


# IMIBUZO LEMPENDULO

## AMAHEBHERU ISIGABA III

 ...ukuba lapha lobubusuku njalo ethabhanekeli, ukukhangelela kulobubudlelwano obumangalisayo futhi lokukhonza eLizwini likaNkulunkulu lelo eliphiwe kithi ngesihle. Futhi thina si...thanda ukuba ngabahlanganyeli balesi sibusiso.

<sup>554</sup> Futhi ngiyathemba kuphela ukuthi uNkulunkulu uzasibusisa lobubusuku njengalokhu Akwenzileyo lamuhla ekuseni, ngombiko wekuseni. Futhi bengikhuluma nje kumakhelwane wami, uNkz. Wood, isikhatshana esedluleyo, futhi besikuxoxa, loMnu. Wood labanye. Futhi ngiyakholwa leyo bekuyintshumayelo kaMfowethu Neville enkulu kuzo zonke ezinhle azitshumayelayo, leyo bekuyiyo ebikade ingcono kimi kuloba yiphi ake wayitshumayela ngaphambili. Impela ngibabazile lokuthakazelela leyo ntshumayelo emangalisayo. Futhi yanginika isibindi futhi yangilungisisa. Ngakho ngi—ngithanda ukuvuma iqiniso, liyazi. Ngakho, mayelana ngengxenywe zokukhuthaza, liyazi, ukukhuthazeka, lokuthi njani...UDavida wayelapho, lokuthi kanjani wa...Lapho ekulokho kuvivinywa okukhulu, kulokuthi athi “Awu, ngizahamba ngiyekwenza lokhu, Nkosi, Wena ngisize nje,” walindela, wahamba wabuza iNkosi ukuthi enzeni. Yena waletha phansi isembatho semahlombe, liyazi, futhi wathi, “Manje asisukumeni futhi sicele uNkulunkulu, ‘Kuyini okufanele sikwenze kulobubunzima?’” O, lokho bekunothile sibili. Lokho kwakulamavithamini kulazozonke izitolo zemithi ezazingatholakala elizweni. Yebo, mnumzana, lokho kukwenza kahle sibili.

<sup>555</sup> Manje, lobubusuku, a—asihlosi ukuhlala okwesikhathi eside sedlule phakathi kobusuku, nxa sisenelisa, kulimibuzo. Ngakho siya—siyakungena khona phakathi kwayo, khona manje. Kuyikuqedisa limibuzo, futhi sonke isikhathi ngiqala ukuyiqeda...Manje, uDade Hattie, bencingatsho lokho, liyakwazi lokho. Be—bengisitsho lokho nje, bona; futhi, kulungile. Kodwa ngithole ngilewomileyo sibili lapha evela kumtshumayeli, futhi inzima sibili ukuyiphendula. Liyazi, labo batshumayeli, bayayiphica eBhayibhili futhi bazame ukuthola impendulo yabo bengakakubuzi, uyabona. Futhi-ke...futhi lokhu kuyarekhodwa kuthephu, kusiya phansi eGeorgia kumngane wami ongumtshumayeli olemibuzo yeBhayibhili eyisificaminwembili ebalulekileyo lapha engumqanso sibili, sibili.

556 Futhi manje, liviki ezayo, lingakhohlwa futhi lisikhulekele.

557 Futhi umkami usengcono kakhulu; usevukile manje, futhi wancedisa ukupheka, lamuhla. Abangane bethu abathandekayo abavela eCanada, uMfowethu, Dadewethu Sothmann, balapha bevakatshile kanye lathi, futhi ngeqiniso siyathakazelela ukuvakatsha kwabo. Futhi umkami, esazi ukuthi babesiza, ngani, wayesezavuka ukuze abe lokujabulisa lobudlelwano balababantu abangamaKhristu athandekayo. Siyathokoza ukuba loMfowethu uFreddie kanye lathi lobubusuku, futhi wahlala kanye. . . Ubelapha lokhu kusa, kodwa ngiyakholwa wahlala kanye. . . hatsi, kunjalo, uloMeda, ukuze abelaye lapho sisiza; ngoba ngiyazi kuyaphuza kancinyane lobubusuku, yisidlo lokugezana inyawo. Ngakho siyajabula ukuba labo lezethekeli kanye lathi.

558 Manje singakaqali ukuzama ukuthi siphendule imibuzo. . . Futhi khumbula nje ukuthi ngi—ngingabe ngiphambukile, uyabona, a—angitsho ukuba ngiqondile entweni yonke engiyenzayo. Ngi—ngiyazama ukuba ngiqonde, kodwa mhlawumbe ngi—ngiphambukile. Futhi—futhi nxa ngiphambukile, khona-ke lingixolele nje; futhi ngiyakhuleka uNkulunkulu angixolele, laye, ngoba angizimiselanga ukuphambuka. Angizami ukuyiphendula nje be. . . kumbe indlela nje engi. . . ngokulimaza, Ngiyayiphendula ngobungcono bolwazi lwami, bona. Futhi nxa kumele ngintshintshe imicabango yami embuzweni weBhayibhili, ngicabanga ukuthi yiyo nje into yokwenza. Kufanele sintshintshe, loba ngasiphi isikhathi, lapho iLizwi likaNkulunkulu likhuluma; ngoba yiLizwi likaNkulunkulu.

559 Futhi manje, ngicabanga ukuthi sizakukhulekela abagulayo lobubusuku, njengokwejwayelekileyo. Futhi kwezinye izikhathi uyamangala nje; uyathatha njengeqembu elincane njengaleli, elingaphansi, o, ithabhanekeli elincinyane lapha, futhi kwezinye izikhathi kawuboni impumela ongathanda ukuyibona. Kodwa into, lokho okwenzayo, udonsa nje ebantwini phose abangamakhulu amabili. Futhi eminye yemihlangano emikhulu udonsa lobangaphi kwezintathu kusiya kunkulungwane ezilitshumi, uyabona, futhi—futhi mhlawumbe abedulayo. Ngakho yiyo indlela, othola ukubona abanengi kakhulu sibili. Kodwa lobubusuku, bengiphendula nje. . . Ngoba ifoni yethu ikhala nje yonke imizuzu emilutshwana usuku lonke lengxenye yobusuku.

560 Ngabe lowu kunguNkz. Reisert ohlezi lapha, engimkhangeleyo? IBhayibhili lakho, dadewethu, Dade Wood ulalo ngemuva-le. Ngikuphathele lona lokhu kusa, futhi a—angisenelisanga ukuba ngilinike kuwe. Futhi angi—angikubonanga lokhu kusa, loNkz. Wood ulalo.

561 Ngakho ekuphenduleni ifoni lokufumana i—izinto ezinkulu ezenziweyo. Ikhosikazi langibiza, lathi, “Mfowethu Branham, bengisemhlanganweni *othile-thile* futhi bengihlupheka ngohlupho *oluthile-thile* okwesikhathi eside *kangako*. Futhi, uyazi, ukhulumile emuva ngale, futhi nje. . .” Wathi, “Ngaphosa ngaqaleka lapho Kubuyisela impilo.” Futhi wathi, “Futhi angihluphekanga kusukela.”

562 Futhi ikhosikazi langena phakathi futhi lathi. . . ngiyakholwa ulapha lobubusuku, kumbe wayezatshayela kusukela eBedford, ngiyakholwa, kumbe kwenye indawo phezulu phakathi lapho. Indodana yabo ibiphakathi lapha, ngiyakholwa, eyayilohlupho lwenhliziyi, esimweni esibi. Futhi wayehlezi lapha emhlanganweni, futhi—futhi iNkosi yahamba ngalapho futhi yathinta. . . wathi emfaneni ngohlupho lwakhe, futhi wayengenelisi ukuphakamisa ingalo yakhe, futhi ukhulaselwa kwenhliziyi, futhi ingalo yakhe ibanjwe yinkatsho, lenhliziyi yakhe injengalokho. Futhi khonapho wangena emoteni futhi watsheyela esiya ngekhaya, akakhathazwanga yikho kusukela lapho. Ngabe lelo khosikazi lifikile lapha livela eBedford? Ngabe ulapha, khosikazi? Nango lapha, ngemuva. Yebo, ungibizile nje, isikhatshana esedluleyo.

563 Khona-ke kulekhosikazi elangibizayo phansi eEvansville. Futhi kenelisanga ukufika lapha ngoba ukhatshana kakhulu, ubengakwazi ukuthi sasizakuba lenkonzo lobubusuku yokusilisa. Futhi wathi, “Mfowethu Branham, ngangihlezi emhlanganweni waseEvansville,” futhi wathi, “wakhangelala emuva phezu kwexuku futhi wathi. . .wangitshela ukuthi ngangingubani, lalokho engangikwenzile, futhi lokho engangihlupheke ngakho, lokunjalo njengalokho.” Futhi wathi, “Ngangilesimo se-asima, futhi nje ngenza okokutshisa iAsthmador lakho konke ekamelweni kusukela ngiseyinkazana encinyane.” Wathi, “Lokho kube yiminyaka emibili edluleyo, futhi angikaze ngibe lechatha elilodwa lakho kusukela lapho.” Bona?

564 Futhi nje kulabo abalapha lobubusuku, bebengekho lapha lokhu kusa ukukholisa ubufakazi; Ngangingale esitolo esitshiphileyo, ngithenga udoli, izolo. Manje, lokho kwakungesikho kwami, bona. Lokho kwakungokwe nkazana yami encinyane uRebeka, lapho. Lo—loSara wayesiya kwenye into, enye, lamuhla. Abanye babangane afunda labo esikolo babelolunye uhlobo lokubuthana ndawonye, okosuku lokuzalwa kumbe enye into, futhi wayemphathele isipho esincinyane; futhi ngangithenga udoli omncinyane, phose omude *kangaka*. Futhi kwakulekhosikazi eleza lapho, lathi, “Uyangikhumbula na?”

565 Futhi ngathi, “Angikholwa ukuthi ngiyakukhumbula.”

566 Futhi kwafumaniseka, kwakuyisihlobo sikaMfowethu Neville lapha, lokho mayelana. . .lapho ngisendleleni

yami ngisiya eSweden, babe..Wabuya phakathi lapha, wayelomfana omncinyane esihlalweni samasondo, njengo Edith omncinyane lapho, futhi umfo omncinyane wayelemvukuzane, wayeleqhubu elaliyimvukuzane ebuchophweni. Futhi ikhanda lakhe elincinyane lidonselwe phansi, futhi yena... labodokotela basebemnike amaviki amathathu nje ukuphila. Basebekukhuphele phandle futhi bakuhlola, futhi babona kwakuyi...lokho okwakuyikho, futhi bamnika amaviki amathathu okuphila. Futhi benza okokumfuqa esitulweni, futhi-ke wambeka phezu kwesistretsha lapho esiya ekamelweni futhi bamhlola, futhi-ke bamphendukisa phansi. Ngahamba ngakhulekela lowo mfana omncinyane, futhi ngacela iNkosi ukumsilisa. Futhi lona kanye usuku olwalandelayo, lapho bemhambisa khona-le, wathi, "Kangisifuni leso sihlalo esilamasondo."

<sup>567</sup> Ngangena emoteni futhi ngatshayela ngisiya khonale, futhi udokotela wagoqa isistretsha, wathi, "Kangisifuni leso sistretsha."

<sup>568</sup> Wagijima phezulu lapho futhi wahlala phansi, udokotela wamhlola, wathi, "Awu," wathi, "esikhundleni samaviki amathathu, ngizakunika ikhulu lesificaminwembili yeminyaka ozayiphila."

<sup>569</sup> Futhi, izolo, unina wahlangana lami. Futhi engaba lapha, ngakho konke engikwaziyo, lobubusuku. Futhi umfana omncinyane wayephandle edlala ibhola, uselijaha manje. Eyingozi, imvukuzane ebuchophweni, futhi kuyatshengisa... .

<sup>570</sup> O, izinkulungwane zezinto, bona. UNkulunkulu angeke ehluleke. A—Angeke nje ahluleke.

<sup>571</sup> Mfowethu John, ngabe ilihlo lakho selingcono, mfowethu? Wenza ingozi, futhi wayebethela isipikili futhi samtshaya elihlweni. Futhi sonke sasikhulekela uMfowethu John O'Bannon, umfowethu ovela eLouisville owaye lengozi ngesipikili esamtshaya elihlweni.

<sup>572</sup> Manje, limbuzo iyi—iyikujula kwezinhliziyi yomunye umuntu; ukuthi bayabala eMbalweni futhi bathola lezi izinto, futhi kaba...mhlawumbe kabangeke bazisuthise, ngakho bayayiletha phakathi lapha ukuthi thina sizame ukuyiphendula. Futhi uyabona ubunzima okusibeka kibo; ngoba, lokho ongakutsho, bayabambelela phezu kwakho. Ngakho kumele ube leqiniso ukuthi uqondile, futhi ngi...ngokuqiniseka konke ongakwenza. Ngakho-ke, into yikuba leqiniso ukuthi siqondile, kasiceleni nje uMoya oNgewele manje ukuchasisa lokhu kithi, lapho sikhothamisa ikhanda lethu.

<sup>573</sup> Manje, Baba oseZulwini, o, kulithuba bani okuyilo ukuthi "Baba" kuMdali omkhulu wamazulu lomhlaba. Futhi nje siyacela ukuthi Uzathatha limbuzo ekunakekeleni Kwakho uQobo manje. Ilethwe phakathi lapha ngokujulileyo

kokuqiniseka. Nkulunkulu, makubuye kuvela enhliziyweni zethu, ukujulisisa kokuqiniseka, ukuyiphendula ngobungcono esikwazi ngabo; siphe khona.

<sup>574</sup> Futhi makuthi isihawu Sakho sikhale phezu komunye lamunye. Futhi makuthi enye into ikhulunywe lapha lobubusuku ezakusiza nje wonke umuntu olapha. Futhi lapho sisuka, emva komkhuleko wabagulayo lokuthatha isidlo lokunjalo, masitsho njengalabo abavela eEmausi, “Inhliziyo zethu kazivuthanga ngaphakathi kwethu lapho Ekhuluma kithi endleleni na?” Ngoba siyakucela eBizweni likaJesu. Amen.

<sup>575</sup> Manje, njengoba ngikhulumile izikhathi ezinengi, ukuthi leyi—leyi lapha yi—yibungcono bemicabango yami, futhi—ke kwezinye izikhathi iyaphakamisa ukuxoxisana okuncinyane. Owokuqala lapha, ngiyabona kungenye into engayikhuluma ngaphambili, ukuthi iphendukisiwe njalo. Kangiyi . . . ngifuna ukuyibala manje, nxa lithanda.

**65. Lapho uAdamu loEva belabantwana babo eEdeni, kwakukhona abanye abantu emhlabeni kulesi isikhathi na? KuGenesisi isahluko 5 futhi lendima 16, uKhayini wahlala elizweni laseNodi futhi wamazwi umkakhe.**

<sup>576</sup> Manje, lowo ngu—ngumbuzo omuhle. Manje, siyafundiswa eBhayibhili. . . Futhi izikhathi ezinengi lezi . . . kwezinye izikhathi ngokungananzeleli si . . . Ngangivame ukubeka okuyisiqetshana sephepha elincinyane, futhi ngithi, “Buza. Phendula loba nguphi umbuzo weBhayibhili.”

<sup>577</sup> Futhi omunye wathi, “Awu, waye ngubani umka Khayini?”

<sup>578</sup> O, ngangisoma kancinyane ngakho kumbe enye into, ngangisithi, “O, lowo kwakungumamazala wendodakazi yakhe,” kumbe enye into enjenga lokho, uyazi, kumbe—kumbe “Wayengu Nkz. Khayini.” Kodwa lokho akuphenduli umbuzo. Kule . . .

<sup>579</sup> Lapho uKhayini wayelenkosikazi, ngoba iBhayibhili lathi wayelaye. Futhi nxa uKhayini wayelomfazi, wayemele amthathe kwenye indawo. Futhi lokhu kuzaqondana lalokhu lapha:

**Kwakukhona abanye abantu emhlabeni lapho uAdamu loEva besibalabantwana babo esivandeni saseEdeni na?**

<sup>580</sup> Manje, nxa ungananzelela, eBhayibhili kakuvamanga ukuba kubhalwe mayelana ngomfazi ezalwa. Kuhlezi kungumntwana oyindoda nguye lowo abambhalayo eBhayibhili, hatshi umfazi. Akuvamanga ukukhulunywa ngokuzalwa komntwana oyinkazana, eBhayibhili. Kumbe, ngokusobala, angikwazi ngengingakukhumbula oyedwa khona kanye manje, engqondweni, lapho okwake kwabhalwa ukuzalwa komntwana; kwathiwa, “Bazala amadodana lamadodakazi.”

<sup>581</sup> Manje, iBhayibhili lipha irekhodi kuphela yabantwana abathathu abazalwa kuAdamu loEva, futhi lowo kwakungu Khayini, uAbela, loSethi. Manje, nxa bonke abathathu

labo bengamadoda, nxa kwakungela abanye abesifazana abazalwayo, futhi-ke lapho umfazi kuphela (UEva) wafa, usendo lwabantu lwaluyaphela ekubeni khona ngaleso sikhathi, ngoba kwakungayikuba lenye indlela kubo u—ukuba loku . . . usendo lomuntu ukuba luqhubeke, ngoba kwakungayi kuba labafazi abaseleyo. UEva wayeyakuba nguye yedwa. Kodwa, uyabona, kababhali u—ukuzalwa kwabantwana abangamankazana, eBhayibhilini, ngakho-ke kwakumele babe lamankazana ngokufanayo labafana.

<sup>582</sup> Manje, umlobi wakudala, omunye wabalobi basemandulo esilabo, uJosephus, uyatsho ukuthi babelabantwana abangamatshumi ayisikhombisa, futhi uAdamu loEva; omunye wabalobi bakudala, “abantwana abangamatshumi ayisikhombisa, futhi bonke babengamadodana lamadodakazi.”

<sup>583</sup> Manje, nxa . . . Futhi-ke nxa uKhayini wahamba elizweni laseNodi . . . Manje, nxa ungananzelela, umlobi wayekhaliphile sibili, sibili ebhala lapha. Likunanzelele ukuthi wakucaphuna njani?

**E-Edeni, lapho besiba labantwana babo eEdeni . . .** Manje, hatshi esivandeni seEdeni, umlobi wayekwazi lokho. Loba ngubani obhale inothi lapha, wathi: **Lapho uAdam loEva besiba labantwana babo eEdeni . . .**

<sup>584</sup> Hatshi esivandeni saseEdeni, ngoba baxotshelwa phandle kwesivande seEdeni. Kodwa babelokhu beseEdeni, futhi isivande seEdeni sasisempumalanga eEdeni. Kodwa iEden yayinjengelizwe kumbe—kumbe yini . . . kumbe isizwe, futhi-ke iNod yayingesinye isizwe kumbe ilizwe eliseceleni kwayo.

<sup>585</sup> Manje, umuntu kuphela uKhayini owayengaba laye, kumbe emthethe, kumbe wayemele abe ngudadewabo uqobo. Wayefanele. Ngoba kulendoda eyodwa lomfazi ababe bengabe bevele khona, bona, futhi wayemele ethethe udadewabo uqobo. Manje, lokho kwakuvunyelwa kulezo nsuku.

<sup>586</sup> Futhi uIsaka wathatha umzawakhe wakuqala egazini lobuhlobo, uRebeka, ogcotshwe nguNkulunkulu. USara wayengudadewabo kaAbrahama, udadewabo abazalwa bonke; hatshi ngomama wakhe, ngobaba wakhe. Bona, udadewabo ngokuzalwa bonke lowo—lowo uAbrahama amthathayo; umama owahlukileyo, kodwa ubaba ofanayo.

<sup>587</sup> Ngakho, uyabona, ukuthathana phakathi kobuhlobo ngaleso sikhathi ngaphambi kokuba—ukugeleza kwegazi kungakabi lulazwa osendweni lomuntu, kwakusemthethweni futhi kulungile. Manje akunjalo. Nxa ungathatha udadewenu lamuhla, futhi ube labantwana, mhlawumbe bangaba . . . awu, bayaba yizilima layonke into. Loba kusehla kumzala wokuqala lowesibili akumelanga bathathane, bona, ngoba ukugeleza kwegazi kusehla futhi kusehla kusibaphansi.

588 Kodwa into kuphela ngalesosikhathi uKhayini ayengabe wayenza, kwakuyikuba, athathe udadewabo uqobo. Futhi yikho lapho abantwana babeyilokho. . . Wathola umkakhe, wahamba elizweni laseNodi futhi wamazwi, futhi kusukela lapho kwabuya a—abantwana. Bona, i. . .

589 Futhi nxa ungananzelela, phakathi kosendo lukaKhayini kweza amadoda akhaliphileyo. Phakathi kosendo lukaSethi kweza amadoda ezenkolo, ngitsho ukuthi, i—ivini lokulunga. Khona lapho, ababili labo, baletha usendo uqobo esiphila kulo lamuhla.

590 Nxa ungananzelela lamuhla manje (ekuqediseni nje lumbuzo): lolosendo lukaKhayini lokhu lusekhona, futhi usendo lukaSethi lokhu lusekhona. Bobabili behla phansi nje ngokufanayo. Abantwana bakaKhayini balapha eJeffersonville lobubusuku, futhi abantwana bakaSethi baphakathi lapha eJeffersonville lobubusuku. Lapho ukugeleza kwegazi kululaziswa futhi kuphume, kodwa lolosendo lokhe lusabambelele.

591 Manje, khangela. Abantwana bakaKhayini babehlezi. . . futhi ngaphambi kokubhujiswa komhlaba ngamanzi, babengabantu abakhaliphileyo: abezesayensi, abemfundo; futhi bengabekolo, kodwa kwakulixuku elalahlwayo. Bona? Manje khangela, babe njengoyise wabo uKhayini. UKhayini, wayengumuntu wenkolo. Wakha i-altare elihle, futhi wenza ibandla elihle, futhi wazama ukulenza likhangeleke lilihle kulaleyo mishini kaSethi ayelayo phansi lapho. Belikwazi lokho na? Yena sibili. . . Wacecisa i-altare ngamaluba, futhi walilungisa labalihle, futhi walenza labukeka; futhi wenza inkalakatha, elikhulu, ibandla eliphakemeyo, ngoba wacabanga ukuthi wayengathola isihawu loNkulunkulu ngokwenza njalo.

592 Futhi uAbela waya ngalena futhi wathatha iwundlu elincinyane, futhi waqala ukulidonsela e-altare, futhi walibeka phezu kwedwala futhi walibulala.

593 Futhi manje, nxa uNkulunkulu esiba ngolungileyo, nxa konke ayekudinga kwakuyikukhonza, UKhayini wakhonza uNkulunkulu ngokuqiniseka njengoAbela akwenzayo. Bobabili babeqinisekile. Bobabili babezama ukuthola umusa kuNkulunkulu. Kwakungela kubo owayengakholwa. Bona bonke bobabili, impela, babengamakholwa kuJehova. Manje, lapho, lokho kusipha enye into yokucabanga ngayo.

594 Abanye lapha lobubusuku engingakaze ngibabone, abantu; angikaze ngilibone. Kodwa kumele linanzelele lokhu, futhi ligcine lokhu engqondweni yenu. Bona? Kungelandaba lokuthi ungowenkolo okunganani, lokho akulanto eyodwa yokwenza ngakho. Ungahlala ebandleni, ungabe uqinisekile impela, futhi ulokhu ulahlekile! Bona?

595 Futhi uthi, “Awu,” uthi, “abelusi bethu bakhaliphileyo ukwedlula bonke, bavela emaseminari ukuthola imfundiso enhle sibili. Yizazi zenkolo, bazi yonke—yonke isayensi yenkolo lokunjalo. Futhi bakhaliphile, bafundisiwe, yona sibili... abakhethiweyo abaphakemeyo esibaziyo.” Futhi bangabe belokhu belahlekile! Bona?

596 Manje uKhayini, kusendo lwakhe: babe, bonke, bengabenkolo sibili; abantu abadumileyo sibili; futhi babengabesayensi, labodokotela, labakhi, labasebenzi, lamadoda akhaliphileyo. Kodwa lonke lolosendo lwalahlwa, kusukela kuKhayini kusehla kusiya phansi.

597 Futhi ohlangothini lukaAbela: babengasibo bakhi kumbe abemfundo kumbe abantu abakhaliphileyo; babe, phose, abazithobileyo, uhlobo lwabafuyi bezimvu, labantukazana, ababehamba ngoMoya.

598 Manje, iBhayibhili lathi, “Akulakuhlwa kulabo abakuKhristu Jesu, abangahambi ngokwenyama kodwa ngokukaMoya.” Umuntu kamoya ulomphefumulo kamoya ongasoze ufe. Futhi umuntu wenyama ulesimo senkolo ngakuye (futhi ufuna ukukhonza lokunjalo) kodwa ngowenyama; hatshi ongakholwayo, kodwa ikholwa lenyama; futhi kwakuluhlobo olwalahlwayo.

599 Manje, kusukela lapho, uKhayini wahamba wathatha umkakhe elizweni laseNodi. Manje, akutshiwo ukuthi uSethi wathatha bani, kumbe ngobani abanye abathatha obani. Futhi yona into enhle kakhulu yalokho yikubakwazi ukuthi—ukuthi, uKhayini ethatha, silempendulo kukho. Ngoba wenza okokuthatha udadewabo, kumbe yena... kumbe kwakungaba le... .

600 Kwakungela abanye abafazi emhlabeni, kodwa kuphela abavela kuEva. Wayengunina kwakho konke okuphilayo. Kutsho, bonke abantu ababephila, wayengunina wakho. Yiso isizatho waye... Ibala *Eva* kutsho “unina wokuphilayo.” Ngakho weza waletha lumntwana. Futhi uKhayini wathatha udadewabo, kungaba yindlela kuphela engingayibona ukuphuma kukho. Ngakho kwakulabantu abaphilayo kulolosuku, ngeqiniso. Bona? Awu, futhi... .

**Lapho uAdamu loEva besiba labantwana babo eEdeni... .**

Manje khangela, lowo yiwo umbuzo: **Lapho besiba labantwana babo eEdeni, ngabe kwakukhona abanye abantu emhlabeni kulesi isikhathi na? Hatshi! Khonake kuGenesisi 5:16, uyabona, uKhayini wahlala elizweni laseNodi futhi wazi umkakhe.** Sibili. Bona?

601 Lowo nguGenesisi 1, lapho Adala khona umuntu ngomfanekiso Wakhe uQobo, lowo owayeku tiyofani. Futhi kuGenesisi 2, Wenza umuntu othulini lomhlaba, lowo owayeyisidalwa esingumuntu esilaye manje. Futhi ke, ku



3 kwakuyikuwa, futhi wakhahlelwa phandle kwesivande seEdeni; futhi-ke abantwana bazala abantwana. Futhi uKhayini wathatha umkakhe futhi wahlala laye elizweni leNodi, ngaphandle, ngoba uNkulunkulu wamehlukanisa ebudlelwaneni lomfowakhe uqobo (ngenxa yokufa kuka—kukaAbela). Futhi nguye ayelaye, udadewabo uqobo, futhi wamthatha; yiyo indlela kuphela engingenelisa, ngokwami, ngiyabona ukuthi wamthatha njani—njani.

<sup>602</sup> Manje, kwake kwatshiwo...Futhi ngithemba ukuthi abangane bami abansundu abaphakathi lapha bazaxolela lesisitsho, ngoba akulunganga impela. Isikhathi sokuqala engahlangana lomuntu empilweni yami, emva kokuba sengiphendukile...Ngangi...ngahlangana loMfowethu George DeArk labo phansi lapho. Futhi ngahamba, futhi iNkosi yangikhokhela endaweni encinyane. Futhi babexoxa lapho ngomuntu onsundu lapho avela khona. Futhi babezama ukuthi umuntu onsundu...Ukuthi uKhayini wathatha inyamazana enjengendwangu, futhi ngalapho kwabuya usendo lwabansundu. Manje, lokho akusikho! Impela, lokho akusikho! Futhi ungakumeli lokho. Ngoba kwakungela onsundu kumbe omhlophe, kumbe loba yikuphi okunye okwahlukileyo, lusendo lunye lwabantu kusiya kuzamcolo. Khona-ke emva kukazamcolo lomphotshongo weBhabheli, lapho beqala ukuhlakazeka, yikho lapho bethatha imibala yabo futhi lokunjalo. Bonke bavela esihlahleni esifanayo. Kunjalo sibili. UAdamu loEva wayengubaba lomama, wasemhlabeni, waso sonke isidalwa esiphilayo sabantu abake baba semhlabeni. Kunjalo. Omnyama, omhlophe, onsundu, ongumbala wethanga, loba yiwuphi umbala ongaba yiwo, yindawo impela ohlala kiyo, futhi lendlela leyo—leyo i...Njenge...

<sup>603</sup> Ngicabanga ngingachasisa lokhu lapho ngisasekikho. Abantu lapha manje kulolubandlululo lemitheho lezinto abazinqumayo, ngicabanga ukuthi akulangqondo. Ngicabanga njalo sibili. Lalelani, yekani nje abantu labo benjalo, bayakwazi lokho abakufunayo. UNkulunkulu wenza umuntu waba ngumuntu onsundu, futhi uyathokoza ngakho. Impela! Nxa uNkulunkulu wangenza ngaba ngumuntu omnyama, ngingathaba ngakho; nxa Wangenza umuntu onsundu, ngiyathokoza; nxa Wangenza ngaba ngumuntu omhlophe, ngiyathaba; nxa Wangenza ngaba ngumuntu olombala wethanga, ngingathokoza. UNkulunkulu wasenza ngemibala yethu, futhi wasenza ngendlela Ayesifuna ngayo, futhi sonke singabantwana Bakhe. Ngempela! Futhi akufanelanga baxabane futhi beqhubeke njenga lokho. Akulunganga ukwenza lokho. Akufanelanga bakwenze. UNkulunkulu wasenza...ngendlela esifuna ngayo.

<sup>604</sup> Futhi umuntu onsundu, kafuni ukuphuma phandle lapho futhi aphazamise isizukulwana sakhe—sakhe kumbe umbala

wakhe, futhi awuxubanise komhlophe lento yonke njengalokho. Kangimsoli. Kangenzi njalo. Umuntu onsundu ulezinto umuntu omhlophe angelazo ngitsho. Impela! Kunjalo sibili. Futhi uNkulunkulu wayengabamiselanga ukuba ngaleyondlela.

<sup>605</sup> Awu, khangela. Indoda ensundu i...u—uyi...ulo—ulobuntu ngaye indoda emhlophe engelabo. Uhlala ejabula, uku “themba uNkulunkulu, futhi nje uyekele okunye kwakho konke kudlule”; loba ulakho kumbe akala, uyajabula kunjalo. ngingathanda ukuba lokunengi kwalokho, lobubusuku, ngeqiniso ngingathanda. Awu, ulakho, futhi lelo yilifa lakhe; abafuni ukukuxubanisa lolunye usendo futhi bakuphambanise, futhi. Kunjalo sibili.

<sup>606</sup> Ngicabanga ikhosikazi phansi-le eShreveport lenza esinye sezitsho esihle—esihle kulazo zonke engake ngazizwa empilweni yami. Wenza isitsho, futhi basifaka ephepheni. Wenyuka, wathi, “Indlela lezizinto ezihamba ngayo phakathi lapha, kulolu ubandlululo, Angifuni abantwana bami besiya esikolo khonela kuleso sikolo sabamhlophe.” Wathi, “Abatholi ukunakwa abangaba lakho nxa babelombalisi onsundu.” Lowomfazi ngumfazi okhaliphileyo. Wayekwazi lokho ayekhuluma ngakho, bathola imfundo engcono. Kunjalo sibili. Ngakho ngicabanga abantu benza okubi ngokwenza lokho.

<sup>607</sup> Futhi-ke bathi, “UKhayini loAbela...” lokunjalo njengalokho. Hatshi, mnumzana! Umbala kawulani lakho. Kungumoya ongaphakathi lapho olento yokwenza ngakho. Kunjalo sibili.

<sup>608</sup> Ngakho uKhayini wamazi umkakhe, futhi lowo kwakungudadewabo. Futhi ba...wamthatha wamusa elizweni laseNodi, futhi lapho kwaphuma izizwe ezinkulu zomhlaba: abezenkolo labakhonzi.

<sup>609</sup> Futhi nje cabanga lamuhla, mngane, mana nje futhi ucabange okwesikhatshana. Ukuthi kulamatshumi ezinkulungwane aphindwe ngamatshumi ezinkulungwane zezinkulungwane, zabantu uqobo abaya ebandleni, beqinisekile nje futhi bezinikele kulelo bandla ngabangaba yikho, lokho yikulahleka njengalokho uKhayini ayeyikho. Bona? NguNkulunkulu Okhethayo! NguNkulunkulu Okhethayo! Bona? UNkulunkulu Onika isihawu! Udaka alungeke lutsho kumbumbi, kungumbumbi phezu kodaka. Kunjalo.

<sup>610</sup> Manje nanku omuhle, olandelayo lapha:

**KuPhetro Wesibili: 2:4—2:4...**

<sup>611</sup> Omunye umuntu oleBhayibhili, ofuna ukuvula kulimibhalo ngokuphangisa lapho ngiyibala, nxa lifuna ukukwenza. Futhi kungathi kungangisiza lapha, lapho sithatha lumbuzo.

<sup>612</sup> Manje, kuluKhayini lo—lokunjalo, nxa lokho kungakusuthisi manje, lina nje lisivumele sibelakho. Singathokoza. . .

<sup>613</sup> Manje uPhetro weSibili 2:4. Kulungile, mnumzana, nanku silapha:

**66. UPhetro weSibili 2:4, “Ngoba nxa uNkulunkulu e... Ngoba nxa uNkulunkulu engaziyekelanga ingilosi ezonayo, kodwa waziphosela phansi esihogweni,” khona-ke kungani uKhristu watshumayela emimoyeni esentolongweni, kuPhetro Wokuqala 3:19?**

<sup>614</sup> Manje, silo Phetro 2:4, kuqala. Kulungile:

*Ngoba uba uNkulunkulu engaziyekelanga ingilosi ezonayo, kodwa waziphosela phansi—phansi esihogweni, futhi—futhi ezinikela emaketaneni obumnyama, ukuze zigcinelwe isigwebo;*

<sup>615</sup> Manje, manje kasifumaneni kuPhetro wokuQala (lowo nguPhetro wesiBili), uPhetro wokuQala 3:19, lalalani kulokhu. Nanku silapha, khona lapha. Leyi isanda kungena, isizatho ngingazange ngiyibhalise phansi.

*. . .kanti futhi. . .wahamba futhi watshumayela kumimoya esentolongweni;*

<sup>616</sup> O, yebo, nanku silapha. Kasiqaliseni kancinyane ngaphambi kwalokho, indima 18:

*18 Ngoba uKhristu laye. . .wahlupheka kanye ngenxa yezono, olungileyo esikhundleni sabangalunganga, ukuze asilethe kuNkulunkulu, owabulawa enyameni, kodwa waphiliswa ngoMoya:*

*Ahamba ngawo laye Watshumayela kumimoya esentolongweni;*

*Leyo kwesinye isikhathi eyayikade ingalaleli, . . .*

<sup>617</sup> Mngane wami othandekayo, nxa nje ungabala indima elandelayo, futhi lapho Yakuchasisa. Bona?

*Leyo kwesinye isikhathi yayikade ingalaleli, lapho ukubekezela kukaNkulunkulu kwakukade kulindele, ensukwini zikaNowa, lapho umkhumbi usakhiwa, lapho abalutshwana, okuyikuthi, imiphefumulo eyisificaminwembali yasindiswa ngamanzi. (Bona?)*

<sup>618</sup> Manje, nxa ungananzelela phakathi lapha, ngicabanga lumtshumayeli ulawo omunye e. . .enye into entweni efanayo, uzaphendulwa ngaphambidlana.

<sup>619</sup> UPhetro wokuQala 4. . .kumbe 2:4, nxa ungananzelela, “ngoba uba uNkulunkulu engaziyekelanga ingilosi,” upeliwa njani lowo *ngilosi*? Omncinyane u “n.” Bona? Manje, lapha, “imimoya eyayisentolongweni engazange iphenduke ekubekezeleni kwezinsuku zikaNowa,” ingilosi

ezifanayo. Kwakungamadoda: izithunywa, abatshumayeli; “akaziyekelanga ingilosi.” Belikwazi ukuthi i...ibala *ngilosi* livela ebaleni “isithunywa”? Bangaki abaziyo ukuthi *ngilosi* “yisithunywa”? Impela, ingilosi yisithunywa, “futhi akaziyekelanga ingilosi.” Bona?

<sup>620</sup> Futhi ngapha kumaHebheru, liyakhumbula sadlula kukho amaviki amalutshwane edluleyo, “ingilosi”?

<sup>621</sup> Futhi ngapha kumaHe...kuSambulo, “Kungilosi yebandla laseSadisi bhala izinto lezi. Kungilosi yebandla laseEfesu bhala lezi izinto. Kungilosi yebandla...” Liyakhumbula lokho na? Futhi salilandezela ibala *ingilosi*, futhi kusukela kusichazamazwi, futhi safumana ukuthi lokho kutsho “isithunywa.” Kungaba “yisithunywa emhlabeni, isithunywa sikamoya,” ibala *ngilosi*.

<sup>622</sup> Ngakho kulesi simo, nxa singathatha isichazamazwi futhi sililonde, uzakufumana liqalisa ku “zithunywa, izithunywa zokuqala.” Bona, “Nxa i...nxa engaziyekelanga...Ngoba nxa uNkulunkulu engaziyekelanga ingilosi ezonayo,” (Bona?) “futhi izidalwa zikamoya,” (Bona?) “emva kokulinda...”

Manje khangela, wathi:

*...uba...engaziyekelanga ingilosi ezonayo, kodwa waziphosela phansi esihogweni, futhi wazinikela emaketaneni obumnyana, ukuze zigcinelwe isigwebo;*

<sup>623</sup> Khona-ke khangelani kuPhetro wokuQala lapha njalo, 3:19, khangela ukuthi lokhu kubalwa kanjani manje:

*Ngoba wahamba ngawo watshumayela kumimoya esentolongweni;*

*Eyayikade ingalaleli, lapho ukubekezela kukaNkulunkulu kwakukade kulindele, ensukwini zikaNowa,... (bona, kwakuyizithunywa zalolo suku, izithunywa)...lapho umkhumbi usakhiwa, lapho...okuyikuthi, imiphefumulo eyisificaminwembili yasindiswa ngamanzi.*

<sup>624</sup> Manje nxa ungananzelela lapho lezo zidalwa zaziseZulwini. Manje, ngale kuSambulo 11...kumbe isahluko 7, ngiyakholwa...kumbe hatshi, hatshi, yisahluko 12. Unika umfanekiso womfazi emile; inyanga ekhanda lakhe elanga... kumbe, ilanga ekhanda lakhe futhi lenyanga ngaphansi kwenyawo zakhe. Futhi umgobho obomvu wema ukudla uMntwana masinya lapho nje Ezalwa, futhi wathatha umsila wakhe futhi wadonsa ingxenye eyodwa kokuthathu yenkanyezi zeZulu futhi waziphosela emhlabeni. Likunanzelele lokho na? Manje, lokho akutsho ukuthi uSathane ulo—umsila omude awuhakitsha ebantwini, kodwa “inganekwane *ayikhulumayo*,” futhi wadonsa ingxenye yesithathu yalezo nkanyezi. Lezo nkanyezi zaziinzalo kaAbrahama.

625 UAbrahama wathi, “O . . .”

626 UNkulunkulu watshela uAbrahama, “Khangela phezulu ezulwini, futhi ubale inkanyezi nxa ungenelisa.”

627 Wathi, “Angeke ngikwenze.”

628 Wathi, “Kanjalo awungeke wenelise ukubala inzalo yakho,” inkanyezi.

629 Ngubani iNkanyezi eKhanyayo yoKusa? UJesu waseNazaretha, okhanya ukwedlula bonke abake baphila enyameni yomuntu. UyiNkanyezi yoKusa eKhazimulayo. Futhi UyiNzalo kaAbrahama, esiza ngoIsaka. Futhi thina, sifile kuKhristu, sithatha iNzalo kaAbrahama futhi siyizindlalifa ngokwesithembo.

630 Ngakho inkanyezi zezulu zazimela imimoya yabantu lapha. Futhi lapho umgobho obomvu (IRoma, ngaphansi kokuzingela kwayo) yadonsa ingxenye ezimbili kokuthathu eze . . . kumbe ingxenye eyodwa yokuthathu yezinkanyezi, futhi waziphosela phansi, lokho kwakusekubethelweni kweNkosi yethu uJesu lapho beMlahla futhi Waye . . . futhi waMphosela phandle futhi babengelalutho lokwenza Ngaye; kwakulaleyo ngxenye yesithathu yezinkanyezi zengilosi, izidalwa zezingilosi.

631 Bona, emzimbeni wakho, phakathi kwakho . . . (silomunye umbuzo kulokho, ngokuqondeneyo, ukuwuphendula ngcono). Ngakho lapho . . . Ngaphakathi kwakho ngumoya, omunye umuntu. Ingaphandle yakho ingumuntu oyedwa, ingaphakathi yakho ingomunye umuntu. Ngakho ingaphakathi yakho ingokukamoya, ingaphandle yakho ingokwenyama. Bona? Futhi lesi sidalwa, nxa ukhokhelwa nguMoya, nguNkulunkulu, ubeyisithunywa sikaNkulunkulu, kumbe ingilosi. *Isithunywa* sikaNkulunkulu, *ingilosi* kaNkulunkulu, libala linye elifanayo; awungeke ulahlukanise: Isithunywa sikaNkulunkulu, kumbe, ingilosi kaNkulunkulu.

632 Futhi yiphi elegunya elikhulu kakhulu na? INgilosi evela eZulwini kumbe ingilosi kuphuluphithi na? Yiphi elalo na? INgilosi kuphuluphithi! UPhawuli wathi, “Nxa iNgilosi evela eZulwini ingabuya futhi itshumayele elinye ivangeli kini kulaleli esesilitshumayelile, makabe ngoqalekisiweyo.” Ngakho ingilosi egcotshwe ngoMoya oNgcwele futhi ngeLizwi ima eceleni kukaNkulunkulu. Kunjalo. EZulwini, igunya layo . . .

633 “Amandla wonke eZulwini lasemhlabeni anikezwe esandleni Sami. Hamba, futhi ngizahamba lawe. Loba yini okubophayo emhlabeni, Ngizakubopha eZulwini. Lokho okukhululayo emhlabeni, ngizakukhulula eZulwini.”

634 O, nxa iBanda elikhulu elingcwele lingananzelela kuphela amandla alo ukwenza lezi zinto. Kodwa kulokuthandabuza okunengi lokwesaba lokuthuthumela, limangala uba kungenzakala, “Kungenzakala na?” Ingcwele lokho kukhona,

iBandla alisoze lime liqondile. Futhi lapho ukukhuluma konke kokwesaba sekunyamalele futhi loMoya oNgcwele ubusa iBandla okugcweleyo, khona-ke ukwesaba konke akusekho, futhi lelo Bandla lilamandla. Bona? Ngani, balakho konke iZulu elilakho ngemuva kwabo. Bangabameli besiHlalo sobukhosi. Ngempela! Ummeli kaKhristu ulegunya, futhi konke lokho uKhristu okungokwakhe kungokwalowo mmeli. Futhi Wathi, “Hambani emhlabeni wonke, lingabafakazi bami emva uMoya oNgcwele usubuyile phezu kwenu.” Futhi kuyini umfakazi? Ngummeli; yikubuya ufakaze ulutho. Amandla wonke asezulwini asezandleni zakho! O, kungani sihlala na? Futhi ibandla liyinyumba, futhi siyahhlala singenzi lutho. Kungenxa yokuthi kasinanzelile lezi izinto.

<sup>635</sup> Manje, imiphefumulo eyayisentolongweni (engaphendukanga), kwakungayisizo izidalwa zeNgilosi eza-eza lethwa phansi ngesimo seNgilosi, kodwa kwakuyimimoya yalezo zidalwa zengilosi ezawayo ngaphambi kokusekelwa komhlaba, emuva-le ngesikhathi impi isenzakala eZulwini. Futhi uSathane lo-lomgobho balwa, futhi-ke... kumbe Mikhayeli futhi-futhi u-umgobho walwa (loLusifa). Futhi uLusifa waphoselwa phandle labantwana bakhe bonke (zonke ingilosi ayezikhohlisile), futhi lezo ngilosi zeza emhlabeni futhi zazehlisa ngaleso sikhathi ukuba ngumuntu. Futhi lapho zikwenza, kulapho “amadodana kaNkulunkulu ebona amadodakazi abantu ukuthi ayemahle, futhi azithathela kubo abafazi.”

<sup>636</sup> Bangamadodana kaNkulunkulu. Wonke umuntu ozelwe kulumhlaba uyindodana kaNkulunkulu. Kungelani lokuthi uyisoni kumbe lokho ayikho, uyindodana kaNkulunkulu. Edalwe ngesimo sikaNkulunkulu okwendumiso kaNkulunkulu, udalwe ngaleyo ndlela. Kodwa uNkulunkulu ekuqaleni wayesazi ukuthi ngubani ozakuMamukela lokuthi ngubani ongasoze aMamukele. Ngakho-ke Wayengamisela ngaphambili, kumbe, engamiseli ngaphambili, kodwa ngokwazi kwangaphambili Wayengatsho ukuthi ngubani ozakusindiswa lokuthi ngubani ongasoze asindiswe, ngoba Wakwazi ukuthi nguwuphi umuntu owayezakuthatha uphi umoya.

<sup>637</sup> Futhi leyo mimoya eyavela esiHlalweni sobukhosi sikaNkulunkulu, futhi ime phambi kwesiHlalo sobukhosi sikaNkulunkulu, futhi yaphila... lamabhiliyoni lamabhiliyoni lesikhathi esingelakubalwa umhlaba ungakaqali, eBukhoneni bukaNkulunkulu, ucabanga ukuthi ayazi lutho mayelana ngokukhonza na? Futhi yehla phansi futhi yangena ebantwini, futhi yakhonza uNkulunkulu! Impela, iyakhonza uNkulunkulu; futhi ilolwazi ngoNkulunkulu, futhi ikhaliphile, futhi ilobuqili, futhi ifundile, izikhathi zonke. Kodwa uNkulunkulu wayilahla kusukela ekuqaleni!

638 Ngakho-ke, mngane, ukuba lilunga lebandla, kumbe—kumbe ulwazi lwezenkolo kumbe enye into, akula ngitsho into eyodwa yokwenza ngakho. Kufanele kube liGazi likaJesu Khristu futhi lokuzalwa okutsha lokho okukuhlanganisa Kuye njengomuntu munye. Nanko-ke.

639 UNkulunkulu, ekuqaleni lapho esazi ukuthi... Amadoda labafazi benziwa babamunye, hatshi ababili, benziwa babamunye. Behlukaniswa, omunye wafakwa enyameni lomunye kutiyofani. Wayekwazi lokho. Ngakho ukuze kufakazelwe lokho kuwe: lapho uNkulunkulu esenza umfazi, Akazange athathe uthuli futhi wamenza njengalokho Akwenza indoda; Wathatha ubambo ohlangothini lukaAdamu, futhi wasesiba yinto eyavela endodeni (ngoba uyingxenyeyakhe). LiyaKuthola manje? Bona? Nanko-ke.

640 Nanzo ingilosi. Futhi uNkulunkulu lomoya ohlanganiswe loNkulunkulu unguMoya munye. Kunjalo. Manje, uMoya kaNkulunkulu ohlala eBandleni, nguMoya owavela eZulwini, lowo uNkulunkulu awaziyo ngaphambi kokusekelwa komhlaba, lowo owalahla amanga kadeveli. Futhi lowo moya wenza okokuthatha umzimba wenyama ukuba... athathe ukuvivinywa kwakhe. Wayemele abe yinyama njengeminye leyi eyakwenzayo, futhi yonke leyi yafakwa ejogweni elilinganayo. Futhi uNkulunkulu, ekuqaleni, wayazi imimoya leyo eyayizakwenza lokuthi yiphi engayingasoze. Nanko-ke. Lowo develi uhlakaniphile kakhulu engakhohlisa nje abakhethiweyo, nxa kwakungenzeka.

641 Ngakho leyi imimoya, lezi ingilosi ezatshumayelayo, zazisentolongweni; *ingilosi*, nxa ungakunanzelela lapha, ngomcinyane u “n” okutsho ukuthi “umuntu”; ingilosi, izithunywa lapha emhlabeni. Zona, futhi indlela kuphela ezazingona ngayo kwakuyikungakholwa! Futhi indlela... Zazilenkolo yazo, futhi azikhohlwanga umbiko kaNowa. Azikhohlwanga umbiko kaEnoki. Futhi zaphika uMbiko wazo, “futhi zalahlwa,” iBhayibhili lathi zalahlwa.

642 UEnoki waprofetha kuzo, wathi, “INkosi iyeza lenkulungwane ezilitshumi zabangcwele Bayo.”

643 Futhi baprofetha. Futhi uNowa wakha umkhumbi, futhi bathi, “Ungumgiqiki ongcwele! Uluhlanya! Akulanto enjengezulu elizayo.” Futhi ikhulu lamatshumi amabili eminyaka yaqhubeka, futhi wayelenkolo eyayilosindiso kuyo, kwakulendlela yokuphepha eyenziwayo, kodwa babesuthisekile esimweni sabo.

644 Yiyo indlela okuyiyo lamuhla, ukuthi abantu basuthisekile esimweni sabo. Kodwa kulendlela yokuphepha, futhi leyondlela ingoJesu Khristu. Amen. Nanko-ke: isizwe esifanayo, imimoya efanayo.

645 Futhi babengabantu benkolo impela, abenkolo sibili, kodwa bakhutha isifungo sesivumelwano.

646 Ngakho kunjalo lamuhla. Abantu bayahamba ebandleni, futhi bajoyine amabandla amakhulu, futhi bazame ukuba ngumuntu odumileyo ukwedlula bonke edolobheni. Nxa babefuna ukujoyina ibandla, bathola elikhulu kulawo wonke edolobheni, lelihle lelicatshangwa kahle kulawo wonke edolobheni. Balukhutha kude okunganani ubizo! Balukhutha kude kanganani!

647 Indlela kuphela ongabakwazi ngayo uJesu Khristu kungesambulo sikamoya, hatshi ngesayensi yezenkolo lokuthi ufunda iBhayibhili okunganani. Loba ungowe Christian Science, Methodist, Jehova Witness, kumbe loba uyini oyikho; kungelani lalokho oyikho, kawusoze ubekwazi ngeLizwi, nguMoya kaNkulunkulu oMembulayo kuwe. Kuyisambulo sikamoya!

648 Lapho uAdamu, esivandeni sase Edeni, loEva, lapho labo bantwana bephoselwa phandle, nangu esiza uKhayini elesayensi yenkolo enhle. Wathi, “UNkulunkulu kufanele abekwazi ukuthi senza lokhu ngobuhle—ngobuhle benhliziyoyami. Ngizakwakha i-altare enhle, ngizabeka amaluba phezu kwalo, ngizabeka izithelo phezu kwalo, ngizalenza libelihle. Ngeqiniso ngingamthulisa ulaka lukaNkulunkulu ngalokhu futhi ngimvumele Abekwazi ukuthi ngiqinisekile enhliziyweni yami.” Wayeqondile ngokuhamba kweLizwi; UNkulunkulu wayefuna ukukhonza, wahamba ukuyakhonza. Wenza indawo enhle ukukhonza kiyo, enkulu, isakhiwo indlu enhle yokukhonzela (njengalokho beyibiza lamuhla). Futhi wakwenza kahle, wakwakha kahle futhi wabeka i-altare phakathi kwakho; wayengayisuye ongakholwayo.

649 Kodwa uAbela, phezu kweLizwi likaNkulunkulu... Kwakungela Bhayibhili elalilotshiwe ngalesosikhathi, kodwa uNkulunkulu *wembula* kuye ukuthi kwakungayisiso sithelo esasikhupha phandle kwesivande seEdeni, kwakungayisiwo ma-apula uAdamu loEva abawadlayo, ngempela kwakuyizinto zasemacansini ezabehlukanisayo zabagabanisa. Futhi besazi ukuthi basebesifa, futhi kudlulisa ngegazi likaAdamu, langegazi lenyoka elaliqalise lokhu, UAbela, ngesambulo sikaNkulunkulu, wahamba futhi wathatha iwundlu futhi walinikela. Futhi uNkulunkulu wathi, “Yikho Khona!” Sibili.

650 Lapho besehla phansi kweNtaba yokuGuqulwa, uJesu wathi, “Abantu bathi Mina iNdodana yomuntu ngingubani?”

651 “Abanye bathi Ungu ‘Mose,’ labanye bathi ungu ‘Eliyasi,’ futhi abanye bathi Ungu ‘Jeremiya,’ labanye bathi Ungu ‘lowo Mprofethi.’”

652 Wathi, “Kodwa lina lithi Ngingubani na?”

653 UPhetro wathi, “Wena unguKhristu, iNdodana kaNkulunkulu oPhilayo.”



654 Wathi, “Ubusisiwe wena, Simoni Ka-jona, ngoba inyama legazi kakukwembulanga lokhu kuwe.” (Khangela!) “Akuseyikho ngencwadi, akuseyikho kungesikolo; awukufundanga eseminari, futhi akula omunye umuntu owakutshelayo. Inyama legazi kakukwembulanga lokhu kuwe, kodwa uBaba Wami oseZulwini ukwambulile kuwe. Futhi phezu kwalelidwala Ngizakulakha iBandla Lami, njalo amasango esihogo akayi kuLinqoba.” Nanko-ke. Nanto iBandla likaNkulunkulu ophilayo. Yikho. Phezu kwalelo bandla... Phezu kwaleso *sambulo*, leliBandla lakhiwe. Kuyisambulo sikaNkulunkulu leso uNkulunkulu asembulileyo, ukuthi uJesu Khristu uyiNdodana kaNkulunkulu, futhi umaMukele njengoMsindisi wakho oqondene lawe, usudlulile ekufeni wangena ekuPhileni.

655 Futhi uMoya oNgcwele uyahamba lokusebenza kumalunga aluMzimba. Nanto iBandla! Kungelandaba nxa liyahawula, futhi lisemishini, futhi uyama ngaphandle phansi kwesihlahla sephayini kwenye indawo, kumbe loba lingaphi, loba kuyindlu yomunye umuntu emhlanganweni wensitha, loba kungaba ngaphi. Ubuhle lezinto akumkhangisi uNkulunkulu. Yikuqiniseka kwenhliziyo ngesambulo ukuthi uJesu Khristu unikeziwe njengeNdodana kaNkulunkulu, uMsindisi oqondane lathi. Amen!

656 Minabo, thina...awusoze ukuthole lokhu, usedlula kanje, singakwenza na?

657 Nampo labo aba...ngale lapho Aya khona; ingilosi: izithunywa, labo batshumayeli, lezo zihlakaniphi, zona izithunywa ezingakhohlwanga lapho uNowa ehamba ukuyatshumayela kibo futhi wabatshela, “Ngani, ngenani kulumkhumbi.”

658 Bathi, “Lalelani lumgiqiki ongcwele. Lalelani loluhlanya. Ngani, kakulazulu. Ngubani owake wezwa ngento enjalo? Ngani, minabo, asila mabandla na? Asisibo benkolo na?” Ngani, babengabenkolo!

659 UJesu wathi kuzakuba yisizukulwane esedlulayo nje lapho, kuzakuba yisizukulwane esizaphinda njalo nje ngaphambi kokuBuya Kwakhe, “Njengoba kwakunjalo ngensuku zika Nowa, ngakho kuzakuba njalo ekubuyeni kweNdodana yomuntu. Ngoba babesidla, benatha, bethatha, besendiswa.” Babe leReno, iNevada ngaleso sikhathi, kweyinye indawo. Babelenhlobo yonke yombhedo abalayo lamuhla; bebuthana, lokudlala, lokwenza inhlekisa, abahlekayo lokunjalo; belesimo sobunkulunkulu, kodwa bephika iQiniso eliqotho: isivumelwano, uMbiko womusa. UNkulunkulu esenza indlela Yakhe, futhi esipha abantu isivumelwano Sakhe—Sakhe, ukuthi babeyakuphepha kanjani; Kwakulensindiso kukho, usindiso lwaluyindawo yokuphepha.

660 “Kuyini esikudinga ngosindiso na?” Lamuhla abantu bathi, “Asiphili ngaphansi kwesimo sikahulumende wokuzibusa okuhle? Kuyini esikufunayo na?”

661 Angilandaba isimo sikahulumende esiphila kuso sokusuthisa abanengi, sifuna iGazi likaJesu Khristu. Kunjalo! Sifuna uKhristu. Ngiyathakazelela isimo sikahulumende sokusuthisa abanengi; lokho akulani, lokwenza ngosindiso lomphfumulo. Ngempela! Ohulumende labo basedlula, futhi isizwe sonke sizakwedlula. Futhi ngike ngama ngase... lapho oFaro ababemi khona, futhi udinga ukuba ugebe amafidi angamatshumi amabili ngaphansi komhlabathi ukuthola izihlalo zobukhosi ababehlala khona. Bonke ofaro lemibuso yakhe yaluhlaba, lakho konke kwezinto zakho ezixegayo zizakwehluleka futhi zedlule, kodwa uJehova uzabusa ninilanini, ngoba UnguNkulunkulu ongafiyo. Siqinile phezu kweDwala uKhristu Jesu siyama, ngoba ezinye zonke indawo litshebetshebe elitshonayo.

662 Akula ndaba loba ku...imibuso izaphakama futhi yehluleke, kodwa o, akula lutho...angilandaba loba ku... lobayini; akulalutho olukhona, akula lutho oluzayo (indlala kumbe izingozi kumbe loba yini) okungasehlukana kulolo thando lukaNkulunkulu oluKhristu. Lapho umuntu ezelwe ngoMoya kaNkulunkulu, akaseyisidalwa sesikhathi, kodwa uyisidalwa salaPhakade. Amen. Usedlule ekufeni waya ekuPhileni. Usedlule kusuka e...Usedlule esilinganisweni sesikhathi, wangena kulaPhakade. Angeke abhubhe! Futhi uNkulunkulu wafunga ukuthi Uzamvusa ensukwini zokucina.

663 Ngakho bangaba lamabandla enu wonke amakhulu, lezikhathi zenu zonke ezinkulu, lakho konke elikufisayo, futhi likhulume insomo zenu ezingcolileyo futhi libe lemidlalo yenu yaMakhasi, lokudla kwantambama kwemisobho lento yonke eliyifunayo; futhi libe lomtshumayeli ofundileyo emile lapho. Mhlawumbe engenza umsebenzi ongcono kukho ukwedlula abanye balaba abafana abadala abangazi lutho ngamaABC abo. Kodwa ngilithela iqiniso, ngingaba ngcono ngibe lomfana ongaziyo oABC bakhe etshumayela kimi (owazi uKhristu) kulabo bonke abakhulu bezazi zenkolo abakhona kanye lemfundiso zenu okungacatshangwa ngazo. Impela!

664 Phansi lapha eKentucky, kungasikude, umfanyana omdala owayengenlisi lokubala ibizo lakhe uqobo, wathi iNkosi yambiza ukutshumayela futhi wayefuna indlu yesikolo. Ngani, iziphathamandla azimvumelanga ukuba layo. Omunye umtshumayeli omkhulu weza lapho elesibambo ebizweni lakhe njenga *lokho*, omunye udokotela omkhulu wezenkolo, ngani, bamvumela ukuthi abelesikolo. Sibili. Wabamba imvuselelo yamaviki amabili, ngitsho lomphfumulo owodwa. Futhi uyise wabuyela, wathi, “Manje umvumeleni abelayo, ngingumtheli

wentela, ngilelungelo umfana wami ukuthi abelayo. Futhi umfana wami ufanele abe layo laye.”

<sup>665</sup> Ngakho wabuyela ukuyafumana, futhi ababuze, bathi, “Awu, sizamvumela abelayo okungaba yibusuku obubili.” Futhi baqhubeka futhi bamvumela abe layo ubusuku obubili.

<sup>666</sup> Futhi lobo busuku lowo mfanyana omdala wasukuma lapho futhi engakwanisi lokubala iBhayibhili, waba lomunye owambalela isifundo sakhe. Kodwa lapho esiya kupulatifomu, wayegcotshwe ngoMoya oNgcwele. Futhi lapho etshumayela, phose amatshumi amabili beza ku altare; futhi lowo owayezitsho ukuba ngumtshumayeli wakhala indlela yonke esiya eKhalvari, e-altare.

<sup>667</sup> Sibili, mfowethu, akusikho—akusikho lokho okwaziyo, nguLowo omaziyo. Yiwo umqondo, yikho lokho okukuthathayo, kuthatha ukubamazi uKhristu. Ukuba Mazi, yiMpilo; ukuMlahla, yikufa.

<sup>668</sup> Ngokuphangisa siye kweminye imibuzo yethu, imibuzo manje eyehla phansi isiya eGeorgia:

**67. Amatshe aphakathi aphakathi kwe...amelani kuSambulo 21:19 lo 20?**

<sup>669</sup> Nxa lifisa ukuthatha isikhathi livula amaBhayibhili enu, asilaso isikhathi esinengi manje, kodwa ngizazama ukuyiphendula ngokuphangisa. iSambulo amatshumi amabili-...ngiyakholwa ngu 21:19 lo 20. Yebo.

<sup>670</sup> Kulungile, phakathi lapho uzafumana ukuthi wayekhuluma ngamatshe ayese sakhiweni. Futhi amatshe ayeyizisekelo. Nxa ungananzelela...Ngiyakholwa ukuthi ulakho lapho, Mfowethu Neville. Futhi ilitshe ngalinye laliyisisekelo. Hatshi ilitshe elilodwa liyisisekelo, lamanye...Kodwa ilitshe ngalinye laliyisisekelo. Ilitshe ngalinye laliyisisekelo esiqinileyo. Futhi kwakulamatshe alitshumi lambili. Futhi nxa unanzelela lawomatshe alitshumi lambili, apha ngalinye...Kuqala siqala ngejaspa, lesardiyasi, lokunjalo njenga lokho, kumela ilitshe ngalinye.

<sup>671</sup> EBhayibhilini lapho uzafumana ukuthi ayebizwa ngokuthi amatshe athile. Amanye awo umahluko omncinyane, alikaze lizwe ngawo. Nxa ungakhangela kusichazamazwi uyathola ukuthi lilitshelifanayo, ibizo nje elitshiyeneyo; liguquliwe.

<sup>672</sup> Kodwa kuqalisa nge—ngejaspa. IJaspa kwakulilitshe li—likaBenjamini, kumbe, ilitshe lika...o, indodana yokuqala, uRubeni. Ilitshe lokuqala lalinguRubeni, elaliyiJaspa. Ilitshe lokucina lalinguBenjamini, ilitshe lokucina phezulu.

<sup>673</sup> Manje, amatshe lawa alitshumi lambili izisekelo ezabekwa kiwo, lawo—lawo amatshe alitshumi lambili ayelenga phezu kwesambatho sesifuba sikaAroni. Futhi aye—ayemela, wayengumpriisti omkhulu walezi—walezi izizwe. Linye ngalinye

lamatshe okuzalwa kwabo phakathi lapha, ku—kusihlangu lesi. Futhi lapho abantu bebona lesi sihlangu, bananzelela ukuthi uAroni wayengumpristi omkhulu waleso sizwe sonke, lapho bebona ilitshelwa lokuzalwa kulesi sihlangu.

<sup>674</sup> Manje, lapho sithola lokhu embikweni kaMfowethu uNeville lokhu kusa. Futhi izikhathi ezinengi beletha iUrими Thumimi. Liyakubona kukhulunywe eBhayibhili ni jengendlela ababekwazi ngayo ukuthi umbiko wabo wawuliQiniso kumbe hatshi. Amatshe lawo, lapho besiyakhuluma lokho umuntu akukhulumileyo, umprofethi waprofetha, futhi amatshe wonke lawo abenezela kanyekanye. Kwenza imvubemvube yenkanyiso eyathatha isafire, futhi lejaspa, lecarbuncle, futhi lamanye amatshe wonke etshengisa ukukhanya kwawo, kwayenza umbala owodwa omkhulu omuhle womchilo wamakhosikazi owahlanganisa into yonke ndawonye.

<sup>675</sup> Manje, manje, lamuhla, lapho iUrими Thumimi leyo yasuswa kanye lobupristi, manje liBhayibhili liyiUrими Thumimi kaNkulunkulu lamuhla. Futhi lapho umtshumayeli etshumayela, akumelanga kube yindawo eyodwa encinyane lapha, futhi yikho kuphela abeka khona amathemba akhe; kumele kube liBhayibhili lonke likhanyisa umbiko lowo otshunyayelwa ngumuntu. Leyo yiyo into. Hatshi indawo eyodwa nje, futhi uthi, “Awu, iBhayibhili lithi lokhu.” O, sibili, likhuluma izinto ezinengi. Kodwa kumele ukwenze konke kubekwe ndawonye. Futhi lapho uMoya kaNkulunkulu usiza futhi ungena e—eLizwini, Ubeka konke ndawonye futhi ukhanyise ukuKhanya okukodwa okukhulu, futhi lokho kuKhanya nguJesu Khristu. Amen.

<sup>676</sup> Manje, amatshe lawa alitshumi lambili ayeyizisekelo ezilitshumi lambili ezaqalela kuRubeni, loGadi, njalo kusehla kusiya kuBenjamini; izizwe ezilitshumi lambili, amatshe alitshumi lambili. Futhi amatshe lawo eThempelini, eJerusalema elitsha laseZulwini, isisekelo ngasinye sizakubekwa phezu komunye wabokhokho.

<sup>677</sup> Manje khangalani, liyawananzelela amatshe, manje, lizababona okhokho batshengiswa kokunye, komunye umbuzo nje.

### **68. Chasisa—chasisa esesine . . . izidalwa ezine zikaSambulo 5.**

<sup>678</sup> Mfowethu Neville, nxa ulakho lokho khona lapho duzane, kumbe abanye benu, kukaSambulo 5, sizabala lokho okomzuzu nje. Kungu—kungumfanekiso omuhle lapha owe . . . Lapha, ngilawo mina, iSambulo isahluko 5:

*Futhi ngabona esandleni sokudla salowo owayehlezi phezu—phezu kwesihlalo sobukhosi ugwalo olubhalwe ngaphakathi langemuva la—la—ngemuva, lunanyekiwe ngempawu eziyisikhombisa.*

*Ngase ngi . . .*

679 Manje, akusiyo leyo ndawo. Ngifuna ukufika phambidlana, izidalwa ezine. Kasiboneni, indima 14. Kulungile, mnumzana. Manje nanku sihamba, kunjalo. Manje kasiqaleni phezulu lapha ku—kundima 12, hatshi, ngithemba ku . . . “Futhi izidalwa ezine zathi, ‘Ameni.’” Hatshi, kulendawo encinyane ngemuva kwalokho, Mfowethu Neville. “Khangela, ngezwa ilizwi . . .”

680 Kasiboneni, umzuzu nje, bengikubala isikhatshana esedluleyo. O, nanku silapha, kasiqaleni kundima 6. Indima 5:

*Futhi omunye wabadala wathi kimi, Ungakhali:  
khangela, iSilwane sesizwe sakoJuda, iMpande  
kaDavida, siqobile ukuvula ugwalo, lokuhaqha i . . .  
impawu zalo.*

*Ngasengibona, futhi, . . . phakathi kwesihlalo  
sobukhosi le . . . zidalwa ezine eziphilayo langaphakathi  
kwabadala, iWundlu limi kungathi, lihlatshiwe,  
lilamakhanda ayisikhombisa lamehlo ayisikhombisa,  
angoMoya abayisikhombisa . . . abathunyelwe  
bevela . . . emhlabeni.*

681 Ngifuna ukuthi libambe lowo mbuzo, futhi nxa ngingawubambi phansi lapha ngomzuzu, Ngifuna ukuthi lilethe njalo, ngifuna ukukhuluma ngalokho, “imiMoya eyisikhombisa yamehlo ayisikhombisa ayephezu kweWundlu.” O, leyo yinto enhle sibili. (Awu, sifuna ukuthatha lumbuzo womfowethu manje.) Kulungile, lingakukhohlwa lokhu manje.

*Futhi weza wathatha ibhuku esandleni sokunene  
salowo owaye hlezi esihlalweni sobukhosi.*

*Futhi lapho eselithethe, izidalwa ezine labadala  
abangamatshumi amabili lane awa phansi phambi  
kweWundlu, . . . ngulowo lalowo wabo elamachacho, . . .*

682 Manje, lezo yi—ezine—izidalwa ezine lapha, nxa likunanzelela. Manje kasiqhubekeleni phambili futhi sibale phambidlana:

*. . . amachacho egolide, . . . egcwele imiganu futhi  
lempepha, . . . njalo lemikhuleko yabangcwele.*

*Futhi bahlabela ingoma entsha, . . . Wena ufanele . . .  
(futhi waqhubeka phambili benza okwabo . . . konke  
ukukhonza kwabo eNkosini)*

683 Manje, izidalwa lezi ezine zikaSambulo, nxa lingazinanzelela, indawo yonke . . . (Lina babali beBhayibhili, futhi lomuntu ozalalela lithephu erekhodwayo). Lezo zidalwa ezine, zazilobuso obune: esinye sasilobuso obunjengomuntu, esinye sasilobuso obunjengobenkabi, futhi obunye ubuso babunjenge ngqungqulu, njalo lobunye ubuso babunjenge silwane. Futhi azihambanga nyovane, zazingeke zihambe nyovane.

<sup>684</sup> Bangaki abakhumbula ibhuku elidala likaSambulo lapho belifundisa iminyaka edluleyo, lapho ngize ngithathe phose iminyaka emibili lapha eBhukwini likaSambulo? Abanengi abakudala bayakhumbula.

<sup>685</sup> Khangelani, zazingeke zihambe nyovane, ngoba indlela yonke ezaziyihamba zazisiyaphambili. Nxa zahamba ngalindlela, zazihamba njengomuntu; uba zahamba ngalindlela, zazihamba njengesilwane; zahamba ngalindlela, zazihamba njenge ngqungqulu; nxa zahamba ngalindlela, zazihamba njengenkabi. Bona, zazingeke zihambe nyovane, zazisiya phambili sonke isikhathi.

<sup>686</sup> Manje lezo zidalwa ezine. Manje ukubamba lokhu ngokuphangisa, ngoba angifuni ukuhlala isikhathi eside kulokhu. Kodwa izidalwa ezine... *Isidalwa*, eBhayibhilini, simela "amandla." Futhi liyananzelela lezi izidalwa zazingekho phandle laphaya echibini kumbe olwandle kwenye indawo ziphuma, kodwa zazisesiHlalweni sobukhosi sikaNkulunkulu, futhi zazikhonza uNkulunkulu. Lezo zidalwa ezine zitsho amandla amane avela emhlabeni, futhi lawo mandla amane kwaku ngamaVangeli amane: UMathewu, uMakho, uLukha, loJohane; omunye kaphikisi omunye.

<sup>687</sup> Futhi omunye wabo, i... Lapho iVangeli lisiya phambili njengesilwane, siqinile, silesibindi; iVangeli lilesibindi njenge silwane, futhi liyinkosi njengesilwane. Nxa lisiya ebusweni bomuntu, lilokuhlakanipha futhi kukhaliphile njengomuntu. Nxa lihamba liyingqungulu, lilempiko ezilesiqubu futhi lokuphakama ezinqongeni. Li... Bona lokho engikutshoyo? Nxa lihamba njengenkabi, libhiza lomsebenzi elingadonsa, inkabi yomsebenzi edonsa u—u—umthwalo weVangeli. Izidalwa ezine zazingamandla amane, ayengu: Mathewu, Makho, Lukha, loJohane; amaVangeli amane azwakala ebuKhoneni bukaNkulunkulu. Lokho kwakungu... .

<sup>688</sup> Nxa linanzelele, zazilamehlo phambili futhi lasemuva. Za—za... Indawo yonke ezahamba khona, zazikhanyisa. Zazibona indawo yonke ezazihamba khona. Futhi ngamandla eVangeli lapho liphuma, linga... lilokukhalipha komuntu; lilesiqubu sengqungqulu; lila la—la—la—lamandla, amandla okudonsa, umthwali womthwalo njengenkabi; liloku—kuqina lesibindi sesilwane. Bona, ngamaVangeli amane, okungamandla amane eSambulo, isahluko 4.

Kulungile, manje olandelayo:

**69. Ngobani abadala abangamatshumi amabili lane? Kulungile, ngiyakholwa ukuthi lokho kuzakuba se—se... Ngobani-abadala abangamatshumi amabili lane?**

<sup>689</sup> Manje lokho kulula nje, singangena kukho. Abadala abangamatshumi amabili lane babehlezi phambi kwesiHlalo sobukhosi. Lokho kuku... Ngiyakholwa kukundima 4, kulapho

okutholakala khona. “Futhi lapho kwaphuma okunye...”  
Kumele ngi...Asiboneni, ngilo...4:10.

<sup>690</sup> Kulungile, iSambulo, isahluko 4, lendima 10. Kunjalo. Sizafika kukho.

*Futhi abadala abangamatshumi amabili lane bawela phansi phambi kwakhe ohlezi esihlalweni sobukhosi, futhi bamkhonza ophilayo kuze kube nini lanini, futhi baphosela imiqhele yabo phambi kwesihlalo sobukhosi, besithi,*

*Ufanele, O Nkosi, ukwamukela ubukhosi lodumo lamandla: ngoba wadala izinto zonke, langentando yakho zikhona, futhi zadalwa.*

<sup>691</sup> Manje abadala abangamatshumi amabili lane. Umdala ngumbonisi. Manje nanzelelani, kwakulabokhokho abalitshumi lambili labapostoli abalitshumi lambili. Futhi babehlezi, abalitshumi lambili kwelinye icele futhi abalisthumi lambili kwelinye. Kwakukhona abadala abangamatshumi amabili lane, okwakangabokhokho abalitshumi lambili kwelinye icele, iThestamente eliDala; abapostoli abalitshumi lambili kwelinye icele, leThestamente eLitsha. UJesu katshongo ukuthi, “Lizahlala ezihlalweni zobukhosi ezilitshumi lambili, lisahlulela izizwe ezilitshumi lambili zakoIsrayeli na”?

<sup>692</sup> Manje, izisekelo. Khangela, kulesihlahla njalo phakathi lapho. Futhi isihlahla kuhlangothi lunye siyathela izithelo ezitshiyeneyo. Futhi zithela izithelo zazo kanye ngenyanga, okuzinyanga ezilitshumi lambili ngomnyaka. Zithela imihlobo elitshumi lambili yezithelo umnyaka ngamunye lapho usedlula. *Itshumi lambili*, kunobolo yoku “khonza,” uyabona. Futhi kulamatshumi amabili lane, kungaba ngamatshumi amabili-lane, abapostoli abalitshumi lambili labokhokho abalitshumi lambili. Bahlezi esiHlalweni sobukhosi.

<sup>693</sup> Kulungile, manje indima 4, kumbe, umbuzo wesine:

## **70. Intambo ebomvu kuGenesisi 38 yayimelani?**

<sup>694</sup> Intambo ebomvu, nxa ungananzelela, kwakunguJuda. Futhi wayelamadodana, futhi omunye wamadodana akhe wathatha umfazi waseKhenani. Futhi lumfazi waseKhenani wayengela bantwana, lendodana yakhe yafa. Khona-ke umthetho ngaleso sikhathi kwakumele athathe...indodana elandelayo kwakumele ithathe umkamfowabo, futhi ivusele inzalo kofileyo. Futhi omunye kavumanga futhi enze lokho ayemele akwenze, futhi iNkosi yambulala. Khona-ke wayelendodana eyodwa encane; ngakho uJuda wathi, “Mana indodana leyi ize itshaye...ikhule kuze kufike endaweni yokuthi uyendele kuye.”

<sup>695</sup> Futhi lapho esekhulile esefike endaweni lapho okwasekumele atshade inkosikazi eyayingeyabafowabo ababili,

awu, kwakumele amthathe khona-ke, ukuvusela inzalo kubafowakhe ababe...ababefile phambi kwakhe. UJuda kanikezanga umfazi (umfazi waseKhenani) indodana, umfana, futhi wamtshiya esiya phambili nje. Ngakho wabona ukuthi wayesenza into engalunganga, ngakho uyaphuma phandle futhi athandele iveyile ebusweni bakhe, futhi wahlala endaweni kazulu wonke njengesibefe.

<sup>696</sup> UJuda weza wasethatha owesifazana njengomkakhe, futhi wayeyisifebe, futhi wabamazi. Futhi wathi, wathi, “Awu, yimbadalo bani ongangipha yona?” Futhi wa...wasesithi...

<sup>697</sup> Wathi, “Ngamupha i—izinyane.” Wathi, “Awu, ngipha isibonakaliso sokuthi uzakwenza.” Ngakho wathatha udondolo lwakhe lendandatho yakhe lokunjalo, futhi wakucecina.

<sup>698</sup> Futhi lapho beletha izinyane, abasifumananga isifebe, ngoba wayengayisiso sifebe.

<sup>699</sup> Emva kwesikhatshana, wayetshengise ukuthi uzakuba ngumama. Futhi lapho esetshengisile ukuthi uzakuba ngumama, beza batshela uJuda, “Umalukazana wakho udlale isiwule.” Wathi, “Ngoba u—usezakuba ngumama, futhi labafana bakho bobabili sebafa.”

<sup>700</sup> Wathi, “Awu, uzakubizwa, futhi limtshise.”

<sup>701</sup> Futhi-ke wathumela ilizwi kuJuda, futhi wathi, “Umuntu oyenze lokhu, ngumnini wodondolo lolu lendandatho leyi.” Kulungile, lowo kwakungubabazala wakhe.

<sup>702</sup> Futhi wathi, “Ulungile ukudlula mina.”

<sup>703</sup> Manje, lapho esekwazi ukuthi abantwana bakhe basebezakuzalwa, babengamaphahla. Futhi lapho iphahla... Ingane yokuqala eyayizakuzalwa, umkhuba wesiJuda wakudala, umntwana wokuqala ulobuzibulo, umntwana wokuqala ukuphuma. Futhi lokho, khumbula, wayengumntwana wakhe wokuqala. Akula kubo bonke abafana ababalabantwana ngaye. Wayengazange abe lomntwana kuze kube yilesi sikhathi.

<sup>704</sup> Futhi lapho umntwana wakhe wokuqala ephuma, kwakuyisandla nje. Futhi umbelethisi wambophela intambo ebomvu, ngoba intambo ebomvu ikhuluma ngokuhlengwa ukuthi indodana yokuqala yentombi uMariya izakuba... ilentambo ebomvu yokuhlengwa.

<sup>705</sup> Futhi lapho ebuyisela isandla sakhe emuva, omunye waphuma kuqala. Futhi lapho ekwenza, wathi, “Kungani wenze lokhu? Omunye lowo ulobuzibulo.”

<sup>706</sup> Ngakho yikho lokho uGenesisi 38 akutshoyo, uyabona. Ukuthi umntwana wokuqala wahlala kwaze kwaba yikubuya kweNkosi uJesu Khristu. Ukuthi owokuqala wayengaphansi komthetho wokuhlenga.



<sup>707</sup> Liyazi ngathi . . . imbongolo encinyane, liyazi, engakhuluma ngayo, ukuthi amehlo akhe aye . . . loba yini okunye, indlebe zakhe ziphundlekile, kodwa, nxa wazalwa elobuzibulo, elingelacala, iwundlu elipheleleyo lafa esikhundleni sakhe. Nanko lapho.

<sup>708</sup> Ngakho lokho kwakungokobuzibulo. Ingane yokuqala eyaphumayo kumama, futhi babona lesa sandla (futhi babakwazi ukuthi singabuyela emuva njalo). Futhi lapho efuqela phandle isandla sakhe ukutshengisa ukuthi wayelakho, wayengowokuqala, umbelethisi wayibophela intambo ebomvu futhi wadonsa isandla sakhe sabuyela. Bona? Kodwa, ngempela, waye ngowokuqala. Leyo kwakuyintambo ebomvu, intambo ebomvu ile . . . indlela yonke eBhayibhili, itsho ukuhlengwa; okwakukhombela phambili emntwaneni wokuqala esiza.

<sup>709</sup> Ibhiza lokuqala lizalwa, inkomo yokuqala izalwa, loba yini okwakuyikho, yonke into eyazalwa kuqala (eyaphumayo) yayingaphansi kokuhlenga, kwakufanele ihlengwe; yonke into kwakufanele ihlengwe! Haleluya! O, lokho nje kuyangijabulisa. Liyakuthola na? *Okokuqala* kwakufanelwe kuhlengwe. Kwakungumthetho. Kalibusiswe iBizo leNkosi!

<sup>710</sup> Futhi lapho uJesu Khristu esezelwe, Wahlanga umhlaba wonke. Ngeqiniso, Wakwenza. WayenguMhlengi wesidalwa sonke esake sadalwa emhlabeni. WayenguMhlengi. Futhi lapho . . . konke ukuhlengwa kuhlezi Kuye, futhi akula enye indlela lakancinyane ongeza ngemisebenzi emihle, ngokujoyina ibandla, kumbe loba yini okuyikho; kumele uze ngaleyo ntambo ebomvu, lowoMhlengi, lesa sinini esinguMhlengi.

Kulungile, manje olandelayo yilo:

**71. Zingaphi izipho . . . Ziyini izipho ezithunyelwa mayelana ngokufa kwabafakazi ababili bakaSambulo 11?**

O, Mfowethu Palmer, uba ungelakubuza imibuzo!

<sup>711</sup> Manje, ukuhlengwa, lezi intambo lapha, lintambo ebomvu, siyabona kwakusitsho ukuhlengwa.

<sup>712</sup> Manje umbuzo olandelayo uthi:

**Ziyini izipho kuSambulo 11?**

<sup>713</sup> Siyeza isikhathi . . . Manje lapha kuzaphendula umbuzo lowo owaphendulwa ngobunye ubusuku, lowo umngane wami ongumtshumayeli owabhala ngamaJuda, ukuthi kuzakuba njani.

<sup>714</sup> Manje lawa amaJuda aleminyaka emithathu lengxenye ethenjiswa kibo. Bangaki abakwaziyo lokho na? Amatshumi ayisikhombisa amaviki athenjiswa. Wathi, “UMesiya uzabuya futhi aqunywe ngaphakathi.” Iminyaka emithathu lengxenye uKhristu watshumayela, wabulawa khona kanye phakathi kweminyaka emithathu lengxenye, iminyaka emithathu lenyanga eziyisithupha Watshumayela.

<sup>715</sup> Futhi-ke amanyala enza incithakalo, i—imoslem yase Omar yabekwa phezu koMhlabathi oNgcwele; njengoNkulunkulu watsho, iminyaka engamakhulu angamatshumi amabili lanhlanu kungakenzakali, izakuba imile lapho. Umprofethi wakubona, futhi wayibona, futhi wathi, “Bazaku. . .Abezizwe bazakuba bethumbile lapho kuze kuthi isikhathi sabeZizwe siphela.”

<sup>716</sup> Manje kusasekhona iminyaka emithathu lengxenyethenjisiweyo. Nxa ungananzelela, laba abafakazi bakaSambulo 11 baprofetha inkulungwane, insuku ezingamakhulu amabili lamatshumi ayisithupha; yona kanye iminyaka emithathu lengxenyethetha. Manje. . .futhi babegqoke izambatho zamasaka. Manje, khangela inkonzo yabo, lokho abayikho. Manje, laba abafakazi ababili bayabulawa.

<sup>717</sup> Manje, i. . . Babuyela kumaJuda emva kokuHlwithwa kweBandla labeZizwe. IBandla labeZizwe liya eKhaya okweDili loMtshado, futhi njengoRebeka ehanjiswa endaweni kaAbrahama loIsaka futhi bathathana. Futhi uRebeka loIsaka baphuma begewe le ilifa lakho konke uAbrahama ayelakho, konke kwaya kuIsaka. Impela! Futhi kwakungeke kuze kuIsaka kuze kuthi kuqala uIsaka atshade. O Haleluya! Nanko-ke.

<sup>718</sup> Futhi uKhristu uba. . .UNkulunkulu uhlala kulowo ophelileyo, umzimba olamanxeba ngokupheleleyo ninilanini futhi laPhakade. Lapho iWundlu loMlobokazi betshada eZulwini, uyaphuma elilifa lonke eligcweleyo. Impela! UIsaka loRebeka baphuma belelifa eligcweleyo.

<sup>719</sup> Futhi lapho lumkhosi uqhubeka eZulwini, woMlobokazi, uMlobokazi wabeZizwe etshada iNkosana (iNdodana kaNkulunkulu), eNkazimulweni; lapho betshada, kuleminyaka emithathu lengxenyethetha indawo lapho i. . .uMose loElia. . .

<sup>720</sup> Okuyikuthi, uMose kaswelakalanga. . .hatshi, umzimba wakhe wathwalwa. INgilosi zamthatha, akawonakalanga, akabolanga. Wayengumfanekiso ophelileyo kaKhristu. Wafa futhi iNgilosi zamthwala, futhi lodeveli akakwazi lokuthi wangcwatshelwa ngaphi, futhi wazama ukulwisana loMikhayeli iNgilosi eNkulu mayelana ngokungcwatshwa kwakhe. Yikho lokho iBhayibhili elakutshoyo. UNkulunkulu wamthatha oHlwithweni.

<sup>721</sup> Futhi uElia, lapho ehamba lapho, umprofethi kaNkulunkulu, waya phansi eJodani, wakhupha ijazi lakhe futhi watshaya amanzi, futhi ehlukana kwesokunene lesokhohlo. Waya phezulu entabeni. UElisa wathi. . .Wathi, “Kuyini ongilandelela khona?”

<sup>722</sup> Wathi, “Ngifuna isabelo esiphindwe kabili soMoya wakho.”

<sup>723</sup> Wathi, “Ucele into elukhuni, kodwa nxa ungibona lapho ngihamba.” Wagxilisa amehlo akhe kuye.

724 Futhi emva kwesikhatshana, phansi kuvela eZulwini kweza inqola yomlilo leNgilosi zomlilo, amabhiza omlilo, loElija wakhwela futhi waya phezulu eNkazimulweni. Akazange anambithe ukufa, waguqulwa, kufanele afe!

725 Futhi nxa ungakhangela laba abaprofethi ababili bakaSambulo 11, benza into yinye uMose lo Elija abayenzayo. Uthi, “Mfowethu Branham, utsho ukungitshela ukuthi uElija lo Mose lokhu besaphila?” Ngempela!

726 Ngani, ngaphambi kweNtaba yokuGuqulwa...Entabeni yokuGuqulwa, uJesu engakayi eKhalvari, lapho kwema bobabili uMose loElija bemile lapho bekhuluma Laye. Ngeqiniso, bakwenza, abafanga. Futhi babengazange bafe; bayinyama, kufanele bafe. Ngakho basesimweni nje sokukhazimuliswa belindele leso sikhathi.

727 Futhi-ke lapho bephenduka futhi batshumayeke yona kanye iminyaka emithathu lengxenywe ngaphansi kogcobo loBhaphathizo lukaMoya oNgcwele, lapho izibusiso zisuswa kwabeZizwe (futhi iBandla lihlwithwa); futhi leliqandayo, ibandla elipholileyo liyazingelwa njenge zinja, ngeqembu lesikhomanisi leRoma, futhi lapho bezingelwa futhi bebulawa. Baya—bayabulawa lesosikhathi; laba abaprofethi batshumayela iminyaka emithathu lengxenywe, futhi iBhayibhili lathi bazabulawa phakathi kwesikhulu...esitaladini, esibizwa ngokomoya, iSodoma leGibhithe, lapho iNkosi yethu eyabethelwa khona. Lokho kusemuva eJerusalema; bona emuva eJerusalema, ebizwa ngokomoya.

728 Futhi balala esitaladeni okwensuku ezintathu lobusuku. Futhi-ke ekucineni kwensuku ezintathu lengxenywe, umoya wokuphila wangena phakathi kwabo futhi bavuka. Kwakumele bafe njengabanye abafayo, kwakumele bakwenze. Futhi lapho bebulala laba abatshumayeli ababili . . .

729 Batshumayela bemelana lobubi, futhi baletha umlilo uvela ezulwini. Ngubani owenza lokho? Bona? Baletha inhlupho zivela ezulwini, futhi batshaya umhlaba ngokuphangisa njenge... futhi loba yisiphi isikhathi ababefuna ngaso. Futhi baletha umlilo uvela ezulwini. Futhi bamisa amazulu ekuneni, ingqe lapho befuna khona. Kwakungubani lowo? Nguye sibili uMose loElija. Futhi nampo labo bafakazi ababili.

730 Futhi lapho behlukuluza ibandla, kumbe umhlaba, ngokutshumayela kwabo; futhi besamukela njalo amaJuda, futhi bebabuyisela ekuphendukeni, bebabuyisela ekukholweni ku...Lapho bebona uJesu elanda uMlobokazi, bazakuthi, “Khangalani, lo nguNkulunkulu wethu ebesimlindele. NguYe!” Kodwa Akalandi bona; Ulanda uMlobokazi Wakhe. Futhi uMlobokazi Wakhe... .

731 Lapho uJosefa esiya eGibhithe, kathathanga abafowakhe kanye laye, kodwa wathola umlobokazi wakhe khonale. Impela!

Kodwa lapho esezazisa kubafowakhe, kwakungela muntu owayekhona. Kunjalo sibili. Futhi lapho EzaZisa kulawa maJuda, kuzakuba kungela muntu lapho kuphela amaJuda. Kulalabo ababulala uJosefa, bemile lapho; futhi wathi, “Awu, nginguJosefa, umfowenu.” Futhi wakhala.

<sup>732</sup> Futhi bathi, “Manje siyazi ukuthi sizithelile, ngoba sambulala.”

<sup>733</sup> Into efanayo, lawo maJuda azakuba lesikhathi esikhulu sokuhlupheka ngaphambi kokubuya manje, kokuzingelwa bebaxotshanisela elizweni lakibo. Kubaxotsha njengexuku lezimvu zibuyela eNtabeni iKhameli ngaphetsheya.

<sup>734</sup> Lapho iNkosi uJesu ezakulanda uMlobokazi Wakhe, futhi bayaMbona, bazakuthi, “Nguye Lowo esasimlindele, nango Elapho!” Uzavuka lokusilisa emaphikweni Akhe. Kunjalo.

<sup>735</sup> Futhi ibandla, insali yamaJuda, lapho becina bebulala labo baprofethi ababili, futhi belele esitaladeni esibizwa ngokomoya iSodoma leGibhithe, lapho iNkosi yethu eyabethelwa khona, bathumela izipho omunye komunye (umhlaba uyakwenza).

<sup>736</sup> Manje, Mfowethu Palmer, nanku-ke. Khangela emuva embalini yesiRoma futhi uzakufumana ukuthi kulesizwe esisodwa emhlabeni wonke esathumeza izipho ngemva kwempi, lowo nguMbuso weRoma.

<sup>737</sup> Yiso isizatho ngisithi umphikukhristu uphuma eRoma. Isilo siphuma eRoma, singeke siphume eMoscow. Siphuma eRoma, umgobho obomvu owema emfazini ukudla uMntanakhe ngokuphangisa nje esanda kuzalwa. Lowo develi, wayengaphi lowo develi na? Kwaku ngubani na? UKhesari Augustus owathumela futhi wabulala bonke abantwana kusukela eminyakeni emibili ubudala kusiya phansi. Umgobho obomvu, umgobho, *isilo*, kutsho “amandla.” Amandla eRoma ahlukuluza futhi azama ukufumana lowo Mntwana uKhristu.

<sup>738</sup> Futhi leyonto efanayo! Sonke isikhathi amaRoma, amaRoma endulo esihedeni ayevame ukuba lokunqoba okukhulu, babethumela amatshe amhlophe lakho konke komunye lomunye, njengezipho njengalokho, njengezikhumbuzo. Ngakho lawomatshe ayele. . . Okwakuyikho, kwakuyizipho ezincinyane ezazithunyelwa phakathi kwebandla lamaRoma. Impela! Khona kanye. Kufanele kube njalo.

<sup>739</sup> Ngema khona lapho eDolobheni leVatican futhi ngakuqinisa ngeBhayibhili. Upapa egqoke umqhele okathathu, *Vicarius Filii Dei*, zonke lezo zinto engazizwayo lokunjalo, liqiniso ngempela; iqembu lezenkolo elibusa sonke isizwe ngaphansi kweZulu, futhi liyakwenza. Nanko lapho, kunjalo.

<sup>740</sup> Akula lutho lokumelana labantu beKatolika (hatshi, mnumzana), bayafanana nje lomuntu wonke, kodwa inkolo yabo iphambukile mayelana laleli iBhayibhili. Nxa

leliBhayibhili liqondile, baphambukile. Bona bathi kabenzi . . . “Akulandaba lokho iBhayibhili elikutshoyo, yilokho ibandla elikutshoyo.” Siyakholwa ukuthi iBhayibhili likhuluma ngegunya eliphezukonke! Impela, liLizwi likaNkulunkulu.

<sup>741</sup> Ngakho uyabona lapho, amatshe lawa ayethunyezwa kulesosikhathi, seSambulo lapha, kunga—kungamatshe ayeyiziph o ezazithunyezwa komunye lomunye. Lokho okutshengisa kuphela. . . iBhayibhili lathi, iSambulo lapha, lathi, “Lowo olokuhlakanipha makabale inombolo zesilo. Lowo olenhlakanipho makenze *okunje-lo-kunje*. Lowo olomoya wezipho ezithile makenze *okunje-lo-kunje*.” Liyabona ukuthi ibandla lisilela okunganani?

<sup>742</sup> Ijaha lingibuzile lokhu kusa mayelana ngeziph o zikamoya, mayelana ngokukhuluma ngendimi. Umfo omncinyane, eqinisekile sibili, ngiyakholwa uzakuba ngumtshumayeli ezinye zalezi insuku. Futhi mayelana ngebandla, ngathi, “Kulokunengi kwakho okuyinyama. Kasikufuni lokho, kodwa sifuna into eqotho. Siyalangazelela ukuba layo.”

<sup>743</sup> Awungeke uqale ukukufundisa ebandleni; into yokuqala uyazi, uyathola, omunye ulendimi, omunye ulehubo, khona-ke kufanele uyilwise into iphume. Kodwa lapho uNkulunkulu ephe isipho ngentando yakhe, sizakuzibonakalisa. Kunjalo. Bona, yiziph o zikaNkulunkulu, yikho Akuthumela ebandleni ukuba linqobe.

<sup>744</sup> Manje, umphikukhristu ulento engathi inhle kumbe imbi, ilayo i—i—indlela ephambukileyo yokukwenza. Futhi lowo ngumbuso weRoma othumeza iziph o omunye komunye, iziph o ngokwenyama. UNkulunkulu uthumela iziph o zikamoya kubanqobi; iRoma ithumela iziph o ngokwenyama komunye lomunye.

<sup>745</sup> Siyakholwa uMoya oNgcwele unguMoya, siWamukela ngobhaphathizo oluvela Phezulu.

<sup>746</sup> Ibandla leKatolika lifundisa, “Isidlo senkosi esingcwele esingumzimba kaKhristu; ukuthi lapho usamukela lesi sinkwa lekosha, *kunguMoya oNgcwele*, uMoya oNgcwele, isidlo senkosi esingcwele.” Bona?

<sup>747</sup> Siyakholwa yisiqephu sesinkwa, asikholwa ukuthi kungumzimba kaKhristu, (silungiselela ukusithatha kumizuzu emilutshwana). Siyakholwa kumela umzimba kaKhristu. Kodwa akusikho . . .

<sup>748</sup> Yiwo umehluko phakathi kwemfundiso yeKatolika lamaProtestanti. Bona? Ibandla leKatolika lithi, “Umzimba u. . . Isinkwa *singumzimba uqobo*. Ibandla lilamandla okuguqula lokhu.” Lake labona umKatolika edlula ibandla, ekhothamise ikhanda lakhe, enze iziphambano? Futhi ngenxa yokuthi lokho kukhanya okuncinyane kuyavutha ebandleni lapho ngaphansi kwalelo thabhanekeli elincinyane.

Kulokukhanya okuncinyane phakathi lapho, futhi leso sinkwa sekosha silele phakathi lapho. “Futhi lowo ngumzimba kaKhristu. Futhi lapho uthatha lokho, ngempela uthatha umzimba uqobo kaKhristu esidlweni sakho sokuqala lokuvuma kwakho lokunjalo. Uthatha, uqobo, umzimba kaKhristu.”

<sup>749</sup> Sitsho ukuthi *kumela* umzimba kaKhristu, bona, ukuthi akusilutho emhlabeni kodwa isiqephu sesinkwa. Futhi kungelandaba loba kwakungayisiso sinkwa, loba kwakungenye into, kwakumela nje okufanayo. Khona kanye nje—nje. Loba baya . . .

<sup>750</sup> Njengalaba bantu abathi, “Angingeke ngibhaphathizelwe echibini, ngifuna ukubhaphathizelwa emfuleni.”

<sup>751</sup> Kulomehluko bani, ingqe ubhaphathiziwe? Uba kusechibini, futhi . . . Ngani, uFiliphu wabhaphathizelwa echibini . . . lapho umthenwa ebhaphathizwa. Lapho uFiliphu ebhaphathiza umthenwa echibini, uMoya oNgewele wamhlwitha kangako waze Wahlwitha uFiliphu, kazange abonakale okwamamayila angamakhulu amabili. Wahlwithwa eMoyeni, wamnika i—inqola iphuma khona eZulwini okwamamayila angamakhulu amabili. Amen. Kuyamangalisa!

Manje:

**Abangwele bazakuba bengaphi emva kweminyaka eyinkulungwane yokubusa? Futhi ngumzimba bani abazakuba lawo?** Ngizaphenduka kulokho ngesikhatshana. [UMfowethu Branham uyaphendula lumbuzo endimeni 820, njengombuzo 74—Mhl.] Bazakuba beloJesu.

<sup>752</sup> Kulungile, u—umbuzo wesikhombisa:

## **72. Sizakwahlulela njani ingilosi na?**

<sup>753</sup> Lokho kutholakala ku . . . Sizakwahlulela njani ingilosi na? Ngokuba ngamadodana lamadodakazi kaNkulunkulu. Ingilosi zinceku; thina singamadodana lamadodakazi kaNkulunkulu. Futhi iBhayibhili lathi sizakwahlulela ingilosi. Kunjalo. Manje, manje nxa wena . . .

Umbuzo wesi 8:

## **73. Kungani inwele ngenxa yezingilosi kwabaseKhorinte bokuQala?**

<sup>754</sup> Manje omunye kangitholele abaseKorinte bokuQala, i—isahluko 11, futhi sizabona lapho, ukuthi uzafumana ukuthi i—i . . . KwabaseKhorinte bokuQala, e—esesi 11, siyathola ukuthi uPhawuli uyakhuluma. Mangingene kukho nje okomzuzu, futhi-ke sizakukubala ngokuphangisa futhi-ke siza—sizakuba lakho phansi.

<sup>755</sup> Ngilenye into yokukhuluma kulumbhalo lapha, engithemba iNkosi izakusipha khona ngendlela okufanele sibe lakho. Nxa omunye umuntu ekuthola . . . ngicabanga leso yisahluko

sesi 11, yebo, kulungile. Manje lalelisisani, lilalelisise sibili manje, ukuze lizwisise. Manje thatha unembeza wakho futhi uwufake esikhwameni sakho sevesti ngize ngiqede ukubala lokhu, liyabona, libabaze Ngakho. Lalelisisani sibili, lokhu kungu ITSHO KANJE INKOSI:

*Wobani ngabalandeli bami, njengoba lami ngi... ngokaKristu. (UPhawuli wathi, "Lingilande, njengokuba ngilandela uKhristu.")*

*Manje ngiyalidumisa, bazalwane, ukuthi liyangikhumbula ezintweni zonke, lokuthi libambebele ezimisweni njengoba ngazinika... ngakini.*

*Kodwa ngithanda ukuthi lazi, ukuthi inhloko yawo wonke amadoda nguKhristu; lenhloko yomfazi yindoda; lenhloko kaKhristu nguNkulunkulu.*

<sup>756</sup> Bona ukuthi kunjani? UNkulunkulu, uKhristu, indoda, umfazi. Manje:

*Yonke indoda ekhulekayo loba eprofethayo, ikhanda layo limboziwe, ithela ihlazo uKhristu.*

*Kodwa wonke umfazi okhuleka kumbe aprofethe ikhanda lingambombozwanga ulithela ihlazo ikhanda ikhanda:...*

<sup>757</sup> Manje siyathola nje umzuzu, futhi silitshengise ukuthi inwele emfazini yisimbozo sakhe:

*... ngoba lokhu... kufanana-ke lophuciweyo. (Lokho kutsho ukuthi nxa—nxa ezaquma inwele zakhe, khona-ke akaziphuce.)*

*Ngoba uba umfazi engagubuzeli, futhi kagele: (ukugela kutsho ukuphucwa, bona)... kodwa uba kukubi kowesifazana ukugela kumbe ukuphucwa, kagutshuzelwe.*

<sup>758</sup> Manje sesisehla khona phansi embuzweni lapha owubuzayo. Bona? Kulungile, manje kubi kowe—ikhosikazi ukuquma inwele zakhe, ngokweBhayibhili. Manje lalelani lapha futhi libone nxa iBhayibhili lingaphi indoda ilungelo elisemthethweni ukwala umkakhe nxa equma inwele zakhe, bona uba lokhu kuqondile kumbe hatshi.

*Uba indoda... Ngoba indoda kayifanele ukumbomboza ikhanda layo (lokho yikuba lenwele ezinde), ngoba ingumfanekiso lodumo lukaNkulunkulu: kodwa owesifazana uludumo lwendoda. (Like lacabanga ngalokho na?)*

<sup>759</sup> Manje ngifuna ukuma lapha, ngoba ngifuna lokhu kuthophele sibili, bona. Futhi manje khumbula, ngibone amatshumi ezinkulungwane zabafazi abahle (ngiyabazi bona khona manje, futhi abanengi babo behlezi ebandleni leli)

abalenwele ezimfitshane, abangamaKhristu. Futhi engikubeka kukho akusikho lina, yindlela elafundiswa ngayo. Bona? Yikho. Umtshumayeli wenu kalitshelanga lokhu. Kodwa uba loba nguphi umfazi ngasethabhanekeli njengalokho, khona-ke balecala. Bona, ngoba ngeqiniso siyabatshela ngakho.

<sup>760</sup> Manje, manje khangelani lokhu:

... *indoda*... *Ngoba*... (indima 7)... *Ngoba indoda*...

<sup>761</sup> Manje, ngubani okhulumayo lapha? Manje, ngesinye isikhathi ikhosikazi lathi, “O, uPhawuli wayengozonda abafazi omdala.”

<sup>762</sup> Awu, manje lapho sisase kulokho, masivuleni nje lapha kwabaseGalathiya 1:8, futhi sibone lokho uPhawuli akutshoyo ngalokhu, bona, kwabaseGalathiya 1:8. Uzafumana ukuthi uPhawuli wathi lapha kwabaseGalathiya 1:8:

... *lanxa kungaba yithi, kumbe ingilosi evela ezulwini, engalitshumayeza elinye ivangeli* elehlukene lalalo eselavele lalizwa, *kabe ngoqalekisiweyo*.

<sup>763</sup> Manje lingangisoli, solani Yena, bona.

*Ngoba indoda kayifanele isibili ukumbomboza ikhanda layo, ngoba iludumo lomfanekiso lukaNkulunkulu: kodwa umfazi uludumo lomfanekiso wendoda.*

<sup>764</sup> Manje khangela indima elandelayo:

*Ngoba indoda kayivelanga emfazini; kodwa umfazi endodeni.*

*Futhi lendoda kayidalelwanga umfazi; kodwa umfazi wadalelwa indoda.*

<sup>765</sup> Manje, ngitsho lokhu manje ngothando oluqotho lokuhlabusa, futhi ngithemba liyakuzwisisa indlela efanayo engikhuluma ngayo lokhu. Kodwa iMelika... Njengomhambi wezizwe lezizwe umhlaba wonke, iMelika ileminyane ephansi phansi, imilayo ehlileyo ngabafazi babo ukwedlula loba yisiphi isizwe emhlabeni. IParis, iFrance ingaba yisakhiwo esiqongileyo eceleni kwendlela iMelika evumela abafazi babo ukwenza. Kulihlazo!

<sup>766</sup> Likunanzelele yini ukuthi unkulunkulu weMelika ngumfazi? Ngingakufakaza lokho kini ngaleliBhayibhili. Kunjalo. Liyananzelela kumele kubuye ngaleyo ndlela ukuze ibandla leKatolika lingenise imfundiso yabo yentombi uMariya?

<sup>767</sup> Manje, uba umfazi engenzelwanga indoda, hatshi... Nxa indoda ingenzelwanga umfazi, kodwa umfazi enzelwe indoda, khon-ke uzakukhonza njani umfazi? Bona? Manje, okwakwenzayo, kwaqalisa eParis futhi kwehlela eHollywood. Manje iParis kumele ibuye eHollywood ukuthola izitayila



zayo futhi bathole ifashini zabo lezinto, yikwehliswa phansi kwembeko yabafazi bethu baseMelika.

768 Kuyini na? Iizwe lethu selibuye laba phansi baze bathathela amadoda imisebenzi, futhi bafake abafazi phandle lapha kulezindawo, kuze kuthi amaphesenti angamatshumi ayisificamunwemunye abo, phose, ngamawule. Futhi khulum ngamadoda engasekho, sibili, kungenxa yokuthi bathethe abafazi phandle-le emisebenzini yabo. Futhi baba phansi phansi sibili baze bafaka abafazi njengamapholisa okuthula esitaladani. Lihlazo kuloba yisiphi isizwe! Yebo, mnumzana. Uzakwenzani ngakho?

769 “Wenzani ngakho, Mfowethu Branham?” Kumele ngikuhloniphe, ngiyisakhamuzi seMelika, ngenza lokho ubasi omkhulu athi kwenziwe. Nxa ngingake...Nxa i—imuli ilahlekelwa yinhlonipho yayo yemuli (abantwana balahlekelwe yinhlonipho yabo kumzali), leyo muli idabuke izicucu. Nxa i—nxa ibandla lingalahlekelwa yinhlonipho yalo kumalusi walo, ngani lelo bandla kalisekho. Futhi nxa isizwe singalahlekelwa yinhlonipho yaso komthethwandaba omkhulu lesinqumo saso, leso sizwe sesiyiziqephuqephu. Kunjalo sibili. Kumele sihloniphe lezo zinto ngoba bangobasi abakhulu, bona. Kodwa akulunganga ekuqaleni. Impela!

770 Belikwazi ukuthi indoda eBhayibhili...kaGenesisi, isahluko 1, lapho uNkulunkulu edala umfazi le—lendoda, futhi wenza indoda lomfazi, futhi uNkulunkulu watshela uEva ukuthi “indoda yakho izabusa phezu kwakho, abe ngumbusi wakho”? Khuluma lokho eMelika njalo ubone lapho ozafika khona! Mfana, akusikho lokho, umfazi ubusa phezu kwendoda; kumele benze lokho, indawo zomphakathi zibekiwe . . .

771 Ngingaletha abafazi, nxa kwakufanele ngikwenze, ekamelweni lami lapho, ngamadazeni, abafazi abahloniphekayo...Angitsho ukuthi abafazi bonke abafanelanga kwesinye isikhathi ukuthi basebenze; mhlawumbe balendoda egulayo kumbe enye into, futhi kufanele basebenze. Kodwa nxa kungadingakali ukuthi bakwenze, akumelanga bakwenze. Indawo yabo ingekhaya, indlu yabo yobukhosi encinyane, yikho kanye lapho okumele babe khona.

772 Futhi abafazi bethu beMelika babelethuba lokuhamba bayekudla ingulube kumbe bafe. Loba enyamanani zonke lokunjalo, lapho leyo nto inqoba, ithatha indawo futhi iyehlisa isithunzi sonke sosendo lwayo.

773 Kuleyoni encinyane eAfrica, futhi yinyoni encinyane umasiqoqodo.

774 Manje, ngokuvamileyo, ensikazi ihlezi imbi ngokubukeka kuzo zombili. Enduna ihlezi inhle sibili, idiye eliduna, i—elkhi eliduna, inyoni esadwayi enduna, i—iqude, futhi zonke izikhathi yiyona edlulayo . . .Ngoba, inyoni ensikazi yinyoni yangekhaya.

Ihlala esidlekeni, iyakhulisa abancinyane bayo. Ifihliwe kukhozi, inyoka, ikhanka, loba okunye, bona, ukukhulisa abancinyane bakhe.

<sup>775</sup> Kodwa kusendo lapho lokho i...kumbe ebulilini lobo—lobo—lobo, kumbe okusikazi, kuyedlula ngobuhle, kuhlezi kuluhlobo olwehlisa isithunzi. EAfrica, uyathatha inyoni... Kuleyoni encinyane khonale, futhi yiyo kuphela engiyaziyo kumazwekazi engiwaziyo, ukuthi ensikazi inhle ukwedlula enduna. Futhi lapho kuzenzakala...Leyo—leyo nyoni liwule njalo njalo. Iyabhodabhoda futhi ithole enduna, futhi igijime phandle ibekele inqumbi yamaqanda emva isihlangane lenye, futhi ivumele enduna ihlalele phezu kwamaqanda lapho isiyazingela enye enduna. Lokho yikho kanye. Bona? Bona lokhu engikutshoyo?

<sup>776</sup> Phakathi, manje khangela, eMelika lamuhla, abafazi bethu. Indoda encinyane evela eKentucky yangitshela, insuku ezinlutshwana ezedluleyo, ukuthi kwakulabafazi abangamakhulu ayisificaminwembili ababe sebenza efekitari ethile lapha eKentucky. Futhi wathi, “Isibili ngizizwa ngilondolozekile ekufungeni ukuthi amakhulu amane abo ngempela ngamawule ezitaladi, futhi abafazi abatshadileyo belabantwana.” Omunye umfo wakhupha umkakhe phandle lapho futhi wamsebenza ngepulanka, futhi-ke waphosa wambulala. Futhi omunye waqhubeka ukuyadubula umuntu. Futhi omunye esika lokulwa. Lokho akufanelanga kube njalo. Lokho akulunganga.

<sup>777</sup> Faka umfazi ekhithshini lapho amele abe ngakhona, khona-ke yonke into iyakulunga. Kodwa ungamfaka phandle le emsebenzini womphakathi, akasekho. Impe...angitso ukuthi...

<sup>778</sup> Abafazi beMelika bayagigideka beqaphise ikhala labo futhi bethi, “Akula lutho kuLokho.” Futhi, “Ngitshengise.” Ngeqiniso, kufanele ukwenze, ngoba iBhayibhili labikezela ukuthi uzakwenza. Kumele ukwenze.

<sup>779</sup> Futhi lapha lapho...Kwakuvamile ukuba, isikhathi eside esedluleyo, ebandleni leMethodisti, nxa umfazi engaquma inwele zakhe, wayekhutshelwa phandle kwebandla. Ngeqiniso, bakwenza. Yebo, sibili. AmaNazareni, amaPilgrim Holiness, amaPhentekhostali, bonke babevame ukukwenza. Kuyini okwenzakalayo?

<sup>780</sup> Liyazi kungani? Lilezitabane emva kwephuluphithi. Kunjalo sibili. Omunye umuntu uyesaba ukuba itikiti labo lokudla... uyesaba ukuthi bazaxotshwa, baxotshwe ebandleni. Babengela sibindi sibili sokuma, ukuma eLizwini likaNkulunkulu loba kuzwisa ubuhlungu kumbe loba Kungazwisi. Kunjalo sibili.

<sup>781</sup> Lalelani lapha, indoda ingumbusi. Ungacabangi ukuthi ungabusa indlu. Awusombusi wendlu. Ngempela wena...

Kawusiso sigqili manje, kodwa ungumncedisi. Futhi uAdamu. . . Indoda ilokubusa phezu komkayo, futhi ulomlandu kuphela ngomkakhe. UNkulunkulu wenza indoda iphendulele umkayo. Manje, bala futhi ubone uba uNkulunkulu ekutsho lokho manje.

*Ngoba indoda kayifanele ukumboza ikhanda layo, ngoba njengoba usemfanekisweni lodumo luka Nkulunkulu: . . .*

<sup>782</sup> UNkulunkulu akasuye mfazi, uNkulunkulu yiNdoda. Liyazi lapho besenza intombi uMariya lakho konke lokho, futhi lokunxu-. . . kumbe ukunxusela layo yonke into enjengaleyo, futhi bakhuleke kuntombi uMariya, liyazi ukuba kungikhumbuzana ngani? UNkulunkukazi omkhulu uDiyana, lowo uPhawuli amkhalimelayo futhi wamxotshela phandle. Kunjalo. Wathi, “Ngani, uNkulunkulu akasuye mfazi!”

<sup>783</sup> Idwala lawela phandle ensimini, futhi bathi unkulunkulukazi uphosele phansi isithombe sabo, yiso isizatho umfazi eKorinte, futhi phezulu phakathi lapho, i. . . labo ababekhonza uDiyana, babefuna ukuba ngabatshumayeli.

<sup>784</sup> Bathi, “Ngani, umoya wasitshela ukuthi singatshumayela.”

<sup>785</sup> Wathi, “Ini? Kwaphuma iLizwi likaNkulunkulu kini, futhi laphuma kini lodwa? Nxa loba nguphi umuntu ozicabanga ukuba ngokamoya kumbe umprofethi, kavume lokho engikutshoyo ukuba yimilayo yeNkosi: umfazi makathule futhi azehlise ebandleni, engafundisi kumbe ukuba lamandla.” Yikho khona kanye! Yikho lokho okwatshiwo nguMbhala. Bona? Futhi uNkulunkulu uzakwenza ixuku labatshumayeli likuphendulele lokho ngoSuku lokwaHlulelwa.

<sup>786</sup> Awu, lalala! Uthi, “Awu, ngiyakutshela, ngafundiswa lokho.” Selikwazi ngcono manje! Kunjalo. Nxa wena kumbe omunye umuntu eqalisa ukuthatha isilinganiso somuthi, futhi omunye umuntu akutshele ukuthi kuletshefu, futhi u—futhi uyaqhubeka futhi uwuthathe kungenani, zindaba zakho emva kwalokho. Bona?

<sup>787</sup> Manje lalalani kulokhu:

*Ngoba indoda kayivelanga emfazini; kodwa umfazi endodeni.*

*Ngenxa yalokhu umfazi kufanele abe lamandla phezu kwekhanda ngenxa yezingilosi.*

<sup>788</sup> Ukhona omunye wenu okubalayo na? AbaseKorinte bokuQala, isahluko 11, lendima 10. Nxa linganzelela, “amandla,” (Ngani?) “ezingilosi,” AbaseKorinte bokuQala, ngoba ingilosi ngamadoda, isithunywa. Khangelani, kungu “n” omncinyane njalo. Lapho iNgilosi ezihambelana, leNgilosi zaseZulwini, kungu “N,” omkhulu uhlamvukhulu “N.” Lapho okulo “n,” omncinyane zingilosi ezingamadoda.

*Kodwa kungelani akula lapho indoda...kumbe umfazi, ...futhi umfazi kasilutho ngaphandle kwendoda—kwendoda, eNkosini.*

*Ngoba njengoba umfazi evela endodeni, ngokunjalo lendoda ivela ngomfazi;...zonke izinto ngezikaNkulunkulu.*

*Yahlulelani...ngokwenu: kufanele yini ukuthi umfazi akhuleke kuNkulunkulu (elenwele ezimfitshane) engambozanga? (cabanga ngakho manje)*

789 Manje khangelani:

*Imvelo uqobo lwayo kayilifundisi yini, ukuthi uba indoda ilenwele ezinde,...*

790 Uthi, “Kwakumayelana ngani?” Inwele. Kaliboni lokho uPhawuli akhuluma ngakho na? Inwele, inwele ezinde! Nxa... Umfazi kufanele abe lenwele ezinde. Indima 14 manje:

*Imvelo uqobo lwayo kayilifundisi yini, ukuthi, uba indoda ilenwele ezinde, kulihlazo kuye?*

791 Liyakuthola na? Kulihlazo ukuba indoda ibelenwele ezinde, kodwa umfa-...leyo yindawo yomfazi. UNkulunkulu wenza indoda ngokwahlukileyo lomfazi, ubulili lokukhangeleka, layo yonke into. Kamelanga agqoke isembatho...iBhayibhili lathi ukuthi, “Nxa umfazi engagqoka amabhulugwe kumbe loba siph isembatho esinjengesendoda, kuyisinengiso kungcolile futhi kukhangeleka kukubi phambi kukaNkulunkulu.” Futhi uNkulunkulu uzamenza ukuthi akuhlawulele. Uzalalela bani na? Kodwa leli liBhayibhili!

792 Futhi uyagijima futhi uthi, “Ngani, ngicabanga ukuthi kuhle u... bona abafazi begqoke amabhulugwe.” Kodwa uNkulunkulu wabenza ngokwahlukileyo, Ubafuna begqoke ngokwahlukileyo.

793 Futhi iBhayibhili lathi, “Nxa umfazi engagqoka loba isembatho esinjenge sendoda, kuyisinengiso.” Liyakwazi ukuthi *isinengiso* kuyini? Yi “nto eyisinengiso emehlweni kaNkulunkulu.” Futhi uJehova oMkhulu Okhangele phansi phezu kwakho njengento engcolileyo...Futhi iBhayibhili lathi...

794 Futhi wena othi...Abanye benu amakhosikazi manje, kumankazana enu amancinyane asasengontanga, itshumi lesificaminwembili, iminyaka engamatshumi amabili ubudala, libayekela begijima phandle lapha begqoke njengalokho ayikho!

795 Futhi lawe, futhi, mama! Bona? Lapho uphuma phandle futhi ugqoke amabhulugwe lezinto futhi uphile...futhi ungene esitaladeni, futhi—futhi ube lalezo mpahla ezindala abazenzayo kulezi nsuku, futhi kukwenze ukhangeleke njengento ongayisiyo. Bona? Futhi uyaphuma phandle lapho esitaladeni ukhangeleka okukhanukisayo, ungaba nje ungelacala futhi

umsulwa phambi kwendoda yakho lakho konke, kodwa nxa uphuma phandle esitaladeni futhi indoda ikhangele phezu kwakho ngoba uzitshengisele njenga lokho, ulecala, futhi uzakuphendula ngoSuku lokwaHlulelwa ngokwenza ubufebe layo yonke indoda eyakukhangelayo njenga lokho. Yikho lokho iBhayibhili elakutshoyo.

<sup>796</sup> IBhayibhili lathi, “Loba ngubani okhangela umfazi amkhanuke, usevele wenza ubufebe laye enhliziyweni yakhe” futhi ulecala futhi uza . . .

<sup>797</sup> Uyabuya ekwahlulelweni futhi uthi, “Nkosi, Uyayazi inhliziyoyami; Angikaze ngenze ubufebe, ngaphila ngiqinisekile endodeni yami.”

<sup>798</sup> Kodwa lapha kuzakuba kulendoda, lapha kuzakuba kulenye, lapha eyinye, eyinye, eyinye, itshumi lanhlanu, amatshumi amabili, amatshumi amathathu, amatshumi amane abo bemile lapho besithi, “Icala lobufebe!” Ngani? Enye indoda yakukhangelana.

<sup>799</sup> “Awu, ngangingelani lakho.” Awu, kungani wazitshengisela kanjalo na? Lapho uNkulunkulu ekutshela ukuthi ungazigqoki, kwakuyisinengiso ukukwenza, futhi uyahamba ukuyalalela u *Ngubani Othanda USusie?* Kumbe kuyini lokho . . .

<sup>800</sup> Lakufumana yini lokho okwenzakala ngendoda ka*Ngubani Othanda USusie?* na? Lonke lakubona lapha kungasikude ephepheni. Lapho sasiphuma phandle kuCasper, Wyoming, kwaphuma phandle. Futhi ngubani ibizo lakhe? Lowo mfo owa . . . kulowo *Siya Mthanda USusie*, kumbe kuyini lokho phakathi e—kuyini lokho emhlabeni okwakuyikho? I . . . O, lonke lina elihlala ngekhaya ngoLwesithathu ebusuku futhi likhuthe umhlangano wokukhuleka ukuba likubone. Kuyini lokho manje? *Siya Mthanda* . . . Liyini ibizo lalokho? [Udade uthi, “*Ngiya Mthanda ULucy*.”—Mhl.] *Ngiya Mthanda ULucy*, indoda yakhe ifanele uku . . . itshaya lapha lalapho, ibanjiwe phandle ngalena eReno, Nevada, lenkazana ensundu, obephila laye okweminyaka. Futhi yikho lokho elikhulalela ngekhaya ukukubona kulokuhamba, lizwe iVangeli. Umfazi wakuvuma. O, isihawu! Akula lutho oluhlazekileyo ngaphandle kukaJesu Khristu!

<sup>801</sup> Busisa inhliziyoyakho, mfowethu, ngi—ngiyakutshela wena—wena mfo, abanye be . . . Uthi, “O, minabo, khangela iqembu.” Abanye a—amanqe amabi sibili esilawo, omadla ezibolileyo, zinyoni ezinhle. Kawungeke wahlulele inyoni ngensiba zayo, bona. Ngakho khumbula nje lokho. O, minabo!

<sup>802</sup> Manje khangela:

Ngabe *imvelo uqobo lwayo* . . . (yileyo ndima 14) . . . *kayilifundisi, ukuthi*, kulihlazo kowesilisa ukuba lenwele ezinde? (Lokho kungokomfazi.)

*Kodwa uba umfazi elenwele ezinde, ludumo kuye: . . .*

<sup>803</sup> Manje ukhuluma mayelana ngani? Ingwane lina bantu beKatolika eliyigqokayo ebandleni? Hatshi ngempela! Okuyisimbozo okuncinyane phezu kwekhanda lakho, lehenki? Ukhuluma ngenwele zakho!

<sup>804</sup> Manje! Futhi nxa umfazi egela inwele zakhe, uquma udumo lwakhe, futhi akavunyelwa ku-altare ukukhuleka. Bona, nje lokho elakutshoyo lapha, “Ngabe kuyinto evamileyo emfazini ukuyakhuleka lekhandla lakhe lingambozwanga?” Uthi lapha, uthi, “Awu, kufanele agele inwele zakhe.” Ngakho makaphucwe impabanga nxa kunjalo. “Futhi nxa ezakuphucwa impabanga,” wathi, “lokho lihlozo, kulihlozo ukuba umfazi enze lokho.” Khona-ke wathi, “Kumele ukuthi ambozwe.” Manje, ngi nje—ngi nje ngibala incwadi kaPhawuli. Lina lonke, kukini, bona.

*Kodwa uba umfazi elenwele ezinde, kuludumo kuye: Ngoba inwele zakhe ziphiwe ukuthi zibe yisimbozo.*

<sup>805</sup> Kwathi uzaphiwa ingwane na? Lina bantu beKatolika kumbe lina maProtestanti, loba yiphi, oya ebandleni futhi efuna ukugqoka ingwane, uthi, “Awu, ngiya ebandleni, kufanele ngigqoke ingwane.” Hatshi, kufanele utshiye inwele zakho zikhula. Yiwo umahluko. Bona?

*. . . ngoba inwele zakhe ziphiwe kuye ukuthi zibe yisimbozo. (Futhi kulihlozo kuye ukubuya ebandleni engambozanga, ukuya ku-altare ukuyakhuleka.)*

*Kodwa uba umuntu ebonakala ele—ele . . . (Angikholwa ngingalikhuluma lelo bala, n-k-a-n- . . .) . . . Inkani—inkani (liyakwazi ukuthi inkani kuyini), kasilawo umkhuba onjalo, loba iBandla likaNkulunkulu.*

<sup>806</sup> Manje nxa ufuna ukuphikisa ngakho, uyaphikisana laLokho. Kulungile, nxa ufuna ukuba lenkani ngakho, “O, akwenzi ngitsho umahluko. Asibayekeleni beqhubeka. Ngani, ngicabanga ukuthi akusilutho. Ngi . . . kayisikho lokho inwele eziyikho, kungenani, yilokho inhliziyo eyikho.” Kuliqiniso lokho; nxa inhliziyo iqondile, inwele zizakuqonda (Uh-huh).

<sup>807</sup> Qhubeka, nxa ufuna ukuba lenkani, uPhawuli wathi, “Asila mkhuba onjalo, kumbe iBandla likaNkulunkulu.” Wathi, “Nxa ufuna ukuba ngowecela likaKhayini, awu, qhubeka uyephambili nje.” Kodwa Lokhu yikho uPhawuli ayekutsho.

<sup>808</sup> O, futhi angitsho ukuhleka, ngoba akusiyo ndaba yokuhleka. Kodwa ngiyalitshela bangane, kulihlozo ukubona indlela lezo zinto ezivunyelwe ukwenziwa. Ngi . . .

<sup>809</sup> Lalelani! Kini, bodadewethu abathandekayo, ngifuna ukuthi likhangeleke kahle sibili libe ngabahle kakhulu, yikho elimele libe yikho. Yikho elimele libe yikho. Futhi kumele

uhlabuse lokuba ucazimula lento yonke njengalokho ongaba yikho lapho indoda yakho isiza, okufanayo nje njengokuthi leso kwakuyisithandwa sakho. Futhi kumele uhlangane laye emnyango ngo—ngokuqabuja uhlabusa kuye njengoba kwakuyikho ngosuku umqabuja ku-altare ukuba ngumkakho. Kunjalo. Angikusoli ngokukhangeleka kwakho umuhle sibili. Futhi ngifuna ukuthi ube ngaleyo ndlela, uNkulunkulu uyakwazi ukuthi ngiyafuna.

<sup>810</sup> Lapha esinye isikhathi esedluleyo, ngangikhuluma loJack Shuler. Ngubani owake wezwa ngoJack Shuler? Umtshumayeli odumileyo iMethodisti elaye. Wathi, “Umfazi weza futhi wathi. . . inwele zingcolile, futhi ehlafuna itshingamu, lempahla zakhe zingaphelelanga kuye, wathi, ‘Uyazi, indoda yami ayisangibekezeleli njalo futhi.’”

<sup>811</sup> Wathi, “Angimsoli.”

<sup>812</sup> Kunjalo. Manje, kodwa lokho okufanele ukwenze, kufanele ubesendleleni eqondileyo. Ungathathi umceco wakho lobuhle eHollywood, buthathe eBhayibhilini, phambi kukaNkulunkulu. Woba likhosikazi, yenza njengekhosikazi, gqoka njenge khosikazi, hlanzeka. Yenza njenge khosikazi, ungagqoki lezo. . .

<sup>813</sup> Loba yiphi indoda evumela umkayo aphume phandle futhi agqoke lezo zinto ezincinyane phambi kwamadoda, futhi lazo izinto ezindala ezincinyane. . . aphume phandle ekusikeni utshani egumeni, lezinto ezinjalo, mnumzana, ngiyakutshela mfowethu! Angi—angitsho ukuba lolunya, ngi. . . UNkulunkulu uyakwazi ukuthi leyo yinhliziyoyami. Kodwa kuzamele ukuthi ngi. . . kuzafanele ukuthi ngintshintshe okunengi ngingakavumeli owami akwenze. ngizakuba ngubasi phezulu oqaqeni phezulu lapho ingqe kuphela ngisenelisa, uyabona; futhi lapho ngingenelisi, ngizasuka lapho. Kunjalo.

<sup>814</sup> O, mfowethu, lokho kulusizi lehlazo kubafazi ukukwenza lokho. Futhi a—angitsho, dade. . . Angi—angikugconi, Ngizama nje ukuthi. . . Ibandla lethu lapha alila amalunga, abantu bayabuya nje lapha. Kodwa leyi yindlu kaNkulunkulu, futhi ngempela siyatshela abantu ukuthi bengagqoki lezo zinto. Ukuthi ku. . . uzakuphendulela ngoSuku lokwaHlulelwa. Manje khangela lapha. Futhi uyekele inwele zakho zikhule, bona, futhi ube likhosikazi.

<sup>815</sup> Manje:

*Manje kulokhu okokuthi yi. . . Ngiyatsho kini angilidumisi, ngoba libuthana ndawonye ngo. . . hatshi ngokuhle, kodwa okubi.*

*Ngoba okokuqala, lapho lisiza ndawonye ebandleni, ngizwa ukuthi kukhona ukwehlukana phakathi kwenu; lokunjalo, . . . (kuyaqhubeka phambili manje etafuleni lesidlo)*

816 Manje lalalani kuLokho. Yiso isizatho ukuthi ingilosi . . .

817 Manje, Mfowethu Palmer, angikutsheli kulithephu utshumayela into efanayo phansi-le engiyenzayo lapha. Kodwa uyazami kahle lakamhlophe, futhi wena ungumtshumayeli, uyakwazi lelo liQiniso, mfowethu. Kulungile.

818 Ngakho *ingilosi* lapha nga “madoda.” Nxa ungakunanzelela, Mfowethu Palmer, kusebaleni elincinyane, i “zingilosi.” Futhi iBhayibhili liyaqhubeka lisiya phambili. . . Ukhuluma ngendoda lomkakhe, bona, yikho lokho isifundo esiyikho.

819 Yiyo indlela abantu abadideka ngayo eBhayibhilini, bathi, “Awu, uNkulunkulu ukhuluma into eyodwa *lapha*, futhi enye. . .” Hatshi, u—uyaphuma esifundweni. Hlala khona esifundweni esifanayo, yikho kuphela. Ukhuluma ngendoda lomkayo.

820 Manje enye into eyodwa engifuna ukuyitshaya singakavali, izakungithathela phose imizuzu emibili:

**74. Bazakuba bengaphi abangcwele emva kweminyaka eyinkulungwane yokubusa na? Futhi ngumzimba bani abazakuba lawo na?**

821 Ngicabanga ukuthi lowo ngumbuzo omnandi kakhulu, ngiyakuthanda lokho nje. Manje kasikhangeleni khona kanye kiwo.

822 Ekuqaleni, uNkulunkulu . . . Sizabuyela emfundisweni yethu yamaHebheru okwemizuzu nje emilutshwana. UNkulunkulu wayeyilo inkalakatha, yomthombo omkhulu wemibala eyisikhombisa. Bangaki abakwaziyo lokho? Bona? Futhi bangaki abakwaziyo ukuthi uNkulunkulu ulemiMoya eyisikhombisa? Impela, imiMoya eyisikhombisa. Futhi kwakulamehlo ayisikhombisa ewundlwini, lokunjalo, konke lokho kusiza ndawonye manje. Bona? Manje, lowo kwakunguNkulunkulu.

823 Manje lapho Yena (iLogos) yaphuma kuNkulunkulu, okwakunguNkulunkulu ephuma kulumthombo owodwa omkhulu esiya emzimbeni osesimweni so—somuntu; futhi kwenza iLogos, esiyibiza itiyofani.

824 Manje, nxa ungathatha itiyofani lapho ukhangela kulokho, ngumuntu. Manje ukuthi thina. . . Manje, yikho lapho esasikhona ekuqaleni. Manje, alikuzwisisi khona manje, kodwa wawusemuva lapho ekuqaleni ngaleyo ndlela. Lapho umuntu esenza. . . Lapho uNkulunkulu esenza umuntu emfanekisweni Wakhe, Wamenza itiyofani. Futhi Wambeka kuphela enyameni. . . Lapho uNkulunkulu esenza umuntu ngomfanekiso Wakhe, ngesimo Sakhe, babe. . . KuGenesisi 2, babe. . . kumbe uGenesisi 1:28, ngiyakholwa kuyikho, “Kwakangakabi lomuntu okulima umhlabathi,” futhi uNkulunkulu wayeseqedile ukwenza owesilisa lowesifazana. Kunjalo, “Kungela muntu okulima umhlabathi.”



<sup>825</sup> Khona-ke uNkulunkulu waletha umuntu phansi kancinyane futhi wambeka empilweni yenyamazana, yilumzimba, njengenyamazana ukuze kuthi alime umhlabathi, ukuze athinte. Leyo tiyofani kayithinti, kayiboni, kayinambithi, kayinuki, kayizwa; imizwa leyi esilayo. Ngakho uNkulunkulu wabeka umuntu phansi lapho ukuze a—athinte lokuzwa ngokubamba.

<sup>826</sup> Futhi—futhi lapho ehamba esivandeni seEdeni, kuqala njengetiyofani (njengoMoya oNgcwele uphakathi lapha manje ehamba phakathi lapha), wakhokhela impilo yenyamazana. Yanqanda yonke into, kodwa yayingeke ilime umhlabathi, bona. Ngakho uNkulunkulu wambeka enyameni ukuze alime umhlabathi. Wamnika imizwa emihlanu, ukulima umhlabathi futhi lokulungisa i—izivini lo—lokunjalo, futhi-ke indoda yayilokhu ikhangeleka ilesizungu. O, lowu ngumfanekiso omuhle.

<sup>827</sup> Khangela, ngoba lapho esenziwa kuqala, wenziwa abantu ababili ndawonye. Wenziwa kokubili owesilisa lowesifazana, umuntu wayeyikho. IBhayibhili lathi wayenjalo. UNkulunkulu wenza umuntu kokubili owesilisa lowesifazana, “Wamdala yena.” Nanzelela manje, lapho umuntu esehlukaniswa kutiyofani futhi wabekwa enyameni, waye—wayengekho lapho nje ngakho konke; ingxenye yesimo sakhe yayilokhu iyitiyofani, ngakho akukhangelekanga kukuhle.

<sup>828</sup> Lapho kwaphuma okuduna lokusikazi enkomeni, lapho kwahamba ibhiza, futhi lapho kwaphuma inkabi, futhi lapho kwaphuma okunye konke, ngokubili. Kodwa uAdamu, wa . . . kwakuyi . . . Bona, kwakukhona okusilelayo. Lokho kulangatha uqobo kwatshengisa ukuthi kwakulowesifazana obemlindele. Liyakuthola? Futhi imicabango uqobo esilayo ukuthi sizakufa lapha, ukuthi siyakhathazeka lokudideka, futhi siyalangazelela okweMpilo engela kufa, kuyatshengisa ukuthi kusilindele. Bona?

<sup>829</sup> Futhi uAdamu wayelesizungu. Futhi uNkulunkulu, ukutshengisa ukuthi babengeke behlukaniswe . . . Manje ngizaphenduka kulinto efanayo, umzuzwana nje.

<sup>830</sup> Khangela, Kahambanga futhi wathatha udaka wenza uEva, kodwa Wenza kusukela odakeni lwakuqala, uAdamu. Wathatha ubambo ohlangothini lwakhe futhi wamenzela umcedisi, futhi lowo kwakunguEva. Wenzelwa indoda, futhi ingxenye yendoda. Wayeyingxenye yakhe ekuqaleni, endalweni, kutiyofani. Wayeyingxenye yakhe phansi lapha kulindalo. Wayengeke ehlukaniswe kweyinye indalo, wayefanele enziwe esidalweni esifanayo.

<sup>831</sup> Yikho kanye kungani uKhristu loNkulunkulu babefanele babenguMuntu ofanayo, kwakungeke kube ngenye into eyahlukileyo. Nxa wayengumuntu omuhle kumbe umprofethi, Wayengeke abenguMhlengi; Wayemele abenguMdali

Ngokwakhe. Kodwa uLokhu eyitiyofani manje, uyabona, futhi indlela Ayeyiyo leso sikhathi.

<sup>832</sup> Manje indoda yehla phansi lapha futhi wa—wayemangalisa; futhi uNkulunkulu wakuthanda lokho, Wathi, “Lokho kuhle, makuthi babesemhlabeni futhi baphile lapho nininini. Yikho kuphela; okwe—okwelaPhakade, kusiya lokuya lokuya. Kuvumele nje kukhule, futhi sonke isilimo siyathela, lento yonke njenga lokho. Futhi yeka umuntu aphile, lezilo ziphile, layo yonke into, kuze kube nini lanini. Lokho kulungile.” Bona?

<sup>833</sup> Futhi-ke isono sangena. Futhi ngifuna ukwenza lesisitsho. Khona e. . . Ngakho abantu abanengi benza iphutha elesabekayo elinjalo kuluMbhala owodwa, futhi lokho kukuMahubo 23. BaWubala kanje, “Yebo, loba ngihamba esihotsheni *esimnyama* sethunzi lokufa.” Manje, akulanto enjalo. IBhayibhili kalikutsho, lokho, “Ithunzi elimnyama lesihotsha. . . isihotsha *esimnyama* samathunzi okufa.”

<sup>834</sup> Ithi, “Loba ngihamba esihotsheni sethunzi lokufa.” Manje, ngaphambi kokuba lithunzi, kumele kube lokukhanya ukwenza ithunzi. Bona, uDavida engumprofethi futhi engaphansi kogcobo, kazange enze iphutha, wakhuluma nje iQiniso: “Yebo, loba ngi. . .” hatshi, ukudlula esihotsheni *esimnyama*, kodwa, “esihotsheni *samathunzi* okufa.”

<sup>835</sup> Khona-ke kufanele ube lephesenti ethile yokukhanya ukwenza ithunzi. Futhi yiyo indlela okuyiyo lapha. Sikonke imvelo lokukamoya. Lumzimba ungaphansi kokufa, futhi walethwa ngumfazi; kungesilutho kodwa nge. . . Hatshi ngoNkulunkulu, uzalwa nguAdamu loEva. Ungaba mnyama, mhlophe, kumbe yini oyikho, uyinzalo, inzalo evela kuAdamu loEva. Lokho kwenza umzimba wakho “uzalelwe esonweni, wabunjelwa ebubini, wabuya emhlabeni ukhuluma amanga.” Ulahliwe lokucalwa ekuqaliseni kwempilo yakho, kungela ngitsho, kungela thuba.

<sup>836</sup> Manje, ngoba umoya olawo ubuye kuwe ngemvelo, futhi ngemvelo ivela ekulalaneni, inkanuko yendoda lomfazi kuletha umntwana wasemhlabeni. Futhi yekela lowo mntwana enjalo, futhi ungamfundisi lutho oluqondileyo, uzakwenza okubi. Ungamfundisi okuhle kumbe okubi, uzathatha okubi. Ngoba kuyimvelo yakhe ukwenza njalo.

<sup>837</sup> Khangela ingane endalanyana, engekho mude kulalokho, iyahlanya sibili nje; iza nje. . . iza—izathshila izandla zayo, futhi iphenduke ibebomvu ebusweni bayo, njalo ibambe umoya wayo. Sibili. Kuyini? Yimvelo yayo. Wayithola kuyise kumbe unina, omunye; wayelolaka olweneleyo ukulwisa isaha yamagetsi, kumbe uyise wakhe. Uba kungenjalo, ukhulu wakhe kumbe ugo wakwenza. Bona, yinzalo.

838 Ngakho lokho kwenza...Uzelwe emhlabeni. Weza ngemvelo, futhi isimo sakho sonke simnyama futhi singcolile, futhi silahliwe, lokuthukwa futhi uya esihogweni. Kunjalo!

839 Kodwa lapho usuzelwe kutsha, khona-ke ukuKhanya kukaNkulunkulu kukhanya phansi kulowo mphefumulo (haleluya) khona-ke akuseyisihotsha esimnyama, kodwa yisihotsha esilesithunzi phakathi kwaso. Ungabe umboziwe lapha ngenyama, futhi lezinto ebusweni bethu, kodwa kulokuKhanya okweneleyo phakathi lapho. Futhi ngolunye usuku lokho kuKhanya lobumnyama kumele kwehlukane! Futhi lapho ukukhanya kukhanya, ubumnyama buyabaleka. Futhi lapho sihamba ukuya kuba loKhristu emzimbeni lowo, ubumnyama lokufa kuyanyamalala, futhi siyangena ekuKhanyeni okupheleleyo. Dumo kuNkulunkulu! Nanko silapho; akusela kugula, akusela bumnyama obuhlanganiswe lakho.

840 Khona manje silakho konke umkhuhlane lentokozo, futhi silempilakahle lamandla, futhi silezikhathi *ezinhle* lezikhathi *ezimbi*, futhi lezikhathi *zentokozo* lezikhathi *zokudana*, lokujabula losizi, lokunjalo. Awu, lithunzi nje. Silokukhanya okweneleyo ukwazi ukuthi kulokuKhanya lapho; futhi silokhu sisemzimbeni, enyameni. Kodwa ngolunye usuku uSuku luzakusa. Yikho lapho ingilosi yokufa ezahlala khona enyaweni zombheda, yikho lapho udokotela azathi konke sokuphelile; futhi lokhu okwenyama kuyasuka kokomoya, futhi ukukhanya kuyavuleka ekuKhanyeni, futhi ubumnyama bubuyela ebumnyameni. Khona-ke lokhu okufayo kugqoka okungafiyo. Yikho lapho lokhu ukubola kugqoka ukungaboli. Yikho lapho lokhu okufayo kugqoka okungafiyo, futhi sesisuka ekubeni isidalwa sesikhathi sisiya esidalweni saPhakade. Awungeke uhambe phandle lapho lobumnyama obupheleleyo, kufanele ube lokukhanya ebumnyameni. Nanko-ke. Yilowo mzimba owamukelayo.

841 Kuyini esikwenzayo? Awu, mfowethu othandekayo ongcwele, dadewethu ongcwele othandekayo ongcwele, umhlaba ungakasekelwa, lapho uNkulunkulu ekudala ngomfanekiso Wakhe, kumbe edala u—indoda emfanekisweni Wakhe, futhi wadala umfazi ngomfanekiso wendoda ngodumo lwendoda, Wakwenza waba yitiyofani. NjeNgaye nje, lapho Esithi “Mase” ezidalweni Ayesezidalile, “Kasenze umuntu ngomfanekiso Wethu uQobo, emfanekisweni Wethu, itiyofani.” UNkulunkulu wayengakabi yinyama, Wayeku tiyofani.

842 Futhi uMose waMbona. UMose wakhala, “Nkosi, ngivumele ngiKubone.”

843 Wathi, “Hamba ngemva futhi ucatshe edwaleni, esikhaleni.” Futhi uMose wabuyela esikhaleni leso; futhi lapho uNkulunkulu

edlula, umbane lokuduma . . . Futhi uNkulunkulu esedlula, Waye fulathelise umhlane Wakhe *kanje*.

Futhi uMose wathi, “Kwaku ngumhlane woMuntu.” Haleluya!

<sup>844</sup> KwakuNgubani? UMelikhizedeki owabuya phansi, iNkosi yaseSalema, engela baba kumbe umama, engelakuqala kwezinsuku kumbe ukuphela kwempilo. Nguye Yena! Futhi wehla phansi. Nguye lowo owakhuluma ku Abrahamama; owaMbuthanisela umzimba omncane owenyama njengalokho, futhi “Whew!” waphefumulela kuwo, wangena phakathi kwawo, futhi kwehla phansi njalo wadla ithole, wanatha uchago enkomeni, futhi badla ulaza futhi lesinkwa somumbu. Futhi iNgilosi ezimbili.

<sup>845</sup> Futhi bephuma lapho, futhi konke lokho nje, “Whew!” kwanyamalala kwahamba.

<sup>846</sup> Angizange ngicabange ngalokho. Lapha esinye isikhathi esedluleyo, ngihlohla uhlamvu embobhweni, ngangile .22 umbhobho, kuyi .220 Swift. Futhi lina bazalwane elenza ngokwemibhobho phakathi lapha liyazi. Uhlamvu oluncinyane, luhlamvu olungamatshumi amane lesificaminwembili, olungaba lude *kangaka*, oluvamileyo .22 uhlamvu. Luhlohliwe phose esikheleni samandla okuhlala khona uhlamvu lwe .30-06. Manje ngi . . . Ifekithari ihlohla lokho kuphose kube amafidi angamakhulu amane ngomzuzwana. Kulungile, kodwa ungafaka okweneleyo . . . uhlohle ngokwakho, futhi ungakufaka kuze kufike amafidi azinkulungwane ezinhlanu ngomzuzwana. Futhi—futhi ngenye indlela, nxa ubudubula . . . Sasidubula, ngelinye ilanga, emayadini angamakhuku amabili, futhi uhlamvu lwalutshaya uthuli, lwaluphapha umbhobho ungakakhali. Yiso isiqubu sawo.

<sup>847</sup> Ngakho uthathe uluthi lokuvungula amazinyo (liyazi, ingxenye eyisipatalala soluthi lokuvungulisa amazinyo) futhi ufike phansi emputshini yakho futhi ugcwalise leyonto ngempuphu, phose nje ezine kumbe ezinhlanu inhlamvu ezincinyane, futhi ukubeke phezulu lapho, futhi ubusufaka uhlamvu lwakho phakathi lapho. Ume lapha, futhi ulohlamvu esandleni sakho ngomzuzwana. Futhi udubule phandle lapho endlegwini ehlezi amafidi angamakhulu amabili kuwe, futhi indlegu ayizange ngitsho inyikinyeke. Uhlamvu lubuyela esimweni salo sokuqala, emagasini. Nantu uhlamvu olwekhopha lomthofu kuhlenganiswe ndawonye, lomzuzwana owodwa, kuyaphenduka kuze kuthi ungasakutholi njalo. Kubuyela emuva njenga lokho okwakuyikho iminyaka engamabhiliyoni alikhulu edluleyo, kubuyela emagasini. Amagasi lawo kumele abumbeke futhi abuyele abe yikhopha lokuba ngumthofu, lokunjalo, njengalokho. Lawo magasi kumele ahlale phansi.

848 Manje, nanko-ke. Yiyo indlela esiyiyo lapha, sivela esimweni esiphezulu. Ekuqaleni sasi semfanekisweni kaNkulunkulu. Isimbozo lobumnyama kuyasenza singakwazi manje. Kodwa uJesu watshela abafundi bakhe ukuthi Yena “wayelabo umhlaba ungakasekelwa.” Bona? Sasinjalo! Awungeke ubekwazi manje, kodwa wawukhona ekuqaleni. “Futhi nxa lelithabhanekeli lasemhlabeni lidilizwa, silelinye elivele lilindele!” Haleluya! Futhi-ke siyangena kulitiyofani, lokho esake sakuphila, ukuze sidle futhi sixhawule izandla. Futhi imiphefumulo ngaphansi kwe altare iyakhala, “Kuze kube nini, Nkosi?”

849 Kulamanyathelo ayisikhombisa ayaku Nkulunkulu, ngoba imiMoya eyisikhombisa lapho—lapho Isehla phansi. Kulungile, lapho usiya phansi kwe-altare likaNkulunkulu, babekhala, “Nkosi, kuze kube nini? Singabuyela emuva, ngalapha phansi?”

850 UNkulunkulu wathi, “Okwesikhathi esincinyane nje, kuze kuthi abanye benu bahlupheke into efanayo elayihluphekayo.” Bona?

851 Futhi-ke imiphefumulo iyaphenduka, njalo ibe ngamadoda labafazi futhi, futhi iphile laphakade lapho ubumnyama bonke lokufa lokugula losizi lobumnyama sobuphelile; akusela thunzi, sekuyikukhanya kuphela!

852 Lalelani. Nanku okukhona. Akubemnyama njengalokho okungafuna ukubayikho; akungeke kubemnyama kangako kuze kuthi ilanga litshaye bonke ubumnyama. Ubumnyama lokukhanya akungeke kuhlale ndawonye. Ngoba i... Yikuphi okulamandla kakhulu? Yikukhanya. Futhi lapho ukukhanya kukhanya, ubumnyama buyabaleka. Ameni. Alithokozi na? Alijabuli ukuthi liyakwazi na? Kungela kuthandabuza, akula thunzi loba ngaphi. Kodwa lokhu kuKhanya okubusisiweyo okusenhliziyweni zethu manje, enye into ibuya ifakaze: iNdodana kaNkulunkulu, amandla kaNkulunkulu.

853 Futhi sihamba lapha, khangela amandla kaMoya oNgcwele esehla phansi futhi aphume aye emhlanganweni, futhi athi, “Wawungu Nkz. *Zibani-bani*, ukuthi wenza into *ethile*, endaweni *ethile*. Ubuhlaselwe yilokhu okwesikhathi eside *kangaka*, kodwa ITSHO KANJE INKOSI, ‘Mana ngezinyawo zakho, ususilisiwe.’” Futhi isilima lesiphofu bayaphakama ngenyawo zabo. Futhi isithunzi somuntu, edliwe yimvukuzane, avuke ekuphileni futhi lempilakahle entsha njalo.

854 Akulakuthandabuza, uJesu wathi, “Lezi izinto Engizenzayo, lizakuzenza lani.” Futhi Wathi, “Kangenzi lutho kuze kuthi uBaba aNgitshengise.”

855 Kuyini lokho? Lokho yikukhanya okuzayo okuhlangana lobumnyama, uyabona, ukuzosihlenga. Liyathola engikutshoyo?

856 Manje, ngolunye usuku kuyabuyela khona emuva lapho, futhi-ke lapho itiyofani isiba yinyama engelakubola njalo njengalokho eyayikho ekuqaleni, khona-ke uJesu uyabuya, futhi

uNkulunkulu...lapho uKhristu ezakuba munye. UKhristu uzahlala esiHlalweni sobukhosi, futhi bonke abantu bazakuba ngumuntu. UKhristu uzakuba sesihlalweni sika Davida, iNdoda, iNkosi uJesu; kasoze afe. Asisoze sife, asisoze sigule, akusela nsizi, futhi sizaphila eminyakeni eyinkulungwane.

<sup>857</sup> Futhi lapho iminyaka eyinkulungwane isiyedlule kulumhlaba, khona-ke udeveli uyaphakama; futhi uvuko lwesibili luzeza, uvuko lwabangalunganga. Bayabuthanisa ibutho elikhulu njengenhlabathi yolwandle, futhi bayabuya ukuze bazungeleze isihonqo sabangewe, futhi lapho kukwenza, uNkulunkulu uyanisa umlilo lesibabule esivela ezulwini futhi kubabhubhise.

<sup>858</sup> Futhi uJohane wathi, “Ngabona izulu elitsha lo mhlaba omutsha, ngoba izulu lokuqala futhi lomhlaba wokuqala kwadlula, futhi kwakungasela ulwandle. Futhi mina, Johane, ngabona iDolobho eliNgewe, iJerusalema eLitsha, lisehla kuNkulunkulu liphuma eZulwini, lilungiselwe njengomlobokazi eeciselwe umkakhe.” Nanko-ke.

<sup>859</sup> Lapho wathi, “Unkosikazi...IWundlu loMlobokazi bazakuba lapho nini lanini.” Kuzakuba khona umhlaba omutsha, izigidi lezigidi zamamayila aphethiweyo. O, minabo. IDolobho, iBhayibhili liyalinganisa iDolobho amamayila ayizigidi ezilitshumi lanhlanu aphethiweyo. Kungamamayila ayinkulungwane ezilitshumi lanhlanu ubude, amamayila ayinkulungwane alitshumi lanhlanu ububanzi, lamamayila ayinkulungwane alitshumi lanhlanu ukuphakama. Yiyo kanye ingcazelo iBhayibhili eliphayo ngeDolobho. Akumangalisi kungasela lwandle, kwakungasela ndawo yalo.

<sup>860</sup> O, kuzakuba lobuhle obunjalo! Futhi phakathi lapho, kulomthombo okhona esiHlalweni sobukhosi sikaNkulunkulu, ogeleza phambi kwesiHlalo sobukhosi. Kulesihlahla emaceleni wonke esihlahla...somfula wokuPhila. Futhi kulesisihlahla kuhlala imihlobo yezithelo elitshumi lambili, futhi ziyathela izithelo zawo ngenyanga yonke.

<sup>861</sup> Kulabadala abangamatshumi amabili lane. KuloMlobokazi. Nanzo inkulungwane lamatshumi amane lane, abathenwa bethempeli. O mfowethu, siya kwenye indawo! Izinto zihlezi phambi kwethu. Okune...Abadala abangamatshumi amabili lane. Inkulungwane lamatshumi amane lane zabathenwa. UMlobokazi ehlezi loKhristu. Minabo, ukhuluma...IKhaya lami, iKhaya elihlabusayo! Amen.

<sup>862</sup> Ukucabanga ukuthi ngilethuba lokuya khona-le, futhi ulethuba lokuya khona-le. Futhi kungani ungakhetha ukuhamba ebunmyameni lobu futhi ungaboni ukuKhanya, futhi ufe futhi uye enyakanyakeni njalo ungabi yilutho? Ngoba nxa ukuKhanya kuthatha amandla akho amakhulu, akusela ndawo yobunmyama. Hamba uyedinga lapho okwahamba khona

ubumnyama lapho ukuKhanya kusiza. Yikho lapho okunjalo, lapho izinto zonke sezibuyele kuNkulunkulu. Kwakunjalo, ubumnyama babulokuqala, ubumnyama bulesiphetho. UkuKhanya akuzange kube lokuqala kumbe akulasiphetho. UNkulunkulu kabanga lokuqala kumbe kasoze abelesiphetho. Ngakho, ngelinye ilanga, umhlaba wonke owonakeleyo lesono sawo sonke lobuhle bawo, okubizwa njalo, futhi lakho konke okumangalisayo kwawo konke lamadlabuzane, futhi lokukhangayo kwawo lokunye konke kuzadlula kungabi yilutho, futhi awusoze ubekhona njalo. Awusoze ube khona, kungasela kucatshangwa ngawo! Kwathi, futhi, “Akusoze ngitsho kubuye emkhunjulweni futhi.”

<sup>863</sup> Kodwa ababusiweyo beNkosi bazakuhlala kanye Laye. Sizakuba lomzimba onjengomzimba Wakhe uQobo okhazimulisiweyo; futhi sihlale Laye, futhi sidle Laye, futhi sihlale Laye, futhi sihlale Laye kuze kube nininini lanininini futhi okwesikhathi sesikhathi esingalinganisekiyo; futhi izikhathi ezilaPhakade zizagiqika lomhlaba kungela siphetho.

<sup>864</sup> Futhi ulokukhetha lobubusuku. Nxa ungalungiselelanga ukuhlangana laleyo ndawo, kungelandaba ukuthi uhamba okunganani ebandleni, ulilunga elihle okunganani, ulahlekile kuze kuthi uKhristu akunike iMpilo kulobo bumnyama ohamba kibo. Ungaba ngowenkolo. Ukholekile, lalalani, bangane, inkolo ingeyengqondo. Bona? Bonke abantwana bakaKhayini babehlezi belenkolo. Lawo maJuda ayelenkolo lapho uJesu ebuya, kodwa bayala insindiso.

<sup>865</sup> Ungabe ungowenkolo lobubusuku. Ungabe ungumPresbyterian, Methodist, Pentekhostali, Nazarene, Pilgrim Holiness. Ungaba nje lenkolo; uhamba ebandleni lakho futhi ufakaze, ungahlabela futhi umemeze futhi udumise iNkosi, ungaletsa okwetshumi kwakho ebandleni, ungapatha kahle umakhelwane wakho, lokho akulanto eyodwa yokwenza ngesiphetho sakho salaPhakade. UKhayini wenza konke lokho. Impela.

<sup>866</sup> IBhayibhili latsho ukuthi “ingqoloyi lokhula kumila ndawonye.” Ingqoloyi encinyane endala yahlala, ilambe izulu, futhi i—izihlabamakhondlwane zililambe lazo. Lapho izulu lisiza, izihlabamakhondlwane ziyajabula nje ukuthola izulu njenga lokho ingqoloyi ikwenza. “Kodwa, kungezithelo zabo, lizakubabazi.”

Manje kasikhulekeni lapho lihlola izithelo zenu:

<sup>867</sup> Manje, Baba Nkulunkulu, bekukhona imibuzo enzima lapha lobubusuku. Ngingabe ngingenzanga into eqondileyo, kodwa ngobungecono bolwazi lwami; Uyayazi inhliziyo yami. Ngiyakhuleka, Nkulunkulu, ukuthi Uzakwamukela. Futhi manje, mhlawumbe, kweminye yalimbuzo, nxa ngingazange ngiyenze kahle, khona-ke Wena khuluma enhliziyweni zabantu,

futhi Wena benze nje babelapho okufanele babe khona. Ngizwa ukuthi Ungitshelile. Kodwa nxa ngingabe ngiphambukile, khona-ke Ungixolele.

<sup>868</sup> Futhi ngiyakhuleka, Nkulunkulu, ukuthi munye lamunye walaba bazathatha lezi zinto enhliziyweni yabo, futhi mabacabangisise ngokujulileyo phezu kwayo futhi bacabange njengalokhu, “Yebo, kulebandla, kulezinto lezi. Yikho lokho iBhayibhili elakutshoyo.”

<sup>869</sup> Mhlawumbe amakhosikazi, Nkosi, Uyazi angizange ngitsho lobayini eqondane lomuntu ngokubatshele. Kodwa, Nkulunkulu, ngi—ngiyabathanda odadewethu, futhi Uyakwazi lokho, Baba. Uyakwazi ukuthi ngicabanga njani ngabo. Kodwa ukuma lokubatshele into embi, ngiza kuba ngu—ngumkhohlisi kibo. Kangifisi ukuba ngumkhohlisi kubodadewethu, ngifuna ukubatshele iQiniso. Futhi, Baba, ngikuthatha Khona eLizwini Lakho.

<sup>870</sup> Futhi manje angilahli abazalwane bami, kodwa, Nkosi, ngiyakhuluma ukuthi bebephambukile lapho bevumela izinto lezi. Futhi uba ikhosikazi lisazi okwahlukileyo futhi lahamba futhi lakwenza, khona-ke sekukuye, umalusi akalacala.

<sup>871</sup> UAbba Baba, izinto lezo ziliLizwi Lakho, futhi ziyaKuwe. Manje Wena khuluma enhliziyweni zabantu. Ngiyabanikela bonke Kuwe. Ngizabona lokho Wena okwenzileyo, Baba; Uyazi. Khuluma kunhliziyo ngayinye. Siyakucela eBizweni likaKhristu.

Futhi lamakhanda ethu ekhotheme:

<sup>872</sup> Ngingazi nxa omunye engaphakamisa isandla sabo, ethi, “Mfowethu Branham, ungikhumbule nje ukuthi ngingaba ngumqobi ogeweleyo, futhi osukwini lokucina ngigqoke isembatho somtshado futhi ngibe loKhristu.” Ungaphakamisa isandla sakho, uthi, “Ngikhulekele”?

<sup>873</sup> Wonke umuntu qhubeka wehlise ikhanda lakho phansi manje, futhi nje ukhothame. UNkulunkulu akubusise, kuhle lokho. Lapho, uNkulunkulu alibusise, bodadewethu; labafowethu, labo, liphakamise izandla zenu. Kuyamangalisa lokhu.

<sup>874</sup> Manje, Baba, Uyabona izandla zabo. (Ngiyazi, ngesinye isikhathi ucabanga, “Awu, umkhuleko omncinyane nje kanjalo?”) Nkulunkulu, ngicabanga ngalowo mama, wathi izolo, “Umkhuleko omncinyane nje lapho endlini yakhe lolo suku lapho lowo mfana esifa, amaviki amathathu okuphila, lokho kuba yimvukuzane ebuchopheni, futhi manje ukuntshintsha izinto.”

<sup>875</sup> Ngicabanga ngoHezekhiya, eqamelisa ubuso bakhe ngasemdulwini, futhi ekhala, “Nkosi, ngiyaKucela, woba lesihawu kimi. Nginake, ngoba ngihambe phambi Kwakho



ngenhliziy o epheleleyo.” Kwantshintsha kusukela ekufeni kusiya ekuphileni.

<sup>876</sup> Ukumemeza kunye okuvela eNdodaneni kaNkulunkulu, “Lazaro, phuma!” futhi indoda efileyo yaphuma.

<sup>877</sup> O Nkulunkulu, Wathi, “Khuluma, cela, futhi kuzaphiwa. Lapho ukhuluma loba yini, kholwa ukuthi lokho okutshoyo kuyagcwaliseka, uzakuba lalokho okutshoyo.”

<sup>878</sup> Manje, Baba, ngiyakhuleka ukuthi ngamunye lowo ophakamise isandla zabo bazakwamukela lokho abakuphakamisele izandla zabo. Futhi mababusiwe. Futhi Nkulunkulu, ngiyakhuleka ukuthi Uzasisa odadewethu, ukuthi bazakuba... mabaziphathe, ukuthi uSathane ngethelevishon labomagazini be*True Story* lokunjalo, obekuphathwa ngokungafanele, lenhlelo ezingahluzwanga, ukuthi abangcolileyo labalahlamba kumathelevishon lokunjalo, labo abazaku... Obekungaba yisitsha ukuthola izigidi zemiphefumulo Kuwe, kodwa ukuthi azihluzwanga kanjani, futhi babeke zonke lezi izinto ezindala ezingcolileyo lezo aba... O, kulusizi kanganani! Lokubakwazi ukuthi umoya kadeveli ungenile phakathi lakubodadewethu, futhi bazama ukubenza ifashini lokuthi bagqoke njenga lokho.

<sup>879</sup> Futhi siyafumana ukuthi khona e... kubafowethu, njalo, Nkosi, ukuthi babona ukuthi bengabhema lokunatha, futhi baqhubeke kanjalo, futhi babelokhu bengamaKhristu ngoba bathi baya “kholwa.” Mababekwazi ukuthi “udeveli uyakholwa, laye.” Futhi akasindiswanga, “uyakholwa lokuthuthumela.”

<sup>880</sup> Futhi manje, Baba, siyakhuleka ukuthi Uzakuba lesihawu kithi sonke, futhi usithethelele izono zethu, futhi mhlawumbe abanye abazange baphakamise izandla zabo, O Nkulunkulu, woba lesihawu. Makuthi ithuba elilandelayo abayakuba lalo, makuthi baphakamise izandla zabo.

<sup>881</sup> Silungiselela ukuthatha isidlo, Nkosi. Sithethelele iziphambeko zethu futhi lokwedluleyo kwempilo. Futhi masamukele okwesibusiso Sakho, ngoba siyakucela eBizweni likaKhristu. Amen.

<sup>882</sup> INkosi ilibusise. Ngiyaxolisa ukuligcina njengalokhu. Ngingazi nje, ngaphambi kwesidlo, nxa kungabakhona oze ukukhulekelwa, ongefuna ukukhulekelwa, awu, singathokoza ukwenza lokho khona nje kulesi sikhathi, nxa kungaba khona ofuna ukukhulekelwa.

<sup>883</sup> Kulungile, mfowethu, umlethe khona phezulu, lokho kungabakuhle. Futhi okwesikhatshana nje, futhi-ke siza ku—sizakuphuma. Futhi-ke lapho siphuma, khona-ke labo abafuna ukuhlalela isidlo, bengahlala. Kodwa khona manje sizakunikela umkhuleko kwabagulayo. Kuyini iBhayibhili elakutshoyo?

884 Nxa umzalwane engakwanisi ukusukuma... Lokho kulungile, limyekele nje ahlale khonapho, sizabuya kuye. Lokho kulungile, limyekele nje ahlale khonapho. Futhi sizakwehla phansi futhi simkhulekele. Lokho kulungile. Kulungile, mnumzana, umyekele nje—umyekele ahlale khonapho. Kunzima kuye ukuthi ame lapha, ngani, sizathokoza ukubuya kuye.

885 Manje ngifuna ukwenza ukukhuluma lokhu okukodwa okuncinyane, mngane wami othandekayo. Bona, ngi—ngiyakwazi ukuthi iNkosi itshengisile lokhu kanengi nengi lasezikhathini ezinengi. Bona? Angisuye umtshumayeli kangaka, angila mfundo lokunjalo. Ngiyayithanda iNkosi uJesu, uNkulunkulu uyakwazi ukuthi ngiyaMthanda. Kodwa into eyodwa engabizelwa ukuyenza, ukukhulekela abagulayo. Liyakukholwa lokho? Lalapho ngingakabi kwazi ngesipho, ngangivame ukuphuma phandle lapha esibhedlela; futhi ngiyakhumbula omongikazi besithi, “Manje uzasila.” Bona? Futhi nje into, ukuthi uNkulunkulu ube lomusa kangako ukuhlonipha imikhuleko yami ebantwini.

886 Ngiyacabanga, lobubusuku, nxa kungabizwa, umhlaba nje wonke jikelele kumenyezalwe kuyonke indawo emhlabeni. Futhi uthi, wonke umuntu uMfowethu Branham amkhulekeleyo, woza lapha, ngizathanda ukuthi uphe impendulo kuhulumende weUnited States, ngenewadi. Futhi lokho kungaba yikusakazwa umhlaba wonke jikelele. Ngiyathemba, mhlawumbe ezine kumbe izigidi ezinhlanu zabantu zingasabela lokho kubizwa nxa bekungazakala. Bona?

887 Futhi labo bantu, kumbe abanye babo sebevele befile, belaliswe phandle ngudokotela, lo—lomgcini wezidumbu. Abanye babo babulawa ezingozini; abanye babo bafa ukufa kwemvelo. Abanye babo bayiziphofu, bagogekile enyaweni, bayaqhula, batshwabhene, abahluphekileyo, ngokwengqondo... ezibhedlela, bengazi lokuthi sasisesibhedlela ukubakhulekela. Babangenise, kumele bathathe. Babelwisa indlela yabo ngalapho futhi baziqume qume, futhi engazi ukuthi ungaphi. Kumizuzu emihlanu, abe ngophilileyo, ehlabusa, ethanda abantu, futhi eqaqabukile insuku zempilo yabo yonke. Bona?

888 Kuyi... Kuyini? Akusuye Mfowethu Branham. NguJesu Khristu, Wangithuma ukukhulekela abagulayo. Manje nanku lokho okuyikho. Akuphumelelanga kakhulu eJeffersonville, ngoba, nanku kungani. Manje, ngifuna ukuthi libe kwazi ngilabanye abaseduzane futhi abangane bami abakhulu bakhona lapha kulelidolobho. Loba idolobho ngokwalo, isimo sedolobho, angisithandi. Angisithandi lesisimo, futhi angikaze; lapho ngisasengumfana omncinyane, ngihlezi, ngibala amabhuku ami embali, Ngathi, “Ngolunye usuku ngizasuka lapha.” Bona?

<sup>889</sup> Angiyithandi kangaka iJeffersonville, ilixhaphozi, liphansi phakathi lapha. Kulixhaphozi nje sibili, futhi—futhi kubi kakhulu. Hamba phezulu lapha phezu kweSpickert Knobs kumbe kwenye indawo, futhi ukhangele ngokuya phansi eNew Albany leJeffersonville, nxa ufuna ukubona. Khangela lapha, odokotela bayakhuluma manje, ukuthi, “Abantu balesi sihotsha sebeswela igazi ngenxa yesimo.”

<sup>890</sup> Ikhosikazi elincinyane phezulu lapha, uNkz. Morgan, wasiliswa ngemvukuzane, wahambisainja yakhe phandle lapha esibhedlela, wacabanga ukuthi yayile sikhwekhwe. Liyazi ukuthi kwakuyini? Ukuma kweColgates lezinto phezu kokhula lapho okwadlula khona. Kuyindawo engelampilakahle kulazo zonke.

<sup>891</sup> Omunye umfo wayeseButhweni, wahamba phansi lapha futhi wathola...Wayele asima. Wehla phansi lapha eFlorida futhi amehlo akhe abamnyama sibili, futhi waya ngakudokotela, futhi wathi, “Dokotela...”

<sup>892</sup> Udokotela wathi, “Manje, wena ubusekulweni, ubungekho na?”

<sup>893</sup> Wathi, “Hatshi, mnumzana, angizange.”

<sup>894</sup> Nxa ufuna ukubakwazi ukuthi ngubani, ibizo lakhe nguHerby. Manje, nxa ngingacabanga nje...Ku—kuseUnion National Bank, eNew Albany, ungumphathi wemali ebhanga. Hamba nje khona—le futhi ubone omunye othi “Herby,” umbuze.

<sup>895</sup> Futhi wathi...Wahamba, wathi, “Dokotela,” wathi, “Ngilenkankili.”

<sup>896</sup> Futhi wamhlola, wathi, “Kunjalo.” Wathi, “Bengicabanga ukuthi ubusekulweni.” Wathi, “Mfana, uhlala ngaphi?”

<sup>897</sup> Wathi, “Ungekela ukubayazi indawo,” wathi, “Ngihlala edolobheni elincinyane phetsheya kweLouisville, Kentucky, ebizwa New Albany, Indiana.”

<sup>898</sup> Wathi, “Utsho ukungitshela ukuthi uthethe uhlupho lwenkankili emanzini alesawudo lapha eMiami, ekubuyeni?” Wathi, “Nxa ungahlala eJeffersonville, Indiana, kumbe eNew Albany, Indiana, ungahlala loba ngaphi emhlabeni lapho ibutho leUnited States elingakuthumela khona.” Yikho kuphela. Bona?

<sup>899</sup> Kuyindawo engelampilakahle ukwedlula zonke ezikhona emhlabeni, leyo engiyaziyo, ngaphandle kungaba semaxhaphozini emiyane. Bona? Futhi ngi—ngi—ngi—ngilabangane lapha.

<sup>900</sup> Khangela lapha, ngingahamba nje ngiyebabiza njengalokhu. Khangela kuDkt. Sam Adair, umngane wami. Kulungile, kuloMike Egan, ehlezi lapho. O, minabo, bangaki engingabaqamba! Amakhulu nje abangane bami abahle, abangane bami bakudala, engaba lobungane...Kungela ndaba

lokuba bangaki abangane engibatholayo, akulanto engathathi ndawo emnganini wakudala. Liyakwazi lokho.

<sup>901</sup> Kulomama wami omdala ohlezi ngemuva lapho, engelansuku ezinengi zomhlaba, useseminyakeni yakhe ekumatshumi ayisithupha manje. Kulomamazala wami, amatshumi ayisikhombisa, esiya kumatshumi ayisikhombisa lanye; ehlezi ngemuva lapha kwenye indawo, ngiyacabanga, lobubusuku. Futhi lapho, umtshiye. Ubaba wami ungcwatshwe phezulu lapha; umkami ungcwatshwe phandle lapha eWalnut Ridge; ingane yami ilele phandle lapho. Bona lokho engikutshoyo?

<sup>902</sup> A—a—angithandi. . . A—a—a—angifuni ukuhlala lapha, futhi ngiyakholwa ukuthi masinyane, khona manje, ngizamele ngisuke. Bona, ngoba bekusiza kimi, ngiyatsho lokhu ngikuphuluphithi leBhayibhili lami, njalo njalo.

<sup>903</sup> Lapho ngitshela umkami, lapho besipha imali yokwakha leyondlu kamalusi engayibuyisela ngakuleli ibandla. . . Leli bandla lingumnikazi waleyondlu kamalusi; hamba phansi lapha, futhi ufumane uba kungesilo. Bona, angizange ngiyithathe ngokwami.

<sup>904</sup> Manje, lapho ngangizakwakha lapho, uMeda wathi, “Ngifuna ukuhlala lapha ngenxa kamama wami.”

<sup>905</sup> Ngathi, “Sithandwa, ngeqiniso njengokuba sifuna, sizakuzisola ngakho. Bona, akusoze kusebenze. UNkulunkulu uthe, ‘Zehlukanise,’ Kumele ngikwenze.”

<sup>906</sup> Futhi wathi, “Awu, umama wami!”

<sup>907</sup> Ngathi, “Umama wami, lami. ‘Kodwa lowo ongayi kutshiya abakhe, futhi alandele emva Kwami, akafanelanga ukubizwa ngokuthi ngoWami.’ Futhi lokho kuliqiniso.”

<sup>908</sup> Ngolunye usuku, manje manje, kuzamele ngisuke, lokho yikuhamba. Kodwa nansi indlela, imihlangano ayisebenzi lapha. Ayisebenzi njengalokho ekwenzayo kwenye indawo, futhi loba ngubani owake waba semhlanganweni uyakwazi lokho kuliqiniso, ngoba kulapha edolobheni lasekhaya lami. Yikho.

<sup>909</sup> UJesu watsho into efanayo lapho Esiza.

<sup>910</sup> Bathi, “Ngubani lumfo? Kasuye lowo umfana wombazi phandle lapha? Yisiphi isikolo ake waya kuso? Wayithola ngaphi limfundo? Manje mangikubone usenza. . . Wena wathi wenza izimangaliso ngalapha, mangikubone usenza into efanayo lapha. Lokho owakwenza eKapenawume, mangikubone ukwenza lapha.”

<sup>911</sup> UJesu wathi. . . “Wamangala ngokungakholwa kwabo.” Watshibilika futhi wathi, “Ngiqinisile, ngiqinisile, ngithi kini, umprofethi akala mvuzo ngaphandle ephakathi kwabantu bakhe elizweni lakhe.” Kunjalo na?

912 Futhi siyakwazi...khangela ku...Thatha uFinney, uthathe uSankey, uMoody; thatha uJohn Wesley, akazange enze ukuhamba kwakho, bona, waze wasuka elizweni lakhe. Khangela ku—khangela ku—ku—kuMoody. Lapho uMoody, olungisa izichathulo waseBoston, akazange ahambe lakancinyane, wabuya eChicago engakabi lodumo. Bona? Kwakufanele akuthathe ebantwini bakhe uqobo. Kumele ukuthi ukwenze izikhathi zonke.

913 Kodwa manje, lapha, uNkulunkulu uzakuphendula umkhuleko nxa ungakhohlwa ukuthi nguWilliam Branham (Bona?), nxa ungakhohlwa ukuthi nguWilliam Branham ongelalutho lokwenza kukho, kuphela nje lowo oma lokukhulekela. NguJesu Khristu osevele wenza lokho ocele ukukwenza, nxa ungakukholwa nje. Bona? Akusiyonto yokwenza...Kangila lutho lokwenza ngakho, ukufakaza nje. Kodwa kukhangeleka njengokuthi emva kokukhula lapha kanye lawe, futhi uyazi ubuthakathaka bonke engilabo, futhi lephutha lonke engilalo...Futhi uyazi lokho uNkulunkulu akwenzileyo, khona kulelidolobho.

914 Lelidolobho, ngosuku lokwahlulelwa, lizaphendula ngenhlawulo enkulu ngolunye usuku, ngoba kube lamakhulu futhi lamakhulu okusiliswa okubalulekileyo khona lapha (Kunjalo.), khona lapha. Izibonakaliso lezimangaliso, futhi lokubonakala kweNgilosi phansi lapho, futhi amaphepha akusakaza lento yonke, futhi abantu lokhu benga...Kungani kunjalo?

915 Manje ngolunye usuku, ngizakusuka lapha. Ngiyamangala: "Sizakuba yini isiphetho sami? Sokuphelile na? Sekuzaphose na? Ngileminyaka engamatshumi amane lesificaminwembali ubudala. Ngabe sekuzaphela na?" Ngiyakumangala lokhu. Nxa kunjalo...

916 Khangela, kungani umhlaba ungazange unanzelele lowo mpikitsha lapho? Kungani bengakubambanga lokho ngokuphangisa na? Kungani bengabambi lezi ezinye izinto na? Kungani bengazibambi lezi iziprofetho lezinto na? Liyazi, abangeke bakwenze manje, kodwa ngolunye usuku ngizakuwutshiya umhlaba, futhi lapho ngisuka, khona-ke bazakunanzelela Khona. Abanye benu lina bantu abatsha lizananzelela lokho emva kokuba sengihambile. Bona? Kodwa uNkulunkulu wayengeke avumele khona ukuthi kwenziwe manje. Bona lokho...liyazwisisa engikutshoyo. [Indawo engelalutho ethephini—Mhl.]

917 ...Nje isongo lenkazana elincinyane. Loba ngubani angaba lalo. Futhi ngiyakholwa uMfowethu Sothmann uthe utshiye iBhayibhili lapha isikhathi sokucina wayelapha, ngiyakholwa. Loba ngubani othole iBhayibhili, e—elilahlekileyo khona

ngalapha? Nxa ulalo, ngelikaMfowethu Fred Sothmann ovela eCanada. Manje kasikhulekeni.

<sup>918</sup> Nkosi, woba lesihawu, lapho ingoma idlala kamnandi futhi uMfowethu Neville uzagcoba ngamafutha, Ngiya ukubeka izandla phezu kwabagulayo eBizweni likaJesu. Siphe khona, Nkosi, okokusila kwabo. Amen.

<sup>919</sup> Wonke umuntu khuleka, manje, wonke umuntu. Kulungile.

Nkosi, lowo omncinyane, lapho ukhulu wakhe emmela. Uchango luyamgulisa, lonke uchago. Kodwa Wena ulaMandla wonke futhi lomfo omncinyane angeke abe lokholo ngokwakhe. Futhi-ke, Nkosi, ngiba lokholo ngakho, kanye labazali labazali abomkhulu futhi sithi, eBizweni likaJesu, ukuthi leyo ngane izakwenelisa ukunatha uchago futhi iphilele inkazimulo kaNkulunkulu. Amen. Kuzakuba ngaleyo ndlela.

O, Nkulunkulu, ukhulekela ubaba wakhe. Ngiyakhuleka kanye laye ukuthi Uzasilisa ubaba wakhe futhi uphe kuye khona lokho akufunayo, eBizweni likaKhristu. Amen.

<sup>920</sup> Manje, kulula akusikho na? Abantu bekhuleka, kodwa yikho lokho abantu. . . Badinga into enkulu futhi bayenze ibe lukhuni. UNkulunkulu ukwenza kubelula. Ukwenza kube lukhuni futhi ukukhuthela khona. Bona? Yenza nje. . . Makube lula njengalokho uNkulunkulu akutshoyo: “Lezi izibonakaliso zizabalandela abakholwayo; nxa bebeka izandla zabo phezu kwabagulayo, bazasila,” njengalokho uNkulunkulu akutshoyo.

<sup>921</sup> Sibeka izandla phezu kwalumfazi, Nkosi, ludadewethu omiyo lapha, futhi makasiliswe lapho sikucela, eBizweni likaJesu Khristu. Amen.

<sup>922</sup> Baba, lapho sibeka izandla phezu kukadade wethu, eBizweni lika Jesu Khristu, esikhumbuzweni seBhayibhili lokufundisa kweNkosi, makasiliswe.

Baba, eBizweni likaKhristu, siyacela ukusiliswa kukadadewethu, futhi ngiyakhuleka ukuthi Umenze aphile lapho silalela iLizwi Lakho, kungela lokuthandabuza okukodwa engqondweni yami kodwa lokho angabe eyikho. . . ? . . . Amen.

<sup>923</sup> Baba, sibeka izandla phezu kukadadewethu, futhi sicela lokho, eBizweni leNkosi uJesu, ukuthi uzakumsilisa futhi umenze aphile. Amen.

Ebizweni leNkosi uJesu, sibeka izandla phezu komfowethu futhi sicela ukuthi Umsilise okwenkazimulo kaNkulunkulu.

Baba, eBizweni leNkosi uJesu, sigcoba udade, futhi sibeka izandla phezu kwakhe futhi sicela ukusiliswa kwakhe eBizweni likaJesu.

Baba Nkulunkulu, sibeka izandla phezu komfowethu, siyakucela lokho, eBizweni likaJesu Khristu, lapho simgcoba ukuthi Umenze asile.

Baba, lapha, umkakhe othandekayo...?...siyamgcoba futhi sibeka izandla phezu kwakhe, sikucela, eBizweni likaJesu Khristu.

<sup>924</sup> Nkosi Nkulunkulu, siyagcoba uEdith omncinyane, sibeka izandla phezu kwakhe, futhi sicela eBizweni leNkosi uJesu Khristu ukuthi Uzamupha isicelo sakhe.

Baba, kumama wakhe, siyagcoba njalo lokubeka izandla phezu kwakhe lokucela ukusila kwakhe, eBizweni leNkosi uJesu Khristu, makaphiliswe.

<sup>925</sup> Baba, siyagcoba leligugu elincinyane laleyimuli, ukutshaya kwenhliziyo okuncinyane, eBizweni leNkosi uJesu, ngolunye usuku wanikela Kuye, futhi ngiyakhuleka ukuthi Uzakumsilisa...?...

<sup>926</sup> O Nkulunkulu, Uyazi isicelo sikadadewethu futhi siyaKubonga ngokholo lwakhe lobuqhawe. Manje, makuthi lezo zinto azicelileyo, ukuthi...?...adlala ngazo lapho esasemncinyane, futhi Nkulunkulu, makuthi isitha sitshiye umfazi akhululeke futhi makabuye ekhaya ephilile, Nkosi. Siyakhulekela leyondoda, njalo, leyo ayiceleleyo, Uthembisile, "Nxa ungacela lobayini eBizweni Lami, Ngizakwenza." Ngiyakhuleka ukuthi Uzakupha lesi sicelo, eBizweni likaJesu. Ameni. UNkulunkulu akubusise.

<sup>927</sup> Nkosi, lapho lumthambo usifa ebunzini lomfowethu, siyacela impilo ukuba ihlume, lapho sibeka izandla phezu kwakhe futhi sikucela, eBizweni likaJesu, ukuthi lowomthambo uzakusila.

Baba Nkulunkulu, sibeka izandla phezu kukadadewethu emva kokumgcoba ngamafutha, eBizweni leNkosi uJesu Khristu, sicela ukusiliswa kwakhe. Ameni.

<sup>928</sup> Baba oseZulwini, lapho udadewethu emele ukuphumelela okunengi Okulethileyo, umele omunye wenceku Yakho, umtshumayeli, owethukayo kakhulu; inhliziyi zethu yozwelo iya kuye siyakwazi lokho angena kikho. Ngiyakhuleka, Nkulunkulu, ukuthi Uzakugcoba udadewethu ngokummela lapha futhi umgcobele ukusiliswa kwakhe. Ngiyakhuleka, eBizweni likaKhristu. Ameni...?...INKOSI iyazi...?...

<sup>929</sup> Kuhle. Ngiyathaba kakhulu. Lokho yikugcoba sibili kweNkosi. Nkosi Nkulunkulu, emva lumfazi esekhululwe edisonini alilwisayo okweminyaka, ngolunye usuku Wamdlulisa ngasendlini lapho futhi-ke uMoya wehla phansi, "ITSHO KANJE INKOSI," emva esekhalile, walala ngaku-altare, wayeseyenze into yonke ayaziyo ukuthi ayenze njani, kodwa kwathatha ITSHO KANJE INKOSI. Manje, usebuya njalo ngengane kadadewabo ohlanzayo; engelisi ukuhamba, osevele wedlulisa umnyaka ubudala. Ngiyakhuleka, Nkosi, ukuthi Uzamupha izibusiso zikaNkulunkulu eBizweni lika Jesu Khristu. Ngiyathaba kakhulu ngalokho, dadewethu,

ukhangeleka wahlukile, futhi. Futhi ukhatshana kakhulu lokufa manje, awunjalo na?

Baba Nkulunkulu, siyakhuleka ukuthi Uzabusisa udadewethu lapho simgcoba futhi ngibeka izandla phezu kwakhe futhi ngicela ukuthi linto Oyikhulumileyo: “Lezi izibonakaliso zizabalandela abakhholwayo. Bazakubeka izandla phezu kwabagulayo, bazasila.” Siyavuma ukuba ngamakholwa, Nkosi, ngakho siyakhuleka ukuthi Wenze enye into, eBizweni likaJesu...?...

<sup>930</sup> Baba Nkulunkulu, ngisazi inhliziyi yalumfazi omncinyane, njengokuba eseyithululele phandle, siyakhuleka ukuthi Uzakuba lesihawu kuye futhi uphe isicelo asicelileyo. O Baba Nkulunkulu, okwemuli yakhe, okwabantwana bakhe, umfana wakhe, ikakhulu, Nkulunkulu, ngiyakhuleka manje, ukuthi Uzakupha izinto lezi...?...ngenhliziyi yami yonke, ngiyakucela, eBizweni likaJesu. Amen.

Baba Nkulunkulu, lapho sigcoba lumfazi ngamafutha, futhi simkhulekela eBizweni leNkosi uJesu, ukuthi Uzakumsilisa futhi umenze aphile okwenkazimulo kaNkulunkulu.

<sup>931</sup> Ibizo lakho lingeke lenzakale ukuba nguWest, ngabe kuyilo na?

Baba, siyakhulekela ikhosikazi elincinyane. Ucelela ubaba wakhe. Manje, ngiyakhuleka ukuthi Uzakumnika ubaba wakhe, ubizele enhliziyweni yakhe, Nkosi. Umfuna esindisiwe. Akamfuni abe semhlabeni njengalokho ayikho, lokhu, umntwana wakhe uqobo, inzalo yakhe. Ngiyakhuleka, Baba, ukuthi Ube lesihawu kuye, eBizweni likaKhristu.

<sup>932</sup> Akubusise, ndodakazi yami, makuthi uNkulunkulu anike kuwe, into oyicelileyo.

Nkulunkulu Othandekayo, siyakhulekela isihawu kuye, futhi siyakucela ukuthi Ube lesihawu, lapho simgcoba...?...





*IMIBUZO LEMPENDULO AMAHEBHERU ISIGABA III* NDE57-1006  
(Questions and Answers on Hebrews Part III)

UKULANDELANA KWENTSHUMAYELO YOKUZIPHATHA, UKUHLELWA LEMFUNDISO YE BANDLA  
LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala  
ngeSilungu ngeSonto ntambama, Mfumfu 6, 1957, eBranham Thabhanekeli  
eJeffersonville, Indiana, U.S.A., wathathwa kusuka kuthephu warekhodwa  
lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele  
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