


BUKKALO BWA MBUNGANO

YA SARDE

 . . . i mwaami. Mukwesu wangu wali kundaambila buyo kuti kwali tutambala otu, twali twa muntu umwi uli mukufwa ku kkulenge. Aboobo tula bakombela mu kaindi buyo kaniini. [Mukwesu Neville waamba, “Kuli nkumbizyo zyobilo nkoonya ku lubazu lumbi.”—Mul.] Nkumbizyo zyobilo? Yaa, Ndiyo. . . [“Imwi yazyo. Yomwe ni nkumbizyo.”] Yaa, munene. Elyo Njo zibikka awa aku zikombela azyalo.

² Elyo mpawo umwi wainzya ka kagwalo, waboola kuzunguluka akwiinzya kagwalo, kubusena obo. . . kujatikizya kuswaangana kwa juunza. Nywebo nomuli waano ku tuswaya, inga twa botelwa ncobeni kumutambula kunselelo isikati aa tuu okuloko, juunza masakati, kuyooba a miswaangano ya mateepu. Elyo ikuti na tamu citi cintu cili coonse, kuyooba umwi wa milumbe eyo—eyo njo tana mvwide iyo lizigwa a kuba amuswaangano wa mipailo, elyo—elyo tuyo langila buyo ciindi cibotu juunza isikati aa tuu okuloko. Ciya kuba ciindi cakujata bubu loko kuli ndime nkaambo juunza, mwabona, Nde elede kubweza bwa Munsondo kuseeni, amwalo Munsondo masiku, a juunza masiku, alo, a onse makani aakale ajatikizya ayo mabungano.

³ Elyo lino, Munsondo kuseeni, Mwami na wayanda, tula ngila ciindi cibotu, nkaambo Munsondo kuseeni nku pumuna kwesu, kubaanga nku pumuna mu Mujibelo masiku. . . bwalo Mbukkalo bwa Mbungano ya Laodikeya. Pele Munsondo cifumo Ndi yanda kuyobweza ali: *I Nakalindu Woono, a I Bubuke, I bone. . . Bali Zyuulu zili mwaanda a Makumi one abone*, a zyoonse ezyo zyakasyeede kupandululwa ziswaanganya mulumbe antoomwe wa Munsondo cifumo. Miswaangano iyo talika aa naini okuloko. Sa mbo mbubo, mweembeli? Aa naini okuloko, cifumo Munsondo, kuti tu yanda kuyobweza zintu ezyo zyoonse mbuli “Ncinzi cicitika kuli nakalindu woono, alimwi ncinzi cicitika kuli nakalindu musongo? Ino bayo ku bweeda lili? Na nkokuli bali zyuulu zili mwaanda amakumi one abone nkobayo kulibonya?” Elyo zintu zinji mbuli zya Munsondo cifumo, kusola kuswaanganya eco antoomwe, eco ciinka moonya mukati a mulumbe oyu. Elyo mpawo Munsondo masiku tuyo bweza angelo wa mamanino a Mulumbe ku Laodikeya, Munsondo masiku, Mwami nawayanda.

⁴ Elyo lino, mpawo, juunza masakati nkuswaangana okuno, mulimo wa mateepu. Mukwesu Gene wazwaa kundaambila

kuti bayo. . . tuyo talikila aa tuu okuloko juunza isikati. Elyo nywebo nobantu abo bayanda kuboola kumvwa milumbe, kuba a mupailo kuzunguluka cipaililo, nywebo nomu yandaula Muuya Uusalala na cintucimwi, ciindi cibotuloko. Mbungano ni mbotu a kukasaala, kujuka, akulibambila ku muntu uli oonse kufumbwa ciindi eco nca yanda kunjila a kukomba a kuyandaula Mwami. I mbungano ili jukide a kulindila. Elyo tuli. . . tuno mulangila, ku cibikka boobo, kuno mulangila juunza masakati.

⁵ Na kufumbwa cindi ncoyanda kusika mu cikombelo kuzo paila, baa, kulibambidwe lyoonse. Elyo ikuti na kukacitike kuti milyango kiijaidwe na cintucimwi, mutala buyo lya kagwagwa okuya, mukwesu wangu, uli ngu sikubamba mayake okuno. Ndi yeeya kuti ngu 411, Ndi syoma kuti. . . Na 811 (sa eyo. . . ?) 811, kutandila buyo kwiinganya kuzwa ku mbungano okuno, 811. Kaambo walo, i. . . mukaintu wakwe uya kuba a kii ikuti na ba kwela citendela antomwe a ku cikkiya, pele bala cisiya ka cijulidwe antela kuseeni, ku cijula. Na, kwakumana kuswaangana, kwajalwa masiku, kubamba bana kuzwa ku kuzuza kwiinda muli nkuko, nywebo mulizi, a kujaya mpulungwido azimwi zimbi; mulizi obo bana mbo babede, kapati mu buzuba obuno. Aboobo twa ujala ku kaambo ako. Tula bijilwa kuba akwalo kujala mulyango kufumbwa ciindi ku mbungano. Ndizi umwi waakubambwa, tuyo ubamba kutegwa ukabe waandene mpawo, alimwi tu. . . muntuumwi inga waba okuya ciindi coonse kutegwa bantu bakonzye kunjila a kukomba, a kuyandaula kuponesegwa, kuyandaula Muuya Uusalala.

⁶ Yebo, oyo uta jisi Muuya Uusalala mu buumi bwako, selemuka, kukkala awo, kukkala buyo busiku bonse ikuti na mula yanda, kukkala buyo mane uka Ku tambule.

⁷ Nguni oyo wali abusena awa kaindi kaindi kaimba kuti, “Leza kandi fukatila koonse, alimwi Leza koonse”? Nda—Nda kayeeya kuti Kukwempwa kwaka boola; Mebo, kulanga koonse okuya, a kubona ikuti na bantubonse bakaliko. Cakali cibotu loko; Nda cilumba eco. Inga twaima aniini kuli ceeco kufumbwa buyo ciindi. Iiyi, munene. Eco. . . Nda zwaa kunjila, cindi ca kumvwa ceeco.

⁸ Elyo Nda kaimpya kwiimba koonse kubotu mu miswaangano eyi nkaambo Nda kayeeya ndiza kuti. . . Oh, Nda pakasizye buyo maningi, nywebo mulizi mbo cibede. Bantu—bantu bala boola kwiinda mu ndeke, kwiinda ku zitima, aa. . . To—to ka cizyibi, yebo wabona, nkaambo ciboola buyo mukati kwinda ku fooni, we elede kuunka kuli mbabo, kuba swaana a ku bakombela, a koonse. Cila zumanana buyo kweenda, elyo mpawo kusola kulangalanga akwalo; cicibamba penzi likubwene. Pele lyoonse tula kkomana ku swaana bantu a kucita eco nco tukonzya kuli mbabo nkaambo cili. . . eeco nci cesu. . . tuli bazike ba buleya ku

Mwami Jesu Kristo ku bantu Bakwe mu buzuba obuno. Elyo tu yanda kucita kunji kwiinda mbo tucita, pele ta tukonzyi.

⁹ Mukutausi wabinda kunjila cifumo cino, kanyonyene kuyeeya, ka palangana buyo, mulombwana mubotu. Elyo kaambo wa kali . . . wa kaindila kubeleka. Kajata . . . Watalika kunyamuka, elyo musimbi wakwe muniini waliimvwi mu kaanda, waa katalika buyo kazungulika. Waa kasamide pajama niini iisubila; kati cintu camamanino nca yeeya kakali kadomwi kaniini ka kazunguluka, kazunguluka, kazunguluka, mbuli obo. Ka kazwa, mwabona. Elyo aboobo baka mubinzya kuya kutala. Aboobo walo—walo mulimo munji kapati, nywebo mwabona. Mula—mula yeeya mbuli basinyama elyo tu—tu yanda . . . tu yeeya kuti mukuli onse ubikkidwe ali ndiswe. Pele, nywebo mulizi, Leza uli jisi balanda kuli konse baku mamela zimwi ezyo, alimwi aboobo tu cita buyo nco tu konzyi. Pele mukutausi siluzyalo kusola kucita koonse nkwa konzya mu mazuba aya aamamanino ku Mwami wakwe. Ndi masimpe . . . Elyo Mwami waka muvuna mpoonya awo, walo mubotu buyo, a kumu josya nkoonya kubusena boonse, mbuli kweelede, yaa, kazumanana mu lweendo lwakwe, kasekelela.

¹⁰ Elyo, oh, cintu cipati cacitika sunu. Nse yandi kutalika aa zintu ezyo, pele . . . Nywebo mulizi, Nda kaambila mukaintu wangu, Nda kati, “Lino, kuya kuba muntumwi uboola, nkabela uyooba mwaalumi, mufwaafwi, wamubili kapati, masusu asiya a meso asiya, uyo bala citondezyo eco a kutalika ku . . . pele nywebo mula mwiita, mwabona.” Nda kati, “Nkaambo Mwami ujisi mulumbe wakwe.” Elyo Nda kanyamuna kujula Bbaibbele, elyo Nda kati, “Ndiyo bikka zintu ezi omu kutegwa mubone eco ncencico ncobeni Mwami nca yanda kuti acite.”

¹¹ Myaka ili lusele yakainda, muntu muna Polishi uuzwa ku Poland, wakakomezegwa mu Poland . . . Ku muswaangano, wa kaboola ku cibumbili elyo ba kati . . . na Muuya Uusalala waka mulanga, ka mwaambila, kati, “Yebo uli nyongene.” Eco nce cintu . . . Wa kayeeya kuti Nda kacaamba, pele wakali Muuya Uusalala wakaamba. Wa kakkala anguwe mu nzila, alimwi kumalekelo waka mugusya canguzu kuzwa ku Dolopo lya Kansas kuya ku buyake masiku ainda, elyo mpawo wa kanyongana ncobeni cindi na kamvwa makani aa lubbizyo olo lwamu maanzi. Wa kaunka ku hotela lyakwe, elyo Muuya Uusalala wakati, “Buka lino akuyabuya atala awo.” Muntuumwi wakali kuyanda kuboola a nguwe, pele wa kacikaka nkaambo mu cilengaano wa kaboola alikke. Mwabona? Elyo aboobo . . . elyo walo, mbuli mulombwana kubala citondezyo, katalika, waka futata, nkabela mukaintu waka mwiita elyo Nda kainka ku mulyango, Nda kati, “Oyo—oyo ngo nguwe, aboole.”

¹² Wa kati, “Ino Nde elede kucita nzi?” Nakamana kubona, wa kati, “Lino Nda cibona.”

Nda kati, “Ndi yanda ku mutondezya eci kutegwa uzibe lino, yebo wabona.” Nda kati, “I Mwami waka ndaambila kuti wakali kuboola.” Inga wa mubuzya. Nda kati, “Lino, ndoolu Lugwalo. Bala mpoonya awa kotana zumanana.”

¹³ Ee, uli waano kuti abbizigwe mu Zina Iya Jesu Kristo lino. Aboobo...?...Kwayanda nkwali uli kkede lino, nku koonse Nkwe zyi. Sa nkoli okuno, mukwesu? Ii mukwesu, mukwesu muna Polishi. Huh? Inzya, kusule okuya mu kkona ngooyu mpabede, iyyi. Koima...tambika janza Iyako kutegwa bakonye ku kubona alya. Ncibotu. Kubona Muuya Uusalala... Eco cila citika buyo ciindi coonse. Bantu banji bayeeya kuti zilengaano ziboola buyo aa cibumbili. Oh, eco ta cicitiliki. Ino kujatikizya ncico, Mukwesu Leo? Koonse buyo, mwabona. Ee, obu mbusena buniini bwa Ncico, awa. Awa mpa busena buniini mpo kucitikila. Okuya ku busena Nko ceenda isikati a masiku onse, nywebo mwabona. Inzya, buzya mukaintu wangu, alimwi waa...na balo, a simukoboma kusule okuya, Mukwesu Wood, a boonse abo bali muni. Oh, ma! Ezi nzintu ziniini—ziniini awa; zintu zipati zicitikila okuya. Lino, alimwi cisela tacina kwaambwa. Oh! Ndili kkomene kapati kuli ncico, mukuziba kuti Mwami wesu ula boola calino alimwi tu yooba a Nguwe kwalyoonse mpawo; kutali *kwalyonse*, pele kwa *Butamani*, kwa Butamani.

¹⁴ Lino, na Mwami wayanda, Ndi syoma kuti mbwa bu eitiini, Munsondo, mu mvwiki. Munsondo, mu mvwiki, bwa bu eitiini. Ni nkondo mpati loko; Saatani waka sola kundi cisya eyi ntuntumaanzi njo bajisi iyeenda onse awa, Ndi zumanana buyo kwijjosya kuli nguwe; alimwi uliipa kuli ndime, alimwi Nda josya kuli nguwe. Aboobo...elyo aboobo Nda kajisi nkondo niini ikubwene. Aboobo antela tuyo ilwana mvwiki iicilila. Elyo mpawo, na Mwami wayanda, kwiinda ku Munsondo mutobela, mu eitiini. Elyo tuyo sola kuleta kuswaangana kumwi kwaku kombela bantu baciswa nkaambo bali...zintu zila iminina a kwiiminina a kuba zibukilambuta zini ncobeni tu sola kumamela cakufwambaana mbuli mbo tukonyza, a maora, maora onse a masiku a zintuzyonse ezyo ziboola a kuunka. Aboobo mu eitiini tuya kuba a kuswaangana kwakuponya kwa lyonse. Elyo ikuti na ujisi bamwi bayandwa bako abo bayanda kukombelwa, ee, ka balete, na kuba leta mu ciindi eco.

¹⁵ Lino, kuli bantu banji bamu Jeffersonville bakali kundaambila kuti, kati ba kaboola mu ciindi kusika kokuno, kutandila faivi okuloko, kwaanyina busena nobuba bwa myootokala yabo (na cisambomwe). Aboobo ba...Nda kati, “Ee, yebo...Oyu bakwesu besu bakuswaya kuzwa ku masena oonse, bantu, bakutasi banji.” Nda kati, “Bali—bali muku bikka ku kuyiisya Ceci.”

¹⁶ Elyo tu soleka buyo kuuma ziyandisi. Elyo mpawo kwaitinda kaindi kaniini, baa, tuyooba acalo mu ciimo ca bbuku kutegwa

muka konzye ku cibala alimwi—alimwi ciyooba ciyungizigwa aniini—aniini kuli ncico, nkaambo masiku. . . Amu bone, masiku masyoonto ainda, Nda kasola, kuba, kuvuna jwi, nywebo mwabona, nkaambo ka ciindi eco cipati loko, nce ncico Nce yanda kubona; awo abusena ciyubunuzyo ca Kristo mpo cibambilidwe mu bukkalo obu, mwabona, obo mbo cibede.

¹⁷ Elyo lino, katutana talika kubala Magwalo. . . Elyo Ndi lizyi juunza mbuzuba bupati bwa mpindu cindi toonse notweelede kuyoula zyakulya azyakubelesya zyesu mu Mujibelo masiku. Alimwi tweelede ku zyuula masikati mu Mujibelo na Munsondo kuseeni, bumwi, aboobo inga twaba a masiku mu Mujibelo kuboola ku mbungano ca kwaangulula. Aboobo tula sola kumulekela kuzwa kufwambaana sunumasiku kutegwa muta kakatali maningi juunza kuya kuula, elyo mpawo kujokela ku kuswaangana kwa masikati a bakwesu okuno bajisi mateepu alimwi—alimwi akwalo juunza masiku.

Lino, sa inga twaima buyo kwa kaindi kaniini ku mupailo, ikuti na mula yanda.

¹⁸ Nda libuzya, katutana komba, ikuti na kuli umwi awa ujisi nkumbizyo nsalensale ya mupailo, ikuti na uyo kuzibya buyo kwindi mu kutambika janza lyako. Leza ulabona. Lino amubone naa tuli mu inyika ibulide na pe, bakwesu. Ndi yeeyela kuti peseenti ili makumi ali fuka aosanwe na makumi ali fuka alusele aa bbunga ba tambika maanza abo mpawo ku. . . Lino, amuyeeye, tamu konzyi akwalo kuputa kakunyina Leza ku kuziba. Mwabona? Wa kalaazi makanze ako, Wa kalizi eco ncakali kulomba.

Atu kotamike mitwe yesu:

¹⁹ Taata Wakujuulu Siluzyalo, twa swena ku Busalali Bwako sunumasiku, Cuuno Cako cabwami, kwindi mu cisyomezyo Cako eco Nco kaamba kuti Uyo mvwa. Elyo ikuti na twa syoma, inga Wa tupa eco nco twa lombaa. Alimwi tuli muku lyaambilila bulubizi bwesu boonse. Tula mvwisya, Mwami, kuti ta—ta tweeleli ku zileleko Zyako zili zyonse. Ta—ta tweeleli. Ta tweeleli cakumaninina, alimwi ta tubooli mbuli kuti twa kali—twa kali kweelela alimwi—alimwi inga twa cita cintucimwi cipati. O Taata, cindi twa langa aa Kalivari, eco cigwisya bupati boonse kuzwa kuli ndiswe, ta—ta tuzi cintu cimbi mpawo pele Kristo a Nguwe wakabambula. Mpawo cindi twa bona kuti Wa kabuka aa buzuba bwatatu kweendelana ku Magwalo, ku kululamikwa kwesu, kubweeda nikwaamana mazuba ali makumi one mu ciwa ca Muuya Uusalala, ku kkalilila a ndiswe kusikila ku kulibonya Kwakwe mu milengalenga ku ciindi camamanino. Elyo tula bona kuti ciindi camamanino kaciswena cakufwaamba loko lino. Elyo tuli bantu bakkomene kapati, Mwami, nkaambo ka kuti—kuti Wa katupa coolwe eci cipati.

20 Ndili lumbide loko, Taata, kuti eli bbunga liswiilila lila kkala a myoyo iikoteme, a kuswiilila . . . ? . . . Elyo mpawo, Mwami, Nda komba kuti Yebo usalazye milomo yangu sunumasiku, a busiku bonse a ciindi conse eco Nce elede kusika ku cikambaukilo Cako kukanana ku bantu Bako; nkaambo, Mwami, ta ndilekeli kwaamba cintu cili coonse cilubide. Ucijisi nguzu zya kujala milomo mbuli Mbo kacita mu bulyango bwa balavu kuli Daniele. Elyo ikuti na Nde elede kusola kwaamba cintu cili coonse citali mbuli luyando Lwako, kojala mulomo wangu, Mwami, kuti Ndi ta caambi. Koindilila miyeeyo yangu; kondi bikka munzila iluleme, Mwami, oko Nke takanani cintu cita Bwini. Nkambo Nda mvwisya kuti mu buzuba obo bupati bantu aba banolindila kutala okuya ku . . . kulindila kweendelana ku mulimo oyo Ngwe kakambauka kuli mbabo. Ikuti na Wa boola ku—ku bweza kufumbwa nyenyezi Zyako, a baangelo Bako, bakutausi Bako, balanda Bako, bayo elela kukokwedwa lutaanzi kweendelana ku Milumbe eyi njo twali kukambauka okuno. Uya kubacitya kupa bwiinguzi, balanda Bako.

21 Lino, Taata, Nda komba kuti Ula lekela Muuya Uusalala kukanana a kutali muntu. Kopalula myoyo yesu kuti tu Mu swiilile. Ndino swiilila, Taata. Komba kuti Yebo uponya balwazi a bapengede. Boonse abo bantu bali mu kubula, koonse, lekela luzyalu a luse Lwako lube ambabo. Kopa nkumbizyo yonse yazibisigwa sunumasiku kwinda kukutambika maanza. Okuya ku cisi conse kuciindi bamwi banji niba penga, nobaba abo bamininwa ku tutambala otu, a nkumbizyo ezi zilede kungsi lya janza lyangu awa, lekela Muuya Uusalala kwiingula, Taata, a kuponya baciswa. Kanana kuli ndiswe lino kwiinda mu Ijwi Lyako lilembedwe, kwiinda ku Muuya Uusalala, twa lomba mu Zina lya Jesu. Amen. Amu kkale.

22 Lino, sunumasiku kula kasaala aniini mu mbungano. I Bukkalo bupati bwa Mbungano ya Laodikeya kabuyutuka. Elyo sunumasiku tu langanya obo bukkalo bumbi bupati bwa mbungano buyooba i—i bukkalao bwa mbungano bwasanu. Twa kabweza bukkalo butaanzi bwa mbungano, buli ngu Efeso. Kwanyanda ndila balulula ayo ku matalikilo, onse akali lembedwe elyo aboobo Ndi yanda kwaabalila ndinywe nomuyanda kulingula mapepa anu.

23 I bukkalo butaanzi bwa mbungano bwakali Bukkalo bwa Mbungano yaba Efeso, kuzwa ku A.D. 55 kusika ku 170. Paulo mukuba nyenyezi, alimwi bwakali bukkalo butaanzi bwa mbungano. “Milimo iitakwe luyando” lyakali tongausi lya Leza. Bulumbu bwakali “Samu lya Bumi.”

24 Bukkalo bwa mbungano bwabili bwakali kuzwaku 170 kusika ku 312, Irenaeus mukuba mutumwa wa buzuba. Elyo tongausi lyakali lya kupenze- . . . kali mapenzi mapati, a kupenya mbungano. Bulumbu, “Musyini wa Bumi.”

25 I bukkalo bwa mbungano yatatu bwakali Pergamo, Musalali Martin mukuba mutumwa ku mbungano eyo. I bukkalo bwa mbungano bwakali kuzwa ku 312 kusika ku 606. I tongausi lyakali lya “njiisyo yabubeji, Saatani kabeja, ntalisyo ya kulule wa Poopu, a lukwatano lwakali mbungano a cisi antoomwe.” I bulumbu bwakali “mana akasiswa, a bbwe lituba.”

26 Elyo bukkalo bwa mbungano bwane bwakali Tuataira; Columba mukuba angelo wa bukkalo obo bwa mbungano, mutumwa; 606 kusikaku 1520. Elyo bukkalo bwa mbungano bwakali bwa kweena kwa Poopu, Makkalo aa Musinze. (Akali masiku ainda, nywebo mulizi, Makkalo aa Musinze.) Elyo i—i bulumbu, bwakali “nguzu zya kweendelezya masi, a Nyenyeezi ya Bucedo,” kuli angelo.

27 Lino, sunumasiku, tu talikila aa bukkalo bwa mbungano yasanu, buli mbukkalo bwa mbungano ya Sarde, S-a-r-d-e, Sarde. Elyo mutumwa ku bukkalo obu bwa mbungano wakali Martin Luther, ciba zizilwe loko kuli sicikolo wa Bbaibbele na i mwiyi oyu, na i basimbungano, mubwini, sunu. Elyo bukkalo obo bwa mbungano bwakatalikila mu 1520 a kumana mu 1750, 1520 kusika ku 1750; a bukkalo bwa ceeco nco twiita kuti “Bukkalo bwa Lubambululo.” Elyo tongausi lyakali lya “Kubelesya zina lyabo.” Elyo bulumbu bwa basyaalizi baniini abo bakasyaala, bwakali bwa “Kweenda kumbele Lyakwe mu masani aatuba, a mazina abo mu Bbuku lya Buumi ilya Kabelele.” Akube kuti Mwami atu longezye mbuli mbo tu langanya lino.

28 Lino tu talikila aa kampango ka 1 ika cipati ca 3, ica bukkalo obu bwa mbungano. I mulumbe ku Sarde, mwaakwe wa lubambulululo. Musyaalizi muniini uusyoma wakasyaala, wakali kutandila kuzimaana.

29 Lino kuli bamwi bapya, inga ndaamba ali ceeci awa, kuti . . . kutegwa muta nooli kunze lya ncico. Nkuyumu mubwini, alimwi ciindicimwi tula boola oko nko tukonzya kubikka milumbe yesu abubena i . . . kwi idulowa, kusika masikati a kwii bamba atala; ndiza kucicita Munsondo. Lino, eyi imwi aimwi aiminina fir- . . . bukkalo bwa mbungano: wani, tuu, thrii, foo, faivi, sikisi, seveni. *Aya* matalikilo a Filadefia . . .

30 Elyo *eci* atala awa ciiminina i—i nguzu zya Pentekoste, na mbungano eyo yakali ku Pentekoste. Yakali mbungano mpati yakakubwene ku matalikilo, pele ba katalika ii—ii . . . Ii muuya wakabungwe kauboola akati kabo, kusola kubunganya Mbungano, eyo yakaitwa kuti “I micito yaba Nikolayi.” Sa mulakonzya kundimvwa kulaale kusule? Inzya? Ncibotu. “I micito yaba Nikolayi.” Lino, tii yakali naba *njiisyo* pe. Elyo mpawo twa kabweza Ijwi a kuli pasaula, yakali nzi “micito,” bakali banzi ba “Nikolayi.” Eelyo ndi zina lyeenzu kuli ndiswe, Nikolayi, aboobo Nda kabweza mucu Griki a ku lipasaula. Elyo *Niko* lyaamba “ku zunda,” na “ku koma,” na “kugwisya

cintucimwi mubweendelezi.” Nikolayi, *layi* ni mbungano, “basimbungano.” Nikolayi, ii—ii micito yakali kusola kugusya basimbungano mubwendelezi, a kubikka zyonse zileleko...a omwe biyo kubala Bbaibbele, omwe biyo kupa bupanduluzi, inga waba bishopu na muntu umwi mupati wa mbungano.

³¹ Mpawo tu jana kuti, mu bukkalo bwabili bwa mbungano, yatalika kusyanikizya kusakana. *Eyi* icili Pentekoste; alimwi *aka* kalo nkabungwe (d).

³² Lino, mu bukkalo bwa mbungano yatatu, Pergamo, Pentekoste yakali kutandila ku kasyanikizigwa kuzwa. Pele njiisyo ya kabungwe, yakaba kuzwa “micito” *awa*, lweendo loonse ku “njiisyo” *awa*. Mpawo baka cita nconzyo, kusangana mponya awa. Ba kasangana! I...eyi nkamu awa yaka zundide inkamu zya pentekoste.

³³ Lino nzila Nje wamba ceeco, bakwesu, kuti aka nkasimpe kasyomeka. Eco cileendelana a malembe aasetekene aakale. I mabbuku aa Nicene Kkansa, *Foxe’s Book of the Martyrs*, a malembo onse malemu aansiku. Ndi jisi bulembo bumwi bwakaindi kapati buliko. Elyo umwi aumwi...Nda amba eci antoomwe kutali...Kutali kwaamba kuti Ndili muna Pentekoste. Eco ta caambi...Cindi Nda amba kuti “pentekoste,” eco tacaambi kabunga aka ka buzuba mbo tuponamo. Oko kali jis mulandu mbuli bamwi babo. Pele Nda amba pentekoste iini, Muuya wini wa Leza a Njiisyo ntaanzi, a zileleko zini zitaanzi, a mazina mataanzi, a zintuzyonse mbubonya nzila mboya katalika ku matalikilo mbuli mboya kaina mu Bbaibbele.

³⁴ Lino, mpawo cindi twa sika kuli *obu* bukkalo, mula bona kusakana obo Pentekoste mboya kasika. Sa mulakonzya ku cibona kabotu kusule? Sa inga mwa cikonya kulaale kusule okuya? Ncibotu. Lino, mpaawa kwasika, masiku ainda, bukkalo bupati motu bedo *awa*, Constantine, Constantine, *C-o-n-s*; Nda libikka. Walo, mukuba mupagani, wakali...kalomba aba Banakristo *awa* (abo baka jisi njiisyo yaba Nikolayi) ikuti niba kakomba na kazunda nkondo imwi; ee, na kaba Munakristo. Kuciindi eco nakali ku nkondo, wa kalota ciloto kuti weelede...Kwiinda ku ciingano cituba caka bikkwa kumbele lyakwe, wa kati, “Kwiinda kuli ceeci muyo wina.” Elyo mbo mbubo. Mpawo wa kasinsimuna mpi yakwe a kupenta ntobo zyabo a ciingano zituba, nkabela obo bwakali busena bwakuzyalilwa na matalikilo aa mabambe aa Katolika, sunu, ategwa Knights of Columbus.

³⁵ Lino—lino, Constantine, kuli...to konzyi kupoomona cintu comwe kuzwa ku makani aakale, lwakwe mu kusandulwa. Ta kali cintu cita situnzenyu mumpelenge. Wa kali jisi mu mizeezo yakwe ku—ku kamantanya bwami bwakwe a ku buyumya. Aboobo walo muli lwakwe, mukuba mupagani, kakomba mituni; mpawo wa kabona kuti njiisyo yaba Nikolayi yakali kutandila

kulisyanikizya mu busena, aboobo wa kabelesya ngaonya mancenjela nge twa kajana busiku bwainda.

³⁶ Elyo Jesu waka caamba kumbele myaka ili myaanda yotatwe a yone kacitana citika, kuti uyo yiisya njiisyo ya Balamu. Obo Balamu mbwa kacenga bana ba Israyeli, waka bacitya kucita bwaamu a—a kutuulwa. . . kubweza zintu zituulwa ku mituni, bakalya zintu. Lino, tu lizi kuti “kulya zintu ezi zituulwa ku mituni,” obo mbo cakabede ncobeni, kwali kukomba. Kunjila mukati, bakali kukotamina zibumbwa, akujosya zibumbwa mu mbungano ya Banakristo; mbuli buyo Balamu mbwa kacita kaindi okuya, wakacitya Israyeli kucita bwaamu, kuunka ku pobwe eli pati lya mituni.

³⁷ Ee, Constantine waka cita cintu nciconya a mancenjela akwe, a kubamba mbungano. Wa kapa kunji ku Nicene Kkansa, elyo mpawo ba. . . Wa kapanga i—i bunji bwa mayake mapati ayo nga kajisi, elyo waka sandula aya kuba mambungano. Elyo mpawo wa kapanga cipaililo cipati ca mabwe, cakasakatizigwa ngolide a ngale. Atala alya wa kabikka mbuli cuuno cabwami, nkabela wa kapanga muntu omwe mutwe mbuli ii. . . wa kaitwa mpawo kuti “ii bbishopu.” Elyo baka mubikka aa cuuno eci cabwami, Boniface III waka bikkwa aa cuuno cabwami. Kutali buyo kuti wa keenda koonse a zisani mbuli i—i mulimi waansi mbwa kacita, pele baka mubamba ii—ii zikobela zibotu zipati a kumusamika mbuli kaleza aku mubikka okuya a kumwiita kuti, “I Sikwiiminina.” Sikwiiminina, na *Vicarius Filii Dei*, lyaamba “mubusena bwa Mwana wa Leza.”

³⁸ Lino, nkooku kuli nguwe ujisi busongo, aengele, kulemba obo: *Vicarius Filii Dei*. Elyo mpawo cindi weenga keengo ansi awa a kusanganya myeelwe, nkabela uno jisi ncobeni eco Leza nca kaamba kuba caando ca munyama: myaanda ili cisambomwe a makumi ali cisambomwe acisambomwe. Mwabona, *Vicarius Filii*. . . Lino, Nda kaliko mu Rome alimwi ndakali mu Vatican. Elyo musyini wabutatu: bwami bwa gehena, julu, a busena bwakusalazizya myuuya yabafu. Mwabona? Kabona musyini, kabona cikobela, mwabona zyoonse, moonya omuya.

³⁹ Mubwini, muli bwa Bwane isikati aa thrii okuloko Nda keelede kuswaana poopu *wamamanino* oyo wakaliko. Baron von Blomberg waka jisi i. . . elyo mpawo wa kati, “Lino, cindi waunka, Mukwesu Branham, cintu citaanzi ncoelede kucita nkufugama ku mazwi ako a kumyonta nweenwe eyo.”

⁴⁰ Nda kati, “Eco tacicitiki. Eco tacicitiki. Ko ciluba buyo.” Nda kati, “Nda pa. . . Nse jisi cintu caku lwana mwaalumi, wa. . . ? . . .” Pele Nda kati, “Kuli cintu comwe, Njo pa muntu bubande bwakwe. Ikuti na walo ‘Mufundisi,’ eco cili kabotu, i ‘Bbishopu, Mwaalu, Mwiyi,’ kufumbwa, Njo juzya muntu caku kkomana. Pele ku komba muntu? Nda nkongole yangu ya bulemu ku Muntu omwe: Jesu Kristo. Oyo ngo Muntu alikke Ngwe

kotamina.” Nda kati, “Ko ciluba buyo. Ko cileka buyo.” Inga nse cibweza. Elyo aboobo Ndi . . .

41 Kumane kusika ku muunzi Nda kajana kuti kwakali muna America uumbi mupati wakacita eco, awalo, Teddy Roasevelt. Wa kakaka kucicita ku kaambo ka . . . Mula ciyeeya eco mu makani aakale? Kuteeti wa kakaka kumubona Poopu nkaambo wa kamyonta nwenwe yakwe na . . . Ba kalijisi ku munwe mupati, abalo, nywebo mulizi. Aboobo . . . Oh, peepe. Peepe, eco taciko. Aboobo mpawo . . .

42 Nekubaboobo, mu . . . Lino, mbuli Balamu . . . Mpawo twa kaziba busiku bwainda, okuya . . . Lino, awa lutaanzi, katutana kuzwa awa, bakavwaanya mbungano a kusangana, kajisi mizeezo imwi ya bupagani, mituni yabupagani eyo yakali mu mbungano. I kaleza ka Jupita, kaleza ka zuba, kaleza ka Marsi, kaleza ka Venusi, a zyonse zibumbwa zya tuleza nkabela wa kazigusya ku mabungano onse a bupagani; a kwaanzika Paulo, Petro, nakalindu Mariya, a boonse abo, a kwaamba, “Ngooyu Sikwiiminina wanu nkaambo Jesu wakaambila Petro, ‘Nda kupa zijaluzyo,’ alimwi ngu sikuzwidilizya wa buapostolo.” Eyo icili njiisyo ya Katolika kusikila buzuba obuno. Elyo bakaanzika mituni. Elyo ncenzi ncoba kacita? Kwakaleta bukombi bwa mutuni mu Bunakristo, butegwa Bunakristo; kutali Bunakristo bwini, nkaambo ba pentekoste baniini . . .

43 Lino amuyeeye, Ta ndaambi . . . Tii ndaamba kuti, “Baptisti, Methodisti, Presbyteria,” bali muli boonse. Pele cintu cini, nconzyo ca Leza cakali ca pentekoste; cakali, ncico, alimwi ciyooba lyoonse! Awo mpe mpawo Mbungano mpo yakatalikila, mpoonya awa a Nguzu zya Pentekoste.

44 Lino, nywebo mwati, “Sa mbo mbubo, Mukwesu Branham?” Njo mulomba kubweza makani aakale, a kwaalanga kwiinda mu bweende bwa ciindi awa, a kuziba ikuti na boonse abo bana beni, ncobeni ba Leza tiiba kajata kuli ceeco Cilongezyo ca Pentekoste; kaambaula mu myaambo, kupandulula myaambo, kajisi zitondezyo a zigambyo, kabbizigwa mu Zina Iya Jesu Kristo. Zintuzyonse baapostolo nzoba kacita, baka zicita abalo, moonya muciiindi eciya. Ako nkekaambo omuya, kabala makani akale, Nda kabweza Paulo a Irenaeus a—a—a—a kuselemukila ku Musalali Martin, Columba; umwi aumwi wa baalumi abo (kulaale kunselelo mu bukkalo obu awa), kajisi zitondezyo a zigambyo.

45 Yaa. Wa kati ba kali . . . maikki yajisi kuniini . . . Sa oko kuli kabotu? Yaa. Peepe, bala zungaanya mitwe yabo, taba konzyi kumvwa nokuceya lino, Billy. Ncibotu. Sa inga . . . ? Sena cili . . . ? Lino, mwandi mvwa eno na? Lino, ino obo? Sa oko kuli kabotu? Inza? Nyoonse amwaambe kuti, “Yaa.” Paulo, eyo nje mpa yomwe iyeeeme nduwe. Yaa, ncibotu.

⁴⁶ Lino, mu bukkalo obu awa mpawo cindi nakapanga cintu eci cipati ncobeni, akubikka oyu muntu awa mbuli bbishopu wakonse kulanga mabungano onse, kabapa mali manji a zimwi, aku basyomezya, a kukamantanya mbungan a cisi antoomwe, akulekela mbungano kweendelezya cisi. Kamubamba kuba muntu mulemu. Aboobo kuli mbubonya. . . Eco Constantine nca kacita nce cintu nciconya nco twa kajana mu mbungano eyi imwi, eco Leza nca kaamba; kuti, mu mazuba aa Eliya, kuti bakazumizya oyo mwanakazi Jezebele kweendelezya bana Bakwe; eco caka citika mu Bukkalo bwa Musinze. Elyo amulange awa awo Pentekoste mpoibede lino. Ma, ma! Yakasiya nconzyo. Elyo kutandila myaka ili cuulu, ci. . . kuzwa kutandila 500 kusikaku 1500, eni, ngu 606 kusikaku '530 imwi. . . '520, nje myeelwe ini, pele mpoonya a myaka ili cuulu comwe. Bayo. . . kupenzegwa kwabulowa bunji. Amubale makani aakale.

⁴⁷ Lino, muna Katolika uyo kwaambila kuti mbungano ya Banakristo, yakali mbungano ya Banakristo. Ni mbungano ya Banakristo *yakabungwe*. Pele ba pentekoste beni bakali yanikizigwa kuzwa, baka jaigwa, aku nyonyoonwa, akujaigwa kwinda ku mapoopu a mabbishopu abamwi, malowa manji mbuli mbo kwakali kukonzeka.

⁴⁸ Lino, buzubabumwi ciyo nditolela buumi bwangu, mwabona, kwaamba boobo. Pele eco ncintu comwe masimpe, Ndi lizi nzila Nkwe tozya, lino Ndi lizyi. Kuzumanana buyo kusweka bulowa. Pele ciya busika ku oora lino, eco nco mubona kweendelana aceeco cicitika mu cisi kuti tacitoli ciindi cilamfu. Muta soli kujokela aali Boobo! Obo Mbwini. Amukkale ncobeni a Mbubo. Kusanganya bulowa bwanu mbuli mbabo mu buzuba obo.

⁴⁹ Lino, omu mula bona caka citika. Mpawo omuno njiisyo ya Jezebele yaka njila. Jezebele wakali mwanakazi, mupagani oyo. . . Ahabu wakacita cintu nciconya eco Constantine nca kacita; kakwata mwanakazi oyu kutegwa ayumye bwami bwakwe, a kuleta bukombi bwamituni mu Israyeli mbubonya buyo mbuli Constantine mbwa kacita kaindi okuya. Elyo Pentekoste yakali kutandila kumana cakumaninina.

⁵⁰ Lino, Leza wakabusya Martin Luther. Ndi yanda kuti mubone obo mbo cimana *awa* a kutandila kuyabaala cakumaninina, mpawo nokuceya kutalikila *awa*, akuselemukila *awa* alubo. Elyo Nda baanga nde engela ali ceeco nkaambo calo—calo nciyo cilemu ca masiku Munsondo, na Mwami wayanda.

⁵¹ Lino—lino, Ndi syoma kuti tu baanga twa kwempwa lino oko nko tubede. Lino, moonya *omu* i—i Bukkalo bwa Musinze, mpoonya awa, kuzwa ku 1500. . . kuzwa 606 kusika ku 1520. Moonya omu. Njo bikka eci awa kutegwa mu. . . 606 kusika ku 1520. Obo Mbukkalo bwa Musinze, mbungano eyi mpoonya *awa*,

Bukkalo bwa Musinze. Lino, eyi mbungano njo tuboolela eno ni mbungano ya Lutherani.

⁵² Lino, bantu banji kaindi okuya, abo bantu bakafwa mu i...Aba bantu mbuli Irenaeus, a Martin, a Columba, elyo baka zimaana. Elyo eno bweza umwi uyanda kulingula kujoka makani akale ali onse ngo yanda, ikuti na makani akale akasimpikizigwa, elyo cindi baaku mwaambila kuti “Musalali Patrick wakali muna Katolika,” tabazi eco nco baambaula. Musalali Patrick waka kazya mbungano ya Katolika, alimwi taka unka ku Rome, a waakazya njiisyo yabo canguzu. Mbo mbubo ncobeni. Wa unka ku nothern Eng-. . .na Ireland sunu, nkabela uyo bona cintu nciconya. Musalali Patrick wakali muntu wa Leza! Pele, Musalali Patrick, cindi ni kwa kaambwa omuya kuti wa—wa katanda nzoka zyonse kuzwa mu Ireland, ako kakali kaano kansiku.

⁵³ Mbangaye banu abo bakasola kubala a kumvwa makani aa William Tell kadubula apele kuzwa ku mutwe wa mulombe wakwe? Ako nkaano kansiku ka Katolika, taakwe bbala lya nkako kuba boobo. Nda kaliko nkoonya okuya abusena ayeeyelwa kuti cakacitika. Ka kalembwa alya, “kaano kansiku, kutali obo,” mu Switzerland. Billy a Mebo twa kakkala alya muni lya Ziba lya Lucerne awo mpa kacita i—i cintu cakali, wa kadubula muntu; obo mbwini, pele kutali apele kuzwa ku mutwe wa mulombe wakwe. Oko nkaano kabuyo, malweza a zintu, tii cakali boobo. Taba jisi bulunguluzi bwa ncico okuya, oko nko cakacitikila na kufumbwa cintu, eco ncoba kasola kucicita. Elyo cila mu sukumuna ncobeni alya a kwaamba mbo cakabede. Lino, pele muli ceeci, taali makani aakale eni aamba kuti wa kacicita. Mwana.

⁵⁴ Aboobo eno awa, mu bukkalo bwa mbungano, mpaawa mpoya katandila kuyabaala, kuleka kuba cakumaninina. Lino mu bukkalo obu bumbi kwaboola bukkalo bwa Lubambululo. Lino, ezi zintu awa kumane kutandila myaka ili cuulu ya kusiya a mudima a kuyabaala, a zimwi mbuli ezyo, mbungano yaka baanga yasweekelwa kukubona kwa Irenaeus. Wa kali muntu mulemu, muntu munaleza. Abobo yakali myaanda minji ya basalali abo bayandisi abo bakapa bulowa bwa buumi bwabo cabuyo (kabaimvwi mu buwa eelyo lyamisobano) mbuli mbo bakali kukonzya, mwabona, ku kaambo ka Kristo, nkambo ka lubbizyo mu Zina lya Jesu Kristo, ku kukanana mu myaambo, bubuke bwa Jesu Kristo bupona mu buumi a busyu Bwakwe Bwabuleza okuya, kuciindi bantu abo bakali ku *liita* kuti Banakristo bakali kubapenzya. Mbo mbubo. Obo mbombubo ncobeni.

⁵⁵ Oh, calo ii—calo ncilao ca madaimona ceelela ku gehena icintu Nce tana kuziba. Kuboola mbuli boobo akulipanga beni a kulibamba beni, “uliita kuti musinsimi mwanakazi, sikupandulula wa Buleza iwa Ijwi, taakwe muntu uulicizi cita

mbabo.” Kaliita lwakwe, pele walo mubeji. Nywebo mwabona? Mpaawa mwakubona. Pele mu ciindi nciconya; kajana angelo Wakwe okuya, a Bwini. I Bwini lyoonse buyo jokela kuli Ceeci. Mwabona? Lyoonse bujokela ku citaanzi, nkaambo Leza tacinci kuzwa kuli Ceeco.

⁵⁶ Lino, elyo tula jana akwalo, busiku bwainda, katutana kusiya ceeci, kutegwa cika kkalilile mu moyo wako. Kutali buyo kucita. . . Mu cikozyanyo, Jezebele, waa kajisi ii—ii mwana musimbi. Mula yeeya eco na? Elyo Ciyubunuzyo 13 yakati mbungano eyi inzangi, Rome, yakajisi bana basimbi. “Waa kali banyina wa basibwaamu.” Sa obo mbwini? Jezebele waka jisi mwana musimbi, alimwi ncinzi Jezebele nca kacita, a kwanya wakwe musimbi? Mwabona obo zintu ezyo zyoonse, zikozyanyo a zimvule. Jezebele wakabona kuti mwana wakwe musimbi wakakwatwa ku Jeroboamu, oyo wakali mwana wa Josefati mu Judaya.

⁵⁷ Israyeli yakali pambukene ku ciindi eco, mbuli eyi. Njeeyi Jerusalemu *awa*, alimwi njeeyi Judaya *awa*. Ee, Ahabu wakali *awa*, a Jehoramu wakali *awa*. Yaa, Jezebeli waka zundide *eyi*, yoonse Israyeli yaka toledwe mu mituni. Mpawo. . . (Boonse cita Eliya a nkamu eyo niini isyomeka.) Yaa. Lino, atala a lubazu *olu* kwakali Jehoramu keendelezya Judah; elyo cindi naka jisi muvwanda kwiinda kuli Ahabu, waa katola musimbi oyu a kumukwatya ku mwana wa Jeroboamu. . . na ku mwana wa Josefati oyo wakali Jeroboamu, a kuleta bukombi bwamituni muli Judah, a kubikka zipaililo zya bupagani mu Jerusalemu.

⁵⁸ Eco ncencico ncobeni mbungano ya Katolika ncoya kacita! Waa kajatilila njiisyo yakwe ya kabungwe azimwi zimbi, a kugwisya Muuya Uusalala kuzwa mu mbungano anselelo *awa* a mwana wakwe musimbi (Lutherani, Methodisti, Baptisti, Pentekoste, a zimwi zimbi). Nce ncico ncobeni nca kacita. I Bbaibbele lyakati, “Walo mbanyina wa basibwaamu.”

⁵⁹ Lino, amulange kwinda mu Magwalo. Muyo—muyo bona cimwi cimbi candeene mu Lugwalo elyo makani aakale kauma mbubonya a mpa nzyoonya, boola kuli ndime mbuli mulombwana mulome. Mwabona? Mbo mbubo. Mwabona!

⁶⁰ Otu tubungwe nzintu zijaya nzo twa kasola kuba azyo mu buna Protestanti, kusola kubamba bantu kulela mbungano, cinkozya cimbi mbuli oyo waka kkede aa cuuno cabwami eco. I bbishopu mupati, balinguzi wakoone iwa Pentekoste, “Ee, eno, andi bone, ni njiisyo yakwe? Oh, wa kabapatizya mu Zina Iya Jesu? Ta konzyi kuboola muli eci. Peepe, munene, bakwesu. Ula Li kaka.” Elyo eco caakakwa acalo. “Ndila kupa kumvwisya, umwi wanu ata kainki ku muswaangano okuya. Kukasya. Takukwe ndaba na uli cisidwe, tantamuka, takukwe ndaba eco Leza ncali mukucita. Ikuti na tolangi kwinda mu ziboniboni zyesu, baa, to kuboni pe.” Kubweza cikonyanyo

mbuli cinyama! Elyo cinkozya caka jisi buumi bwa kukanana. Cili luleme ncobeni. Tamu yeeyi kuti ula konzya ku kananana, kamu nyonganye buyo aniini ciindi cimwi. Uh-huh, masimpe inga kwanjizya penzi.

⁶¹ Ndali yeeya, ku Tulsa, Oklahoma, Nda kali . . . Oh, Nda kali kunjila mu kunyongana kupati okuya, twalo tubungwe twaka talika kuzembaana konse akuya. Elyo Nda kali kkede mu buyake obu buzuba bumwi nkabela Nda kabona ii—ii cilengaano. Nda kabona ii—ii niini . . . kaaze, muniini loko, nkabela wa kali lede aa pilowa wa siluki, elyo wa kali cintu niini cibotu cikwelelezya. Elyo Nda keenda okuya (nkabela Ndila muyoowa kaaze), elyo Nda kainda okuya nkabela Nda katalika ku mukwala kwala, elyo wa katalika kuti, “kraa, kraa.” Nywebo mulizi mbo bacita eco coongo cigambya, nywebo mulizi. Elyo Nda kali kumukwala kwala, Nda kati, “Kaaze, muniini mubotu.” Elyo wa kati, “kraa,” kabotu buyo obo, nywebo mulizi.

⁶² Elyo Nda kalanga kunze lya pilo wakwe, kwa kati, “Kaaze muna pentekoste.” Ee, Nda kayeeya, “Lino, sa eco tacili ceenzu.” Elyo Nda kati, “Eci ceelede kuba cilengaano.”

⁶³ Elyo Cintucimwi cakati, “Kufumbwa kuti kokwalaula boya bwakwe mbuli boobu, ncibotu; pele eno ikuti na uyanda kubona mbwa pangidwe, kwalaula boya bwakwe kusule.” Mwabona? Aboobo cindi Nde kakwalaula boya bwakwe kusule, meso akatutuluka, agirini, elyo wa kali munyama mupati kaimvwi alya kandi swida canguzu mbuli mbwa kakonzya. Mwabona, kokwala kwala buyo boya bwakwe kusule aniini. Kumwaambila lubbizyo lwakwe muli “Taata, Mwana, a Muuya Uusalala” ndwa dyabulosi a mbungano ya Katolika, amulangilile eco cicitika kuli nguwe. Mwabona? Boya bwakwe bula nyanyamuka.

⁶⁴ Nda kaselemuka, kati ku Mukwesu Gene a bamwi, kuselelo mu . . . oh, Mukwesu Leo a balo, Nda kati, “Nda kajisi ncobeni cilengaano cini ca tubungwe twa Pentekoste muli ceeci.”

⁶⁵ Lino cipati ca 3, atu citaanzi . . . Sarde ni mbungano iifwide. Ili fwide nkaambo yaka jaigwa kuciindi eci. Mwaakwe buyo wa Buumi, tula kujana mu maminiti masyoonto mbowa kabede, aniini buyo mukati. Kuzwa ku 1520 kusika ku 1750 bwakali obu Bukkalo bwa Sarde. Elyo nyenyeezi, na angelo wa . . . I nyenyeezi eyo yakali mu janza Lyakwe, oyo wakali angelo na mutumwa wa bukkalo obo bwa mbungano. Sa eco cimvugwa kabotu? Kutu nyenyeezi yakali angelo, alimwi angelo mutumwa ku bukkalo obo. Ncibotu. Ncibotu.

⁶⁶ Lino twa manizya a Nicene Kkanso. Waa kafwa kaindi omuya, a boonse bakasika mu nguzu a bulemu, mbungano a cisi zyakakamantana. Alimwi sena umwi inga wayeeya ciyo ca kaambwa masiku ainda, eco bunji bwa bantu abo ncoba kali kuyeeye? “I Mileniamu yakali kucitika.” Elyo boonse i . . . “Kuleta mu Mileniamu kakutakwe kuboola kwa Kristo.”

Mwabona? I kuboola kwa Kristo kuleta Mileniamu, cintu citaanzi. Elyo mu mazuba ayo ba kajisi. . . Ikuti na mwabweza makani aakale, mula jana kuti baka jisi ba Jesu babeji kaba buka a zintuzyonse zimbi, mwabona. Elyo akwalo bakayeeya kuti poopu wakali Jesu, ku mwiita *sikwiiminina*, “mubusena bwa Mwana wa Leza.” Inzya, kaleza kapati kasalala, mbuli, kakkede alya.

⁶⁷ Andi mwaambile cintucimwi. I Bbaibbele lyaamba kuti cindi Jesu akuboola. . . Ka tana kusika, “Kuyo buka basinsimi babeji, alimwi bayo buka ba Jesu babeji.” Mbo mbubo. “Bona, awa. . .” Pele andi losye ceeci mu moyo wanu: takukabi Jesu uyobikka tende aa nyika eyi kusikila Mbungano yaaku kwempwa a kuunka. Lino, amu bikke buyo eco mu mizeezo, nkaambo kuyooba bakristo babeji bayo buka. Pele Jesu tanooli ano a nyika; nkaambo mweembo ulalila, alimwi Ta kabooli, tuya ku Mu swaana mu mulengalenga. I Mbungano ino unkide kale. Alimwi mpawo cindi Jesu akulibonya, kuyooba kubweeda. I Bamasi bayo Mu swaana mu mulengalenga. Sa olo Ndugwalo? Mwabona? Ba unka kuyo Mu swaana mu mulengalenga, elyo mpawo tuyo unka kujulu. Elyo Jesu uli. . . taka bikki matende Aakwe aa nyika kusikila Mbungano ika kwempwe a kuya ku Muunzi a Cilalilo ca Mucado ciyoobede ku Julu; mpawo Uyo bweedela basyaalizi bama Juda.

⁶⁸ Aboobo, lino, caka mana, i Nicene Kkanso. I Mbungano yakali—yakali kungsi lya bulelo bwa poopu kutandila myaka ili cuulu. Bakali bajaide boonse bata kazuminana a mbabo. Mbo mbubo. Uyo sala kuba kungsi lya ceeco nape wa ka—wa ka—wa ka jaigwa, mbuli Jezebele mbwa kacita kuli Israyeli.

⁶⁹ I Muuya Uusalala wakali zwide kumaninina pele buyo basyoono loko mu bukkalo obu, mbuli Eliya a basyaalizi ba Israyeli abo bata kafugama mazwi kuli Balamu. Ikuti na muyanda kubala ceeco ansi okuya, abo mba Bami Bataanzi, cipati 19, a kampango ka 18, cindi Eliya nakaimvwi kusule okuya mu mpangala elyo wa kati, “Mwami, ba—ba kajaya basinsimi Bako boonse. Ba kacita zintuzyonse, alimwi Mebo—Ndili endikke. Alimwi Ndili endikke ndaloboka.” Pele Leza waka mwaambila kuti Wa kacili jisi bali myaanda iikubwene batakalina kotamika mazwi abo kuli Baala, mu bantu okuya.

⁷⁰ Elyo aboobo, Sarde, eno tula talika. I bbala ndilyonya *Sarde*, kampango ka 1. I bbala *Sarde*, mu bwaambe bwa Chikuwa, lyaamba, ikuti na muyanda kuli langa, lyaamba, “umwi wakayokoka.” I *Sarde* wa bwini wakali “umwi wakayokoka.” Eco nco lyaamba *Sarde* lyaamba, yaa, “umwi wakayokoka.” Lino, mwabona, alimwi “umwi wakayokoka.”

⁷¹ Lino tula talikila aali ka 1. Nkoonya. . . Tula bwiita kuti *bukkalo bwa Lubambululo* alimwi ncintu ceelela loko ku lubambululo olu ikuti na tweelede kuciita boobo, nkaambo

cili...I lubambululo lwakali lwa “bamwi bakayokoka” abo bakazwa a kuyokoka kuli mbubo.

⁷² Lino atu bweze kampango ka 1:

...kuli angelo wa mbungano ya Sarde lemba; Ezi zintu mbwaamba oyo ujisi...Myuuya iili ciloba iya Leza, a nyenyeezi zili ciloba; Ndi lizyi mulimo wako, kuti yebo ujisi zina eelyo ndyo pona, alimwi uli fwide.

⁷³ Lino injuzyo. Lino, Myuuya ili ciloba ili...“I Myuuya ili ciloba a nyenyeezi zili ciloba.” I Myuuya bakali baangelo abo bakeenda ku nyenyeezi ezyo zyakali batumwa. “Myuuya ili ciloba,” ziindi zili ciloba zyandeene Muuya Uusalala wakali kunanika mutumwa, eyo yakali nyenyeezi mu buzuba bwakwe. Ii—ii Muuya Mbutamani, a nyenyeezi yaka bambwa ku bukanze bwa kutondezya Mumuni mu musinze wa makkalo aya a mbungano oko nkendulo a nyenyeezi nko ziiminina. I angelo, Muuya, wakali umwi wakaunka ku nyenyeezi a kutondezya Mumuni wa Muuya Uusalala kwiinda mu nyenyeezi eyi ku bukkalo obo bwa mbungano. Kuti, inga mwaziba... libuzya kuti na niinzi Myuuya ili ciloba. Balo mbatumwa bali ciloba iba makkalo aa mbungano zili ciloba. Mwabona? Lino, alimwi ciindi acimwi nyenyeezi niya kasika aa cilao, i Muuya Uusalala waka seluka a kunanika nyenyeezi eyo a kwiibamba mbubonya mbuli imwi ntaanzi mbo yakabede.

⁷⁴ Lino andi—andi mutondezye eco. Paulo wakati, ikuti na muyanda kuziba musyobo wa nyenyeezi mbo yakabede. Nkaambo, amuyeeye, Saatani ni nyenyeezi, awalo, ntanda yaku bucedo. Lino amubone, Paulo wakati...Sena mula syoma kuti wakali nyenyeezi ku mbungano yaba Efeso? Wa kati, lino, ikuti na uyanda kuziba naa Nca bwini na pe. Mu Bagalatiya 1:8, Paulo wakati, kakanana okuya, kuti ciindi ciya kusika, a baumpe babutambo a bamwi bambi, wa kati, “Ikuti na angelo wakaseluka kuzwa ku julu a kuyiisya makani amwi ambi...” (Lino, wa kalizi kuti oyu muntu wakali kuboola oyo wakalibonya mbuli angelo a *sikwiiminina* mupati.) Wa kati, “Takukwe makani na nguni, ikuti na kufumbwa angelo na muntu uuli oonse wasola kusika a kuyiisya cintu cimbi kunze lya Makani aya ngo twa kayiisya kuli ndinywe, abe mutuke.” Sa mbo mbubo?

⁷⁵ Paulo wakali umwi oyo waka ba sungilizya kuba alimwi ikuti na tiiba kabapatizigwa mu Zina lya Jesu Kristo, “Amuboole mubapatizigwa alimwi kutegwa batambule Muuya Uusalala,” Incito 19:5. Wa kali nguwe akwalo oyo waka bikka maanza aa bantu, a zipego, a kubikka mbungano mu nčililano antoomwe a kubeleka kwa maleele, kuponesegwa kwa Buleza, zipego zya myaambo, bupanduluzi bwa myaambo. Sa mbo mbubo? Bakorinto Bataanzi 12, mwabona eco Paulo nca kaamba. Bakorinto Bataanzi 12, elyo muyo cijana. Wa kakkala

mu mbungano. . . Leza wakabikka mu mbungano zipego ezi zipati; alimwi Paulo waka zibikka ncililano, aku zibikka mu ncililano kutegwa zyakonzye kubelekela bulemu bwa Leza. Paulo wa kaamba obo. Mpawo ikuti na umwi muntu, taakwe makani kabungwe nkwa zulilwa, oyo usola ku kwaambila kuti mazuba a kwaambaula mu myaambo, bupanduluzi bwa milaka, kuponesegwa kwa Buleza, a maleele, a bumboni bwa Muuya Uusalala mbuli lubbizyo. . . abe mutuke. Nkambo nguonya Muuya wakali aali Paulo uyooba Muuya nguwenya oyo wakatumwa ku bukkalo bwa mbungano bucilila, nguonya ku bukkalo buccilila bwa mbungano, alimwi nguonya muciiindi kusika ku mamanino aa bukkalao bwa mbungano. I Muuya nguwenya, Muuya Uusalala. Sena mula syoma obo?

76 Ikuti na mwalangisya eci, eci cili lembedwe awa. I mulembi wakalizi. Amulange, “Myuuya ili ciloba.” Amulangilile: mupati “S,” Muuya Uusalala, omwe biyo wabo. Uh-huh. I Muuya Uusalala nguwenya kauboola ziindi zili ciloba ku makkalo oonse aa mbungano ali ciloba kabuzyala Mumuni nguonya. Mwa cimvwa lino? Makkalo aa mbungano ali ciloba, ziindi zili ciloba oyu Muuya Uusalala kuyo bweza oyu Mulumbe nguwenya! Oko lutuko nkolwa kaamba kuli umwi inga wa Li cinca.

77 Lino amubone ikuti na eco ciletelezya ciyubunuzyo ca cintu coonse. Wa kati, “Kufumbwa muntu uyo gusya na kuyungizya, nguonya uyo gusigwa (cibeela cakwe) kuzwa mu Bbuku lya Buumi.” Eco nce cintu coonse cakavumba mpawo. Aboobo taakwe busena kuli nduwe bwa kusotoka na kusyanikizya busena bumwi bumbi, mwabona, nkaambo nde Ndilyo. Obo Leza mbwa kaamba, obo Muuya mbowa kaamba, alimwi obo Mabungano mbwa kaamba. Lino, ikuti na wasola kusungilizya mu musyobo umbi wa njiisyo kwiinda eyo Paulo nca kayiisya, ili lubide! I Bbaibbele lili luleme. Buumi bwakwe. . . Jesu wakati, “Njo gusya cibeela cakwe kuzwa mu Bbuku lya Buumi.”

78 Lino, yebo wati, “Ino ncibeela nzi ca Bbuku lya Buumi?”

79 Kuli bantu banji bajisi mazina abo mu Bbuku lya Buumi abo bayo kakilwa ncobeni. Nywebo mulizi obo, embo na? Amuyeeye oko kuyiisya busiku bumwi? Sena mwa cimvwa? Kwayanda temwa cimvwa eco; tacina limvwisya kabotu; kuta mvugwa kabotu, mwabona.

80 Judasi Iskarioti wakali mwana wa Saatani, wa kali dyabulosi waka tondezegwa mu mubili wabuntu. I Bbaibbele lya kaamba kuti mbwakabede. I Bbaibbele lyakati, “Wa kazyalwa mwana wa lunyonyooko.”

81 Amulangilile eci aniini buyo. Lino, ali *oyu* wakali Jesu; *mpaawa* kwakali mubbi kululyo Lwakwe; *ngooyu* umwi ku lumwensi Lwakwe. Lino, cindi. . . Jesu wakali Mwana wa Leza. Sa mbo mbubo? Lino, bantu bamwi bakabona biyo ziingano zyotatwe, pele kwakali zyone. Ziingano zyone! Lino,

ino ciingano ninzi? Sa ndi samu. Sa mbo mbubo? I Bbibeleyakati, “Uli tukidwe oyo ulyaangilila ku samu.” Elyo Wa katukwa nkaambo ka ndiswe, Wa kaangililwa ku samu. Lya kali gonkedwe, pele lyakali samu. Mbo mbubo na? Yaa. Anselelo *awa*, kungsi lya cilundu, kwa kaimvwi umwi umbi. Judasi waka lyaangilila mwini ku samu lya sikamo. Sa mbo mbubo?

⁸² Amulange! *Ngooyu* Mwana wa Leza; wakazwa ku Julu, kabweeda ku Julu, katolelela a Nguwe sizibi wa keempwa. *Ngooyu* mwana wa lunyonyooko; uuzwa ku gehena, kabweeda ku gehena, katolelela nguwe (“Ikuti na Nduwe!”) sizibi uutana kweempwa. Mwabona, sizibi uutana eempwa, “Ikuti na Uli Mwana wa Leza, livune Lwako a ndiswe aswebo.”

⁸³ *Oyu* umwi wakati, “Tu jisi. . .” (kukambauka, oyo mukambausi wa Makanimabotu) “Tu leelega kuli ceeco nco tutambula, pele oyo Muntu taka cita cintu. Mwami, kandi yeeye cindi Wa njila mu Bwami Bwako.” Nguni wakali oyo?

⁸⁴ Wakali. . .? . . . aniini masiku ainda na kakutanaba busiku obo. *Oyu* ngu Leza wa Abela; *ngooyu* Kaini wa dyabulosi. Mbuli Kaini mbwa kajaya Abela aa cipaililo, Judasi wakajaya Jesu aa cipaililo. Mbo mbubo. I busi kabuuluka buyo kulaale *omuya* mu Edeni a kukkala ansi mpoonya *awa* alubo. Mbo mbubo ncobeni.

⁸⁵ Oh, ncabulemu, oyo mugwagwa wakaindi, mugwagwa ulelekedwe wakaindi, kazwide buyo bulemu!

⁸⁶ Lino, lino tu jana kuti awa (Mundi jatile.) kuti eyi mbungano ya Sarde, kuli angelo, Wa kati, “I Myuuya iili ciloba; Oyo ujisi Myuuya iili ciloba.”

. . . *kuli angelo wa mbungano ya Sarde lemba; Ezi zintu mbwaamba oyo ujisi Myuuya iili ciloba iya Leza, . . .*

⁸⁷ Elyo lino mbangaye bazi kuti Leza Muuya omwe? Masimpe. Leza, Muuya Uusalala. Leza, Taata, Muuya Uusalala, bonse Muntu omwe, nkaambo Mariya wakamita kwinda ku Muuya Uusalala. Lino, i. . . pele Leza waka belesya oyu Muuya Uusalala mu Mimuni ya buvangeli ili ciloba yaandeene ku Mbungano, makkalo aa mbungano ali ciloba. Sa mwa cimvwa? Makkalo aa mbungano ali ciloba.

⁸⁸ Lino, nywebo mwati, “Leza taciti eco.” Oh, iiyi, mukwesu.

⁸⁹ Amulange! Wa kabelesya Muuya wa Eliya, elyo cindi Elisha nakazwa. . . Eliya wakazwa, Elisha wakatambula caabili ca Nguwo. Elyo cindi Elisha nakaciswa a kufwa, mpawo Wa jokela aali Johane Mubapatizi. Cintu nciconya, caka mubamba kulilemeka mbubonya mbuli Eliya mbwa kacita, kapona mu nkanda a zimwi zimbi. Sa mbo mbubo? Alimwi kwa kaambwa kuti kuyosika alubo ku mazuba akumamanino, mwabona. Leza ubelesya Muuya moonya mucuindi.

⁹⁰ Elyo Jesu wakali nanikidwe a Muuya Uusalala, wakeenda kaya bucita zibotu. Sa mbo mbubo? Elyo nguonya Muuya Uusalala wakali aali Jesu, waka jokela moonya mu Mbungano aa Buzuba bwa Pentekoste, ula jokela ncobeni mu bukkalao bucilila, bukkalo bucilila, bukkalo bucilila. Alimwi Walo niinzi? I Muuya Uusalala omwe nguonya. Oh, sa tamu boni? Leza atala lyesu, muli Taata; Leza andiswe, mu Mwana; Leza muli ndiswe, mu Muuya Uusalala. Yalo milimo yotatwe, kutali baleza botatwe. Mwabona? Elyo mabande ayo otatwe (Taata, Mwana, a Muuya Uusalala) azulilwa ku Zina lyomwe: Jesu Kristo. Ncibotu.

⁹¹ Lino, amulangilile eno mbuli mbo tuyabuya. “I Myuuya ili ciloba,” mbwaamba Oyo ujisi. . . Mu majwi amwi, “ujisi batumwa Bakwe.” Batumwa abo bayo nanikwa a Muuya Uusalala, a oyu nguonya Muuya Uusalala oyo Paulo (umwi mutaanzi) ngwa kananikwa awo, wabili, watatu, wane, wasanu, wacisambomwe, a waciloba, boonse bali mu janza Lyakwe lyalulyo. Oh, bali mukujana nguzu zyabo a Mumuni wabo kuzwa ku janza Lyakwe lyalulyo.

⁹² Lino, Wa katanta Kujulu. Elyo Filipino wakati, cindi na kali kufwa. . . Na Stefano wakati, “Nda bona majulu kaajukide, alimwi i. . . alimwi Jesu kakkede ku janza lyalulyo lwa Leza.” Eco ta caambi kuti Leza ujisi janza lyalulyo pati ncobeni alimwi Walo kakkede ali ndilyo, pele *janza lyalulyo* lyaamba janza lyalulyo lwa “nguzu a bwami.”

⁹³ Oyo mubili Leza ngwa kalenga. . . “Ta kalekeli Umwi Wangu Uusalala kubona kubola, naanka kuti Nka siye buntu Bwakwe mu gehena, pele ku Mu busya a ku Mu bikka mu busena bwa Muuya aa cipaililo.” Amulangilile! Cindi ba Mu—Mu bona kakkede aa cipaililo, alimwi kajisi Bbuku mu janza Lyakwe, nkabela taakwe muntu aa nyika na kungsi lya nyika, na kulikoonse, wakali kukonzya na kweelela akwalo kulanga Bbuku; pele Kabelele ako mbuli Mbo kakajaigwa kuzwa ku malengelo aa inyika, kaindi loko ku matalikilo cindi Na kasaangena kuyeeya zya mubili oyu waka nununwa, kusika a kuubweza kuzwa mu janza lyalulyo Lwakwe akukkala aa Cuuno cabwami, aku kkala, Mwini. Ameni. Mpaawo we. Ayo Magwalo. Calo cila botelezya, mwabona.

⁹⁴ Lino, “Oyo uuzunda uyo kkala a Ndime aa Cuuno Cangu cabwami, mbuli Mbwe kazunda aku kkala aa Cuuno cabwami ica Taata Wangu.” Majwi amwi, “Nda kabikka mu mubili Wangu Muuya Uusalala. Nda kazunda zintu zyoonse zya inyika (kwiinda mu sunko) kwiinda ku Muuya Uusalala, a kweendelezya!” (“Elyo muli Nguwe mukkede buzule bwa Buleza camubili.”) “Zyoonse inguzu ku Majulu a nyika zya pegwa mu maanza Angu,” Wa kaamba. Zyoonse nguzu! Nkokuti Leza tacikwe nguzu ikuti na Walo muntu umbi. Nkambo Bbaibbele

lyakati, Jesu wakati, kumane bubuke Bwakwe, kuti “Zyoonse nguzu ku Julu aa nyika, zjobilo, zyaka pegwa mu janza Lyangu.”

⁹⁵ Elyo Jesu uyoza ku Julu a zyuulu zili kkumi taimuzi zyuulu zili kkumi zya basalali Bakwe, alimwi Bbaibbele lyaamba kuti “i Majulu akanyina cintu kwa mwaakwe wa cisela caora.” Uli kuli oyu Mulombwana mupati, Leza, mpawo? Uh-huh. Mwabona? Uli muli Kristo. Masimpe! Elyo mbuli mbo tuzunda ku Muuya Uusalala mbuli Mbwa kacita, tuyo kkala a Nguwe mbuli Ano bweza cuuno cabwami canyika ica Davida, ku kkala a kweendelezya a Nguwe mbubonya buyo Mbwa kacita kutala Okuya, (Ameni!) a nguzu a bwami kweendelezya nyika yoonse. “Elyo bali . . . nyika ilatongela, kaindila luyubunuko lwa bana ba Leza kuti bayubululwe, mwana wa Leza.”

⁹⁶ Nkaambo, akwalo, eyi inyika tii yakapegwa kuli Leza kweendelezya. Atu bone kuti mbo mbubo. Nguni kaleza ka nyika? Muntu! Obo mbo bulelo bwakwe. Zyoonse, zintuzyonse mu nyika zyeendelezegwa ku muntu. Kwiinda mu cibi wa kawa; kwiinda muli Kristo ni nguzu zyakunununa elyo ula jokela. Mbo mbubo, nkaambo nyika izulilwa ku muntu, yaka pegwa kuli nguwe alimwi wa kali mweendelezi ku zintuzyonse. Elyo bulenge boonse bula tongela, kulindila ciindi eco bana ba Leza nobayo yubununwa alubo. Oh, mebo; oh, ma! Luyubunuko lwa bana ba Leza. Lino, ncibotu twa cisiya eco ndyoonya lino.

⁹⁷ Pele, batumwa bali mu janza Lyakwe lyalulyo, kabalindila, kufumbwa oko Nkwa batuma, bayo amba cintu nciconya, nkambo Muuya Uusalala wakali muli Kristo . . . Oh! I Muuya oyo wakali muli Kristo! Cindi Na kazwa, Wa kati, “Ii kaindi kaniini a nyika,” *kosmosi*, bbala lyaci griki eelyo lyaamba “mabambe aa inyika,” kutali nyika, inyika, mabambe aa inyika, “taika Ndi boni limbi,” tubungwe, na bamwi bambi, “taika Ndi boni limbi, nekubaboobo muyo Ndi bona,” Mbungano, musyomi, “nkambo Mebo,” *Mebo*, bbala lyaamba muntu ugaminina lili luleme, “Njo oba andinywe, akwalo muli ndinywe, kusika ku mamanino aa inyika. Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka.” Mula Ci bona?

⁹⁸ Mpawo ikuti na oyo wakali Muuya Uusalala wa Kristo wakasika aa Buzuba bwa Pentekoste wakacita zintu ezyo, Muuya Uusalala wa Kristo waka tandwa *awa*, Muuya Uusalala wa Kristo ucija tilide *awa*, Muuya Uusalala wa Kristo uci jatilide *awa*, ansi *awa* kusika ku mamanino aa inyika. I Muuya Uusalala nguwenya wakazuya Paulo a Muuya Uusalala a zintu ezyo nzya kacita, uyo zuzya umwi *oyu* (Irenaeus) kazwide Muuya Uusalala, kuzuya Martin kazwide Muuya Uusalala, kuzuya bamwi babo kabazwide Muuya Uusalala, alimwi Wa muzuya nkabela Ndi zwide Muuya Uusalala, alimwi Nzilongezyo zya Pentekoste kuzwa ku bukkalo bomwe bwa mbungano kusika kuli bumbi; Alufa a Omega, Mamanino a Matalikilo, a Zyoonse, Muyanda a Cisyuukila ca Davida, Nyenyeezi yaku Bucedo, Duba lya Saloni,

Mpana yaku Kkuti, kufumbwa zimbi, Taata, Mwana, Muuya Uusalala, Oyo Wa kaliko, Walo Uliko, a Uya Kuboola, Alufa, Omega, Onse, Onse muli Onse! Oh, ma! Eco inga candibamba kwiimba lwiimbo:

Oh, Ino mwaamba kuti Ndi meni, (kaamba Jesu) mwaamba kuti Nko kuli Nkwe kazwida,

Sena mulizi Taata Wangu, na sa inga mwalyaamba Zina Lyakwe?

Wa kati: Ndime Alufa a Omega, matalikilo kuzwa ku mamanino,

NDIME bulenge boonse, alimwi Jesu ndi Zina.

NDIME oyo wakaambaula kuli Musa mu citeo ciyaka Mulilo,

NDIME i Leza wa Abrahamu, Nyenyeezi yaku Bucedo Imweka aya ku Bucedo. (Mbo mbubo.)

NDIME i Duba Iya Saroni, alimwi mwaamba kuti Nko kuli Nkwe kazwida?

NDIME i bulenge boonse, pele Jesu ndi Zina.

⁹⁹ Zyoonse ziinga zyaku Julu aa nyika ziswaanganya kuli elyo lyomwe (Zina, ulelekedwe lyaka zuzigwa Muuya Uusalala, kasotokela ansi, wakaulikwa ku Muuya Uusalala, akwaambwa ku Muuya Uusalala, kazyalwa ku Muuya Uusalala) Zina. Mbo mbubo. Leza waka Lipa ku mukwasyi oonse uli ku Julu aa nyika. Elyo zintuzyonse muli ndilyo, mazwi oonse, ayo fugama ku Zina eelyo. “Elyo kunyina Zina limbi lipedwe kungsi e Julu kuli ndilyo bantu mobeedelede kufutulwa.” Kutali *antela, eledede kuba*, pele *mobeedelede* kufutulwa. Oh, Nda Li yanda. Ndi bbotu ncobeni. Yaa.

¹⁰⁰ “Mu janza Lyakwe lyalulyo.” Lino sa mwaziba? Ni Mbungano ya pentekoste; nguzu, zitondezyo, zigambyo kazicitwa lweendo loonse antoomwe. Lino tuli . . . Kaselemuka muciiindi ca Makkalo aa Musinze oko nko Wa katandila kuzima. Lino atu bweze aka kampango ka 2. Oh, Ndi syoma kuti tula zumanana buyo ii—ii aniini akaaka ka 1:

. . . *Ndi lizi milimo yako, kuti uli jisi zina eelyo ndyo pona, nkabela uli fwide.*

¹⁰¹ Amuye ku mbungano itobela awa, mula jana kuti, “Pele toka kali tama zina lyangu.” Kutobela mbungano, “Kutali kutama zina lyangu.” Pele muli *eyi* mbungano, “Uli *jisi* zina.” Amulangilile awa! *Eyi* mbungano yaka bamba Zina Lyakwe; *eyi* mbungano ya kabamba Zina Lyakwe; *eyi* mbungano yakabamba Zina Lyakwe; nkabela *eyi* mbungano yakainda mu Bukkalo bwa Musinze elyo kwakanyina cintu cakaambwa kujatikizya mbubo; cindi niba kalibonya ku Buumi alubazu *olu*, umwi mutaanzi muniini kuyokoka, cindi Luther naka basomona, “Uli jisi *ii* zina

ndo pona, pele uli fwide.” Lino, ino ndi zina nzi ndoba belesya niba kamana kubelesya Zina lya Jesu? Taata, Mwana, Muuya Uusalala. Alimwi kwiina cintu cili boobo. Ndwiyo lufwide—lwalo lufwide lwa lwabukombi.

¹⁰² Amu ndaambile, sa Taata ndi zina? Mbangaye bamatata omuno? Tambika janza lyako. Nguni umwi wanu uulikidwe kuti Taata? Bana? A bantunsi? Obo—obo mbo libede. Ta lili . . . Zina Lyawo tauli Muuya Uusalala, obo mbo Li bedede; Walo *ngu* Muuya Uusalala. I zina . . . I Muuya Uusalala talili zina, Muuya Uusalala mbubande; Taata, Mwana, a Muuya Uusalala.

¹⁰³ Aboobo mwabona alya, cili mbuli citakwe ntalisyo mbuli ciimo camwana Citamani. Takukwe cintu cili boobo mbuli ciimo camwana Citamani. Ii mwana ulazyalwa kuzwa kumwi; Butamani taakwe nibwakacita.

¹⁰⁴ Takukwe cintu cili boobo, mbuli Mbwe kaamba busiku bumwi, mbuli gehena Iitamani. Mbobuti mbosola kujana gehena Itamani? Kwakali gehena lyoonse, kaindi. I Bbaibbele lyakati, “Ya kabambilwa dyabulosi a baangelo bakwe.” Kuyooba gehena lyoonse; ikuti kuyooba imwi lyoonse, kuyo yandika kuba imwi kumatalikilo. Elyo cintu . . . Nguni wakali belesya kaindi okuya cindi—cindi Na kali *El, Elah, Elohimu*, “umwi sikulibeda Mwini,” kakuli taakwe cintu cimbi? Mpawo gehena yakacita kuba mpoonya awo a Nguwe. Mwabona? “Gehena yaka lengelwa dyabulosi a baangelo bakwe. Elyo boonse baba bayo sowelwa muli njiyo.” Mbo mbubo ncobeni. Bayo subulwa ndiza kwa myaka ili mamilioni ali mwaanda kuli ceeco ncoba kacita. Pele kuyo boola ciindi noba yooba a lufu lwabili. Takukabi cintu ciyo syaala ca mbabo. Zintuzyonse zya kajisi matalikilo zili jisi magolelo. Aboobo cindi twa tambula Buumi Butamani, tu tambula cibeela ca mumuni oyo wa kkozimiki wakali kaindi eelyo kakutana sola kuba molekyu. Uh-huh. Oyo Mumuni wa Leza uboola mu moyo wesu uutuni munikila kutegwa tubone Jesu. I Bbaibbele lyakati, “Ta tuboni zintu zyoonse, pele tula bona Jesu.”

¹⁰⁵ Lino, Wa kati, “Ndi lizi ngo nguwe . . . Ndime oyo ujisi Myuuya ili ciloba eyo iitumwa ku Mabungano ali ciloba. Ndi lizi milimo yanu yoonse a zyoonse kujatikizya njiyo, pele muli jisi zina elyo ndyo pona pele muli fwide.” Lino, mula yeeya; bwakali bukkalo bwabani obu? Martin Luther, bukkalo bwa bana Lutherani. Lino, baka pegwa mulandu ku kutalika. Tiiba keelede akwalo kutalika, ba kali fwide kuzwa kumatalikilo. Tiiba keelede kufwa, ba kali fwide kumatalikilo. Mwabona, ba “kasompolwa buyo.”

¹⁰⁶ Lino amubone eci. Lino atu bale kampango katobela:

Amulangilile! *Amu langisisye, a kuyumya zintu zicilikilo, ezyo zili libambilide kufwa: nkambo Nse jana milimo yako kulondoka kumbele lya Leza.*

107 Lino, uli mu kwaambaula kuli Luther eno. Toonse tula zumina kuti obu—obu bwakali bukkalo bwa bana Lutherani, olo bwakali lubambululo. Lino ino Wa kaamba nzi? “Yebo wakaleta zina lya bubeji eelyo ndo ‘limukupona,’ pele uli fwide.” Ino bakacita nzi? Ba kalijosya moonya mu kabungwe alubo. Mpawo, “mupika taukonzyi kwiita nketulo kuti ‘ulasiya,”” uta ompolwedi, “Katolika!” Mwabona, nkaambo uli jokede moonya muli njiyo, kubelesya nakonya kayanza kabuzumini a mazina. Elyo, ee, Luther wakaleta tunji tutikizimu a zintuzyonse zimbi ezyo mbungano ya Katolika nzoya kajisi, a kulibwezela zina lwabo. Mwabona, “Uli jisi zina ndyo ‘limuponena,’ abo bakazwa kuli eyi myaka yakafwide ili cuulu awa, alimwi uci jatilide zina eelyo.” “Uli jisi *ii* zina,” koyeeya?

108 Kuba masimpe kuti eco cililuleme, mabungano aambi, kaamba, “Yebo wakali bamba Zina Lyangu.” “Yebo wakali bamba Zina Lyangu.” Mu bukkalo *obu* baka “Li sweekelwa.” Elyo kuzwa *awa* a kwaamba, “Yebo ujisi zina limbi ndo ‘limuponena,’ pele uli fwide.”

109 Oh, nywebo noba Methodist, ba Baptisti, Presbyteria, bana Luther, a Pentekoste, amweempwe a kubapatizigwa mu Zina lya Jesu Kristo kuti mujatilwe zibi zyanu. Mwabona? Amuzwe ku tunsiyansiya oto twa kaindi tufwide a zintu zizulilwa ku mbungano ya Katolika iyo nyonyoonwa a boonse bana bayo antoomwe.

110 Taakwe muntu ukonzya kwaamba kuti “Taata, Mwana, a Muuya Uusalala,” musyobo wa . . . Elyo cintu eco, anco baita kuti “Trinita Iisalala.” Trinita? Ndi yanda muntuumwi kujana akwalo bbala *trinita* mu Bbaibbele, a kuboola kundaambila makani aco, amu jane buyo bbala *trinita*. Taliko nokuba omuya. Taakwe cintu cili boobo.

111 Lino, lino:

. . . a kulibambila kufwa: . . .

112 “Kojatilila kuli ceeco nco jisi, Luther waka sompolwa kuzwa. Kojatilila kuli ceeco, nkaambo cilaafwi kufwa. Muyo . . . Bayo musalazya kujokela moonya muli ncico alubo. Jatilila kuli ceeco, cili cilaafwi kufwa.”

113 Lino:

. . .elyo *Nse na kujana* ko londokede pe nokuba *kumbele lya Leza*.

114 Sa eco tacili cibotu? Oh, ma! Nda ciyanda eco. “Kuta londoka.” Nkaambonzi? Ba kaba lulamikwa buyo, Luther wakakambauka kululamikwa; wa kacita kusalazigwa elyo mpawo kuzuzigwa a Muuya Uusalala. Elyo mpawo tiiba kali beni, ba kalondolwa kwiinda ku Muuya Uusalala muli mbabo. Tali i—tali Munakristo kuti ngu londokede, walo Muuya Uusalala ulondokede muli nguwe. Mwabona? Eco ncecentu . . .

Mbuli Mbwe kaamba, “Tacili cilundu cisalala, ngu Leza Uusalala atala a cilundu. Kutali mbungano iisalala, kutali bantu basalala, pele Muuya Uusalala mu Mbungano a mu bantu.” Eco nce ncibeela *Cisalala*, mwabona.

115 “Elyo Nse na jana milimo yako kulondoka. Tona boola ku bulondosi.” Nkaambo tu jana kuti lino baka jisi kululamikwa mpoonya *awa*, kululamikwa. Elyo eci cakali. . . Peepe, Mundi jatile. Kululamikwa kuli mpoonya *awa* kusi lya Luther; a kusalazigwa kuli *awa*; alimwi *awa* Muuya Uusalala. Mwabona? Lino, kuti tuntu totatwe twa kabelaka mu makkalo ayo ambungano otatwe, eco nce citola kuzulizya kuzyalwa kukkwene. Ba kamita buyo mbuli nseke niini mwida lya mutumbu. Mbo mbubo, Muuya Uusalala kauboola ku kuzyalwa.

116 Lino Ndi yanda kumubuzya cintucimwi. Cindi kuzyalwa kwa kunyama kwatola busena, ino ncintu citaanzi cicitika? Maanzi. I cintu cicilila? Bulowa. Mbombubo na? Cintu cicilila? Muuya. Mbo mbubo.

117 Ncinzi cakazwa mu mubili wa Jesu cindi Na kafwa? Ba kayasa lubazu Lwakwe, a maanzi a Bulowa zyakazwa, “Elyo mu maanza Aako Nda upa Muuya Wangu.” Maanzi, Bulowa, Muuya.

118 “Nkikaako mu kululamikwa ku lusyomo,” ba Roma 5:1, “tu jisi lumuno a Leza kwiinda mu Mwami wesu Jesu Kristo,” kululamikwa. Kusalazigwa, Bahebrayo 13:12 a 13, “Jesu wakapenga kunze lya zilao kutegwa Ka salaza bantu kubelesya Bulowa Bwakwe Mwini.” Luka 24:49, “Pele amu kalindile mu munzi wa Jerusalemu kusikila mukazuzigwe nguzu zizwa Kujulu. Waakumana oyu Muuya Uusalala kuboola ali ndinywe, *mpawo* muyooba bakamboni bangu mu Jerusalemu, Judaya, Samariya. . .”

119 Kutali cindi waba bbishopu, kutali cindi waba daikona, kutali cindi waba mweembeli, kutali cindi waba poopu, “Pele waakumana oyu Muuya Uusalala wakusika ali ndinywe, *mpawo* muyo pa bumboni.” Inga wapeda bumboni biyo bwa mbungano yako a buzumini bwako bwabukombi, mbuli ii. . . ikuti na uli daikona buyo, na ikuti na uli mweembeli buyo, na uli poopu buyo, na uli. . . Upa bulunguluzi bwa kayanza kabuzumini! Pele cindi Muuya Uusalala wasika ali, *mpawo* upa bulunguluzi Bwakwe! Elyo milimo eyo Nja kacita, mula cita anywebo, nkaambo Buumi Bwakwe buli muli ndinywe. Oh, oh! Ma, ma! Mbuli boobo. Iiyi, munene. Oh, Nda cijana, kunji kwa Ncico atala awa, Nda syoma, kwiinda mbomu cita okuya. Ndi limvwa buyo kabotu kuli Ncico.

120 “Zintu zilaafwi kufwa, kojatilila kuli nzizyo.” Lino ula amba awa, eno mu kampango ka 3:

Aboobo koyeeya nzila mbo katambula a kumvwa, (Nda ciyanda eco.) a kujatilila cakufwambaana, a kweempwa. Ikuti na nkikaako ta langilili, Njo boola kuli

*nduwe mbuli mubbi, elyo ta ka zibi i oora elyo Nde . . .
boola ali ndinywe.*

121 “Amujatiseye ku kululamikwa kwanu, amuyeeme kuli nkuko.” Muta lekeli bantu kumu nyengelela eco kuzwa uli ndinywe. “Kuti akwalo mwaka tambula, mwa kamvwa.” Ba kabala Bbaibbele ndilyonya ndyo tubala, mwabona. Pele tiiba ka Li tola lyoonse, nkaambo tee Lya kayubunwidwe kuli mbabo. Tee bwakali bukkalo bwabo. Ako nkekaambo ncobayo yutuka mu bubuke. Ba keendela mu Mumuni ngoba keendelamo, kutegwa kabayutuka.

122 Lino, Nda kamvwa bantu banji ba Pentekoste bakambauka lubbizyo, kabaamba kuti, “Balo bana Lutherani, abamwi bambi, taba kayutuki.” Oh, iyyi. Nywebo mulikazi na kaano kaniini kajatikizya Dr. Hegrey kutala okuya. Cindi Ne kamwaambila . . . Wa kati, “Ino ndiswe bani?” Nda kati . . . Yebo ulizi, ba kayaka eyo seminari mpati ya Lutherani okuya, Bethany, ku Minneapolis. Elyo wa kati, “Ee, ino tu jisi nzi tobana Lutherani?”

Nda kati, “Ee, Ndiyo kwaambila. Nda syoma kuti muli mujisi Kristo.”

Elyo wa kati, “Ee, tu yanda—tu yanda Muuya Uusalala.” Wa kati, “Sena uyeeya kuti twaka Utambula?”

Nda kati, “Mubumwi.” Elyo Nda kati, “Ula syoma kuli Nguwo.”

Wa kati, “Ee, ino upandulula nzi?”

123 Lino, bali jisi zyuulu zya mayekele okuya zya basicikolo babo . . . ikuti na taba konzyi—konzyi kubbadelela nzila yabo yonse, bala balekela nzila yaba kumaninzya a kukomezya mapopwe. Nda kati, “Ee . . .” Kuli buyo—biyo matafule mapati. Ba kandipa cimwi cibusulo cabulyobulyo citegwa smoorgasbordi okuya mu seminari eyo mpati. Elyo lino, balo mbantu babotu; Dr. Hegre ukkede *awa*, a Mukwesu Jack Moore abusena *awa*; nkaambo Nda kamu kkazika muni oko na wa katalika kwaamba mabala mapati Nge takazi, Nda kali kuunka kuyo uma Jack a kuulu kwangu a kubona eco nca kaamba, nywebo mwabona. Aboobo mpawo, Nda kati . . .

124 Wa kakkala muni lyangu, elyo wa kati, “Ee, eco nco tuyanda kucita nku jana cintucimwi awa.” Kati, “Tu fwide nzala ya Leza.” Elyo wakati, “Tula libala bbuku lya Pentekoste lya, *I Zipego*.” Elyo kati, “Twa kaunka . . . nkamu yesu yab bakwesu yakaulukila ku California, twa kaswaana muntu oyo wakalemba bbuku.” (Elyo Ndili muzi.) Wa kati, “‘Tu yanda kubona zipego zimwi mu kubeleka.’ Wa kati, ‘Nse jisi comwe cazyo,’ kati, ‘Nda lembela buyo kujatikizya nzizyo.’” Aboobo wa kati . . . Elyo kati, “Mpawo cindi twa boola okuya alimwi twa bona ceeci, tu fwia nzala. Tu yanda Leza.”

125 Elyo Nda kati, “Ee, ciindi cimwi kwakali muntu wakayutuka.” Nywebo mulizi, aa mbaakani zyakwe mwini okuya, nywebo mwabona. “Ii muntu wakaunka akupanda muunda mupati loko. Elyo wa dadula miyanda yoonse kuzwa kuli njiyo, a zintuzyonse, elyo mpawo wakasyanga mapopwe. Cifumo acimwi wa kaunka ku mulyango a kulibonya kubona ikuti na waka jisi bulotwe bumwi. I cintu citaanzi mulizi, cifumo cimwi, matu obilo maniini akali kusonsa.” (Kufumbwa muntu wakasola kukomezegwa mapopwe. . . Uli kuli George Wright a bamwi, Roy Slaughter a balo? Nywebo mulizi, alo matu obilo maniini ayo sonsa.) “‘Oh,’ wa kati, ‘Alumbwe Leza ku muunda wangu wa mapopwe.’”

Nda kati, “Sena wa kajisi muunda wa mapopwe?”

Wa kati, “Ee, mu nzila yomwe.”

126 Nda kati, “Mubumwi, iiyi.” Nda kati, “Mwa kali ndinywe nobana Lutherani mu lubambululo lutaanzi, kamusona ayo matu maniini, mwabona.” “Ee,” Nda kati, “akaale ayo mapopwe akakomena.” Nse kamwaambila kujatikizya “kuwa,” nywebo mwabona, Nda mulekela buyo kuunka a mapopwe, akakomena.

127 Aboobo Nda kati, “I mapopwe akakomena, elyo kwiinde kaindi akaba a ngalala ali ngawo. Elyo ngalala eyo yaka cebukila ku matu a kuti, ‘Ha-ha-ha-ha-ha, tamuli cintu pe, muli bana Lutherani bakaindi basitulengwa.’ Mwabona? Kati, ‘Ndime i . . . Ndi—Ndili sikubamba banyama kuzyala, ciindi ca missionari mupati.’ I guwo lya kaunga, nkabela ngalala ziniini zyakaloka mbuli obo akulokela ansi; oyo ngu Wesley, kusalazigwa.” Mwabona? Obo bwakali bukkalo bupati maningi bwa mulimo wa missionari kwiinda mbo twa kasola kuba abo, yakali mbungano ya bana Wesleyani, mu mwaakwe wa ciindi ca Wesley, akwalo kwiindilila bukkalo obu. I Bukkalobwa Mbungano ya Wesleyani, bwakali bukkalo bwa missionari, alimwi bwaka sabalanganya. Ino nobwaka cita nzi, bwa—bwa ka Ci sabalanganya.

128 Mwabona, abwalo bulenge bulapa bulunguluzi bwa baaba botatwe, nkoonya okuya. Bulenge bwini, Leza ku matalikilo waka bubamba boobo kuti buyooba mu nzila eyo. Yebo toelede akwalo kuba a Bbaibbele, inga wa langa ku bulenge a kubona awo mpo bede. Mwabona?

129 Elyo mpawo. . . Elyo kuzwa kukaindi kaniini bwakaloka alya. Elyo ncinzi cakayutuka? Kutala kwa kaboola nseke ya mapopwe, yakajisi museke ali njiyo; eyo yakali nkamu ya Pentekoste. Lino, nkamu ya Pentekoste wakali musyobo nguonya wa nkamu anselelo *awa*. Kuzwa *awa* wa kajisi matu obilo aa mapopwe, Luther; *awa* wa kajisi ngalala, Wesley; elyo anselelo *awa* wa kajisi museke wa mapopwe (Inzi?) mbubonya buyo mbo cakabede kaindi *awa*. Cintu nciconya!

130 Ee lino, ino eci cakali cinzi awa? Yebo wati, “Ee, lino,” Pentekoste yakati, “Nse jisi cintu cakubelesya andinywe noba Methodisti na noba Lutherani.” Pele, kakuli, mbubonya buumi bwakali mu matu obilo maniini bwaka gwasya kupanga ngalala. Elyo buumi bwakali mu ngalala bwakapanga mapopwe. Aboobo, nywebo mwabona, alo mabambe aa Leza oonse. Ba kajisi Muuya Uusalala, mubumwi; mbubonya Wesley mbwakacita, kungsi lya kusalazigwa; pele sunu wajokela kwaambaula mu myaambo a kuboozezya kwa matalikilo kaindi *awa*. I Muuya Uusalala nguwenya, nywebo mwabona, bamwi beni. Amenii. Iiyi.

131 Yaa, “Amu jatisye eco ncomwa kamvwa, kutegwa citafwi.” Lino kampango ka 4, Nda syoma nke nkako:

Yebo ujisi mazina masyoonto akwalo mu Sarde abo bata sofwaazya zikobela zyabo; elyo bayo enda a ndime mu zisani zituba: nkambo balelela.

132 “Lino, muta pangi kabungwe kuzwa kuli Ndilyo, ta tuyandi kucita ceeco.” Peepe, Ndi jisi. . . Nda—Nda bala kampango kalubide, sa Nse cita? Na tii ndacita? Inzya, inzya, mbo mbubo. Inzya. Yaa. Inzya, “Muli Sarde, tabana sofwaazya zikobela zyabo.” Ba kali basyoonto taba kotamina cintu eco, akulibamba lwabo kaba njoloma akusalala; mukondo wakaindi kuzwa kulaale ku Pentekoste, bazulwa Muuya. Bunji bwabo mpawo, cindi bukkalo bwa Luther nibwa katalika kubunganya; ncinzi ncoba kacita? Katalika kujoka ncobeni mbuli Bbaibbele mbo lyakaamba, “Kulilemeka mbuli banyina.” Kujoka nkoonya, katalika kabungwe. Pele basyoonto bakali tondezya ncobeni kuti tii bakali kukonzya kucicita, ba kakkala cakulibonya nkambo ka Leza. Kati, ba kati—kati, “Ee, yaa, ujisi mazina masyoonto, alimwi balelela kweenda kumbele Lyangu, kabasamide mu zituba. Muta bambi kabungwe. Muta bwezi njiisyo ya Nikolayi, lino. Muta taliki kabungwe kanu alubo, pele amukkale ca lwanguluko muli Leza. Amulekela Muuya Uusalala kumisololela mbuli mbo mweenda. Kucili basyoonto ba cisyeede.”

133 Lino kampango ka 5, Nda syoma:

Oyo ujisi matwi, alekwe walo- . . .

134 Atu bone. Peepe.

Oyo uuzunda, nguonya uyosama zikobela zituba; elyo Nse kazimi. . . zina lyakwe kuzwa mu bbuku lya buumi, pele Njo lyaambilila zina lyakwe kumbele lya Taata wangu, alimwi kumbele lya i baangelo.

135 Lino, “mazina masyoonto.” Basyoonto loko, basyaalizi baniini, baka syaala abo taba ka bweza i. . . bweza. . . ba keendelezegwa a njiisyo ya Katolika. Yaa.

136 Lino tu boola ku kanana zya lubambululo. Ndi yanda ku . . . Nda siya kuzwa ku ntalisyo ya Luther kutegwa Nke konzya kwiibikka omu. Lino kampango katobela kati:

Oyo ujisi matwi, amvwe eco Muuya nco waambila mabungano.

137 Leza, kasola kuba cenjezya awa kutantamuka obu Bunanikolai, “Amu tantamuke kuzwa awo! Amubambe zikobela zyanu kazitakwe kaimba kuzwa ku cintu cimwi ca inyika!” Amukkale ca lwanguluko muli Nguwe, alimwi Uyo basololela a kubeenzya. Lino, ayo matalikilo eni.

138 Lino, ku *lubambululo* Nda amba “bamwi bakayokoka,” bamwi bakayokoka nomuba mu mbungano ya Sarde. Sena mula mvwisya eco nce Ndi pandulula? I bantu abo bakacili kuvunwa ku cintu eco ciyoosya. Lino ci . . . Lino, tuyo cibweza alubo juunza masiku a kucileta mpoonya ansi awa mu i . . . mu bukkalo bwa Pentekoste, a kumu tondezya kuli kozyenye ancico. Lino, kuli zimwi zintu ezi, nzo twaambaula awa: i “Ba kakuyokoka buti?” Lino, tula cibweza eco, ansi ku bukkalo butobela. Mwabona, tweelede kucibweza kuti ciinke antoomwe. Ikuti na tamu citi, mpawo mula—mula—mula—mula sweekelwa kupa i—i bantu . . . ku cikankamina ansi mu bukkalo obo bucilila, nywebo mwabona. Mweelede kuzilekela kuba ancico mbuli Bbaibbele mboli cipa awa, mwabona. Yaa.

139 Lino, bamwi bakayokoka mbe mbabo Mbali mu kwaambaula. Abo mbaaba *awa* mpoonya, eyi nkamu niini awa iponena ku kululamikwa. Lino amulange! Ba kazwa, ba kabona Mumuni, Luther wakanyona ncobeni . . . Kwiinde lufu lwa Luther, kutali Luther; Luther taakwe naka panga kabunga; yakali nkamu eyo yakatobela nguwe. Wesley taakwe nakapanga kabunga; yakali nkamu eyo yakatobela nguwe. Balo basikutalisya bakale bana Pentekoste tiiba kapanga kabunga; yakali nkamu niya kamana. Mbe mbabo bacicita, mwabo, mbweende bwabili bucicita. I angelo wini wa Mumuni ta kakonzyi kupanga kabunga! Elyo muyo ziba ali boobu—ali boobu bukkalo bwa Pentekoste eeco ciboola ku mamamnino aa kabunga ako, akalo; mwabona, cindi Muuya Uusalala wa ciyubununa kuli ndiswe.

140 Lino, Wa kati, “Yebo ujisi Mumuni muniini waka syaala, muniini buyo, Bu laafwi kufwa; kuya bupusama, kwalo nkulamikwa buyo, bala konzya kukunyonauna nzila ili yonse. Tona jana Buumi bumwi, nkaambo waka bweza zina lilubide. Pele uli—uli . . . nokuceya waka yokololwa kuzwa. Mwabona, uli . . . wa—wa kaiyokoka mbungano ya Roma. Wa kayokoka obo boonse buzumini bwabukombi, alimwi nokuceya wakazwa kusika kulamfu obo.” Lino, ubala Bbaibbele ndyoonya. Lino, pele Bbaibbele ndilyonya liyiisya Muuya Uusalala . . . Ta kabapa mulandu kuli ceeco ncoba kajisi. Kati, “Lino eco . . . amu jatilile

kuli ceeco kusikila Ndi boole. Mwabona, kuzumanana buyo kujatilila.”

¹⁴¹ Lino, bukkalo bwa mbungano bwakatalika kutandila 1520, cindi mbungano, ya Roma yonse iya Katolika niya kajisi bweende buzwide. Eyo yakatola kusikila Itwi lya mu theeti fesiti (Ikuti na nyoose mula cilemba.) Itwi lya theeti festi, 1570 A.D., cindi Martin Luther naka gagaila bulembo bwakwe bwa nainte faivi aa citendele ca mbungano mu Wittenberg, Germany, a kuzwa ciindi eco Lubambululo lwakali kuyabuya. Sena mwabweza ayo mazuba? Andi abweze alubo kutegwa mube masimpe. Itwi lya theeti fesiti, 1570 A.D., cindi Martin Luther naka gagaila bulembo bwakwe bwa nainte faivi aa citendele ca mbungano ku Wittenberg, W-t-t-e-n-b-u-r-g, Wittenberg, Germany. Kuzwa buzuba obo lubambululo lwakabambwa mu ciindi eco, mulilo waka talika kuuluka. Wa kazya mbungano ya Katolika awo, kuti mu janza lyakwe mbuli boobo, wa kati, “Oyu ngo Mubili uusalala wa Kristo? Ngu kankwa kaniini a waini muniini!” Elyo “whamu!” wa kakawaala aa cibuye. Mbo mbubo.

¹⁴² Wa kazya mbungano ya Katolika, alimwi i...eyo yakatalika...wakoyokololwa muniini wakasika mpawo. Yaa, i...yakali kucitika. Pele kwakali loko ii—ii kulwanina nguzu zya tunzenyu kwinda mbo cakabede ku Mbungano ini yakasimpe, ya zyelelelo zya Banakristo. Ba kalwanina buyo tunzenyu nkoonya kuzwa mu mbungano a kubamba mbungano imbi. Teeba kabambululwa, kuzwa ku mbungano ya Katolika ku kujosya Muuya Uusalala a nguzu mu mbungano, nkaambo baka Ukaka. Huh? Wakali mulundano wa tunzenyu. Oko nkouya kweelela nconzyo, “Uli jisi zina ndyo ponena, nkabela uli fwide.” Mu majwi amwi, waka zyala kabungwe ka Protestanti, kwa mana. Wa kazyala mwana musimbi kuzwa ku mbungano. Kuzwa i...Wa kaleta sikuvuula kuzwa kuli sikuvuula. Eco nce ncico cakacitika ncobeni. Wa kazyala Ataliya kuzwa kuli Jezebeli.

¹⁴³ Lino, uli onse uubala Lubambululo ulizi kuti kuli obo, nkaambo wa kacita buyo...Zilengwa a malailile masyonto akaindi ayo...a mapopwe, wa—wa kazimwaya buyo, pele kuciimo ca kujosya Muuya Uusalala mu mbungano mbuli mbo cakabede kaindi *awa*, ta kacitica. Peepe, munene. Ya kali nkondo ya tunzenyu kwiinda kwakali nkondo ya kumuuya. Twa kali tunzenyu mucibaka ca Muuya Uusalala. Ta kalina njila mu Mbungano. Oh, mukwesu, Ta na jokela; Wa jokela *awa*, kutali atala alya.

¹⁴⁴ Lino, kwakali kulundana kupati kwa tunzenyu, pele tii kwakali kwa Magwalo Aasalala alimwi i—i Muuya Uusalala. Wakali mulundano wa tunzenyu ngwa kacita wa kugwisya zilengwa zimwi zyakaindi zya kapingano, a “*Mwabonwa Ba Mariya*,” a zyoonse ezyo. Pele wa kazumanana kuleta katikizimu. Wa kazumanana kuleta eci...Ino mu ciita kuti nzi? Kuswaangana kwa kulisalaza kufumbwa mbo cakabede

okuya cindi niba kasika ku Pasika cifumo a mweembeli ubambilila zya “Krisimasi Mubotu,” nywebo mulizi. “Muta kababoni limbi kusikila ciindi ca Krisimasi,” wa kati, nywebo mulizi. Kuti. . . oh, simpikizya—kusimpikizya kwa mulimo, eco Nce sola kwaamba. Kuba selemuna a kubasimpikizya kuba mamembala, kubapa mulalilo mutaanzi a kuba simpikizya kuba mamembala. Kwiina cintu cili boobo mbuli kusimpikizya. I kusimpikizya kulikke kwa kaambwa mu Bbaibbele, cindi mu—mu Bbaibbele, nce cindi Leza na kasimpikizya Ijwi Lyakwe a zitondezyo a zigambyo kazitobela. Oko nkusimpikizigwa, kutali kusimpikizya kwa kuzulilwa ku mbungano ya Lutherani, pele Leza kasimpikizya Ijwi Lyakwe muli ndinywe. “Elyo Mwami wakali. . . kabeleka a mbabo,” Marko 16, “kasimpikizya Ijwi ku citondezyo kazitobela.” Oko nkusimpikizigwa kwa Mbungano ya pentekoste. Oko nkusimpi-. . . Leza ulali simpikizya Mwini kali muumi, mbuli Leza uubeleka maleele mu Mbungano, kukanana mu myaambo, kupandulula kwa myaambo, a kucita zintu nzyoonya nzo bakacita kumatalikilo.

145 Sa Ndi mubamba kukatala? [Mbunga yavwiila, “Peepe.”—Mul.] Ncibotu. Lino, amubone, tiiba kajosya lubukulusyo lwa Muuya Uusalala; ba kajosya bukkalo bwa mbungano bupya. Ba kajosya umwi wakayokololwa kuzwa; umwi wakayokoka kuzwa ku kabunga kazyuuno ikana Roma, kubamba kabunga kazyuuno kana Protestanti. Nce cintu cilikke ncoba kacita. Ba kasotoka kuzwa mu mpani kunjila mulilo, mwabona. Kuli—kuli kabotu. Mbubonya.

146 Jezebele wakazyala mwana musimbi. Elyo lino muta yeeyi kuti Ndili mu kwaamba buyo eci ku—ku kulilemeka ca busongo, Nda amba ceeci nkaambo Bbaibbele lya kaamba boobo! I Bbaibbele, mu Ciyubunuzyo 17, lyakati, “Waa kali banyina wa basibwaamu.” Jesu wakati awa, “Mbubonya mbuli Jezebele mbwa kabede, obo mbwa yooba.” Elyo waa kazyala bana basimbi abo ba kasofwaazya i—i cisi eco citaka sofweede. Lino, obo mbombubo buna Protestanti mbo bwakacita ku Muuya wa Leza wini, bwa kasofwaazya cintu a ku cijosya moonya mu kabunga kambi. Kwalo, ikuti na Leza wayanda, Munsondo cifumo, Ndi yanda kuyomu tondezya kuti—kuti—kuti bayo panga cinkozya ku cinyama, alimwi cinyama wakali Rome. Elyo bakapanga cinkozya *mbuli* ceeco. Ino cakali cinzi? Ii kabunga! Oh, Nda syoma eco camvugwa kungsi lya myoyo ya bantu.

147 Alimwi ula libuzya kaambo Nce kalwana kabunga canguzu kapati mu buumi bwangu boonse; Ta ndizi lwangu. Pele Ca kali *Cintucimwi* muli ndime kacoopolola; Nse kakonzya kucicinca. Nda kalibuzya, lyoonse kalibuzya, nkaambonzi nce Nda kali kulwana banakazi lyoonse obo? Mwabona? Buumi bwangu boonse. Kutali ku—. . . Nda amba. . . ta caambi banakazi beni; Nda amba abo ba *yeeyelwa kuba*, nywebo mulizi, mbali ya kulilemeka yakadunsuka kuzwa kuli mbabo a zintuzyonse.

Nywebo mulizi. Oyo ngo musyobo Ngwe...i *Cintucimwi* muli ndime.

148 Cindi Ne kali mulombe, muniini, loko, kutala okuya, Nda kali kubona banakazi kabasika kutala okuya mu mugwagwa, a babo...kuziba balumi babo kuti bakali kubeleka, balo kutala okuya a mulombwana umwi, kakedwe; kumbali lya mugwagwa, elyo bakali kunga beenda kutanta a kuselemuka mugwagwa, kuba batamika kweelede kuba sisya ku muunzi, kuya kujikila balumi babo zisususlo. Nda kati taba beelwi musyonga uusalala kwiinda muli mbabo. Mbo mbubo. Nda kati balaansi maningi kwiinda banyama, banga bacita cintu mbuli ceeco. Elyo Nda...Cindi ni Nda kali a myaka yakukomena ili kkumi aciloba, kkumi alusele, Nda kali kunga ndabona i—i musimbi kaselemuka kagwagwa, Nda kali kuzabuka ku lubazu lumbi, Nda kati, “Oyo ngu cipile uununka.” Mwabona? Elyo ni Nda kali sikusulaika ncobeni, pele cindi Ne katambula Leza mu moyo wangu, Leza wakandi zibya kuti Uli jisi bayandisi bamwi okuya, Uli jisi bamwi balindu beni. Taba kalisofwaazyi beni mbuli boobo; alumbwe Leza kuli ceeco.

149 Cindi Ne kali mu Africa, cindi Ne kali mu Switzerland, alimwi cindi Ne kali mu Rome, Ndila buzigwa mubuzyo oyu kanji, “Yawe, kwaamba, Mukwesu Branham, sena nyoonse tamu jisi banakazi bamwi balilemeka kabotu mu America? Lwiimbo loonse lula boola okuno, kuli cintu cimwi catombe cijatikizya banakazi banu.”

150 Nda kati, “Abo mbana America. Pele tu jisi Bwami bumbi mukuba okuya, obo Mbwami bwa Leza; balo balindu bayandisi.” Mbo babede!

151 I Bbaibbele lyakati, omuya mu—mu basinsimi, kati...Nda syoma cakali kutandila cipati ca 5 ica Isaya, Nseli masimpe, inga caba mu cipati ca 5 na cipati 6 okuya; kwaambaula kujatikizya, “Ulacoolwe oyo mwana musimbi wa Zioni, uyo lobokela mu buzuba obo kuzwa ku zintu zyoonse.” Obo mbwaya kweenda kuselemuka kagwagwa; uno jisi masookesi akwe kukwelelwa ansi; uno lityolaula mbuli mbwa anoenda; kulibbwayaula mbuli obo, a zintu nzya kali kuyo cita. Mbubonya buyo nzila mbo bacita lino, cakulondoka buyo. Kusama zikobela mbuli mwaalumi, cili ncisesemyo kuli Leza.

152 Nda ka zibona nsangano zya bukombi, kuciindi cakainda, kwiinka mu kuba a ii...musyobo umwi wa kunyemezyanya kuniini nkobaba ako masiku onse, a baaba banakazi boonse kunjila azeezi zya knickerbo...Na—na niinzi—na niinzi zintu zyalo mbo muziita? Kutali zibbudula, pele zintu zimbi. Inzya, tulegeni. Na zintu omuya. Bonse kuya...Ba yandi tulegeni twa kusunsila, yaa; mukwesu, eelyo ndi boodi litandila obo kukwazamuka. Mbo mbubo. *Simaulu* lizwa kuli

Simwendamaulu, oko “nkweenda amaulu,” eco ncencico ncoba yandikana. Mbo mbubo.

153 Pele, oh, yebo wati, “Ee, lino, Ndi yeeya kuti nkunji loko kulilemeka ku mwanakazi kusama ceeco kwiinda mbo cibede ku musinsi.”

154 Leza wakati, “Ncisesemyo ku meso Akwe ku mwanakazi kusama cikobela...” Elyo cindi mwanakazi agela masusu akwe mbuli mwaalumi... Leza uyanda mwanakazi kuboneka mbuli mwanakazi, kusama mbuli mwanakazi, kulilemeka mbuli mwanakazi.

155 Alimwi Ta yandi mwaalumi ujisi malezu mapati amumbali kalengelela mbuli *boobu*, elyo mpawo, mbuli dakisi kali kkedde kusule lya mutwe wakwe mbuli boobu. Ula muyanda kuboneka mbuli mwaalumi. Iiyi, munene. Ma, ba sama cabwanakazi loko kusikila tabazi kunkwela nko bazulilwa. Cila—cila usisya nsoni, otu tubbingile a zintuzyonse nzo tujisi sunu. Ta cigambyi nco tuponena ku ciindi camamanino, takukwe cintu cisyeele mu inyika eyi pele kuli Leza kutila bukali Bwakwe ali njiyo a kuyuumpa. Kwa mana. Ii Leza uululeme a Uusalala takonzyi kucita cintu cimbi.

156 Ba kaka Bulowa bwa Jesu Kristo! Bakali bikka mu tuyanza twabuzumini beni! Ba kanjila mu kabunga! Alimwi wakaindi... taata umwi uusalala wakaindi kajisi yakwe... bbacela yakaindi a kkola kali mpindamwidwe, kaboola a ku baambila, “Bana bangu balelekedwe.” Eco caamba buyo mbuli ngulube kai caamba.

157 Nda mwaambila, eco nco tubulide sunu masiku nku jokela ku Bbaibbele a Muuya Uusalala, mukwesu, a nguzu zya Kristo wakabuka ku njila mu Mbungano kazibeleka zitondezyo a zigambyo a maleele. Ameni! Ayo Makanimabotu. Iiyi.

158 Wakaleta...aboobo...Iiyi, mbo mbubo, caka cita. I—i—i lubukulusyo lwakacita zintu zibotu maningi okuya, olo lubukulusyo. Pele tii lwaleta Muuya Uusalala. Tiiba kaleta eco kusikila mucindi camu bukkalo obu bwa Laodikeya, kuyaansi mu bukkalo bwa Pantekoste. Pele lwakacita cintu comwe. Olu lubukulusyo lwakacita zintu zimwi ezyo Nzya kaamba, “Muta lulekeli kufwa eno, amuyumye a kuzumanana kuyingizya kuli ndulo.” Mwabona?

159 Lwa kaleta Bbaibbele lya bulubusi ku bantu alubo. I bukkalo bwa Lutherani bwakaleta Bbaibbele lya bulubusi. Ba kabamba mincini yabo iipulinta a kutalika kupa inyika Bbaibbele. Leza longezya bana Lutherani nkambo ka ceeco! Iiyi, munene. Ba kajosya Bbaibbele mu janza lya bantu alubo; wakali mupaizi buyo alikke. Taakwe akwalo nobasola ku Li langa; nkaambo cakali eco poopu nca kaamba, alimwi wa kali kaleza; aboobo kufumbwa nca kaamba, eco caka cicita.

160 Aboobo lino, lubukulussyo lwabana Lutherani, ndoba kali kuyanda, ku “kuyumya.” Lino ujisi Bbaibbele mu janza lyako, lino ko Li bala! Ko Li syoma! Uta Li bikki mu shelufu, kuteeti, “Ee, tuli jisi Bbaibbele.” Eco ta cikamugwasyi kutala okuya. Kuli ba Lutherani banji loko mu Pentekoste sunu, babikka Bbaibbele koonse a kubweza eco muntuumwi umbi ncaamba kujatikizya Ndilyo. Mukwesu, bala Ijwi! “Amulingule Magwalo, nkambo nge ngawo ayo aa Ndi lungulula,” wakaamba Jesu. “Muli ngawo muyeeya kuti mujisi Buumi Butamani.” Eco nce cintu cakucita: amubale Ijwi!

161 Lino, Wa kaambila baluleme, “Kojata kuli Ceeco, i... muta—muta lekeli eco kusupuka.” Elyo cintu cimbi eco Nca kali kuyanda kuti bajatilile, baka jisi nguzu ziniini zisyeeede muli mbabo, zyakali... I lubukulussyo lwabana Lutherani, cintu cabili nco lwakacita, lwakaleta njiisyo ya kululamikwa ku mumuni. I muna Katolika tabwezi kululamikwa; ni mbungano ya Katolika.

162 Mbubonya mbuli mupaizi oyo, ba kacita kumuleka kuzwa mu luwo okuno ciindi cimwi cainda. Wa kati, “Taakwe lufutuko lumbi ali onse pele mu mbungano ya Katolika.” Lufutuko luli muli Kristo; kutali mu mbungano ya Katolika, kutali mu mbungano ya Protestanti. Luli muli Kristo, lufutuko. Pele muna Katolika ula syoma... Tabakwe makani eco Bbaibbele nco lyaamba; nceeco mbungano nco yaamba. Mwabona? To konzyi kwaambaula kuli mbabo, nkaambo takukwe nzila—takukwe nzila ya kwaambaula kuli mbabo. Tabakwe ndaba. Ba jisi... Bayo ambaula kuli nduwe aa katikizimu kabo, kufumbwa cintu mbuli eco; pele waboola ku Bbaibbele, ba—ba cigusya buyo Eco, “Nceeco mbungano nco yaamba.”

163 Pele Jesu wakati, mu cintu eci nciconya, Jesu Mwini wakati, “Ikuti na muntu umwi uyo gusya cintu cili coonse na kuyungizya cili conse kuli Ndilyo, Uyo gwisya cibeela cakwe kuzwa mu Bbuku lya Buumi.” Jesu wa kaamba, “Majwi aa muntu oonse abe abubeji, elyo Aangu abe Bwini. Majulu a nyika ziyo loba, pele Ijwi Lyangu tali kalobi.” Sa mbo mbubo? Oh, ndeelyo We, mukwesu.

164 Ndili musyomi mu Ijwi lya Leza! Mbo mbubo. Elyo kutali buyo Ijwi eelyo Leza ndya kanana *alya*, mpawo Nda kalomba Taata Wakujulu kundipa Muuya Uusalala *kusimpikizya* Ijwi eelyo, kubamba Kristo kupona muli ndime. Kuti Ndi lizyi Ndi jisi Buumi Butamani, kutali kuti Ndila Bwe elela, nkaambo luzyalo Lwakwe lwaka Bu pa kuli ndiime. Oyo ngo mwaala. “Aatala aa mwaala oyu Mpe nzoyakila Mbungano Yangu,” Wa kaamba.

165 Yaa, kululamikwa. Ncibotu. Cintu ca ncico cakali cakuti, niba kamana kale kuleta cintucimwi eco ncoba takeelede kulekela kufwa, cakali cakuti, bakali jisi Bbaibbele mu maanza

abo alubo. Bana Lutherani bakacita eco. Elyo cintu cimbi, ba kajana njiisyo ya “kululamikwa ku lusyomo.” Nce ncico eco Luther nca kayiisya, aumwi ulizi kuti eyo yakali njiisyo yakwe. Kulu- . . . Sa tamu konzyi kubona eco mbo cilondokede? Mpawo ambali kwakasika Wesley a kusalazigwa, mpawo mpaawa kwasika Pentekoste a lubbizyo lwa Muuya Uusalala. Cakulondoka buyo ncobeni. Lino Ndi . . .

¹⁶⁶ “Muli jisi zintu zisyoonto, amu jatilile kuli nzizyo lino, elyo—elyo muta zilekeli kufwa. Ikuti na tamu jatilili kuli ceeco, Njo boola cakufwambaana mbuli mubbi nkabela muyo jokela moonya mu kabungwe alubo.” Elyo nce ncico ncoba kacita, mbubonya buyo, baka jokela mukati. “Amu joke nkoonya kuli ba Nikolayi alubo, nkaambo muyo jokela ncobeni mu kabungwe. Amu jatilile! Amu zumanane kubala elyo Bbaibbele, a kubamba kululamikwa, a kuzumanana kubindaanina.” Pele kuli basyaalizi baniini bazwa awo. I musyaalizi muniini.

¹⁶⁷ Kumane, kuboola kutaanzi, Luther; elyo mpawo kwakasika Zwingli; a kuyabuya mucindi cakatobela, Calvin; a kuyabuya, azimwi zimbi, mucindi ca Wesley. Pele kwakali basyaalizi baniini bakazwa omuya baka yiisya kusalazigwa. Elyo kuzwa ku kusalazigwa kwakazwa basyaalizi baniini bakazumanana mu Muuya Uusalala. Mwabona, abo basyaalizi baniini, lweendo loonse antomwe okuya, kubamba Eco—Eco kacipona. Yaa.

¹⁶⁸ Pele, catatu, ba kaleta ziwa zinji loko zya bupagani zya njiisyo kuli mbabo, a ncico, mbuli tubungwe, lubbizyo lwa bubeji. Lino, ba kazwa kabasansaila a zimwi zimbi mbuli ezyo, a Taata, Mwana, a Muuya Uusalala. Ba kaleta katikizimu. Incobeni baka jisi . . . incobeni baleelela a zina . . . antomwe a . . . eco Jesu nca kaamba awa, “Uli jisi zina ndo pona, pele uli fwide.” Oko kuli luleme. Yaa.

¹⁶⁹ Cane, kuli bwini kuti lubambululo lwaka kwempa banji ku zilengwa zyabo zyaka londwedwe a—a ziyanza zyakucita a zimwi zimbi, pele lwa kakilwa mu mbungano a kuboozezya kwa kuleta lubambululo, lwa kakakilwa kuboozya kuyiisya kuzwwe kwa Makanimabotu kujisi zitondezyo kazitobela. I mbungano ya Lutherani tiya kalutambula. Tiiba ka lujisi; alimwi tiiba ka lujisi mu bukkalo bwa Wesley. Ba kali lujisi mucindi camamanino aa bukkalo obu bwa Laodikeya.

¹⁷⁰ Lino, cindi twa njila muli ceeco, tuyo jokela moonya mu Magwalo a kumutondezya mbubonya buyo mbo baka cisyomezya. Tiiba kajisi i . . . teeba kaliboozya lubukululyo lwa Muuya Uusalala.

¹⁷¹ Ba kanyona kuzwa ku mituni; alimwi ba kanyona kuzwa ku mituni, obo mbwini. Ba kaselusya mituni kuzwa mu mbungano: Mariya, a Josefa, a—Petro, a Paulo, a boonse babo. Ba kanyona kuzwa ku mituni, pele tiiba kasandukila kuli Kristo wakabuka. Luther waka basandula kuzwa ku mituni, pele mu kunji mbuli

tunzenyu na i—na kabungwe na kabunga, kulibambaila buyo kabunga kambi (cinkonzya mbuli kamwi kataanzi) akusola kukainda kukomena kwinda ku kabungwe.

¹⁷² Elyo lino bacilwana. I muna Methodisti uciyanda ku... boonse bana Baptisti kuba ba Methodisti. Elyo boonse bana Lutherani bayanda ba Baptisti aba Methodisti kuba ba Lutherani. Ba Pentekoste bayanda boonse ba Baptisiti, Lutherani, a boonse bambi, kuba ba Pentekoste. Mwabona, amu zumanane buyo kuyungizya ku kabungwe kanu. Pele ayo taali mabambe aa Leza mu busena butaanzi. Mabambe aa Leza ku kuboozezya akali akujosya eco cakali ku matalikilo.

¹⁷³ Amulangisye! Kubusya ceeco! Ikuti na eli bbuku lyawida a cibuye, eno kubweza bbuku limbi akubweza busena bwalyo takuli kuboonzya, mbubuke. We elede kuleta *ndilyonya* elyo atala. Ameni. Aboobo ikuti na mbungano yakafwa kwiinda mu Bukkalo bwa Musinze a kuba yabupagani cakumaninina kaindi *awa*, mpawo kuboozezya, i...Olo ndubambululo, lwa kubambulula; pele kuba *kubambululwa*, a *kuzyalululwa*, nzintu zyobilo zyandeene. Mwabona? Ba kajosya lubambululo, kubambulula, kuzwa ku mituni yabo minji azimwi zimbi, pele kwiina niba kajosya Muuya Uusalala mu mbungano. Oh, lilelekwe Zina lya Mwami! Mukwesu, mucizi, sa inga mwacibona? Taakwe niba kajosya Muuya Uusalala, nkaambo oyo uuleta ncobeni Mumuni wa Makanimabotu... Amusame ngowani zyanu eno. Umwi oyo uuleta Mumuni wa Makanimabotu ncobeni ngu angelo wa mbungano anselelo *awa*. Lino, tuyo bona eco Munsondo.

¹⁷⁴ Lino, ba yooba a mimuni aatala lya mimuni, a mimuni ya Banakristo, pele bayo cita umwi aumwi kujokela moonya mu kabunga ako. Pele kuyo boola omwe uyo ima kukalwana. Iiyi, munene. Elyo uyo kwempa basyaalizi kuzwa awo cakasimpe buyo mbuli mbo Ndi imvwi mu cikambaukilo eci. Mbo mbubo. Elyo uyo jokela nkoonya ku matalikilo. Elyo Njo gusya Magwalo kuzwa mu Cizuminano Cakale a Cizuminano Cipya aku mutondezya kuti uyo cita ceeco, angelo wa mbungano ya Laodikeya, mbo mbubo, kujokela cigaminina ku citaanzi cini a kubusya eci cintu awa alubo. Elyo bubuke buyo boola ku buzuba bwa ceeci *awa*. Mbo mbubo.

¹⁷⁵ Pele Luther waka gwisya mbungano, umwi wakayokoka. *Umwi* wakayokoka, ntaamo yome, kusala-...kululamikwa. Umwi wakayokoka, wa kagusya kuulu komwe kuzwa ku bupagani. Oko kuli kabotu. Ciindi citobela, cakatola mauulu obilo kuzwa. Kwa mana.

¹⁷⁶ Mbuli buyo...Sena mwakabona mu Bbaibbele kuti kuli—kuli maanzi aazwa kunze lya Tempele? Elyo wa kati wa kabona maanzi kutanta ku mazwi akwe; mpawo citobela, maanza atala kusika ku cibuno cakwe; a ciindi citobela, akainka atala lya

mutwe wakwe. Pele cindi nakainka atala lya mutwe wakwe, wa kacita kusika ku busena nkwakali kukonzya kuyamba. Mwabona, wa keelede kuyamba.

¹⁷⁷ Aboobo tu njila mu busena eno bwa kuyamba na kunyikila. Kwa mana. Ayo kunyikizya akukutola cakumaninina, na kukunjizya mukati, kumwi. Aboobo, nkuyamba na kunyikila! Aleluya! Oh, Ndili kkomene loko ku Muuya Uusalala! Tamuli obo na?

Ndili kkomene kapati inga Nda ti Ndili umwi wabo.

Ndili umwi wabo, . . . (Ino *balo?* Kutali *oyo*, *oyo*, na *oyo*, na *oyo*.)

. . . kkomene kapati kuti inga Nda ti Ndili umwi wabo; (Aleluya!)

Umwi wabo, umwi wabo,

Ndili kkomene kapati inga Nda ti Ndili umwi wabo.

Sa eco tacili mvwisi kabotu? Amuswiilile:

Ba kali bungene mu kaanda kamujulu,

Boonse kabapaila mu Zina Lyakwe,

Ba kabbizigwa a Muuya Uusalala,

Elyo nguzu lya ncito zyakasika;

Lino eco Nca kabacitila ku buzuba obo

Uyo mucitila mbubonya anywebo

Ndili kkomene kapati inga Nda ti Ndili umwi wabo.

Oh, umwi wabo, Ndili umwi wabo,

Ndili kkomene kapati kuti inga Nda ti Ndili umwi wabo; (Aleluya!)

Umwi wabo, umwi wabo,

Ndili kkomene kapati inga Nda ti Ndili umwi wabo.

¹⁷⁸ Sena baunka ku maseminari? Nee. Bamwi babo taba konzyi nokuba kulemba mazina abo eni. Mbo mbubo. Petro takali kukonzya. I Bbaibbele lyakati wa kali muntu buyo utayiide, walo a Johane. Pele bakacita kupakamana kuli mbabo, nkaambo ba kalizi kuti bakali antoomwe a Jesu.

Nekubakuti aba bantu kwayanda tiiba kayiinde (Bayiide.),

Na kulikankaizya kwa mpuwo yanyika (“Oh, alelekwe Leza, Ndi jisi kunji *boobu-a-boobu.*”),

Boonse baka tambula Pentekoste yabo,

Kabbizigwa mu Zina lya Jesu;

Elyo balaamba eno, bonse kulaale a mumbali,

Nguzu zyakwe zicili mbubonya,
Ndili kkomene kapati inga Nda ti Ndili umwi
wabo.

Oh, umwi wabo, umwi wabo,
Ndili kkomene kapati kuti inga Nda ti Ndili
umwi wabo;
Umwi wabo, umwi wabo,
Ndili kkomene kapati inga Nda ti Ndili umwi
wabo.

¹⁷⁹ Sa tamu kkomene kuli ncico? Botelwa kuba umwi wabo. Inga ndasala kuba umwi wabo kwiinda cintu cili coonse Nce ndizi. Oh, inga Nda sala kuba umwi wabo kwiinda kuba Muleli wa United States na kuba mwaami weendelezya nyika yoonse. Inga . . . Ikuti na Mwami Jesu wakaselemuka awa, akuti, “Njo kupilusya ku myaka ili makumi obile yakukomena a kukubamba kuba mulinguzi wabonse, mwaami wa inyika yoonse, a kumupa myaka ili zyuulu zili kkumi ya—ya buumi aa nyika eyi, ku kkala kwa myaka ili makumi obile yakukomena; kutakabi a buzuba bwa kuciswa, kucisa moyo, alimwi zyoonse ziyoooba lutangalo a zintuzyonse, elyo mwaami wa nyika yoonse, ku pona myaka ili zyuulu zili kkumi; na sa inga wayanda kuba umwi wabo a kupengaana koonse mbuli mbo cita?”

¹⁸⁰ Inga ndaamba, “Ndili kkomene kapati kuti inga Nda ti Ndili umwi wabo!” Kumane myaka ili zyuulu zili kkumi, mpawo ninzi? Pele Obu Mbutamani. Bwa Ka boola buti, mukwesu? Oh, Bwa kaboola kwinda mu Bulowa. Mbo mbubo. Bwa kasika kwa lweendo lulamfu, alimwi Bwa kasika kwinda kuli Leza mukuba mu mubili a kukkala akati kesu:

Mu cilido cabanyama ciindi cakainda, Ndi lizi
mbo kubede ncobeni,

Ii Muvwanda wakazyalilwa kufutula bantu
kuzwa ku zibi zyabo.

Johane waka Mu bona aa nkomwe, Kabelele
walyonse,

Oh, Kristo, Wakabambulwa aa Kalivari.

Oh, Nda muyanda ulya Muntu uzwa ku
Galilaya, uzwa ku Galilaya,

Nkambo Wa kandi citila kunji loko.

Wa kalekelela zibi zyangu zyoonse, kabikka
Muuya Uusalala mukati;

Oh, Nda muyanda, Nda muyanda ulya Muntu
uzwa ku Galilaya.

I mwanakazi ku mukalo, Wa kamwaambila
zibi zyakwe zyoonse, (Ngu mbobuca
nguwenya, sunu, amuya myaaka.)

Elyo nzila mbwa kajisi bamalumi bosanwe ku
ciindi eco.

Wa kajatila zibi zyonse, nkabela luumuno
 lusakene lwaka bikkwa mukati kakwe;
 Wa koompolola, “Amuboole mubone oyu
 Muntu uuzwa ku Galilaya!”

Oh, Nda muyanda ulya Muntu uzwa ku
 Galilaya, uzwa ku Galilaya,
 Nkambo Wa kandi citila kunji loko.
 Wa kalekelela zibi zyangu zyoonse, kabikka
 Muuya Uusalala mukati;
 Oh, Nda muyanda, Nda muyanda ulya Muntu
 uzwa ku Galilaya.

Simitelo wakainka kuyo paila mu tempele
 omuya buzuba bumwi,
 Wa koompolola, “O Mwami, kondi fwida luse!”
 Wa kalekelelwa zibi zyoonse, a luumuno
 lusakene lwakasika mukati;
 Wa kati, “Amuboole mubone oyu Muntu uzwa
 ku Galilaya.”

Nda cibotelwa eco. Sa tamuciti?

I balema bakabambwa kukonzya kweenda,
 basyataambi bakabambwa kuti bakanane
 Kuteeti nguzu zya kaambwa a luyandisyo aa
 lwizi;
 Elyo boofu bakabambwa kubona, Ndi lizi
 cakali kukonzya buyo kuba
 I luse lwa Muntu ulya uzwa ku Galilaya.

Amu yiimba a ndime:

Oh, Nda muyanda ulya Muntu waku Galilaya,
 waku Galilaya,
 Nkambo Wa kandi citila kunji loko.
 Wa kalekelela zibi zyangu zyoonse, kabikka
 Muuya Uusalala mukati;
 Oh, Nda muyanda, Nda muyanda ulya Muntu
 waku Galilaya.

¹⁸¹ Sena mula Ci yanda? Oh, ma! Aya Makanimabotu manono
 aa Muuya Uusalala, oh, obo Mbwe Ayanda. Nda Mu yanda a
 moyo wangu oonse. Elyo Ndili kkomene loko sunumasiku kuti
 Ndi balidwe ambabo, alimwi tuli antoomwe mbuli bakwesu a
 bacizi. Baptisti, ba Methodisti, Pres- . . . Katolika, Presbyteria,
 kufumbwa bambi, Leza waka tugwisya kuzwa mu bweende
 boonse bwa buumi alimwi wa katuleta okuno ku luswaanano
 olu lupati lwa Muuya Uusalala. Kutali kuzulilwa ku kabungwe
 kali koonse, eco cili kuli mbabo eco ncoba cita, pele tuli mu
 Bwami bwa maseseke. Tula bapatizigwa mu mubili wamakani
 aasisidwe wa Jesu Kristo, kwiinda ku Muuya Uusalala. Nguni
 oyo? Methodisti, Baptisti, Presbyteria, alimwi kufumbwa muntu
 uyanda, aboole.

182 Jesu wakati, “Boonse abo Taata mba ka Ndi pa bayo boola kuli Ndime, nkabela taakwe wabo uyo sweeka, elyo Njo babusya alubo ku buzuba bwamamanino.” Oh, ma! Twa kali kunga twiimba lwiimbo lwakaindi kunselelo ku cipaililo awa; kutaziba naa inga twa lwiimba na pe, “Busena, busena, iiyi, kuli busena, kuli busena ku kasensa bwa ndime.” Mula ziyanda na nyimbo zyakaindi mbuli ezyo? Kotupa bulile muntuumwi, muntuumwi uuzi mboi talikwa. Uli kuli sipiyaano wesu? Sa mpali? Na Mukwesu Teddy na umwi wabo awa? Balo? Oh, ma, Nse—Nse mu boni ali oonse.

Busena, busena, iiyi, kuli busena,
Kuli busena ku Kasensa bwako;
Busena, busena, iiyi, kuli busena,
Kuli busena ku Kasensa bwako.

183 Mula ziyanda na nyimbo zyakaindi? Elyo Nda ziyanda ezi ambebo:

Kunselelo ku ciingano oko Mufutuli wangu
nkwakafwida,
Kunselelo kuya ku kusalazigwa zibi Nda
kalila;
Oh, kuya ku moyo wangu Bulowa bwa
kalambwa;
Bulemu ku Zina Lyakwe!
Bulemu ku Zina Lyakwe! (Zina Lyakwe
liyandisi!)
Oh, bulemu ku . . .

Atu jale meso esu lino a kuyiimba.

Oh, kuya ku moyo wangu Bulowa bwa
kalambwa;
Bulemu ku Zina Lyakwe!

Ndili boteledwe loko kufutulwa kuzwa ku cibi
Jesu ula kkalilila cabobotu mukati,
Alya a ciingano Mpa kandi tolelamo;
Bulemu ku Zina Lyakwe!

Bulemu ku Zina Lyakwe! (Eelyo Zina
liyandisi!)
Bulemu ku Zina Lyakwe! (Zina liyandisi!)
Mpaawo ku moyo wangu Bulowa bwa
kalambwa;
Bulemu ku Zina Lyakwe!

184 Lino kuciindi no twiimba kampango aka katobela, kusukana maanza a muntuumwi kumbele lyako, kusule lyako, ku mabazu ako.

Boola, kuli kaaka Kasensa kavubide akabotu
 kapati;
 Kowaala buntu bwako bucete ku matende aa
 Mufutuli;
 Oh, dumpukila mukati sunu, aku manizigwa;
 Bulemu ku Zina Lyakwe!

Bulemu ku Zina Lyakwe! (Eelyo Zina
 liyandisi!)
 Bulemu ku Zina Lyakwe liyandisi!
 Mpaawo ku moyo wangu Bulowa bwa
 kalambwa;
 Bulemu ku Zina Lyakwe!

Oh, Nda iyanda eyo. Sa tamuciti?

Bulemu ku Zina Lyakwe! (Zina liyandisi!)
 Bulemu ku Zina Lyakwe!
 Mpaawo ku moyo wangu Bulowa bwa
 kalambwa;
 Bulemu ku Zina Lyakwe!

¹⁸⁵ Oh, ma! Ndili kkomene kapati kuli ceeco. Tamuli obo na? Kkomana kapati kuti inga Nda boola ku Kasensa aka kavubide a kabotu loko, kuwaala buntu bwangu butakweankobuya ku matende aa Mufutuli.

¹⁸⁶ Nda yeeya buzuba bumwi, cindi mulombe muniini, utandila myaka iili kkumi alusele yakukomena, katija kuzwa ku Mwami. Nda kaunka Kumbo, Nda kali kuyanda. . . Bataata bakali basikweenzya, alimwi Nda kali kuyandisya kuunka kumwi akuleka zya mbizi. Cintucimwi buyo kacifwa nzala mu moyo wangu. Oh, Nda mwaambila!

¹⁸⁷ Nda kaselemukila ku mukambausi muna Baptisti, wa kati, “Koima a kwaamba buyo kuti, ‘Jesu ngo Mwana wa Leza,’ tuyo bikka zina lyako mu bbuku.” Eco tii cakandi kkutya.

¹⁸⁸ Koonse Nkwe kaunka muntuumwi. . . Muna Seventh-day Adventisti, kainka kuyo mubona, mwaalumi mubotu, Mukwesu Barker, mukwesu mubotu, wa kati, “Billy, boola a kutambula sabata ya Mwami.” (Ndi jisi lino.) Pele wa kati, “I buzuba bwa sabata.” Elyo Nda kayeeya, “Oh, ma, eco ta cicita buya.” Nywebo mwabona.

¹⁸⁹ Nda kainka Kumbo, elyo Nda kayeeye. . . Kainka kulaale kutala okuya busiku obo, twa kali mu kuyobolola. Elyo, nywebo mulizi, wabweza cuuno a bbeeke lya kuwila, akuli bikka abusena, a kubelesya cuuno cako kuba pilo. Elyo Nda kali lede kusule, kutala kungsi lya masamu aa paini akaindi masiku ayo. Elyo Ndali abuzuba bwakulinda, elyo aboobo basankwa baciindi ca masiku bakali kuselemuka. Elyo kwakali mulombwana mudaala wakali kutegwa “Slim,” uzwa ku Texas, wa kajisi ii—ii gita okuya nkabela wa kali kulizya:

Bulemu ku Zina Lyakwe!

¹⁹⁰ Mulombwana umbi alya waka jisi cikamu a pepa, kuunga muli ndilyo. [Mukwesu Branham wan'ung'una, *Bulemu Ku Zina Lyakwe*—Mul.] Ba kali kwiimba nyimbo zimwi, tuyabilo twa mweembezi ubelesya mbizi, akutalika kwiimba olo lwakuti *Kunselelo Lya Ciingano*.

¹⁹¹ Ma! Nda kanyona, kabikka ngubo atala aa mutwe wangu mbuli *obu*. Nda kacebukila anze, nywebo mulizi, a kulibonya mbuli kuti nyenyeezi zyakali kulengelela ansi eni mungsi lya mpela zya masamu a malundu. Oko kuyobayoba kwakaindi kuteeli kwa mapaini, Nda kakonzya ku Mu mvwa kaongolola kuti, “Adamu, Uli kuli?”

¹⁹² Kutandila mvwiki zyoatwe kumane ceeco, Nda kaselemukila mu dolopo nkabela boonse balombe bakakolwa, elyo tii Nda kanywa. Ni ndaka batola bonse ku muunzi, kuba lundikila mu mootokala, nekuba. Elyo bala zwa alya a kuyasana tunwe, a zintuzyonse zimbi, a kutenda ku kuba kabotu; kweenga mweengo utonkomene kwindi alya, aku bbejelana umwi aumwi madollar ali osanwe nge bakonzya kweendela awo, nkabela tiiba kakonzya kweenda mumbali lya mugwagwa mbuli obo, nywebo mulizi. Elyo nje nzila mbo cakabede kusikila boonse bakabatama loko, niba kamana kujana mali abo.

¹⁹³ Elyo Nda kali kunselelo okuya nkabela boonse bakali kunywa, Nda ka zabuka a kukkala. Nda kayeeya, “Ma, ma!” Kutandila myaka ili makumi otatwe ayosanwe yakainda, na makumi otatwe ayosanwe, Nda yeeyela, myaka ili makumi otatwe ayosanwe yainda. Elyo Nda kakkala ansi awo, ambali. Phoenix bwakali busena busyoonto mpawo, twa kazwa ku Wickenburg kunselelo okuya. Nda kali kkede ansi alya, nkabela kwakali musimbi muniini muna Spanishi wakali kuboola kafwipauka kwindi omuya; elyo mebo nkekkede alya a ngowani eyi mpati kaikkede kusule lya mutwe wangu; waa kainda ambali a kulosya katambala aka kaniini, nywebo mulizi. Nda kati, “Yawe, yebo walosya katambala kako.” Tii ndakali kubikkila maanu.

¹⁹⁴ Nda kamvwa coongo ciniini kunselelo lya kagwagwa okuya, elyo ndaka selemukila okuya. Alimwi kwakali mulombe mupati waka sanduka kuzwa ku zintoolo zyakusotauka alya, mbata konse ku meso akwe, a misozi kiibulumuka ku masaya akwe alya, kalizya gitaali, akwiimba:

Bulemu ku Zina Lyakwe!

¹⁹⁵ Oh, ma! I misozi kiibulumukila ansi busyu bwakwe, wa kaima a kwaamba, “Mukwesu, tozyi mbo cibede kusikila wa tambula oyu Kristo mubotu.”

Bulemu ku Zina Lyakwe!

¹⁹⁶ Elyo Nda kasomweda ansi ngowani eyo mpati nkabela Nda kaunka. Oh, ma! To konzyi kulisisa kuli Nguwe. Inga akwalo wazwa a ku Mu zumina. Oh, Walo mubotu! Iiyi, Mbwa bede.

Ndili boteledwe loko kufutulwa kuzwa ku cibi
Jesu ula kkalilila cabubotu mukati, (*Kkalilila*
mukati!)

Alya a ciingano Mpa kandi tolelamo;
Bulemu ku Zina Lyakwe!

Bulemu ku Zina Lyakwe! (Zina!)

Bulemu ku Zina Lyakwe!

Oh, kuya ku moyo wangu Bulowa bwa
kalambwa;

Bulemu ku Zina Lyakwe!

Oh, boola, ku Kasensa aka kavubide loko;

Ko waala buyo buntu bwako
butakweankobuya ku matende aa Mufutuli;

Oh, ndumpukila mukati sunu, aku manizigwa;

Bulemu ku . . .

Lino atu kotamike mitwe yesu, kunyamuna maanza esu mujulu eno:

Bulemu ku Zina Lyakwe! (Bulemu, bulemu!)

(O Leza!) (Zina liyandisi!)

Mpaawo ku moyo wangu Bulowa bwa
kalambwa;

Bulemu ku Zina Lyakwe!

¹⁹⁷ Bulemu kuli Leza! Atwi imikile. Oh, aniini buyo, amulindile, buyo.

[Ii mucizi wakanana mu myaambo, mukwesu wapa bupanduluzi—Mul.] Iiyi, Mwami.

¹⁹⁸ Lino ikuti na kwaba bamwi batakazi eco mbo cakabede, eyo ngu Pentekoste, Muuya Uusalala kaukanana. Jesu wakati, “Kamuya mu inyika yoonse, muka kambauke Makanimabotu. Ezi zitondezyo ziyo batobela abo basyoma. Bayo amba a myaambo mipya; kubikka maanza aa balwazi, bayo pona.” Zintu ezi zyoonse Nzya kanana, ciyo citika.

¹⁹⁹ Oh, Ndili kkomene loko. Mwabona Muuya Uusalala kauboola, kusimpikizya Ijwi eelyo? Ii mumuni, kou tambula, uta—uta uzumbauzyi. Ko utambula buyo nkabela Uyo beleka anduwe mbuli mwana a kukuleta koluleme. Sa obo tabuli bubotu bwa Muuya Uusalala kucita ceeco? I Muuya Uusalala aali ndiswe.

²⁰⁰ Nda yeeya ciindi cimwi mu Bbaibbele, tiiba kazi nzila cintu mbo cakali kuboola, sinkondo wakali kuboola, nkabela Muuya Uusalala waka wida aa muntu mbuli oyo, a ku baambila mbubonya buyo oko kwa kwiinka. Elyo bakaunka okuya,

nkabela Leza wakanyonganya impi imbi a kubatanda. Mbo mbubo.

²⁰¹ Oh, tu cipona mu mazuba aa Bbaibbele, embo na? Ameni. Lyoonse, kufumbwa kuti Muuya Uusalala kauliko.

²⁰² Oh, atwiime mbuli mbo twiimba:

Ko tolelela Zina Iya Jesu a . . .

Amuyeeeye mulumbe.

Mwana wa buusu a mapenzi;
Liyo kupa lutangalo a luumbulizyo,
Ko Li tola konse nkoya.

Zina liyandisi (Zina liyandisi!), O mbolili
bbotu!

Bulangizi bwa nyika a lutangalo lwaku Julu;
Zina liyandisi, (Eelyo Zina liyandisi!) (Mbolili
bbotu!)

Bulangizi bwa nyika a lutangalo lwaku Julu.

Ko tolelela Zina Iya Jesu,
Mbuli Ntobo kuzwa ku tooze toonse;
Cindi masunko aku bungilila,
Koamba buyo kuti Zina Lisalala mu mupailo.
(Alumbwe Leza!)

Zina liyandisi, O mbolili bbotu!
Bulangizi bwa nyika a lutangalo lwaku Julu;
Zina liyandisi (Zina liyandisi!), O mbolili
bbotu!

Bulangizi bwa nyika a lutangalo lwaku Julu.

Amuswiilile ku kampango ako:

Ko tolelela Zina Iya Jesu,
Mbuli Ntobo kuzwa ku tooze toonse;
Cindi masunko aku bungilila,
Koamba Zina eelyo Lisalala mu mupailo.

Oh, atu yimbe alubo:

Ko tolelela Zina Iya Jesu,
Mbuli Ntobo kuzwa ku tooze toonse;
Cindi masunko aku bungilila,
Koamba Zina eelyo Lisalala mu mupailo.

Atu kotamike mitwe yesu lino:

Zina liyandisi (Zina liyandisi!), O mbolili
bbotu!

Bulangizi bwa nyika a lutangalo lwaku Julu;
Zina liyandisi, O mbolili bbotu! (Mbolili
bbotu!)

Bulangizi bwa nyika a lutangalo lwaku Julu.



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