


ILIZWI LIKANKULUNKULU

KULEZI INSUKU ZOKUCINA

 Ngeqiniso kulithuba elihle ukubuya phakathi kwabantu bamaSpanitshi njalo lamuhla ekuseni. Futhi ngiyamangala ukuba uJim uyakuzwa lokhu. O, uthatha irekhodi. Ngilokhu ngilerekhodi eyenziwa yikwaya encane yamaSpanitshii lapho ngangilapha kuqala loMfowethu Garcia. Futhi ngiyakhohlwa leyana ingoma ababejwayele ukungihlabelela yona. Kodwa, o, ngayithanda kanjani! Futhi labo bantwana sebekhulile futhi batshadile. Ngizwa kuvela kubo isikhathi ngesikhathi. Ngingenile lamuhla ekuseni ngabona uJosefa omncane, futhi manje kwenze sibili enye into kimi, njalo ngithokozile ukulibona.

² Futhi, manje, ngibambe ibala elilodwa ngesi Spanitshi. Lingathanda ukulizwa? “Haleluya!” Kangisoze ngilikhohlwe lelibala. Ngangizama ukwenza umfazi oyisacuthe ngesinye isikhathi ukuba angizwe. Manje, ngangakukhuluma ngokungayisikho, uyabona, kodwa indlela eyiyo engiyikhumbulayo yaye iyi “oye.” Yikho yini? *Liyangizwa* mina. *Liyezwa*, “oye.” Futhike kangisoze ngikhohlwe, “Gloria a Dios!” Kuyamangalisa nje! O, ngaba lethuba lokuba phansi le esigodlweni, iDolobha leMexico, ngakhuluma labo khonale. Ngathokoza njani! Futhi ngangijwayele . . .

³ NgangiseFinilandi ngemuva kokuba sengibe lapha. Futhi kuyangikhumbuza ngokukhuluma kumfazi omncane waseFinilandi. Bangithatha bangisa kulokhu abakubiza besithi yi “bethany.” Ilizwe lonke lilomqondo walo. (Ngiya, uyezwa ukubuyela kwamazwi, ngiseduze kakhulu lalokhu? Liyezwa kuhle na, lokhu kunjani na?) Lumfazi omncinyane, wayengumuntu omncane othandekayo. Kodwa wayenjengami, wayethanda ukukhuluma kakhulu. Futhi umtoliki . . . wayekhuluma ephangisa sibili, futhi—futhi umtoliki wayengenelisi ukukhuluma ephangisa ngalokhu ayefuna ukukhuluma ngakho. Futhi wayesima njalo ubuso bakhe bubebomvu, wathi, “Ngibatholile lamadoda aseBhabhiloni.”

⁴ Kodwa, uyazi, nginanzelele ukuthi zonke—izinyoni zonke zihlabele ngeSilungu, izinja zikhonkotha ngeSilungu, ingane zikhala ngeSilungu. Ngiyamangala ukuthi kwenzakalani ngathi loba. Kodwa sonke ngamunye sicabanga ukuthi olwethu—olwethu ulimi luzakuba lulimi lweMileniyamu, yebo kunjalo. Kodwa thina esemukele uMoya oNgcwele, lokho liqiniso, ngoba silolimi lwaseZulwini.

⁵ Silo Mfowethu Rowe lapha kanye lathi lamuhla ekuseni, inxusa elivela eWashington. Ngiyakholwa wasebenza phansi kwaboMongameli abahlanu kumbe abayisithupha, oMongameli abayisikhombisa. Futhi liyazi ukuba ngizwa njani ngimi lapha, kuleyi iplatufomu, ngikhuluma, kulomuntu onjalo ehlezi ngemuva kwami. Kodwa ubufakazi bakhe izikhathi zonke babungobuvelileyo kakhulu kimi, futhi ikakhulu lapho yena...Ngiyakholwa wayengumLuthela, nxa ngingaphambanisi, wayeloba umKatoliki kumbe umLuthela, umLuthela. Futhi wathi yena...enye into ngokugaqqa engena ethenteni lomhlangano wamaPhentekhosti, futhi wasukuma... Ekucineni wathola indlela yakhe yokuya elathini, futhi, lapho ekwenza, iNkosi yehla phansi phezu kwakhe njalo yambusisa kakhulu okokuthi...Ngicabanga uyakhuluma phose indimi ezehlukeneyo eziyisikhombisa. Futhi uthi wazama olulodwa, “aluzange lusebenze,” njalo wazama olunye futhi, “aluzange lusebenze.” Futhi ngiyacabanga angakhuluma isiSpanitshi ngokufanana lani lonke. Ngakho wa—wazama zonke zazo, njalo azizange zisebenze. Futhi, bona, uyazini, uNkulunkulu wayelungile sibili, wehla Yena phansi futhi wamnika ulimi ayengakaze aluzame kuqala, wathi, “Kuyasebenza!” Kuyikho lokho. Ngicabanga ukuthi kuzabe kunjalo ngaphetsheya.

⁶ Imikhumbulo eminengi ngiyithwele enhliziyweni yami ngebandla elincinyane phezulu le, ngiyakholwa...o, ngiyakhohlwa ukuthi kungaphi. Kungale kweyinye indawo duzane leSitalada uTonto. Futhi ngiyakukhumbula lokho. Ngiyenelisa ukucabanga ibala “Sitalada Tonto,” lapho okwakulebandla iSpanish Apostolic.

⁷ Bengisithi kumalusi, “Leyi kungaba yindawo enhle kakhulu ukuba lemvuselelo,” kulendawo enengi, ibandla elitsha, abantu abahle. Ngakho ngiyacabanga kuzakuba sendleleni yemvuselelo ngelinye ilanga. Likukhulekele lokho, lingene libe lemvuselelo. Manje, ngiyathemba kuyikuphindwa kwalokho esibelakho ngale kwelinye ibandla. Ngiyakhumbula ngimi egumeni, ngeyame uthango, ngikhwela lokwehla ezitaladini, ukuzama ukusuka lapho ebusuku, ngempela kwaba yintokozo leyo engingazange ngiyikhohlwe. Futhi ngile—le ngilerekhodi yamakhosikazi amancinyane, izinkosikazi futhi labazalwane abahlabelayo benza irekhodi. Futhi babezama ukuhlabela “Kholwa Kuphela,” njalo abazange bayiphumise kuhle nje, uyazi. Babesithi, kulokuthi “kholwa kuphela,” babekuletha besithi “kholwa yeonea,” bona.

⁸ Futhi ngiyakhumbula uRebheka, indodakazi yami, uSara, futhike besithi, “Baba, hlabela, khalisa leyo rekhodi encane yabancane...” Kulokuthi bathi “Spanitshi,” babengakwanisi ukulikhuluma lelobala, bathi, “amankazana eSpinitshi, amankazana amancane eSpinitshi ehlabela ‘Kholwa Kuphela.’”

⁹ Yebo, ngiyakhumbula belandela umhlangano. Imvuselelo yayikhona ngalesosikhathi, futhi balandela umhlangano indlela yonke kusiya eWest Coast. Futhi mina . . . into encane yagxila enhliziyweni yami lapho sisuka eCalifornia, uMfowethu Moore kanye lami, lo Mfowethu Brown, phezulu le esigodlweni. Futhi lapho ngihamba ngisehla phakathi kwesakhiwo lesongalobobusuku, labo bantwana bemilapho behlebele leyo, “Yena uyakunakelela.” Selake layizwa. “Phakathi kokubalela kwelanga kumbe amathunzi, Yena uyakunakelela.” Izikhathi ezinengi emazweni aphetsheya, ezinkundleni zempi zombango womhlaba, uzama ukuletha uMbiko kaKhristu, ngiyabe ngikhumbula lawo mankazana labafana behlebele leyo ngoma kimi, “Yena uyakunakelela. Phakathi kokubalela kwelanga kumbe amathunzi, Yena ulokhu ekunakelela.” Ngakho lokho kube yikuholwa okukhulu, usizo.

¹⁰ Ngihlangane lomalusi wenu omuhle, futhi ngiyajabula ukubona ukuthi ibandla liyaphila futhi lilesakhiwo lesi esikhulu esihle lapha, sihlezi bonke, kulendawo enengi yokumisa izimota. Indawo sibili nje ezandleni zikaMoya oNgcwele, nxa singamenza Yena akubone futhi azi ukuthi sibizela imvuselelo. Yena, ngiyakholwa uzakuyipha yona Yena.

¹¹ Manje, lamuhla ebusuku sisebandleni likaMfowethu Outlaw, ibandla iBizo likaJesu, langale nganeno. Futhi uMfowethu Outlaw, ngiyakholwa yi . . . libandla lobuPostoli, futhi. Ngicabanga ubiza nje, ibandla, iBizo likaJesu. Ngicabanga uyibupostoli ekukholweni. Njalo futhi siyakuba khonale lamuhla ebusuku. Futhi manje kasitsho ebandleni lamaSpanitshi, “manje wozani khonale,” ngoba kumele uhlahle endaweni yomsebenzi wakho. Futhi kuzakuba lombuthano omkhulu waMadoda ezaMabhizimisi esiKhristu, kuqala ngoLwesine, ngemva kokuba izinkonzo sezivaliwe kwamanye amasonto, ngoLwesine. Futhi lumhlangano, bazakuba lezikhulumi ezazakalayo, futhike uOral Roberts, njalo lomunye umzalwane wesiMethodist osanda kusindiswa nje, futhi bathi uyisikhulumi esilamandla. Futhi ngileqiniso lizakholisa leyi imihlangano. Lani bantwana bontanga, balomhlangano lapho wabontanga futhi, njengokuba umzalwane esanda kumemezela nje. Ngilabantwana bami lapho ukuze bangene kulokhu. Futhi khathesi wozani khonale, sizathokoza ukuba lani. INkosi ilibusise lonke.

¹² Futhi manje ngifuna ukuvula eBhayibhilini njalo ngifunde okunye kweLizwi laKhe elibusisiweyo. Futhi ngikhethile lamhla ekuseni, okwesikhatshana, kangifuni ukulibamba okwesikhathi eside, esinye isifundo, futhi esinye sazo sitholakala kuSamuyeli wokuQala, esinye sitholakala kuIsaya. Futhi ngithanda ukufunda kuIsaya kuqala. Njalo ngi . . .

¹³ Liyezwa kuhle, indawo zonke? Phakathi kwemitshina yokukhulisa amazwi, ikhangeleka ilomsindo, kangikwazi ukuthi

kungani. Liyezwa kuhle ngale, phakamisani isandla senu. Kuhle, kuhle.

¹⁴ Manje, ngiyahleza kancinyane, yebo, lokho kuvela ekukhulumeni kakhulu. Futhi kusukela ngilapha lalaba abazalwane besi Spanitshi, okweminyaka elitshumi lesithupha edlulileyo, ngiyacabangela, mhlawumbe okungaba yiminyaka elitshumi lesithupha kumbe itshumi lesikhombisa edlulileyo, yebo, bengitshumayela kusukela lapho. Ngakho bengidiniwe, ngathi, futhi ngilokhu ngidiniwe, kodwa ngilokhu ngisiya phambili ngomusa kaNkulunkulu.

¹⁵ Manje masivuleni kuIsaya 40, isahluko 40 sikaIsaya; futhi lesahluko sokuqala, kumbe isahluko sesithathu sika Samuyeli wokuQala. Futhi lapho sisabambile lezondawo kukho ukufundwa kweZwi, ngizathanda manje ukuba sikhothamise amakhanda ethu okwesikhathshana sithandaze.

¹⁶ Baba wethu oseZulwini, siyabonga lamuhla ngaleli ithuba lokuma kuleyindlu engcwele ethandekayo enikelwa kuNkulunkulu langenxa yomsebenzi waKhe. Futhi njengoba sisazi ukuthi izinceku zaKho zema ngemuva kweplatifomu leyi lapha kumbe iphuluphithi izikhathi ezinengi, njalo lempilo enikeziweyo kuwo umsebenzi waKho.

¹⁷ Futhi lalokhu *kulokhu*, kulokhu ukusa, kuletha imikhumbulo, imikhumbulo yemvuselelo leyo eyayisanda kuqala, loMoya oyiNgcwele lowo owawehlile ngesimo sokuKhanya okukhulu, njengeNsika yoMlilo, futhi Yona yakhuluma ukuthi uMbiko uzahamba umhlaba. Futhi khathesi lamuhla lokho sekuyimbali. UMBiko usulumathise umlilo ngabantu abakhulu, ngemuva kokuyibona Yona, njengo Oral Roberts lo Tommy Osborn, futhi lo Tommy Hicks njalo labanye abanengi. Futhi langemizamo leyo esiyifakileyo ndawonye, sibona uMbiko usulumathise imililo yemvuselelo kulo lonke ilizwe phansi kweZulu, ngoMbiko wephentekosti. Kulokhu sipha ukubonga futhi lokudumisa kuWe, O Nkulunkulu Somandla.

¹⁸ Futhi manje lamuhla siyakhuleka ukuba Wena ulungiselele inhliziyi yethu, silungiselele uHlwitho olukhulu oluzakwenzakala masinyane, siyakholwa. Futhi nxa inhliziyi zethu zingekho esimweni salokho kumbe konke okunye lokho osigcinele khona Wena, siyakhuleka Wena sithethelele ukusilela kwethu, futhi ukhulume lathi lamuhla ngalo iLizwi laKho. Busisa umalusi waleli ibandla, amadikoni alo, abaphathi, futhi lebandla lonke, amalunga. Busisa leyi ikwaya encinyane, lomkhalisi wepiyano, labaculi. Bonke ndawonye, busisa labo abangena emasangweni alindawo. Mabaphume beguqukile isikhathi ngasinye, eduzane laWe kancane ukwedlula lapho bengena. Yenza kube njalo, Baba. Futhi makube njalo, loba lamuhla ekuseni, ngoba sikucela ngeBizo likaJesusu. Amen!

19 Manje sivula eBhukwini lika Isaya, isahluko 40, siyabala.

Duduzani, duduzani abantu bami, utsho . . . uNkulunkulu.

Khulumani amazwi okududuza kulo iJerusalema, limemezele kulo, ukuthi ukulwa kwalo sekuphelile, ukuthi ububi balo buthethelwe: ngoba la mukele esandleni seNKOSI okuphindwe kabili ngenxa . . . yezono zakhe.

Ilizwi lakhe lowo omemezayo enkangala, Lungisani indlela yeNKOSI, lenzele uNkulunkulu wethu ehlane umgwaqo oqondileyo.

Izigodi zonke zizaphakanyiswa, futhi intaba loqaqa kuyakwehliswa: lokugobileyo kuyakuqondiswa, lendawo ezimadundulu yisigawu:

Inkazimulo yeNKOSI izakwambulwa, lenyama yonke izakukubona kanyekanye: ngoba umlomo weNKOSI uku khulumile.

Manje eBhukwini likaSamuyeli, uSamuyeli wokuQala, isahluko sika 3, ngifuna ukufunda ivesi 1, lo 2, lo 19:

Umntwana uSamuyeli wakhonza phambi kweNKOSI ephansi kukaEli. Ilizwi leNKOSI lalingandanga ngalezozinsuku; kwakungelamibono eminengi.

Kwathi ngalesosikhathi, uEli elele endaweni yakhe, lamehlo akhe ayeseqala ukufiphala, waze wangabe esabona;

. . . isibane sikaNkulunkulu sasingakacitshi ethempheleli leNKOSI, lapho kukhona okwakulebhokisi lesivumelwano sikaNkulunkulu, njalo uSamuyeli wayelele phansi;

INKOSI yasibiza . . . yena waphendula, Ngilapha.

Ivesi u19:

Futhi uSamuyeli wakhula, njalo INKOSI yayilaye, njalo Yena kayekelanga lelilodwa lamazwi akhe ewela phansi.

20 O, kungaba yisifundo eseneleyo leso esingakhuluma ngaso lapha okwenyanga, futhi singathola okunengi okokukhuluma ngakho kulesi isifundo esihle. Kodwa lamuhla ekuseni, futhi singaba lemizuzu engamatshumi amabili ukuphuma ngesikhathi esifaneleyo e . . . Ngiyacabanga isikolo sangeNsonto sesiphelile kumbe silandela lokhu, kangikwazi. Kodwa, loba kunjalo, ngifuna ukusebenzisa isihloko sokuthi, *ILizwi LikaNkulunkulu Kulezi Insuku Zokucina.*

21 Yisikhathi esimqoka kakhulu. Siyabona lapho esikhuluma khona eMibhalweni, ukuthi kwathiwa, “Kwakungelamibono eminengi ngensuku zikaSamuyeli.” Ngakhoke, “Lapho

okungelambono,” iBhayibhili yathi, “abantu bayabhubha.” Kumele sibe lombono. Futhi imibono iza kubaprofethi, njalo yiLizwi leNkosi elikhulunywe kubo.

²² Futhi siyabona ukuthi uEli wayengayisuye umprofethi, uEli wayengumpristi. Futhi wayeseluphala, njalo lamehlo akhe esefiphala, futhi wayengasaboni ukuba ahambahambe, wayengumuntu omkhulu olesisindo. Futhi wayeseqalile ukuyekela umsebenzi weNkosi engenziwangwa.

²³ Futhi kuyinto efanalalamuhla. Ngicabanga ibandla, inhlanganisolamasonto, bebesenkundleni okwesikhathi eside, futhi sebeqala ukuyekethisa. Futhi umsebenzi weNkosi usuyekelwa ungenziwangwa, iLizwi leQiniso, ngokuba ibandla, lona ngokwalo, kalisaboni kuhle. Futhi sidinga, lamuhla, iLizwi likaNkulunkulu ukuba likhulume phakathi kwethu, lisibuyisele emuva.

²⁴ Futhi, bona, uEli wayelele phansi, njalo le... ukubona kwakhe kwasekufiphala. Waye engumpristi. Futhi babengelambono owazakalayo ovela eNkosini. Futhi lokho kudingakala okungako!

²⁵ Futhi uNkulunkulu uthembisile ukupha isidingo saleso sikhathi. Yena uhlezi ekwenza lokho. Futhi sidinga iLizwi likaNkulunkulu lamuhla, ukupha isidingo salesosikhathi, ukuhlangana lesikhathi esiphila kuso. Futhi ngemuva kokuba esethembisile Yena, singaqiniseka ukuthi Yena uzacina isithembiso saKhe. Yilo ithemba ikholwa lilalalo kuMenzi wakhe, ukuthi Yena wathembisa ukugwalisa isidingo.

²⁶ Futhi, lamuhla, isizatho esisodwa sokuba ibandla lisesimweni elikuso, kungokuba kulamazwi amanengi, amazwi amanengi akhanga ibandla lisuke eLizwini likaNkulunkulu, kuze kuthi kuyathandabuzeka ukuba abanengi bangalizwa iLizwi likaNkulunkulu loba Likhuluma phakathi kwabo. Mhlawumbe bangeke balizwisise Lona, ngoba Lingaba yinto engaziwayo kubo. Sebezixilise emazwini osuku!

²⁷ Futhi nxa sinanzelela, ekufundeni kwethu uMbhala, ukuba iLizwi likaNkulunkulu lalingazakali kubo.

²⁸ Futhi sekube njalo lalamuhla, ukuba iLizwi likaNkulunkulu... Kulamanye amazwi amanengi. Futhi nxa uNkulunkulu wathembisa uzakusinika Yena loKho, njalo nxa amanye amazwi ephambene kulo iLizwi likaNkulunkulu, ngakhoke kumele kube yilizwi lesitha sethu, ukusidida, ukuze singazwisisi iLizwi likaNkulunkulu lapho Likhuluma.

²⁹ Futhi siyananzelela kwakuyinto efanayo laleyo kuEli loSamuyeli, kodwa uEli wakubona masinyane ukuthi kwakunguNkulunkulu. Futhi ngokuqinisekileyo kwaku yi-yisithuko kuEli. Ngoba, iLizwi likaNkulunkulu, likhuluma kuSamuyeli, lalimtshele ngokwenza kubi kukaEli, ngoba wayetotoze amadodana akhe, futhi babethatha imali njalo—

njalo lenyama eminikelweni. Lokho kwakungalunganga. Futhi babesenza izinto ngokungalunganga, kuphambene leLizwi likaNkulunkulu.

³⁰ Futhi uSamuyeli waye...into kuphela leyo uSamuyeli ayengayenza, kwakuyikukhuluma njengokuba kwakunjalo. Futhi wayethikaza kancane ukwenza njalo, ngoba kwakulwisa indawo uqobo lapho athunywa ukukhuliswa khona, uEli futhi laphakathi kwethempeli. Kodwa uEli wathi, “Qhubeka ukhulume.” Bona? Futhi wamtshela khona lokho okwakuzakwenzakala, ukuthi uSamuyeli...kumbe, “Usuku lukaEli lwaseluphelile, njengomphristi,” ngoba uNkulunkulu wayekhulumile, futhi uNkulunkulu wayethumela uMbiko waKhe ngoSamuyeli umprofethi. Ukuzalwa okungazwisisekiyo sibili, wanikelwa kuNkulunkulu kusukela ebuntwaneni. UNkulunkulu wakhuluma kuye, njengomntwana, futhi wayemlungiselela umsebenzi owawuhlezi phambili. Futhi isikhathi sikaEli sasesiphela.

³¹ Kulamazwi amanengi emhlabeni lamuhla, okokuthi ngeqiniso kuyinto enzima, ngoba kuyabulala iLizwi lokoMoya. Kulamazwi amanengi okukhalipha, amazwi amakhulu abantu abalamandla abakhhaliphileyo, okokuthi, ezimweni zabo zokukhalipha, baze banyikinye lezizwe. Abasibobantu abasandakubakhona, kodwa banyikinya izizwe, beletha izinhlanganiso ezinkulu ndawonye, imikhankhaso emikhulu, ebukekayo. Futhi umuntu angadideka kancane. Kwanele ukubadida, ukuthi lezi izinto ziqhubeka njani futhi ziphumelela. Futhi kulamazwi lawo—lawo aphakamayo njalo azenze lezi izinto, futhi kubangela iLizwi likaNkulunkulu libekwe khonale emuva kwenye indawo, iLizwi leqiniso likaNkulunkulu.

³² “Futhi iLizwi likaNkulunkulu,” bathi bona, “sizakulazi njani iLizwi likaNkulunkulu?” Ngoba, okwalamuhla... Ngalesosikhathi kwakukumprofethi ofakazelweyo. Manje, lamuhla, ukuthi sikwazi njani ukuthi yiLizwi likaNkulunkulu, ngoba yikubonakaliswa kweLizwi lomprofethi. Lo ngumprofethi kaNkulunkulu. Futhi iLizwi likaNkulunkulu eliliqiniso libuyisa kuphela lowo oqotho, ophilayo, uNkulunkulu ongowoMoya, oleZwi laKhe elingokoMoya, elilokubonakaliswa kokoMoya kweLizwi leQiniso. Ngakho siyazi ukuthi kuYi Lizwi likaNkulunkulu. Ngokuba, lalokho okoMo... Kulokunengi kwezinye izigaba, okuphosa kubulale Lokho. Kodwa, khumbula, Lizakhazimula, Lizaphumela phandle! Lizakwenza.

³³ Manje, kulelizwi lamuhla emhlabeni wezombangazwe. Yilizwi elikhulu lelo. Futhi abantu, ngempela, kulolusuku olukhulu lwezombangazwe, baya...Kuxubene konke emasontweni abo futhi lakho konke. Njalo izikhathi ezinengi, lokho sikubonile manje manje nje, ukuthi ilizwi lezombangazwe ngesibili lilamandla ukwedlula iLizwi likaNkulunkulu emasontweni, kungenjalo abantu baseMelika babengasoze

benze lokhu abakwenze manje. Bona? Bebensasoze bakwenze. Nxa iLizwi likaNkulunkulu lalingagcinwa liphilile ebandleni, bebengasoze bayenza lelophutha. Kodwa ilizwi lezombangazwe sibili lilamandla kakhulu emhlabeni ukwedlula iLizwi likaNkulunkulu, abantu baze bathengisa ubuzibulo babo besiKhristu bethengisela ilambazi lodumo, imfundo, futhi lamandla ezombangazwe. Kulihlazo elingaka ukukubona lokhu. Into uqobo isizwe sethu esenzelwa khona, lokho esenzelwe phezu kwakho, abantu baphendukile muva babhoda futhi—futhi bavotela into esayitshiyela elinye ilizwe. Njalo le—futhi le Plymouth Rock, le *Mayflower* futhi labanye, beza lapha futhi—futhi bakha umnotho lowu omkhulu esilawo. Yinto uqobo esayilwisa kanzima ukuba siphume kuyo, sesizifake ezibotshweni zayo futhi, ngoba iBhayibhili ikhuluma ukuba kuzakuba njalo.

³⁴ Futhi lohlelo lukaEli: umphristi esikhundleni somprofethi. Umprofethi yiLizwi. Futhi umphristi wayelibandla.

³⁵ Futhi sekufike endaweni ethile ukuba sekuqalile ukwekethisa okokuba iLizwi alisazakali ebantwini. Abakubambi Khona. Ngakho ungakukhuluma Khona, futhi abakuzwisisi Khona, ngoba abakufundiselwanga Khona. UPhawuli wathi, “Nxa icilongo likhalisa okungazwakaliyo, ngubani ozabakwazi ukuzilungiselela impi?”

³⁶ Abantu bafundiselwe e—e—elizwini lesonto, icilongo lesonto, “Silabanengi esikolo seNsonto ukwedlula bonke abalabo.” Lokho kakutsho lutho. “Silabanengi esontweni ukwedlula bonke abalabo. Sibakhulu ukwedlula bonke phakathi kwesonto.” Bona, yilo ilizwi abantu abalifundisiweyo. Esitaladini, bayaphuma ukuyadinga abantu babangenise. Izinkulungwane zamatshumi lezinkulungwane emikhankasweni emikhulu, babangenise. Kuyini abakuthabelayo? “Silebandla elikhulu kulawo wonke. Silombuthano omkhulu kulayo yonke. Silesikolo seNsonto esilamalunga edlula onke. Silomeya wedolobho uza ebandleni lethu.” Kungaba kuhle konke lokhu, kodwa nxa lelobandla linye lingafundiswanga eLizwini likaNkulunkulu, uPhondo lweVangeli, yiluphi usizo olwenziwayo?

³⁷ Futhi nxa into iphakama njengaleyi ephakame phakathi kukahulumende wethu, kuyini okwenzakeleyo? Ibandla kalizange lazi iLizwi loPhondo, futhi kabazange bazi ukuthi benzeni. Isithembiso esikhulu sokuphumelela, isiqhwaga senhlakanipho singena, futhi beqa into uqobo leyo iBhayibhili eyakhuluma ngayo phambilini, futhi bakungenisa phakathi. Bona, ilizwi lezombangazwe! Futhi kwatshengisa ukuthi kwathulisa iLizwi lezenkolo, kumbe babengasoze benze lokho abakwenzayo, iLizwi leVangeli. Ngoba sithenjiswe izinto ezinengi, sithenjiswe impumelelo, futhi kungelakuthandabuza sizayizuza.

³⁸ Kodwa, loba kunjalo, lokho kakutsho lutho kokholwayo. Vula eBhukwini lamaHebheru, isahluko 11, lalela kulowo Phawuli oNgeweke ekhuluma, bona kanjani, ngezinsuku, “Bazulazula ngezikhumba zezimvu lezikhumba zembuzi, babeswela, kungelandawo, abazange bangene edolobheni.”

³⁹ Ngangibala eMphakathini weNicea, lapho indaba ezinkulu zeza eNicea, eRoma, iminyaka engamakhulu amathathu ngemuva kokufa kukaKhristu, eMphakathini we Nicea omkhulu, lapho ibandla elikhulu elamela okwakulungile, babefuna iBhayibhili. Futhi abaphendukayo bamaRoma bebandla lokuqala leRoma babengenise izimfundiso, ukutsho, njengalokhu, njengoba sileKhisimusi.

⁴⁰ IKhisimusi, uKhristu kazange azalwe zimatshumi amabili lanhlanu elanga lika—likaMpalakazi njengoba lami kungabanga njalo. Ngani, amaqaqqa aseJudiya ayelonqwoqwane, futhi Yena...Kuyaphambana leziprofethi zonke ezeBhayibhili. Wazalwa entwasa, njengamawundlu ezalwa. Kungani Yena wazalelwa esitebeleni esikhundleni sendlini? Waye liWundlu. Kungani Yena waqhutshelwa elathini kumbe elathini Lakhe lapho wabethelwa Yena khona, isiphambano? Wakhokhelwa esiphambanweni. Uyakhokhela imvu isiya ekuhlathshweni. Yena wayeliWundlu. Yikho Yena wazalwa lapho amazinyane ezalwa.

⁴¹ Kodwa, uyabona, ukwenza lokho, babalosuku lokuzalwa lukankulunkulu olilanga, okuyikuthi, ukuhleleka komkhathi, i—ilanga ezinsukwini ezinhlanu kusukela kuMpalakazi zimatshumi amabili kusiya kuMpalakazi zimatshumi amabili lanhlanu, akula lakancane ukutsheda, kwelanga. Kuya—kuyatshiyana kancinyane ngasuku lunye, kuba kude futhi kude futhi kude kuze kufike usuku olude kulazo zonke ngoNtulikazi. Futhike, ngoMpalakazi, lusuku olufitshane kulazozonke. Futhike lesosikhathi esincinyane esimatshumi amabili lanhlanu, kusukela kuzimatshumi amabili kusiya kumatshumi amabili lanhlanu, babelesekhasi yamaRoma lomkhosi wokuthakazelela usuku lokuzalwa lukankulunkulu ilanga. Ngakhoke uJupiter, owayengukulunkulu wamaRoma, futhike basebekungenisa, ngokuthi, “Sizathatha usuku lokuzalwa lweNdodana kaNkulunkulu futhi lolukankulunkulu ilanga, sikubeke lokho ndawonye kube ngumkhosi munye omkhulu.” Lokho kuphambene! Futhi, o, izinto ezinengi abazingenisileyo lezo abazifaka phakathi lapho!

⁴² Ngakhoke lapho lawo madoda eqiniso kaNkulunkulu ababefuna ukuma leLizwi, njengo Pholikaphu, Irenaeus, Martin, labo abakhulu, abokuqala, amadoda angcwele ababefuna ukuhlala leQiniso...Futhi lapho beletha phakathi kwoMphakathi weNicea, abanye balabo bantu babephikiwe kakhulu kwaze kwaphuma abaprofethi ehlane bengelalutho kodwa uzwezwe lwesikhumba semvu, ukuzohlala kulowo mphakathi. Kodwa babesazi iLizwi leNkosi. Kodwa udumo,

lezonsuku ezilitshumi lanhlanu zokubangisana okulegazi, futhi kabakunanzanga Khona. Njaloke sabaleminyaka eyinkulungwane yesikhathi sobumnyama, bona.

⁴³ Kodwa uNkulunkulu wathembisa ukuthi loloPhondo luzakhala njalo. Izikhathi zonke abantu balalela kulo iPhimbo leqiniso leLizwi, izikhathi zonke hlola okwenzayo ngeLizwi.

⁴⁴ Ilizwi lezombangazwe. Futhi thina eMelika njalo lomhlaba wonke, silelizwi elikhulumela phezulu lamuhla, futhi lelo yilizwi leHollywood. Lithumbe umhlaba. Yeka omunye aphume eHollywood lenye into, uzayithola ilizwe lonke. Manje, siyananzelela ukuthi sebefake isibonelo ebafazini bethu, ekugqokeni kwabo, ekuphatheni inwele zabo. Bayabeka lesosigqoko.

⁴⁵ Ibandla kumele lazi iLizwi loPhondo lukaNkulunkulu kulokho! Kodwa kulokudideka okukhulu ngoba ubona abanye besenza njalo, izibonelo. Ungazifanisi lohlobo olunjalo lwesibonelo, ngoba kuyabhubha. Izikhathi zonke zwana iLizwi likaNkulunkulu, lokho Yena akutshoyo ngakho.

⁴⁶ Futhi njalo siyananzelela, eHollywood, bavusa izinto. Futhi ngiyekeleni ngikhulume okwesikhathshana phezu kwalokhu ngingakayi phambili. Kwaku le—lento eyaphumayo kungasikhathi eside esedluleyo, ukuthi i—indoda eHollywood... Kungelalutho engilusola ngale indoda manje, ngumuntu lowo uKhristu amfelayo, kodwa ukulitshengisa nje. Benza into encinyane ethiwa, abantwana babeyibiza besithi “hula-woop,” hula-woop, kumbe enye into. Futhi nxa wake wananzelela inhlamba futhi lezinto ezilandela lokho kanengi, ebantwaneni abancinyane. Lokho akulunganga.

⁴⁷ Manje, iHollywood igwele aba—abalwa ngemibhobho. Manje, loba ngubani owazi imbali, uyazi ukuthi labo bantu emuva le ngalezozinsuku, ababengabalwi bemibhobho njenga ba—bantú abatshiyeneyo, babengayisibo izakhamizi ezihloniphekayo, babeyizigebenga, babenjengo Al Capone lo Dillinger. Balomdlalo weHollywood abawuthi, ku—kuthelivishini, bayibiza, “Inthuthu yombhobho.” Futhi ngezwa ku *Monitor* ngelinye ilanga ukuthi umuntu owudlalayo, uArness kumbe okunye, kumbe uArness, kumbe ngiyakholwa ukuba ibizo lakhe ngubani, futhi ufanele ukuba athathe... Yena umela uMatt Dillion owayelipholisa lesigaba eKansas. Futhi uMatt Dillion wayeligwala njengomvundla. Wadubula amadoda angamatshumi amabili lesitshiyangalombili emhlane, abantu abangelacala, ephumela phandle kweDolobho leDodge futhi ecathamele esixukwini. Futhi lapho umuntu esiza, lowo muntu wayembiza futhi amtshela ukuthi kwakulesikliwi esithile esizayo, futhi ahlale khonale njalo, lapho lowo muntu esiza, amdubule emuva. Manje siyathola ungu “muntu omkhulu” lowo ozayo esehla. Ngani, kuyi—kuyikudumisa isono. Kodwa

abantwana abancinyane belizwe lethu bangakutshela okunengi ngo Matt Dillion ukwedlula lokho abangakutshela ngoJesu Khristu. Ama—ama—amavinkili, amavinkili ezinto zabantwana, lesigaba sezigqoko, zilengisiwe kugcwele okuncane—okuncane okuyimibhobho yokudlalisa, kanye lengwane ezincane onga—ongazithenga loba ngaphi. Kulungile ukugqoka lokho, kodwa ngi—ngiyaliyalitshela nje, uya bona. Ngakhoke baya—baya, umhlaba wezokuthengisa, bayayithatha leyonto futhi benze izigidi zamadola ngakho.

⁴⁸ Silalokhu esikubiza ngokuthi “Usuku lukaPatrick oNgcwele,” silalokhu esikubiza “amaholide ezenkolo.” Futhi umhlaba wezokuthengiselana usukuthethe, njalo benza izigidi zamadola. “Usuku lukaMama,” ihlukuzo lamaluba. Ngani, usuku lonke kumele kube lusuku oluhloniphekayo kumama. Kakho ukwenye indawo, useluphele, hamba uyembona. Lokho kungaqakatheka ukwedlula lonke iluba ongamthumela lona, kumbe loba ngokunye. Bona, kodwa bayakuthatha. Yilizwi, futhi—futhi siyangenelana lakho. Akulunganga isibili. Kodwa yikuyini ozakwenza? Bona, siyi—siyi. . .

⁴⁹ Ngizama ukukutshengisa ulutho lapha ukukutshela enye into, lokho engi—engikukholwayo. ILizwi kalejayelekanga, iLizwi likaNkulunkulu.

⁵⁰ Manje, siyafumana ukuthi babeka isilinganiso. Futhi wake wananzelela? Abafana bethu abancane sebengo “Ricky” labo “Elvis.” Ulomntwana othiwa lokho, kutshintshe ngokuphangisa, umbize ngokuthi nombolo “kunye” kumbe “kubili,” kumbe enye into. Ungaze, ngelibi i. . . Uthi wena, “Lilomehluko bani ibizo eliwutshoyo?” Ngani, qiniso, litsho olunye ulutho. Ibizo lakho lichaza impilo yakho. “Manje, Mfowethu Branham, usuphezu kwezombolo.” Hatshi, kangikho kukho! Ngiphezu kuka ITSHO KANJE INKOSI! Kwakungani lapho uJakhobe, waphila ibizo lakhe, nje—njengomkhohlisi, umqilibezeli, uJakhobe. Futhi lapho uNkulunkulu emguqula, Yena waguqula ibizo lakhe. UNkulunkulu waguqula uSawuli waba nguPhawuli, uSimoni waba nguPhetro. Impela, kulolunye ulutho. Futhi uRicky lo Elvis, lamabizo anjengalawo, libizo lesimanjemanje laseMelika eliphosela umntwana kulokho kungelakuzenza. Bona engikutshoyo?

⁵¹ Manje, ngiyathemba angi. . . Kungcono ngibuyele muva ngingayi khatshana ngisegatsheni lapha, (bona engikutshoyo?) ukuba ungabe usazwisisa. Kodwa zonke lezi izinto azizwisiswa futhi langumuntukazana. Abakubambi khona, ngoba balendlela eyodwa. Yikho kuphela abakulalelayo, lawo mazwi.

⁵² Kulezwi lamafilosofa, amaKhomanisi, bethembisa into abangeke bahlala layo. Kodwake inengi ekhulwini labantu baseMelika bagoqelwe phakathi kwesiKomanisi. Manje, ngake ngaba sesiKhomanisimu, ezindaweni zesiKhomanisi, bengitsho,

eGermany, ngasempumalanga kweBerlin. Babe lezindlu ezinkulu ukutshengisa phandle. Kumele ungene phakathi kwazo, kaziphelanga lokuphela. Ngumnotho wamanga, bazama ukufuqela olunye ulutho.

⁵³ Futhi, eRussia, lapho okwazalelwa isiKhomanisi... Okokuthi, iminyaka eminengi edluleyo, lapho ngisasengumtshumayeli ongumfana nje, ngingathi iminyaka engamatshumi amathathu lantathu edluleyo, lapho isiNazi, lesiFazi, futhi lesiKhomanisi kwakuphakama, ngathi, “Ngikhuluma ngeBizo leNkosi! Konke kuzacina kugoqelwe yisiKhomanisi.” Kodwa, wake wacabanga, uNkulunkulu usitshiyele indlela yokuphuma, nxa singakuthatha nje. Ngokukodwa phakathi kwekhulu kwesiRussia okuyisiKhomanisi, okukodwa phakathi kwekhulu, kodwa yibo ababusayo. Okukodwa kwekhulu kwesiKhomanisi... okukodwa phakathi kwekhulu kweRussia kuyisiKhomanisi, bengitsho, kodwa bayabusa.

⁵⁴ Futhi yinto yinye, iHollywood yindawo eyodwa, kodwa bayabusa.

⁵⁵ Okungaba okukodwa phakathi kokuthathu kumbe okubili phakathi kokuthathu kwenani labantu beZizwe eziManyeneyo baya esontweni, futhi ngamalunga amasonto, kodwa bayabusa phakathi kwalawomasonto.

⁵⁶ Okufunwa yisiKhomanisi khona ngale yiLizwi likaNkulunkulu ukuvuka phakathi kwabo, njalo Lona likuyangise.

⁵⁷ EFinland, lapho lowo mfana evuswa ekufeni ngalona lolosuku, futhi bengiletha izibanga ezintathu khatshana, lapho lomfana omncane owavuswa khona, ofileyo; Amasotsha esiKhomanisi, amaRussia, emi lapho lesaluthi yesiRussia, futhi lenyembezi zihlangezela ezihlathini. Bathi, “Sizakwamukela uNkulunkulu lowo ovusa abafileyo.” Yikwekelela kwebandla leKatholiki lebandla leLutheran, futhi lawo wonke lawo masonto, futhi bathatha yonke imali, njalo besakha izinhlanganiso, futhi bengaphi abantu ulutho. Baphila njengabantu bonke. Kumele kube... .

⁵⁸ Lokho iRussia ekufunayo ngumprofethi ukuba avele eleLizwi leNkosi, lelo elinga—elingavala umlomo. Yikhoke lawo matshumi ayisificamunwemunye ekhulwini azathatha indawo.

⁵⁹ Lokho iMelika ekudingayo yiLizwi lomprofethi kaNkulunkulu, ongama futhi alahle iHollywood, futhi alahle lezi izinto ngeBizo likaJesu Khristu, njalo iBandla likaMoya oyiNgcwele lizathatha indawo. Kuleziphithiphithi ezinengi, bona, amazwi amanengi aphambeneyo ephikisana Lalo.

⁶⁰ Ibandla, ilizwi lalo, ngalinye lifuna amalunga amanengi. AmaBaptist bakufuna konke, amaMethodist bakufuna konke, amaPresbyterian. Silakho konke lokhu. Futhi amaKatholiki

kungathi bazakuthatha konke, futhi bazakwenza. Lelo yilo sibili iLizwi likaNkulunkulu liphuma kuleli iBhayibhili. Bazabusa.

⁶¹ Kodwa uNkulunkulu oPhezu Konke uzacina ebusa. AbaNgcwele bazathatha umbuso, ngelinye ilanga, iBhayibhili yatsho njalo. Bazathatha umbuso.

⁶² Amazwi amanengi kangaka amangalisayo! Futhike kulelizwi lomprofethi wamanga. Yilizwi elibi lelo, umuntu ozibiza ngokuthi umprofethi. Umprofethi, yebo, ngumtshumayeli. Ibala lesimanje “mprofethi” litsho ngeqiniso “umuntu otshumayela engaphansi kokugcotshwa.” Kulomuntu omayo futhi azibize ngokuthi umprofethi, futhi aphike iLizwi likaNkulunkulu, aphike iQiniso likaNkulunkulu. Kulamazwi amanengi kangako!

⁶³ Imizuzu nje emilutshwana edlulileyo, kwakulomzalwane phandle le engiqondisa lapho okwakumele ngize ngakho lapha, kodwa ngi...ngiyacabangela umangele kungani ngihambe ngakhwela isitaladi futhi ngatshibilika njalo ngaphenduka. Nxa ulapha, mzalwane, bengilalela enye into, bekungabangane bethu—bethu abamnyama, amanegro. Balethempeli lapha, futhi balibiza ngokuthi, “iElija Mohammed,” kumbe okunye, “omutsha uElija Mohammed.” Bephakama lelizwi, njalo besithi bayilizwi elizakukhupha isizwe saba—saba sabamnyama kuleyi inyakanyaka. Lokho, uyabona, into uqobo, isiMoslem sabo—sabo—sabo silapha, iMosque yabo. Ngani, kaliboni, ukuthi isisekelo sakho, asilunganga!

⁶⁴ Abantu abamnyama, njengabantu abamhlophe nje, abantu abansundu, futhi labantu abalithanga, hatshi ukubuyela ku—ukubuyela kusiMohammed, kodwa ukubuyela kuKhristu, uqobo lwezimiso lezo iBhayibhili ezifundisayo. IsiMohammed siphikisana leLizwi. Manje, ngakengaba lethuba lokukhokhelela amaMohammed azinkulungwane ezilitshumi kuKhristu ngesinye isikhathi eDurban, South Africa. Akuvezi lutho kuphela okuphathelene lengqondo zomuntu. Futhi okuphathelene lengqondo zomuntu kulungile lapho okwengqondo zomuntu kungaphikisani leLizwi. Kodwa lapho okwengqondo zomuntu kuphika iLizwi, okwengqondo zomuntu kakulunganga. Kupha umdumo ongaqinisekanga. Kulalokhu okuzakwedlula kuphela iLizwi likaNkulunkulu, uJesu watshonjalo, “IZulu lomhlaba kuzakwedlula, kodwa iLizwi laMi aliyikwedlula.” Ngako, uyabona kumele sihlale leLizwi, iPhimbo.

⁶⁵ Abanengi bayadida izinto! Abantu bayaphakama, kabalazi iLizwi, futhi bayakhuluma izinto, futhi mhlawumbe kuzwakala kulengqondo. IsiKhomanisi sizwakala siyinto elengqondo, “Umuntu wonke uyafanana. Kakusela zinothi ezamabhizimusi, bonke sebengamaKhomanisi.” Sowake wema ukuthi ucabange ukuthi leyo yimvuselelo yamanga, sinjalo isiKhomanisi?

Wakufanisa kusukela ngaphi? I...UJesu wathi, “Imimoya yomibili iyabe ifanana, ingaze ikhohlise abaKhethiweyo nxa kungenzeka.” Futhi konke lokho uSathane alakho, kuyikuphambukiswa kwalokho uNkulunkulu akudalayo. Isono yi—yikulunga kuphambukisiwe. Amanga liQiniso lihlanelkelwe. Ubufebe yi—yi, yisenzo uNkulunkulu asimisela kuso, siphambukisiwe. Konke ukungakholwa yikuphambukiswa kokukholwa. Kumele uphike iQiniso ukuze wamukele i—impambukiso. Bona, qondisa la amazwi, ahlole ngeLizwi futhi ubone ukuba kuliQiniso.

⁶⁶ O, singabe silokhu siqhubeka futhi siqhubeka, kula amazwi alamhlanje, kodwa isikhathi sethu sesihambile. Kodwa, amazwi amanengi okokuthi abantu abakwazi ukuthi benzeni. AmaMethodist bacina besizwa umtshumayeli womBaptist, bayahamba khonale, bahlale khonale okwesikhathshana futhi besebehamba kumaLutheran. Futhi kumaPhentekosti, balamaxuku atshiyeneyo, omunye ugijimela komunye, lomunye komunye, njalo baphenduke bebuyela. Kuyatshengisa kawuqinanga. Zwana iLizwi laKhe! Nanti Lona lapha, lilotshwe ephepheni, iLizwi, iLizwi liyaqiniswa uba LiliQiniso.

⁶⁷ Umhlaba wamasonto kabakwazi ukuthi benzeni, umhlaba wezombangazwe uphakathi kwenyakanyaka. Yonke into ikhanya isenyakanyakeni. Abafo bayasuka lapha, enye into iyavuka, ibhatshi, ijazi. Lapho ngiseRoma, babelezipikili ezilitshumi lesitshiyangalolunye ezitshiyeneyo zifakaziwe ukuthi zabethela isandla sikaJesu; futhi zintathu kuphela, kodwa kunjalo balobufakazi bezipikili ezitshiyeneyo ezilitshumi lesitshiyangalolunye. Manje, kulomehluko bani ukuthi ngubani olesipikili? UKhristu kasitshiyelanga izipikili ukuba sizikhonze, Wasitshiyela uMoya oNgcwele, ngeLizwi laKhe! “Lezi izibonakaliso zizakubalandela labo abakholwayo, abalesipikili sakuqala”? “Bazakuba le...Lezi izibonakaliso zizakubalandela labo abakholwayo, bazakuba ngabe sonto engiyiqalisileyo”? Kaqalanga ngitsho leyodwa. Bona ukuthi ilizwi liphambene kanjani?

⁶⁸ Kodwa, “Lezi izibonakaliso zizakubalandela labo abakholwayo; ngeBizo laMi bazakukhupha amadimoni.” Nanto iLizwi. “Bazakuhuluma ngendimi ezintsha; baphathe inyoka, lokho akusoze kubalimaze. Nxa benatha izinto ezibulalayo, akuyi kubahlupha. Nxa bebeka izandla phezu kwabagulayo, bazakusila” Futhi ukhangele lezi izinto kanye leMibhalo yonke ihlanganisiwe ndawonye.

⁶⁹ Manje, lokho kodwa kungeke kuqinise, ngitsho lakanye. Yikho lapho thina amaPhentekosti esingena endleleni engasiyo. Kazange atsho uJesu, “Abanengi bazakuza kiMi ngalolosuku, futhi bathi, ‘Nkosi, kangenzanga yini izinto ezinkulu ngeBizo laKho? Kangi profitha nga yini nge Bizo Lakho? Kangenzanga yini konke lokhu nge Bizo Lakho?’” Futhi uJesu wathi, “Sukani

phansi kwaMi, lina abenza okubi, kaNgizange ngibelazi.” Liyabona, bodadewethu labafowethu, kungani ngilahla kangaka lokubeka icala lesi isizukulwane? Ungakhuluma ngendimi njengabantu futhi leziNgelosi, ungasina eMoyeni ubhoda ibandla, lokho akulani laKho.

⁷⁰ Ngabona ama Mohammed besina bebhoda njengalokho. Ngezwa inyanga... enkambeni yenyanga, ngabona abathakathi besima futhi bekhuluma ngendimi njalo bezichasisa, futhi bakhulume khona okwakuzakwenzakala, futhi kwenzakala ngaleyondlela. Ngabona lempenseli iphakama futhi ibhala ngolimi olungaziwayo, futhi kuloyedwa owayengakufunda, futhi engokasathane. Ungeke wamisa isiphetho sakho esaPhakade phezu kwamadlabuzane. USathane uyakwanisa ukulingisela wonke lawo madlabuzane. Hayi... Yikwazi uKhristu, enye into iyaguquka empilweni yakho. Khangela impilo yakho uyilinganise leZwi, futhi ubone lapho okhona. Uzihlolisise, impela.

⁷¹ Phezu kokulingisela konke lokhu, amazwi amanga, abaprofethi bamanga, zonke lezi izinto eziphakamayo, uJesu lobakunjalo wathi, phezu kwakho konke lokhu, “Nxa loba nguwuphi umuntu ozakuzwa iLizwi laMi futhi angilandele Mina.” Yena uyiLizwi. Lalela, umlayo waKhe lamuhla, phakathi kwawo wonke lamazwi. Okungukuthi, Ngithe kuzathatha amahola okwethula wonke la amazwi. Futhi kuyadida ebantwini, yinto ezwisa usizi. Futhi, phezukwakho konke, awutholi ithuba lesibili, kumele ukuthathe Khona manje. Ungezake uthole ithuba ngalobu ubusuku. Ungezake uthole ithuba kusasa. Kukhathesi! “Nxa usizwa iLizwi laMi, ungenzi lukhuni inhliziyo yakho, njengasensukwini zokuthukuthelisa. Manje yisikhathi. Lesi yisikhathi esamukelekayo ukuthi nxa umuntu esizwa iLizwi laMi.” Lokho kuyatshengisa ukuthi iLizwi laKhe liyabe lilokhu likhona lapho phakathi kwenyakanyaka yonke. Ulokhu eleLizwi! Ngani? ILizwi laKhe lihlala likhona. Nanti lapha, “IZulu lomhlaba kuyakwedlula, kodwa iLizwi laMi aliyikwedlula,” ILizwi laKhe.

⁷² Kasithatheni, sithi, eminye imizuzu emihlanu, masinyane. Singayithatha, lingahlala lesosikhathi, kumbe imizuzu emilutshwana? Manje, ngizaphangisa. Kasithatheni abanye abezwayo leli iLizwi futhi balilalela Lona. Ukuthi Labenza benza njani, Lokho elenza bakwenza. Manje ngizakweqa emineni imi—imiBhalo lapha, ukuze ngifike kini ukuthi kwatshintsha njani impilo zabo futhi labo bonke ababeseduze labo, baba ngabantu abangaqedakaliyo, sithi “ongaqedakaliyo.” Umuntu wonke lowo owake wakholwa kuNkulunkulu, wayebalwa njengongaqedakaliyo. Ngoba, nxa usenyathelweni lomhlaba, kulento engalunganga ngawe. Ukuba ngumKristu kumele ungasakali. “Ngoba bonke abaphila ngobungcwele kuKhristu Jesu bazakuhlutshwa ngumhlaba. Wayesemhlabeni,

futhi umhlaba wenziwa nguYe, njalo umhlaba kawumazanga Yena.” Masinya manje, lalelisani sesivala.

⁷³ UAdamu wezwa iLiwi laKhe, ngokuphola kwantambama, futhi waba lobudlelwano laYe. Kwakungelakulahlwa kuAdamu. Wezwa iLizwi likaNkulunkulu, futhi wathi, “Baba, manje sengilala.” Futhi waselala phansi, njalo loEva esengalweni yakhe, isilwane, ithayiga, lezinyamazana zeganga zalala zimhanqile, kungela okulimazayo, kungelandlela yokugula, kungelandlela yokukhathazeka ukuba uzavuka ekuseni, bebazavuka. UAdamu wezwa iLizwi laKhe ngendlela ayemele alizwe ngayo Lona.

⁷⁴ Kodwa ngelinye ilanga wezwa ilizwi lomkakhe. Ngcono ngiyekele lokho okwesikhatshana. Kodwa walalela ilizwi elingayisilo, kodwa kwakungumkakhe, isihlobo esiseduze emhlabeni. Kungani enganzanga yena, njengoJobe, “Wena ukhuluma njengowesifazane oyisiwula?” Futhi nxa kungabanjalo, isizukulwane sabantu ngabe siyaphila kulokuba sisifa. Kwatshintsha indlela yabantu futhi lesikhathi. Kodwa wezwa iLizwi likaNkulunkulu, waba lobudlelwano laLo, kodwa wathi ephenduka...Wakwazi njani ukuthi umkakhe wayephambukile? Khumbula, kwakubukeka.

⁷⁵ Sicabanga lamuhla ukuthi inhlanganiso yethu, ibandla, sicabanga ukuthi ukuphumelela kwethu lamuhla nguNkulunkulu esibobothekela. Kukhangeleka kukuhle. Kwakhangeleka kukuhle lapho uMikhaya emi lapho phambi kwabaprofethi abangamakhulu amane, futhi ilizwe lonke lalingelabo, futhi lamaFilistiya babekulo, kumbe amaAsiriya, kwakhangeleka kukuhle. Laba abaprofethi babekhuluma, “Phumani lapho, lelo ngelethu. Lithatheni!” Kodwa kwakungayisilo iLizwi likaNkulunkulu. Futhi uMikhaya waphenduka walithuka ilizwi. Futhi wabakwazi njani ukukwenza lokho? Ngoba umbono wakhe wawuhambelana leLizwi. Yiyo kuphela indlela ongathemba ngayo futhi ukubone lamuhla, kumele kubese Lizwini.

⁷⁶ Ngakho unanzelele yini? Ngemuva kokuba uAdamu eselalele elinye ilizwi ngaphandle kweLizwi likankulunkulu, umkakhe... Futhi lebandla lilalela ilizwi lenhlanganiso yalo, lingenisa phakathi kwabo izivumankolo esikhundleni seLizwi, libavumela ukuba baphile loba yiphi indlela abafuna ngayo. Ingqe besiya esontweni kuphela futhi belilunga lesonto ethile, yikho kuphela okulendaba. Isibophaniso esiseduze leso ikholwa elilaso emhlabeni, kibo, libandla. Kodwa ikholwa, ikholwa leqiniso, isibophaniso esiseduze nguMoya oNgcwele, yiLizwi likaNkulunkulu.

⁷⁷ Ngakho uyafumana ukuthi uAdamu wabona isimo sakhe, futhi wezwa iLizwi likaNkulunkulu libiza futhi, njalo

wayesemahlamvini omkhiwa. Kodwa kwaku liLizwi lokulahlwa, “Kungani wenze lokhu?”

⁷⁸ Ngiyamangala ukuba iMelika lamhlanje, kumbe umhlaba ngomsindo wawo wezenkolo, njengoba kunjalo, futhi iMelika iginya, iginywa, kuzakuba yinkolo yelizwe lonke manje manje. [Isigaba esingelalutho ethephini—Mhleli.]

⁷⁹ Ngobani abahlezi phambi kwami? Ngiyakwazi ngamathephu njalo azakuhamba umhlaba wonke. Silenhlelo zamathephu, ukuthi uMbiko wonke ungenisa umhlaba wonke phakathi, wonke amanye amazwe.

⁸⁰ Yebo, manje nxa ungakhangele futhi ubone, umi ugqoke amahlamvu omkhiwa. Lapho iLizwi le qiniso likaNkulunkulu liphuma, kabakwazi ukuthi benzeni ngakho. Kuyadida, kabakwazi ukuthi benzeni.

⁸¹ Masinya, uNowa wezwa iLizwi likaNkulunkulu. Lalilungisela ukusindisa impilo yakhe, futhi walandela imilayezo njalo wema.

⁸² Nxa umuntu esizwa iLizwi...Manje lalela, kubambisise kuhle lokhu. Ungehluleki. Nxa umuntu esizwa iLizwi lenye Into, futhi nxa Kufakaziwe ukuba yiLizwi likaNkulunkulu, njalo ngesikhathi, futhike lokho kuphuma emuntwini, izulu lomhlaba kuzakwedlula kodwa leloLizwi alingeke ledlula.

⁸³ UNowa walizwa iLizwi, futhi walahla umhlaba. Futhi bamhleka ebusweni bakhe ngoba uMbiko wakhe—wakhe kawuzange uhambelani lempumelelo zabo zesayensi, kodwa lana labhubhisa umhlaba wonke. Bona? Ilizwi lakhe elaphumayo, inhlanyelo yayihleli lapho. Sonke isizukulwane kube ndlela yinje.

⁸⁴ USamuyeli, ethukile lapho esizwa iLizwi likaNkulunkulu, ukuthi waye...waya phambili walahla uEli, umuntu owayemondlile. Umuntu owayengubaba kuye futhi wayemondlile njalo wamkhulisa futhi wampha okokudla.

⁸⁵ Bazalwane abangabafundisi, nginga? Bafundisi, isikhathi esinengi, phezu kwenkundla zabo zamasonto lezivumankolo, izincwadi ezichaza isimo sabo ezikhwameni zabo, ubaba uqobo, inhlanganiso uqobo ebondlileyo yabapha okokudla futhi yabaletsa ezikhundleni yabafaka esontweni, futhi kwabafaka phakathi kombuthano, kumele ukhothamele abakufundisayo. Bona? Yinto bani embi encekwini yeqiniso kaNkulunkulu ukuzwa iLizwi likaNkulunkulu futhi uphenduke usiza kulowo mama munye oyinhlanganiso, uthi, “Ulahliwe ngoba awamukeli leli iLizwi.” Yinto bani!

Kwakunzima kuSamuyeli. Kodwa wayengumprofethi, wayemele akwenze. Kungelani lokuthi kwakubuhlungu kumbe hayi, wayemele akwenze loba kunjalo.

⁸⁶ UMose wezwa iLizwi likaNkulunkulu. Wayegcwele isayensi yezenkolo. Wayesazi konke *okuphakathi* futhi *lokuphandle*, kodwa kwehlula. Wezwa iLizwi likaNkulunkulu, uMose kaphindanga waba njengoba wayenjalo.

⁸⁷ Futhi akulamuntu ohlala enjalo. Ungezwa endlebeni zakho i—iLizwi likhuluma, kodwa nxa usizwa enhliziyweni yakho, iLizwi likhuluma, bona, ngakho uyabe usizwa. Kawuboni ngelihlo lakho. Ukhangelana ngelihlo lakho, ubona ngenhliziyo yakho. Ubona enye into, uthi, “Kangikuboni nje,” utsho ukuthi kawukuzwisisi. Kawuzwa ngendlebe zakho, uzwa ngenhliziyo yakho. Izikhathi eziningi indlebe zakho zizwa iLizwi likaNkulunkulu leqiniso, futhi Lona liwa kuwe njengamanzi esehla emhlane wedada. Kodwa nxa usizwa sibili, uzwa ngenhliziyo yakho.

⁸⁸ Futhi yonke isayensi yezokukhonza leyo uMose ayelayo, wayengalizwanga iLizwi likaNkulunkulu. Kodwa ngolunye usuku uNkulunkulu wambizela eceleni njalo wakhuluma lomalusi wezimvu oleminyaka engamatshumi ayisifika minwe mibili ubudala, futhi wakubamba Khona. Watshengisa ukuthi Yena wayenguNkulunkulu. Into yokuqala Ayenza kuMose, waqinisa iLizwi laKhe Yena, “Ngiyehla, Ngiyakhumbula Engakuthembisayo”

⁸⁹ Futhi lokhu yikho akuthembisayo Yena ngokwensuku zokucina. Uzakuvusa abantu phakathi kwabeZizwe, futhi lazo zonke izithembiso.

⁹⁰ “Lokhu Ngikuthembisile.” Wathi, “Mose, khumula izicathulo zakho.” Ngamanye amazwi, Kuhlomphe. “Manje phosela phansi intonga yakho.” Futhi i—intonga ewomileyo enkangala yabayinyoka, njalo uMose wayibamba, futhi yabuyela esimweni sayo njalo. Bona? Wabakwazi ukuthi lowo nguNkulunkulu, ngoba uNkulunkulu wathi, iLizwi likaNkulunkulu, iLizwi Ayelikhuluma, lathi, “Phosa phansi intonga esesandleni sakho.” YiLizwi likaNkulunkulu lelo. Ungazami ukwenza into yinye, akusilo iLizwi likaNkulunkulu kuwe, lelo yiLizwi likaNkulunkulu kuMose. *Nanti* iLizwi likaNkulunkulu kuwe! “Phosa phansi udondolo.” Lwaphenduka lwaba yinyoka. Wathi, “Manje uyakwesaba lokhu? Yiphakamise ngomsila,” futhi yabuyela njalo. ILizwi likaNkulunkulu kuye. Kuyini akwenzayo Yena? UNkulunkulu wafakazela iLizwi laKhe.

⁹¹ Ngafonelwa lapha izinyanga ezinlutshwana ezedluleyo, phose kube, o, sokube phose umnyaka, okomnyaka odluleyo. Umfazi omncane ekucineni kwefoni, elomtshumayeli womBaptist lomtshumayeli womPhentekhosti. Wathi, “Mfowethu Branham, iNkosi ingenze ngaba ngumprofethikazi.”

Ngathi, “Kulungile.”

⁹² Wathi, “Uyazi, ngatshelwa ukuthi wathi —wa—wafakaza ukuba inkonzo yami ngekaNkulunkulu.”

⁹³ Manje, kangizange ngenelise ukukwenza lokho, kuphambene leLizwi. Ngakho ngathi, “Nkosikazi, leyo yimpambeko. Kangikwazi lokukwazi wena.”

⁹⁴ Futhi lomtshumayeli womBaptist, ngamuzwa, ngamuzwa umtshumayeli womPhentekhosti. Wathi, “Yebo, ngilomhlangano lapha.” Futhi wathi, “INkosi yenza izinto ezinkulu.”

⁹⁵ Ngathi, “Ngilokubonga ngalokho.” Wathi. . . Ngathi, “Useke wakutshela Yena ulutho kuzekubekhathesi?”

Wathi, “Yebo, ngilohlelo olukhulu oluzayo.”

⁹⁶ Ngathi, “Kuhle.” Ngathi, “Manje, luyini uhlelo lwakho?” Ngathi, “INkosi ikutsheleni?”

⁹⁷ “Uthe, ‘Hamba ePhoenix, Arizona, ngelanga *elithize-thize*, futhike ngizakunika uMgodi weGolide womDatshi owalahlekayo, futhi uzakuthatha lelogolide elitholakala lapho njalo uzakuthaba abavangeli umhlaba wonke.’” Lapho thina sonke sisazi ukuthi uMgodi womDatshi olahlekileyo yingane kwane. “Ngakho Yena wathi.”

⁹⁸ Ngathi, “Yebo, ngizakutshela ukuthi ukubone njani ukuthi nguNkulunkulu kumbe hayi.” Ngathi, “Woba khonale ngalona lolosuku. Futhi kungaba yikuthi uyawufumana uMgodi womDatshi, kuyabe kunguNkulunkulu. Nxa ungawufumani uMgodi womDatshi olahlekileyo, ngakho phenduka futhi ususe lowo moya wamanga kuwe.” Yikho ongafumana ngakho ukuthi nguNkulunkulu kumbe hayi.

⁹⁹ UNkulunkulu wathi, “Mose, phosa phansi intonga, futhi izaphenduka ibe yinyoka.” Wakwenza. Wathi, “Iphakamise izakuba yintonga njalo.” Wakwenza.

¹⁰⁰ Lapho uNkulunkulu esenza isithembiso senkonzo kulezi insuku zokucina, Uzakuqinisa ngendlela uqobo athi Yena uzakukwenza Yena. Ngakho uyazi uthole iLizwi eliqondileyo. Ulalela Into eqondileyo, ngoba yiLizwi liqiniswa. Bona? O, kanjani. . . Ngilusizi, ngi. . . Konke kukahle.

¹⁰¹ UMose wenza ngokwahlukileyo. Khangela ukuthi kwa—kwakuyinto ehlekisayo uMose ayenzayo. Manje, izikhathi zonke nxa ulandela iLizwi likaNkulunkulu, uphambene, kuwo umhlaba. Usuku olulandelayo, lwamfumanisa uMose, lomkakhe ehlezi phezu kwembongolo, futhi lomncane esekhalweni lwakhe, kumbe lokho ngokwesiningizimu, “mntwana” okhalweni lwakhe, futhi nampo belapho. Lumuntu omdala lendevu zilenga phansi *kanje*, lekhandla lakhe elilempabanga licazimula, udondolo esandleni sakhe, ekhokhela ubabhemi omncane, esehla phansi esiya eGibhithe ngamandla wonke. Omunye wathi, “Mose, uyangaphi?”

¹⁰² “Ngehla ngiya eGibhithe, ngiyathumba leyonto.” Laphoke waye ehlulekile eyinsizwa, waye ehlulekile eyindoda yebutho, kodwa nangu ehamba esiyathumba. Futhi wakwenza. Ngani? Waye ezwile iLizwi likaNkulunkulu futhi elibonile Lona liqinisiwe ngosuku lwakhe, ngezinto ezazizakubakhona ngosuku lwakhe. Wakubona.

¹⁰³ Uphawuli, umFarisi wokuzenza, egcwele nje isayensi yezenkolo ngokwanelisa kwakhe, kodwa ngelinye ilanga wezwa iLizwi likaNkulunkulu. Wabona iNsika yoMlilo, futhi waba kwazi ukuthi kulento eyahlukileyo. Kwatshintsha impilo yakhe. Kungelani ukuthi kulabaFarisi abangaki, kulaboGmaliyeli abangaki kumbe loba yikuyini okwakumemezela kuPhawuli, “uphambukile, uphambukile,” Uphawuli wayelizwile iLizwi likaNkulunkulu, wakwazi ukuthi Lona liQiniso.

¹⁰⁴ UPhetro, engowezenkolo ngokwanelisa kwakhe, egcina isiko labadala, wayengadli layiphi inyama. Hayi, mnumzane. Wayengelani lakho ngitsho lakancane. Wayegcina sibili isiko labadala, njengokutsho kweLizwi. Kuyini okwenzakalayo? Ngolunye usuku wezwa iLizwi likaNkulunkulu, “Ungabizi lokho ngokuthi akuhlambulukanga futhi kungcolile, lapho ngisenza kuhlambuluke.” Waba yindoda eguqulileyo. Wayeselungele ukuya loba kungaphi lapho iNkosi eyamthumela khona.

¹⁰⁵ Sengivala, ngitsho lokhu. Kwakulendoda ngesinye isikhathi eyaye ilikholwa. Wayefile okwensuku ezine. Wayesengcwabeni, enuka, ebolile, kodwa wezwa iLizwi likaNkulunkulu likhuluma, “Lazaro, phuma!” Futhi nxa Kwakhupha umuntu ngemuva kokuba esefile futhi esebolile, kumele Kwenzeni ebandleni elilokhu lilokuphila phakathi kwalo? Kumele libavuse ekufeni, phakathi kwenyakanyaka yamazwi wonke lawo esikhulumengawo, enkolo, ezombango, Hollywood, zonke iziprofethi zamanga lezinto eseziphumele phambili. Phakathi kwakho konke, iLizwi leqiniso likaNkulunkulu liyabiza umuntu, ofileyo esonweni leziphambekweni, ekuphileni njalo. Kumele lithathe ibandla elihlehlele emuva futhi lilibizele ekuphileni njalo. Impela!

¹⁰⁶ Khumbula, ekuvaleni, ngikhuluma lokhu, futhike ngibesengivala. UJesu wathi, “Isikhathi sizafika, lapho bonke abasengcwabeni bazakuzwa iLizwi likaNkulunkulu.” Futhi uzakulizwa Lona. Kungelani isimo okuso, uzakulizwa Lona kunjalo. Futhi abanye babo abazaphuma engcwabeni, bazeza ekulahlweni. Bezwa iLizwi, kodwa Lona liyalahla. Futhi ungalizwa Lona lamuhla, “Lamuhla, ngemuva kwesikhathi eside kangaka, lapho usizwa iLizwi laMi, lingenzi lukhuni inhliziyu zenu, njengalapho lenza ensukwini zokuthukuthelisa.” Futhi nxa lani, bantu bamaPhentekhosti lizibuthanisa kuzivumankolo futhi, kwezomhlaba, “belesimo sokuthandaza futhi belandula aMandla akho,” ungakavuki ekuvukeni

kwabafileyo ukuba ulahlwe, ngoba iLizwi likaNkulunkulu elikhuluma kuwe ngokuphumisela kweLizwi lizakulahla ngalolosuku.

¹⁰⁷ Nxa ulikholwa elibuthukuthuku, iLizwi likaNkulunkulu likhala enhliziyweni yakho lamhla ekuseni, “Ulikholwa elibuthukuthuku,” kungcono uphenduke!

¹⁰⁸ Lina madoda, bafazi, bafana kumbe nkazana, lina elingaphileli uKhristu, futhi leZwi likaNkulunkulu likhuluma kuwe ngokuphumisela ngeLizwi laKhe njalo lithi “yima ukwenza lokho,” kungcono ukwenze khona. Ngoba uzakulizwa Lona futhi ngelinye ilanga, futhi Lizakulahla. Ungeke uliphike Lona, Likhuluma kuwe khathesi. Futhi, khumbula, lirekhodiwe.

¹⁰⁹ Futhi labo abenza okulungileyo njalo bazwe iLizwi laKhe, bazavukela ekulungeni, eNkazimulweni, eZulwini.

¹¹⁰ Ngakho uzakuzwa iLizwi likaNkulunkulu ngesinye isikhathi. Mhlawumbe ngokuthulisileyo lamhla ekuseni Likhuluma enhliziyweni yakho, ukuthi uphenduke endleleni leyo oyihambayo, buyela kuNkulunkulu. Manje, khumbula, bazarekhoda leloLizwi elikhulumayo enhliziyweni yakho, eZulwini. Futhi ngelinye ilanga lapho uJesu ebiza, futhi bonke abasengcwabeni, bonke, abalungileyo labangalunganga, bazavuka. Futhi leli iLizwi ngokwalo lizanyenyeza kuwe, “EPhoenix, Arizona, ngeNsono *ethile* ekuseni, lapho umtshumayeli elidonse isikhathi eside, ekhuluma ngeLizwi, Ngakhuluma lawe; ngalitshela lina bafazi ukuthi liyekele inwele zenu zikhule, yekelani ukugqoka kwehlazo; ngalitshela lina madoda ukwekela lawo manga, ukubhema; ngalitshela lina batshumayeli ukubuyela eLizwini likaNkulunkulu.” Bona engikutshoyo? Kuyikho lokho.

Lelo Lizwi elithuleyo lithi, “Kungabe kuyikho.”

¹¹¹ Nxa ngangingabuya njengoNikhodimu, ngingazama ukuthi ngifike lapho. Ngingeza kuYe, futhi ngiphume ngiye lapha enkangala kwenye indawo, njalo ngithi, “Nkosi Nkulunkulu, ngilapha mina, ngiguqule manje. Ngibumbe ngesimo saKho.” Woza ubuyele eLizwini. Kwenye indawo lapho obona utshiya iLizwi, woza uphenduke kulokho, ngoba iketani iqine kakhulu lapho ebuthakathaka khona. Futhi loba ngaphi empilweni yakho lapho otshiye khona umthetho kaNkulunkulu, ukukhonza umkhuba, yikho lapho okuqamuka khona iketani yakho kungelani ukuba uqine njani kwenye into. Bambelela esandleni sikaNkulunkulu esingaguqukiyo.

¹¹² Kasikhulekeni. Lamuhla, ngemuva kwesikhathi eside, Nkosi, Wena wathi ukuthi Uzakhuluma, Wena uzabhala imithetho yaKho ezibhebheni zenzhliziyo. Kangikwazi okume phambi kwami. Into kuphela engiyaziyo yikuthatha iLizwi laKho futhi ngilendlale Lona phansi, impela lizahlala phansi kwamadwala athile kwenye indawo. Ngiyakhuleka,

Nkulunkulu, ukuba Ukhulume lomuntu wonke omutsha, wonke ophakathi laphakathi ubudala, umuntu omdala, loba kungaba yini. Khuluma enhliziyweni yami, Nkosi. Khuluma kulezi inhliziyozabafundisi laba. Khuluma enhliziyweni yebandla.

¹¹³ Siyakhuleka, Baba, ukuthi lamuhla sizakuzwa iLizwi laKho. Futhi siyazi, njengoba kwakunjalo ensukwini zikaSamuyeli, umbono osobala kuyinto engavamanga, futhi kwethusa abantu. Kunjalo lalamuhla. Silamaphupho labaphuphayo, silezikhulumeli labatolikayo, kodwa umbono obala ozayo uleLizwi leNkosi, futhi waqondisa...Siyakhuleka, Baba oseZulwini, ukuba lelo Lizwi elalimemeza ehlane, “Lungisani indlela yeNkosi,” lokho siyakholwa uMoya oNgcwele uyapha leloLizwi futhi lamuhla, “Lungiselelani ukuBuya kweNkosi!” Futhi Khona kakuzwisiseki kanjani, ngoba kulamanye amazwi ukulithundubeza Lona futhi lokulicima Lona, kodwa Lilesisa ezindlebeni zalabo abalizwayo Lona. Ngiyakhuleka ukuba uMoya oyiNgcwele wenze manje umsebenzi ezinhliziyweni zethu sonke thina.

¹¹⁴ Futhi lapho sikhothamise amakhanda ethu, futhi ngiyethemba inhliziyozethu zikhothame: Nxa usazi kwenye indawo lapho ongazange ulalele empilweni yakho, usazi omunye uMbhalo, lowo owaziyo ukuthi yimfundiso yeBhayibhili leyo ongazange uvumelane layo, ngoba enye into, ilizwi leHollywood likwenze wenza into eyahlukileyo. Enye indawo leyo lina bafundisi lifumane indawo eBhayibhilini, leyo eliQiniso impela, kodwa uyazi inhlanganiso yakho iyakukhuphela phandle nxa ufundisa loKho, futhi uyazi liQiniso eligcweleyo. Kini lina bantu elithatha into engayisiyo, liphile impilo engayisiyo. Lina bobaba labomama elingazamiyo ukuqondisa abantwana benu, lingazami ukubondla. Ungazama ubungcono bakho, futhi bayaqhubeka besiyaphambili ngokomhlaba lobakunjani, kodwa ubeka umzekeliso phambi kwabo. Futhi nxa ungakwenzi, iLizwi likaNkulunkulu likhuluma kuwe, “Ungakwenzi lokho.”

¹¹⁵ Futhi manje amakhanda wonke ekhothame njalo lamehlo wonke evaliwe, futhi uNkulunkulu waseZulwini makakhangele phansi ezinhliziyweni zalowo muntu olambileyo futhi afumane indawo lapho angalunganga. Futhi lesandla esiphakemeyo kuNkulunkulu, usithi, “Nkosi, ngeqiniso ngiyafisa iLizwi laKho ukuba lisuse konke ukungakholwa, futhi lazo zonke izinto ezingafani laWe, futhi ungenze lokho Ofuna ngibe yikho,” ungaphakamisa izandla zakho. Lapho li...INkosi ibusise. UNkulunkulu alibusise.

¹¹⁶ Ngakho iBhayibhili lathi, uJesu wathi, futhi phezu kwawo wonke lawa amanye amazwi, “Kodwa nxa umuntu engezwa iLizwi laMi.” Umlandele Yena, uzakuthola isifiso sakho.

¹¹⁷ Nkosi, isikhathi siyaphela. Kodwa iBhayibhili lathi, “Bonke abakholwayo, babhaphathizwa.” Ngiyakhuleka, Baba

oseZulwini, ukuba bonke kulabo abaphakamise izandla zabo ngesivumo seqiniso, ukuthi iLizwi likaNkulunkulu lelo abalifundileyo, futhi babona ukuba bebephambanisile. Kangizange ngikhangele lengxenye yabo. Akusikho kwami ukukhangela, kungokwakho Wena ukukhangela, Nkosi. Uyayazi inhloso lenjongo engemva kwesandla lesa esiphakanyisiweyo. Bavumele, kusukela leli ihola, bahlose enhliziyweni yabo, “Kusukela lolu usuku, kusiyaphambili, ngizathatha iLizwi likaNkulunkulu futhi lePhimbo likaNkulunkulu, futhi ngililandele Lona kungelani lokuba inhlawulo yini.” Futhi babeke engqondweni yabo, lapho behamba, ingoma yembongi, “Kumele uJesu athwale isiphambano yedwa, futhi umhlaba wonke ukhululeke? Hayi, kulesiphambano somuntu wonke; kulesiphambano sami. Futhi lesi isiphambano esingcwelisiweyo ngizasithwala, ukufa kuze kungikhulule.” Ngakhoke lapho iLizwi likaNkulunkulu likhuluma, “Ngizakuvuka ngokulunga kwaKhe, ngoba ngilandele iPhimbo lakhe, iPhimbo leZwi laKhe.” Ngiyabanikela kuWe manje, Nkosi, ngeBizo likaJesu Khristu.

¹¹⁸ Manje sisakhothamise amakhanda, wena usenza isivumo sakho lesifungo sakho. Ngimangaliswa ngumfana omncane ohlezi lapha, etshibilikisa ikhanda lakhe elibhodisa. Futhi kuleLizwi lebandla, “NgiyiNkosi Leyo eyelapha zonke izifo zakho.” Lelo yiLizwi eliphakathi kwebandla. Futhi lonke elidinga ukusiliswa, futhi uphila impilo eyahlukanisiweyo kulolonke iLizwi likaNkulunkulu lelo olaziyo ukuthi liqondile, futhi udinga ukusiliswa, ngiyazibuza ukuba ungaphakamisa nje isandla sakho. Phakamisa isandla sakho, “Nkosi, ngilesidingo sokusiliswa.” Kulungile.

¹¹⁹ Manje, gcina leloZwi enhliziyweni yakho, “NgiyiNkosi ephilisa zonke izifo zakho.” Khumbula, lapho iLizwi likhulunywa, kumele Kwenzakale. UJesu wathi, uMakho 11:22, “Nxaxaxa usithi kulintaba, ‘Phoseka,’ futhi ungathandabuzi enhliziyweni yakho, kodwa ukholwe ukuthi lokho okutshoyo kuzakwenzakala, ungabalakho okukhulumileyo.”


¹²⁰ Manje, omunye lamunye ngendlela yethu khathesi, khothamisa ikhanda lakho, yenza isivumo sakho, “Nkosi, ngiyakhohla iLizwi laKho. Ngizwa iLizwi laKho lingitshela ukuthi Wena uyafana izolo, lamuhla, futhi laphakade.” Ngizahamba futhi ngibeke izandla phezu kwalumntwana, ngoba umncane kakhulu ukuba akwazi ukuthi kwenzakalani, umfana omncane oligugu, phose alingane lobudala bukaJosefa wami omncane. Futhi ngifuna lonke libe lithandaza, lithandaza, “Nkosi, ngiyezwa iLizwi laKho. Ngiyakhohla.”

¹²¹ Baba oseZulwini, siletha umbuthano lowu kuWe ngokusiliswa komzimba wabo. Futhi, Nkosi, lapha kuhlezi umntwana omncane ohawulayo, uyangikhanga isikhathi sonke eMbikweni, ngibona umzali ehlezi lapho ebambe lowomfana

omncane. Kuphumisela ngesayensi zemithi, kakula themba ngalumfana omncane. KuleLizwi likaNkulunkulu elehlula konke. Futhi njengoba leli ibandla lihlangane ndawonye ukwenza wonke umlayo lowo engiwaziyo ukuthi ngiwenze njani, okuseleyo kungokwakho Wena, Baba. Ngiyehla ngihambe njalo ngibeke izandla kulowo mntwana.

¹²² Baba Nkulunkulu, ngeBizo likaJesu Khristu, ngiyakulahla lokhu. Yeka amandla kaNkulunkulu, ukuphilisa kukaNkulunkulu. . Makube lomehluko kuye kumizuzu emihlanu elandelayo. Mababuye bonke kuNkulunkulu, ngodumo lwaKho.

¹²³ Baba oseZulwini, Wapha isithembiso. Yikho kuphela engikwaziyo, Wapha isithembiso. Sokwenziwe, njengoba kutshiwo, “Nxa *usithi* kulokhu,” futhi ngithi kuwo wonke usathani womkhuhlani kumbe ukuhlupheka okubophe lo umbuthano, lowo obophe laba abantu, wonke umoya wokungakholwa, ngithi, “Suka kulaba abantu, ngeBizo likaJesu Khristu!” Manje, siyakwazi kulotshiwe, futhi manje sokukhulunyiwe, makwenziwe, kuyo inhlonipho lodumo lukaNkulunkulu. Futhi ngeBizo likaJesu Khristu kuyacelwa.

¹²⁴ Manje, lina elingakholwa, futhi likholwa, kungelani lokwenzakalayo, akudingi ukuba kube njalo, inhlanganyelo iwele lapho. Leyonto encinyane ephakathi kwakho, leloLizwi. Mzali walumntwana, akulani lokuthi isimo somntwana sinjani, wena kholwa inhlanganyelo kaNkulunkulu iwele enhliziyweni yakho, ukuthi lowomfana uzasila? Inengi lenu lonke liyathandazelana, omunye lomunye, uyakholwa ukuthi inhlanganyelo kaNkulunkulu iwele enhliziyweni yakho, “umkhuhlane wami usuphelile”? Ngakho umkhuleko wokholo uwukhulekelwe, bethela phansi lesosikhonkwane. Futhi uSathani angazama, ubuye uphenduke, “Ngimi kuleliyana ibandla lamaSpanitshi, ngalokhuyana ukusa ngeNsonto, umthandazo wokholo ngawuthandazelwa. Futhi uNkulunkulu wathembisa!” Umthandazo wokukholwa uzakumsilisa ogulayo futhi uNkulunkulu uzakubavusa. Kumele kwenzakale. Liyakukholwa? Wothi, “Ameni.” [Umbuthano uthi, “Ameni.”—Mhleli.] UNkulunkulu alibusise. Manje ngizakubuyisela inkonzo kuMfowethu Rose, ngiyethemba lapha, Mfowethu Jewel Rose. 

ILIZWI LIKAN KULUNKULU KULEZI INSUKU ZOKUCINA NDE63-0120M
(The Voice Of God In This Last Days)

LuMbiko ngoMfowethu William Marrion Branham wanikezwa ngeSilungu ngeNsonto ekuseni, Zibandlela 20, 1963, eApostolic Church ePhoenix, Arizona, U.S.A. Wathathwa kusuka kuthephu walotshwa lokudindwa ngeSilungu ungaphungulwanga. Lokhu ukuchasisa ngesiNdebele kwenziwe ngabe Voice of God Recordings.

NDEBELE

©2017 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Copyright notice

All rights reserved. This book may be printed on a home printer for personal use or to be given out, free of charge, as a tool to spread the Gospel of Jesus Christ. This book cannot be sold, reproduced on a large scale, posted on a website, stored in a retrieval system, translated into other languages, or used for soliciting funds without the express written permission of Voice Of God Recordings®.

For more information or for other available material, please contact:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org