


KASI NDINJANI

MELKIZEDEKI UYU?

 Tiyeni ise tisindamiske mitu yithu kuti tipemphere.

Wadada wakutemweka muli Kuchanya, ise tikuyipulika sumu iyi yakuti, *Gomezgani Pera*, iyi yikutipangiska ise kuti timanye kuti icho ndicho chekha ise tikwenera kuti tichite kuti tihare lirilose la malayizgano gha Chiuta, kughagomezga waka igho. Pakuti kuli kulembeka, “Vinthu vyose nvyamachitiko kwa iwo weneawo wakugomezga.” Apo ise tikulira, ngati munthu uyo wakawa na mwana wavizirisi, “Fumu, ine nkugomezga! Imwe wvirani kuwula kugomezga kwane.”

² Ise tikumuwongani Imwe chifukwa cha nkhangono Yinu yikuru, uvumbuzi Winu ukuru wa Imwemwekha kwa ise mu mazuwa ghaumaliro agha. Ichi chikupangiska mitima yithu kukondwa chomene ndipo yachimwemwe, kumanya kuti ise tafika kuzakakumana na Chiuta wamoyo; Mweneuyo wakukhozgera ichi nkhanira kunyuma mu kukhwaskika, maukaboni ghakuwoneka, umo Iyo wakachitira mu mazuwa ghali kujumpha, na umo Iyo wali kulayizgira ku nyengo iyi. Ise ndise wakuwonga chomene kwa Imwe, Chiuta withu. Nyengo yamdima iyi mwenemumo kulije yumoza wakuwoneka kuti wakumanya nthowa kwenekuko wanganaruta, ise ndise wakukondwa chomene kuti ise tikaghasanga malo ghakuvikiririka, ghakupumulirapo.

³ Sono titumbikani ise usikuuno, Fumu, apo ise tikuyowoya za Mazgu Ghinu. Ndipo malayizgano agho ghali kupika kwa ise, nkhuromba ise tighapwerere igho mu mitima yithu, kughatemwa igho na ntchindi, na kughapulikira igho na mwambo weneko wauchiuta. Pakuti ise tikuramba ichi mu Zina la Yesu. Amen.

⁴ [Munyakhe wakuyowoya kwa M'bale Branham—Munozgi.] Chakupereka chachitemwa? Iwo ntha. Iwo nthena wanguleka icho. Ndinjani wachita icho? Iwe wananga? Ine ndafumbanga manejara. Iyo wanguyowoya kuti iyo wakatora chakupereka chachitemwa cha ine. Iyo wakenera kuchita icho chara. Ine nkhuwonga ichi, Chiuta wakumanya icho, kwene ine—ine ntha nkhuwonga icho. Yewo imwe. Nkhuromba Fumu yimutumbikeni imwe. Ine ndichitenge chirichose ine ningafiska. Ine ndichiwikenge nkhanira ichi mu ntchito ya kuvyaruru vyakuwaro, mwantheura ine ndimanyenge ichi chigwirenge ntchito ku Ufumu wa Chiuta. Ndipo usange Fumu yazomerezga, ine nditorenge ichi, ndekha, uko ku vyaru, kuti

nkhapereke Ivangeli ili leneilo imwe mwakhala mukulindizga, kutegherezanga sabata iyi, mwantheura ine nditimanyenge ichi chizamkuchitika mu nthowa yeneiyo imwe muli kugomezgera Ili. Fumu yindovwire ine kuti ndichite ichi.

⁵ Ine ndiri wakuwonga chomene chifukwa cha kwiza kwinu sabata iyi, na chifukwa cha imwe mose mwaŵanthu mwaŵeneimwe mwalumikizikaso usikuuno na—na mawaya gha telefoni. Ndipo ise ndise ŵakuwonga kwa yumozayumoza na waliyose wa imwe.

⁶ Billy wanguyowoya kwa ine mlenji uno, iyo wanguti, “Adada, usange imwe mukizenge na ine mlenji uno, mwakucherera, nkhanira pakufuma kwa zuŵa, na kuyimirira kuwaro kuno mu malo agha na kuwona ŵamama ŵakuryesa ŵana ŵawo mu galimoto, ŵanthu ŵara ŵakavu ŵakakhala mu vura, kulindizganga kuti miryango yijurike!” Imwe mukuwona mupusikizgi uyo ine ningamanya kuŵa usange ine nkhamuphalireninge imwe chinyakhe kweni Unenesko? Ine ningamanya nadi kuŵa munthu muheni. Nyengo zinyakhe ine nkhuwenera kuti ndimupwetekeni, kweni nth ntchifukwa chakuti ine nkhuwumbamba kumupwetekani, ndi chifukwa . . . Ndine chara nkhumupwetekani. Ndi Unenesko uwo ukupweteka. Ndipo ine—ine . . . Kweni ine nkhuwomezga ndicho chifukwa imwe mukwizira, chifukwa ine ndiri muneneska chomene na imwe, ndipo nkhuwuchita chose icho ine ningachita kuti ndimovwirani imwe. Fumu yivwire yumozayumoza na waliyose wa imwe.

⁷ Ndipo sono ine nkhuwumbamba kuti ndiŵawonge ŵanthu chifukwa cha kukoleranako kwawo kuweme, ŵanthu ŵa mu msumba kuno, nawoso, awo ŵakatipa ise, ŵakatizomerezga ise kuchita rendi nyumba ya sukulu iyi, holo ili na chipinda. Ndipo ine nkhuwumbamba kuti ndimuwongani mabwana usange imwe mulipo pano. Ndipo kweniso ine nkhuwumbamba kuti ndimuwongwe Thurston Colvin, mweneuyo ndi musungiriri wa pano, chifukwa cha kukoleranako kwakhe kuweme pakutovwira ise kuti tisange ichi na kuŵa nase usiku uliwose.

⁸ Ise tikuwonga polisi ya mu Jeffersonville chifukwa cha kwiza kuno na kulonderanga, pa mtengo uchoko nadi. Ine nkhuwomezga pafupifupi madola ghaŵiri pa ora, kuti ŵapolisi ŵakatumika kuno pa ntchito yapadera, kuti ŵarongozge magalimoto pakughayimika, kuwoneseska kuti nth pakaŵa . . . pakaŵavaye chinthu chakuchitika, ndipo chirichose chikaŵa makora. Ise ndise ŵakuwonga ku ŵanthu pa icho. Ndipo ku ŵa—ŵa, nawoso, mainjiniyara pano pa—mabwana, ine ndamupanikizga iyo. Na wose awo ŵavwira pa ichi, ise ndise ŵakuwonga chomene kwa imwe.

⁹ Ine nkhumuwonga yumozayumoza na waliyose wa imwe chifukwa cha vyawanangwa. Billy wakundiyegehera waka ine,

kumuhanya kuno a—chawanangwa, vinandi vya ivyo, na mabokosi, maswiti, na vinyakhe vyantheura. Ndipo chimoza cha ivyo changuwa vi—Vitumbiko, na chithuzithuzi cha Khristu kujambulikapo pa—pa ichi, Upharazgi pa Phiri. Ndipo nadi ichi chikaŵa chakutowa. Ine nkhumuwongani nadi imwe. Na vinthu vinandi chomene, ine nkhumanya chara umo ine ningamuwongerani imwe. Ntheura, kweniso, chifukwa cha winu—wovwiri winu, ndalama za ungano, ise tikuwonga nadi ichi, na mtima withu wose. Fumu yitumbike yumozayumoza wa imwe, chomene.

¹⁰ Billy wanguti, panguwa wanthu wanandi, imwe mwakhala mukupempha kukumana kuti ndikumane namwe mu nyengo yira. Ndipo wanandi wakafumba ndipo wakaŵa na wabonda wachokoŵachoko wakakhumba kuti wapempherereke. O, umo ine nkikhumbira kuti ndichite icho!

Kweni, imwe wonani, para ine nkhwiza nyengo iyi, ichi chikuwa cha khamanikhamani. Ine nkhuenera kukhala mwenemula, nyengo yose, mwa kuwerengera, Mazgu agha na kupemphera, pa chifukwa cha kupereka Mauthenga agha. Wonani, iwo ntha. . . Iwo—iwo mbachilendo kwa ise, chifukwa uku ndi kusanga khumbo la Chiuta ndipo mwantheura kuviyowoyanga vinthu. Ndipo vyose vira vikwenera kukumana pamoza, na kumufumbanga Chiuta chakudanga chakuti ndijure.

¹¹ Sono, para Fumu yazomerezga, ise tizamkuwererakoso mwasonosono, malinga ise tingasanga waka zuwa. Ine nkhapanga—nkhasachizga, panji—panji nkhayowoya chinyakhe za Chikondwerero cha chiwuka. Ine ntchiweme ndichiwoneseske makora icho, chifukwa ine nkughanaghana kuti ndiri navyo vyakuchitika mu California mu nyengo yenyeyira. Mwantheura icho panji chingaŵa makora chara. Ndipouli, para ise tizamkuwereraso ku kachisi, ise tizamkumutumirani imwe kadi, ndipo mpingo, na—na kumupasani imwe de—deti na nyengo. Ntheura ine nditi, panji pa nyengo yira, aposo. . .

¹² Ine ndanozgera chara nyengo ya kuromberanga warwari. Ise tikaŵapo nawo chara ungano umoza penepapo ise tikachema wanthu na kuwapempherera iwo. Ise takhala tikuwawezga iwo. Ndipo wabale withu kuno wakhala wakupharazga, M'bale Lee Vayle na M'bale. . . Wabale wanyakhe aŵa wakhala wakupharazga, na kupemphereranga warwari, na kuchitanga ubapatizo wa maji, kubapatizanga, mphanyiko, na kundileka ine kukhalanga ndekha na Mazgu. Ise tikuwawonga wanthu aŵa. Iwo wakachita ntchito yikuru.

¹³ Kuli wabwezi wanandi chomene kuno ine ningatemwa kuti ndikumane nawo. Ine nkhulaŵiska ndipo ndawona John na Earl. Ndipo pali Dokotala Lee Vayle, yumoza wa mabwana gha chisokole. M'bale Roy Borders. Wanthu awo, weneawo

ine ndirije...Ine ndirije nanga ndi chinyakhe kupaturako kukorako woko lawo. Ine nkhaŵa nawo chara mwaŵi. Ine nkughanaghana za ŵabwezi ŵane ŵakufuma ku Kentucky, na kudera kuno, na ŵabwezi ŵapharazgi, umo ine ningatemwera kuti ndikoreko mawoko ghawo! M'bale Blair, ine nkhamuwona iyo kuno zuŵa linyakhe. Na ŵanandi ŵanthu awo ine—ine nkhuŵatemwa, ndipo iwo ŵali kuŵako ku misonkhano yinandi, ndipo ine nindachitepo nanga nkukorako mawoko ghawo. Ine—ine nkhuyezga...Ntha ntchifukwa chakuti ine nkhumumba chara kuti ndichite icho; ntchifukwa chakuti ine ndirije nyengo yakuti ndichitire ichi, ndipo ine nkhufulumira waka.

¹⁴ Kupempherera ŵana, nadi. Mwana wane yekha, muzukuru wane muchoko wakayenera kuti wapempherereke pa ungoro. Ine ndirije nyengo yakuti ndichitire ichi; David muchoko. Ine ndine sekuru, wa ŵawiri sono. Ntheura, Mr. May, usange iyo walimo muno usikuuno, awo ŵakandipa ine ndodo yira, chikuwoneka ngati ine nditiyigwiriskenge ntchito iyi mwasonosono.

¹⁵ Ntheura, ndipo ine nkhamuphalira Billy, ine nkhati, “Baibolo nadi likayowoya ‘muyandane ndipo muzuzge charu,’ kweni ntchito yose yikaperekeka kwa iwe chara.” Ndipo ŵazukulu aŵa ŵakufika luŵiro.

Ndipo ntheura, kumbukirani, mukamwana wane wakaŵa chumba, kuyamba na kuyamba. Iyo wakatondekanga kuŵa na ŵana. Ndipo zuŵa limoza, pakufuma pa ungoro, Fumu yikayowoya kwa ine ndipo nkhati, “Loyce, iwe utibabenge mwana mwanarumi. Fumu yakutumbika iwe. Suzgo lako la wanakazi lamara.” Paul muchoko wakababika, pakati pajumpha myezi nayini.

¹⁶ Myezi yiŵiri pambere mwana uyu wakaŵa wandababike, ine nkhaŵa chikhalire, nkhyanga chakurya cha mlenji mlenji umoza, pa thebulo, ndipo Loyce na Billy ŵakakhala kuseri kwa thebulo kufuma kwa ine. Ndipo ine nkhamuwona Loyce wakumuryeska mwana na la pinki...panji bulangeti la blu wakavungika mwa ili. Ndipo Billy wakakhala pa kona, kumuryeskanga Paul muchoko. Ine nkhati, “Billy, ine ndawona waka mboniwoni. Loyce waryeskanga mwana wakumuvungirizga mu bulangeti la blu.”

Iyo wakati, “Apo pali ulendo wane wa kukasaka. Apo ndi myezi waka nayini kufuma ku sono.”

Myezi eleveni yikati yajumphapo, ka David kakababika. Ndipo ine ndichali nindamupereke iyo kwa Fumu, ndipo ndichitenge chara mpaka ise tikawerekoso. Mwantheura imwe mukuwona kasi ichi ntchichi.

¹⁷ Umo ine nkhuŵatemwera ŵanthu na wenenawene wawo! Kweni ŵabale ŵithu ŵakhala ŵakupempherera ŵarwari, ndipo ine nkhumanya ichi ntchiweme. Usiku uliwose ise

tikapempherera w̄arwari, yumoza kuw̄ika mawoko ghakhe pa munyakhe, tose ise pamoza, cheneicho mu nthowa yira chipereka mwaŵi ukuru. Kweni panji, usange Chiuta wazomerezga... Ine ndizamkulemba ichi pa kadi, usange ise titumizgenge ichi. Pakuwerako, ine nkhuKhumba kuti ndizakapempherere pafupifupi mazuwa ghaŵiri panji ghatatu, kuwerezgapo, kupemphereranga waka w̄arwari, na kuchitanga icho ise tingafiska mu kachitiro ako. Sono, ndipo ine nkhuw̄awonga w̄anthu chifukwa cha wovwiri wawo, mwakuwerezgapo.

¹⁸ Sono ine nkhuKhumba kuti ndiyowoyepo waka, pachoko waka, pa u—pa Uthenga wa mlenji. Kulije nkhayiko, ine nangumalizga wose chara uwu, kweni ine nkhuGomezga imwe mukupulikiska. Ndipo ine nkhuGomezga imwe nth... Imwe mutimanyenge chara kasi chira chikaŵa chivichi chakuti ine ndichite.

¹⁹ Sono, ichi chikuwoneka chipusu chomene kwa imwe. Kweni iwe, iwe ukuwona icho iwe ukuchita? Iwe ukutora malo gha Chiuta, kuti uyowoye Chinyakhe. Ndipo pambere ine nindachite icho, pakwenera kwiza zgoro kufuma kwa Chiuta. Ndipo Iyo wakwenera kuti wakhire pasi, ndipo Iyo wakajirongora Iyomwene pakweru, na kupereka Uvumbuzi. Ipo, wonani, ichi ntcha ku Mpingo. Ndipo kumbukirani, ine nkhati, “Ivi, ichi cheneicho ine nkhayowoya, chikaŵa cha ku Mpingo pera.”

²⁰ Ndipo mwantheura mwakuti imwe mungamanya kuwa na chigomezgo na kumanya, kuti yura wakaŵa Chiuta mwenyura uyo wakayowoya kwa ine kumtunda kula kwenekuko kukaŵavye benga. “Yowoya, ndipo zunura penepapo iwo wangamanya kuwa.” Ndipo nkhanira ichi chikachitika katatu. Sono, usange Iyo wangachita na Mazgu gheneghara kulenga chinyakhe cheneicho kulije kula, kasi chizamkukhalirira uli Ichi pa Zuwa la Cheruzgo! Mukuwona? W̄anthu w̄akaŵako kuti w̄awone vinthu ivi, na kuvimanya. Ngati ndiumo Paulos wakayowoyera, mu mazuwa agho ghali kujumpha. W̄akaŵako w̄anthu pamoza na iyo, awo—awo w̄akachipulika charu chikugwedezgeka; ndipo wakalipulika chara lizgu, kweni iwo—iwo w̄akaliwona la—Laŵi la Moto.

²¹ Ichi chikandikhalira makora ine, nangauli, para ichi chikati chamara; pakuwona w̄afumu na w̄awoli, awo ine nkhumanya ndi W̄akhristu w̄eneko, kukumbatirananga yumoza na munyakhe na kuliranga.

²² Ndipo tegherezgani, w̄abwezi, Chiuta wakusimikizgira Mazgu Ghakhe na vimanyikwirowo na vyakukhozgera, kuti wasimikizge kuti Agha ngaunenesko, Mazgu ghakuyowoyeka. Sono kumbukirani, Kungweruka kula kwenekuko kukaŵa mu Bingu lira, ndiko kukapereka Uvumbuzi. Ine nkhaŵa...

Msungwana wane muchoko wakandiphaliranga ine, Sarah kuno, kuti para iwo... Sukulu yira kula ku Arizona

ŵakalaŵiskanga kuchanya ku mlengalenga wambura mabingu, ndipo pakuliwona Bingu ili lachilendo mu phiri lira, kukweranga-na-kukhiranga, na laŵi la Moto kugoleranga mwa Ili. Msambizgi wakafumiska ŵana na sukulu yose, ndipo wakaŵatorera iwo kuwaro penepapo, ndipo wakati, “Kasi imwe mukachiwonapo chinthu chinyakhe ngati chira? Wonani umo ichi chakhalira apo.”

Kumbukirani, kula ndi Kungweruka kwayelo kwenekula uko kukaŵa pa libwe. Ntheura ndi Chiuta mweneyura, Uvumbuzi weneula, kukati, “Ŵaphalire iwo kuti ŵachite *ichi*.” Ndicho ine nangumuphalirani imwe mlenji uno, ntheura Uko kuli apo.

²³ Usange kungachitika kuti mubwezi wane muweme, M’bale Roy Roberson, wali ku Tucson wakutegherezga. Roy, iwe ukukumbukira, zuŵa linyakhe, mboniwoni iyo iwe ukayiwona para ise tikaŵa uko tikayimirira pa phiri? Iwe ukiza kwa ine, ndipo Bingu lira likaŵa pachanya? Ukiza kukhiranga kusika, iwe ukumanya icho Iyo wakakuphalira iwe; ndipo ine nkhakuphalira iwe ku nyumba yira, zuŵa linyakhe? Ndicho ichi, Roy. Leka kudandaula, wamwana. Ichi chamara.

²⁴ Iwe ukumanya waka chara icho chira chikung’anamura! Ndi uchizi. Iyo wakukutemwa iwe. Ndipo iwe ukumutemwa Iyo, mwakujikhizga mutumikire Iyo na kumusopa Iyo mazuŵa ghako ghose. Uŵe wakukondwa, rutirira ndipo ukhalenge umoyo ngati ndiumo iwe uliri. Usange iwe ndiwe wakukondwa, rutirira ntheura. Ungachitangaso chinthu chinyakhe chiheni, ngati icho. Rutirira waka munthazi. Ndi uchizi wa Chiuta.

²⁵ Sono ine nkhukhumba kuti tipemphereso pambere ise tindanjire mu Mazgu. Kasi mbalinga ŵandiromberenge ine? Ine nkhuenda waka kufuma ungoro kuruta ku ungoro. Kasi imwe mupempherenge?

Imwe mukumanya, ine nkhukhumba kuti ndimwimbireni imwe nyimbo yichoko, tose ise pamoza, pambere ise tindarute ku Mazgu. Kutu waka . . . mwakuti ise tingamumanya Chiuta . . . Kujipatulira pachoko waka. Kasi imwe muli kuyipulikapo nyimbo yichoko iyi, *Iyo Wakumupwererani Imwe?* “Mu kuŵara na mu chitima, Iyo wakumupwererani imwe.”

²⁶ Dona muchoko wakwiza ku piyano. Nkhuti, ine nkhukhumba kuti ndimuwonge dona muchoko uyu, nayoso. Ine nkhamanya chara kasi iyo wakaŵa njani. Ndi yumoya wa ŵana ŵa dikoni pano. Ine nadi . . . Mwana msungwana muchoko wa M’bale Wheeler. Iyo wakura sono. Iyo wakaŵa mwana muchoko uyo wakakhala pa khongono lane, kale chomene chara, ndipo sono iyo ndi mama muchoko. Mwantheura ine nkhumuwonga iyo kuti iyo wagwiriska ntchito luso lwakhe mu kuyimba, ndipo sono iyo wakuyimba makora chomene. Kasi iwe ungatipa ise chuni, mlongosi? Tose ise pamoza sono.

Wakumupwererani 'mwe,
Wakumupwererani 'mwe;
Mu kuwara mu muzgezge,
Wakumupwererani 'mwe.

Imwe mukuyitemwa iyo? Tiyeni tiyimbese iyi, tose pamoza.

Wakumupwererani 'mwe,
Wakumupwererani 'mwe;
Mu kuwara mu muzgezge,
Wakumupwererani 'mwe.

M'bale Dauch, Iyo wakukuchitira iwe, naweso, m'bale. Kasi imwe mukumutemwa chara Iyo? [Gulu likuti, "Amen."—Munozgi.]

Tiyeni ise tisindamiske mitu yithu sono.

²⁷ Wakutemweka Chiuta wa Uchizi, na vyakulemba vichoko apa vya vinthu vichoko vyakuti ndiyowoye ku wanthu, na kwizaso kuti tilawiskeso vya kumlenji uno, pakuti icho ndicho wanthu wakwizira kuti wazakapulike. Ine nkhuromba, Chiuta, kuti Imwe muwazomerezgege wanthu kuti wawone kuti Chiuta Wakutemwa ndipo wakupwererera. Ndipo nanguwa ine chara mweneuyo wangupereka Ula, Fumu, ichi chikakhozgeka kuti uwu ukawa Unenesko. Ntheura ine nkhuromba, Chiuta Wakutemweka, kuti chitemwa Chinu nyengo zose chikhalirirenge pakati pa wanthu. Usikuuno, tikwenera kuti tipatukane para wamara unganu uwu na kuruta ku vikaya vyithu vyakupambanapambana, ichi—ichi chikuwa ngati chikutikokera ise, tawanyakhe, chomene, Fumu. Ine nkhuromba kuti Imwe mutumbike wanthu awa.

²⁸ Sono apo ise tikusenderera ku Mazgu, mu kuromba, na kusenderera ku Mazgu ghakulembeka, ise tikuromba kuti Imwe mutore Mazgu ghakulembeka agha na kughapanga Igho ghamoyo kwa ise usikuuno. Ndipo para ise tikufumapo pa nyumba iyi usikuuno kuti tipatukane kuti tirute ku vikaya vyithu vyakupambanapambana, nkhuromba ise mphanyi tanguyowoya ngati ndi iwo weneawo wakafuma ku Emausi, awo wakenda na Iyo zuwa lose ndipouli iwo wakamumanya chara Iyo; kweni para Iyo wawatorera iwo mkati mu chipinda usiku ula, ndipo miryango yose yikajarika, Iyo wakachita chinyakhe ngati ndi icho Iyo wakachita pambere kuka wa kundachitike kupayikika Kwakhe. Na chenechira, iwo wakamanya Iyo wakawuka.

Chitaniso ichi usikuuno, Fumu. Perekani ichi, apo miryango njakujarika, ndipo gulu Linu lichoko lakhala apa, likulindizga. Ndipo, Wadada, para ise taruta ku vikaya vyithu, ise tamkuyowoya ngati ndiumo iwo wakachitira, "Kasi mitima yithu yangugolera chara mkati mwithu apo Iyo wayowoyanga kwa ise mu nthowa!" Ise tikujipereka tawene, na wose, mu

mawoko Ghinu, Fumu. Chitani na ise umu Imwe mukuwonera chikumukhorweskerani. Mu Zina la Yesu. Amen.

²⁹ Sono tiyeni tifike nkhanira mu utumiki sono, mwaluŵiro. Jurani sono pamoza na ine, usange imwe mungakhumba, ku Buku la Wahebere, na uvumbuzi unyakhe pa Uthenga. Ise tiyowoyenge pa nyengo yichoko waka usikuuno, para Fumu yazomerezga. Ndipo ntheura apo tikuŵerenga mavesi ghakudanga ghatatu gha Wahebere 7:1 kufika 3, ndipo ntheura kuyowoyapo pa ichi. Ndipo ise tikumanya chara icho Fumu yichitenge; ise tikumanya chara. Chinthu chimoza pera ise tikuchita ndi kugomezga, kuŵa maso, kupemphepa. Mbunenesko uwo? Na kugomezga kuti “Iyo wapangiskenge chirichose kuyenda makora kwa iwo ŵeneawo ŵakumutemwa Iyo,” chifukwa Iyo wakalayizga kukwaniriska.

Pakuti Melkizedeki uyu, fumu ya Salemu, msofi wa Chiuta wapachanya nkhanira, mweneuyo wakakumana na Abraham kufuma ku kukoma mafumu, ndipo wakamatumbika iyo;

Kwa mweneuyoso Abraham wakapereka chakhumi pa vyose; chakudanga wakuŵa mwakutanthauzika Fumu yaurunji, ndipo pamanyuma pa icho Fumu ya Salemu, cheneicho ndi, Fumu ya chimango;

Tiyeni tiŵerenge mwakulutirizgako pachoko.

Wambura wiske, wambura nyina, wambura sekuru, . . . nesi kuyamba kwa mazuŵa, panji umaliro wa umoyo; kweni wakalengeka ngati ndi Mwana wa Chiuta; wakukhalirira msofi rutaruta.

³⁰ Ghanaghanani za Munthu mukuru uyu, kuzirwa uko Munthu uyu wakwenera kuŵira! Ndipo sono, fumbo ndakuti, “Kasi Munthu uyu ndinjani?” Ŵakusambira vyauchiuta ŵakhala ŵakuŵa na fundo zakupambanapambana. Kweni kufuma pa kujurika kwa Vididimizgo Seveni, Buku la mchindindi ilo lakhala la mchindindi kwa ise. . . Kwakulingana na Chivumbuzi 10:1 kufika 7, vyamchindindi vyose ivyo viri kulembeka mu Buku ili, ivyo vikabisika mu nyengo yose ya ŵakusinthu vinthu, vikwenera kuti viwonekere pakweru na mungelo wa mpingo wa muwiro waumaliro. Kasi mbalinga ŵakumanya uwo ndi unenesko? [Gulu likuti, “Amen.”—Munozgi.] Uwo ndi unenesko, vikwenera kuvumbukwa. Vya mchindindi vyose vya Buku la mchindindi vikwenera kuti vivumbukwe kwa thenga la muŵiro wa Laodikeya.

³¹ Pakuwona kuti kuli kususkana kukuru chomene za Munthu uyu na chisambizgo ichi, ine nkughanaghana kuti ichi chikutikakamizga ise kuti tichirongosore ichi, kuti timanye kasi Uyu ndinjani. Sono, kuli vigaŵa vinandi vya malingaliro za Iyo.

Chimoza cha vigaŵa ndi, chikuti, “Iyo ntchidokoni waka. Iyo wakaŵa munthu nadi chara.”

Ndipo ŵanyakhe ŵakuyowoya, kuti, “Uwu ukaŵa usofi. Ula ukaŵa usofi wa uMelkizedeki.” Icho ndicho chikwenera kuŵa nkhanira chenicheni, icho chikuwoneka makora ku chigaŵa icho kuruska umo ichi chiliri ku chinyakhe, ndi chifukwa chakuti iwo ŵakuti uwu ukaŵa usofi.

Ichi chingaŵa nthaura chara, pakuti mu vesi 4 Ili likuti Iyo wakaŵa Munthu, “Munthu.” Ntheura, kuti Iyo waŵe Munthu, Iyo wakwenera kuŵa na nkharo ya munthu, “Munthu.” Udindo chara; kweni Munthu! Ntheura Iyo wakaŵa waka mu udindo wa msofi chara, nesi Iyo wakaŵa chidokoni. Iyo wakaŵa Munthu.

³² Ndipo Munthu uyu ngwamuyirayira. Usange imwe mungawoneseska, “Iyo wakaŵavye wiske. Iyo wakaŵavye nyina. Iyo wakaŵavye nyengo apo Iyo wakayambira. Ndipo iyo wakaŵaye nyengo apo Iyo wakamalira.” Ndipo chirichose Iyo wakaŵa wachali nkhanira wamoyo usikuuno, chifukwa Baibolo likayowoya apa, kuti, “Iyo wakaŵavye wiske, nesi nyina, chiyambi cha mazuŵa, panji umaliro wa umoyo.” Mwantheura Ichi chikayenera kuŵa Munthu Wamuyirayira. Asi uwo mbunenesko? [Gulu likuti, “Amen.”—Munozgi.] Munthu Wamuyirayira! Ntheura wakenera kuŵa Munthu yumoza pera, mweneuyo ndi Chiuta, chifukwa Iyo ndiyo Yekha uyo Ngwamuyirayira. Chiuta!

³³ Sono, mu Timote Wakudanga 6:15 na 16, usange imwe mungatemwa kuti muŵerengapo apo nyengo yinyakhe, ine ningatemwa imwe kuti mukaŵerenge ichi.

Sono, chinthu icho ine nkhumlimbikira ndi, chakuti, Iyo wakaŵa Chiuta, chifukwa Iyo ndi Munthu yekha pera uyo wangaŵa wambura chivundi. Ndipo sono, Chiuta kujisintha Iyoyekha kuŵa Munthu; icho ndicho Iyo wakaŵa, “Wambura wiske, wambura nyina, wambura chiyambi cha umoyo, wambura umaliro wa mazuŵa.”

³⁴ Sono ise tikusanga mu Malemba kuti ŵanthu ŵanandi ŵakusambizga kuti, “ŵanthu ŵatatu mu Uchiuta.” Ntheura, imwe mungaŵa nawo chara unthu kwambura kuŵa munthu. Chikutorera munthu kupanga unthu.

Mupharazgi wa Baptist, masabata ghachoko ghajumphu, wakiza, ndipo ku nyumba kwane, ndipo wakati, “ine nkhumlimbika kuti ndizakakungweruske iwe pa Uchiuta nyengo yinyakhe para iwe uzamkuŵa nayo nyengo.” Wakandiyimbira ine, mphanyiko.

³⁵ Ine nkhati, “ine ndiri nayo nyengo sono nthenda, chifukwa ine nkhumlimbika kuti ndimanye, ndipo ise tiŵike kumphepete chinyakhe chirichose, kuti tichite ichi.”

Ndipo iyo wakayambapo, iyo wakati, “M’bale Branham, iwe ukusambizga kuti kuli waka Chiuta yumoza.”

Ine nkhati, “Enya, bwana.”

Iyo wakati, “Enya,” iyo wakati, “ine nkhugomezga kuli Chiuta yumoza, kweni Chiuta yumoza mu Wānthu wātatu.”

Ine nkhati, “Abwana, werezganiposo icho.”

Iyo wakati, “Chiuta Yumoza, mu Wānthu wātatu.”

³⁶ Ine nkhati, “Kasi iwe ukaruta ku sukulu yankhu?” Mukuwona? Ndipo iyo wakandiphalira ine a—a koleji ya Baibolo. Ine nkhati, “Ine ningamanya kugomezga nthaura. Iwe ungaŵa munthu chara kwambura kuŵa na unthu. Ndipo usange iwe uli nawo unthu, iwe ndiwe unthu umoza kwa iwewekha. Iwe uli pawekha, munthu pawekha.”

Ndipo iyo wakati, “Enya, wākusambira vyauchiuta wāngamanya chara kurongosora icho.”

Ine nkhati, “Ichi chikwiza na uvumbuzi.”

Ndipo iyo wakati, “Ine ningauzomera chara uvumbuzi.”

³⁷ Ine nkhati, “Nthaura kulije mwaŵi wakuti Chiuta wangafikira kwa iwe, chifukwa, ‘Ichi chiri kubisika ku maso gha ŵavinjeru na ŵamahara, ndipo chiri kuvumbukwa ku ŵanichi,’ kuvumbukwa, uvumbuzi, ‘kuvumbukwa ku ŵana ngati awo ŵazomerenge ichi, kuchisambira.’” Ndipo ine nkhati, “Kuŵengevye mwaŵi wakuti Chiuta wangamanya kufika kwa iwe; iwe ukujjalira wekha kwa Iyo.”

Baibolo lose ndi uvumbuzi wa Chiuta. Mpingo wose uli kumangika pa uvumbuzi wa Chiuta. Kulije nthowa yinyakhe yakumumanyira Chiuta, mwa uvumbuzi pera. “Kwa mweneuyo Mwana wajivumburenge Iyoyekha.” Uvumbuzi; chirichose ndi uvumbuzi. Nthaura, kuzomere-...Ntha Kuleka kuzomera uvumbuzi, mbwenu ndikokuti iwe ndiwe wokusambira vyauchiuta wakuzizima, ndipo kulije chigomezgo kwa iwe.

³⁸ Sono, sono, ise tikusanga kuti Munthu uyu “wakaŵavye wiske, wakaŵavye nyina, wakaŵavye chiyambi cha mazuŵa panji umaliro wa umoyo.” Iyo wakaŵa Chiuta, *en morphe*.

Sono, charu, mazgu ghakwiza, lizgu mu chiGiriki, lakung’anamura, “kusintha,” likagwiriskika ntchito. Kujisintha Iyoyekha, *en morphe*, kufuma ku Munthu yumoza kuruta... Munthu yumoza; lizgu la chiGiriki apo, *en morphe*, likung’anamura...Ichi chikatoreka kufuma malo gha kuseŵerera, kuti munthu yumoza wakusintha chakuvwara chakhe, kuti wajipange iyo munthu munyakhe.

³⁹ Ngati mu—mu sukulu, mwasonosono waka, ine nkhugomezga, Rebekah, pambere iyo wakaŵa wandamalizge, iwo ŵakaŵa nalo limoza la maseŵero gha Shakespeare. Ndipo mwanarumi yumoza muchoko wakachitanga kusintha

malaya ghakhe nyengo zinandi, chifukwa iyo wakasewera viwiri panji vigaŵa vitatu vyakupambanapambana; kweni, munthu mweneyura. Iyo wakufika, nyengo yimoza, iyo wakaŵa murwani; ndipo para iyo wakwiza nyengo yinyakhe, iyo wakaŵa munthu munyakhe. Ndipo sono lizgu la chi Giriki, *en morphe*, likung'anamura kuti “wakasinthha chakuvwara chakhe.”

⁴⁰ Ndipo icho ndicho Chiuta wakachita. Ndi Chiuta mweneyura nyengo zose. Chiuta mu kaŵiro ka Wiske, m—Mzimu, Laŵi la Moto. Chiuta mweneyura wakazgoka thupi ndipo wakakhala pakati pithu, *en morphe*, wakababika mwakuti Iyo wangamanya kuwoneka. Ndipo sono Chiuta mweneyura ndi Mzimu Mutuŵa. Wiske, Mwana, Mutuŵa... ŵaChiuta ŵatatu chara; maudindo ghatatu, machitiro ghatatu gha Chiuta yumoza.

⁴¹ Baibolo likati, “Kuli Chiuta yumoza,” ŵatatu chara. Kweni umo ndimo iwo nth... Imwe mungarongosora chara ichi na kuŵa na ŵaChiuta ŵatatu. Imwe mungamupangiska chara mu Yuda kuzomerezga icho. Ine ndimuphalireninge imwe icho. Mweneuyo wakumanya makora, iyo wakumanya kuti kuli Chiuta yumoza pera.

⁴² Wonani, ngati ndi muŵaji, iyo wakubisa, na a—a chidiko pa ichi. Icho ndicho Chiuta wachita ku muwiro uwu. Ichi chiri kubisika. Vinthu vyose ivyo vikaŵa vyakubisika, ndipo vikwenera kuti vivumbukwe mu muwiro uwu. Sono, Baibolo likuti ivi vizamkuvumbukwa mu nyengo zaumaliro. Ichi chiri ngati wakuŵaja wakusungilira lakhe—gawo la chakuŵaja chakhe chakubenerereka chose mpaka nyengo yakuti iyo wakufumiskirako chakutchingira ku ichi ndipo icho chiri apo.

Ndipo umo ndimo Baibolo likaŵira. Ilo likaŵa ntchito ya Chiuta iyo yikabenerereka. Ndipo Ili likabisika kufuma pa mtendeko wa charu, ndipo Ili ndi vyamchindindi seveni. Ndipo Chiuta wakalayizga mu nyengo iyi, mu muwiro uwu wa mpingo wa Laodikeya, Iyo wawuskengeko chakutchinga kufuma ku chinthu chose ndipo ise tingamanya kuchiwona Ichi. Kasi ndi chinthu chauchindami uli!

⁴³ Chiuta, *en morphe*, wakubenerereka mu Laŵi la Moto. Chiuta, *en morphe*, mu Munthu wakuthyika Yesu. Chiuta, *en morphe*, mu Mpingo Wakhe. Chiuta pachanya pa ise, Chiuta na ise, Chiuta mwa ise; kujikhizga kwa Chiuta.

Kuchanya uko, mutuŵa, kukaŵavye munyakhe wakamanya kumukhwaska Iyo, Iyo wakakhala pa phiri; ndipo nanga usange chinyama chikalikhwaskenge phiri, chikayenera kufwa.

Ndipo nthaura Chiuta wakakhira pasi ndipo wakasinthha hema Lakhe, ndipo wakakhira pasi ndipo wakakhala na ise, wakazgoka yumoza wa ise. “Ndipo ise tikamukhwaska Iyo,” Baibolo likayowoya. Timote Wakudanga 3:16, “Kwambura kususka ntchikuru chisisi cha uchiuta; pakuti Chiuta

wakawonekera mu thupi, wakakoreka na mawoko.” Chiuta wakarya nyama. Chiuta wakamwa maji. Chiuta wakagona tulo. Chiuta wakalira. Iyo wakaŵa yumoza wa ise. Chakutowa, kulinganizgika mu Baibolo!

Yura wakaŵa Chiuta pachanya pa ise; Chiuta na ise; sono ndi Chiuta mwa ise, Mzimu Mutuŵa. Munthu wachitatu chara; Munthu mweneyura!

⁴⁴ Chiuta wakakhira pasi ndipo wakazgoka thupi, ndipo wakafwa nyifwa, mwa Khristu; mwakuti Iyo wangamanya kuwutozga Mpingo, mwakuti wangamanya kunjira mwa uwu, chifukwa cha wenenawene. Chiuta wakutemwa wenenawene. Icho ndicho Iyo wakalengera munthu pa kudanga, chikaŵa chifukwa cha wenenawene; Chiuta wakakhalanga yekha, na ŵaKerubi.

⁴⁵ Ndipo wonani sono, Iyo wakalenga munthu, ndipo munthu wakawa. Ntheura Iyo wakakhira pasi na kumuwombora munthu, chifukwa Chiuta wakutemwa kuti wasopekenge. Lizgu pera lakuti *chiuta* likung’anamura “chinthu chakusopeka.”

Ndipo ichi chenechene chikwiza pakati pithu, ngati Laŵi la Moto, ngati chinyakhe icho chikusintha mitima yithu, yura ndi Chiuta mweneyura uyo wakati, “Kuŵeko kungweruka,” ndipo kungweruka kukaŵako. Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.

⁴⁶ Sono, mu mtendeko Chiuta wakakhalanga yekha, na maukhaliro Ghakhe, ngati ndiumo ine nanguyowoyera mlenji uno. Agho ndi maghanoghano Ghakhe. Kukaŵavve kalikose, Chiuta yekha pera, kweni Iyo wakaŵa na maghanoghano.

Kuyana waka ngati kaswiri wa vyakujambura wangamanya kukhala pasi, mu malingaliro ghakhe, na kujambura icho iyo wakughanaghana icho iyo wa—wakukhumba kuzenga. Kulenga, sono, iyo wangelenga chara. Iyo wangamanya kutora chinyakhe icho chiri kulengeka na kuchipanga ichi mu kawonekero kanyakhe; chifukwa Chiuta ndiyo yekha nthowa. . . ndiyo Yekha pera wakumanya kulenga. Kweni iyo wakutora mu malingaliro ghakhe icho iyo wati wachitenge, ndipo agho ndi maghanoghano ghakhe, agho ndi makhumbiro ghakhe. Sono ili ndi ghanoghano, ndipo ntheura iyo wakuchiyowoya ichi, ndipo ntheura ndi lizgu. Ndipo li—lizgu ndi. . .

⁴⁷ Ghanoghano, para layowoyeka, ndi lizgu. Ghanoghano lakuyowoyeka ndi lizgu, kweni ili pakudanga likwenera kuŵa ghanoghano. Ntheura, ndi maukhaliro gha Chiuta; ntheura ili likuzgoka ghanoghano, mbwenu lizgu.

⁴⁸ Wonani. Iwo ŵeneawo ŵali nawo, usikuuno, Umoyo Wamuyirayira, ŵakaŵa na Iyo ndipo mwa Iyo, mu kughanaghana Kwakhe, pambere wandaŵeko Mungelo, nyenyezi, Kerubi, panji chinyakhe chirichose. Uwo ndi Muyaya.

Ndipo usange imwe muli na Umoyo Wamuyaya, imwe nyengo zose mukaŵako. Ntha imwe pakuŵa kuno, kweni kaŵiro na kawonekero kenekako Chiuta wambura mphaka . . .

⁴⁹ Ndipo usange Iyo ngwambura mphaka chara, Iyo ndi Chiuta chara. Chiuta wakwenera kuŵa wambura mphaka. Ise tiri nayo mphaka; Iyo walije mphaka. Ndipo Iyo wakasangikanga palipose, wakumanya chirichose, ndipo wankhongono zose. Usange Iyo wali nthura chara, ipo Iyo wangaŵa Chiuta chara. Wakumanya vinthu vyose, malo ghose, chifukwa chakusangika Kwakhe palipose. Kumanya chirichose kukumupangiska Iyo kuŵa wakusangika palipose. Iyo ndi Munthu; Iyo wali ngati mphepo chara. Iyo ndi Munthu; Iyo wakukhala mu nyumba. Kweni pakuŵa wakumanya chirichose, wakumanya vinthu vyose, chikumupangiska Iyo kuŵa wakusangika palipose, chifukwa Iyo wakumanya chirichose icho chikuchitika.

Chingaŵako chara kuti mphathi yiphayire maso ghakhe kweni icho Iyo wakamanya. Ndipo Iyo wakachimanya ichi pambere charu chikaŵa chindaŵeko, unandi umo iyi yingaphayirira maso ghakhe, na unandi wa mafuta yikaŵa nagho mwa iyi, pambere charu chikaŵa chindaŵeko. Uko nkhuŵa wambura mphaka. Ise tingachipulikiska chara ichi mu malingaliro ghithu, kweni uyo ndi Chiuta. Chiuta, wambura mphaka!

⁵⁰ Ndipo kumbukirani, imwe, maso ghinu, chikozgo chinu, chirichose imwe mukaŵa, imwe mukaŵa mu kughanaghana Kwakhe pa chiyambi. Ndipo chinthu chimoza pera icho imwe muli ndi kuwoneskeka, lizgu. Para Iyo wakachighanaghana ichi, Iyo wakachiyowoya ichi, ndipo imwe muliko. Usangeichi ndi nthura chara, usange imwe mukaŵamo chara mu malingaliro Ghakhe, kulije mwaŵi uliwose napachoko kwa imwe kuti nthena mukaŵako kula, pakuti Iyo ndiyo Yekha mweneuyo wakupereka Umoyo Wamuyirayira.

⁵¹ Imwe mukukumbukira umo ise tanguŵerengera Malemba? “Ndi mweneuyo wakukhumba chara, panji mweneuyo wakuchimbira, kweni Chiuta!” Na kuti kumanyirathu Kwakhe kungamanya kukhalirira kwaunenesko, Iyo wakamanya kusankha, pambere yindaŵeko nyengo yiriyose, mweneuyo. Chiuta ngwakuyima pa yekha mu kusankha Kwakhe. Kasi imwe mukamanyanga icho? Chiuta ngwakuyima payekha.

Ndinjani wakaŵako kale kuti wamuphalire Iyo nthowa yiweme yakupangira charu? Ndinjani nthena wakayezga kumuphalira Iyo kuti Iyo wakachitanga makora chara vinthu Vyakhe?

Nanga ndi lenelira li—Lizgu, Ilolene, ndakuyima palekha nadi. Nanga ndi uvumbuzi ngwakuyima pawekha. “Iyo wakuvumbura kwa mweneuyo Iyo wakukhumba kumuvumbulira.” Uvumbuzi wekha, iwowene, ngwakuyima

pawekha mwa Chiuta. Umo ndimo wanthu wakuphunthwira pa vinthu, na kuduka pa vinthu, na kutimba pa vinthu, kwambura kumanya icho iwo wakuchita. Chiuta ngwakuyima payekha mu milimo Yakhe.

⁵² Sono ise tikumusanga Iyo pa chiyambi, maukhaliro Ghakhe. Ndipo, sono, imwe mukaŵa na Iyo kale. Mwantheura ndi penepapo Buku la Umoyo likuwonekera pakweru.

Sono, ise tikuwerenga chamudera umu mu Chivumbuzi chipatulo 13, vesi 8, kuti, “Chikoko icho chikwiza pa charu,” mu mazuŵa agha ghaumaliro, “chizamkupuruska wanthu wose pa charu awo mazina ghawo ghakalembeka chara mu Buku la Mwanambere Wamoyo pambere charu chikaŵa chindaŵeko.”

⁵³ Ghanaghanani za ichi! Pambere Yesu wakaŵa wandababike, virimika foru sauzandi pambere Iyo wakaŵa wandafike pa charu, ndipo virimika masauzandi ghanandi chomene pambere imwe mukaŵa mundafike pa charu; Yesu, mu malingaliro gha Chiuta, wakafwira zakwananga za charu, ndipo Buku la Umoyo likapangika, ndipo zina linu likalembeka pa Buku lira la Umoyo pambere charu chikaŵa chindaŵeko. Uwo ndi unenesko wa Baibolo. Wonani, zina linu likamikika na Chiuta ndipo likalembeka mu Buku la Umoyo pambere charu chikaŵa chindaŵeko.

⁵⁴ Imwe mukaŵa mu maukhaliro Ghakhe. Imwe mukukumbukira chara ichi, chara, chifukwa imwe mukaŵa waka gawo la Umoyo Wakhe. Imwe mukuzgoka gawo la Chiuta para imwe mwazgoka mwana mwanarumi panji mwana mwanakazi wa Chiuta.

Kuyana waka naumo imwe muliri gawo la wadada winu ŵa pa charu! Uwo mbunenesko. Imwe muli. Mwanarumi wali na hemoglobin, ndopa. Ndipo para ako kanjira mu—mu sumbi, mbwenu imwe mukuzgoka gawo la wadada winu; ndipo amama winu ndi gawo la wadada winu, nawoso; mwantheura imwe mose ndimwe gawo la wadada winu.

Uchindami! Icho chikukankhira bungwe lisopisopi kuwaro, pamoza. U-nhu. Nadi wakuchita! Chiuta, mu vyose, malo ghamoza pera!

⁵⁵ Wonani sono ukhaliro Wakhe. Ntheura ukhaliro ukaŵako, chakudanga, Chiuta; ghanoghano, ukhaliro iwowekha, vyose mwa Yumoza, kwambura kuyowoyeka. Ntheura para Iyo wakati wayowoya, chinthu chichoko, Iyo ntheura wakazgoka Mazgu. “Ndipo ntheura Mazgu ghakazgoka thupi ndipo wakakhala pakati pithu.”

⁵⁶ Yohane Mutuŵa chipatulo chakudanga na vesi lakudanga, wonani, ichi ndi, “Mu mtendeko.” Kweni, kale, Muyaya! Wonani, “Mu mtendeko mukaŵa Mazgu.” Para nyengo yikati yayambika, ghakaŵa Mazgu. Kweni pambere agha ghakaŵa ghandazgoke

Mazgu, uwu ukaŵa ukhaliro, ghanoghano. Ntheura agha ghakayowoyeka, “Mu mtendeko mukaŵa,” ghakuyowoyeka, “Mazgu.”

Sono ise tikufika kwenekuko Melkizedeki wali. Uyo ndi Munthu uyu wamchindindi. “Mu mtendeko mukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta.” “Ndipo ntheura Mazgu ghakazgoka thupi ndipo wakakhala pakati pithu.” Kolererani penepapo sono, wonani.

⁵⁷ Wakhe—Umunthu Wakhe wakudanga ukaŵa Mzimu, Chiuta, wauzimu, viri makora, Wamuyaya mukuru. Chachiwiri, Iyo wakayamba kujipanga Iyoyekha kurazga ku thupi, mu *thupi lauzimu*, ili likuchemeka “Mazgu; thupi.” Aka ntheura kakaŵa kaŵiro ako Iyo wakaŵamo para Iyo wakakumana na Abraham, wakachemeka Melkizedeki. Iyo wakaŵa mu kaŵiro ka thupi lauzimu. Sono ise tifikengeko ku icho na kusimikizga ichi mu maminiti ghachoko, para Fumu yazomerezga. Iyo wakaŵa Mazgu.

⁵⁸ Thupi lauzimu ndi chinyakhe icho imwe mungamanya kuchiwona chara. Ili lingamanya kuŵa nkhanira pano sono, ndipouli imwe mungaliwona chara ili.

Ichi chiri ngati waka, enya, television. Uko nkhumalo ghanyakhe. Television; ŵanthu nkhanira ŵakwenda mu chipinda ichi sono, ŵakwimba, yiriko mitundu, nayoso. Kweni jiso likujilambika ku mamanyiro ghankhonde pera . . . Thupi linu lose likujilambika ku mamanyiro ghankhonde pera, mphanayo. Ndipo imwe mukujilambika ku chekha icho jiso likumanya kulaŵiska. Kweni ghaliko malo ghanyakhe agho ghangamanya kuwoneka pakuchita kusandulika, na television.

⁵⁹ Sono, television yikupanga chithuzithuzi chara. Television yikuchirongozgera waka ichi mu nthowa, ndipo ntheura sikirini ya television yikuchitora ichi. Kweni chithuzithuzi chirimo mula, kuyamba na kuyamba. Television yikaŵako kuno apo Adam wakaŵa kuno. Television yikaŵako kuno apo Eliya wakakhala pa Phiri la Karmel. Television yikaŵako kuno apo Yesu wa ku Nazerete wakayenda mumphete mwa nyanja ya Galileya. Kweni imwe mukuchibowozga waka ichi sono. Iwo nthena ŵakagomezga chara ichi kunyuma kula. Iwe ukati uŵenge wakupusa usange iwe ukayowoyenge chinyakhe ngati icho. Kweni sono ichi chazgoka chenicheni.

Ndipo ntheura ndimo chiliri ichi, kuti Khristu walimo muno, Wangelo ŵa Chiuta ŵalimo muno. Ndipo zuŵa linyakhe, mu Mileniyamu mukuru uyo wakwiza, ichi chizamkuŵa waka chenicheni chomene kuruska television panji chinyakhe chirichose, chifukwa iwo ŵalimo muno.

⁶⁰ Iyo wakujuvumbura Iyoyekha mu kaŵiro Kakhe kakuru ako Iyo wakayowoya, umo Iyo *wakujisinthira* Iyoyekha mu ŵateŵeti Wakhe na kujisimikizgira Iyoyekha.

⁶¹ Sono, Iyo wali apa mu kaŵiro ka Mzimu. Ndipo nthaura Iyo wakwiza mu kaŵiro ka . . . ka *kujisinth*a. Sono, Iyo wakawoneka kwa Abraham, *wakusinthika*. Para Abraham wakawerangako kufuma kukukoma mafumu, apa nga wakwiza Melkizedeki, wakayowoya kwa Iyo.

⁶² Zuŵa linyakhe mu nyuzi ya ku Tucson, ine nkhaŵerenganga nkhani yakuti kukaŵa a—mwanakazi wakayendeska galimoto kukhiranga na msewu, ine nkugomezga pafupifupi mitunda fote, panji fifite pa ora, ndipo iyo wakaganda mwanarumi mulara wakavwara chikhoti. Iyo wakachemerezga ndipo wakayimika galimoto yakhe. Iyi yikamuponya iyo muchanya mu mphepo. Nkhanira mu chipalamba cheneko! Ndipo iyo wakachimbirirako kuti wamusange iyo, ndipo iyo wakaŵapo chara. Nthaura kasi iyo wakachita vichi? Ŵanthu ŵanyakhe kunyuma kwa iyo ŵakawona ichi chikuchitika, ŵakamuwona mwanarumi mulara wakunyamulikira muchanya mu mphepo, ndipo chikhoti chakhe chikazunguliranga. Nthaura iwo ŵakachimbirirako kuti ŵakafufuze. Iwo ŵakamusanga chara mwanarumi palipose. Iwo ŵakachemeska ŵapolisi. Ŵapolisi ŵakiza kuti ŵazakaghapime malo; pakaŵavye waliyose apo.

⁶³ Enya, waliyose wa iwo wakayowoya, “Galimoto yikahwekhweteka, yikamuganda munthu. Iyo wakanyamulikira muchanya mu mphepo, ndipo waliyose wakachiwona ichi.” Ŵakaboni, ndipo ŵanthu ŵakukwana magalimoto ghaŵiri panji ghatatu, ŵakawona ichi chikuchitika. Ŵakati ŵafufuza, virimika vinkhonde vikati vyajumpha, kukaŵa mwanarumi mulara wakavwara chikhoti, wakagandika ndipo wakakomekera penepapo.

Para imwe mukufuma pano, imwe muli ŵakufwa chara. Imwe mukwenera kuti mukizeso, nanga uli usange imwe mungaŵa wakwananga, ndipo mukwenera kuyeruzgika kwakulingana na milimo iyo mukachita mu thupi. “Usange msasa uwu wa pacharu wapankhuka, ise tiri nawo umoza ukulindizga.” *Lakusinthika*, agho ndi mazgu.

⁶⁴ Sono, Chiuta, mu msinkhu uwu wa . . . Ndi msinkhu uwu wa chilengiwa Chakhe, pamanyuma chikazgoka thupi, Yesu. Kufuma ku vichi? Kufuma ku chiyambi chikuru, Mzimu, nthaura wakakhira pasi kuzgoka Mazgu, kujirongora Ighoghene pakweru. Mazgu ghakujipanga Ighoghekha chara, igho ghakuyowoyeka waka, *kusinthika*, pamanyuma Iyo wakuzgoka thupi, Yesu, thupi lachivundi, kuti watichetere nyifwa ise tose ŵakwananga.

⁶⁵ Para Abraham wakati wakumana nayo Iyo, Iyo wakaŵa Melkizedeki. Iyo wakuvumbura apa icho maukhaliro ghose ghazamkuchita pa umaliro, mwana waliyose wa Abraham. Mwana waliyose wa Chipulikano wazamkuchita nkhanira

chinthu chimozimozi. Kweni ine nkukhumba kuti muwone umo ise tikwenera kuti tifikire.

⁶⁶ Kweniso, ise tikumuwona Iyo wakuvumbukwa apa mwa Ruth na—na Boaz, ngati Muwomboli wa pa Chibale, umo Iyo wakayenera kwiza kuzgoka thupi.

⁶⁷ Sono ise tikuwona maukhaliro, wana wa Mzimu, wachali wandanjire mu thupi lamawonekero gha Mazgu. Kweni, thupi lauzimu; thupi ili likujilambika ku Mazgu na kugomezgeka, kulindizganga wakugomezgeka, kusingha kwa thupi.

⁶⁸ Sono, mphambano pakati pa Iyo na imwe, ngati mwana. Wonani, Iyo wakaŵa, pa kudanga, Mazgu, thupi *lakusinthika*. Iyo wakiza ndipo wakakhala mwenemula, mwa Munthu Melkizedeki. Ntheura, pamanyuma, ise tikapulikaposo chara za Melkizedeki, chifukwa Iyo wakazgoka Yesu Khristu. Melkizedeki wakaŵa Msofi, kweni Iyo wakazgoka Yesu Khristu. Sono, imwe mukajumphirira icho. Chifukwa, mu kaŵiro ako, Iyo wakamanya vinthu vyose, ndipo imwe muchali mundafikepo pakumanya icho.

Imwe mukwiza ngati Adam, ngati ine, imwe mukazgoka kufuma ku ukhaliro kufika ku thupi, kuti muyezgeke. Kweni para umoyo uwu wamara pano, “Usange msasa uwu wa pacharu ungapankhuka, ise tiri nawo unyakhe ukulindizga.” Uko ndiko ise tikuruta; agho ndi Mazgu. Ntheura ise tingamanya kulaŵiska kunyuma na kuwona icho ise tikachita. Sono ise tikupulikiska chara ichi. Ise tichali tindazgoke Mazgu; ise tiri kuzgoka waka munthu wa thupi, Mazgu chara.

⁶⁹ Kweni, ndipo wonani, nkhanira ichi chikurongora pakweru, imwe muzamkuŵapo Mazgu chara kwambura kuti imwe mukaŵa ghanoghano pa kudanga. Icho chikusimikizgira kumanyirathu kwa Chiuta. Mukuwona? Imwe mungaŵa chara Mazgu kwambura kuti imwe ndimwe ghanoghano. Imwe mukayenera kuŵa mu malingaliro, chakudanga.

Kweni, imwe mukuwona, mwakuti imwe mutonde chiyezgo, imwe mukayenera kuti mujumphirire thupi lauzimu. Imwe mukayenera kuti mukhirire pasi kuno mu thupi, kuti muyezgeke na kwananga. Ndipo ntheura, para imwe mwatonda, “Wose awo Wadada wandipa Ine watizenge kwa Ine, ndipo Ine ndizakumuuska iyo mu mazuŵa ghaumaliro.” Wonani, imwe mukayenera kuŵako chakudanga.

⁷⁰ Ndipo ntheura, imwe wonani, Iyo wakiza nkhanira pasi, mu nthowa yakumanyikwa, kufuma ku ukhaliro kufika ku . . . Pambere charu chikaŵa chindaŵeko, zina lakhe likalembeka mu Buku la Mwanamberere Wamoyo. Ntheura, kufuma apo, Iyo wakazgoka Mazgu, thupi lauzimu, leneilo likamanya kuwoneka, kuzgewerekera. Ndipo ntheura Iyo wakazgoka thupi ndipo wakawereraso, wakaliwuska thupi lenelira mu kaŵiro ka uchindami.

Kweni imwe mukajumphirira thupi lauzimu ndipo mukazgoka munthu wa thupi lanyama, kuti muyezegeke na kwananga. Ndipo ntheura, “Usange msasa uwu wa pacharu wapankhuka, ise tiri nawo kale umoza ukulindizga.” Ise tilije mathupi.

⁷¹ Kweni, wonani! Para thupi ili lapokera Mzimu wa Chiuta, Umoyo wambura chivundi mukati mwa imwe, uwu ukulipangiska thupi ili kupulikira kwa Chiuta. Haleluya! “Iyo mweneuyo ngwakubabika na Chiuta wakuchita kwananga chara; iyo wangananga chara.” W̄aroma 8:1, “Ipo kulije kususkika kwa iwo w̄eneawo w̄ali mwa Khristu Yesu; iwo w̄akwenda mwakurongozgeka na thupi chara, kweni na Mzimu.” Apo imwe mulipo. Wonani, icho chikulipangiska thupi linu kupulikira.

Imwe mungayowoyanga chara, “O, usange ine ningaleka waka kumwa! Usange ine waka . . .” Njirani waka mwa Khristu, ndipo vyose vikumara, wonani, wonani, chifukwa thupi linu likujilambika ku Mzimu. Ili likujilambikaso chara ku vinthu vya charu; ivi nvyakufwa. Ivi nvyakufwa; zakwananga zinu zawundika mu ubapatizo, ndipo imwe ndimwe chilengiwa chiphya mwa Khristu. Ndipo thupi linu, pakuw̄a lakujilambika ku Mzimu, likuyezga kukhala mtundu uweme wa umoyo.

⁷² Ngati ndimwe w̄anakazi mukuti imwe muli nawo Mzimu Mutuw̄a, ndipo mukuruta uko na kuvwaranga ghafupi na vinthu, kasi imwe mungachita uli ichi? Kasi Mzimu wa Chiuta ungamuzomerezgani uli imwe kuchita chinthu ngati icho? Ichi chinga w̄a ntheura chara. Nadi, ichi chingachitika chara. Iyo ndi mzimu ukazuzi chara; Iyo ndi Mzimu utuw̄a.

⁷³ Ndipo ntheura para imwe mwazgoka w̄akujilambika ku Mzimu ula, ichi chikupangiska thupi linu lose kujilambika ku Mzimu ula. Ndipo Mzimu ula ntchinyakhe chara mu charu kweni Mbewu iyi ya Mazgu ghakuwonekera, panji ghakusisipuskika, haleluya, ghakuzgoka ghamoyo. Ndipo para Baibolo likati, “Kuchita chara *ichi*,” thupi lira mwaluw̄iro likuyamba kuchita Ichi. Palije fumbo.

Ndipo kasi ntchichi ichi? Ndi chigomezgo cha chiwuka. Thupi ili lizamkuwuskikaso, chifukwa ili layambako kale. Ili pakudanga likaw̄a lakujilambika ku kwananga, na mathyakalimbwa na chivundi, kweni sono ili liri nacho chigomezgo; ili lang’anamukira Kuchanya. Sono, icho ndi chigomezgo kuti imwe mukuruta mu Mkwatulo. Ichi ndi chigomezgo.

⁷⁴ Munthu murwari wali chigonere, wakufwa, kulije chinyakhe chakhalako kweni nyifwa; ndicho chekha chingamanya kuchitika. Ine ndiri kuwonapo maunonono gha w̄anthu, kuryekerathu nkhanira na kansa na chifuwa cha mu maphapu; na kuwawona w̄anthu w̄antheura, para kanyengo kachoko

kajumphapo, nkhanira wamusuma ndipo wankhongono. Usange kulije machirisko Ghauzimu, ipo kulije chiwuka, chifukwa machirisko Ghauzimu ndi chigomezgo cheneko cha chiwuka. Amen!

⁷⁵ Imwe mukuyimanya iyo ndi ndalama yachikhole, mukumanya chara imwe? Uku ndi kulipirako pachoko. “Iyo wakapwetekeka chifukwa cha kwananga kwithu; na vitimbo Vyakhe ise tikachizigika.” Wonani umo ichi chikunozgera! Ise tikumutemwa Iyo.

⁷⁶ Sono, thupi ili likujilambika ku Mzimu. Tichali tindanjire mu kawiro ka Mazgu, kweni ise tichali ndithu mu kawiro ka thupi, kweni wakujilambika ku Mazgu. Nyifwa ku thupi yititorerenge ise kwenekula.

⁷⁷ Chinthu waka chenchira, ghanaghanani za kabonda kachoko. Imwe mungamanya kutora mwanakazi, kwali iyo ndi muheni uli, para iyo wali na nthumbo ndipo wakunozgekerera kuti waŵe mama. Wonani, pambere bonda yura wandababike, ine nkhopwerera chara kwali mwanakazi wali na nkhaza uli, iyo wakuzgoka wachisungusungu chomene. Kuli chinyakhe za thupi lakhe. . . wakuwoneka wauchiuta, kuwona mama muchoko wakunozgekerera kuti wazgoke mama, pakuchita kubaba bonda. Ntchifukwa uli chiri ntheura? Thupi lichoko ilo, sono, lichali lindaŵe lamoyo, wonani, chinthu chimoza pera icho iyo wali ndi thupi waka na munofu. Kuduka kuchoko kula, uwo ndi munofu waka ukutukuruka. Kweni para uyu wafika kufuma mu nthumbo, Chiuta wakuthutiramo mvuchi wa umoyo mwa uyu, ndipo ntheura iyo wakulira. Wonani, ngati ndiumo—umo nadi kuliri thupi la chilengedwe likupangika, liriko thupi lauzimu kuti lipokerere ili penepapo ili likufika waka pano.

⁷⁸ Mwantheura, para munthu wababikaso, kufuma Kuchanya, iyo wakuzgoka bonda wauzimu mwa Khristu.

Ndipo, ntheura, para munjirira uwu wa thupi wambotoka, liriko thupi lachilengedwe, lauzimu, thupi lambura kupangika na mawoko, nesi kubabika na mwanakazi, kwenekuko ise tikuruta.

Ntheura thupi lira likwizaso na kuzakatora thupi lakuchindamikika.

Ndicho chifukwa Yesu wakaruta ku gehena para Iyo wakati wafwa, ndipo wakapharazga ku mauzima agho ghakaŵa mu ndende; wakazgokaso kuŵa thupi lira lauzimu. O, kunozga! Timuwonge Chiuta!

⁷⁹ Wakorinte Wachiwiri 5:1, “Usange thupi ili la pacharu lapankhuka, msasa uwu wa pacharu, ise tiri nalo linyakhe.” Wonani, ise tajumphirira icho, kuti tifike nkhanira kufuma kwa Chiuta, ukhaliro; kuti tizgoke thupi, kuti tiyezgeke na kupimika na kwananga, umo Adam wakachitira. Kweni para

kupima kwa Mazgu Ghakhe kwamara, nthaura ise tikutorekera kuchanya ku thupi ili ilo likanozgekera ise pambere charu chikaŵa chindaŵeko. Ndi Mazgu apa agho ise tikajumpha, kuti tifike nkhanira kuno, pasi pano kuti tizakayezgeke na kupimika. Usange ise tikizirenge mwa igho, kukati kuŵengevye kuyezgeka; ise tikati timanyenge vinthu vyose. Ndicho chifukwa Yesu wakamanya vinthu vyose, chifukwa Iyo wakaŵa Mazgu pambere Iyo wakaŵa wandazgoke thupi. Nthaura ise tikuzgoka Mazgu.

⁸⁰ Pano ise tiri kupangikira ku chikozgo cha Mazgu, kuti tiŵe ŵakusangana na Mazgu, kuryanga Mazgu, pakuŵa ŵakumanyikwirathu kufuma pa chiyambi; imwe mukuwona kuŵara kuchoko uko kwa Umoyo uko kukaŵa mwa imwe kufuma ku chiyambi, para imwe mukati mwayuamba ulendo winu. Ŵanandi ŵa imwe mungamanya kukumbukira ichi. Imwe mukajoyina mpingo *uwu* ndipo mukajoyina mpingo *uwo*, imwe mukayezga *ichi* na *icho*; palije chikamkhorweskani. Uwo mbunenesko. Kweni zuŵa limoza imwe mukaghamanya waka Ighe. Mbunenesko.

⁸¹ Usiku unyakhe ine nkhasambizganga kumalo kunyakhe, ine nkugomezga kukaŵa uko ku California panji Arizona, za... Ine nkugomezga ndiri kuyiyowoyapo nkhanu yichoko kuno, za munthu wakaŵa na nkhu ku ya kuramira ndipo wakaŵikako sumbi la nombo kusi kwa iyi. Ndipo para ka nombo kara kakati kakonkhomora, aka kakaŵa kayuni kamawonekero ghachilendo chomene ako nkhu ku zira zikakawonapo. Kweni, aka kakayenda posepose. Iko kakaŵa ka—iko kakaŵa kaheni pakati pa izi, chifukwa aka kakapulikiskanga chara umo nkhu ku yira yikaguskiranga na kuparasa pa mulu ula wa manyowa na kurya. Aka kakatondeka kupulikiska kachitiro. Iyi yikamanyanga kuyowoya, “Zanga kudera kuno ndipo tirye, wakutemweka!” Kweni, aka kakaŵa kanombo; aka kakaryanga ngati nthaura chara. Ichi chikaŵa chakurya chakhe chara.

⁸² Nthaura iyi yikakoranga viwara na virivyose, imwe mukumanya, na kuchema nkhu ku zichokozichoko. Ndipo nkhu ku zose zichokozichoko zikamanyanga kwiza kufupi, piyopiyo, na kurya. Kweni kanombo kachoko kakachitanga chara ichi. Ichi nth—chikawoneka makora chara kwa iyo.

Nthaura zuŵa limoza mama wakhe wakiza kukapenja iko.

⁸³ Ndipo aka kakamanyanga kuyipulika nkhu ku yira yikuguska. Iko kakayezeskanga chomene kuguska, kweni aka kakatondekanga kuchita ichi. Iyo yikayezga kurya ngati nkhu ku, kweni iyo yikatondeka kuchita ichi. Wonani, aka kakaŵa kanombo. Aka, kuyamba na kuyamba, aka kakaŵa kanombo. Aka kakakohomorererera waka pa nkhu ku.

Icho chiri ngati waka mamembara ghanyakhe gha mpingo. Waliyose... Umo ndimo pafupifupi ichi chiliri; pafupifupi yumoza pa gulu, ndi muneneska.

⁸⁴ Kweni zuwa limoza mama wakhe wakawulukira muchanya, ndipo iyo wakachemerezga. Iko kakaghamanya agha. Ghara ghakupulikikwa makora. Chifukwa? Aka kakaŵa kanombo, kuyamba na kuyamba.

Umo ndimo kuliri na Ivangeli, panji Mazgu, panji Nkhongono za Yesu Khristu. Para munthu wali kusankhikirathu ku Umoyo Wamuyirayira, iyo wakupulika kuchema kwaunenesko kula, kuchemerezga kwa Chiuta, kuliye chinyakhe chingamanya kumujandizga ku Ichi.

Mpingo ungamanya kuyowoya, “Mazuwa gha minthondwe ghali kujumpha,” guu, guu, guu. “Yimani apa ndipo muryeko *ichi*, ndipo yimani apa ndipo muryeko *icho*.”

⁸⁵ Vinthu vya m’chiŵaya vira vingamanya kukavwira chara iko, napachoko. Iko karuta! “Vinthu vyose ndi vyamachitiko!” Iko kakafumapo pasi.

Ndicho chifukwa, suzgo na Ŵakhristu ŵanandi muhanyauno, iwo ŵakutondeka kufumiskapo marundi ghawo pasi.

Mama mulara wakati, “Mwana, duka! Iwe ndiwe nombo. Zanga kuno kwenekuko ine ndiri.”

Iko kakati, “Amama, ine nindadukepo, mu umoyo wane.”

⁸⁶ Iyo yikati, “Enya, iwe duka! Iwe ndiwe nombo, kuyamba na kuyamba. Iwe ndiwe nkuku chara.” Ntheura iko kakaduka kwakudanga na kukhupura mapapindo ghakhe; kakachita makora chara, kweni iko kakafumapo pasi.

Umo ndimo ise tikuchitira. Ise tikumuzomera Chiuta mwa chipulikano, na Mazgu ghakulembeka. Muli chinyakhe mkati mula; ndi Umoyo Wamuyaya ula. Imwe mukasankhikirathu ku uwu.

⁸⁷ Asekuru ŵakhe na agogo ŵakhe ŵakaŵa nombo. Iyi yikaŵa nombo, kufuma kunyuma kose. Nombo yikusakanikirana na vinthu vinyakhe chara. Iyi nthā ndi hayiburidi; chara. Iyi ndi nombo.

⁸⁸ Ntheura, para imwe mwamanya Mazgu gheneghara gha Chiuta ghakaŵa Chakurya cha Nombo, ntheura imwe mukachileka chinthu chinyakhe. Imwe mwantheura ndikokuti mwazgoka chikozgo chamoyo cha Chiuta wamoyo. Imwe mukapulika kufuma ku thupi linu lauzimu. “Usange thupi ili la pacharu lapankhuka, ise tiri nalo limoza likurindizga.”

Imwe mukuti, “Kasi uwo mbunenesko, M’bale Branham?”

Viri makora, tiyeni titorepo nombo zingapo na kulaŵiska pa izo kwa maminiti ghachoko. Likaŵako zina, munthu wakuthyika Moses. Waliyose wakumanya kuti muprofeti wakuchemeka nombo, mu Baibolo.

⁸⁹ Wakaŵako muprofeti wakuchemeka Moses. Ndipo zuŵa limoza Chiuta wakamuchema iyo, ndipo wakamuzomerezga chara iyo kuti wakafikeko ku sirya la charu, ndipo iyo—iyo wakafwira pa Jarawe. Wangelo ŵakamutora iyo ndipo ŵakamusunga iyo.

Wakaŵako munthu munyakheso, nombo, wakayenera nanga nkhuŵa chara. Iyo wakayenda waka kwambuka Jordan, ndipo Chiuta wakatuma garetu pasi; ndipo chidiko ichi chathupi iyo wakaponyera pasi, ndipo wakanyamuka ndipo wakasanga njombe yambura kumara.

Virimika eyiti handiredi vikati vyajumphapo, virimika eyiti handiredi vikati vyajumphapo, pa Phiri la Kusandulika, apa pakayimirira ŵanthu ŵaŵiri ŵara. Thupi la Moses likaŵa kuti lavunda kwa virimika mahandiredi, kweni apa iyo wakaŵa mu kaŵiro kakuti mpaka nanga ndi Petros, Yakobe, na Yohane ŵakamumanya iyo. Amen! “Usange msasa uwu wa pacharu wapankhuka,” usange imwe ndimwe ukhaliro wa Chiuta wakuyowoyeka pano pa charu, “imwe muli nalo thupi likulindizga para imwe mwafumamo mu charu ichi.” Apo iwo ŵakaŵa, ŵakayimirira pa Phiri la Kusandulika, mu mathupi ghawo ghauzimu. Pakuti, iwo ŵakaŵa ŵaprofeti kwa ŵeneawo Mazgu gha Chiuta ghakafikirako.

⁹⁰ Kweniso tiyeni ise timuwone muprofeti munyakheso, nyengo yimoza, wakumanyikwa na zina lakuti Samuel. Iyo wakaŵa munthu mukuru. Iyo wakasambizga Israyeli; wakaŵaphalira iwo kuti ŵakayenera chara kuŵa na fumu. Iyo wakati, “Kasi ine ndiri kuyowoyapo chinthu chimoza kwa imwe mu Zina la Fumu kweni icho chikakwaniriskika?”

Iwo ŵakati, “Chara. Chirichose iwe ukayowoya mu Zina la Fumu chikafiskika.”

Iyo wakaŵa muprofeti, ndipo iyo wakafwa.

⁹¹ Vikati vyajumphapo virimika pafupifupi vitatu panji vinayi, fumu yikasangika mu suzgo; apo pakaŵa pambere Ndopa za Yesu Khristu zikaŵa zindathiskike. Iyo wakaŵa mu paradizo. Ndipo ng’anga ya ku Endor yikachemeska munthu munyakhe kuti wafike, na kumupembuzga Sauli. Ndipo para ng’anga yikati yamuwona iyo wakuyimirira, iyo wakati, “Ine nkhuwona chiuta wakuwuka kufuma ku charu.”

⁹² Ndipo para munthu wakati wafwa, wakasungika, ndipo wakavundira mu dindi, apa iyo wakayimirira umo mu mphanji yira, wakavwara minjirira yakhe yauprofeti; ndipo wakaŵa ndithu muprofeti, amen, pakuti iyo wakati, “Ntchifukwa uli imwe mukandichema ine kufuma ku kupumura kwane, pakuwona imwe mukuzgoka murwani kwa Chiuta?” Muwonani iyo wakuchima. “Machero usiku, kufikira nyengo iyi, imwe muzamkuŵa na ine.” Iyo wakaŵa ndithu muprofeti, nangauli iyo wakafumamo mu thupi ili.

Wonani, iyo wakafika kuno ndipo wakaŵa gawo la Mazgu ghara, ndipo iyo wakanjira kufuma mu umoyo wa thupi kuwerera mu thupi lira leneilo likamunozgekera iyo pambere charu chikaŵa chindaŵeko. Iyo wakanjira mu thupi lauzimu, leneilo ghakaŵa Mazgu. Imwe mukupulika ichi? Uko ndiko ŵakugomezga wose ŵakuruta para ise tikufumako kuno.

⁹³ Ntheura, mu kaŵiro ako, chakutchinga mwantheura chikubenuka. Imwe wonani, imwe ndimwe Mazgu, namweso, para imwe mukunjira mwenemula. Ngati bonda muchoko; umo ine nanguyowoyera kale. . .

⁹⁴ Sono wonani. Murumbani Chiuta chifukwa cha Vididimizgo ivi vyakujurika, ndilo pemphero lane, kuti tivimanye vinthu ivi!

⁹⁵ Sono uvumbuzi weneko wa Melkizedeki ukwiza pakweru. Vichi? Iyo wakaŵa Chiuta, Mazgu, pambere Iyo wakaŵa wandazgoke thupi; Chiuta, Mazgu. Chifukwa, Iyo wakayenera kuŵa ntheura; kukaŵavye munyakhe wakayenera kuŵa wambura chivundi ngati ndi Iyo. Wonani, ine nkhaŵa nawo adada na amama; imwe mukaŵa nawo, namweso. Yesu wakaŵa nayo wiske na nyina. “Kweni Munthu uyu wakaŵavye wiske, panji wakaŵavye nyina.” Yesu wakaŵa nayo nyengo penepapo Iyo wakayambira; Munthu uyu wakaŵavye. Yesu wakapereka umoyo Wakhe; Munthu uyu wakachita chara, chifukwa Iyo wakaŵa Umoyo. Ndipo ndi Munthu mweneyura pera nyengo zose. Ine nkhuomezga Chiuta wakuvumbura ichi kwa imwe. Munthu mweneyura pera, nyengo zose.

⁹⁶ Wonani udindo Wakhe, “Fumu ya urunji.” Sono, Ŵahebere 7:2, “Fumu ya urunji, na Fumu ya chimango.” Iyo ndi mafumu ghaŵiri. Sono wonani, Ŵahebere 7:2, “Fumu ya urunji, kweniso Fumu ya chimango.” Iyo ndi mafumu ghaŵiri uko. Sono pakuti Iyo wafika mu thupi ndipo likapokerereka thupi Lakhe kuchanya, mu Chivumbuzi 21:16, Iyo wakuchemeka, “Fumu ya mafumu.” Iyo ndi vyose vitatu vya ivi, pamoza. Wonani, Fumu Chiuta, Fumu Thupi Lauzimu, Fumu Yesu. “Iyo ndi Fumu ya mafumu.”

Vyose ivi vyakumana, ngati ndi uzima, thupi, na mzimu, vyose vikwiza kupanga chimoza.

⁹⁷ Kweniso, Iyo ndi Dada, mweneuyo wakaŵa wakudanga; Mwana; na Mzimu Mutuŵa, Mzimu.

“Fumu ya urunji,” ukhaliro wa Mzimu; thupi lauzimu, “Fumu ya—ya chimango,” thupi lauzimu; ndipo mu thupi Iyo wakaŵa “Fumu ya mafumu,” Munthu mweneyura.

⁹⁸ Para thupi lauzimu, Moses wakamuwona Iyo, Exodus 33:2, Iyo wakaŵa thupi lauzimu. Moses wakakhumbanga kuti wamuwone Chiuta. Iyo wakalipulika lizgu Lakhe, wakamupulika Iyo wakuyowoya kwa iyo, wakamuwona Iyo mu chivwati kula, ngati Laŵi likuru la Moto. Ndipo iyo

wakati, “Ndimwe njani Imwe? Ine nkhukhumba kuti ndimanye Imwe Ndimwe njani.” Moses wakayowoya. “Ine nditiwike. . .” “Usange Imwe mundizomerezgenge ine ndimuwoneni Imwe, ine nkhukhumba kuti ndichiwone chisko Chinu.”

⁹⁹ Iyo wakati, “Kulije munthu wangamanya kuchiwona chisko Chane.” Iyo wakati, “Ine nditiwike woko Lane ku maso ghako, ndipo Ine nditijumphenge. Ndipo iwe ungamanya kuwona msana Wane, kweni chisko Chane chara.” Mukuwona? Ndipo para Iyo wakati wachita, uwu ukaŵa msana wa Munthu; ili likaŵa thupi lauzimu. Ntheura Mazgu agho ghakiza kwa Moses, “INE NDINE,” ghara ghakaŵa Mazgu. Mazgu ghakiza kwa Moses mu kaŵiro ka Laŵi la Moto mu chivwati chakugolera, “INE NDINE.”

¹⁰⁰ Umo Lizgu kufuma ku ŵakusambira vyauchiuta. . . kufuma ku thupi lauzimu, mphanyiko. Mundigowokere ine. Iyo wakiza kwa Abraham ngati Munthu, kusi kwa khuni la oak. Sono laŵiskani kudara kula. Kula kukiza Munthu kwa Abraham, ŵatatu ŵa iwo, ndipo ŵakakhala pasi pa khuni la oak, ŵatatu ŵa iwo. Ndipo wonani, wakati wayowoya kwa Abraham. . .

¹⁰¹ Ntchifukwa uli Iyo wakiza? Abraham, pakuŵa mweneuyo wakaŵa na layizgano na uthenga wakubabika kwa mwana, ndipo kweniso iyo wakaŵa muprofeti wa Mazgu gha Chiuta uyo wakagomezganga Mazgu gha Chiuta, kuchemanga chirichose chakususka ngati ichi chikaŵako chara. Mukuwona umo Mazgu ghaliri ghakufikapo? Mazgu ghakiza kwa muprofeti. Wonani, mukuŵa Chiuta mu thupi lauzimu. Ndipo Baibolo likati, “Mazgu ghakwiza kwa muprofeti.” Ndipo apa pakaŵa ma—Mazgu mu thupi lauzimu.

Sono imwe mukuti, “Kasi yura wakaŵa Chiuta?”

¹⁰² Abraham wakati wakaŵa. Iyo wakati zina Lakhe, likaŵa, iyo wakamuchema Iyo Elohim. Sono mu Genesis 1, imwe mukusanga kuti, “Mu mtendeko *Elohim* wakalenga kuchanya na pasi.” Mu Genesis 18, ise tikusanga kuti—kuti Abraham wakamuchema Munthu uyu. . . uyo wakakhala apo ndipo wakayowoya kwa iyo, ndipo wakamanyanga kumuphalira iyo visisi vya mtima wakhe, kumuphalira iyo icho Sarah wakaghanaghananga kunyuma kwa Iyo. Abraham wakati, “Ndi Elohim.” Iyo wakaŵa mukaŵiro ka thupi lauzimu. Imwe mukupulika ichi? Wonani pamanyuma. . .

¹⁰³ Sono ise tikusanga kuti Iyo kale wakaŵa mu kaŵiro ka thupi lauzimu. Iyo wakamuchema Iyo, “Fumu Chiuta, Elohim.” Sono, mu Genesis 18, ise tikusanga kuti uwo ndi unesko.

¹⁰⁴ Sono muwonani Abraham. Pakaŵa ŵatatu ŵa iwo pamoza, kweni para Abraham wakati wakumana nawo ŵatatu, iyo wakati, “Fumu Yane.”

Kweni para Lot, uko ku Sodom; wawiri wa iwo wakaruta kusika kula, ndipo Lot wawawona wawiri wa iwo wakwiza, ndipo Iyo wakati, “Mafumu ghane.” Wonani, kasi suzgo lika wa vichi? Chakudanga, Lot wawa muprofeti chara, uwo mbunenesko, panji nesi iyo wawa thenga la nyengo yira, mwantheura iyo wawavye uvumbuzi uliwise za Iyo. Uwo ndi unenesko nadi. Lot wakamanya kuwazunura iwo “mafumu.” Dazeni wa iwo, iyo wakati wayowoyenge ndithu, “mafumu.”

Kweni kwambura kuwerengera unandi wa awo Abraham wakawona, Ichi wawa ndithu Fumu yimoza. Apo pali Chiuta. Iyo wawa Melkizedeki.

¹⁰⁵ Wonani, para nkondo yikati yamara, Melkizedeki wakapereka monesko ku mwana Wakhe wakatonda; ghanaghanani za icho, gawo la Iyoyekha! Sono ise tikukhumba kuti tiwone apa. Mu chiyerezgero apa pali, mu kuwoneka, monesko. Nkhondo yikati yamara, Iyo wakajipereka Iyoyekha, chifukwa monesko ndi gawo la Khristu. Ndipo para kusuzgikira kwamara, para imwe mwathera mawene, ndi penepapo imwe mukusangana na Khristu, mukuzgoka gawo la Munthu uyu. Imwe mukupulika ichi?

¹⁰⁶ Jacob wakajunthana usiku wose, ndipo wakamulekerezga chara Iyo mpaka Iyo wakamutumbika iyo. Uwo mbunenesko. Wakaurwera Umoyo! Ndipo para nkondo yamara, ntheura Chiuta wakujipereka Iyoyekha kwa imwe. Uwo ndiwo monesko Wakhe weneko. Chingwa chichoko na chibama vikuyimirira waka Ichi. Imwe mukatoranga chara ichi pokhapokha imwe mwalimbimba na kuzgoka gawo la Chiuta.

¹⁰⁷ Kumbukirani, pa nyengo iyi, monesko uka wa undakhazikiskike, nthu kufika pambere nyifwa ya Yesu Khristu yika wa yindachitike, virimika mahandiredi na mahandiredi na mahandiredi vikati vyajumpha.

¹⁰⁸ Kweni Melkizedeki, pamanyuma pakuti mwana Wakhe Abraham wakati watonda, Melkizedeki wakakumana nayo ndipo wakamupa iyo vinyo na chingwa; kurongora kuti para nkondo iyi ya pacharu yamara, ise tamkukumana nayo Iyo muchanya na kukatoraso monesko. Ili lizamku wa Phwando la Nthengwa. “Ine ndizamkumwaso vinyo chara, panji kurya chipaso, mpaka ine ndizakarye ichi na kumwa ichi pamoza na imwe, kachiwiri, mu Ufumu wa Wadada Wane.” Kasi uwo mbunenesko?

¹⁰⁹ Wonano, Melkizedeki wakaruta kukakumana na Abraham pambere iyo wawa wandafike ku nyumba. Chiyerezgero chiweme ise tiri nacho apa! Melkizedeki kukumana na Abraham pambere iyo wandafike ku nyumba, nkondo yikati yamara.

Ise tikukumana na Yesu mu mlengalenga, pambere ise tindafike Kukaya. Uwo mbunenesko. Watesalonika Wachiwiri wakutiphalira ise icho, kuti, “ise tikukumana na Iyo mu

mlengalenga.” Chiyerezgero chiweme cha Rebekah kukumana na Isaac, mu munda, mu kutima kwa zuwa. “Ise tikukumana na Iyo mu mlengalenga.” Watesalonika Wachiwiri wakutiphallira ise nthura. “Pakuti ise taŵeneise tiri ŵamoyo ndipo tikukhalirira tamuŵalekeska chara panji kuŵajandizga iwo ŵeneawo ŵali kugona tulo; pakuti mbata ya Chiuta yizamkulira; ŵakufwira mwa Khristu ŵazamkudanga kuwuka; ise taŵeneise tiri ŵamoyo ndipo tikukhalirira tizamkukwapulikira muchanya pamoza na iwo, kuti tikakumane na Fumu mu mlengalenga.” Mwakufikapo, viyerezgero vyose ivi.

¹¹⁰ Ipo, thupi lauzimu, usange imwe mwafwa ndipo mwanjira mu thupi lira lauzimu, (ntchichi chikuchitika?) thupi lauzimu likwiza ku charu kuzakatora thupi lakuwomboreka. Ndipo usange imwe muli muno mu mlengalenga, imwe mukutora thupi kuti mukakumane na thupi lauzimu, apo imwe mulipo, “na kukwapulikira muchanya, na kuruta kuya kakumana na Fumu mu mlengalenga.”

¹¹¹ Kasi Melkizedeki uyu ndinjani kweni Chiuta!

¹¹² Sono ise tikuwona pakweru apa chisisi chose cha maumoyo ghithu mu ulendo, na nyifwa, na uko ise tikuruta para ise tafwa. Kweniso, kumanyikwirathu kukuwonekera pakweru apa. Sono tegherezgero apo ise tikusambizga ichi, mwatcheru.

¹¹³ Masiteji gha—gha chakulinga cha Muyirayira agho Iyo wakaŵa nagho mu chisisi Chakhe ghali kuvumbukwa. Wonani, ghaliko ndipera masiteji ghatatu kuruta ku kufikapo. Ngati ndiumo Iyo wakuchiwombolera charu; chimozimozi umo Iyo wakuwombolera Mpingo Wakhe. Iyo wakuwombora ŵanthu mu masiteji ghatatu. Sono wonani. Yakudanga ndi kurunjiskika, ngati ndiumo Luther wakapharazgira; yachiwiri, kutuŵiskika, ngati ndiumo Wesley wakapharazgira; yachitatu, ubapatizo wa Mzimu Mutuŵa. Uwo mbunenesko. Ntheura mbwenu ukwiza Mkwatulo!

¹¹⁴ Sono, charu, kasi Iyo wakachiwombora uli charu? Chakudanga, icho Iyo wakachita, para ichi chikati chananga, Iyo wakachichapa ichi mu ubapatizo wa maji. Uwo mbunenesko. Ntheura Iyo wakathiska ndopa Zakhe pa ichi, kufuma pa mphinjika, na kuchituŵiska ichi na kuchichema ichi Chakhe Yekha. Ndipo nthura kasi Iyo wakuchita vichi? Umo Iyo wakaphwasulira charu chose mwa imwe, na kunozgaso chinthu chose na ubapatizo wa moto wa Mzimu Mutuŵa, Iyo wati wanozngeso charu. Ndipo ichi chizamkuwotcheka na Moto, na kuphyerapo geremusi lililose, mitunda mamiliyoni na mamiliyoni kutalika muchanya, chinthu chirichose chizamkotcheka. Ndipo nthura kuzamkuŵa Kuchanya Kuphya na Charu Chiphya, ngati ndiumo imwe muliri chilengiwa chiphya mwa Khristu Yesu para Mzimu Mutuŵa ukumulumulirani imwe. Wonani, apo imwe mulipo, chinthu

chose chiri waka pakweru umo ichi chingamanya kuwira. Chirichose chiri mu utatu.

115 Kubabika kwa kuthupi kuli mu utatu. Kasi chinthu chakudanga ntchichi chikuchitika kwa mwanakazi pakuwa na bonda? Kasi ntchichi chikudanga kuwoneka? Maji. Kasi ntchichi chikuwoneka mwakurondezgana? Ndopa. Kasi chakuchitika chakurondezgana ntchichi? Umoyo. Maji, ndopa, mzimu.

Kasi chikuchitika ntchichi ku mbewu? Yikuvunda. Kasi chinthu chakudanga ntchichi? Muthibiri. Chakurondezgana ntchichi? Mphunga. Kasi chakurondezgana ntchichi? Chikantha. Mbweni njere yikuwoneka kufuma ku icho. Masiteji waka ghatatu gha ichi, mpaka iyi yikafike ku njere. Uwo mbunenesko.

116 Chiuta wakukhozgera icho. Icho nyengo zose chakhala chikuwa chaunenesko. Chiuta wakukhozgera ichi kuwa unenesko. Kurongora pakweru, wakumanyikwirathu ndiyo yekha pera uyo wakutoreka mu uwombozi. Kasi imwe mwanguchipulika ichi? Rekani ine ndiyowoyeso icho. Wakumanyikwirathu ndiyo yekha pera wakutoreka mu uwombozi. Wanthu panji wangamanya kujitoranga ngati, kughanaghana kuti iwo walimo, kweni uwombozi weneko ndi weneawo mbakumanyikwirathu. Chifukwa, lizgu pera lakuti *kuwombora* likung'anamura "kuwezgeraposo." Asi uwo mbunenesko? *Chakuwomboreka* ndi chinyakhe...Kuti *tiwombore* chirichose, ndikuti, "kuchiwezgera ichi ku malo ghakhe ghapakudanga." Haleluya! Mwantheura ndi wekha pera wakumanyikwirathu wazamkuwezgekeramo, chifukwa wanyakhe wakafuma Kula chara. Wonani, "kuwezgereskeka!"

117 Pakuwa Wamuyaya na Iyo, pa chiyambi...Umoyo Wamuyaya uwo imwe mukawa nawo, maghanoghano Ghakhe gha icho imwe mukawa, ghekha, Iyo wakakhumbanga imwe kuti...Iyo wakakhumbanga kuti ine ndizakayimirire pa gome, ndiyowoye. Iyo wakakhumbanga kuti imwe mukhale pa mpando usikuuno. Mwantheura ise tikutumikira chakulinga Chakhe cha Muyirayira. Ndipo mweneuyo wakafuma kukaya, wakiza waka ku charu kuzakatumikira chakulinga Chakhe. Asi uwo mbunenesko? Viri makora. Ntheura, para iyi yamara, ili likuwezgereskeka ku kawiro kauchindami; ili lakhwima ndipo lawezgereskeka.

118 Ndicho chifukwa Paulos wakatenge, para iwo wakanozganga chinthu chakuti wadumulirepo mutu wakhe; iyo wakati, "O nyifwa, kasi liwozga lako lirinkhu? O dindi, kasi kutonda kwako kulinkhu? Kweni viwongo virute kwa Chiuta Uyo wakutipa ise kutonda!" Iyo wakati, "Nyifwa, ndiphalire ine kwenekuko iwe ungandipangiska ine kulira! Dindi, ndiphalire ine umo iwe undisungilirenge ine! Pakuti, ine ndiri nawo Umoyo Wamuyirayira." Amen! Iyo wakachimanya ichi. Nyifwa, gehena, dindi, pakawavye chikamanya kumukora iyo. Ndipo kulije

chinyakhe chingamanya kutipweteka ise, tiri nawo Umoyo Wamuyirayira! Iyo wakamanya kuti iyo wakatumbikika na Umoyo Wamuyirayira.

¹¹⁹ Ngati ndi kadontho kachoko waka kajumi. Usange ine nkhumanyana vinandi chara vya kapangikiro ka vinthu. Kweni, uku kukwenera kuti ndi—ndi kukhoma kwa mvuchi panji mphepo. Ndipo para usiku wazizima ndipo wachita mdima, iyi yikuwa kufuma kuchanya na kuwira pasi. Iyi yikuwa kufuma kumalo kunyakhe. Kweni mlenji wakurondezgana pambere zuŵa lindafume, aka kakuŵa apo, kanthu kachoko, kunjenjemeranga. Kweni zomerezgani waka zuŵa lifume, wonani aka kakuyamba kuŵara. Aka kakukondwa. Chifukwa? Zuŵa likachemerenge iko nkhanira kwenekuko iko kakafuma.

Ndipo umo ndimo kuliri na Mukhristu. Haleluya! Ise tikumanya kuti para ise tikwenda mu Uŵapo wa Chiuta, chinyakhe mwa ise chikutiphalira ise kuti ise tikafuma kumalo kunyakhe, ndipo ise tikuwereraso na Nkhongono yira yeneiyo yikutikoka ise.

¹²⁰ Kadontho kachoko kajumi, iko kakugadima na kuŵara ndipo kakuchemereza, chifukwa iko kakumanya iko kakufuma kuchanya kula, ndipo zuŵa lira likaguzirenge iko nkhanira kuwereraso kuchanya.

Ndipo munthu mweneuyo ndi ukhaliro wa Chiuta, wakubabika na Chiuta, wakumanya, haleluya, para iyo wakumana na Mwana wa Chiuta, iyo wazamkutorekera kuchanya kufuma kuno zuŵa linyakhe. “Pakuti usange Ine ndingakwezgekera kuchanya kufuma ku charu, Ine ndizamkuŵatorera ŵanthu wose kwa Ine.” Amen!

¹²¹ Sono wonani, sono, ise tikumuwona Melkizedeki na chifukwa icho Mariya wakaŵira mama Wakhe chara. Ndicho chifukwa Iyo wakamuchema iyo “mwanakazi,” *mama* chara. “Iyo wakaŵavye wiske,” pakuti Iyo wakaŵa Wiske, Dada wamuyirayira, ŵatatu mu Yumoza. “Iyo wakaŵavye nyina,” nadidi wakaŵavye. Iyo wakaŵavye wiske, pakuti Iyo wakaŵa Dada. Umo mlembi wakayowoyera nyengo yimoza, kuwowoyanga kukhozgera kukura kwa Yesu, iyo wakati:

INE NDINE mweneuyo wakayowoya kwa
Moses mu chivwati chakugolera moto,
INE NDINE Chiuta wa Abraham, Wakuŵara
ndipo Nyenyezi ya Mlenji.
INE NDINE Alfa, Omega, wakudanga kufuma
ku umaliro.
INE NDINE chilengiwa chose, ndipo Yesu
ndilo Zina. (Uwo mbunenesko.)

O, kasi imwe mukuti Ine ndine njani, ndipo
 kasi iwo wakuti Ine ndiri kufumankhu,
 Kasi imwe mukuwamanya Adada Wane, panji
 kasi imwe mungamanya kuyowoya Zina
 Lawo? (Haleluya!)

¹²² Ilo ndilo Zina la Wadada! Enya, “Ine nkhwiza mu Zina la Wadada Wane, ndipo imwe mukandipokerera Ine chara.” Mukuwona? Nadi, Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.

¹²³ Ndipo Melkizedeki uyu wakazgoka thupi. Iyo wakajivumbura Iyoyekha ngati Mwana wa munthu para Iyo wakati wafika, ngati Muprofeti. Iyo wakiza mu mazina ghatatu gha Mwana; Mwana wa munthu, Mwana wa Chiuta, Mwana wa David.

¹²⁴ Para Iyo wakaŵa pano pasi, Iyo wakaŵa Munthu, kuti wakwaniriske Malemba. Moses wakati, “Fumu Chiuta winu wati wamuwuskirenene imwe Muprofeti wakuyana na ine.” Ntheura Iyo wakayenera kwiza ngati Muprofeti. Iyo ntha, wakayowoyapo chara, “Ine ndine Mwana wa Chiuta.” Iyo wakati, “Ine ndine Mwana wa munthu. Kasi imwe mukumugomezga Mwana wa munthu?” Chifukwa, icho ndicho Iyo wakayenera kuyowoya, chifukwa chira ndicho Iyo wakaŵa.

Sono Iyo wafika mu Zina linyakhe la Mwana, Mwana wa Chiuta; wambura kuwoneka, Mzimu.

Ndipo para Iyo wakwizaso, Iyo ndi Mwana wa David, kuti wazakakhale pa chizumbe Chakhe.

¹²⁵ Sono para Iyo wakaŵa pano ndipo wakazgoka thupi, Iyo wakachemeka, “Mwana wa munthu.” Sono, kasi Iyo wakajivumbura uli Iyoyekha ku charu ngati Mwana wa munthu, Muprofeti?

¹²⁶ Zuŵa limoza ine nkhayowoyanga nkhani ya Petros na Andreyo, munung’una wakhe. Iwo wakaŵa warovi, ndipo wiskewo wawo Jonas wakaŵa wakugomezga mukuru wakale. Zuŵa limoza iwo wakati iyo wakakhala pasi mumphepete mwa boti. Iyo wakati, “Mwaŵana, imwe mukumanya umo ise tikapemphereranga para ise tikakhumbanga somba.” Iwo wakaŵa waroŵi wakuguliska somba. Iyo wakati, “Ise tikugomezga Chiuta, Yehova, pa umoyo withu. Ndipo ine nkhuhekura sono, ine ningakhala namwe nyengo yitali chomene chara anyamata. Ndipo ine nyengo zose nakhala, ngati ndi wakugomezga wose waneneska, nakhala nkholindizga nyengo penepapo Mesiya yura wati wizenge. Ise takhala tikuŵa nawo wose watesi, kweni wakwiza wanadinadi Yumoza, zuŵa linyakhe.” Ndipo Iyo wakati, “Para Mesiya uyu wafika, ine nkhuhkumba chara anyamata imwe kuti muzakapuruskike. Mesiya uyu wazamkuŵa waka wakusambira vyauchiuta chara.

Iyo wazamkuwa Muprofeti, pakuti muprofeti withu Moses, mweneuyo ise tikurondezga, iyo wakayowoya.”

Sono, mu Yuda waliyose wagomezenge muprofeti wakhe. Iyo wali kusambizgika kuchimanya icho. Ndipo usange muprofeti wakuyowoya chirichose icho chiri ntheura, mbwenu uwo ukuwa unenesko. Kweni Chiuta wakati, “Usange walipo pakati pa imwe, wauzimu, panji muprofeti, Ine Fumu nditi ndijuvumburenge Ndamwene kwa iyo. Ndipo icho iyo wakuyowoya chikufiskika, ntheura mupulikani iyo na kumuwopa iyo; kweni usange ichi chikufiskika chara, ntheura kumuwopa chara iyo napachoko.” Mukuwona? Ntheura kula kuka wa ku—kukhozgereka kwa muprofeti.

¹²⁷ “Ntheura Moses waka wa nadi muprofeti wakukhozgeka, ndipo iyo wakati, ‘Fumu Chiuta winu wati wawuskenge, pakati pinu, kufuma pa wabale winu, Muprofeti wakuyana na ine. Ndipo wose awo wati wamupulikirenge iyo chara wadumulikengeko ku wanthu.’” Iyo wakati, “Sono, mwa wana, kumbukirani, kuti, ngati Wahebere, ise tikugomezga waprofeti wakukhozgeka wa Chiuta.”

Sono tegherezgani mwatcheru. Kuphonya chara ichi. Ndipo iyo wakati, “Para Mesiya wafika, imwe muzakumumanya Iyo, pakuti Iyo wazamkuwa Muprofeti-Mesiya. Sono, iwo wakati pajumpha virimika foru handiredi. Ise tinda wepo nayo muprofeti kufuma Malaki, kweni iyo wazamkuwa!”

¹²⁸ Zuwa limoza, wakati wafwa, virimika vichoko, mwana wakhe Andreyu wakayendanga pachokopachoko mumphepete mwa nyanja. Ndipo iyo wakupulika munthu wa muthengere uko ku mapopa, wakuti, “Mesiya yura wayimirira pakati pinu sono!” Nombo yikuru yira yeneiyo yikakulira umo mu mapopa ndipo yikawurukira kudera kula, yikati, “Mesiya wali pakati pinu sono nthena. Ise tichali tindamumanye Iyo, kweni Iyo wayimirira pakati pinu. Ine nditimumanyenge Iyo, chifukwa ine ndiwonenge chimanyikwiro kufuma Kuchanya.”

Zuwa limoza iyo wakati, “Kula, wonani, ndi Mwanamberere wa Chiuta uyo wakuwuskako kwananga ku charu!”

Uko iyo wakaruta... wakaruta munthu uyu, kuti wakamusange mukuru wakhe. Iyo wakati, “Simon, ine nkhu khumba kuti iwe wize kudera kuno; ise tamusanga Mesiya.”

“O, rutirira, Andreyu! Iwe ukumanya makora kuruska icho!”

O, ine nkhumanya. Kweni, kuti, Munthu uyu ngwachilendo.”

“Kasi Iyo walinkhu? Kasi Iyo wakafumankhu?”

“Yesu wa ku Nazarete.”

“Uchoko ula, msumba uheni? Chifukwa, Iyo wangachita chara kufuma mu uheni, malo ghaheni ngati ndi ghara.”

“Iwe zanga waka ndipo uwone.”

¹²⁹ Paumaliro wakamuchichizga iyo kuti wafike kudera kula zuŵa limoza. Ntheura para iyo wakati wafika panthazi pa Mesiya uyu, Yesu wakayimirira apo, wakayowoyanga ku ŵanthu. Para iyo wakati wafika panthazi pa Iyo, Iyo wakati, “Zina lako ndiwe Simon, ndipo iwe ndiwe mwana wa Jonas.” Chira chikamumarizga. Iyo wakaŵa na makiyi gha ku Ufumu. Chifukwa? Iyo wakamanya kuti munthu yura wakamumanya chara iyo. Ndipo kasi Iyo wakamumanya uli iyo, ndipo wiskewo yura wa uchiuta uyo wakamusambizga iyo umo iyo wangamugomezgera Mesiya?

¹³⁰ Wakaŵako munthu wakayimirira apo, zina lakhe Filipu. O, iyo wakakondwa nadi chomene! Iyo wakamanya munthu munyakhe, wakhala wakusambira Baibolo. Uko iyo wakaruta, wakazungulira phiri, ndipo iyo wakamusanga iyo kudera kula mu thengere la maolive. Iyo wakagwada pasi, kupempheranga. Iwo ŵakaŵa na visambizgo vinandi chomene pamoza vya mu Baibolo, ntheura iyo wakafika kwenekula. Ndipo iyo wakati, para iyo wakati wamara kupemphera, iyo wakati, “Zanga, wona Uyo ise tamusanga; Yesu wa ku Nazarete, mwana wa Yosefe. Iyo ndi Mesiya uyo ise tikupenja.”

Sono ine nkhumanya kumupulika Nathaniyeli wakuti, “Sono, Filipu, iwe wapulukira ku umaliro wa kuzongoka chara, ndi ntheura chara iwe?”

¹³¹ “O, chara. Chara. Sono reka ine ndikuphalire iwe. Iwe ukumanya, ise takhala tikusambira Baibolo pamoza, ndipo kasi muprofeti wakati Mesiya wazamkuŵa uli?”

“Iyo wazamkuŵa Muprofeti.”

“Iwe ukumukumbukira murovi mulara yura kwenekuko iwe ukagurako somba, mweneuyo wakaŵavaye masambiro ghakukwanira kuti walembe zina lakhe, wakuchemeka Simon?”

“Enya. U-nhu.”

¹³² “Iyo wakiza. Ndipo iwe ukumanya kasi? Yesu uyu wa ku Nazarete wakamuphalira iyo kuti zina lakhe wakaŵa Simon, wakasintho zina lakhe kuŵa Petros, leneilo ndi ‘libwe lichoko’ ndipo wakamuphalira iyo uyo wakaŵa wiske wakhe.”

“Enya,” iyo wakati—iyo wakati, “ine nkhumanya chara. Kasi chinthu chiweme chingamanya kwiza kufuma ku Nazarete?”

¹³³ Iyo wakati, “Tiyeni tileke kuyowoya za ichi; zanga waka kuno ndipo uwone.” Iyo ndi fundo yiweme, “Zanga ndipo uwone.”

Ntheura apo wakwiza Filipu, wakwiza na Nathaniyeli. Ndipo para iyo wakati wayamba kuyenda, Yesu panji wakaŵa chiyimirire, kuyowoyanga, panji wakapemphereranga ŵarwari mu mzere wa pemphero. Ndipo para iyo wakati wafika penepapo

Yesu wakaŵa, Yesu wakalaŵiska kosekose kwa iyo, ndipo wakati, “Wonani mu Israyeli mwa mweneuyo mulije chiheni.”

¹³⁴ Sono, imwe mukuti, “Enya, ichi chikaŵa umo iyo wakavwalira.” O, chara. Wose ŵakuvuma ŵakuvwara mwakuyana. Iyo panji nthena wakaŵa waku Siriya, panji kuŵa chinyakhe chirichose; wamwembe, wamunjirira.

¹³⁵ Iyo wakati, “Wonani mu Israyeli mwa mweneuyo mulije chiheni,” mu nthowa yinyakhe, “muneneska, munthu wakugomezgeka.”

Enya, icho chikamuphweska Nathaniyeli. Ndipo iyo wakati, “Rabbi,” icho chikung’anamura, “musambizgi.” “Rabbi, kasi Imwe mukandimanya pauli ine? Kasi Imwe mwangumanya uli kuti ine ndine muYuda? Kasi Imwe mwangumanya uli kuti ine ndine muneneska, wambura kaheni?”

¹³⁶ Iyo wakati, “Pambere Filipu wakaŵa wandakucheme iwe, para iwe ukaŵa kusi kwa khuni, Ine nkhuwona iwe.” U! Mitunda fifitini kotalika, chigaŵa chinyakhe cha charu, mayiro ghakhe.

Kasi iyo wakayowoya vichi? “Rabbi, Imwe ndimwe Mwana wa Chiuta. Imwe ndimwe Fumu ya Israyeli!”

¹³⁷ Kweni penepara pakayimirira ŵasofi kula, ŵakujitukumura, ŵakujikwezga, ŵakati, “Munthu uyu ndi Bezebure, muwukwi.”

Yesu wakati, “Ine ndimugowokereninge imwe pa icho.”

¹³⁸ Sono, kumbukirani, iwo ŵakayowoya ichi mwakukwezga chara, kweni iwo ŵakayowoya ichi mu mitima yawo. “Ndipo Iyo wakaghawona maghanoghano ghawo.” Uwo ndi unenesko. Icho ndicho Baibolo likuyowoya. Chizunurani ichi *kumanya malingaliro* usange imwe mukukhumba, kweni Iyo—Iyo wakaghawona maghanoghano ghawo.

¹³⁹ Ndipo Iyo wakati, “Ine nkhumugowokerani imwe pa icho. Kweni zuŵa linyakhe Mzimu Mutuŵa uzamkwiza na kuchita chinthu chimozi,” pamanyuma pakuruta Kwakhe; “kuyowoya lizgu kunyoza Uwu, muzamkugowokereka chara mu charu ichi panji charu icho chikwiza.” Asi uwo mbunenesko? [Gulu likuti, “Amen.”—Munozgi.] Sono, awo ŵakaŵa ŵaYuda.

Ntheura zuŵa limoza Iyo wakakhumba kuti warute ku Samariya. Kweni pambere ise tindachite icho, ise tikamusanga mwanakazi, panji . . .

¹⁴⁰ Mwanarumi, apo iyo wakanjiranga pa chipata chakuchemeka Chakutowa, kuti iyo wakachizgika. Ndipo Yesu wakamanya kaŵiro kakhe, ndipo wakamuphalira iyo, “Tora nyamura mphasa zako ndipo rutanga kunyumba.” Ndipo iyo wakachita ichi, ndipo wakachizgika.

Ntheura ise tikusanga kuti, w̄aYuda, w̄anyakhe w̄a iwo w̄akamupokerera Iyo. W̄anyakhe w̄akagomezga ichi; w̄anyakhe chara. Ntchifukwa uli iwo w̄akagomezga chara ichi? Iwo nthā w̄akamikikira ku Umoyo. Iwo w̄akaw̄a gawo chara la maukhaliro.

¹⁴¹ Sono kumbukirani, w̄ara w̄akaw̄a w̄asofi ndipo w̄anthu w̄akuruw̄akuru. Ndipo Yesu . . . Ghanaghanani za w̄akusambira vyauchiuta w̄ara na w̄asofi, w̄anthu awo imwe mungasangamo kafukwa chara mu umoyo wawo. Yesu wakati, “Imwe muli ngati wiskemwe dyabulosi, ndipo milimo yakhe imwe mukuchita.” Wakati, “Usange imwe mukafumirenge kwa Chiuta, imwe nthena mwangundigomezga Ine. Usange imwe mungandigomezga chara Ine, gomezgani—omezgani milimo iyo Ine nkuchita; iyo yikuphara Cheneicho Ine ndiri.”

¹⁴² Sono, Baibolo likayowoya, kuti, “Yesu ndi mweneyura mayiro, muhanyauno, na muyirayira.” Yesu wakati, “Milimo iyo Ine nkuchita iyo mweneuyo wakugomezga pa Ine wati wachitenge nayoso.” Mbunenesko uwo? Wonani, uyo wakaw̄a Melkizedeki nadi sono.

¹⁴³ Sono wonani, kachiw̄iri, kukaw̄a mitundu yitatu pera ya w̄anthu.

Imwe muli kundipulikapo ine nkhuti ine nkhaw̄a wakusankhana mtundu. Ine ndiri. W̄akhristu wose mbakusankhana; kusankhana mtundu chara, kweni kusankhana mzimu. Mtundu wa chikumba cha munthu ulije kanthu kakuchita na iyo. Iyo ndi mwana wa Chiuta mu Kubabika. Kweni Mukhristu, Chiuta wakati, “Ndipatureni Ine!” “Fumanipo pakati pawo,” na vinyakhe ntheura. Iyo ngwakusankha mtundu, ku ukazuzi, pakati pa uweme na uheni.

¹⁴⁴ Kweni wonani, iwo w̄akaw̄a nako kusankhana mtundu kale, kusankhana fuko, awo w̄akaw̄a w̄aSamariya.

Ndipo kuli mitundu yitatu pera ya w̄anthu pa charu; usange ise tikugomezga Baibolo; iyi ndi, Ham, Shem, na w̄anthu w̄a Yafeti. Awo ndi w̄ana w̄atatu w̄a Nowa. Ise tose tiri kufuma kwenekula. Uwo mbunenesko. Icho chikutipangiska ise tose kufuma kwa Adam, icho chikutipangiska ise tose w̄abale. Baibolo likati, “Na ndopa zimoza Chiuta wakalenga mitundu yose.” Ise tose ndise w̄abale, kwizira mu mgorozi wa ndopa. Munthu mufipa wangamanya kupereka ndopa kwa munthu mzungu mu kupasirana, panji kusanthanskana. Munthu mzungu wangamanya kupereka kwa—kwa mu Japanizi, munthu muyera, panji mwenye, munthu muswesi, panji w̄anyakhe w̄anandi, panji Japhenite, panji waliyose, iyo wangamanya kumupa iyo ndopa mwakupasirana, chifukwa ise tose tiri na ndopa zimoza. Mtundu wa chikumba chithu, uko ise tikakhalanga, vikaw̄a na kanthu kakuchita chara na ichi.

Kweni para ise tapatukana, ndipo penepapo ise tikufumamo mu charu, ngati ndiumo Iyo wakafumiskira Israyeli mu Egupto. Apo ndi penepapo ise tikupatukirani na vinthu vya charu.

¹⁴⁵ Sono, iwo wakaŵa Ham, Shem, na wanthu wa Yafeti. Ndipo usange ise tikaŵenge nayo nyengo ya kurondora mphapu yakale, imwe mungamanya kuwona Anglo-Saxon, kwenekuko iyo wakafuma. Sono, yura wakaŵa muYuda. . . Mu Samariya, mweneuyo wakaŵa hafu muYuda na wa Mitundu, mweneuyo wakatorerana na waMitundu pa vyakuchitika vya Baalam, na Moab. Iwo wakaŵa wa Samariya. Ndipo kukaŵa waYuda na waMitundu.

Sono, ise wa Anglo-Saxon tikaŵavye chakuchita na chirichose cha ichi. Ise tikagomezganga Mesiya waliyose chara, nesi chinyakhe chirichose. Ise tikapenjanga waliyose chara. Ise tikanjizgikamo pamanyuma.

Yesu wakiza ku Wakwakhe Yekha, ndipo Wakwakhe Yekha wakamupokerera chara Iyo. Ndipo Iyo wakati ku wasambiri Wakhe, “Rekani kuruta mu nthowa za waMitundu, kweni rutani mphanyiko ku mberere zakutayika za Israyeli.” Ndipo Iyo wakaruta kwekha pera ku mberere zakutayika za Israyeli. Ndipo wonani, Iyo wakajirongora Iyoyekha ngati Mwana wa munthu, panthazi pa waYuda. Iwo wakachikana Ichi.

Sono, muSamariya, pakuŵa hafu muYuda na wa Mitundu, iwo wakagomezga nawoso, ndipo wakapenjanga Mesiya.

Ise tikaŵa chara. Ise tikaŵa wakuwaro, na nthonga pa msana withu, kusopanga vikozgo; waMitundu.

¹⁴⁶ Kweni sono zuŵa limoza, Yohane Mutuŵa 4, Iyo wakakhumba kuti warute ku Samariya, pa ulendo wakhe wakuruta ku Yeriko. Kweni wakaruta kudera ku Samariya. Ndipo penepapo Iyo wakarutanga kudera kula, Iyo wakakhala pasi pa chisime kuwaro kwa msumba wakuchemeka Sukure. Ndipo chisime, usange imwe muli kufikako kula, ichi ntchakutowako pachoko pafupifupi ngati ichi kuno. Ndipo uliko muthombo wa gulu kwenekula, wa maji, kwenekuko iwo wose wakwiza. Ndipo wanakazi wakwiza na mlenji, wakanyamura viŵiya vyawo vya maji, ndipo wakaŵika ivi pa mitu yawo, ndipo chimoza pa chiwuno, na kuyenda na ichi mwakunyoroka waka umo wangachitira, wakathirapo kanthonyezi chara; kuyowoyeskana yumoza na munyakhe. Ntheura, iwo wakamanya, wanthu wakamanya kwiza kudera kula.

¹⁴⁷ Ntheura iyi yikaŵa pafupifupi eleveni koloko mu zuŵa. Ntheura Iyo wakaŵatuma wasambiri Wakhe mu msumba, kuti wakaguleko vinyakhe, vyakurya. Ndipo penepapo iwo wakaŵa kuti waruta. . .

¹⁴⁸ Kukaŵa mwanakazi uyo wakaŵa na mbiri yiheni. Ise tingamanya kumuzunura iyo, muhanyauno, mwanakazi wakusaska uzaghali, panji muzaghali. Iyo wakaŵa na ŵanarumi ŵanandi chomene. Ntheura apo Yesu wakaŵa chikhalire penepapo, mwanakazi uyu wakafika pafupifupi eleveni koloko. Wonani, iyo wakatondeka kwiza na ŵamwali para iwo ŵakwiza na mlenji kuti ŵazakaneghe maji ghawo ghakugeza; iyo wakayenera kuti walindizge mpaka iwo wose...Iwo ŵakasakanikirananga chara ngati ndiumo iwo ŵakuchitira sono. Iyo wakamanyikwa. Ntheura pamanyuma, iyo wakiza kuzakaneghe maji, ntheura iyo wakatora waka chingwe chakale, ndipo wakaŵika twakumangira ku chithini, ndipo wakayamba kukhizgira ichi pasi.

Iyo wakamupulika Munyakhe wakuti, “Mwanakazi, nditorere maji Ine ndimwe.” Sono, kumbukirani, uyu ndi Melkizedeki. Uyu ndi Yesu, mayiro, Mwana wa munthu.

¹⁴⁹ Ndipo iyo wakalaŵiska kosekose, ndipo iyo wakawona muYuda. Ntheura iyo wakati, “Bwana, kuti kukuyana chara kuti muYuda wamupemphe muSamariya chirichose. Ine ndine mwanakazi wa ku Samariya, ntheura Imwe mwayowoyera ku Wakwinu chara. Imwe mwanguyenera kundifumba ine chara za chinthu ngati icho. Ise tikuchezgerana chara yumoza na munyakhe.”

¹⁵⁰ Iyo wakati, “Kweni usange iwe ukamumanyenge Mweneuyo wakuyowoya kwa iwe, iwe nthena wakundipempha Ine Maji ghakumwa.”

Mwanakazi wakati, “Kasi Imwe muneghenge uli?” Chisime ntchakuzongoka, ndipo Imwe mulije chakuti munganeghera.”

¹⁵¹ Iyo wakati, “Maji agho Ine nkhubereka ndi Maji gha Umoyo, kubwibwitukira mu Umoyo Wamuyirayira.”

Iyo wakayowoya ku mwanakazi mpaka Iyo wakasanga ilo likaŵa suzgo lakhe. Ndipo ntheura ndi...Wonani icho Iyo wakayowoya ku mwanakazi sono, “Ruta ukatora mufumu wako ndipo mukize kuno.”

Ndipo mwanakazi wakati, “ine ndirije mwanarumi.”

¹⁵² Iyo wakati, “Iwe wayowoya unenesko, pakuti iwe ukaŵa nawo ŵankhonde, ndipo mweneuyo iwe ukukhala nayo sono ngwako chara. Ntheura, mu ichi, iwe wayowoya unenesko.”

Wonani mphambano pakatikati pa mwanakazi yura na gulu lira la ŵasofi. Iyo wakamanya vinandi za Chiuta kuruska gulu lose lira la ŵasofi, kuŵaŵika pamoza.

¹⁵³ Mwanakazi wakati, “Bwana, ine nkhuwona kuti Imwe ndimwe Muprofeti.” Mwanakazi wakati, “Ise tindaŵepo nayo yumoza pa virimika foru handiredi. Sono, ise tikumanya kuti Mesiya wizenge. Ndipo para Mesiya wafika, icho ndicho Iyo wati wachitenge.” Chira chikaŵa chimanyikwiro cha Mesiya, pakuti

Iyo wakaŵa Mwana wa munthu. Wakati, “Icho ndicho Iyo wati wachitenge para Iyo wafika. Imwe mukwenera kuŵa muprofeti Wakhe.”

¹⁵⁴ Iyo wakati, “Ine ndine Iyo.” Kulije munyakhe nthena wakayowoya icho.

¹⁵⁵ Iyo wakaponya pasi chiŵiya chira cha maji ndipo wakachimbirira mu msumba, ndipo wakati, “Zaninge, muwone Munthu Mweneuyo wandiphallira ivyo ine ndiri kuchita. Kasi uyu ndi Mesiya mweneyura chara?”

Sono kumbukirani, Iyo wakalayizga kuzakachita chinthu chenechira pa umaliro wa mtundu wa ŵaMitundu.

ŴaYuda ŵakaŵa navyo virimika foru sauzandi vyakupenjanga Mesiya yura, virimika foru sauzandi kusambizganga kuti Iyo wakwiza, na icho Iyo wachitenge para Iyo wafika kula, ndipo iwo ŵakatondeka kumuwona Iyo, panji ŵakatondeka kuchimanya ichi. Ndipo para Iyo wakati wajivumbura Iyoyekha mu kachitiro kenekala ka mu Baibolo ako Iyo wakayowoya kuti Iyo wachitenge, para Iyo wakaŵa thupi lauzimu ndipo nthaura wakazgoka thupi na kukhala pakati pawo, iwo ŵakatondeka kuchiwona ichi, ndipo ŵakachema milimo Yakhe milimo ya dyabulosi.

¹⁵⁶ Sono ise tanguŵa navyo virimika thu sauzandi vya kusambizga, kwizira mu mpingo wa Roma Katolika, pamanyuma pa ŵapostole. Ntheura ise tikukhira kwizira mu Roma Katolika, ŵaGiriki, na ŵanyakhe nthaura, kukhira kufika ku muwiro wa Luther, na Wesley, ŵanyakhe ŵanandi, mabungwe nayini handiredi ghakupambanapambana kwizanga. Iwo ŵakaŵa nayo miwiro yose iyi, kusambizganga.

Sono Iyo wakalayizga, pambere umaliro wa nyengo undafike, kuti chiyerezgero cha Sodom na Gomorrah chingamanya kwizaso, “Ngati ndiumo mukaŵira mu mazuŵa gha Sodom, nthaura ndimo kuzamkuŵira pakwiza kwa nyengo yaumaliro, Mwana wa munthu wazamkujivumburaso Iyoyekha.” [Pa tepi palije mazgu—Munozgi.]

“Ndipouli kanyengo kachoko waka ndipo charu chizamkundiwona chara Ine; kweni imwe muzamkundiwona Ine, pakuti Ine,” zina lakuyimira munthu yumoza, “Ine ndizamkuŵa na imwe, nanga ndi mwa imwe, kufika ku chigoti, umaliro wa charu. Ine ndizamkuŵa na imwe.” Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Imwe mukuwona?

¹⁵⁷ Imwe wonani, mu*Samariya* wakaŵa, nadidi, kufuma pa upharazgi wane wa usiku wamara, wakaŵa Hagar, wonani, mtundu wakutimbanizgika. Mu*Yuda* wakaŵa Sarah, panji wakaŵa wachiSarah. Kweni *waMitundu* ngwa Mariya, Mbewu ya Ufumu, Mbewu Yaufumu ya Abraham.

¹⁵⁸ Sono kuli kulayizgika kuti mu mazuwa agha ghaumaliro, kuti, Chiuta mweneuyu, Khristu mweneuyu, wati wizengeso kuno na kujivumbura Iyoyekha ngati Mwana wa munthu.

Chifukwa? Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Ndipo usange Iyo wakaŵalekerenge waYuda kuyendera ichi, na kuŵapa iwo chimanyikwirowo chira cha uMesiya, ndipo nthaura kwiza ku umaliro wa chisambizgo cha waMitundu na kuŵaleka waka iwo kurutirira mu kusambira vyauchiuta, Iyo wakati waŵenge muheni. Iyo wakwenera kuti wachite chinthu chenechira, chifukwa Baibolo likati, mu sati- . . . Wahebere 13:8, “Iyo ndi mweneyura.”

Ndipo Iyo wali kulayizga mu Malaki 4, na Malemba ghanyakhe ghose ghakupambanapambana, kuti, mazuwa ghaumaliro, mpingo uzamkukhala nkhanira ndendende ngati ndiumo uwu uliri muhanyauno, ndipo charu chizamkuwa nthaura.

¹⁵⁹ Chilawiskeni charu muhanyauno. Lawiskani pa kawiro ka Sodom. Lawiskani vindindindi mu malo ghakupambanapambana, na vinthu ivyo vikuchitika. Lawiskani mpingo na nthimbanizgo iyo uwu ulimo, ya Babulone. Lawiskani pa thenga ku uwu, Oral Roberts na Billy Graham.

G-r-a-h-a-m, nyengo yakudanga ise tikaŵapo nalo thenga, ku mipingo yose, uyo zina lakhe likamalira na h-a-m, ngati Abraham. A-b-r-a-h-a-m ndi malemba seveni. G-r-a-h-a-m ndi malemba sikisi. Kasi iyo walinkhu? Ku charu. Sikisi ndi nambala ya munthu. Munthu wakalengeka pa zuwa la nambala sikisi. Kweni seveni ndi nambala ya Chiuta.

¹⁶⁰ Sono walaŵiskani iwo kusika uko ku Sodom. Ndipo kuli mathenga ghawo kudera kula ghakuyowoyanga kwa iwo.

Kweni nthaura kasi yirinkhu Mbewu yira Yaufumu ya Abraham? Kasi chimanyikwirowo chawo chirinkhu, icho Iyo wakayowoya? “Umo mukaŵira mu mazuwa agha Sodom,” Chiuta yura wakakhira ndipo wakawoneka mu thupi la munthu, ndipo wakayowoya icho Sarah wakaghanaghananga kuseri mu mtima wakhe, mu hema kunyuma kwa Iyo, chimanyikwirowo chaumaliro pambere charu cha waMitundu chikaŵa chindaparanyike na moto. Ndipo Mpingo uli nacho chimanyikwirowo chakhe chaumaliro pambere charu chose chichali chindaparanyike, ufumu wa waMitundu uwu uzamkuperanyika na moto na ukali wa Chiuta. Kasi imwe mukugomezga icho? [Gulu likuti, “Amen.”—Munozgi.]

¹⁶¹ Melkizedeki yura wakaŵa thupi, wakajiwoneskera Iyoyekha mu thupi la munthu; ndipo nthaura pamanyuma Iyo wakazgoka thupi. Ndipo sono, usikuuno, Iyo ndi mweneyura pera mayiro, muhanyauno, na muyirayira. Kasi imwe mukugomezga ichi? [Gulu likuti, “Amen.”—Munozgi.]

¹⁶² Kasi Melkizedeki uyu ndinjani, ntheura, mweneuyo ndi mweneyura mayiro, muhanyauno. . . “Wakaŵavye wiske, nthā wakaŵa na nyina; Iyo wakaŵavye chiyambi cha mazuŵa, Iyo wakaŵavye umaliro wa Umoyo.” Ndipo Iyo wakakumana na Abraham, ndipo kasi Iyo wakachita mtundu uli wa chimanyikwiro? Ntheura para Iyo wakati wazgoka thupi, Iyo wakati ichi chizamkuwerezgekaso pambere umaliro wa nyengo undafike. Kasi imwe mukugomezga icho? [Gulu likuti, “Amen.”—Munozgi.] Ine nkugomezga ichi. [“Amen.”]

Tiyeni tipemphere.

¹⁶³ Wakutemweka Chiuta, ine nkughagomezga Malemba, agho Imwe muli kuyowoya kuti Imwe mukaŵa “mweneyura mayiro, muhanyauno, na muyirayira.” Ndipo umo nkugomezgera mu mtima wane, Fumu, ine nkhumanya kuti chinyakhe chiri pafupi kuti chichitike. Ine ningachimanya makora chara ichi. Ine nkhopa kuyowoya chirichose, Fumu. Imwe mukumaya mtima wa muteweti Winu.

¹⁶⁴ Ndipo kasi nkhalinga, mu miwiro yose para Imwe mukatuma vinthu, ŵanthu ŵakatondeka kupokera ichi. Munthu rutaruta wakumurumba Chiuta pa ivyo Iyo wakachita, na kuyowoya vinthu vikuru ivyo Iyo wazamuchita, kweni ŵakuzerezga ivyo Iyo wakuchita. Ntheura ndimo ichi chikaŵiranga mu miwiro yose. Kasi ntchifukwa uli mpingo wa Roma ukatondeka kumuwona Patrick Mutuŵa ngati muprofeti wa Chiuta? Ntchifukwa uli iwo ŵakakoma Joan wa ku Arc para iyo wakaŵa a—muprofitikazi, kumuwoŵcha iyo ngati fwiti? Ŵadada, nyengo zose ndi vyakunyuma. Imwe mukubisa ichi ku maso gha ŵavinjeru na ŵamahara. Rekani Imwe mukayowoya ku ŵasofi, “Imwe mukutozga madindi gha ŵaprofeti, ndipo imwe ndimwe mukaŵawikamo iwo mwenemula.” Para iwo ŵaruta, iwo ŵakuwona kutondeka kwawo. Iwo nyengo zose ŵakumuzikizgani Imwe, Fumu, mu kaŵiro kalikose ako Imwe mukwiziramo.

¹⁶⁵ Ine nkhuromba, usikuuno, Chiuta, nyengo yimozaso pera. Machero ise tapangana kuti tamkuŵa. . . kuti tirute ku Tucson. Vigaŵa vinyakhe vya charu, misumba yinyakhe uko ise tikwenera kukapharazgako. Kweni, Wakutemweka Chiuta, panji mungamanya kuŵa ŵalendo muno usikuuno awo nakale ŵali. . . Iwo ŵali kupulika Mazgu ghakupharazgika, kweni ŵandaghawonepo Agha ghakuwonekera.

Umo ine nangumufumbirani Imwe pa kudanga. Para ŵasambiri ŵara, Kleopa na mubwezi wakhe, kwiza kufuma ku Emausi, ŵakayendanga mu msewu, ndipo Imwe mukiza kufuma ku thengere na kuyamba kuyowoya kwa iwo, chiwuka chikati chachitika, mukapharazga kwa iwo. Chifukwa, Iyo wakati, “Vindere, ŵachizita mu mtima. Kasi imwe mukumanya chara kuti Khristu wakwenera kuti wakomwe na vinthu ivi,

pamanyuma wanjire mu uchindami Wakhe?” Kweni ndipouli iwo wakamanya chara ichi. Zuwa lose lathunthu iwo wakayenda na Iyo, ndipo iwo wakamumanyani ndithu chara Imwe. Kweni usiku umoza . . .

Usiku ukafika, iwo wakamukoserezgani Imwe kuti munjire. Para iwo wakati waruta ku nyumba yichoko ya walendo na kujarako miryango, ntheura Imwe mukachita chinyakhe ngati ndiumo Imwe mukachitira ichi pambere kukaŵa kundachitike kupayikika Kwinu, ndipo iwo wakamanya wakaŵa Khristu wakuwuka. Mu nyengo yichoko Imwe mukaŵa kuseri kwa chakutchinga ndipo mukaruta. Mwaluŵiro iwo wakachimbira ndipo wakaŵaphalira wasambiri, “Fumu yawuka nadi!”

¹⁶⁶ Wadada, Chiuta, ine nkhumomezga kuti Imwe muchali wamoyo. Ine nkhumanya Imwe ndimwe. Ndipo Imwe mwasimikizgira ichi kwa ise nyengo zinandi chomene. Kasi Imwe mungatichitiraso ise ichi kamosaso, Fumu? Usange ise tingasanga uchizi pa maso Pinu, zomerezgani ichi chichitike kamosaso. Ine ndine muteweti Winu; aŵa ndi wateweti Winu mkati muno. Fumu, vyose ivyo ine ndayowoya vingafika chara pa . . . Lizgu waka limoza kufuma kwa Imwe lingamanya kuruska vyose ivyo ine ndayowoya mu mausiku ghankhonde agha, panji mauthenga ghankhonde. Ili lingamanya kuruska, lizgu waka limoza kufuma kwa Imwe. Muyowoyenge chara, Fumu, kuti wanthu panji wangamanya kuti ine ndawaphalira iwo Unenesko? Perekani ichi, Chiuta. Ine nkhuromba ichi mu Zina la Yesu, kamosaso aka. Amen.

¹⁶⁷ Sono, ine nkhumumanyani chara imwe. Ine nkhuwamanya wanthu wanyakhe. Ine nkhumumanya mnyamata uyu wakhala *apa*. Ine nkhumumanya Bill Dauch wakhala nkhanira *apo*. Ine nkhuKhumba kuti . . . Apa pali M'bale Blair, Rodney Cox. Ntchinonono kuti ndilaŵiske kuwaro uko.

Ku chigaŵa *ichi*, nkhanira pa nyengo iyi ine nkhuwona waliyose chara, makamaka, uyo ine nkhumumanya.

¹⁶⁸ Sono kasi mbalinga muno awo wakumanya kuti ine ndine mlendo kwa imwe? Kwezgani muchanya mawoko ghinu, mukumanya kuti ine nkhumanya kalikose chara za imwe, kwezgani muchanya mawoko ghinu ku vigaŵa vyose.

Kasi mbalinga muno awo chinyakhe chiri makora chara, panji chinyakhe icho imwe mukumanya kuti ine nkhumanya kanthu chara za ichi? Mungakwezga muchanya mawoko ghinu.

Sono, ichi chingamanya kuŵa nkhanira, nkhanira chambura machitiko kuti ine ndimanye chirichose za imwe. Munthowa yinyakhe, ipo, ichi chikwenera kuti chifike kufuma ku uvumbuzi unyakhe wa Mzimu.

Ndipo pakuŵa kuti ine ndamuphalirani imwe mausiku ghose agha, na usikuuno, kuti Iyo wali kufwa chara; Iyo wali

muno, ndipo wakalayizga kuchita chinthu chenechira. Ndipo wakalayizga kuti yizamkwiza nyengo mu mazuwa ghaumaliro, kwakuyana na Malaki 4 na kwakulingana na Luka Mutuwa, kuti Iyo wazamkuwonekeraso mu kawiro ka munthu pakati pa wanthu Wakhe na kuchita vinthu vyakuyana, na kuvumbura chinthu chenechira, chimanyikwiro chenechira cha uMesiya. Kasi mbalinga wakumanya icho, imwe wakuwerenga Baibolo, mukumanya kuti uwo ndi Unenesko? Yowoyani, “Amen.” [Gulu likuti, “Amen.”—Munozgi.] Mose mukwenera kuti ndimwe wawerengi Baibolo.

¹⁶⁹ Sono, ine nkhumanya ichi ntchachilendo ku wanthu muhanyauno, kweni ndipouli ndi Unenesko. Ndicho chifukwa iwo wakamumanya chara Yesu wa ku Nazarete. Iwo wakaghamanya marango gha mpingo wawo, kweni iwo wakamumanya chara Iyo. Kweni Iyo wakiza ndendende ngati ndiumo Baibolo likayowoyera; wakusambira vyauchiuta chara, msofi chara. Iyo wakwiza ngati Muprofeti, ndipo Wakhe Yekha wakamupokerera chara Iyo.

¹⁷⁰ Sono, usange Chiuta wasungirirenge Mazgu Ghakhe, ndipo usange ine ningamanya kuti . . . ichi chingachitika pa munyakhe uyo ine nkhumumanya, ntheura ine ndi—ine nditorenge munyakheso. Wonani, ine nkikhumba munyakhe uyo ine nkhumumanya chara. Ndipo ine nkikhumba kuti imwe mupemphere.

¹⁷¹ Sono, wonani, kukaŵa mwanakazi muchoko nyengo yimoza wakaŵa na chakumufokeska. Iyo wakamalira ndalama zakhe ku madokotala; iwo wakamuvwiranga chara iyo. Ndipo iyo wakayowoya mkati mu mtima wakhe, “Usange ine ningakhwaska chakuvwara cha Munthu yura, ine ndiŵenge makora.” Imwe mukuyikumbukira nkhani? Ndipo ntheura wose iwo wakayezga kumupangiska iyo kuti waleke kwiza, kweni iyo wakaphapatizga mwenemula mpaka iyo wakakhwaska chakuvwara Chakhe, wakawerera ndipo wakakhala pasi.

¹⁷² Sono tegherezani mwatcheru. Ndipo ntheura para Iyo wakati wachita chira, para mwanakazi wakati wachita chira, Yesu wakang’anamuka ndipo wakati, “Ndinjani wandikhwaska Ine?”

¹⁷³ Chifukwa, Petros mupostole wakamuchenya Iyo. Iyo panji wakayowoya chinyakhe ngati ichi, “Fumu, rekani kuyowoya chinthu ngati icho. Wanthu wagomezenge kuti chiripo chinyakhe chakwanangika na Imwe. Chifukwa, para Imwe mukaŵafumba iwo kuti warye thupi Linu na kumwa ndopa Zinu, iwo wakughanaghana kale kuti chiripo chinyakhe chakwanangika. Ndipo Imwe mukuti, ‘Ndinjani wandikhwaska Ine?’ Chifukwa, mzinda wose ukumukhwaskani Imwe.”

¹⁷⁴ Iyo wakati, “Enya, kweni Ine nkhuwona kuti kazirwiro kafumamo mwa Ine.” Kula kukaŵa kukhwaska kwa mtundu

unyakhe. Sono, waliyose wakumanya kuti *kazirwiro* ndi “nkhongono.” “Ine nangufoka; kazirwiro kafumamo mwa Ine.”

Ndipo Iyo wakalawiska kosekose pa gulu mpaka Iyo wakamusanga mwanakazi muchoko, ndipo wakamuphalira Iyo za suzgo lakhe la ndopa. Ndipo Iyo wakapulika mu thupi lakhe kuti suzgo lira la ndopa likamara. Asi uwo mbunenesko? Ndipo Iyo wakati, “Chipulikano chako chakuponoska iwe.”

Sono, lizgu la chiGiriki apo ndi *sozo*, ilo nkhanira likung’anamura “kuponoskeka,” kuthupi panji ku uzimu, kuyana waka. Iyo “wakaponoska.” Iyo ndi—Iyo ndi Muponoski winu.

¹⁷⁵ Sono, usange Yura wakaŵa Iyo mayiro, na umo Iyo wakachitira, kusimikizga kuti Iyo wakaŵa pakati pa ŵanthu, Mesiya wakulayizgika; ndipo umo ndimo Iyo wakajimanyiskira Iyoyekha, ndipo wakalayizga mu Baibolo, Iyo wachitenge chinthu chenechira sono; wangachita chara Iyo, wangamanya chara Iyo kuchita chinthu chantheura?

¹⁷⁶ Imwe mukuti, “Kasi Iyo wakayowoyapo za kuchizga ŵarwari?” Enya!

Ŵahebere, Baibolo ilo ine ndaŵerenga waka, likayowoya kuti, “Yesu Khristu sono ndi Msofi Mukuru withu uyo wangamanya kukhwaskika na kapulikiro ka kufoka kwithu.” Kasi mbalinga ŵakumanya uwo mbunenesko? [Gulu likuti, “Amen.”—Munozgi.] Baibolo likayowoya icho. “Iyo ndi Msofi Mukuru sono uyo wangamanya kukhwaskika na kapulikiro ka kufoka kwithu.” Ntheura usange Iyo ndi Msofi Mukuru mweneyura uyo Iyo wakaŵa kale, kasi Iyo wangachita uli sono? Iyo wakwenera kuti wachite munthowa yeneyira Iyo wakachitira kale, usange Iyo ndi Msofi Mukuru mweneyura. Sono, imwe panji. . .

Ine nthā ndine Msofi Mukuru winu. Imwe mungamanya kundikhwaska ine, ndipo ichi chiŵenge waka ngati mukukhwaska mufumu winu, panji m’bale winu, panji munyakhe waliyose, munthu.

¹⁷⁷ Kweni imwe zomerezgani chipulikano chinu chimukhwaskwa Iyo, ndipo muwone icho chikuchitika. Sono, usange ine ndine muteweti wa Chiuta ndipo ndamuphalirani imwe Unenesko, Chiuta wakhozgerenge uwo kuŵa Unenesko. Ndipo icho chisimikizgirenge kuti Yesu Khristu ngwamoyo usikuuno, wayimirira pano. Asi uwo mbunenesko? [Gulu likuti, “Amen.”—Munozgi.]

Sono, imwe muli nacho chipulikano, lwandi waka limoza pa nyengo yimoza, lwandi limoza. Imwe muli nacho chipulikano kuwaro uko. Ine ntchiweme ndikhale pa mayikurofoni apa, chifukwa iwo ŵakundipulika chara ine.

178 Munyakhe walaŵiske waka kuchanya kwa Chiuta, na kuti, “Chiuta, munthu yura wakundimanya chara ine. Iyo wakumanya kanthu chara za ine. Ine ndine mlendo nkhanira kwa iyo. Kweni zomerezgani chipulikano chane chimukhwaskeni Imwe, Fumu. Ndipo Imwe mukumanya icho chikundisuzga ine, Fumu. Imwe mukumanya vyose vya ine. Imwe mukumanya ine ndine njani, ntheuraso umo Imwe mukamanyira kasi Petros wakaŵa njani, ntheuraso umo Imwe mukamanyira Nathaniyeli, umo Imwe mukamanyira icho chikanangika na mwanakazi wa suzgo la ndopa. Ndipo munthu uyu wakundiphallira ine kuti Imwe ndimwe ‘mweneyura mayiro, muhanyauno, na muyirayira.’ Ntheura, Fumu, zomerezgani chipulikano chane chimukhwaskeni Imwe.”

Ndipo usange Iyo wachitenge icho, ndipo kwambura kutondeka kujisimikizgira Iyoyekha kuŵa muno, kasi mbalinga ŵa imwe mumugomezge Iyo na mtima winu wose; usange Iyo wangachita ichi pa yumoza, panji ŵaŵiri, panji ŵanthu ŵatatu, kuŵa a-kuŵa ŵakaboni? [Gulu likuti, “Amen.”—Munozgi.] Chiuta wamutumbikeni imwe.

179 Sono, Ŵadada Chiuta, ichi chiri nkhanira kutali na mawoko gha munthu. Aka kakwenera kuti kaŵe kachitiro kauzimu. Ntheura ine nkhuromba kuti Imwe mundovwiringe ine sono, Fumu. Ine ndiri mu mawoko Ghinu. Chitani na ine umo Imwe mukuwonera kuŵa chakwenerera. Mu Zina la Yesu. Amen.

180 Sono, kuchita wofi chara. Mwakujikhizga waka, mwantchindi yowoyani, “Fumu, ine ndimutumikireninge Imwe. Ndipo uwo uŵenge unenesko, wakuti, usange ine ningakhwaska chakuvwara Chinu, ntheura Imwe muzgorenge kwizira mwa munthu yura. Icho chisimikizge kwa ine kuti icho iyo wakayowoya ndi Unenesko.” Mbunenesko uwo?

181 Kasi mbalinga ŵali kuchiwonapo chithuzithuzi cha Kungweruka chira? Ichi chiri posepose mu charu, kulikose. Sayansi yiri kuchijambura ichi na kuchiwunika ichi, na kulikose. Sono, Iyo wali nkhanira muno sono; Yumoza uyo wakayowoya za *Nthengwa Na Kupatana*, Yumoza uyo wakaŵa pa phiri, wakagwedeza mapiri kale kula, Yumoza uyo wakakhira pasi pano pa mronga mu ’33, mweneyura mayiro, muhanyauno, na muyirayira. Iyo ndi mweneyura.

182 Sono, apo pali mwanakazi, ndipo iyo wamanya sono kuti chinyakhe chachitika. Kungweruka kula kukulendera nkhanira pachanya pa iyo. Iyo wakhala nkhanira *mwenemuno*, wawwara swetara ya girini, panji chinyakhe. Ine nkhumumanya chara mwanakazi. Ine nkugomezga ise ndise ŵalendo kwa yumoza na munyakhe. Uwo ndi unenesko. Kasi iwe ukugomezga kuti Chiuta...Iwe uku—iwe ukusoŵerwa chinyakhe, ndipo iwe ukugomezga kuti Chiuta wangamanya kuvumbura kwa ine kasi suzgo lako ntchichi? Ndipo usange Iyo wachita, ntheura

iwe umanyenge kuti iyi yikwenera kuwa nkhongono yauzimu, chifukwa ine nkhukumanya chara iwe. Ndipo ichi chikwenera kuti chizire mu uzimu.

Chikutorera pa icho imwe mukughanaghana kuti ichi ntchichi. Imwe mungamanya kutora chigaŵa chinu pamoza na ŵasofi, kuchichema ichi “dyabulosi,” panji imwe mungamanya kutora chigaŵa pamoza na wakugomezga na kuchichema ichi “Chiuta.” Chirichose imwe mugomezgenge, uko ndi kwenekuko njombe yinu yizamkufuma.

¹⁸³ Usange Chiuta wavumburenge kwa ine suzgo lako, kasi iwe umuzomerege Iyo ngati ndi yako—mphepisko yako ku suzgo ilo? Ine nkhumanya chara kasi suzgo ndakuti uli. Kweni ine nkhumanya, ndipo imwe mukumanya, kuti chinyakhe chichitikenge.

¹⁸⁴ Sono, sono rekani ine ndimuphalireni waka imwe umu imwe mukupulikira, ndipo ntheura imwe mutimanyenge; kuthukira kuweme nadi, kwakunozga, kupulika makora. Ine nkhulaŵiska nkhanira mwakunyoroka pa Ichi. Ndi Kungweruka kwenekula, Kungweruka kwa yelo kukulendera pa mwanakazi.

Ndipo mwanakazi wakusuzgika na suzgo la munthumbo. Ichi chikuŵa ngati ntchakumera, ntheura, mu nthumbo mwakhe. Iyo wakufuma kuno chara. [Mlongosi wakuti, “Mbunenesko.”—Munozgi.] Chara. Iwe ukufuma kutali na kuno asi ndi ntheura iwe? Uwo mbunenesko. Iwe ukufuma ku Wisconsin. Asi uwo mbunenesko? Nadi. Sono iwe wachira. Chipulikano chako chakuchiriska iwe.

¹⁸⁵ Sono ndiphaliwe ine Uyo mwanakazi wakakhwaska? Ine ndiri pa mtunda wa mayadi twente-fayivi kufuma kwa iyo. Iyo wakhwaska Yesu Khristu, Msofi Mukuru. Kasi imwe mukugomezga icho? [Gulu likuti, “Amen.”—Munozgi.]

¹⁸⁶ Ine nkhulaŵiska kwa mwanakazi uyo ine nangumuyoweska. Mwanakazi uyu, ine nkhumuwona iyo sono nthena, chifukwa iyo wakupempherera chomene mwanarumi. Iyo wakandiphalira ine kuti iyo wakaŵa nayo mwanarumi. . . Iyo wakandiphalira chirichose chara za ichi.

Kweni zina lakhe ndi Mrs. Waldrop. Iyo wakufuma ku Phoenix. Iyo wakawuskika ku ŵakufwa, ndipo dokotala wakhe wakiza na vithuzithuzi vya x-ray ndipo vikarongora kansa mu mtima. Iyo wakafwira pa mzere wa pemphero. Kasi pali kujumpha nyengo yitali uli, Mrs. Waldrop? Virimika eyitini vyajumpha, ndipo uyo wakhala apo usikuuno, ukaboni wamoyo. Dokotala wakhe wafika ku ungano, wayegha. . . Wakati, “Kasi mwanakazi wangakhala uli wamoyo?” Kweni uyo wali apo, ndipo walije chimanyikwiro chirichose.

¹⁸⁷ Iyo wafika na munyakhe, ndipo iyo wakupempherera iyo. Sono, iyo wakufwa, na shuga. Sono, ine nkachimanya chira.

Kweni pakuŵa kuti iwe ukupemphera . . . Imwe mukumanya ine nkhumanya chara kasi iyo ndinjani, Mrs. Waldrop.

¹⁸⁸ Iyo wakufuma ku Missouri, ndipo zina lakhe ndi Mr. Cooper. Uwo ndi unenesko. Sono, iwe gomezga, iwe ungamanya kuwera kunyumba ndipo uŵenge makora, bwana. Ichi chiri kwa iwe, usange iwe ugomezgege ichi.

¹⁸⁹ Apa pali mwanakazi, ndipo iyo wakusuzgika na kaŵiro ka asthma, vyakumusuzga. Iyo wakufuma kuno chara. Iyo wakhala kuwaro uko mu gulu, nkhanira kuwaro *uko*. Ine nkugomezga iyo wakupulika . . . Iyo wakufuma kuno chara. Iyo wakufuma ku Georgia. Miss McKenny. Kasi iwe ukugomezga na mtima wako wose, ndipo ukugomezga kuti Chiuta wakupangenge iwe wamusuma? Yimirira pa marundi ghako, usange iwe ndiwe mlendo kwa ine ndipo uwo ndi unenesko. Yesu Khristu wakugomezga iwe. Kasi iwe ukugomezga?

[M'bale Branham warazgira msana wakhe ku gulu—Munozgi.]

¹⁹⁰ Kunyuma kwane, kuli mwanarumi wakhala kuseri kwa ine. Iyo wakumupempha Chiuta. Ndipo kasi iyo wakukhumba vichi; iyo wali na bonda uyo wali na suzgo la mtima. Ndipo bonda yura wali na chinthu chikulira mu mtima wakhe, dokotala wakayowoya nthaura. Ndipo zina la mwanarumi yura ndi Mr. Cox. Yimirirani, Mr. Cox. “Ndipo Iyo wakamuphalira Sarah icho iyo wakaghanaghananga, kuseri Kwakhe.”

[M'bale Branham wakurutirira kurazga msana wakhe ku gulu—Munozgi.]

¹⁹¹ Nkhanira kusirya kwa nthowa kufuma kwa iyo, pataliko pachoko, kuli mwanarumi uyo wakufuma kuno chara, kweni kufuma ku New Mexico. Ine ndiri kumuwonapo chara iyo, mu umoyo wane. Ine nkhulaŵiska nkhanira kwa iyo sono, ndipo iyo wali kunyuma kwane. Iyo wakufuma ku New Mexico. Ndipo mwanarumi uyu wali na msungwana uyo iyo wakumutemwa, ndipo msungwana wali na chinyakhe chakwanangika mu mlomo wakhe. Ichi ndi . . . Mkati mwa mlomo wakhe wa kuchanya ndimo muli makora chara. Ndipo zina la mwanarumi ndi Mr. West. Kasi iwe ungamanya kuyimirira, bwana. Ine ndine mlendo nkhanira kwa iyo, kweni Fumu Chiuta wachiriskege mwana wakhe.

¹⁹² Kasi imwe mukugomezga sono na mtima winu wose? [Gulu likuti, “Amen.”—Munozgi.] Kasi mbalinga ŵa imwe sono mukugomezga na mtima winu wose? [“Amen.”] Sono, kasi Yesu Khristu ndi mwenyura chara mayiro, muhanyauno, na muyirayira? [“Amen.”] Kasi imwe mukumuzomera Iyo sono ngati Muponoski winu? Kwezgani muchanya woko linu. [“Amen.”] Kasi imwe mukugomezga mwa Iyo ngati Muchiriski winu? [“Amen.”]

¹⁹³ Apa, apa pali munthu wakhala apa, wakupundukwa panji chinyakhe, wagona pa bedi.

Kasi imwe mukundipulika ine kwizira mu mayikurofoni iyi? [M'bale Branham wakutora mayikurofoni na kuyenda kurazga ku mphepete kwa gome na kuyowoya kwa mwanakazi pa bedi—Munozgi.] Ine nkhumanya chara iwe. Iwe ndiwe waka mwanakazi wagona apo. Usange ine nkhamanyenge kukuchizga iwe, ine ningamanya kuchita ichi. Ine ningakuchizga chara iwe.

[Mwanarumi wakuyamba kulira—Munozgi.] Viri makora. Ndi mwanarumi waka uyo wakukondwera. Mwana wakhe wakachizgika.

Ine nkhumanya chara iwe. Iwe ndiwe mwanakazi, ndipo ine ndine mwanarumi. Iyi ndi nyengo yakudanga ise takumana mu umoyo, ine nkhusachizga. Wanthu aŵa . . .? . . . awo ŵiza na iwe. Nadi, iyi ndi nyengo yako yakudanga kuno; ŵafika waka nawe. Iwe ukufuma kutali chomene. Iwe uli pafupi kufwa. Iwe uli na kansa. Ndi kupundukwa chara. Ndi kansa. Madokotala ghangachita kanthu chara pa iwe. Uwu mbunenesko. Ndipo nadi iwe uli pafupi kufwa; madokotala ghara ghangachita kanthu chara pa iwe.

¹⁹⁴ Nyengo yimoza kukaŵa ŵavyoni ŵatatu ŵakakhala pa chipata cha Samariya. Ndipo ŵavyoni ŵara ŵakati, “Ntchifukwa uli ise tikukhala pano mpaka ise tizakafwe?” Chifukwa, maurwari ghose, kusuzgikira ku nyifwa, na kuryerananga ŵana ŵa yumoza na munyakhe. Iwo ŵakati, “Usange ise tingaruta uko ku msasa wa ŵarwani, ŵaSiriya; usange iwo ŵangatikoma ise, ise tayamkufwa, munthowa yiriyose. Ndipo usange iwo ŵangakatiponoska ise, ise tayamkukhala ŵamoyo.” Ndipo iwo ŵakachita icho ŵakaghanaghana. Ndipo, na chipulikano chira, ŵakajiponoska iwo pera chara kweni gulu lose.

¹⁹⁵ Sono, iwe utifwenge usange iwe ugonenge apo. Kweni iwe nthu wafumbika kuti urute ku msasa wa murwani. Kweni iwe ukuchemekera ku nyumba ya Ŵadada, . . .? . . .

¹⁹⁶ Iwe ukufwa na kansa. Iwe ungakhala chara kuwaro kwa Chiuta. Iwe ukufuma mu msumba uwu chara. Iwe ukufuma kudara kuno chara. Iwe wafika kufuma kutali chomene. Iwe ukufuma ku Milwaukee. Uwu mbunenesko. Ndi nthaura. Ine ndiri kuwuwona msumba. Ine nkhuwumanya uwu. Uwu mbunenesko.

Kasi iwe ukugomezga? Kasi iwe umuzomerege sono Chiuta ngati Muchiriski wako? Usange iwe uchitenge, kwali iwe ungaŵa wakufoka uli, kwali iwe ungarwara uli, ine nkhuomezga, mu suzgo lako, ine nkhumanya kuwuka mu Zina la Yesu Khristu. Ndipo nyamura bedi lako ilo ndipo rutanga kunyumba, ndipo ukakhalire umoyo ku uchindami wa Chiuta. Kasi iwe undipulikirenge ine, ngati muprofeti wa Chiuta? Ipo iwe nyamuka ndipo rutanga. Uŵe wamusuma! Kuchita wofi

chara. Nyamuka fumapo pa bedi; Chiuta wakuchizgenge iwe. Mukuwona?

¹⁹⁷ Munyaike wamukore iyo mwakuti iyo wangamanya kunyamuka na kusanga nkhongono. Kasi imwe mukumugomezga Chiuta? Mulekani waka iyo wasange nkhongono pachoko; iyo waŵenge makora. Ndimu kuliri, mlongosi. Uyo wali apo, mu Zina la Fumu Yesu! [Gulu likusekerera apo mlongosi sono wakuyimirira—Munozgi.]

Tiyeni ise tiyimirire ndipo tipereke marumbo kwa Chiuta. Iyo ndi mwenyura mayiro, muhanyauno, na muyirayira! [Gulu likusekerera chomene na kumurumbanga Chiuta—Munozgi.]

Rutanga, ndipo Fumu Yesu Khristu wakatumbike iwe. [Gulu likurutirira kusekerera chomene na kumurumba Chiuta—Munozgi.]



KASI NDINJANI MELKIZEDEKI UYU? CTK65-0221E
(Who Is This Melchisedec?)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Sabata mise, Feburuwale 21, 1965, ku Parkview Junior High School mu Jeffersonville, Indiana, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeka kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeka na kugawika na wa Voice Of God Recordings.

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