyakatfo. Nguleyo kuphela indzawo lengayikhomba. Uma kuyinkombandlela yeliciniso, iyoshaya enkhanyetini yasenyakatfo sonkhe sikhatsi. Ngabe kunjalo na? [Libandla litsi, "Amen."—Umhl.]

<sup>154</sup> Ngako-ke, uma unaMoya loyiNgewe, Angakhomba kuphela eVini. Angeke aze akhombe ehlelweni. Angeke aze akhombe kusivumokholo. Angeke aze kukhombe kulenyi indzawo. Utokhomba kuphela eVini. Ngitivela kutsi angimemete. Caphelani, kuyi—kuiNtfo lengekhatsi kumunfu, lebhakutako, uma ubona iNkhanyeti yakho ihleti ngaley, Jesu Khristu, Livi. Futsi uyawubona loMoya losekhatsi kuwe ngeke ulivumele liye ngesekudla noma sencele. NguYe kuphela longakhona kulihamisa. Utela kutsatsa tintfo taNkulunkulu, nekutitjengisa, atibonakalise.

<sup>155</sup> Futsi Jesu watsi, "Uyokwenta tona kanye nje letintfo leNgitishoko. Utonembulela tintfo letitokuta," anikhombise ngaphambili kwesikhatsi, ngaphambi kwekutsi kufike lapha.

Niyabona na? “Utotsatsa tintfo Lekungetami futsi anikhombise tona, futsi-ke Uyonikhombisa tintfo letitokuta.” Johane 15.

<sup>156</sup> Siyabona kutsi Ukhombisa letintfo. Futsi Utsatsa letintfo letingetaNkulunkulu futsi uyonikhombisa tona. Futsi Uyonembulela letintfo letashiwo nguJesu. Ngalamany’emagama, Uyokwenta lentfo icace. Abeke loko laphaya ekoneni, kusihlwa, ngoba nguloko lesitokusebentisa, esikhashaneni. Acinisekisa, akwenta kuvumelane, niyabona, khona-ke uyati. Uma wena...INkhanyeti yakho yasenyakatfo, lekuLivi, kunoma ngumuphi umKhristu.

<sup>157</sup> Nomayini lephambene neLivi! Bukani. Ake nginitjele lokutsite. Lalelisansi kuloku. *Lesi* ngulesiphelele, sambulo sebuNkulunkulu saNkulunkulu, intsando yaKhe, neKubuya kwaKhristu. Futsi yonkhe intfo ihleti ngco kuleNcwadzi, ipheleliwi. [Umnaketfu Branham ubhambadza liBhayibheli lakhe—Umhl.] Futsi uma nomayini ikudvonsa ikususa kuloKo, yilahle leyonkhombandlela, ngoba isivumokholo kuphela. Loko kuphela kuyinhl-...Kuliphepha nje kuphela lolifake ekhukhwini lakho, lonalo lilenga ekamelweni lakho, lelifrenyiwe. Sivumokholo. Khona-ke, tfola inkhombandlela lekubeka eVini. Amen.

<sup>158</sup> Asewucaphele, ngesikhatsi lolwati lolu lushaya Pawula, waya entasi eGibhithe nase-Arabia, ndzawanatsite, futsi wadadisha iminyaka lemitsatfu. Ludvumo! Whuu! Kwakufanele akwemukele. Futsi nasakubonile, ngesikhatsi Moya loyiNgcwele amcondzisa, livi ngelivi, wakhona kubhala leyoNcwadzi yemaHebheru futsi wakhombisa lawomaJuda. Impela. Ngani na? Bekeme emkhatsini. Leyonkhombandlela yaMoya loyiNgcwele yambeka ngco eNkhanyetini yasenyakatfo.

<sup>159</sup> Manje, uma unentfo lekudvonsa ikususa kuYo, kuncono uyishiye yodvwa. INdvodzana, Iyokhomba eVini laKhe, futsi kuphela eVini laKhe, ngoba Moya loyiNgcwele wetela kutobonakalisa, noma acinisekise, tetsembiso taNkulunkulu. Akukho sivumokholo lesiyokwenta loko. Akukho nhlangano leyokwenta. Akukho mandla noma lutfo lolungakwenta. NguMoya loyiNgcwele kuphela, ngeLivi. Futsi Yena uSakhi-mphilo.

<sup>160</sup> Manje, wena tsatsa luhlavu lwakolo, loluhle luhlavu lwakolo, kodvwa lungeke lwente lutfo. Lufile kuze kufike sakhi-mphilo kulo. Bese-ke luveta letinengi tinhlavu takolo.

<sup>161</sup> NaKhristu unguloko kuPhila, lokuphelele. Uma kolo angenakolokuphelele kuye, angeke aze avuke. Uma loyokolo angenako lokuphelele, mhlawumbe luluhle kakhulu ngephandle, kodvwa lungeke lophile, ngoba akukho lutfo kulo lolungaphila ngako. Kodvwa uma lutfolo loko lokuphelele, lungabuka ebusweni babo bonkhe bagceki, lutsi, “Ngitovuka futsi.” Ngani na? Ngoba luna lokuphelele. Kukulo. Lufanele

luvuke futsi. Futsi uma lu... “Uma nihlala kiMi, nemaVi aMi ahlala kini, khona-ke celani lenikutsandzako.” Loko kunguloko lokuphelele.

<sup>162</sup> Kodvwa uma unetivumokholo nayoyonkhe lenye intfo kubopheleleke kuLo, ungeke wabhica emafutsa nemanti. Uyatsatsa nje futsi ukwephule nganoma nguyiphi indlela lofuna ngayo, angeke kuze kubhicane, ngoba ngemakhemikhali lamabili lehlukene. Futsi ungeke wente sivumokholo neliBhayibheli, kuphambene neliBhayibheli, kubhicane. Ungeke wente lihlelo nenkholo letelwe ngekukhululeka, noma insindziso letelwe ngekukhululeka, kubhicane ndzawonye. Ngoba, ngalokucinisekile nje, Nkulunkulu usebenta kuphela...

<sup>163</sup> Ngitokusho, nomakanjani. Nkulunkulu akalwephuli luhlelo lwaKhe. Angeke alwephule, ngoba Ungulongenasiphetfo. Futsi ngiyacondza, niyati, mine, Kuya embikwebantfu labanengi. Niyabona na? Kodvwa Nkulunkulu angeke alwephule luhlelo lwaKhe. Angeke ente lokunye ngalolunye lusuku, abese uyakugucula, ente lokunye, abese utsi bekuliphutsa ngalelalanga.

<sup>164</sup> Nkulunkulu akasebenti ngeticuku temadvodza. Nkulunkulu usebenta ngemuntfu ngamunye, ngoba bantfu unemicondvo leyehlukene. Wakhwi ngalokwehlukile, ngekwemvelo. Nkulunkulu utotsatsa lowomuntfu, futsi atsi kumhlangahlanganisa, futsi amdvonse lapho, amkhiphakulobunguye bakhe, aze Amngenise emvelweni yaKhe. Niyabona na? Bese-ke Nkulunkulu usebenta ngalowomuntfu. Bukani kusukela phansi eminyakeni, Nowa naMosi, baprofethi, abazange sebavele babebabili ngesikhatsi lesifanako. Munye, njalonjalo, yonkhe indlela kusukela phansi eminyakeni.

Ngako-ke, uma utsi, “Eselulekweni sesicuku kukhona kuphepha.”

<sup>165</sup> Bukani, futsi njengoba ngashumayela lapha kungesiko kadzeni, etabernakeli. Kwakukhona Ahabi, futsi kwakukhona Jehoshafati. Futsi bebaya enhla eRamoth—Gileyadi, kuyodvudvulela emuva. Ngekwemtsetfo, bebacinisile, lelive lalingelabo vele. Futsi ne—nesitsa, emaSiriya enhla lapho, bekagcwalisa sisu sebantfwana bawo ngalokolo lobekafanele abewema-Israyeli amudle. Impahala labayinikwe nguNkulunkulu, ngako, ngekwemtsetfo, kwakubukeka kukuhle. “Hamba nami, futsi wenyuukele enhla laphaya, futsi sitawubadvudvula sibacoshe eveni.” Yebo-ke, loko kuvakala kahle kakhulu. Ngekwemtsetfo, kwakukahle, kodvwa kutimiso.

<sup>166</sup> Jehoshafati, ayindvodza lelungile, watsi, “Kodvwa singeke satsatsisa eNkhosini na?”

<sup>167</sup> Impela, Ahabi, lowomhlubuki, watsi, “Yebo-ke, impela.” Likholwa lelisemceleni, niyati. Watsi, “O, impela, bengifanele ngabe ngikucabangile loko. Nginemakhulu lamane ebaprofethi

bemaHebheru. Emakhulu lamane abo, lengiwondlako, ngiwanakekele. Bangulababendlula bonkhe labakhona eveni. Sitobaletsa bakhuphuke.”

<sup>168</sup> Futsi bonkhe kanyekanye, nganhliityonye, batsi, “Chubekani nenyuke. INkhosi inani.” Ngewemtsetfo, bebacinisile, kodvwa bebasengakakubambi loko lokuphelele.

Kwatsi-ke ngesikhatsi atsi, “Akekho yini lomunye na?”

<sup>169</sup> Watsi, “Yebo. Ukhona lomunye, kodvwa ngiyamtondza.” Watsi, “Uhlala akhuluma lokubi njalo ngami, niyabona, uhlala atsi.”

<sup>170</sup> Angaprofetha kanjani lokuhle, lapho lonkhe Livi, Eliya lobekakhona ngaphambi kwakhe, watsi ku-Ahabi, “Tinja tiyocapha ingati yakho na”? Manje, lowomprofethi locinisekisiwe bekangayisho kanjani intfo lengesiyo intsandvo yaNkulunkulu na? Nekutsi kanjani, kutsi, “Tinja tiyodla Jezebeli, nekutsi umcuba uyovuleka emasimini, kute bangasho kutsi, ‘Naku laJezebeli alele khona.’” Nesicalekiso lesinjalo etikwemuntfu, nekutsi umuntfu bekangabusisa kanjani lokunye na?

<sup>171</sup> Kungaleyondlela nanamuhla. Umuntfu angatibusisa kanjani letintfo leti letitsatsa bantfu tibakhweshise kuNkulunkulu sonkhe sikhatsi na? Yinye kuphela intfo lokufanele yenteke, uma kubita kutsi utimele ngekwakho: ucalekise lentfo, eGameni leNkhosi, uhlale naLo, lapho wena ungu lokuphelele.

Wena utsi, “Yebo-ke, Mnaketfu Branham, wenta bantfu bakwenyanye.”

<sup>172</sup> Nkulunkulu utongitsandza. Nguloko lokuphelele kwami. Ngingeke ngitsembele etikwemkhono wenyama. Ufanele utsembele eVini, loko Nkulunkulu latsite kwente.

<sup>173</sup> Wati kanjani Mikhaya kutsi bekarinisile na? Walindza. Waba nembono. Babanembono, nabo, kodvwa umbono wabo wawungacatsaniseki neLivi. Nanamuhla, yintfo lefanako. Mikhaya wawucatsanisa umbono wakhe neLivi, wase-ke ubona kutsi yena neLivi bebandzawonye. Namuhla, uma umbono wakho uphambene neLivi, wuyekele, ngoba ungulokuphelele lokungesiko. Lokuphelele kwaMikhaya kwakuhambisana ngco neLivi, kute eme futsi atsi, yena, loko lakusho, futsi—futsi wakukholwa.

<sup>174</sup> Ngesikhatsi, bambhamula emlonyeni, futsi batsi, “Uphume wayaphi loMoya waNkulunkulu na?”

<sup>175</sup> Watsi, “Utawubona uma sewuhleti egumbini lelingekhatsi.” Kunjalo.

<sup>176</sup> Watsi, “Uma ngibuya ngekuthula...Fakani lomuntfu ejele lelingekhatsi, futsi uma ngibuya ngekuthula,” kwasho Ahabi, “Ngitomsebenta lomfo.”

<sup>177</sup> O, manje, Mikhaya, utsini ngako na? Inhloko yakho itojutjwa uma abuya. Mikhaya wema lapho wasima njengoba kwenta Stefane. Amen. Angulovumako nje njengoba iNkhosi yami yahamba iya esiphambanweni. Kalula nje njengaDanyela ayemgodzini wemabhubesi, noma Shadraki, Meshaki, Abednego baya esithandweni semlilo. Ngalokuphelele nje! Wema lapho futsi watsi, “Uma ungake ubuye nekubuya...” Ngani na? Bekaciniseke ngalokuphelele. “Uma ungake ubuye nekubuya, utawube Nkulunkulu akakhulumi nami. Nijube inhloko yamike.” Bekanalokuphelele. Bekati kutsi inkhombandlela yakhe, lebeyimholele kulombono, yayicondzene ngco neNkhanyeti yasenyakatfo. Yebo, mnumzane. Insika yakhe yabambelela, yebo, Livi futsi nalo kuphela.

Uma lokuphelele kwakho, uma unalokuphelele emphilweni yakho...

<sup>178</sup> Kwakukhona sikhatsi lapho khona, niyati, kutiphatsa kahle kwakunalokuphelele. Angisalikhumbuli ligama lalowo wesifazane, kodvwa sive sonkhe sasikwetsema loko lokwakushiwo ngulowo wesifazane. Ngiyalikhohlwa ligama lakhe. Bengibhala inothi lapha. Angikabe ngisalikhumbula ligama lalowo wesifazane, kutsi kwakungubani. Kodvwa lapha, eminyakeni lembalwa leyendlula, bebafanale, lona wesifazane, loko lakusho. Uma bekatsite sebentisa umukhwa ngesandla sangasencele, loko kwa—kwakubanjalo, loko kwakungulokuphelele. Bekayi—yimphendvulo kuko konkhe kwako. Futsi uma ubeka imfologo esandleni sangasencele, khona wawusephutseni mbamba. Kwakungubani ligama lakhe na? [Libandla litsi, “Emily Post.”—Umhl.] O, ngulelo ke. Impela. Ya. Nguloyo ke. Manje, beni—beningulokuphelele... Beka—bekangulokuphelele kwekuhlonishwa. “Kufanele kube ngaleyondlela.” Kanjalo, o, tintfo letinengi sititfola kanjalo. Kodvwa, siyatfola kutsi, manje sekuphelile. Dlani ngendlela lofuna kudla ngayo. Yebo, mnumzane. Kulungile. Kodvwa loko kwakungulokuphelele kwekuhlonishwa. “Wawufanele ukwente ngaleyondlela.”

<sup>179</sup> Kwakukhona sikhatsi lapho khona Adolf Hitler ake wabangulokuphelele kweJalimane, noma ngukuphi lebekakusho. Ngesikhatsi atsi, “Gcumani,” bebagcuma. Atsi, “Bulala,” bayabulala. Tigidzi temaJuda, wacegetelisa inhloko yakhe. Niyabona kutsi kwentekani kulolohlobo lwalokuphelele na? Kwakubukeka njengemandla, kodvwa kwakuphambene neLivi.

“Wati kanjani kutsi kwakuphambene neLivi na?

<sup>180</sup> Nkulunkulu watsi. Ngesikhatsi Bhalamu lowatama kubukela phansi Israyeli, kukucalekisa, watsi, “Ngimbona angulongatfolakali lula. Alunge kangakanani pho emathende

akho! Loyo lokucalekisako utocalekiswa. Loyo lokubusisako utobusiswa.”

<sup>181</sup> Kubukeka kwangatsi Hitler bekafanele akubone loko. Kubukeka kwangatsi lamaJalimane langemaKhristu bekafanele akubone loko, niyabona, loko lokuphelele. Lokuphambene mbamba naleloLivi. Niyati, njengoba kushitiwo, “Umuntfu... Nkulunkulu wenta umuntfu, kodvwa umuntfu wenta tigcila.” Lomunye atama kubusa etikwalolomunye. Sinamunye uMbusi, lowo nguNkulunkulu.

<sup>182</sup> Kodvwa Hitler bekangulokuphelele kwemaJalimane. Yibuke namuhla. Manje, niyabona kutsi kwentekani? Kwakungulokuphelele lokuliphutsa. Ngani na? Kwakuphambene neLivi. Futsi manje niyabona kutsi konkhe kwashonaphi: ehlazweni.

<sup>183</sup> Futsi uma lokuphelele kwakho kusenhlanganweni letsite, noma lidlingozi lelitsite, noma lenye intfo ngaphandle kweMuntfu longuJesu Khristu, uyofika encenyeni lefanako yelihlazo, kubakubi kakhulu, niyabona, uma lokuphelele kwakho kungesuye Khristu. Leyo nguyonansika lesekhatssi nendzawo yekuphila kwemuntfu, futsi naKhristu uLivi; hhayi libandla lakho, livi lakho. Livi! Niyabona na? “Etikwaloku lokuphelele Ngitawulakha liBandla laMi,” etikwaKhristu, Livi.

<sup>184</sup> Kwabakhona sikhatsi lapho Mussolini bekangulokuphelele kweRoma. Angati, ngingahle kube ngafundza indzatjana, noma kungahle kube kutsi ngayifundza encwadzini, noma ngatjelwa ngulotsite, kodvwa lapho lotsite bekanengcogcisiwano naMussolini. Beka...

<sup>185</sup> Ufuna—bekafuna kuletsa iRoma kumdlali, kutemidlalo yekugijima. Futsi kwakunesitfombe lesibatiwe lesikhulu lebesivame kuma lapho, sakhe, semdlalo wekugijima. Loko kulungile. IGreece beyinalowomcondvo iminyaka leminengi leyendlula. IRoma beyisolo itama kuba naso. Ingijimi ikahle yonkhe, kodvwa—kodvwa temidlalo yekugijima. Kodvwa—kodvwa khumbulani, loko ngeke kutsatse indzawo yaKhristu. Akunandzaba kutsi ucine kangakanani, loko akungenelani nako. Ungemandla onkhe. Futsi niyabona kutsi wetama kuyakhela tikwani iRoma. Futsi wetama kwakhela iRoma etikwentfo lengulokuphelele, kutsi yena bekangulokuphelele.

<sup>186</sup> Futsi bayasho kutsi, ngalelinye lilanga, kutsi umshayeli wakhe—wakhe—wakhe washeshe wefika ngemzuzu munye ngaphambi kwesikhatsi, wavele wamdubula. Watsi, “Angikasho kutsi, ‘fika lapha kusasele umzuzu munye kushaye insimbi yemfica.’ Ngitsite, ‘Ubelapha ngensimbi yemfica.’” Chu! Futsi wamdubula. Niyabona na? Niyabona na? “Angikufuni lapha kusasele umzuzu munye. Ngikufuna lapha ngensimbi yemfica.” Niyabona na? Bukani kutsi watama kanjani yena ngekwakhe kutenta lokuphelele. Kodvwa niyabona kutsi kwentekani na?

<sup>187</sup> Niyakhumbula, labanengi benu lapha, nine misizi, Roy Slaughter, mhlawumbe, nangasemuva le kuloko, uyakhumbula entasi ngaleya ngesikhatsi nginitjela ngesiprofetho. Ngalelinye lilanga, entasi laphaya esakhiweni se Odd Fellows, ngaphambi kwekutsi sike site lapha, ngatsi, "Mussolini uyophelela ehlazweni." Ngatsi, "Kuhlasela kwakhe kwekucala, utokuya eTopiya, neTopiya itowela etinyaweni takhe. Kodvwa uyofika ekugcineni kwakhe, futsi akukhomuntfu loyomsita. Uyongewatjwa ehlazweni." Nango ke.

<sup>188</sup> Ngatsi, "Kukhona imibuso lemitsatfu ema-izm levumbukile. Yi-Nazizimu, faksizimu, nebukhomanisi." Ngatsi, "Lemibuso ema-izimu iyogucukela kumunye futsi iyoba ngumunye, futsi iyoba bukhomanisi. Bukisisa. Bukhomanisi buyoshisa iRoma." Niyabona na?

<sup>189</sup> Bucapheleni. Uh-huh. Bulithulusi esandleni saNkulunkulu. Bacabanga kutsi baphambene naNkulunkulu. Futsi basebenta kuko ngco, sonkhe sikhatsi, abakwati. Ubasebentisa nje njengelithulusi, uh-huh, lithulusi lelitsite esandleni saKhe, njengoba Enta ngaNebukhadnezari nalabanengi balalabanye. Manje caphelani. Niyabona, manje.

<sup>190</sup> Kwake kwabakhona sikhatsi lapho Faro wake waba ngulokuphelele eGibhithe, kodvwa buka kutsi ikuphi manje. Niyabona na? Yehluleka yonkhe.

<sup>191</sup> O, kuluhlobo lolungesilo, ngako bahlala njalo behluleka. Bangulokuphelele lokwentiwe ngumuntfu. Ungeke utsatse lokuphelele lokwentiwe ngumuntfu. Angikhatsali uma kungu-ngumengameli, uma kungumbusi longundlovu-kayiphikiswa, uma kuyinkhosи, uma kulibandla, uma kuyinhlangano, uma kusivumokholo. Nanoma nguyiphi yaletu tintfo tiyobhubha, njengako konkhe lokuphelele kwaleyonhlobo kuyoyonkhe iminyaka.

<sup>192</sup> Singabuka emuva. Buka emuva. Buka bantfu lebebatsembele emakhosini lamakhulu. Buka kubantfu lebebatsembele kubabusi lababondlovu-kayiphikiswa. Buka kubantfu labakhela ematsema abo etikweluhlobo lolunjalo lwalokuphelele, futsi ubuke kutsi bakuphi namuhla.

<sup>193</sup> Manje asitigucule futsi sibuke kubantfu lababeka ematsema abo eBhayibhelini, etikweLivi laNkulunkulu, futsi baLibamba laba ngulokuphelele. Bukan kutsi bakuphi manje.

<sup>194</sup> Pawula ukutsi fahla ngabo, kumaHebheru, sahluko se 11, kutsi bentani. "Kutsi bayehlula kanjani imibuso, basebenta kulunga, nakanjalonjalo. Futsi bazulazula bembetse tikhumba tetimvu netikhumba tetimbuti. Labo umhlaba bewungakabafaneli." [Akucoshwanga etheyiphini—Umhl.] Balindze enkhatalimulweni lolovuko loluhle. Niyabona na? Kulungile. Ngoba bona, labanye babo, abazange—abazange batfole kulemimangaliso lena, futsi banikela imitimba yabo,

nomakunjalo, babuke embili kulolovuko. Kucedza timphilo tabo, abakunakanga. Bafuna kuchubeka batinikele bona lucobo, kute batfole lolovuko, futsi nguloko labakwenta.

Manje, lokuphelele, siyakhulumma, lokuphelele.

<sup>195</sup> Niyati, inkantolo lenkhulu yetfu ingulokuphelele. Ngulokuphelele. Iku—ikugcina kwako konkhe kuphikisana kwalesive lesi. Kunjalo. Sincumo sabo singulokuphelele, enkantolo lenkhulu yetfu. Kunjalo. O, ngiyati kuletinye tikhatsi asiyitsandzi, kodvwa ingu—ingulokuphelele, nomakunjalo. Yebo, mnumzane. Bekutobanjani kube besite loko? Beseke kutsiwani ke? Kodvwa loko ngulokuphelele. Impela ngiko. Ngani na? Loko yi, sive sakitsi, sibopheleleke kuloko. Uma leyonkantolo lenkhulu ekugcineni seyenta sincumo sabo lesingumncamulajucu, nguloko kuphela nje. Akukho kuchubekela embili. Uya kuphi, emvakwaloko na? Utolandzela sincumo sabo, nguloko kuphela. Ufanele. Baligama lekugcina. Bangu amen.

<sup>196</sup> Ungalitsetsa etinkantolo letisedolobheni lelisedvute. Ungalitsetsa kumantji, bese uya enhlanganweni yemave, kutotonkhe tinhlobo tetinkantolo, nasetinkantolo tenhlangano yemave. Kodvwa uma sesifike enkantolo lenkhulu, kunguloko. Kunjalo. Ngalesinje sikhatsi asikutsandzi, kutsi, “Yebo-ke, angisitsandzi sincumo sabo,” kodvwa utama kanye kuyibalekela. Loko ngulokuphelele kwesive. Kube besingenayo ke? Yebo.

<sup>197</sup> Sifanele sibe nalokuphelele. Wonkhe umuntfu ufanele kuba nako kunye. Unako kunye. Kodvwa lengitama kunitjela kona, sendlalelo lapho, futsi nginitjengise kutsi kuyini lokuphelele.

<sup>198</sup> Manje, inkantolo lenkhulu yesive ingulokuphelele kwesive. Loko yintfo yekugcina kunoma nguyiphi inhlobo yekuphikisana. Bayakulungisa. Labakushoko, kunjalo.

<sup>199</sup> Kukhona lokuphelele emdlalweni webhola. Lowo ngumphaya. O, ya. Ngaletinye tikhatsi asisitsandzi sincumo sakhe, naso, kodvwa si—si—singiso, nomakunjalo. Umphaya, sincumo sakhe silivi lekugcina, kunjalo, akunandzaba kutsi labanye batsini. Uma atsi lishayiwe, lishayiwe. Kunjalo. Impela. Akunandzaba kutsi labanye batsini, loko akukaphatselani ngalutfo nako. Futsi ake sikucabange nje. Uma u... Angiyihambi imidlalo yebhola, kodvwa kwentekile ngakubhala phansi loko. Umphaya, ungulokuphelele emdlalweni webhola.

<sup>200</sup> Lomunye wabo utsi, “Lelo bekuligoli.” Lomunye atsi, “Ungumcambi manga.” Lona utsi, “Loku kungaleya ndlela. Bewufanele ubengalendlela.”

<sup>201</sup> Umphaya utsite, “Ligoli!” Nibona labanye babo batsatsa situlo sabo futsi bahlale phansi. Kuyabakhononisa labanye babo. Kodvwa ngiyacabanga nje batomhhawuta lapho, phansi enhlitiywensi yabo, netintfo, kodvwa “ligoli” nomakunjalo. Ngani na? Ulivi lekugcina.

<sup>202</sup> Umdlali wekucala webhola watsi, “Uyalati leli lelendlulile.” Lolomunye utsi, “Uyati kutsi loko ku . . .”

<sup>203</sup> Utsi, “Shaya.” Uh-huh. Nguloko nje. Thulani-ke, buyelani endzaweni yenu.

<sup>204</sup> Kube-ke bekangekho umphaya emdlalweni webhola ke? Hhe! Ungake ucabange nje kutsi kungaba hloboluni lwemdlalo nje lowo na? Lomunye wabo atsi, “Lishayiwe.” Lolomunye washo *loku*. Lomunye washo *lokwa*. Lomunye watsi, “Ungumcambi manga.” Bekuyobanekuphikisana nekulwa.

<sup>205</sup> Kute ube nemdlalo webhola, ufanele ubenalokuphelele. Futsi uyaphuma lapho, futsi akukhatsaleki nomangabe awumtsandzi, noma yini, u—ungulokuphelele, nakanjani. Ungulokuphelele. Livi lakhe lekugcina, akukhatsaleki kutsi utsini ngalo. Kungaleyondlela. Manje, kube abakwentanga, wonkhe lomdlalo bewutokonakala. Ngabe kunjalo na? [Libandla litsi, “Kunjalo.”—Umhl.]

<sup>206</sup> Sive besiyoba yini kube beyingekho inkantolo yenhlangano yemave na? Bekungekho inkantolo lenkhulu kulesive lesi, besiyoya kuphi? Bebangaya kuphi? Sive besiyoba senyakanyakeni. Kube bekungekho i . . .

<sup>207</sup> Kube bekangekho umphaya emdlalweni webhola, bewuyophela, bewungeke ucale kuliphonsa angekho losacale kuhhwilitisana. Lotsite eme lapho, futsi mhlawumbe impela acondze ngco epuleteni, nalolomunye umfo atsi, “O, cha. Cha, cha. Akukwentanga loko.” Bese-ke, nako-ke ushona. Ibholo yekucala iphonsiwe, baphikisana ngako. Lomunye wabo watsi, “Lelo lishayiwe.” Lolomunye atsi, “Alikashaywa.” Niyabona na?

<sup>208</sup> Ufanele ubenemuntfu lophetse lowomdlalo, futsi lowo ngumphaya. Uma atsi, “Lishayiwe,” lishayiwe. Uma atsi, “Ligoli,” ligoli. Nomayini lakushoko, kuyenteka. Nguloko ke. Futsi uma ungenaye, ungeke ube nemdlalo.

<sup>209</sup> Ake nginikhombise lokunye lokuphelele, lilambu lelibovu. Lilambu lelibovu, uma litsi “mani,” lisho kutsi mani. Uma ulendlula, utohlawula. Kodvwa uma lelidolobha belite emalambu ngephandle lapha, lilambu lekumisa, bekuyoba nhloboni yelidolobha na? Niyabona na? Kufanele kubenalokuphelele. Angikhatsali kutsi liphoyisa litsiteni, noma lomunye utsite, eme lapho. Beta kamuva. Uma lotsite angafakaza kutsi uhambe wendlula kulilambu leliluhlata, angikhatsali kutsi liphoyisa litsiteni, basephutseni. Uma lilambu litsite “hamba,” loko kusho kutsi hamba. Loko ngulokuphelele. Ungakufakazela loko, lilambu litsite “hamba.” Leliphoyisa lingahle kube belime ndzawanatsite, umphatsi welidolobha angahle, ndzawanatsite, loko akwenti nalomncane umehluko. Uma unebufakazi kutsi belitsi “hamba,” uyahamba. Futsi uma umuntfu akushayisa, kuliphutsa labo. Ungakufakazela. Kunjalo.

Singakufakazela lelesikhuluma ngako. Kunjalo.

<sup>210</sup> Manje, kube-ke bekungekho lambu lelibovu ke? Lomunye agijimele esiphambanweni, futsi ku... buka kutsi bekuyobayini. Munye utsi, "Yeyi! Suka endleleni. Ngijakile. Ngifanele ngiye emsebentini. Sengishiywe sikhatsi manje. Ngiyendlula manje." Lolomunye watsi, "Ucabanga kutsi ujakile nje. Ngoba, ngimi lengendlulako, ngoba ngifike kucala lapha." Futsi sengiyambona wesifazane aphuma futsi alungisa tinwele takhe. Bekuyoba njani kube besite lilambu lelibovu na? Bekungeke yini kube nekujama kwetimoto!

<sup>211</sup> Kunjalo ke nangalamasonfo. Niyabona na? Kunjalo. Kungaleso sizatfu sinalokujama loku kwebuhlelo. Ya. Kunjalo impela. Akukho muntfu loyandzawo. Bemile, bayaphikisana.

<sup>212</sup> *Nali liLambu laNkulunkulu. Uma Litsi "hamba," hamba. Uma Litsi "mani, loku kukhweshe ngalokwenele," mani ke. Kunjalo. Kulapho la sigcile khona, etikwaLoko, leloLivi, hhayi loko lokushitiwo sicuku semadvodza, noma lokushitiwo ngulesinye sicuku semadvodza. Jesu watsi, "Letibonakaliso leti tiyobalandzela labakholwako."* Asambeni. "Hambani niye eveni lonkhe, nishumayele liVangeli kuko konkhe lokudaliwe."

<sup>213</sup> Niyati, naloku imfundvo iyinhle kangako, kodvwa Jesu akakudzinganga loko. Kunjalo. Naloku emabandla amahle kangako, takhiwo, Akakudzinganga loko. Naloku tibhedlela sasisihle kangako; tsine, emabandla, sakha tibhedlela. Kulunge konkhe loko. Siyakutsakasela loko. Kodvwa Akakaze sekakudzinge loko.

<sup>214</sup> Watsi eBandleni, "Shumayelani liVangeli." Futsi liVangeli alifikanga ngeLivi lodvwa, kodvwa ngemandla nangekubonakalisa kweLivi. Pawula washo njalo. Ngako ke hambani, nibonakalise liVangeli, o, hhe, uma kwakungaleyondlela.

<sup>215</sup> O, tsine sinjalo, namuhla, siphila esikhatsini lapho khona sinabodokotela labancono kakhulu kulesake sabanabo. Sinemitsi yekwelapha lencono kakhulu kunalesake sayisebentisa. Niyakwati loko. Futsi siwetfulela sigcoko lawomadvodza. Siyawakhulekela. Ngiyakwenta, futsi ngiyetsema nani niyakwenta. Lawo madvodza, latsi ngekucondza kwekuva... Anemizwa lemibili lasebenta ngayo, loko kubona nekuva ngekutsintsa, futsi wona... nekuva. Basebenta ngekuva ngemsindvo wenhlitiyo, noma ku—kuva ngekutsintsa simila, noma lokutsite, noma kubona info letsite labangayibona, kusabalala kwesifo, noma—noma lokutsite ebusweni, lokumbonya buso noma umtimba, ndzawanatsite. Ba—basebenta etikwaletotintfo. Niyabona na? Ngoba loko yi... Futsi batama kunatsa imitsi, futsi lelingene kukubulala, futsi ke ingeke ikubulale wena, na—nakanjalonjalo. Bangeke... Lowo ngumsebenti wabo, kusebenta kuloko. Futsi siyakutsakasela

loko. Loko kuhle kakhulu. Kodvwa, sinabodokotela labancono kakhulu, umutsi loncono kakhulu, tibhedlela letincono kakhulu, netifo letinengi kulesake sabanato.

<sup>216</sup> Sinekungakholwa lokunengi ngalokwendlulele kulesake sabanako. Yebo, mnumzane. Kunjalo impela. Bashumayeli batihlelele bona lucobo, futsi banemahlelo lamakhulu, futsi bangenisa nomayini, nakanjalonjalo, futsi nomayini njie, bayente lilunga lelisontfo, futsi baya ngale kusemina letsite, njengenkhukhu lechoboselwe ngemshini, futsi babachobosele babakhiphe ngesigayo lesibakhipha kanjalo, futsi ngalesinye sikhatsi bangati lutfo ngaNkulunkulu kuneliHothenthothi lati ngebusuku baseGibhithe. Babendlulise kanjalo, futsi nako lapho ukhona. Niyabona na?

<sup>217</sup> O, lesikudzingako emabandleni etfu ngumuntfu lonalokuphelele. Lesikudzinga ebandleni leMethodisti, ebandleni leBaptisti, ebandleni lePhentekhostali, ebandleni iPresbyterian, ngulokuphelele, indvodza yaNkulunkulu letokuma ibambelele eVini nakuKhristu, futsi iletse lelobandla ngaphansi kwalesosimo lapho lilunga ngalinye lihambe esimeni saleLivi, libona leloLivi libonakaliswa, kubalandzela. “Letibonakaliso leti tiyobalandzela labo labakholwako, eveni lonkhe.”

Batsi, “Loko sekwayekelwa.”

<sup>218</sup> Jesu watsi, “Hambani niye eveni lonkhe, nishumayele liVangeli kuko konkhe lokudaliwe.” Sisengakafinyeleli emhlabeni wonkhe kwamanje, futsi sisekhashane kabi kufinyelela kukokonkhe lokudaliwe. Khashane kangakanani na? “Kuwo wonkhe umhlaba.” Kubani na? “Konkhe lokudaliwe.” Kuyokwentekani na? “Letibonakaliso leti tiyobalandzela labo labakholwako. EGameni laMi bayokhipha emadimoni. Bayokhuluma ngetilimi letinsha. Uma batophatsa inyoka, noma banatse lokubulalako, angeke kubalimate. Uma babeka tandla kulabagulako, batosindza.” Loko ngulokuphelele kubambelele lapho, Livi, leyoNkhanyeti yasenyakatfo, leyonkhombandlela lehlala naLo ngco. Nguloko lesikudzingako.

<sup>219</sup> Kodvwa saphuma sakha tindlu tekufundzela, sahlela bantfu, sangenisa emalunga, saphikisana nemaBaptisti ngoba abakholwanga ngendlela lesikholtwe ngayo, neMethodisti ngoba abazange, ngalendlela. Futsi—futsi sachobosela letse gcagca isemina, sakha latse gcagca emasontfo, nemabhentji lancono lakiwe ngendvwangu lentofotelako, ne-ogani letse gcagca, nalokunye, nesicuku lesigcoke kancono, futsi banemphatsidolobha nawo wonkhe umuntfu esontfweni. Futsi sinani ke? Sicuku sekufa, sibambelele kulokuphelele kwebuhlelo. Kufa! O, akube khashane!

<sup>220</sup> Uma ngifela emikhondvwensi yami, lokuphelele kwami nguJesu Khristu, ngikholelwa kuloko, uma wonkhe umuntfu

aphuma ahambe. Lomunye watsi, Dokotela Davis watsi kimi, “Billy, ushumayela intfo lenjengaley, uyoyishumayela etinsikeni telisontfo.”

<sup>221</sup> Ngatsi, “Ngiyobe ngishumayela Livi laNkulunkulu, ke, ngoba Nkulunkulu angakhona kuletinsika leti kuvusela Abrahama bantfwana.” Kunjalo. Livi laNkulunkulu liliciniso.

Watsi, “Ucabanga kutsi batokukholwa na?”

<sup>222</sup> Ngatsi, “Loko akukwenti... Lowo akusiwo umsebenti wami. Kungumsebenti wami kuhlala ngekwelisiniso kulelo Livi.” Kunjalo.

<sup>223</sup> Watsi, “Ucabanga kutsi ungahlangabetana nemhlaba lofundze kanjena, ngesayensi yetenkholo ye—yekuphilisa kwaNkulunkulu na?”

<sup>224</sup> Ngatsi, “Akusiko kwami kuphilisa kwaNkulunkulu. Kusetsembiso saKhe. Nguye Lowaniketa lomyalo.” O!

<sup>225</sup> Futsi ngiyakhumbula ngesikhatsi Atseleka lapho akuloko kuKhanya lokukhulu, ngime ngaleya phansi nemfula, nga 1933, ngeNhlabu, ngesikhatsi Atsi, “Njenga—njenga Johane umBhabhatisi watfunyelwa futsi wendvulela kufika kwekucala kwaKhristu, Ngiftuma wena neMlayeto eveni, kwendvulela kuBuya kwesibili kwaKhristu.” Futsi emhlabeni jikelele liloku Lihambile, ngesikhatsi imililo yemvuselelo yakhiwe iminyaka lelishumi nesihlanu cishe etikwayo yonkhe intsaba. Kuphilisa kwaNkulunkulu etiveni, nemandla, nekubuyisela.

<sup>226</sup> Futsi manje ngikholwa kutsi seLilungele kugadla kuleso sicongo sekugcina ngaleya, kuveta kuKhola lokuto Hlwitsa liBandla liye eNkhatimulweni. Futsi Lihleti eMilayetweni. Sisesikhatsini sekugcina mbamba. Sikhulumile ngako, nako konkhe, kodywa lentfo seyigudlukele etikwetfu manje. Ya. Yebo, mnumzane. Nangu munye. Kunjalo.

<sup>227</sup> Li—li—lilambu lelibovu, njengoba ngishito, licedza licala. Nguloko kuphela. Lilambu lelibovu liyakutjela kutsi ngubani lohambako. Akukhatsaleki kutsi lomunye utsini, nguloko lilambu lelibovu lelikushoko. Impela ungaba nekujama kwetimoto uma unga—ungalinaki lelilambu lelibovu. Kufanele kubekhona lokuphelele. Yebo, mnumzane!

<sup>228</sup> NjengaseBandleni nje, kufanele kubekhona lokuphelele. Kubantfu labala Bandleni, ufanele ube nalokuphelele kwakho.

<sup>229</sup> Kodvwa, namuhla, libandla ngalinye linalokuphelele kwalo ngco. Niyabona na? Futsi ningatami kutsatsa, “Tsine maBaptisti sikhola nguloku. Tsine maMethodisti sikhola loku. Tsine Presbyterian sikhola loku. Tsine Phentekhostali sikhola loku.” Konkhe kulungile loko, pho anilitsatsi leni lonkhe Lalo na? Ngabe yini leliputsa ngalolokunye kwaLo na?

<sup>230</sup> “Tsine Baptisti sikholelwa ekucwiliseni.” Loko kuhle. Nitsini-ke ngemBhabhatiso waMoya loNgeweles, manje? Nitsini-

ke ngekukhuluma ngetilimi? Nitsini ngetiphiwo tekuphilisa? Nitsini ngesiprofetho na? "O, cha. Asikholelwa. Loko, loko kwakukwalomunye umnyaka." O, mfana!

<sup>231</sup> MaPhentekhoste, nitsi, "Yebo-ke, siyakholelwa ekukhulumeni ngetilimi, njengebufakazi." Impela, kukhuluma ngetilimi kulungile, kovva loko solo akusibo bufakazi. Bantu labanengi bakhuluma ngetilimi, lelo liciniso, futsi bahamba bagcine lapho. Develi angalingisa noma ngusiphi siphwi lokunaso, nomangusiphi siphwi lesiseBhayibhelini.

<sup>232</sup> Pawula watsi, "Nomangikhuluma ngelulwimi lwebantfu netiNgelosi, noma nginikela ngemtimba wami kutsi ube ngumnikelo wekushiswa, noma ngitsengisa tonkhe timphahla tami kutsi ngondle labaphuyile, futsi noma nje nginekukholwa kutsi nginyakatise tintsaba, noma ngiye kusemina ngafundza lonkhe lwati lolufanele lufundvwe, ngisasolo ngingesilutfo."

<sup>233</sup> KweMuntfu longuKhristu. Khristu, meMuKele, futsi ungeke uMemukele ngaphandle kwekwemukela Livi laKhe. Livi lifanele lite kucala, bese-ke kuPhila kufika kuleloLivi futsi kubonakalise leloLivi.

<sup>234</sup> Akashongo yini Jesu kutsi, "Uma Ngingtenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa?" KwakuLivi laNkulunkulu libonakaliswa. Nkulunkulu bekakuKhristu, abuyisana, ativeta Yena lucobo kulo live, kutsi Bekayini. Loko kwaku-loko kwakungulokuphelele. Loko kwakungulokuphelele kwaPhakadze lapho.

<sup>235</sup> Manje wena utsi, "Ngabe loko liPhakadze, Mnaketfu Branham na?" Kwakungilo. "Pho kunjani ke namuhla?"

<sup>236</sup> Jesu watsi, "Loyo lokholwa ngiMi, lemisebenti leNgiyentako naye utoyenta." Ngulokuphelele lokufanako. Kulungile.

<sup>237</sup> Ngamunye unalokuphelele kwakhe ngco. O, hhe! Kunjengoba nje kwakunjalo ngetinsuku tebahluleli, "Wonkhe umuntfu bekenta lokwakubonakala kulungile emehlweni akhe." Ngetinsuku tebahluleli, wonkhe umuntfu bekanekwakhe-nekwakhe sicut lokuphelele. Wenta nje loko lebekafuna kukwenta. Futsi nguleyondlela lekungayo manje. "Wonkhe umuntfu wente lokuhle emehlweni akhe sicut sakhe." Manje, niyasati sizatfu sekutsi bente loko kubehluleli na? Loko kungahle kwetfuse kancane. Kodvwa sizatfu lesenta bakwenta kubehluleli, kungoba bebangenamprofethi ngaleto tinsuku, kutsi Livi leNkhosi lite kuye. Ngako wonkhe umuntfu bekenta loko lebekafuna kukwenta, emehlweni akhe sicut sakhe.

<sup>238</sup> Futsi nguloko impela lokwenteke namuhla. Asinaye umprofethi kuletinsuku leti temahlelo, kovva Nkulunkulu usetsembisile munye. Niyabona na? Niyabona na? Futsi Wetsembisa. Etinsukwini tekugcina, Uyovusa futsi atfumele Eliya abuye enkhundleni futsi, "Futsi uyogucula tinhltiyo

tebantfwana tibuyelete ekuKholweni kwabobabe,” emuva ephentekhosti yasekucaleni. Niyati Wakusho loko.

<sup>239</sup> Manje, ngiyati nitotsatsisela, njengoba Enta lapho kuJohane, ngale ku—kuMatewu sahluko se 11, nelivesi le 6, ngikholwa kutsi ngiso, ngesikhatsi batsi, “Ucabanga kutsi kwakuNgubani lendvodza, loJohane na?”

<sup>240</sup> Watsi, “Uma ningakwemukela, lona nguye lokwakhulunywa ngaye, ‘Bukani, Ngiyatfuma sitfunywa saMi embikwebuso baMi.’” Lowo ngu Malakhi we 3, akusuye Malakhi we 4.

<sup>241</sup> Kodvwa, khumbulani, uma lowo kwakungu Malakhi we 4, khona-ke Livi lehluleka, ngoba Watsi, “Kodvwa ngalesikhatsi lesi nje, umhlabo wonkhe uyokusha, futsi nalabalungile bayophuma bahambe etikwemilotsa yalababi.” Cha. Ungakuhlanganisi, mnaketfu. Lente Lisho intfo Leliyishoko ngco. Kunjalo. Wakwetsembisa etinsukwini tekugcina, futsi kuyobasemkhatsini ngco sibili.

<sup>242</sup> Khumbulani, ngesikhatsi behluleli, wonkhe umuntfu wente ngendlela layifunako. Kwakungekho muntfu, akukho muntfu lobekangenta leloLivi liphile. Kwakungekho mprofethi. Livi leNkholi sonkhe sikhatsi lita kumprofethi. Kunjalo. futsi uhlala njalo enyanywa. Sicuku lesincane kuphela lesimtsandzako, niyabona. Kodvwa, ngisho kutsi, bekuhlala kuba naloko.

<sup>243</sup> Nkulunkulu akawuguculi umgommo waKhe, Angeke akwente, futsi abe nguNkulunkulu. Uma Nkulunkulu ake washo nomayini noma ente nomayini, Ufanele akwente nje nangesikhatsi lesilandzelako. Uma lesosikhatsi sesentakalo lesimatima sifika, uma Angenti kwesibili ngendlela Lenta ngayo esikhatsini sekucala, Wenta kabi ke esikhatsini sekucala. Futsi ngubani ke lotosola Nkulunkulu ngekwenta kabi? Ungubani wena, longabeka Nkulunkulu sono na? Nguloko Jesu lakusho, “Ngubani kini longaNgilahla ngesono na?”

<sup>244</sup> Yini sono? Kungakholwa. “Loyo longakholwa sewuvele ulahliwe.”

<sup>245</sup> “Ngubani kini longaNgikhombisa kutsi aNgikagcwalisi yonkhe intfo Mesiya lafanele ayente na?” Niyabona na? Kute muntfu lowakhulumu livi. Bekakugcwalisile. LoMesiya bekangumProfethi, futsi Bekakufakazele kutsi Bekanguloko. Bebangakaze babenemprofethi emakhulu eminyaka, kusukela kuMalakhi, futsi lapha Wavuka esigcawini. Bekangulongcwele kubantfu, nesikhubelekiso ebandleni labo.

<sup>246</sup> Ngoba, Watsi, “Bukani, Ngiyabeka eZiyoni, litje legumbi, leLiligugu, lelivivinyiwe, o, litje lelisikhubelekiso.” Ya. “Kodvwa nomangubani lokholwa nguYe angeke ajabhe.” Kunjalo. Nango Alapho ke. Futsi loko kwavele kwagcwalisa umBhalo nje. Kodvwa labo labakholwa nguYe bebanalokuphelele.

<sup>247</sup> Martha lomncane, ngesikhatsi abone Lazaru aphuma ethuneni, wati kutsi loWo kwakungubani. Ngisho naphambi kwekutsi Kukwente, bekanalokuphelele kwekwati. “Ngiyakhola kutsi Wena uyiNdvodzana yaNkulunkulu, lebeyitokuta emhlabeni. Ngisho namanje, noma umnaketfu afile, khuluma livi nje. Nkulunkulu utokwenta.” Amen. Bekangulovumako ngekwelucobo. Kunjalo. Ngesikhatsi A... Asho loko, futsi bekakusho kusuka enhlitiyweni yakhe.

Watsi, “Nimngcwabe kuphi?”

Watsi, “Wota ubone.”

<sup>248</sup> Nango Emile lapho, nembono. Ngoba, Watsi, “Angenti lutfo aze Babe aNgikhombise kucala,” Johane loNgewe 5:19.

<sup>249</sup> WaMtfuma ayekhashane kuko, bekesukile endlini yaLazaru. Batfumela kuYe kutsi ete, atokhuleka. Bekati kutsi Lazaru bekatokufa. Futsi emvakwesikhatsi lesinengi, Watsi, “Umngani wetfu, Lazaru, ulele.”

Batsi, “Wenta kahle.”

<sup>250</sup> Watsi, “Ufile. Futsi ngenga yenu, Ngiyajabula kutsi beNgingekho lapho.” Bebatomcela kutsi amkhulekele.

<sup>251</sup> Khona-ke Wabuya emuva, watsi, “Kodvwa Ngitoomba ngimvuse.” O, hhe! (Hhayi kutsi, “Ngitoomba ngibone kutsi ngingentani.”) “Ngitoomba ngimvuse.” Ngani na? “LoBabe sewuvele uNgikhombisile kutsi kufanele ngenteni.”

<sup>252</sup> Wehlela ethuneni. Nako kume iNdvodza. Nako kume Nkulunkulu enyameni, lobekangatsi kulelolitje, “Ncibilika,” futsi lalingancibilika. Kodvwa Watsi kulabo besifazane, labesifazane labancane tatane, besifazane labancane labasebasha, watsi, “Susani lelitje.”

<sup>253</sup> Kufanele kubekhona lokwentako, nawe. Niyabona na? Futsi baligicita lelitje. Futsi kwabenta bagula; bekasanuka kakhulu.

<sup>254</sup> Nango, Eme lapho. O, hhe! NgiyaMbona acondzisa lowomtimba lobutsakatsaka lomncane. Ngoba, liBhayibeli latsi, “Kute buhle kutsi singaMfisa.” Bekangabukeki kangako kutsi singambuka. Niyabona na?

<sup>255</sup> NjengaDavide nje, wakhetfwa waba yinkhosu ngesikhatsi aseyintfo lencane nje lebovana. Niyabona na?

<sup>256</sup> “Bonkhe labafo labakhulu labacatsa,” batsi, “angeke abukeke amuhle nemchele enhloko yakhe na? Tsatsa lendvodzana lendzala,” kwasho Jese.

<sup>257</sup> Samuweli watsi, “Nkulunkulu umalile.” Waletsa onkhe emadvodzana akhe. Watsi, “Ute yini lomunye na?”

<sup>258</sup> “Ya, sinaye munye, kodvwa angeke abukeke njengenkhosi. Ngani, ungulomcanyana kakhulu, lonemahlombe lagobile, umfo lobukeka abovana.”

“Hamba, umlandze.”

<sup>259</sup> Watsi nje angefika, ahamba embikwalowo mprofethi, uMoya wehlela kuye. Wagijima nalawomafutsa, wawatsela enhloko yakhe, watsi, "Lena yinkhosи yenu." Nguloko-ke. Yebo, mnunzane.

<sup>260</sup> Jesu wema lapho, emahlombe agobile, mhlawumbe, sekabamphunga Abekantsi abesengakendluli emashumini lamatsatfu budzala noko. LiBhayibheli latsi, "Bekangahle abukeke kungatsi unemashumi lamane." EmaJuda atsi, "UnguMuntfu longakabi nangetulu—ngetulu kwemashumi lasihlanu budzala, futsi Wena Utsi 'ubone Abrahamana na'?"

Watsi, "Angakabikhona Abrahamana, NGIKHONA." Hhe, O, hhe! Johane loNgcwele 6.

<sup>261</sup> Khona-ke, sesiyatfola ke kutsi, nangu Emile, eceleni kwelithuna. Bekati kutsi lowombono wawumele ugadle. Wati kutsi kwakumele kwenteke. "Susani lelitje." Ungu . . .

<sup>262</sup> Bekasanuka, asongwe ngetimpahala telithuna, besafe tinsuku letine. Imphumulo yakhe yase ivale ihhovokele ekhatsi, kuleso sikhatsi lesingako.

<sup>263</sup> Nango, Eme lapho, wacondzisa umtinjana waKhe lomncane. "NgikuVuka, nekuPhila." Hum! "Loyo lokholwa ngiMi, noma bekasofile, noko utawuphila." Awungitjele umuntfu longenta inkhulumo lenjalo. "Loyo lophilako futsi akholwe ngiMi angeke afe. Uyakukholwa yini loku na?"

<sup>264</sup> Watsi, "Ya, Nkhosi." Naloku nje Bekamjabhisile, kubonakala kwangatsi. Ngesikhatsi ambita, Akahambanga. Wambita futsi; Wangahambi. Kodvwa nangu utsi, "Ngiyati kutsi Wena unguKhristu lobekatokuta emhlabeni."

<sup>265</sup> Watsi, "Lazaru, vuka." Nemuntfu lobese afe tinsuku letine. Ngani na? Ini na? Khristu bekanalokuphelele. Bekabone umbono. Wawungeke wehluleke. Kunjalo. Wawungeke wehluleke! Bekaciniiske ngalokuphelele.

<sup>266</sup> Futsi naMartha bekaciniiske ngalokuphelele. Uma bekangaMenta kutsi abone kutsi uMkholwa kutsi ungbani, utokutfola loko lakucelile! Kunjalo. Nabo lapho ke. Lokuphelele, kwabophelelela neLivi, futsi kwaba nguloko.

<sup>267</sup> Wonkhe umuntfu namuhla uyenta, emehlweni akhe, loko lokubonakala kukuhle, ngoba kute umprofethi. Bukani etinsukwini tebehluleli.

<sup>268</sup> Kubukeni etinsukwini ngesikhatsi Eli- . . . Ngiyakhola, kutsi kwakungu-Eliya noma Elisha, munye. Ya. Loko, umntfwana lofile. Lo-lowesifazane waseShunemi, wenta . . .

<sup>269</sup> Eliya bekayindvodza yaNkulunkulu yelusuku, hhayi nje lokahle lotsite, thishela lohlakaniphile. Ngani, bekangumfo lomdzala lobekahamba lapho. Bewunga . . . Kufika, uma efika emnyango wakho namuhla, impela bewungacishe umcoshe.

Sive sonkhe samtondza. Jezebeli nabo bonkhe lalabanye bebamtondza.

<sup>270</sup> Ngoba, bekahlala eWhite House futsi wenta bonkhe besifazane kutsi bente ngalendlela lebekenta ngayo, futsi bonkhe kubo bamlingisa. Na-Ahabi waguculwa, inhloko yakhe yaguculwa, ngemandla alowesifazane. Asikakhweshi kuko kakhulu nanamuhla. Kutsi akufane nje, futsi nako—nako laph'ukhona. Futsi bonkhe bebat sandzeka kubantfu. Futsi, o, bonkhe bebayengiwe.

<sup>271</sup> Kodvwa lowo lomncane, umShunemi lomdzadlana! Hhayi wesifazane waseShunemi, kodvwa lomncane... Yebo. Ngikhola kutsi bekangumShunemi. Ngesikhatsi efika abona kutsi lawomandla bekaku-Eliya, watsi, "Ngiyabona kutsi uyindvodza lengcwele." Futsi ngesikhatsi loyomntfwana alele afile, watsi, "Bophela lowomnyuzi futsi ungemi." Wenyukela etulu lapho. Bekati. Futsi ngiyakutsandza loko, indlela leta ngayo. Waya kulokuphelele kwakhe, insika yakhe yekubambelela.

<sup>272</sup> Eliya watsi, "Nangu eta lowomShunemi. Udzabukile. Kodvwa angati kutsi yini lengalungi." Niyabona na? Nkulunkulu akatitjengisi tinceku taKhe yonkhe intfo; kuphela nje loko Lafuna tikwati. Ngako watsi, "Inhlitiyo yakhe idzabukile, kodvwa angati." Watsi, "Gijima, ubute, Gehazi, futsi ubone kutsi yini lengalungi."

<sup>273</sup> Watsi, "Ngabe konkhe kuhamba kahle ngawe na? Ngabe konkhe kuhamba kahle ngendvodza yakho na? Ngabe konkhe kuhamba kahle ngendvodzana yakho na?"

<sup>274</sup> Mbuke. O, hhe! Ngiko ke loku. Watsi lowesifazane, "Konkhe kuhamba kahle." Ngani na? Bekasafike kulokuphelele kwakhe. "Konkhe kuhamba kahle."

<sup>275</sup> Wase uguca phansi. Wawa, kucala, etinyaweni takhe. NaGehazi wamsukumisa, "Loko akusikahle," embikwenkhosi yakhe—yakhe. Wamsukumisa. Wase ucala kumtjela.

<sup>276</sup> Manje, bekangenako lokuphelele manje. Bekati kutsi bekanemandla, ngembono, kumupha lomntfwana. Kodvwa manje wentanjani na? Watsatsa ludvondvolo lwakhe wehlela ekamelweni, wabeka wavala yonkhe iminyango, wakhiphela ngephandle wonkhe umuntfu. Wahamba ehla enyuka ekamelweni. Bekanalokuphelele, uma kuphela bekangachumana naKo nje. Aya emuva nasembili, ehla enyuka nelikamelo! O, hhe! Ngco weva iNtfo letsite imfikela. Watilalisa yena lucobo etikwalomntfwana. Waphindze wavuka futsi, wahamba. Lo—lomntfwana watsi kunyakata, wafutfumala. Wasukuma, waya emuva nasembili. Bekangakachumani kahle nalokuphelele. "Bekuyini, Nkhosi? Yini Lotsi kutsi angiyente na?"

<sup>277</sup> Akungabateki, ngesikhatsi agucuka, wabona umbono, lowomfana lomcane agijima, adlala, agcuma entsanjeni, lokutsite lokunye lokufana naloko, adlala. Watiphonsa etikwemntfwana. Wabeka imphumulo yakhe etikwemphumulo yakhe, tindzebe takhe etikwetindzebe takhe, neMandla aNkulunkulu amvusa waphila lomntfwana.

<sup>278</sup> Kwakuyini na? Lokuphelele kwalowesifazane kwakungumprofethi. Lokuphelele kwemprofethi kwakunguNkulunkulu. Futsi ndzawonye, neLivi, "Ngikuvuka nekuPhila." Ngibona emandla aNkulunkulu. UmDali angakwenta konkhe. Wavuka futsi, lomntfwana. Impela.

<sup>279</sup> Sizatfu wonkhe umuntfu atentele ngendlela yakhe, kungoba bebebte umprofethi wekutsi Livi leNkhosi lifikele kuye. Livi nebaprofethi kwakushoda ngalolosuku.

<sup>280</sup> O, ngikubonile loku ekuphendvukeni kwami, kwelusuku lebesiphila kulo. Ngijabula kakhulu kutsi Nkulunkulu wangibamba ngaphambi kwekutsi ngibanjwe lisontfo. Mhlawumbe ngabe ngingulongakhola. Yebo, mnumzane. Ngi... Yonkhe lencangancanga, inyakanyaka, nawo wonkhe umuntfu, "Yebo-ke, wota ngalapha ujoyine letfu. Futsi uma ungaJoyini, yebo-ke, ungatsatsa incwadzi yakho uhambe ujoyine lelelinye." O! "Ungete wayiletsa incwadzi yakho enkonzweni yetfu na?"

<sup>281</sup> Ngikhola kutsi kunayinye incwadzi, kungulapho Khristu abhala khona ligama lakho eNcwadzini yekuPhila yeliWundlu. Likuleyo kuphela.

<sup>282</sup> Lapho sengibone onkhe emahlelo! Indzabuko yetfu singema-Irishi, lokwakubuKhatolika ekucaleni. Futsi ngikubonile loko kutsi konakele futsi kubolile. Ngehlela kulelinye lisontfo lelilihlelo lapha edolobheni, batsi, "O, ngitsi indlela, liCiniso, kuKhanya. Sinako konkhe kwaLo." Ngaya kulelinye eNew Albany. "O, hhe! Labo bafo etulu laphaya abati kutsi bakhulumana." EmaKhatolika atsi, "Nonkhe nisephutseni."

Ngacabanga, "O, hhe!"

<sup>283</sup> Ngadlala nemfanyana lomcane loliLuthela. Futsi ngacabanga... UmLuthela lomcane loliJalimane. Ngaya ngale, futsi ngatsi, "Uya kuliphi libandla na?"

"Ngiya kulelabandla."

<sup>284</sup> Ngaya entasi, futsi ngatfola kutsi batsi bebayindlela. Ngaya entasi kuMnakettu Dale, ku-Emmanuel Baptisti, futsi, nomi iFirst Baptisti. Batsi, "Ngulena indlela." Ngase ngiwelela ebandleni i-Irishi, watsi lowesifazane, "Yebo-ke, ngulena indlela."

<sup>285</sup> "O, hhe! Ngidideke kakhulu. Angati kutsi kumele ngenteni. Kodvwa ngifuna kubakahle." Angatanga kutsi kufanele ngenteni. Futsi bengingati kutsi kuphendvukwa kanjani.

<sup>286</sup> Ngabhala incwadzi. Ngacabanga, “NgiMbonile emahlatsini.” NgaMbalela incwadzi. Ngatsi, “Mnumzane loTsandzekako, Ngiyati Wendlula entasi kulendlela lapha, ngoba ngahlala lapha ngitingela tikwireli. Ngiyati kutsi Wena wendlula ngalapha. Ngiyati kutsi Ulapha. Ngifuna Wena. Kukhona lengifuna kuKutjela kona.”

<sup>287</sup> Ngacabanga, “Manje awume kancane. A—angizange ngibone muntfu. Angikaze. Ngifuna kukhuluma naLoko. Ngi—ngifuna kukhuluma Naye. Ngifuna kucoca Naye.” Ngacabanga, “Yebo-ke, manje, angati kutsi kwentiwa kanjani.”

<sup>288</sup> Futsi ngaphuma ngangena endlwaneni ngase ngiguca phansi, emanti, kumanti. Lencane, imoto lendzala ihleti lapho, ivitsitekile. Ngatsi, “Ngiyaholwa kutsi ngibone sitfombe, ngyaholwa, babeka tandla tabo kanjena.” Ngase ngiguca phansi. Ngase ngitsi, “Manje ngitotsini na?” Ngatsi, “Kukhona indlela lofanele wente ngayo loku, futsi angiyati. Ngiyati kukhona indlela yekusondzela kunomayini. Futsi angi...” Ngatsi, “Ngitobeka tandla tami kanjena.”

<sup>289</sup> Ngatsi, “Mnumzane loTsandzekako, ngifisa kutsi Bewungeta futsi ukhulume nami, kwesikhashana. Ngifuna kuKutjela kutsi ngimubi kanjani.” Ngabamba sandla sami kanjena. Ngalalela.

<sup>290</sup> Bantfu batsi, “Nkulunkulu ukhulume nami.” Futsi ngati kutsi Wakhuluma, ngoba ngaKuva ngisesengumfanyana, angitjela kutsi “nginganatsi” netinfo.

<sup>291</sup> Akangiphendvulanga. Ngatsi, “Mhlawumbe bengifanele ngibeke tandla tami kanjena.”

<sup>292</sup> Ngako ngatsi, “Mnumzane loTsandzekako, angati impela kutsi kwentiwa kanjani loku, kodvwa ngi—ngiyetsema kutsi Uto...Ungakhona kutsi Ungisite na?”

<sup>293</sup> Futsi ngamunye umshumayeli bekangitjela kutsi, ngite ngijoyine labo, futsi ngisukume ngitsi batsatsa Jesu Khristu, futsi ba “kholwa nguJesu kutsi uyiNdvodzana yaNkulunkulu.” Emadimoni akholwa intfo lefanako nawo.

Ngako ngacabanga, “Ngi—ngifanele ngibe nentfo lencono kunaley.” Cha.

### Ngangihleti kanjena.

<sup>294</sup> Ngafundza lapho Phetro naJohane bendlula khona ligede lelitsiwa liHle, futsi kwakukhona indvodza lebeyisishosha, kusukela esibeletfweni senina. Batsi, “Isiliva negolide asinalo, kodvwa loko lenginako...” O, ngangati kutsi ngangingenako loko.

<sup>295</sup> Ngako bentitama ku—kutfola kutsi kwentiwa kanjani. Ngangingakwati kukhuleka. Ngenta tandla tami, ngase ngilala phansi kanjena.

<sup>296</sup> Futsi, kusobala, Sathane uyefika esigcawini ngalesosikhatsi, watsi, “Uyabona, ulindze sikhatsi lesidze. Sewuvele unemashumi lamabili eminyaka budzala. Asisekho sidzingo sekukutama manje. Ya.”

<sup>297</sup> Ngavele ngaphatseka kabi kakhulu, futsi ngacula kukhala. Kwase kutsi-ke, sengiphatseke kabi sibili, ngatsi, “Ngitokhuluma. Uma Ungakhulumi nami, noma kunjalo ngitokhuluma naWe” Ngako nga-ngatsi, “Angikalungi. Nginemahloni ngami. Mnumz. Nkulunkulu, ngiyati kutsi Utongiva, ndzawanatsite. Utongiva. Futsi nginemahloni ngami. Nginemahloni kutsi angikaKunaki.”

<sup>298</sup> Cishe ngalesosikhatsi, ngabuka etulu, ngeva intfo leyincaba yehlela kimi. Naku kufika kuKhanya, kuhamba ekamelweni, futsi kwenta siphambano, kanjalo; neliPhimbo lengingazange sengilive emphilweni yami, lakhulum. NgaKubuka. Ngibandza nje, umtimba wonkhe, undzimundzimu ngenca yekwesaba. Angikhonanga kunyakata. Ngema, ngaKubuka. Kxesuka kwahamba.

<sup>299</sup> Ngatsi, “Mnumzane, a—angilucondzi lolulwimi lwaKho.” Ngatsi, “Uma Ungakhoni kukhuluma lwami, futsi a—futsi angilucondzi lolwaKho, futsi uma Ungitsetselela... Ngiyati kutsi ngifanele kubalwa kulesosiphambano lapho, ndzawanatsite, kutsi tono tami tifanele kube tibekwe lapho. Futsi—futsi uma Utongitsetselela, buya futsi ukhulume ngelulwimi lwaKho ngco. Futsi ngitocondza ngaloko, uma Ungakhoni kukhuluma lulwimi lwami.” Ngatsi, “UtoKuvumela kubuye, futsi.”

<sup>300</sup> NaKo lapho, futsi. O, nkhosiyami! Lapho ngatfola lokuphelele. Amen. Yebo, mnumzane. Ngeva kungatsi u—umtfwalo longemathani langemashumi lamane usukile emahlombe ami. Ngehla ngakulesosiyilo, lapho bengingakhoni ngisho nekutsintsa umhlabatsi.

Make watsi, “Billy, wetfukile.”

Ngatsi, “Cha, make, angati kutsi kwentekeni.”

<sup>301</sup> Kwakukhona umzila wesitimela emuva lapho. Ngagijima ngehla ngalowomzila wesitimela, ngigcuma ngiye etulu emoyeni ngemandla ami onkhe. Ngangingakhoni kutsi ngingayiveta kanjani ebaleni imizwa yami. O, kube bengikwati kumemeta! Ngangimemeta, kodvwa ngendlela lengeyami, niyabona na?

<sup>302</sup> Kwakuyini na? Umphefumulo wami wase uba nensika yekubambelela ezulwini lekuphumula. Loko kwasekwenele. Loko kwakungulokuphelele kwami. Lapho ngase ngitfolo lokutsite, hhayi intfo leyiganekwane nje, umcondvo lotsite. Ngangikhulume naloMuntfu. Ngangikhuluma nalowoMuntfu lowangitjela kutsi “ngingalokotsi ngnatse, noma ngibhem, noma ngente nomayini leyongcolisa” mine lucobo ngebesifazane nalokunye. Kutsi, uma sengimdzala, kuyobakhona umsebenti

lokuyomele ngiwente. Ngase ngichumene naYe; hhayi lisontfo. Ngangichumene naYe, Yena! Yebo, mnumzane. KwakunguYe.

<sup>303</sup> Njengemfo entasi lapha eKiwanis nomi i...bekakhuluma, hhayi...busuku emvakweMphi yekuCala yeMhlaba. UMNaketfu Funk, eme lapho, alisotja. Watsi beka... Kungulelincane, kungatsi kusahlaya. Lena akusiyo indzawo yelihlaya, kodvwa naku lakusho. Bekalapha eNew Albany.

<sup>304</sup> Futsi watsi, “Kapteni usikhophile, watsi, ‘Lelove lonkhe lapho ligcwele emaJaps. Kusasa, bafana, siyangena. Sifanele silwe nawo.’ Watsi, ‘Khumbulani, bafana, kunalabanengi betfu labeme lapha, namuhla, labangeke babelapho kusasa. Bangeke babelapha kusasa. Sitongena, ekuseni, sekukhanya.’ Watsi, ‘Manje, nguloyo akafinyelele kuyakhe inkholo.’” Lomfo watsi, “Futsi kute inkholo lebenginayo.” Futsi ngatsi, “Ngatsi...”

<sup>305</sup> Watsi, “Ngema lapho. Nabo bonkhe lalabanye babo...” Batsi, “Nangu eta umfundisi wemasotja, wahamba ngalendlela; umPhrothestane wahamba ngalendlela; nalomJuda wahamba ngalendlela; neliKhatolika lahamba ngaleyandlela; nemfundisi wabo wemasotja.” Watsi, “Ngema lapho.”

<sup>306</sup> Wase utsi, “U—umkhuteli wemabutfo watsi kimi, watsi, ‘Mfana, kuncono ungene enkholweni yakho.’”

Watsi, “Anginayo ngisho yinye.”

<sup>307</sup> Watsi, “Kuncono uyifune, ngoba utoyidzinga masinyane nje. Ngineliciniso.”

<sup>308</sup> Wase utsi, cishe ngalesosikhatsi wabona sicuku sendlula, futsi sasingemaKhatolika. Utsi wahamba waya ngakhona wase utsi kulomphristi, “Unganginika lenye yenkholo na?”

Futsi watsi, “Wota.”

<sup>309</sup> Watsi, “Wahamba wenta futsi wangenta liKhatolika.” Futsi laphaya eNew Albany, kwakukhona John Howard nesicuku sabo sawo mbamba emaKhatolika ebukhosi ahleti lapho, niyati, ngesikhatsi lomfo ashoklu.

<sup>310</sup> Futsi watsi—watsi, “Ngelusuku lololandzelako ekulweni...” Bekakhuluma ngekutsi, o, kwakunjani. Futsi watsi bekangumfo lomkhulu locatsa, uyati. Wase utsi, “Badvumelana babambana, futsi bebagwazana ngemikhwa, futsi bamemeta, futsi basikana, bagecana.” Watsi, “Imigca yabo yaphambana yonkhe. Base bavele bayajikeletisana, lapho lamaJaps abenta bangena kuko ngco, kanjalo. Nalabo bomashin-gani labadzala babbodla, nhlangotsi tonkhe. Babambene ngetihlutfu!”

<sup>311</sup> Watsi, “Ngalokucondzile, ngema, kadze, kanjena.” Futsi ngatsi, “Yonkhe info, kumemeta nekuchubeka, wawungeke ukhone nekutiva kwawena.” Watsi, “Kukhona ingati.” Watsi, “Ngabuka, futsi kwakuyingati yami.” Watsi, “Ngabuka lapha. Kwakunembobo eluhlangotsini lwami.” Watsi, “Leyo

kwakuyingati yami.” Futsi watsi, “Mine, uyati, Ngi—Ngi—Ngi...”

Futsi sibili... umngani lolikhatolika, angikusho loku nje nge—ngekewelihlaya manje, kodvwa lona mbamba liKhatolika lebukhosilatsi—latsi, “Ngabe umshito yini *Mariya loCwabile?*”

<sup>312</sup> Watsi, “Cha, mnumzane.” Watsi, “Loko bekuyingati yami. Beningafuni bomabhalane nje. Ngatsi, ‘Ngifuna kukhulumenMuntfu lomkhulu.’ Leyo kwakuyi—leyo kwakuyingati yami.”

<sup>313</sup> Ngicabanga kutsi loko kuyintfo lekanjalo. Yebo, mnumzane. Kuhamba ngaleyondlela ke. Sifanele sibe naleyonsika yemkhumbi, lokuphelele.

“Bengingenasikhatsi samabhalane waKhe.” Watsi, “Ngifuna kukhuluma naYe.”

<sup>314</sup> Futsi nguloko, mnaketfu. Uma umuntfu eta kuKhristu, awufuni kutsatsa livi lemshumayeli lotsite, livi lelitsite lamabhalane, intfo lenye letsite. Nine maPhrothestane, ningakutsatsi *loku*, *lokwa*, noma *lolokunye*. Yani kuloko lokuphelele, uze ubambelele lapho ngekuTalwa lokusha, ngekutalwa kabusha futsi ugwaliswe ngaMoya loNgcwele, futsi uyalibona liBhayibheli licinisekiswa ngentfobeko nangelutsandvo emphilweni yakho. O, khona-ke loko ngulokuphelele kwakho. Yebo, mnumzane.

<sup>315</sup> Ngafundza eVini lapho Yena aLivi khona. Ngesikhatsi, libandla leJalimane lalitsite kungalendlela *lena*; neMethodisti, neBaptisti, neKhatolika. Kodvwa ngafundza eVini, lapho Atsi khona, “Etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.”

Lalelani manje, sengivala. Manje iPhrothestane itsi...

<sup>316</sup> Manje, iKhatolika itsi, “WaLakhela etikwaPetro, ‘Wena unguPetro, futsi etikwalelidvwala...’” Cha, Akazange. Uma lakhelwa kuye, lahlubuka khona lapho-ke. Balakhela etikwemuntfu.

<sup>317</sup> Wentanjani Yena? IPphrohestane yatsi, “WaLakhela etikwaKhe lucobo. Cha. Akazange. Akazange aLakhela etikwaKhe lucobo.

<sup>318</sup> Wentanjani Yena? Ini na? “Batsi bantfu Mine, iNdvodzana yemuntfu, ngingubani na?”

“Nalabanye batsi Wena ungu ‘Eliyase,’ na ‘Mosi.’”

Watsi, “Kodvwa nine nitsini?”

Petro watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu loPhilako.”

<sup>319</sup> Bukisia lamavi manje. “Ubusisiwe wena, Simoni, ndvodzana yaJonase. Inyama nengati akukakwembuleli loku. Awuzange ukufundze ngemphristi lotsite. Awuzange ukufundze nangesemina letsite. Kodvwa Babe waMi loseZulwini

ukwembulele Kona. Futsi etikwalelidvwala,” sambulo sakamoya seLivi, “Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.”

Ngacabanga, “Nkhosi, ngiko.”

<sup>320</sup> Ngafundza ngalapha eNewadzini yeSambulo, 21 sahl-... sahluko sema 22, lapho Atsi khona, “Nomangubani...” Lena yiNtfo lephelele. “Loyo loyojovela lutfo ekhatsi kuLo; nomangubani loyosusa lutfo kuLo, aphike kutsi Linjalo; noma ngubani loyotama Kulenta litsi kubanconywana, aLipholishele lusuku. Nomangubani loyokwengeta noma asuse, nakuye kuyosuswa lokufanako, incenye yakhe, iphume eNewadzini yekuPhila.”

<sup>321</sup> Ngatsi, “Ngako-ke, nguloko kuphela lengikudzingako, Nkhosi, kuholwa Luko.” Futsi ekhatsi kuLoku, lesopiphambano ngaleya, Khristu wefika. Kuphelele, indlela yonkhe, lonkhe Livi lake Walisho. Utsatsa iNewadzzi kulesandla *lesi*, umlandvo kulesandla *lesi*, futsi lavele lacinisekisa lehlela phansi ngco, liphelele. Futsi ngatsi, “Ngako-ke, Nkhosi, ngemukele.” Futsi nasengentenjalo, ngemukela Khristu, Moya loyiNgcwele enhlitiywani yami, lokuphelele kwami. Bekungesimi.

<sup>322</sup> Ngangigula ngalesinye sikhatsi, ngesikhatsi kwami... Ngalahlekelwa ngumkami. Ngalahlekelwa luswane lwami. O, ngalahlekelwa ngubabe wami, futsi ngalahlekelwa ngumnaketfu, ngaphindze ngalahlekelwa nangumkhula wami. NaBilly bekalele, afa, futsi—futsi ngase ngingulohambile. Ngangenyuka ngemgwaco, ngikhala, ngyia ethuneni lemkami; futsi yena neluswane, naloluswane lusemkhonweni wakhe. Ngyia ethuneni. Ngangihamba ngenyuka. UMnumz. Isler bekavamise kuta lapha adlale, niyati, iMphunga yesifundza sase-Indiana. Beketa enyuka ngemgwaco. Wangimissa. Wagijimela ngephandle lapho, waphonsa imikhono yakhe wangigaca. Kwakusemva kwazamcolo wa '37. Watsi, “Uyaphi, Billy? Enhla lapho na?”

Futsi ngatsi, “Yebo.”

Watsi, “Uyokwentani enhla lapho na?”

<sup>323</sup> Ngatsi, “Ngilalele lituba lelidzala.” Ngatsi, “Ngahlala laphaya ngasethuneni leluswane nelakhe. Lituba lelidzala lehlela lapho, futsi likhuluma nami.”

“O,” watsi, “Billy!”

<sup>324</sup> Ngatsi, “Ya. Futsi ngiva kuhleba kwemacembe uma awadlalisa. Lingidlalela umculo, Mnumz. Isler.”

Watsi, “Nhloboni yemculo leliwudlalako na?” washo.

KuneLive ngesheya kwemfula,  
 Labalibita ngekutsi limnandzi  
 ingunaphakadze,  
 Futsi sifinyelela kulololugu ngesimiso  
 sekukholwa;  
 Ngamunye ngamunye sitfola kungena  
 esangweni,  
 Lapho kuhlala nalabangasayukufa,  
 Lapho ngalelinye lilanga bayoshayela wena  
 nami letotinsimbi tegolide.

<sup>325</sup> Watsi, “Billy, kukhona lengifuna kukubuta kona.” Watsi, “Ushoni kuwe Khristu manje? Ushoni Khristu kuwe manje?”

<sup>326</sup> Ngatsi, “UkuPhila kwami, ungiko konkhe kwami. Ungiko konkhe lelenginako, Mnumz. Isler. Unguwami—wani Lonelivi legcina. Ungiko konkhe lengingabambelela kuko.” Ngani na? Bekuyobakhona lokwentekako, “Etikwalelidvwala!”

<sup>327</sup> Watsi, “Ngikubonile uma lapha ekoneni futsi ushumayela, uze ubukeke kungatsi utokuwa ufe. Ngikubonile, onkhe emawa ebusuku, wehla wenyuka ngetitaladi, ubita labagulako. Futsi emvakwekuba Sekatsetse umkakho, neluswane Iwakho lucobo, usaMkhonta na?”

<sup>328</sup> Ngatsi, “Uma Angibulala, noko ngiyaMetsemba.” Ngani na? Insika yami yemkhumbi ibambelele ngekhatsi kweveyili. NganginaLokuphelele. Ngatibophela mine eVini laKhe, futsi Livi laKhe lalibamble. UnguLokuphelele kwami. Ngatfola kutsi tonkhe leti letinye tintfo tingehluleka, kodvwa Khristu angeke ehuleke.

<sup>329</sup> Libandla leKhatolika linapapa kubangulokuphelele kwalo. IPHrothestani inabobhishobhi bayo, netivumokholo tabo, nabomengameli babo lababalonisi.

<sup>330</sup> Kodywa, mine, njengaPawula...Unayo ipeniseli yakho? Bhala phansi lokutsite. Ku...Pawula watsi, eTentweni sahluko sema 20 nelivesi lema 24, “Akukho nakunye kwaletintfo leti lokunginyakatisako.” O, ungaba netivumokholo, ungaba nanoma yiniloyifunako, kodvwa letotintfo atinginyakatisi mine.

Ngisimise umphefumulo wami ezulwini  
 lekuphumula,  
 Kutsi ngintjweze tilwandle letidlاباکو, futsi  
 ungabe usati lapho ukhona, (*ngalendlela,*  
*ngaleyandlela*), nhlobo;  
 Siphepho singakhukhula ngetulu  
 kwalokudlabako, kujula lokunesiphepho,

Konkhe kungaphikisa.

Kodvwa kuJesu ngiphephe njalonjalo.

<sup>331</sup> Ya. Kute ngisho nakunye kwaloku lokunginyakatisako, ngoba ngiboshelwe ensiken. “O, kusukela ngahlangana

naYe,” Pawula watsi, “kuleyondlela, bengiboshelwe ensiken. Wangigucula wangijkisa. Wangicalisa emuva kahle.” Niyakhumbula, Pawula bekawenhlango naye, lenkhulu kunato tonkhe eveni, kodvwa waboshelwa kulokuphelele.

<sup>332</sup> Lalelani. Ngifuna kunitjela lokutsite. Bekenenhloso yekungisindzisa. Bekenenhloso yekukusindzisa wena. Futsi ngitimisele, ngentsandvo yaKhe, kukwenta; hhayi kwengeta kuLo, noma ngisuse kuLo. Sambulo 22:19, uma nifuna kubhala loko phansi. Kulungile. “Nomangubani losusako...” Ngitimisele. Ngilungiselela kushiya lelibandla, futsi niyakwati loko. Futsi ngako ngitimisele nje kuhlala naleliVangeli leli kuphela nje uma ngisaphila, ngekusitwa nguNkulunkulu. Huh! Khumbulani, nankhu umusa. Kwakukhona tigidzi lebetifela esonweni ngesikhatsi Angisindzisa. Ngangingubani mine kutsi Angisindzise na? Bekenenjongo ekungisindziseni, futsi ngitimisele kuchuba leyonjongo. Anginanzaba. Kungahle kube kuphela kwami, mhlawumbe, khona madvute manje. Kodvwa, nomangabe kuyini, ngisasolo ngibambelele. Angikaze ngikugucule.

<sup>333</sup> UMnumz. Isler watsi kimi ngalolosuku, ngenyuka ngemgwaco, watsi, “Billy, kutotonkhe letinkinga, ngabe uyicinile inkholo yakho na?”

<sup>334</sup> Ngatsi, “Cha, mnumzane. Ngiyo lengicinile.” Um-hum. Insika yami yabambelela. Kunjalo. Angizange ngiYigcine. Ngiyo lengicinile. Ngingeke ngikhone kuYigcina. Akukhondela kimi lengingakwenta ngayo. Kodvwa Iyangigcina. Yebo, mmumzane.

<sup>335</sup> Bekenenjongo ekungisindziseni. Kwakukhona tigidzi letatisesonweni ngesikhatsi ngita kuYe, kodvwa Wangisindzisa. Bekenenjongo ekwenteni kanjalo.

<sup>336</sup> Kufa kwaKhristu kwakungulokuphelele, ekwesabeni kwako. Kufa kwaKhristu kwaphendvula umbuto ngalokuphelele, ngesikhatsi leyonyosi yekufa iMntinyela futsi yabambelelisa lolodvonsi. Niyati, ludvonsi, silokatana lesineludvonsi, uma sike sake santinyela lolodvosi ekhatsi, lwashona shice, ngesikhatsi sesidvonsa, sikhipe loludvonsi kuso. Kufa kwakuhlala kuneludvonsi. Kufa kwakuhlala kuneludvonsi.

<sup>337</sup> Futsi ngalelinye lilanga, ngesikhatsi loko kwenyukela eKhalvari, nekungcukluteka kwalawomadvwala, iNgati icaphatekela emadvwaleni, ngesikhatsi iwela elutfulini eKhalvari, aya eGolgotha, lingemuva lalesosiphambano, lalihudvula letotinyatselo letineNgati talowo lomncane, umtimba lolutabataba uhamba, bamasha lapho. Bona baMshaya futsi bamsitila, lapho Asenyuka ligcuma, kodywa Bekanalokuphelele. Bekati kutsi Bekeme kuphi, ngoba Livi laNkulunkulu latsi, ngaDavide, “Angeke ngiMshiye

Longcwele waMi abone kubola, kanjalo futsi angeke ngiwushiye umphefumulo waKhe esihogweni.”

<sup>338</sup> Bekati kutsi kubola kungena, ema-aweni langemashumi lasikhombisa nakubili. Watsi, “Bhidlitani lelithempeli, futsi Ngitolivusa futsi ngetinsuku letintsatfu.” Bekanalokuphelele.

<sup>339</sup> Nango Ahamba, enyuka ligcuma, netitiyatiya tematse ekuhhalatiswa, tikhwehlela temasotja ladzakiwe lamgubetela ngesicephu ebuswени baKhe, futsi aMshaya enhloko, atsi, “Ungumprofethi yini? Sitjele kutsi ngubani loKushayile.” Nango Bekalapho, ahamba enyuka ligcuma, ehlazweni nasekudvumatweni. Kuba... Timphahla taKhe tahlutjulwa kuYe, atselwa ngelihlazo lekwedzelelwa, alenga esiphambanweni embikwebantfu, angcunu. Afela ehlazweni lemaRoma, ngaphansi kwahulumende, ngesijeziso sekubulawa, uMuntfu lobekangakenti lutfo.

<sup>340</sup> Indzaba lencane ngalesinye sikhatsi, yatsi, Mariya Magadalena wagijimela ngephandle watsi, “Yini Layentile na? Waphilisa labagulako benu, wavusa labafile, futsi waletsa kukhululwa kulabo lebebakadze, basekutfunjweni. Ngabe yini Layentile na?”

<sup>341</sup> Nemphristi wambhamula emlonyeni, kwaze kOPha ingati, futsi watsi, “Bewungalalela lowesifazane noma umphristi wakho lomkhulu na?”

<sup>342</sup> O, lelove lebuhlelo, kusicalekiso sako konkhe. Nguloko ke.

<sup>343</sup> Lapho, ya, baMtsatsa bachubeka. Kodvwa lapho Asenyuka leligcuma, ahudyula, develi bekasolo akungabate njalo, Yena anguloko Lebekangiko. Watsi, “Uma Wena uyiNdvodzana yaNkulunkulu, gucula lamatje abesinkhwa. Utisho kutsi Ungenta imimangaliso. Uma Wena uyiNdvodzana yaNkulunkulu, yala lamatje kutsi agucuke abe sinkhwa.”

<sup>344</sup> Lowodeveli lomdzala lofanako usaphila nanamuhla. Kunjalo. “Uma ungumphilisi waNkulunkulu! Nangu John S’bani-bani lomdzala ahleti lapha ekoneni. Ngiyati kutsi ukhubatekile. Mphilise.” Anati yini kutsi kusenguye lowodeveli lomdzala lofanako na?

Jesu watsi, “Ngenta kuphela...”

<sup>345</sup> Bukan, Wendlula echibini laseBhethesda, lapho tinkhulungwane tatilele khona, tinyonga, timphumphutse, labachutako, nalabashwaphene, futsi waya kumuntfu lobekakhona kuhamba. Bekakhona kuhambahamba lapho. Mhlawumbe bekanenkinga yelidlala labobabe. Noma kwakuyini, kwavijnja. Bekabenako iminyaka lengemashumi lamatsatfu nesiphohlongo. Watsi, “Uma ngita lachibini, kwehla lomunye embikwami angengelele.” Bekakhona kuhamba.

<sup>346</sup> Wabashiya bonkhe balele lapho, futsi waya kulowo munye vo futsi wamphilisa. Ngani na? Watsi Bekamati kutsi bekakadze

akulesosimo. Khona batsi kuYe, baMbuta, uma baMtfolia. Johane loNgcwele 5, Watsi, “Ngicinisile, ngicinisisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kuphela loko Lebona Babe akwenta.” Nako ke Lokuphelele kwaKhe. Loko kusesengiko lokuphelele.

<sup>347</sup> Ngime ngaley aFinland ngalolosuku, nalowomfanyana alele lapho, futsi ngahamba ngamtungeleta, yena alele lapho, afile, sekuhhafu yeli-awa afile. Nafundza encwadzini. Ngacala ngesuka ngahamba, Lokutsite kwabeka tandla. Ngagucuka, ngacabanga, “Bekuyini leyo na?” Ngabuka futsi. Ngacabanga, “Awume kancane.”

<sup>348</sup> Ngabuka ngemuva lapha ekhasini lekucala leliBhayibheli lelingakabhalwa lutfo. “Futsi kuyokwenteka, umfana lomncane cishe loneminyaka leyimfica budzala, uyobulawa yimoto. Kuyobakhona lomudze umucu wetihlahla letihlala tiluhlata, emadvwala alakanyene ekhatsi lapho. Lemoto iyobe ilele ngesheya kwemgwaco, imoncokile. Uyobe agcoke emasokisi lamancane lamadze, lanjena, enyuswe efika etulu; ahhule sitayela sesichova. Emehlwana akhe atogucuka abuke emuva. Ematsambo emtimbeni wakhe ayobe ephukile.”

Ngabuka. Ngacabanga, “O Nkulunkulu!”

<sup>349</sup> Ngatsi, “Manini nithule dvu, nonkhe.” Umphatsi welidolobha alapho. Ngatsi, “Uma lowomfana angakemi ngetinyawo takhe emizuzwini lemibili kusukela manje, ngingumprefethi wemanga; gibelani, ningicoshe aFinland.” Impela. “Kodvwa uma asukuma, nikweleta timphilo tenu kuKhristu.” Kunjalo. Bema bathula dvu.

<sup>350</sup> Ngatsi, “Babe loseZulwini, ngesheya kwelwandle ngaley, eminyakeni lemibili leyendlula, Watsi lomfanyana uyobe alele lapha.”

<sup>351</sup> Kwakukhona uMnaketfu Moore neMnaketfu Lindsay, nabo babuke loko. Futsi, yonkhe indzawo, bakubhala eBhayibhelini. Futsi tinkhulungwane temaBhayibheli eveni lonkhe kwakubhalwe kuwo. Kwakuyini na? Ngulokuphelele. Babe bekakhombisile kutsi kwakuyokwentekani. Kwakungekho kwesaba, nhlobo, ngime lapho. Lokuphelele, impela, utovuka.

<sup>352</sup> Khona lapho aFinland, lapho tinkhulungwane tebantfu titi busuku ngebusuku, futsi bebadzingeka kutsi bakhiphe labanye futsi bangivumele ngikhulume nabo, babakhipiphe ngephandle bangenise lomunye ngekhatsi. Nango emile, nakokonkhe loko. Labantu bebangitsandza, futsi bebakubonile kophilisa kwentiwa, kodvwa nangu umfana alele lapho, afile. Kwakuyini lokuphelele na? Lombono. “Ngenta loko latsite Babe angikwente. Loyo lokholwa ngiMi, lemisebenti leNgyientako naye utoyenta.” Nako ke lokuphelele kwakho.

<sup>353</sup> Ngatsi, “Kufa, ngeke usachubeka nekumbamba. Nkulunkulu sewukhulumile. Buya. Myekele.” Nalomfanyana

wavuka, wacalata *kanjalo*. Bantfu baculeka, nayoyonkhe intfo. Nako ke, kubhalwe khona lapho, futsi kwasayinwa ngumphatsi-dolobha, noma, ngummeli wekulungisa tivumelwano tesive. Kunjalo!

<sup>354</sup> Kuyini na? Lokuphelele, Jesu Khristu unguye itolo, namuhla, naphakadze. Uma lowo kungesuye Nkulunkulu lofanako lowamisa lowesifazane waseNayini nemngcwabo nendvodzana yakhe. Uma nomangubani afa ngaleto tinsuku, masinyane bebabangcwaba. Bebangabayekeli baphindze balale. Bebabangcwaba. Nango lowoJesu Khristu longuye, itolo, namuhla, naphakadze. Ya.

<sup>355</sup> Bukani phansi laphaya eMexico, naloloswane loluncane. Labanye benu balele lapha, bahleti lapha. Naloloswane, dokotela wasayina sitatimende, sibhalwe kumaDvodza labosomaBhizinisi langemaKhristu. “Loloswane lwalufe ngalokokusa ngensimbi yemfica enhloko, futsi loku kwaba ngensimbi yelishumi enhloko ngalobobusuku.”

<sup>356</sup> Lowo wesifazane lomncane bekangadvudvuteki. Billy eme lapho, indvodzana yami, etama kumbuyisela emuva. Futsi bekane, yebo-ke, ngiyacabanga bebanemakhulu lamabili abo-asha beme lapho, futsi lowesifazane abagaluja ngetulu. Ngebusuku bangayitolo, leyondvodza leyimphumphutse ivuleka emehlo, futsi lowesifazane bekakwati. BekaliKhatolika.

<sup>357</sup> Kodvwa, ekugcineni, ngatsi, “Hamba, Mnaketfu Moore, futsi umkhulekele. Ngoba, loloswane...”

<sup>358</sup> Lalina, liyidliva. Bebasolo beme lapho kusukela ekuseni ngalokokusa, ngephandle kuleyonkhundla lenkhulu yemdlalo wenkunzi. Futsi ngatsi...Ngehliseleni lapho phansi ngetintsambo, ngemuva, kute ngingene kulendzawo. Ngilapho nje busuku lobutsatfu.

<sup>359</sup> Ngema lapho. Ngatsi, “Njengoba bengisho...” ngishumayela. Futsi ngabuka, ngabona luswane loluncane ngephandle lapha embikwami, luswane loluncane lolungum-Mexico, lute ematinyo, luhleti lapho nje lungihleka, khona lapha embikwami.

<sup>360</sup> Ngatsi, “Awume kancane, Mnaketfu Moore. Luletse lapha.” O, lokuphelele!

<sup>361</sup> Bo-asha balungisa indzawo ngekukhweshela emuva. Nangu eta. Wawela phansi futsi watsi, “Babe, Babe.”

Ngatsi, “Sukuma!”

<sup>362</sup> NeMnaketfu Espinoza watsi, “Sukuma,” futsi wamtjela ngelulwimi lweSpanishi. Wasukuma lapho.

Ngatsi, “Babe loseZulwini, ngime lapha kulemvula.”

<sup>363</sup> Lona lomuhle, wesifazane lomncane locishe abenemashumi lamabili nakutsatfu eminyaka budzala, intfo lenjalo nje,

tinwele takhe tilengela phansi. Buso bakhe lobuncane bubuke etulu *kanjalo*, kubukeka kwemehlo akhe, anekulangatelela. Bekayibonile leyondvodza lebeyikadze iyimphumphutse mbamba cishe iminyaka lengemashumi lamane, emehlo ayo avuleka ngembili. Bekati kutsi uma Nkulunkulu bekangavula emehlo langaboni, Bekangamphilisa umntfwanakhe. Nango alele lapho, intfo legogekile lencane ilele ngaphansi kwengubo kanjalo, futsi imanti nte. Bekakadze eme lapho sikhatsi sonkhe sasekuseni, naleyontsambara, futsi. Lapho, cishe kwakuyinsimbi yelishumi nakunye nce, yelishumi ngalobo busuku, intfo lefana naleyo, abambe loloswane. Nikubonile kubhalwe ephepheni lemaDvodza labosomaBhizinisi labangemaKhristu. Lapho, aphetse loloswane kanjalo.

<sup>364</sup> Ngatsi, “Babe loseZulwini, angati kutsi loku kuchaza kutsini. Mine nje ngiyinceku yaKho. Kodywa ngilubonile loloswane lumile ngaleyia. Beluphila. Ngibeka tandla tami etikwalo, eGameni leNkhosi Jesu.

Lwatsi, “Ngwa!” futsi lwacala kukhala.

<sup>365</sup> Lomake wahadvula loluswane futsi wacala kumemeta. Nebantfu bacala kumemeta ngephandle lapho, nebesifazane baculeka netintfo. Ngatsi, “Ningasho lutfo ngaloko. Tfumelani sigijimi naloloswane, nalowo make, futsi niye kulowodokotela, futsi asayne sitatimende, sekutsi, ‘Loloswane lufile. Lwabulawa yi-nyumoniya, ekuseni ngaphambi kwaloko, futsi, noma ngaloko kusa ngensimbi yemfica nco.’”

<sup>366</sup> Futsi sasitfolia sitatimende lesisayinwe ngulodokotela, “Loloswane lwamenyetelwa kutsi ‘lufile,’” ehhovisi ladokotela ngaloko kusa, nenina bekasolo aluphetse lapho lusuku lonkhe.

<sup>367</sup> Kwakuyini na? Lokuphelele. Kwakuyini na? Wakholwa, kutsi uma Nkulunkulu wakhona kuvula emehlo langaboni, (ini na?) Nkulunkulu bekangavusa labafile, ngoba Usenguye itolo, namuhla, naphakadze.

<sup>368</sup> Beningenasiciniseko. Beningati ngaze ngabona. Futsi ngesikhatsi ngibona loluswane, kwakungulokuphelele, lokungiko ngalokuphelele. Nako lapho. Kufa kwamele kuyekele lokumhlasele.

<sup>369</sup> Naku kuhamba iNdvodzana yaNkulunkulu. Leyonyosi yekufa yacala kuhuma iMtungeleta. “A, Angaba kanjani ngumprofethi? Bekangema kanjani Yena lapho futsi avumele sikhwehlela ebusweni na? Bekangema kanjani Yena lapho, abavumele bahlekise ngaYe, kepha angenti lutfo ngako? Lowo akasuye Imanuwei. Lowo ngumunfu nje lonjengabo bonkhe. Buka letince tetidzakwa letivela kulamasotja ladzakiwe. Buka buso baKhe bopha.”

<sup>370</sup> Develi watsi, “NgitaMtfola. NgitaMtfola.” Nangu eta, njengenyosi, ludvonsi lwekufa, luhhuma luMtungeleta. Kodywa, mnaketfu, mhla leyonyosi intinyela ngeludvonsi lwayo kuloyo

Imanuweli, uma seyiphuma, yalulahla ludvonsi lwayo, ngisho nekufa cobolwako.

<sup>371</sup> Akumangalisi Pawula, kamuva, wakhona kukubuka ebusweni bako, watsi, "O kufa, luphi ludvonsi lwakho? Thuna, kuphi kuncoba kwakho na? Akabongwe Nkulunkulu, Losinika kuncoba!" Kufa kwaKhristu kwaba ngulokuphelele kuwo wonkhe umuntfu lobekakwesaba.

<sup>372</sup> Inhlitiyo yami itsi "amen" kulolonkhe Livi eNcwadzini yaKhe. Ngiyavala, impela ngalokwenele manje. Kufanele ngikujube loku. Niyabona na?

<sup>373</sup> Kungako ngati kutsi Moya loyiNgcwele uyinkhombandlela yami lengiholako. UnguYe longenta ngati kutsi leLivi liliciniso. Ungulokuphelele kwami. Ukukhanya kweLilanga kwami. UkuPhila kwami. Uyinsika yami. Uma kukhona tinkhatsato, UyiNkhanyeti yami yasenyakatfo. Uma ngilahlekile, Moya loyiNgcwele uyinkhombandlela yami lengiholako ngibuyele endzaweni.

<sup>374</sup> Emahlelo anjengaletinye tinkhanyeti, tihamba kanye nemhlaba. Letinye tinkhanyeti tihamba uma umhlaba uhamba, kodvwya hhayi inkhanyeti yenyakatfo. Umhlaba ungahamba uye lapho ufuna kuya khona, kodvwya uhlala umile. O, mnaketfu, iNkhanyeti yenyakatfo ibambelele. Leletinye tiyahamba, ungatibona *lapha nalaphaya*, nakuto tonkhe letinye tindzawo. Kungaleyondlela nasemabandleni ebuhlelo.

<sup>375</sup> Kodvwa Khristu ungulokuphelele. Nguye Longabeka litsemba lakho kuye. Uma emahlelo akusanganisile wonkhe, vele ubuke eNkhanyetini yasenyakatfo. Moya loyiNgcwele uyinkhombandlela yakho. Uhlala acinisile eVini laKhe.

<sup>376</sup> Lapho bangitjela kutsi letotintfo tingeke tenteke elusukwini lwesimanje lolunjengalolu, bengati. Uma—uma lapho—uma angekho Nkulunkulu, khona-ke phila, udle, unatse, futsi wetsabe. Ukhona Nkulunkulu, asimKhonte. Futsi sengiphilile kubona lusuku Lente ngalo yonkhe intfo, ngisho nasekuvuseni labafile, ngesikhatsi Alapha emhlaben. Futsi siyakwati loko ngesitatimende lesibhalwe phansi, kutsi loko kuliciniso. Yebo, mnumzane.

<sup>377</sup> Ungulokuphelele kwami. Manje Mente abe nguLokuphelele kwakho. Ngenisa ekhatsi...Ngesikhatsi senkhatsato yami, Uhlala njalo angulokuphelele. Manje bukisisani. Ngemusa waNkulunkulu...

<sup>378</sup> Manje kuncono ngivale. Sikhatsi sesiyahamba. Yebo-ke, bukani lapha, bengicabanga kutsi bekuyinsimbi yelishumi nakunye neo, kantsi seyigabence insimbi yelishumi nakubili.

<sup>379</sup> Bangani, lilanga lonkhe, busuku bonkhe, wonkhe unyaka, konkhe kuya eliPhakadzeni, kwakungeke kukhulume ngaKo. Ungatami kuKucatululala. Ungeke. Ayikho indlela

yeKucatulula. Wena utsi, “Mnaketfu Branham, uma—uma wena...”

<sup>380</sup> Angati. Ngiyakhola nje. Ngiyayekela kutama, kwenta lutfo ngaKo. NgiyaKukholwa nje, nguloko kuhphela. Niyabona na? “Akusuye loyo logijimako, noma loyo lotsandzako; nguNkulunkulu akhombisa sihawu.” Niyabona na? Akuyi ngemisebenti. Kungemusa. Niyabona na? NgiyaKukholwa nje. Nkulunkulu, kukuYe kwenta konkhe lolokunye kwako. Vele uKukholwe nje, uKwente.

<sup>381</sup> Leliculo lelidvumile, ngabeva balidlala noma balihlabela lapha noma kulenye indzawo:

O, lutsandvo lwaNkulunkulu, lucebile futsi  
lumsulwa pho!  
Alunamkhawulo futsi lucine kangaka!  
Luyohlala sikhatsi lesidze kuze kubephakadze,  
Liculo lalabangcwele netiNgelosi.

<sup>382</sup> Uma umuntfu esayensini lephat selene netibalo, etame kuhlatiya, noma etame kukhombisa ngemfundvo yakhe, uyokuhlanyisa. Ungeke ukwente. Ungatami kukwenta. Ungatami kuKucatulula. Nkulunkulu wendlulile ekucatululeni. Ungeke umcatulule Nkulunkulu. Uvele ukholwe Nkulunkulu. Loko yi sec... Nguleyo imfihlakalo. UngaKucatulula. Vele uKukholwe nje. Ngingeke ngikutjele kutsi Kuchaza kutsini. Ngeke sengikutjele kutsi kwentiwa kanjani. Ngati nje kutsi ngiyaKukholwa nje. Nguloko nje.

<sup>383</sup> Njenga nje nawetsembisa lutfo kumntfwana lomncane, uyakukholwa. Ufanele ugcine livi lakho. Ungumntfwana waNkulunkulu. Uyaligcina Livi laKhe. Vele uLikholwe kalula nje. Unganyakatiswa. Vele uhlale khona lapho nje. Nkulunkulu wakwenta ngalesinye sikhatsi, Utokwenta futsi. Uma Angakwenti, Utokutjela kutsi kungani Angeke akwente. Futsi loko kunjalo. Manje, vele uhlale naKo nje.

<sup>384</sup> Niyati, lelovesi linye lapho... Ngiyakhola umnaketfu loligugu laphaya, ubhabhatiswe itolo ebusuku, uhlabeledu, “O, lutsandvo lwaNkulunkulu.” Bangitjela kutsi lelovesi, lencenyen lena yalo, yatfolwa inamekwe elubondzeni lwesibhedlela setinhlanya. Ngesikhatsi litsi:

Kube tsine nge-inki besingagcwalisa  
lwandlekati,  
Noma tibhakabhaka tentiwa ngeliphepha  
lesikhumba;  
Nalo lonkhe lutsi emhlabeni lwekubhala,  
Nawo wonkhe umuntfu angumbhali  
ngekwemsebenti;

Kubhala lutsandvo lwaNkulunkulu ngetulu  
 Kungamunya lwandlekati lome;  
 Noma naloku umbhalo logocwako re-...  
 ucuketse konkhe,  
 Noma weluleke usuka esibhakabhakeni uye  
 esibhakabhakeni.

<sup>385</sup> Awukucabange nje. Lapho, lokutsatfu-kulokune kwemhlaba kungemanti. Futsi buka i-hayidrojini neoksijini emoyeni, umswakama netintfo. Uyabona na? Kube wonkhe umswakama bewuyi inki. Futsi cabanga ngaletigidzigidzi, netigidzigidzikati netigidzigidzikati tetintsi, lettingaba tekubhala. Futsi cabanga ngaletigidzigidzi tebantfu lobekasemhlabeni, futsi wonkhe wabo angumbhali ngekwemsebenti. Kucwilisa lawoma-pheni elwandlekati, futsi batame kuhlatiya bungako belutsandvo lwaNkulunkulu, kungamunya komise lwandlekati; noma umbhalo logocwako bewungagcina konkhe, noma weluleke usuka eliPhakadzeni uye eliPhakadzeni.

<sup>386</sup> UngaLucatululi. Ungeke ukhone. Ulahlekelwa yingcondvo yakho, utama kuLucatulula. Vele uKukholwe nje. Mente nje Abengulokuphelele kwakho. Hlala lapho, kuthula lokumnandzi nelwati longeke uphindze ulukhohlwe. Yenta Loko kube yinsika, nensika yakho iyobambelela ngekhatsi kwaleyoveyili.

Asikhotsamise inhloko yetfu.

“Umukhulu kangakanani Wena pho! Umukhulu kangakanani Wena pho!”

<sup>387</sup> Bangakhi ekhatsi lapha, netinhloko tenu tikhotseme manje ekuseni... Sekusondzela emNyakeni loMusha manje. Futsi benikholwa kakhulu, naloko kuhle. Ngiyakuncoma, wonkhe wonkhe wenu. Nginesiciniseko kutsi Nkulunkulu uyakuncoma. Kodvwa empeleni anikaze nibe nalo lololwati loluphelele na?

<sup>388</sup> Loko kuyiNtfo longatange nje utentise kuyikholwa, awutange uyibone ngemehlo engcondvo nje, kodvwa iNtfo letsite ikhulume nawe naphendvulana, wase-ke ubona imphilo yakho igucuka kusukela ngalesosikhatsi. Niyabona, lonkhe Livi laNkulunkulu, sonkhe setsembiso, sivunywa nga “amen,” khona-ke ubambelele kulokuphelele. Ngoba, khumbulan, Watsi, “Emazulu nemhlabo kutawendlula, kodvwa Livi laMi angeke lehluleke.”

<sup>389</sup> Usengakefiki kuleyondzawo kwanyalo, lapho ungatsi khona “amen” kulolonkhe Livi, uma beLiphambene nesivumokholo sakho, beLiphambene nelihlelo lakho, kodvwa ufunu kuta kuleyondzawo, njengaMosi, njengabo bonkhe lalabanye na? Abakhonanga kwenta loko baze babamba loko lokuphelele. Futsi uyakufuna emphilweni yakho manje ekuseni, ungakhombisa nje loko ngalokufanako ngekuvele

nje uphakamisele tandla takho kuNkulunkulu? Nkulunkulu akubusise. Kulungile, mnumzane. Kusosonkhe lesakhiwo.

<sup>390</sup> Babe loneMusa, ngiyati kutsi kulesinye sikhatsi kumele sehlukane. Kutobakhona sikhatsi ngalesosikhatsi lapho sitoshiya khona lomhlaba. Asati kutsi sikhatsi sini leso, futsi akwenti mehluko lomkhulu kangako. Uma sikhatsi setfu sesiphelile, khona-ke sifuna kuta. Injongo yetfu yekuhlala lapha kukuhkonta Wena.

<sup>391</sup> Futsi kusukela endleleni lebheke etimbubbisweni, ngalelinye lilanga, njengoba Pawula bekanjalo endleleni leya eDamaseko, kwenta inyakanyaka eBandleni, kuKhanya kwamphuphutsekisa. Futsi, O Nkulunkulu, loko kuKhanya kwamlandzela, ngoba KwakunguKhristu. Futsi wakwenta insika loko lokuphelele, kutsi, ngisho kufa lucobo lwako, bekangakuhleka ebusweni bako, futsi atsi, “Akabongwe Nkulunkulu Losinika kuncoba ngaJesu Khristu.”

<sup>392</sup> Uba ngulokuphelele lokugewe lekoyomphostoli. Bekayi...Wawungu Amen kuye, kuwo wonkhe umusho. WawuyiNkhanyeti yemphilo yakhe, sigcobo lesingumholi. Wawuyinkhombandlela leyamhola wendlula esiphepheni. Wawusambulo. Wawungumbono. Wawungematsumba akhe, insindziso yakhe. Ngisho nase-aweni lekuwa, lapho bekiati kutsi bekasaya kuko, Wawusolo ungulokuphelele kwakhe.

<sup>393</sup> Wawungulokuphelele kwaDanyela. Wawungulokuphelele kwebaprofethi bonkhe. Ekhatsi kwemehluko webuhlelo, nasetinkingeni tetinsuku tabo, nebaFarisi nebaSadusi, yayisekhona emadvodza leyaKutsatsa waba ngulokuphelele kwawo.

<sup>394</sup> Futsi namuhla, Nkhosi, emadvodza nebesifazane labaneluvelo, nelutsandvo, ne—netinhlitiyo letophako, Nkhosi, ngelwati sibili lwekwati Nkulunkulu, nekuba ne—ne—nesiciniseko salokuphelele. Mhlawumbe bonkhe bantfu labake bakwati, ngaphambili, Nkhosi, kwakukujoyina lisontfo. Futsi siyacondza, njengoba ngitamile kwenta, ngebutcofo, kungehluki; Uyayati inhlitiyo yami; kodyva ngibatjela kutsi, “Ungeke ujoyine liBandla. Ujoyina lidlangala, iMethodisti, neBaptisti, neKhatolika, nemadlangala ePhentekhostali. Kodvwa uyatalwa eBandleni, uMtimba waKhristu longcwеле, futsi nibemalunga eMtimba waKhe, netiphiwo taMoya, kwenta uMtimba waKhe lomkhulu kutsi ungene ekusebenteni nasemandleni.”

<sup>395</sup> Nkulunkulu, nguloko letandla leti lebetikuchaza manje ekuseni, ngesikhatsi tiphakama. “Ngibeke, O Nkhosi. Ngitsatse, ngibumbe, ngakhe. Yenta nje indzawo yami emphilweni ibengulokuphelele, loluboshelwe kuKhristu, kutsi angeke ngicabange ngalutfo lolunye ngaphandle kwaloko

lokuphelele.” Siphe kona, Nkhosi. Babusise. Philisa labagulako nalabahlaselekile. Sindzisa labalahlekile.

<sup>396</sup> Manje, Nkhosi, siyati kutsi kungumkhuba kubitela bantfu e-altari, kodvwa loko sekugucuke kwaba lisiko kitsi. Namanje ekuseni, nema-altari agcwele, ne-nebantfvana labancane na-nabo bonkhe, kodvwa, Nkhosi, ngandlelatsite Ukhulume nabo. Baphakamise tandla tabo. Bente—bente, njengoba kwaba, sincumo. Bafuna kwentanjalo. Ba—ba—bafuna lokuphatsekako. Futsi ngibanikelela umkhuleko. Baphe kona ngamunye, Nkhosi. Bani natsi manje, usitsetselela tono tetfu, uphilisa kugula kwetfu, futsi usipha kukhululwa lesikudzingako.

<sup>397</sup> Futsi, Nkhosi, ngetulu kwato tonkhe tintfo, kwangatsi singete sakholhw, namuhla, kutsi siboshelwe kulokuphelele, iNkhanyeti yetfu yasenyakatfo yetfu, eKhalvari, kuKhristu. NaMoya loyiNgewelete utsatsa emaVi aNkulunkulu futsi Awente abonakalise lokuphatsekako kitsi, ngekuphilisa labagulako, asikhombisa imibono, avusa labofile, futsi enta kona kanye nje Laletsembisa kukwenta.

<sup>398</sup> Futsi kwangatsi lelibandla nalabantfu laba, noma incenye yeMtimba waKhristu lobutsene lapha manje ekuseni, bangaphila njengaloku Jesu atsi uyaphila. “Ningusawoti wemhlaba.” Futsi kwangatsi bangaba nebusawoti kakhulu uze umango wabo wome. Sawoti udala koma. Futsi sawoti uvimbela kubola kuphela uma utsintsana. Futsi ngiyakhuleka, Nkulunkulu, kutsi Utokupha bantfu loku, kutsi babe bazuzi-mphefumulo, futsi.

<sup>399</sup> Busisa umfundisi wetfu, uMnaketfu Neville, lenceku letfobekile, Nkhosi. Eme kulesikhundla sakhe semsebenti, atifobe sibili, njengelilunga leMtimba waKhristu, atama ngemandla akhe onkhe kulandzela yonkhe intfo Lotomtjela kutsi akwente.

<sup>400</sup> Busisa emagonsa, emadvodza leme nami lanemusa kangaka kulesi lesikhulu, sikhatsi lesimnyama lengendlule kuso.

<sup>401</sup> Mani neliBandla labakhuleka kanye nami futsi bema kanye nami etikhatsini tekuhlupheka. Nkhosi, ngiyabatsandza. Futsi ngiyabakhulekela, kutsi bayobuka kuWe, Nkhosi. Kwangatsi banete babuka kulolubumba lolufako lwenceku. Kwangatsi bangabuka kuYe loyo LonguMninizimandla onkhe, Lkhona. Futsi siyati, Nkhosi, kutsi singulabanemkhawulo. Akunandzaba kutsi sibobani, sisengulabafako. Kodvwa, hhayi sitfunywa, kodvwa loMlayeto. Siphe kona, Nkhosi. Kulapho la sikhomba khona, kuJesu Khristu iNdvodzana yaNkulunkulu. Siphe kutsi Iyoba ngulephatsekako kuwo wonkhe lokhona lapha namuhla, ngisho nakubantfvana labancane, kutsi Iyoba ngulokuphelele kwelibandla lonkhe. Sicela eGameni laJesu. Amen.

NgiyaMtsandza, ngiyaMtsandza  
 Ngoba Wangitsandza kucala  
 Futsi wangitsengel'insindziso  
 Esihlahleni saseKhalvari.

<sup>402</sup> Manje, sisalihlabela futsi, chawulana nalomunye losembikwakho, losemva kwakho, loseceleni kwakho, cishe wonkhe umuntfu akachawule manje. Chubekani nihleti nje. Vele uguuke uchawule, uma ungakhona. Niyabona na?

Ngi...[Umnaketfu Branham uchawula  
 tandla lapho libandla lisahlabela  
*NgiyaMtsandza—Umhl.]...?...  
 ...tsengela yami...?....*

Basandza kumemetela, “Sidlosenkhosi, ngeMsombuluko ebusuku, ekhatsi nebusuku.”

<sup>403</sup> Asiphakamise tandla tetfu manje futsi siMhlabelele. Bangakhi, bangakhi labakuvako (wena) Ungulokuphelele kwakho? [Libandla litsi, “Amen.”—Umhl.] LeLivi, ULivi. Niyakukholwa loko na? “[Amen.]” ULivi. NaMoya loyiNgcwele walimilisa leloLivi, kwenta loko kuKhanya kuphile ngekhatsi kuwe, kweLivi, kucinsekiswa kweLivi. Faka Livi enhlityweni yakho. Vumela Moya loyiNgcwele angene, bese ubukela Livi linyakata. Kholwa. Titfobe. Ungafisi kuba ngumuntfu lomkhulu. Bani ngumuntfukatana, kutsi Nkulunkulu akwente ube ngumuntfu lolutfo. Niyabona na? Kulungile. Yenta loko manje.

<sup>404</sup> Wonkhe umuntfu uyaMtsandza na? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Niyati kutsi leligama lelitsi *amen* lichaza kutsini? “Akubenjalo.” Amen. Kunjalo.

<sup>405</sup> Asesitsi, “Haleluya!” [Libandla litsi, “Haleluya!”—Umhl.] Niyati kutsi loko kuchaza kutsini na? “Akadvunyiswe Nkulunkulu wetfu.”

<sup>406</sup> Ngesikhatsi ngiseJalimane kungesiko kadzeni, ngasukuma ngaphambi, cishe, kwebantfu labangemashumi lamatsattu noma emashumi lamane etinkhulungwane ngephandle lapho ngalolosuku, futsi ngatsi, “Kuyintfo lesimanga kutsi nine bantfu leningemaJalimane anicondzi.” Ngatsi, “Endeleni ngehlela lapha namuhla, injá ingikhonkhotsé ngesiNgisi. Kunjalo.” Ngatsi, “Beyingenankinga nje nhlobó. Futsi nako kuhleti inyoní, futsi ingihlabelele ngesiNgisi. Ngehla ngesitaladi, namake bekaphetse luswane loluncane emkhonweni wakhe, ngesikhatsi sengingená ngemuva lapho ngemuva, futsi,” Ngatsi, “loloswane belukhala ngesiNgisi. Yin’indzaba ngani nine bantfu na?” Kunjalo. O, uma ucalata, Usetindzaweni tonkhe. Akanjalo Yena na? [Libandla litsi, “Amen.”—Umhl.] Impela, Unjalo.

<sup>407</sup> Manje asiphakamise tandla tetfu futsi sivale emehlo etfu, futsi sihlabele, sisacela umfundisi kutsi enyuke atosikhulula.

Asisukumeni, kucala. Wonkhe umuntfu sukumani nime ngetinyawo tenu, wonkhe umuntfu.

<sup>408</sup> NiyaMtsandza na? Futsi manje tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.]

<sup>409</sup> Futsi niyati, leligama lelitsi *haleluya* liyafana kuto tonkhe tilwimi. Hamba uye kulelo Hothenthothi emahlatsini ase Africa, *haleluya* ligama lelifanako. *Haleluya*, ufanele kuba cishe ngalokuphelele sibingelelo sebuKhristu. Akafaneli yini na? [Libandla litsi, “Amen.”—Umhl.] *Haleluya*, leligama lichaza kutsi “akadvunyiswe Nkulunkulu wetfu.” Futsi lumfanele. Alukamfaneli yini Yena? [“Amen.”] UnguMsindzisi wami ngalokuphelele. UnguJesu Khristu ngalokuphelele, iNdvodzana yaNkulunkulu, kimi. Ngalokuphelele “unguye itolo, namuhla, naphakadze,” kimi. Ngabe unguLeyondlela nakuwe na? [“Amen.”]

NgiyaMtsandza, ngiyamtsandza  
 Ngoba Wangitsandza kucala  
 Futsi wangitse-... (Nkulunkulu akubusise,  
 Mnaketfu.)



*LOKUPHELELE* SSW62-1230M  
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