

ZUŴA ILI LEMBA

ILI LAKWANIRISKIKA



Yimirirani waka nthaura, usange imwe mungafiska, apo ise tikusindamiska mitu yithu ku lizgu la lurombo.

² Ŵadada ŵakutemweka Ŵakuchanya, ise ndise ŵakuwonga usiku uwu pa ichi, mwaŵi unyake kwiza na kupereka lauchindami ili, Ivangeli liweme la Yesu Khristu. Ise tikumuwongani Imwe chifukwa chakuti Iyo wakukhalirira ndithu mweneyura mayiro, muhanyauno, na muyirayira. Ise tikumuwongani Imwe chifukwa cha ŵanthu aŵa awo ŵawungana muno mu nyengo ya mphepo izi zakuzizima, ndipo ŵachali na kukhazga kwawo kukuru, kulindizganga, kugomezganga kuti chinyake chikuru chiperekekenge kwa ise kufuma kwa Chiuta. Ise tikwiza na chigomezgo icho, Fumu, ku ungoro uliwose. Ise tikumuwongani Imwe pa visopo, usiku kujumphapo wamayiro, pa kachisi; tikumuwongani Imwe pa chisopo kuno kumise kwa mayiro, na pa chisopo cha muhanyauno, pa kachisi. Ise tikukhazga sono icho Imwe mutipenge ise usiku uwu.

³ Ŵadada, ise tikumanya kuti ŵaliwose awo ŵakumanya kugwiriska ntchito mawoko ghawo ŵangamanya kujura kunyuma ku mapeji gha Baibolo, kweni pali Yumoza pera Uyo wangamanya kupanga Ichi kukhala chamoyo na chenekocheneko, ndipo uyo Ndimwe. Ndipo, Ŵadada, ise tikukhazga kwa Imwe kuti muchitenge icho usiku uwu. Titumbikeni ise mu kachitiro kalikose. Mitima yithu njakuzura chomene na chimwemwe apo ise tikuwona nyengo yikusenderera apo ise tamukumana na Iyo, maso na maso, Yumoza uyo ise tiri kumutemwa na kumukhalira umoyo virimika vyose ivi.

⁴ Ŵakuphenduka ŵanandi ŵaphya, Fumu, ŵasangika. Taphalirika kuti mzinda ukuru, fote panji fifite, ŵabapatizikenge mu Zina Linu, mlenji, kufumira pa chisopo cha usiku wamara. O Chiuta, chonde rutirirani, ise tikuromba, mpaka Mbewu yiriyose yakusankhikirathu ya Chiuta yikuwone Kuŵara kwa Ivangeli, ndipo yanjira mu muskambo.

⁵ Ise tikumurombani Imwe kuti mutibise ise usiku uwu kuseri kwa Mazgu; mutiburumutizge ise ku vinthu vya charu, ndipo mutizomerezge ise tiwone Yesu. Nkhuromba paŵe chakuchitika cha pa Phiri Lakusandulika pakati pithu, usiku uwu, kuti ise tileke kuwona munthu kweni Yesu pera. Ise tikuromba ichi mu Zina Lake, na ku uchindami Wake na kukhozgereka kwa Ivangeli Lake. Amen.

Imwe mungakhala pasi.

⁶ Ine ndiying'anamurenge waka mayikurofoni iyi, panji desiki ili, kumphete pachoko waka, usange ichi chiri makora, mwakuti ine ningamanya kulaŵiska vigaŵa vyose viŵiri vya gulu. Ine nkhusachizga ine ningamanya kuzungulira nagho uku makora ma mayikurofoni. Viri makora, kanyengo waka.

⁷ Ise tikumutauzgani, kufumira mu nyumba yikuru iyi yakusoperamo usiku uwu, ŵabwezi ŵithu mu Arizona, California, Texas, na sirya la United States, mu nthowa ya telefoni. Ichi, ichi chikuruta charu chose, chisopo ichi usiku uwu, mu nthowa ya telefoni, nthoura ise tikugomezga kuti Chiuta watitumbikenge ise.

⁸ Kasi imwe mukupulika, kunyuma kudera ku a—nyumba yakusoperamo kumazere? Viri makora, iwo ŵafufuzenge sono nthowa ya telefoni, kuti ŵawone usange iyi yikugwira ntchito makora.

⁹ Waliyose ndi wakukondwa usiku uwu? [Gulu likuti, "Amen."—Munozgi.] Yowoyani, apo mphaweme! Ku chigaŵa ichi? ["Amen."] Amen. Ine ndiri wakukondwa chomene kuwona kuti imwe mose mwakhala mwakumasuka.

¹⁰ Ndipo sono machero usiku, usange mizinda yikurutirira kukuranga, kuzamkuŵaso kupulikizgira pa telefoni. Yiriko usiku uwu. Ine nkughanaghana ŵanyake ŵa iwo ŵali kusika kula ku kachisi.

¹¹ Ndipo, machero mlenji, visopo nthava vingazakaŵa pa kachisi, chifukwa a...kuzamkuŵa wakuguriska maluŵa kula wazamutoweskanga tchalitchi kunozgekera ukwati machero kumuhanya. Ndipo iwo ŵasamuskira a—visopo, vya mlenji, kumtunda ku tchalitchi la M'bale Ruddell, ili liri kufupi kuno, wa ŵakowirana nawo ŵithu, ndipo kumtunda pa a—msewu ukuru kuno, 62. Kasi ichi chalengezeka? [M'bale Neville wakuti, "Inya."—Munozgi.] Ichi chalengezeka. Ndipo, usange ili lamuzura chomene kumtunda kula, ise tamutora ŵanyake wose na kutumizga mupharazgi munyake kusika ku la M'bale Junior Jackson, kusika mu Clarksville. Chifukwa icho ise tikaŵira na ichi ku la M'bale Ruddell, ili liri kufupi kuno, ndipo ise tingamanya...ndipo ise tikaghanaghana kuti imwe mungasanga icho kuŵa chipusu. Ndipo nthoura ise tichitenge ichi mu nthowa yinyake. Ndipo muwoneseske kuti mwaŵatora wose ŵamkubapatizika ŵara ŵafike machero, ndipo ine nkugomezga kuzamkuŵa ŵanyake handiredi panji thu kusazgikirako ku ŵara kuti ŵazakabapatizike machero. Ndipo sono machero usiku... .

¹² Ine nkhutemwa chara kulengezerathu icho iwe uzamuyowoya nyengo yakunthazi, kweni usiku umoza mu chisopo, panji zuŵa limoza, ine nkukhumba kuti ndizakayowoye pa chisambizgo chakuti: *Kasi Ndinjani*

Melekizedeki Uyu? Chifukwa, ichi ndi a—chisambizgo icho ine nkughanaghana ise tikukhala mu nyengo apo mauvumbuzi agha, za icho lakhala likuŵa fumbo mu muwiro uliwose, lakuti, “Kasi ndinjani Munthu uyu?” Ndipo ine nkugomezga kuti Chiuta wali nalo zgoro, Icho Iyo wakaŵa. Wanyake wakati, “usofi,” wanyake wakati, “fumu,” wanyake. . . Kweni pakwenera kuŵa. . .

¹³ Penepapo pose pali fumbo, pakwenera kuŵa zgoro ku fumbo lira, leneilo ndaunenesko. Ntha lingaŵako fumbo kwambura chakudanga kuŵako zgoro.

¹⁴ Sono, ise tikugomezga kuti Chiuta watipenge ise thumbiko usiku uwu kufumira mu Mazgu Ghake, apo ise tikuŵazga Ichi.

¹⁵ Ndipo imwe muli kuŵapo na. . . Billy wangundiphaira ine kuti ndimuphalireni imwe kuti nadi imwe muli na kukoleranako kuweme na ŵanthu kuno awo ŵakhala ŵali mu ndondomeko ya kakhaliro, ŵapolisi na chirichose. Rutirirani nthaura; icho ntchiweme, ntchiweme chomene.

¹⁶ Ise tikugomezga kuzakawona nyengo, panyake kunthazi mwasonosono, apo panyake ise tingazakafika na hema ku mumba na kujintha ili kuno mu malo ghakuseŵereramo bola, uko ise tingamanya kukhala nyengo yitaliko, panyake masabata ghatatu panji ghanayi, chisisimuso, rutaruta. Ndipo pano ise ntha tikufika pa nyengo yakumanyana yumoza na munyake, ndipo pamanyuma ise tikwenera kuti tilayirane ndipo ise tikurutaso. Kweni ine nkikhumba kuti ndifike na kuzakakhala ulendo utali, nyengo yimoza uko imwe mungamanya kukhala mwantheura ise ntha tikwenera kuti tilekezge usiku panji ghaŵiri, kweni kukhala waka na kusambizga, muhanya na usiku, muhanya na usiku, kurutirira na kurutirira. Panyake munyake kuruta kunyumba na kukapereka chakurya ku nkhu, kusenga ng’ombe, na kwizaso sabata yikwiza na kurutirira pa chisopo. Ine—ine nkikhitemwa icho. Ntheura Fumu yiŵe namwe.

¹⁷ Sono, pambere ine nindarute, panyake pa Sabata mlenji panji pa Sabata usiku, panji nyengo yinyake, chimoza cha visopo iyi, ine nkhumanya imwe mose mukulindizga kuti mupulike Uthenga pa Unenesko wa *Nthengwa Na Kupatana*, leneilo ndi limoza la masuzgo ghakuru gha nyengo iyi. Ndipo ine ndiri waka na chisimikizgo umo ine ndayimirira pano, ine nkugomezga kuti zgoro leneko liri mu Mazgu gha Chiuta, ndipo ine nkugomezga kuti icho ndicho ine nkhalayizga kuti ine ndizamwiziraso.

¹⁸ Ndipo ine nkugomezga, mwakufikapo, umo ine nkhumanyira, ine nkikhumba kuzakaŵa na chisopo chinyake kuno mu Jeffersonville, pa Sabata wa Isitara, ndipo ise tizamkuŵa. . . ku chisopo cha kufumiska zuŵa, ndipo pamanyuma Sabata wa Isitara. Ntheura ise tilengezerengethu

ichi na kuyezga panyake kuti tisange nyumba yakusoperamo, usange kungachitika, panji kumalo kunyake, pa Sabata, panyake kwiza pa Chisulo na pa Sabata. Kwiza pa ndege na kuwerera pa ndege, chifukwa nyengo yiri pafupi. . . Ine nkhuuenera kuti ndifufuze ichi, chakudanga, na mndandanda ine ndiri nawo, ndipo umoza wa ghane—ghane—maulendo ghane mu California. Ndipo ntheura, nkhanira pamanyuma pa icho, ine nkhuuenera kuti ndirute kusika ku—ku Africa. Ntheura tiyeni tikhwakenenge ndipo mutiromberenge ise.

¹⁹ Sono, usiku uwu, ine nkhuukumba kuti ndichemere tcheru chinu ku chigaŵa cha Mazgu gha Chiuta, kusangika mu chipatulo 4 cha Luka Mutuŵa. Chipatulo 4 ndipo vesi 16, ichi chikuyamba, Yesu wakuyowoya.

. . . *Zuŵa ili Mazgu agha ghakwaniriskika mu makutu ghinu.*

²⁰ Sono ise tikukhumba kuti titorepo, kufuma Apo, fundo ya umo Mazgu gha Chiuta ghaliri gha nkhangono! Sono, ise tose tingamanya kulongosora vyakupangira, kweni ichi chikutorerera Nkhangono kuti Ichi chigwire ntchito.

²¹ Ise tingamanya kulongosora vyakupangira machini, galimoto, kweni ntheura ichi chikutorerera nkhangono kuti zipange matayara kuti ghazungulire na kuyenda.

²² Sono, Yesu wakaŵa kuti wawerera ku—ku Nazarete, uko Iyo wakalerekera. Kurutirira kukhira mu Malemba umu, ise tikusanga kuti iwo ŵakati, “Ise tikapulika Iwe ukachita *chakuti-na-chakuti* kula mu Kapernahum. Sono reka ise tiwone Iwe ukuchita ichi mu charu Chako Wekha.”

²³ Yesu wakati, “Mu—muprofeti ndi wambura kuchindikika kupatulako mu charu chake yekha.” Ndipo, nkhumanya, uko ndi uko iwe uli kulerekera, na uko ŵanthu ŵakukumanya iwe. Ndipo kula Iyo wakaŵa na—a—a—a zina liheni, kuyamba na kuyamba, kwa Iyo pakuŵa wakababika kwambura dada wa pacharu chapasi. Iwo ŵakamuchema Iyo “mwana wapathengere,” kuti Mariya wakatora nthumbo pambere iyo wakaŵa wandatengwe, mwadango, kwa Yosefe. Kweni, icho nthā chiri ntheura, ise tikumanya icho nthā chiri ntheura.

²⁴ Ndipo pa Lemba ili, icho chikandipangiska ine kuti ndiponye maso ghane pa ili, chikaŵa chinyake icho chikachitika waka mwasonosono mu Phoenix, Arizona. Likaŵa zuŵa laumaliro, la chisopo kuti ine nkhuuenera kuti ndiyowoye pa Ungano Ukuru wa Full Gospel Business Men.

²⁵ Ndipo mu unganano ukuru uwu mukaŵa mlendo wakaŵa na ise, uyo wakaŵa bishop wa Katolika, uyo ndi—ndi wa “Chaldean Rites wa mpingo wa Katolika wa Chipostoli; Mukuru Rev. John S. Stanley, O.S.D.” Iyo ndi “bishop mulara wa chigaŵa chikuru cha United States,” mu mpingo wa Katolika. *Ichi* chikachitika kuti wakaŵa kadi wake na yake—na adiresi yake.

²⁶ Ndipo iyo wakaŵa mlendo na ŵa Christian Business Men, ndipo ine nkhamuwona iyo kula, mayiro ghake. Ndipo para ine nkhayowoyanga pa Chisulo usiku, ine nkbugomezga pakaŵa ipo, panji pa Chisulo mlenji pa chakurya cha mlenji, ndipo ine... Apo ine nkhayowoyanga, iyo wakarutirira kundilaŵiskanga ine. Ine nkhanghanaghana, “Munthu yura nadi wakususkana na chirichose ine nkhuoyoya.” Ndipo, imwe mukumanya, imwe mungamanya—imwe mungamanya kumuwona waka iyo; iyo wakakwezwanga waka mutu wake kuchanya-na-pasi, kweni ine nkhamanya chara icho chikachitikanga nkhanira pa iyo.

²⁷ Ntheura pa Sabata kumuhanya, para ine nkhamamuka kuti ndiyowoye, ine nkhati nditorenge makani ghane pa *Vyakuŵinya Pa Kubaba*, uko Yesu wakayowoya, kuti, “Umo mwanakazi wakuŵira na vyakuŵinya vyakubaba mwana,” mwanakazi wali na vyakuŵinya mu kubaba. Ndipo ntheura ine nkhati ndiyowoyenge kufumira apo, ngati, *Vyakuŵinya Pa Kubaba*, chisambizgo, kuyowoyanga kuti charu chiri mu vyakuŵinya pa kubaba sono. Vyakale vikwenera kuti vimare, mwantheura chiphya chikwenera kuti chibabike; kuyana waka na a—mbewu yikwenera kuti yivunde, mwakuti iyi yipereke umoyo uphya.

²⁸ Ndipo umu vyakuŵinya, vyakuŵinya pa kubaba vikutimba charu! Mu Nkhondo ya Charu chose Yakudanga, charu chikaŵa na kuŵinya kwakofya, chifukwa iwo ŵakaŵa na mphepo za poyizoni, na vinyake ntheura, ivyo pafupifupi nthena vikananga charu. Ndipo mu Nkhondo ya Charu chose Yachiŵiri, charu chikatimbika na chinyake, kuŵinya kukuru kwakuruska; iwo ŵakaŵa na mabomba ghakuparanya, ndipo kweniso bomba la atomic. Charu chingazizipiza chara kuŵinya kunyake kwa kubaba. Na mizinga iyi na vinthu muhanyauno, nkondo yimoza yinyake yizamkuchiponya ichi mu mtambo, pakuti sono ichi chizamkuwomboreka. Ndipo kuzamkuŵa charu chapasi chiphya. Baibolo likati chizamkuŵako.

²⁹ Pasi pa Uthenga uliwose wa muprofeti, Israel wakapokera vyakuŵinya pa kubaba, chifukwa chakuti ŵaprofeti aŵa ŵakizanga pa malo pamanyuma pakuti ŵakusambira vyauchiuta na ŵaliska ŵakaŵa kuti ŵawuŵika mpingo wose mu kawonekero ka bungwe. Ndipo para ŵaprofeti ŵara ŵakati ŵafika pa malo na NTHEURA WAKUTI YEHOVA, iwo ŵakagwedezga mipingo yira, ndipo uwu ukaŵa na vyakuŵinya pa kubaba. Paumaliro, uwu ukaŵa na vyakuŵinya vikuru pa kubaba mpaka uwu ukababa Mwana wa Ivangeli, cheneicho ghakaŵa Mazgu Ighoghene kuzgoka thupi.

³⁰ Mwantheura mpingo uli nadi mu vyakuŵinya pa kubaba usiku uwu, kamozaso, pa kulengezeka kwa Mwana, Mwana wa Chiuta kuti wafikeso. Ŵakusambira vyauchiuta ŵithu wose, kayendeskeru kithu kose, mabungwe ghithu ghose, ghali kuvundira nkhanira pasi pithu. Ntheura ise tiri mu vyakuŵinya

pa kubaba, ndipo Uthenga wakufuma kwa Chiuta nyengo zose ukuponya mpingo mu vyakuwinya vikuru vya pa kubaba, kweni para pajumpha kanyengo uwu ubabenge Mkwatibwi. Ichu chizamkutorera Yesu Khristu kwa Mkwatibwi Wake.

³¹ Ndipo, pamanyuma, kughanaghananga kuti munthu uyu wakasuskana nane chomene. Para ine nkhayimirira kuti ndiyowoye Uthenga uwu, ine nkhajura mu Baibolo lane, kuti ndisange peji.

³² Ndipo muwoli wane wakaŵa kuti wandipa waka ine Baibolo liphya, pa Khirisimasi. Baibolo lane lakale lakhala pafupifupi virimika fifitini, ndipo ili likaŵa waka pafupifupi lakukeruka mu viduswa. Mapeji, nyengo yiriyose para ili lajurika, ghakafumangamo mu ili. Ndipo, kweni ine nkhamanya uko ine ningasanga Lemba lililose, nthaura ine nkhuwazga kwambura kusuzgika mu Baibolo lira. Ndipo ine nkhatora waka limoza liphya, chifukwa limoza linyake likawoneka lakukeruka chomene, kuti ndirute nalo ku tchalitchi.

³³ Ndipo para ine nkhati ndayamba kujura ku Yohane Mutuŵa, uko Lemba likasangika, ine nkhayamba kuwazga chipatulo 16, ndipo vesi ilo ine nkhapenjanga likaŵamo chara mula. Ntheura ine nkhanghanaghana, “Ntchachilendo!” Ine nkhajuraso kunyuma; ndipouli ili likaŵamo chara mula.

³⁴ Ndipo M’bale Jack Moore, kufuma ku Shreveport, Louisiana, mubwezi chomene wa ine, iyo wakaŵa mwenemula. Ine nkhati, “M’bale Jack, kasi ili likusangikika mu Yohane Mutuŵa 16 chara?”

Iyo wakati, “Inya.”

³⁵ Ndipo wasembe uyu wa Katolika wakanyamuka mu mpando wake, kufumira pafupifupi ŵaliska handiredi ŵakakhala pa gome; wakiza kufupi kwa ine, na minjirira yake yose na magawuni na mphinjika, na vinyake nthaura, ndipo wakafika nkhanira kufupi na ine. Ndipo iyo wakati, “Mwana wane, nozgeka. Chiuta wakunozgekerera kuchita chinyake.”

Ine nkhanghanaghana, “Bishop wa Katolika kundiphiliranga ine icho?”

Iyo wakati, “Ŵazga ichi kufuma mu Buku lane.”

³⁶ Ndipo ine nkhaŵazga Lemba kufuma mu Buku lake, ndipo nkhatorapo makani ghane ndipo nkharutirira, nkapharazga uthenga wane.

³⁷ Pamanyuma, para ine nkhati ndamalizga, iyo wakanyamuka para ine nkhati ndaruta, ndipo wakati, “Pali chinthu chimoza chikwenera kuti chichitike. Pamanyuma pa icho, mpingo ukwenera kuti ufumemo mu ukazuzi uwo uwu ulimo, panji ise tikwenera kuti tifumemo mu ukazuzi umo mpingo uli.” Ntheura, chimoza panji chinyake.

38 Ndipo ine nkhaŵa pa ulendo wane kurutanga kunyumba, kuwerera kusika ku Tucson, mise ghara. Wana wakaliriranga chingwa chakuphakamo chinyake, ndipo ine nkhayima kuti ndigure chingwa chakuphakamo chinyake pa kabenchi kachoko. Ndipo muwoli wane wakati, “Bill, ine nthā nkhachitapo mantha mu umoyo wane, kukuwona iwe wayimirira apo kupenjangapenjanga mu Baibolo lira.” Wakati, “Kasi iwe changukupangiska iwe mantha chara?”

39 Ine nkhati, “Chara.” Ine nkhati, “Ine nangumanya ili likaŵa mwenemula pamalo ghanyake. Iwo nthā ŵakaŵa nalo peji mwenemula. Ichi ndi kujumphira pa kulemba.”

40 Ndipo iyo wakati, “Kughanaghana, kuti ine nkhakugulira iwe Baibolo lira! Changuwoneka ngati kuti jiso lirilose mula languŵa nkhanira pa ine.”

41 Ndipo ine nkhati, “Inya, iwe nthena wanguleka chara kughanaghana nthaura. Kula kukaŵa kujumphira pa kulemba mu Baibolo.” Ine nkhati, “Iwo ŵakaŵikamo chara peji mwenemula.”

42 Inya, ine nkhakhala pasi ndipo nkhalawiskamoso umu, nkhanira mwakufikapo umu ili likamanya kuŵira; kweni chipatulo 16 chamara, chigaŵa, chigaŵa cha ichi mainchezi waka pafupifupi ghatatu kufuma musi, paseri waka pa chipatulo 17 pa sirya linyake, pachita chinthu chenechira. Ndipo, pakuŵa Baibolo liphya, mapeji ghaŵiri ghara ghakamatana nkhanira pamoza, ndipo ine nkhaŵazganga kufuma mu chipatulo 17 m'malo mwa 16. “Inya,” ine nkhati, “chose icho chiri makora. Ichi chiri pa chifukwa chinyake.”

43 Ndipo mwapakweru waka umu imwe mukupulikira lizgu lane, Lizgu likiza kwa ine, ndipo likati, “Iyo wakanjira mu Nazarete, uko Iyo wakalerekera; ndipo wakanjira mu sunagoge, umu kakaŵira kaluso Kake. Ndipo musofi wakamupa Iyo Malemba kuti waŵazge, ndipo Iyo wakaŵazga Yesaya 61. Ndipo para Iyo wakati waŵazga Malemba, Iyo wakakhala pasi; wakawezgera Baibolo kwa musofi, Buku, ndipo wakakhala pasi. Ndipo maso ghose gha gulu ghakaŵa pa Iyo. Ndipo Mazgu ghakuzirwa ghakafuma mu mlomo Wake. Ndipo Iyo wakati, “Zuŵa ili Lemba ili lakwaniriskika.”

“Zuŵa ili Lemba ili lakwaniriskika.”

44 Umo Lemba liriri linesska! Usange imwe muchiwonenge ichi mu Yesaya 61:1 kufika 2, ndi kwenekuko Fumu yithu yikaŵazganga, Yesaya 61:1 kufika 2. Kweni mkatikati mwa vesi 2 la Yesaya 61, Iyo wakalekezga. Uko ili likati, “Mzimu wa Yehova uli pa Ine; kuti wapharazge chirimika chakuzomerezgeka,” nthaura Iyo wakalekezga. Chifukwa? Chigaŵa chinyake, kuti ndipereke cheruzgo, nthā chikakhwaska za kwiza Kwake kwakudanga, kweni Kwiza Kwake kwachiŵiri. Wonani, ichi nthā chikakhwaska kula. Umo Malemba

ntha ghakunangiska! Igho nyengo zose ngakufikapo. Yesu wakalekezga apo Lemba likalekezgera, chifukwa chira chikaŵa ndendende icho chikayenera kukhozgeka mu nyengo Yake, sono, mu kwiza kula kwakudanga. Kwiza kwachiŵiri Iyo waŵikenge Cheruzgo pa charu chapasi; kweni nthā nyengo yira. Iyo wakayenera “kuti ndipharazge chirimika chakuzomerezgeka.”

⁴⁵ Muwoneni Mesiya wayimirira pa gome, kuti wajimanyiske Iyomwene na Mazgu gha phangano gha muwiro ula. Chachilendo uli, Mesiya kuyimirira panthazi pa mpingo! Ndipo wonani Mazgu ghakuzirwa agha, para Iyo wakuyowoya apa, “Kuti ndipharazge chirimika chakuzomerezgeka.”

⁴⁶ “Chirimika chakuzomerezgeka,” umo ise tose tikumanyira, ngati ŵakuŵazga Baibolo, chikaŵa “chirimika cha chikondwerero.” Kuti, apo ŵazga wose na ŵakayidi, umo iwo ŵakaŵira, ŵakatorekanga, mu gadi; ndipo ŵakayenera kupereka mwana mwanarumi, kuti ŵalipire ngongole; panji mwana mwanakazi, kuti ŵalipire ngongole, [Pa tepi palije kalikose—Munozgi.] ndipo iwo ŵakaŵa mu uzga. Kwali iwo ŵakaŵa mu uzga nyengo yitali uli, panji nyengo yitali uli iwo ŵakayenera kuti ŵakhale kula; para chirimika chakwana, cha chikondwerero, para mbata yikalira, munthu waliyose wakayenera kumasulika usange iyo wakakhumbanga kumasulika. [Pa tepi palije kalikose.] Iwe ukamasulika. Iwe ukawaso muzga chara.

⁴⁷ Kweni usange iwe ukakhumba kuti ukhalirire muzga, nthaura iwe ukayenera kuti ŵarute nawe ku tempile, kuyimirira musi mwa mzati wa tempile, ndipo iwo ŵakatora chakudolorera na kudolora khululu mu khutu lako, ndipo nthaura iwe ukayenera kutumikira bwana yura wa muzga mazuŵa ghako ghose.

⁴⁸ Ndi chiyerezgero chakufikapo uli ichi chiri cha Ivangeli la Yesu Khristu! Para Ili lapharazgika, nyengo yakuzomerezgeka, na nyengo ya Chikondwerero; waliyose, kwali iwe ndiwe njani, kasi ndiwe wa mtundu uli, kasi uli mu bungwe uli, kwali wanjira chomene uli mu kwananga, panji kasi ntchivichi chanangika na iwe; iwe ungamanya kumasulika para iwe wapulika mbata ya Ivangeli yikulira. Iwe wamasulika!

⁴⁹ Kweni usange iwe warazgako nkonyoro ku Uthenga na kukana kuwupulika Uwu, wona, iwe ukadoloreka mu khutu, na chakudolorera. Icho chikung’anamura, kuyowoya, kuti iwe wajumphā mzere pakatikati pa wezi na cheruzgo, ndipo iwe nthā uzamkulipulikasō Ivangeli. Iwe nthā uzamkurutirira munthazi kulikose. Iwe ukwenera kuŵa muzga ku kayendeskerō iwe ulimo, mazuŵa ghako ghose, usange iwe wakana kupulika chirimika chakuzomerezgeka.

⁵⁰ Sono, gawo linyake la ichi, umo ine nanguyowoyera, ntha likasoŵeka kuti lizgoreke, chifukwa Mesiya uyu wakwiza, nyengo sono, ndi penepapo Iyo wazamkupereka cheruzgo.

⁵¹ Sono, kasi ŵanthu ŵara ŵakatondeka uli kuti ŵawone Icho Iyo wakaŵa? Kasi iwo ŵakachiphonya uli ichi? Kasi ichi chikachitika uli, apo ichi chikavumbukwa pakweru ndipo chikawoneskeka? Kasi iwo ŵakaphonya uli kuchiwona ichi? Para Iyo . . .

⁵² Mazgu uli! Ghanaghanani za ichi, “Zuŵa ili Lemba ili lakwaniriskika pamaso pinu.” Ndinjani wakayowoya ichi? Chiuta Iyomwene, Uyo ndi wakumasulira Mazgu Ghake Yekha. “Zuŵa ili Lemba ili lakwaniriskika.” Mesiya, Iyomwene, kuyimirira pamaso pa gulu na kuŵazganga Mazgu gha Baibolo, kuyowoyanga za Iyomwene, ndipo pamanyuma kuyowoyanga, “Muhanyauno Lemba ili lakwaniriskika,” ndipo iwo ŵakatondeka ndithu kuchiwona Ichi.

⁵³ Kasi ndi soka uli kuti chira chikaŵako, kweni ichi chachitika. Ichi chiri kuchitika nyengo zinandi. Kasi ichi chikachitika uli? Nkhumanya, ngati ndiumo ichi chikachitikira nyengo zinyake, pa kuchita kugomezga kumasulira kwa munthu kwa Mazgu. Chira ndicho chikapangiska ichi. Ŵakugomezga ŵara mu mazuŵa ghara, ŵakugomezga ŵakuchemeka nthura, ŵakatoranga kumasulira uko musofi wakayowoya za Lemba. Ipo Yesu, ntha pakuŵa mu magulu ghawo panji mabungwe ghawo, Iyo wakasezgeka pa gulu lawo.

⁵⁴ Ndipo, ipo, iwo ntha ŵakamanya kumuchindika Iyo pamoza na iwo, chifukwa Iyo wakaŵa wakulekana na iwo. Munthu Yesu Khristu wakaŵa wapadera chomene mwakuti nthena wakaŵapo chara yumoza nthena wakaphonya kuwonanga kuti yura wakaŵa Mwana wa Chiuta, chifukwa Iyo wakaŵa kuvumbukwa kwakufikapo kwa Lemba ilo likalebeka za Iyo.

⁵⁵ Umo ndimo Mukhristu waliyose wakumanyikwira, para umoyo wake ukuvumbura vinthu vyenevira Mukhristu wakwenera kuchita.

⁵⁶ Umo Iyo wakayimirira kula na kuti, “Zuŵa ili Lemba ili lakwaniriskika nkhanira pamaso pinu!” Umo chikaŵira chakufikapo, umo chikaŵira pakweru chomene, ndipo kweni ŵanthu ŵara ŵakapulikiska chara. Chifukwa? Ndi chifukwa chakuti iwo ŵakatora kumasulira kwa dongosolo linyake la ŵasofi awo iwo ŵakaŵapulikiranga.

⁵⁷ Ndipo mudauko nyengo zose ukujiwerezga iwowene. Ndipo Lemba liri na ving’anamuro vinandi ku Ili, na uvumbuzi unandi.

⁵⁸ Mwa chiyerezgero, ngati ndiumo ili likuyowoyera mu Baibolo, kuti, “Kufuma mu Egupto Ine ndiri kuchemamo mwana wane,” kuyowoyanga za Yesu. Gwarani mzere pa icho, ndipo imwe mukusanga kuti, kweniso likayowoya za Jacob, Lemba lenelira. Yesu wakaŵa Mwana Wake mukuru. Jacob wakaŵa

mwana Wake uyo Iyo wakachema kufuma mu Egupto, cheneicho buku la Scofield na mabuku ghanyake ghose ghakuzunura ichi, chifukwa chakuti ndi Lemba ichi chikang'anamuranga. Sono ili likaŵa na a—mazgoro ghaŵiri; ili likaŵa na zgoro za kuchemeka kwa Jacob, na kwa Yesu wakuchemeka.

⁵⁹ Ndipo ntheura ndimo kuliri muhanyauno! Ndi chifukwa chakuti ise tiri mu nthimbanizgo ngati ndiumo ise tiliri, ndipo ŵanthu ŵakutondeka kuwuwona Unenesko wa Chiuta, ndi chifukwa chakuti kuli kumasulira kunandi chomene kwa Mazgu gha Chiuta kwakupangika na munthu. Chiuta ntha wakusoŵeka munyake kuti wamasulire Mazgu Ghake. Iyo ndi wakumasulira Ghake Iyoyekha.

⁶⁰ Chiuta wakayowoya, mu mtendeko, “Kuŵeko kuŵara,” ndipo kukaŵako kuŵara. Icho ntha chikukhumbikwa kumasulira.

⁶¹ Iyo wakati, “Mwali wazamuyima,” ndipo iyo wakayima. Icho ntha chikukhumbikwa kumasulira kulikose.

⁶² Para . . . Kumasulira kwa Chiuta kwa Mazgu Ghake ndi para Iyo wakhozgera na kusimikizgira Ichi kuŵa ntheura. Uko ndiko kumasulira Kwake, pa kuchita kupanga ichi kufiskika. Apo ndipo pali kumasulira kwa Chiuta, ndi para Iyo wapanga Mazgu Ghake kukwaniriskika. Iyo wakumasulira Ichi kwa imwe.

⁶³ Ngati kuti ntha kukaŵako kuŵara, ndipo Iyo wakati, “Kuŵeko kuŵara,” ndipo kukaŵako, icho ntha chikukhumbikwa munyake kuti wamasulire.

⁶⁴ Kwani ise tikutora ndondomeko za kupangika na ŵanthu kusazgikana mu Ichi, ndipo, para imwe mwachita, imwe—imwe mukufumiskapo Ichi pa mzere. Ichi nyengo zose chiri kuŵa ntheura.

⁶⁵ Kwani ine nkughanaghana ndithu za umo ichi chikaŵira chakuchenuskira. Ghanaghanani za ichi, Mesiya! Ntchifukwa uli iwo ŵakatondeka kumuwona Iyo? Chifukwa, ŵarongozgi ŵawo awo ŵakayenera kuti nthena ŵakamumanya Iyo, awo ŵakayenera kuti nthena ŵakalimanya makora Lemba, awo ŵakayenera kuti nthena ŵakaŵa na kapulikiskiro ka Malemba, iwo ŵakamuyuyura Munthu uyu ndipo ŵakati, “Iyo ndi mwana wa pathengere, kufuma—kufuma pa kuyamba. Ise tingagomezga chara Icho.”

⁶⁶ Virimika vikajumphapo, ise ntha tikugomezga icho. Ise tingamanya kufwirapo pa chakulinga cha kuyowoya kuti Iyo wakaŵa Mwana wakubabika na mwali.

⁶⁷ Ndipo ichi chizamkufiskika zuŵa linyake kuti, vintu vyenevira ise tikuwona Yehova wakuchita muhanyauno, ŵanthu mu miwiro iyo yikwiza, usange yiriko, ŵazamkufwira chinthu icho ise tikuyowoya muhanyauno. Imwe mukwenera kuti muzakachite ichi para lusimbo lwa chikoko lwafika, ndipo

imwe nthā mukuzomerezgeka kupharazga Ivangeli mu kachitiro aka. Para umozā ukuru wa mipingo ukwiza pamoza, cheneicho chiri mu dongosolo sono nthēna ku mpingo wa charu, imwe mukwenera kuti muzakajare ukaboni winu na umoyo winu mwaŵene, ku Ichi.

⁶⁸ Imwe mukwenera kugomezga Ichi sono. Usange ŵasofi ŵara ŵangawuka, awo ŵakamukana Iyo, ŵangamukana chara Iyo. “Kweni,” imwe mukuti, “usange ine nkhaŵengeko kula, ine nthēna nkachita *chakuti-na-chakuti*.” Inya, ula nthā ukaŵa muwiro wako. Kweni, uwu ndi muwiro wako, nyengo ndi iyi.

Imwe mukuti, “Inya, usange Iyo wakaŵenge pano!”

⁶⁹ Baibolo likati, “Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira,” mweneyura, nthēura ndimo Iyo waliri pano. Kweni, Iyo wali pano. Umo charu chiri kutukukira, kuŵa chakuchita makora, ndipo chasambizga ŵanandi; Iyo wali pano mu kawonekero ka Mzimu, cheneicho iwo ŵangakoma chara panji kuparanyira ku nyifwa. Iyo wakafwa kamoza; Iyo wangafwaso chara. Iyo wakayenera kuzgoka thupi mwakuti Chiuta wamuparanyire ku nyifwa mu thupi, chifukwa cha kwananga. Kweni nyengo iyi Iyo wangafwa chara; Ichi ndi Mzimu Mutuŵa.

⁷⁰ Sono, umo tingaghanaghanira kuti iwo ŵakaŵa na vinthu vira vyakwimikana na Iyo! Chinthu chinyake, kuti Iyo wakajoyinako chara ku magulu ghawo. Nthēura, imwe wonani, chira chikamupanga Iyo munthu muheni ndithu. Iyo wakajoyinako chara ku ghawo—mabungwe ghawo, wakajoyinako chara ku usofi wawo, ndipo Iyo wakaŵa na chakuchita chara na ichi. Ndipo pamanyuma, kusazgirapo vyose ivyo, Iyo wakayezga kubwangandulira pasi icho iwo ŵakazenga.

⁷¹ Iyo wakanjira mu tempile. Ise tikumuchema Iyo Munthu wakufwasa; Iyo wakaŵa, kweni nyengo zinandi ise nthā tikupulikiska kasi kufwasa ndi vichi.

⁷² Iyo wakaŵa Munthu wachisungusungu, kweni ndipouli ise tikutondeka nyengo zinyake kupulikiska kasi chisungusungu ndi vichi. Nthā chitima cha umunthu, ndi chisungusungu chara. Kweni, *chisungusungu* ndi “kuchitanga khumbo la Chiuta.”

⁷³ Iyo wakayendera ku chisime cha—cha Betisida, chipata. Kula kukagona ŵanthu, ŵanandi ŵa iwo. Ŵanandi ndi nambala yinyake chara. Kweni kula kukagona ŵanandi; ŵakupundukwa, ŵachiburumutira, ŵakugontha, ŵakuphapa. Ndipo Iyo wakaŵa na chisungusungu pa ŵanthu, nyengo zose. Ndipo Iyo wakaruta kwa munthu yumoza uyo nthā wakaŵa wakupundukwa, wachiburumutira, wakugontha, nesi wakuphapa; panyake wakaŵa na suzgo la viŵaro vyamkati, panyake iyo wakaŵa na chakufoka chichoko icho nthā chikakuranga. Iyo wakaŵa na ichi virimika sate-eyiti. Ichi chikati chimukweŵeskenge chara

iyo, chikati chimukomenge chara iyo. Iyo wakagona pa mphase. Ndipo Iyo wakati, “Kasi iwe ukukhumba kuti uchizigike?”

⁷⁴ Ndipo munthu wakati, “Ine ndirije munthu wakuti wandiŵike ine mu maji, kweni apo ine nkhwiza, inya, munyake wakuŵanda kunthazi kwa ine.” Wonani, iyo wakamanyanga kuyenda, iyo wakamanyanga kulaŵiska, iyo wakamanya kusuntha, kweni iyo wakaŵa waka wakufoka.

⁷⁵ Ndipo Yesu wakayowoya kwa iyo, “Nyamuka. Tora mphase yako ndipo rutanga ku nyumba yako.” Ndipo Yesu ŵakamufumba pa icho, pakuti imwe mukukumbukira Lemba likayowoya ichi.

⁷⁶ Ndicho chifukwa! Usange Iyo wangiza ku Jeffersonville usiku uwu na kupanga mlimo ngati ula, iwo mbwenu ŵayowoyenge ndithu za Iyo.

⁷⁷ Kweni, kumbukirani, Iyo wakiza kuzakachita chinthu chimoza, likaŵa khumbo la Chiuta. Sono, icho chikusangika mu Yohane Mutuŵa 5:19, imwe mulisangenge zgoro. Iyo wakati, “Inya, inya, Ine nkhumphalirani imwe, Mwana wangachita kanthu chara mwa Iyoyekha; kweni icho Iyo wakuwona Wadada ŵakuchita, cheneicho wakuchita Mwana.”

⁷⁸ Sono, iwo nthena ŵakayenera kumanya kuti kula kukaŵa kukhozgereka kwa uchimi weneula wa Moses, “Pakuti Yehova Chiuta winu wazamuwuska Muprofeti wakuyana na ine.”

⁷⁹ Kasi imwe mwanguwona, para Iyo wakati wamuwona munthu, Iyo wakati. . . Yesu wakamanya kuti iyo wakaŵa mu kaŵiro aka pa virimika vinandi. Wonani, pakuŵa Muprofeti, Iyo wakamuwona munthu yura mu kaŵiro kala; ndipo wakaruta kusika kula ndipo wakayenda—wakayenda ulendo Wake kuzungulira kujumpha mu ŵanthu ŵara, kuyendanga mwakunyatira mu mzinda, mpaka Iyo wakamusanga munthu munyake yura.

⁸⁰ Wakaŵajumpha ŵakupundukwa, ŵakugontha, ŵachiburumutira, na ŵakuphapa, kweni Munthu wakuzura na chisungusungu. Kweni, *chisungusungu* ndi “kuchitanga khumbo la Chiuta.”

⁸¹ Sono, ise tikumusanga Iyo, umo Iyo ntha wakajoyinana nawo iwo, Iyo wakaŵavaye chakuchita na magulu ghawo, mwantheura Iyo wakaŵa wakukanika. Iyo nthena wakaŵa na chirichose chara. . .

⁸² Kusazgirapo icho, Iyo wakanjira mu tempile zuŵa limoza. Munthu wakanjira mwenemula ndipo wakasanga nyumba ya Chiuta pafupifupi yakunangika umo iyi yiliri muhanyauno. Iwo ŵakaguranga, ŵakaguriskanga, ŵakasinthanga ndalama. Ndipo Iyo wakagadabura mathebulo gha ndalama; wakatora mikusa ndipo wakayikulunga iyi, ndipo wakatimba ŵakusintha ndalama kuŵafumiska mu tempile. Ndipo wakaŵalaŵiska iwo

na ukali, ndipo wakati, “Kuli kulembeka,” haleluya, “nyumba ya Wadada Wane ndi nyumba ya kusoperamo; ndipo imwe mwayizgora iyi nyumba ya wakhungu. Ndipo imwe, na myambo yinu, mwapanga maranguro gha Chiuta kuwa ghambura nkhangono.”

⁸³ O, kasi gulu lantheura lingagomezga mwa Iyo? Chara, bwana. Iwo wakaŵa kuti wawivira chomene mu mathipa gha mabungwe na ukazuzi wa nyengo yira, mpaka iwo wakazizima chomene na maupharazgi mpaka iwo ntha wakamanyanga kupulika kududuma kwa Nkhongono ya Chiuta Mwenenkhongono. Ntchambura kuziziswa mwanakazi muchoko wakamanya kukhwaska chakuvwara Chake na kuchizgika na Ichi; ndipo msirikali wakulowera wakamanya kumuthunyira mata ku maso Kwake ndipo ntha wakayipulika nkhangono! Chikutorera umo imwe mukwizira ku Ichi. Chikutorera icho imwe mukupenja. Para imwe mukuruta ku tchalitchi, ichi chikutorera icho imwe mukupenja.

⁸⁴ Sono ise tikumuwona Iyo wayimirira apo. Palije nkhaiyiko kweni kuti wanthu wakamuchenjezga kale iyo, wakamuchenjezga. . . musofi wakaŵachenjezga wanthu, “Sono Iyo wafikenge kudera kuno pa zuwa likwiza Lakupumura, ndipo, para Iyo wafika, ntha mungamupulikiranga Iyo. Sono, imwe panji mungaruta na kukhala apa, kweni ntha mungaŵikanga zeru ku icho Iyo wakuyowoya, chifukwa Iyo ntha wali mu gulu lithu. Iyo ndi wakukanika. Iyo walije kadi la wenenawene. Iyo walije nanga ndi bu- . . . kalata ya bungwe na iyo. Iyo walije chirichose ngati icho.”

“Kasi ndinjani Iyo?”

⁸⁵ “Mnyamata munyake wakugarukira uyo wakababikira kusika kuno, kubabikira pathengere, mu nyumba ya kalipentara, kuti mama wakatora nthumbo ya Iyo pambere iwo wakaŵa wandatorane, ndipo iwo wakuyezga kubisa chinthu ichi na chinyake chazimu.

⁸⁶ “Ise tikumanya kuti, para Mesiya wafika, Iyo wazamkwizira mu nthowa za Kuchanya na kuruta ku msofi withu mukuru na kuti, ‘Ine ndiri apa, Kayafa.’” Kweni ise tikusanga kuti Iyo ntha wakachita ichi mwantheura umo, chifukwa ichi ntha chikalembeka mu Mazgu ngati ntheura. Ichi chikaŵa mwambo wakupangika na munthu uwo ukaŵapangiska iwo kugomezga icho.

⁸⁷ Mazgu ghakayowoya kuti Iyo wazamkwiza waka umo Iyo wakwizira. Ndipo kula Iyo wakayimirira, kuŵazganga Mazgu, na kuyowoyanga kwa iwo, “Zuwa ili Lemba ili lakwaniriskika mu maso ghinu.” Ndipo kweni iwo wakutondeka kumuwona Iyo panji kumumanya Iyo, umo iwo wakachitira mu miwiro yinyake yose.

⁸⁸ Nowa nthena wakayowoya chinthu chenechira, zuŵa ilo iyo wakanjirira mu ngaraŵa ndipo chijaro chikajarika. Moses nthena wakajura windo lira pachanya pa ngaraŵa, kulaŵiska kuwaro pa gulu. . . Kumbukirani, Chiuta wakajara chijaro. Ndipo iyo nthena wakati, “Zuŵa ili Lemba ili lakwaniriskika mu maso ghinu,” kweni nyengo yikaŵa kuti yamara chomene kwa iwo nyengo yira. Iyo wakapharazga virimika handiredi na twente, kuyezga kuti waŵatorere iwo mu boti ilo iyo wakapanga, kuŵaphaliranga iwo kuti Lemba likati, “NTHEURA WAKUTI YEHOVA, kuzamurokwa vura,” kweni iwo ŵakalindizga nyengo yitali chomene. Kweni Nowa nthena wakayowoya mwakuphweka kuti, “Muhanyauno, zuŵa ili, Lemba lakwaniriskika.”

⁸⁹ Moses, zuŵa lenelira apo Laŵi la Moto likakhirira pa Phiri la Sinai ndipo likapereka ukaboni ku umboni wake, Moses nthena wakati, “Zuŵa ili Lemba ili lakwaniriskika.”

⁹⁰ Moses, imwe mukumanya, wakaŵa munthu wakachemeka wa Chiuta, muprofeti. Ndipo apo iyo wakachemekanga, pakuŵa muprofeti, iyo wakayenera kuŵa na chakumuchitikira chauzimu. Kuti waŵe muprofeti, iyo wakayenera kuti wakumane na Chiuta maso na maso na kuyowoyeskana na Iyo. Ndipo chinthu chinyake, icho iyo wakayowoya chikayenera kuti chikwaniriskike, panji ntha munyake nthena wakamanya kumugomezga iyo.

⁹¹ Ntheura kulije munthu wali na mazaza kujichema iyomwene ntheura mpaka iyo wayowoyeskana maso na maso na Chiuta, kuseri kwa chipalamba kumalo kunyake, uko iyo wakakumana na Chiuta, iyomwene. Ndipo wose ŵambura kugomezga mu charu ntha ŵakamanya kumugongoweska iyo; iyo wakaŵa apo, iyo wakamanya ichi chikachitika. Mukhristu waliyose wakwenera kuŵa na chakumuchitikira pambere iwo ŵandayowoye chirichose za kuŵa Mukhristu. Chakukuchitikira chako wamwene!

⁹² Ine nkhayowoya kwa muphwanga wane, kanyengo kajumpha, mnyamata muchoko wa Katolika, uyo wakati, “Asibweni a Bill, ine ndiri kuyenda kufuma uku kuruta uko, kurutanga kulikose, kuyezganga kuti ndisange chinyake.” Usiku pamanyuma pa usiku, pambere ungano uwu undayambike, iyo wakhala wakulira. Ndipo mu nyengo yausiku, iyo wakhala wakulota maloto ghakuti wakunjira, kuchimbiriranga ku guwa, uko upharazgi, na kurapanga kuti iyo wakaŵa wakwananga.

⁹³ Ine nkhati, “Melvin, kwali iwe ukuyezga kuti urute nkhu, mipingo yiringa iwe ungapoyina, kasi mbalinga ‘ŵa Monire Mariya,’ iwe ukayowoya, panji kasi ndi vitumbiko vilinga iwe ukupokera kufuma kwa munthu, iwe ukuyenera kuti ubabikeso na Mzimu wa Chiuta. Ichi ndi chinthu chekha pera icho chikhorweskenge mtima wa munthu.”

⁹⁴ Icho ndi, ine nkhumanya iwo ŵali na chakubwerekera, muhanyauno, za kuŵa wakubabikaso, kukorana waka chasa na mupharazgi na kulembeska zina lako pa buku. Kweni, ŵabwezi, icho ndi chisambizgo cha munthu. Ichi nthā ndi Unenesko wa Baibolo. Usange uwu ukawenge, Milimo ya Ŵapostole, mu chipatulo 2, nthena yikaŵazgika ngati nthaura, “Para Zuŵa la Pentekosite likati lafika mu uzari wose, mliska wakanyamuka ndipo wakakorana chasa na ŵanthu.”

⁹⁵ Kweni likati, “Para Zuŵa la Pentekosite likati lafika mu uzari wose,” pa kukhozgeka kwa Mpingo, “kukiza mphomo kufuma Kuchanya ngati kuputa kwa mphepo yikuru, ndipo iyi yikazura nyumba yose umo iwo ŵakakhala.” Umo ndimo Mzimu Mutuŵa wakizira nyengo yakudanga. Umo ndimo Uwu uli kwizira nyengo yiriyose kufuma nyengo yira. Iyo ndi Chiuta, ndipo wakusintha chara. Sono, Ichi chikukhuŵazga ŵanthu.

Iwo ŵakuti, “Chira chikaŵa cha nyengo yinyake.”

⁹⁶ Inya, Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Nyengo yiriyose para Mpingo ukapokera Mzimu Mutuŵa, Uwu nyengo zose ukiza ngati ndiumo Iyo wakachitira nyengo yakudanga, pasi pa dongosolo lenelira, Milimo 2:38; nthā liri kusinthapo, nthā lizamusinthapo.

⁹⁷ Ngati dongosolo la mankhwala kufuma kwa dokotala pa utenda. Iyo walembenge dongosolo la mankhwala pa utenda, dokotala wakuchita. Ndipo torani ili kwa dokotala munyake wafeki, ndipo iyo wakuŵikamo vinandi chomene vyakuchepeskerā nkhangono mu uwu, uwu ngwakusukuruka chomene uwu nthā umuchitireninge chiweme chirichose imwe; usange iyo waŵikamo poyizoni munandi chomene mu uwu, uwu umukomeningē imwe. Ichi chikwenera kuti chilembeke waka mwakulingana na dokotala.

⁹⁸ Ndipo dongosolo la dokotala pa umo imwe mungapokerera Mzimu Mutuŵa liri kuperekeka na Dokotala Simon Petros, pa Zuŵa la Pentekosite. “Ine ndimupeninge imwe dongosolo. Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zigowokereke, ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuŵa. Pakuti dongosolo nda kwa iwo awo ŵali kutali, ndipo nanga ndi ŵanandi awo Fumu Chiuta withu wazamuchema.” Dongosolo la muyirayira!

⁹⁹ Moses wakaŵa na chakumuchitikira ichi. Iyo wakaruta mu charu ndipo wakayamba kuŵaphalira ŵanthu, “Ine nkhakumana na Laŵi la Moto. Ili likaŵa mu chivwati chakugolera. Ndipo Iyo wakandiphalira ine kuti ndimuphalireni imwe, ‘INE NDINE INE NDINE. Ruta kusika; Ine ndamkuŵa nawe. Nyamura ndodo mu woko lako ndipo urute nayo ku Egupto; chirichose iwe wamuromba, ichi chamuchitika.’”

Inya, panyake msofi munyake wakati, “Kupusa!”

100 Kweni para iwo wakati wawona fundo zeneko za ichi, kutora, chikakwaniriskika, iwo wakatondeka kuzizipizga ichi. Iwo wakamanya iyo wakatumika na Chiuta.

101 Ntheura, usange Moses wakayowoya kuti iyo wakachiwona chira, ndipo wakachitira ukaboni kuti ichi ukaŵa Unenesko, ntheura Chiuta ndi wakukakamizgika, usange icho ndi Unenesko, kuti wamanyiske na kukhozgera mazgu ghara gha munthu, Unenesko. Uwo ndi unenesko.

102 Usange Yesu Khristu wakayimirira apo ndipo wakaŵazga, zuŵa lira, “Zuŵa ili Mazgu agha ghakwaniriskika panthazi pinu,” Chiuta ndi wakukakamizgika kupanga Mazgu ghara kukwaniriskika.

103 Ise tayimirira pano usiku uwu ndipo tikuyowoya, kuti, “Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira.” Chiuta ndi wakukakamizgika kusimikizgira icho kuŵa ntheura, chifukwa Ichi ndi Mazgu Ghake. Sono, kasi ichi chikuchita vichi? Ichi chikutorera chipulikano, mu kugomezganga Ichi. Chikutorera chipulikano, mu kugomezganga Mazgu Ghake kuti Ichi ndi Unenesko.

104 Wonani icho chikakwaniriskika para Moses wakati waŵafumiska wana, na wose wara wakamurondezga iyo. Iwo weneawo wakamurondezga chara iyo wakakhalira mu Egupto. Kweni iwo weneawo wakamurondezga Moses, para iwo wakati waŵafumamo mu Nyanja Yiswesi ndipo wakanjira mu mapopa, Chiuta wakakhirira pa Phiri la Sinai. Laŵi lira la Moto likabuska phiri lose na moto, ndipo Lizgu likayowoya kufuma mwenemula, ndipo Chiuta wakapereka marango khumi.

105 Moses nthena wakaruta kula panthazi pa wanthu, na kuti, “Zuŵa ili Lemba ilo ine ndamuphalirani imwe, ngati muprofeti Wake, lafika pa kukwaniriskika zuŵa ili. Ine ndamuphalirani imwe kuti Chiuta wakakumana nane, ndipo kumtunda kula mu chivwati chakugolera, mu Laŵi la Moto, ndipo Iyo wakayowoya ichi, ‘Ine ndi...Ichi chizamkuŵa chimanyikwirowo. Iwe wamkuŵatora wanthu wana nkhanira kuweraso ku malo agha.’ Ndipo apo pali Chiuta, mu Laŵi lenelira la Moto ine nkhamuphalirani kuti ndimo Iyo wakaŵa, kulenderanga nkhanira pachanya pa phiri. Zuŵa ili uchimi uwu wakwaniriskika. Apa Iyo wakwenera kuti wakhozgere kuti vinthu ivyo ine ndayowoya ndi Unenesko.”

106 Chiuta mutipe ise wanthu wanandi ngati awo, awo mbaneneska na wakugomezgeka, ndipo wakuyowoya Unenesko, kuti Chiuta Mwenenkhongono wangamanya kukhozgera kuti Mazgu Ghake ghachali Ghaneneska! Iyo wakukhalirira mweneyura, na muyirayira. Kasi Iyo watondekenge uli kuchita ichi? Iyo wakalayizga kuchita ichi.

107 Joshua panji nthena wakayowoya chenechira, zuŵa ilo iyo wakiza pa Kadesh-barnea, uko iwo wakayenda kuruta kutali

chomene mu mapopa. Iwo wakakayikanga charu kuwa mtundu wa charu icho Chiuta wakayowoya kuti ndimo chizamkuwira. Kweni Chiuta wakawaphalira iwo kuti ichi chikawa charu chiweme, ichi chikayendanga mkaka na uchi. Ndipo Joshua na Kaleb waka wa wekha pera wawiri awo wakagomezga ichi, kufuma pa wanyake teni awo wakaruta. Para iwo wakati wawerako, iwo waka wa na ukaboni; iwo waka wa na mulu wa magirepi uwo wanarumi wankhongono wawiri wakamanya kunyamura.

¹⁰⁸ Joshua na Kaleb nthena wakayimirira kula na kuti, “Zuwa ili Lemba ili lakwaniriskika. Apa pali ukaboni kuti ichi ndi charu chiweme.” Nadi. Chifukwa? “Pali ukaboni kuti charu ntchiweme. Kasi imwe mukavitorankhu vinthu viweme ngati ivyo, mu Egipto? Kuka wavye malo ghantheura. Kweni zuwa ili Lemba ili lakwaniriskika.”

¹⁰⁹ Iyo nthena wakayowoya chinthu, chenechira, para iyo wakachima ndipo wakati vipupa vya Yeriko vizamkuwa para iwo wayenda kuzungulira kankhonde na kawiri, mazuwa seveni, kankhonde na kawiri pa zuwa. Ndipo para iwo wakayenda kuzungulira nyengo yaumaliro yira, vipupa vikawa pasi. Joshua nthena wakayimirira na kuti, “Zuwa ili, Kapitawo Mukuru wa wankhondo wa Yehova uyo wakandiphalira ine masabata ghajumphu kuti ichi chizamuchitika ngati ntheura, zuwa ili Lemba ili lakwaniriskika.” Apo pakagona vipupa, fulati pasi. “Zaninge, tiyeni tirute tikatore ichi. Ichi ntchithu. Zuwa ili Lemba ili lakwaniriskika.”

¹¹⁰ Mwe kunozga, wanarumi wa Chiuta wali kuyima na vinthu ivyo vika wa vyakwenerera!

¹¹¹ Israel, pa mronga, para iwo wakati watora charu, wakawathereska. Kasi iwo wamuchita uli ichi? Uwu ndi mwezi wa Epuleru. Kusefukira kwa maji kukukhira chifukwa chiwuvi chikusungunuka, kumtunda mu Yudeya. O, chirongozgi wachitima uli ichi chikawoneka ngati kuti ndimo Chiuta wakawira, kuti wawatorere wanthu Wake kula, mu mwezi wa Epuleru, apo Jordan waka wa wakuzura chomene kuruska umo waka wira. Nyengo zinyake. . .

¹¹² Ine panji ndilekezegere apa, usange ine nkha wenge na nyengo, kuti ndimupeni waka imwe ntchenjezgo yichoko. Nyengo zinyake imwe mwakhala uko muli na kansa, panji imwe mwakhala muli na utenda; imwe mukughanaghana, “Chifukwa, ine, pakuwa Mukhristu, ningamanya kuwa mu kawiro aka? Ntchifukwa uli ine ndikhalenge ngati ntheura, usange ine ndiri Mukhristu?” Nyengo zinyake Chiuta wakuzomerezga vinthu vichite mdima chomene mwakuti imwe mungamanya chara kula wiska kuchanya, mumphepete, panji kunyake kulikose, ndipo pamanyuma Iyo wakwiza na kukupangira nthowa mu

ichi ya iwe, kuti iwe panji ungayowoya, “Zuŵa ili Lemba ili lakwaniriskika, kuti Iyo wakalayizga kuchita.”

¹¹³ Iyo wakaŵazomezga ŵana ŵa Chihebere kuyenda kunjira nkhanira mu ng’anjo ya moto. Iwo ŵakati, “Chiuta withu ndi wamagomezgeko kutithaska ise ku moto uwu mu ng’anjo. Kweni, ndipouli, ise ntha tigwadirenge chikozgo chinu.” Para iwo ŵakati ŵafumamo mula, fungo la ng’anjo pa iwo . . . pakaŵavye fungo la ng’anjo, mphanyiko, pa iwo; iwo nthena ŵakati, “Zuŵa ili Lemba ili lakwaniriskika.”

¹¹⁴ Para Daniel wakati wafuma mu mphanji ya nk Haramu, iyo nthena wakayowoya chinthu chenechira.

¹¹⁵ Yohane Mubapatizi. Pakati pajumpha virimika foru handiredi vya kusambizganga kwa ŵapharazgi, ntchakuziziswa chara mpingo ula ukaŵa mu nthimbanizgo pa nyengo yira! Para iyo wakati wawonekera mu mapopa, Jordan, iyo nthena wakayimirira nkhanira mwenemula mu mphepete, umo iyo wakachitira, na kuti, “Zuŵa ili Lemba ili, Yesaya 40, wakwaniriskika.”

¹¹⁶ Umo ine ningalekezgera apa na kumuphalirani imwe icho wasembe mulara yura wakandiphalira ine! Wakati, “Wamwana, iwe wangumalizga chara Uthenga ula.”

Ine nkhati, “Khalani chete.”

Iyo wakati, “Iwe ukung’anamura ŵa Pentekosite ŵara ŵakuchiwona chara icho?”

Ine nkhati, “Chara.”

¹¹⁷ Iyo wakati, “Ine nachiwona ichi.” Ndipo wasembe wa Katolika, nayoso! U-nhu. Iyo wakati, “Wangulekerachi iwe kurutirira?”

Ine nkhati, “Khalani chete.”

Iyo wakati, “Uchindami kwa Chiuta! Ine nachiwona ichi.”

¹¹⁸ Ndipo pafupifupi nyengo yira Mzimu Mutuŵa wakawa pa mlongosi wake, wakakhala kuwaro kula mu ungoro. Ndipo iyo wakanyamuka, kuyowoyanga mu malilime ghachilendo, ndipo wakapereka kumasulira kwa chinthu chenechira icho wasembe yura na ine tikayowoyanga, pa gome. Mpingo wose, malo ghose, pakaŵa chiwawa. Chikachitika mu ungoro ukuru wa Oral Roberts sabata yamara, panji sabata yajuzirira, ndipo chikaŵa chakuyowoyeka cha ungoro ukuru. Umo kuti wasembe yura . . . Wakakhala pasi pa Mzimu Mutuŵa, wakavumbura kula kwizira mu mwanakazi, mlongosi wake ine nkhumomezga wakaŵa, za icho chikachitikanga pachanya apo pa gome, ndipo wakavumbura chinthu chira icho ise tikabisanga.

¹¹⁹ Ora ilo ise tikukhalamo, zuŵa ili Lemba ili lakwaniriskika. Zuŵa ili Kuŵara kwakumise kwafika, ndipo ise tikutondeka kuchiwona Ichi. Wonani.

120 Yohane wakati, “Zuŵa ili ine ndine ‘lizgu la mweneuyo wakukoromoka mu mapopa,’ umo wakayowoyera muprofeti Yesaya. Nozgani nthowa ya Yehova!”

121 Iwo ŵakapulikiska chara ichi. Ŵakuti, “O, iwe ndiwe Yesu. . . iwe ndiwe—iwe ndiwe Khristu,” mphanyiko.

122 Iyo wakati, “Ine ndine Khristu chara.” Iyo wakati, “Ine ndine wakwenerera chara kumasura skapato Zake. Kweni,” iyo wakati, “Iyo wayimirira pakati pinu, pamalo ghanyake,” pakuti iyo wakasimikizga kuti Iyo wazamkuŵa kula. Iyo wazamkuŵa mu nyengo yake, chifukwa Chiuta wakamuphalira iyo kuti iyo wamuwoneskenge Mesiya.

123 Zuŵa limoza Mwanarumi wachinyamata wakiza kuyendanga kujumphanga kula, ndipo iyo wakawona ngati Kuŵara pachanya pa Iyo, chimanyikwiro. Ndipo iyo wakachemerezga, “Wonani Mwanamberere wa Chiuta! Zuŵa ili Lemba ili lakwaniriskika panthazi pinu.” Nadi.

124 Pa Zuŵa la Pentekosite, umo Petros wakayimirira ndipo wakawerezgapo Lemba lawo, la Joel 2:38. Penepapo, iwo wose ŵakaŵasekanga, ŵanthu ŵara. Iwo nthā ŵakayowoyanga mu chiyowoyero chawo. Iwo ŵakayowoyanga mwakufulumizga chinthu chinyake. Baibolo likati, “Malilime ghakugaŵikana.” *Kugaŵikana* ndi “kuswekana” lilime, nthā kuyowoyanga chinyake, kufulumizganga waka. Kuchimbiranga palipose ngati gulu la ŵanthu ŵakuloŵera!

125 Iwo wose ŵakati, “Inya, ŵanthu aŵa ŵaloŵera. Ŵawoneni iwo, wonani umo iwo ŵakuchitira, umo ŵakuchitira ŵanakazi ŵara na ŵanarumi. Iwo ŵatimbanizgika,” likayowoya gulu lira la ŵasopisopi la nyengo yira.

126 Petros wakayimirira pakati pa iwo, wakati, “Madoda na ŵabale, imwe mwaŵeneimwe mukukhala mu Yerusalemu, na imwe mwaŵeneimwe mukukhala mu Yudeya, rekani ichi chimanyikwe kwa imwe kuti aŵa ŵaloŵera chara, umo imwe mukughanaghanira, pakuwona ili ndi ora lachitatu la zuŵa. Kweni ichi ndi cheneicho chikayowoyeka na muprofeti Joel, ‘Kuzamkufiskika mu mazuŵa ghaumaliro, Ine ndizamkupungulira Mzimu Wane pa ŵanthu wose.’ Zuŵa ili Lemba ili likakwaniriskika.” Nadi.

127 Luther wakaŵa nkhanira pa nyengo. Wesley wakaŵa nkhanira pa nyengo. Pentekosite wakaŵa nkhanira pa nyengo. Pakaŵavye chikaŵa kuwaro kwa dongosolo.

128 Sono ine nkhumupemphani imwe kuti mughanaghanire muwiro na nyengo ise tikukhalamo, na Mazgu ghakulayizgika gha nyengo iyi. Usange kale mu miwiro yinyake, ŵanthu ŵakamanyanga kuyowoya, “zuŵa ili Lemba ili,” “zuŵa ili Lemba ili,” nthēura mukuti vichi za Lemba la nyengo iyi? Ntchichi chiri kulayizgikira nyengo iyi? Kasi ise tayimirira mpha? Kasi ise tikukhala mu ora uli; para koloko yikwenda,

koloko yasayansi, maminiti ghatatu pambere yindakwane usiku pakati? Charu chikunjenjema. Mpingo uli mu nyengo ya chivundi. Kulije munyake wakumanya uko iwo wáyimirira. Kasi ndi ora uli la zuwa? Mukuti uli na Lemba la nyengo iyi? Kaŵiro ka mpingo, panji, kaŵiro ka mpingo muhanyauno!

¹²⁹ Mu charu, ndale, kayendeskerero ka charu chithu, ndi kakuvunda waka umo ichi chingamanya kuwira. Ine ndine wa ndale chara. Ine ndine Mukhristu. Kweni, ine nkhutangwanika chara kuyowoyanga za ndale, kweni ine nkhuumba waka kuyowoya kuti iwo mbakuvunda vigaŵa vyose viwiri.

¹³⁰ Ine nkhavota kamoza, chira nkchachitira Khristu; ine nkhuenera kuti ndichite makora. Devulu wakandikana ine, ndipo Khristu wakandisankha ine; chikutorera chigaŵa uko ine nkhuponya voti yane. Ine ndiri wakukondwa ine nkhuponya yane pa Iyo; rekani charu chiyowoye icho iwo wakukhumba kuyowoya. Ine nkhuomezga ndithu kuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Iyo wasimikizgirenge ichi. Iyo wachitenge nadi. Nadi.

Kukura kwa uchigeŵenga, uchigeŵenga wa wachinyamata!

¹³¹ Wonani charu chithu, kale chikaŵa luwa la charu chapasi. Demokirase yithu yikuru yikapangika kale kula mu—mu a . . . pa kulengezeka kwa wanangwa. Ndipo kulengezeka kwa wanangwa kukazomerezgeka, ndipo ise tikaŵa na demokirase. Ndipo wasekuru withu wakale, na vinthu ivyo iwo wakachita; ise tikaŵa na charu chakuzirwa.

¹³² Kweni ichi sono chikuvunda, na kuphwasukanga, na kusunkhunyakanga, na kulekereranga. Ndipo chikuyezga kuwalipiska msonkho wanthu, kuti wasange ndalama kuti chitumizge kusirya uko, kuti chigure ubwezi na warwani wake; iwo wakuponyaso ichi kumaso kwithu. Nkhondo yakudanga ya charu chose, nkondo yachiwiri ya charu chose, ndipo chichali kurazganga ku yimoza yachitatu. Nadi. Ndale zavunda, zanangika, kuvunda kweneko. Nkhanira ndendende icho Mateyu 24 wakayowoya umo ichi chizamkuwira, “Charu chizamkulimbananga na charu, ufumu kulimbananga na ufumu.” Vinthu vyose ivi vizamkuchitikanga. Tiyeni tighanaghanepo ichi sono. Viri makora.

¹³³ Wonani chinyake, kukura mu kafukufuku wa sayansi. Sono, nyengo yimoza, mbwenu waka a . . . Asekuru wane wanarumi wakaruta kukawona agogo wane wanakazi, wakayenda mu ngolo. Sono ndi pa denge ya jeti, panji chombo mu mlengalenga, kunjira mu mtambo. Ichi ntchikuru . . . Uli, ndinjani wakayowoya ichi? Daniel 12:4, wakati, “Kumanya kuzamukura mu mazuwa ghaumaliro.” Ise tikuliwona ora ise tikukhalamo. Wonani umo a—kaŵiro ka charu, kaŵiro ka sayansi.

134 Ndipo wonaniso, muhanyauno, mu kayendeskeru kithu ka masambiro. Sono ntha mungayezganga kuchikana ichi. Ine ndiri na viduswa vya nyuzi, kusambizganga kugonana mu mpi- . . . mu sukulu zithu, za ŵana ŵanichi ŵasukulu kuti ŵagonanenge yumoza na munyake, kuti ŵawone usange iwo ŵangasanga wakutorana nayo mu charu. Inya, bwana.

135 Viri uli mu usofi withu? Usiku uwu ine ndiri na kachiduswa ka nyuzi. Uko mu Los Angeles, California, za uko gulu la ŵaliska, ŵa Baptist na ŵa Prezibetere, ŵapharazgi, ŵakachema gulu la ŵakugonana kwa ŵanarumi ŵekhaŵekha ndipo ŵakasambizga kugonana kwa ŵanarumi ŵekhaŵekha, kuyowoyanga kuti iwo ŵakayezganga kuŵawojera iwo kwa Chiuta. Penepapo, icho ndi chimoza cha nthembo za nyengo iyi, vya Usodomu! Ndipo nanga ndi dango likaŵamanga iwo.

136 Sono kasi ise tirinkhu? Kayendeskeru kithu kose kali kuvundira pasi pithu. Ine nkhwona kukura mu kugonana kwa ŵanarumi ŵekhaŵekha mu United States kuli kukura na twente panji sate pa handiredi kufika chirimika chamara. Ghanaghanani za icho, mwanarumi kugonananga na mwanarumi, nkhanira ndendende ngati ndiumo iwo ŵakachitira mu Sodom.

137 Kukura mu uchigewenga, uchigewenga wa ŵachinyamata! Kasi ise tikukhala mu nyengo uli? Zuŵa ili Mazgu agha ghauchimi ghakwaniriskika.

138 Charu chausopisopi, mpingo iwowene, mpingo, mpingo-wakuchemeka, uwo ise tikuchema mpingo-wakuchemeka, muwiro wa mpingo waumaliro, muwiro wa mpingo wa Pentekosite, kasi ichi chirinkhu? Ichi chiri mu Laodikeya, umo Lemba likayowoyera.

139 Muhanyauno iwo ŵakhizgira pasi mphiringizgo. Ŵanakazi ŵawo ŵavwara mwahafu. Ŵanarumi ŵawo ŵali. . . Ichi ndi chinthu chakofya. Ŵanyake ŵa iwo ŵakatorapo katatu panji kanayi, pa gulu la madikoni, na chinyake chirichose. Iwo ŵalekerera, ndipo ŵanjizgamo chivundi, chifukwa iwo ŵakhazikiska mawupu ndipo ŵakatora malo pamoza na charu.

140 Ndipo, muhanyauno, iwo ŵali na nyumba ziweme, iwo ŵakaŵapo nazo. Malo ghanyake, ghamoza gha igho ghakuzenga nyumba yakusoperamo ya fifite-miliyoni dolazi, fifite miliyoni dolazi. Ŵapentekosite! Ichi kale ŵakachitiranga kusika pa kona, virimika twente-fayivi vyajumpha, kulizganga tamborini. Ŵakati, "Ise. . ."

141 Chifukwa, Lemba likayowoya, mu Chivumbuzi 3, kuti iwe ndiwe "‘Musambazi,’ ukati, ‘Ine ndine musambazi. Ine nkukhala ngati fumukazi. Ine nkhusoweka kanthu chara.’ Ndipo ntha ukumanya kuti iwe ndiwe msokwa, wachitima, mukavu, wankhuli, wachiburumutira, ndipo ntha ukumanya ichi!"

142 Zuŵa ili Lemba ili lakwaniriskika mu maso ghinu. Amen! Amen chikung'anamura "ntheura ndimo chikhalire." Ine ntha nkhujiichita amen ndamwene, kweni ine nkhung'anamura kuti ine nkhuugomezga Ichi ndi Unenesko. Zuŵa ili Lemba ili lakwaniriskika.

143 Mpingo wa Pentekosite uli mu kaŵiro ka Laodikeya. O, iwo ŵachali kuduka na kuchemerezga, na kuchita uheni para sumu yikwimbika. Para sumu yaleka kwimbika, panji sumu zaukazuzi ŵanyake ŵa iwo ŵakuyimba na kuchemanga ichi Chikhristu, ndipo para yira yamara, chimwemwe chose chikumara. Inya.

144 Usange nadi uku ndi kurumba Chiuta, kulije malikhweru ghakukwanira na yakukwanira—nkhongono yakukwanira mu charu kuti yilekeske ichi. Para ichi nadi chafuma kwa Chiuta, ichi ntha chikutorera sumu kuti chiwonekere. Ichi chikutorera Mzimu wa Chiuta kuti ufike pa ichi. Icho ndicho chikuchita ichi.

145 Ndipo iwo ŵali kuruwa kale Ichi, chifukwa iwo ŵali kuchiŵika mlingo chawanangwa cha Mzimu Mutuŵa, "ukaboni wakudanga wa kuyowoyanga malilime." Ndipo ine nkhapulika wiŵanda na ŵafwiti ŵa kuyowoyanga malilime.

146 Mzimu Mutuŵa ndi Mazgu gha Chiuta mwa imwe, agho ghakujimanyiska Ighoghene pa kuchita kughazomera Mazgu ghara. Kuwaro kwa icho, ichi ntha ungaŵa Mzimu Mutuŵa. Usange ichi chikuyowoya kuti ndi Mzimu Mutuŵa, ndipo chikukana Lizgu limoza la Baibolo lira, ichi ungaŵa Mzimu Mutuŵa chara. Uwo ndi ukaboni kwali iwe ukugomezga panji chara.

147 Wonani chimanyikwiro chinyake chikuru. Ŵayuda ŵali mu chikaya chawo; charu chawo, ndalama yawo, membara wa United Nations. Iwo ŵali na gulu lawo la nkondo. Iwo ŵali na chirichose. Iwo ŵali mu chikaya chawo; cheneicho, Yesu wakati, "Sambirani ntharika ya khuni la chikuyu." Kula iwo ŵali, nkhanira kuwerera ku charu chawo. Zuŵa ili Lemba ili lakwaniriskika, Ŵayuda mu chikaya chawo.

148 Zuŵa ili Lemba ili lakwaniriskika, Muwiro wa Mpingo wa Laodikeya.

149 Zuŵa ili Lemba ili, Mateyu 24, wakwaniriskika. Charu chiri mu chivundi, chinthu chose; vyaru kulimbananga na vyaru, vindindindi mu malo ghakupambanapambana, ŵakavuluvulu ŵakuru kuchitikanga, kugwedezganga vyaru, na vinyake ntheura, vivomezi vikuruvikuru palipose. Zuŵa ili Lemba ili lakwaniriskika.

150 Sono ise tikusanga kaŵiro ka charu. Ise tikuwona uko mpingo weneko, weneko. . . Wupu, bungwe, ise tikuwona uko iwo ŵali. Ise tikuwona uko vyaru viri. Ndipo ise tikuwona kuti zuŵa ili malayizgano agha ghakwaniriskika.

¹⁵¹ Sono, kweni mu nyengo iyi kukwenera kuti kufike yapachanya, Mbewu Yaufumu ya Abraham. Icho ndi ndendende Iyi yizamkuwa, wazamkuwa Mkwatibwi Waufumu ku Waufumu, Mwana waphangano. Umo ine nkhayowoyera usiku wamara, iyi ntha yizamkuwa mbewu yakuthupi, iyi yizamkuwa Mbewu yauzimu. Pakwenera kuti kuweko Mkwatibwi wauzimu waphuke, uyo wazamkuwa Mbewu Yaufumu ya Chipulikano chaufumu cha Mwana Waufumu wa Abraham. Iyo wakwenera kuti wafike pa malo mu mazuwa ghaumaliro, ndipo nyengo na malo ndi phangano ilo liri kuperekeka kwa Iyo.

¹⁵² Kwakulingana na Malaki 4, Lemba, kukwenera kuti kwize Uthenga uwo uzamugwedeza mitima ya wanthu kuwawezgeraso nkhanira kunyuma ku wawiskewo wapostole. Pakwenera kuti yumoza wafike pa malo, mu nkhangono ya Eliya, uyo wazamkwiza pa malo; munthu wa mu mapopa uyo wazamkwiza, ndipo wazamkuwa na Uthenga uwo uzamkuwawezgeraso nkhanira kunyuma ku Mazgu. Ilo ndi ora ilo ise tikukhalamo.

¹⁵³ Ntheura, ghanaghananipo sono, ine nkhumufumbani imwe pa ora ili, imwe mwa wanthu muno mu Jeffersonville. Mu 1933, Kuwara kwauzimu uko kukakhira kusika kula pa mronga, zuwa lira para ine nkhabapatizanga fayivi handiredi mu Zina la Yesu Khristu, ngati mnyamata wa virimika pafupifupi twente-thu. Kasi Ichi chikayowoya vichi, Jeffersonville? Kasi Ichi chika wa chivichi kusika ku Spring Street kula, apo *Nthumwi ya Magazini*, ine nkhumomezga lika wa *Thenga la Louisville*, yikalemba nkhanu ya Iyi? Iyi yikaruta nkhanira patali kufika ku Associated Press, kukafika mu Canada. Doctor Lee Vayle wakadumurako iyi ku pepala, kumtunda uko mu Canada, mu 1933.

¹⁵⁴ Para ine nkhabapatizanga munthu wane wa nambala seventini, pasi pa Kaboni uyu; ndipo imwe mukuyimanya nkhanu yose. Ndipo para ine nkhayimirira kula, kubapatizanga munthu wa nambala seventini, Kuwara kukiza kufuma Kuchanya, kuwaliranga pasi kufuma kuchanya kula, ngati Nyenyezi kwikhanga kufuma Kuchanya. Lizgu likati, “Umo Yohane Mubapatizi wakatumika kuzakanozgera kwiza kwakudanga kwa Khristu, Uthenga wako uzamkunozgera Kwiza Kwake kwachiwiri, mu charu chose.” Zuwa ili Lemba ili lakwaniriskika.

¹⁵⁵ [Gulu likusekerera—Munozgi.] Zuwa ili! [Gulu likusekerera chomene na kumurumbanga Chiuta.] Chiuta wakalayizga ichi. Kasi kukachitikachi? Zuwa ili Ichi charuta kuzungulira charu chose.

¹⁵⁶ Ndipo para Chiuta wakakhira kula ndipo wakayowoya chira, para ine nkha wa mnyamata muchoko, mu chivwati chakugolera, panji chivwati kumtunda kula, kugolera na Lawi

la Moto, kumtunda kuno pa malo gha Wathen pa Utica Pike; nkhanyamuranga maji kuseri kula, kufuma ku munda ula kuruta ku chakutchezera moŵa, imwe mukumanya unenesko wa ichi. Iyo wakati, “Ntha ungakhweŵanga, panji kumwa, panji kukazuzga thupi lako, pakuti kuli ntchito ya iwe kuti uzakachite para iwe wakura.” Ine nkhuchitira ukaboni ku icho kuŵa Unenesko, kuti ine nkhachiwona Ichi. Ndipo Chiuta, umo Iyo wakachitira na Moses, wakayowoya panthazi pa gulu kusika kula, ndipo wakati, “Uwu ndi Unenesko.”

Zuŵa ili Lemba ili lakwaniriskika pakati pithu.

¹⁵⁷ Wonani icho Iyo wakayowoya za kusanda malingaliro, na umo ichi chizamkuŵira; kufumira pa kuŵika mawoko pa iwo, kufika ku kumanyanga visisi vya mtima. Zuŵa ili Lemba ili lakwaniriskika panthazi pithu taŵene.

¹⁵⁸ Mapangano agha agho ghakapangika, wonani, mapangano ghose agha ghakakhozgeka na kukwaniriskika na Chiuta wa phangano. Wonani, chiri mu Washington, DC, usiku uwu, chithuzithuzi cha Mungelo wa Fumu!

¹⁵⁹ Umo George J. Lacy, mulara wa FBI wakumanya vidindo vya njoŵe na vyakulembeka wa boma la United States, wakachiwoneseska Ichi ku Houston, Texas, ndipo wakati, “Uyu ndi yekha pera Munthu wauzimu uyo wakajambulikapo mu charu chose.” Iyo wakayenera kumanya; iyo ndi kaswiri uyo waliko mu charu, pa ichi.

¹⁶⁰ Wonani, Icho chikulendera apo, ngati Unenesko, Laŵi la Moto lenelira ilo likarongozga Israel kale kula mu mapopa. Ili likurongozga muhanyauno, mtundu weneula wa Uthenga, wa, “Fumanimo mu Egipto!”...?. . . Zuŵa ili Lemba ili lakwaniriskika. Imwe mukumanya Uthenga uwo Iyo wakayowoya.

¹⁶¹ Wonani mboniwoni ya ku Tucson, virimika vitatu vyajumphu, para nkhayimirira kumtunda uku pa msewu. Apo, virimika fayivi pambere icho chindachitike, Iyo wakati, “Zuŵa ilo msumba uzamukhoma chikhomo kunthazi kwa chipata chira, uzakang’anamukire kurazga Kuzambwe.” Ŵabale ŵane ŵa m’kachisi awo ŵali muno, ŵakumanya mako- . . .kuti—nyengo yira. Uwo mbunenesko.

¹⁶² Ndipo zuŵa ilo Mr. Goynes na iwo ŵakaŵa kumtunda kula, ndipo ŵakakhoma chikhomo chira, ine nkhayowoya kwa muwoli, “Chiripo chinyake za ichi.”

Iyo wakati, “Kasi ichi ntchivichi?”

Ndipo ine nkhanjira ndipo nkhalawiska mu buku lane lichoko. Icho chikaŵa apo.

¹⁶³ Ndipo machero mlenji ula, pa teni koloko, chikhalire mkati mula, chipinda chane mula, pafupifupi teni koloko, Mungelo wa Fumu wakafika. Iyo wakati, “Ruta ku Tucson. Iwe wamkuŵa

kumpoto wa kuvuma kwa Tucson, ndipo kula kwamkwiza Wangelo seveni pamoza ndipo wazamugwedeza malo ghose ghakuzungulira iwe.” Ndipo wakati, “Ichi chamkuphalirika kwa iwe kwenekula.”

¹⁶⁴ Kasi mbalinga wakukumbukira icho, muno, kale pambere ichi chindachitike? [Gulu likuti, “Amen.”—Munozgi.] Muli wanarumi wakhala nkhanira muno mu nyumba iyi usiku uwu, wakayimirira nkhanira kula para ichi chikachitika.

¹⁶⁵ Ndipo wakati, “Vididimizgo Seveni vya vyamchindindi vyakubisika vya Baibolo lose vizamkujurika, na kukwaniriska Chivumbuzi 10, kuti mu Uthenga wa Mungelo wa nambala seveni vinthu ivi vikwenera kukwaniriskika.” Zuwa ili Lemba ili lakwaniriskika pamaso pithu. Zuwa ili Lemba ili lakwaniriskika.

¹⁶⁶ Chirimika chamara, nkhayimirira mu malo gheneghara, Mr. Wood apa na ine, tikakweranga phiri, mu kawiro ka kuliranga, za muwoli wake pakuwa murwari. Mzimu Mutuwa wakati, “Tora libwe lagona apo. Ponya ili muchanya mu mphepo. Para ili likuwa pasi, yowoya, ‘NTHEURA WAKUTI YEHOVA, kuwenge cheruzgo chitimbenge charu chapasi.’ Muphalire iyo kuti iyo wawonenge woko la Chiuta, maora ghachoko ghakwiza.”

¹⁶⁷ Ine nkhamuphalira Mr. Wood; wali muno sono. Ndipo, ine nkhusachizga, wanarumi eyiti panji teni, panji fifitini, awo wakawapo pa nyengo yira para ichi chikachitika; machero mlenji, uko Fumu yikiza mu kavuluvulu ndipo wakapalura phiri pafupi nase, ndipo wakadumura kuvikita makuni muchanya, ndipo wakapanga kupuntha kutatu, ndipo wakati, “Cheruzgo charazga m’Mphaka za Kuzambwe.”

¹⁶⁸ Mazuwa ghawiri pamanuma pa icho, Alaska pafupifupi wakatitimira kusi kwa charu. Ndipo kufuma apo, kukwera-nakukhira m’Mphaka, mvuchi wa cheruzgo cha Chiuta kwimikana na chakutchinga chاوزimu. Kuli chakutchinga cha chisulo, kuli chakutchinga cha sungwe, ndipo kuli chakutchinga cha kwananga.

¹⁶⁹ Chitukuko chiri kuyenda na zuwa; nthaura liri kuchita Ivangeli. Iwo wali kwiza kufuma kuvuma ndipo wakaruta kuzambwe, ngati ndiumo zuwa likuyendera. Ndipo sono Ili liri m’Mphaka za Kuzambwe. Ili lingarutirira chara munthazi; usange Ili lirutirirenge munthazi, Ichi chiwerengeso kuvuma.

¹⁷⁰ Muprofeti wakati, “Lizamkwiza zuwa ilo nthalingachemeka muhanya panji usiku,” zuwa lakuti bii, vura yinandi na nyakuwinda, lakukwanira waka umo mungamanyira kujoyina mpingo panji kulembeska zina linu pa buku. “Kweni kuzamkuwa Kuwara ku nyengo yakumise.” Zuwa ili Lemba ili lakwaniriskika.

¹⁷¹ Lenelira—lenelira z-u-w-a ilo likufuma kuvuma ndi lenelira z-u-w-a ilo likunjira kuzambwe. Ndipo mweneyura M-w-a-n-a

wa Chiuta uyo wakiza kuvuma ndipo wakajikhozgera Iyomwene ngati Chiuta wakuwonekera mu thupi, ndi mweneyura M-w-a-n-a wa Chiuta mu vigaŵa vya kuzambwe kuno, uyo wakujimanyiska Iyomwene pakati pa mpingo usiku uwu, mweneyura mayiro, muhanyauno, na muyirayira. Kuŵara kwa kumise kwa Mwana kwafika. Zuŵa ili Lemba ili lakwaniriskika panthazi pithu.

¹⁷² Kasi ise tirinkhu mu muwiro uwu wa Abraham? Kasi ise tirinkhu mu nyengo yikuru iyi ise tayimiramo, ora likuru umo ise tikukhala? Mboniwoni zose ziri kukwaniriskika.

¹⁷³ Umo vikuŵira para mupharazgi muchoko mubwezi wa ise kuno, wa chigaŵa cha mpingo withu, Junior Jackson, wakiza kwa ise wakuchimbira usiku umoza, ine nkhaŵa kusika kula. Wakati, “Ine nkhaŵa na—na loto, M’bale Branham, ilo likundisuzga ine. Ine nkhawona ŵabale wose ŵakawungana pachanya pa phiri.” Ndipo wakati, “Pa phiri ili, iwe ukatisambizganga ise malemba agho ghakalembeka, ghakawoneka ntheura, mu malemba ghanyake nyengo yira ghakaguruvika mu libwe. Para iwe ukati wamalizga chira, ghose ghara ukamalizga, iwe ukatiphalira ise, ukati, ‘Zaninge kufupi,’ ndipo ise tose tikawungana.”

¹⁷⁴ Wakati, “Iwe ukatora kufuma kunyake ndipo, chikawoneka ngati, ukatora ngati chimugwara ndipo ukatchaya pachanya pa piramid ili pakajurika. Ndipo, para ili likajurika,” wakati, “libwe lituŵa lambura malemba pa ili. Ndipo iwe ukatiphalira ise kuti ‘tilaŵiske mkati pa ili.’ Ndipo imwe mose...Ise tose tikayamba kulaŵiska.” Wakati, “Ine nkhozgoka mutu wane, ndipo ine nkhawona iwe ukuruta kurazga kuzambwe, mwankhongono waka umo iwe ukamanya kuchitira, kurazga ku kutchona zuŵa.” Kasi mbalinga ŵakukumbukira ichi? [Gulu likuti, “Amen.”—Munozgi.]

¹⁷⁵ Ndipo ine nkhayimirira kula nyengo yichoko mpaka Mzimu Mutuŵa wakavumbura ichi. Ine nkhati, “Baibolo lose, umo vinandi viri kuvumbukwira kwa munthu, kwizira mu kurunjiskika, kutuŵiskika, ubapatizo wa Mzimu Mutuŵa, ubapatizo mu Zina la Yesu, na vinthu vyose ivi, viri kuvumbukwa; kweni muli visisi ivyo viri kubisika mkati, chifukwa Baibolo liri kudidimizgika na Vididimizgo Seveni. Ine nkhuwenera kuti ndiruteko kula kuti nkachisange ichi.”

¹⁷⁶ Mlenji ula para Ŵangelo seveni ŵara ŵakati ŵafika ndipo ŵakagwedezga charu, ndipo malibwe ghakadukira kulikose, Ŵangelo seveni ŵakayimirira apo ndipo ŵakati, “Werera ku Jeffersonville, uko iwe ukafumira, pakuti Vididimizgo Seveni vya vyamchindindi seveni vivumbukwenge.”

¹⁷⁷ Ise tiri pano, muhanyauno, kupulikiskanga *Mbewu ya Serpente*. Mu mazuŵa ghachoko, usange Chiuta wazomerezga, ise tizamkupulikiska unenesko wa *Nthengwa Na Kupatana*. Na

vinthu vyose ivi ivyo Chiuta wali kuvumbura, Chididimizgo chirichose, vyamchindindi kufuma ku mtendeko wa charu. Ndipo ise tiri kuwa mu chimwemwe, Kuwapo kwa vitumbiko Vyake! Uwo mbunenesko. Zuwa ili, Lemba ili!

¹⁷⁸ *Life* Magazini yikalemba nkhani ya ichi, “mkombero wa Kuwara Kwamchindindi kukukwera mu mlengalenga muchanya mu Tucson na Phoenix,” mu kachitiro kenekala ako ine nkhamuphalirani imwe pafupifupi chirimika pambere ichi chikawa chindachitike, umo ichi chizamkuwira, ndipo ngati ndi makona ghatatu. Chithuzithuzi chiri mu tchalitchi kusika kula. Imwe mwaeneimwe mukatora magazini yira muli nacho ichi. Icho chikawa apo, nkhanira ndendende. Iwo wakati, “Ichi ntchakupholika mitunda twente-seveni ndipo mitunda sate mu usani.” Iwo ntha wakupulikiska mpaka sono icho chikachitika. Ichi chikachitika mwamchindindi ndipo chikaruta mwamchindindi.

¹⁷⁹ M'bale Fred Sothmann, M'bale Gene Norman na ine, tikayimirira kula. Watatu ndi ukaboni. Ngati ndiumo Iyo wakawatorera pachanya pa phiri; Petros, Yakobe, na Yohane, kuti wapereke ukaboni. Wakayimirira kula ndipo wakachiwona ichi para ichi chikachitika, ndipo wakawona ichi chikuchitika.

¹⁸⁰ Kula Ichi chiriko, kulenderanga mu mtambo; nakwenenako, mulije mphepo za maji, mulije chinyezi panji chinyake chirichose kuti chipange a—nyakuwinda. Kasi iwo wakafika uli kula? Ichi wakawa Wangelo wa Chiuta kuwereranga, pamanyuma pa Uthenga wawo. Zuwa ili uchimi ula wakwaniriskika pakati pithu. Zuwa ili Lemba ili lakwaniriskika.

¹⁸¹ Wonani, Vididimizgo Seveni vyavumbukwa. Kavuluvulu wali m'Mphaka za Kuzambwe. Sono, kuchiphonya chara ichi, ngati ndiumo iwo wakachitira kale kula.

¹⁸² Sono, tcheru chithu, kufupi chomeniko ku nyengo yithu. Kasi Lemba likuyowoya vichi za muhanyauno, na za nyengo ise tikukhalamo? Yesu kuyowoyanga. . . Ine ntha ndiwenge na nyengo kuti nditore ghose, kweni ine nkukhumba kuti nditore limoza ili pambere ise tindajare.

¹⁸³ Yesu wakayowoya, mwa Luka Mutuwa chipatulo 17, vesi 30. Yesu Khristu, Mazgu Iyomwene! Kasi imwe mukugomezga icho? [Gulu likuti, “Amen.”—Munozgi.] Yesu Khristu, Mazgu Iyomwene, wakazgoka thupi, wakayowoya ndipo wakaphara icho Mazgu ghazamkuwa mu nyengo yaumaliro, icho chizamkuwa chimanyikwiro cha umaliro wa charu. Iyo wakawaphalira iwo kuti fuko lizamuwukira fuko, kweni Iyo wakati, “Umo kukawira mu mazuwa gha Sodom, ntheura ndimo kuzamkuwira mu nyengo apo Mwana wa munthu wakuvumbukwa.”

184 Sono, para Yesu wakati wafika ku charu chapasi, Iyo wakiza mu zina la Wana watatu. Mwana wa munthu, uyo ndi muprofeti; Mwana wa Chiuta; na Mwana wa David.

185 Sono, Iyo wakakhala pano pa charu chapasi. Iyo ntha wakayowoyapo kuti Iyo wakaŵa Mwana wa Chiuta. Iyo wakati, “Ine ndine Mwana wa munthu.” Yehova Iyomwene wakachema Ezekiel na ŵaprofeti, “Mwana wa munthu.” Chifukwa, Iyo wakayenera kufika kuzakakwaniriska Lemba ngati muprofeti. Moses wakati, “Yehova Chiuta winu wazamuwuska Muprofeti wakuyana na ine.” Ndicho chifukwa Iyo ntha wakayenera kuŵa Mwana wa Chiuta kula, chifukwa Iyo wakaŵa Mwana wa munthu. Iyo... “Mazgu ghakiza ku ŵaprofeti.” Ndipo Iyo wakaŵa Mazgu mu uzari Wake. Mwana wa munthu, a—muprofeti mukuru... Ntha muprofeti mukuru, kweni Chiuta-Muprofeti, “Uzari wa Uchiuta mu thupi ukaŵa mwa Iyo.” Ipo, Iyo wakaŵa Mwana wa munthu.

186 Sono, pa virimika thu sauzandi, Iyo wali kumanyikwa kwa ise ngati Mwana wa Chiuta, Mzimu.

187 Ndipo mu Mileniyamu, Iyo wazamkuŵa Mwana wa David, pa Chizumbe. Ise tose tikumanya icho, awo ŵakugomezga Malemba.

188 Sono, Yesu wakati, nkhanira pa umaliro wa muwiro uwo wa mpingo uwo ise tikukhalamo, kuti, “Mwana wa munthu wazamkuvumbukwaso mu kaŵiro kenekala kukaŵira, ngati ndiumo kukaŵira ku Sodom.”

189 Wonani umo, mwa mudauko, Iyo wakapereka ichi. Iyo wakati, “Umo kukaŵira mu mazuŵa,” ghakudanga, “gha Nowa, umo iwo ŵakaryeranga, kumwanga, kutorananga, kupatananga nthengwa.” Pamanyuma Iyo wakapereka, chakurondezgako, chaumaliro, ku Mwana wa munthu, ku Sodom. Chifukwa, kula Iyo wakachitanga na Wayuda; apa, ku Sodom, Iyo wakuchita na Wamitundu. Kula, Iyo wakaŵabizga iwo wose na maji, mu cheruzgo; apa, ku Wamitundu, Iyo wakaŵawotcha iwo wose pa zuŵa la Sodom. Uwo mbunenesko. Charu cha Wamitundu chikaphyera kula, “ndipo ndimo kuzamkuŵira para Mwana wa munthu wakuvumbukwa.” Ichi ntha ghazamkuŵaso maji, kweni uzamkuŵa moto nyengo iyi. Yesu wakaŵazga kufuma mu Genesis 23 mwenemula ise tanguŵazga, para Iyo wakaŵazga za Sodom.

190 Sono, ise tikuzomerezga kaŵiro ako kali kuyowoyeka, za kaŵiro ka charu cha Sodom, ŵina Sodom, kaŵiro ka Sodom. Ise, waliyose, wayowoyenge “amen” ku icho. Ise tikugomezga icho. Viri makora.

191 Ndipo kaŵiro kauzimu ka Laodikeya, mpingo wakuthupi, ise tiyowoyenge “amen” ku icho, na kuzomera vimanyikwirowo vyawo. Ise tikumanya kuti chimanyikwirowo chirichose chiriko

kula. Mpingo uli mu Laodikeya. Ise tikumanya icho. [Gulu likuti, "Amen."—Munozgi.]

¹⁹² Ise tikumanya charu chiri mu kaŵiro ka Sodom. Ndi unenesko uwo? [Gulu likuti, "Amen."—Munozgi.] Ise tichizomerege icho.

¹⁹³ Kweni mukuti uli na chimanyikwiro cha Abraham, uyo wakalindizganga mwana wa phangano? Yura wakaŵa munyake yumoza.

¹⁹⁴ Kumbukirani, iwo ŵakaŵa na Sodom kale kula; iwo ŵakaŵa na thenga lawo. Ndipo Abraham wakaŵa na Thenga kwa iyo.

¹⁹⁵ Abraham wakalindizganga, zuŵa na zuŵa, pakuti, pafupifupi chinthu chambura machitiko kuti chichitike. "Sara, nayinte, ndipo mwanarumi handiredi." Kwakulingana na phangano la Chiuta, iyo wakalindizganga ndithu. Mkatikati mwa kususka kose, iyo wakalindizganga mwana yura.

¹⁹⁶ Ntheura ndimo waliri wakugomezga mweneko wakulindizga Mwana wa phangano yura kuti wizengeso! Wonani, pambere mwana wakaŵa wandafike, pakaŵa chimanyikwiro chikaperekeka kwa iyo. Kasi chimanyikwiro cha Mwana uyo wafikenge chikwenera kuti chivumbukwe chara ku Mbewu yaufumu ya Abraham iyo yikulindizga Mwana Waufumu, mwakuyana waka umo ichi chikaŵira kwa dada Abraham kulindizganga mwana wakuthupi? [Gulu likuti, "Amen."—Munozgi.] Mbunenesko uwo? ["Amen."] Yesu wakayowoya ntheura, umu mwa Luka Mutuŵa 17:30, "Pambere nyengo iyi yindafike, kuti, Mwana wa munthu wazamkuvumbukwa ngati ndiumo Iyo wakachitira mu mazuŵa gha Sodom, pambere kukaŵa kundachitike kuparanyika kwa Sodom." Sono ise tikupenja chimanyikwiro.

¹⁹⁷ Sono tiyeni titore kaŵiro ka nyengo umo kukaŵira mu Sodom. Wonani, iwo wose ŵakapurukira mu vya Sodom, charu.

¹⁹⁸ Ine nkhughanaghana za yumoza wa ŵarongozgi ŵa kanema wakaŵikapo chithuzithuzi, nthu kale chomene, ndipo ine nkhachiwona ichi, yura wakaŵa, *Sodom*. Usange imwe muli kuchiwona ichi ndipo palije chinyake chirichose kweni chira, rutani mukachilaŵiske ichi. Ichi nadi ndi chithuzithuzi chiweme cha United States muhanyauno, Hollywood, nkhanira ndendende; mtundu weneula wa kavwariro na chinyake chirichose iwo ŵakachita umo kukaŵira kale; vyakuchitika vyaulowevu ukuru na chinyake chirichose, mtundu wa ŵanthu ŵasopisopi, ŵakuchemeka ŵasopisopi ntheura.

¹⁹⁹ Wonani, ndipo Sodom wakaŵa na kaboni, ndipo wakaŵa munthu wakuthyika zina lakuti Lot, uyo wakaŵa waka muphwanga kwa—kwa Abraham.

200 Sono, Abraham ntha wakaruta kusika ku Sodom, iyo na gulu lake. Iyo wakaŵa gulu likuru pamoza na iyo, lakukwanira kuti lingathereska mafumu thweluvu na magulu ghawo ghankhondo. Ntheura, iyo wakaŵa na gulu likuru pamoza na iyo. Ndipo iyo wakakhala kuwaro kula musi mwa khuni la oak, zuŵa limoza, apo chirichose chikamuyenderanga makora chara iyo; pakaŵavye munyake wakaŵa na chakuchita na iyo, kweni iyo wakakoreskanga ndithu ku phangano lira.

Wonani sono, mwatcheru, pambere ise tindajare.

201 Apo iyo wakaŵa chikhaliŵe kula, kusika kukiza ŵanarumi ŵatatu, ŵakizanga kwa iyo. Waŵiri ŵa iwo ŵakaruta ŵakanjira mu Sodom ndipo ŵakapharazga Ivangeli kwa iwo, kuti ŵafume, kwa Lot. Kasi ndi unenesko uwo? [Gulu likuti, “Amen.”—Munozgi.] Kweni Yumoza wakakhalira na Abraham. Wonani, Yumoza uyo wakakhalira na Abraham wakaŵa Chiuta Iyomwene. Ŵanyake ŵaŵiri ŵakaŵa mathenga gha Mungelo.

202 Sono, kusika mu Sodom, iwo ntha ŵakachita minthondwe, kweni kuŵatimbanga waka iwo na uchiburumutira. Ndipo kupharazganga Ivangeli nyengo zose kukuŵapanga iwo kuburumutizgika.

203 Sono wonani ndondomeko ya nyengo yira. Uliko mpingo wakuthupi. Nyengo zose mu utatu, umo ine nkhayowoyera usiku wamara, Chiuta wakayimirira. Kukaŵa ŵa Sodom; ŵa Lot, na ŵa Abraham. Ichi chiri mu kayimiro kenekala usiku uwu, charu chiri mu ndondomeko nkhanira ngati yira.

204 Ndizomerezgeni ine ndimufumbeni chinyake imwe. Laŵiskani pa ndondomeko iyi sono. Abraham wakamuchema Munthu uyu uyo wakayowoya kwa iyo, “Elohim.” Lizgu la Chihebere *Elohim* likung’anamura “Yumoza wakukwanira vyose, Yumoza uyo ndi Yumoza Wamuyirayira,” Elohim, Chiuta Iyomwene!

205 Mu mtendeko, Genesis 1, wakati, “Mu mtendeko Chiuta . . .” Torani lizgu la Chihebere apo, limoza, panji lizgu la Chigiriki, mphanyiko, “Mu mtendeko *Elohim* wakalenga kuchanya na charu chapasi.”

206 Apa, Iyo, mu Genesis, pafupifupi 22 apa, Iyo wakuyowoyaso, panji—panji pafupifupi vesi 20, Iyo wakayowoya, ndipo iyo wakachema zina la Munthu uyu “Elohim.” Ntchifukwa uli iyo wakachita ichi? Chiuta, kuyimirira mu thupi la munthu, uyo wakakhala pasi na Abraham ndipo wakarya chingwa chakuŵikamo nyama ya thole, kumwanga mkaka, ndipo wakarya chibama. Chiuta Iyomwene, ndipo wakazgēwerekera nkhanira pamaso pa Abraham.

207 Kweni Iyo wakapereka chimanyikwro kwa iyo. Wonani. Ndipo chimanyikwiro chira chikaŵa chakuti Iyo wakarazgira msana Wake kunyuma ku hema.

208 Ndipo kumbukirani, Abraham, zina lake wakaŵa *Abram* mazuŵa ghachoko chindachitike icho, ndipo Sara wakaŵa *Sarai* pambere chindachitike icho; S-a-r-a-i pamanyuma S-a-r-a, ndipo A-b-r-a-m ku A-b-r-a-h-a-m. *Abraham* likung'anamura "wiskewo wa mitundu."

209 Sono laŵisiskani mwatcheru chomene apa, ndipo ise tiwonenge kuruta kwa nyengo iyo ise tikukhalamo sono, umo Yesu wakatiphalirira ise kuti tilaŵiske kuruta uku. Ise tiri kuviwona makora vinyake vyose vya ichi; sono tiyeni ise tilaŵiske ku Mbewu yaufumu, ndondomeko iwo ŵakwenera kuti ŵawone.

210 Sono Munthu uyu wakati, "Abraham, kasi walinkhu muwoli wako, Sara?"

Ndipo Abraham wakati, "Iyo wali mu hema, kunyuma Kwinu."

211 Sono, Iyo wakaŵa wandamuwonepo iyo. Kasi Iyo wakamanya uli kuti zina lake wakaŵa *Abraham*? Kasi Iyo wakamanya uli kuti zina lake wakaŵa *S-a-r-a*? "Abraham, kasi walinkhu muwoli wako, Sara?"

Wakati, "Iyo wali mu hema, kunyuma Kwinu."

212 Iyo wakati, "Ine..." "Ine," lizgu lakuyimira munthu yumoza. "Ine ndizakumuyenderani imwe kwakulingana na phangano. Muwoli wako wazamkuŵa na mwana yura. Iwe wandigomezga Ine, sono Ine ndipangenge ichi kuti chikwaniriskike."

213 Ndipo Sara, mu hema, kunyuma, kutegherezga mwakubisirizga panji kuthyera khutu, chirichose imwe mungakhumba kuchema ichi, kutegherezgeranga mu hema, iyo wakaseka mu mtima, ndipo iyo wakati, "Sono, ine, mwanakazi muchekuru ngati ndiumo ine ndiliri, kuŵa na sangurusko na fumu yane; ndipo iyo muchekuru, nayoso, kuwaro uko virimika handiredi vyakubadwa? Apo, ichi nthā chikachitikapo pa vinandi, virimika vinandi."

214 Ndipo Mwanarumi, M-w-a-n-a-r-u-m-i, wakhala apo kuryanga, mu thupi la munthu, kumwanga na kuryanga ngati munthu wamba; na fuvu pa malaya Ghake, ndipo wakaŵa na fuvu ku marundi Ghake, ndipo Abraham wakachapa chose ichi. Chiuta, Iyomwene, wakalaŵiska zingirizge, ndipo Iyo wakati, "Ntchifukwa uli Sara wanguseka, kunyuma mu hema, kuyowoyanga *ichi*?" Iyo wakamanya, wakamanya kusanda maghanoghano gha Sara mu hema, kunyuma Kwake. Ndi unenesko uwo? [Gulu likuti, "Amen."—Munozgi.]

215 Sono, para Mbewu Yaufumu ya Abraham yikati yafika pa charu chapasi, kasi Iyo wakawoneska chimanyikwiwo uli, Mwana wa munthu. Simon wakiza kwa Iyo zuŵa limoza; Andreyā wakiza nayo iyo. Iyo wakati, "Zina lake ndi Simon. Iwe ndiwe

mwana wa Yona,” Iyo wakayowoya. Wonani, chira chikapanga wakugomezga kufuma mwa iyo.

216 Filipu wakaruta ndipo wakasanga Nathaniel; wakawerako, wakati, “Zaninge, muwone Munthu Uyo ise—ise tasanga; Yesu wa ku Nazarete, mwana wa Yosefe.”

217 Iyo wakati, “Sono lindizgani miniti pera. Kasi chingaŵapo chinyake chiweme chingafuma mu wakunyanyira yura?”

Iyo wakati, “Zaninge, muwone.”

218 Ntheura para Filipu wakati wafika mu Kuŵapo kwa Yesu, na Nathaniel, Yesu wakamulaŵiska iyo ndipo wakati, “Wonani mu Israel mwa uyo mulije kaheni.”

Iyo wakati, “Musambizgi, kasi Imwe mukandimanya pauli ine?”

219 Wakati, “Pambere Filipu wakaŵa wandakucheme iwe, para iwe ukaŵa musu mwa khuni, Ine nkakuwona iwe.”

220 Iyo wakati, “Musambizgi, Imwe ndimwe Mwana wa Chiuta. Imwe ndimwe Fumu ya Israel!”

221 Para mwanakazi muchoko pa chisime, mu kaŵiro kake kauzaghali, wakiza, chinthu chinyake chamawonekero ngati ichi, kuti wazakaneghe maji. Yesu wakaŵa kuti waŵatuma ŵasambiri Ŵake kutali, kuti ŵakatore vyakurya. Para iyo wakati wafika kuti wazakaneghe maji, Iyo wakati, “Nditore maji ghakumwa Ine, wamwanakazi.”

222 Iyo wakati, “Ichi nthā ntchakuzomerezgeka na dango kuti Iwe uyowoye icho. Ise tikusankhana mtundu kuno. Sono, imwe Ŵayuda mulije chakuchita na ise Ŵasamariya; ise tirije chakuchita na imwe.”

223 Iyo wakati, “Kweni, wamwanakazi, usange iwe ukamumanyenge Uyo iwe ukumuyowoyiska, iwe nthena wanguniromba Ine ghakumwa. Ine nikupenge iwe maji agho iwe nthā ukwiza kuzakaneghe kuno.”

224 Iyo wakasanga apo pakaŵa kaŵiro kake, icho aka kakaŵa. Iyo wakati, “Ruta ukatore mufumu wako ndipo mukize kuno.”

Iyo wakati, “Ine ndirije mufumu waliyose.”

225 Iyo wakati, “Iwe wayowoya unenesko. Iwe ukaŵapo nawo fayivi, ndipo mweneuyo iwe ukukhala nayo sono ngwako chara.”

226 Iyo wakati, “Bwana, ine nkhuwona kuti Imwe ndimwe muprofeti. Ise tikumanya para Mesiya wafika Iyo wazamkutiwoneska ise vinthu ivi.”

Yesu wakati, “Ine ndine Iyo.”

227 Pa icho, iyo wakachimbirira mu msumba ndipo wakati, “Zaninge, muzakamuwone Munthu Uyo wandiphalira ine vinthu ivyo ine ndiri kuchita. Kasi uyu ndi Mesiya mweneyura chara?”

228 Wonani, Iyo wakachita ichi pamaso pa Ŵayuda, na Ŵasamariya, kweni nthā Ŵamitundu. Ŵamitundu, ise taŵanthu, tikaŵa ŵambura kugomezga mu mazuŵa ghara, mafuko ghanyake, kunyamuranga nthonga pa msana withu, kusopanga vikozgo. Ise nthā tikapenjanga Mesiya.

229 Iyo wakuwoneka kwa ŵekha pera awo ŵakumupenja Iyo, ndipo ise tikwenera kuti timupenjenge Iyo.

230 Kweni iwo ŵeneawo ŵakayowoya kuti ŵakapenjanga Iyo, mpingo iwowene, para iwo ŵakati ŵawona chira chachitika, iwo ŵakati, “Iyo ndi chiŵanda. Iyo ndi muwukwi, Bezebure!”

231 Ndipo Yesu wakati, “Kwananga kula kugowokerekenge kwa iwo,” chifukwa Iyo wakaŵa wachali wandafwe. “Kweni,” wakati, “zuŵa linyake Mzimu Mutuŵa wazamkwiza na kuchita chinthu chenechira, ndipo kuyowoya lizgu limoza kunyoza Ichi nthā kuzamkugowokereka.” Ilo ndi zuŵa ili, uko Lizgu lirilose likwenera kudemererana pamoza. “Kuyowoya lizgu kunyoza Ichi; ichi nthā chizamkugowokereka mu charu ichi panji charu icho chikwiza.”

232 Yira yikaŵa Mbewu Yaufumu ya Abraham. Ndipo apa Mbewu yira Yaufumu ya Abraham, yeneiyo yikiza chifukwa cha kujimanyiska kwa Munthu yura wakhala apo na Abraham, wakiza kuzakasimikizgira ichi wakaŵa Chiuta mweneyura, kulayizganga mu nyengo iyi, “Umo kukaŵira mu mazuŵa gha Sodom, nthaura ndimo kuzamkuŵira pa kwiza kwa Mwana wa munthu, apo Iyo wakujivumbura Iyomwene ngati Mwana wa munthu.” Amen. Iyi ndi nyengo kuti Lemba ili likwaniriskike.

233 Laŵiskani pa kachitiro ise tiri nako muhanyauno. Laŵiskani pa mpingo uko Mwana wa Chiuta...Laŵiskani pa zuŵa la mdima. Laŵiskani pa mauchimi ghoze. Sono, chinthu chachilendo, ŵalendo ŵithu ŵali pafupi kwiza nthaura, usange kachitiro kaŵenge ngati ka ku Sodom.

234 Kukaŵa ŵatatu ŵa iwo ŵakiza, ŵanthu ŵatatu ŵapachanya ŵakatumika kufuma Kuchanya. Ise tizomerezgenge icho. Ŵatatu ŵa iwo; Yumoza wakakhalira na Abraham. Iwo wose ŵakapakwa kula, kweni Yumoza wakakhalira na Abraham. Ŵanyake wose ŵakakhalira mu Sodom. Ndi unenesko uwo? [Gulu likuti, “Amen.”—Munozgi.] Ndipo Abraham wakaŵa na kusinthika kwa zina, kufuma ku Abram kufika ku Abraham. Mbunenesko? [“Amen.”]

235 Nthā uli kuchitapo mudauko nyengo yimoza, mpingo wa charu, uli kuŵapo na muneni kuti warute ku ichi, na zina lakumalira na h-a-m, mpaka zuŵa ili, Billy G-r-a-h-a-m. Ndi unenesko uwo? [Gulu likuti, “Amen.”—Munozgi.] G-r-a-h-a-m, malemba sikisi. A-b-r-a-h-a-m ndi malemba seveni. Kweni G-r-a-h-a-m ndi malemba sikisi, cheneicho ndi charu, munthu. Mukuwona?

236 Wonani uyo wakaruta kula, muhanyauno, ndi mathenga ghara kufuma Kuchanya.

237 Kasi walipo munthu pa charu chapasi wali kupharazga za kurapa mwapakweru chomene ngati Billy Graham? Kasi wali kuwako munthu wali kuwapo na chikoka pa wanthu, ngati Billy Graham? Ntha wali kuwako, vyaru vyose, munthu. O, Billy Sunday, na wanyake nthaura, wakaŵa muno mu United States, kweni Billy Graham ngwakumanyikwa charu chose. Mukuwona uko iyo wakuchema? Uko ku Sodom.

238 Ndipo iyo wali na gulu lake likwenda nayo kula na mpingo wa Pentekosite, Oral Roberts.

239 Kweni kasi mukuti uli za gulu Lakusoreka? Kasi iwo wakwenera kuti wawone chimanyikwiro cha mtundu uli? Kasi iwo wakwenera kuwa na chivichi? Haleluya! “Kuzamkuwa Kuwara ku nyengo yakumise.” Zuwa ili Lemba ili lakwaniriskika. [Gulu likusekerera—Munozgi.] Zuwa ili phangano la Chiuta lakwaniriskika. Ise tikumanya uwo kuwa Unenesko. Iyo wali muno usiku uwu umo Iyo wakaŵira kale.

240 Sono, kuti ndipharazge ichi, icho ine nanguyowoya kanyengo kajumpha, usange iwe wapharazga chinyake ndipo ndi Unenesko wa Ivangeli, nthaura Chiuta ndi wakukakamizgika kukhozgera icho. Ndi unenesko uwo? [Gulu likuti, “Amen.”—Munozgi.] Sono, usange icho chiri nthaura, zomerezgani Chiuta uyo wakalemba Mazgu, zomerezgani Chiuta uyo wakapanga uchimi, zomerezgani Chiuta uyo ndi Chiuta wa Mazgu, wafike ndipo wasimikizgire kuti Iyo wachali ndithu Chiuta.

241 Umo Eliya wakaruta pachanya pa phiri; kulaŵiskanga, Elisha wakaruta kukamuwona Eliya, iyo wakati, “Ine nkikhumba mapande ghaŵiri.” Ndipo chidiko icho chikaŵa pa Eliya chikawa pa Elisha. Iyo wakakhirira kusika, ndipo wakapeteka paŵiri bulangeti lira ndipo wakatimba mronga, ndipo wakati, “Kasi walinkhu Chiuta wa Eliya?” Ndipo chinthu chenechira icho chikamuchitikira Eliya, chikamuchitikira Elisha.

242 Ndipo Ivangeli lenelira, Nkhongono yeneyira, Mwana mwenyura wa munthu uyo wakaŵako mayiro, waliko muhanyauno, ndipo wazamkuwako muyirayira. Wahebere 13:8. Kasi imwe mukugomezga Ichi? [Gulu likuti, “Amen.”—Munozgi.] Nthaura, ine nkhumupemphani imwe. Ine ntha ningaŵa Iyo, kweni Iyo wali muno. [“Amen.”] Ise ndise vyakunyamulira waka.

243 Mwaŵanthu wanyake imwe kuwaro uko, imwe mwarwara ndipo mwakomwa, kuti imwe mukumanya kuti ine nkhumumanyani chara imwe, zomerezgani Chiuta sono... usange ine ningajikhizga ndamwene mwakukwanira. Imwe pempherani ndipo rombani Chiuta.

244 Ine nthā nkhusachizga...Mulije kadi la pemphero mu nyumba, kasi lirimo? Chara, ine nthā...Ise nthā tangupereka makadi ghalighose gha mapemphero. Ise tiwenge na ungano wa malurombo pa...panji kuchizgika kwa warwari, pa tchalitchi. Kweni, imwe rombani.

245 Ndipo imwe mukumanya kuti ine ndine mlendo chomene kwa imwe. Wonani, imwe mukundimanya ine, Jeffersonville! Ine nkhuKhumba chara wanthu wakufuma mu Jeffersonville wachite icho. Ine nkhuKhumba wanthu wakufuma kutali kuno kumalo kunyake. Wawone usange Chiuta wachali kuvumbura! Wawone usange Iyo wachali mweneyura mayiro, muhanyauno, na muyirayira!

246 Chitani ngati ndiumo wakachitira mwanakazi muchoko. Iyo wakajumphanga, ndipo mwanakazi wakati, "Ine nkhumugomezga Munthu uyu." Mwanakazi wakaŵa na suzgo la kusulura ndopa, ndipo iyo wakati, "Usange ine ningakhwaska mumphepete mwa chakuvwara Chake, ine nkhuGomezga ine ndichirenge." Ndi unesko uwo?

247 Chifukwa cha chipulikano chake, zuŵa lira, Lemba likakwaniriskika. "Iyo wakakhozga mtima wa mtima wakusweka, wakachizga warwari na wakupundukwa."

248 Para mwanakazi wakati wakhwaska chakuvwara Chake, ndipo wakafumapo ndipo wakakhala pasi, Iyo wakang'anamuka ndipo wakati, "Ndinjani wandikhwaska Ine?" Kasi Iyo wakamanya uli, mu kufyenyekeza kukuru kula kwa wanthu, pakunji kwandaniska na sate awo wali muno usiku uwu, masauzandi gha iwo? Kasi Iyo wakamanya uli ichi? Iyo wakati, "Ndinjani wandikhwaska Ine?" Iyo nthā wakayowoya chira kuti mbwenu wakayowoyapo waka; Iyo wakayowoya chira chifukwa uwu ukaŵa unesko. Ndipo Iyo wakati, "Ndinjani wandikhwaska Ine?" Ndipo mwakurunjika Iyo wakalaŵiska zingirizge wakamuwona mwanakazi muchoko, apo iyo wakakhala panji wakayimirira, malo ghalighose iyo wakaŵamo, wakamuphalira iyo suzgo la kusulura ndopa likamara.

249 Yura wakaŵa Yesu mayiro. Yura ndi Iyo muhanyauno. Imwe mukugomezga icho? [Gulu likuti, "Amen."—Munozgi.]

250 Ine nkhuKumanya chara iwe; Chiuta wakukumanya. Kweni iwe uli na vyakuŵinya kulwandi kwako, uko kukusuzga iwe. Uwo mbunenesko. Iwe wakhala uko kurombanga za ichi. Kasi ine ndine mlendo kwa iwe, ndipo ise ndise walendo kwa yumoza na munyake? Yimirira, usange ichi ndicho. Ine nkhuKumanya chara iwe. Ndi munthu *uyu* nkhanira apa pa kona, munthu wachinyamata uyu. Iwe uliso na suzgo la chigolomiro. Uwo mbunenesko. Iwe ukurombera icho. Iwe uli na mantha na chinyake. Iwe ukwenera kuti unyamukepo pa ungano chifukwa, iwe ndiwe mupharazgi, iwe uli na milimo yinyake iwe ukwenera

kuti ukachite. Uwo ndi unenesko. U-nhu. Iwe ukugomezga Chiuta wakumanya kasi iwe ndiwe njani? Rev. Mr. Smith, sono iwe ungaruta na kuŵa wakuchizgika. Yesu Khristu wakakuchizga iwe. Rutanga ku ungoro wako; chigolomiro chako ntha chamkukusuzga iwe.

Kasi iyo wakakhwaska njani?

²⁵¹ Kuli mwanarumi wakhala nkhanira kunyuma *uku*; iyo wakusuzgika. Iyo wali na chakutupa ku phapu lake lamazere. Iyo ntha... Iyo ntha wakufuma kuno. Iwe wakhala ukugwira ntchito mu m'godi. Uwo ndi unenesko. Ine ndine mlendo chomene kwa iwe. Usange uwo ndi unenesko, gwedezga woko lako. Chakutupa chiri mu phapu lako lamazere, ndipo iwe ukunozgekerera kukachitika oparesoni mwasonosono. Ndi unenesko uwo? Iwe ntha ukufuma kuno. Iwe ukufumira kuworo kwa tawuni. Iwe ukufumira ku Virginia. Ndi unenesko uwo. Iwe ukugomezga Chiuta wakumanya kasi iwe ndiwe njani? Mr. Mitchel, uwo ndi unenesko, rutanga kunyumba ndipo ukaŵe makora. Yesu Khristu wakukupanga iwe makora. Mufumbeni munthu! Ntha ndiri kumuwonapo iyo, mu umoyo wane. Iyo wangukhala apo, warombanga.

Zuŵa ili Lemba ili!

²⁵² [M'bale Branham wakulazgira msana wake ku gulu—Munozgi.] Apa pali dona wakhala nkhanira kunyuma uku, kunyuma kwane, umo Sara wakaŵira mu hema. Iyo wakurombera mwana mwanakazi. Yimirira. Mwana mwanakazi wali muno chara; iyo wali kutali, mwana mwanakazi. Ndipo iwe ukuyana waka ngati ndiumo kukaŵira para mwanakazi wakiza kwa Yesu, uyo wakaŵa na mwanakazi uyo wakakoreka chomene na chiŵanda. Mwanakazi ndi... msungwana wakoreka na chiŵanda. Iyo ntha wali muno. Iyo wakufumira... Iwe ukufumira Kumpoto kwa Calorina. Iwe ukugomezga icho? Ndipo uwo ndi unenesko, ndi nthura chara ichi? Mrs. Orders, iwe ungamanya kuruta kunyumba. Usange iwe ugomezge na mtima wako wose, iwe wamkusanga mwana wako mwanakazi ngati ndiumo wakamusangira Yesu Khristu mu mazuŵa ghali kujumpha, wakati uyu wakachizgika.

²⁵³ Zuŵa ili Lemba ili; chimanyikwiro cha Sodom, chimanyikwiro cha Mbewu yapachanya, chimanyikwiro cha mpingo wakuthupi! Zuŵa ili Lemba ili lakwaniriskika pakati pinu. Kasi imwe mukugomezga ichi? [Gulu likuti, "Amen."—Munozgi.]

²⁵⁴ Kasi imwe mumuzomerenge Iyo sono nthenda ngati Muponoski winu na muchiriski? Yimirirani pa marundi ghinu, waliyose wa imwe, yowoyani, "Ine nkhumuzomera machirisko ghane. Ine nkhumuzomera Iyo ngati Muponoski wane. Ine nkhumuzomera Iyo ngati Fumu yane." Waliyose yimirirani pa marundi ghinu.


Zuŵa ili! Tegherezgeni, ŵabwezi.

²⁵⁵ “Iyo wakaŵazga Lemba, wakawezgera Baibolo kwa musofi, ndipo,” wakati, “maso ghose gha ŵanthu ghakadodoliska pa Iyo. Ndipo Iyo wakalaŵiska pa iwo, ndipo wakati, ‘Zuŵa ili Lemba ili lakwaniriskika.’”

²⁵⁶ Ine ndiri kuŵazga Lemba, na maukaboni thweluvu panji ghanandi kuti ise tikukhala mu nyengo yaumaliro, muwiro uwo uzamkuwona Yesu Khristu wakwizaso ku charu chapasi. Ndipo ine nkhuwoyoya kwa imwe usiku uwu, kamozaso, zuŵa ili Lemba ili lakwaniriskika mu maso ghinu.

²⁵⁷ Imwe mu Tucson, imwe mu California, imwe mu New York, pa ŵakupulikizgira pa mawaya agha gha telefoni, zuŵa ili Lemba ili lakwaniriskika mu maso ghinu.

²⁵⁸ Tiyeni ise tikondwere ndipo tisekerere, pakuti Ukwati wa Mwanamberere uli pafupi, ndipo Mkwatibwi Wake... Mkwatibwi Wake wajipanga Iyomwene wakunozgekera.

²⁵⁹ Tiyeni tikwezge mawoko ghithu ndipo tipereke uchindami kwa Iyo, imwe mose mwaŵanthu. Chiuta wamutumbikeni imwe. [Gulu likurutirira kusekereranga na kumurumbanga Chiuta—Munozgi.] 

ZUWA ILI LEMBA ILI LAKWANIRISIKIKA CTK65-0219
(This Day This Scripture Is Fulfilled)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Chinkhonde kumise, Feburuware 19, 1965, pa Parkview Junior High School mu Jeffersonville, Indiana, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeke kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeke na kugawika na wa Voice Of God Recordings.

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