

JESU KHRISTU NGUYE ITOLO,

NAMUHLA, NAPHAKADZE

 ...sibambelela kuyo, yemnaketfu. Ngiyetsemba kutsi babe wakhe namake wakhe, labo besihleli nabo kuleliviki leliphelile, bebalapha kutokuva lomlayeto lomangalisako lovela kuMnaketfu Collins. Sewube lapha sikhatsi lesidze kangaka, futsi sicabange, mhlawumbe, kutsi singavele simfake emsebentini. Ngako, loko yi, ngaletinye tikhatsi, yintfo lenhle, futsi ngako sijabula kakhulu ngemlayeto.

² Manje, bekunalabanye bebafo labete ekamelweni lelingemuva; bebete indzawo, ngaphandle nje, kwalengembili. Futsi ngitjele, ngeLisontfo, kutsi kubekhona, tikhatsi letinengi, bantfu bayeta, futsi, emihlanganweni, labavela ngephandle kwalelidolobha, futsi bayatibuta, ngaletinye tikhatsi, mayelana nemihlangano: kutsi ichutjwa kanjani lapha, loko kwehlukile kuloko lokungiko ngephandle kule—kulenye incenye yemave, lapho siya khona, ngetinkonzo. Kodvwa lapha kusekhaya. Futsi kuyami...

³ Akusiko kutsi bantfu lapha abangitsandzi, loko kuliphutsa, bayangitsandza. Futsi nginetinkhulungwane letinengi tebangani lonkhe lelive lapha. Kodvwa, ba...Bangena ekhaya...

⁴ Jesu, ngalesinye sikhatsi, waya ekhaya laKhe luCobo. Futsi ngesikhatsi Aya, batsi, “Ngubani lomfo? Ngabe lena akusiyo lendvodzana yembati?” Watsi, “Siyamati make wakhe, futsi siyabati bosisi bakhe—bakhe—bakhe, futsi bonkhe ba—balapha kanye natsi.” Watsi, “Kungani, siyati kutsi ngubani lona.” Wase utsi, “Kuya ngani kutsi abe nalenhlakanipho lena, nakanjalonjalo?” Bona...Futsi Bammangalisa. “Ngenca yekungakholwa kwabo, Akakhonanga kwenta imisebenti leminengi yemandla.”

Wase-ke Uyajika futsi washo kutsi inceku, kanjalo, eveni lakubo lucobo, emkhatsini webantfu bakubo lucobo, bekungeke kusebente. Futsi nje akusebenti. Ya.

⁵ Kodvwa kanye ngesikhatsi, sitama umhlangano waloluhlobo, kutsi sehle kutsi sibe nelilayini lekuhlola lokufihlakele. Futsi umnaketfu, lapha manje ekuseni, utsetse kuphela indzawo yekukhuluma embikwami, njengoba menenja bekangenta, kutsi akhulumele imihlangano. Kodvwa-ke, Billy, bekucatjangwa, kutsi use-Indianapolis namuhla; neMnaketfu Wood, umngani wami, bekatosinika emakhadi ekukhulekelwa namuhla, kute sikhone kubagcina ngalokusemtsetfweni, bantfu,

babe selayinini, ngoba sibheke kuba nelikhulu nemashumi lasihlanu, noma emakhulu lamabili. Billy akahambi ngesikhatsi eva kutsi sitobe sise—sise...sitokhulekela labagulako, ngako wehlile kutoniketa emakhadi ekukhulekelwa, futsi u...bekute umuntfu lokufanele akhulekelwe, cishe nje bantfu labambalwa lapha etitulweni letinemasondvo, nakanjalonjalo, futsi watsi, yena, cishe lishumi, emakhadi lalishumi nakubili, intfo lefana naleyo, bekungulawo kuphela lebekangawakhipha.

⁶ Nekutsi loko kukanjani, angati. Niyabona, sibonakala nje kwangatsi, singeke sikwente kuhambe uma silapha etabernakeli. Noko, iNkhosi isentele tintfo letitsite letimangalisako lapha, futsi isiphe tibusiso letinkhulu, futsi si, kuYe, siyabonga.

Futsi manje, kuchubeka nje emhlanganweni, sitotama kukhulekela labagulako emizuzwaneni lembalwa nje.

⁷ Futsi ngalolu lolukhulu, lugcobo lolusha lolusesakhiweni nje loluvela enshumayelweni yemnaketfu, ngiyakutsandza loko kuphawula ngesikhatsi atsi batsetse imoto bayi yisa egaraji, futsi abakakhoni kuyilungisa. Niyabona na? Bekutawuba, yebo-ke, wena, kute sidzingo sekuba nemoto, ngako, uma ungakhoni kutfolala kulungiswa kwayo. Bebefuna kumsengisela lensha. Yebo-ke le—lelensha ilungile, kodvwa kuphela nje uma lena isasolo ikahle, ngani, sitovele sigcine lena nje.

⁸ Ngako, nguleyo indlela lokungiyiyo. Uma nje Nkulunkulu asakhona kusebentisa lomtimba, muhle ekulungisweni. Manje indlela lekuphela leyomoto lengalungiswa ngayo, bekutawuba, kuyitfumela emuva enkanpaneni leyayakha. Nguleyondlela kuphela imoto lebeyingalungiswa ngayo. Uma banganako kwekulungisa lapho, lenkapani leyayakha inako kwekulungisa.

⁹ Futsi sibonga kakhulu kutsi i (hhayi inkapani), kodvwa iNkhosi, leyakha lomtimba, isasolo inako kwekuwulungisa, ngoba Uvele nje atsatsa lutfuli loluncane kakhulu emhlabeni, futsi Uvele alungete kuwo, futsi nguloko—nguloko.

¹⁰ Manje, kwekufundvwa kweLivi, ngaphambi kwekutsi sicale lilayini lalabakhulekelwako; ngifuna kufundza sahluko nje, noma, incenye yesahluko seLivi laNkulunkulu, lapha, letfolakala esahlukweni se 10 saJohane loNgcwele. Ngifuna nilalelisise impela, manje, futsi nitsi kutihlumelelisa, umzuzwana nje, sisafundza.

¹¹ Bese-ke nibacotfo impela; futsi sitocala, futsi sikhulekele labagulako, kubona kutsi Babe wetfu loseZulwini utosentelani. Futsi ngeke kusitsatse sikhatsi lesidze, manje.

¹² Manje khumbulani, simiso sako, njengoba uMnaketfu Collins bekasandza kusho nje: akakubekanga kumuntfu, hhayi esiphiweni, kodvwa kuMniketi, Nkulunkulu, NguYe. Futsi kuphela ngekukholwa, noma ngabe *ulapho*, *lapha* noma

ngukuphi, kukholwa kwakho lucobo emsebentini losewucedziwe (Niyabona na?), kufanele kube nguloko.

¹³ Manje, kuJohane loNgcwele sahluko se 10, futsi ngicale evesini lema 30, ngifuna kufundza. Lalelisisani ekufundzeni, bese-ke nisebentisa loko kufundza khona manje, kulo leli-awa leli; khona-ke sitocondza ngco eVini ngaso sonkhe sikhatsi.

Mine naBabe wami simunye.

Ase-ke emaJuda atsatsa ematje kutsi amgcobe ngawo.

Jesu wabaphendvula, Imisebenti leminengi lemhle Nginikhombise yona levela kuBabe wami; ngoba nguyiphi yalemisebenti lena leningigcobela yona ngematje na?

EmaJuda amphendvula, atsi, Asikugcobi ngematje ngemsebenti lomuhle; kodvwa ngenca yenhlamba; nangenca yekutsi wena, ungumuntfu, utenta Nkulunkulu.

Jesu wabaphendvula, Akukabhalwa yini emtsetfweni wenu kutsi, Ngatsi, Nibonkulunkulu?

Uma ababita ngabonkulunkulu, leleta kubo livi laNkulunkulu, nemibhalo ingeke yephulwe;

Nitsi nine ngaye, loyo Babe lamngcwelisile, futsi wamtfumela nakuwo umhlaba, Wena uhlambalatile; ngoba Ngitsite, ngiyiNdvodzana yaNkulunkulu?

Uma Ngingenti imisebenti yaBabe wami, ningangikholwa.

Kodvwa uma Ngiyenta, naloku nje ningangikholwa, kholwani lemisebenti: kute nati, futsi nikholwe, kutsi Babe ukimi, nami Ngikuye.

¹⁴ Ngitsandza kuphawula ngelivesi linye nome lamabili nje. Bantfu bangalolosuku abakhonanga kucondza kutsi kanjani Yena, anguMuntfu, bekangaba nguNkulunkulu: indlela kutsi Indvodza lejwayelekile, ngaphandle, angesuye ngisho nemshumayeli lonemandla (liBhayibheli latsi, “LiPhimbo laKhe—laKhe lalingevakali etitaladini”); futsi—futsi, “Bekute buhle kutsi siMfise”; Bekangeke atetfule Yena lucobo, mhlawumbe, njengemfundisi, njengalofundzile nalokhaliphile lebebangakwenta; futsi nje anguMuntfu lojwayelekile; ungakafundzi, site lokubhaliwe kutsi Wake waya ngalelinye lilanga esikolweni, lapho, kuba ngulongakafundzi kwakhe emhlabeni; kodvwa noko, kutsi letintfo leti tatitoba kanjani: futsi Watsi BekanguNkulunkulu, futsi BekanguNkulunkulu. Futsi abayicondzanga imiBhalo. Uma nicaphela njengoba sifundza manje, Watsi, “Mine naBabe wami siMunye”; hhayi babili, baMunye. EmaJuda atsatsa ematje, futsi bekatoMbulala, ngenca yekutsi Bekatente Nkulunkulu; uMuntfu, anguNkulunkulu.

¹⁵ Futsi angikaze ngikucaphele loku kwaze kwaba sikhashana lesendlulile nje, ngikufundza: Jesu wabaphendvula, “Imisebenti leminengi lemhle Nginikhombisile levela kuBabe waMi, hhayi kutsi Ngiyentile, kodvwa *nginikhombisile* levela kuBabe waMi.”

¹⁶ Nkulunkulu wanginika inhlanhla yekunikhombisa lomsebenti lona. Angiwudalanga mine lucobo, kodvwa Nkulunkulu ungitjelile, futsi wanginika loku kunikhombisa, kute nikhholwe. Nkulunkulu uniketa imisebenti yaKhe ngetinceku taKhe kukhombisa imisebenti yaKhe. Manje, loko kungiko sibili nje namuhla njengoba kwakunjalo ngalesosikhatsi, ngoba, “Jesu unguye itolo, namuhla, naphakadze.”

Imisebenti leminengi lemhle Nginikhombise yona levela kuBabe wami; ngako nguyiphi yalemisebenti lena leningigcobela yona ngematje?

¹⁷ “Ngekuphilisa labagulako? Ngekushumayela liVangeli? Ngekwenta timphumphutse temukele kubona kwato? Noma kubona imicabango yabo etetsamelini? Ngesikhatsi lowesifazane atsintsa sembatfo saMi futsi Angikhonanga kusho kutsi kwakungubani, futsi ngacalata, naBabe waNgivumela ngati kutsi yayiyini inkhatsato yakhe, futsi waphiliswa: niNgigcoba ngematje ngaloko na? NiNgigcoba ngematje ngalemibono lengiyibonile, ngesikhatsi ngibuka etikwetetsameli, futsi ngabona imicabango yabo na? Nguyiphi yaleyomisebenti leNingigcobela yona ngematje?” Manje lalalani!

¹⁸ Futsi bamphendvula batsi, “Hhayi ngalemisebenti lemhle, kodvwa ngoba uyahlambalata.” Manje, kungalesosizatfu si s- . . . “Ngekuba ngumuntfu, utenta Nkulunkulu.” Manje, bukisisani!

¹⁹ Umgomo nguNkulunkulu kubantfu. Bekangakwenta kanjani Nkulunkulu, angulongetulu kwemvelo, angulo Muntfu lona? Bebangakaze beve ngaloko phambilini. Kodvwa Jesu bekavula lisango, umnyango esiveni sa-Adamu; Yena ayiNdvodzana yaNkulunkulu.

²⁰ Lalalani, Jesu, livesi lema 24, livesi lema 34, Jesu wabaphendvula, “Akukabhalwa yini emtsetfweni wenu, *Ngile...*?” Manje lapha, cobo lwaKhe, ayiNdvodzana yaNkulunkulu, noko watsi, “*Ngishito*.” Niyasibona sabito selucobo kuko? “*Ngatsi*, Nibonkulunkulu. Nine lucobo lwenu nibonkulunkulu. Ngabe kubhaliwe yini emtsetfweni wenu, kutsi *Ngatsi*, Nibonkulunkulu na? Uma A . . .” Emuva kuNkulunkulu futsi. Abacondzanga: ngalesinye sikhatsi kwakunguNkulunkulu akhuluma, ngesikhatsi lesilandzelako kwakunguJesu akhuluma, futsi Bekabuntfu lobubili, uma singasho njalo.

²¹ Bafundzi bake batsi, kamuva, e, ngiyakholwa, Johane loNgcwele sahluko se 17, Jesu abachazela, batsi, “Buka, manje Ukhuluma ngalokucacile. Manje, siyati kutsi Uvela kuNkulunkulu, futsi akukho muntfu lofanele aKufundzise.

Uvela kuNkulunkulu, Nkulunkulu wenta kufundzisa kwaKho, Awudzingi imfundvo noma emasayensi etenkholo asesemina, Nkulunkulu uyaKufundzisa, futsi akukho muntfu loKutjela kutsi yentani: ngaloku siyakholwa kutsi Uvela kuNkulunkulu.”

Watsi, “Seniyakholwa manje? Emvakwaso sonkhe lesikhatsi lesi, seniyakholwa manje?”

Caphelani:

Nine nibonkulunkulu.

Manje, livesi lema 35:

Uma abita bona (baphrofethi) bonkulunkulu, labo Livi leNkhos-... laNkulunkulu leleta kubo,

²² Livi leNkhos-...lita kubobani? Kubaphrofethi. Futsi Nkulunkulu wabita baprofethi nga, “bonkulunkulu” ngoba bebaneLivi laNkulunkulu. Uma umuntfu aneLivi laNkulunkulu, akusuye lomuntfu, Livi bantfu labalilalele; akusuye lomuntfu, Livi. Futsi uma baprofethi, Jeremiya, Isaya, Elisha, uma bebana ISHO KANJE INKHOSI, Nkulunkulu watsi, “Kuphela nje uma leloLivi lalihamba lisuka kubo, bebabonkulunkulu.” Nkulunkulu washo cobo lwaKhe, BekanguYe lobekamemetela, ngoba bekungasiyo indvodza, Bekayikhiphile lendvodza, futsi watifaka Yena lucobo lapho, kutokhuluma.

Uma nibita bona ngabonkulunkulu... (Manje lalalani.) Uma nibita bona ngabonkulunkulu, ku— kulabo livi laNkulunkulu leleta kubo, nemibhalo ingeke yephulwe;

²³ O, ngikanjani... Ngubani loneligunya lelikhulu kusho loko, kunaYe na? “ImiBhalo ingeke yephulwe.” Uma Jesu atsi, “Lemisebenti lengiyentako Mine, nani nitoyenta,” loko angeke kwephulwe. “Kusesikhashana nje live lingeke lisaNgibona; noko nine nitoNgibona: ngoba Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba,” lowomBhalo ungeke wephulwe. Uma liBhayibheli lasho kutsi, “Jesu Khristu, nguye itolo, namuhla, naphakadze,” kungeke kwephulwe. Khona-ke Utofanele afane emgomeni, lofanako emandleni, lofanako embonweni, lofanako ngemandla, kungeke kwephulwe. Jesu washo njalo.

Nitsini ngaye, loyo Babe lamngcwelisile ,

²⁴ Manje baprofethi bebangeke bangcweliswe (nakungenteka) ngemnikelo wenkunzi, noma inkhaba, noma lokutsite, noma imvu, noma litfokati. Bebangahle babe ngaphansi kwaleyo ngati (njengobe lomnaketfu, ngesibindzi lesikhulu, akwetfulile) kutsi bebangangcweliswa, ngalokwakungenteka, ngaphansi kwe... babuke embili ekubuyisaneni kwentiwe kwaphelela. Ngoba ngaphansi kwengati yetinkunzi, ngesikhatsi lenkunzi seyifile, noma litfokati selifile, noma imvu seyifile, kuphila kuleyongati kwakungeke kubuyele kumprofethi ngoba kwakukuphila

kwesilwane; futsi kuphila kwesilwane kwakuyoletsa umprofethi esilwaneni.

²⁵ Kodvwa ngesikhatsi iNgati yeNkhosi Jesu inikelwa, kuPhila kwaKhristu, lokwakunguNkulunkulu, kuta etikwelikhola. Watsi, “Pho ningakwenta kanjani, uma u. . . uma Nkulunkulu asho, cobo lwaKhe, kutsi, ‘nibonkulunkulu,’ leleta kubo Livi laNkulunkulu, ningasho kanjani kutsi ngiyahlambalata (abe Yena, Loyo Babe lamngcwelisile, futsi wamtfumela lapha) uma Ngitsi NgiyiNdvodzana yaNkulunkulu? Ningakwenta kanjani na?”

Manje, lapha Uniketa umbuto wekubeka luphawu:

Uma Ngingenti imisebenti yaNkulunkulu, khona-ke ningangikhola.

²⁶ Loko kuyakucatulula; loko kukhipha yonkhe imibuto; loko kukwenta kube ngulokucinisile ingunaphakadze: “Uma Ngingenti imisebenti yaKhe loNgitfumile, Babe, khona-ke ningaNgikhola. Ninelilungelo lekungaNgikhola.” Futsi ngesikhatsi emaJuda aMbuta, ngesikhatsi Abone umbono, futsi waya entasi (kuJohane loNgcwele 5) wangena, echibini laseBhethesda, futsi wabuka kubo bonkhe, kubantfu labatinkhulungwane letintsatfu noma letine, waze Watfola indvodza ilele eluhlakeni. Futsi Watsi, Jesu watsi, “Bengati kutsi bekakadze alapho futsi bekakulesimo lesi.” Babe bekaMkhombisile. Futsi Wehla wase uyambona futsi wamphilisa; watsatsa umbhedze wakhe ngeliSontfo, wase uwubeka emhlane wakhe, wase uchubeka nekuhamba.

EmaJuda aMbuta. Jes-. . . Atsi, “Manje,” (ngalenywe indlela) “awuhambi ngani ubaphilise bonkhe lalabanye na? Bente bonkhe?”

Watsi, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Babe laMkhombisa kutsi akwente.” Nako lapho ukhona.

²⁷ Akuhlali kumuntfu ngamunye: kuhlala kuNkulunkulu. Akuzange kuhlale kuKhristu, Jesu: kwakulele kuNkulunkulu, Babe, lobekaseNdvodzaneni. Akuhlali ngekhati kwakho namuhla: kuhleti ngekhati kuNkulunkulu lokuwe, lokukholwa lonako kuNkulunkulu. Akukahlali kimi namuhla: kuhleti ngekhati kuNkulunkulu.

²⁸ Ngako uma Nkulunkulu avukile kulabafile (Futsi iminyaka lengemashumi lamabili nesitfupha ngitamile, emhlabeni wonkhe, kumemetela kutsi Jesu Khristu uyaphila. Akafi, Uyaphatseka nje namuhla njengoba Bekanjalo ngetinsukwini Ahamba eGalile. Kodvwa live lelingakhola likulahlile ngoba babenyama futsi abakhoni kucondza tintfo takamoya ngoba Watsi bangeke: “Kusesikhashana nje, nelive lingeke lisaNgibona; noko nine nitoNgibona: ngoba Ngitawuba nani.”),

konkhe loko Nkulunkulu bekangiko, Wakutfululela kuKhristu; nako konkhe loko Khristu bekangiko, Wakutfululela ebandleni.

“Awunjalo yini . . . ?”

²⁹ “Ngitawuba nani.” Futsi uma Asekhatsi lapha futsi akitsi, khona-ke nguNkulunkulu, futsi akusitsi; kukholwa lonako kuYe nguNkulunkulu; lemisebenti Lebekatoyenta lapha bekungaba nguYe, futsi akusitsi.

Ngako, vumela kukholwa kwakho kubengiko namuhla; futsi uMkholwe ngayo yonkhe inhltiyo yakho.

³⁰ Manje, uma ngitfolakala ngingufakazi weliciniso, uma ngi—uma ngikumelele ekukhanyeni kwako lokufanele: Uma ngike ngeta futsi ngatsi, “Nkulunkulu wanginika emandla ekuphilisa labagulako,” ngingaba ngumcambimanga. Nkulunkulu akazange sekakwente, futsi Akazange akunike muntfu. Akazange ngisho akunike iNdvodzana yaKhe. Watsi, “Ngenta kuphela loko Babe laNgikhombisa kona. AkusiMi lowenta lemisebenti: nguBabe waMi lohlala kiMi. Uyasebenta, nami Ngiyasebenta kute kube ngumanje.” Nkulunkulu waMkhombisa kutsi akenteni.

³¹ Kodvwa Watsi, “Nginikhombisile letintfo leti taBabe waMi, kute nikholwe. Manje sekukuwe. Uma ungakholwa, konkhe kungenteka.”

Futsi *kulaMavi* ake sisanguluke, manje, kulemizuzu lesihlanu lelandzelako, lelishumi . . .

³² Akutsatsi sikhatsi lesidze, kubita kuphela liCiniso: “Hamba ngendlela yakho.” Loko kwakucatulula. Kubita liCiniso. Lamadze, ladvonsako emalayi ekukhulekelwa lesibe nawo: asikaze siyitfole iNkhosi yetfu yenta letotintfo. Wahamba wangena edolobheni futsi Waphilisa umuntfu munye, mhlawumbe, futsi wendlula edolobheni: “Ngifanele ngishumayele liVangeli kulenye indzawo.”

³³ Siyayalwa kutsi sihambe siyokhulekela labagulako, sibagcobe ngemafutsa, sibakhulekele: “umkhuleko wekukholwa utomsindzisa logulako.” Tsine njengebafundisi nebelusi nebavangeli, sibagcoba ngemafutsa futsi sibakhulekele, loko kutfunywa. Ngamunye webelusi benu, uma abitwe nguNkulunkulu, unelilungelo lelifanako, uma nje anakukholwa kuko.

³⁴ Kodvwa manje e, kuyo yonkhe imphilo, kusukela phansi eminyakeni, Nkulunkulu ulungise bantfu kwenta imisebenti letsite, hhayi ngoba bangetulu kwanoma ngubani, futsi hhayi ngoba bafaneleke kakhulu.

³⁵ Akukho namunye wetfu lofanelekile. Sonkhe besisesimeni lesifanako. Kute lolungile emkhatsini wetfu. Kute namunye wetfu lolungile. Akukho namunye wetfu longcwele. Sifanele ngesizotsa setsebele kuYe kutsi Nkulunkulu lambita

nga “loNgcwele.” Futsi akusiko ngekufaneleka kwetfu, kungekufaneleka Kwakhe lesita simetsemba. Uma ngetsebele kuyakho, ngitolahleka; uma wetsebele kuyami, utolahleka. Kodvwa uma setsembela kuYe, sinesicininiseko sekuPhila lokuPhakadze.

Ngako-ke, akusiko noma *loku* noma *loku* kuyenteka, kukutsi ngabe kukholwa kwakho kuyalikhohwa yini Livi laNkulunkulu.

³⁶ Manje, emhlanganweni manje ekuseni, sitobita labanye bebantfu labagulako. Bakhipe emakhadi lambalwa. Sitobabitela ngembali; futsi ngiyetsemba kuNkulunkulu kutsi kutoba ngumuntfu lengingamati. Leli likhaya, lapho bantfu: kulukhuni kubo kutsi bacondze. Futsi ngiyetsemba kutsi kutoba ngumuntfu lengingamati.

³⁷ Bese-ke, uma Moya loyiNgcwele, ngebukhona baKhe lobukhulu etindzaweni tonkhe, atokhona kukhuluma nalowomuntfu ngamunye, futsi utokwenta, hhayi kucombelela, kodvwa kutofanele kube ngufakazi, futsi kungiko sibili. Ngibone ingcondvo yebantfu kakhulu kuze kube ngulapho, o, yenta, nje utive ukabi. Kufanele kube yintfo sibili. Khona-ke uma kunjalo, futsi siyaphuma sisasolo singakhohwa, sitoni. Ngoba liBhayibheli latsi, “Loyo longakhohwa sewuvele ulahliwe.”

³⁸ Ngako etikwetisekelo taloku, asisondzele kuYe ngenhlonipho yekutitfoba. Ngicinisekile kutsi labanengi bebantfu balatabernakeli lapha, lobone lemibono iminyaka, ngaphambi kwekutsi live langephandle like lati ngako.

³⁹ Ngime ngalelelinye lilanga, ngesikhatsi ngisentasi eKentucky, ngesheya nje kwetihoshi letimbalwa kuya lapho iNgelosi yeNkhosi yehlela khona, futsi watsi, “Utohlala edvute nelidolobha lelitsiwa yiNew Albany.” Futsi cishe iminyaka lengemashumi lamane nesihlanu ngihleti lapha. Umfana lomncane, make wami nababe, bebangakaze baphume eCumberland County, eKentucky, kodvwa Nkulunkulu bekakwati ngalesosikhatsi. Futsi uma Bekakwati ngalesosikhatsi, Wati tintfo tonkhe, futsi Akadzingi kufundziswa. Bese-ke, uma Nkulunkulu efika emkhatsini wetfu, akusitsi, kodvwa nguYe.

Ngako, akunandzaba kutsi kungabonakala kungenangcondvo kanjani: “O, ngingeke ngikwente loku. Ngingeke ngisindze.” Loyo ngudeveli.

Kodvwa uma kwenteka intfo letsite, niyati kwehlukile, loyo nguNkulunkulu kuwe, atama kusebenta inhloso yaKhe nentsandvo lenhle ngawe. Asikhuleke.

⁴⁰ Nkhosi, Lowenta emazulu nemhlaba, futsi wadala tonkhe tintfo enkhathimulweni yaKho, ngumzuzwana nje manje, kute kufike lemancamu. Ngabe imiBhalo icinisile? Jesu watsi, “Ingeke yephulwe,” futsi siyati kutsi Ingeke yephulwe.

⁴¹ Manje, LoPhakadze naloBusisiwe, sita tinceku taKho kulolusuku. Tsatsa lomlayeto umnaketfu lasilesele wona, uwucwilise etinhltiyweni tebantfu. Njengoba asho, kutsi Pawula naSila (kuletitokisi leti, bashayiwe, bopha), bebangakakhatsali, timo tabo tatingakaphatselani ngalutfo nako; bakhonta Nkulunkulu lobekasetindzaweni tonkhe. Futsi ngoba bacala kujabula, Watfumela kutamatama kwemhlaba, futsi watamatamisa emaketane esuka kubo. Bantfu ePhentekhosti, naloku nje bebafanele bafihlwe ekamelweni lelisetulu, kodvwa bebangakakhatsali, bebachubeka njalo babusisa futsi badvumisa Nkulunkulu, ngoba bebanesetsembiso saMoya loyiNgcwele lebekaniketwe nguBabe. Siyakhuleka, manje, kutsi Utovumela labantfu laba lapha, bacale kutfokota.

⁴² Futsi mhlawumbe labanye lapha, longakaze awabone emandla lasebentako, lonemandla onkhe aMoya loyiNgcwele: siphe, LoPhakadze, kanye nje futsi, kulelidolobha laseJeffersonville, kutsi nyalo babe bangalungisela kukholwa kwabo kutsi bemukele.

⁴³ Kwangatsi Ungasebenta kuze kufike lusuku, kutsi lapho siyodzingeka sime eBukhoni baKhe, kwangatsi singema singasoleki. Sivuma kungakholwa kwetfu, sicela Wena kutsi usitsetselele.

⁴⁴ Futsi namuhla, kwangatsi tishosha tingahamba, netimphumphutse tibone, netihlulu tive, netimungulu tikhulume, ne—nekugula, tinkhatsato tenhltiyiyo tishabalale, nenkhatsato yesisu, nakanjalonjalo (njengobe umnaketfu akhulume ngako, njengobe Wenté ngendlela lemangalisako emhlabeni wonkhe), ngoba sikucela eGameni laKhe, Lowasifundzisa letintfo leti tiyokwentiwa eGameni laKhe, Jesu Khristu. Amen.

Manje kancane sibili lelitsi, *Kholwa Kuphela*, uma utsandza.

⁴⁵ “Dzadze...” Lenothi lencane, emizuzwaneni lembalwa leyendlulile, itsite, “Dzadze, lapha waseLouisville, kutsi akhulekelwe.” Konkhe kulungile. Just be... Ufika sekwephutekile kutsatsa likhadi, dzadze. Vele uhlale phansi, uthule, noma ngukuphi lapho ufanele ube khona.

⁴⁶ Bukani, akunandzaba—akunandzaba noma usetulu lapha, noma ngabe usentasi lapho. Kukholwa kwakho kuNkulunkulu. Ngasindziswa ngisenyangweni yemalahle, ligaraji (lapho imoto yami yayihleti khona eceleni), esakeni lelidzala letjani, futsi ngimanti etingculwini tami kusukela lapho, ngikhuleka. Akunandzaba kutsi ume kuphi, uhleti, ulele, noma ngabe ukuphi.

⁴⁷ Uyasindzisa futsi aphilise ngekwakho... Hhayi ngekufaneleka kwekulunga kwakho—kwakho, kodvwa ngekufaneleka kwekukholwa kwakho. Ngiwabonile emaKhristu ahamba endlula langembili, futsi abuyele esitulweni sawo,

agula. Ngitibonile tingwadla tita ngembili, tisindziswe futsi tiphiliswe. Uh-hum. Niyabona na? Impela. Besifazane lababi, nebesilisa labanesono bahamba ngembili bakhubatekile, longakholwa, hamba lapho, futsi Moya loyiNgcwele utawuvulela leyo mphilo kuye, futsi bekatawutsi, “Nkulunkulu, bani nesihawu kimi, kunjalo. Ngi...” Khona lapho, bukisisani sandla sakhe sivuleka. Futsi lemesabako nkulunkulu, indvodza lengcwele yayita incamula ngembili esitulweni semasondvo, noma ikhubatekile ngetimboko, futsi ihambe yehle ngco, ihlale phansi, ngendlela lefanako. Impela. Nkulunkulu akaphilisi ngekuya kwekufaneleka kwakho kwensindziso yakho, kepha ngekufaneleka kwekukholwa kwakho: “Uma ungakholwa, konkhe kungenteka.”

⁴⁸ Manje, emakhadi ekukhulekelwa. Uphi Billy? Ngiyacabanga u...Yebo-ke, kulungile, sito...Ngabe ukhona lone... Bekangacala kuphi? Ngabe...Unalo likhadi lekukhulekelwa lekucala? Ngicabanga kutsi kukhona cishe lalishumi kuphela, emakhadi lalishumi nakubili. Bukani emakhadini enu—enu ekukhulekelwa bese niyacalata futsi nibone.

⁴⁹ [Akucoshwanga etheyiphini—Umhl.]...base—basemkhankhasweni wekutsi babenemkhuleko wemuntfu loyindvodza. Naleyondvodza ikabi kakhulu, ngiyacabanga, sibhedlela noma—noma iya esibhedlela. Nalendvodza ingumalume wakhe. Ngumalume. Futsi ngiyeva kutsi umbita nga, “Malume Bill,” ngikholwa kutsi nguye. Kunjalo. Futsi kugula lokumatima kwesifo sashukela. Nalendvodza ibulawa sifo sashukela. Ngabe kunjalo? Uma kunjalo, phakamisa sandla sakho, kute leti...Manje, kuphilisa lendvodza, ngingeke ngikhone; kuyikhulekela, ngingakwenta futsi ngitokwenta. Manje, asikhuleke.

⁵⁰ Nkhosi yetfu lebusisiwe, ngikhulekela kutsi Utotfumela tibusiso taKho kulona wesifazane nakuloko lakumelako. Futsi kwangatsi noma yini layicelele lomuntfu lo—logula kabi, Wena wati konkhe ngako, ngikhulekela kutsi Utobaphilisa. Neliduku laliphetse, njengoba yena, esula tinyembeti emehlweni akhe, ngicela kutsi leloduku litsatfwe liyiswe kulendvodza, futsi kwangatsi ingasindza. Ngikucela eGameni laKhristu, nangenkhatimulo yaKhe. Amen.

⁵¹ Manje, Nkulunkulu akubusise, dzadze. Buyela emuva, futsi utsatse leliduku, bese ulibeka etikwalomuntfu. Ungangabati nhlobo. Kholwa loko lokucelile, uyakwemukela. Umzuzwana nje, dzadze. Awusuye waseNew Albany? Nalendvodza iseNew Albany, nayo. Kunjalo. Ngisandza kubona iNew Albany, futsi ngabona lesosibhedlela senyukela lapho. Futsi loko—loko kunjalo. Kulungile. Kodvwa angimati lodzadze.

⁵² Kulungile, lelo likhadi lekukhulekelwa lekucala, ngiyakholwa, bekungesilo? Likhadi lekukhulekelwa lesibili,

ngubani lonalelo? Uma bangakhona, kuma ngetinyawo tabo. Ngingatsandza kutsi bete. Uma . . . Kungani, kunadzadze lapho, unalo? Kulungile. Ungenyukela lapha, dzadze? Futsi ume khona lapha eBukhoneni baMoya loyiNgcwele. O, uma lelitabernakeli lelincane, manje ekuseni, lingaletsa kuphela kuva kwenu. Kulungile. Loko kulungile, ke.

⁵³ Manje, naku kume dzadze. Ngiyacabanga angimati. Unguwesifazane waloku . . . mhlawumbe lomdzala kunami. Nkulunkulu wati konkhe ngalowesifazane. Angati. Nkulunkulu eZulwini uyakwati loko. Anginandlela yekwati. Unguwesifazane nje lome lapha. Futsi ngingahle kube ngimbonile, angahle kube uke wangibona, kungahle kube bekusemihlanganweni, kodvwa angimati lowesifazane. Nkulunkulu uyati kutsi angati. Angikhoni kubucondza buso bakhe. Liciniso lelo. Kodvwa Nkulunkulu uyamati. Manje, uma Moya loyiNgcwele lomkhulu (Akabe lijaji.), uma Moya loyiNgcwele lomkhulu atokwembula lokutsite. Manje, kube bekeme lapho, ngitsi, “Yebo-ke, ufake tibuko.” Impela.

⁵⁴ Njengoba lodzadze lomncane ashito ngalelelinye lilanga, ngalodzadze lome lapha nekuhlola lokufihlakele, watsi lodzadze (nguDzadze Snyder), watsi bekanesifo sekucacamba kwematsambo, lengatiko kutsi loko bekuliphutsa. Uh-huh. Ngako . . . Futsi ngoba nje bekanendvuku esandleni sakhe, loko akukwenti. Utsi yena, kodvwa, unemehlo lamabi. Kusobala, bekafake tibuko, kodvwa bekangeke empeleni abe nemehlo lamabi; umnyaka wakhe bewungamenta afake tibuko.

⁵⁵ Uma wendlula eminyakeni lengemashumi lamane budzala, utofundza . . . ngaphandle uma wehlukile, utofanele ube netibuko tekufundza. Ngekusho, nguloko-ke, tidalwa letibantfu tichuba ngaleyondlela. Bese-ke emvakwekuba sewucishe ubenemashumi lasitfupha nesihlanu noma emashumi lasikhombisa, loko kutsi, kubona kwakho kungabuya futsi. Yebo-ke, leyo nje yimvelo, njengekubamphunga enhloko, nakanjalonjalo, kanjalo.

⁵⁶ Kodvwa manje, uma lona wesifazane lotsandzekako lome lapha, wesifazane lobukeka aphilile, angahle kube umelele lomunye umuntfu. Angati. Kodvwa uma Moya loyiNgcwele atokwembula kulowo wesifazane kutsi uteleni lapha . . . Nkulunkulu uyati, netandla tami tiphakeme, mine, ngekwati kwami, angikaze ngimbone. Uma Nkulunkulu atokwembula loko lowesifazane lakutele lapha, utokwemukela, utokwemukela dzadze? Utokwemukela? Tetsameli titokukholwa? Kulungile. Manje, kwangatsi iNkhosi . . . Niyabona na? Ningesabi kuveta Nkulunkulu ebaleni. Angisho kutsi Utokwenta. Angahle angakwenti. Angi . . . [Akucoshwanga etheyiphini—Umhl.]

⁵⁷ Angakwenta. Angakwenta, futsi Akakaze ehluleke kimi namanje. Ngako ngitocela nje futsi ngibone. Manje, lodzadze

akakabuki kimi. Ubukeye sitfombe saKhristu laphaya. Aka—akakabuki mine. Akadzingi kutsi angibuke, kanjalo nawe awudzingeki. Angeke ngisho ngibuke lodzadze, uma loko kudzingekile. Ngitobuka eKhalvari, kuLoyo Lowema lapho, futsi watsi, “Letintfo leti leNgitentako Mine nani nitotenta.”

⁵⁸ Ngibona lowesifazane abonakala embikwami lapho ahambahamba, eta ndzawanatsite. O, u—u—utimele yena lucobo, futsi ugula kakhulu. Lowesifazane unelitfunti lekufa etikwakhe. Unemdlavuza. Nalwesifazane, futsi, unaso sibili, lesimatima, simo sekwetfuka. Unemehlo lamabi. O, unetifo letelakanyanako, netintfo letinengi letingalungi ngaye. Liciniso lelo. Ngabe kunjalo na? Phakamisa sandla sakho uma loko kunjalo. Niyabona na?

⁵⁹ Manje, mangichubeka nekubuka lowesifazane, kunengi bekutawushiwo. Niyabona na? Manje, nje kuba nguloko, lilayini angeke libe lidze, kepha asilindze nje umzuzu nje nyalo; ake sibone uma Babe bekangasho lenye intfo. Ngicabanga kutsi nje Uchaz-...Manje, loko lebengikusho, benginga...A—angati kutsi ngitsiteni, khona manje. Niyabona na? Ku—ngulelinye lizing-...Kuyintfo lenye lekhumumako. “Akuswe lokhumumako, kodvwa nguBabe wenu lohlala kini, Uyakhuluma.” Niyacondza na? Manje, kute kungahle kubekhona umncikati lomncane ndzawanatsite, ake sembule nje kulona wesifazane, umzuzu nje. Ake sibuke etulu lapha eKhalvari futsi sibone uma Babe wetfu loseZulwini atsandza, ngemusa waKhe.

Nkulunkulu, ngikhulekela kutsi Utosipha kona, ngenca yenkhatimulo yaKho.

⁶⁰ Lowesifazane akasuye wakulelidolobha. Uvela enshonalanga ngalendlela, kodvwa akakhweshi khashane. Uvela edolobheni lelincane, linesitaladi sinye lesikhulu kulo. Ngikhulwa kutsi yiGeorgetown, e-Indiana. Bambita ngekutsi nguMamie, noma lokunye lokufana naloko. Sibongo sakhe nguWoodworth; Mamie Woodworth. Kunjalo loko na? Hha-ha, h-ha. Manje, buyela emuva futsi usindze; sekukhanya konkhe dvute nawe manje, awunakufa, utosindza, kukholwa kwakho kuyakwenta. Uh-hum. Hum.

⁶¹ Manje—manje, uma utokholwa ngenhlitiyo yakho yonkhe, futsi ungangabati, kutokwenteka kuwe. Kulungile. Likhadi lekukhulekelwa lesitsatfu. (Ngabe labo bekubo J?) J lesitsatfu, abasukume. Wotani ngembili. Niyabona kutsi ngicondze kutsini? NguMoya loyiNgewe. Ngabe bekunguloko? Bekungu J wesitsatfu lakhe? Cha. Kulungile, mnumzane. J lesitsatfu.

⁶² Manje, baseta, ngifuna kusho lokutsite. Uma ungakhulwa. Uyakhulwa na? Nonkhe nine bantfu lapha leningatiko mine, niyati akukho lutfo kimi lolungenta loko. Ngabe kukhona? Ngami lucobo, bengingeke ngikwente loko, anginandlela.

Kodvwa nine lapha, labavela etabernakeli, leningatiko mine: Kuleminyaka lengemashumi lamabili nesitfupha leyendlulile, ngishumaye le lapha kulelitabernakeli kulelidolobha. Ngineminyaka lengemashumi lamane nesiphohlango budzala, ngabona imibono ngaphambi kwekutsi ngisho ngi...intfo yekucala lengingayikhumbula kwakungumbono. Futsi ngekwati kwami, awukaze nakanye wehluleke, emashumini etinkhulungwane. Uphelele.

⁶³ Kulungile, lesitsatfu. Mhlawumbe i...Unelesitsatfu, mnumzane? Cha, mnumzane, lelo lemashumi lasiphohlongo nakunye...?...Kulungile, lesitsatfu. Lindzani kute... mhlawumbe bavele baphume nje, noma babesendlini yangansense, noma lokutsite. Umzuzu nje; ake silindze umzuzu nje.

⁶⁴ Sisalindzile, silindzele lesitsatfu kutsi lifike, kungani labanye benu bangabuki ngalapha? Asi—asikhuleke. Asifuni kugeja muntfu. Nine leningenawo emakhadi ekukhulekelwa.

⁶⁵ Lapha, bekukhona, lobekukadze kunguleyo ntfombatane, ngalelelinye lilanga, lebengikhuluma ngayo, Nkkt. Snyder. Uphi, ngabe ukhona lapha manje ekuseni? Bengicabanga kutsi ngimbonile. Nangu lapha, khona lapha. Lodzadze lomncane utsite bewunesifo sekucacamba kwematsambo ngalelelinye lilanga, ngesikhatsi siletsa leyontfombatane lapha. Ungahle ube nesifo sekucacamba kwematsambo kodvwa ngiyati kutsi bewunematsambo lephukile lakwentile. Nguloko impela lokwakungiko. Lodzadze lomncane bekasebentisa kuphela isayensi yengcondvo, futsi nibonile kutsi bekungiyiyo, futsi watjela lowesifazane kutsi bekakhuleka ngalomunye umuntfu, futsi nje bekuhlangahlangene ngako konkhe. Dzadze Snyder, uyangikholwa kutsi ngiyinceku yaNkulunkulu? Njengobe ngikwati, kepha ngempela angati kutsi yini inkinga ngawe, hhayi ngetulu kwekutsi bewunelitsambo leliphukile. Loko kunjalo. Uyakukholwa ngayo yonkhe inhltiyo yakho? Uyakholwa. Dzadze Snyder, bewungekho lapho ngesifo sekucacamba kwematsambo. Bewulapho ngesimila engculwini yakho. Manje, uma loko kunjalo, phakamisa sandla sakho. Nguloko-ke. Amen. Niyabona na? Ngiphonsela kukholwa kwenu insayeya. Manje, uyati benginati...Angimboni lowesifazane asusa timphahla takhe, kuphela ngembono.

⁶⁶ Ngibona indvodza ihleti ngesheya ngco kusuka kimi lapha, uMnumz. Palmer. Wena etulu lapha, ibhizinisi, kutsi ube nemhlangano? Ngikholwa kutsi...Awusuye uMnumz. Palmer, uMnaketfu Palmer, lovela entasi eMacon, eGeorgia? Uh-huh. Benginati kutsi bewulapha, kodvwa kwentekile nje ngakubona uhleti lapho. Uyakholwa na? Ulapha kutsi ukhulekelwe, nawe. Uh-huh. Uma Nkulunkulu atongitjela, Mnaketfu Palmer (Uyati angati; uele nje, mhlawumbe usandza kungena nje esikhashaneni lesendlulile, noma kunini uma ukwentile manje

ekuseni, angati.), uma Nkulunkulu atokwembula kimi kutsi iyini inkhatsato yakho, utongikholwa kutsi ngingumprofethi waNkulunkulu? Ya, ngiyati uyakholwa, nomakunjalo. Kulungile. Loko kwetfuka lobekukukuhlupha sikhatsi lesidze kakhulu (nguloko lofuna kukhulekelwe kona), sekusukile kuwe. Ungahamba ngendlela yakho. Bani nekukholwa nje. Kutsiwani ngalabanye benu bantfu, niyakholwa na? Banini nekukholwa.

⁶⁷ Ddadze lomncane, loshade lendvodza lapha, ligama lakho bekunguNkhosatana Koontz. Angisasikhumbuli sibongo sakho. Ngibona kuKhanya kulenga ngetulu kwakho. Wena, inkhatsato ngetindlebe takho. Kusetindlebeni takho, akunjalo, dzadze? Niyati angikwati loko. Lapha, kute nati kutsi ngiyincede yeNkhosi: umyeni wakho, lohleti eceleni kwakho lapho, uphetfwe yinkhatsato ngelicolo lakhe. Kunjalo. Akunjalo loko, mnaketfu? Kulungile. Ungakholwa. Uma ungakholwa.

⁶⁸ Kutsiwani ngaloddadze, lohleti lapha, angibuka na? Inkhatsato ngemphimbo wakho, awunjalo, dzadze? Tandla tenu tiphakeme, kanjena. Uh-huh. Uyakholwa kutsi Nkulunkulu utokuphilisa enkhatsatweni yemphimbo? Uma loko kunjalo, phakamisa sandla sakho. Loddadze khona emuva lapha, lofake sigcoko lesincane lesibukeka simhlophe, kubonakala kwangatsi, manje, kusobala ngumbono manje. Angiboni, kodvwa lowesifazane ulapho. Ya, nguye lowo. Kulungile, kholwa ngayo yonkhe inhlitiyo yakho, yemukela kuphiliswa kwakho. Ngabe letotintfo ticinisile? Phakamisani tandla tenu emuva lapho, nine, losandza kubitwa nje, noma ngabe bekungubani, emuva lapho. Uma kunjalo, phakamisani tandla tenu, tinkhatsato tenu. Phakamisa sandla sakho, bantfu lengisandza kubabita nje, ngisandza kukhuluma nabo njengamanje, noma ngabe ngubani. Ya, nako laph'ukhona. Niyabona na? Uh-huh. Kulungile.

⁶⁹ Lendvodza lehleti khona emuva lapho, emvakwadzadze nje, lapha, lilayini lesibili emuva, ekugcineni, lapho. Uphetfwe yinkhatsato yemphimbo, nawe. Awunjalo yini, mnumzane? Kunjalo. Angikaze ngikubone emphilweni yami. Sitihambi lomunye kulomunye, kodvwa lelo liciniso. Uma loko kunjalo, phakamisa sandla sakho. Kulungile. Hamba futsi usindze. Uyakholwa na? Ungabi ngulofile, manje, ufe ngakamoya. Condza: lona akusimi.

⁷⁰ Uvele ufike, futsi ubuke tetsameli, futsi uve loko kubutsa lobutungelete tetsameli, khona-ke uyamangala kutsi yini indzaba ngabo. Nguloko lokulimatako. Ufanele ucaphela futsi uphapheme. Kube bengingaMbona aya kulomunye, kwangatsi Nkulunkulu angapha, lomunye lengingamati.

⁷¹ Umuntfu longangati, phakamisani tandla tenu, logulako. Phakamisa sandla sakho. Umuntfu longangati, futsi angikwati. Uyati kutsi angikwati. Ngi...Mhlawumbe uyangati, kodvwa

angikwati. Phakamisani tandla tenu tiphakame kakhulu. Ake sibone. Loko angikwati. Kulungile. Yehlisani tandla tenu. Kutfoa umcondvo walabanengi nje; nibone kutsi kuyahamba yini.

Jesu waseNazareth, noko, asekhaya, hlonipha Livi laKho.

⁷² Kusetikwensizwa lehleti nesandla sakhe asiphakamisile, kanje, futsi ugcoke liwashi leligatjwa esandleni. Unesilevu ebusweni bakhe. Angikwati, nsizwa, kodvwa Nkulunkulu uyakwati. Awusuye wakulelidolobha; uvela eChicago, lapha. Uneluswane lapho, lune-herniya lofuna luphiliswe. Uma loko kunjalo, phakamisa sandla sakho. Manje, sibeke etikwaloluswane. Uyakholwa na? Bani nekukholwa. Ungangabati.

⁷³ Ngibona emahlati etingodvo aseKentucky; lapho nje ngivela khona. Kuhleti khona lapho emuva lapha, ngakumuntfu wesitsatfu ngekhati. Nguwesifazane. Futsi uphetfwe yintfo lengalungi emhlane wakhe; unenkhati yelico. Ngiyabona ute nalomunye umuntfu, futsi loyo ngumake wakhe. Futsi make wakhe unenkinga yemgogodla, futsi, ukhukhumuke sisu. Make wakhe uhleti phansi umugca kusuka kuye. Bobabili bavela eKentucky. Uma nikhola, bodzadze, ningabuyela eKentucky, yebo-ke, uma nikhola. Phakamisani tandla tenu emuva lapho. Nako laph'ukhona. Angikaze nginibone emphilweni yami, angikaze ngati lutfo ngani. Kodvwa ngiyabona... Uma loko kunjalo, phakamisani tandla tenu, kutsi anginati, futsi angikaze nginibone. Phakamisani tandla tenu. Kunjalo. Ngiyawabona lawomagcuma lehlelako aseKentucky noko. Ngisandza kuwashiya nje. Amen.

O! Beningangabata? Banini nekukholwa kuNkulunkulu. Kutsiwani ke ngakululuhlangotsi manje? Liphi lesitsatfu? Yebo-ke—yebo-ke, ungakhatsateki, ya, asiwadzingi.

⁷⁴ Ucabangani, mnumzane? Lohleti lapha, indvodza, ingibuka. Uyakholwa na? Kulungile. Angikaze ngikubone. Usihambi kimi. Angikwati. Awusuye wakulelidolobha; uvela enyakatfo, uta eningizimu; uvela eLafayette. Kunjalo impela. Futsi ulapha kutsi ngikukhulekele, intfo letsite lengalungi ngawe, njengengati, intfo letsite, umfutfo wengati. Kunjalo. Lona ngumkakho lohleti lapha. Unesifo sekucacamba kwematsambo. Akusiko loko kuphela, kodvwa unesifo sekuceka kwemtimba, naye. Kunjalo. Kunjalo, akunjalo, dzadze? Hum. Uma ungakhola, ungaya ekhaya, uhamba; ungaya ekhaya, uphilile. Ngingeke sengiphilise, kodvwa siphiwo sebuNkulunkulu siyasebenta futsi siphelele.

⁷⁵ Khona ngetulu kwenhloko yaCharles Cox, lapha, nguwesifazane. Ufake tibuko. Uyangibuka. Ngibona lokutsite, o, yinkhati yesine. Kunjalo, dzadze. UwaseKentucky, nawe.

Futsi angikwati, kodvwa lelo liciniso. Amen. Uma ukholwa, ungaphiliswa. Uyakukholwa na? Uyakwemukela? Kulungile.

⁷⁶ Kutsiwani ke—kutsiwani ke ngani nonkhe? Niyakholwa na? U—uyati kutsi iNkhosi Jesu ilapha? Niyakukholwa ngayo yonkhe inhltiyi yenu? Yebo-ke, nonkhe ningaphiliswa khona manje. Uphe lonelesitsatfu? Ngabe sebangenile namanje? Lapha, ngiyanitjela kutsini, bekani tandla tenu etikwalomunye nalomunye, bekani tandla tenu etikwalomunye nalomunye nentele umkhuleko welibandla, ngaphambi kwekutsi sime.

⁷⁷ Angisuye umphilisi. Nkulunkulu ngibhale phansi, ngikwente kwacaca. Kunebantfu lapha lengingabati, Nkulunkulu uyakwati. Kodvwa akukho muntfu lapha, lobekangafihla imphilo yabo khona manje; hhayi ngoba ngilapha, kodvwa ngoba Jesu ulapha, Alfa lomkhulu na-Omega. O, nine bantfu baseJeffersonville, loku kuvakashelwa kwenu. Li-awa liyeta lapho uyokhalela khona loku futsi ungabi nako. Hhayi loko kuphela, kodvwa nine bantfu belive. Ngoba Moya waNkulunkulu ngalelinye lilanga utawutsatfwa emhlabeni, futsi nitawububula futsi nikhale, ke. Akwateke kini: kutsi Nkulunkulu waseZulwini Utibonakalisile esimeni saJesu Khristu, futsi sewuhambe wayongena eNkhatimulweni, futsi wabuya wangena ebandleni laKhe, futsi wahlala ebandleni laKhe. Watsi, “Ningemagala, ngingumvini. Ningeke nitsele sitselo ngaphandle uma Ngininika kuPhila kutsi nitsele ngako; futsi nitotsela luhlobo lwesitselo leNginitsenela kuso.” Futsi kwenteka kutsi, lokuhlola lokufihlakele kwenteka kube yincenye kutsi ungitsenela kuyo. Futsi akusimi, kuPhila kwaNkulunkulu lokuphuma egaleni, Khristu, ngesetsembiso sebuNkulunkulu.

⁷⁸ Nine kholwani. LiBhayibheli latsi, “Bofakazi lababili noma labatsatfu, lonkhe Livi liyomiswa.” Kubekhona emadazini lamabili, ngiyacabanga, ekhatsi lapha manje ekuseni, noma ngetulu. Udzinga lokungetulu kangakanani-ke? Uma usoni, phendvuka; useBukhoneni baNkulunkulu. Uma ugula, kholwa ngekuphiliswa kwakho, futsi utokwemukela. Ngikusho loko ngaphansi kweligunya leLivi laNkulunkulu, kutsi nonkhe niphilisiwe, futsi naphiliswa eminyakeni lengemakhulu lalishumi nemfica leyendlula. Futsi seniphilisiwe khona manje, uma nitokukholwa futsi nikwemukele. Asikhuleke manje.

⁷⁹ Manje, intfo kuphela lengingayenta, kulahla loko kungabata enhltiyweni yenu. Angati kutsi ngingakwenta loko; ngitowetama, ngemkhuleko. Futsi uma kungabata kukushiya, futsi utivela kutsi kukhona lokutsite edvute nawe: tiNgelosi taNkulunkulu tikulesakhiwo.

Wena utsi, “Ngabe kunjalo, mshumayeli?”

⁸⁰ Ya, impela. LiBhayibheli latsi banjalo: “TiNgelosi taNkulunkulu tikake labo labesabako.” Kodvwa kunelitfunti

lelimnyama emkhatsini wakho naleyoNgelosi lefuna kukusita, iletse uMlayeto waKhristu. Loko kungakholwa. Manje, uma ungatfolo loko kungakholwa, lelotfunti lelimnyama, khona-ke utobona, ngalokucacile. Khona-ke utovuka, futsi utfokote, futsi uye ekhaya umemeta, udvumisa Nkulunkulu, futsi usindze. Ningasivumeli lesositfunti sime emkhatsini wenu.

⁸¹ O, usakhotsamise inhloko yakho... Lena, lendvodza lehleti khona lapha, nenkhatsato yelidlala lebesilisa, ihleti ngco emuva ngesencele sami, lapha. Akubusise, mnaketfu. Loko sekuphelile. Kunjalo.

⁸² Naloyodzadze lohleti lapha, mayelana naloloswane, lapho, lu—lusandza kutalwa nje etinsukwini letimbalwa letendlulile, lolugula kakhulu. Khohlwa ngako. Loluswane lutophila, ISHO KANJE INKHOSI.

⁸³ Hloniphani ngekutitfoba. O, hhe. Imibono ita kuso sonkhe lesakiwo, ndzawo tonkhe; umusa lobusako waNkulunkulu. Angikusho loko kutsi ngibe nemadlingozi. Angikusho loko. Uma ngente loko, bengiyoba ngumzenzisi. Nginitjela liCiniso, naNkulunkulu ucinisekisa kutsi kuliCiniso. Uma ungakholwa.

Ucabangani, esitulweni semasondvo lapha, dzadze? Uyakholwa kutsi Nkulunkulu utokuphilisa?

Lendvodza levuke lapha, esikhashaneni lesendlulile, uyakholwa kutsi Nkulunkulu utokuphilisa futsi akusindzise? Uma ungakholwa.

Nsizwa, uyakholwa kutsi Nkulunkulu utokuphilisa? Ngilo leli-awa.

⁸⁴ Kube bengingakuphilisa, bengiyohamba ngehele lapho futsi ngikwente. Kodvwa ngingeke sengikhone kukwenta, futsi akukho muntfu emhlabeni longakwenta. Kuhleti kuphela kuNkulunkulu, nekukholwa kwakho kuNkulunkulu. Nkulunkulu sewuvele wente sabelo, ubhadale imali, futsi ukunikete sigcebhezana, uma ufuna kuyemukela. Sigcebhezane kukholwa kwakho kukholwa eNkhosini Jesu. Kungani tishosha, timphumphutse, tinchute, labakhubatekile baphiliswe nsuku tonkhe emhlabeni jikelele (Nsuku tonkhe, tinkhulungwane tiphilisiwe.), futsi bekangakuvumela kutsi uhlale lapho, akuvumele kutsi ugule? Cha mnumzane, akusuye Nkulunkulu loyo. Ufuna ukwente, kodvwa kukholwa kwakho lokukuvimbako. Manje, ngitawucela Nkulunkulu kutsi asuse lonkhe licashata lalobobumnyama lobukutungeletile. Asikhuleke.

⁸⁵ Babe Nkulunkulu, kungesizotsa kakhulu kutsi sita kuWe. Utimemetele Wena lucobo. Awusenacala lesetsembiso saKho nhlobo. Wakwenta kwaba liciniso, ngoba liBhayibheli lasho kutsi, “Nkulunkulu angeke acambe emanga, tintfo letingaguculeki, Nkulunkulu angeke acambe emanga.” NaNkulunkulu wafunga kutsi Uyokwenta, uma kuphela

besingakukholwa. Khona-ke siyabona, Jesu ushito, manje ekuseni, ekufundzeni, kutsi: “I . . .” (akunakwenteka) “imiBhalo ingeke yephulwe.”

⁸⁶ Futsi ngesikhatsi Ulapha emhlabeni, Wente tona kanye letintfo leti letifanako, futsi baKubita nge “mbhuli, Bhelzebule, inkhosana yebabhuli, develi.”

Futsi Wena watsi, “Loko kuhlambalata Moya loNgcwele; angeke kutsetselelwe, uma Moya loNgcwele efika, kukwenta.”

⁸⁷ Futsi Babe, siyaKubonga kutsi siphila elusukwini, kubona, nekubukela Livi laNkulunkulu livuleka kuloyo nalowo wetfu. Yebo-ke, akusekho sitfunti lesisele sekungabata, kubona kutsi Utenta kanjani letintfo leti letinkhulu: enta labagulako basindze; kukhombisa kutsi akuhlali kumuntfu, kodvwa kuhleti kuNkulunkulu nemuntfu ngamunye, njengoba Nkulunkulu angasebentani nemabandla noma ngemahlelo, Usebentana nebantfu ngamunye. Asikasindziswa ngekuba welicembu, sisindziswa ngekukholwa kwetfu lucobo; futsi siphiliswe ngendlela lefanako.

⁸⁸ Futsi ngiyakhuleka, Babe Nkulunkulu, kutsi nje ngalomzuzu, njengobe kungaba khona labanengi lapha lokugulako nalodzingako; futsi lapha, dzadze losesitulweni semasondvo, lababili babo, nemfana lomncane, ngikhulekela kutsi Utobaphilisa. Ngikhulekela kutsi akunawubakhona ngisho nalinye litfunti lekungabata lelisele. Kungani Ungakakhulumi nabo embonweni: kungani bati kutsi bakhubatekile, basesitulweni semasondvo. Kodvwa ummangaliso ukutsi, ngulabo labangabukeki ngisho nekutsi bayagula, bese-ke uyabatjela. Impela, noma ngubani bekangati kutsi lokhubatekile, kunentfo lengalungi; kodvwa labo lababukeka baphilile futsi beluleme, ngulabo. O, Nkulunkulu loPhakadze lobusisiwe, kwangatsi kungabata kungasuka kulesakhiwo kulesikhatsi lesi. Futsi kwangatsi kukholwa lokwavusa Khristu ethuneni, etikwemiBhalo leNgcwele, kwangatsi kungashanyela kuyo yonkhe inhltiyo ekhatsi lapha, futsi kuhlante lonkhe litfunti lekungabata, futsi kuletse ekuphileni iNkhosi Jesu lenkhulu, nekukholwa lokungeke kutsi, “Cha.” Siphe kona! Kodvwa, batotsi, “Yebo,” futsi bemukele Khristu njengeMphilisi wabo, futsi basindze.

⁸⁹ Ngiphonsela develi insayeya, hhayi ekhonweni lami lucobo: kodvwa ekutfunyweni kwaKhristu waNkulunkulu (Lowahlupheka, futsi wafa, futsi, yebo, wavuka futsi, futsi wema etingwini taseGalile, futsi watsi, “Hambani niye emhlabeni wonkhe futsi nishumayele liVangeli. Letibonakaliso leti tiyobalandzela labakholwako.”); futsi ngetulu kwekhlupheka kwakhe lokumelele lokuphakeme, kopha, kufa nekukhokha inhlawulo yetono tami (Futsi waphonswa esihogweni ngoba Bekasoni, atsatsa tonono tetfu; kodvwa ngekuba nje

kuMoya, Nkulunkulu waMvusa ngelusuku lwesitsatfu.); futsi etikwekufaneleka kwekuhlupheka nekufa kwaKhe; kanye nekuhlawula kweNgati yeMtimba waKhe loligugu: Ngiphonsela develi insayeya (lelotfunti lelikhulu lelimnyama lekungabata, lelitobangela bantfu kutsi bakhatsateke futsi baphele emandla) kutsi utosuka kulabobantfu, basehleti lapha ngaphansi kwelugcobo lwaMoya loyiNgcwele.

⁹⁰ Kusakela etinsukwini teNkhosi Jesu, Akakaze avakashe njengoba Enta manje. Futsi tsine, tatane, bantfu labancane, sihleti lapha kulelidzala, litabernakeli lelivalakile neluphahla loludzikela ngekhatshi; noko, Wehla kutogcwalisa Livi laKhe, nekutolungisa letotintfo Letsembisa kutsi Uyotenta. O, indlu yeNkhosi: kwangatsi kungaba ngumtfombo lomkhulu lapho labalungile bangagijimela khona ekhatshi lapho, futsi baphephe. Siphe kona, Nkhosi.

⁹¹ Kwangatsi develi angesuka kubo bonkhe, kwangatsi lonkhe litfunti lekungabata lingasuka, futsi kwangatsi Khristu waNkulunkulu angatfola inkhatimulo, kuphilisa wonkhe umuntfu logulako eBukhoneni bebuNkulunkulu.

⁹² Futsi tinhloko tetfu tikhotseme manje, netinhlitiyo tetfu tikhotseme kanye nayo, ngisho noma ungaguli, bakhona labanye, lapha, labagulako. Kube-ke bekungubabe wakho, noma make? Kube-ke bekungumnakenu, dzadzewenu, umkakho, noma umntfwana wakho? Bekungaba yintfo lengcwele kakhulu. Kube-ke loloswane loluncane lolubambile, kube-ke bekunguloyobabe wakho lomdzala lotsandzekako, make wakho, umkakho? Bekungaba yintfo letsite sibili ngalesosikhatsi, ngako gcina inhloko yakho ikhotseme, nenhlitiyo yakho ikhotseme, embikwaNkulunkulu.

⁹³ Futsi ngifuna ngamunye wenu manje, kutsi nje nibambe u—umbono weNkhosi Jesu lome edvute nani. Manje, akusekho ngisho nayinye lenye intfo lesele, eBhayibhelini, Letsembisa kutsi Uyokwenta. Intfo lelandzelako kubuya kwaKhe. *Lesi* sibonakaliso sekugcina lesaniketwa, njengoba nje kufa kwakunjalo, eGibhithe. *Lesi* sibonakaliso saKhe sekugcina. Tive timelene netive, tincola letite emahashi tihamba etitaladini, nako konkhe, umzalwane umelene nemzalwane, nelibandla lihlela, umfelanzawonye wemabandla, yonkhe intfo liBhayibheli lelayetsembisa yentekile ngaphandle kwaloku. *Lesi* sibonakaliso sekugcina sekubuya kwaKhe. Masinyane utawubonakala. Lobo Bukhona baKhe luCobo losebuvele bulapha, Moya loyiNgcwele, uhamba ekugcwaleni kwaWo, emandla aWo, ukhombisa tona kanye letintfo letifanako Latenta.

⁹⁴ Manje intfo kuphela: loMoya lona, lokhona lapha kulesakhiwo manje ekuseni, utobita ngalelaye lilanga, nemtimba wenyama uyovela etibhakabhakeni. Njengoba loMoya

lofanako wabita, naloyoMtimba wenyama wavuka ethuneni, futsi Uyobita, futsi kuyovela etibhakabhakeni. Sisesikhatsini sekugcina, manje. Kholwa ngayo yonkhe inhlistiyo yakho, manje.

⁹⁵ Futsi uma kukhona soni lapha, lesingakaze semukele Khristu, futsi sifuna ku re- . . .sikhunjulwe namuhla, futsi ufuna sandla sakho simelelwe kusaKhe, ungasiphakamisa sandla sakho kuYe manje, kuloku, utsi, “Ngikhulekele”? Nkulunkulu akubusise. Nkulunkulu akubusise, wena, wena. Lomunye futsi? Wena lengemuva, wena emuva lapha, leyonsizwa, wena mnaketfu, lapha, ufuna kukhunjulwa?

⁹⁶ “Nkulunkulu ngihawukele ngesikhatsi Usekhona, futsi ngiyati kutsi Ukhona, ngifuna Usibone sandla sami, kutsi ngineliphutsa, futsi ngifuna Ungitsetselele tono tami netiphambeko. Ngifuna Ukwente, Nkhosi, futsi nasi sandla sami.”

⁹⁷ Lomunye ngaphambi kwekutsi sivale? Manje, Nkulunkulu akubusise, dzadze. Lomunye? Nkulunkulu akubusise emuva lapho, mnumzane. Nkulunkulu uyasibona sandla sakho, nginesiciniseko. Loyu Lobona ngisho—ngisho ncedze, kutendzawo emhlabeni langake awele khona, ngaphandle. . . Nkulunkulu uyakubona lapha, mnaketfu. Nkulunkulu uyakubona lapho, mnaketfu, umnaketfu lolikhalatsi, lapho. Nkulunkulu akubusise, ndvodzana. Kulungile. Nkulunkulu uyasibona sandla sakho. Wati yonkhe intfo lencane. Uyayati iminyakato. Uyayati inhlistiyo yakho. Angakwenta khona manje.

⁹⁸ Phakamisa sandla sakho nje, utsi, “Nkulunkulu,” (uma sewulungela kufa, wena utsi) “Ngiyakhumbula ngalesosikhatsi ngesikhatsi ngisondzele impela kuYe, ngaloko kusa, lapho kulelotabernakeli. Mhlawumbe evikini lelendlulile, emnyakeni lowendlulile, e-aweni lelendlulile, noma ngabe kwakungunini, ngaphakamisa sandla sami, Nkhosi, ngangicotfo impela. Bengifuna Ungikhumbule uma—uma ngiphuma kulemphilo kutohlalanga naWe. NgiseBukhoneni baKho.” Nkulunkulu akubusise. Kuyamangalisa.

Manje, ngifuna nikholwe manje, sisakhuleka.

⁹⁹ Babe Nkulunkulu, Uyatibona tandla tabo tifyecelela etulu. Bayati kutsi kukhona lokwentekako. Ba—babakamoya ngalokwenele kukucondza loko, kutsi kukhona lokwentekako. Futsi lapha, leyoNsika yeMlilo lenkhulu, labanesitfombe sayo, ilenga lapha elubondzeni, lowo Kanye lesitfole indzaba yakhe, lapha eBhayibhelini, usaphila emkhatsini webantfu, Usasebenta ngebantfu. Kwakungesuye Mosi; Jesu watsi kwakungesuye Mosi lowenta letotintfo, Watsi, “NguBabe wami.” Kanjalo futsi kwakungesuye Jesu, kwakunguNkulunkulu. Kanjalo nelibandla namuhla, nguNkulunkulu; kodvwa Wenta tintfo letifanako.

¹⁰⁰ Ngiyakhuleka, Nkulunkulu, kutsi Utobatsetselela kuso sonkhe sono nesiphambeko. Kwangatsi tandla tabo, njengoba

siphakamile njengamanje, ngalelinye lilanga, e-aweni labo lekufa, bangafinyelela embili, futsi babambe saKho, futsi Utobaphakamisa kulokuphila loku baye kulokuncono, kusuka kulokufako baye ekungafini. Sindzisa imiphefumulo yabo, Nkhosi, njengamanje, ngesikhatsi letandla letinengi, lishumi nesihlanu noma emashumi lamabili tiphakamile. Ngikhulekela kutsi Utobasindzisa bonkhe ngenca yenkhatimulo yaKho. Siphe kona, Nkhosi. Ngenca yenkhatimulo yaNkulunkulu, sicela eGameni laKhristu.

¹⁰¹ Futsi manje, Nkhosi, kulabo labalindzele kuphiliswa kwabo, kwangatsi leli kungaba li-awa lelikhulu kunawo onkhe lesikhatsi sabo, njengamanje. Kwangatsi Moya loyiNgcwele lomkhulu angachubekela embili manje.

¹⁰² Valelwa nje naNkulunkulu njengoba sinjalo. Wonkhe umuntfu, ungakholwa na? Ungakwemukela khona manje, kuphiliswa kwakho? Nine leningakukholwa, netinhloko tenu tikhotseme, tinhlitiyo tenu tikhotseme, emehlo enu avaliwe, nitsi, “Nkhosi Jesu, manje ngiyakholwa kutsi ngiyakwemukela kuphiliswa kwami. Ulapha futsi Wangifela futsi manje ngiyakwemukela kuphiliswa kwami kuWe.” Ungasiphakamisa sandla sakho? Utsi, “Manje ngiyakholwa kutsi ngingakwenta.” Nkulunkulu akubusise. Loko kuyamangalisa. Kuhle.

Kuthula! Kuthula!

Gcina inhloko yakho ikhotseme, Mdvumiseni manje. Ngifuna kubona bantfu benyukela ngalapha manje, futsi. . .

Kwehla kuvela kuBabe ngetulu;

Shanyela. . . ngunaphakadze, ngiyathandaza,

Emagagasini langenakulinganiswa. . .

Lihamisheni kancane.

Kuthula!

¹⁰³ Ngibukela lokwenteka esigcaweni. Ddadze lomncane lapho, akhala, khona ngale ngesekudla sami, usula emehlo akho; leyonkhatsato yenyongo, nguloko lobewunako bekungesiko na? Sekusukile kuwe nje, njengamanje. Uyajabula? Tsani, “Amen.” Uh-hum. Angikwati. Angikaze ngikubone, kodvwa Uyakwati. Ngikubonile nje kuhamba. Kudla kwakho bekumunyu, nako konkhe lokunye esiswini sakho, nekubanjwa yinkwantju, kubuhlungu. Ungakhatsateki manje, kukholwa kwakho kukwentile. Bewukhala. Bewucotfo. Bewukhuleka, nawe. Bewungakhuleki yini? Nkulunkulu utokususa. Ukwentile. Bengingati kanjani kutsi bewukhuleka mayelana nani? Ngikuvile esihlalweni sebhukhosi. Bewukhuleka. Sekuphelile manje.

O! Kuthula!

Chubekani nekukhuleka. Anati kutsi Moya loyiNgcwele angahle enteni. Gcinani emehlo enu avaliwe nje.

¹⁰⁴ Loyo wesifazane lomncane bekahlonipha ngekutitfoba nje ngako konkhe. Angimati lowesifazane. Ngisandza kumbona nje ahleti lapho nalabo bafana labancane. Kwekucala, bengicabanga kutsi bafana labancane beMnaketfu Charlie. Ngicabange kutsi kungenteka ngumkakhe, futsi bengati kutsi unguwesifazane lonetinwele letimhloshana. Ngase ngiyabuka futsi, ngase ngibona lowombono: Ngabona lowesifazane ekhatsi lapho, atsi kugonyuluka kanjalo, ahlanta. Futsi ngabuka, futsi ngambona abambe luhlangotsi lwakhe, akhafunela kudla kwakhe emlonyeni wakhe. Futsi ngeva intfo letsite itsi, ngamuva atsi, “O Nkhosi, susa kimi, loku, manje.” Hhayi kutsi, ngimvile ngalokuphatsekako; ngimvile ngakamoya. Niyabona. Ngimbonile lapho, ngesikhatsi akhuleka. Ukhulekile ngaphambi kwekutsi ahambe manje ekuseni, ngenca yaloko. Kunjalo. Ulijaji, mbuteni. Bekahleti lapho, ngalesosikhatsi, akukhulekela, Nkulunkulu wamphilisa. Niyabona, bekahlonipha ngekutitfoba. Bekenta nje loko lebekacelwe kutsi akwente.

Yatsini leNgelosi na? “Uma wenta bantfu kutsi bakukholwe.”

Wena utsi, “A, angidzingi kutsi ngikwente.”

¹⁰⁵ Yebo-ke, loko kutsi, awudzingi, liciniso lelo. Niyabona na? Kodvwa uma utfola bantfu kutsi bakukholwe. Uma bakukholwa, batokwenta kona kanye nje loko lobacela kutsi bakwente. Impela. Ngekuhlonipha kwekutitfoba nje njengoba bekungaba nguMoya loyiNgcwele, cobo lwaKhe, akhuluma. Nguloko lobekwenteka. Waphiliswa.

Manje, wonkhe umuntfu akhotsamisa inhloko yakhe, futsi ngekuba semkhulekweni manje. Kancane:

Kuthula! Kuthula! Kuthula lokumangalisako,

¹⁰⁶ “Manje kuphiliswa kwaNkulunkulu kungena kimi ngco. Kukholwa kwami manje kuyasuka etfuntini. Loko lomnaketfu lakukhulekele, emizuzwini lembalwa leyendlulile, sekuba yimphahla yami lecondzene nami. Ngiyangena ngco khona manje; ngiyangena ngco khona manje ekuphilisweni kwami. Ngitiva ngehlukile khona manje, sengiyamuva nje Nkulunkulu angena kimi.” Nguloko-ke. “Kusukela kuleli-awa, kuchubeke, angeke ngisho lutfo, kodvwa, ‘Ngiphilisiwe.’”

...emagagasi elutsandvo.

Kuthula! (O Nkulunkulu!)

Mnaketfu, sitsatse, kuchubeka nemkhuleko. 

57-0922M Jesu Khristu Nguye Itolo, Namuhla, NaPhakadze
ETabernakeli laBranham
EJeffersonville, E-Indiana E-U.S.A.

SWATI

©2026 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org