

MILYANGO MU MULYANGO

¶ ...okuno cifumo cino. Ndali kuyeyya ciindi cangu nkeboola mu Flagstaff i—i ciindi citaanzi. Cila tandila, Nda yeeyela, kutandila myaka ili makumi otatwe alusele yakainda, ndiza makumi one. Nda kali kwaambaula kutanta cilundu. Kwakanyina caanda, pele Model T yangu niini tii yakali kukonzya kutanta cilundu. Inga yeenda mamaile aali makumi otatwe mu oora, pele ayo makumi aosanwe munzila *eyi* a makumi aosanwe munzila *eyi*, nywebo mulizi, amigwagwa eyi njo twa kajisi okuno. Alimwi yakali ncobeni ii...

² [I] mukwesu aa cibumbili waamba, “Nkaambonzi to twaambiliko kayabilo ka Fordi?”—Mul.] Mukwesu Carl! [“Akaka.”] Peepe. Walo undaambilika kujatikizya kayabilo Nke kajisi ciindi cimwi, ka Fordi yangu. Ta buli busena bubotu bwa ku kalungulwida, Mukwesu Carl.

³ Aboobo, tuli lumbide loko. Elyo Nda jisi bumboni bunji bubotu loko cifumo cino, kumvwa kuzwa kuli bakwesu aba, swaanganya baalumi bamwi.

⁴ Elyo kwakali buyo mukutausi oyo wazwaa kukanana awa, mukwesu muniini muna Spanish oyo wakapa wakwe... ciindi ca mulombe muniini kaimba. Sa eco tee cali cibotu ku jwi lya oyo wa myaka iili cisambomwe yakukomena? Ma, jwi liniini bbotu kapati Ndyekasola kumvwa, lya mulombe muniini mbuli oyo.

⁵ Lino, oyu mukwesu, bakwesu baka ciluba, pele ujisi muswaangano omuno mu dolopo lyanu. Ndi yeeya kuti uli kunselelo ku mbungano ya Leza, na Assemblisi ya God na? [I] mukwesu waamba, “Assemblisi.”] Assemblisi ya God, kunselelo ku Assemblisi ya God. Alimwi Ndili masimpe kuti inga bakulumba kuba kwanu—kwanu. Nciindi cilamfu buti muswaangano ncou tola, mukwesu? [“Kwiinda Munsono.”] Kwiinda Munsondo. [“Munsondo masiku.”] Kwiinda Munsondo masiku. [“Tu jisi kwiimba kwa bunanike kwiimba sunumasiku.”] Munene? [“Tu jisi kwiimba kwa bunanike sunumasiku.”] Kwiimba kwa bunanike sunumasiku. Lino nyoonse mwatambwa cabulongwe kuboola ku muswaangano oyu. [“Aa seveni theeti.”] Seveni theeti, sunumasiku. Alimwi nkokuli mbungano nkoi janwa, mukwesu? [“113 West Clay.”] Sa inga watwaambilika awo mpo ibede? [“113 West Clay.”] 113 West Clay Street, moonya mu dolopo lya Flagstaf. Elyo—elyo Ndili masimpe muyo...

⁶ Sena mulombe muniini uli a nduwe? [I] mukwesu waamba, “Peepe.”—Mul.] Peepe, bawisi bala imba. Yebo ulaimba, sena ulacita? Ee, eco cili kabotu, Njo kujana kabotu, ku ciindi cimwi. Ee, obo mbuce loko kuti mbo cibona eco; pele nku, ikuti

na kuli talenta yomwe mu mukwasyi, lila bwezaa kuzwa—kuzwa kuli cimwi, Nda yeeya. Aboobo ba jisi...[“Lya katalika mu kuliimya kulya a mipailo, Mukwesu Branham.”] Kuliimya kulya a kukomba, lino eco—eco ncibotu loko.

⁷ Lino, nywebo mulizi, ikuti na America, yoonse antoomwe, yoonse mikwasyi yesu yaba America yakali booboo, ee, niya kamwaisya nkamu zyoonse zya basilikali. Mileniamu niya kacitika, embo na? Nekunga katuli moonya mu kkilasi ntaanzi mpawo. Mbo mbubo. Lufu loonse inga kalu yabeeede, malwazi oonse, buusu, kutyompwa koonse, alimwi inga katu nooli a Kristo.

⁸ Aboobo, tuli kkomene, alimwi Ndi bumvwa bumboni obu boonse bubotu! Elyo nda jisi coolwe ca muswaangano Mukwesu Earl, ku ciindi cangu citaanzi. Elyo—elyo mangolezya ainda Nda kali kwaambaula ku mukaintu wakwe, elyo—elyo ya wakaitwa a kuponesegwa, ziindi zisyoonto, mu miswaangano; kati, ku muswaangano wamamanino waa kali aa cibumbili.

⁹ Aboobo, kutu bamba aniini, kuba amusyobo wa gano lya kudana. Nse muyeeya Mukwesu Earl, nekubakuti Nda kasukana janza lyakwe kubusena bumwi. Elyo—elyo Nda kali kkede ku mpulungwido, busiku bwainda, nke mulangila kusika. Elyo muntu mulamfu mulemu waka boola, waka jisi kalezu kaatala kasiya. Nda kati, “Ngooyu waboola.” Elyo mpawo cindi...Billy, mwana wangu, kati, “Oh, peepe,” kati, “oyo tali Mukwesu Earl. Walo muniini loko kwiinda mulombwana ulya.” Elyo aboobo mpawo Nda kacita kuswaana Mucizi Earl okuno mangolezya ainda, alimwi ndaka jisi coolwe cakuba mu ng’anda yabo mboto omuno mu dolopo.

¹⁰ Obu mbusena bubotu. Nda yanda ku bwiita kuti *flagpole* mucibaka ca Flagstaff lyoonse, kule kutala lya cilundu okuno, mwabona. Elyo, Nda mwaambila, ikuti na kuli umwi awa uuzwa ku Texas, lino koli kankaizya. Nda kazwa ku Tucson, ijilo, kutandila makumi ali ciloba aobilo na makumi ali ciloba aosanwe, kubusena alya, alimwi kutala okuno cifumo cino nke samide bbaki lyaatala. Mwabona, eelyo ndo bajisi mu Texas, tuli jisi mu Arizona, embo na? Mbo mbubo. Tuli ano nconzyo.

¹¹ Eci nciindi ca luswaanano! Mudaala Mwiyi Bosworth, mweenzuma wangu, bunji bwanu antela mwakali muzi Mukwesu Bosworth. Wa kali umwi mudaala musalali loko. Elyo wa kati kuli ndime ciindi cimwi, wa kati, “Mukwesu Branham, ulizi kuti *luswaanano* ninzi?”

Nda kati, “Ndi yeeya booboo, Mukwesu Bosworth.”

¹² Kati, “Balo mbantu bobilo mu bwaato bomwe, aboobo beelede kwaabana aniini.”

¹³ Aboobo olo ndo luswaanano mbo lubede, tula bweza a kupa, kwaabana umwi aumwi; a Mukwesu Carl Williams, aboonse bamwi, Mukwesu Outlaw. Oh, umwi wa bantu

bataanzi mu Arizona oyo waka gwasya umwi wa miswaangano yangu lyyonse, wakali Mukwesu Jimmy Outlaw, elyo twa kali babunyina bamunsi kuzwa ciindi eco. Alimwi tuli kkomene kapati kuli ndinywe nyoonse, ku bakutausi a bakwesu abo mbo tu swaangana koonse okuno. Nse jisi ciindi caku sukana maanza a bantuboонse, mbuli Mbwe yanda, pele nkuswaanano oko nko tuswangana antoomwe.

¹⁴ Ci ndiyeezya buyo zya—zya muswaangano mupati waku Phoenix. Nda kajisi coolwe, kuzwida mitabi mataanzi naya katalika, ku—ku kugwasya kubunganya mitabi a kukanana muli njijo. Elyo akabunga kalikke Nke zulilwa, alimwi takali kabunga. Kalo nkantu kapona kacibeleka akati ka bantu.

¹⁵ Elyo ikuti na bamwi banu nobaalumi okuno cifumo cino, abo—abo bata zulilwi ku luswaanano olu, Iwa Bantu Basimakwebo Banakristo, Makanimabotu Aazwide, muleke... ikuti na mula syoma a kubweza ijwi lyangu, nkamwi ka makamu mabotu loko aa bantu. Elyo—elyo ku bakwesu bakutausi, taka lwani mbungano yanu, nka mbungano yanu. Mwabona, ni nzila yabo ya kubikka mukati ku i—ku mbungano.

¹⁶ Nda citika buyo kulanga koonse ku mulindu oyu mubotu awa wazwaa kwiimba lwiimbo olo ziindi zisyoonto zyainda. Nda kamvwa kusoleka kunji kwayo, pele oyo mulindu wajisi jwi lya konzya kwiibweza kabotu, nywebo mulizi, kakutakwe kwii cwema, obo. Ndai botelwa maningi, omulindu, yali kabotu loko, loko. Aamba wakali mukaintu wa mukutausi okuno. Alimwi, mukwesu, weelede kumulekela ku kwiimbila mane kulala busiku abumwi, aboobo eco inga caba cibotu, cibotu loko. Kwakali kwiimba kubotu loko. Nda kulumba.

¹⁷ Elyo, cifumo cino, cibaanga cindiyeezya kaano kaniini—kaniini. Kuti, Ndila—Ndila kuyanda kuvwima akuzela nswi, alimwi ako nkamwi ka twaabmo Nceli omuno mu Arizona, aboobo, nkuya buvwima a kuzela nswi. Elyo Nda kuyanda. Elyo aboobo Nda kali kuzela nswi ciindi cimwi mu New Hampshire.

¹⁸ Elyo Ndi yeeyela kuti Ndi jisi balongwe banji mukati omuno abo bayandisy a kuzela nswi, mu baalumi a banakazi, abalo, mwabona. Toonse tula kuyanda.

¹⁹ Aboobo Nda kajisi tente liniini lya babwa Nde kabikkide atala eni, atala awo, nywebo mulizi balombwana, babee bali neneede aniini na cintucimwi, kakacilwa kutanta aalya. Alimwi kwakali tunji tubotu, oto, tumpende twamu tulonga, a tusalaluka, twa miccila ya skweeya, tu zundana. Oh, twalo ntiji, tulonga tuniini katu boola ansi kuzwa aatala lya malundu mu New Hampshire. Alimwi kampende kaniini, ndiza kalamfu mainchi, ali sikisitiini, bunji bwa ntuto! Elyo Nda kali buyo... Nda kali kunga ndaunka okuya a kutujata, ku kusobana buyo kwa kutujata, mpawo kutulezezya. Ikuti na Nda kajaya komwe,

mpawo Nda—Nda kakalya ako, nywebo mwabona, kukaleta mukati.

²⁰ Aboobo Nda kajisi amwi masamu aligwa loko ku diya kaakomena, alimwi—alimwi cindi conse Nda kali kubika kakole ka kwisuka . . . Nda kajisi Royal Coachman niini. Nda kali kunga nda kwisula ankalo omuya, Nda kali kunda ndaibikka konse ku cikama ca masamu aligwa loko ku diya. Elyo Nda kayeeya, “Ee, Ndiyo bweza bbeula a kuunka kutala okuya, cifumo cino, alimwi—alimwi kugonka ayo masumu aligwa loko ku diya, kutegwa Nke takonzyi kujata ntambo yangu ali ndilyo.” Oh, Nda kacebuka kunsi lya kaindi niini . . . mbuli damu lya banyama ba bbiiva, alimwi bakali kkede buyo alya, kabalindila buyo oyo Coachman kuba sikila. Lino, busiku boonse . . . Nda kali kunga ndati, “kacita masusu angu,” pele Nse jisi masusu akubwene akuti banjile lino. Aboobo Nda kajisi . . . Nda buyo . . . ba buyo nzila mboba—obo mboba kalino balangilila. Elyo aboobo Nda katanta atala alya, cifumo eco, kabweza eli bbeula niini lyakaindi, aku gonka eli samu liligwa loko kuliba diya. Elyo Nda kajisi otatwe na one, kali kuyo bamba kalimbabula, a kujoka. Elyo Nseli mujika mubotu loko. Elyo aboobo Nda kaambila mukaintu wangu kuti Nse kali kukonzya kujika maanza kakutakwe ku cuumpa, aboobo inga waziba kuti eyo ni ncito ya kujika mbi kapati.

²¹ Aboobo, mu lweendo lwangu kwa kujoka, kwakali masekese mutumbu wakaindi a twana tobilo, elyo ba kanjide mu tente lyangu liniini. Elyo koamba kujatikizya kukwalaaula nkata ya cintucimwi, tozyi nzila zintu mbo zikonzya kukwalaaulwa cankata kusikila walekela masekese kunjila mu tente. Walo, tacili ceeco ncoba nyonyoona . . . eco nco bakalya, Nda amba, nceeco ncoba nyonyoona. Nda kajisi stoovu niini, eyi stoovu nini ya mweembezi wambelele mukati omuya, elyo bakali kutantalika a stoovu eyi niini a kusotauka atala ansi, kumvwa mapaipi kaalila, a ku cipwayaula buyo mu tubeela, nywebo mulizi. Elyo cindi ni Nda kaboola, Nda kajisi niini yakaindi .22 raifo kaibikkidwe mukati omuya, pele Nda kajisi kaleba aka mu janza lyangu.

²² Elyo, nywebo mulizi, cindi Ne kasika, mutumbu mucembele wakazuza kuya ku lubazu lumwi, elyo waa kali kweelelezya twana twakwe. Elyo kana komwe kakatobela, kabotu; pele kamwi ka kakkala, kantu kaniini loko. Mu Kaandakanini nywebo mulizi, kuyutuka buyo. Kakapede sule lyako kali sumpwidwe koonse kuli ndime, mbuli boobo. Elyo Nda kayeeya, “Ino ucita nzi?” Ee, mpawo waa ka ndilanga. Elyo Nda ka yandaula samu, kubona buyo obo—obo mbo kakali munsi, nkaambo tula konzya kukwamba, nywebo mulizi, kujatikizya balo bana baniini. Elyo, balo, to konzyi kubainda kwaambaula, mwabona. Aboobo Nda kalangilila mutumbu wakaindi kaindi kaniini, nywebo mulizi. Waa kazumanana ku kweelelezya, a

kupanga coongo, cintucimwi mbuli tuyuni. Inga wayandika kuziba umwi mbwa limvwisya. Aboobo waa kazumanana kwiita kana ako, elyo ako kana tii kakasika.

²³ Ee, Nda kayeeya kujatikizya raifo yangu. Elyo Nda kayeeya, “Peepe, ikuti na Nda zuzila omuya a kukwemba raifo eyo, ikuti na Nda kali kukonzya kudubula mutumbu wakaindi, kusiya twana twa mucaala tobilo mu zisaka,” elyo tii Nda kali kuyanda kuba amulandu wa ceeco. Alimwi, kunze, ka vulum, eyo twenty tuu niya kaba niini, nywebo mulizi. Elyo ziindizimwi tiiya dubuka, kayandika kwiilesula ziindi zyotatwe na zyone kuti idubuke. Aboobo Nda kayeeya, “Ee, Ndiyo njila buyo mu samu eelyo awo, ikuti na watalika kuboola awa. Ndila tanta mu samu eliya, kuli janina ntambo a kuba nabba buyo ku mpemo.” Mpemo zyabo nzitete loko. Elyo ba kwiila buyo, mpawo kuseluka, nywebo mulizi, elyo bala kusiya olkke. Aboobo Nda kayeeya, “Ndila tanta mu samu eelyo.”

²⁴ Pele mu kuyandisa kuziba kwa kantu ako, oh, kakkede mbuli *obu*. Elyo Nda kayeeya, “Ino ucita nzi?” Aboobo Nda kazumanana kusobelela koonse, kumu langilila, nywebo mulizi, kuya butantamuka aniini, a kuswena munsu ku samu, nkaambo waa kazumanana kwiita kana ako. Aboobo Nda katantamuka ambele aniini, alimwi mulizi eco kantu kaniini nco kakacita?

²⁵ Lino, Ndila yanda maflapujakisi, na mapanikkekki, Nda syoma mbo mwaaita, okuno. Down South, twa ita kuti maflapujakisi. Alimwi Nse zyi kabotu kwaajika, pele Nda kkwanisya loko ku kwaalya. Elyo, nywebo mulizi, Nda kali muna Baptisti. Nse botelwii kusansaila; Ndi yanda kwaa bbizya ncobeni, kubikka ncobeni molasesi ali ngawo. Aboobo Nda kajisi cikkala ca molasesi, citandila kulampa *obu*, ka cikkede alya, bbaketi niini lya cisela cagaloni, lya maflapujakisi angu.

²⁶ Elyo ako kantu kaniini, nywebo mulizi, masekese ula yandisa zilweela, akwalo. Wa kajulide bbakete eelyo lya molasesi. Elyo wa kali kkede alya ansumba yakwe nini itandila kukwazama *obo*. Alimwi wa kalili jisi mu maboko akwe, alimwi wa kali kunika tende lyakwe liniini mukati,aku myankuta mbuli *obo*, nywebo mulizi. Mbo mbubo. Alimwi wa kali kunga wau myankuta oyo mulaka muniini. Elyo Nda katalika . . . Elyo ikuti ni Nda jisi kkamera, ni Nda yanda kutondezya eco cifumo cino, ku cilanga buyo. Elyo ngooyo mbwa kabede, kabikkide tende lyakwe liniini ansi alya, a kumyankuta mbuli *obo*. Elyo Nda koongolola, “Kozwa awo,” mbuli *obo*. Elyo ta kabikkila maanu kuli ndime, a kuzumanana buyo kumyankuta mbuli boobo. Wa katetya bbakete eelyo, mwabona.

²⁷ Elyo Nda kaongolola kuli nguwe mbuli boobo, wa kanyona a kundi langa mbuli *obo*. Ta kakonzya kujula meso akwe, wa kali zwide molasesi maningi, nywebo mulizi. Koonse ku meso aakwe, ida lyakwe liniini, mbuli buyo kuzula kwa molasesi

mbuli mbwakali kukonzya kuba! Elyo mpawo, kwiinde kaindi, wa kadadalika kuzwa ku mabazu, kazuzila kuli banyina. Ba kamu tola omuya mu ziteo a kutilika kumu myankuta. Ba kali kuyoowa ku kkala ku bbakete, pele bakali kukonzya kumu myankuta.

²⁸ Nda kati, “Ikuti na oyo tau li musyobo wa muswaangano wa pentekoste, mubotu wakaindi; kazula loko ku zintu zibotu, zyalo zilweela, bala unka, nkabela umwi ula kumyankuta. Oyo muswaangano wini wa luswaananao. Lino tu boola buyo mbuli boobu, kubikka maanza esu mu bbakete, umwi aumwi wesu, kusika ku tukokola ncobeni, twa zilongezyo zya Leza. Elyo Ndili masimpe muyo jana ceeco ku lubukulusyo olo luli kunselelo ku Assemblisi ya Leza, kuyabuya kunselelo okuya lino. I Mwami amu longezye.

²⁹ Nda kaamba mu Phoenix, buzuba bumwi, aniini... Nda syoma tee cali kalimvwisyi kusanka cisetekene, kujatikizya kudana kuniini kwa mukutausi oyo unga waunka ku cibumbili cifumo acimwi, kwa myaka ili makumi obilo, canguzu, kuteeti wa kambauka maminiti ali makumi obile, elyo mpawo kumanizya, elyo aboobo kaba takonzyi kumvwisyia kaambo nco cakali obo. Elyo aboobo, cifumo cimwi, wa kakambauka kutandila maora one. Elyo i—i bamadaikona baka mwiita kujoka, elyo—elyo kati, “Mweembeli, tula kuyanda ncobeni.” Kati, “Tu—tu yeeya kuti milumbe yako mibotu loko.” Elyo kati, “Tu lizi, mbuli nkamu ya madaikona, twa ka kulangilila aku kubikkila cindi, eeni maminiti ali makumi obile Munsono lyyonse cifumo.” Elyo kati, “Cifumo cino akali maora one.” Kati, “Ta tumvwisyi nconzyo.”

³⁰ Kati, “Ndila kwaambila, bakwesu.” Wa kati, “Cifumo acimwi, cindi Nda inka kuyo kambauka,” kati, “cindi mwa ndiita ku cibumbili, Ndila njila akubikka kamwi aka ka Tugwasilizyo twa Buumi kunsi lya mulaka wangu. Elyo,” kati, “mu maminiti ali makumi obilo, cindi aka Kagwasilizyo ka Buumi kamana,” kati, “Nda—Nda—Nda manizya,” wa kati, “Ndila ziba kuti nciindi ca kuleka.” Elyo kati, “Cintu lubila cifumo cino, Nda bwezede bbatani.”

³¹ Carl Williams, Jewel Rose, bakwesu a balongwe bangu bamunsi loko, ba kaunka ku musika mupati wa dolopo buzuba bumwi, a kuula bbatani yakali kutandila kukomena *obo* kuzunguluka, yaku ndipa, alimwi, pele Nse ijisi cifumo cino. Aboobo, tuli lumbide kuba kokuno.

³² Lino, sa kuli umwi omuno uumuzi Mwiyi Lee Vayle? Ta ndi yeeyi... ndiza pe. Wa kali mukambausi wa Baptisti, Mwiyi wa Lwiiyo lwabukukombi, alimwi uli jisi madigri aakwe. Wa kali mwiyi waku cikolo cipati, ku kutilika, alimwi walo ngu sicikolo uyiide loko, mubotu kapati. Elyo mateepu angu aa *I Makkalo Aa Mbungano Ali Ciloba*, Nda kakaatumina kuli nguwe,

abambulule mu bwaambe bubotu bwa cisyobo. Nkaambo, angu ana Kentucky akaindi ma “hiti, hain’ti, a kaniini, a kubweza, a kuteka,” eco taciba boteli bantu babala mabbuku, aboobo wakali kuyo libambulula mu bwaambe bubotu bwa cisyobo kuli ndime. Elyo mpawo, nakamana kwiindamo, kajosya ziindi zisyoonto, ku twaambo tumbi. Kwalo, bbuku liyo ku muncina uupulinta lino, kwainde myaka itandila kuli yotatwe na yone.

³³ Wa ka ndibuzya, wa kati, “Sa inga Nda lemba bbuku, bukanazi bwangu buyo?”

Elyo Nda kati, “Ee, kuli kabotu, Mukwesu Lee.” Elyo Nda kayeeya . . .

³⁴ Mpawo wa kati, “Ndiyo kwaambila cintucimwi.” Kati, “Ta lyeelede kusambalwa; ndya kupa buyo.”

Nda kati, “Ee, mpawo, Ndili masimpe eco cili kabotu.” Mwabona?

³⁵ Elyo aboobo baka jisi lugwasyo, lwa bantu batandila ku kkumi kuti bakugwasye, oko kwaka batolela madollar atandila ku myaanda ili kkumi ayosanwe, Mbwe yeeya, Mbwe mvwa, zyuulu zili kkumi kuli ngawo. Elyo aboobo tu—tu laajana, oonse akazwa mu muncina upulinta mazuba masyoonto aindia, elyo tu jisi buyo obile na otatwe, ijilo, elyo Billy wakaleta kutala. Elyo alo—alo nga kupa buyo. Lino, Nse kwa bala, Nse zyi eco nca kaamba. Pele Ndili . . . Eci nca ku lusyomo. Pele Ndili masimpe, ikuti na uyanda kuba a lyomwe, inga watu lembela buyo, liyo tuminwa nduwe, caku taulwa. Mwabona? Alimwi lila tegwa *Musisnimi Waku Twentiethi Sentuari*.

³⁶ Elyo mpawo Nda kabona mu cifwanikiso awa, kumbele lya bbuku, bunji bwanu muli cijisi cifwanikiso eci, mubwini, a ku Ci bona, oko nko nkuko Angelo wa Mwami nkwa kafotolwa ku Houston, Texas. Pele ba kakosola cibeela ca Ncico.

³⁷ Mpawo Nda bona awa kusule. Elyo mbangaye awa bakasola kuba muli umwi wa miswaangano, atu bone? Nda yeeyela mukasimpe nyoonse mwa kaliko. Mula ndimvwa kwaamba, ziindi zinji, “Eco cimvule cilengelela atala lya umwi.” Lino, mwabona, ikuti na wabamba kaambo, nkabela takali ka bwini, Leza takabi a cintu cili coonse cakucita a nkako. Nywebo mulizi kuti Leza taswaangene mu bubeji, pele Walo usimpikizya buyo eco ca bwini.

³⁸ Aboobo cindi Na kaambila Musa, cindi Na kamuswaana kaindi okuya mu nkanda, mu Musumpululu wa Mulilo, kaindi mu citeo eco cakali kuyaka. Mpawo cindi Na kagwisya bantu abo, a baabo bakali kuyo tobela Musa, ku lweendo, mpawo Wa kaseluka aa Cilundu ca Sinai, oyo nguwenya Musumpululu wa Mulilo, a kusimpikizya eco Musa nca kaamba kuti bwakali bwini.

³⁹ Lino, Leza uyo cicita eco. Ula cicita eco lyoonse. Aboobo oyu Mumuni *awa*, mubwini, tula Uswaanganya a Leza, nkaambo Uli jisi bulenge mbubonya a zintuzyonse Nzya kacita cindi Na kali waano aa nyika.

⁴⁰ Mpawo ali ceeco, kwaamba, “Oyu muntu awa, Nda kubona ujisi cimvule ca lufu, cimvule cisinya.” Mbangaye banu, banu bakamvwa eco kacaaambwa! Ee, okuno cainoino buyo mu muswaangano, kwakali muntu umwi wakali kuyandisyia kuziba, kali kuyanda kubona ikuti na bakali kukonzya kujana cifoto ca ceeco, cindi Ni cakaambwa. Aboobo ba... Kwakali mulindu wakakkede munsi, nkabela oyu mwaalumi waka jisi kkamera. Elyo Nda kati, “Oyu mulindu ukkede awa, ngu Muka. *Niini-anini*,” kufumbwa mbocibede. Nda kati, “Ujisi cimvule ca lufu, pele ujisi kkulenge.” Elyo mpoonya buyo wa kafotola cifoto, nkaambo cakali munsi. Elyo nceeco mbo cakabede, mwabona, eco caka vumbilila, kkulenge lisiya lya lufu kali lengelela aatala lya mwanakazi. Elyo mpawo Muuya Uusalala waka vviila alubo...

⁴¹ Lino, cindi niba kabikka ceeci mu bbuku, ba kacitenda, aboobo babikka buyo eci mukati omu kusikila baka pulinte bbuku limbi. Elyo nke kaambo muyo bona pepa litakwe cintu omuya. Ndi yeeya kuti ngu *I Jwi Lyi Kuponya* mba kapulinta bbuku.

⁴² Elyo lino ndya kupa buyo cakumaninina. Elyo basikugwasilizya kusule awa kunze lya bbuku, abo baka bikka madollar ali myaanda ili fifitiini muli ndilyo, kuyanda buyo kulileta ku buleya, kulekela buleya kwaabala. Aboobo, ndya kupa buyo, alimwi ndi bbuku bbottu liniini. Alimwi Nse zyi zilimukati mbozibede, Nsena kuli bala; Taata nguuzi ezyo.

⁴³ Pele mwabona, Bwa kali, kuli ndime, Bwalo Mbwini bumaninide. Eco ncencico nco tu langila, bwalo Mbwini. Jesu wakati, “Muyo buziba Bwini, Bwini buyo mwaangulula.” Elyo Walo Mbwini obo. Mbwa bede, Jesu, Mwana wa Leza, Mbwini bwa Ijwi, nkaambo Wa kali Ijwi lyakaba mu mubili wabantu. “Ku matalikilo kwakali Ijwi, a Ijwi lyakali antoomwe a Leza, nkabela Ijwi wakali Leza. Elyo Ijwi lyakaba mubili wabantu a kukkanla akati kesu.” Mpawo, eco caka Mu bamba kuba Bwini, nkaambo Ijwi Mbwini, alimwi Wa kali Bwini.

⁴⁴ Lino cindi twa Mu bona kabweeda ku mazuba aya akumamanino, oyu mulimo mupati wa Leza, keenda koonse ku masi aa inyika, kabunganya bantu kuba Nabwiinga, obo Mbwini.

⁴⁵ Myaka yakainda, ba kati, “Kwakanyina cintu cili boobo mbuli kwaambaula mu myaambo. Bwa kali bufuba.” Leza waka kusyomezya, alimwi Wa kakutondezya kuba Bwini. Mbo mbubo.

⁴⁶ Umwi waamba, cifumo cino, Nda syoma wali mucizi wesu ulemekwa okuya oyo ulanganya zya bana kanji kujatikizya

lubbizyo lwabo, waa kati, “Inga wamvwa umwi kaamba mu myaambo. Pele, kumvwa umwi kaimba mu myaambo, mwabona, cakali cintu cibotu eco.”

⁴⁷ Nda luyeyea luzibo lwangu lutaanzi ni Nda kali ku Rediger Tabernacle mu Fort Wayne, Indiana. Elyo Nda kali kukanana, mukuba a mulimo wakuponya, kwiinde lufu lwa—lwa Mukwesu B. E. Rediger. Elyo Mukwesu Bosworth wakali okuya, Paul Rader. Elyo bunji bwanu nobantu batapi maningi, mbuli ndime, mula tuyeeya Paul Rader; elyo wa kali muna Baptisti, ealimwi twa kali, aboobo twa kali balongwe balemu. Elyo aboobo kuciindi nkekanana okuya, kali kuyo kombela balwazi. Cakali cintu ceenzu kuli mbabo mpawo. Pele mulindu wakaleta mulombe muniini kunselelo, oyo wakali mulema, alimwi, mbuli mbwa kaboola aa cibumbili, cilengaano ca Mwami cakalibonya a kumwaambila makani oonse ajatikizya penzi ku musankwa muniini. Elyo Nda kalomba musimbi ku ndipa—ku nditambika mulombe muniini.

⁴⁸ Lino ku bumboni bwa mucizi buyo, kuti mukonzye kubona lutangalo a ceeeo cikankamanisyo cini ca—ca luzyalo lwa Leza, eco Nco cakali kukonzya kucita, cindi Ni caka beleka kweendelana ku Ijwi lya Leza, mwabona, cisyomezyo ca Leza ku oora.

⁴⁹ Lino, cisyomezyo ca Leza kuli Nowa tacika tubelekeli sunu. Cisyomezyo ca Leza kuli—kuli Musa, tii twa kakonzya kuba a Mulumbe wa Musa. Musa taka konzya kuba a mulumbe wa Nowa. Tu jisi Mulumbe wa oora. Ni twa taka konzya kuba a mulumbe wa Luther. Ni twa taka konzya kuba a mulumbe wa Wesley. Eci nciindi cimbi. Leza wakapa Ijwi Lyakwe ku bukkalo abumwi. Elyo mbuli bukkalo obo mbo buswena, Ula tuma umwi okuya wa kusimpikizya Ijwi eelyo, kutondezya kuti obo mbwini. Elyo lino tula bona muli bumwi abumwi mpawo, mbuli buyo eco Jesu nca kaamba cindi Na kali aa nyika, Wa kati, “Mula yaka tubanda twa basinsimi, kwalo bamauso mbaka babikka omuya.”

⁵⁰ Lino, bantu bangu mba Katolika, mbuli mbomuzi, mukuba muna Irish. Lino tu . . . Lino ba—ba kanana kujatikizya Musalali Patrick, bana Katolika bala mutaminina. Ee, uli buyo mbuli muna Katolika mbuli Mbwe bede. Ba kanana kujatikizya Joan wa Arc. Ba kaumpa musimbi oyo ku cijailo, kuti wakali mulozi, toonse tu lizi obo, nkaambo waa kali simuuya a kubona zilengaano. Mubwini, kwiinde myaanda ya myaka misyoonto, baka fumbulula mibili ya bapaizi, akucita kulipa kwa kulilekelela, a kwiiwaalila mu mulonga. Pele tacili ceeeo nco citola, mwabona.

⁵¹ Bala ciimpya lyoonse. Muntu lyoonse ulumbaizya Leza kuli ceeeo Nca kacita, kulangila kumbele obo Mbwaya kuba, akuta bikkila maanu kuli ceeeo Ncali mukucita. Obo mbulenge

buyo bwa muntu. Alimwi tana cinca bupange bwakwe, muntu wa inyika.

⁵² Aboobo tu jana kuti Mulumbe wesu ngwa, sunu, Mulumbe oyo ngo tujisi, ngwa kuti, "Amuzwe mu Babuloni, a kwaanguluka, a—a kuzulwa Muuya, a malampi aanu kaapukutidwe akuba kabotu, alimwi, amu lungumane, lununuko lвесu luya buswena," ezi zintu nzyeenzu ku bantu banji abo baamba akwiita Zina lyesu bbotu ly a Mwami.

⁵³ Pele nekubaboobo akati ka zyoonse ezyo, ta tujisi cintu cakulwana bantu abo, bantu abo batubungwe. Bali kabotu, bali luzi. Balo bako—balo mbablongwe besu mu Makanimabotu, nkaambo Jesu wakati, "Taakwe muntu ukonzya kuboola kuli Ndime citakuti Taata Wangu wamukwela. Alimwi—alimwi boonse abo Taata mbaka Ndi pa, bayo boola."

⁵⁴ Aboobo, tu jisi buyo mulimo wa kubyala Mbuto. Zimwi zyakawida mu nzila, musyobo umwi wandeene wa bulongo, zimwi zyakawida atala a kuleta ili mwaanda. Aboobo, tuli basikumiza buyo ba Mbuto. Leza Ngo Nguwe Uuyi lailila cindi Ya noloka. Elyo lino twa komba kuti ndiza, cifumo cino, kuyooba Mbuto niini ilokela abusena bumwi, eco inga cayumya umwi. Elyo mbuli buyo i—i—i muntu . . .

⁵⁵ Ku manizya bumboni bwangu kujatikizya mulindu muniini oyo Ngwe kali kuyo kanana. Oyu mulindu wakaleta muvwanda oyu muniini, mulombe muniini, Nda yeeyela, kutandila myaka ili kkumi, kkumi ayobile yakukomena, alimwi ndiza kutali kukomena obo, nkaambo mwanakazi oyu wakali mubwezedee. Elyo waa kamu tambikizya nguwe. Elyo mpoonya buyo, kuciindi Ne kali kupa mupailo wa mwana, muntu muniini waka sotoka kuzwa mu maboko angu akuzuzila aa cibumbili, kutandila bantu bali myaanda ili theeti faivi na zyuulu zyone. Elyo cindi niba kacita, cintu citaanzi ncoba kasola kubona kacitwa, mutumbu, kakkede aa cuuno ca kumbele, wakawizuka buyo a kupindamuka. Elyo musimbi muniini muna Amish . . .

⁵⁶ Sena muli zibilene abana Amish? Ta ndizi na muli bajisi ku masena ano, masusu malamfu, balo mbatu babotu maningi, aba musyobo muboto ausumbula loko. Nywebo mulizi, muli boonse bana Menonaiti, na Amish, a bamwi bambi, ta tujisi bulunguluzi bomwe bwa kusunda kwa bakibusyi. Kobaita kuti bagambya ikuti na ulayanda, pele tu—tu jisi cintucimwi cibululide mu maanda esu, eco ncoba jisi. Taba jisi bulunguluzi bomwe mu nkuta, bwa ii—bwa kutalilemeka kabotu kwa bakibusyi kuboola akati kabo. Bala bala komezya bana babo, mu nzila yomwe buyo, nkabela eyo nje nzila mbo baunka.

⁵⁷ A limwi oyu mulindu muniini wakali sikulizya piyaani uzizilwe, mwanakazi muboto muniini, a masusu aatubuluka, malamfu kaabambidwe kusika kusule. Elyo cindi na kalanga koonse . . . Lino, waa kali muna Amish, taakwe ncakazi

kujatikizya Pentekoste, ambebo Nse kacita. Pele cindi na kalanga aa cibumbili, a kubona mulombe oyo muniini keenda, keenda koonse okuya, waa kawaala maanza akwe mujulu.

⁵⁸ Lino, Ndi lizi kuti kuli ciimo cakwiindilizya, alimwi Nda syoma Nse yaamini. Nse—Nseli mubeji. Alimwi Nse—Nse obo. Ikuti na Ndili lubide, Nse—Nse lubide acaali pe, Nse lubide cakutaziba.

⁵⁹ Pele musimbi oyo waka waala maanza akwe mu luwo, nkabela masusu ayo akawida aa ziwezo zyakwe, elyo waa katalika kwiimba mu mulaka uutazizilwe. Elyo waa kali kulizya ciimbo eco, "I Musilisi Mupati uli munsi lino, Jesu silweetelelo." Elyo cindi naka sotokela mujulu kuzwa awo... Ndi lizi eci cilimvwisya bweenzu loko lino. Pele musimbi oyu taakwe ncakazi kujatikizya kwaambaula mu myaambo, pele waa kali kwiimba mu mulaka uutazizilwe, "I Musilisi mupati uli munsi lino, Jesu silweetelelo." Elyo piyaano eyo yaka zumanana kulila, "I Musilisi Mupati uli munsi lino, Jesu silweetelelo." Ee, ba kabalandika zipaililo, alimwi ansi kwiinda mu bbalukkoni, mu cibuye, bantu kabakwiila! Oyo musimbi kaimvwi okuya, a busyu bwakwe mujulu mbuli *obo*, kaambaula mu myaambo imbi; alimwi, piyaano, makkki aminyanga kaaciputauka:

I Musilisi mupati uli munsi lino,
I Jesu silweetelelo,
Ula kakana ku myoyo yuuside kuti ikkomane,
Taakwe Zina limbi cita Jesu.

⁶⁰ Oh! Ngu... "Liso talina bwene, a kutwi takuna mvwide, eco cili mu ciyobwedo nkambo ka ndiswe." Nywebo mulizi eco nce Ndi yeeya na? Nkaambonzi nco—nkaambonzi nco tunga twa sola kuzumina ciiminizyo na cintucimwi buyo eco cakulicengereeza, kakuli majulu azwide, Nguzu zini zya Leza, ezyo zikonzya kwaangulula buntu, zikonzya ku tucitila cintucimwi? Leza aku longezye. Lino, kuli zintu zinji loko.

⁶¹ Nse mwaambila kwa kujana bbuku eli, mwabona. Posti Ofisi Bbokisi 325, ku Jeffersonville. Elyo ikuti na muyanda kulemba, baa, inga bali tuma kuli nduwe. Na, kumwi, kaswaye umwi wa miswaangano, bano avozya.

⁶² Lino, Ndili lumbide kapati ku ciindi eci cibotu ca luswaanano. Elyo cifumo cino Ndali kuyeyya makani a kaano kaniini Nke kali kwaambila Bantu Basimakwebo Banakristo, kujatikizya Zakayu. Bunji bwamu mwaka ndimvwa nke kaamba, kujatikizya nzila mulombwana oyu muniini mbwa taka syoma mu kutweluka oku, alimwi, kwa Mwami. Mubwini, Nda yeeyela, mbuli mbo tujisi mu makkalo onse, mula cibona cakasimpe, mpawo mula kubona kulikozyanisa. Elyo tweedele buyo kucizumina eco nocibija. Pele basikuyeyya, bali kabotu batomede a a bantu ba Malembe ibamvwisya, mwabona. Eco, swebo, alimwi tacikwe makani...

⁶³ Cindi Muka. Aimee Semple McPherson, cindi naakali ano aa nyika, mu mulimo wakwe, baamba kuti kutandila mwanakazi onse mukambausi wakali kusama ayo mababa, mbuli, nywebo mulizi, na mogemesi mbuli ayo, a kubweza Bbaibbele.

⁶⁴ Amulange buyo ba Billy Graham bali mu cisi sunu. Pele, nywebo mulizi, Billy Graham takonzyi kubweza busena bwako. Nse konzyi kubweza busena bwa Billy, ta konzyi kubweza bwangu. Nse konzyi kubweza bwako, alimwi tokonzyi kubweza bwangu. Uli mugame, muli Leza. Leza waka kubamba nzila mbobede, ku bukanze bumwi. Ikuti na twa konzya buyo kujana busena bwesu, elyo mpawo kukkalila omuya. Ikuti na twa sola kucita cintucimwi candeene, mpawo, mwabona, tuli—tuli mu cooko ca muntuumwi umbi, kwalo tubisya buyo ciimo ca Leza.

⁶⁵ Tula bweza mbuli Billy Graham mu inyika yatubungwe sunu, mbuli mbwabede, ikuti na twa ciita ndiza kuli sikuma bbola lya maulu, walo ngu jisi bbola.

⁶⁶ Lino ikuti na wasola kugwisya bbola kuzwa ku muntu wako wini, uli muku nyonganya buyo nkamu yako. Kogada muntu wako. Kozumanana ku mugada, bamba bamwi kutegwa akonzye kuzuza. Elyo tuyu kuba akuseluka kwa kwiinda kaindi, elyo Jesu uyo boola, elyo mpawo kumana koonse. I Mwami amu longezye.

⁶⁷ Lino Ndila amba kujatikizya muntu oyu, Zakayu. Elyo Nda kamubikka mu samu eeli, nywebo mulizi, a matu oonse aka muvumbilide. Elyo mpawo cindi nakaseluka kuzwa ku samu, wa kainka ku muunzi a Jesu. Elyo Nda kati, "Wa kaba cizo ca Bantu Basimakwebo iba Makanimabotu Aazwide." Aboobo ikuti na kuli umwi muna Zakayu awa, cifumo cino, Nda syoma kuti ula kubweza kukulwaizya kubotu oko a kuba cizo ca Bantu Basimakwebo Bamakanimabotu Aazwide.

Yebo wati, "Makanimabotu Aazwide?" Iiyi, munene.

⁶⁸ Eco nce cintu cilikke Jesu neakalino kambauka mukati, nakaba Makanimabotu aazwide. Mbo mbubo. Sa mbo mbubo? Masimpe, nkambo Wa kali Makanimabotu aazwide. Mbo mbubo. Ta kakonzya kulikaka Mwini.

⁶⁹ Pele lino Ndi jisi Magwalo masyoonto alebedwe awa, aa cibalo, ciniini cizibilidwe, ta ciko nditolela pele maminiti buyo masyoonto, ikuti na mula aba acamba a ndime. Elyo katutana kucita eci... Lino, mu luswaanano lwesu luniini lwa kunjila antoomwe, a kwaambaula makani aa maanza a masekese, mu bbakete, a zimwi zimbi, lino atu pukutile buyo ambali zyoONSE ezi lino, a kuyeeya buyo kuba akuzibilana. Elyo, elyo lino tu yanda kunjila mu cibeela cisakene ica Ijwi.

⁷⁰ Atu kotamike mitwe yesu lino, mbuli mbo tu Ci langanya. Nkaambo, ta tujisi nguzu zya kuswena ku Ijwi, kakutakwe kukanana kuli Mukamwini, lutaanzı.

⁷¹ A mitwe yesu kiikoteme, meso esu kajalide, alimwi Ndi syoma kuti myoyo yesu ilikoteme a mitwe yesu. Nda libuzya, kuciindi Ne tambya meso angu a kulanga okuya ku bbunga, ikuti na kuli umwi awa unga wati, mu kutambika maanza abo, "Mukwesu, mukutausi, kondi yeeya mu mupailo. Ndili—Ndili bulide sunu"? Leza aku longezye. Leza aku longezye. Lino Ula libona janza lyako. Uli zyi eco cili kunsi lya janza lyako, mu moyo wako. Akube kuti Acipe, ngo mupailo wangu.

⁷² Oyandwa Leza, mbuli mbo tulumbide ku buyake obu kuti swebo, tobana Bako babombe, konzya kulibunga antoomwe ansi awa, a kwaambaula buyo a kuba a luswaanano, kuba buyo lwesu, mbuli mbo tulipa kuli Kristo, a kuyandisyu kuba loko mbuli Nguwe. Tuli bakwesu bakautauka bakkede munsi, Mwami, bantu abo bakonzya kapati kwii mikila awa ku kukambauka eli Ijwi kwinda Ndime, mulanda Wako uteeleli, pele cawida ku bulizi bwangu. Elyo, Taata, Nda komba, sunu, ikuti na Nda amba cintucimwi eco cinga tii caba buyo mbuli ku luyando lwa Leza, cakuti, Nke tana ku caamba, Webo ujale mulomo wangu; mbuli Mbo kacitila milomo ya balavu, buzuba bumwi, kutegwaa kaba tamu penzya Daniele.

⁷³ Taata, twa Ku lomba lino kuti wiibaluke umwi aumwi, mukutausi oonse. Elyo lubukulusyo olu lucitika omuno mu dolopo, Mwami, kunselelo ku Assemblisy ya Leza, Nda komba, oyandwa Leza, kuti Yebo utume lubukulusyo luli boobu mukati omuya mu dolopo eli lyoonse liyo kopwa kwinda ku Nguzu zya Leza, kuti oonse aya mabbiyaholo abana baingaila mu tugwagwa bayo letwa ku Cuuno cabwami ica Leza, a kuzuzigwa buboto Bwakwe a Muuya Wakwe. Ko cipa, Taata Wakujulu.

⁷⁴ Elyo twa komba kuti sunu, kuti na kuli mwaalumi na mwanakazi, mulombe na musimbi, oyo waletwa mu muswaangano oyu cifumo cino, okuno kunsi lya ciyusilo kukuyusa caanda, kuti Muuya Usalala mulemu uyo swaya moyo wabo a kukanana kuli mbabo, mu nzila ya maseseke. Ndiza bamwi bakaingaila kuzwa, abo baka samausya, Mwami, pele lino bakaunka; ko bajosya, Mwami, cifumo cino.

⁷⁵ Elyo twa kombela mutabi oyu, a Mukwesu Earl a mukaintu wakwe, a kuli bamwi. Ko cipa, Mwami.

⁷⁶ Lino kotu komweda Cinkwa ca Buumi, mbuli mbo tujula alubo mapeegi aa Ijwi, nkaambo tu lizi kuti Bbaibbele talikwe bupanduluzi bwa kumbali. Pele, Leza tayandi ndiswe kupandulula Ijwi Lyakwe, Ngu sikupandulula Lwakwe Mwini. Wa kaamba buzuba bumwi kuti, "A kube mumuni," nkabelaa kwakaba mumuni. Wa kati, "Ii nakalindu uyo mita," nkabelaa waa kacita. "Elyo mu mazuba aakumamanino Njo tila Muuya Wangu aa bantu boonse," takukwe makani eco inyika ncoya kaamba, Wa kacicita. Ta yandi sikupandulula. Ula lipandulwida Majwi Aakwe Mwini, kwinda muku Li bamba kupona aku Li

simpikizya kuba boobo. Boola ku myoyo yesu, Mwami Jesu, a kutu pandulwida, sunu, zintu nzo tubulide. Twa cilomba mu Zina lyu Jesu. Ameni.

⁷⁷ Lino mu Bbaibbele, ikuti na mula jula. Ndi syoma kuti Nse naba a mulumbe oyo Ngwe kasola kulipeda ncito ya ku kanana, cakuti Nse ka saanguna kubala Ijwi. Nkaambo, ijwi lyangu liyo kakilwa, Ndili muntu. Pele Ijwi Lyakwe tali konzyi nconzyo kukakilwa, Ngu Leza. Aboobo atu jule ku cibalo buyo cisyoonto, elyo tula zwa kutandila buyo maminiti ali makumi otatwe, makumi one, na Mwami wayanda.

⁷⁸ Aa Ciyubunuzyo lino, tu yanda kujula ku cipati 3 ca Ciyubunuzyo, kutalikila kampango ka 14. Elyo tu yanda kubala buyo cibeela, walo Mulumbe ku Bukkalo bwa Mbungano ya Laodikeya. Elyo Nda syoma, alimwi Ndi—Ndi yeeyela kuti bantu boonse bazwide Muuya a babali ba Bbaibbele bala syoma, inga baamba *ameni* kuli ceeco, kuti tuli mu Bukkalo bwa Mbungano ya Laodikeya, nkaambo obo mbukkalo bwamamanino. Amuswiilile ku Mulumbe wa ciimo ca mbungano ku ciindi eci.

Elyo kuli angelo wa mbungano ya... Laodikeya lemba; Ezi zintu nzyaamba Ameni, kamboni uusyomeka a wabwini, matalikilo aa bulenge bwa Leza;

Ndi liizi milimo yako,... yebo ula kasaala: Ndi lombozya kuti yebo niwa bulila kutontola na kupyga.

Aboobo mpawo nkaambo ulakasaala, alimwi tu tontoli naa kupisya, Njo kuswida kuzwa ku mulomo wangu.

Nkaambo waamba kuti, Ndili vubide, a kuvula mu zintu alimwi taakwe nce bula; alimwi tozyi kuti ulipengede,... ulisampukide,... mucete,... moofu, a sicinswe:

Nda kulailila uule kuzwa kuli ndime ngolide yasunkwa mu...mulilo, kuti ukonzye kuvuba; a cikobela cituba, kutegwa uli vumbe, alimwi ayo mause ako acinswe cako atano libonyi; a kunanika meso aako a mafuta, ikuti ukonzye kubona.

Boonse mbe Ndi yanda, Nda batapatila a kubakoma: aboobo kosungwaala, a kweempwa.

Amubone, Ndi liimvwi a mulyango, a kukonkomona: ikuti na muntu umwi wamvwa jwi lyangu, a kujula mulyango, Njo njila muli nguwe, a kulalila a nguwe, alimwi walo a ndime.

Kuli oyo uuzunda Njo mupa ku kkala a ndime mu cuuno cangu cabwami, akwalo mbuli Mbwe kazunda, a kukkala a Taata wangu mu cuuno cakwe cabwami.

Oyo walo ujisi matwi, aamwwe eco Muuya nco waambila mambungano.

⁷⁹ I Mwami alongezye kubala kwa Ijwi eli. Lino Ndi yanda kubweza, kwa kaindi buyo kaniini, cibalo ciniini, citegwa, *Milyango Mu Mulyango*. *Milyango Mu Mulyango*. Lino oku kuli maningi . . . *Milyango Mu Mulyango*, mabala otatwe. *Milyango Mu Mulyango*.

⁸⁰ Inga wati kuli ndime, “Mukwesu, antela kuli bantu bali mwaanda ano. Okuya, sena toyeeyi kuti eco ncibalo ciniini, kuciindi nojisi bantu bali myaanda kumbele lyako?”

⁸¹ Ee, eco inga caba cabwini, i—i cibalo nciniini. Pele tauli musela wa cibalo, eco—eco cijisi makani, mboobo mbo cibede. Nceeco—nceeco cibalo nco caamba, eco cijisi makani.

⁸² Mbuli, Nda syoma cakali mu Louisville, Kentucky, ciindi cimwi cakainda, i—i mulombe muniini wakali kutala mu ngazi, kulyeena konse a matrankisi aakaindi mu ngazi, alimwi wa kazuzila staampu ya mposi ya ciyanza cakaindi. Ee, cintu citaanzi mu mizeezo yakwe, kwayanda na kajana kkoni ya aisikrimu ya ceeco. Kwakali sikubwezelela kuselole lya kagwagwa, aboobo wakatalika kweenda kuselela kagwagwa, canguzu mbuli mbwa kali kukonzya kuunka. Elyo kati, “Ino uyo ndipa nzi ku staampu eyi?”

⁸³ Sikubwezelela wa kailangalanga, elyo yakali kubaanga ya kayabaala. Wa kati, “Ndila kupa dollar lyomwe.”

⁸⁴ Ma, oko kwakali ku sambala kutete. Na kailekela kuulwa maseenti osanwe ayo mpawo kwa kkomanina, a kuula aisi kriimu, pele yakali kuulwa dollar lyomwe. Sikubwezelela waka isambala madollar ali myaanda yosanwe. Elyo kumane, Ta ndizi buyo nko yakaunka, ya kanjila mu myaanda ya madollar. Nywebo mwabona, kapepa kanii tii kaka jisi kaambo, kaboola buyo nkota konzyi kubweza kuzwa acibuye. Pele, tii kakali kapepa kakajisi makani, cakali ceeco cakali aa kapepa, nce caka jisi makani.

⁸⁵ Eeyo nje nzila mboibede ku kubala Ijwi lya Leza. Ta kali buyo kapepa, buyandisi bwa kapepa, na musela wa kapepa, nceeco cilembedwe aa kapepa ako. Elyo ijwi lyomwe lila kkwanya kufutula inyika, ikuti na lya tambulwa mu nzila eyo.

⁸⁶ Ciindi cimwi caina kwa kali . . . Nda kabala kaano ka mazuba esu aalemekwa . . . Uumwi wa Baleli besu bapati maningi ngo Ndi yeeya kuti cisi cakasola kuba—wakali Lincoln. Kutali kaambo kakuti wakali kuzwa ku Kentucky, pele nkaambo wa kali muntu mulemu. Wa kanyangwa lwiiyo, pele nekubaboobo wakali—wakali cintucimwi mu moyo wakwe, bukanze bumwi.

⁸⁷ Ndila—Ndila muyanda muntu wa cilengaano. Ndila bayanda bantu bajisi cintucimwi ncoba Iwanina, kutali buyo kulala koonse, “Ee, kufumbwa eco ciboola ambali ciyooba kabotu.” Oh, kopakamana aku cicita! Elyo Lincoln takalekela lwiiyo lwakwe kujala mu nzila; wa kajisi cintucimwi cakucita. Ndi yeeya kuti

Munakristo aumwi weelede kuba mu nzila eyo, kojana bukanze bwako a kuunka kubu cita.

⁸⁸ Oonse membala wa mutabi oyu, kutali buyo, “Ee, tuba akalimbabula lomwe mu mweezi,” eco tacili ncico, “na lomwe mu Mujibelo aumwi.” Kuba a bukanze mu buumi, cintucimwi ncoya kucita. Atu cite. Leza wakaku bikka awa; kocita cintucimwi kujatikizya ncico, oonse membala wa mbungano aimwi. Kuli lubukulusyo mu dolopo. Olo lubukulusyo luli waawo ku bukanze. Atu jane cintucimwi kuzwa kuli ndulo. Atu cite cintucimwi kujatikizya ncico.

⁸⁹ Ba. Lincoln. Kwakali muntu oyo...mulombwana mukubusyi, wa-wa kali mu lumamba, alimwi-alimwi wa kali-wa kali mukandu, kuzwa kumatalikilo. Elyo mu ciindi ca mulimo, wa-wa-wa kazwa ku bulizi bwakwe; elyo baka jana cintucimwi cakulwana nguwe, kuti wa keelede kuyo dubulwa. Elyo, oh, wa...cakali cibbi. Elyo mulombwana umwi mukubusyi wakali kumuyanda kabotu loko, kainka kuli Ba. Lincoln, kuyo jana kujatilwa. Wa kali Muleli ku ciindi, mu United States okuno, elyo aboobo wa kaunka kuli nguwe kuyo jana kujatilwa.

⁹⁰ Elyo wa kati kuli nguwe, mbuli mbwa kali kuzwa mu cootokala cakwe; alimwi Ba. Lincoln, balamfu, bamalezu, baamusanza beni, baakotede. Elyo wa kati, “Ba. Lincoln, kuli mulombe oyo uyo fwa, mu mazuba obile kuzwa lino, uyo dubulwa, nkaambo kakuti wa katija mu ciindi ca nkondo.” Elyo wa kati, “Ba. Lincoln, mulombe tali mulombe mubi. Pele zyoonse ezyo tobolo kazidubuka, a—a bantu kabafwa, wa kali kubilika. Elyo wa kali nyongene loko, cakuti, wa kawaala maanza akwe mujulu a kutilika kukwiila.” Wa kazuzila kutala, kati, “Nda muziba mulombe.” Kati, “Ba. Lincoln, zina lyanu biyo aa kabeela aka kapepa inga ka muvuna. Sa mula cicita?”

⁹¹ Mubwini, oyu mulombwana Munakristo, cakufwambaana wakasaina kapepa, “Wajatilwa, *Niini-a-niini*.” Kasaina zina lyakwe, “Abraham Lincoln, Muleli wa United States.”

⁹² Kaunka mutumwa kujoka canguzu mbuli mbwa kali kukonzya. Elyo wa kazuzila ku ntolongo, wa kati, “Yebo uli angulukide! Yebo uli angulukide! Njeeyi ya Ba. Lincoln, sigineeca ya Ba. Lincoln. Yebo uli angulukide!”

⁹³ Wa kati, “Nkaambonzi nconga waboola kuzondi sabula, mukuziba kuti Ndaya kufwa juunza?” Wa kati, “Ko gusya ako kuzwa awa, yebo undi sabula buyo.” Elyo ta akakonzya ku kutambula pe. Wa kati, “Peepe, Nse—Nse ciyandi.” Kati, “Uli mukupanga buyo...” Kati, “Ikuti na oyo wakali i—i Muleli,” kati, “inga niyakaba i—i kkoti ya aamuzi, inga niya jisi pepa lyakwe liluleme.”

Wa kati, “Pele ni sigineeca yakwe!”

⁹⁴ Wa kati, "Mbobuti mbo Ndiyo ziba sigineca yakwe?" Wa kati, "Uli mukundi sabula buyo, uli mukusola kundi bamba kulimvwa kabotu." Elyo wa katalika buyo kukwiila, wakafutatya sule lyakwe. I mulombe wakadubula cifumo cakaccilila.

⁹⁵ Mpawo mulombe nakamana kufwa, a zina lya Muleli aa cibeela eci capepa, kuti wa kajatilwa, mpawo ninzi? Elyo baka cisola mu nkuta ya cisi. Elyo ngooyu wakali muzeezo wa nkuta zyesu zya cisi, zili nzimaninizyo yya nkuta zyesu zyoonse. Eco nco zyaamba ziindizimwi, ta tuu yandi muzeezo wazyo, pele tweedele ku kkalilila kuli neico nekuba, mwabona, nkaambo eco nce cimaninizyo. Eeyo nje mbaakani. Lino, zya kaamba oyu muzeezo, "Ii kujatilwa takuli kujatilwa citakuti kwa tambulwa mbuli kujatilwa."

⁹⁶ Eeyo nje nzila Ijwi lya Leza mbo libede. Kwalo nkujatilwa ikuti na Ly a tambulwa mbuli kujatilwa. Elyo Ndi Ijwi lya Leza, Ni nguzu zya Leza, kuli baabo bayo Li syoma aku Li zumina.

⁹⁷ Takukwe makani, nauli muku Li langa, nkabela wati, "Oh, eelyo lya kanyonganisgwa, kwakali busanduluzi buli milioni, a boonse obo." Inga caba obo kuli umwi.

⁹⁸ Pele, kuli ndime, Li cili Ijwi lya Leza, "Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka." Uli sinikizidwe ku kkala ku Ijwi eelyo.

⁹⁹ Lino We elede kuya kubeteka mbungano, buzubabumwi. Elyo ikuti na Wa ibetesya a mbungano ya Katolika, eyo njo baamba kuti Uyo belesya, mpawo njiili imwi ya mambungano aa Katolika Nja yobetesya? Ali indene kuzwa kuli imwi aimbi. Ikuti na Wa ibetesya aba Methodisti, noba Baptisti mwa nyonyooka. Ikuti na Wa ibetesya aba Pentekoste, nobamwi banu mwa nyonyooka.

¹⁰⁰ Pele Ta kaibeteki kwiinda ku mbungano. I Bbaibbele lyakati, "Uyo beteka inyika kubelesya Jesu Kristo, kwalo Kristo ndi Ijwi." Aboobo mwabona kuti tatukwe ntamizyo, Ndi Ijwi lya Leza, kuti Ndya tubetesya; alimwi tacikwe makani obo mbolili liniini, ijwi lyomwe ndiyandisi kuli Ceeci, cakaamba Ciyubunuzyo 22:18.

¹⁰¹ Lutaanzi, Ndila talikila mu Matalikilo. Leza wakapa mukowa wabantu Ijwi Lyakwe, ku kuli kwabilila beni kuzwa ku lufu, cibi, a buusu, na kunyongana kupati kuli konse. Ii nketani, ya Majwi Aakwe. "Muta kagumi samu eli limwi, nkambo, buzuba mbo muyoolya kuli ndilyo, buzuba obo moyo fwa." Alimwi nketani ni mbotu maningi amaswaanino ayo akompeme maningi. Alimwi buntu bwesu bukwelelwa atala lya gehena, kabujatilide ku nketani eyi; pasula imwi yay, nku koonse nkoelede kucita. Eva taakwe naka sotoka muzila wa mabala, waa tyola Ijwi, kwiinda kuli Saatani. Eelyo kwakali kutaanzi mu Bbuku.

¹⁰² Akati ka Bbuku kwa kaboola Jesu, a kuti, “Muntu taka poneni ku cinkwa cilikke, pele ku Ijwi lyoonse.” Kutali cibeeela ca ngawo, lyomwe buyo awa a kokuya, pele, “Lyoonse Ijwi eelyo lizwa ku mulomo wa Leza.”

¹⁰³ Cindi Na kafwide, wakabuka, wa kaunka ku Julu, a kubweeda a kupa Johane... eco Nca kaamba okuya kwiinde bubuke Bwakwe. Kati, “Ino ikuti...” Kati, “Neinzi ciyo citika ku muntu oyu?”

¹⁰⁴ Jesu wakati, “Ino ncinzi kuli ndinywe ikuti na wazumanana kusikila Nka boole?” Mukutaziba ncobeni buumi bwakwe mbo bwakali kuyooba, pele mulimo wakwe wakalino zumanana. Elyo Wa kamu sumpula, mu cipati 4 ca Ciybunuzyo, a kumutondezya zintu zyoonse ezyo zya keelede kusika, motu pona mo, akwalo ku cibalo eci sunu.

¹⁰⁵ Elyo mpawo aa cipati 22, cipati camamanino, kampango ka 18, Wa kati, “Kufumbwa muntu uyo gwisya Ijwi lyomwe kuzwa mu Bbuku eeli, na kuyungizya ijwi lyomwe kuli Ndilayo, cibeeala cakwe ciyo gwisigwa kuzwa ku Bbuku lya Buumi.” Mwabona? Aboobo tula syoma kuti muntu ulapona kwiinda ku Ijwi lya Leza lyoonse. Nda cisyma alimwi Ndi lizi cili bwini. Mbocili ciniini, tacikwe makani. Ci tola buyo ijwi lyomwe, ku cicita.

¹⁰⁶ Kuyeeya nzila mbo cili ciniini acitali ciyandisi, mukubona kuti bunji bwa beenzuma bana Canada kabakkede awa. Nda yeeya Nda kali mu Canada cindi Mwaami George... I umwi ngo Nda kajisi coolwe ca kuunka kuyo kombela, cindi naka ponesegwa, a kuyuminina kwa mibili kunji; wa kali kupengaana buzuba obo, kuzwa kuzwa kukuyuminina kwa mibili, alimwi akwalo wa kajisi penzi lya mwida, zilonda zya mwida; mbuli bunji bwanu nobana Canada mbo muzyi, abana America, anywebo. Pele kumubona kainda muciindi cakatobela okuya, kakkede mu cootokala eco, wa—wa kali mwaami. Wa kalilemeka mwini mbuli mwaami. Namalelo wakwe muboto kakkede munsi lyakwe, mu dressi lyakwe lya bbulu, alimwi mbuli mbwa kali kuselemuka mu tugwagwa.

¹⁰⁷ Elyo mweenzuma wangu, a Ndime, twa kaliimvvi antoomwe. Elyo cindi eco cootokala nicakainda, wa kanyona buyo mutwe wakwe a kutalika kulila. Nda kabikka janza lyangu aa kkuko lyakwe, elyo Nda kati, “Ndipenzi nzi?”

¹⁰⁸ Wa kati, “Mukwesu Branham, ngooyo waunka mwaami wangu a namalelo wakwe.” Ee, Nda—Nda konzya kucilumba eco.

¹⁰⁹ Aboobo Nda kayeeya, “Ikuti muna Canada, kensi lya mutwe wa mfulumende, kutali mutwe wa mfulumende, pele kacili mutwe wa mfulumende akwalo, ya England, a kwiindilila mwaami, inga kwabamba kulila kwa muna Canada, a kunyona mutwe wakwe a koomoka, ino ciyooba buti cindi twa kubona

Mwaami wesu?" Elyo kuyeeya ncico, cibela cesu ciyooba Namalelo.

¹¹⁰ Mpawo bana boonse baka gusigwa kuzwa mu zikolo, bana baniini, ba kapegwa ndembela, ziniini zina British. I ndembela yabana Canada iitwa cintucimwi cimbi. Mukwesu Fred, ino ndembela ina Canada iitwa buti? [Mukwesu Fred Sothmann waamba, "Union Jack"—Mul.] Union Jack. Pele ba kabapa ndembela, ziniini zina British, zya kuvukauzya. Elyo cindi mwaami nakainda munsi, boonse bana baniini bakaimikila anze, kaba vukauzya ndembela zyabo—zyabo ziniini, a kukwiila ku mwaami. Elyo—elyo kwakali inkamu zyakali kulizya kuti, *Leza Komuvuna Mwaami*, mbuli mbwa kalifoola mu kagwagwa.

¹¹¹ Oh, ikuti na wakonzya buyo kujana i... Inga waba kuboka cinto mbociya kuba ku bubuke obo okuya!

¹¹² Elyo cindi niba kalaililwa, bana baniini, kubweeda ku cikolo kufumbwa buyo i—i parerdi niya kamana. Elyo, bana baniini kaba jokela, cikolo cimwi cakasweekelwa musimbi muniini. Elyo bakaunka koonse, kuyo jana mwana muniini, kutala a kunselelo lya tugwagwa. Elyo, kumalekelo, kunze lya poolo ya telegiramu, kwakaimvvi kasimbi, kaniini, loko, mbiccaani, kaciimo cifwaafwi, kakalila buyo kuzwa moyo wako muniini.

¹¹³ Ee, mwiiyi waka munyamuna a... [Kabeela katakwecintu aa teepu—Mul.] "Ino ndi penzi nzi? Sa wamu bona mwaami?"

Waa kati, "Iiyi, Nda mubona mwaami."

Kati, "Sena—sena waivukauzya ndembela yako?"

Waa kati, "Iiyi, Nda—Nda kaivukauzya ndembela yangu."

Waa kati, "Ee, mpawo, nkaambonzi nco lila?"

¹¹⁴ Waa kati, "Yebo wabona, omwiiyi, Ndili muniini loko, bamwi balimvvi kumbele lyangu, bali bapati maningi. Elyo Nda ivukauzya ndembela yangu, pele ta ibona." Elyo waa kanyonganisigwa kujatikizya ncico. Ee, oyo inga kwaba kuti King George tana kabona mwana oyo muniini, mu ciimo. Kwayanda taka ubona moyo wakwe wa busicisi, a nzila mbwa kalimvwa kuli nguwe. Waa kali mufwaafwi kapati.

¹¹⁵ Pele tacili boobo ku Mwaami wesu! Oh, cintu ciniini loko nco tucita, Ula cibona. Elyo Uli zyi zintu nzyoonya a miyeeyo ili mu myoyo yesu, kufumbwa nco tucita, ciniini mbo cibede. Elyo mbobuti mbo tu Mu belekela? Mbuli mbo tu belekelana umwi aumwi. Ikuti na Nse muyandi, mbobuti Mbwe konzya ku Mu yanda? Mwabona? "Muciimo mbuli mbo mucitila bana aba baniini Bangu, mwa cicitila Ndime." Mwabona?

¹¹⁶ Zyalo i—zyalo nzintu ziniini nzo tuta lulamiki, ciindi cimwi, zidunsula nketani yonse, nywebo mwabona, akutu lekela kweenda cakwanguluka, kuba basimizeeo yatubungwe, a kuluba makani a zintu ezi ziniini ezyo kuti i—i nzintu ziyandika kapati. Zintuzyonse, Ijwi lyoonse lya Leza, lila yandikana

kapati. Taakwe lya Ndilyo likonzya kulekwa buyo. Twe elede kubweza Ijwi lyoonse lya Ndilyo, nzila buyo mbo Ly a kalembwa.

¹¹⁷ “Nda imikila ku mulyango,” wakaamba Jesu, mu Bukkalo obu bwa Laodikeya, “a kukonkomona.” Sena mwakabona, bukkalo bwa mbungano bulikke obo Mbwa kabikkwa anze lya mbungano Yakwe? Oonse makkalo ambi aa mbungano, Wa kali mukati ka mbungano. Kwiinda mubana Methodisti, abana Luther, abamwi bambi, Wa kali mukati, ka mbungano. Pele mpaawa Uli aanze, tuyanza twesu twabukombi a zintu zyaka Mu tandila aanze lya mbungano. Pele Uli imvwi anze alya, ka cikonkomona, “Oyo uya kumvwa a kujula mulyango, Njo njila a nguwe, kulalila anguwe, a kumupa kuponesegwa ku meso akwe, a—a zisani, a kumupa buvubi bwa Julu; oyo uyo Ndi mvwa nke konkomona.”

¹¹⁸ Nda kayeeya kuti inga Nda ndakonzya kuyeeaya zina lya muna arti oyo wadulowa cifwanikiso eco, kapenta cifwanikiso, mubwini, ku mulyango. Cindi na... Nywebo mulizi, zifoto zyoonse zipati zyeedele kwiinda mu mundando, na, buyake bwa basikujana butongo, kacitana konzya kulengelengezewa mu Hoolo ya Mpuwo. Oko kupertwa kwini eno inga kwaullwa mamilioni aa madollar.

¹¹⁹ Pele, mwabona, cili mbuli Mbungano, yeeedele kwiinda mu hoolo ya basikujana butongo. Tula inda omo. Uyo itwa kuti “mubumbulusi usalala,” uyo itwa zintuzyonse. Pele ikuti na wakonzya biyo kujatilila busena bwako muli Kristo, mpaawo buzubabumwi Uyo tutola ku Hoolo ya Mpuwo. Pele lutaanzi tweede kuzunda kukazigwa. Mpaawo kuceya kwesu mpo kutu bikka, mpaawo mpo kutondezya. “Oyo utakonzyi kuzunda kukomwa mwana wamusokwe, a kutali mwana wa Leza.” Takukwe makani mbwa kasangana mbungano, aceeco nca kacita, walo ucili, ikuti na takonzyi kuzunda kukomwa, walo ngwa musokwe, alimwi tali mwana wini wa Leza. Pele mwana wini, nconzyo wa Leza takwe ndaba eco inyika nco yaamba, zintuzyonse zimbi nzitobela. Uli jisi mizeeo yakwe aali Kristo, nkabela eco cila cibamba. Iiyi. Kufumbwa cintu Kristo ncaamba kuti cita, uyo cicita. Kufumbwa oko Kabelele nkwaunka, bali a Nguwe, kufumbwa kubusena. Elyo mpaawo mula kubona kulibonya Kwakwe, Busyu Bwakwe, a ceeco Nca cita. Lyoonse uli a bantu Bakwe, Nabwiinga Wakwe. Uli mukuyanda ku muziba mu cikwati. Buzuba bumwi kuyooba Cilalilo ca Mucado.

¹²⁰ Elyo oyu muna arti, nekubaboobo, cindi nica kainda muli basikujana butongo, nkamu ya basikujana butongo bakabunganina muna arti oyu. Nse konzyi kuliyeeya zina lyakwe. Ndi sola kuyeeaya Michelangelo, pele wa kali mubumbi wa cibumbwa ca Musa. Pele Nse konzyi kuliyeeya zina lyakwe. Pele, nekubaboobo, wa kat, “Cifwanikiso cako ncibotu loko,” kat, “Nse jisi cintu Nce konzya kwaamba kulwana cifwanikiso.” Wa kat, “Nkaambo, Uli jatilide lambe mu janza Lyakwe,

citondezya kuti Ula boola, awalo, mu kusiya maningi kwa masiku.” Wa kati, “Elyo mpawo Uli ku mulyango, a mutwe Wakwe, kutwi Kwakwe, aboobo Ta kabi...koba masimpe kuta impya lwiito noluceya. Walo ujisi kutwi Kwakwe ka kunyonede ku mulyango, alimwi Uli mukuumama ku mulyango.” Wa kati, “Pele, yebo ulizi, munene, kuli cintu comwe eco nco kaluba mu cifwanikiso cako.”

¹²¹ Elyo muna arti, caka mutolela ciindi cabuumi ku cipenta, wa kati, “Ino ncinzi eco nce Nda kaluba, munene?”

¹²² Wa kati, “Takukwe makani kunji oko Nkwa kakonkomona, mwabona, wakaluba kubikka kajatisyo ali nguwo. Kwiina kajatisyo aa mulyango.” Ikuti na wabona mulyango, kwiina kajatisyo ali nguwo.

¹²³ “Oh,” wakaamba kuti muna arti, “Nda kacipenta boobo. Wa bona, munene,” wa kati, “kajatisyo kali mukati. Ndo nduwe ujula mulyango. Ko ujula mulyango.”

¹²⁴ Oh, ino muntu ukonkomweda nzi aa mulyango wa muntu? Walo usoleka kunjilila. Walo usoleka kuti anjile. Ambweni ujisi cintucimwi nca yanda ku kwaambila na kwaambaula a nduwe. Walo ujisi mulumbe wako. Elyo nke kaambo bantu ncoba konkomona ku mulyango wa umwi aumwi. Ba jisi kaambo kamwi ka kucicita. Ta kukonzyi kucitika eco kakutakwe kaambo kamwi. Inga toinka ku ng’anda ya muntu ccitakuti kuli kaambo kamwi ka kuunkila; ikuti na taakwe cimbi, na kuswaya, amu mutolele mulumbe, na cintucimwi. Kuli kaambo kamwi kacitya muntu kuunka kukonkomona aa mulyango wa muntu umbi.

¹²⁵ Kufumbwa awo aali mubuzyo, kweelede kuba bwiinguzi. Ta kukonzyi kuba mubuzyo kakutakwe bwiinguzi. Aboobo nce ncico nco tulangila mu Bbaibbele, eyi mibuzyo ya buzuba, Bbaibbele lili jisi bwiinguzi. Elyo Kristo ngo Bwiinguzi obo.

¹²⁶ Lino, bantu banji baka konkomona ku milyango, mu ziindi zya buumi, alimwi banji bakakonkomona mu ziindi zyakainda; alimwi okuya antela, zindi zya kuzumanana, kuya kuba bantu bamwi banji, balo balemu.

¹²⁷ Lino, cintu citaanzi, antela, ikuti na muntuumwi wakonkomona aa mulyango wako, ikuti na wakonzya, inga wazwetukila kumbali a kukwela kuvumbula kketani, kubona na nguni uliko awo.

¹²⁸ Ikuti na uli pakasizye, mbuli mbo tutaminina kuti mbo tubede sunu, “Pakasizye maningi kuya ku mbungano; pakasizye maningi kucita eci. Elyo, nywebo mulizi, mbungano yangu tai syomi mu musyobo oyo wa zintu.” Elyo, mwabona, tuli zwide mu bweende bululeme, ziindizimwi, kuzwa ku Ijwi.

¹²⁹ Pele ula vumbula kketani, mpawo uyanda kubona oyo wiimvwi awo. Elyo ikuti na muntu mupati loko, cakufwambaana uzuzila ku mulyango.

¹³⁰ Lino atu jokele aniini buyo, a kubweza bantu basyoonto abo baka konkomona. Atu jokele a kuyeyya Farao mu Egepita, myaanda minji ya myaka yakainda. Ino ikuti—ikuti na Farao, mwaami wa Egepita, waka selukila ku ng'anda ya mulimi waansi? Alimwi oyu mulimi waansi waka baanga waimpana a Farao, alimwi ta kali kusyoma mu tunzenyu twakwe, nkabela wa kaimpana anguwe. Elyo—elyo, pele mpaawa kwiimvvi Farao, kaimvvi ku mulyango wa ii—ii tuyasi wamatina na sikukanda daka, mbuli mbo tunga twa baita, kumusanza mu Egepita. Elyo wa vumbul kketani yakwe, nkabela mpaawo kwiimvvi Farao singuzu ku mulyango. Elyo ula konkomona; akumwetamweta ku busyu bwakwe. [Mukwesu Branham wakonkomona aa cintucimwi—Mul.] Baa, oyo mulimi waansi naka kaujula mulyango, a kwaamba, “Ko njila, Farao mupati, akube kuti mulanda wako mubombe ajane luzyalo ku meso ako. Ikuti na kuli cintu cili coonse mu malambo angu, Ndili muzike wonse kuli nduwe, Farao. Wa ndilemeka kwiindilila bakwesu. Wa boola ku ng'anda yangu, cindi Ne kali muntu mucete. Yebo uswaya biyi bamami a—a balemekwa, a bantu bapati. Alimwi Ndili muntu uutakwaankwaya. Pele wa—wa ndiswaya, wa ndilemeka, Farao. Ino nguni mulanda wako mubombe ngwa konzya kucita?” Takukwe makani eco Farao ncakalino lomba, akwalo ku buumi bwakwe, wa kalino cipa. Masimpe. Bwalo mbulemu.

¹³¹ Na, kwaamba kupa mukozyanyo, sikwaazwa Adolf Hitler, cindi nakali Silunya wamu Germany. Ino kuti nakainka kunselelo ku ng'anda ya silumamba? Nkamu eyo ya basilumamba baniini boonse bana Nazi bakaba mu zilao koonse, elyo, cintu citaanzi mulizi, baa, muntuumwi waka konkomona aa mulyango. Elyo silumamba muniini wakati, “Aah, Nda limvwa bubi cifumo cino! Mukaintu, baambile baunke.”

¹³² Elyo waa kasobelela kuya ku mulyango, a kuvumbula kketani. Waa kati, “Mulumi! Mulumi, sotoka mujulu, cakufwambaana!”

“Ino ndipenzi nzi? Nguni wiimvvi alya?”

“Hitler, Silunya wamu Germany!” Oh, ma!

¹³³ Oyo silumamba muniini waka sotokela anze, waka sama zisani zyakwe, cakubinda, a kwiima nji. Keenda kuya okuya ku mulyango, wakajula mulyango, a kujula mulyango, a kuti, “Ulemekwa Hitler!” Mwabona, wa kali muntu mulemu, muu mazuba akwe mu Germany. “Ino ncinzi Nce kali kukonzya kucita?”

¹³⁴ Ikuti na kaamba, “Koya ukasotoke kuzwa ku golonkolo okuya,” na kakucita. Nkaambonzi? Takucikwe limbi, takucikwe muntu mupati maningi mu Germany, mu mazuba aa Nazis, kwiinda Adolf Hitler mbwa kabede. Wa kali muntu mulemu. Elyo wa . . . Elyo, ino ndulemeko, kakuli uswaya biyo bamageniro a bantu balemu, pele ngooyu ku mulyango wa mubelesi

mwaalumi muniini! Oh, inga nilwa kaba lulemeko lupati kuli nguwe.

¹³⁵ Ee, lino, ino Flagstaff? Tula cileta munsi loko ku muunzi. Ino kuti masikati aya, walo—walo Muleli wesu, Ba. Johnson, L. B. Johnson, ino kuti waseluka kuzwa mu ndeke, abusena bumwi awa? Elyo lino toonse tuli buyo mu ciimo comwe ca bantu. Toonse tuli bacete. Ndiza umwi ujisi ncito mbotu loko, ndiza ng'anda mbotu loko aniini, pele, nekubaboo, tuli bantunsi buyo. Pele ino kuti waboola ku ng'anda yako anselelo awa, ndiza mubombe maningi kuli ndiswe, nkabela wa kakonkomona ku mulyango; elyo wakaunka ku mulyango, elyo mpaawo kwakaimvwi Muleli L. B. Johnson? Baa, inga lwaba lulemeko lupati. Inga waimpana a nguwe, mu tunzenyu. Pele inga waba muntu uulemekwa, kuba a Muleli wa United States kwiimikila ku mulyango wako. Ino nduweni na Ndime ni? Elyo mpaawo kwiimvwi Lyndon Johnson ku mulyango wako! Nekubakuti uli muna Socialisti na muna Repablikani, na kwiimpana a nguwe kwa mamaile ali milioni, pele nekubaboo inga lwaba lulemeko.

¹³⁶ Nywebo mulizi cintu na? Nkaambo kakuti yebo wa pegwa lulemeko olu, baa, televizhioni inga ya cibikka skriini sunumasiku. Masimpe. Mitende yaakati ka juunza inojisi mitwe ya twaambo muli njiyo, omuno mu mutende waku Flagstaff, kuti, "John Doe. I Muleli wa United States wakaulukila mu Flagstaff jilo, kata tambidwe, a kuunka buyo kunselelo, kakutakwe kutambwa akwalo, a kukonkomona" ku mulyango wako. Mubombe! Oyo Muleli inga waba a zina lyakuba muntu mubombe, mbuli bupati mbwa bede, ku boola kuli wangu na mulyango wako; swebo tobategwani, mpawo kuseluka a kwaambaula kuli ndiswe.

¹³⁷ Baa, inga weenda kuselemuka kagwagwa, a kwaamba, "Iyi, Ndime mulombwana. I Muleli wandiswaya."

¹³⁸ "Koima nji, andi bweze buboneki bwako—bukkwene. Ko ndilanga cigaminina. Lino mbobuti mbo langa cindi wa tantamuka?" Inga waba muntu tuyandisi. Masimpe.

¹³⁹ Ino kuti namalelo waku England inga wasika, nekubakuti tamuli kunsi lya bweendelezi bwakwe? Pele inga lwaba lulemeko kuli ndinywe nobanakazi bamwi kusangabalisyia namalelo waku England, nekubakuti tamuli kunsi lya bulelo bwakwe. Pele, nekubaboo muntu mulemu, ngu namalelo mupati maningi mu inyika, ku ciindi eci. Nincobeni, mbwa bede, oko nkukanana kwa tunzenyu. Pele ikuti na waka kulomba ngale niini yakali ku bulambo bwako, eyo njo yandisya kapati lyonse, inga wiipa kuli nguwe. Inga lwaba lulemeko kuli nduwe kucicita. Masimpe, ngu namalelo waku England.

¹⁴⁰ Elyo inga walemekwa, ku Muleli. Elyo bantubonse bakali kunga baamba kujatikizya bubombe bwa namalelo waku England, kauluka atala kubona mwanakazi umwi mu Flagstaff,

mutengwani muniini. Elyo mitende inga ya cilemba, a makani inga acitondezya.

¹⁴¹ Pele, nywebo mulizi, Muntu muyandisi maningi wa ciindi coonse, Jesu Kristo, ula konkomona ku mulyango wesu. Elyo Uli tandwa, kwiinda bami boonse a baleli bakaliko lyonse. Mbo mbubo. Elyo inga wa Mu tambula a kuzwa a kwaamba cintucimwi kujatikizya ncico, aanze lya nyika inga bakuseka ku busyu bwako. Taakwe makani aya ku . . .

¹⁴² Nguni uukonzya kuboola ku ng'anda yako, umwi mupati kwiinda Jesu Kristo? Nguni uukonzya kukonkomona aa mulyango wako, mupati maningi kwiinda Jesu Kristo? Nguni uukonzya kucita eco? I Mwana wa Leza, oyo uunga wakonzya kukonkomona ku ng'anda yako, oyo wakali kunooba mupati maningi? Elyo nekubaboobo Ula konkomona, buzuba a buzuba. Elyo ikuti na akwalo wa Mu tambula, yebo wiitwa kuti sikwiindilizya. Aboobo, mwabona obo nyika mboiziba ba njiyo beni? Mbo mbubo. Pele lino inga Ta boola citakuti Wa kajisi kaambo ka kuboolela.

¹⁴³ Elyo sena myeeya kuti bubombe bwa Muleli Johnson, na namalelo waku England, na muntu umwi mulemu, obo mbo bunga bwatondezegwa, ku bubombe bwa muntu oyo mupati kukonkomona ku mulyango wako!

¹⁴⁴ Mbobuti kujatikizya bubombe bwa Mwana wa Leza? Ndiswe bani cita basizibi, basofweede, “bakazyalwa mu cibi, kabambwa mu milandu, kaboola ku inyika kuzwa beja?” Elyo mpawo Mwana wa Leza uyo boola a kukonkomona ku mulyango wesu.

¹⁴⁵ Lino, namalelo waku England inga wakulomba lugwasyo. Inga waa bweza cintucimwi kuzwa kuli nduwe. Mbubonya Muleli inga wacita, inga wa kulomba kucita zintu ezyo nzo takali kuyanda kucita. Inga waku lomba lubono olo ndo takali kuyanda kulekezya, alimwi luta konzyi kwaamba cintu, buyo kuli nguwe.

¹⁴⁶ Pele Jesu uli mukuleta cintucimwi kuli ndinywe cindi Na konkomona. Uli mukuleta kujatilwa. Muta kukaki. Nkambo, mbuli mbo kakazekwa mu nkuta zyesu okuno, mbubonya mbo ciya kuba mu Bwami bwa Julu. Ikuti na Wa kakonkomona a kuleta kujatilwa, nkabela wa kukaka, a kufwa mu zibi zyako, uyo nyonyooka; nekubakuti wa kali jisi lulemeko lwa kukkanala mu muswaangano mbuli boobu, nekubakuti wa kali jisi lulemeko lwa kujanika ku lubukulusyo, na mbungano yako, a kumvwa mweembeli wako kukambauka mulumbe wa Makanimabotu. Elyo wa kajisi bbunga, kwaamba, “Iiyi, Nda kaliko.” Ndiza, yebo, nciyumu kwaamba eco coonse neco konzya kwaamba. “Nda kamvwa kwiimba. Nda kakubotelwa. Nda kamvwa bumboni. Bwa kali bwa kasimpe.” Pele wa Kaa kaka.

¹⁴⁷ Ino kuti ni Nda kali mwaalumi mukubusyi wa kuaana mulindu mukubusyi; waa kali mubotu, a waa kali Munakristo? Na kabamba . . . Waa kali zyelelo zyoонсе- . . . [Kabeela

katakwecintu aa teepu—Mul.] To konzyi kujana butongo kuli Ndilyo, pele weelete kubikka ambali tunsiyansiya twa muntu. Yebo wati, “Oh, Nda syoma Eco cili luleme. Nda bona, bikka eco...” Pele weelete ku Ci tambula. Nywebo... Mpawo mwanakazi oyo waba cibeeela cangu. Mpawo waba cibeeela ca Ijwi, lili ngu Nabwiinga. Ikuti na Walo ndi Ijwi, Nabwiinga uyooba Ijwi lya Nabwiinga. Mwabona, uyo cita ncobeni! Mwabona, weelete ku Li zamina. Inga wa... Inga wakonzya kwaamba eco nco yanda, inga wali kankaizya kujatikizya Muleli; pele kanji cindi Jesu akunyona kusika ku mulyango wesu, twa Mu bikka buyo ambali. Mwabona, ta tuyandi buyo cintu cakucita a Nguwe. Tu laamba, “Ee, buzuba bumwi bumbi.”

¹⁴⁸ Ino kuti wa konkomona ku mulyango wa muntuumwi? Lino atu nyone cifwanikisyo aniini buyo. Ino kuti wakaunka akuyo konkomona aa mulyango wa muntuumwi, nkabela waka jisi cintucimwi cab? Elyo, akwalo, bakali obo kuli nduwe kutandila mbuli yebo mbonga waba kuli Leza; ee, ikuti na wa cita, baa, yaa, pele to jisi tutambo twaangidwe. Aboobo cindi wa konkomona aa mulyango wa muntuumwi, nkabela ba kasondela mu mpulungwido, a kujala kketani; na nekuba kuboola ku mulyango, a kwaamba, “Ciindi cimbi!”

“Ee, Ndi yanda...”

¹⁴⁹ “Nse jisi ciindi cifumo cino!” Uli zyi eco nconga wacita na? Antela cintu nciconya Nce kalino cita, a bamwi babo, inga to jokela limbi.

¹⁵⁰ Pele kutali Jesu. “Nda imikila, a kukonkomona,” kuzumanana kukonkomona. [Mukwesu Branham wazumanana kukonkomona aa cintucimwi—Mul.] Mwabona? “Oyo uyandaaula,” kutali kuyandaaula. “Uyandaaula! Oyo ukonkomona!” Kunkomona, kunkomona nku zumanana, ukonkomona! Mwabona, “Oyo uyandaaula, oyo ukonkomona, uyo...” Kutali buyo...

¹⁵¹ Mbuli cikozyano ca mubetesi uutaluzi. I mwanakazi wakainka alimwi wakali kuyanda kuliyan koto, kuliyan koto, pele taaka konzya ku kujana. Wa... Cakuzumanana waa kakonkomona a kukombelezya. Elyo waa kati... “Ko mutantamuna buyo, Ndiyo liyankoto kuli sinkondonyina.”

¹⁵² Nkunji buti Taata Wakujulu? Mwabona, kweelede kuba ndiswe katu konkomona aa mulyango Wakwe. Wa kweelede kuti wakali Adamu kazuza koonse akoonse mu muunda, kaongolola, “Taata! Taata, Uli kuli?” Pele mibusena, mibusena bwa ceeco, wakali Leza kazuza koonse akoonse mu muunda, “Mwana! Mwana, uli kuli?” Mwabona, oko kutondezya buyo mbo tubede. Tula yuba lyoonse, mibusena bwa kuyutuka ncobeni aku cilungulula. Tu sola kuzuza, kuyuba kunze lya cintucimwi.

Obo mbulenge buyo bwa muntu, tuli bujisi mu nzila eyo. Iiyi, munene.

¹⁵³ Yebo inga wapa bantu aba kabotu kwiinda mbo kajisi, zintu zyoonse. Pele inga tocita, inga—inga—inga tomu tambula Jesu. Ta ndaambi ndinywe, pele Nda amba bantu bali awa.

¹⁵⁴ Na ndiza inga waamba ceeci, inga wati, “Mukambausi, Nda kazwaa kucita ceeco. Nda—Nda zwaa kujula moyo wangu a kulekela Jesu kunjila. Nda kacita ceeco myaka ili kkumi yakainda. Nda kacicita eco myaka iili makumi obile yakainda.” Ee, eco inga caba buyo kabotu ncobeni, pele sa nku koonse nko kacita? Mwabona?

¹⁵⁵ Ndi yanda ku kubuzya lino. Ikuti na watamba muntu uli oonse mu ng’anda yako, elyo mpawo cindi nokanjila mu mulyango... Muntuumwi waka kutamba kunjila, mubwini, kwaamba, “Ko njila.”

¹⁵⁶ “Iiyi, Ndi jisi bukanze, Njo zwa mu dolopo a kulemekwa, nywebo mwabona.” Eyo nje nzila bantu banji mboba tambula Kristo. “Njo... Ndi—Ndi zulilwa ku mbungano. Ndi zulilwa ku busena upati *Boobu-a-boobu* anselelo awa, oko Mwiyi Ph. LL. nkoi zulilwa, nywebo mulizi. Alimwi ni mbungano mpati maingi. I meyar ulaunka okuya, a zintuzyonse, nywebo mulizi. Ndi—Ndi zulilwa ku mbungano eyo.” Bala Mu lekela kunjila, kunji buyo oko. “Inzya, Ndiyo Mu zuma,” mwabona, kukuba a mpindu ya bugame.

¹⁵⁷ Pele niinzi mpawo cindi Jesu aboola mu moyo? Bantu banji bala Mu zuma nkaambo taba yandi kuya ku gehena. Pele cindi Jesu aboola mu moyo wako, Walo uyanda kuba Mwami. Kutali biyo Mufutuli; pele Mwami, akwalo. *Mwami* walo “mbweendelezi.” Ula boola mukati ku—ku kukwendelezya.

Lino yebo wati, “Sa mbo mbubo, Mukwesu Branham?” Masimpe.

¹⁵⁸ Ino kuti—ikuti na Nda kutambilila ku ng’anda yangu, elyo wa boola ku mulyango? Elyo wa konkomona aa mulyango, elyo Nda kalanga aanze, Nda kati, “Iiyi, koboola mukati. Ikuti na ulakonzya kundi gwasya, ee, ko cita boobo. Pele lino, cindi waboola mukati lino, Nse yandi kuti unjile kwiingainga monse mu ng’anda yangu. Ula imikila mpoonya awo aa mulyango!”

¹⁵⁹ Amuyeeye, cibalo cesu cakuti “milyango” mukati ka mulyango. Lino, mukati ka moyo wa muntu kuli milyango minji miniini, alimwi yalo milyango miniini ivumba zintu zinji. Ko Mu lekela buyo kunjila, eco tacili coonse ca ncico, cindi A njila.

¹⁶⁰ Cindi Nda boola mu ng’anda yako, ikuti na wa nditambula ku mulyango, baa, ikuti na inga wati, “Konjila, Mukwesu Branham. Ndili kkomene kapati ku kubona!”

¹⁶¹ Inga ndaamba, “Ee, ncoolwe kuli ndime ku njila mu ng’anda yako!”

¹⁶² “Oh, sa inga toboola ukukkale? Mukwesu Branham, ko eendeenda mu ng’anda yesu, kolibamba kwaanguluka!” Oh, ma!

¹⁶³ Ne kaunka ku rifulijileta, kuli bwezela imwi ya masandiwichi ayo mapati ncobeni, kutandila mbuli *obo*, ku samununa mabbusu aangu, aku njila mu bbediluumu a kulala. Elyo Ne kaba buyo i—i jubbili ini ya bulyo bubotu, mwabona. Nkaambonzi? Nkaambo Nda kalimvwa kutambulwa. Wa kandi bamba kutambulwa. Nkikaako inga Nda cilumba ikuti na wa ndibamba kutambulwa.

¹⁶⁴ Pele ikuti na Nda kanjila mu ng’anda yako, elyo wa kandaambila, “We elede kwimikila awo amulyango, eno, uta unki kuli njizya moteelede monse!” Inga nse limvwa kutambulwa ambebo. Sa inga wacita? Peepe, mwabona, inga tolimvwa kutambulwa. Muntuumwi waka kutamba kunjila, a kuti, “Lino lindila! Inzya, njila, pele koima mpoonya awo!”

¹⁶⁵ Lino, kuli mulyango muniini cindi wa njila mu moyo wa muntu. Tula kanana buyo misyoonto yayo, mwabona. Ta tujisi ciindi ca kwiinda mu milyango eyi yoonse, nkaambo kuli minji yayo. Mwabona? Pele, kwaamba, maminiti atobela ali kkumi, atwa ambe milyango, yotatwe.

¹⁶⁶ Lino, ku lubazu lwa janza lyalulyo lwa moyo wa muntu, cindi weenda mu mulyango, kuli mulyango muniini ku lubazu lwa kululyo, nkabela oyo wiitwa kuti, omuya, mulyango wa kulisumpula. Oh, ma! “Uta Unki ku kunjila mulyango oyo!” Taba yandi Mwami omuya, aa mulyango oyo, oko nkulisumpula. “Ndili bulowa bwa bbulu. Nda mamela! Oh, iiyi, lino amulange, Nda mwaambila, Nda—Nda . . .” Mwabona, nkulisumpula. “Uta Li njizyi moteelede omuya!” Lino, Ta konzyi kulimvwa kutambulwa kufumbwa kuti kosisa oyo mulyango wa kulisumpula.

¹⁶⁷ We elede ku kubombya. Mwabona, nce ncico Nea boolela. “Yebo waamba kundaambila kuti Nde elede kuunka kunselelo okuya a—a kulilemeka mbuli bamwi?” Ee, to elede kucita, eco ncintu comwe masimpe. “Ee, Ndiyo mwaambila, ino muyeeya kuti Ndiyo cita nzi cindi Nda kwiinka ku nkamu ya basimakwebo ciindi citobela? Ino Ndiyo citanzi ikuti na Nka swaangane a simalela wangu—wangu bwa juunza? Elyo kuti, Ne kaliletela Muuya oyo aali ndime, elyo Ne kasotoka mujulu okuya, akati ka mulimo wangu, a kutilika ku kanana mu myaambo, oh, eco inga candu ubausya. Peepe, kutantamuka awo!”

¹⁶⁸ Mwabona, nceeco we, mwabona. Inzya, uyo lekela Jesu kunjila, uyo sangana mbungano a kusama zina lyako, kuzumina Jesu mbuli Mufutuli wako; pele ino kujatikizya kuba Mwami wako, kakuli Uli jisi bweendelezi buzwide? Cindi Na li Mwami, Uli jisi zyoonse, zizulilwa kuli Nguwe; yebo, wa lipa kuli Nguwe cakumaninina lino.

¹⁶⁹ Pele oko kulisumpula kuniini. “Oh, yebo waamba, kuli ndiswe tobanakazi, tuyo lekela masusu esu kulampa?” Ee, obo Mbwa kaamba. “Tuyo yandika kuleka kulipenta, na zintu zya kulibamba?” Obo Mbwa kaamba. “Ee, ino uyeeya nzi mubalo wangu wa kusuma waba? Bayo ndiita kuti waciyanza cakaindi.” Ee, bamba buyo kulisumpula kwako. Ko zumanana. Uyo ima ku mulyango, nkukoonse kulaale Nkwa konzya kujana.

¹⁷⁰ Pele cindi wano libambilide kujula oyo mulyango, ku Mu lekela kunjila, uyo kusalaziza nduwe. Zibbudula ziya kuzwa awa akunjila mu cingungulu, a kulipenta kuyo jokela mu cingungulu, elyo sikugela uyo fwa nzala calufu ikuti na wagela masusu a banakazi, ku musyomi wini.

¹⁷¹ Lino kwaamba, “Eco tacicit!” Oh, iyi, cila cita, acalo. Eco ncencico Bbaibbele ncolya kaamba. Mbo mbubo. Mwabona, kuli bbala liniini alya, lya kuti to Mu yandi kuli njizya mwa teeledede.

“Ee, mweembeli wangu!”

¹⁷² Ta ndikwe makani eco mweembeli nca kaamba. Eco ncencico Bbaibbele ncolya kaamba, “Alo mause ku mwanakazi kucita boobo.”

¹⁷³ “Ee,” yebo wati, “tweelede kuli yiisya zintu, Mukwesu Branham, nje nzila ya kutambula Muuya Uusalala, a nzila ya kuba *eci, eco*.” Mbobuti mboya kwiiya alujebbura ikuti na tozyi ma ABC ako? Tozi akwalo mbo kweelede, kulilemeka kabotu, kuboneka mbuli umwi, kusama mbuli umwi. Mause kubona banakazi aba mu tugwagwa sunu.

¹⁷⁴ Nda kanjila mu busena jilo, cindi, oh, zimwi zigebebenga zyaka sandulwa zyaka njila. Balo, baalumi baka jisi masusu mu meso abo, kaseluka a kulengelela kusule lyabo, alimwi mbuli hembe litegwa legotardisi, mbuli bana baniini nzoba sama ku cikilo, kaba samide mabbusu mapati akaindi, mulomo kuujukide cisela. Inga waziba kuti bakali kusunda. Elyo keenda omuya mbuli booboo, kwaamba, “Tuli ba Frenchi.”

¹⁷⁵ Nguni mu inyika unga waleta muntu mbuli oyo mu mulimo wakwe? Mbobuti mboba jana zya ponena? Alimwi Nda kabona balombe beni basyoonto kaba kkede alya... Ba kazwa ku univesiti eyo kumusanza okuya, aba bamabitinikisi mbo bakacita, na Nda syoma baliita lwabo kuti *tuuka na mabeatosi*, na cintu cimwi mbuli eco, zimwi ca zintu ezyo zizwa ku England. Elyo mpawo omuya mbuli booboo, nguni waleta muntu mbuli oyo ku mubelekela? Sa inga wabikka muntu mbuli oyo mu mulimo wako, nywebo nobasimakwebo? Iktuti na inga wacita, uli, kuli cintucimwi, tona swena maningi ku Ciingano.

¹⁷⁶ Amulange aba banakazi mu tugwagwa, nkabelia ndi sampa! Ndiza banakazi baniini batakwe kaambo kaba samide zisani ezyo ziniini, mwabona, ee, ndi sampa, nzila mbo baboneka. Ee, yebo wati, “Baa, mwanakazi, ucita mamambi.”

¹⁷⁷ Ba lati, “Lindila aniini awa, mwaalumi mukubusyi! Ndili mubotu buyo mbuli Mbwe . . .” Eco inga caba booboo, mu miyeeyo yako ini. Elyo inga caba booboo, kutondezya akwalo kwiinda ku kulangwalangwa kwa masilike, kuti inga waba.

¹⁷⁸ Pele, amuyeeye, ku Buzuba bwa Lubeta, muyo peda bwiinguzi bwa kucita bumambi. Jesu wakati, “Kufumbwa muntu uulanga mwanakazi caku musukama wacita kale bumambi a nguwe mu moyo wakwe,” elyo walitondezya lwako kuli nguwe. Mwabona obo dyabolosi mbwa kabacitya koofwaazigwa? Ndi sampu mause. Alo mause. Nywebo mwabona, ba—ba jisi muuya. Walo muuya oyo ucita ceeco. Walo muuya uutasalali.

¹⁷⁹ Pele Muuya Uusalala wini uyo bamba mwanakazi kusama cakulilemeka kabotu a kuboneka kusalala.

¹⁸⁰ Mukaintu wangu wakati kuli ndime, ciindi cimwi. Twa kali kuselemuka kagwagwa, elyo twa kajana mwanakazi usamide dressi, kaindi mu cisi cesu. Cakali cintu ceenzu loko, mwabona, kutali ba Pentekoste banji loko kaindi okuya. Aboobo, tu jana kuti waka samide dressi. Elyo waa kati, “Billy,” kati, “Ndi lizi bamwi babo banakazi. Ba laimba mu makkwaya kunselelo kuno ku mambungano aya.”

Nda kati, “Masimpe.”

Kati, “Ee, elyo balo bataminina kuba Banakristo?”

Nda kati, “Oyandwa, langa. Wabona, ta tuli . . .”

Kati, “Nkaambonzi bantu besu?”

Nda kati, “Langa, oyandwa, tatuli ba mukowa wabo—wabo pe.”

Waa kati, “Inzi?” Kati, “Balo mbana America.”

Nda kati, “Inzya, pele tatuli obo.”

Waa kati, “Ta tuli obo?”

Nda kati, “Peepe.”

¹⁸¹ Nda kati, “Cindi Nda njila mu Germany, Ndi jana muuya wa Germany. Cindi Ne kainka mu Finland . . .” Ku sauna kutala o, bunji bwani noba Finnish mulizi, banakazi basanzya bamaalumi. Aboobo, oyo muuya buyo wabana Finnish. Bantu babotu basinguzu, pele, uyo jana, kufumbwa nkounka, uyo ujana muuya wacisi.

¹⁸² Ula njila mu mbungano a kulangilila mweembeli, ikuti na ngwa musokwe ncobeni a kulilemeka bumwi, mbunga iyooba mbubonya. Mwabona? Ba bweza muuya wa umwi aumwi mubusena bwa Muuya Uusalala.

¹⁸³ Ako nke kaambo tu jisi kwiisya kunji loko kwa kasandulwa kwamu Bbaibbele. Mubusena bwa kujokela ku ceeseyo, ba kabweza muuya wa kabungwe kamwi. Mwabona? Pele Ijwi lyeenda ndyeenzo ncobeni kuli mbabo mbuli mbo Lya kabede mu

mazuba cindi Jesu naka yutuka, ku kuzibya Makanimabotu eni akasimpe. Ba kati, “Ngu dyabulosi. Ngu Bezebule.” Mwabona? Pele mpaawo mwa cimvwa.

¹⁸⁴ Elyo waa kati, “Ee, mpawo, tatuli bana America, ino ndiswe bani?”

¹⁸⁵ Nda kati, “Bwami bwesu mbwa Kujulu.” Mwabona, twa anguluka, kazyalululwa. I Bwami bwa Leza buli muli ndinywe. Mwabona, kulilemeka mbuli kutala Okuya, muli baiminizi kuzwa Okuya. Nda kati, “Tuli basicisi nyina okuno, baumi okuno mu nyama. Pele, myuuya yesu, tuli bamuzwamasi a beenzu.” Tuli beenzu ku inyika lino, nokuba ku cisi cesu cini, nkambo twa katambula kutambwa cindi ni kwaka konkomonwa ku moyo wesu, kuba cibeela Cakwe, Ijwi Lyakwe. Elyo Ijwi lila tubamba, lila tubamba kupona a kutubamba kulilemeka mbuli Banakristo.

¹⁸⁶ Ciindi cimwi cakainda, mu Musanza, kaano kaniini. Kwakali mwaami...na, sikuula. Ba kasambala bazike. Eco cakali mu ciindi ca—ca lusalululo, alimwi baka jisi bazike mu Musanza. Ba kali ii...Ba kali kwiinka aku baula, mbuli buyo mbo mukonzya kuula myootokala ya kabeleka kale, kuzwa ku musika.

¹⁸⁷ Lino, Ndili sikuvwaanya baindene, nincobeni...Nda amba silusalululo. Ndili silusalululo. Nkaambo, Ta ndikwe makani kunji nko bakazya, yebo tokonzyi kuba Munakristo a sikuvwaanya baindene. Mbo mbubo ncobeni. Leza awalo ula pambula masi Aakwe. Ula bapambula bantu Bakwe. “Amuzwe akati kabo!” Ngu i...Ngu silusalululo. “Muta akwalo...Muta gumi zintu zyabo zitasalali!” Wa kakwela Israyeli, oyo mukowa waba Juda, kuzwa kuli yoonse, mikowa yoonse mu inyika. Ngu silusalululo.

¹⁸⁸ Pele Nse syomi kuti kufumbwa muntu weelede kuba muzike. Leza wakalenga muntu; muntu wakabamba bazike. Nse syomi kuti umwi weelede kweendelezya umbi, mukowa uli onse, mubala, na kufumbwa cintu.

¹⁸⁹ Pele kuli lusalululo, Nabwiinga wa Kristo ulasalululwa kuzwa ku mambungano amwi, elyo mbo mbubo ncobeni: mbungano yakunyama, a Mbungano ya kumuuya; mbungano yakunyama, Mbungano Ijwi. Mbo cibede lyoonse. “Jesu waka boola kuli Bakwe beni, Bakwe beni tiiba ka Mu tambula; pele boonse baka Mu tambula!”

¹⁹⁰ Aboobo eci, bakali basikuula, basikutalisya bainda a kuula bazike aba. Ciindi cimwi kwakali umwi wakasika ku mpulasi mpati, elyo wa kaba langilila. I bazike bakali kuumwa maningi, a zintuzyonse, nywebo mulizi. Ba kali kule kuzwa ku muunzi; tiiba kakonzya kujokela alubo. Ba mabbunu, bana Holland, baka unkide okuya kuya kubaaula, baka baleta okuno aku basambala. Alimwi tiiba kacili kuyo babona bawisi alubo, banyina alubo, kuta sola kuyo bona bavwanda babo alubo. Ba kaba tintanya

umwi aumwi; kabweza mwaalumi mupati, kumu tintanya ku mwanakazi mupati, kutantamuka kuzwa ku mukaintu wakwe mwini, kupanga bazike batapi. Oh, Leza uyo babamba kupeda bwiinguzi kuli ceeco buzuba bumwi! Mbo mbubo. Eco tacili kabotu.

¹⁹¹ Mbuli Abraham Lincoln mbwa kaamba ciindi cimwi, cindi nakazwa mu bwaato omuya mu New Orleans, baka gwisya ngowani yakwe ya stovupaipi...

¹⁹² Wa kabona bantu basiya baniini botatwe na bone, kaba selemuka, kabaimvwi alya kaba tasamide mabbusu, oko nko bakali... Ng'ombe yakali lede aku bweza—bweza caanda kuzwa ansi, ba kaliimvwi kumane kubinga ng'ombe mukati. Matende abo maniini akaindi akazapauka, kaazwa bulowa. Ba kali kwiimba, “Mu jisi mabbusu, Ndi jisi mabbusu, alimwi boonse bana ba Leza bali jisi mabbusu.”

¹⁹³ Cindi naka seluka kuzwa mu bwaato okuya, wa keenda ku cimpatti ca bapoho, kwakali muntu usiya mupati ncobeni wakaimvwi alya, kamu nabba konse, kasoleka moyo wakwe. Elyo waka mubingila ansi atala lya kagwagwa, aku munabba kusule lyakwe; mpawo kulingula moyo wakwe, kubona na wakali kabotu. Mukaintu wakwe muniini utakweankwaya kaimvwi alya, bana bobile na botatwe kunsi lya maboko akwe mbuli *boobo*; kuti amusambale, kuyo mutintanya ku mwanakazi mupati maningi. Mudaala Abraham Lincoln wakajata kunsi lya ngowani yakwe... ngowani yakwe kunsi lya kuboko kwakwe, mbuli *boobo*, a kuuma mfwaindi yakwe, wa kati, “Eco cili lubide! Elyo buzubabumwi Njo uma ceeco, ikuti na cayolaa buumi bwangu.” Elyo okuya, mu miziamu mu Chicago, kubikkidwe dressi lijisi bulowa ali ndilyo, obo bwa kaangulula muntu usiya kuzwa kuli ceeco.

¹⁹⁴ Elyo Nda amba kuti eco cibi a zintu zili lubide! Leza ndigwasye ku cuuma, a boonse bakutausi bambi ba Makanimabotu. Twa kazyalwa cabuyo, bana ba Leza. Ta tujisi mulimo wa kansiyansiya kali koonse na kakamu kanguzuuzu ku tunjizya mu Kkanso ya Nyika iya mambungano onse. Tuli bantu bakazyalwa baangulukide, mu Muuya Uusalala. Tuli jisi nguzu. Twa kazwa ku zintu zili boobo mbuli ezyo, kuba pentekoste. Mbo mbubo. Lino twa anguluka. Ta tweede kwaangwa ku zintu ezyo alubo.

¹⁹⁵ Pele oyu sikuula wa kati, kalanga koonse ku bazike bakwe, mwaanda na cintucimwi, ca mbabo, ku mpulasi mpati, wa kati, “Yawe!” Umwi mulombwana muniini okuya, tii bakali kumunabba; kaango kakwe kakadukumene, kajisi cilezu cakwe kacinantukide, kali ancito eni! Kati, “Yawe! Ndi yanda ku muula.”

¹⁹⁶ Wa kati, “Oh, peepe!” I mukamwini wakati, “Ta sambalwi. Huh uh.”

Wa kati, “Ee, sena walo muzike?”

Kati, “Inzya.”

¹⁹⁷ Wa kati, “Ee, ncinzi cimubamba kuba waandeene loko?”
Kati, “Sena umusanina bwandeene?”

Wa kati, “Peepe, boonse balida omuya mu mucilido, antoomwe.”

Kati, “Sena ngo simalela kuli mbabo?”

Kati, “Peepe, walo muzike buyo.”

“Ee,” kati, “ncinzi cimubamba kuba wandeene?”

¹⁹⁸ Kati, “Yebo ulizi, Nda kagambwa obo, lwangu. Pele,” kati, “yebo ulizi, kuya mu nyikayakuzyalwa oko nkoba kazwida, mu Africa, abo bawisi mba mwaami wa mukowa. Elyo nekubakuti ngu muzwakule, uli lilemeka mbuli mwana mulombe wa mwaami.”

¹⁹⁹ Oh, Nda kayeeya, ino ncintu ca Bunakristo! Banakazi, amuleke eco kusama zisani mbuli ezyo! Baalumi, amuleke zya kubaambila kudana kubbi a zintu ezyo zyoonse! Tuli bana ba Mwaami balombe abasimbi. Kosama mbuli namalelo, kosama mbuli i-i mulindu. Ko lilemeka mbuli mulombwana, uta lekeli masusu ako kulampa kuyaansi mbuli *obu*. I Bbaibbele lyakati, “Cili lubide (bulenge bula tuyiisya) ku mwaalumi kuba a masusu malamfu. Elyo ndi sampa a cintu cuubauba akwalo ku mwanakazi ku komba a masusu aakwe kaageledewe.” Elyo mbobuti kujatikizya zeezi? “Calo—calo ncisesemyo ku mwanakazi kusama cikobela ca mwaalumi.” I Leza mupati uutasanduki walo tacinci. Pele nekubaboo sunu caangununwa buyo mbuli cisi cesu mbo cibede. Mause! Atu lilemeka mbuli bana balombe abasimbi iba Leza. Atu pone mbuli nkuko. Tuli, tuli bana ba Mwaami. Mbo tubede. Mbo tubede. Ndyoonya lino nkamu eyi ya kunyongana a tombe a busofwi, koonse awa, bantu bala liita lwabo kuti “Banakristo” elyo kaba cililemeka mbuli boobo!

²⁰⁰ Pele amuyeyeye, tu jisi kukonkomona buzuba bumwi, a ku Mu julila mukati, kulisumpula a zyoonse zyaka syaala. Ameni. Nse kwe ndaba eco ncoba ndiita!

Oh, Ndi yeeyela kuti Ndili buyo wa ciyanza
ciniini cakaindi,

Pele Mufutuli wangu wakali waciyanza
cakaindi, awalo.

²⁰¹ Sa mbo mbubo? Mwa kalumvwa lwiimbo. Kuba ciyanza cakaindi! Uta soli kukkopela muntuumwi umbi. Ngo Mukozyanyo wanu. Sola kuba mbuli Nguwe, alimwi Muuya muli ndinywe uyo mugwasya kucita eco. Amubambe buumi bwanu mbuli Bwakwe.

²⁰² Inzya, kuli mulyango okuya. Ndi yanda kwiita mulyango umbi. Nda zambalilwa maningi. Kuli mulyango umbi okuya, utobelu buyo ku mulyango oyo, uzunguluka lubazu lwa janza lyalulyo, alimwi oyo mulyango walo mulyango ku buumi bwako bwakumbali. Oh! Oh, tamu Mu yandi ku mu nyonganya a ceeco. “Lino, ikuti na Ndi yanda kuzwa kuya ku cipobwe ciniini camasiku, ino neinzi kuli Nduwe? Ino mbungano iyo ndaambila nzi eco Nceyo cita?” Uh huh, mpaawo we, mwabona. “Ii kwakkumi kwa kuvola zyangu? Nguni uyo ndaambila cakucita? Obo mbuumi bwangu bwakumbali! Nda panga mali aya. Ndi jisi buumi bwangu bwini. Ndiyo sama tubbudula ikuti na Ndila yanda. Eco ncoolwe cangu cini ca America.” Obo mbwini. Masimpe. Neconzyo.

²⁰³ Pele ikuti na uli kabelele, alimwi kutali mpongo, mwabona, tubelele nceeco Mbwa bede. Tuyo andaanisigwa buzubabumwi.

²⁰⁴ I mbelele ijisi boyabwambelele. Eco nce cintu cilikke nco ijisi. Elyo taikonzyi kupanga boyo obo. Ta twaambilwi kupanga mucelo wa Muuya, pele *kuzyala* mucelo wa Muuya. Elyo kufumbwa kuti kaicili mbelele, iyo zyala. Ta yeelede kupanga. I magilandia zintuzyonse muli njiyo ni mbelele, iya kupanga boyo nkaambo mukati ka njiyo ijisi magilandia alimwi a adrenalini azintu mukati zitola kupanga boyo.

²⁰⁵ Elyo cindi wanooli Munakristo, uyo zuminana a Ijwi. Ta ndikwe makani eco kufumbwa muntu umbi ncaamba. Yebo toeledge kubeleka cintu cili coonse, a kutaleta cintu cili coonse, kukwela, kuguja. Yebo uli Munakristo. Yebo mukulicitikila uzyala buyo micelo mucelo ya Muuya. Mwabona? Mwabona, alimwi eyo nje nzila mbo cibede. Mwabona?

²⁰⁶ Pele, bantu sunu, taba yandi kuti usobanye buumi bwabo bwakumbali.

²⁰⁷ Cintu biyo nco cita, kojula buyo mulyango oonse, lino kwaamba, “Ko njila, Jesu.” Langilila eco cicitika. Cindi mwabona mu Bbuku, mweelede kucita *ceeci*, moyo cicita. Nkaambonzi? Muli mbelele, kuzwa kumatalikilo, mpawo.

²⁰⁸ Pele ikuti na muyanda buyo kukkanala, ku Mu bikka ku mulyango, kwaamba buyo, “Nda sangana mbungano. Ndili kabotu mbuli nduwe. Mwabona, Nda kazumina Kristo.” Ndiza eco ncencico nco kacita. Pele sena waka Mu bamba kuba *Mwami*? Mwabona?

²⁰⁹ Lino, Mwami takonzyi ku kkala mu Bbuku lya milao a kwaamba Ijwi, elyo mpawo kuboola koonse a ku Li kaka. Elyo ikuti na waamba kuti ujisi Muuya Uusalala, nkabela Bbaibbele lyaamba cintu cimwi cakucita, nkabela wati, “Oh, Nse syomi *Ceeco*.” Yebo koyeeya buyo, muuya oyo muli nduwe tauli Muuya Uusalala, nkaambo Ta konzyi kulikaka Mwini. Mbo mbubo. Ta konzyi kulikaka Mwini. Wa kalemba Ijwi, alimwi Ula Li mamela, ku Kucicita. Mwabona? Aboobo tali Uusalala . . .

²¹⁰ Walo muuya, yaa. Inga waba ii—ii muuya wa mbungano. Inga waba muuya wa mweembeli. Inga waba muuya wa inyika. Inga kwaba. Ta ndizi mbo cibede, pele, kufumbwa mbo cibede, inga waba muuya wakabungwe, “Ndili muna Methodisti. Ndili muna Baptisti. Ndili muna Presbyteria. Ndili muna Pentekoste. Ndili obu.” Eyo ngu Pentekoste.

²¹¹ Lino amuyeeye, andi cilulamike; pentekoste takali kabunga, pentekoste nduzibo lwakuti watambula. Nywebo noba Methodisti, Baptisti, Katolika, a zyoonse, inga waba aluzibo lwa pentekoste. To konzyi kusangana pentekoste, nkaambo kwiina nzila ya kwiisangana.

²¹² Nda kali mu mukwasyi wa Branham kwa myaka ili makumi osanwe ayosanwe. Nywebo mulizi, taakwe niba kandilomba kuba muna Branham. Nda kazyalwa, muna Branham.

²¹³ Elyo nje nzila mbo bede Munakristo, wakazyalwa koli Munakristo. Mbo mbubo, lino.

²¹⁴ Oh, obo buumi bwakumbali! “Oh, Nda mwaambila, mweembeli wangu ulainka ku zizyano ezi, elyo tula zyana cakuli nyonauna. Bali kujisi.” Yaa. Mwabona? “Muta booli kundaambila eco Nce konzya kucita a ceeco Nce takonzyi kucita.” Yaa, mwabona, tamuka Mu lekeli kunjila.

²¹⁵ Amu Mu leke buyo mu ciindi comwe, elyo mpawo kujokela ku kulinyona na cizyano cakuliyuumba buniini, na kufumbwa ncoya kucita, kubona eco nco konzya kucita. To konzyi kucicita. Amu Mu leke abe mu ciindi cimwi, elyo mpawo kutalika kusama tubbudula, nobamwi banakazi.

²¹⁶ Ndi lizi Ndi mutolela ciindi cilamfu, pele Ndi yanda kwaamba cintu comwe cimbi, ikuti na kuli kabotu, mu kulemeka oku.

²¹⁷ Ndi yeeyela kuti, muswaangano mupati kwiinda Mwami ngwa kandi lekela kujatilila Nguwe wakali mu Bombay, oko Nkwe kajisi batandila ku zyuulu zili myaanda yosanwe, pele, alimwi bali zyuulu zili myaanda yobilo a zyuulu mu—mu Africa, Durban, ku tukondo twa mizundano. Masikati ayo, Nda kati, niba kamana kubona cintu cibotu loko eco Mwami wesu siluzyalo naka seluka a kucita, Nda kati, “I mamissionari aka muyiisya Ijwi, pele Ijwi lila pononosegwa akubambwa lyuumi. Eco Nca amba ceelede kuboola ku buumi.” Elyo—elyo mpawo cindi nokwakali kuponesegwa kwa zyuulu zili makumi obilo azyosanwe kutola busena ciindi comwe, a mukuli a mukuli kuzwa wa zyuuno zibotu zyakaindi okuya; mupailo buyo muniini mubombe, ba kabona Muuya Uusalala buyo... Abo bantu batakazi akwalo kuti bakali bani a kooko nkoba kazwida, nku konse nkoba kali kuyanda kubona. Mwabona?

²¹⁸ Elyo Nda kabuzya, “Mbangaye bayanda kutambula Kristo?” Kwakali bali zyuulu zili makumi otatwe bakaimikila ku matende abo, basicisi basama ngubo, kaba bweza mituni.

²¹⁹ Mwiyi Bosworth, Mwiyi Baxter a bamwi, bakatalika koomoka. Elyo Mukwesu Bosworth wakazuza kutala, kati—kati, “Mukwesu Branham, obu mbuzuba bwako bwa kusekelela kusamikwa musyini.”

²²⁰ Mukwesu Baxter wakati, “Mukwesu Branham, Nda libuzya, Ndi yeeya kuti bakali kupandulula kuponesegwa kwakunyama.”

²²¹ Oyo mulombe wakali mu maanza akwe a mazwi. Elyo Muuya Uusalala waka mwaambila oko nkvakazwa, eco cakacitika, kati, “Uyo ambaula. Koyeeya kujatikizya munyoko, utandila cisela ca maile kusule okuya. Wa kali tantide aa mpongo ya yelo, nkabela wa kaliccisa ku kuulu kwakwe.” Nda kati, “Pele, MBUBOOBU MBWAAMBA I MWAMI, wa ponesegwa.” Ngooyu waboola mulombe, a makkilachi ku maanza aakwe, mbuli *obo*. A kuba tolela basilumamba basiciiya maminti atandila ku makumi obilo kuba tontozya.

²²² Mpawo mulombe oyu, aa maanza aakwe a matende, mbuli *obo*, aansi, takali kukonzya akwalo kunyamuka, kali cinswe. Oh, ma, cintu ciyoosya loko! Wa kali kuyеeуa kuti wakali kuboola kutala okuya kuli basikweebela zilengwaleza, nywebo mulizi, kubaanga nku cita i—i cizyano ca masaka. Elyo Nda kabweza nketani a kwiizungaanya. Nda kati, “Ikuti na Nda konzya kugwasya cilenge eco cicete, nkabela inga tii nda cicita, inga Nda ba i... inga tii Nda elela ku kwiimikila kusule okuno. Pele,” Nda kati, “Nse konzyi kumu gwasya. Pele lino Ndi jisi cipego ciniini, Nda konzya kucisomona mu giya, kufumbwa Mwami ncaamba.”

²²³ Elyo cindi Mwami naka tondezya, kamwaambila kuti wa kalini, kati, “Banyina a bawisi bali kkede omuya, balo mba Zulu.” Elyo kati, “Bali kotede, bagambya.” Iimu Zulu uyo tandila kulema mapaudni ali myaanda yotatwe, muntu omwe. Aboobo mpawo kati, “Bala gambya. Pele mulombe oyu wakazyalwa mu ng’anda ya Bunakristo, nkaambo aa lubazu lwakwe... ku lubazu lwa janza lyalulyo, mbuli mbo njila ku mulyango, nceeco cifwanikiso ca Kristo, mu kaanda ako kaniini.” Elyo eco cakali luleme ncobeni. Banyina a bawisi baka nyampuka. “Elyo *nde* zina lyakwe.” Oyo ngo nguwe mbwa kabede, a zintuzyonse. Tiiba kakonzya kumvwisya. Nda kacebuka nkabela Nda kamubona kaimvwi, mu cilengaano okuya, cakutonkomeka mbuli mbwa kali kukonzya kuba. Kwiina naka nyamuka, mu buumi bwakwe, wa kazyalwa mbuli boobo. Nda kati, “I Mwami Jesu wa kuponya.”

²²⁴ Ta kali akwalo mu mizeezo yakwe iikkwene, kusola kuunka, “uh, ba, ba, ba,” mbuli boobo.

²²⁵ Elyo Nda kajata nketani, a kwiizungaanya mbuli *obo*. Nda kati, “Jesu Kristo, mwana, wa kuponya. Koimikila ku matende ako.” Ngooyo wakabuka. I misozi kaimbulumuka, a kuzwa mwida lyakwe lisiya, mbuli mbwa kaselemuka mbuli boobo. Nda

kabona basicisi bamusyobo bali zyuulu zili makumi otatwe bapa myoyo yabo kuli Jesu Kristo.

²²⁶ Cindi nekali ku Kiwanis Club, Nda kati lino... Elyo ba ndaambila kuti Nda kali “kuyooba mubumbulusi uusalala” cindi Ne kazwa ku mbungano ya Baptisti, kutegwa Ndi konzye kuswaangana a bantu boonse. Ba kati, “Ee, uyooba mubumbulusi uusalala,” Nda kakkala. Cikama ca bakwesu bangu bana Baptisti bakati. Nda kati, “Wa tuma mamissionari mukati myua, kwa myaka ya mwaanda a makumi osanwe, ncinzi nce Nda kabajana? Uci bwezede mituni.” Nda kati, “Pele nguzu zya bubuke bwa Jesu Kristo, zyuulu zili makumi otatwe nyakatambula Kristo ku ciindi comwe.”

²²⁷ Lino Ndi yanda kwaamba kuli ndinywe no banakazi, mulizi eco cakacitika kuli mbabo banakazi? Nda kati, “Mpoonya aa masena awo mpo imvwi, Muuya Uusalala uyo kuzuzya.” Elyo cindi niba katambika maanza abo kutambula Kristo mbuli Mufutuli wabo, elyo cindi niba kazwa awo; aciswe, lino, taakwe pele kabeela kaniini, kabbingle, kumbele. Elyo cindi niba keenda kuzwa awo, baka vunga maboko abo mbuli *obu*, nkaambo bakali mu busyu bwa muntu, niba kamana kutambula Kristo.

²²⁸ Lino mbobuti mbo tukonzya, bacizi, mbobuti mbo tukonzya mu cisi eci oko nko tutaminina kusyoma a kuba Banakristo, elyo amwaka bala samununa kunji na? Kakuli, oyo muntu takalina sola kumvwa Zina lya Kristo, pele baka Mu zumina buyo mu moyo wabo. Peepe, inga to baambilila kuti bakali mantanda, tii baka ciyyi. Pele bakali vumbilila lwabo mbuli *obu*, kuti beende kuzwa. I buzuba bucilila, na obilo, inga wabajana kaba samide zisani, zya musyobo umwi. Oh, ma!

²²⁹ Kuli cintucimwi cilubide kubusena bumwi. Nkunyona kwa lwiyo lwabukombi. I nguzu zya bubuke bwa Jesu Kristo, mbuli Mbwa kacita ku muntu uutegwa “Legioni,” twa kamu jana kasamide akuba mu kuyeyya kwakwe kuli kabotu. Elyo Nda katalika kusyoma kuti walo muuya aa bantu abo ubanjizya muli obo buna America a buna French, a yonse misyobo yanyika abukombi. Pele aba boole ciindi cimwi kuli Simalela oyo, elyo bala kumvwa oko kukonkomona kwaa mulyango, bayo sama zisani a kulilemeka mbuli banakazi a baalumi, nkabela bayooba Banakristo bakazyalululwa. Amen. Iiyi.

²³⁰ Lino Nda manizya, maminiti ali makumi obilo kusikila twelufu, buyo ii—buyo maminiti masyoonto, andi indilile zimwi. Kwakaindi buyo kaniini, Magwalo amwi, Ndi yanda kujula mulyango omwe umbi. Sa inga caba kabotu?

²³¹ I mulyango uucilila, kuya, ngu lusyomo. Mwabona, buumi bwako bwakumbali... mulyango wa kulisumpula, buumi bwako bwakumbali, eno atu jule lusyomo. Mubalo buyo oonse wa mbabo, mwabona, pele atu njile mu lusyomo.

²³² Nywebo mulizi, ciindi cimwi cainda Nda kali mu cibbadela nkabela mwanakazi kaya ku kupandulwa. Waa kandi tumina, waa kati, “Mukwesu Branham, Ndime sikuwa. Sa inga wandi kombela?”

²³³ Nda kati, “Iiyi, baama, inga Nda kkomana.” Nda kati, “Nduwe sikuwa na?”

“Inzya.”

²³⁴ Nda kati, “Lino atu lindile buyo aniini. Andi bale Magwalo kuli ndinyewe.”

²³⁵ Kwakali mulindu wakalede alya mu bulo, kandi langide, cakugambya kapati; walo, a mwana wakwe kutandila myaka ili makumi obilo yakukomena, Ricky walyonse, elyo kaimvwi awo kandilangide mbuli boobo.

²³⁶ Elyo Nda kati, “Iiyi, baama,” Nda kati. Nda kabala Magwalo kuli nguwe, “Nekubakuti zibi zyanu zili mbuli kusalalapyu, ziyo tuba mbuli caanda. Nekubakuti bala subila mbuli nkanda malowa, ziya kutuba mbuli boyo bwambelele.” Elyo cindi Ne kabala ceeco kuli nguwe, Nda kati, “Ikuti na wakaleya kulaale, bona, wa kazwa kuli Leza, pele Leza taka kutantamuka, nape notali kundiita.” Waa katalika kulila. Nda kati, “Tula komba.”

²³⁷ Oyo mulindu omuya mu bulo butobela, wakati, “Lindila aniini! Lindila aniini alya!”

Nda kati, “Iiyi, baama?”

Waa kati, “Kwela kketani eyo!”

Elyo Nda kati, “Sa toli Munakristo?”

Waa kati, “Tuli bana Methodisti!”

²³⁸ Nda kati, “Ee, ino eco cila cakucita nzi a ncico? Mwabona, oko buyo nkwiinda kwaamba cuti wa kali ii—wa kali kambi kana kagutu kaniini, ikuti na wakali mu caanda ca ngulube, mwabona.” Nda kati, “Eco ta caambi cintu.” Mwabona?

²³⁹ Pele, nywebo mwabona, awo mpo cibbolela, oko kulibanda bululami. “Eco cilwana lusyomo lwesu!” Nda kati i . . . “Ta tuyandi kuponesegewa kwa Buleza mu mbungano yesu, na musyobo oyo wa zintu.” Mwabona, mwabona eco nce Ndi pandulula? Mwabona, taba kalekeli ku mulyango oyo. “Oko nkulwana lusyomo lwesu.”

²⁴⁰ Kuli buyo Lusyomo lomwe. “Lusyomo lomwe, Mwami omwe, lubapatizyo lomwe.” Olo Lusyomo!

Lusyomo lwangu lulanga kuli Nduwe,
 Yebo Kabelele wa Kalivari,
 Mufutuli Wabuleza;
 Lino kondimvwa kuciindi ne Ndi komba,
 Gwisya kutasyoma kwangu koonse,

²⁴¹ Cibi! Cibi, kuli biyo cibi comwe, oko nkutasyoma. I muntu uunywa makeza tali sizibi. Mwabona, eco—eco—eco, mwabona,

tacili cibi. Ta cili i—ta cili cibi kunywa. Ta cili cibi kucita mamambi. Kubeja, kubba, eco tacili cibi. Obo mbube bwa kutasyoma. Ikuti na wakali musyomi, inga tocita eco, mwabona.

²⁴² Kuli biyo bobilo, nduwe sikutasyoma na musyomi, mwabona, omwe na umbi. To citi zintu ezi zyoonse a mabambe aabukombi mbuli boobo, nkaambo buyo kakuti nduwe sikutasyoma; ikuti na uli musyomi, ndi Ijwi ndyo syoma mo, nkaambo Kristo ndi Ijwi. Mwabona? Elyo aboobo nduwe sikutasyoma buyo nkaambo kakuti usyoma kansiyansiya kamwi, na buzumini bumwi obo bwaka yungizigwa ku Bbaibbele, na cintucimwi, a tubungwe neo tucita. Pele musyomi wini ukkala ncobeni a Ijwi eelyo. Elyo Leza ulabeleka kwiinda moonya mu Ijwi eelyo, kwiinda moonya mu Kulibamba kucitika, mu nzyalani eyi njo tuponamo.

²⁴³ Elyo lino amubone, elyo nywebo mwati, “Oh, Ndi... Mukwesu Branham, Mwami...” Ee, eco cili kabotu, kwakali ba Filisiti banji batapalwidwe bakainka ciindi cimwi, abalo. Elyo nkamu ya bana Egepita yakasola kutobela Musa koonse i—i ku Lwizi Lusalala, pele kumalekelo caka...“Mbuli Janesi a Jambre mboba kakazya Musa, ee, tu jana cintu nciconya mu buzuba bwa mamanino,” Bbaibbele lya kaamba.

²⁴⁴ Lino ambele buyo aniini. Jesu wakati awa, mu bukkalo obu—obu, “Nkaambo waamba kuti, ‘Ndili vubide, a kuvula mu lubono.’” Amulange buyo mbo tubede sunu, mbungano ivubide maningi yakasola kuba! Elyo, ee, nywebo mulizi, nywebo noba Pentekoste inga mwaba kabotu loko ikuti ni mwali ku masena kuya a nsakalala, aa kkona, mbuli bamauso a manyokwe mbo bakabede. Pele muli jisi mambungano mabotu kwinda amwi awo lino, cakufwambaana loko kukomena mu inyika; pele uli kuli oyo Muuya wa Leza wakali akati kesu? Wa kasiya cintu cini. “Nkaambo waamba kuti, ‘Ndili vubide.’”

²⁴⁵ Amuyeeye, obu mbwa Pentekoste mbwa kananina, nkaambo bukkalo bwa Pentekoste mbukkalo bwamamanino. Mwabona, lubukulusyo olu loonse ndo twa kajisi, taakwe kabunga kambi katalika. Ta kukabi. Aya mamanino. I whiiti yasima lino. Ya kaboola kwiinda mu matu, a cisiko, a cikwa, elyo ili aanze lya whiiti lino. Mwabona, tai kabi limbi. Ba katalika Mvula Ncaalizi niini, pele yakawida mukati; kufumbwa cintu cimbi ciyo cita. Bayo cita. Eyi ngu whiiti ili mukuyutuka. Amubone.

²⁴⁶ “Elyo nkaambo waamba kuti, ‘Ndili vubide, a kuvula mu lubono, taakwe cintu neco ndibulide,’ alimwi tozyi kuti uli sampaukide, ulipengede, moofu, sicinswe, elyo to cizyi; Nda kulomba...” Oh, ma! “Nda konkomona ku mulyango wako.” [Mukwesu Branham wakonkomona aa cintucimwi—Mul.] “Laodikeya, Nda konkomona ku mulyango wako, aku kulwaizya kuboola kuli Ndime, a—a kuula ngolide yakasunkwa mu mulilo; cikobela cituba, kutegwa cinswe cako citano libonyi.”

²⁴⁷ Gwisia zintu ezi, a kusama mbuli mbo mboelede, mwabona, bululami bwa Kristo, Majwi. Kutali bululami bwangu; bululami Bwakwe!

²⁴⁸ “Elyo Nda kukulwaizya akwalo ku—ku boola, kujana mafuta akumeso, kutegwa unanike meso ako, kutegwa ukonzye kubona. Mafuta akumeso!”

²⁴⁹ Ndili muna Kentucky. Nda kazyalilwa kunselelo mu malundu, alimwi twa kali kunga tujisi busena buniini bwakaindi kutala mu ngazi. Alimwi swebo tobana twa kasumpwide ii—ii manela maniini apoolo lyakaindi, cakuti twa kali kutanta masiku onse. Elyo twa kalala. Ba kabikkide kabeela ka tente atala lyesu cindi caanda nicakali kuloka. Ee, nyenyezi, mapulanga akuvumbya akaindi ama kkabbati . . .

²⁵⁰ Mbangaye bazi pulanga lya kkabbati mbwa bede? Ee, mukwesu, nkaambonzi Nce tasama ovolosi lyangu kutala okuno? Nda limvwa kuba ku muunzi ncobeni, mwabona. Ee, mapulanga akaindi ama kkabbati!

²⁵¹ Mbangaye bazi kuti matulesi wa makuba niinzi? Lino ncinzi ncozyi! Nda kayeeya kuti Nda kalimvwa cabukombi loko kujatikizya cintucimwi. Ee, Ndi yeeyela kuti Ndili nkoonya ku muunzi eno. Eco ncibotu. Elyo taakwe ni Nda kazi cintu cimbi kusikila buyo myaka misyoonto yainda.

²⁵² Mbangaye bazi lampi lya kaindi kuti niinzi, chimuni yabusi yakaindi, bazi? Oyo wakali mwezi wakaindi mupati, a tumba ku lubazu. Ba kali kunga bajisi janza liniini maningi mu ng’anda, lyaka salazya oyo muncina wakaindi uupanzya aisi kriimu, nyweboo mulizi. Nda kali kunga ndabweza cikupizyo, nkabela yakali kundi kupila koonse; aboobo Nda kabweza lampi eelyo lya cipaipi a kuli pindamuna kuya, ku kulikasya kukupaïka. Iiyi, ncobeni.

²⁵³ Lino, basyanene bakali basikuteya. bannene bakali kuzwida ku masena aba sicisi. Wa kakwata musimbi muna India kuzwa ku masena akuzundana kwaku Cherokee okuya mu Kentucky a Tennessee, nywebo mulizi oko, kkuti lya Cherokee. Elyo, balo, wa—wa kavwima a kuteya, ciindi coonse, eyo yakali—eyo yakali nzila nja kabamba kupona kwakwe.

²⁵⁴ Elyo swebo to bana katu lede alya, baa, ziindizimwi cila tontola kapati. Elyo luwo olo luboola kwiinda omuya, inga twa tontola mu meso esu, elyo—elyo meso esu akali jatene masiku, nywebo mulizi. Baama baka ciita kuti “cintu.” Ta ndizi—Ta ndizi obo mbo cibede, pele kutontola inga kwanjila mu meso aako, elyo inga kwatontola. Elyo waa kali kunga wati, “Yebo ujisi cintu mu meso aako,” nkaambo ka i—ka i, nywebo mulizi, guwo litontola kali zunguluka kwinda omuya, muwo utontola wakali kuboola konse masiku. meso esu akali kunga ajala kuzimba.

²⁵⁵ Elyo baama bakali kunga balasika okuya aa manela, cifumo, cindi niba kapanga mabbisiketi. Waa kali kuba a molasesi

ya sogamu kaibikkidwe aa tafule. Elyo waa kali kunga wati, “Billy!”

Inga ndaamba, “Iiyi, baama?”

“Yebo a Edward amu boole kunselelo.”

²⁵⁶ “Baama, Nse konzyi kubona!” Nda kaita mukwesu wangu, twa kamwiita kuti, “Sintunda.” Nda kati, “Ta konzyi kubona, akwalo. Mwabona, meso esu aka jisi zintu muli ngawo.”

Waa kali kunga wati, “Ncibotu, aniini buyo.”

²⁵⁷ Alimwi basyanene, cindi ni bakali kujata kanyama ka kkuuni. Mbangaye bazi tunyama tu rakkuuni kuti niinzi? Eco nce cintu, alimwi baa kali... Baali kuga bajata kanyama ka kkuuni, bakali kujana mafuta kuzwa kuli nkako akwaabikka mu kagabba. Elyo ayo mafuta akanyama ka kkuuni akali cisilisyu mu mukwasyi wesu. Ba kali kutupa ku kusilika kuciswa mpeyo imbi, a tupentini muli ngawo, a kkoo oilo. Twa kali kwaanywa ku kusilika zilonda zya kameneno. Mpawo kubweza ayo mafuta apya akanyama ka kkuuni, ba kali kunga basika aku nanika meso esu, nkabela meso esu akali kunga ajuka. Mwabona, akali mafuta akanyama ka kkuuni aka cicita. Mwabona?

²⁵⁸ Lino, mukwesu, mucizi, twa kainda mu mabibo aatontola, mu mbungano. Mbo mbubo, muwo utontola munji wabukombi waboola kwinda, boonse bajatwa ntuntumaanzi. Bunji bwa bantu bajisi meso abo oonse kajalide, alimwi kuli Nkamu mpati ya Mambungano aa Nyika iboola, atala awa, iyo sungilizya umwi aumwi wanu muli njiyo. Bali mukuzwa ku Ijwi eelyo, nkamu zyesu zini mboibede. Ndili sinikizidwe ku Mulumbe; kutali kuba wandeene, pele nkaambo ka luyandisyo. Luyandisyo ndwa kululamika. Amu joke! Amu tantamuke kuzwa ku cintu eco! Nywebo bakwesu bakutauka, Ta ndikwe makani nkamu zyanu nco zicita, amu mutantamuke kuli ncico! Amu mutantamuke! Calo neaando ca cinyama, amu citantamuke! Mwabona, Jesu ula konkomona mu bukkalo obu bwa Laodikeya. Mwabona awo mpo baka Mu bikka anze? Walo usola kusika ku bagame, kutali— kutali tubunga a nkamu zya bantu. Uli mukusola kujana umwi awa, a umwi *okuya*, a umwi *okuya*, kusola. “Boonse abo mbe Ndi yanda, Nda bakoma.”

²⁵⁹ Mbuli mukwesu muniini mbwa kajisi cilengaano awa, a kwaamba kuti waka jisi cilengaano. Elyo kati, “Oyu Mumuni nguonya ngo tambula, uleta lufu lwako, alwalo.” Wabona?

²⁶⁰ “Boonse mbe Ndi yanda, Nda koma; kosungwaala, a kujoka. Nda ima ku mulyango, a kukonkomona.” Lino, amulange, mafuta akanyama ka kkuuni taa kagwasyi eci nokuceya.

Pele kuli Kasensa kazwide Bulowa,
Kazwa kunsinga zya Imanuele,

Oko basizibi nko badumpukila kunsi lyam
zambangulwe,
Kusweekelwa twiimba toonse twa milandu
yabo.

Mubbi oyo wakali kufwa wakatangala kubona
Ako Kasensa mu buzuba bwakwe;
Kuti ndiza Mebo, nekubakuti ndili mubi mbuli
nguwe,

²⁶¹ Wa kajula meso angu, a mafuta Aakwe akumeso. Muuya Wakwe waka seluka a ku kasaazya Bbaibbele, mafuta Aakwe akumeso. Nse kakonzya ku Ci bona. Nda kali buyo mweembeli, muna Baptisti. Pele buzuba bumwi Wa katuma Muuya Wakwe aansi, kutali mafuta akanyama ka kkuuni Aka mucitya kupya, pele Wa katuma Muuya Uusalala a mulilo! Mafuta maniimi akumeso akalokela a Bbaibbele lyangu—Mabbaibbele angu... elyo Nda kakonzya kubona a meso angu, Nda amba bubika aa meso angu kutegwaa Ndi konzye kubona Bbaibbele lyangu. Elyo Nda kabona kuti, “Wa kali mbobuca nguwenya, sunu, amuya myaaka. Akube kuti ijwi lya muntu lyoonse libe lya bubeji, nkabela Lyangu libe bwini. Nda ima ku mulyango, a kukonkomona.”

²⁶² Kaano kamwi kambi kaniini. Sa tuli jisi ciindi? Inzya, inzya, mpawo Njo unka, mwabona.

²⁶³ Kwakali mudaala uusiya okuya ku Musanza. Elyo, mweembeli wakwe, Nda kali muzi, mulombwana mudaala mubotu. Tu mwita kuti Gabe. Zina lyakwe wakali Gabriel, nkabela twa kali kumwita buyo kuti Gabe. Walo lyoonse, mweembeli a Ndime, twa—twa kaunka kuyo vwima, kunji loko. Wa kali mukwesu uusiya, elyo twa kaunka kuyo vwima. Elyo aboobo Gabe mudaala wakali kubotelwa kuvwima kabotu kwiinda muntu uli oonse Ngwe kasola kuziba, pele wa kali sikudubula utakweankwaya. Aboobo, buzuba bumwi mweembeli wakwe a nguwe bakaunka kuyo vwima.

²⁶⁴ Alimwi tee twaka konzya kubamba Gabe mudaala kujila cikombelo. Ta kakonzya kucicita. Ta kali kuboola ku cikombelo. Wa kati, “Aah, ba Ndime taba selemukili awo basikuupaupa mpobabede.”

²⁶⁵ Nda kati, “Pele, Gabe, kufumbwa kuti wakkala anze, mba pati kwiinda nduwe. Ula yuba kusule lyabo, wabona.” Nda kati, “Ulayuba kunze lyabo. Ulaansi maningi kwiinda mbo babede; bala selemuka a kubamba kusoleka, wabona.”

²⁶⁶ Elyo aboobo wa kati, “Ndi—Ndi—Ndi—Ndi—Ndi yeeya bunji bwanu, Ba. Bill. Pele,” kati, “Ndi—Ndi—Ndi—Ndi lizi kuti Jones mudaala ulaunka kumusanza okuya, alimwi tali cintu; ula vuka zintu, a zyoonse ezyo.”

²⁶⁷ Nda kati, “Eco cili kabotu, Gabe. Mwabona, eco cili kabotu. Pele, yeeya, Jones uli jisi bwinguzi kuli ceeco; toeleded kucita,

yebo wabona. Ikuti na waunka buyo...” Nda kati, “Uli jisi mweembeli mubotu.”

²⁶⁸ “Oh, Mweembeli Jones ngumwi wa baalumi babotu maningi baliko mu cisi!”

²⁶⁹ Nda kati, “Abe mukozyanyo wako, ikuti na tokonzyi kulanga kulaale kwiinda booboo. Abe mukozyanyo wako.”

²⁷⁰ Aboobo buzuba bumwi Mukwesu Jones wakati, wakatola Gabe mudaala, a kuti, “Twa kajat basulwe a bayuni banji, buzuba obo, kwiinda mbo twa kali kukonzya kubweza.” Elyo kati, “Boolu ku mangolezya.” Kati, “Mudaala Gabe wakali kuboola kusule, elyo konse kayumwide katundu kunselelo, nywebo mulizi, mbuli booboo.” Alimwi mukaintu wakwe wakali Munakristo, wini uusyomeka. Waa kajisi busena nkoonya okuya, mwanakazi wakazwide Muuya Uusalala, alimwi lyoonse waa kajisi bulizi bwa mulimo wakwe. Aboobo wa kali... Mudaala Gabe wakali kuboola kusule, nywebo mulizi. Elyo Mweembeli Jones wakati wa kalanga koonse, wa kali kukonzya kubona, “Mudaala Gabe waka zumanana kulanga aa ciwezo cakwe, mbuli booboo. I zuba kalibbila,” kati, “kuya kubbila loko, kuya butontola.” Kati, “Kwainda kaindi,” kati wa kali kweenda ambele, kati, “mudaala Gabe wasika. Wa kajisi mululi wakwe wa shotigani kauzwide basulwe a bayuni balengelela, a zintu.” Kati, “Wa kaumauma mweembeli aa kkuko, a kuti, ‘Mweembeli?’”

Kati, kanyona, kati, “Inzya, Gabe, ndipenzi nzi?”

²⁷¹ Aboobo wa kalanga, a misozi mipati loko kailoka kuzwa ku masaya akwe aasiya, oko cilezu cakwe cakali kutuba aamvwi. Ula amba, “Mweembeli, Nda kali kweenda a nkomwe eyi awa, kutandila cisela ca oora.” Kati, “Nda kali kulangilila zuba eelyo kubbila.” Kati, “Yebo ulizi, aya malezu angu aamvwi, a masusu aangu kaacincia,” kati, “yebo ulizi, zuba lyangu lili mukubbila alyalo, mweembeli.”

²⁷² Kati, “Mbo mbubo, Gabe.” Elyo wa kaima buyo a kucenguluka, kati, “Ino ndipenzi nzi kuli nduwe?”

²⁷³ Wa kati, “Zuba lyangu lili mukubbila, alyalo.” Wa kati, “Uli zyi cintu na?” Kati, “Nda katalika kuyeeya,” wa kati, “mbuli Mbwe kali kweenda kusule okuya.” Wa kati, “Yebo ulizi,” kati, “Mwami weelede kundi yanda.”

Kati, “Masimpe, Ula cita, Gabe.”

²⁷⁴ Kati, “Yebo ulizi, Ndili sikudubula utakweankwaya.” Kati, “Nse kakonzya kuuma cintu, pele,” kati, “twa—twa kali kuyandikana ncobeni nyama eyi ku muunzi.” Elyo kati, “Kolanga buyo ku cikama cipati cibotu ca zya musokwe Nzya ndipa, bayuni aba a basulwe aba.” Wa kati, “Ndi jisi kunji kwa kutubamba mvwiki yoonse itobela.” Kati, “Kweelede kuti waka ndiyanda, nkaambo Nse konzyi kuuma cintu, nywebo

mulizi.” Kati, “Nse kakonzya ku cuuma, pele langq buyo eco Nca ndipa.” Mpawo wa kati, “We elede kundi yanda, nape Na taka ndipa ceeći.”

Kati, “Mbo mbubo.”

²⁷⁵ Elyo wa kati, “Ee, Nda kajisi kukonkomona kweenzu kuniini ku mulyango wangu, kunselelo okuya. Wa kandaambilia kunyona, kati, ‘Gabe, zuba lyako liya bubbila, alyalo.’” Kati, “Mweembeli, ulizi na eco Nce kacita, mweembeli?” Wa kati, “Nda ka Mu bamba cisymezyo.”

²⁷⁶ Wa kati, “Gabe, Ndi yanda ku kubuzya cintucimwi.” Kati, “Ino ni nkambauka nzi Nje kakambuka ya kakubamba kulimvwaa booboo?” Wa kati, mweembeli, na kati, “Lino lindila aniiini,” kati, “ino—ino—ino kkwaya ly a kaimba nzi?”

²⁷⁷ Wa kati, “Oh, masimpe Ndila kuyanda oko kwiimba kunselelo ly mbungano, mweembeli.” Wa kati, “Nda yanda mulumbe oonse ngo kambauka, nkaambo uzwa ncobeni ku Bbuku eelyo bbotu, alimwi Ndi lizi uli luleme. Pele,” kati, “tii cakali boobo.” Kati, “Wa kakonkomona buyo, elyo Nda kalanga koonse awa, a kubona obo Mbwa kali mubotu kuli ndime, eco Nca kandipa.” Wa kati, “Munsondo cifumo, Ndiyo enda nkoonya kumbele okuya awo mpo imvwi.” Wa kati, “Ndiyo kupa janza lyangu lyalulyo,” kati, “nkaambo Nda pa moyo wangu ku Mwami, nkoonya kunselelo kuzunguluka cilundu awo.” Wa kati, “Ndiyo bbizigwa, a kubweza busena bwangu moonya munsi lyu mukaintu wangu. Elyo Ndiyo kkala awo kusikila Mwami wandiita atalamaningi.” Mwabona, wa kacitika buyo kulanga koonse a kubona obo Leza mbwakali mubotu kuli nguwe.

²⁷⁸ Ndili missionari. Ikuti na inga mwalanga kwiinda mu meso ayo Nge langa kwiinda eno, a kubona busena buna India, balo bantu baniini bafwide nzala, bamatumbu bafwanzala mu tugwagwa, bana babo baniini taba kakonzyi kulila limbi, kuzwa ku nzala, a kuyeeya buyo eco nec twa jisi okuno sunu. Amulange myootokala njo nje mwaboolalamo. Amulange zisani nzo musamide. Amulange mbo mu vubide. Mweenzuma, sa tokonzyi kumvwi oko kukonkomona kuniini awo abusenabumwi?

Atu kombe.

²⁷⁹ A mitwe yesu kiikoteme, a myoyo yesu, mbuli maminiti lino mbwaya bumana, kutandila maminiti ali ciloba kusikila akalangabwaaseme. Mukwesu wangu, mucizi, sayansi ila twaambilia kuti maminiti aali otatwe kusika aakatikamasiku. Lino ikuti na mwakonzya buyo kulanga koonse, a kuyeeya buyo kwa kaindi kaniini. Bana bako baniini bakkede alya munsi lyako. AliKuvula kwa tununkilizyo tuniini . . .

²⁸⁰ Langa ku mukaintu wako mubotu, mukwesu, akuyeeya kuti mbangaye baalumi bajisi mamilioni amadollar, a kuyanda mwanakazi a moyo wakwe oonse, ngu simakoko. Wa kali kunga waleka mamilioni akwe aatontola kuba a mwanakazi oyo ku

muyanda mu nzila mukaintu wako mbwa kuyanda. Elyo yebo, mukaintu, mbangaye banakazi . . .

²⁸¹ Mbangaye bamatumbu awa cifumo cino a bana babo baniini, mbangaye bamatata; baa, ma, kuli baalumi banji balanga cintu cisyoonto, cilemene cakaindi, cakalemana ciniini, citakweankociya, a kulanga ku bana baniini babotu mbo mujisi. Mwabona? Elyo bunji bakaindi aniini, ndiza . . .

²⁸² O Leza! Kuli zintu zinji loko, ikuti na inga mwalanga buyo. Wa kali mubotu loko kuli ndiswe tobana America. Lino sa tamu konzyi kulimvwa kuti inga mwayanda kujana kuvola kuniini, cifumo cino, "Kojula meso angu aniini buyo ambele, Mwami, jula meso angu"? Mbali mucizi wesu mbwaimba bubotu loko, "Meso akwe ali aa kayuni, kayuni buyo kaniini, elyo Ndi lizi Ula ndilangilila."

²⁸³ Lino Ula langilila ndyoonya lino. Sa inga wamvwa buyo, kunselelo kubusena bumwi, kukonkomona kuniini mbuli *boobu*, [Mukwesu Branham wakonkomona aa cintucimwi—Mul.], "Ndi laswaya, cifumo cino"? Bwalo mbulemu bupati maningi bwa kakonzya kusola kubbadelwa, ikuti na wakonzya kukumvwa oko kukonkomona ku moyo wako.

²⁸⁴ Sa inga watambika buyo janza lyako, kwaamba, "Kuli ceecei, Mwami, ku lugwasyo Lwako a luzyalo Lwako, kuzwida sunu, Njo pona munsi Lyako mbuli Mbwe zyi nzila ya kupona. Nkukoonse Nkwe zyi nzila yaku Ku lomba"? Leza aku longezye. Leza aku longezye. "Ku lugwasyo Lwako a luzyalo, sunu, kuzwida sunu, Nse kalubi eci."

"Amubone, Nda ima ku mulyango, a kukonkomona. Ikuti na muntu umwi . . ."

²⁸⁵ Lino, amuyeeye, mpaali Mpa kali kukonkomona, aa butala na? Peepe. Ku bbiyaholo? Peepe. Ino Mpa ali mpakonkomona? Ku mbungano!

²⁸⁶ "Ikuti na muntu umwi uyo mvwa Jwi Lyangu, a ku ndijulila, Ndiyo njila a kula lila a nguwe, elyo walo a Ndime."

²⁸⁷ Oyandwa Leza, oyu utsyokede muniini, uusangene, amajwi masyoonto ayo aambwa cifumo cino, bumwi lekela Muuya Uusalala uba pandulwide ku myoyo ya bantu.

²⁸⁸ Lino kwali banji, Mwami, ndiza kuzwa ku bantu aba bali mwaanda awa bakali bantu bali makumi obile na makumi otatwe batambika maanza abo. Nse jisi nzila ya kuziba buyo eco ncoba bulide, Mwami. Pele Ndi lizi kuti akati ka buzuba maminiti buyo masyoonto kuzwa, alimwi mbo kubede Kuboola kwa Mwami; nekubaboobo, eci caanda kacitana kweenzemuka kuzwa aansi, kwayanda tuno itidwe, alimwi aka nke kaindi kaya kucinca ciindi ciciza conse cakutu naa baya kusyaala ano na kuya kujulu.

²⁸⁹ Oyandwa Leza, cabubombe twa zumina Jesu, tula zumina oonse Majwi Aakwe. Kotu zuzya, Mwami, kotuzuzya Muuya Uusalala Wako, kuti buumi bwesu buyo luzutu buyo zyala mucelo. Ko cipa, Mwami.

²⁹⁰ Kotujatila kulubizya kwesu kunji. Oh, tuli zwide loko kuli nkuko, Mwami. Elyo ta tujisi cintu nco tukonzya kupwa, Mwami, nkaambo, zintuzyonse nzo tu jisi, Wa cipa kuli ndiswe. Mboli Gabe mbwa kaamba, mu kaano kaniini nkotwa zwaa kwaamba, "Yebo, Ula tu yanda ncobeni, Mwami, nepe Nota cita ceece." Elyo, kuyeeya, bantu aba bakkede awa kuzwa cifumo cino, bakkede awa kuzwa eiti okuloko, maora one ngo ba kkdede omuno. Bala Ku yanda, Mwami. Bala Ku yanda. Lino, Taata, sa Uyo tuma mafuta aa Muuya Uusalala, kujula meso esu. Akube kuti tu . . .

²⁹¹ Aba bali momuno mu dolopo, akube kuti babindile kuya ku lubukulusyo elo sunumasiku, akube kutilwa kuli obo! Ko cipa, Mwami. Akube kuti lubukulusyo lwa ciyanza cakale lutalike omuno mu dolopo. Ko cipa. Longezya bantu boonse abo bali mukubikka, umwi aumwi wa balanda Bako mu nyika yoonse, abo bali muku bikka nguzu. Koba ambabo, Mwami, a kuba gwasya.

²⁹² Kojula meso esu kutegwa tubone, kunji a kunji, bukozyanye bwa Kristo. Ko cipa, Mwami. Kotu jatila zibi zyesu.

²⁹³ Elyo lino aba batambika maanza abo, Taata, Nda batuula kuli Nduwe. Ba tambule. Lino Nda balulula Ijwi Lyako Lini, Mwami, kwalo, "Majulu a nyika ziyo kakilwa, pele," Wa kat, "walo," lili ndibbalia lyaamba mugame, "oyo uumvwa Majwi Angu . . ." Mwami, kwayanda apasaulwa a kuubauba, pele muntuumwi wakaamvwa. I Mbuto yaloka. "Oyo uumvwa Majwi Aangu a," kuswaanganya, "kusyoma aali Nguwe oyo waka Ndi tuma," nkaambo Wa kacita ceece, "walo ujisi (bbala lyamba ciliko) Buumi buteeli, alimwi taka booli ku ciindi ciciza ku lubeta, pele wazwa ku lufu kuyaku Buumi." Ba tambika maanza abo, Mwami. Ba tyola i (mulao aumwi) wasayaansi; inguzu zikwelela ansi zyajata maanza esu. Pele ba tondezya kuti kuli muuya muli mbabo, oyo uukonzya kuswiilila kukonkomona ku mulyango, a kutambikizya maanza abo kutozya ku Julu. Lino kojula mulyango. Kojula, Mwami, a kunjila. Tuli Bako. Kotu tambula, mu Zina lya Jesu Kristo. Ameni.

Nda Mu yanda, Nda Mu yanda
 Nkaambo Wa kasaanguna kundi yanda
 A kuula lufutuko lwangu
 Aa cisamu ca Kalivari.

²⁹⁴ Mula Mu yanda? Ndalibuzya ikuti na inga twa jala meso esu, aniini buyo. Lino kuzwa ku myoyo yesu, a maanza esu mujulu.

Nda Mu yanda, Nda Mu yanda
 Nkaambo . . .

²⁹⁵ Twa tambula kukonkomona Kwako, cifumo cino, Mwami. Maanza angu ali mujulu. Maanza esu oonse ali mujulu, Mwami.

Elyo . . .

Lino njila, Mwami Jesu. Boola mu myoyo yesu a kula lila andiswe, elyo tuyo lalila a Nduwe.

Cisamu ca Kalivari!

²⁹⁶ Sena mula Mu yanda? Oh, Ndi yeeya kuti Walo muboto loko! Sa tamuciti? Sena mwa bumvwa Busyu Bwakwe kubee nkumu kumba? Nda limvwa cabukombi ncobeni ndyoonya lino, kulimvwa buyo—buyo kabotu loko, cintucimwi kujatikizya ncico.

Lusyomo lwangu lulanga kuli Nduwe,
 Yebo Kabelele wa Kalivari,
 Mufutuli Wabuleza;
 Lino kondimvwa kuciindi ne Ndi komba,
 Gwisya zibi zyangu zyoonse,
 O ndilekele kuzwa buzuba buno
 Kuba Wako cakumaninina!

²⁹⁷ Lino Ndi yanda ndinywe, cindi twa ng'ung'una kampango aka katobela ka lwiimbo olo lubotu, lwiimbo lubotu lwa mbungano, Ndi yanda kuti musukane maanza a muntuumwi. Kokkede buyo mu cuuno cako, koamba buyo, "Leza aku longezye, mukwesu. Leza aku longezye, mucizi. Botelwa loko kuba a nduwe okuno!" Atu cite eco. [Mukwesu Branham wang'ung'una lwakuti *Lusyomo Lwangu Lulanga Kuli Nduwe*—Mul.] Leza aku longezye, Carl, botelwa kuba kokuno . . . ? . . .

²⁹⁸ Amuyeyeye buyo, maanza aa Methodisti ajata aba Pentekoste, ba Baptisti ajata aba Presbyteria.

O lekela . . . kuzwa buzuba buno
 Kuba Wako cakumaninina!

²⁹⁹ Lino mbuli mbo twiimba bucebuce lino, akwalo, kuzwa kunsi lya moyo wako. Mulizi, kwamana kukumbwa kumbwa, mulumbe uutapatila, Ndi yeeya kuti ncibotu kunjila mu Muuya a kwiimba, bubotu bwa Muuya Uusalala.

³⁰⁰ "Oh obo mbo cili cibotu ku bakwesu ku kkala antoomwe mu lukamantano!" I Bbaibbele lyakati, "Cili mbuli mafuta akunanika ayo akali a cilezu ca Aroni, ayo aka selemukila ansi ku moombe wa cikobela cakwe." Muli bantu babotu atala awa. Ndi langila kujokela kuyo mubona alubo Jesu katana ndiita, na Mileniamu. Ikuti na Nse citi, Ndiyo mubona kutala lya mulonga kulaale. Ndiyo muswaana ku mulonga. Ameni. Calo ncipangano.

Kuciindi Ne enda mu buumi bwabube
 bwatuzila twa musinze,
 Elyo mafwabi kandi bungilide,
 Koba Nduwe Mweenzyi wangu;
 Lailila mudima kuba isikati, (Oyo Mumuni
 muniini ngo baambaula.)
 Pukuta kuyoowa kwa buusu,
 O ndilekele kuzwa buzuba buno
 Kuba Wako cakumaninina!

³⁰¹ Mulyango onse kuujukide! Oh, tyanka buyo bbatani niini,
 akulangilila zyonse kazizunguluka mu mubalo; kwaamba, “Ko
 njila, Mwami Jesu, koba Mwami wangu, koonse kwangu.”

O ndilekele kuzwa buzuba obuno (kutali,
 kulekela Nduwe kwiimikila ku mulyango,)
 Kuba Wako cakumaninina!

³⁰² Nomwa tambika maanza anu akuyanda kusololelw ambele
 kutozya ku Mwami, Nda kulomba kuunka kunselelo ku
 lubukulusyo sunumasiku. Elyo Ndili masimpe mweembeli okuya
 inga wakutola kuzwa okuno ku hotela. Uli jisi masheleni ali
 cisambomwe, na kufumbwa apegwa, aku mamela, a waini a
 mafuta akutila mukati. Ula konzya kumanizya ncito.

³⁰³ Leza amu longezye eno. Ndila pa kuswaangana kujoka, Nda
 yeeyela, Mukwesu Williams, na kufumbwa oyo uuli . . .



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Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa mu Mujibelo kuseeni, Mulumi 6, 1965, iku kalimbabula kaba Full Gospel Business Men's Fellowship International ku Americana Hotel mu Flagstaff, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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