

MAWU A MULUNGU AMAITANIRA

KU KUDZIPATULA KWATHUNTHU

KU KUSAKHULUPIRIRA

♪ ...Malembo, pali Malembo pang'ono amene ndalemba pano pa chimene ine...Ngati ndikufuna—ndikhoza kuwutchwa mutu wa phunziro (sindikudziwa ngati ndingawutche mutu kapena ayi; koma mwa mutu chabe), ndikufuna kutenga ganizo ili: *Mawu A Mulungu Amaitanira Ku Kudzipatula Kwathunthu Ku Kusakhulupirira*.

Ndipo tsopano, ndikufuna kuwerenga kuchokera mu Baibulo, mu Bukhu la Genesis, mutu wa 13 wa Genesis; ndipo tikufuna kuyambira ndi ndime ya 5 kuwerenga. Ndimangokonda kuwerenga Mawu, chifukwa chimene ine ndilankhula chikhoza kulephera—uyo ndi munthu—koma ndikangowerenga Mawu awa, chimene Iye anena sicingalephere. Kotero ndiye ndikudziwa pakhala zabwino kuchokera m'menemo, ngati sikukhala koposa kungowerenga Mawu kokha. Ndime ya 5, tiyambire, ya mutu wa 13:

Ndipo Loti iyenso, amene anapita ndi Abramu, anali ndi nkiosa, ndi ng'ombe, ndi mahema.

Ndipo dziko silinathe kuwakwanira iwo, kuti akhale pamodzi: chifukwa kuti chuma chawo chinali chambiri, kotero kutiakanatha kukhala pamodzi.

Ndipo panali...mkangano pakati pa abusa a ziweto za Abramu ndi abusa a ziweto za Loti: ndipo Akanani ndi...Aperezi analinkukhala...m'dzikomo.

Ndipo Abramu anati kwa Loti, pasakhale mkangano, ndikukupemphani, pakati pa ine ndi iwe, ndi pakati pa abusa anga ndi abusa ako; pakuti ndife abale.

Dziko lonse siliri pamaso pako kodi? dzipatule wekha kwa ine, ndikukupempha iwe: ndipo ngati iwe utenga ku dzanja lamanzere, ndiye ine ndinka ku dzanja lamanja; kapena ngati iwe uchoka kupita ku dzanja lamanja, ndiye ine ndinka ku dzanja lamanzere.

Ndipo loti anatukula maso ake, nayang'ana...chigwa cha Yordano, kuti chonsecho chinali ndi madzi bwino kulikonse, asanaononge YEHOVA Sodomu ndi Gomora, ngakhale monga munda wa YEHOVA, monga dziko la Igupto, pamene ukuchokera ku Zoari.

Ndiye Loti anadzisankhira chigwa chonse cha Yordano; ndipo Loti anayenda kunka chakum'mawa: ndipo analekana iwowa . . . wina ndi mzake.

Ndipo Abramu anakhala mdziko la Kenani, ndi Loti anakhala m'midzi ya m'chigwa, nasendeza hema wache cha ku Sodomu.

Koma anthu a ku Sodomu anali oipa ndi ochimwa kwambiri pamaso pa YEHOVA,

Ndipo YEHOVA anati kwa Abrahamu, atalekana naye Loti, Tukula maso ako, nuyang'ane kuyambira ku malo kumene uliko . . . chakumpoto, . . . chakum'mwera, . . . chakum'mawa, . . . chakumadzulo:

Pakuti dziko lonse limene ukuliwonalo, kwa iwe ndidzalipereka, ndi kwa mbewu yako nthawi zonse.

Tsopano, ganizo la Mawu a Mulungu kuitanira ku kudzipatula kwathunthu. Ife tikungodziwa ichi mwa—pamene tiverenga Mawu ndi kuona Mawuwo akudzikwanirtsa Okha.

Tsopano, pachiyambi (Genesis 1:3) tikupeza kuti panali mdima pa dziko lapansi, ndipo Mzimu wa Mulungu unali kuyenda pamwamba pa madzi ndipo anati, “Kukhale kuwala;” ndipo kunawala. Ndipo Mulungu anawona kuti kuwalako kunali bwino, ndipo Mulungu analekanitsa kuwala ndi mdima. Kotero Mawu a Mulungu anayamba kulekanitsa kuwala ndi mdima kuchokera pachiyambi. Kotero zakhala momwemo mpaka lero.

Monga ndinanena usiku watha za Yesu, pamene Iye anali wa zaka khumi ndi ziwiri zokha, mwa kulakwitsa kwa mayi Wake (amene amatchedwa ndi anthu ngati mayi wa Mulungu), ndi momwe mayiyo anati, “Mwakuti, abambo Ako ndi ine takufunafuna Iwe ndi misonzi.” Ndipo mwansanga, Iye, pokhala Mawu, anati, “Kodi simukudziwa inu kuti Ine ndiyenera kukhala pa ntchito ya Atate Wanga?” Mukuona, mayiyu ankamupanga Iye kukhala mwana wa Yosefe, koma Iye sanali mwana wa Yosefe. Akanakhala mwana wa Yosefe, Iye anali—akanakhala ndi iyeyo; koma Iye anali ndi Atate, pa ntchito Yawo. Kotero Mawu nthawi zonse amakonza ndipo nthawi zonse ali olondola, ndipo Mawu adzakonza cholakwika chirichonse, nthawi zonse.

Tsopano, pamene dziko limene . . . Mulungu anali kufuna kugwiritsa ntchito dziko, ndipo ilo linali mu mdima wathunthu. Mzimu wa Mulungu unalankhula nuti, “Kukhale kuwala,” ndipo Iye analekanitsa kuwala ndi mdima. Ndipo zakhala zikuchitika chotero chiyambre—kulekanitsa kuwala ndi mdima.

Mawu a Mulungu analekanitsano madzi ndi mtunda pachiyambi. Mulungu analankhula, ndipo madzi analekana ndi mtunda. Kotero kuti . . . Iye anali ndi—ndi cholinga pamenepo. Mulungu salankhula mawu popanda cholinga cholankhulira

Mawu amenewo. Iye sali ngati inu ndi ine, amene timango—kapena makamaka ine amene ndimalankhula zinthu zambiri zopusa. Mulungu amalankhula mawu aliwonse ndi tanthauzo, ndi chinthusa chimene Iye akuyesa kupindula ndi chomwe ati adzapindule mwa Mawu Ake. Ndipo Iwo adzachita chomwecho chimene Iye ananena kuti Iwo adzachita.

Tsopano, ngati Mulungu akanati, “Kukhale kuwala.” ndipo kuwalako osapezeka, ndiyе pamene—ameneyo sali—ameneyo akanakhala Mulungu amene ananena zimenezoyo. Mukuona? Pamene Mulungu alankhula chirichonse, Iye ayenera kuyimira kumbuyo chimene Iye wachilankhula. Ndipo pamene Mawu a Mulungu atsimikiziridwa, Mawu atatsimikiziridwa, kumeneko ndi Kuwalako. Tsopano, Mawu pa Okha si Kuwala mpaka pamene Iwo ali Kuwala kotsimikizirika. Ngati Mulungu akanati, “Kukhale kuwala,” ndipo kuwalako nkukhala palibe, ndiyе akanakhala Mawu a Mulungu; koma pamene Kuwala kunatulukira pa dziko lapansi, uko kunasonyeza kuti Mawu atsimikiziridwa; ndipo kunawala.

Tsopano lero, ngati Mulungu wapanga lonjezo, ndiyе pamene lonjezo limenelo latsimikiziridwa, ndipo uko ndi Kuwalako; kumeneko ndiko Kuwala kwa tsikulo, pamene Mawu atsimikiziridwa—Mawu a ora limenelo atsimikiziridwa.

Ndiye, Mulungu anafuna kuti akhale ndi—ndi dziko limene Iye anafuna kuti abzalemo zomera, ndipo kuti Iye adzakhale ndi anthu pa dziko. Ndipo kenako, Iye analankhula nalekanitsa madzi ndi nyanja. Kenakonso, Iye analekanitsa, mu Genesis, moyo ndi imfa.

Tsopano, ngati ife tikhulupirira Mawu a Mulungu, Iwo ndi Mawu a Moyo kwa ife; koma ngati ife tiyika funso pa Mawu a Mulungu, Iyo ndi imfa kwa ife. Pakuti Mulungu walankhula; ndani angachikane? Mukuona? Ndipo ngati tipereka mafunso pa Mawu a Mulungu, ndiyе Iwo amasanduka imfa—monga Eva.

Tsopano, Eva anayika funso pa mbali imodzi yaing’ono ya Mawu a Mulungu, ndipo chinachita chiani? Zinayambitsa mavuto onse amene tirinaowa. Ngati iye akanangokhala paseri pa Mawu, kutetezedwa paseri pa Mawu, zida zonse za Mulungu, ndipo osati kusawakhulupirira Iwo, bwenzi zisanachitike mwa njira imene zachitikirayi; sizikanakhoza kukhala mwa njira imeneyi. Koma, mukuona, pamene—pamene kundza imfa.

Ndiyenso Mulungu anali ndi chitetezero. Pokhala wachifundo kwa ife, Iye analolera kuti pakhale imfa yolowa m’malo mwa imfa yao imene palimodzi...

Iye analekanitsanso Moyo ndi imfa mmunda wa Edeni. Ndipo Iye anachita izi ndi Mawu Ake. Ndipo lero Iye akuchitanso chinthusa chomwecho, pamene ife tiri mu mdima wandiweyani (monga ndinalankhulira Lamlungu), mdima uli pa dziko, pa anthu, ndipo mdima wandiweyani. Pakati pa zonsezi,

Iye akulankhulabe Mawu Ake a Moyo kwa iwo amene akufuna kuwakhulupirira Iwo.

Ndipo tsopano, ife tikupeza kuti ngati... Yesu anakhala akutiua ife kawirikawiri kuti pali kulekana. Ndipo ife tikupeza kuti chinthu chotsiriza chimene chalankhulidwiratu kwa mtundu wa anthu lisanafike tsiku lalikuru, lotsiriza pamene tildzakwera kunka pamaso pa Mulungu, padzakhala kulekana kotsiriza. Iye adzalekanitsa nkhosa ndi mbuzi.

Mulungu adza—mopitirizabe wakhala akulekanitsa, kulekanitsa. Ndipo chimenecho ndi chimene Iye akuchita usiku uno. Chimenecho ndi chimene Iye amachita nthawi zonse. Inu mukhoza kuchiona icho mu msonkhano uliwonse. Iye amalekanitsa kukhulupirira ndi kusakhulupirira. Iye amalankhula. Iye amadziwonetsira Yekha kwa iwo amene angamukhulupirire Iye, kukhala ndi chikhulupiro mwa Iye.

Tsopano, tikupeza pa Numeri mutu 6, kuti maitanidwe a Mnaziri—mayitanidwe a Mnaziri anali kudzadzipatula okha ku zonse za dziko pomvera Mawu a Mulungu. Tsopano, amenewo ndi maitanidwe a Unaziri—kupatulidwa.

Tikupeza kuti Samsoni anali Mnaziri wa Ambuye, ndipo iye anapatulidwa kwa—ndi chizindikiro. Ndipo chizindikiro chimenechi chinali choti iye akhale ndi tsitsi lalitali ndi kumamanga mangongo asanu ndi awiri. Chinali chi—chizindikiro cha kupatula, kuti iye anaitanidwa ndi cholinga.

Ndipo ine sindikufuna kuyamba pa chimenechi, chifukwa ndinanena kuti ichi—ine ndingolankhula maminiti ochepta. Koma ine ndikuganiza lero, pamene tiona alongo athu akukhala ndi tsitsi lalitali, monga Baibulo linanena kuti azitero, ndikuganiza kuti ndi chizindikiro cha Unaziri kuti iwo akufuna kutsata Ambuye. Ndikudziwa chimenecho ndi chosamveka bwino, ndipo ine—ine—ine ndikufuna chimveke kwambiri (mukuona?), chifukwa ndi zimenezo. Zikuoneka ngati wina wake akuyesa ku—kuchita—kusunga chi—chinachake chimene Mulungu anawauza kuti achite. Osasamala za mtengo wake, dziko liri ndi zoti lizikunenerani kunjako, ngakhale onyoza angati, kapena oseka, kapena otsutsa, zimenezo sizimadetsa nkhawa munthu amene wapatulidwa kwathunthu ku zinthu za dziko lapansi kumka ku zinthu za Mulungu. Iwo adzamvera Mawu nadzipatula okha ku zinthu za mdziko, chifukwa Mawu amawapatula iwo.

Ine ndikudziwa iwo amapirira kutsutsidwa, koma ngati tikanakhala osatsutsidwa, ndiyе pakanakhala chinachake cholakwika. Dziko nthawi zonse limawadziwa ake omwe. Koma monga ndalankhulira... Kuti... Kumbukirani, kutsutsidwa chifukwa cha Mawu a Mulungu ndi kukula kwa zowawa za chisomo Chake. Zimaonetsa kuti iwe wadzipatula wekha ku—kukhala Mkristu, kuchita monga mmodzi, kukhala ndi moyo

monga mmodzi, kumvera lamulo lirilonse la Mulungu. Ndipo ndi—ndi lumbiro la Mnaziri kudzipatula, kuitana kochokera kwa Mulungu kumene kumakupatulani inu ku zinthu za m'dziko.

Ine ndikukhulupirira, usiku uno, kuti mwamuna ndi mkazi aliyense, mnyamata ndi mtsikana aliyense, amene wabadwa mwa Mzimu wa Mulungu, ali Mnaziri kwa Ambuye; chifukwa iwo adzipatula ku zinthu zimenezo—okha ku zosamalira za m'dziko ndi china chirichonse chimene dziko linganene.

Inu mukukhala mu mzinda uno mmene muli masukulu opambana. Ndipo—ndipo tikuona dziko lathu likuitanira ku maphunziro apamwamba (zimene ziri zinthu zabwino, palibe zimene ndinganene pa zimenezo), koma kuti maphunziro sangakupatseni chipulumutso. Wasayansi akhoza kubenthula mbewu ya tirigu nakuuza zinthu zosiyanasiyana zimene ziri mcati mwakemo, koma sangapeze moyo umene uli mcati mwakemo. Maphunziro akhoza kukulangizani—kapena kukuphunzitsani inu masamu, ndipo—ndipo akhoza kukuphunzitsani mbiriyakale ndi zina zonse; koma sangabweretse Moyo kwa inu. Maphunziro anu sangachite zimenezo. Mulungu ali ndi njira imodzi yobweretsera Moyo kwa inu: ndi pamene mwakonzeka kudzipatula nokha ku zinthu zonse za m'dziko, ndi zonsezo—zosamalira za dziko lapansi, ndi kungokangamira pa Mawu a Mulungu olonjezedwa.

Paulo anali Mnaziri kwa Ambuye. Iye anapatulidwa kuchokera ku mpingo wake wa chikale kupita ku Mawu a Mulungu Wamoyo. Aaron anali Mnaziri kwa Ambuye. Iye anapatulidwa pakati pa abale kuti azivala miyala ya chibadwidwe ndi kukhala wansembe wamkuru. Iko ndi kupatula kwathunthu. lie sitiyeneranso kubwerera mu dziko konse kapena kukhala ndi china chirichonse chochita ndi dziko, koma kungokangamira kwa Mulungu.

Yesu akudzera Mkwatibwi, Mkazi, Mpingo umene wapatulidwa ku zinthu za m'dziko kapena zosamalira za m'dziko. Iye wapatulidwa ku mafashoni a m'badwo uno wamakono umene tikukhalamo. Iye wapatulidwa ku zo—zosamalira ndi miyambo ya mipingi. Iye wangopatulidwira kwa Mulungu, ndipo Mulungu ndiye Mawu. Ndipo monga mwamuna ndi mkazi wake ali mmodzi, chomwechonso Mkwatibwi ndi Mawu akhala Mmodzi, pakuti Mawu akukhala amoyo kupyolera mwa Mkwatibwi. Ndi momwe—zimenezo ndizo nyota zake. Chimenecho ndi chisonyezero chake.

Ngati ine ndikanatulutsa—Ph.D. kapena LL.D. ndi kukuwonetsani inu nyota zanga zimene ndiri nazo ku bungwe lina lake kapena kuchokera ku sukulu ina yake, sukulu imeneyo ikanakhoza kuzindikira nyota imeneyo. Koma nyota imene wokhulupirira ali nayo ndi Mawu a Mulungu kukhala

amoyo mwa iye, kuonetsera Yesu Khristu kuti akukhala mwa munthu ameneyo. Ameneyo ndi Mnaziri wopatulidwira kwa Ambuye, wopatulidwa chifukwa cha Mawu. Baibulo linati, "Mawu a Mulungu ndi akuthwa koposa lupanga lakuthwa konsekonde, kupyozza mu—kugawaniza ndi—mafuta a mmafupa nazindikiritsa malingaliro amene ali mu mtima." Ndi chifukwa chake Yesu ankakhoza kuyang'ana pa anthu nazindikira chimene iwo anali kuganiza; Iye anali Mawu.

Tsopano, Adamu woyamba amene anabadwa mu dziko—kapena osati kubadwa, koma wolengedwa ndi Mulungu—Adamu woyamba anadzipatula yekha kuchoka ku Mawu kumka kwa mkazi wake. Tsopano, iye akanakhoza kuyima ndi Mawu akanafuna kutero, koma iye anadzipatula ku Mawu pofuna kukhala ndi mkazi wake. Chimenecho ndicho chimodzimodzi chimene membala wamba, wachithupithupi kwa mpingo amachita lero: kudzipatula okha ku Mawu Amoyo owona nagwiritsitsa ku mpingo wao. Pamene... Eva anayika funso pa Mawu onena za kuti Mulungu angamulange kapena ayi. Satana anaikapo funso; Eva nakhulupirira izo. Ndipo ndiye pamene...

Mpingo lero umaika funso pa Mawu, "Kodi Iye ali yemweyo? Kodi Iye amakhalabe mu Mpingo Wake nachita zizindikiro ndi zoziwitsa zimene Iye anachita pamene anali pansi pano?" Zimene Iye anazilonjeza kwa ife motsimikiza mu Yohane Woyer 14:12: "Iye amene akhulupirira mwa Ine, ntchito zimene Ine ndichita iyenso adzazichita; ngakhale zoposa izi iye adzachita, pakuti Ine ndipita kwa Atate Anga. Zizindikiro izi zidzawatsata iwo amene akhulupirira."—zidzawatsata iwo.

Funso liri kwa—anthu lero: "Kodi Iye akutsimikizadi?" Ndiye pamene mulandira chimene mpingo unena, "Kodi Iye akutsimikizadi?" koteru mumadziika nokha mu chikhaliidwe chomwecho chimene Adamu anachita, ndi kudzilumikiza nokha ndi—ndi mkazi wa mpingo wa—dziko lapansi lino, ndi kudzipatula nokha ku madalitso amene Mulungu analonjeza kwa wokhulupirira aliyense amene angakhoze kudzipatula yekha ku dziko chifukwa cha Mawu. Tsopano, chimenecho ndi Choonadi.

Ife tiri—kapena tiri ndi mwayi wokhala mu tsiku lakuti pamene Mawu a Mulungu amene tawaona anayikidwira m'badwo uliwonse pa zinthu zinazake zoti zidzachitike. Ndipo pamene izi zinayikidwiratu, nthawi zina munthu amazizwa momwe zingadzachitikire. Aphunzitsi amakhalala ndi ganizo lao lao. Koma mu mibadwo imeneyo, Mulungu wakhala akutumiza mneneri wake. Ndipo Mawu a Mulungu amadza kwa mneneri ndi kutsimikizira Mawu a ku m'badwo umenewo. Ndipo aneneriwo anali nthawi zonse Anaziri, opatulidwa ku china chirichonse kuti akamvere Mawu a Mulungu.

Kodi simukukumbukira chimene Petro ndi Yohane anati: "Kodi ndi kwabwino kuti ife timvere munthu kapena Mulungu?" Pamene anawafunsa iwo za zomwe zimawachitikira chifukwa cha Pentekoste?

Tsopano, munthu woyamba anadzipatula yekha, Adamu woyamba, kuchoka pa Mawu kupita ndi mkazi wake, amene anakaikeza za ngati Mulungu angasunge Mawu Ake kapena ayi. Uwu ndi mthunzi wangwiyo wa wokhulupirira wofunda, wa maganizo a chithupithupi lero, amene akungofuna kukangamira pa zimene miyambo yao imanena m'malo motenga chimene Mawu akunena—choyimira chenicheni. Iye anapatulidwira kwa mkazi wake. Wokhulupirira wachithupithupi wapatulidwa ku Mawu namka ku mpingo. Koma pamene Adamu wachiwiri analengedwa m'mimba ya mkazi nadza ku dziko, Iye anali Mnaziri kwa Mawu a Mulungu. Iye anapatulidwa kwa dziko kumka ku Mawu.

Tsopano, Ahebri mutu 7, ndime ya 26 imatiuza kuti—kuti ansembewo anali kumangofabe, koma Yesu uyu anali woyerwa ndi wopatulidwa kwa ochimwa. Tchimo ndilo kusakhulupirira. Panalibe kusakhulupirira kumene kunapeze ka mwa Iye paliponse. Pamene Iye anali pansi pano, Iye anati, "Ndani anganditsutse Ine za tchimo?" Tchimo ndilo kusakhulupirira. "Ngati Ine sindinachite chomwecho chimene chinaneneredwa kwa m'badwo uno, ngati sindinakwaniritse zofunikira za zimene Mesiya ayenera kuchita, ndiyie musandikhulupirire Ine." Nati, "Santhulani Malemba, pakuti mukuganizira kuti m'menemo muli nawo Moyo Wosatha, ndipo ndi omwewo amene achitira umboni za Ine (kukuuzani inu kuti Iye ndi ndani)." Chifukwa zinaneneredwa kuyambira mu Edeni kuti kudzadza Mpulumutsi.

Mneneri anati Iye adzabadwa kwa namwali, ndi momwe Iye ati adzatchedwe Imanuele; ndiponso Iye anali Wauphungu, Kalonga wa Mtendere, Mulungu Wamphamu. Ndipo icho ndi chimene ankamutsutsira Iye: chodzipangitsa yekha kukhala Mulungu. Iye anali Mulungu, ndipo anali Kalonga wa Mtendere, Mulungu Wamphamu, ndi Atate Wosatha. Palibe Atate wina koma Iye, ponena mwauzimu. Ndi Iye yekha Atate, Atate wa ife tonse. Ndipo tikupeza... Okhulupirira onse, Iye ndiyie Atate wa, onse amene ati adzakhulupirire Mawu Ake. Pakuti Iye anapatulidwa kwathunthu ku mpingo, ku miyambo yache, kwa mayi Ake, ku dziko, ndipo ankangochita chokhacho chimene chinkakondweretsa Atate.

Tsopano, Iye anali munthu wosiyana ndi Adamu. Zinalibe kanthu zimene wina aliyense anamfunsa Iye, Mawu, anali Mawu, nthawi zonse, poyamba. Ndipo Iye anatsimikizira kuti Mawu anali olondola. Pamene Satana anayesa kuwakometsera Iwo kwa Iye, nati, "Kwalembedwa." Iye anati, "Inde, ndipo

kwalembedwanso . . .” Iye analimbana naye Satana pa Mawu, chifukwa chimenecho ndi chimene Iye anali, Mawu.

Mu Baibulo, 1 Yohane—Yohane Woyeru mutu 1 anati;

Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu.

Ndipo Mawu anasandulika thupi, nakhala pakati pathu, . . .

Iye ali yemweyo dzulo, lero, ndi kunthawi zonse. Chiri chilumikizo nthawi zonse ndi Mawu olankhulidwa ndi Mulungu, lonjezo la Mulungu la tsikulo. Ndipo pamene lifika, ndi lachilendo chotero, mpaka anthu sakhoza kulimvetsa; chifukwa tasokedwa kwambiri mu—ku maonekedwe ndi maganizo a ife tokha, koteru kuli kovuta kugwira chimene chiri Choonadi.

Ndikuganiza zambiri za zimenezo zingagwiritsidwe ntchito kwa—kwa Yosefe m’masiku a—a—a—za Maria ali ndi pakati pake. Iye—iye anali woti akhale mayi; ndipo Yosefe anamukonda iye, ndipo iye—iye anafuna kuti akhulupirire. Iye anali munthu wolungama, munthu wabwino. Ndipo anafuna kuti akhulupirire nkhanu imene Maria anali kumufotokozena iye, komabe panali funso lakuti, “Tsopano, iye ndi mkazi wabwino . . .”

Nzosakaikitsa kuti Maria anamufotokozena iye za kudza kwa Gabrieli kwa iye. Ndipo iye anali munthu wolungama mu fuko la Davide. Ndipobe iye—zinali kuoneka ngati amafuna kumugwiritsa ntchito iye ngati chodzitetezera kuti achatse chitonzo chake, chifukwa ngati anapalana ubwenzi ndi iye, ndikumapezeku momwe analirimu zinali zofanana ngati chigololo (Deuteronomo amatiuza chomwecho ndipo akanakhoza kuponyedwa miyala chifukwa cha mchitidwewo). Ndipo zimaoneka ngati anali kumugwiritsa iye ntchito ngati chodzitetezera.

Ndipo mwamunayu, mwamuna wabwino, mwamuna wolungama, Baibulo linanena kuti anali mwamuna wolungama. Koma vuto la mkazi uyu linali losazolowereka mwakuti iye sakanatha kulimvetsa. Iye anakhoza kumuyang’ana nkhopre yake yokongola, ndi kudzipereka ndi kuwona mtima kwa momwe amafotokozena nkhanu yake mu . . . Ndipo mosakaika koma iye anakhoza kupita ku nyumba kwake kapena ku shopu yake yopaliramo matabwa, nati, “Ine—ine sindingakhoze kuona momwe iye angandiuzire cholakwika—koma nkhaniyi ndi yosazolowereka chonchi!” Ngati iye akanangosanthula Malemba, kuti namwali ndi woti akhale ndi pakati! Onani, zinali zosazolowereka kwa iye, chifukwa zinali kunja kwa mzere wa kuganiza kwake; koma iye anali mwa Malemba kwenikweni.

Ndipo koteronso lero, abale, kuti mphamu ya chiukitsiro ya Yesu Khristu ndi Mawu Ake olonjezedwera ora lino ndi osazolowereka, anthu abwino amaphunthwa nawo Iwo. Ndi osazolowereka kwambiri. Iwovo amanena kuti—akuwa

anaukitsidwa, akhungu kuppenya, osamva kumva, Mzimu Woyera kumazindikiritsa za malingaliro, kumaneneratu za zinthu zimene zidzachitike, osalephera n'kamodzi komwe. O, iwo—iwo sangakhoze—sangamvetse zimenezo. Ndi zosazolowereka kwambiri. Kotero iwo—iwo amati, “A, ndi zongowerenga maganizo a anthu,” kapena, “Ndi mzimu woipa,” monga momwe iwo anachitira mu tsiku limenelo. Kusazolowereka kwa Mawu a Mulungu!

Koma pamene munthu abadwa m'dziko kwa wo—wokhulupirira, iye amakhala Mnaziri pamene adzipatula yekha ku chirichonse chimene chiri chotsutsana ndi Mawu, kudzipatula kwathunthu. Yesu anati, “Ndadza Ine kudzalekanitsa mwamuna ndi mkazi wake (kuphwasula banja). Ndipo Iye amene sakhoza kutenga mtanda wake nanditsata Ine sali woyenera kutchedwa Wanga.” Kulekanitsidwa ndi chirichonse, kalikonse: ku mpingo, ku—ku chithando, ku chikhulupiriro, kapena ku banja, kapena chirichonse chimene chingayime pakati pa inu ndi kukhulupirira kwa Mawu onse a Mulungu. Ngati moyo wanu sukuvomerezana ndi lonjezo lirilonse la ora lino kuti “Amen.” pali china chake cholakwika penapake; mukusowa kulekanitsidwa.

Kotero, Yesu anali Mawu osandulika thupi, ndipo Iye analakanitsidwa kwathunthu kwa ochimwa—osakhulupirira, kuti Mawu Iwo eni anayenderera kwathunthu ndi—ndi kuyenderera kwathunthu kupyolera mwa Iye, mwakuti Iye anati, “Ine sindichita chirichonse mpaka nditaona Atate akuchichita poyamba.”

Iwo anali kufunsa, kumufunsa Iye za zinthu. Iye anati, “Indetu, Ine ndinena kwa inu, Mwana sangachite chirichonse pa Iye yekha, koma chimene awona Atate akuchichita.” Ndipo penyetsetsani, chirichonse chimene Iye ananena chinali changwiyo. Kungoti...Iye sankachita kufunsira za chimenecho, taganizirani; icho chinali changwiyo. Ndipo Choonadi Chake changwiyo nthawi zonse chimalekanitsa Choonadi ku cholakwika.

Ngakhale ndibwerezenco zomwe ananena—kachiwiri, mayi Ake anati, “Abambo ako ndi ine...” pamaso pa ansembe omwewo amene iye anawachitira kale umboni kuti anali Mwana wobadwa kwa namwali. Koma mu mphindi ya kukwiya kwake...

Zingatheke bwanji kuti mnyamata wa zaka khumi ndi ziwiri—ndipo ife tiribe umboni wakuti Iye analowa sukulu—nzeru Zake zikanakhala zopambana chotani mofikira kukatsutsana ndi ansembe, madoda, anthu ophunzira? Ndipo chifukwa chiyani, pamene mkaziyu anatchula kuti Yosefe uyu anali bambo Wake, mofulumira Mawu a Mulungu, Iye anadzipatula. Iye anali Mawu, ndipo Mawu anakonza

cholakwika: "Kodi inu simukudziwa kuti Ine ndiyenera kukhala pa ntchito ya Atate Anga?" Ameneyo sanali mnyamata wa zaka khumi ndi ziwiri zokha. Amenevo anali Mawu a Mulungu kulankhula kupyolera pakamwa Pake pachibwana kukonza cholakwika, kulekanitsa monga Iye ankachitira pachiyambi: mdima kwa kuwala, bodza kwa Choonadi, imfa kwa Moyo. Ndi kulekanitsa.

Nthawi zonse Mawu amafuna mwathunthu kulekanitsa kwathunthu, ngakhale zitatani. Yesu anati, "Mawu a munthu aliyense akhale onama, Anga akhale owona." Popyola mu mibadwo yonse chinthu chomwechi chakhala chikuchitika. Ndi kulekanitsa. Nthawi zonse amalekanitsa anthu Ake ku kusakhulupirira. Iye anatero pachiyambi; Iye akuchichitanso chomwecho lero. Mneneri aliyense anapatulidwa ku kusakhulupirira. Iwo... Chomwe iwo anachitira zimenezo ndi chifukwa Mawu a Yehova anali kudza kwa iwo.

Tsopano, ine ndikukhulupirira mu usiku kwinakwake, kapena kunali kuno Lamlungu kapena usiku wathawu, kuti ine ndinali kulankhula chimene liwu loti "wopenya" limatanthauza mu Chipangano Chakale. Limatanthauza munthu, "wauzimu, munthu amene amakhoza kufotokoza zinthu zimene zidzachitike mtsogolo zomwe zimadzachitika." Ndipo koteri, pamene zichtika momwemo, mosalephera, kungochitika momwe iye anafotokozerera, ndiye Mulungu anati, "Mumumvere munthu ameneyu," kapena "Mvereni iye, muopeni iye, pakuti Ine ndiri naye." Ndiye Iyeyu anali ndi kumasulira Kwauzimu kwa Mawu olembedwa, pakuti umenewo unali umboni wake wa chizindikiritsa, kuti iye anali mneneri wa Mulungu ndipo Mawu amadza kwa iye. Izo ndi zoona.

Tsopano, kupatulitsa. Anampatula Yesaya ku mpingo wa m'dziko. Anampatula Mose ku mpingo wa m'dziko. Anapatula—onse—aneneri otchuka popyola mmibadwo yonse ku mpingo wa m'dziko, chifukwa iwo anali... Anampatula Yesu kwa abale Ake. Anapatula atumwi ku mpingo umene unali mu tsiku limenelo, Afarisi, Asaduki, anthu otchuka, anthu oyera, anthu abwino, anthu okoma, anthu odzichepetsa, anthu amene anali ndi chipatso cha Mzimu mochuluka kuposa momwe Yesu anachitira. Koma nyota Zake zinali zotani? Kuti Mawu anali ndi Iye, Mawu olonjezedwa tsiku limenelo anali kukhala moyo mwa Iye. Iye anati, "Ndani wa inu anganditsutse Ine za tchimo? Ndani wa inu anganene kuti chimene ndachilankhula sichinachitika?" Icho... Pakuti anaonetsera kuti Iye anali Mnaziri wopatulidwa wa Ambuye. Iye anali Ambuye Mwiniwake mu thupi.

Abrahamu nayenso, anali munthu wopatulidwa ku dziko, pamene Mulungu anamuitana Abrahamu ali wa zaka makumi asanu ndi awiri ndi zisanu ("Udzipatule wekha kwa abale ako ndi ku kusakhulupirira konse, ndi kudza ku dziko loti sunayendeko chiyambire ndi pakati pa anthu

amene sunawadziwe chiyambire. Tuluka nudzipatule wekha kwa aliyense amene akhoza kutsutsana ndi chimene iwe ukuchikhulupirira, kuti ukhale Mnaziri wa Ambuye"), chifukwa iye anali kulepheretsa lonjezo la mwana wamwamuna. Iye anayenera kupatulidwa kwa atate ake, kwa amai ake, kwa abale ake. Ndipo chinamupatula iye ndi chiani? Osati poti iye anali munthu wabwino, koma chifukwa anakhulupirira kuti Mulungu anali wokhoza kusunga lonjezo limene Iye anamupatsa.

Ndipo pamene iye anali... Zaka makumi awiri ndi zisanu zitapita ndipo mwana anali asanadze, Sara ali ndi zaka makumi asanu ndi anai, iye zana limodzi... Ndipo pamene Mngelo wa Ambuye anadzamchezetsa iye (Yesu amene akunenedwa, kuti adzabweranso m'masiku otsiriza), Mulungu m'maonekedwe a umunthu anakhala pansi pamaso pake nalankhula. Ndipo Sara, pokhala wa zaka pafupifupi zana limodzi, mu chihema kumbuyo kwa Iye, anaseka chifukwa Mngeloyo anati, "Ine ndidzakucheza iwe monga mwa nthawi ya lonjezo."

Ndipo iye anati, "Ine, pokhala wokalamba ndingakhalenso ndi chisangalatso ndi mbuye wanga, powona iye ali wokalamba."

Ndipo Munthu uyu, amene anali Mulungu mu thupi, anati, "Chifukwa chiyani Sara akuseka mu chihema?" Tsopano, iye anaturuka nayesa kukana zimenezo. Koma Iye anati, "Inde, koma iwe unaseka." Anaseka chifukwa sanakhulupirire kuti izo zingakhale zolondola.

Tsopano taonani, Yesu anati zimenezo zidzachitikanso: "Monga momwe zinali m'masiku a Sodomu, koteru kudzakhalanso m'masiku akudza kwa Mwana wa munthu." Naponso Mzimu wa Mulungu pa thupi lokhoza kufa, la munthu. Munthu ameneyo anadya nyama ya mwana wang'ombe, namwa mkaka wang'ombe, nadya batala ndi mkate—mu thupi la munthu; ndipo Abrahamu anati Iye anali *Elohim*—Mulungu woonetseredwa mu thupi. Yesu analonjeza kuti Mulungu, Iye asanadze, adzaonetseredwanso mu thupi la munthu. Umenewo ndiye Mzimu Woyer—a pali Mulungu m'modzi yekha—kudzionetsera Yekha, kupatulanso Loti kwa Abrahamu.

Loti anafuna dziko. Ndipo Mulungu anang'amba dziko lakelo ndipo analakanitsa Abrahamu ndi Loti—Loti, pokhala mthunzinso wa wokhulupirira mwathupi, amene sanaganizire kuti zinthu izi zinali zoonia. Iye anangotsikira ku Sodomu. Ndipo iye—iye sanakhale ndi chomukhudza kwenikweni kuti ayime poyer (monga momwe tikanachitcha icho) natcha chimene chinali chokhoza chokhoza, ndi cholakwa cholakwa. Kotero iye anatsikirako.

Okhulupirira onsewa (monga tikanakhosa kupitiriza kwa maora), onsewa anali ngati chenje cha mthumba mwanu mdzanja la Mulungu. Inu mumatulutsa ndalamu zosintha

zambiri. Pali timatambala ma 5 tambala, ma 10 tambala, ma 20 tambala, ma 50 tambala, kwacha—ndalama za zitsulo zonse. Tsopano, umo ndi momwe dziko liriri m'dzanja la Mulungu. Pali anthu ena amene ali a mtengo wa tambala yekha, ndipo Mulungu akhoza kungowagwiritsa iwo ntchito mu njira ya 1 tambala. Ndi chokhacho chimene iwo angathe kugula. Musati muwakane iwo. Ngati sangathe kukhulupirira Choonadi chenicheni, musawataye; musawakankhire iwo kunja ndi kunena kuti iwo sali mkati, chifukwa Mulungu amagwiritsa ntchito ma 1 tambala nthawi zina.

Loti anali 1 tambala yokha; Abrahamu anali kwacha ya siliva. Kotero zimatengera a Loti zana limodzi kuti apange Abrahamu. Koteronso zidzatengera... Okhulupirira mwathupi zana limodzi sangayime pamene pali Mkhristu weniweni amene wapatulidwa ku zinthu mwathupi za dziko, kukhala moyo mwa Khristu Yesu, kumene Mawu akhoza kuyenda kupyolera mwa iye.

Iye akhoza kungotenga zolingana ndi 1 tambala; ndi zokhazo zimene iye ali nazo. Kotero inu mukuona, anthu amene amati, “Ine sindimakhulupirira machiritso; ine sindimakhulupirira zinthu izi.” Mungodziwa kuti iwo ndi 1 tambala, koma ingomusiyani yekha. Mukuona? Akungolingana ndi 1 tambala, ndipo kotero ndi chokhacho chimene iye angagule. Musamuletse iye; ingomusiyani yekha. Kumbukirani, ndi pokhapo patali pamene angafike.

Yosefe, iye analekanitsidwa kwa abale ake.

Ine sindimatanthauza konse monga momwe ndanenera izi. Mukuona? Ine ndikutanthauza, iwo akamangoti, “A, ndine wa *ichi*, ndipo icho ndi chimene ife timakhulupirira.”

Imeneyo yangokhala 1 tambala; pitirizani (mukuona?), wangokhala 1 tambala. Mukuti, “Chabwino, Ambuye akudalitseni inu, M'bale wanga.” Mukuona, iye ndi kopala; sangakhoze kukhala siliva. Kotero ingosiyani zipitirire. Mulungu akhoza kumugwiritsa ntchito iye. O, Iye akugwiritsa ntchito iko. Ine ndikanakonda kumamuona iye uko mu tchalitchi, kusiyana ndi kumuona iye ali ku bara atayima pa kona, nanga inu? Ndithudi. Chotero ingokasiyani kokha; Mulungu akhoza kukagwiritsa ntchito mwa njira yina, akhoza—mwinamwake osakhala kwambiri, koma Iye adzagwiritsa ntchito chimene angachigwiritsa ntchito, mwa tuyeso umene iwo akulolera Iye kuwagwiritsa ntchito. Kotero, iyo ndi njira yowoneka ngati yamwano pofotokoza chinachake, koma ine... Chabwino, ndikuyembekezera kuti mukumvetsa choonadi chimene ndikutanthauza mmenemo, chimene—chimene chikutanthauzidwa. Mukuona?

Iye sangakhulupirire za kuzindikira za mumtima ndi mphamvu za Mulungu zimene zalonjezedwa ku masiku ano.

Afarisi aja sanakhozenso kudziwa ayi. Iwo sanathe kumuwona Yesu monga Mulungu. O ayi! “Iwe ukudzipangitsa wekha kukhala Mulungu, uli munthu.”

Tsiku lina Iye anali atayima pamenepo, atatha kuchulukitsa mikate ndi zina zotero kwa iwo; ndipo Iye anati, “Pokhapokha inu mutadya m–mkate wa thupi la Mwana wa munthu ndi kumwa magazi Ake, mulibe Moyo mwa inu.”

Ine ndikulingalira za mpingo wake womwe, iwo anamuchokera Iye. “Munthu uyu akutiganizira ife kuti tingakhale okudya anthu. Kudya mnofu wa munthu wina? O, ndi zamisala zimenezo.”

Madotolo, ndi madotolo a mankhwala ndi ena otero, anati, “Munthuyu wapenga. Basi ndi zomwezo. Wansembe uja amanena zoonza. Munthu uyu ndi wopenga. Atipatse thupi Lake ife tidye!”

Ndi zokhazo zimene Iye ananena. Mukuona? Koma lingaliro lauzimu... Mwinamwake sanathe kumvetsa zimenezo, ophunzira amenewo; iwo sanadziwe chenicheni chimene zimatanthauza, koma iwo anakhulupirirabe, chifukwa zinachokera kwa ndani? Zinachokera kwa Iye amene iwo anamudziwa kuti ndi Mwana wa Mulungu.

Ine ndikhoza kusamvetsa zonse zimene ziri mmenemu, koma ine ndimazikhulupirira Izo. Ndi Mawu a Mulungu. Ine ndikufuna kudzipatula ndekha ku china chirichonse chimene chikutsutsana nawo Iwo. Ine ndayesetsa kuima chotero.

Taonani gulu lina: anthu makumi asanu ndi awiri amene Iye anawaitana. Tsiku lina Iye anayima, akulankhula nao, ndipo Iye anati, “Mwana wa munthu adzakwera Kumwamba kumene Iye anachokera.”

Iwo anati, “Munthu uyu? Iye anatitengera ife ku malo kumene anabadwira. Ife tikuwadziwa mayi ake, a Maria. Mwakuti, ife tikuwadziwa abale ake. Tikuwadziwa onse... Ndiyeno munthu uyu akuti atenga... Mwana wa munthu akudza—akupita Kumwamba kumene iye anachokera? Iye amachokera ku Betelehemu. Iye anachita motani zimenezo?” Onani, Iye analankhula izo mwa njira imeneyo. Mukuona? Ndipo iwo sanayende nayenso Iye. Iwo anachoka; iwo anati “Aa, munthu uyu, ife tikudziwa pali chinachake cholakwika ndi iyeyu.”

Ophunzirawo anangokhala pomwepo. Mukuona? Iwo anakhulupirira. Iwo anaona Mawu olonjezedwera tsiku limenelo akutsimikiziridwa ndi kukwaniritsidwa ndi Iye. Ndani angathe kulenga koposa Mulungu Mwiniwake, kutenga mkate ndi ku... Iwo anadziwa kuti Iye anali Mwana wa Mulungu. Kaya zinali mophiphiritsa kapena ayi, kuti—kaya amamvetsa izo kapena ayi, iwo anayendabe naye mwa njira iliyonse; chifukwa

Mawu anatsimikiziridwa, ndipo iwo anapatulidwa ku china chirichonse chotsutsana Nawo.

Mulungu, mutithandize ife tikhale ndi chikhulupiriro monga chimenecho! Ife tikukhulupirira Baibulo ili kuti ndi Choonadi. Ine mwina sindingathe kukhala ndi chikhulupiriro chokwana kupangitsa malonjezanu onse kukwaniritsidwa, koma ndikuwakhulupirira Iwo basi. Ine ndikukhulupirira za ora limene tikukhalamoli.

Yosefe, anapatulidwa kwa abale ake popanda chifukwa... Tsopano, iye anali ndi vuto lanji? Iye sankafuna kupatulidwa. Sichinali chifuniro chake kuti apatulidwe, koma iwo anadzipatulitsa okha kwa iye. Mukuona? Kuchokera mu kwacha yake yowala, yonyezimira, 1 tambala yawo siikanapirira naye. Iwo anadziwa kuti iwo anali mzika. Anadziwa kuti Isake anali wao—kapena pepani—Yakobo anali atate wao, ndipo iwo anadziwa kuti zimenezo zinali zonna. Koma Yosefe anabadwa... Iye sakachitira mwina. Iye anali wauzimu; iye anaona masomphenya; amakhoza kumasulira maloto, ndipo iwo anali olondola mwangwi. Chirichonse chimene iye anachilankhula chinali choonadi. Ndipo abale ake anachita naye nsanje namugulitsa iye kwa Aigupto. Mukuona, iwo—iwo anadzipatula okha kwa iye, chifukwa iwo anali ma 1 tambala. Iye anali wa mtundu wina.

Ndi momwe aliri wokhulupirira weniweni lero. Iye ali wa mtundu wina. Iwo adzadzipatula okha. Iwo samamvetsa zimenezo. Kopala kwa siliva.

Tsopano, ife tikupeza kuti iwo anali ndi nsanje ndipo anamugulitsa iye. Bwanji? Iwo akuchita chinthu chomwecho lero. Chenicheni chimene chinali, iwo anati anali... Izo zinali mwa nsanje. Iwo sanafune kugonjetsedwa, chifukwa khalidwe limene linali mwa iwo silinali khalidwe limene linali mwa iye; ndipo pa chifukwa icho, iwo anachita nsanje chifukwa iwo anali ma 1 tambala ndipo iye anali kwacha. Mukuona?

Tsopano, ngati 1 tambala ingati, "Lidalitsike Dzina la Ambuye. M'bale wanga Kwacha apa (mukuona?), ine sindingapange chenje chimene iye amapanga, koma ndipanga chimene ine ndingakhoze." Izo ndi zimenezo... Ife tizingoyanjanano. Mulungu akhoza kumaliza pologaramu yake.

Monga ndinalalikira kwa inu Lamlungu, nyimbo yopambana ya Mawu a Mulungu ikuyimbida, kasinthidwe ndi kalumikizidwe ali Mulungu yekha kusintha nthawi, monga wo—wotsogolera wa nyimbo. Pamene tikuona kusintha uku kwa mibadwo ndi kusintha kwa nthawi, mungoyang'ana pa Pepala apa, ndipo mukhoza kuona kuti tiyenera kukhala tiri apa. Iwo ayenera kuchita ichi; palibe njira imene iwo angadziletsere kutero.

Ndipo nyimbo, kwa munthu amene samvetsa kayimbidweko, ndi chiyani? Izo zimangokhala zimaphokoso. Iye saimvetsa iyo. Iye sakukondweretsedwa konse. Iye angofuna, "Koma, ine ndikufuna iwo atalekeza kuti ndizipita kunyumba." Iye sakukondweretsedwa, chifukwa sakuyidziwa nyimboyo. Iye sakuyidziwa iyo. Koma Iye Wopekayo amaidziwa potsirizira kuchokera poyambira pake. Mukuona? Ndipo ngati wotsogolera sali mu Mzimu umodzi ndi Woipekayo, iye sangathe mchitidwe wake; chifukwa yonse ndi yolembedwa mwa zizindikiro. Ndipo ngati chizindikiro ndi chosazindikirika, oyimbawo adzayiyimba bwanji? Amen! Ndi zimenezo!

Ngati lipenga liturutsa liwu losadziwika, ndani angakhoze—kukhoza—ndani angadziwe kukonzekera nkhondo, kapena kuthawa, kapena kuti achitenji? Yang'anani pa Mawu ndi kuwona pamene tikukhala, ndiye ukhoza kuona ma 1 tambala, chimene akuchita. Koma mukhoza kuona iwo amene akuwala, akuyang'anira, nadziwa Mawu, nayang'anira zizindikiro izi kuti zichitike. Ndi zimenezo. [M'bale Branham aliza zala zake—Mkonzi].

Monga mkazi wa pa chitsime, pamene Iye anati, "Pita ukatenge mwamuna wako." iye anati, "ine ndiribe mwamuna." Nati, "Izo ndi zoona. Iwe unali ndi asanu."

Iye anati, "Bwana, ine ndazindikira kuti ndinu mneneri. Ife sitinakhale nawo kwa zaka mazana. Koma tikudziwa Mesiya alinkudza, ndipo Iye adzakhala mneneri. Izo ndi zimene Iye adzachite."

Iye anati, "Ine ndine Iye."

O, kayimbidwe kanyimbo kanangomveka bwino bwino mogwirizana, kuchokera potsitsa mpaka pokweza. Iye anathamangira kumzinda nati, "Idzani, mudzamuone Munthu amene wandifotokozena ine zinthu zimene ndazichita. Kodi ameneyu si Mesiya amene tikumuyembekezerayo?" Ndithudi. Mukuona, iye anamvetsa chimene Pepala Lanyimbo linali mu nyimbo imene ikupatula chikhulupiro kwa kusakhulupirira. Chikhulupiro chingakhoze kokha—osati kudza ndi mpingo—chikhulupiro chimadza pakumva Mawu a Mulungu, kudziwa chimene Iwo ali.

Tsopano, tikupeza chinthu chomwecho lero. Anthu ambiri amayang'ana pa mphatso. (Potseka tsopano, maminiti asanu owonjezera.) Anthu amayang'ana pa mphatso, ndipo iwo amaganiza "O, ndi chinthu chopambana bwanji!" Ndipo iwo amayesa kuchita mofanizira mphatsozo. Inu simungachite zimenezo. Inu chabe—simungapange—tambala kukhala kwacha. Inu simungapangitse iyo kukhala 10 tambala (mukuona?), simungapangitse iyo kukhala 20 tambala, iyo ndi 1 tambala. Koma ngati inu mutangodzizindikira nokha ngati 1 tambala ndi kumayanjana pamodzi ndi chenje chonsecho (mukuona?),

Mulungu akhoza kukugwiritsani ntchito inu. Ife mwina sitingathe kuchita zonse... .

Panalibe... Aliyense... Pamene Mulungu anayitana Israeli kutuluka ku Igupto, aliyense wa iwo sanali oti achite zomwezo zimene Mose anali kuchita, koma iwo anazikhulupirira zimenezo. Izo ndi zonna. Iwo anamkhulupirira Mose, chifukwa iwo anadziwa kuti chinali chizindikiro cha ora ndi kuti Mulungu anatsimikizira kuti Mose anali ndi Mawu Ake. Iwo anati, "Farao ali ndi mikondo."

Iye anati, "Koma Mose ali ndi Mawu a Mulungu." Ndi choncho. Farao mwina anali ndi ankhondo, koma Mose anali ndi Mawu; chifukwa iye anali mneneri wa Mulungu, ndipo Mawu anadza kwa iye ndipo anatsimikizidwa kuti Iwo anali Choonadi. Analı Mulungu Wamoyo amene anakhoza kutenga fumbi naliponya mmwamba napangitsa utitiri udze. Munthu sangachite zimenezo. Analı munthu amene anaima pamenepo nanena, "Mawa nthawi ngati yomweyi kudzakhala *zakuti-ndi-zakuti*," ndipo izo zinachitika. Mukuona? Iwo anadziwa kuti Mose anali ndi Mawu a Mulungu. Zinalibe kanthu kuti Farao anali ndi mikondo ingati ndi ndende za mdima zingati, ndi njerwa zingati zoti awumbe, Mose anali ndi Mawu. Kotero anauyamba wa ku chipululu.

Panali mwamuna, Datani, anati, "Mose amangodzitengera zonse yekha. Tonsefe ndife anthu oyera, kotero ife tonse tiyenera kuchita zimene Mose anachita."

Ndipo Mose anati, "Mulungu, nanga bwanji izi?"

Iye anati, "Udzipatule wekha. Choka kwa iwo." Ndipo Iye anatsegula nthaka nimeza Datani ndi gulu lake. Iye analekanitsa Kuwala ndi mdima potsimikizira Mawu Ake. Iye ndi Mulungu yemweyo lero.

Potseka, ine ndinali kukuuzani inu usiku watha: Pamene ine ndinadza poyamba ku—pano... Izi si za ine ndekha. Ngati mukuganiza choncho, ndiye chonde mungokokera makatani ku mtima wanu. Ine ndikunena ichi kwa anthu amene akukhulupirira. Izo zinalankhulidwa ndi kufotokozedwa chimodzimodzi ndi zinthu zimene zikanadzachitika mpaka mu m'badwo uno (ndipo nonsenu ndi mboni za zimenezo, monga momwe munachitira umboni usiku watha), kuyambira pa kudziwa za mumtima mpaka zonse; momwe padzakhalire ochita zinthu moonera—kuchita zinthu moonera, ndipo zonse kumachitika, koma chinthu chotsiriza chinali chopambana kuti chichitike. Takhala tikuchiyan'anira icho kwa zaka. Ndipo tonsefe tikudziwa pamene chinachitika poyamba, pamene cholengedwa chinaoneka chikukhala ndi moyo nthawi yachitatu, ndipo kenako nthawi yachinai. Usiku wathawu ndinakufotokozerani inu kachisanu kuti chinachitika, ndipo chikudikira Bungwe ili la Mipingo pamene liti ligwirizane

ndipo Maprotesitanti... Ngati ine nditi ndilalikire Lamlungu m'mawa, icho ndi chimene ine—ine ndikutanthauza Loweruka m'mawa, icho ndi chimene ndikufuna kulankhulapo. Mukuona? Tsopano, ndiyeno, pamene izi zikagwirizana limodzi, ndiye, Mzimu wa Mulungu nthawi zonse umakweza muyeso wotsutsana nacho.

Pali bambo amene ali pano usiku uno amene ali mboni ya zimenezi. Ine ndinali ku Colorado posachedwa apa—chirimwe chathachi. Ine ndimapita kumeneko kukasaka. Ndipo monga... Kawiri kawiri ndimapita kumeneko pa chikondwerero cha chikwati changa. Pamene ine ndinakwatira, ine—ine ndinali nditasunga ma 20 tambala anga onse ndi zinthu ndipo—zochokera ku ntchito yanga ndipo ndinaziika mu chitini cha paudala wophikira. Ndipo ine ndinalibe zokwanira kukakondwerera chikwati ndi kupita kukasaka, chotero ndinangozisakaniza palimodzi; ndipo ndinamutenga mkazi wanga pa ulendo wokasaka ngati chikondwerero cha chikwati. Kotero, kuyambira nthawi imeneyo ndakhala—zondichititsa manyazi, ndakhala ndisakupeze ka kunyumba ndi iye pa chikondwerero chathu. Ine ndinali mu Colorado.

Usiku watha ndinaona atumiki awiri kapena atatu anali pano, amene anali nane kumeneko mu hema, pamene ndinachita kuchokera ku Alaska kuti ndidzakomane nao akusaka. Iwo anali anyamata a Marteni. Iwo anali pano usiku wathawu. Ine... Iwo... Pano, pambuyo apo. Ndipo kotero mnyamata winayo... ndamuiwala dzina lake, wakhala... Kodi iwe sunali kumeneko, Mwanawe? Ndi momwemo. Ndipo mwinamwake... Kodi M'bale Palma ali pano? Ndika... Ndipo ife tinali mu mapiri, ndipo ine ndi wolondolera njira mu Colorado. Ndasaka mmenemo kwa zaka.

Ndipo nthawi iliyonse chikondwerero chathu, pa 23 Oktobala, chikafika, pali malo ena ochepta amene ndinamtengerako mkazi wanga pa chikondwerero cha chikwati m'Mapiri a Adirondaki. Ndipo malo ano amangooneka ngati amenewo, kungoti awo anali—pano ndi pamalo achivomerezi, kankhalango kakang'ono, ndipo pamwamba apo panali malo a fulati. Ndipo ndimapita kumeneko pa 23, nthawi zina kukhalako tsiku lonse, ndi kuvula chipewa changa, ndi kuthokoza Ambuye chifukwa cha mkazi wabwino, wokhulupirika amene wakhala wokhulupirika ndi wachifundo kwa ine mu zaka zonsezi, ndipo wandithandiza ine, ndikamapita kukalalikira Uthenga.

Ndipo kwakhala kowuma kwambiri mu Colorado chaka chino, monga kwakhalira konse mu dzikoli. Ndipo mwa nthawi imodzi kunali... Ndiganiza kunali anthu mazana awiri patsogolo pathu—kapena zana limodzi, pepani, pafupi zana limodzi la anthu patsogolo pathu pamtunda pa mahema. Ndipo iwo anali akuombera kumeneko kwa masiku anayi kapena asanu. Ndipo ine ndinapha mbawala, imene ndinali ndikuifuna

kwa zaka. Ndipo ine... Koma ine—kunatsika nkhungu, ndipo ine sindinaiwone iyo; ndipo sindinakhoze kuyipeza iyo. Ndipo ndinakhala ndikuisaka tsiku limenelo. Ndipo tsiku lotsatira lake foni—kapena—analengeza pa wailesi, “Kukudza nkuntho wa chisanu—ukhoza kusiya mulu wa utali wa mapazi makumi awiri a chisanu m’mapirimo usiku umodzi wokha.”

Ndipo kotero, ine ndinati kwa abalewo... Ine ndinawaitanila iwo mkati (anyamata a Martini anali pomweponso); ndipo ine ndinati, “Abale, mwamva zimene anena pa nkhanji. Tsopano, ngati inu mukufuna kuthawako kuno, ndi bwino kuti muzipita pakali pano, chifukwa nthawi ikhala itatha kwambiri. Mukhoza kukhala kuno kwa sabata. Ndipo ine ndiyenera kupita, chifukwa Lolemba likudzali ndiri ndi msonkhano, Anthu Abizinesi Achikhristu—Full Gospel Business Men—pa likulu la ku Tucson. Komabe, mudzisankhire nokha. Ngati mukufuna kukhala, ine ndine wokulondolerani wanu. Ndikhala pano ndi inu.”

Aliyense wa iwo anayankha, “Ife tikhala. Ife tikhala.”

Anyamata a Martini, pakuti anali ndi galimoto yaikuru yokhala ndi liwiro lochepa—kapena galimoto ya liwiro lalikuru, kani, iwo onse... Tinali ndi mbawala zina ziwiri zapadera pamenepe. Tinazipereka kwa anyamata a Martini ndi iwo, ndipo iwo anapita; chifukwa sakanatha kuthawako kumeneko, ndi zokhazo. Kotero... Iwo ali—iwo ali pano ngati mboni usiku uno.

Ndipono tsiku lotsatiralo, ine ndinaganiza, “Chabwino,...” Ndipo sikunagwe chisanu tsiku limenelo, tsiku limene iwo anachoka. Ine ndinati, “Ndikukalankhula ndi mkazi wanga ndi kukamufotokozeria kuti ndiri wothokoza iye pokhala mkazi wabwino mu zonse. Linali tsiku la kubadwa kwake. Ndiyeno mawa, ine ndidzapita kumaloko, ngati tingakafike kumeneko chisanu chisanayambe.” Ndipo kotero ine—ine ndinalowa mkati, ndipo sindinakhoze kulankhula naye. Ndinabwerera. Ndipo aliyense mu tauni anali akukonzekera, ndipo nkuntho wa chisanu waukulu unali kudza. Ndipo pepala inati udzasiya mulu wa mapazi makumi awiri a chisanu mu Colorado usiku umenewo.

M'bale Thomu Simpsoni ali pomwepano penapake usiku uno kapena mwina akhalapo. Iye anali ku Canada ndipo anali paulendo wake akutsika, ndipo iwo analambalala... Anati, “Lambalalani Colorado! Nkuntho wa chisanu waukulu!” Kodi muli pano, M'bale Simpsoni? Muli pati? Inde, akhala kumbuyoko mommuno. Ndipo anawauza iwo kuti asadzere ku Colorado, nkuntho wa chisanu waukulu ukudza.

Kotero ine—ine ndinamuuuza Mlongo... ndi—ndi mkazi wa mkulu wina, M'bale Evansi. Sindikuganiza kuti M'bale Evansi ali muno usiku uno, pokhapokha atangofika kumene. Kodi muli muno, M'bale Evansi? Ndipo... Sindikuganiza kuti afika

kale pano. Iwo adzakhala kuno pa msonkhano waukulu. Kotero, ndinalankhula ndi akazi awo, ndipo ndinati... Ine sindimakhoza kumpeza mkazi wanga; anali atapita ku sitolo. Ndipo ndinati, "Mumuwuze iye kuti amuwuze M'bale Tone Stromei, amene anali wapampando wa likululo, ngati sindifika kumeneko Lamlungu, apezeretu wolalikira wina, chifukwa mwina sinditha konse kuchoka kuno. Ndiri ndi anthu awa."

Ndiye chinachitika ndi chiani? U—usiku umenewo sikunachite chisanu. Mmawa mwake mitambo inatsika kwenikweni ndipo mwaukali. Ndinati, "Tsopano, abale, ine ndaweta ng'ombe muno kwa zaka ndi kulondolera. Dontho loyamba la mvula likagwa, bwererani ku hema mofulumira momwe mungathere, chifukwa pasanathe maminiti khumi ndi asanu ndinaziwonapo kuti simungathe kuona dzanja lanu patsogolo panu kwa masiku awiri kapena atatu nthawi yina, nkuntho wachisanu wotembenuza." Pamene po ndi chikweza cha mapazi 9000. Ndipo ine ndinati, "Inu—inu mudzungokhala muli mu nkuntho wa chisanu, ndipo mudzatayika; ndipo mudzafera muno mu mapiri. Tsopano ife tichokapo..." Ndinakhazika munthu aliyense, ndipo ine ndinakwera pamwamba. Ndipo ndinati, "Tsopano, ngati sindi... Musandidikire ine kuti ndibwere. Fulumirani msanga pamene chiziyamba; kadontho koyamba ka mvula kakagwa, mufulumizire ku hema, monga—chifukwa simutha kuona njira yanu yobwererera." Iwo anati adzachita motero.

Ine ndinakwera pamwamba, nkhandwe zikulira konsekonsé. Ndinadziwa kuti kunja kusintha. Ndiye nthawi imodzi, chimphepo chachikulu chinadza, ndipo chisanu chinayamba kugwa. Ndipo ndinati, "Ndiganiza aliyense wayamba kubwerera." Chabwino, ine ndinaima ndi kuyang'ana pozungulira; ndinaganiza, "Ndikanafuna nditaipeza mbawala imene ija ndisanabwerere, chifukwa chisanu chidzayiphimba iyo, ndipo siidzapezekanso mpaka dzinja." Kotero ndinaganiza, "Ine ndaisaka kwambiri mbawala imeneyo, ndipo inali mbawala yoyamba imene ndinailekelera kuti ipite chotero, chigulire kamfuti kameneka—ndapha nayo nyama makumi asanu ndi zisanu." Ndipo ine ndinaganiza, "Chabwino tsopano, ine—ine ndimangodana ndi kumaiwona iyo ikuthawa chotero."

Ndipo mwa kamphindi chabe, madontho akulu a chisanu, owoneka ngati koroni, anayamba kumangogwa paliponse, ndipo mphepo inayamba kuomba, ndipo sindinakhoze kuwona momwe ndikanachokera pamwamba pa nsonga ya phiri'pa. Ndipo ndinadziwa zotsatira ndikakhala ndiri pa malo okwera awa. Ndipo ngati ndikanakhoza kutsika ndi kupeza khwawa, ndikanamangolitsata chotsika khwawalo mpaka nditakapeza pa kamulatho powolokera, kotero ndikanakhoza kuyesa kupeza njira mpaka nditakafika kumene kunali hema. Ndi njira yokhayo imene ungachokerek. Ndipo chotero ndinaganiza,

“Ndikangosunthira mbali ina kapena inzake, basi. Iwe sudzapezekanso. Kotero...Iwe ufera momwemo.”

Kotero ndinayamba kutsika phiri, ndipo ndinatsika pafupifupi, o, ndiganiza, mayadi mazana atatu kapena mazana anai kuchokera pamene ndinali. Tsopano, izi zikumveka ngati zachilendo, koma ndiri ndi Baibulo limene liri patsogolo pangapa, Atate akumwamba ndiwo mboni yanga. Ine, pafupifupi mothamanga, kuyesa kuchokako, mphepo inali kuomba molimbika pamenepo—ndipo ndimakhoza kuona mtunda wa mapazi makumi awiri patsogolo panga mu nkhalango yowirira m'mene ine ndinali, mitengo, ndipo mphepo ikuomba ndi kutembenuza. Ndipo Liwu linati, “Ima! Bwerera kumene ukuchokera.”

Kotero, ine ndinaima. Ndinaganiza, “Mwinamwake linangokhala phokoso la mphepoyo.” Ine sindinali kuganizira chirichonse cha ngati zimenezo. Ndipo ndinayembekezera kamphindi chabe. Ndipo m'modzi wa anyamatawo adandipangira sangweji, ndipo ine ndinaiturutsa. Ndipo inali sangweji yeniyeni. Ine...Kuvumbwa ndi chitukuta, inangokhala chibuledi ndi kanyama m'menemo penapake. Kotero ine—ine ndimamvako njala, kotero ndinangoyidyabe. Ndipo ndinali kuima pamenepo, ndipo ndinakwirira kachidutswa ka pepalako, kuti...Nyama zikaona zinthu zimenezo, ndi china chonse chimene chiri cha chitukuko, izo zimathawa kuchokako. Kotero ndinaima pamenepo kanthawi pang'ono, ndipo ndinaganiza, “Chabwino, ine ndipitirirabe.”

Ine ndinayamba kupidirira. Ndipo momveka bwino monga momwe mukumvera mawu anga, chinachake chinati, “Tembenuka nubwerere kumene ukuchokera.” Ameneyo angakhale bwanji Mulungu akundiua kuti ndiyende kulowa mu msampha wa imfa?

Ine ndinaima pamenepo miniti imodzi, ndipo ndinaganiza, “Uyo ndi Yemweyo amene analankhulapo za agologolo aja, Yemweyo amene ndinakufotokozerani usiku wapita, za mkazi wanga”—liwu ndithu, liwu la munthu lenileni. Yemweyo Amene anandiuza ine, pamene ndinali kamnyamata, usadzamwe kapena kusuta, ndi kuti zinthu izi zidzakhala mmasiku otsiriza. Mulungu...Ndipo ine ndikufotokoza izi Baibulo liri pa mtima panga...Zingandipindulire ine ubwino wanji kukufotokodzerani inu chinachake cholakwika ndikudziwa kuti ndikutumiza moyo wanga ku gehena? Ndi zoonia. Ndi zachilendo, koma ndi zoonia.

“Chabwino.” ndinaganiza, “Ine ndimadziwa kokwana kumvera Liwu limenelo.” Chifukwa chiyani ine... “Iye ali nane cholinga choti ndipitire kumeneko. Mwinamwake ndi nthawi yanga yoti ndipite.” Kotero ndinatembenuka ndikuyamba kupaza m'chipulumo mpaka ndinakafikanso

pamwamba paja, pamwamba zedi, mwinamwake mayadi mazana atatu, mazana anai pamwamba, pamwamba penipeni pa phiri, chotero, kachiwiri. Kunali kowirira kumeneko nthawi imeneyo, sindinathe kuona chirichonse. Mphepo, ndipo mitengo ikungokhulana ndi kupotozeka... Ndipo ndinatenga mfuti yanga (ndinali nditavala malaya ofiira ndi chipewa chofiira) ndipo ndinaika mfutiyo, kuti isafukize utsi—kanamlondola ka mkati mwake, chifukwa zimbalangondo ndi zina zimayenda mu nthawi zoterozo, ngakhalenso mikango. Ndipo ine—ngati ndipezana ndi chimodzi mwa izo, kanamlondolako katafuka konse kale... Ndipo ndinangochinyamula chotere, osati kutsamirtsa pa ine, koteru kuti kakhoze kufuka, koma mothawitsa nkhungu kwa icho ndi kunyowa kwa chisanu. Ndipo ndinakhala pansi pa mtengo.

Ndipo nditakhala pamenepo; ine ndinaganiza, “Chabwino, chifukwa chiani Iye wafuna kuti ine ndidze pamwamba pano? Ine—ine ndikukaikira kwambiri kuti ndingapeze njira yotsikira tsopano, zi—zikuopsyia kwambiri.” Ndimakhoza kuona patali mapazi khumi kapena khumi ndi asanu, mwinamwake osatalikira pamenepo, nthawi zina kosapitirira mapazi asanu ndipo kumangoipirabe nthawi yonse. Chabwino, ine—ine ndinaganiza, “Chabwino, Iye anati ndibwerere. Chonse chimene ndikudziwa kuti ndingachite ndicho kukhala pano.” Ndipo chisanu pamenepo pafupi inchi imodzi kapena inchi ndi theka, kapena mainchi awiri pansipa. Panapita pafupi maminiti makumi awiri kapena makumi atatu. Ndipo—ndipo kumawomba mphepo mwamphamvu, iyo inali kuchikankhiranso patali. Ndipo ine ndinangokhala pamenepo kwa kamphindi chabe.

Ndinamva Liwu; Ilo linati, “Ine ndine Mulungu wa Kumwamba amene ndinalenga miyamba ndi dziko lapansi.”

Ndinachotsa chipewa changa, ndipo ndinangokhala bata. Ndipo ndinamvetseranso; ndinaganiza, “Imeneyo sinali mphepo.” O, inali kuomba, mochita phokoso.

Ndipo ine ndinamva Ilo kachiwiri. Linati, “Ndi Ine Amene ndinamitsa mafunde panyanja yaukali. Ndi Ineyo, Mlengi. Ine ndinalenga agologolo pamaso pako. Ine ndinachita zinthu zimenezi.”

Ine ndinati, “Inde, Ambuye, ine ndikukukhulupirirani Inu.”

Nati, “Imirira pa mapazi ako.” Ine ndinaimirira pa mapazi anga. Iye anati, “Tsopano lankhula kwa nkuntho. Iwo udzachita chimene iwe uti unene kuti uchite.”

Tsopano, izo ndi zoona. Ine—pamene ndidzakomana nanu pa chiweruzo, ndidzakhala ndi zonsezi kuti ndiyankhirepo. Ine ndinaganiza Iye... Ndinati, “Nkuntho, pita ku malo ako; leka. Ndipo dzuwa, iwe uwale m’mene umawalira kwa masiku anai.” Ndipo pamene ndinangolankhula zimenezo,

chisanu ndi matalala, zimene zinali pafupi kundigwetsa ine, zinangoleka! Ndipo mwa kamphindi kapena ziwiri, duwa linali kuwalira pansi ponseponse pa ine. Ndipo ine ndinayang'ana mphirimo; ndinakhoza kuwona—mphepo ya kummawa ikudza (mphepoye inali kuchokera kumadzulo)—mphepo ya kummawa inadza ndipo inali kudza njira iyi, ndipo ndinakhoza kuona mitambo mozizwitsa chabe... Kumene iyo inapita, ine sindikudziwa. Ndipo ndinaima pamene po kwa mphindi zochepe, misonzi ikutsikira mu ndevu zanga, ndipo izo za imvi. Ine ndinaganiza, "Mulungu, bwanji—ine sindikudziwa choti ndichite." Ndinaganiza, "Chabwino, ine ndingo... Ndiganiza abale onse abwerera onse ku hema." Ndipo duwa likuwalira ponseponse...

Ine ndinayamba kutsika mphirimo, ndipo chisanu chonse chikuuma ndi kutentha kwa duwa limenelo, nthunzi ikuturuka m'malaya anga—mwa kamphindi kapena kusiyana kuwiri. Ndipo ndinayamba kutsika m'phirimo. Ndipo pamene ndinatero, ndinati—ndinamva Liwu likunena, "Chifukwa chiyani iwe sukuyenda ndi Ine?"

Ine ndinati, "Ambuye, umenewo ndi mwayi woposa umene ndingakhale nao." Ndinatembenuka ndikuyamba kuyenda mu mipita yaikuru ya mbawala, kupyola mu nkhalango yosaonongedwayo; ndipo ndinaganiza, "Chabwino, ndiyendabe mu njira imeneyo mpaka paja ndinaperekera sawatcha kwa Meda, mkazi wanga." Ndipo ine ndinali kuyenda mmenemo—pafupi theka la ora kapena firi kotara zotsatira. Chisanu chinauma ndi kuchokeratu. Ndipo ndinayamba kuganiza, "Ndikudabwa chifukwa chiyani mkazi wanga sanalankhule chirichonse kwa ine za kupita." Ine ndinati, "Ine ndikukumbukira pamene ndinamutengera iye kumeneko koyamba ndi kumukweza iye pamwamba pa zikuni titangokwatirana." Ndinati, "Tsopano iye ali ndi imvi." Ndinati, "Ahem!" Ndevu za imvi ziri kumaso kwanga, zakuda ndi za imvi zitasakanikiran limodzi, ine ndinaganiza, "Bile, iwe ulibe nthawi yaitali. Iwe wayamba kukalamba."

Ndipo ine ndinayamba kuyenda, ndipo ndinayang'ana m'mwamba. Zimaoneka ngati ndimakhoza kumuona mkazi wanga ataima pafupi nane pamene po atatambasula manja ake, tsitsi lake liri lakudabe. Ndinaweramitsa mutu wanga; ndinali ndikupita ku malo ena kumene kunagwedeze ka ndi chivomezi... Panali kamtsinje kokhotakhota... Ine ndinangotsamiritsa mutu wanga pa nthambi, chotere. Ndipo ndinali nditayima pamene po, ndikulira. Ndipo ndimakhoza kumva china chake chikuti, "Pha, pha, pha," Ndipo ndinayang'ana pansi; anali madzi amene anali kuchokera m'maso mwanga kutsikira mu ndevu zanga kumagwera pa masamba ouma, pamene po pafupi maminiti makumi atatu atatha, panali inchi imodzi ya chisanu ndipo kunali nkuntho.

Pamene ine ndinatsika kuchokera ku phiri masiku anai otsatira akewo—kunalibe mtambo umodzi womwe mmwamba kwa masiku anai otsatira—ine ndinalowa mkatı, ndipo ndinati kwa munthu wogulitsa mafuta, “Kodi... Kwakhala kowuma bwino?”

“Inde,” anati, “inu mukudziwa, chinthu chachilendo kwambiri, tinauzidwiratu za nkuntho tsiku lina; ndipo inu mukudziwa, iwo unangoleka mwa nthawi imodzi.”

Ndipono, ndinatenga njira ya ku New Mexico, pobwerera ku Arizona, ndipo ndinati kwa Bile, mwana wanga, ndinati, “Tiye tingolowa umu kuti tingoona ngati zinachitika mpaka kuno.”

Ine ndinaima kumeneko, Lamlungu m’mawa, ndinali ndi—ndipo ndinagula mafuta. Ndipo mkuluyo anati, “Kodi, munali kosaka?”

Ine ndinati, “Inde, bwana.”

“Mwayi uliwonse?”

Ine ndinati, “Inde, bwana, tinali ndi nthawi yabwino.” Ndinati, “Kukuoneka kouma bwino.”

Iye anati, “Eya, kwakhala kouma kwambiri konse kuno.” Iye anati, “Tinalonjezedwa chisanu chochuluka tsiku lina,” ndipo anati; “Mukudziwa, nkunthowo unayambadi ndipo mwa njira ina kapena inzake unaleka.” O mai, o mai!

Ndinali nditaima chotsamira mbali iyi ya mtengo (tikutsiriza), nditaima mbali iyi ya mtengo, misozi ikugwa kuchokera m’maso mwanga; ine ndinaganiza, “Mulungu... Tangoganizani, Mulungu Yemweyo amene anati, ‘Mtendere kukhale bata’ kwa mafunde, ndipo mphepo inamumvera Iye, Adakali Yesu Yemweyo munkhalango muno ndi ife.” Iye adakali Mawu. Mawu... Chirengedwe chonse chiyenera kumvera Mawu Ake, pakuti Iye ndi Mlengi wa chirengedwe. Ine ndinaima pamenepo misozi ikuukhira pa masaya anga.

Ndipo kwa zaka zisanu tsopano, ine ndachoka pa ntchito yanga, kumangopita ku matchalitchi ndi chirichonse chomwe ndikanatha. Inu nonse mukudziwa zimenezo. Ndipo mtima wanga wakhala wolemedwa. Ndimakhoza kupita apa, kubwera ku Arizona. Ndipo Iye amakhoza kundiiza zinthu zoti ndichite, ndipo ndimapita kukachichita, ndipo kumaoneka ngati chitsitsimutso chatha. Ndipo sindinakhoze kudabwa chimene chinali kuchitika. Mu mtima mwanga ndimakhoza kulapa. Ndimakhoza kunena, “Ambuye, ngati ndachita china chake, ndiuzeni; ine ndichikonza”—kungolemedwa nthawi yonse, kungokhudzidwa moyipa. Sindimakhala ndi chigonjetso chimene ndimachifuna. Zinthu zambiri zazikuru zimene Iye wachita nazonetsa, zimene inu nonse muli mboni—kudza kuno ndipo kumakufotokozerani za izo, kuona matepala atalemba

izo, ndi magazini, ndi zina zoterozo, za zinthu zazikuru zauzimu zimene zaoneka ndi kuchitika.

Koma mtima wanga unali woledmedwabe. Ndipo ndinali nditatsamira pa kamtengo, basi chotere. Ine ndinaganiza, “Mulungu wamkulu wa Kuwamba (dzuwa lofundalo likuwalira pa ine, popanda mtambo penapake), ndipo maminiti angapo apitawo Inu munango—Inu munangotsutsa mawu a anthu, ndipo chirengedwe chinachita zimenezo. Zikanachitika motani, Ambuye? Yesu Khristu ali Yemweyo dzulo, lero, ndi nthawi zonse. Awo anali Mawu Ake amene Inu munangondilankhulitsa ine.” Ine ndinaganiza, “Atate, ndiri wothokoza kopambana.”

Ndinamva china chake chikuti “bumu, bumu” [M’bale Branham amenya pa guwa kufotokozera za momwe chimamvekera—Mkonzi], ndipo ndinayang’ana. Zitayima pafupi ndi ine zinali mbawala ziwiri—zitatu, ndipo izo zinali kuyang’ana kwa ine. Tsopano, mbawalazo zinali zitaombeledwa kwambiri sabata yathayo; ndipo munali alenje mmenemo, ndiponso pano ndinavala zofiira. Aliyense amadziwa kuti—izo zimathawa chotero [M’bale Branham aliza zala zake—Mkonzi] msanga. Koma izo zinali kundiyang’ana ine. Ndipo kunena za ‘kudya mbawala,’ sipakanapezeko zoposa izo. Zinali mbawala zazikulu, misoti iwiri yokula bwino. Ndipo ine ndinaganiza, “Zimenezo zangokhala bwino; ife tikusowa mbawala zitatu.”

China chake chinati, “Ukudziwa iwe, Ambuye aziika izo m’manja ako.” Koma pamene ndinali ndi a Full Gospel Business Mens... M’bale Kalaitoni, pafupi chaka chimodzi izi zisanachitike, anapita nafe kumene ndinakagwira nsomba imene inanditchukitsa... Chaka chimenecho, kwa anthu, ndinawaphera ngoma khumi ndi mphambu zisanu ndi zinai. Ndipo ine—ine...

Nthawi zina anthu a bizinesi—mundikhululukire ichi, abale anga—ena a iwo ndi madokotala, ndipo mukudziwa, iwo sangathe kuyenda, ndi onenepa, mukudziwa. Ndipo ambiri atakhala pa desiki amakhoza kunena, “Bile, ukandiphire imodzi ya zaka ziwiri.”

“Undipezere njati ya buluu.”

“Ine ndikufuna gwape.”

“Undipezere—yodzaza dengu.”

Chabwino, ndimangokhala ndi nthawi ya ufulu kumeneko kumangoombera, kupeza gwape ndi zina zonse. Koma Ambuye anandiuzza ine kuti ndisamachite zimenezo, ndipo ndinawalonjeza Iwo mu nkuntho uja ku Colorado kuja sindidza—zaka zambiri zisanachitike zijazo, ine ndinati, “Ambuye, ndidzatsogolera anthu kumene kuli nyama, koma sindidzamuperanso munthu nyama.” Ayi. Ayi pokhapokha ziri zodzidzimutsa ndipo tikuyenera kukhala nazo.

Ndipo ngati mukukumbukira, anyamata, usiku uja ife tisananyamuke, M'bale wokalamba kumenekuja sanaphe mbawala (dzina lake ndi ndani? Palmara), anadza naika teni dolla ya chachikhumi m'manja mwanga. Iye anati, "M'bale Branham, ichi ndi chachikhumi changa; muchiike mu mpingo." Iye anati, "Mungadzandipezere mbawala?"

O! Ine...[Gawo la tepi palibe—Mkonzi]...panaima mbawala zitatu zimenezo, ndipo ine ndinali ndi mfuti yangayi pa phewa langa. Ine ndinangosetseretsa phewa langa chotero. Ndinaganiza, "Izo sizingathawe kwa ine. Ziri pafupi apa. Ine ndinali wachangu kwambiri ndi mfuti: Ine ndingaombere zitatu zonsezo zisanatembenuke," Mukuona? Ndipo ndinali ndi mfuti, ndipo ine ndinaganiza, "Izo ziri apozo, chabwino..." Ndinangotsetseretsa mfuti, ndipo kunachitika kuti ndinaganiza za lonjezo lija. Ndinati, "Sindingatero; sindingatero." Ndinati, "Ine ndikukumbukira nthawi ina kuti munthu wina anamuuya mzake: 'Mulungu wamupereka Yoabu m'manja ako—kapena Saulo'; Yoabu anamuuya Davide.

Davide anati, "Mulungu akuletsa, kuti ine ndikakhuze wodzozedwa Wake."

Ilo linali lonjezano langa kuti sindidzachita chimenecho. Ine ndinaganiza, "Izo ziri pamwamba penipeni pa phiri ili. Ndikhoza kudzigubuduzira kumusi kumeneko; tikhoza kuzitengako mosavuta." Mbawala zitatu zabwino zitaima pamenepo; ine ndinati, "Ayi, sindingachite zimenezo." Ndipo pano izi—zikudza chotero, za misoti, iwiri yaikulu bwino, yaikazi ndi yamphongo, ndi mbawala ya manthu. Ndipo izo zinadza zikuyenda, zikuyang'ana yang'ana, zazikulu kwambiri zonenepa bwino.

Ndipo ine ndinaima pamenepe kanthawi kochepa, ndipo ndinaganiza, "Zimenezo ndi zachilendo kwa mbawala, ndipo ine nditavala zofiira chotero." Ndinaganiza, "Ndiziwopsyeza izo." Ndinati, "Inu muli m'manja anga. Simukanakhoza kuthawa ngati mukanaufuna kutero, koma sindikupwetekani inu ayi. Pitirirani." Izo zinangoyang'anizana ina ndi inzake, ndipo zinapitiriza kubwera. Ndipo zinafika pafupi penipeni ndi ine, ndi kumayang'ana pa ine...Chabwino, ine ndinakhazika mfuti pansi, ndipo ndinati, "Mayi, tengi ana ako nupite nao m'nkhlangomo. Ine ndiri pano kudzimvera kukoma pamaso pa Mulungu. Ine ndinalonjeza kuti sindidzaphera anthu ena nyama." Ndinati, "Tsopano, atenge ana ako nupite mu nkhalango. Ine ndimaikondanso nkhalango imeneyo. Pitirirani kuchoka."

Iyo inayang'ana pa ine. Ndipo zonse zinayang'ana pozungulira, zonse zitatuzo. Ndipo izo zinatembenuka ndi kuchokapo, ndiyeno zinakabwereranso. Ndipo ndinati, "Ine sindikupwetekani inu." Ndinati, "Zipitirirani ku nkhalango.

Inu muli m'manja anga. Inu simukanakhoza kuthawa." Ndinati, "Inenso ndakhala ndiri m'manja a Mulungu, komabe sindikanakhoza kuthawanso. Iye wandilola ndikhale moyo. Ine ndinamulonjeza Iye; ndikukulolani inu mukhale amoyo. Pitirirani. Khalani ndi nthawi yabwino. Sangalalani ndi nkhalangoyi. Ine ndimaikonda iyo. Inu pitirirani."

Izo zinaima pamenepeo kanthawi kochepa, zinafika pafupi moti zikanakhoza kudyera m'manja anga, pafupi fupi, zinatembenuka zonse nizindiyang'ana ine chotero, nizichoka, ndipo zinaima ndi kuyang'ananso m'mbuuyo, zinayenda mpaka kukalowa mu nkhalango. Ndipo ine ndinaima pamenepeo; ndinaganiza, "Zimenezo ndi zachilendo kwa mbawala. Ndkudabwa ngati chiri chifukwa choti Ambuye Yesu ali pano, Kukhalapo Kwawo."

Ndipo nthawi yomweyo Liwu linalankhula kwa ine; linati, "Iwe unakumbukira lonjezo lako, sichoncho?"

Ine ndinadziwa kuti anali Iye. Ndinati, "Inde, Ambuye."

Iye anati, "Koteronso ine ndikukumbukira Langa. Ine sindidzakusiya iwe; Ine sindidzakutaya iwe."

Kulemedwa kuja kunachoka. Mkhristu mzanga, sikunabwerereno kuchokera apo. Umo munali mu Okutobala wapita. Ndakhala munthu wosinthika. Sungani Lonjezo lanu kwa Mulungu. Chirichonse chimene mulankhula kwa Mulungu, inu muchikhulupirire. Dzipatuleneni nokha ku chinthu chirichonse chimene chikutsutsana ndi Mawu Ake. Mulungu adzamva ndi kuyankha pemphero. Tiyeni tiweramitse mitu yathu kwa kamphindi kokha.

Kodi mukulola kudzipatula nokha usiku uno ku kusakhulupirira konse kuti mumve Mawu a Ambuye? Ngati mungachite chimenecho ndi kukhulupirira kuti Iye ali yemweyo dzulo, lero, ndi nthawi zonse (zinthu izi zimene Iye analonjeza kuzichita, ife tikumuona Iye akuzichita), mungakweze manja anu ndi kunena, "Mulungu, ndikukulonjezani Inu usiku uno. Ine ndikukhulupirira zonse zimene Inu munazilonjeza. Ine ndikukhulupirira liwu lirilonse, ndipo sindikulikaikiranso Ilo ayi."

Atate wathu wakumwamba, Inu mukudziwa nkhanzi iyi kuti ndi yoona. Kameneko kanali kachinayi. Ndipo kachisanu kanali ndi mkazi wanga wopambana, pamene Inu... Sabata latha pamene dokotala uja, polemba nkhanzi imeneyo... Chotupa chachikuru chija chinachoka dzanja lake lisananamugwire mkazi wanga, mongolingana ndi chimene chinalankhulidwa.

Tsopano, Atate, ine ndikupemphera kuti muwathandize anthu awa. Ine ndikuzindikira kuti ndikukalamba. Ndkudziwa kuti ndiyenera kupita posachedwa. Ndipo ndikupemphera, Ambuye, kuti... Ndiloleni ndikhale wachilungamo ndi woona mtima nawo abale anga. Ndiloleni ndikhale wachilungamo ndi

woona mtima kwa anthu Anu. Ngati sindingatero nawo, ndiye sindiganiza kuti ndingatero ndi Inu, Ambuye, chifukwa ine ndikufuna kumva umboni wa Inu.

Ndipo ine ndikupemphera kuti Inu mulole Mawu akhale amoyo chotero mwa ife usiku uno, kuti Inu mutipatse ife tonse chikhulupiriro, ndipo mwa mphatso yochepa iyi kuti... Anthu amaganiza nthawi zina kuti mphatso ndi chinachake chimene umaika m'manja mwako, nuturuka nacho, nudzipangira nayo njira yako. Mphatso si ili zimenezo, Atate. Atangomvetsa iwowa kuti mphatso ndi kudzichotsa wekha panjira koteru kuti Mzimu Woyera ukhoze kuchita chimene Iwo ukufuna kuchita.

Ambuye, tiloleni ife kuti tichoke pa njira tsopano, ndi kulola Mzimu Woyera wopambanawo kuti udze ndi kugwira ntchito kupyolera mwa ife. Ndipo ife titaona usiku uno, malonjezano a Yesu Khristu, aja—amene ine ndakhala ndikulankhulapo za iwo makamaka usiku uno, Ambuye, kuti lijali limene Mulungu anatsikira kwa Abrahamu, naonekera mwa thupi, nadziwa zinsinsi za mumtima. Analu Mulungu. Ndipo pamene Iye anasandulika thupi nakhala pakati pathu, Iye anadziwa zinsinsi za mu mtima. Ndipo Baibulo linati Mawu a Mulungu ndi odziwa malingaliro amene ali mu mtima. Umo ndi momwe ophunzira anadziwira kuti Iye anali Mulungu.

Tsopano, Atate, mudze usiku uno ndi kulola chihema chathu chonyozekachi chiperekedwe kwa Inu, kuti Inu mutipangitse ife kukhulupirira, kuti ndi—Mzimu Wanu ukhoze kudzidziwitsa Wokha pakati pathu usiku uno kuti Ndinu Mawube. Ndipo koteru tidzadzipatula tokha ku kusakhulupirira konse ndi kukutsatani Inu. Mu Dzina la Yesu, Inu mutualankhula nafe. Amen.

[Uthenga mwa kunenera uperekedwa ndi wina wake mu gulu—Mkonzi].

Mulungu Wamkulu Wakumwamba, tichitireni ife chifundo. Tithandizeni ife, o Ambuye, kumvera malangizo Anu. Ndipo mutigwiritse ife ntchito kwa ulemu Wanu. Ndipo tikukuthokozani Inu chifukwa cha mawu awa achilimbikitso. Tsopano, lolani Mzimu Woyera uyende kupyolera mwa ife ndi kutsimikizira mawu amenewa. Mu Dzina la Yesu Khristu. Amen.

Khalani ndi chikhulupiriro mwa Mulungu. Musakayike. Khalani olimba mtima bwino. Nthawi ya kudza Kwake ikuyandikira.

Tsopano usiku uno, ife tiri ndi—magulu a makadi a pemphero. Ndi angati muno amene ali ndi makadi a pemphero, kwezani manja anu. Zikhoza kukhala zovuta kwa ine kupyola mu gulu lonselo ndi kuzindikira za m'mitima, ngati Ambuye angapereke icho. Koma ndiloleni ndingotenga kamphindi

ndilankhule ichi: Ndi angati muno amene alibe makadi a pemphero ndipo mukupemphera kuti Mulungu akuchizeni?

Tsopano, Ambuye Mulungu athandize yense wa inu. Ine ndine m'bale wanu. Yesu ndiye Mpulumutsi wanu. Mulungu ndiye Atate wathu. Ife ndife anthu. Ife sitiri a m'dziko pamene tibadwa mwa Mulungu, ndife a kumwamba. Tsopano, tisanakhale ndi mzere wa pemphero kupempherera odwala... Ndipo pali mwamuna pa guwa pano usiku uno amene amapemphereranso odwala, ndi atumiki uko amene amapempherera odwala. Ine sindikufuna kusiya lingaliro mwa inu kuti ndi ine ndekha amene ndimapempherera odwala. Mukuona? Mulungu samachita... Iye samasowa kundigwiritsa ine ntchito. Iye akhoza—Iye akhoza kungokugwiritsani inu ntchito kapena wina aliyense. Choyenera ndi kukhulupirira chimene Iye ananena kuti ndi Choonadi. Koma tsopano, monga ndalankhula ichi, motsimikizira chimene chalankhulidwa, tiyeni tiweramitse mitu yathu kwa kamphindi kokha.

Inu amene mukupemphera ndi amene mukudwala ndipo mulibe makadi a pemphero, mupemphere, ndi kunena chinachake motere: "Ambuye Yesu, ine ndikudziwa kuti Baibulo linanena kuti pemphero la chikhulupiriro lidzampulumutsa wodwala; Mulungu adzamudzutsa iye. Ndipo amatinso kuti Yesu Khristu ali yemweyo dzulo, lero, ndi nthawi zonse." Ngati Iye ali yemweyo, koteru ndiye, Iye akhala ndi mchitidwe womwewo, kuchita chimodzimodzi. Ndipo koteronso, Baibulo linati kuti—Mawu a Mulungu ndi akuthwa koposa lupanga lakuthwa konsekone nazindikira zolingalira zomwe ziri mu mtima.

Tikudziwa kuti pamene Mawu anasandulika thupi mwa umunthu wa Yesu Khristu, Mwana wa Mulungu, izo ndi chimodzimodzi zimene Mulungu anachita kupyolera mwa Mwana. Yesu anati mu Yohane Woyer 14: "Ntchito zimene ine ndizichita mudzazichita inunso, ngakhale zopambana ndi zochuluwa, pakuti ndikupita Ine kwa Atate Anga." Ndipo tsopano, Baibulo limatinso mu Bukhu la Ahebri kuti Iye ndiye Wansembe Wamkulu tsopano. Kodi tonsefe tikukhulupirira zimenezo? Zedi. Iye ndi Wansembe Wamkulu amene akhoza kugwiridwa ndi kumva kwa zowawa zathu. Tsopano, Iye ali, osati ine ndiri; Iye ali. Palibe munthu amene ali. Iye ali tsopano Wansembe Wamkulu amene akhoza kugwiridwa ndi kumva kwa zowawa zathu.

Tsopano, ngati mukukhudzidwa ndipo muli wokonzeka kuyima moyera ndi kudzimasula nokha ku kusakhulupirira kwanu konse mwa kunena, "Ndiloleni ndikugwirenii Inu, Wansembe Wamkulu wopambana." . . .

Tsopano, ngati Iye ali Wansembe Wamkulu, ndipo ali yemweyo dzulo, lero, ndi nthawi zonse, Iye achita monga momwe Iye ankachitira kalelo, chifukwa Iye ali yemweyo.

Mkazi anamugwira Iye nthawi ina pamene Iye anali pansi pano, mooneka, ndi dzanja lake. Iye anamva kugwirako, anatembenuka pamenepo, nanena, “Ndani wandigwira Ine?” Ndipo ena onsewo anakana zimenezo. Koma Iye anazindikira malingaliro, ndipo Iye anamupeza mkaziyo, namufotokozerwa chimene chinali cholakwika kwa iye, ndipo chikhulupiriro chake chinamuchirtsia iye.

Tsopano, Iye ali yemweyo dzulo, lero, ndi nthawi zonse. Mwina mkazi ameneyo analibe khadi la pemphero, koma anali ndi chikhulupiriro. Ndipo ndi chokhacho chimene chiru chofunikira. Khalani ndi chikhulupiriro. Mkhudzeni Sing’anga wamkulu. Ndipo mwa mphatso Yauzimu, ngati ndingadzichotse ndekha pa njira ndi kulola Mzimu Woyeru kuti alankhule chimene Iye akufuna kuchita, ndi kuchita chimene Iye akhumba kuchita... Ndipo imeneyo ndiyo mphatso, osati zongolingalira. Ndipo ngati ziri zongolingalira, sizingagwire ntchito. Ngati ziri zenizeni, zimagwira ntchito. Ndi chimene Yesu anati: “Si Ine amene ndikuchita ntchitoto, ndi Atate Wanga amene akukhala mwa Ine.” Kotero sindingakhalenso ine. Iye anali Mwana wa Mulungu; ine ndi wochimwa wopulumutsidwa mwa chisomo Chake.

Ingokhulupirirani. Musachite kuumiriza. Ingokhulupirirani ndi kunena, “Ambuye Yesu, ndiloleni ine ndigwire chovala Chanu.” Ingopempherani mophweka. Zingopitirirani kupemphera. Aliyense khalani pamene muli. Zingopempherani ndi kukhulupirira. Mosagwedezeka, ndipo musakhale mu changu. Musayese kuumiriza. Ingokhulupirirani. Tsopano, kodi mukukhulupirira, aliyense? Kodi inu mungakhulupirire? Ingoyiwalani zonse za kale. Muganize kuti Yesu analonjeza izo. Ine ndikudziwa ndi zosazolowereka, koma Yesu analonjeza izo. Tsopano, ngati inu mungathe, khalani mwa ulemu kwa kanthawi. Ndiye ife tidzayamba mzere wa pemphero. Ine sindikuti Iye achichita chimenechi. Iye akhoza. Mwa chisomo cha Mulungu ine—ine ndamasulidwa ku—ine ndiganiza, kuchokera mu kuganiza kwangakwanga. Iye ango... Tsopano, inu mukhoza—ngati mukufuna kutukula mutu wanu, ndi kungopenya mbali iyi ndi kukhala mu pemphero. Monga Petro ndi Yohane anati, “Yang’ana pa ine,” osati—“Yang’anani pa ife,” kani. Sizinanthauze... Kungomvera zimene iwo anali kunena.

Tsopano inu ndi osonkhanawo. Palibe wina aliyense muno amene ine ndikumudziwa kupatula—za anyamata a Marteni akhala panowa. Ndipo ine ndikuganiza awa ndi M’bale Daultoni amene akhala apawa—ine sindikutsimikiza—amene avala magalasi osaonekerawa. Ine ndiyesa kuwadutsa iwo kumka kwa anthu amene sindikuwadziwa...

Pamene... Tsopano, Yesu Khristu adze ndi mphamvu Yake kuti inu muone kuti lonjezo la tsiku ili, Malemba amene

ananeneratu za tsiku ili, ngakhale malingana ndi Malaki 4, ayenera kukwaniritsidwa. Chinachake chiyenera kuchita zimenezo; Mulungu walonjeza zimenezo.

Pali mkazi amene wakhala pomwe apa. Iye ali pa ulendo wa ku chipatala mawa. Iye wachita ngozi, ngozi ya galimoto. Iye wadzipweteka, ali ndi zovuta za mkati, mikono siili bwino. Inu mulibe... Kodi mulibe khadi la mapemphero, mayi? Mulibe. Ine ndine wachilendo kwathunthu kwa inu? Ine sindikukudziwani inu? Ife sitikudziwana wina ndi mzake? Mayi? Munangondimva ine ndikulalikira; koma inu mukudziwa kuti ine sindikudziwa chirichonse za inu. Kodi zinthu zimenezo ndi zoonadi? Ngati ziri choncho, kwezani dzanja lanu. Mulungu akudalitseni. Ndi chomwecho! Khalani ndi chikhulupiriro ndipo simusowa kuitakonso. Vuto lanu latha. Kodi mayiyo anagwira chiyani?

Apo pali munthu wamwamuna amene wakhala kumbuyo kwa mayiyo... Kodi inu simungaone Kuwala kumeneko? Taonani Kuwala kwa mtundu wa ambara kukuyenda. Ndi mwamuna amene ali kumbuyo kwake. Iye akupempherera china chake: ndi m'bale amene ali mu chipatala. Kodi mukukhulupirira kuti Mulungu amuchiza m'bale wanu, namubwezeretsanso malingaliro abwino ndi chirichonse, namukhalitsa bwino iye? Inu mukukhulupirira zimenezo? Ndine mlendo kwa inu. Ndi zonna zimenezo? Ameneyo ndi... Khulupirirani! Chabwino. Inu mukhoza kulandira... Anagwira chiani iyeyo?

Pano pali mayi, pambuyo penipeni pa icho, wakhala pambuyo apa. Mukuona Kuwala kumeneko? Kodi mungathe kukuona Iko? Tayang'anani pano. Yang'anani! Aliyense yang'anani. Onani pomwe pano, mtundu wa ambara mozungulira. Pansi pake pomwepo pali mayi. Mayiyo ali pano; iye akupempherera wina wake. Ndi ana awiri—chidzukulu, chidzukulu cha mwana wake. Mayiyu si wakuno; iye wachokera ku California. Ndipo wadza pano kufunsa pemphero. Ndiponso pali wina wake amene ali naye. Ndi chemwali wake. Iye wakhala pambuyopo atavala diresi yofiira. Iye ali ndi khunyu. Ndi zonna zimenezo. Iye akuchokera ku California. Ndinu munabwera naye. Dzina lanu ndi Maria. Mukukhulupirira ndi mtima wanu wonse. Kodi zinthu zimenezo ndi zonna? Gwedezanji dzanja lanu ngati ziri zonna. Inu mukukhulupirira ndi mtima wanu wonse? Ndiye mukhoza kulandira chimene mukuchipempha.

Tsopano, ngati wina aliyense akufuna kuwafunsa anthuwo ngati ine ndinawadziwa iwo...

Kodi muli ndi khadi la pemphero, mayi? Mulibe? Inu simukulisowa ilo.

Pano—pano pali mwamuna amene wakhala pambuyo kuno akundiyang'ana ine, pa mapeto pa mzere. Iye ali ndi vuto la maondo ake. Ngati iye akukhulupirira kuti Mulungu

achiza maondo amenewo, akhoza kulandira chimene iye akuchipempherera. Kodi inu mukukhulupirira izo? Chabwino. Vuto lanu la bondo latha, Bwana. Muli ndi khadi la pemphero? Inu mulibe khadi la pemphero? Inu simukulisowa ilo.

Tsopano, Yesu Khristu, ali yemweyo dzulo, lero, ndi nthawi zonse.

Mayi wakhala pano ali ndi vuto lachikazi. Inu mukukhulupirira? Pali mayi... (O mai, iye achiphonya ichi.) Ali ndi chikhothi choifiira. Dzina lake ndi Akazi a Dale. Mukhulupirire ndi mtima wanu wonse. Ambuye Yesu Khristu akuchiritsani, Akazi a Dale.

Funsani ngati ine ndimamudziwa mayiyo. Ine sindinamuonepo iye m'moyo wanga; Atate wakumwamba akudziwa zimenezo. Inu mukuti, "Chifukwa chiani unamuitana iye, dzina lake?" Chabwino, Yesu anati, "Dzina lako ndi Simoni. Ndiwe mwana wa Yona." Kodi izo ndi zoonia? Tsopano, kodi ameneyo si Iyeyo, yemweyo dzulo, lero ndi kunthawi zonse? Kodi inu mukukhulupirira zimenezo kuti ndi Choonadi? Tsopano, Yesu ananena kuti chiyan? Izi zidzachitika. Ndipo kumbukirani, chimenecho chinali chizindikiro chomaliza chimene chinaperekedwa kwa Mpingo wosankhidwa, Abrahamu ndi gulu lake, mwana wolonjezedwa asanawonekere. Kodi ndi zoonia? Mulungu anamupatsa Abrahamu zizindikiro pa ulendo wake wonse, ndipo chomwechonso Iye wachita kwa Mpingo. Koma pamene Mgelo wa Ambuye anatsika nachita chimenecho, Iye anaononga Amitundu osakhulupirira; ndipo mwana woyembekezeredwa, amene anali kuyembekezeredwa, anaonekera—Isake.

Utumiki uwu udzatha posachedwa, ndipo Mwana woyembekezeredwa adzaonekera Iyemwini. Mpingo wapyola mu Kulungamitsidwa kupyolera mwa a Luterani, Kuyeretsedwa kupyolera mwa a Wesileyani, kufika mu Ubatizo wa Mzimu Woyerera kupyolera mwa Achipentekoste, ndipo tsopano ukuthera pa Mwalawapamutu. Utumiki kuyimiridwira nthawi yonseyi mpaka ku changwirocho, mthunzi wa chosawoneka kukhala chowoneka. Ndipo Yesu adzabwera kudzatenga Mpingo Wake tsiku lina, iwo amene akukhulupirira. Dzipatulen i nokha ku kusakhulupirira, ndipo khulupirani usiku uno. Kodi inu muchita chimenecho?

Lolani iwo amene ali ndi makadi a pemphero tsopano, kuyambira... Ine ndikukhulupirira ndinapempherera mpaka 25 usiku watha. Kodi ndi choncho? Ndiganiza ndi chomwe chinakhazikitsidwa.

[M'bale Branham aitana mzere wa pemphero—Mkonzi].

Tsopano, tiri ndi mzere wa kudziwa za mmitima popanda makadi apemphero, koteru kuti anthu anganene kuti ndimawerenga zimene ziri pa makadi a pemphero

awo. Uko kunali... Anthu awo analibe makadi a pemphero, iwo angokhala anthu amene ali pamenepo. Ndipo tsopano, izo zimangopitirira. Ndi angati amene anawona zimenezo zikuchitika kwa theka la ora nthawi ina, kapena kupiditirira, chotero (mukuona?) ndipo zinthu zimachitika? Koma inu mukuona, ife tiyenera kukhala ndi mphamvu pang'ono. Ndiri ndi misonkhano yododometsa makumi anai patsogolo panga kuzungulira ndi kupyola cha Kumwera. Ndipo tsopano, sunthirani cha kuno, inu amene muli ndi makadi a pemphero, sunthirani cha ku mbali iyi. Onse amene ali ndi makadi a pemphero, olembedwa "A" mubwere cha ku mbali iyi kuno. Makadi a pemphero olembedwa "A."

Tsopano, ena tonsefe, tiyeni tiziyimba kwa Mulungu, *Kungokhulupira*. Mungalole kutero? Tonse ife palimodzi:

Kungokhulupirira, (Ndi chokhacho.
 Mungokhulupirira chiani? Kukhulupirira
 Mawu Ake.) kungokhulupira;
 Zonse zitheka, kungokhulupira;
 Kungokhulupira, kungokhulupira,
 Zonse zitheka, kungokhulupira.
 Mbuye, ndakhulupirira; Mbuye,
 ndakhulupirira;

[M'bale Branham atsogolera iwo amene ali mu mzere wa pemphero—Mkonzi].

Ndi angati amene akukondwera nao anthu awa kuti achiritsidwe? Tsopano, onani, machiritso mwiniwake ndi Mulungu. Ndi zolondola izo? Tsopano, ngati Yesu akanaima pano usiku uno mu suti ya zovala iyi imene Iye anandipatsa, ndipo akanavala suti ya zovala iyi Mwini wake... Ngati inu mukanati, "Ambuye, Inu mundichiritseko ine," Iye akanati, "Ine ndinachita kale zimenezo." "Iye anavulazidwa chifukwa cha zolakwa zathu; ndi mikwingwirima Yake ife tinachiritsidwa." Kodi nzolondola izo? Onani, Iye anachita zimenezo kale; ndi za kale.

Inu mukuti, "Ambuye, mundipulumutse ine." Iye anachita kale izo. Ziribe kanthu kaya mulira motani kapena kupemphera ndi kumenya pa tebulo, sizingakupulumutseni mpaka mutakhulupirira ndi kulandira chimene Iye anakuchitirani inu. Ndi choncho?

Chiri chinthu chomwecho. Ine sindimachiritsa anthu; ine sindingachiritsa anthu. Koma Iye angachite chiyani? Ngati Iye ali yemweyo dzulo, lero, ndi nthawi zonse, Iye akanakhoza kungochita chimene anachita tsopano. Pakuti icho ndi chimene Iye anachilonjezera kwa tsikuli. Ndi angati amene akudziwa kuti chimenecho ndi chimene Iye analonjeza? Iye anachilonjeza icho. Inde, bwana! Iye analonjeza icho mu Malemba onse. Inu nonse mutenge matepi a *Mibadwo Isanu ndi Iwiri ya Mpingo* ndi zina.

Muone zinthu zimenezo zikutsimikiziridwa mwa Malemba, kuti ndi zolondola.

Tsopano, kwa inu amene mwaima mu mzere wa pemphero uno, kuti mubwere mu mzere wa kuulula za mu mitima, Yesu anaona masomphenya amodzi, ndipo Iye anati, "Ine ndikuzindikira kuti ukoma wachoka mwa Ine." Umenewo ndi mphamvu. Ndi zolondola zimenezo? Masomphenya—umakhala mu dziko lina. Tsopano, Iye ali pano. Ndi Iyeyo amene inu munamugwira. Mukuona? Tsopano, zikungosonyezera kokha kuti Iye ali nafe pano.

Tsopano, ndi angati amene atakhulupirire ngati titangoyenda mu mzerewu, ndi kundilola ine kupemphera ndi kuika manja pa inu, ndipo inu nkubwerera ku mpando wanu? Kodi mukukhulupirira kuti ngati ndikupemphererani inu pano ndi kuika manja anga pa inu, yense wa inu akhala bwino? Kodi mukukhulupirira kuti ameneyo anali Mzimu Woyer a pano? Chikhoza kumangochitabe izo... Ngati inu mukufuna kuuleka mzere umenewo ndi kupereka mway kwa ena, ndiyetu, ife tichita zimenezo. Mukuona? Icho ndi chomwe... Mzimu Woyer a pano. Onani, siziri... Zangokhala kwa—mwa mukuganizira kwanu. Ngati zingakupangitseni inu kukhulupirira kwambiri... .

Koma anthu ambiri aphanzitsidwa: "Ikani manja pa iwo." Baibulo linati, "Iye anatumiza Mawu Ake ndipo anawachiritsa iwo." Chabwino, icho ndi chimene Iye wangochita pakali pano. Iye watsimikizira Mawu Ake, anatumiza Iwo kwa inu, nawatsimikizira Iwo, ndipo Mawuwo anawachiritsa iwo. Amitundu anati—Ayuda anati, "Idzani mudzaike manja pa mwana wanga wamkazi, iye akhala moyo." Mroma anati, "Ine sindiri woyenera kuti Inu mudze pansi pa denga langa. Ingolankhulanai Mawu..." Icho ndi chimene ine ndikuyesa kukutengani inu kuti muchikhulupirire. Inu mukuona? Koma ngati inu mukufuna kuti mupemphereredwe mwa kuika manja pa inu... .

Tsopano, ine ndikufuna wina yense wa inu alumikizane nane mu pemphero pamene tikupempherera anthu. Tiyeni tiweramitse mitu yathu.

Ambuye Yesu, ine ndikupempherera anthuwa tsopano. Iwo akudziwa kuti Inu mwaima pano. Iwo akudziwa kuti Inu muli pakati pa anthu. Ndipo pamene anthu awa apyola pa guwa pano usiku uno, mulole kuti iwo asadze, pongofuna kudza pafupi ndi ine, wantchito Wanu, kapena antchito Anu ena amene akhala panowa. Iwo atazindikira kuti akudza ku kachisi wa Mulungu Wamoyo. Iwo akudza pansi pa lonjezo limene Mulungu anati: "Zizindikiro izi zidzawatsata iwo amene akhulupirira: pamene aika manja awo pa odwala, iwo adzachira." Iye analonjeza zimenezo. Iye analonjeza kuti munthu aliyense

amene angakhulupirire adzapulumutsidwa, ndipo munthu aliyense amene akukhulupirira akumapulumutsidwa. Aliyense amene amakhulupirira machiritso amachiritsidwa. Atate, thandizani kusakhulupirira kwathu tsopano.

Inu mwadzisoneyenza Nokha pano usiku uno, mwamalemba, kutionetsa ife kuti Inu muli pano. Tsopano, kwaniritsani kuti munthu aliyense amene ati adutse pa guwa pano, kapena mu gulu ili, pasakhale munthu wofooka pakati pathu pamene msonkhano ukhale utatha. Kukhale kuti Mzimu Woyerwa wopambana udze pakati pa anthu Ake ndi kutidzoza ife aliyense, Ambuye, atumiki onsewa, antchito Anu onsewa amene ali pano, mwa mazana.

Atate, ine ndikupemphera kuti pemphero lathu lirilonse lipite kwa Inu pamene tiri pamaso pa Umunthu Wanu Waumulungu. Kukhale kuti anthu awa amvetse pamene akupyola pa guwa pano, kuti usiku uno ndi usiku wa machiritso awo, ngati iwo angakhulupirire.

Tsopano, ine ndikufuna aliyense apitirize kupemphera pamene anthuwa akudza, ndipo ndiziika manja pa aliyense kuti iwo achiritsidwe. Bwerani bwana!

[Mzere wa pemphero upyola pamene pali M'bale Branham—Mkonzi].

Yesu anati nthawi ina, “Kodi mukudziwa chimene Ine ndachita kwa inu.” Ine ndangochita chimene Mulungu analamulira kuti chizichitidwa.

Tsopano, tiyeni tipemphera palimodzi; aliyense. Pamene mukuika malingaliro anu pa Mulungu, gwirani pemphero lanu; kumbukirani, khulupirirani tsopano, khulupirirani pamodzi ndi ife. Aliyense wa inu pano amene akudwala, mwina mulibe khadi la pemphero... Tsopano, tidzakhala tikuperekanso makadi a pemphero usiku wa mawa nthawi ya 6:30 kapena 7:00, ndiye ngati choncho-6:30 kapena 7:00, chotero tizakhalanso ndi mzere wa pemphero usiku wa mawa. Ndikupepesa kuti ndakuchedwetsani usiku uno chifukwa cha mzere wa pemphero. Mulungu angokudalitsani inu. Tsopano, tiyeni tiweramitsenso mitu yathu.

Pamene tikupemphera, Atate, tikukhululukira tchimo la munthu aliyense wotilakwira ife. Ngati mupezeka china mwa ife chimene sichiri chofanana Nanu, mutikhululukire ife, Ambuye. Pakuti tauzidwa kuti tiyenera kukhala akalata olembedwa a Mulungu, owerengedwa ndi anthu onse. Monga pamene tamvera malamulo Anu, kuona Kukhalapo Kwanu mukudziyanjanitsa Nokha ndi ife... Anthu ayenda mpaka pa guwa pano kuchitira umboni chikhulupiriro chawo. Ife taika manja pa iwo, Atate. Osati m'modzi wa ife yekha, koma tonsefe palimodzi mwa pemphero, taika manja pa iwo, pokhulupirira kuti Inu muchiritsa matupi ao.

Munanena pamene Inu munali pansi pano: “Ngati mufunsa Atate chirichonse mu Dzina Langa, Ine ndidzachichchita.” Yesu, Mwana wa Mulungu, limenelo linali lonjezano Lanu, Ambuye. Ndipo Iye amene anapanga lonjezo limenelo wadzisonyezera Yekha pano usiku uno pokwaniritsa lonjezo Lake; koteru kuti lachitidwa, zolamulira Zanu, kuika manja pa odwala. Tsopano, lolani kuti zichitike. Izo zalembedwa, lolani kuti zichitike. Lolani kuti mphamvu ya Yesu Khristu iphwanye usiku uno ndi kupatulitsa munthu aliyense muno ku kusakhulupirira kulikonse, ndi kulola Kukhalapo kwa Yesu Khristu, Mawu, amene amadziwa maganizo a mitima yathu, lolani Iwo kuti atenge ulamuliro usiku uno mu mtima uliwonse.

Ndipo ife tikudzudzula Satana ndi mphamvu zake zonse za mdima, mphamvu zake zonse za kusakhulupirira. Mzimu wa Mulungu waukitsa muyeso wolimbana nawe, Satana. Ndiwe chinthu chogonjetsedwa. Yesu Khristu anakugonjetsa iwe pa Kalvari.

Iye anauka tsiku lachitatu, atagonjetsa imfa, gehena, ndi manda. Iye anakwera kumwamba napereka mphatso kwa anthu. Iye ali pano mwa Umunthu usiku uno. Iye anati, “Kanthawi pang’ono ndipo dziko silidzandionanso Ine, koma inu mudzandiona Ine, pakuti Ine ndidzakhala ndi inu, ngakhale mwa inu mpaka chitsiriziro cha dziko.” Ife tikuona Kukhalapo Kwake pano usiku uno, kukwaniritsa Mawu Ake. Mwa chikhulupiriro tikukhulupirira kuti munthu aliyense amene akudwala muno achiritsidwa kwa ulemerero wa Mulungu, mu Dzina la Yesu Khristu. Ndipo anthu anati, “Amen.” Mulungu akudalitseni. Ndiperekanso kwa m’bale!



*MAWU A MULUNGU AMAITANIRA KU KUDZIPATULA
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(God's Word Calls For A Total Separation From Unbelief)

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