


# SIVUMELWANO

## SEMUSA SA-ABRAHAMA

 Ngiyabonga, Mnaketfu Sullivan. Sanibonani kusihlwa bangani. Ngiyjabula kuba lapha futsi kusihlwa enkonzweni yeNkhosi yetfu lenkhulu neMsindzisi, Jesu Khristu, ngetsemba kutsi Ubemuhle sibili kini namuhla, futsi wanibusisa. Futsi silindzele kusihlwa ngalokwendlulele, ngalokucicimako ngetulu kwako konkhe lesingakwenta noma sikucabange.

<sup>2</sup> Kutsi kuba kuhle kubasetulu lapha kusihlwa. Umkami ungitjela entasi ekhaya kutsi lilungiselela kukhitsika lichwa entasi lapho, ngako ngicabanga kutsi ngitohlala enhla e-Ohio, nje, uma nitoba nami.

<sup>3</sup> Nginetinsuku letimbalwa te, ngiyetsemba, kuphumula uma ngingakhona. Angikwati kuhlala ekhaya. Ngivele ngifike ekhaya futsi ngisuke, ngoba kubi kakhulu ekhaya kunanoma ngukuphi, ekhaya. Ngako impela ngikhatsele. Bengisolo ngihamba kusukela ngaKhisimusi, sicale emaviki lamabili etabernakeli emiNyakeni yeliBandla leSikhombisa. Ngesuka lapho futsi ngaya entasi eShreveport, eLouisiana, kusuka lapho ngiya eArlington, eTexas, noma, ngiyacolisa, eBeaumont, eTexas; IPhoenix, e-Arizona; eTucson, e-Arizona; eLong Beach, e-Visalia, eCalifornia; ngephandle, eTulare, eCalifornia; bese-ke sibuyela emuva; senyukele eRichmond, eVirginia; bese-ke kuba ngalapha.

<sup>4</sup> Futsi ngasukuma, nje—nje cishe sengihambile, uma sekufika ekukhulumeni ngekwenyama. Kodvwa ngephandle, ngitiva ngicinile, kodvwa lingekhatsi ngulapho nje ngi—ngivele ngikhatsale khona, angikhoni kucabanga kahle, kodvwa ngikholwa kutsi Nkulunkulu utobusisa imitamano yetfu njengoba sitama kuMkhonta. INkhosi inibusise.

<sup>5</sup> Ngiyetsemba kutsi angeke kunente nomiswe makhata, kodvwa ngiyjabula kutsi bakucishile loko, ngoba kutsi kancane, kubanemsindvo kakhulu. Ningiva kancono manje? Loko kuhle. Lomunye akatfole tipikili futsi asilungisele loku namuhla futsi... Ngiyetsemba kanjalo. Bengesaba kutsi bekutowa itolo ebusuku, futsi bengitsi kukusekela phansi lapha kancanyana.

<sup>6</sup> Manje, sitosondzela eNkhosini kusihlwa, Livi laKhe, njalo, etikwesifundvo sesiprofetho, leso lengicabange ngaso futsi ngakhuluma ngaso tikhatsi letinengi, kodvwa ngifuna kutsi kukuchamukela ngaleny indlela yekukubuka, leyehluke kancane, ngoba...

<sup>7</sup> Labanengi babo bangibita namuhla futsi bangitjela kutsi bebangangiva emuva lapho, bekukuwatatisa sibili nekudvuma; futsi a—awulitfoli kahle kakhulu Livi. Leyo yincenye lemcoka, kutfoli Livi, ngoba empeleni Livi lelibalulekile. Livi laNkulunkulu ngilo lelibalulekile.

<sup>8</sup> Ngiyetsemba angikavisiswa kahle itolo ebusuku ngulabanengi bebazalwane betfu. Niyabona, uma sisondzela kuNkulunkulu, sifanele site etikwe. . . Simemo saKhe seLivi laKhe. Sifanele setsembeke kuleloLivi. Futsi uma wenta nomayini, noma usho nomayini, noma ushumayele nomayini, lephambene nemcondvo wenhliyo yakho sibili, ungeke ube nekukholwa, ngoba uyati kutsi wenta. . . awukalungi impela nje. Ufanele wente nje ncamashi ngendlela locabanga kutsi ilungile futsi usho nje loko lokwatiko kutsi kuliciniso. Uma ungakwenti loko, ungeke ube nekukholwa, cobo lwakho. Nemlayeto wakho ungeke ufike kubantfu, ngoba ungeke wagcotjwa; ngoba phansi le kulelobika lelincane entasi *lapha*, ucabanga intfo letsite leyehlukile kunaloko lokushoko etulu *lapha*; loko ngeke nje kusebente. Ufanele wetsembeke sibili.

NemaHebheru, sahluko se 10, lebungitsatsisela kuso itolo ebusuku. Niyabona na?

*Ngoba uma sona ngemabomu (Niyabona na?) emva . . .  
sesemukele lwati lweliciniso, akusekho umhlatjelo  
wetono.*

<sup>9</sup> Futsi lebungitama kukubeka (Uma ningangiva kancono kusihlwa, niyabona na?): Labobantfu bebanesetsembiso saNkulunkulu, Israyeli bekanaso. Ngabe nonkhe niyangiva manje? Phakamisani tandla tenu, bonkhe labangivako. Kuhle. Labobantfu betsenjiswa nguNkulunkulu, live lesetsembiso, kodvwa lapho sebafile endzaweni kutsi batsatse sitsembiso, bangabata. Base-ke babuyela emuva futsi bafela ehlane, wonkhe longasikholwanga lesosetsembiso. Ngabe liciniso lelo? Phakamisa sandla sakho kute ngikhone kubona. Wonkhe umuntfu wafa. Babili kuphela labakukholwa, Joshuwa, Khalebi. Futsi bantfu labatigidzi letimbili nehhafu kuphela, bakhona kungena eveni, ngoba basikholwa.

<sup>10</sup> Manje, liThestamenti leLidzala lingumfanekiso waleLisha, ngesikhatsi ngisalifanekisa ndzawonye. Namuhla, Israyeli wakamoya wente lona kanye nje liphutsa lelifanako Israyeli wemvelo lalenta. Futsi uma benyukela endzaweni sibili, kukutsi sewendlulile esikolweni sesayensi yetenkholo ngephandle lapho, impela nje njengoba benta ku-Eksodusi 19.

<sup>11</sup> Bangeke bakwemukele, uma kwenta, inhlanganano ibakhiphela ngephandle. Benginebafundisi embikwami namuhla, emadvodza lakahle: I-Assemblies of God ingulomunye webasekeli bami labakhulu; liBandla laNkulunkulu, umsekeli; iFoursquare, umsekeli; Bakamunye, umsekeli; Bakambili,

umsekeli; i-United Phentekhostali, umsekeli; iPentecostali Holiness, umsekeli. Nalabanye bebafundisi labangemaKhristu labakahle kunabo bonkhe lokhona ebusweni bemhlaba ukuletotinhlangano. Angincemphetisi kulabomnaketfu. Babomnaketfu futsi bangemadvodza aNkulunkulu.

<sup>12</sup> Kuphela lenchubo, hhayi lamadvodza, hhayi labantfu, kodvwa inchubo, ibashayisa situngeletane futsi ibahlukanise nalabanye bomnaketfu. Bangeke bakwente loku uma inchubo labangaphansi kwayo ingeke ibavumele kutsi bakwente. Nguloko lengimelene nako, bazalwane. Bengingeke ngifune ningacondzi kahle. Ngiyati kutsi lelo liciniso laNkulunkulu, futsi ngiyati lentfo ifanele ife. Wonkhe umfanekiso, sitfunti, futsi ngisho nemBhalo cobo lwaWo uyakufakazela.

<sup>13</sup> Ngako-ke, ngiyabatsandza bazalwane bami ku-Assemblies nakuwo onkhe lamanye emabandla: bakaMunye, nebakaMbili. Angikaze ngente noma ngumuphi umehluko emkhatsini webantfu kutsi nguyiphi inhlango labamalunga ayo. Kuphela nje uma batelwe kabusha futsi bagcwaliswe ngaMoya loNgcwele babomnaketfu. Futsi ngitamile kuma ngco esikhaleni futsi ngitsi, “Nibomnaketfu.”

<sup>14</sup> Kusihlwa, umhlangano lonjengalona edolobheni, lapho nginendvodza yinye lengisita ngetimali: uMnaketfu Sullivan. Ngekwati kwami, liciniso lelo. Kantsi sonkhe besifanele sibe ndzawonye, onkhe emabandla. Loko kuyakhombisa ke: Ngingumnakenu nje, lapha epulpiti kusihlwa, njengoba bengingumnakenu ngephandle eChautauqua. Ngingumuntfu lofanako. Angikagucuki. NgingeMlayeto lofanako nje. Kunjalo. Ngikutsandza kakhulu nje, akunandzaba kutsi bewuyoke wenteni kimi, loko akungenti ngiphatseke kabi kini. Uma kwenta, khona-ke ngineliphutsa nami.

<sup>15</sup> Futsi uma ngenyukela lapha futsi ngitsetse, impela ngibeke sono e...nekungakholwa netintfo emgcezi wekujuba kutsi ngehluka nje, bazalwane, ngisifundvo lesingasiso salenzawo lengcwele. Ngimubi kwendlula umuntfu losephutseni lemBhalo, ngoba ngisephutseni cobo lwami ngekutama kubukisa noma ngente intfo leyehlukile. Uma ngingakwenti ngekukholelwa kwaNkulunkulu, ngelutsandvo lwebuzalwane enhlityweni yami, ngineliphutsa. Futsi nguleyondlela lengikwenta ngayo, bazalwane bami.

<sup>16</sup> Ngifanele ngibhekane nebantfu labagulako, emandla emadimoni. Ngingaba nekukholwa kanjani uma ngimelene nentfo letsite futsi...kutsi—kutsi angikholwa mbamba, futsi ngitama kutsi, “Yebo, kulungile. Chubeka nje.” Ngingeke ngakwenta loko. Loko akusiko nje lengakhiwe ngako. A—a—angentiwanga ngaleyondlela. Moya loyiNgcwele angeke angivumele ngibe ngaleyondlela. Ngifanele nje ngibe nguloko lengingiko, futsi wonkhe umuntfu uyangati ngaleyondlela; futsi

nguleyondlela lengifuna kwati ngayo wonkhe umuntfu: loko nje longiko, bani nje nguwe lucobo.

<sup>17</sup> Njengoba Congressman Upshaw asho ngalesinye sikhatsi, niyamkhumbula, waphiliswa emihlanganweni yami, bekakadze . . . emvakwekukhubateka emashumi lasikhombisa . . . iminyaka lengemashumi lasitfupha nesitfupha, watsi, “Ungeke ube lutfo longesilo!” Futsi loko kunjalo; emaKhristu lasheshako akufundza loko, kuncono uvele ubenjalo.

<sup>18</sup> Libhara leletsengisa tjwala lobungekho emtsetfweni ngeke lilimate libandla kangako. Cha, yindvodza ebandleni letisho kutsi iyintfo letsite le “ngasiyo.” Kunguloko-ke, nguloyomuntfu. Liciniso.

<sup>19</sup> Manje, kute nitocondza ngalokucacile kusukela itolo kusihlwa, ngesikhatsi benyuka buso nebuso nesetsembiso saNkulunkulu emvakwabo, kutsi tonkhe letintfo leti tatitabo, futsi behluleka kukukholwa, futsi bebefuna kubuyela emuva futsi baphindze bacale tintfo tabo letindzala letifanako njengoba bebanjalo, Nkulunkulu wabayekela bazulazula khona lapho kulelohlane baze bonkhe bafa.

<sup>20</sup> Futsi emaHebheru, manje bukisisani, emaHebheru sahluke se 10 atsi, “Uma sona ngemabomu . . .” Manje, yini *sono*, bazalwane? “Kungakholwa.” “Loyo longakholwa sewuvele ulahliwe.” Uyaphinga. Ngani? Ngoba ungunlongakholwa. Uyeba, ucambe emanga, ukhohlise. Ngani? Ngoba ungunlongakholwa. Kunjalo. Likhohwa leliciniso alikwenti loko. Niyabona na? Akakwenti, ngoba Moya loyiNgcwele kuye, uma kwenteka ngisho ente liphutsa, liBhayibheli lasho futsi, “Nesikhonti, uma sesihlanjululiwe, asisenaye nembeza wesono.” “Loyo lotelwe nguNkulunkulu akasenti sono.” Akasuye longakholwa, ulikhohwa. UMoya waNkulunkulu uhlala kini, ningeke none. Ungeke ube likholwa nalongakholwa ngasikhatsi sinye. Kusekhatsi kwekutsi ulikhohwa noma awusilo likholwa. Manje, lalala umBhalo.

<sup>21</sup> Wesilisa noma wesifazane lota emacinisweni eliBhayibheli, ete aphambane nemfundziso yemBhalo, umfundisi, noma ngabe ungubani, futsi ngisho loku ngelutsandvo lwebuNkulunkulu, futsi uyakubona, futsi uyati kutsi kuliciniso, futsi ulifulatsele, “akusekho umhlatjelo wetono, kodvwa kulindzela lokwesabekako kwehlulelwa, lulaka lolushisako lolutocotfula sitsa. Loyo lowedzelela umtsetfo waMosi . . .”

<sup>22</sup> Ngesikhatsi banikela ngeliwundlu lelincane, batsatsa lomfo lomncane base bakhapha umphimbo walo lomncane futsi babamba inhloko yalo futsi baliva livevetela, lifa, ingati iphuma emcengezini futsi loko kwaphonswa e . . . njengemkhuleko, kwenyukela e-altari lemhlatjelo welitfusi nekwehlulelwa, i-altari yekwahlulela, litfusi likhuluma ngekwehlulela

kwebuNkulunkulu. Nalelowundlu lelineane, emvakwekuba ekugcineni seliyekela kubhakela, sikhonti sime lapho, sacondza kutsi bekutono taso letenta loko. Loyo bekufanele kube nguye, kodvwa liwundlu litsetse indzawo yakhe.

<sup>23</sup> Manje liwundlu, umhlatjelo wesilwane, bewungeke umsindzise umuntfu. Ngoba lokuphila lobekuleyongati bekukuphila kwesilwane. Bekungeke kubuyele etikwesikhonti. Ngako sono besimbonyiwe nje. Bekuyi. . . nje i. . . kulindza kute kufike liWundlu sibili. Bekusento sekukholwa, kukhombisa kutsi liWundlu sibili lalita.

<sup>24</sup> Kodvwa-ke, khona-ke uma enta lesosigebengu lesifanako futsi, ngaphambi kwaloko kuhlantwa endzaweni lengcwele, futsi wabhalwa phansi ngekuphinga kwesibili, ngaphansi kwabofakazi lababili noma labatsatfu labafakaza kutsi bambona akwenta, bekagcotjwa ngematje ngaphandle kwesihawu. Akunandzaba noma bekangumshumayeli, bekangumphatsi-dolobha, kutsi bekangubani, wafa ngaphandle kwesihawu. EmaHebheru, akubuka, emaHebheru, sahluko 10:

*. . . wafa ngaphandle kwemusa ngaphansi  
kwabofakazi lababili noma labatsatfu:*

*Ngicabanga kutsi kujeziswa lokubuhlungu kakhulu  
kanganani, asesitsi ni. . . (Manje bukisisani. . .) naloku  
nje ufanelekile. . . (ungumshumayeli, noma ngabe  
ngubani, lotisho kutsi unaMoya loNgcwele) . . .  
lonyatsele ngaphansi kwelunyawo lweNdvodzana  
yaNkulunkulu, futsi wabita ingati ya. . . Jesu  
Khristu. . . njengentfo lengasingcwele.*

<sup>25</sup> Kungakanani kujeziswa uma ubeka tandla takho etinyaweni teNkhosi Jesu, futsi eve tinhlungu netintfo Lafela wena ngato, futsi aMvume njengeMsindzisi wakho, akusiko kuphila kwesilwane lapho; kanjalo futsi bekungesiko kuphila kwemuntfu; bekukuPhila kwaNkulunkulu. NalowoMoya lowawukuYe, ubuya etikwakho, futsi ukwente indvodzana yaNkulunkulu.

<sup>26</sup> Futsi uma wenyuka kubhekana nalamaciniso, niyabona, “Ngoba uma singakholwa ngemabomu, noma nguyiphi intfo yemBhalo noma kungaba yini, uma singakholwa ngemabomu. . .”

<sup>27</sup> Batsi, batsini? “Singeke silitsatse. Bakhulu kakhulu kitsi. Singeke. . .” “Uma ngitodzingeka ngiphume enhlanganweni yami, uma ngikwemukela loko, batongicsha. Anginawubanayo indzawo lengingaya kuyo, akukho muntfu lotongisekela.”

<sup>28</sup> Ngubani lowabhala liBhayibheli, inhlango yakhoh? Ngubani lobophelekile ngeLivi, inhlango yakhoh? Nkulunkulu unemtfwalo weLivi laKhe. Nkulunkulu utonakekela baKhe luCobo. Nkulunkulu utokusekela. Noma ngumuphi umuntfu lowake wabalutfo lolumcoka kulokuphila

loku, bekungemadvodza lema odvwana naNkulunkulu. Nguleyondlela, uma uke wema, utofanele ume.

<sup>29</sup> Manje, yenyuka bese utsi...Njengalapha, njengoba bewungaba yiMethodisti, bese uyenyuka futsi Watsi, “Umbhabhatiso waMoya loyiNgcwele ngelusuku lwePhentekhosti,” futsi niyabona kutsi loko kuliciniso: kutsi emandla aNkulunkulu ehlela kanjani etikwalabobantfu futsi wena utsi, “Ku—ku...Ngi—ngiyati kutsi lelo liciniso, kodvwa uma ngikwemukela, batongicsha kulenhlango.” Batokwenta. Impela batokwenta.

<sup>30</sup> Manje, ufanele wente kukhetsa. Uyati kutsi kuliciniso. Manje niyabona, “loyo longakholwa ngamabomu, emvakwekuba sekemukele lwati lweliciniso, kungakholwa, kukhweshe kuloko, akusekho umhlatjelo wekungakholwa.” Sewuphelile futsi ugezwe ingunaphakadze. Kunjalo.

<sup>31</sup> NePhentekhostali letokwenyukela kuleyondzawo lefanako...Lawo beka ngemaPhentekhostali ngaphambili, futsi bekanesetsembiso sekutsatsa live, naso sonkhe sibusiso Nkulunkulu lasetsembisa. Nkulunkulu wabanika lona, kodvwa ngoba labaphikisana nabo bebabakhulu kakhulu, babuyela emuva futsi bahlala ehlane iminyaka lengemashumi lamane, esikhundleni sekubhekana nemaciniso.

<sup>32</sup> Leyo yintfo lefanako Pawula lakhuluma ngayo lapha kumaHebheru 10. Seniyacondza manje? Manje, lowo ngumBhalo, bazalwane bami. Futsi uma umuntfu afulatsela liciniso, futsi esuke kulo ngemabomu, emvakwekuba sekabone kutsi liliciniso, khona-ke ungumkhicito lose ucedziwe naNkulunkulu. Kunjalo, “ngoba akusekho umhlatjelo wesono, kodvwa kulindzela lokwesabekako kwehlulelwa nelulaka loluvutsako, lolutocotfula sitsa.” Ngoba uma bafa ngaphansi kwabofakazi lababili noma labatsatfu, ngaphansi kwemtsetfo waMosi, kulolohlobo lweliwundlu, kuyofika kangakanani-ke kwehlukana Phakadze kulowomfo lohamba asuke ecinisweni, ngenca yenhlango yakhe, noma unina, uyise, nomayini lenye lebeyingamvimbela kutsi achubeke naNkulunkulu.

<sup>33</sup> Ngiyetsemba niyakucondza. Uma—uma nginilimata, angikacondzi kukwenta. Ngetfula liciniso nje lengilatiko kutsi liliciniso. Ngadzingeka ngibhekane naloko, bazalwane, futsi ngiyati kutsi lichaza kutsini. Futsi nga—ngabhekana nako. Nadeveli wangitjela kutsi ngitobulawa yindlala, nako konkhe lokunye, futsi bengiyoba silahlwa, nemelusi wami watsi, “Utoba ngumgiciki longcwele futsi utolahlekelwa yingcondvo yakho futsi ube sesibhedlela setinhlanya.” Kodvwa kwakuLivi laNkulunkulu! Futsi ngabhekana nako futsi ngakwemukela, futsi angikaze ngikucondze, kodvwa akabongwe Nkulunkulu ngaMoya loyiNgcwele lowangiholela kuko kusukela lapho, futsi ngime ngedvwa kusukela ngaleso sikhatsi. Asikhuleke.

<sup>34</sup> Babe wetfu loseZulwini, siyaKubonga ngalolonkhe Livi lelinemusa lelibhalwe kuleliBhayibheli. Kubona kutsi sikakwe lifu lelikhulu kangaka labofakazi. Bantfu labatigidzi letimbili nehhafu bafa, ya, babhubha ehlane lekungakholwa, futsi babili kuphela labakholwa bavunyelwa kutsi bawelele ngale. Babe Nkulunkulu, ngikhulekela kutsi Usisite kutsi sibone loko futsi—futsi sibuke kuloko lelikuchazako. Asingabi ngulabangakholwa eVini laKho, kodvwa kwangatsi singete saba ngulabaliva kuphela kodvwa labalentako Livi. Siphe kona, Nkhosi.

<sup>35</sup> Kwangatsi kulomhlangano lomncane lengive ngiholeleka kutsi ngite lapha kumnaketfu, nakulabantfu laba labakahle lolapha kulelidolobha... Futsi ngita neMlayeto Lowawubeka enhlityweni yami.

<sup>36</sup> Manje, ngingahlanyela imbewu kuphela, Nkhosi. Ufanele ube nguYe lowaniketa kwandza. Futsi ngikhulekela kutsi Moya loyiNgewele utotinisela letotintalo ite ivete kuhlanguana emkhatsini webazalwane, nasemkhatsini wetinhlangano kulelidolobha nalommango, baze ba... kuyotfumela kukhanya kweliVangeli emhlabeni wonkhe. Siphe kona, Babe. Sisite kusihlwa manje, sisachubekela embili, sichubekela embili ekukholweni eVini laKho, ngaJesu Khristu iNkhosi yetfu. Amen.

<sup>37</sup> Nginesifundvo lesincane lapha lengishumayele ngaso. Kodvwa bengifuna kusitsatsa ngendlela yesiprofetho, kusihlwa. Sitfolakala kuGenesisi 22:14. Ngifuna kucala:

*Futsi Abrahama wabita ligama lendzawo ngekutsi  
Jehova-jayira: njengoba kushiwo kulolusuku, Entsabeni  
yeNkhosi kuyobonelelwa.*

<sup>38</sup> *Jehova-jayira*, “iNkhosi itotiniketela Yona lucobo uMhlatjelo.” Manje, loku kusemphilweni ya-Abrahama, longubabe wetfu sonkhe. Manje bangakhi labatiko kutsi sifanele sibe yintalo ya-Abrahama noma nakungenjalo singeke sifike eZulwini? Sifanele. Kungenteka yini kutsi sibe yintalo ya-Abrahama na? Kanjani? Yinye kuphela indlela emhlabeni kutsi kuke kube yintalo ya-Abrahama, leyemukela Moya loyiNgewele.

<sup>39</sup> Manje, sisandza kwendlula kuloko eCalifornia, emuva nasembili nasemuva nasembili eluphawini lwesilo neluPhawu lwaNkulunkulu, indlela kuphela lesiyoke sibe ngayo yintalo ya-Abrahama, ngoba loko kusinika kukholwa kwa-Abrahama. Futsi Abrahama akazange asekemukele lesetsembiso lesi ngesikhatsi asesekusokeni, ngaphansi kwemtsetfo, kodvwa ngesikhatsi angaphansi kwemusa, ngaphambi kwekutsi kusoka kuke kukhishwe. Ngako-ke, akusilutfo lebesingalwenta lesifanele kubongwa ngalo; ngumusa waNkulunkulu losinika wona. Ngekukholwa, Abrahama wamkholwa Nkulunkulu, futsi kwabalelwa kuye kutsi kukulunga. Umtsetfo nguloko umuntfu lebekakufuna, hayi loko Nkulunkulu lebekakufuna.

Manje, sifuna kucala ku-Abrahama manje. Futsi ngifuna nilalelisise impela, uma ningakhona.

<sup>40</sup> Futsi empeleni, ngabe bekakhona yini...noma ngubani uniketa...ngabe bawaniketile emakhadi ekukhulekelwa na? Ngikhohliwe kumbuta, ngabe ukhona umkhuleko...? Uphu Billy? Ngabe akhona emakhadi ekukhulekelwa lakhishiwe na? Ya, bekunemakhadi ekukhulekelwa laniketive, kulungile. Kulungile, khona-ke sito, mhlawumbe sikhulekele labagulako ekugcineni kwalenkonzo lencane lapha.

<sup>41</sup> Manje, asicale nga-Abrahama, futsi sitfole kutsi Abrahama bekayini, nekutsi siba kanjani yintalo yakhe. Bese-ke uma impela besingasekeleka sibili etikweLivi leNkhosi, khona-ke si...kususa konkhe kwesaba kitsi uma sati kutsi sentani.

<sup>42</sup> Bewungaphuma kanjani bese utsatsa...? Nine banumzane labahloniphekile, tinsizwa lapha, beningaphuma esitaladini futsi nitsatse wesifazane futsi nimshade, ngoba nje waphuma wase uyamtsatsa; beka nguwesifazane? Angicabangi kangako ngemcondvo wakho uma bewungakwenta. Kodvwa niyabona, kwekucala ufanele wati lokutsite ngaye, lapho avela khona, similo sakhe. Kungaleyo ndlela ngewesifazane kumyeni wakhe, indlela lefanako. Ufanele ucabange ngaletotintfo, ngoba budlelwane bakho bekuphila.

<sup>43</sup> Futsi loku kuPhila kwetfu lokuPhakadze naNkulunkulu, noma kwehlukaniswe ngalokuphelele futsi kushabalaliswe esihogweni. Niyabona na? Kunye noma lolokunye. Ngako sifuna kusondzela kuloku etikwetisekelo temBhalo, futsi sati kutsi sikuphi, khona-ke nitoba nekukholwa kwati. Uma ungabona kutsi uyaphi, khona-ke unekukholwa kutsi uhamba. Kodvwa uma ungeke ukhone kubona kutsi uyaphi, nje ukhubeka ebumnyameni, awati kutsi wentani.

<sup>44</sup> Ngako Abrahama, lapho sicala kufundza khona ngaye kwekucala...Nimaka imiBhalo, ngibona labanengi benu. Futsi ngisho loku ngenhlonipho yekutitfoba, ngibukisisile itolo ebusuku nakusihlwa futsi, dzadze lotsite lapha, ngiyamtfokotela. Ufundza leloBhayibheli; nomakuphi lapho ngicaphuna khona umBhalo uya kuko ngco. Ngiyakutsandza loko. Nguleyondlela. Kuyesekela. Khona-ke uyati una ISHO KANJE INKHOSI.

<sup>45</sup> Lomunye wangibita, watsi, "Mnaketfu Branham, kuko konkhe lokushumayelile, awukashumayeli ngisho nayinye intfo lengake ngakuva ngayo eminyakeni lelishumi leyendlulile, kodvwa lengikutfolile kubhalwe emakhasini eliBhayibheli lami." Loko, ngiyakutsandza loko, niyabona. Kunjalo. Futsi watsi, "Ngilalele ematheyiphini akho, labanye babo labageckiwe," kodvwa watsi, "Ngihambe ngacondza ngco kubagecki ngase ngitsi, 'Ake ngikukhombise eBhayibhelini.'"



Niyabona na? Kunjalo. Loko kuhle. Niyabona na? Loyo nguMoya loyiNgcwele: UseBhayibhelini, khona-ke kulungile.

<sup>46</sup> Manje, sitsatsa Abrahama esahlukweni se 12. Manje, ngilandzeleni nesahluko. Nkulunkulu wahlangana na-Abrahama; ungumuntfu phaca nje. Indvodza lendzala kwekucala nje, leneminyaka lengemashumi lasikhombisa nesihlanu budzala. Ngako bazalwane, uma nicabanga kutsi senibadzala kakhulu kucala naNkulunkulu uma unemashumi lasihlanu, emashumi lasitfupha, iminyaka lengemashumi lasikhombisa budzala, ngani, awusuye. Abrahama bekaneminyaka lengemashumi lasikhombisa nesihlanu budzala. Dzadzewabo langatalwa naye, lashada naye, Sara, bekanjalo ngalesosikhatsi aneminyaka lengemashumi lasitfupha nesihlanu budzala. Futsi bebayinyumba, bebangenabo bantfwana. Futsi Nkulunkulu watjela Abrahama, “Ngitokwenta ngawe sive lesikhulu futsi akwente babe wetive,” futsi wamnika sivumelwano.

<sup>47</sup> Manje, kwekucala nje ngifuna nicaphele, sivumelwano asentelwanga Abrahama kuphela, kodvwa ku-Abrahama nentalo yakhe emvakwakhe. Manje, ake sisho loko ndzawonye. Manje, silungiselela inkonzo yekuphilisa. Niyabona na? “Ku-Abrahama, nentalo yakhe, emvakwakhe.”

Niyabona na? Manje, loko Nkulunkulu lakwentela Abrahama, Ukwentela intalo yakhe emvakwakhe.

Manje, ngitokufakazela loko kini kusihlwa ngeliBhayibheli. Futsi impela loko kutokuphendvulela imibuto yangayitolo ebusuku. Niyabona na? Caphelani!

<sup>48</sup> Kuyakhe... Abrahama, ngesekudla sami, nasentalweni yakhe emvakwakhe, ngalapha. Ngitotsatsa tincwadzi letimbili, futsi ngitotibeka etulu kanjena kute nibone: lona ngu-Abrahama, lena yintalo emvakwakhe; Abrahama, nentalo emvakwakhe. Nkulunkulu, Lakwenta ku-Abrahama, Wafunga ku-Abrahama nentalo yakhe emvakwakhe. Manje, lalélisisani; ningakugeji loku.

<sup>49</sup> “Uyimbewu yabani...” uma ufile etintfweni telive, futsi wentiwe waphila kuKhristu, ngaMoya loyiNgcwele. “Ngoba tsine lesifile kuKhristu, sitsatsa intalo ya-Abrahama, futsi sitindlalifa kanye naye, ngekwesetsembiso”: LiBhayibheli.

<sup>50</sup> Manje, niscaphelile lesivumelwano Lasenta na-Abrahama esahlukweni se 12 saGenesisisi? Sivumelwano besingasekho, “Abrahama uma utokwenta intfo letsite, ngitokwenta intfo letsite.” Kona, sivumelwano, bekungumusa ngako konkhe. Cha, “uma uto...” Nkulunkulu watsi ku-Abrahama, “Ngine...” hhayi kutsi, “. . . uma utokwenta intfo letsite.”

<sup>51</sup> Nkulunkulu wenta sivumelwano na-Adamu. Adamu wasephula. Sonkhe sikhatsi uma Enta sivumelwano nemuntfu. . . Eksodusi 19, Wenta sivumelwano; wasephula.

<sup>52</sup> Kodvwa Nkulunkulu, ngekutimisela kwaKhe, hhayi ngemitsetfo, noma tivumelwano nemuntfu, kodvwa ngetivumelwano naYe lucobo, Bekatimisele kusindzisa umuntfu, ngoba yindvodzana yaKhe.

<sup>53</sup> Ngako U...Akentanga kuphela lesivumelwano lesi, kodvwa Wafunga ngaso. Futsi umuntfu lotsatsa sifungo utsatsa ngalomunye umuntfu, sifungo, lomkhulu kunaye. Futsi kwakungekho muntfu lomkhulu kunaYe, ngako liBhayibheli latsi Wenta sifungo ngaYe lucobo, kusigcina.

<sup>54</sup> Kucabangeni manje. Wena utsi, “Yebo-ke, kube nje benginetibusiso ta-Abrahama, uma nje benginesetsembiso lesifanako Abrahama lebekanaso...” Ninaso, uma niyintalo yaKhristu. Uma ufile kuKhristu, wemukela Moya loyiNgewe; uyintalo ya-Abrahama, ngoba Khristu uyiNtalo ya-Abrahama. Niyakubona? Loko kubeka lingekhatsi letfu sisebenta, kukholwa kuNkulunkulu.

<sup>55</sup> Manje, kuba yintalo ya-Abrahama bewungeke ubuyele emuva esetsembisweni saNkulunkulu. Bewuyohlala njalo njalo ugcina tetsembiso taNkulunkulu. Bewungavumela loko kube liciniso, akunandzaba kutsi nomayini lenye lebeyingiko. Nguloko Abrahama lakwenta. Akunandzaba kutsi *Nomangubani* watsini, *Nomangubani* watsi, loko akusilutfo. Nkulunkulu washo njalo, naloko kuyakucatulula. Nguleyondlela intalo ya-Abrahama lebukeya gayo. Manje ngabe uyintalo ya-Abrahama? Akutsi Livi laNkulunkulu libe liciniso nawo wonkhe umuntfu ungemanga. Livi laNkulunkulu!

<sup>56</sup> Ngako ngako-ke, niyabona, uma uta kuko, utisho kutsi uyintalo ya-Abrahama futsi ufulatsele, akunakwenteka. Tigucule wena lucobo usuke kuNkulunkulu, futsi akusekho umhlatjelo losele wekungakholwa kwakho. Sewuphelile. Niyabona na?

<sup>57</sup> Manje, Wakwenta ku-Abrahama. Hhayi kutsi, “Abrahama, uma utokwenta intfo letsite, ngitokwenta sive lesikhulu sakho futsi ngikwente babe wetive.” Watsi, “Ngikwentile.” Khumbulani, lesetsembiso sasingumusa ngako konkhe futsi kungekho mtsetfo locutjaniswe kuko nhlobo. Kute ngisho munye *uma* nhlobo, kukukhetsa kwaNkulunkulu ngekwelucobo kwa-Abrahama.

<sup>58</sup> Manje, ngisho noma ungavumelani nalokunye kwaloku, nje—nje akunike kunaka kwemkhuleko. Manje niyabona, akusiko loko lokwentile, kutsi tifiso takho tiyini, kwakungesiso sifiso sa-Abrahama; bekalihedeni. Kwa-...Wehla avela embhoshongweni waseBhabheli, entasi etigodzini taseShinari nelive lemaKhaledi nelidolobha lase-Uri. Futsi beka—bekangumuntfu lojwayelekile nje futsi kungekho lutfo Abrahama lalwentile, kungekho ngisho netifiso takhe, kodvwa Nkulunkulu, ngemusa nelukhetfo, wakhetsa Abrahama.

Nguleyondlela Lakukhetsa ngayo: Akukho lutfo lolwentile, loko Lakwentile. Manje khumbulani, “Ku-Abrahama nentalo yakhe.”

<sup>59</sup> Uma ucabanga kutsi utoba ngumfundisi, noma umKhristu, ngoba bantfu bakhuluma kahle ngawe, noma ujoyina libandla kutsi uhlale emmangweni, noma, “leli libandla lelikhulu kunawo onkhe edolobheni,” uyatiyenga nje, nguloko kuphela. Ungumuntu lolusizi uma kuta ebuKhristwini.

<sup>60</sup> Nkulunkulu ukhetsa ngekukhetsa. BaseRoma sahluko se 9, sahluko 8, basho kutsi kukhetsa kwaNkulunkulu kungahle kume kucinisekile. Esawu naJakobe, ngaphambi kwekutsi noma ngumuphi umntfwana atalwe, bekanendlela yekwenta ngisho sincumo kutsi bebatokwentani, Nkulunkulu watsi, “Ngiyamtondza Esawu futsi ngiyamtsandza Jakobe,” ngoba Nkulunkulu bekati kutsi bebayini ngaphambi kwekutsi umhlaba uke ubunjwe. Nkulunkulu wanikhetsa kuKhristu ngaphambi kwekutsi umhlaba uke ubekhona, liBhayibheli lasho njalo, ufaka ligama lakho eNcwadzini yekuPhila yeliWundlu. Hhayi uma uta e-altari, kodvwa ngaphambi kwekusekelwa kwemhlaba Wakwenta. LiBhayibheli lasho njalo.

Umpheleli khristu etinsukwini tekugcina, akholwa kakhulu, ngisho nePhentekhostali, kuze kudukise nalabakhetsiwe uma bekungenteka.

Billy Graham watsi ngalolobunye busuku emlayetweni wakhe, watsi, “Develi ubhodla kakhulu waze wakhohlisa ngekwelucobo labakhetsiwe.”

Ngacabanga, “O, o, Billy, wente liphutsa lapho.” Uh-uh, ungeke udukise labakhetsiwe, ngoba baphephe naKhristu.

<sup>61</sup> LiBhayibheli lasho kutsi lomphikikhristu uyosondzela kakhulu kutsi uyodukisa labakhetsiwe uma bekungenteka, naloko lebekatokwenta etinsukwini tekugcina, bekayosondzelana kakhulu manje, kutsi bekatokwenta loko. Futsi Watsi, “uyodukisa bonkhe buso bemhlaba. . .” Sambulo, ngiyacaphuna. “. . .labo emagama abo langabhalwanga eNcwadzini yekuPhila yeliWundlu kusukela ekusekelweni kwemhlaba.” Leyo yintalo ya-Abrahama. Kukhetsa kwaNkulunkulu, hhayi kwakho, kwaNkulunkulu. Nkulunkulu wanikhetsa. Anizange nimkhetse Nkulunkulu; Nkulunkulu wanikhetsa, futsi wafaka ligama lenu eNcwadzini yekuPhila yeliWundlu.

<sup>62</sup> Lahlatjwa nini liWundlu na? Eminyakeni letinkhulungwane letimbili leyendlula eKhalvari? Hhayi ebusweni baNkulunkulu. Beka liWundlu lelahlatjwa kusukela ekusekelweni kwemhlaba. Ngesikhatsi Nkulunkulu abona i. . .loko Sathane lebekakwentile, luhlelo lwaKhe lwabekwa ngephandle, futsi Bekati kutsi Bekatofumela iNdvodzana yaKhe, futsi Bekatoba yiNhlawulo yetono tetfu. Nasemcondvweni waJehova, kuncoba,

futsi...?...Bantfu baKhe, Wabulala liWundlu emcondvweni waKhe luCobo, ngaphambi kwekusekelwa kwemhlaba futsi wafaka ligama lakho eNcwadzini njengoba lihlangiwe. Ludvumo! Nguloko Lakwentile. Nkulunkulu wenta loko. Khona-ke sesaba ini? Hhayi kutsi, “Uma uto...”; “Nginako.”

<sup>63</sup> Bese-ke utsi ekuphiliseni kwaNkulunkulu, “Mnaketfu Branham, Nkulunkulu utongiphilisa na?” Uyintalo ya-Abrahama, *Sewukuphilisile*. “Ningatibeka yini tandla tenu etikwami ngendlela uMnaketfu Roberts lenta ngayo?” Loko akukaphatselani ngalutfo nako, liphuzu nje lekuchumana.

<sup>64</sup> Kanye, inshumayelo yakhe lucobo yatsi, “Beka sandla sakho ngemuva kwesitulo emvakwakho.” Manje, sihlalo asinako kuphilisa kuso. Niyabona na? Kukholwa kwakho emsebenzini lose ucedziwe, kutsi sewuvele uhlangiwe. “Yalinyatwa ngenca yetiphambeko tetfu; ngemvimba yaYo saphiliswa tsine.”

<sup>65</sup> “Mnaketfu Branham, ngabe ngitophiliswa kusihlwa?” Sewuvele uphilisiwe. Nkulunkulu watfumela Moya loyiNgcwele. Watfumela belusi benu, futsi bashumayela Livi; lalalani. Futsi Utfumela tiphiwo tetilimi, kuhumusha, utfumela baprofethi netiphiwo tesiprofetho, nako konkhe, atama kukudvonsela endzaweni. Umelusi angeke akuphilise. Kukhuluma ngetilimi akukuphilisi. Kuhumusha akukuphilisi. Umprofethi akakuphilisi. Leletinye tiphiwo atikuphilisi, kuphela kuyakukhomba, uma kusiphiwo seliciniso, kukukhomba kuphela lapho waphiliswa khona, ngoba uyintalo ya-Abrahama, futsi wase uele uphilisiwe futsi wasindziswa. Futsi kungako Moya loyiNgcwele anconcotsa enhlityweni yakho.

<sup>66</sup> “Konkhe Babe laNgiphe kona kutawuta kiMi.” Kunjalo. Manje, kungako sishumayela liVangeli. Nguloko lengikuvetako lemitamo. Nguloko labanye bafundisi lokuyimitamo yabo labayivetako, kutama kuphonsa leyonethi lenkhulu, siyidvonsele ekhatsi, futsi sibone kutsi ini yini. Angati; lalabanye bafundisi akati; sidweba ngenethi nje.

<sup>67</sup> “UMbuso waNkulunkulu ufana nemdwebi, waya enethini...watsatsa inethi wase uya elwandle wayiphonsa ekhatsi. Ngesikhatsi advonswa angena bekaneticoco, timfudvu, tinyoka, bulembu, netinhlanti.” Bukisisani kutsi kwentekani. Umtselela weliVangeli ubamba labanengi.

<sup>68</sup> Futsi nje cishe evikini lekucala kamuva, inyoka lendzala yatsi, “Manje bukani, uma ngitodzingeka ngente konkhe loku lokunye, ngiyekele emakhadi ami, imboza yami, hmm”; isho ibuyela ngco emantini.

<sup>69</sup> Nkkt. Water Spider uhleti lapho, futsi uyacalata, utsi, “Huh! Ucondze kutsi ngingeke ngibe nemacembu ami, futsi ngente letintfo leti lapho, futsi ngifanele ngisuse kupenda buso kwami, ngiyekele tinwele tami tikhule, futsi ngikhumule tikhindi tami,

tintfo na? Hhe!” Gcumbu! Gcumbu! Gcumbu! “Ingulube nje ekubhucuteni kwayo nenja emahlanteni ayo.”

<sup>70</sup> Manje, bekayini na? Wabanjwa enethini, wenyuselwa e-altari, bekanjalo naye, kodvwa bekayinyoka kwekucala nje. Bulembu kwekucala nje. Inethi yayi ngakaphatselani ngalutfo nako; kwamdvonsela etulu lapha kuphela. Nalenhlangi yayiyinhlangi kwekucala nje. Niyabona na? Kunjalo impela.

<sup>71</sup> Timvu taMi tiyaliva liPhimbo laMi. Niyabona na? O, letinye tato tikhaphile futsi tifundzile futsi tihlakaniphile ngangoba tingakhona. Loko akukaphatselani ngalutfo nako. Kutitfoba naMoya loyiNgcwele, acondzisa, ahola. Futsi Angeke aze akuhole ngisho nalinye ligama akususe kuleloBhayibheli. Utokugcina usemgceni ngco nalelo Bhayibheli. Yebo, mnumzane, khona kanye neliBhayibheli.

<sup>72</sup> Uma ubona umBhalo, futsi ubona lapha, nalapha, nalapha, nalapha, nalapha, futsi ubuta umfundisi wakho ngako, utsi, “Yebo-ke, loko kwako kwalolunye lusuku.” Uma ungumntfwana waNkulunkulu ungeke ukukholwe loko, cha, mnumzane.

<sup>73</sup> Ngesikhatsi Litsi, “Jesu Khristu unguye itolo, namuhla, naphakadze; imisebenti lengiyentako Mine nani nitoyenta”; niyabona kutsi Bekayini, niyasibona setsembiso lapha, umelusi utsi, “Yebo-ke, lowo ngumbhedvo, akukho lutfo kuloko.” Ungeke ukukholwe, ngoba awusibo bulembu noma inyoka, uyinhlangi. Niyabona na? Nako ke. Awusiyo imbuti, noma ingulube, uliwundlu.

<sup>74</sup> Nelituba lingeke likhanyise lutfo ngaphandle kweliwundlu. Kuyimvelo lefanako. Intfo lenkhulu kunato tonkhe... Ngikholwa kutsi ngashumayela lowomlayeto etulu lapha ngalesinye sikhatsi: *LiWundlu neliTuba*. Ngumlayeto lomkhulu kunayo yonkhe lengake nganikwa wona weNkhosi. Ngesikhatsi Nkulunkulu atimelela Yena lucobo, Watimelela Yena lucobo avela eZulwini, inyoni, lemnene kunato tonkhe tinyoni, lituba. Futsi Nkulunkulu naMoya loNgcwele nguMuntfu lofanako lucobo lwakhe. Uma kungakwentanga, Jesu bekanabobabe lababili, kuMatewu 1:18 watsi, “Loko lakukhulelwe kwaMoya loNgcwele.” Bekangesuye umntfwana lolivezandlebe. Watalwa ngalokuphelele nguNkulunkulu, ngako Be—Beka—Beka yiNdvodzana yaNkulunkulu. Kunjalo.

<sup>75</sup> Ngako, ngesikhatsi Efika ehla avela eZulwini, hhayi labanye bantfu labatsatfu etulu ngaleya bakhuluma, kodvwa babona uMoya waNkulunkulu njengelituba. Nguloyo uMoya lowawunguye, hhayi umuntfu wesitsatfu lokhulumako. Akusibo boNkulunkulu labatsatfu, kunetikhundla letintsatfu taNkulunkulu lofanako: Nkulunkulu uYise, eNsikeni yeMlilo; Nkulunkulu iNdvodzana, enyameni yemuntfu; Nkulunkulu Moya loNgcwele kuwe, Nkulunkulu lofanako. Jesu watsi, “Ngalolosuku niyokwati kutsi NgikuBabe, Babe ukiMi,

naMi ngikini, nani nikiMi.” Nkulunkulu, atama kubuyela enhlanganyelweni nesidalwa saKhe Lasidala ensimini yase-Edeni.

<sup>76</sup> Angeke ayilalele imitsetfo yaKhe luCobo. Bantfu bebagwele sono. Ngesikhatsi Atinta eNtsabeni Sinayi, uma noma ngubani atsintsa lentsaba, ufanele agwazwe ngemcibisholo. Kodvwa ngesikhatsi Entiwa inyama, besingaMtsintsa. Manje Uba yincenye yetfu, niyabona, kusihola nekusicondzisa, inhlanganyelo natsi futsi.

O, hhe, hhe, kutsi balitsatsa njani Livi laNkulunkulu futsi balente lingahlonipheki futsi ledzeleleke.

<sup>77</sup> Bese-ke, lomunye atfole kukhanya lokuncane kuLo, futsi agijimele ngalapha futsi ahlele futsi ente inhlangano futsi aphikisane nemfo lolandzelako. Yini ungasho nje kutsi kunenzawo yetfu sonkhe? Sonkhe asimashe siye eZiyoni. Asikehlukaniswa! SingemaKhristu: emaMethodisti, emaBaptisti, emaPresbyterian, iLuthela, iPhentekhostali, Bakamunye, Bakambili, Bakamtsatfu, Assemblies, iChurch of God, bonkhe. Asikehlukaniswa. SingemaKhristu. Uma semukela Khristu njengeMsindzisi locondzene natsi, futsi sigwaliswe ngaMoya loNgcwele, singumkhicito lobekwe luphawu lwaNkulunkulu.

<sup>78</sup> Base-Efesu 4:30, utsi, “Ningamdzabukisi Moya loNgcwele lenibekwe ngaye luphawu kute kube khona umuntfu lokuhlanyisako; yebo-ke, noma iminyaka lemibili noma lemitsatfu; ute ungalaleli Nkulunkulu kanye.” Cha. Ungahle ukutfole loko ku-Almanakhi lendzala yelusuku Lwekutsalwa lwaboDzadze, kodvwa awukutfoli eVini laNkulunkulu. “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu lenabekwa luphawu ngaye kute kube luSuku lwekhlengwa kwenu.”

<sup>79</sup> Siphetho sakhosha saPhakadze sincunyiwe nguNkulunkulu, bese-ke ubekwa luphawu ekhatsi lapho. Nguleyondlela Lenta ngayo ku-Abrahama. Abrahama waMkhosha futsi beka... kwabalelwa kuye kutsi kukulunga, khona-ke Umnika luphawu lwekusoka njengesicininiseko, “Kutsi ngikwentile! Uyindzawo yaMi!” Amen. Nguloko-ke.

Manje, Genesisi sahluko se 12: hhayi kutsi, “Uma nito...”; “Nginaso.”

<sup>80</sup> Manje, asiye kuGenesisi sahluko se 15, ngulapho la Acinisa khona sivumelwano ku-Abrahama. Manje lalelisisani. Wasicinisa sivumelwano, noma wasayina sivumelwano na-Abrahama, esahlukweni se 15 saGenesisi.

<sup>81</sup> Manje, sitfole kutsi Abrahama watsi, “Nkhosi, Utonginika ini, ngibona kutsi ngihamba ngiyinyumba...” Sewuba likhehla; loku kwakuyiminyaka leminengi kamuva. Watsi, “. . .ngakubona kutsi ngihamba ngiyinyumba nendlalifa yendlu

yami ngu-Eliyeza waseDamaseku. Yini Lobewunganginika yona?"

<sup>82</sup> Futsi Nkulunkulu wamtjela kutsi atsatse imbuti leneminyaka lemitsatfu budzala, litfokati lelineminyaka lemitsatfu budzala, nemihlatjelo yakhe, nemvu leneminyaka lemitsatfu budzala, sihhanca, nekuya etulu; futsi wehlukana leymihlatjelo wayivula, wase utsatsa lituba lelifuywako nelituba.

Niyangiva na? Tsanini, "Amen." [Libandla litsi, "Amen."—Umhl.] Kulungile, ngitobe... Ngifuna nitfole loku manje.

<sup>83</sup> Manje, Utocinisa lesivumelwano lesi ku-Abrahama, noma asayine sivumelwano naye. Sewuvele umtjelile, "Ngitokunika kona." Leso setsembiso. Manje, Utokusayina futsi afakazele kutsi Utokwenta kanjani. Ngako Abrahama wenta tonkhe letintfo leti, futsi wabukisisa imihlatjelo, wakhweshisa tinyoni kubo laze lilanga lashona. Aba... Umhlatjelo awukafaneli wonakaliswe, niyati. Ngako, wakhweshisa tinyoni laze lilanga lashona. Futsi ngesikhatsi lilanga selishona (manje lalelani) lobujulile, bumnyama lobumatima bekulala buta etikwa-Abrahama. Niyakukhumbula loko na? Loko kumelele kufa kuwo wonkhe umuntfu. Futsi ngaphambi kwakhe kwakusithando semlilo lesidvunya intfutfu. Sonkhe soni sifanele kuya esihogweni; kodvwa ngaleya kwaloko kwahamba kancane, kuKhanya lokumhlophe. Niyabona na?

<sup>84</sup> Wonkhe umuntfu uyafa kufa kwekwehlukana, nesihogo kulahlwa kwakhe. Kodvwa ngaleya kwekufinyelela kwaloko kwahamba kancane, kuKhanya lokumhlophe. Babukisiseni. Bangena emkhatsini waleyo mihlatjelo; emkhatsini we—wembuti, litfokati, sihhanca. Wa—Watsatsa futsi wahamba wangena emkhatsini wabo, acinisa ku-Abrahama loko Lebekatokwenta.

<sup>85</sup> Manje, wonkhe umfundisi, lapha noma ngukuphi, utovuma, Dkt. Scofield, lapha, uyakuvuma, bonkhe lalabanye bafundisi basesontfweni labakhulu bayati kutsi loko kungesikhatsi Nkulunkulu acinisekisa sivumelwano na-Abrahama.

<sup>86</sup> "Manje, Bekentani, Mnaketfu Branham? Ubita loku kuciniswa kwesivumelwano. Bekentani na?" Naku Lakwenta: Bekafakaza kuye kutsi Bekatokwentani ngaye.

<sup>87</sup> Manje, sentani uma senta sivumelwano lomunye nalomunye noma sisayine sivumelwano lomunye nalomunye? Ngalokwejwayelekile, singahle siphume futsi sibe nesangweji ndzawonye, inkomishi yelikhofi, noma lokutsite, bese-ke, emvaktakuba sekuphelile konkhe, siyenyuka, bese sibambana ngetandla, sitsi, "Chawula, mfana!"

"Kulungile. Ngitovuma. Ngitovuma kutsi ngitokwenta intfo letsite."

<sup>88</sup> Uma ngente sivumelwano na—nalomunye umnaketfu ne, njengeMnaketfu Gene Goad ahleti lapha, Ngitotsi, “Mnaketfu Gene, ngaLesibili ngitohamba nawe entasi eKentucky ngemsebenti *lotsite*.”

“Kulungile, Mnaketfu Branham, mbeke lapha.” Niyabona na? Leso sivumelwano.

<sup>89</sup> Uma labomnaketfu labangema-Arkansas bahleti lapha, uma ngitsi, “Ngi. . .” Bekasolo angicela iminyaka lembalwa leyendlulile kutsi ngite e-Arkansas futsi. Uma ngikubitele enhla lapha futsi ngatsi, “Mnaketfu. . .” Angiwati ngisho nemagama akho. Kodvwa uma ngitsi, “Ngitokwenta sivumelwano nawe, setsembiso kutsi evikini lelitako ngitokwehlela e-Arkansas. . .”

“Ngiyabonga, Mnaketfu Branham.” Sivumelwano, sivumelwano. Nguleyondlela lebe singakusayina ngayo, ngekuchawulana. Loko akunjalo na?

<sup>90</sup> Manje, eJapane, niyati kutsi benta kanjani sivumelwano, lomunye nalomunye? Bakhulumisana ngetintfo, bese-ke batsatsa sigujana lesincane seluswayi bese baphonsa luswayi kulomunye nalomunye. Loko kutsi, luswayi lunekuphila. Niyabona, luyatsintsa, kubamba: luswayi luyagecina. Futsi nguleyondlela labaphonsa ngayo luswayi etikwalomunye nalomunye.

<sup>91</sup> Jesu watsi, “Nine niluswayi lwemhlaba.” Niyabona na? Futsi uma benta sivumelwano, lomunye nalomunye, baphonsa swayi etikwalomunye. Loko kuchaza kutsi sivumelwano sabo sifanele sibagcine. Luswayi luyababamba, lusivimbele ekungcoleni. Akukho lokungona sivumelwano setfu. Sivumelwano; kuchawulana kwetfu kuyinhlanyelo. “Sivumelana etikwetisekelo tenhlanganyelo, kutsi sitogcina sivumelwano setfu kulomunye nalomunye. Luswayi luyogcina sivumelwano setfu, ngoba aluyukona noma lone. Sivumelwano setfu siyohlala njalo sigcinekile.”

<sup>92</sup> Kodvwa ngetinsuku ta-Abrahama kwakwehlukile. Manje, ngesikhatsi benta si—sivumelwano ngaletu tinsuku, labakwentile, kwakukubulala umhlatjelo, bawuvula bawuhlikanisa, bahambe emkhatsi wawo, bese-ke bebangenalo liphepha. Liphepha lalisandza kubakhona nje, eminyakeni lembalwa lendlule, lasungulwa bo—bomanyovu lebebakha tidleke tabo ngemphuphu yesigodvo levela esihlahleni. Kodvwa bebete liphepha, kodvwa bebane. . .babeka tonkhe ticephu tabo nakanjalonjalo etikhumbeni, sikhumba seliwundlu. Bebasishuka, bese-ke badvweba letinhlavu temagama leti futsi—futsi bente. . .futsi babhale imibhalo yabo. Yonkhe lemibhalo lemidzala yasendvulo kusekhatsi kwekutsi isedvwaleni noma esikhumbeni.

<sup>93</sup> Ngako basitsatsa ngekutsi edvwaleni noma esikhumbeni, futsi benta lesivumelwano lesi lomunye nalomunye. Base-ke bangena emkhatsini walemihlatjelo, letincetu letimbili



tesilwane lesifile, base-ke bephula loku kube kubili, noma bakudzabule kube kubili. Lomunye watsatsa kunye, nakunye, lokunye; base benta sifungo: “Uma sephula lesivumelwano lesi emkhatsini wetfu, akutsi imitimba yetfu ibe njengalomhlatjelo lesimelako.” Niyabona kutsi ngicondze kutsini?

<sup>94</sup> Manje, bekentani Nkulunkulu? Bekakhombisa Abrahamama kutsi Bekatokwentani esikhatsini lesitako ngentalo ya-Abrahama, njengaleyo lebekasengakabi nayo. O, mnaketfu, bekasengakabi nako noko, kodvwa beka nesetsembiso, futsi loko kwakukuhle njengoba kwentiwa. Amen.

Utsi, “Yebo-ke, sandla sami sikhubatekile.”

<sup>95</sup> “Ngiyintalo ya-Abrahama. Angisasiboni sandla sami kanjalo. Kuhle nje njengoba kwentiwa; Nkulunkulu wangetsembisa kona. Sekuphelile. Akunandzaba kutsi sandla sami siyini, kunguloko lokwashiwo nguNkulunkulu.” Leyo yintalo sibili ya-Abrahama.

Dokotela utsi, “Akukho tfuba kuwe kutsi usindze.”

“Nkhosi, utsini ngaloko?”

Babe ukhuluma emuva enhlityweni yakho, “NgiyiNkhosi lephilisa tonkhe tifo takho.”

<sup>96</sup> “O, dokotela, uyindvodza lekahle, kodvwa sekuphelile. Ngiphilisiwe. Nkulunkulu washo njalo.” Liciniso lelo. Leyo yintalo ya-Abrahama. “Nkulunkulu washo njalo. Ngiphilisiwe.” Yebo, mnumzane.

“Usengadla namanje?”

“Akwenti mehluko, ngiphilisiwe noma kanjani.” Niyabona na? Abrahamama walindza iminyaka lengemashumi lamabili nesihlanu kutsi lesosetsembiso sifike, waya ngekucina ngasosonkhe sikhatsi.

<sup>97</sup> Sita elayinini lala bakhulekelwako, sikhulekelwe. Utsi, “Yebo-ke, ngisenato timfinyezi. Ngi-ngisativa ngikabi. Angisakhoni kuhamba nhlobo.” Intalo ya-Abrahama! Intalo ya-Abrahama iphika nomayini lephambene nayo, uma yembuliwe kuwe.

<sup>98</sup> Manje, angizange sengiphilise umuntfu emphilweni yami; kanjalo na-Oral Roberts akazange, noma Tommy Hicks, noma ngubani lomunye, noma ngumuphi lomunye umuntfu eveni lowake waphilisa umuntfu. Ku...Niyabona utama kwenta umuntfu abe ngulotsite lomkhulu. “O, uMnaketfu *S'bani-bani* wabeka tandla tabo etikwami. Whuu! Kuchucha kwevakala kimi.” Loko kwakungumuzwa nje, nguloko kuphela. Awukaphiliswa ngemizwa; uphilisiwe ngekukholwa. Awudzingi kutsi uve lutfo. Awuva lutfo, ngaphandle uma kulidingozi. Uyakholwa.

<sup>99</sup> Jesu akazange atsi, “Nikuvile? Nikuvile? Nikuvile loko?” Ngitfolele umBhalo munye waloko. Watsi, “Ukukholiwe?” Kukholwa, Nkulunkulu washo njalo.

“Ngiwakhe. . .Intalo ya-Abrahama. Ngiyamkholwa Nkulunkulu. Loko kuyakucatulula.”

<sup>100</sup> Ngako, niyabona, akusuye umphilisi lomkhulu lotsite lofika edolobheni. Umelusi wakho uneligunya lelifanako lanoma ngumuphi lomunye umuntfu, makhelwane wakho, dzadze wakho longumKhristu, umnakenu longumKhristu, bonkhe ba. . .noma ngubani. Noma ngubani unelilungelo lekukukhulekela. LiBhayibheli latsi, “Vumani emaphutsa enu kulomunye nalomunye futsi nikhulekelane.” Kunjalo, sonkhe. Niyabona na?

<sup>101</sup> Kodvwa sitama kwenta indvodza lenkhulukati, futsi isibite emadola lasigidzi, cishe, kwesekela luhlelo ngetimali. Akukuphilisi. Kukholwa kwakho lucobo kuNkulunkulu lokwenta kuphilisa. Uma nje ukholwa kutsi Watsini lapha, Wavele wabhala sivumelwano nawe. Ukunika Moya loNgcwele kube siciniseko. O hhe, nguloko-ke. Niyabona na?

<sup>102</sup> Kungaleso sizatfu ngingatsandzi kubeka tandla etikwebantfu: lomunye utsi, “Mnaketfu Branham, ubeke tandla etikwami. Ludvumo kuNkulunkulu.” UMnaketfu Branham beka ngakaphatselani ngalutfo naloko. Ungangibeki tandla, noma mine kuwe. Beka tandla takho etikwaKhe ngekukholwa futsi ukukholwe. Kulapho-ke la kukhona. Hmm?

<sup>103</sup> Cela umfundisi wakho kutsi akukhulekele. Umkhuleko untjintja tintfo. Wentani na? Akukuphilisi, kukunika kukholwa kwemukela loseekuvele kwentiwe: kuphiliswa kwakho. Uyakucondza?

<sup>104</sup> Manje, Bekatsini ku-Abrahama? “Ngitotsatsa sivumelwano lesinjengalesi, Abrahama.” Futsi Watsatsa Abrahama futsi wamkhombisa Lebekatokwenta ngaJesu Khristu, iNtalo ya-Abrahama. Ngoba nga-Abrahama kuvela Isaka, naloku nje ku-Isaka kuvela Khristu. NgaKhristu, uMhlatjelo lomkhulu wentiwa. Tonkhe leti letinye kwakuyimbewu yemvelo, Israyeli, Israyeli, Israyeli, Israyeli. Kodvwa ngaKhristu wavula iveyili kunoma liJuda noma weTive, siGrikhi, lesiboshiwe noma lesikhululekile, wesilisa noma wesifazane, kute sonkhe singene eNkhatimulweni yeShekhina, leya yiyeMajuda kuphela, kodvwa manje kwaloyo lotsandzako, akete, akete.

<sup>105</sup> Leyo kwakunguleMbewu Nkulunkulu lebekakhuluma ngayo. Wentani ngaleyoMbewu? WaMyisa eKhalvari. WaMdzabula wamehlukanisa. Wafa ngaphansi kwetehlulelo, tehlulelo tebuNkulunkulu taNkulunkulu. Sonkhe siyakwati loko, njengemaKhristu. Wentani? Wavuka; Wadzabula umphefumulo waKhe emtimbeni waKhe. UMoya waKhe, kuPhila kwaKhe, kwaphuma emtimbeni waKhe. Emanti, iNgati,



njengaNkulunkulu Somandla. Abrahamama bekaneminyaka lengemashumi layimfica nemfica budzala. Sara bekaneminyaka lengemashumi lasiphohlongo nemfica budzala. Futsi kusukela bekanemashumi lasikhombisa nesihlanu, naSara, emashumi lasitfupha nesihlanu, bebakadze balindzele lesetsembiso lesi; aya ngekucina ngasonkhe sikhatsi kutsi Nkulunkulu bekatokwenta. Akazange anyakate kuloko lebebakukholwa. Nguleyondlela.

<sup>111</sup> Manje, wabona Nkulunkulu abona kutsi bekatimisele kubambelela. O, alibusiswe liGama leNkhosi. Uma Nkulunkulu abona inhliyo yakho, uma Akukhombisa lokutsite, futsi kungakhatsaleki kutsi lomunye umuntfu utsini ngaKo, Livi laKhe futsi wena hlala naLo, ungaphambuki, unganaki liciniso, kodvwa hamba kuLo. “Nkulunkulu washo njalo!”

<sup>112</sup> Nkulunkulu unguMoya. Uholo bantfu baKhe ngaMoya nange liCiniso, neLivi laKhe liliciniso, naJesu bekaLivi laKhe. “Ekucaleni bekakhona Livi, naLivi beka kuNkulunkulu, naLivi beka nguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.”

<sup>113</sup> Manje, Ubonakala kuye lapho njenga “Nkulunkulu Somandla.” Kusukela egameni lesiHebheru ngu-*El Shaddai*, lokuchaza kutsi, *Shaddai* kuchaza “libele” ngesiHebheru. Manje, Bekangesuye “Nkulunkulu lonemabele,” kodvwa *Shaddai*, lokukutsi bunyenti, “Nkulunkulu lonemabele.” “Ngingu Nkulunkulu lonemabele, uMniketi wemandla, Lowenele, uMniketi wekuPhila.”

<sup>114</sup> Ngalamanye emagama, Wabonakala ku-Abrahamama anemashumi layimfica nemfica. Futsi Abrahamama bekangasesuye umuntfu, akhuluma ngemagama emuntfu, kuna lomncane, umntfwana lomncane losamunya lobeka ngabanjalo, lobekagula: budvodza bakhe babungasekho. Futsi sibeletfo saSara sasesifile. Kodvwa Watsi, “Ngingu-El Shaddai. Ngingu lonemabele, make Nkulunkulu.”

<sup>115</sup> Njengeluswane loluncane, luyagula futsi luyatetema, emandla alo sekahambile, lilahlekile, lilele ngephandle lapho, ligula kakhulu; nesikhumba salo sonkhe selulelwe ekhatsi, njenga labo bantfwana labancane eNdiya, ngibonile.

<sup>116</sup> Kuyintfo lebukeka idzabukisa kakhulu: Sisu sabo lesincane sicumbile ngenca yendlala; lomake lomncane alele lapho, afa. Tisini teluswane loluncane, timanyata nje, ubona tisini talo etindzebeni talo, yonkhe inyama seyihambile. Sikobho sato lesincane, lapho sihlanguana khona, ningasibona silele lapho. Alusakhoni kuchubeka lukhale, selulambe kakhulu. Make, afinyelela kuwe, loluswane, “Lutsatse.” Yebo-ke, uma utsatsa lolu, ubuke tinkhulungwane taletinengi letilele lapha.

Futsi tsine maPhentekhostali sakha tigidzi temadola etakhiwo, futsi, “O, impela, niyabona, singe maKhristu sibili.”

<sup>117</sup> Angitiboni mine lucobo. Cha. Ngihhaliga ngalokwenele kutsi ngibondle. Manje, loko akusiko lokwashiwo ngulomuny'umutfu. Nguloko lengikwatiko mine lucobo. Be—bengilapho. Nguloko i—imali bantfu labangipha yona eminikelweni welutsandvo: Ngentani ngayo? Ngiya lapho kutsi ngibondle futsi ngibanike kudla, futsi ngibatjele ngaJesu. Kunjalo impela. Akukho lutfo... Asinalutfo lapha. Jesu, ngikholwa kutsi uyeta masinyane; anginasikhatsi setintfo letinkhulukati naletinhlobo leti tetintfo lapha.

<sup>118</sup> Asitfumele umlayeto kulabafako. Nguloko Lasilindzele kutsi sikwente. Nguloko umlayeto longiko, “Hambani. Hambani niye eveni lonkhe futsi nishumaye le liVangeli.”

<sup>119</sup> Hhayi kutsi, “Hambani nente tinhlango, nakhe emahlelo, futsi nakhe takhiwo letinkhulu, netintfo.” Loko kulungile. Angikamelani ngalutfo nako, kodvwa akusiko lokwashiwo nguJesu. Akazange atsi, “Hambani nente tinhlango. Hambani niyokwakha emabandla lamakhulu, takhiwo letinkhulu.”

<sup>120</sup> Watsi, “Nishumaye le liVangeli...” Yini liVangeli? “Emandla netibonakaliso taMoya loNgcwele.” Manje, bukisisani sihlanganiso. “...futsi...” Sihlanganiso sibopha umusho ndzawonye. “...letibonakaliso leti tiyobalandzela labakholwako.”

<sup>121</sup> Ungeke nje ulitsatse Livi lodvwa. Ufanele ubenentfo yekulesekela, kwenta tibonakaliso tililandzele. Ningahambi nifundzise emahedeni. Hambani nishumaye le liVangeli, nibonakalise emandla aNkulunkulu embikwabo. Kodvwa sente letinye tintfo. Niyabona kutsi ngicondze kutsini?

<sup>122</sup> Manje, loluswane loluncane, lwa... Abrahamama beka njenga loloswane loluncane, lolukhukhumukile. Onkhe ematsemba lalingasekho. Kodvwa, “Ngingu-El Shaddai, vele nje uncike etulu lapha esifubeni saMi, futsi uphindze umunye ubuye le emandleni futsi.” O, ntalo ya-Abrahamama! Nguloko Lakwentako kuwe. Lesi setsembiso saKhe. Ungatsatsi intfo mbumbulu kuso; tsatsa setsembiso. Ungatsatsi loko noma ngubani lomunye lanako langasho lutfo ngako. Akutsi lonkhe livi lemutfu libe ngemanga, akunandzaba kutsi lifakazeleke kanjani ngekwesayensi kutsi linjalo, akutsi Livi laNkulunkulu libe liciniso. Yenyukela ngco ebeleni laNkulunkulu.

<sup>123</sup> Lonemabele: Lelisha naleLidzala liThestamenti, “...yalinyatwa ngenca yetiphambeko tetfu, ngemivimba yaYo siphilisiwe tsine.” Uma une—unesikhala kulelobele, kutsi Ukuphilisile, khona—ke sibambe. Yini sikhala na? “Ngemivimba yaKhe siphilisiwe tsine.” Loko kusentalweni ya-Abrahamama.

<sup>124</sup> Wena utsi, “Anginaye Moya loNgcwele.” Yalinyatwa ngenca yetiphambeko tetfu. “Kuphendvuka, umbhabhatiso, futsi niyokwemukela Moya loNgcwele. Lesetsembiso senu nesebantfwana benu, labo lokhashane, bonkhe iNkhosi

Nkulunkulu wetfu leyobabita.” Libele livuliwe kunoma ngubani lotokukholwa.

<sup>125</sup> Uma ugula futsi udzingile, hhayi kutsi, “Ngitokwenta *kutsi-nekutsi*.” Sekuvele kubhadalelwe, kuniketwa kwekukondla. Kwekukondla sekuvele kubhadalelwe. Jesu wakubhadalela.

<sup>126</sup> “NginguNkulunkulu lonemabele. Wota nomangubani lotsandzako: iMethodisti, iBaptisti, iPresbyterian, nabo bonkhe. Ncika esifubeni saMi, NginguNkulunkulu lonemabele ebantwana baMi, intalo ya-Abrahama.” Niyabona kutsi ngicondze kutsini?

<sup>127</sup> Nalomntfwana lomncane . . . Akasuye Nkulunkulu lonemabele kuphela, UnguMenetisi. Loluswane loluncane lubamba libele lenina . . . Ngiyetsemba loko akukacaci kakhulu etetsamelini letibhicene. Kodvwa loluswane loluncane lubamba libele lenina, aludvonsi kuphela emandla alo kumake, kodvwa lwenetisekile ngesikhatsi likwenta. Luyati kutsi lowo ngumake walo. Haleluya!

<sup>128</sup> Newesilisa noma wesifazane longancika esifubeni saNkulunkulu: “Lowo nguBabe wami Lowadala emazulu nemhlaba. Wangenta. Wangenta sidalwa lesisha emva kwekuba Angente sidalwa sesikhatsi. Manje Ungenta sidalwa seliPhakadze. Beka nguYe Lowaniketa lesetsembiso. Ngenelisekile. Angikhatsali noma sisu sami siyankenketa, inhloko yami iyankenketa, tandla tami ngulendlela noma leyondlela; Ngenelisekile, nginesa esetsembisweni saNkulunkulu Somandla. Leso setsembiso saKhe. Amen.” Amen! UMniketi wemandla. [Akucoshwanga etheyiphini—Umhl.]

“ . . . kufa. Utokufa.”

“O, angifuni kufa. Angifuni kufa. O, angifuni kufa,” ukhala.

<sup>129</sup> Intfo yekucala niyati, lelihoshotako, liPhimbo lelincane ngen shumayelo, ngekufundza Livi, ngemkhuleko ndzawanatsite, “Ngingu Mphilisi wakho. Ngingu-El Shaddai.”

“O, ngabe—ngabe loko . . . ?”

“Ngalinyatwa ngenca yetiphambeko takho, ngemivimba yaMi waphiliswa.”

“Yebo-ke, ngitoba nani . . . ?”

“Kute lutfo. Kute lutfo, sekuvele kuphelile, intfo kuphela lofanele uyente kukwemukela.”

<sup>130</sup> “Yebo-ke, uma ngito—uma ngitjabula . . . uma ngitoshiya Bakamunye futsi ngijoyine i-Assemblies, noma ngijoyine i . . . ngishiye i-Assemblies futsi ngijoyine Bakamunye, Unga . . . Unga . . . ?”

<sup>131</sup> Akukaphatselani ngalutfo naloko. Loko akukaphatselani nako. Awudzingi kutsi ujoyine lutfo. Sewuvele ufakazile

kutsi ungumntfwana waKhe. “Ncika esifubeni saMi. Chubeka nekumunya nje.”

O . . . Dokotela uyeta, utsi, “Yebo-ke . . .”

<sup>132</sup> “Dokotela, uyati, ngifuna kukutjela lokutsite. Ngifuna kukubhadalela inkonzo yakho yesayensi. Impela usite kakhulu futsi wanginika indvudvuto lenengi, kodvwa uma sewufike ekugcineni kwentsambo yakho, u—u . . . nguloko kuphela longakwenta.”

“Ya. Ngi . . . wena . . . uto—utokufa. Ungavele nje wente . . .”

“Yebo-ke, dokotela, ngisayina lelisheke futsi ngilnike wena, kodvwa ngifuna kusho lokutsite, dokotela: Anginakufa.”

“Uyini?”

“Angeke ngife.”

“Wati kanjani kutsi awusuye?”

“Ngimunya emandla ami abuye ku-El Shaddai.” Uh-huh. “Ngi . . .”

<sup>133</sup> “O,” bayaphuma bese batsi, “bayekeleni. Ku—kungeke kubalimate. Bayekele nje. Bato—bangeke . . . Konkhe ku . . . Batokufa nakanjani.” Kodvwa uyati kutsi ukhuluma ngani. Beka khona lapho!

“Wati kanjani?”

“Setsembiso.”

“Abrahama, wati kanjani kutsi utoba naloloswane?”

“Setsembiso.” Niyabona na? El Shaddai.

“Yebo-ke, wenteni . . .?” emvakwekuba sewuphilile. “Wenteni . . .?”

“Kute lutfo, kute lutfo.”

“Umbhadele yini lomshumayeli?” Uma umbhadele, wente liphutsa. “Ngabe uyi . . . Wenteni . . .?”

“Angidzinkinganga kutsi ngente lutfo.”

“Ngani?”

<sup>134</sup> “Sekuvele kwentiwe. Ngisandza kukukholwa nje. Wakhuluma nami, wangibita, futsi ngemukela sifuba, futsi manje sengeluleme.” Bangakhi lobenesentakalo saloko? O, Mnaketfu, impela.

<sup>135</sup> Manje, asinaso nje sikhatsi lesenele ku—ku—kushumayela ngendlela lengitsandza kushumayela ngayo. Angisuye umshumayeli kangako, kodvwa ngiyatsandza kukhuluma ngaloko lengikwatiko. Niyabona na? Bukani, manje, ake sitsatse loku.

<sup>136</sup> Manje, wentani na? Manje, kini nine lenigcina imiBhalo yenu. Manje, sasentiwe ngani lesivumelwano? Manje sitontjintja indzawo lapha umzuzu nje esahlukweni lesilandzelako.

<sup>137</sup> Manje, Wentani? Wenta sivumelwano na-Abrahama, sikusho kanye nami, “Abrahama nentalo yakhe.” Iyini intalo ya-Abrahama? Wesilisa lotelwe kabusha lo...newesifazane logcwaliswe ngaMoya loNgewele.

<sup>138</sup> “O manje, Mnaketfu Branham...” Kulungile, sitobona kutsi Wasigcina yini setsembiso saKhe. Abrahama, kuGenesisi 12, walungisiswa, wabitelwa ngephandle kulungisiswa, futsi walikholwa Livi laNkulunkulu. Ngabe kunjalo? Lalinjalo ke nelibandla kuMartin Luther. Ngabe kunjalo na? Genesisi sahluko se 15, Wamehlukanisa ngesikhatsi alalela ngalokuphelele futsi wacinisa sivumelwano kuye ngengati. EmaHebheru 13:12 nele 13: “Jesu wahlupheka ngaphandle kweligede kute Angcwelise bantfu ngeNgati yaKhe luCobo.” Ngabe kunjalo na? Yini Layitfumela? Umlayeto emhlabeni, sitfunywa. Kwakungubani emNyakeni weliBandla laseFiladelfiya? John Wesley ashumayela kungcweliswa. Ngulapho la Akucinisa khona, wamehlukanisa nesono.

<sup>139</sup> Bekakholwa ngekulungisiswa, Genesisi 12. Wacinisa sivumelwano ngengati, acitsa ingati yesihhanca nakanjalonjalo esahlukweni se 15 futsi wangcwelisa libandla.

<sup>140</sup> Manje, sahluko se 17, Waniketa Moya loyiNgewele. Caphelani: “Ngingu-El Shaddai.” Khumbulani, utokwemukela lokutsite kuye manje lokuvela kuNkulunkulu: emandla. Labanye be...Njengeluswane ludvonsa emandla amake lucoba emtimbeni wamake ngekumunya, libandla lanikwa Moya loNgewele, lidvonsa emandla aMoya angene kulo, amunya awabuyisa. Waniketa libandla Moya loNgewele, uMniketi wemandla, emandla aKhe luCobo. Nkulunkulu, aniketa sikhala umntfwana waKhe lobutsakatsaka, lovumile kukholwa kwakhe, kumnika emandla ngentfo letsite. Sewulungele kumentela lokutsite manje.

<sup>141</sup> Kulungisiswa, Abrahama. Kulungisiswa, Genesisi 12: Martin Luther entalweni ya-Abrahama. Kungcweliswa, Genesisi 15: kucinisekiswa kwesivumelwano. Intalo yaKhe ya-Abrahama, John Wesley: kungcweliswa. Abrahama bekanesikhala labekadvonsa khona esimeni sakhe lesibutsakatsaka, emandla, emandla aNkulunkulu luCobo. Niyakubona na? Bangakhi lokubonako, tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Emandla aNkulunkulu luCobo amunya ngesetsembiso, Uwanika emaPhentekhostali: uMoya loNgewele, udvonsela kuPhila kwaNkulunkulu luCobo ngco kubo. Njengoba Akwenta ngekwemvelo lapho, Wenta kwakamoya lapha, niyabona, ku-Abrahama nentalo yakhe emvakwakhe. Niyakutfola lelengikucondzile manje? Manje khumbulani, libandla lisachubekela embili.

<sup>142</sup> Manje, futsi, esahlukweni se 18...Manje, naku kancanyana. Loku...Ningahle ningavumelani naloku, bazalwane. Manje,



nine, labanengi benu...Manje, nicabanga kutsi Luther bekangakholwa nomayini lenye ngaphandle kwekulungisiswa? Cha, mnumzane. Loyo kwakungumnyaka wakhe. Ngikholwa kutsi uyofika ekuvukeni kulabafile, impela. Kulungile.

<sup>143</sup> Kungcweliswa. Bewungasho iMethodisti lenhle leysisikwele kutsi kungcweliswa akusiwo umbhabhatiso waMoya loNgewe! Impela bewungeke. “Konkhe kungcweliswa nguMoya loNgewe! Yebo mnumzane.” Nine maNazarini, nePilgrim Holiness, nakanjalonjalo, kutsi nikukholwa kanjani loko: “Yebo mnumzane, kungcweliswa nguMoya loNgewe.” Akusiko. Kuyimisebenti yaMoya loNgewe, hhayi kugwaliswa kwaMoya loNgewe. Cha, mnumzane.

<sup>144</sup> Nako kufika iPhentekhosti nembhabhatiso waMoya loNgewe. Kunjalo impela. Kodvwa manje, sifuna kuma, libandla lePhentekhostali, umzuzu nje. Ngamunye walabo bahlela futsi bafela emikhondvweni yabo. Manje, ngifuna nibuke, nine lenibhala phansi umBhalo, livesi le 4 nele 5: Emvakwekuba Sekambitile ngekulungisiswa, wamngcwelisa ngeNgati yesivumelwano, umnika kuPhila kwaKhe luCobo, esahlukweni se 17, umbhabhatiso waMoya loNgewe, manje, yini lelandzelako ku-Israyeli na? labanye benu nine tifundziswa teliBhayibheli? Kubekwa kwendvodzana.

<sup>145</sup> EThesamentini leLidzala uma indvodzana italwa emndenini, beyiindvodzana, kodvwa beyisengakabi yindlalifa noko. Niyabona, babe bekangati kutsi lowomfana bekatoba yini (Ngabe kunjalo?), ngako bekanemfundzisi amkhulisela emnyakeni lotsite bese-ke (kini nine bafundisi), kubekwa kwendvodzana.

<sup>146</sup> Nkulunkulu wenta intfo lefanako eSambul-...kuMatewu sahluko se 17: Watsatsa Phetro, Jakobe, naJohane, wenyukela entsabeni lephakeme (ngashumayela ngaloko kanye lapha.), etikwentsaba futsi waguculwa simo embikwabo. Bekentani? Bekakhombisa kubekwa kwendvodzana.

<sup>147</sup> Manje caphelani, eThesamentini leLidzala bebane... indvodzana yatalwa. Bekayindvodzana, kodvwa bekanemfundzisi kutsi ambukisise, kubona kutsi uta kanjani. Futsi yena, uyise, sonkhe sikhatsi wabeka thishela lobendlula bonkhe lebekangakwenta endvodzaneni yakhe, noma ngumuphi babe bekangakwenta. Futsi ngako lo—lomfundzisi bekabukisisa indvodzana. Futsi uma indvodzana beyilimbuka nje, beyinganaki, ingafuni kulalela, beyisolo iyindvodzana, ngoba watalwa, uyindvodzana, kodvwa bekangeke abe nelifa.

<sup>148</sup> Ngiyacela bazalwane, fakani kucabanga kwakamoya manje, nadzadze. Bekangakaze abe nelifa, noko bekayindvodzana, uyise wamnaekela. Lelo ngulelocembu emuva lapho ehlane. Niyabona na? Bekane...Bekayindvodzana, liciniso, kodvwa bekangakaze abe nelifa.

149 Bese-ke umfundzisi bekakhuphukela embikwababe futsi atsi, “Indvodzana yami yenta kanjani?”

150 Kufanele kutsi wakhophota kanjani futsi watsi, “U—u—u...uh...akenti kahle kakhulu.” Niyabona. Wacasha indvodza lebeyicotfo nje futsi yetsembekile kutsi, hhayi tjani esigcokweni sayo, noma lusiba njengoba sikubita kanjalo, kodvwa bekakhuluma liciniso. “Indvodzana yakho ayenti kahle kakhulu. Angeke ilalele. Ngingeke ngiyifundzise lutfo.”

“Kulungile.” Akazange atfole lifa.

151 Yebo-ke, kube-ke wefika wase utsi... Ngiyatibuta namuhla, kutsi ngesikhatsi Nkulunkulu enta intfo lefanako entalweni ya-Abrahama, bantfwana bakhe lapha, ngesikhatsi umfundzisi... Ngubani uMfundzisi wetfu? ngabe ngumbhishobhi? ngabe ngumfundisi wesifundza? Ngubani Yena? NguMoya loNgcwele. Akancemphetisi; Utjela Babe kona kanye nje lokwentekako.

152 Uyenyuka bese utsi, “Bachuba kanjani bantfwana baMi entasi lapho?”

153 “O, Babe, onkhe emadvodzakati aKho ahhule tinwele tawo. Apenda buso. Hmm! Enta njengelive. Bagcoka timphahla tekungatiphatsi kahle, timphahla letibukeka njengetemadvodza; batibita nge ‘mabhuluko laveta imilente’ ne ‘mabhuluko.’ Nebesifazane baKho, emadvodzakati aKho, acanca nje angene kuloko ngco. Futsi Babe, intfo lembi: emadvodzana aKho, bashumayeli baKho, bayakuvumela. O yebo, impela, bayakuvumela. Tonkhe letintfo Lotifundzisile, ngoba bayesaba.”

Ufanele ativele anjani Babe! Angeke abayisa embili, babantfwana baKhe, Ufanele abanakekele, kodvwa u—umntfwana longumtfwalo lonje pho.

“Yebo-ke, abakwenti ngani?”

“Yebo-ke batentela inhlango kutsi nje batimbonye bona ndzawonye njengoba benta kwakha umbhoshongo waseBhabheli.”

“Yebo,” Babe utsi, “kuyofika eluhlobeni lolufanako lwesiphetfo, futsi.” Niyabona na?

154 “Futsi batakhele umbhoshongo lebebawucabanga ngenhlango yabo bebangadvonsela lonkhe live kubo, kodvwa bukani nje kutsi bentani.”

155 O, kudvumata Babe. Ufanele ative ahlazeka kanjani pho! Ufanele ativele kanjani Moya loyiNgcwele kutsatsa leloLivi liye eNkhatimulweni, asho kutsi libandla lichuba kanjani. Kutsi bemukela kanjani imfundziso leyentiwe ngumuntu esikhundleni seliBhayibheli; liciniso letfulwa kubo ngco, futsi bafulatsela futsi basuke kulo, nako laph’ukhona, ngoba inhlango yabo ayikukholwa. Kepha noko bayati kutsi Livi laNkulunkulu futsi kute lomunye umBhalo eBhayibhelini

ngaphandle kwaloko! Uma impela kuLivi laNkulunkulu kutoba kusukela kuGenesisi kuya eSambulweni: Kuyoba yintfo lefanako.

<sup>156</sup> Bemukela kufafata esikhundleni sembhabhatiso. Benta tonkhe leti letinye tintfo; tonkhe tinhlobo tetivumokholo nako konkhe lokunye. Ufanele ative anjani Babe. Hmm. Angeke anikete leyondvodzana lutfo.

<sup>157</sup> Kodvwa uma-ke Akhuphuka futsi atsi, “Kodvwa kukhona labatsite, ngiyaKutjela, bangemadvodzana aKho sibili. Angikhatsali kutsi kwentekani; bamela loko Lokushoko. Ba—batiphatsisa kwaKho nje. Loyomntfu impela nje wenta njengaWe. U—u—usho intfo lefanako Loyentako. Uma tinceku leticashiwe tenta intfo letsite; akanandzaba. Kungumsebenti waBabe wakhe. ‘Ngifanele ngibe ngako.’ Uvele akudzabule nje, futsi atsi, ‘Ungeke ukwente loko kuBabe wami. Babe wami washo *kutsi-nekutsi* futsi nitsetse imiyalo yaNkulunkulu futsi nabenta lisiko lebanfufu. Kute umBhalo lonjalo eBhayibhelini ngentintfo letinjengaloko.”

“O, ngako leyo yindvodzana yaMi. Ya, khona-ke ulikholwa sibili Livi laMi njenga-Abrahama nje, ngako uyintalo ya-Abrahama, liciniso.”

<sup>158</sup> Ngako, manje, wentani babe? Wase-ke utsatsa lusuku lolutsite, emvakwekuba lendvodzana seyifakazelekile. Manje, iPhentekhosi yacabanga, kwatsi nje ungatalwa kabusha, watfola Moya loNgewe, nguloko kuphela lokwakungiko. Wacala nje ngalesosikhatsi! Bukisisani kutsi Wentani ku-Abrahama. Wase wentani ke? Lobabe wamkhipha lomntfwana, futsi wenta lidzili (Manje nonkhe nine bafundzi beliBhayibheli niyakwati loku.), wenta umkhosi, wabeka indvodzana yakhe etulu endzaweni yesive, wayibeka engutjeni lenhle, futsi wayihlalisa etulu lapho, futsi wenta imisebenti yekubekwa kwemntfwana, noma, kubekwa. Bangakhi lowatiko kutsi loko kuliciniso? Tsanini “Amen.” Um-hum. LiBhayibheli.

<sup>159</sup> Buyela kubase Galathiya sahluke se 4 futsi usitsatse lapho, um-hum, um-hum, Pawula akhuluma manje. Wabeka leyondvodzana. Yentani? Yayinemicimbi wekubekwa kwemntfwana, kubeka leyondvodzana. Kwase kutsi-ke emvakwekuba sekabonile kutsi leyondvodzana yayitokwenta, utosigcina lesetsembiso, akukho mntfu lotomvimbela kuso, ufana neyise nje, utohlala nako ngco, agawule futsi ayekele emazubela awe noma kuphi lapho afuna khona, akancemphetisi, futsi utsi, “Ngingabeka litsemba kulowomfana,” ngako wenta kubekwa kwemntfwana. Futsi wentani? Emvakwekuba sekente kubekwa kwemntfwana, loyomntfwana uyindvodzana lebekwe ngalesosikhatsi e—embusweni wababe futsi unemalungelo lalinganako kuwo. Ngalenye indlela, uma babhale lisheke,

ligama lakhe lihle nje eshekeni njengoba leyise linjalo. Bese-ke seyentiwe umntfwana, noma, ibekiwe.

<sup>160</sup> Nkulunkulu wenta intfo lefanako kuJesu etikweNtsaba yekuGuculwa simo ngesikhatsi A...Wentani Yena na? WaMsibekela, waMtsatsa wamenyusela endzaweni yesive, watsatsa bufakazi lobutsatfu: Phetro, Jakobe, naJohane. Waletsa bofakazi lababili eZulwini kukhombisa...Lokutsatfu bufakazi. Futsi ngesikhatsi AMsibekela nesembatfo saKhe, ingubo yaKhe lenhle WaMgcokisa, simo lesikhatimulisiwe, likhanya njengelilanga emandleni alo. Ngabe kunjalo? NeliPhimbo lavela eZulwini, latsi, "Lena yiNdvodzana yaMi letsandzekako, Yiveni." Amen. "NgiMbeke ngekwendzawo lenguyonayona. Leyo yiNdvodzana yaMi. Loko Lakushoko, Ngitokwesekela. Uwagcinile emaVi aMi. Ulwe kuwo onkhe lamahlelo nako konkhe lokunye futsi ukugcinile kukholwa. A—Akancemphetisanga. Be—Bekakadze acinisile. Uhlala njalo asemsebentini waMi. Uma bantfu baMbuka, bayaNgibona. Lena yiNdvodzana yaMi, Yiveni."

<sup>161</sup> Ngabe Wakwetsembisa loko kuYe? Cha. NgaYe kufika intalo ya-Abrahama ngentfo lefanako: sahluko 4 nese 5, Nkulunkulu wamkhipha Abrahama, wase ubeka kubekwa kwemntfwana etikwakhe, futsi wantjintja ligama lakhe (Ludvumo!) lisuka ku-Abrama liya ku-Abrahama. *Abrahama* uvela egameni la "Elohim," liGama laNkulunkulu luCobo. Wahlanganisa ligama lakhe neliGama laNkulunkulu. Nkulunkulu ungu-Elohim. Bangakhi lokwatiko loko? Jehova lomkhulu, Elohim, Lowenele konkhe, Lotiphilela-yedvwa ngekwemandla akhe, Elohim.

<sup>162</sup> Futsi Wentani na? Wakhapha lo h-e-m eGameni laKhe wase ukubeka egameni la-Abrahama, ngoba bekangu A-bra-hama. Nkulunkulu unguBabe wako konkhe, na-Abrahama ungubabe wetive. Ludvumo! Elohim, Babe wabo bonkhe; Abrahama, babe wetive: abeka ngekwendzawo lenguyonayona. Ludvumo! Loko kusemva kwekuba liBandla laKhe lemukela Moya loNgcwele. Emvakwekuba sebandlulile ekuvivinyweni.

<sup>163</sup> Niyabona, iPhentekhosti yaphutselwa nguloko. Batihlela bona lucobo, abakhonanga kuchubekela embili, khona-ke uma Nkulunkulu enta intfo letsite, utsi, "A, ha. Pssst! Khweshani kuko. Niyabona. Libandla letfu alikufundzisi loko entasi lapho." Chubeka.

Kodwa naku Lakwentile ku-Abrahama, ku-Abrahama nentalo yakhe emvakwakhe.

<sup>164</sup> Manje, sikuGenesisi 18, solo sisevesini le 18. Manje, ake sibuke. Wase-ke Uyamtsatsa, emva kwekuba Sekente loko, Manje, leyo yintfo yesibili Layentile. Intfo yekucala Umnika kulungisiswa, leli 12; leli 15, Umnika kungeweliswa; leli 18, Umnika Moya loNgcwele. Ekupheleni kwako...Kubukisiseni masinyane manje; bonkhe laba labanye batsatsa iminyaka.

Nilalele na? Niyakutsandza na? Yonkhe leminyaka kusuka ekulungisisweni kuya ekungcwelisweni kwakuyiminyaka leminengi; kusukela ekungcwelisweni kwaze kwaba siciniseko, Moya loNgcwele, kwakuyiminyaka. Kodvwa esahlukweni lesifanako Wambeka emvakwaMoya loNgcwele. IPhentekhosti ineminyaka lengemashumi lamane nentfo nje budzala, niyati.

<sup>165</sup> Ucala kubeka emadvodzana aKhe. Martin Luther washumayela kulungisiswa. Iminyaka neminyaka neminyaka kufika kungcweliswa. Iminyaka neminyaka kufika umbhabhatiso waMoya loNgcwele, kodvwa ngekushesha nje emvakwekuba iPhentekhosti yente intfo lefanako bonkhe lalabanye babo bayenta, khona-ke Ucala kudvonsa emadvodzana aKhe lamela liciniso laKhe. Futsi Umnika lokutsite lokukhetsekile, wamkhulisa embikwebantfu ngentfo letsite kutsi wema ngephandle, niyabona, wambeka.

<sup>166</sup> Manje, ke esahlukweni lesifanako Umnika sibonakaliso, uniketa libandla lePhentekhostali sibonakaliso sesikhatsi sekugcina. Emvakwekuba Abrahamama sekaneligama lakhe liguculiwe tinsuku letimbalwa, labekwa ngalesosikhatsi njenga Elohim, watihlanganisa naNkulunkulu. . . O! O, niyati, akukuhle yini kuba ngumgiciki longcwele? Ya. Hmm. Niyabona na?

<sup>167</sup> Wambeka, wamhlanganisa naNkulunkulu, wamnika incenye yeliGama laKhe. Futsi hloboluni lweliGama liBandla laKhe lelinalo? LiGama laKhe. Ngabe kunjalo? “Ngita ngeliGama laBabe waMi futsi aniNgemukelanga”: liGama laJesu. “Uma lomunye atofika egameni labo, ligama lakhe, ligama lenhlangano, yena utomemukela.” Uh-huh, uh-huh, uh-huh. Kodvwa Wahlanganisa Abrahamama neliGama laKhe, neliBandla laKhe lineliGama laKhe.

Labanengi besifazane labakahle kulelive, kusihlwa, kodvwa munye Nkkt. William Branham; nguye lohamba nami. Um-hum.

<sup>168</sup> Kunalinye liBandla leliphila eGameni laJesu: “Nomayini leniyentako ngelivi nangesento, kwenteni eGameni laJesu.” Ungambhema yini sikilidi eGameni laJesu? Ungawakhuluma yini emanga eGameni laJesu? Ungeba yini eGameni laJesu? Ungasuka yini ecinisweni laNkulunkulu eGameni laJesu? Impela cha. Yebo-ke, nomayini labayentako ngelivi nangesento, bakwenta konkhe eGameni laJesu. Kunjalo. Nako laph'ukhona. Lihambisana neligama emvakwekubekwa kwemntfwana, emvakwekubekwa kwemntfwana.

Manje, Utsi kutobakhona imbubhiso; iSodoma itosha, futsi. . .

<sup>169</sup> Ngiyati ngishiywa sikhatsi, kodvwa ngifanele ngihlale naloku nje kwelula ngemizuzu lembalwa, niyabona, ngoba kusasa ebusuku ngifuna kusho lenye intfo. Ngibeketeleleni nje imizuzu lembalwa, nitokwenta?

<sup>170</sup> Caphelani, Wantjintja ligama lakhe, wase-ke umnika sibonakaliso kutsi kuphela kwase kusedvute. Abrahamama wase uyaphuma, wahlala ngalokunye kusa lokushisako emnyango welithende, wavuka cishe ngesikhatsi sasemini, futsi wabuka wase ubona emaDvodza lamatsatfu eta. Futsi Abrahamama wati kutsi kwakukhona intfo lengakejwayeleki ngaBo, ngako wagijima waphuma.

<sup>171</sup> Lomunye watsi ngalelelinye lilanga, liJuda leliphendvukile, watsi loko kwakhombisa kutsi LamaDvodza lamatsatfu bekanguYise, iNdvodzana, naMoya loNgcwele. Ngumbhedvo! Akashongo kutsi, “Makhosi aMi,” njengelihedeni, watsi, “Nkhosi yami.” Loti kwakunguye lobekabita letiNgelosi letimbili, “emakhosi.” Umhlabuku entasi lapho, ukhombisa ngco kutsi leloklasi lelifanako liphila kuphi namuhla, kwenta Nkulunkulu abe bantfu labane noma labasihlanu labehlukene. Nkulunkulu unguNkulunkulu munye. Uh-huh!

“Nkhosi yami,” kwasho Abrahamama.

Loti watsi, “Makhosi ami,” lamabili awo, kodvwa kunalamatsatfu aWo lapho.

<sup>172</sup> Futsi Abrahamama wacondza kutsi kunamunye Nkulunkulu kuBo: “Nkhosi yaMi.” Kubukeni. Futsi khumbulani, kwakungesiko lokuncane “nkhosi,” lapha; kwakungu-Elohim, “Nkhosi yami,” Elohim, Jehova, wenyukela ethendeni. O, lalalani loku. Wonkhe umuntfu bekachachatela. Intfo yekucala niyati, bahlala lapho futsi bachuba ingcogco. Ngifisa kwangatsi ngabe benginesikhatsi sekukugcizelela. Nikufundzile nje esahlukweni se 18.

<sup>173</sup> Bahlala kanjani lapho. Manje, lindzani. Wentani Yena? Ukhombisa ku-Abrahamama loku: loko Latokwenta entalweni ya-Abrahamama. Manje, Bekayini emgwacweni na? Emvakwekuba Abrahamama. . . emvakwekuba sekalungisisiwe, wangcweliswa, wagcwaliswa ngaMoya loNgcwele, emifanekisweni netitfunti, futsi bekakadze abekiwe; wase-ke Uyefika futsi Bekaniketa sibonakaliso kutsi kuphela kwase kusedvute. Wehlela kutobhubhisa lomubi live lelinesono laseSodoma. Ngabe kunjalo? Manje khumbulani, Jesu watsi. . . NiyaMkholwa na? Jesu watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

<sup>174</sup> Manje, kwakukhona. . . bema futsi bakhuluma. Bukisisani! TiNgelosi letimbili, tiNgelosi letimbili tehlela eSodoma kuyoshumayela liVangeli. Ngabe kunjalo? TiNgelosi letimbili tehlela eSodoma kuyoshumayela liVangeli: Billy Graham wesimanje ashumayela kuletotoni nakanjalonjalo. Akukho mimangaliso leyentiwa, ummangaliso munye, ushaya ngebumphumputse. Kushumayela liVangeli nje kuphumputsekisa longakholwa. Futsi ngako, behlela lapho kuyoshumayela liVangeli. Futsi leso kwakusibonakaliso sabo:

kushumayela liVangeli. “Phumani kulenzawo! Nkulunkulu utoyishisa.” Ngabe kunjalo na? “Itovutsa; phuma lapha.” Loyo ngumvangeli, Billy Graham nalabo bafo, bashumayela.

Yebo-ke, bukisisani Lona lowahlala emuva eBandleni lelikhetsiwe, Abrahama; intalo ya-Abrahama. Niyabona na?

Loyo kwakunguLoti entasi lapho nelicembu lakhe.

175 Manje, kuhlala njalo kunetigaba letintsatfu tebantfu: longakholwa, umzenzisi, nelikhohwa. Niyabona na? Manje, longakholwa nemzenzisi uhlala ndzawonye. Kodvwa likholwa sibili liyatehlukana: lokumenta liBandla. Niyangilandzela? Manje, tonkhe leto tinhlango letinkhulu entasi lapho nabo bonkhe babambisana; bebanesikhatsi lesimnandzi.

176 Nalabanye bantfu bahleka Billy Graham. Ake ngime lapha umzuzu nje. Utsi, “Umuntfu lonemselela, njengaBilly Graham, bantfu labanengi kakhulu, kungani angesiyo iPhentekhostali?”

177 Angeke akwente. Ngabe Billy Graham unencenye kuko? Yebo! Njenge bantfu bakamoya, phaphamani manje, umzuzu nje. Beka kucabanga kwakho. Ngubani ligama lakhe? G-r-a-h-a-m; manje, ngiyati nicabanga kutsi loko kuyahlanya. Lindzani nje sikhshana: h-a-m, Abrahama. Niyabona na? Unemlayeto wekuphendvuka. Futsi akukho muntfu longamtfola, longabhoca intfo yinye kulowomlayeto waleyondvodza. Inekuphendvuka ncamashi. Kunjalo. Ukushumayela njengendlu leshako. Niyabona na? Kunjalo. Nkulunkulu wambita kutsi ente loko. Uya kuphi? Hhayi kumaPhentekhostali, kodvwa kulawomacembu emahlelo ngephandle kuleyonyakanyaka ngephandle lapho neSodoma: kutipenda buso, nato tonkhe tinhlolo tebesifazane, futsi bahamba bajika bagcoke tikhindi, nebahlabeleli bekwaya, ne—nemadikhoni ashade katsatfu noma kane, nebelusi ngendlela lefanako, nalolonkhe lolohlobo lwembhedvo ngephandle lapho. Chubeka uphume, ukushumayeke, Billy! Hlala nako! Angeke ente lutfo lolunye.

178 Kodvwa manje khumbulani, kwakukhona Munye waBo Lowasala ngemuva futsi waletsa si—sibonakaliso ku-Abrahama (Ngabe kunjalo?), liBandla lelikhetsiwe. Hhayi tibane letinkhulu letikhanyako, ticuku temitsambo letinkhulu, netintfo letinkhulu letihlotjisiwe, tinhlelo letinkhulu nakanjalonjalo. Kwaku nguLoyo Lowasala emvakwa-Abrahama. Ngabe kunjalo? Futsi Wamnika sibonakaliso kutsi sikhatsi sasesisondzele. Bukisisani kutsi Wenteni. Manje khumbulani, njengoba Enta ku-Abrahama, Wenta etintalweni takhe futsi. Bukisisani Jesu akucinisa, atsi kuyoba ngaleyondlela.

179 Manje bukisisani. INgelosi yayihleti, hhayi iNgelosi, kwaku nguNkulunkulu. Bekahleti Afulatsele lithende. Futsi Watsi, (Manje, akumangalisi na?) “A-bra-hama...” Etinsukwini letimbalwa nje ngaphambi kwekutsi ligama lakhe liguculwe, futsi naku kwaku neSihambi, wati kanjani kutsi ligama

lakhe kwakungu-Abrahama esikhundleni sa-Abrama? “Uphi umkakho Sara?” Hhayi S-a-r-a-y-i, Sara, kodvwa S-a-r-a-y-i, S-a-r-a, Sara, ligama lakhe lenkhosatane. “Abrahama, uphi umkakho, Sara?” Wati kanjani kutsi beakashadile? Wati kanjani kutsi ligama lakhe kwakungu-Abrahama? Wati kanjani kutsi bekanemfati? Futsi Wati kanjani kutsi ligama lakhe kwaku nguSara? Manje bukisisani.

<sup>180</sup> LiBhayibheli latsi, “Abrahama watsi, ‘Usethendeni emvakwaKho.’” Bekangafani nebesifazane besimanje: ufanele atsatsa indzawo yendvodza, futsi abe liphoyisa esitaladini, futsi yonkhe indzawo lencane futsi. . . Akumangalisi kungekho msebenti wemadvodza, um-hum, kunjalo, wesifazane watsatsa indzawo yakhe. Lesi sive sewesifazane, niyati. Unenombolo yewesifazane, ligama lewesifazane, yonkhe lenye intfo futsi unguwesifazane, newesifazane utomlawula. Kunjalo.

Wahlala ethendeni. Watikhweshisa, iNdvodza lengakejwayeleki yayikhona.

<sup>181</sup> Futsi U. . . Lalelani! Nasi sizatfu Ambita nga-Abrahama: Watsi, “Ngi (sabito selucobo), ngitokuvakashela ngekwesetsembiso leNgikunika sona. Ngikunika loko.” Kungaleso sizatfu Ati kutsi ligama lakhe kwakungu-Abrahama.

<sup>182</sup> Futsi Abrahama bekasandza kuMondla inyama yelitfole, waMnika lubisi kutsi anatse enkhomatini, bekentela emacebelengwane embila futsi wawafaka bhotela. Wadla bhotela, sinkhwa semmbila, noma sinkhwa, nemacebelengwane, futsi wanatsa lubisi, futsi wadla inyama yelitfole, futsi bekanguNkulunkulu enyameni. Kunjalo. Manje, uma ufuna kuphikisana neliBhayibheli, ubone kutsi akusilo yini luhlavu lolukhulu N-k-h-o-s-i, Elohim. Abrahama kwaba nguye lowakhuluma naYe. Abrahama waMbita ngekutsi, “Nkhosi, Nkulunkulu.” Ngako ngiyacabanga bekafanele ati; bekanguye lokhulumako.

Lomunye watsi, “Awukukholwa loko!” Impela ngiyakukholwa, lonkhe Livi lako. Bukisisani nje kutsi kuphuma kanjani entalweni ya-Abrahama manje.

Watsi, “Uphi umkakho, Sara?”

Abrahama watsi, “Usethendeni emvakwaKho.”

<sup>183</sup> Watsi, “Ngitokuvakashela ngekwesetsembiso leNgikunika sona, sikhatsi sekuphila. Eminyakeni lengemashumi lamabili nesihlanu leyendlula ngakubita ngaphansi kwekulungisiswa. Ngininika siciniseko sesivumelwano. Nganigcwalisa ngekuPhila kwaMi luCobo kini, nganondla kwaze kwafika kulenzawo manje kukunika emandla kutsi wemukele loku leNgakwetsembisa kona. Futsi manje, ngitoninika sibonakaliso kutsi ngitoshisa lomhlaba. Nesikhatsi sesisondzele, ngoba unembewu letsite letolandzela wena. Niyabona na?” Watsi, “Ngitokwentela loku, Abrahama.”



184 NaSara, emuva ethendeni, watsi...watsi kuhlekela ngekhatsi kuye lucobo, atsi enhlityweni yakhe...Lalelani bandla! Nginghluleki kukubona! UmBhalo uyatikhulumela Wona. Sara wahleka ngekhatsi kuye lucobo, watsi, "Ngingakwenta kanjani, wesifazane lomdzala lapha, cishe loneminyaka lelikhulu budzala, nendvodza yami... (ngitsetseleleni, bodzadze) bani ngumfati futsi uhlale entfokotweni njengensizwa newesifazane nendvodza yami. Ngani u...wakhe..." ngalamanye emagama, incenyi yemuntfu, u-u...lebeseiyeyekele eminyakeni leminengi leyendlula, naye; bese babadzala. Watsi, "Ngingake ngibe kanjani nenjabulo futsi nendvodza yami?" wambita nge, "nkhosi." Watsi, "Semdzala naye, emandla akhe sekahambile. Akusenjalo kitsi njengebantfu labasha kutsi siphile kanjalo. Besingake sikwente kanjani?"

185 NaloMuntfu, Nkulunkulu ahlala enyameni, uMuntfu Afulatsele lithende, watsi, "Uhlekeleni Sara, asho enhlityweni yakhe kutsi loku kungeke kubenjalo?" Washo loko Sara lebekakwenta naloko Sara lebe kakucabanga enhlityweni yakhe ngesikhatsi atihleka. Ngabe kunjalo na?

186 Kwakuyini na? Kancanyana nje ngaphambi kwekubhujiswa. Wenta intfo lefanako entalweni ya-Abrahama, futsi abakucondzi, bazalwane. Niyabona kutsi ngicondze kutsini na? Kulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgcwele, kubekwa kwendvodzana, naNkulunkulu ahleti eBandleni laKhe, inyama yemuntfu, adla, anatsa njengemuntfu: uMoya loyiNgcwele, Nkulunkulu lucobo lwaKhe, ahlala emadvodzaneni a-Abrahama, abonakalisa intfo lefanako Jesu layisho, "Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu." Niyakutfola?

187 Manje, lenye futsi intfo. Kwase kwentekani ke? Kwemukela indvodzana letako, Yentani? Bekafanele ente lokutsite kuSara, ku-Abrahama naye. Bukani. Beka...Manje, bodzadze, sisesicukwini lesicubene, ngitsetseleleni. Kodvwa kwase kukhawulile kuba njengendvodza nemfati kubo, ngako Wadzingeka ente lokutsite kubo.

188 Manje Sara, liBhayibheli latsi sibeletfo sakhe sasesifile, na-Abrahama, njengemuntfu, bekafana nalofile. Ngabe kunjalo na? Kwase kuyiminyaka leminengi kwancamuka kuba nabo, leminingi, iminyaka leminingi emuva, kuba yindvodza nemfati ngendlela yenchubo yelicansi.

189 Wentani? Manje, uma A...Sati kutsi Bekafanele ente lokutsite kuSara, ngoba sibeletfo sakhe sasesifile. Bekatodzingeka ente sibeletfo sakhe silungele kutala. Ngabe kunjalo na? Yebo-ke, besifazane bebangabhemi bosikilidi ngaletotinsuku, ngako badzingeka bakhulise libhodlela

labo e...umntfwanabo elubisini lwenkhomo ebhodlени. Bebanendlela yinye kuphela yekubakhulisa: kusukela ebeleni. Ngako yena, wesifazane lomdzala kanjalo, Nkulunkulu wadzingeka ente imitsambo yelubisi lapho, bese ivele yomile.

<sup>190</sup> Futsi ngifuna kunibuta lokutsite lapho ngisachubeka. Ngitsetseleleni, bodzadze, etetsamelini leticubene, kodvwa lalala dokotela wakho; ngingumnakenu. Bekangakwenta kanjani wesifazane lomdzala loneminyaka lelikhulu budzala, angene emhelweni futsi atale umntfwana na? Uma wesifazane loneminyaka lengemashumi lamane nesihlanu budzala angena emhelweni namuhla, bodokotela baba nemshini wekuphefumula, yonkhe lenye intfo lapho yakhe. Futsi nangu wesifazane, loneminyaka lelikhulu budzala, cishe, angenako kuphefumula kwekwentiwa.

<sup>191</sup> Bekafanele ente lokutsite. Wentani? Wavele nje wamenta waba musha futsi. Kufakazele? Yebo, mnumzane: Batsatsa luhambo emamayela langemakhulu lamatsatfu kuya eGerari. Futsi ngesikhatsi befika entasi lapho, logogo lomdzadlana, Abimeleki watsandzana naye, wesifazane lomuhle kunabo bonkhe lake wambona. Abrahama wacondzisa, tinwele tibamnyama futsi. Sara waba muhle. Niyabona, Wavele wenta sidalwa lesisha kuze bakhone kuhlala ndzawonye futsi njengensizwa newesifazane. Bekentani? Bekafanele amfake esimeni sekwemukela indvodzana letsenjisiwe.

<sup>192</sup> Yini intfo lelandzelako emvakwekuba lesibonakaliso lesi sesihambile? Nkulunkulu utolungisa bantfwana ba-Abrahama, balungele kwemukela iNdvodzana letsenjisiwe. SitoMemukela kanjani? Singeke siMemukele kulemitimba. Sitohlangana naYe emoyeni. Akadvunyiswe Nkulunkulu ingunaphakadze! Licilongo liyokhala. Labafile kuKhristu bayovuka futsi siyokwenyuka siyohlangana naYe emoyeni. Wentani? Sibonakaliso sekugcina ngaphambi kwekuguculwa simo, sibonakaliso sekugcina ngaphambi kweluHlwitfo; ngoba cishe impela noma ngasiphi sikhatsi ibhomu ye-athomu letobhubhisa umhlaba; ngaphambi kwekutsi imemete kuloludzaba, Jesu uyeta.

<sup>193</sup> “Tsine lesisekhona sisasele asiyubendvulela noma sibavimbele labo labalele, bafile, ngoba licilongo laNkulunkulu liyokhala, labafile kuKhristu bayovuka. Tsine lesiphilako siyoguculwa ngesikhashana, ngekucwabita kweliso.” Likhehla litoba lisha. Salukati sitoba sisha futsi. Futsi siyokwentiwa sibe simo kuhlangabeta iNdvodzana letako (Ludvumo! Haleluya!), intfo lelandzelako eluhlelweni lwaNkulunkulu.

<sup>194</sup> Kwentekani? Njengoba nje iNgelosi yafulatsela futsi ikhombisa lesosibonakaliso ku-Abrahama, Wehlisa yonkhe intfo ngekulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgcwele, kubekwa kwendvodzana, tiphiwo nemiyalo

kuyaphuma, bese-ke kukhombisa sibonakaliso saKhe sekugcina ngaphambi kwekubhujiswa. Wase-ke untjintja intalo ya-Abrahama; kungahle kufike ngaphambi kwekutsi sivale umhlangano.

<sup>195</sup> Lomdzala uMnaketfu Kidd, lohleti lapha, naDzadze Kidd, emachawe lamadzala emphi, bukisisani, ngesikhashanyana, beme lapho, sebagucuke insizwa nentfombi futsi, baguculiwe.

<sup>196</sup> Ngani sifanele sigukulwe? Kwakungeke sekwenteke nhlobo kutsi leyondvodza lendzala ibe nebuhlobo bekulalana nemkayo. Kwakungeke sekwenteke nhlobo kuye kutsi akhulelwe umntfwana ngaphandle uma lokungetulu kwemvelo kwenteka. Futsi indlela kuphela lobekungentiwa ngayo kwakuyoba njalo, kufanele kube kugculwa simo kwentimba wabo. Bekahleli naye kusukela aseneminyaka lelishumi nesiphohlango budzala, noma lishumi nesitfupha, dzadzewabo langatalwa naye, washada asemncane. Futsi bekayinyumba futsi bekangatali. Niyakubona na? Futsi ngako Wadzingeka agucule buntfu babo ngekwentimba kwemukela indvodzana.

<sup>197</sup> O, bandla, Utofanele antjintje lesidalwa lesi senyama kusivumela sihlwitfwe. Singeke senyuke, loluhlobo lwentimba. Utogucula umtimba wetfu ngesikhashana, ngekucwabita kweliso; siyohlwitfwa kanyekanye emoyeni, kulangabeta iNkhosi emoyeni. Singeke senyuke kanjena. Sibona sonkhe sibonakaliso: kulungisiswa, kungcweliswa, kugcwaliswa kwaMoya loNgewele, kubekwa kwendvodzana, sibonakaliso sekugcina siniketwa. Amen. Niyakukholwa? O, ngi—ngi... sitodzingeka nje sikujube lapha. Ngingeke ngachubeka. Asikhotsamise tinhloko tetfu.

<sup>198</sup> Bandla laNkulunkulu lophilako (Nkulunkulu bani nesihawu.), anifuni yini kukhwesha kulemicabo lemidzala lekhalako lapha futsi nilungele kuhlanguana naYe?

<sup>199</sup> Uma kunebantfu longakakulungeli kuhlanguana naYe, futsi niyati uma licilongo belingakhala kutsi benisolo niboshelwe emhlabeni lapha, kwendlula kuloko lokukhulu, kuhlupheka lokwesabekako, njengalabo labacoshwa emkhunjini: babhubha emantini; bantfwana, ematjitjana nemabhungu, bebangenamusa; bonkhe bacwila netidvumbu tabo letifile tantanta emantini, nemagwababa nemahhwabayi adla kubo...

<sup>200</sup> Labo lebebasemkhunjini bebaphephile. Tinsuku taNowa, yonkhe intfo leyayinesono, yabhujiswa. Etinsukwini taseSodoma, yonkhe intfo eSodoma yasha. UmkaLoti wagucuka waba sidvuli seluswayi, ngekwedzelela. Kodvwa akukho nayinye yaletotintfo leyatsintsa Nowa. Akukho nayinye yato leyatsintsa Abrahama. Kanjalo futsi akukho lokutotsintsa intalo ya-Abrahama.

<sup>201</sup> Nginiletsele liVangeli. Angikatibiti ngaloku. Kodvwa ushito kutsi uyakholwa kutsi Nkulunkulu wangibita kutsi

ngibe ngumprofethi waKhe. Lichaza kutsini leligama lelitshi *umprofethi* ngesiHebheru? “umhumushi webunkulunkulu weLivi lelibhaliwe.” Livi leNkhosi leta kumprofethi noma umboni. Nginitjele liciniso.

<sup>202</sup> Manje, ningamemukela Khristu njengeMsindzisi wenu, uMphilisi, Umbhabhatisi, iNkhosi letako? Uma ungakalungeli kuhlangana naYe emoyeni futsi uma Bekangeta kusihlwa, futsi uyati kutsi awukalungeli, ningakwenta, ngeyakhokho... tindhloko tenu tisakhotsame, ningatiphakamisa nje tandla tenu bese nitsi, “Mnaketfu Branham, ngikhulekele. Nkulunkulu ngihawukele; ngiyati kutsi angikalungeli”? Manje, kukuwe. Angi...

<sup>203</sup> Akusiso sikhatsi sekucela. Sekusikhatsi sekuvuka futsi babe besilisa noma besifazane, noma, uma inhilitiyo yakho yonile ngelusuku lwemusa khona-ke utawu, akunandzaba kutsi simosini ekhatsi *lapha*, awukwati ngisho nekukwati. Kodvwa ngabe kukhona nomayini ngawe lekuvusile kutsi ukuvumele ucondze kutsi leli-awa lesiphila kulo, futsi ufuna kukhunjulwa emkhulekweni? Phakamisa sandla sakho. Nkulunkulu akubusise, wena, wena, wena, wena. Ngesekudla sami, wena, wena, wena, Nkulunkulu akubusise. Kuyakhombisa kutsi Moya loyiNgcwele usakhuluma nebantfu. Umnyango usengakavalwa kwamanje.

<sup>204</sup> Kodvwa ngilaleleni njengenceku yaKhe: li-awa liyeta lapho ungeke usaphakamisa sandla sakho. Sekuvele kufikile loko kubantfu labanengi. Kunebantfu labahleti khona lapha manje lengibatiko, eGameni leNkhosi, ngibabukile futsi ngibona lobobumnyama etikwabo, Ngiyati bafanele baphakamise tandla tabo futsi abakakwenti. Bona bone lusuku lwabo lwekugcina lwemusa, bafulatsela liciniso, benta... “Loyo lowona ngemabomu emvakwekuba sekemukele lwati lweliciniso, akusekho umhlatjelo ngesono, kodvwa kulindzela lokwesabekako kwehlulelwa, lulaka loluvutsako.”

<sup>205</sup> Babe loseZulwini, baphakamise tandla tabo. Ngente konkhe lokusemandleni ami eVini. Nguloko kuphela lengikwatiko. Ngikushito njengoba nje Wakwembula. Sesilindze sikhatsi lesidze, futsi manje kunalabanengi labaphakamise tandla tabo, idazini, mhlawumbe, kulesakhiwo, mhlawumbe ngetulu, mhlawumbe ngaphansi. Kodvwa bengingatsi ekugcineni... Uyabati bonkhe. Moya loyiNgcwele ukhulumile nabo ngeLivi. Bayacondza kutsi abakalungeli kuhamba. Babe loseZulwini, uma umuntfu acotfo ngalokwenele kutsi baphakamise tandla tabo futsi bafakaze kuWe kutsi abakalungeli, futsi bafisa kulungela, Ungeke yini, lonemusa, Babe lonesihawu, ulungise ngendlela tindhilitiyo tabo kulobobusuku balungele kuhamba masinyane impela, kuhlangana neNdvodzana letsenjisiwe? Wetsenjisiwe manje iminyaka letinkhulungwane letimbili. SiMlindzele, futsi masinyane Uyeta, ngoba siyabona kutsi yonkhe intfo Layentile ku-Abrahama, Ukwentile entalweni

yaKhe. Sineluphawu lwekugcina lolunatsi manje, kutsi Wena, Nkulunkulu, ubonakaliswa enyameni yemuntfu.

206 Baphakamise tandla tabo, Nkhosi, ba...liBhayibheli litsi, iNdvodzana yaKho luCobo, Jesu Khristu watsi, “Loyo lova emaVi aMi...” Futsi Nkulunkulu ngi—ngikuletse kubo. “. . . futsi akholwe Ngulo Ngitfumile, unekuPhila lokuPhakadze, futsi akasayi ekwahlulelweni, kodvwa wendlulile ekufeni wangena ekuphileni.”

207 Jehova lomkhulu, Elohim, ngeliGama laJesu Khristu, Ngibanikela kuWe, njengetimphawu teLivi laKho neMhlatjelo weNdvodzana yaKho letsandzako, nangeBukhona baMoya loNgcwele, Loletsa Livi futsi aLibonakalise ngenyama yemuntfu kubantfu, sebaKho. Yenta ngabo njengoba Ubona kufanelekile, Nkhosi, ngoba basetandleni taKho. Bafundisi bakho lapha utobaholela phambili. Kwangatsi bangacondza ngco kulelinye libandla lelihle futsi babe nembhabhatiso wemaKhristu lowentiwako. Khona-ke kwangatsi bangemukela umbhabhatiso waMoya loNgcwele futsi babekwe eMtimbeni waKhristu. Siphe kona, Nkhosi, eGameni laJesu Khristu, ngiyakucela. Amen.

208 Sekuyimizuzu lesihlanu kushaye insimbi yelishumi. Anginaso sikhatsi selilayini lala bakhulekelwako. Ngitobakhandza kusasa ebusuku; ngito, iNkhosi itsandza. Ngitocedza nje lomlayeto lomncanyana futsi ngichube lilayini lami lala bakhulekelwako.

209 Uyagula? Uyadzinga? Phakamisani tandla tenu uma ninjalo. Nkulunkulu anibusise. Uma nigula futsi nidzingile, nginitjelile, kuleliBhayibheli, kutsi Nkulunkulu, loko Lakwenta ku-Abrahama lapho, Wakwetsembisa futsi eNdvodzaneni yaKhe, emadvodzana aKhe a-Abrahama. NeNdvodzana lenkhulu leyintalo ya-Abrahama yenta setsembiso, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Sibonakaliso lesifanako nje Nkulunkulu lasikhombisa Abrahama, kutsi kuphela kwemakholwa lagcwele sono kwakukutsi, noma, bopofesa labatoni bebasedzele, kuyoba njalo ngetinsuku tekubuya kwaKhe. Ngabe kunjalo?

210 Manje, ngingumnakenu, indvodza. Manje, ngitonicela kutsi nithule impela umzuzu nje, uma nitsandza. Hloniphani ngekutitfoba sibili. Ngingumnakenu, umuntfu. Akunandzaba kutsi Nkulunkulu bekangagentela ini, Ufanele akwentele, futsi, kukwenta kusebente. Jesu bekayiNdvodzana yaNkulunkulu; Weta emhlabeni. Niyakukholwa loko? Futsi ngesikhatsi Efika emhlabeni, Wentani? Kwakunetikhatsi lapho Efika emkhatsini webantfu baKhe, lebebangakholelwa kuYe, emabandla abo—abo acosha bantfu kuYe. Ngabe kunjalo? Nguloko labakwentako namuhla.

211 SiMtfola emNyakeni weliBandla laseLawodisiya ngephandle kwelibandla, anconcotsa, atama kubuya angene. Niyabona na? Bente intfo lefanako namuhla. “Naleminengi imisebenti yemandla Akakhonanga kuyenta ngenca yekungakholwa kwabo. Kodvwa labanengi labaMkholwa, kubo Wabapha emandla kutsi babe ngemadvodzana aNkulunkulu.” Ngabe loko kunjalo?

212 Manje, ngitonibuta lokutsite. Khotsamisa inhloko yakho, wena logulako. Bangakhi lowatiko kutsi—kutsi Jesu Khristu ungumPhristi loMkhulu lohleti ngesekudla saNkulunkulu, khona manje, ngeMhlatjelo, wadzatjulwa wehlukana; wafumela Moya loNgcwele entasi lapha na? Futsi u... Futsi uma ningikholwa kutsi ngiyinceku yaKhe, yaKhe... uma nifuna ku... Cha, anginawukusho loko. Ngi—ngiyinceku yaKhe, angikafaneli ngisho kubitwa ngemfundisi, kungasaphatfwa ke umprofethi; kodvwa uma ukholwa kutsi nginitjele liciniso, ningangikhholwa, kodvwa kholwani nguloko Livi lelikushoko.

213 Nibone kutsi Nkulunkulu uyaligcina yini Livi laKhe. Uhleti ngesekudla saNkulunkulu. Futsi ungumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Ngabe kunjalo? Ngabe liciniso lelo? LiBhayibheli liyakusho loko? Yebo-ke, uma Afana, umaHebheru 13:8, longuye itolo, namuhla, naphakadze, uma uMtsintsile ngebutsakatsaka bakho, Bekangenta kanjani, uma Bekanguye itolo, naphakadze? Indlela Lenta ngayo ngesikhatsi lowesifazane atsintsa sembatfo saKhe. Bewu ngaMtsintsa na? LiBhayibheli lasho njalo. Yebo-ke khona-ke, Bekatokwenta ngalokufanako.

214 Khona-ke khumbulani, Watsi, “NgingumVini. Nine ningemagala.” Manje, umvini awutseli sitselo; ligala lelitsela sitselo kodvwa litfola kuphila kwalo emvinini. Ngabe kunjalo? Manje, Ulapha. Singemagala.

215 Uma unentfo letsite lengalungi ngawe futsi udzinga lusito loluvela kuNkulunkulu, ngitokucela kutsi ukhuleke futsi utsi, “Babe loseZulwini, loyo lomncane longakafundzi, indvodza leseyomile, eme etulu lapho, anemphandla. Kanjani...? Akangati. Futsi ungumntfu nje. Kodvwa ungityela kutsi Uyafana futsi wenta lesiciniseko kutsi... Futsi yonkhe intfo lengiyibonako, ngiyabona kutsi loko kuliciniso: kulungisiswa, kungeweliswa, umbhabhatiso waMoya loNgcwele, kubekwa kwendvodzana, amnika liGama, lendvodza itsatsa incenye yeliGama laNkulunkulu, Elohim. Manje ake sibone sibonakaliso lesifanako. Sibona Billy GraHAM, alandzela entasi eSodoma. Kodvwa lendvodza itsi kuyobakhona lota eBandleni lelikhetsiwe.”

216 Manje, niyabona bazalwane, ngabe loko kukwemBhalo? [Libandla litsi, “Amen.”—Umhl.] Khona-ke kholwani. Futsi uma Nkulunkulu atsi, kucinisa loko lengikushoko kutsi kuliciniso,

khona-ke kuliciniso. Khulekani. Futsi ngitotinikela mine lucobo; tinikele wena lucobo; ubone kutsi Moya loyiNgcwele utotsini.

<sup>217</sup> Manje, liBhayibheli latsi iNgelosi Yayifulatsele lithende. Manje, noma ngubani lapha longatiko, ngiyacela ningakhuleki. Uma ungati, futsi wati kutsi ngiyatati tinkhatsato takho, ungakhuleki. Labo nje longangati futsi lowatiko kutsi angati lutfo ngani, khulekani. Niyabona kutsi Utokwentani. Manje, banini nje—nje semkhulekweni.

<sup>218</sup> Manje, Nkhosi Jesu, lenkonzo masinyane ita ekugcineni. Ngikholwa kutsi masinyane loku kutophela. Ngikholwa kutsi kufika kweNdvodzana lelindzelwe kwentalo ya-Abrahama masinyane kutofika. Kodvwa kute Livi laKho ligewaliseke, Nkhosi, akwateke kusihlwa kutsi UnguNkulunkulu futsi ngingumprofethi waKho, noma, inceku yaKho, letelwe, itfunyelwe, imiselwe lomsebenti, kuze kube sibonakaliso ebandleni, kulabakhetsiwe, intalo lebitelwe ngephandle ya-Abrahama, kutsi kuphela sekusondzele. Akubenjalo, Nkhosi. Akutsi lenye yentalo ya-Abrahama lapho, itsintse umphetfo wengubo yaKho. Khona-ke khuluma nami, Babe, kusho lamaVi Lobewungatsandza ngiwasho.

<sup>219</sup> Manje, khulekani. Manje, embikwami, nemhlane wami ufulatsele tetsameli, kunewesifazane lohleti emuva ngalendlela. Uphetfwe yinkhatsato yesisu. Naye ube nengoti yemoto. Akasuye walapha. Lowesifazane waseKentucky. Ligama lakhe nguMs. Ellison. Mani ngetinyawo takho, dzadze, um-hum, futsi wemukele kuphiliswa kwakho. Kholwa eNkhosini Jesu Khristu futsi uphiliswe. Manje, lodzadze, angikaze ngimbone emphilweni yami; uma sitihambi, dzadze, phakamisa sandla sakho. Lodzadze losandza kuphiliswa nje, phakamisa sandla sakho. Ngabe Usenguye Nkulunkulu?

<sup>220</sup> Manje, ngicela labanye benu kutsi bente intfo lefanako. Ngitofulatsele. Ngemuva ngco kwalowesifazane, nguwesifazane futsi logulako. Unesifo lesitsatselwanako senso, njalo wesifazane lozimukile. Nkkt. Brown, sukuma futsi wemukele kuphiliswa kwakho. Ngabe ngisihambi kuwe? Sitihambi lomunye kulomunye. Beningati lutfo ngawe. Uma loko kunjalo, phakamisa sandla sakho. Kodvwa bewukhuleka. Nkulunkulu akubusise. Hamba, usindze manje. Ngabe Nkulunkulu usenguye Nkulunkulu? Uma ungakholwa . . .

<sup>221</sup> Inkhatsato yelicolo nenkhatsato yetinso, entasi nelilayini lapho, Ms. Day, ufuna kwemukela kuphiliswa kwakho? Ungakwemukela futsi. Um-hum, um-hum. Angimati lowesifazane, angikaze ngimbone emphilweni yami. Uma loko kunjalo, dzadze, jikitisa sandla sakho, asatani. Niyabona na? Kuyini na? Kukholwa kwakho kukholwa. Uma ungakholwa, konkhe kungenteka. Ngabe kunjalo?

222 Kutsiwani ke ngakulesigaba lesi, ndzawanatsite ekhatsi lapha? Bani nekukholwa. Kunendvodza leme embikwami, ibe nekuhlindvwa kwemaphayili; akukayisiti ngalutfo. Mnumz. Day, ngiyacolisa, Mnumz. Short, sukuma futsi wemukele kuphiliswa kwakho. Um-hum, um-hum. NeliBhayibheli lami embikwami, angikaze ngiyibone lendvodza emphilweni yami, sitihambi ngalokuphelele lomunye kulomunye.

223 Nesimila ekhaleni emuva lapho, Ms. Bolen. Kutsiwani ngawe? Ungema futsi wemukele kuphiliswa kwakho? Um-hum. Angimati; angikaze ngimbone emphilweni yami. Uyakholwa ngenhlitiyo yakho yonkhe?

Lodzadze lonenkhatso yemlente, alungiselela kuhlindvwa, laphaya, Nksz. Conner, sukuma futsi wemukele kuphiliswa kwakho.

224 Sinye lesiwile uhleti eceleni, lapho, ulungiselela kuyohlindvwa, Ms. Dixon, sukuma wemukele kuphiliswa kwakho. Um-hum. Angikaze ngibabone emphilweni yami, naNkulunkulu uliJaji lami.

225 Lesi sikhatsi sekugcina, bandla. Nkulunkulu wabita Abrahama ngekulungiswa, kungweliswa, uMoya, kubekwa kwendvodzana, futsi wabonakala enyameni yemuntfu ngaphambi kwesikhatsi sekugcina. Niyakukholwa na? Bangakhi kini lophakamise sandla sakho, esikhashaneni lesendlulile manje, kutsi ufuna kukhunjulwa emkhulekweni? Awukaze ubone nomayini lenjengako phambilini, manje uyajabula kutsi wemukele Khristu njengeMsindzisi wakho, sukuma ume ngetinyawo takho. Wena lokholwako kutsi uyajabula kutsi wemukele Khristu njengeMsindzisi wakho, sukuma ume ngetinyawo takho, wonkhe wenu manje. Awunamahloni. Manje, Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Kunjalo. Gcina . . .Kunjalo, Nkulunkulu akubusise. Bangakhi lofuna kuphiliswa manje futsi akholwe kutsi Ulapa kuniphilisa?

226 Niyabona, angikaze ngibatsintse labobantfu. Kukhona labanye bantfu labalishumi noma labalishumi nakubili, noma ngabe kwakuyini, labendlula kulesakhiwo. Angizange ngitsintse ngisho namunye wabo, kodvwa batsintse Intfo letsite. Lombhobho uthulile ngaphandle uma kukhona intfo lekhuluma nawo. Ngithulile nami, kunomayini lenjengaleyo. Bengingakwati kanjani? Nkulunkulu, batsintse Nkulunkulu. Nkulunkulu wakhuluma ngami futsi wabatjela yona kanye nje lentfo lebebayifuna. Ngabe kunjalo? Ngabe loko kuMenta abe nguye itolo, namuhla, naphakadze? Khona-ke ngiyanicela, nonkhe nine lenidzinga kuphiliswa emtimbeni wenu, kutsi nime ngetinyawo tenu, eGameni laJesu Khristu. Bandla, niyababona labantfu laba labafuna kuphiliswa.



<sup>227</sup> Bangakhi edvute nabo labangemakholwa? Phakamisani tandla tenu. LiBhayibheli latsi, “Letibonakaliso leti tiyobalandzela labakhholwako.” Sukuma ngakubo futsi ubabeke tandla. *Beka* tandla *takho* etikwabo. Manje, bekani tandla tenu etikwalomunye nalomunye lapho nisahamba nitungelete tetsameli letidzingako.


<sup>228</sup> Manje, ukhuleka kanjani ebandleni lakho na? Indlela lokhuleka ngayo ebandleni lakho, u... indlela lokhuleka ngayo kuNkulunkulu ekulusini leliyimfihlo, khulekela loyomuntfu lobeke tandla takho etikwakhe, ngisanikhulekela nonkhe.

<sup>229</sup> Babe wetfu loseZulwini, bekungumhlangano lomudze, kodvwa loyo lokungangabateki uyohlala njalo akhunjulwa, kutsi sisesikhatsini sekugcina futsi siyakubona. Silapha kusihlwa lapho sikhona bantfu lowatiko kutsi sikhatsi sesisondzele. Akukho sive, akekho longavimba loku... akukho muntfu longakuvimba kutsi kwenteke. Nkulunkulu washo njalo nemaVi aKhe acinisile; njengoba sibone sonkhe siciniseko Lakhuluma ngaso.

<sup>230</sup> Futsi manje, uMoya waKho lomkhulu ulapha kulesakhiwo. Ngale kwanoma nguliphi litfunti lekungabata, Nkulunkulu lofanako lowashumayela umlayeto, uMoya lofanako lowakhuluma, nguYe lofanako lowafakaza kutsi Unguye Loyo lobekasenyameni yemuntfu, adla futsi anatsa njengemuntfu, ahleti embikwa-Abrahama, ngaphambi kwekutsi sikhatsi sekugcina sibe saleso situkulwane. Kunjalo namanje, Nkhosi. Sikhatsi sekugcina sesilapha. Nalabantfu laba bayati kutsi Jesu, iNdvodzana yaNkulunkulu, washo kutsi letintfo leti tiyovuka futsi, njengoba kwakunjalo eSodoma ngaphambi kwesikhatsi sekugcina. Nkhosi Nkulunkulu, asinaso ngisho nasinye sitfunti sekungabata kulapha.

<sup>231</sup> Bakhulekela lomunye nalomunye. Bangemakholwa. Bayasukuma kutsi bavume kukholwa kwabo. Babeka tandla tabo etikwalomunye nalomunye kutsi bakhulekelane.

<sup>232</sup> Ngiyamlahla develi wekugula, tifo, kuhlaseleka, noma sono, lesi baphatamisako, nekungakholwa lokubavimbela kutsi bemukele kuphiliswa kwabo.

<sup>233</sup> Ngicela Nkulunkulu kutsi abuyisele emuva titfunti tekungakholwa futsi avumele Moya loyiNgwele atfululele kulabantwana laba ba-Abrahama, ku-El Shaddai, uMniketi wemandla lomkhulu. Futsi ubaphilise ngamunye wabo njengoba ngilahla develi futsi ngibakhulula, eGameni laJesu Khristu, iNdvodzana yaNkulunkulu. 

61-0317 Sivumelwano Semusa Sa-Abrahama  
ENational Guard Armory  
EMiddletown E-Ohio E-U.S.A.

SWATI

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

[www.branham.org](http://www.branham.org)